

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                    |                                                                                  |                                                                               |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| (1043311) : 1043311 : Data Visualization                                           | (1173111) : 1173111 : Management : Principles and functions                      | (1173112) : 1173112 : Family Business Management                              |
| (1173211) : 1173211 : Business Law-II :Sales of Goods Act                          | (1173411) : 1173411 : Advertising-I                                              | (1183111) : 1183111 : Accountancy & Financial Management-III                  |
| (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)            | (1183411) : 1183411 : Vocational Skills in Accounting -V                         | (1213111) : 1213111 : Micro Economics of Factor Pricing                       |
| (1213211) : 1213211 : Fundamentals of Money & Banking                              | (1333312) : 1333312 : Psychology of Motivation and Leadership                    | (1553311) : 1553311 : Nutrition & Food Science (TH)                           |
| (1723312) : 1723312 : Environmental Management & Sustainable Development -I        | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                              | (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement |
| (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) | (2523624) : 2523624 : Extension Work III                                      |
| (2523625) : 2523625 : Field Project                                                |                                                                                  |                                                                               |

| Course Code | Course Title                                                 | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                              |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1043311     | Data Visualization                                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1333312     | Psychology of Motivation and Leadership                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553311     | Nutrition & Food Science (TH)                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1723312     | Environmental Management & Sustainable Development -I        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523612     | Introduction to Sports Training & Tests and Measurement      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523613     | Indian Theatre: Classical Roots and Contemporary Expressions | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523620     | National Service Scheme (Study of Indian Social Reformers)   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523624     | Extension Work III                                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523625     | Field Project                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                               |     |    |   |   |    |     |      |     |    | NAME                                                     |   |   |     |                                               |      |     |     |                                                        |   | STATUS   |   |                                  |      | GENDER |     |                                                                      |   | ERN                  |     |                                                      |      | COLLEGE                                                   |     |                                                  |     |   |    |                                       |      |     |     |                                  |   |     |     |               |      |        |        |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
|---------------------------------------|-----|----|---|---|----|-----|------|-----|----|----------------------------------------------------------|---|---|-----|-----------------------------------------------|------|-----|-----|--------------------------------------------------------|---|----------|---|----------------------------------|------|--------|-----|----------------------------------------------------------------------|---|----------------------|-----|------------------------------------------------------|------|-----------------------------------------------------------|-----|--------------------------------------------------|-----|---|----|---------------------------------------|------|-----|-----|----------------------------------|---|-----|-----|---------------|------|--------|--------|----|---|---|-------|-----|------|------|-----|--|---|--|---|---|------|--|-----|--|---|--|----|---|------|--|-----|--|---|--|----|---|------|--|----|--|-------|--|---------|--|
| 1043311 : Data Visualization (THEORY) |     |    |   |   |    |     |      |     |    | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173112 : Family Business Management (THEORY) |      |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |   | 1173411 : Advertising-I (THEORY) |      |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    | 2523624 : Extension Work III (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 ) |      | RESULT | REMARK |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
|                                       |     |    |   |   |    |     |      |     |    |                                                          |   |   |     |                                               |      |     |     |                                                        |   |          |   |                                  |      |        |     |                                                                      |   |                      |     |                                                      |      |                                                           |     |                                                  |     |   |    |                                       |      |     |     | äC                               |   | äCG | äCG |               |      |        |        |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| External (30/12)                      |     |    |   |   |    |     |      |     |    | External (30/12)                                         |   |   |     | External (30/12)                              |      |     |     | External (60/24)                                       |   |          |   | External (30/12)                 |      |        |     | External (30/12)                                                     |   |                      |     | External (30/12)                                     |      |                                                           |     | External (30/12)                                 |     |   |    | External (30/12)                      |      |     |     |                                  |   |     |     |               |      |        |        |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| Internal(20/8)                        |     |    |   |   |    |     |      |     |    | Internal(20/8)                                           |   |   |     | Internal(20/8)                                |      |     |     | Internal(40/16)                                        |   |          |   | Internal(20/8)                   |      |        |     | Internal(20/8)                                                       |   |                      |     | Internal(20/8)                                       |      |                                                           |     | Internal(20/8)                                   |     |   |    | Internal(20/8)                        |      |     |     | Internal(20/8)                   |   |     |     |               |      |        |        |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                   |     | GP |   | G | C  | G*C |      | TOT |    | GP                                                       |   | G | C   | G*C                                           |      | TOT |     | GP                                                     |   | G        | C | G*C                              |      | TOT    |     | GP                                                                   |   | G                    | C   | G*C                                                  |      | TOT                                                       |     | GP                                               |     | G | C  | G*C                                   |      | TOT |     | GP                               |   | G   | C   | G*C           |      | TOT    |        | GP |   | G | C     | G*C |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| 261310001                             |     |    |   |   |    |     |      |     |    | MANSOORI ABDUL RAZZAQUE NAEEM                            |   |   |     |                                               |      |     |     |                                                        |   | Repeater |   |                                  |      | MALE   |     |                                                                      |   | (MU0341120240039357) |     |                                                      |      | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |     |   |    |                                       |      |     |     |                                  |   |     |     |               |      |        |        |    |   |   |       |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| E1                                    | 20+ |    | P |   |    |     | 12   |     | P  |                                                          |   |   | 19+ |                                               | P    |     | 28+ |                                                        | P |          |   |                                  | 13+  |        | P   |                                                                      |   |                      | 13+ |                                                      | P    |                                                           |     |                                                  | 12+ |   | P  |                                       |      |     | 12+ |                                  | P |     |     |               | 26+  |        | P      |    |   |   | MARKS |     |      |      |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| I1                                    | 10+ |    | P |   |    |     | 18+  |     | P  |                                                          |   |   | 18+ |                                               | P    |     | 37+ |                                                        | P |          |   |                                  | 19+  |        | P   |                                                                      |   |                      | 18+ |                                                      | P    |                                                           |     |                                                  | 19+ |   | P  |                                       |      |     | 17+ |                                  | P |     |     |               | 20+  |        | P      |    |   |   | (358) |     |      | PASS |     |  |   |  |   |   |      |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                   | 30+ |    | 7 |   | B+ | 2   | 14.0 |     | 30 |                                                          | 7 |   | B+  | 2                                             | 14.0 |     | 37+ |                                                        | 8 |          | A | 2                                | 16.0 |        | 65+ |                                                                      | 7 |                      | B+  | 4                                                    | 28.0 |                                                           | 32+ |                                                  | 7   |   | B+ | 2                                     | 14.0 |     | 31+ |                                  | 7 |     | B+  | 2             | 14.0 |        | 31+    |    | 7 |   | B+    | 2   | 14.0 |      | 29+ |  | 6 |  | B | 2 | 12.0 |  | 32+ |  | 7 |  | B+ | 2 | 14.0 |  | 41+ |  | 9 |  | A+ | 2 | 18.0 |  | 22 |  | 158.0 |  | 7.18182 |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |   | GENDER |     | ERN                                                   |     |                                                      |     | COLLEGE                                                   |     |                                                  |     |     |      |                                                                               |   |   |       |                                  |     |                     |        |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|--------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------|-----|-----|------|-------------------------------------------------------------------------------|---|---|-------|----------------------------------|-----|---------------------|--------|---------------|---------------|-----|---|----|-----|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |       | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |   |        |     | External (30/12)                                      |     | External (30/12)                                     |     |                                                           |     | External (30/12)                                 |     |     |      | External (30/12)                                                              |   |   |       | External (30/12)                 |     |                     |        |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |        |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                                                           |     | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                                |   |   |       | Internal(20/8)                   |     |                     |        |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C | G*C    | TOT | GP                                                    | G   | C                                                    | G*C | TOT                                                       | GP  | G                                                | C   | G*C | TOT  | GP                                                                            | G | C | G*C   | TOT                              | GP  | G                   | C      | G*C           | TOT           | GP  | G | C  | G*C |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310004                             |     | ANSARI ZYDAN AYAZ AHMED                       |    |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |   | MALE   |     | (MU0341120240038060 )                                 |     |                                                      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |     |     |      |                                                                               |   |   |       |                                  |     |                     |        |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                    | 20+ |                                               | P  |     | 14+  |                                                        | P |    |     | ABS                                                       | 12+ |                                                                      | P | 12+    |     | P                                                     | 12+ |                                                      | P   | 13+                                                       |     | P                                                | 15+ |     | P    | 25+                                                                           |   | P | MARKS |                                  |     |                     |        |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                    | 10+ |                                               | P  |     | 18+  |                                                        | P |    | 39+ | P                                                         | 16+ |                                                                      | P | 16+    |     | P                                                     | 17+ |                                                      | P   | 18+                                                       |     | P                                                | 17+ |     | P    | 19+                                                                           |   | P | 12+   |                                  | P   | (317)               | ABSENT |               |               |     |   |    |     |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 32+                                                    | 7 | B+ | 2   | 14.0                                                      | 39  | 0                                                                    | F | 4      | 0.0 | 28+                                                   | 6   | B                                                    | 2   | 12.0                                                      | 28+ | 6                                                | B   | 2   | 12.0 | 29+                                                                           | 6 | B | 2     | 12.0                             | 29+ | 7                   | B+     | 2             | 14.0          | 30+ | 7 | B+ | 2   | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |    | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                   |     |                                                  |     |     |      |                                                                               |   |   |       |                                  |     |                     |      |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------|-----|-----|------|-------------------------------------------------------------------------------|---|---|-------|----------------------------------|-----|---------------------|------|---------------|---------------|-----|---|----|-----|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |       | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |    |        |      | External (30/12)                                      |     | External (30/12)                                     |     |                                                           |     | External (30/12)                                 |     |     |      | External (30/12)                                                              |   |   |       | External (30/12)                 |     |                     |      |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                                                           |     | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                                |   |   |       | Internal(20/8)                   |     |                     |      |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                       | GP  | G                                                | C   | G*C | TOT  | GP                                                                            | G | C | G*C   | TOT                              | GP  | G                   | C    | G*C           | TOT           | GP  | G | C  | G*C |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310005                             |     | SHAIKH SUFIYAN AHMED MOHD FAROOQ              |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |    | MALE   |      | (MU0341120240142185 )                                 |     |                                                      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |     |     |      |                                                                               |   |   |       |                                  |     |                     |      |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                    | 30+ |                                               | P |     | 15+  |                                                        | P |    | 25  | P                                                         | 12+ |                                                                      | P  | 12+    |      | P                                                     | 13+ |                                                      | P   | 12+                                                       |     | P                                                | 12+ |     | P    | 25+                                                                           |   | P | MARKS |                                  |     |                     |      |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                    | 15+ |                                               | P |     | 19+  |                                                        | P |    | 35+ | P                                                         | 17+ |                                                                      | P  | 15+    |      | P                                                     | 15+ |                                                      | P   | 15+                                                       |     | P                                                | 18+ |     | P    | 15+                                                                           |   | P | 12+   |                                  | P   | (344)               | PASS |               |               |     |   |    |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | 45+ | 10                                            | O | 2   | 20.0 | 34+                                                    | 7 | B+ | 2   | 14.0                                                      | 60  | 7                                                                    | B+ | 4      | 28.0 | 29+                                                   | 6   | B                                                    | 2   | 12.0                                                      | 27+ | 5                                                | C   | 2   | 10.0 | 28+                                                                           | 6 | B | 2     | 12.0                             | 27+ | 5                   | C    | 2             | 10.0          | 30+ | 7 | B+ | 2   | 14.0 | 27+ | 5 | C | 2 | 10.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     |     | SEAT NO                               |    |   |      | NAME                                                     |     |    |     |                                                        |     |     |     | STATUS                                                    |     |     |     | GENDER                                                               |   |     |     | ERN                                                                  |    |   |      | COLLEGE                                                   |     |    |     |                                                  |     |     |     |                                                                               |      |     |     |                                  |   |      |     |                     |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|-----|-----|---------------------------------------|----|---|------|----------------------------------------------------------|-----|----|-----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|---|------|-----------------------------------------------------------|-----|----|-----|--------------------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------|------|-----|-----|----------------------------------|---|------|-----|---------------------|----|---|------|------------------|---------------|----|-----|------|-----|--|------|---------|--|--|-------|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-------|--|--|--|--------|--|--|--|--|--|
|     |     | 1043311 : Data Visualization (THEORY) |    |   |      | 1173111 : Management : Principles and functions (THEORY) |     |    |     | 1173112 : Family Business Management (THEORY)          |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |     |     |     | 1173411 : Advertising-I (THEORY)                                     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523624 : Extension Work III (THEORY)                                         |      |     |     | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>äC |    |   |      | RESULT<br>äCG    | REMARK<br>äCG |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | External (30/12)                      |    |   |      | External (30/12)                                         |     |    |     | External (30/12)                                       |     |     |     | External (60/24)                                          |     |     |     | External (30/12)                                                     |   |     |     | External (30/12)                                                     |    |   |      | External (30/12)                                          |     |    |     | External (30/12)                                 |     |     |     | External (30/12)                                                              |      |     |     | External (30/12)                 |   |      |     | External (30/12)    |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | Internal(20/8)                        |    |   |      | Internal(20/8)                                           |     |    |     | Internal(20/8)                                         |     |     |     | Internal(40/16)                                           |     |     |     | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                                       |    |   |      | Internal(20/8)                                            |     |    |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                |      |     |     | Internal(20/8)                   |   |      |     | Internal(20/8)      |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | TOT                                   | GP | G | C    | G*C                                                      | TOT | GP | G   | C                                                      | G*C | TOT | GP  | G                                                         | C   | G*C | TOT | GP                                                                   | G | C   | G*C | TOT                                                                  | GP | G | C    | G*C                                                       | TOT | GP | G   | C                                                | G*C | TOT | GP  | G                                                                             | C    | G*C | TOT | GP                               | G | C    | G*C | TOT                 | GP | G | C    | G*C              |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | 261310006                             |    |   |      | QURESHI MOHAMMED ALI PARVEZ                              |     |    |     |                                                        |     |     |     | Repeater                                                  |     |     |     | MALE                                                                 |   |     |     | (MU0341120240035447)                                                 |    |   |      | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |     |                                                  |     |     |     |                                                                               |      |     |     |                                  |   |      |     |                     |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
| E1  | 20+ | P                                     |    |   | 12   |                                                          |     |    | P   |                                                        |     |     | 12+ |                                                           |     |     | P   |                                                                      |   |     | 6   |                                                                      |    |   | 0 F  |                                                           |     |    | 0.0 |                                                  |     |     | 12+ |                                                                               |      |     | P   |                                  |   |      | 12+ |                     |    |   | P    |                  |               |    | 12+ |      |     |  | P    |         |  |  | 12+   |  |  |  | P   |  |  |  | 26+ |  |  |  | P   |  |  |  | MARKS |  |  |  |       |  |  |  |        |  |  |  |  |  |
| I1  | 10+ | P                                     |    |   | 10+  |                                                          |     |    | P   |                                                        |     |     | 8+  |                                                           |     |     | P   |                                                                      |   |     | 20+ |                                                                      |    |   | P    |                                                           |     |    | 14+ |                                                  |     |     | P   |                                                                               |      |     | 9+  |                                  |   |      | P   |                     |    |   | 16+  |                  |               |    | P   |      |     |  | 8+   |         |  |  | P     |  |  |  | 10+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P     |  |  |  | (256) |  |  |  | FAILED |  |  |  |  |  |
| TOT | 30+ | 7                                     | B+ | 2 | 14.0 | 22                                                       | 4   | D  | 2   | 8.0                                                    | 20+ | 4   | D   | 2                                                         | 8.0 | 26  | 0   | F                                                                    | 4 | 0.0 | 26+ | 5                                                                    | C  | 2 | 10.0 | 21+                                                       | 4   | D  | 2   | 8.0                                              | 28+ | 6   | B   | 2                                                                             | 12.0 | 20+ | 4   | D                                | 2 | 8.0  | 22+ | 4                   | D  | 2 | 8.0  | 41+              | 9             | A+ | 2   | 18.0 | 22  |  | 94.0 | 0.00000 |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | SEAT NO                               |    |   |      | NAME                                                     |     |    |     |                                                        |     |     |     | STATUS                                                    |     |     |     | GENDER                                                               |   |     |     | ERN                                                                  |    |   |      | COLLEGE                                                   |     |    |     |                                                  |     |     |     |                                                                               |      |     |     |                                  |   |      |     |                     |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | 1043311 : Data Visualization (THEORY) |    |   |      | 1173112 : Family Business Management (THEORY)            |     |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>äC |    |   |      | RESULT<br>äCG    | REMARK<br>äCG |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | External (30/12)                      |    |   |      | External (30/12)                                         |     |    |     | External (60/24)                                       |     |     |     | External (30/12)                                          |     |     |     | External (30/12)                                                     |   |     |     | External (30/12)                                                     |    |   |      | External (30/12)                                          |     |    |     | External (30/12)                                 |     |     |     | External (30/12)                                                              |      |     |     | External (30/12)                 |   |      |     | External (30/12)    |    |   |      | External (30/12) |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | Internal(20/8)                        |    |   |      | Internal(20/8)                                           |     |    |     | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |     |     |     | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                                       |    |   |      | Internal(20/8)                                            |     |    |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                |      |     |     | Internal(20/8)                   |   |      |     | Internal(20/8)      |    |   |      | Internal(20/8)   |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | TOT                                   | GP | G | C    | G*C                                                      | TOT | GP | G   | C                                                      | G*C | TOT | GP  | G                                                         | C   | G*C | TOT | GP                                                                   | G | C   | G*C | TOT                                                                  | GP | G | C    | G*C                                                       | TOT | GP | G   | C                                                | G*C | TOT | GP  | G                                                                             | C    | G*C | TOT | GP                               | G | C    | G*C | TOT                 | GP | G | C    | G*C              | TOT           | GP | G   | C    | G*C |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
|     |     | 261310007                             |    |   |      | SHAIKH ASHFIYA JAMAL AHMED                               |     |    |     |                                                        |     |     |     | Repeater                                                  |     |     |     | FEMALE                                                               |   |     |     | (MU0341120240035427)                                                 |    |   |      | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |     |                                                  |     |     |     |                                                                               |      |     |     |                                  |   |      |     |                     |    |   |      |                  |               |    |     |      |     |  |      |         |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
| E1  | 20+ | P                                     |    |   | ABS  |                                                          |     |    | ABS |                                                        |     |     | ABS |                                                           |     |     | ABS |                                                                      |   |     | ABS |                                                                      |    |   | ABS  |                                                           |     |    | ABS |                                                  |     |     | 12+ |                                                                               |      |     | P   |                                  |   |      | 12+ |                     |    |   | P    |                  |               |    | 24+ |      |     |  | P    |         |  |  | MARKS |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |
| I1  | 10+ | P                                     |    |   | 18+  |                                                          |     |    | P   |                                                        |     |     | 38+ |                                                           |     |     | P   |                                                                      |   |     | 17+ |                                                                      |    |   | P    |                                                           |     |    | 17+ |                                                  |     |     | P   |                                                                               |      |     | 12+ |                                  |   |      | P   |                     |    |   | 17+  |                  |               |    | P   |      |     |  | 17+  |         |  |  | P     |  |  |  | 19+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P     |  |  |  | (248) |  |  |  | ABSENT |  |  |  |  |  |
| TOT | 30+ | 7                                     | B+ | 2 | 14.0 | 18                                                       | 0   | F  | 2   | 0.0                                                    | 38  | 0   | F   | 4                                                         | 0.0 | 17  | 0   | F                                                                    | 2 | 0.0 | 17  | 0                                                                    | F  | 2 | 0.0  | 12                                                        | 0   | F  | 2   | 0.0                                              | 17  | 0   | F   | 2                                                                             | 0.0  | 29+ | 6   | B                                | 2 | 12.0 | 31+ | 7                   | B+ | 2 | 14.0 | 39+              | 8             | A  | 2   | 16.0 | 22  |  | 56.0 | 0.00000 |  |  |       |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |  |  |  |        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| 2023-24                               |     |   |   |     |                                               |    |   |   |     |                                                        |    |   |   |     |                                                           |    |      |   |     |                                                                      |     |   |   |     |                                                       |    |   |   |     |                                                           |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|---------------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|------|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|--------------------------------------------------|----|------|---|-----|-------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|---|---|-----|------------------|----|---|-----|-----|------------------|----|-----|---|-----|------------------|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|--------|--|--|--|-------|--|--|--|--------|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|------|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|-----|--|--|--|-------|--|--|--|---------|--|--|--|---|--|--|--|------|--|--|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
| SEAT NO                               |     |   |   |     | NAME                                          |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                                                    |    |      |   |     | ERN                                                                  |     |   |   |     | COLLEGE                                               |    |   |   |     |                                                           |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| 1043311 : Data Visualization (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |    |   |     |     | RESULT ãCG       |    |     |   |     | REMARK ãCG       |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                      |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |      |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                 |    |      |   |     | External (30/12)                                                              |     |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |    |   |     |     | External (30/12) |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                        |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                   |    |      |   |     | Internal(20/8)                                                                |     |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |    |   |     |     | Internal(20/8)   |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                   | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                              | GP | G    | C | G*C | TOT                                                                           | GP  | G | C | G*C | TOT                              | GP | G | C | G*C | TOT              | GP | G | C   | G*C |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| 261310008                             |     |   |   |     | KHAN MOHD YUSUF MOHD AYUB                     |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |    |      |   |     | MALE                                                                 |     |   |   |     | (MU0341120240044249)                                  |    |   |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                    | 20+ |   |   |     | P                                             |    |   |   | 15+ |                                                        |    |   | P |     |                                                           |    | 13   |   |     |                                                                      | 0   |   |   |     | F                                                     |    |   |   | 0.0 |                                                           |    |   | 0   |     |                                                  |    | F    |   |     |                                                                               | 0.0 |   |   |     | 15+                              |    |   |   | P   |                  |    |   | 12+ |     |                  |    | P   |   |     |                  | 15+ |  |  |  | P   |  |  |  | 22+ |  |  |  | P     |  |  |  | 18+    |  |  |  | P     |  |  |  | 15+    |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                    | 15+ |   |   |     | P                                             |    |   |   | 19+ |                                                        |    |   | P |     |                                                           |    | 30+  |   |     |                                                                      | P   |   |   |     | 15+                                                   |    |   |   | P   |                                                           |    |   | 18+ |     |                                                  |    | P    |   |     |                                                                               | 15+ |   |   |     | P                                |    |   |   | 17+ |                  |    |   | P   |     |                  |    | 15+ |   |     |                  | P   |  |  |  | 14+ |  |  |  | P   |  |  |  | (318) |  |  |  | FAILED |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                   | 35+ |   |   |     | 8                                             |    |   |   | A   |                                                        |    |   | 2 |     |                                                           |    | 16.0 |   |     |                                                                      | 34+ |   |   |     | 7                                                     |    |   |   | B+  |                                                           |    |   | 2   |     |                                                  |    | 14.0 |   |     |                                                                               | 43  |   |   |     | 15                               |    |   |   | 0   |                  |    |   | F   |     |                  |    | 2   |   |     |                  | 0.0 |  |  |  | 30+ |  |  |  | 7   |  |  |  | B+    |  |  |  | 2      |  |  |  | 14.0  |  |  |  | 30+    |  |  |  | 7 |  |  |  | B+    |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 39+ |  |  |  | 8 |  |  |  | A  |  |  |  | 2 |  |  |  | 16.0 |  |  |  | 33+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 29+ |  |  |  | 6 |  |  |  | B  |  |  |  | 2 |  |  |  | 12.0 |  |  |  | 22  |  |  |  | 114.0 |  |  |  | 0.00000 |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| 2023-24                               |     |   |   |     |                                               |    |   |   |     |                                                        |    |   |   |     |                                                           |    |      |   |     |                                                                      |     |   |   |     |                                                       |    |   |   |     |                                                           |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| SEAT NO                               |     |   |   |     | NAME                                          |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                                                    |    |      |   |     | ERN                                                                  |     |   |   |     | COLLEGE                                               |    |   |   |     |                                                           |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| 1043311 : Data Visualization (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |    |   |     |     | RESULT ãCG       |    |     |   |     | REMARK ãCG       |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                      |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |      |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                 |    |      |   |     | External (30/12)                                                              |     |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |    |   |     |     | External (30/12) |    |     |   |     | External (30/12) |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                        |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                   |    |      |   |     | Internal(20/8)                                                                |     |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |    |   |     |     | Internal(20/8)   |    |     |   |     | Internal(20/8)   |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                   | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                              | GP | G    | C | G*C | TOT                                                                           | GP  | G | C | G*C | TOT                              | GP | G | C | G*C | TOT              | GP | G | C   | G*C | TOT              | GP | G   | C | G*C |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| 261310009                             |     |   |   |     | MD REHAN TANWIR ALLAM                         |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |    |      |   |     | MALE                                                                 |     |   |   |     | (MU0341120240039780)                                  |    |   |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |   |     |     |                                                  |    |      |   |     |                                                                               |     |   |   |     |                                  |    |   |   |     |                  |    |   |     |     |                  |    |     |   |     |                  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                    | 21+ |   |   |     | P                                             |    |   |   | 12+ |                                                        |    |   | P |     |                                                           |    | 10   |   |     |                                                                      | 0   |   |   |     | F                                                     |    |   |   | 0.0 |                                                           |    |   | 0   |     |                                                  |    | F    |   |     |                                                                               | 0.0 |   |   |     | 13+                              |    |   |   | P   |                  |    |   | 15+ |     |                  |    | P   |   |     |                  | 12+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P     |  |  |  | 12+    |  |  |  | P     |  |  |  | 30+    |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                    | 10+ |   |   |     | P                                             |    |   |   | 19+ |                                                        |    |   | P |     |                                                           |    | 39+  |   |     |                                                                      | P   |   |   |     | 17+                                                   |    |   |   | P   |                                                           |    |   | 16+ |     |                                                  |    | P    |   |     |                                                                               | 17+ |   |   |     | P                                |    |   |   | 19+ |                  |    |   | P   |     |                  |    | 17+ |   |     |                  | P   |  |  |  | 18+ |  |  |  | P   |  |  |  | 14+   |  |  |  | P      |  |  |  | (326) |  |  |  | FAILED |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |       |  |  |  |         |  |  |  |   |  |  |  |      |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                   | 31+ |   |   |     | 7                                             |    |   |   | B+  |                                                        |    |   | 2 |     |                                                           |    | 14.0 |   |     |                                                                      | 31+ |   |   |     | 7                                                     |    |   |   | B+  |                                                           |    |   | 2   |     |                                                  |    | 14.0 |   |     |                                                                               | 49  |   |   |     | 17                               |    |   |   | 0   |                  |    |   | F   |     |                  |    | 2   |   |     |                  | 0.0 |  |  |  | 29+ |  |  |  | 6   |  |  |  | B     |  |  |  | 2      |  |  |  | 12.0  |  |  |  | 32+    |  |  |  | 7 |  |  |  | B+    |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 31+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 32+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 30+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  | 44+ |  |  |  | 9     |  |  |  | A+      |  |  |  | 2 |  |  |  | 18.0 |  |  |  | 22 |  |  |  | 114.0 |  |  |  | 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |    | STATUS   |     | GENDER                                                               |     | ERN                   |   |                                                       |     | COLLEGE                                                   |     |                                                      |     |     |      |                                                  |     |    |     |                                                                               |     |   |     |                                  |      | TOTAL ( 550 ) |     | RESULT        |     | REMARK |     |     |     |     |      |     |     |    |       |      |       |       |         |  |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|-----|-----------------------|---|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|---------------|-----|---------------|-----|--------|-----|-----|-----|-----|------|-----|-----|----|-------|------|-------|-------|---------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |               |     | TOTAL ( 550 ) |     | äCG    |     | äCG |     |     |      |     |     |    |       |      |       |       |         |  |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |     |                       |   | External (30/12)                                      |     |                                                           |     | External (30/12)                                     |     |     |      | External (30/12)                                 |     |    |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |               |     |               |     |        |     |     |     |     |      |     |     |    |       |      |       |       |         |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |     |                       |   | Internal(20/8)                                        |     |                                                           |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |               |     |               |     |        |     |     |     |     |      |     |     |    |       |      |       |       |         |  |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT | GP                    | G | C                                                     | G*C | TOT                                                       | GP  | G                                                    | C   | G*C | TOT  | GP                                               | G   | C  | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP            | G   | C             | G*C | TOT    | GP  | G   | C   | G*C |      |     |     |    |       |      |       |       |         |  |
| 261310010                             |     | SHAH MOHAMMAD ARMAN ASHFAQUE                  |    |     |      |                                                        |   |    |     |                                                           |    | Repeater |     | MALE                                                                 |     | (MU0341120240173196 ) |   |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |     |      |                                                  |     |    |     |                                                                               |     |   |     |                                  |      |               |     |               |     |        |     |     |     |     |      |     |     |    |       |      |       |       |         |  |
| E1                                    | 20+ | P                                             |    |     | 15+  |                                                        |   |    | P   |                                                           |    |          | ABS |                                                                      |     |                       | 0 |                                                       |     |                                                           | F   |                                                      | 0.0 |     | 12+  |                                                  | P   |    | 16+ |                                                                               | P   |   | 12+ |                                  | P    |               | 19+ |               | P   |        | 13+ |     | P   |     | 30+  |     | P   |    | MARKS |      |       |       |         |  |
| I1                                    | 10+ | P                                             |    |     | 19+  |                                                        |   |    | P   |                                                           |    |          | 40+ |                                                                      |     |                       | P |                                                       |     |                                                           | 17+ |                                                      |     |     | P    |                                                  | 16+ |    | P   |                                                                               | 17+ |   | P   |                                  | 19+  |               | P   |               | 18+ |        | P   |     | 18+ |     | P    |     | 11+ |    | P     |      | (322) |       | FAILED  |  |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 34+                                                    | 7 | B+ | 2   | 14.0                                                      | 40 | 0        | F   | 4                                                                    | 0.0 | 17                    | 0 | F                                                     | 2   | 0.0                                                       | 28+ | 6                                                    | B   | 2   | 12.0 | 33+                                              | 7   | B+ | 2   | 14.0                                                                          | 31+ | 7 | B+  | 2                                | 14.0 | 37+           | 8   | A             | 2   | 16.0   | 31+ | 7   | B+  | 2   | 14.0 | 41+ | 9   | A+ | 2     | 18.0 | 22    | 116.0 | 0.00000 |  |

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |    | STATUS   |     | GENDER                                                               |     | ERN                   |   |                                                       |     | COLLEGE                                                   |     |                                                      |   |     |      |                                                  |     |   |     |                                                                               |     |   |     |                                  |      | TOTAL ( 550 ) |     | RESULT        |     | REMARK |     |     |     |     |      |     |     |    |     |      |       |       |         |  |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|-----|-----------------------|---|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|---------------|-----|---------------|-----|--------|-----|-----|-----|-----|------|-----|-----|----|-----|------|-------|-------|---------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |               |     | TOTAL ( 550 ) |     | äCG    |     | äCG |     |     |      |     |     |    |     |      |       |       |         |  |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |     |                       |   | External (30/12)                                      |     |                                                           |     | External (30/12)                                     |   |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |               |     |               |     |        |     |     |     |     |      |     |     |    |     |      |       |       |         |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |     |                       |   | Internal(20/8)                                        |     |                                                           |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |               |     |               |     |        |     |     |     |     |      |     |     |    |     |      |       |       |         |  |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT | GP                    | G | C                                                     | G*C | TOT                                                       | GP  | G                                                    | C | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP            | G   | C             | G*C | TOT    | GP  | G   | C   | G*C | TOT  | GP  | G   | C  | G*C |      |       |       |         |  |
| 261310011                             |     | SHAIKH KULSUM MOHAMMED BASI AHMED             |    |     |      |                                                        |   |    |     |                                                           |    | Repeater |     | FEMALE                                                               |     | (MU0341120240173448 ) |   |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |   |     |      |                                                  |     |   |     |                                                                               |     |   |     |                                  |      |               |     |               |     |        |     |     |     |     |      |     |     |    |     |      |       |       |         |  |
| E1                                    | 20+ | P                                             |    |     | 15+  |                                                        |   |    | P   |                                                           |    |          | 6   |                                                                      |     |                       | 0 |                                                       | F   |                                                           | 0.0 |                                                      | 0 |     | F    |                                                  | 0.0 |   | 12+ |                                                                               | P   |   | 12+ |                                  | P    |               | 15+ |               | P   |        | 14+ |     | P   |     | 12+  |     | P   |    | 30+ |      | P     |       | MARKS   |  |
| I1                                    | 10+ | P                                             |    |     | 19+  |                                                        |   |    | P   |                                                           |    |          | 39+ |                                                                      |     |                       | P |                                                       |     |                                                           | 17+ |                                                      |   |     | P    |                                                  | 16+ |   | P   |                                                                               | 17+ |   | P   |                                  | 19+  |               | P   |               | 17+ |        | P   |     | 19+ |     | P    |     | 12+ |    | P   |      | (321) |       | FAILED  |  |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 34+                                                    | 7 | B+ | 2   | 14.0                                                      | 45 | 0        | F   | 4                                                                    | 0.0 | 17                    | 0 | F                                                     | 2   | 0.0                                                       | 28+ | 6                                                    | B | 2   | 12.0 | 29+                                              | 6   | B | 2   | 12.0                                                                          | 34+ | 7 | B+  | 2                                | 14.0 | 31+           | 7   | B+            | 2   | 14.0   | 31+ | 7   | B+  | 2   | 14.0 | 42+ | 9   | A+ | 2   | 18.0 | 22    | 112.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 8

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER |     | ERN                                                                  |     |     |     | COLLEGE                                                   |     |                                                      |     |                                                  |   |                                                                               |     |                                  |   |                     |     |               |               |   |     |     |      |     |     |   |     |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|---|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|-----|---|-----|-----|-------|---|--------|---|------|-----|---|---|---|------|----|--|------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |     |     |   |     |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |     |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                 |   | External (30/12)                                                              |     | External (30/12)                 |   | External (30/12)    |     |               |               |   |     |     |      |     |     |   |     |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                                |     | Internal(20/8)                   |   | Internal(20/8)      |     |               |               |   |     |     |      |     |     |   |     |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP  | G   | C                                                         | G*C | TOT                                                  | GP  | G                                                | C | G*C                                                                           | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT  | GP  | G   | C | G*C |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| 261310012                             |     | SAYED HASAN ALI WASIM ALI                     |    |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE   |     | (MU0341120240173455 )                                                |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |                                                  |   |                                                                               |     |                                  |   |                     |     |               |               |   |     |     |      |     |     |   |     |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| E1                                    | 20+ |                                               | P  |     | 14+  |                                                        | P |   | 9   | 0                                                         | F  | 0.0    |     | 0                                                                    | F   | 0.0 |     | 0                                                         | F   | 0.0                                                  | 12+ |                                                  | P |                                                                               | 14+ |                                  | P |                     | 12+ |               | P             |   | 13+ |     | P    |     | 24+ |   | P   |     | MARKS |   |        |   |      |     |   |   |   |      |    |  |      |         |
| I1                                    | 10+ |                                               | P  |     | 10+  |                                                        | P |   | 20+ |                                                           | P  |        | 10+ |                                                                      | P   |     | 17+ |                                                           | P   |                                                      | 8+  |                                                  | P |                                                                               | 15+ |                                  | P |                     | 9+  |               | P             |   | 15+ |     | P    |     | 12+ |   | P   |     | (244) |   | FAILED |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 29 | 0      | F   | 4                                                                    | 0.0 | 10  | 0   | F                                                         | 2   | 0.0                                                  | 17  | 0                                                | F | 2                                                                             | 0.0 | 20+                              | 4 | D                   | 2   | 8.0           | 29+           | 6 | B   | 2   | 12.0 | 21+ | 4   | D | 2   | 8.0 | 28+   | 6 | B      | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 78.0 | 0.00000 |

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |    |     | STATUS                                                    |    | GENDER |     | ERN                                                                  |     |     |     | COLLEGE                                                   |     |                                                      |     |                                                  |   |                                                                               |      |                                  |   |                     |     |               |               |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |     |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                 |   | External (30/12)                                                              |      | External (30/12)                 |   | External (30/12)    |     |               |               |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   | Internal(20/8)      |     |               |               |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP  | G   | C                                                         | G*C | TOT                                                  | GP  | G                                                | C | G*C                                                                           | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310013                             |     | SHAIKH ALFIYA RIYAZ                           |   |     |      |                                                        |   |    |     | Repeater                                                  |    | FEMALE |     | (MU0341120240035461 )                                                |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |                                                  |   |                                                                               |      |                                  |   |                     |     |               |               |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| E1                                    | 30+ |                                               | P |     | 13+  |                                                        | P |    | 6   | 0                                                         | F  | 0.0    | 12+ |                                                                      | P   |     | 12+ |                                                           | P   |                                                      | 3   | 0                                                | F | 0.0                                                                           | 12+  |                                  | P |                     | 12+ |               | P             |   | 13+ |     | P    |     | 24+ |   | P   |      | MARKS |   |        |     |      |     |   |   |   |      |    |  |       |         |
| I1                                    | 16+ |                                               | P |     | 17+  |                                                        | P |    | 36+ |                                                           | P  |        | 13+ |                                                                      | P   |     | 16+ |                                                           | P   |                                                      | 18+ |                                                  | P |                                                                               | 18+  |                                  | P |                     | 17+ |               | P             |   | 20+ |     | P    |     | 14+ |   | P   |      | (322) |   | FAILED |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                   | 46+ | 10                                            | O | 2   | 20.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 42 | 0      | F   | 4                                                                    | 0.0 | 25+ | 5   | C                                                         | 2   | 10.0                                                 | 28+ | 6                                                | B | 2                                                                             | 12.0 | 21                               | 0 | F                   | 2   | 0.0           | 30+           | 7 | B+  | 2   | 14.0 | 29+ | 6   | B | 2   | 12.0 | 33+   | 7 | B+     | 2   | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| 2023-24                               |     |    |   |   |                                               |   |   |     |      |                                                        |     |    |     |   |                                                           |   |     |     |      |                                                                      |     |    |   |   |                                                       |   |     |     |      |                                                      |     |    |     |   |                                                           |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
|---------------------------------------|-----|----|---|---|-----------------------------------------------|---|---|-----|------|--------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------|---|-----|-----|------|----------------------------------------------------------------------|-----|----|---|---|-------------------------------------------------------|---|-----|-----|------|------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------------|---|-------|-----|------|-------------------------------------------------------------------------------|-------|------|-----|---|----------------------------------|--------|-----|-----|------|---------------------|-------|----|---|---|---------------|---|---|-----|------|---------------|-----|--|---|--|---|--|---|--|------|--|-----|--|----|--|---|--|---|--|------|--|-----|--|-------|--|----|--|---|---------|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|------|--|--|--|--|---------|--|--|--|--|
| SEAT NO                               |     |    |   |   | NAME                                          |   |   |     |      | STATUS                                                 |     |    |     |   | GENDER                                                    |   |     |     |      | ERN                                                                  |     |    |   |   | COLLEGE                                               |   |     |     |      |                                                      |     |    |     |   |                                                           |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 1043311 : Data Visualization (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)          |   |       |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |      |     |   | 2523625 : Field Project (THEORY) |        |     |     |      | TOTAL ( 550 )<br>āC |       |    |   |   | RESULT<br>āCG |   |   |     |      | REMARK<br>āCG |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)                      |     |    |   |   | External (30/12)                              |   |   |     |      | External (60/24)                                       |     |    |     |   | External (30/12)                                          |   |     |     |      | External (30/12)                                                     |     |    |   |   | External (30/12)                                      |   |     |     |      | External (30/12)                                     |     |    |     |   | External (30/12)                                          |   |       |     |      | External (30/12)                                                              |       |      |     |   | External (30/12)                 |        |     |     |      | External (30/12)    |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                        |     |    |   |   | Internal(20/8)                                |   |   |     |      | Internal(40/16)                                        |     |    |     |   | Internal(20/8)                                            |   |     |     |      | Internal(20/8)                                                       |     |    |   |   | Internal(20/8)                                        |   |     |     |      | Internal(20/8)                                       |     |    |     |   | Internal(20/8)                                            |   |       |     |      | Internal(20/8)                                                                |       |      |     |   | Internal(20/8)                   |        |     |     |      | Internal(20/8)      |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   |     | GP |   | G |                                               | C |   | G*C |      | TOT                                                    |     | GP |     | G |                                                           | C |     | G*C |      | TOT                                                                  |     | GP |   | G |                                                       | C |     | G*C |      | TOT                                                  |     | GP |     | G |                                                           | C |       | G*C |      | TOT                                                                           |       | GP   |     | G |                                  | C      |     | G*C |      | TOT                 |       | GP |   | G |               | C |   | G*C |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 261310014                             |     |    |   |   | SHAIKH SHUMAIZA SHARIQUE                      |   |   |     |      |                                                        |     |    |     |   |                                                           |   |     |     |      | Repeater                                                             |     |    |   |   | FEMALE                                                |   |     |     |      | (MU0341120240195992)                                 |     |    |     |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| E1                                    | 25+ |    | P |   | 16+                                           |   | P |     | 24   |                                                        | P   |    | 12+ |   | P                                                         |   | 12+ |     | P    |                                                                      | 12+ |    | P |   | 12                                                    |   | P   |     | 19+  |                                                      | P   |    | 30+ |   | P                                                         |   | MARKS |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| I1                                    | 15+ |    | P |   | 19+                                           |   | P |     | 40+  |                                                        | P   |    | 17+ |   | P                                                         |   | 18+ |     | P    |                                                                      | 17+ |    | P |   | 18+                                                   |   | P   |     | 19+  |                                                      | P   |    | 16+ |   | P                                                         |   | (371) |     |      |                                                                               |       | PASS |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   | 40+ |    | 9 |   | A+                                            |   | 2 |     | 18.0 |                                                        | 35+ |    | 8   |   | A                                                         |   | 2   |     | 16.0 |                                                                      | 64  |    | 7 |   | B+                                                    |   | 4   |     | 28.0 |                                                      | 29+ |    | 6   |   | B                                                         |   | 2     |     | 12.0 |                                                                               | 30+   |      | 7   |   | B+                               |        | 2   |     | 14.0 |                     | 30    |    | 7 |   | B+            |   | 2 |     | 14.0 |               | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 46+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 22  |  | 164.0 |  |    |  |   | 7.45455 |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 2023-24                               |     |    |   |   |                                               |   |   |     |      |                                                        |     |    |     |   |                                                           |   |     |     |      |                                                                      |     |    |   |   |                                                       |   |     |     |      |                                                      |     |    |     |   |                                                           |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| SEAT NO                               |     |    |   |   | NAME                                          |   |   |     |      | STATUS                                                 |     |    |     |   | GENDER                                                    |   |     |     |      | ERN                                                                  |     |    |   |   | COLLEGE                                               |   |     |     |      |                                                      |     |    |     |   |                                                           |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 1043311 : Data Visualization (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)          |   |       |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |      |     |   | 2523625 : Field Project (THEORY) |        |     |     |      | TOTAL ( 550 )<br>āC |       |    |   |   | RESULT<br>āCG |   |   |     |      | REMARK<br>āCG |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)                      |     |    |   |   | External (30/12)                              |   |   |     |      | External (60/24)                                       |     |    |     |   | External (30/12)                                          |   |     |     |      | External (30/12)                                                     |     |    |   |   | External (30/12)                                      |   |     |     |      | External (30/12)                                     |     |    |     |   | External (30/12)                                          |   |       |     |      | External (30/12)                                                              |       |      |     |   | External (30/12)                 |        |     |     |      | External (30/12)    |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                        |     |    |   |   | Internal(20/8)                                |   |   |     |      | Internal(40/16)                                        |     |    |     |   | Internal(20/8)                                            |   |     |     |      | Internal(20/8)                                                       |     |    |   |   | Internal(20/8)                                        |   |     |     |      | Internal(20/8)                                       |     |    |     |   | Internal(20/8)                                            |   |       |     |      | Internal(20/8)                                                                |       |      |     |   | Internal(20/8)                   |        |     |     |      | Internal(20/8)      |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   |     | GP |   | G |                                               | C |   | G*C |      | TOT                                                    |     | GP |     | G |                                                           | C |     | G*C |      | TOT                                                                  |     | GP |   | G |                                                       | C |     | G*C |      | TOT                                                  |     | GP |     | G |                                                           | C |       | G*C |      | TOT                                                                           |       | GP   |     | G |                                  | C      |     | G*C |      | TOT                 |       | GP |   | G |               | C |   | G*C |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 261310015                             |     |    |   |   | SHAIKH MOHD AYAN SHAMSHER                     |   |   |     |      |                                                        |     |    |     |   |                                                           |   |     |     |      | Repeater                                                             |     |    |   |   | MALE                                                  |   |     |     |      | (MU0341120240037776)                                 |     |    |     |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |       |     |      |                                                                               |       |      |     |   |                                  |        |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| E1                                    | 22+ |    | P |   | 12                                            |   | P |     | 8    |                                                        | 0   |    | F   |   | 0.0                                                       |   | 0   |     | F    |                                                                      | 0.0 |    | 0 |   | F                                                     |   | 0.0 |     | 12   |                                                      | P   |    | 12  |   | P                                                         |   | 0     |     | F    |                                                                               | 0.0   |      | 12+ |   | P                                |        | 26+ |     | P    |                     | MARKS |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| I1                                    | 11+ |    | P |   | 8+                                            |   | P |     | 39+  |                                                        | P   |    | 16+ |   | P                                                         |   | 15+ |     | P    |                                                                      | 19+ |    | P |   | 16+                                                   |   | P   |     | 9+   |                                                      | P   |    | 18+ |   | P                                                         |   | 14+   |     | P    |                                                                               | (269) |      |     |   |                                  | FAILED |     |     |      |                     |       |    |   |   |               |   |   |     |      |               |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |       |  |    |  |   |         |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                   | 33+ |    | 7 |   | B+                                            |   | 2 |     | 14.0 |                                                        | 20  |    | 4   |   | D                                                         |   | 2   |     | 8.0  |                                                                      | 47  |    | 0 |   | F                                                     |   | 4   |     | 0.0  |                                                      | 16  |    | 0   |   | F                                                         |   | 2     |     | 0.0  |                                                                               | 15    |      | 0   |   | F                                |        | 2   |     | 0.0  |                     | 31    |    | 7 |   | B+            |   | 2 |     | 14.0 |               | 28  |  | 6 |  | B |  | 2 |  | 12.0 |  | 9   |  | 0  |  | F |  | 2 |  | 0.0  |  | 30+ |  | 7     |  | B+ |  | 2 |         | 14.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 80.0 |  |  |  |  | 0.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME |    |     |                                               |    |   |   |     |                                                        |    |   |     | STATUS |                                                           | GENDER |          | ERN |                                                                      |     |                      | COLLEGE |                                                       |     |                                                           |    |                                                      |   |     |     |                                                  |   |     |     |                                                                               |    |    |   |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |      |         |  |  |
|---------------------------------------|-----|------|----|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|-----|--------|-----------------------------------------------------------|--------|----------|-----|----------------------------------------------------------------------|-----|----------------------|---------|-------------------------------------------------------|-----|-----------------------------------------------------------|----|------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|----|----|---|----------------------------------|------|-------|---|---------------------|-----|---------------|----|---------------|---|-----|-----|----|------|---------|--|--|
| 1043311 : Data Visualization (THEORY) |     |      |    |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |        |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                           |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |     |    |      |         |  |  |
| External (30/12)                      |     |      |    |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |     |        | External (30/12)                                          |        |          |     | External (30/12)                                                     |     |                      |         | External (30/12)                                      |     |                                                           |    | External (30/12)                                     |   |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                              |    |    |   | External (30/12)                 |      |       |   |                     |     |               |    |               |   |     |     |    |      |         |  |  |
| Internal(20/8)                        |     |      |    |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |     |        | Internal(20/8)                                            |        |          |     | Internal(20/8)                                                       |     |                      |         | Internal(20/8)                                        |     |                                                           |    | Internal(20/8)                                       |   |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |    |    |   | Internal(20/8)                   |      |       |   |                     |     |               |    |               |   |     |     |    |      |         |  |  |
| TOT                                   | GP  | G    | C  | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C    | TOT                                                       | GP     | G        | C   | G*C                                                                  | TOT | GP                   | G       | C                                                     | G*C | TOT                                                       | GP | G                                                    | C | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                           | GP | G  | C | G*C                              | TOT  | GP    | G | C                   | G*C | TOT           | GP | G             | C | G*C |     |    |      |         |  |  |
| 261310016                             |     |      |    |     | MOHAMMED RIZWAN MOHAMMED JAMIL ANSARI         |    |   |   |     |                                                        |    |   |     |        |                                                           |        | Repeater |     | MALE                                                                 |     | (MU0341120240040265) |         |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |                                                      |   |     |     |                                                  |   |     |     |                                                                               |    |    |   |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |      |         |  |  |
| E1                                    | 20+ |      | P  |     | 12                                            |    | P |   | ABS |                                                        | 0  |   | F   |        | 0.0                                                       |        | 0        |     | F                                                                    |     | 0.0                  |         | 0                                                     |     | F                                                         |    | 0.0                                                  |   | 12  |     | P                                                |   | 16  |     | P                                                                             |    | 12 |   | P                                |      | ABS   |   | MARKS               |     |               |    |               |   |     |     |    |      |         |  |  |
| I1                                    | 10+ |      | P  |     | 10+                                           |    | P |   | 20+ |                                                        | P  |   | 10+ |        | P                                                         |        | 17+      |     | P                                                                    |     | 8+                   |         | P                                                     |     | 14+                                                       |    | P                                                    |   | 10+ |     | P                                                |   | 15+ |     | P                                                                             |    | 12 |   | P                                |      | (198) |   | FAILED              |     |               |    |               |   |     |     |    |      |         |  |  |
| TOT                                   | 30+ | 7    | B+ | 2   | 14.0                                          | 22 | 4 | D | 2   | 8.0                                                    | 20 | 0 | F   | 4      | 0.0                                                       | 10     | 0        | F   | 2                                                                    | 0.0 | 17                   | 0       | F                                                     | 2   | 0.0                                                       | 8  | 0                                                    | F | 2   | 0.0 | 26                                               | 5 | C   | 2   | 10.0                                                                          | 26 | 5  | C | 2                                | 10.0 | 27    | 5 | C                   | 2   | 10.0          | 12 | 0             | F | 2   | 0.0 | 22 | 52.0 | 0.00000 |  |  |

| SEAT NO                               |     | NAME |    |     |                                               |     |   |    |     |                                                        |    |   |     | STATUS |                                                           | GENDER |          | ERN |                                                                      |     |                      | COLLEGE |                                                       |     |                                                           |     |                                                      |    |     |      |                                                  |   |     |     |                                                                               |    |    |    |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |  |  |
|---------------------------------------|-----|------|----|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|----|---|-----|--------|-----------------------------------------------------------|--------|----------|-----|----------------------------------------------------------------------|-----|----------------------|---------|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|----|----|----|----------------------------------|------|-------|---|---------------------|-----|---------------|----|---------------|---|-----|-----|----|-------|---------|--|--|
| 1043311 : Data Visualization (THEORY) |     |      |    |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |        |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |    |    | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |     |    |       |         |  |  |
| External (30/12)                      |     |      |    |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |    |   |     |        | External (30/12)                                          |        |          |     | External (30/12)                                                     |     |                      |         | External (30/12)                                      |     |                                                           |     | External (30/12)                                     |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |    |    |    | External (30/12)                 |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |  |  |
| Internal(20/8)                        |     |      |    |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |    |   |     |        | Internal(20/8)                                            |        |          |     | Internal(20/8)                                                       |     |                      |         | Internal(20/8)                                        |     |                                                           |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |    |    |    | Internal(20/8)                   |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |  |  |
| TOT                                   | GP  | G    | C  | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP | G | C   | G*C    | TOT                                                       | GP     | G        | C   | G*C                                                                  | TOT | GP                   | G       | C                                                     | G*C | TOT                                                       | GP  | G                                                    | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP | G  | C  | G*C                              | TOT  | GP    | G | C                   | G*C | TOT           | GP | G             | C | G*C |     |    |       |         |  |  |
| 261310017                             |     |      |    |     | ANSARI MOHAMMED SHARIQUE SHAH NIHAL AHMED     |     |   |    |     |                                                        |    |   |     |        |                                                           |        | Repeater |     | MALE                                                                 |     | (MU0341120240037808) |         |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |    |     |      |                                                  |   |     |     |                                                                               |    |    |    |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |  |  |
| E1                                    | 20+ |      | P  |     | 12+                                           |     | P |    | 10  |                                                        | 0  |   | F   |        | 0.0                                                       |        | 0        |     | F                                                                    |     | 0.0                  |         | 12+                                                   |     | P                                                         |     | 12+                                                  |    | P   |      | 12+                                              |   | P   |     | 16                                                                            |    | P  |    | 18+                              |      | P     |   | ABS                 |     | MARKS         |    |               |   |     |     |    |       |         |  |  |
| I1                                    | 10+ |      | P  |     | 18+                                           |     | P |    | 38+ |                                                        | P  |   | 17+ |        | P                                                         |        | 18+      |     | P                                                                    |     | 18+                  |         | P                                                     |     | 18+                                                       |     | P                                                    |    | 18+ |      | P                                                |   | 19+ |     | P                                                                             |    | 12 |    | P                                |      | (298) |   | FAILED              |     |               |    |               |   |     |     |    |       |         |  |  |
| TOT                                   | 30+ | 7    | B+ | 2   | 14.0                                          | 30+ | 7 | B+ | 2   | 14.0                                                   | 48 | 0 | F   | 4      | 0.0                                                       | 17     | 0        | F   | 2                                                                    | 0.0 | 30+                  | 7       | B+                                                    | 2   | 14.0                                                      | 30+ | 7                                                    | B+ | 2   | 14.0 | 30+                                              | 7 | B+  | 2   | 14.0                                                                          | 34 | 7  | B+ | 2                                | 14.0 | 37+   | 8 | A                   | 2   | 16.0          | 12 | 0             | F | 2   | 0.0 | 22 | 100.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     |   |    |     |      |     |   |    |     |      |    |   | NAME                                          |     |     |    |                                                        |     |     |     |                                                           |     |    |     |                                                                      | STATUS |    |    |                                                       | GENDER |     |   |                                                           | ERN |      |     |                                                  | COLLEGE |     |      |                                                                               |       |       |        |                                  |    |   |   |                     |     |               |               |      |         |
|---------------------------------------|-----|---|----|-----|------|-----|---|----|-----|------|----|---|-----------------------------------------------|-----|-----|----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|--------|----|----|-------------------------------------------------------|--------|-----|---|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------|---------|-----|------|-------------------------------------------------------------------------------|-------|-------|--------|----------------------------------|----|---|---|---------------------|-----|---------------|---------------|------|---------|
| 1043311 : Data Visualization (THEORY) |     |   |    |     |      |     |   |    |     |      |    |   | 1173112 : Family Business Management (THEORY) |     |     |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |    |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |        |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |       |        | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |         |
| External (30/12)                      |     |   |    |     |      |     |   |    |     |      |    |   | External (30/12)                              |     |     |    | External (60/24)                                       |     |     |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |        |    |    | External (30/12)                                      |        |     |   | External (30/12)                                          |     |      |     | External (30/12)                                 |         |     |      | External (30/12)                                                              |       |       |        | External (30/12)                 |    |   |   |                     |     |               |               |      |         |
| Internal(20/8)                        |     |   |    |     |      |     |   |    |     |      |    |   | Internal(20/8)                                |     |     |    | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |        |    |    | Internal(20/8)                                        |        |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                   |         |     |      | Internal(20/8)                                                                |       |       |        | Internal(20/8)                   |    |   |   |                     |     |               |               |      |         |
| TOT                                   | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP | G | C                                             | G*C | TOT | GP | G                                                      | C   | G*C | TOT | GP                                                        | G   | C  | G*C | TOT                                                                  | GP     | G  | C  | G*C                                                   | TOT    | GP  | G | C                                                         | G*C | TOT  | GP  | G                                                | C       | G*C | TOT  | GP                                                                            | G     | C     | G*C    | TOT                              | GP | G | C | G*C                 |     |               |               |      |         |
| 261310020                             |     |   |    |     |      |     |   |    |     |      |    |   | KHAN HUZAIFA FIROZ AHMED                      |     |     |    |                                                        |     |     |     | Repeater                                                  |     |    |     | MALE                                                                 |        |    |    | (MU0341120240037844 )                                 |        |     |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |      |     |                                                  |         |     |      |                                                                               |       |       |        |                                  |    |   |   |                     |     |               |               |      |         |
| E1                                    | 20+ |   | P  |     |      | 17  |   | P  |     | 5    |    | 0 | F                                             | 0.0 |     | 0  | F                                                      | 0.0 |     | 0   | F                                                         | 0.0 | 12 |     | P                                                                    |        | 12 |    | P                                                     |        | 13+ |   | P                                                         |     | 12   |     | P                                                |         |     |      | ABS                                                                           |       | MARKS |        |                                  |    |   |   |                     |     |               |               |      |         |
| I1                                    | 10+ |   | P  |     |      | 17+ |   | P  |     | 19+  |    | P |                                               | 18+ |     | P  |                                                        | 18+ |     | P   |                                                           | 18+ |    | P   |                                                                      | 18+    |    | P  |                                                       | 19+    |     | P |                                                           | 19+ |      | P   |                                                  | 12      |     | P    |                                                                               | (259) |       | FAILED |                                  |    |   |   |                     |     |               |               |      |         |
| TOT                                   | 30+ | 7 | B+ | 2   | 14.0 | 34  | 7 | B+ | 2   | 14.0 | 24 | 0 | F                                             | 4   | 0.0 | 18 | 0                                                      | F   | 2   | 0.0 | 18                                                        | 0   | F  | 2   | 0.0                                                                  | 30     | 7  | B+ | 2                                                     | 14.0   | 30  | 7 | B+                                                        | 2   | 14.0 | 32+ | 7                                                | B+      | 2   | 14.0 | 31                                                                            | 7     | B+    | 2      | 14.0                             | 12 | 0 | F | 2                   | 0.0 | 22            |               | 84.0 | 0.00000 |

| SEAT NO                               |     |   |    |     |      |     |   |   |     |     |     |   | NAME                                                     |     |     |    |                                               |     |     |     |                                                        |    |     |     |                                  | STATUS |     |   |                                                                      | GENDER |     |   |                                                           | ERN |      |     |                                                  | COLLEGE |     |     |                                       |       |   |        |                                  |     |   |    |                     |      |               |               |      |         |
|---------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----|-----|---|----------------------------------------------------------|-----|-----|----|-----------------------------------------------|-----|-----|-----|--------------------------------------------------------|----|-----|-----|----------------------------------|--------|-----|---|----------------------------------------------------------------------|--------|-----|---|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------|---------|-----|-----|---------------------------------------|-------|---|--------|----------------------------------|-----|---|----|---------------------|------|---------------|---------------|------|---------|
| 1043311 : Data Visualization (THEORY) |     |   |    |     |      |     |   |   |     |     |     |   | 1173111 : Management : Principles and functions (THEORY) |     |     |    | 1173112 : Family Business Management (THEORY) |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |     | 1173411 : Advertising-I (THEORY) |        |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |     |     | 2523624 : Extension Work III (THEORY) |       |   |        | 2523625 : Field Project (THEORY) |     |   |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |      |         |
| External (30/12)                      |     |   |    |     |      |     |   |   |     |     |     |   | External (30/12)                                         |     |     |    | External (30/12)                              |     |     |     | External (60/24)                                       |    |     |     | External (30/12)                 |        |     |   | External (30/12)                                                     |        |     |   | External (30/12)                                          |     |      |     | External (30/12)                                 |         |     |     | External (30/12)                      |       |   |        | External (30/12)                 |     |   |    |                     |      |               |               |      |         |
| Internal(20/8)                        |     |   |    |     |      |     |   |   |     |     |     |   | Internal(20/8)                                           |     |     |    | Internal(20/8)                                |     |     |     | Internal(40/16)                                        |    |     |     | Internal(20/8)                   |        |     |   | Internal(20/8)                                                       |        |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                   |         |     |     | Internal(20/8)                        |       |   |        | Internal(20/8)                   |     |   |    |                     |      |               |               |      |         |
| TOT                                   | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G | C                                                        | G*C | TOT | GP | G                                             | C   | G*C | TOT | GP                                                     | G  | C   | G*C | TOT                              | GP     | G   | C | G*C                                                                  | TOT    | GP  | G | C                                                         | G*C | TOT  | GP  | G                                                | C       | G*C | TOT | GP                                    | G     | C | G*C    | TOT                              | GP  | G | C  | G*C                 |      |               |               |      |         |
| 261310021                             |     |   |    |     |      |     |   |   |     |     |     |   | SHAIKH MOHD AMEEN MOHD BASHIR AHMED                      |     |     |    |                                               |     |     |     | Repeater                                               |    |     |     | MALE                             |        |     |   | (MU0341120240172414 )                                                |        |     |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |      |     |                                                  |         |     |     |                                       |       |   |        |                                  |     |   |    |                     |      |               |               |      |         |
| E1                                    | 20+ |   | P  |     |      | 12+ |   | P |     | 12+ |     | P |                                                          | 4   |     | 0  | F                                             | 0.0 | 12+ |     | P                                                      |    | 12+ |     | P                                |        | 12+ |   | P                                                                    |        | 12+ |   | P                                                         |     | 1    |     | 0                                                | F       | 0.0 | 30+ |                                       | P     |   | MARKS  |                                  |     |   |    |                     |      |               |               |      |         |
| I1                                    | 10+ |   | P  |     |      | 10+ |   | P |     | 8+  |     | P |                                                          | 18+ |     | P  |                                               | 15+ |     | P   |                                                        | 9+ |     | P   |                                  | 20+    |     | P |                                                                      | 9+     |     | P |                                                           | 8+  |      | P   |                                                  | 14+     |     | P   |                                       | (248) |   | FAILED |                                  |     |   |    |                     |      |               |               |      |         |
| TOT                                   | 30+ | 7 | B+ | 2   | 14.0 | 22+ | 4 | D | 2   | 8.0 | 20+ | 4 | D                                                        | 2   | 8.0 | 22 | 0                                             | F   | 4   | 0.0 | 27+                                                    | 5  | C   | 2   | 10.0                             | 21+    | 4   | D | 2                                                                    | 8.0    | 32+ | 7 | B+                                                        | 2   | 14.0 | 21+ | 4                                                | D       | 2   | 8.0 | 9                                     | 0     | F | 2      | 0.0                              | 44+ | 9 | A+ | 2                   | 18.0 | 22            |               | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                                     |    |     |      |                                               |   |    |     | STATUS                                                 |     | GENDER                           |    | ERN                  |      |                                                                      |     | COLLEGE                                                   |     |                                                      |    |     |    |                                                  |      |     |   | TOTAL ( 550 )                         |     | RESULT |       | REMARK                           |       |     |      |    |   |        |     |     |    |      |         |
|---------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|----------------------------------|----|----------------------|------|----------------------------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|----|-----|----|--------------------------------------------------|------|-----|---|---------------------------------------|-----|--------|-------|----------------------------------|-------|-----|------|----|---|--------|-----|-----|----|------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |    |                      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523624 : Extension Work III (THEORY) |     |        |       | 2523625 : Field Project (THEORY) |       |     |      | äC |   | äCG    |     | äCG |    |      |         |
| External (30/12)                      |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     | External (30/12)                 |    |                      |      | External (30/12)                                                     |     |                                                           |     | External (30/12)                                     |    |     |    | External (30/12)                                 |      |     |   | External (30/12)                      |     |        |       | External (30/12)                 |       |     |      |    |   |        |     |     |    |      |         |
| Internal(20/8)                        |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     | Internal(20/8)                   |    |                      |      | Internal(20/8)                                                       |     |                                                           |     | Internal(20/8)                                       |    |     |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                        |     |        |       | Internal(20/8)                   |       |     |      |    |   |        |     |     |    |      |         |
| TOT                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G                                | C  | G*C                  | TOT  | GP                                                                   | G   | C                                                         | G*C | TOT                                                  | GP | G   | C  | G*C                                              | TOT  | GP  | G | C                                     | G*C | TOT    | GP    | G                                | C     | G*C | TOT  | GP | G | C      | G*C |     |    |      |         |
| 261310022                             |     | ANSARI ALTAMASH ASIF                                     |    |     |      |                                               |   |    |     | Repeater                                               |     | MALE                             |    | (MU0341120240037774) |      |                                                                      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |    |     |    |                                                  |      |     |   |                                       |     |        |       |                                  |       |     |      |    |   |        |     |     |    |      |         |
| E1                                    | 20+ |                                                          | P  |     | 12+  |                                               | P |    |     | 12+                                                    |     | P                                |    | 2                    | 0    | F                                                                    | 0.0 | 13                                                        |     | P                                                    |    | 12+ |    | P                                                |      | 12  |   | P                                     |     | ABS    | MARKS |                                  |       |     |      |    |   |        |     |     |    |      |         |
| I1                                    | 10+ |                                                          | P  |     | 18+  |                                               | P |    |     | 18+                                                    |     | P                                |    | 17+                  |      | P                                                                    |     | 19+                                                       |     | P                                                    |    | 18+ |    | P                                                |      | 16+ |   | P                                     |     | 12     |       | P                                | (279) |     |      |    |   | FAILED |     |     |    |      |         |
| TOT                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 30+                                           | 7 | B+ | 2   | 14.0                                                   | 30+ | 7                                | B+ | 2                    | 14.0 | 19                                                                   | 0   | F                                                         | 2   | 0.0                                                  | 32 | 7   | B+ | 2                                                | 14.0 | 30+ | 7 | B+                                    | 2   | 14.0   | 28    | 6                                | B     | 2   | 12.0 | 12 | 0 | F      | 2   | 0.0 | 22 | 96.0 | 0.00000 |

| SEAT NO                               |     | NAME                                                     |    |     |      |                                               |   |   |     | STATUS                                                 |     | GENDER                           |   | ERN                  |     |                                                                      |   | COLLEGE                                                   |     |                                                      |     |     |    |                                                  |      |     |   | TOTAL ( 550 )                         |     | RESULT |     | REMARK                           |       |     |      |     |   |        |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
|---------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|----------------------------------|---|----------------------|-----|----------------------------------------------------------------------|---|-----------------------------------------------------------|-----|------------------------------------------------------|-----|-----|----|--------------------------------------------------|------|-----|---|---------------------------------------|-----|--------|-----|----------------------------------|-------|-----|------|-----|---|--------|-----|------|-----|---|---|---|-----|----|---|---|---|-----|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |                      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523624 : Extension Work III (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |       |     |      | äC  |   | äCG    |     | äCG  |     |   |   |   |     |    |   |   |   |     |    |       |         |
| External (30/12)                      |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     | External (30/12)                 |   |                      |     | External (30/12)                                                     |   |                                                           |     | External (30/12)                                     |     |     |    | External (30/12)                                 |      |     |   | External (30/12)                      |     |        |     | External (30/12)                 |       |     |      |     |   |        |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     | Internal(20/8)                   |   |                      |     | Internal(20/8)                                                       |   |                                                           |     | Internal(20/8)                                       |     |     |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                        |     |        |     | Internal(20/8)                   |       |     |      |     |   |        |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G                                | C | G*C                  | TOT | GP                                                                   | G | C                                                         | G*C | TOT                                                  | GP  | G   | C  | G*C                                              | TOT  | GP  | G | C                                     | G*C | TOT    | GP  | G                                | C     | G*C | TOT  | GP  | G | C      | G*C |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| 261310023                             |     | KARBHARI BHAVIK SANJAY                                   |    |     |      |                                               |   |   |     | Repeater                                               |     | MALE                             |   | (MU0341120240039647) |     |                                                                      |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |     |    |                                                  |      |     |   |                                       |     |        |     |                                  |       |     |      |     |   |        |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| E1                                    | 20+ |                                                          | P  |     | 18+  |                                               | P |   |     | 12+                                                    |     | P                                |   | 12+                  |     | P                                                                    |   | 13+                                                       |     | P                                                    |     | 12+ |    | P                                                |      | 12+ |   | P                                     |     | 0      | F   | 0.0                              | MARKS |     |      |     |   |        |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| I1                                    | 10+ |                                                          | P  |     | 18+  |                                               | P |   |     | 10+                                                    |     | P                                |   | 16+                  |     | P                                                                    |   | 19+                                                       |     | P                                                    |     | 19+ |    | P                                                |      | 10+ |   | P                                     |     | 12     |     | P                                | (283) |     |      |     |   | FAILED |     |      |     |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 36+                                           | 8 | A | 2   | 16.0                                                   | 22+ | 4                                | D | 2                    | 8.0 | 40                                                                   | 0 | F                                                         | 4   | 0.0                                                  | 30+ | 7   | B+ | 2                                                | 14.0 | 28+ | 6 | B                                     | 2   | 12.0   | 32+ | 7                                | B+    | 2   | 14.0 | 31+ | 7 | B+     | 2   | 14.0 | 22+ | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 14

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |    | STATUS                                                               |   | GENDER |     | ERN                                                   |   |                                                      |     | COLLEGE                                                   |     |                                                  |   |     |     |                                                                               |   |     |     |                                  |     |                     |    |               |               |     |   |       |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|--------|-----|-------------------------------------------------------|---|------------------------------------------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|---------------------|----|---------------|---------------|-----|---|-------|-----|--------|-----|---|----|---|------|----|---|---|---|-----|----|--|------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |   |       |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    | External (30/12)                                                     |   |        |     | External (30/12)                                      |   | External (30/12)                                     |     |                                                           |     | External (30/12)                                 |   |     |     | External (30/12)                                                              |   |     |     | External (30/12)                 |     |                     |    |               |               |     |   |       |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |        |     | Internal(20/8)                                        |   | Internal(20/8)                                       |     |                                                           |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |   |     |     | Internal(20/8)                   |     |                     |    |               |               |     |   |       |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G                                                                    | C | G*C    | TOT | GP                                                    | G | C                                                    | G*C | TOT                                                       | GP  | G                                                | C | G*C | TOT | GP                                                                            | G | C   | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT           | GP  | G | C     | G*C |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| 261310024                             |     | MIRZA FARMAN HUSSAIN AFZAL HUSSAIN            |    |     |      |                                                        |   |    |     |                                                           |    | Repeater                                                             |   | MALE   |     | (MU0341120240038081 )                                 |   |                                                      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |   |     |     |                                                                               |   |     |     |                                  |     |                     |    |               |               |     |   |       |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| E1                                    | 20+ | P                                             |    |     |      | 12+                                                    |   | P  |     | ABS                                                       |    | 12+                                                                  |   | P      |     | 13+                                                   |   | P                                                    |     | 12+                                                       |     | P                                                |   | 14+ |     | P                                                                             |   | 13+ |     | P                                |     | 15+                 |    | P             |               | ABS |   | MARKS |     |        |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| I1                                    | 10+ | P                                             |    |     |      | 18+                                                    |   | P  |     | 16+                                                       |    | P                                                                    |   | 10+    |     | P                                                     |   | 10+                                                  |     | P                                                         |     | 19+                                              |   | P   |     | 18+                                                                           |   | P   |     | 16+                              |     | P                   |    | 12            |               | P   |   | (250) |     | FAILED |     |   |    |   |      |    |   |   |   |     |    |  |      |         |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 16 | 0                                                                    | F | 4      | 0.0 | 22+                                                   | 4 | D                                                    | 2   | 8.0                                                       | 23+ | 4                                                | D | 2   | 8.0 | 22+                                                                           | 4 | D   | 2   | 8.0                              | 33+ | 7                   | B+ | 2             | 14.0          | 31+ | 7 | B+    | 2   | 14.0   | 31+ | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 22 |  | 94.0 | 0.00000 |

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |    | STATUS                                                               |    | GENDER |      | ERN                                                   |   |                                                      |     | COLLEGE                                                   |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |                     |   |               |               |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|--------|------|-------------------------------------------------------|---|------------------------------------------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---------------------|---|---------------|---------------|-----|---|-------|-----|------|-----|---|----|-----|------|----|---|----|---|------|----|--|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    | External (30/12)                                                     |    |        |      | External (30/12)                                      |   | External (30/12)                                     |     |                                                           |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |                     |   |               |               |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    |        |      | Internal(20/8)                                        |   | Internal(20/8)                                       |     |                                                           |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |                     |   |               |               |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G                                                                    | C  | G*C    | TOT  | GP                                                    | G | C                                                    | G*C | TOT                                                       | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G                   | C | G*C           | TOT           | GP  | G | C     | G*C | TOT  | GP  | G | C  | G*C |      |    |   |    |   |      |    |  |       |         |
| 261310025                             |     | SHAIKH RAYYAN AHMAD JAVED                     |    |     |      |                                                        |   |    |     |                                                           |    | Repeater                                                             |    | MALE   |      | (MU0341120240039811 )                                 |   |                                                      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |                     |   |               |               |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| E1                                    | 21+ | P                                             |    |     |      | 12+                                                    |   | P  |     | 24                                                        |    | P                                                                    |    | 12+    |      | P                                                     |   | 12+                                                  |     | P                                                         |     | 20+                                              |   | P   |      | 15+                                                                           |   | P |     | 22                               |     | P                   |   | MARKS         |               |     |   |       |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| I1                                    | 10+ | P                                             |    |     |      | 18+                                                    |   | P  |     | 40+                                                       |    | P                                                                    |    | 18+    |      | P                                                     |   | 17+                                                  |     | P                                                         |     | 16+                                              |   | P   |      | 14+                                                                           |   | P |     | 18+                              |     | P                   |   | 12            |               | P   |   | (344) |     | PASS |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                   | 31+ | 7                                             | B+ | 2   | 14.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 64 | 7                                                                    | B+ | 4      | 28.0 | 30+                                                   | 7 | B+                                                   | 2   | 14.0                                                      | 29+ | 6                                                | B | 2   | 12.0 | 28+                                                                           | 6 | B | 2   | 12.0                             | 26+ | 5                   | C | 2             | 10.0          | 38+ | 8 | A     | 2   | 16.0 | 34+ | 7 | B+ | 2   | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 15

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |    |   | NAME                                          |     |     |     |                                                        |    |     |      |                                                           |   |   | STATUS   |                                                                      | GENDER |   | ERN                   |                                                       |     |     | COLLEGE                                                   |                                                      |     |      |     |                                                  |    |     |      |                                                                               |   | TOTAL ( 550 ) |     | RESULT                           |     | REMARK |    |               |      |     |   |       |     |       |    |   |        |      |  |         |
|---------------------------------------|----|---|-----------------------------------------------|-----|-----|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|--------|---|-----------------------|-------------------------------------------------------|-----|-----|-----------------------------------------------------------|------------------------------------------------------|-----|------|-----|--------------------------------------------------|----|-----|------|-------------------------------------------------------------------------------|---|---------------|-----|----------------------------------|-----|--------|----|---------------|------|-----|---|-------|-----|-------|----|---|--------|------|--|---------|
| 1043311 : Data Visualization (THEORY) |    |   | 1173112 : Family Business Management (THEORY) |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |               |     | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) |      | äCG |   | äCG   |     |       |    |   |        |      |  |         |
| External (30/12)                      |    |   | External (30/12)                              |     |     |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |        |   |                       | External (30/12)                                      |     |     |                                                           | External (30/12)                                     |     |      |     | External (30/12)                                 |    |     |      | External (30/12)                                                              |   |               |     | External (30/12)                 |     |        |    |               |      |     |   |       |     |       |    |   |        |      |  |         |
| Internal(20/8)                        |    |   | Internal(20/8)                                |     |     |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |        |   |                       | Internal(20/8)                                        |     |     |                                                           | Internal(20/8)                                       |     |      |     | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                                |   |               |     | Internal(20/8)                   |     |        |    |               |      |     |   |       |     |       |    |   |        |      |  |         |
| TOT                                   | GP | G | C                                             | G*C | TOT | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP     | G | C                     | G*C                                                   | TOT | GP  | G                                                         | C                                                    | G*C | TOT  | GP  | G                                                | C  | G*C | TOT  | GP                                                                            | G | C             | G*C | TOT                              | GP  | G      | C  | G*C           | TOT  | GP  | G | C     | G*C | TOT   | GP | G | C      | G*C  |  |         |
| 261310028                             |    |   | SHAIKH FOUZAN MOHAMMAD NAZRUL                 |     |     |     |                                                        |    |     |      |                                                           |   |   | Repeater |                                                                      | MALE   |   | (MU0341120240035418 ) |                                                       |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |                                                      |     |      |     |                                                  |    |     |      |                                                                               |   |               |     |                                  |     |        |    |               |      |     |   |       |     |       |    |   |        |      |  |         |
| E1                                    | 16 |   | P                                             |     | 12+ |     | P                                                      |    |     | ABS  | 4                                                         | 0 | F | 0.0      | 12+                                                                  |        | P |                       |                                                       | 12+ |     | P                                                         |                                                      |     | 12+  |     | P                                                |    |     | 12+  |                                                                               | P |               |     | 12+                              |     | P      |    |               | ABS  |     |   | MARKS |     |       |    |   |        |      |  |         |
| I1                                    | 8  |   | P                                             |     | 18+ |     | P                                                      |    |     | 38+  |                                                           | P |   |          | 16+                                                                  |        | P |                       |                                                       | 16+ |     | P                                                         |                                                      |     | 19+  |     | P                                                |    |     | 19+  |                                                                               | P |               |     | 20+                              |     | P      |    |               | 12   |     | P |       |     | (277) |    |   | FAILED |      |  |         |
| TOT                                   | 24 | 4 | D                                             | 2   | 8.0 | 30+ | 7                                                      | B+ | 2   | 14.0 | 38                                                        | 0 | F | 4        | 0.0                                                                  | 20     | 0 | F                     | 2                                                     | 0.0 | 28+ | 6                                                         | B                                                    | 2   | 12.0 | 31+ | 7                                                | B+ | 2   | 14.0 | 31+                                                                           | 7 | B+            | 2   | 14.0                             | 32+ | 7      | B+ | 2             | 14.0 | 12  | 0 | F     | 2   | 0.0   | 22 |   |        | 90.0 |  | 0.00000 |

| SEAT NO                               |     |   | NAME                                          |     |      |     |                                                        |   |     |     |                                                           |   |     | STATUS   |                                                                      | GENDER |     | ERN                   |                                                       |     |     | COLLEGE                                                   |                                                      |     |     |    |                                                  |   |     |     |                                                                               |   | TOTAL ( 550 ) |     | RESULT                           |     | REMARK |    |               |      |     |   |     |     |      |    |   |   |       |       |    |  |        |      |  |         |
|---------------------------------------|-----|---|-----------------------------------------------|-----|------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|----------|----------------------------------------------------------------------|--------|-----|-----------------------|-------------------------------------------------------|-----|-----|-----------------------------------------------------------|------------------------------------------------------|-----|-----|----|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|---|---------------|-----|----------------------------------|-----|--------|----|---------------|------|-----|---|-----|-----|------|----|---|---|-------|-------|----|--|--------|------|--|---------|
| 1043311 : Data Visualization (THEORY) |     |   | 1173112 : Family Business Management (THEORY) |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |               |     | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) |      | äCG |   | äCG |     |      |    |   |   |       |       |    |  |        |      |  |         |
| External (30/12)                      |     |   | External (30/12)                              |     |      |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |          | External (30/12)                                                     |        |     |                       | External (30/12)                                      |     |     |                                                           | External (30/12)                                     |     |     |    | External (30/12)                                 |   |     |     | External (30/12)                                                              |   |               |     | External (30/12)                 |     |        |    |               |      |     |   |     |     |      |    |   |   |       |       |    |  |        |      |  |         |
| Internal(20/8)                        |     |   | Internal(20/8)                                |     |      |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |          | Internal(20/8)                                                       |        |     |                       | Internal(20/8)                                        |     |     |                                                           | Internal(20/8)                                       |     |     |    | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |   |               |     | Internal(20/8)                   |     |        |    |               |      |     |   |     |     |      |    |   |   |       |       |    |  |        |      |  |         |
| TOT                                   | GP  | G | C                                             | G*C | TOT  | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C      | TOT                                                                  | GP     | G   | C                     | G*C                                                   | TOT | GP  | G                                                         | C                                                    | G*C | TOT | GP | G                                                | C | G*C | TOT | GP                                                                            | G | C             | G*C | TOT                              | GP  | G      | C  | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP | G | C | G*C   |       |    |  |        |      |  |         |
| 261310029                             |     |   | ANSARI MOHD SHAHID MOHD JAVED                 |     |      |     |                                                        |   |     |     |                                                           |   |     | Repeater |                                                                      | MALE   |     | (MU0341120240039756 ) |                                                       |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |                                                      |     |     |    |                                                  |   |     |     |                                                                               |   |               |     |                                  |     |        |    |               |      |     |   |     |     |      |    |   |   |       |       |    |  |        |      |  |         |
| E1                                    | 20+ |   | P                                             |     | 15+  |     | P                                                      |   |     | 10  | 0                                                         | F | 0.0 |          | 0                                                                    | F      | 0.0 |                       | 0                                                     | F   | 0.0 |                                                           |                                                      | 15  |     | P  |                                                  |   | 12  |     | P                                                                             |   |               | 12+ |                                  | P   |        |    | 12+           |      | P   |   |     | 24  |      | P  |   |   | MARKS |       |    |  |        |      |  |         |
| I1                                    | 10+ |   | P                                             |     | 8+   |     | P                                                      |   |     | 20+ |                                                           | P |     |          | 17+                                                                  |        | P   |                       |                                                       | 8+  |     | P                                                         |                                                      |     | 9+  |    | P                                                |   |     | 16+ |                                                                               | P |               |     | 18+                              |     | P      |    |               | 19+  |     | P |     |     | 12   |    | P |   |       | (257) |    |  | FAILED |      |  |         |
| TOT                                   | 30+ | 7 | B+                                            | 2   | 14.0 | 23+ | 4                                                      | D | 2   | 8.0 | 30                                                        | 0 | F   | 4        | 0.0                                                                  | 17     | 0   | F                     | 2                                                     | 0.0 | 8   | 0                                                         | F                                                    | 2   | 0.0 | 24 | 4                                                | D | 2   | 8.0 | 28                                                                            | 6 | B             | 2   | 12.0                             | 30+ | 7      | B+ | 2             | 14.0 | 31+ | 7 | B+  | 2   | 14.0 | 36 | 8 | A | 2     | 16.0  | 22 |  |        | 86.0 |  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |                                                       |    | COLLEGE                                                   |     |                                                      |     |   |                                                  |     |     |                                                                               |     |   |                                  |      |     |                     |     |               |               |       |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|---|--------------------------------------------------|-----|-----|-------------------------------------------------------------------------------|-----|---|----------------------------------|------|-----|---------------------|-----|---------------|---------------|-------|---|-------|--------|-----|-----|---|----|---|------|----|---|---|---|-----|----|------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   | 2523625 : Field Project (THEORY) |      |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     | External (30/12)                                      |    |                                                           |     | External (30/12)                                     |     |   | External (30/12)                                 |     |     | External (30/12)                                                              |     |   | External (30/12)                 |      |     |                     |     |               |               |       |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |    |                                                           |     | Internal(20/8)                                       |     |   | Internal(20/8)                                   |     |     | Internal(20/8)                                                                |     |   | Internal(20/8)                   |      |     |                     |     |               |               |       |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT | GP                                                    | G  | C                                                         | G*C | TOT                                                  | GP  | G | C                                                | G*C | TOT | GP                                                                            | G   | C | G*C                              | TOT  | GP  | G                   | C   | G*C           | TOT           | GP    | G | C     | G*C    |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| 261310030                             |     | SHAIKH TAHIR MANZOOR                          |    |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240044247) |     |                                                       |    | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |   |                                                  |     |     |                                                                               |     |   |                                  |      |     |                     |     |               |               |       |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| E1                                    | 20+ |                                               | P  |     | 12+  |                                                        | P |   | 0   | F                                                         | 0.0 | 12+                                                                  |     | P                    |     | 0                                                     | F  | 0.0                                                       | 17+ |                                                      | P   |   | 18+                                              |     | P   |                                                                               | 12+ |   | P                                |      | 15+ |                     | P   |               | ABS           | MARKS |   |       |        |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| I1                                    | 10+ |                                               | P  |     | 8+   |                                                        | P |   | 39+ |                                                           | P   |                                                                      | 15+ |                      | P   |                                                       | 9+ |                                                           | P   |                                                      | 18+ |   | P                                                |     | 16+ |                                                                               | P   |   | 9+                               |      | P   |                     | 17+ |               | P             | 12    | P | (259) | FAILED |     |     |   |    |   |      |    |   |   |   |     |    |      |         |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 20+                                                    | 4 | D | 2   | 8.0                                                       | 39  | 0                                                                    | F   | 4                    | 0.0 | 27+                                                   | 5  | C                                                         | 2   | 10.0                                                 | 9   | 0 | F                                                | 2   | 0.0 | 35+                                                                           | 8   | A | 2                                | 16.0 | 34+ | 7                   | B+  | 2             | 14.0          | 21+   | 4 | D     | 2      | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 22 | 84.0 | 0.00000 |

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                   |     |                                                      |     |   |                                                  |     |      |                                                                               |   |   |                                  |      |     |                     |     |               |               |     |     |    |     |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|---|--------------------------------------------------|-----|------|-------------------------------------------------------------------------------|---|---|----------------------------------|------|-----|---------------------|-----|---------------|---------------|-----|-----|----|-----|-------|--------|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   | 2523625 : Field Project (THEORY) |      |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |    |     |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     |                                                           |     | External (30/12)                                     |     |   | External (30/12)                                 |     |      | External (30/12)                                                              |   |   | External (30/12)                 |      |     |                     |     |               |               |     |     |    |     |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     |                                                           |     | Internal(20/8)                                       |     |   | Internal(20/8)                                   |     |      | Internal(20/8)                                                                |   |   | Internal(20/8)                   |      |     |                     |     |               |               |     |     |    |     |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                         | G*C | TOT                                                  | GP  | G | C                                                | G*C | TOT  | GP                                                                            | G | C | G*C                              | TOT  | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C  | G*C |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310031                             |     | ANSARI ASHNA RASHID AKHTAR                    |   |     |      |                                                        |   |    |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240035725) |      |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                      |     |   |                                                  |     |      |                                                                               |   |   |                                  |      |     |                     |     |               |               |     |     |    |     |       |        |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                    | 30+ |                                               | P |     | 12+  |                                                        | P |    | 35+ |                                                           | P   |                                                                      | 4   | 0                    | F    | 0.0                                                   | 12+ |                                                           | P   |                                                      | 12+ |   | P                                                |     | 14+  |                                                                               | P |   | 12+                              |      | P   |                     | 17+ |               | P             |     | 24+ |    | P   |       | MARKS  |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                    | 16+ |                                               | P |     | 19+  |                                                        | P |    | 40+ |                                                           | P   |                                                                      | 16+ |                      | P    |                                                       | 19+ |                                                           | P   |                                                      | 17+ |   | P                                                |     | 18+  |                                                                               | P |   | 18+                              |      | P   |                     | 19+ |               | P             |     | 13+ |    | P   | (367) | FAILED |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | 46+ | 10                                            | O | 2   | 20.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 75+ | 8                                                                    | A   | 4                    | 32.0 | 20                                                    | 0   | F                                                         | 2   | 0.0                                                  | 31+ | 7 | B+                                               | 2   | 14.0 | 29+                                                                           | 6 | B | 2                                | 12.0 | 32+ | 7                   | B+  | 2             | 14.0          | 30+ | 7   | B+ | 2   | 14.0  | 36+    | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 152.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 18

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |     |     |                                                           |     |     |    | STATUS                                                               |      | GENDER |   | ERN                                                   |     |     |     | COLLEGE                                                   |     |     |      |                                                  |   |     |     |                                                                               |     |       |    |                                  |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|-----|-------|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                                          |     |     |    | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |     |     | External (30/12)                                          |     |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |     |       |    | External (30/12)                 |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                            |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |     |       |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                                                       | GP  | G   | C  | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT | GP  | G                                                         | C   | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP  | G     | C  | G*C                              | TOT  | GP  | G | C                | G*C |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| 261310032                             |     | KHAN MOHAMMED SAAD WAJID ALI                  |   |     |      |                                                        |   |     |     |                                                           |     |     |    | Repeater                                                             |      | MALE   |   | (MU0341120240036446 )                                 |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |     |      |                                                  |   |     |     |                                                                               |     |       |    |                                  |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| E1                                    | 30+ | P                                             |   | 12+ |      | P                                                      |   | 24+ |     | P                                                         |     | 0   |    | F                                                                    | 0.0  | 12+    | P |                                                       | 16+ | P   |     | 12+                                                       | P   |     | 12+  | P                                                |   | 18+ | P   |                                                                               | 24+ | P     |    | MARKS                            |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| I1                                    | 16+ | P                                             |   | 19+ |      | P                                                      |   | 40+ |     | P                                                         |     | 16+ |    | P                                                                    |      | 15+    |   | P                                                     |     | 17+ | P   |                                                           | 18+ | P   |      | 18+                                              | P |     | 18+ | P                                                                             |     | (351) |    | FAILED                           |      |     |   |                  |     |            |     |            |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | 46+ | 10                                            | O | 2   | 20.0 | 31+                                                    | 7 | B+  | 2   | 14.0                                                      | 64+ | 7   | B+ | 4                                                                    | 28.0 | 16     | 0 | F                                                     | 2   | 0.0 | 27+ | 5                                                         | C   | 2   | 10.0 | 33+                                              | 7 | B+  | 2   | 14.0                                                                          | 30+ | 7     | B+ | 2                                | 14.0 | 30+ | 7 | B+               | 2   | 14.0       | 36+ | 8          | A | 2 | 16.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 146.0 | 0.00000 |

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |     |     |                                                           |     |     |   | STATUS                                                               |      | GENDER |     | ERN                                                   |     |     |     | COLLEGE                                                   |     |     |      |                                                  |     |   |     |                                                                               |     |     |       |                                  |       |     |        |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------|------|--------|-----|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|-----|-----|-------|----------------------------------|-------|-----|--------|------------------|-----|------------|-----|------------|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |       | 2523625 : Field Project (THEORY) |       |     |        | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                                          |     |     |   | External (30/12)                                                     |      |        |     | External (30/12)                                      |     |     |     | External (30/12)                                          |     |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                              |     |     |       | External (30/12)                 |       |     |        |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |     |   | Internal(20/8)                                                       |      |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                            |     |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |     |     |       | Internal(20/8)                   |       |     |        |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                                                       | GP  | G   | C | G*C                                                                  | TOT  | GP     | G   | C                                                     | G*C | TOT | GP  | G                                                         | C   | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                           | GP  | G   | C     | G*C                              | TOT   | GP  | G      | C                | G*C |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| 261310033                             |     | KHAN RAMIZA SALIM                             |   |     |      |                                                        |   |     |     |                                                           |     |     |   | Repeater                                                             |      | FEMALE |     | (MU0341120240186914 )                                 |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |     |      |                                                  |     |   |     |                                                                               |     |     |       |                                  |       |     |        |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| E1                                    | 23+ | P                                             |   | 12+ |      | P                                                      |   | 32+ |     | P                                                         |     | 3   |   | 0                                                                    |      | F      | 0.0 | 12+                                                   | P   |     | 12+ | P                                                         |     | 12+ | P    |                                                  | 16+ | P |     | 14+                                                                           | P   |     | MARKS |                                  |       |     |        |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| I1                                    | 12+ | P                                             |   | 19+ |      | P                                                      |   | 40+ |     | P                                                         |     | 18+ |   | P                                                                    |      | 14+    |     | P                                                     |     | 16+ | P   |                                                           | 17+ | P   |      | 15+                                              | P   |   | 20+ | P                                                                             |     | 12+ | P     |                                  | (343) |     | FAILED |                  |     |            |     |            |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                   | 35+ | 8                                             | A | 2   | 16.0 | 31+                                                    | 7 | B+  | 2   | 14.0                                                      | 72+ | 8   | A | 4                                                                    | 32.0 | 21     | 0   | F                                                     | 2   | 0.0 | 26+ | 5                                                         | C   | 2   | 10.0 | 28+                                              | 6   | B | 2   | 12.0                                                                          | 29+ | 6   | B     | 2                                | 12.0  | 31+ | 7      | B+               | 2   | 14.0       | 34+ | 7          | B+ | 2 | 14.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |    |     | STATUS                                                    |     |   |     | GENDER                                                               |      |    |     | ERN                                                   |     |      |     | COLLEGE                                                   |    |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |    |   |     |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|------|-----|-----------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|------|-----|------|-----|----|---|-----|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |      |     |    |   |     |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |      |     | External (30/12)                                          |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |      |     |      |     |    |   |     |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |     |      |     |    |   |     |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT  | GP  | G                                                         | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C    | G*C | TOT  | GP  | G  | C | G*C |      |    |       |         |
| 261310034                             |     | KHAN SUFIYAN IMRAN                            |   |     |      |                                                        |   |    |     | Repeater                                                  |     |   |     | MALE                                                                 |      |    |     | (MU0341120240040308)                                  |     |      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |    |   |     |      |    |       |         |
| E1                                    | 20+ | P                                             |   |     | 12+  | P                                                      |   |    | 24+ | P                                                         |     |   | 12  | P                                                                    |      |    | 14+ | P                                                     |     |      | 21+ | P                                                         |    |     | 12+  | P                                                |   |   | 15+ | P                                                                             |     |   | 13+ | P                                |      |     | 30+ | P                   |     |               | MARKS |               |      |     |      |     |    |   |     |      |    |       |         |
| I1                                    | 15+ | P                                             |   |     | 19+  | P                                                      |   |    | 40+ | P                                                         |     |   | 17+ | P                                                                    |      |    | 18+ | P                                                     |     |      | 17+ | P                                                         |    |     | 19+  | P                                                |   |   | 17+ | P                                                                             |     |   | 19+ | P                                |      |     | 15+ | P                   |     |               | (369) |               | PASS |     |      |     |    |   |     |      |    |       |         |
| TOT                                   | 35+ | 8                                             | A | 2   | 16.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 64+ | 7 | B+  | 4                                                                    | 28.0 | 29 | 6   | B                                                     | 2   | 12.0 | 32+ | 7                                                         | B+ | 2   | 14.0 | 38+                                              | 8 | A | 2   | 16.0                                                                          | 31+ | 7 | B+  | 2                                | 14.0 | 32+ | 7   | B+                  | 2   | 14.0          | 32+   | 7             | B+   | 2   | 14.0 | 45+ | 10 | O | 2   | 20.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                               |     | NAME                                          |   |     |      |                                                        |   |    |     | STATUS                                                    |     |   |     | GENDER                                                               |      |    |     | ERN                                                   |     |     |     | COLLEGE                                                   |    |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |       |     |   |   |     |      |    |       |         |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|--------|-----|-------|-----|---|---|-----|------|----|-------|---------|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |        |     |       |     |   |   |     |      |    |       |         |
| External (30/12)                      |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |     |     | External (30/12)                                          |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |        |     |       |     |   |   |     |      |    |       |         |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |        |     |       |     |   |   |     |      |    |       |         |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT | GP  | G                                                         | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C      | G*C | TOT   | GP  | G | C | G*C |      |    |       |         |
| 261310035                             |     | SHAIKH ALTAMASH SALAHUDDIN                    |   |     |      |                                                        |   |    |     | Repeater                                                  |     |   |     | FEMALE                                                               |      |    |     | (MU0341120240035682)                                  |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |       |     |   |   |     |      |    |       |         |
| E1                                    | 30+ | P                                             |   |     | 12+  | P                                                      |   |    | 24+ | P                                                         |     |   | 2   | 0                                                                    |      |    | F   | 0.0                                                   |     |     | 12+ | P                                                         |    |     | 12+  | P                                                |   |   | 13+ | P                                                                             |     |   | 12+ | P                                |      |     | 12+ | P                   |     |               | 22+   | P             |        |     | MARKS |     |   |   |     |      |    |       |         |
| I1                                    | 16+ | P                                             |   |     | 19+  | P                                                      |   |    | 40+ | P                                                         |     |   | 15+ | P                                                                    |      |    | 18+ | P                                                     |     |     | 16+ | P                                                         |    |     | 19+  | P                                                |   |   | 18+ | P                                                                             |     |   | 19+ | P                                |      |     | 15+ | P                   |     |               | (346) |               | FAILED |     |       |     |   |   |     |      |    |       |         |
| TOT                                   | 46+ | 10                                            | O | 2   | 20.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 64+ | 7 | B+  | 4                                                                    | 28.0 | 17 | 0   | F                                                     | 2   | 0.0 | 30+ | 7                                                         | B+ | 2   | 14.0 | 28+                                              | 6 | B | 2   | 12.0                                                                          | 32+ | 7 | B+  | 2                                | 14.0 | 30+ | 7   | B+                  | 2   | 14.0          | 31+   | 7             | B+     | 2   | 14.0  | 37+ | 8 | A | 2   | 16.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 21

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     |   | NAME                                          |   |      |     |                                                        |    |   |      |                                                           |   |                                                                      |   | STATUS   |    | GENDER                                                |   | ERN                  |     |                                                      |   | COLLEGE                                                   |   |                                                  |     |     |    |                                                                               |      |     |   |                                  |   |      |     |                     |    |               |      |               |   |       |   |        |    |       |         |  |  |  |  |  |  |
|---------------------------------------|-----|---|-----------------------------------------------|---|------|-----|--------------------------------------------------------|----|---|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|---|----------|----|-------------------------------------------------------|---|----------------------|-----|------------------------------------------------------|---|-----------------------------------------------------------|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|---|------|-----|---------------------|----|---------------|------|---------------|---|-------|---|--------|----|-------|---------|--|--|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     |   | 1173112 : Family Business Management (THEORY) |   |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                           |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>âC |    | RESULT<br>âCG |      | REMARK<br>âCG |   |       |   |        |    |       |         |  |  |  |  |  |  |
| External (30/12)                      |     |   | External (30/12)                              |   |      |     | External (60/24)                                       |    |   |      | External (30/12)                                          |   | External (30/12)                                                     |   |          |    | External (30/12)                                      |   |                      |     | External (30/12)                                     |   |                                                           |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |      |     |   | External (30/12)                 |   |      |     |                     |    |               |      |               |   |       |   |        |    |       |         |  |  |  |  |  |  |
| Internal(20/8)                        |     |   | Internal(20/8)                                |   |      |     | Internal(40/16)                                        |    |   |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |   |          |    | Internal(20/8)                                        |   |                      |     | Internal(20/8)                                       |   |                                                           |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |   |      |     |                     |    |               |      |               |   |       |   |        |    |       |         |  |  |  |  |  |  |
| TOT GP G C G*C                        |     |   | TOT GP G C G*C                                |   |      |     | TOT GP G C G*C                                         |    |   |      | TOT GP G C G*C                                            |   | TOT GP G C G*C                                                       |   |          |    | TOT GP G C G*C                                        |   |                      |     | TOT GP G C G*C                                       |   |                                                           |   | TOT GP G C G*C                                   |     |     |    | TOT GP G C G*C                                                                |      |     |   | TOT GP G C G*C                   |   |      |     | TOT GP G C G*C      |    |               |      |               |   |       |   |        |    |       |         |  |  |  |  |  |  |
| 261310040                             |     |   | SIDDIQUI MOHD YASIR MOHAMMAD ASIF             |   |      |     |                                                        |    |   |      |                                                           |   |                                                                      |   | Repeater |    | MALE                                                  |   | (MU0341120240044284) |     |                                                      |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |                                                  |     |     |    |                                                                               |      |     |   |                                  |   |      |     |                     |    |               |      |               |   |       |   |        |    |       |         |  |  |  |  |  |  |
| E1                                    | 22+ |   | P                                             |   |      |     | 21+                                                    |    | P |      | 25+                                                       |   | P                                                                    |   | 4        |    | 0                                                     |   | F                    |     | 0.0                                                  |   | 15+                                                       |   | P                                                |     | 13+ |    | P                                                                             |      | 14+ |   | P                                |   | 18+  |     | P                   |    | 14+           |      | P             |   | 24+   |   | P      |    | MARKS |         |  |  |  |  |  |  |
| I1                                    | 15+ |   | P                                             |   |      |     | 19+                                                    |    | P |      | 40+                                                       |   | P                                                                    |   | 15+      |    | P                                                     |   | 15+                  |     | P                                                    |   | 18+                                                       |   | P                                                |     | 19+ |    | P                                                                             |      | 15+ |   | P                                |   | 18+  |     | P                   |    | 12+           |      | P             |   | (356) |   | FAILED |    |       |         |  |  |  |  |  |  |
| TOT                                   | 37+ | 8 | A                                             | 2 | 16.0 | 40+ | 9                                                      | A+ | 2 | 18.0 | 65+                                                       | 7 | B+                                                                   | 4 | 28.0     | 19 | 0                                                     | F | 2                    | 0.0 | 30+                                                  | 7 | B+                                                        | 2 | 14.0                                             | 31+ | 7   | B+ | 2                                                                             | 14.0 | 33+ | 7 | B+                               | 2 | 14.0 | 32+ | 7                   | B+ | 2             | 14.0 | 36+           | 8 | A     | 2 | 16.0   | 22 | 148.0 | 0.00000 |  |  |  |  |  |  |

| SEAT NO                               |    |   | NAME                                          |   |      |     |                                                        |   |   |      |                                                           |   |                                                                      |   | STATUS   |    | GENDER                                                |   | ERN                  |     |                                                      |   | COLLEGE                                                   |   |                                                  |     |     |    |                                                                               |      |     |   |                                  |   |      |     |                     |   |               |      |                |   |       |   |        |     |   |    |   |      |    |       |         |  |
|---------------------------------------|----|---|-----------------------------------------------|---|------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|---|----------|----|-------------------------------------------------------|---|----------------------|-----|------------------------------------------------------|---|-----------------------------------------------------------|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|---|------|-----|---------------------|---|---------------|------|----------------|---|-------|---|--------|-----|---|----|---|------|----|-------|---------|--|
| 1043311 : Data Visualization (THEORY) |    |   | 1173112 : Family Business Management (THEORY) |   |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                           |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |      | REMARK<br>âCG  |   |       |   |        |     |   |    |   |      |    |       |         |  |
| External (30/12)                      |    |   | External (30/12)                              |   |      |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   | External (30/12)                                                     |   |          |    | External (30/12)                                      |   |                      |     | External (30/12)                                     |   |                                                           |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |      |     |   | External (30/12)                 |   |      |     | External (30/12)    |   |               |      |                |   |       |   |        |     |   |    |   |      |    |       |         |  |
| Internal(20/8)                        |    |   | Internal(20/8)                                |   |      |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |   |          |    | Internal(20/8)                                        |   |                      |     | Internal(20/8)                                       |   |                                                           |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |   |      |     | Internal(20/8)      |   |               |      |                |   |       |   |        |     |   |    |   |      |    |       |         |  |
| TOT GP G C G*C                        |    |   | TOT GP G C G*C                                |   |      |     | TOT GP G C G*C                                         |   |   |      | TOT GP G C G*C                                            |   | TOT GP G C G*C                                                       |   |          |    | TOT GP G C G*C                                        |   |                      |     | TOT GP G C G*C                                       |   |                                                           |   | TOT GP G C G*C                                   |     |     |    | TOT GP G C G*C                                                                |      |     |   | TOT GP G C G*C                   |   |      |     | TOT GP G C G*C      |   |               |      | TOT GP G C G*C |   |       |   |        |     |   |    |   |      |    |       |         |  |
| 261310041                             |    |   | KHAN ABID SAHID                               |   |      |     |                                                        |   |   |      |                                                           |   |                                                                      |   | Repeater |    | MALE                                                  |   | (MU0341120240205222) |     |                                                      |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |                                                  |     |     |    |                                                                               |      |     |   |                                  |   |      |     |                     |   |               |      |                |   |       |   |        |     |   |    |   |      |    |       |         |  |
| E1                                    | 20 |   | P                                             |   |      |     | 12+                                                    |   | P |      | 27+                                                       |   | P                                                                    |   | 0        |    | F                                                     |   | 0.0                  |     | 12+                                                  |   | P                                                         |   | 16+                                              |     | P   |    | 12+                                                                           |      | P   |   | 19+                              |   | P    |     | 15+                 |   | P             |      | 25+            |   | P     |   | MARKS  |     |   |    |   |      |    |       |         |  |
| I1                                    | 8  |   | P                                             |   |      |     | 17+                                                    |   | P |      | 38+                                                       |   | P                                                                    |   | 17+      |    | P                                                     |   | 16+                  |     | P                                                    |   | 17+                                                       |   | P                                                |     | 19+ |    | P                                                                             |      | 19+ |   | P                                |   | 19+  |     | P                   |   | 15+           |      | P              |   | (343) |   | FAILED |     |   |    |   |      |    |       |         |  |
| TOT                                   | 28 | 6 | B                                             | 2 | 12.0 | 29+ | 6                                                      | B | 2 | 12.0 | 65+                                                       | 7 | B+                                                                   | 4 | 28.0     | 17 | 0                                                     | F | 2                    | 0.0 | 28+                                                  | 6 | B                                                         | 2 | 12.0                                             | 33+ | 7   | B+ | 2                                                                             | 14.0 | 31+ | 7 | B+                               | 2 | 14.0 | 38+ | 8                   | A | 2             | 16.0 | 34+            | 7 | B+    | 2 | 14.0   | 40+ | 9 | A+ | 2 | 18.0 | 22 | 140.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                               |    |    |   |      |     |     |    |   |      | NAME                                          |    |     |   |      |     |    |   |     |     | STATUS                                                 |     |   |   | GENDER |        |    |    | ERN |                      |                                                           |     |    | COLLEGE |                                                                      |     |     |     |   |                                                       |     |    |     |     |                                                      |     |    |    |     |                                                  |    |       |         |  |                                                                               | TOT | RES | REM |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|-----|---------------------------------------|----|----|---|------|-----|-----|----|---|------|-----------------------------------------------|----|-----|---|------|-----|----|---|-----|-----|--------------------------------------------------------|-----|---|---|--------|--------|----|----|-----|----------------------|-----------------------------------------------------------|-----|----|---------|----------------------------------------------------------------------|-----|-----|-----|---|-------------------------------------------------------|-----|----|-----|-----|------------------------------------------------------|-----|----|----|-----|--------------------------------------------------|----|-------|---------|--|-------------------------------------------------------------------------------|-----|-----|-----|--|----------------------------------|--------|-----|------|--|---------|-----|-----|--|--|--|--|
|     | 1043311 : Data Visualization (THEORY) |    |    |   |      |     |     |    |   |      | 1173112 : Family Business Management (THEORY) |    |     |   |      |     |    |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |        |        |    |    |     |                      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |    |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |       |         |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     |  | 2523625 : Field Project (THEORY) |        |     |      |  | ( 550 ) | äCG | äCG |  |  |  |  |
|     | External (30/12)<br>Internal(20/8)    |    |    |   |      |     |     |    |   |      | External (30/12)<br>Internal(20/8)            |    |     |   |      |     |    |   |     |     | External (60/24)<br>Internal(40/16)                    |     |   |   |        |        |    |    |     |                      | External (30/12)<br>Internal(20/8)                        |     |    |         | External (30/12)<br>Internal(20/8)                                   |     |     |     |   | External (30/12)<br>Internal(20/8)                    |     |    |     |     | External (30/12)<br>Internal(20/8)                   |     |    |    |     | External (30/12)<br>Internal(20/8)               |    |       |         |  | External (30/12)<br>Internal(20/8)                                            |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | TOT                                   | GP | G  | C | G*C  | TOT | GP  | G  | C | G*C  | TOT                                           | GP | G   | C | G*C  | TOT | GP | G | C   | G*C | TOT                                                    | GP  | G | C | G*C    | TOT    | GP | G  | C   | G*C                  | TOT                                                       | GP  | G  | C       | G*C                                                                  | TOT | GP  | G   | C | G*C                                                   | TOT | GP | G   | C   | G*C                                                  | TOT | GP | G  | C   | G*C                                              |    |       |         |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | 261310042                             |    |    |   |      |     |     |    |   |      | SHAIKH FATIMA PARVIN ISLAM                    |    |     |   |      |     |    |   |     |     | Repeater                                               |     |   |   |        | FEMALE |    |    |     | (MU0341120240035751) |                                                           |     |    |         | MU-0003: Akbar Peerbhoy College of Commerce and Economics            |     |     |     |   |                                                       |     |    |     |     |                                                      |     |    |    |     |                                                  |    |       |         |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
| E1  | 15+                                   |    | P  |   |      |     | 12+ |    | P |      |                                               |    | 24+ |   | P    |     |    |   | 15  |     | P                                                      |     |   |   | 12+    |        | P  |    |     |                      | 15                                                        |     | P  |         |                                                                      |     | 15+ |     | P |                                                       |     |    | 12+ |     | P                                                    |     |    |    | 25+ |                                                  | P  |       |         |  | MAR                                                                           |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
| I1  | 12                                    |    | P  |   |      |     | 17+ |    | P |      |                                               |    | 38+ |   | P    |     |    |   | 8+  |     | P                                                      |     |   |   | 8+     |        | P  |    |     |                      | 16+                                                       |     | P  |         |                                                                      |     | 15+ |     | P |                                                       |     |    | 15+ |     | P                                                    |     |    |    | 12+ |                                                  | P  |       |         |  | (313 )                                                                        |     | PAS |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
| TOT | 27                                    | 5  | C  | 2 | 10.0 | 29+ | 6   | B  | 2 | 12.0 | 62+                                           | 7  | B+  | 4 | 28.0 | 23  | 4  | D | 2   | 8.0 | 20+                                                    | 4   | D | 2 | 8.0    | 31     | 7  | B+ | 2   | 14.0                 | 30+                                                       | 7   | B+ | 2       | 14.0                                                                 | 27+ | 5   | C   | 2 | 10.0                                                  | 27+ | 5  | C   | 2   | 10.0                                                 | 37+ | 8  | A  | 2   | 16.0                                             | 22 | 130.0 | 5.90909 |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | SEAT NO                               |    |    |   |      |     |     |    |   |      | NAME                                          |    |     |   |      |     |    |   |     |     | STATUS                                                 |     |   |   | GENDER |        |    |    | ERN |                      |                                                           |     |    | COLLEGE |                                                                      |     |     |     |   |                                                       |     |    |     |     |                                                      |     |    |    |     |                                                  |    |       |         |  |                                                                               | TOT | RES | REM |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | 1043311 : Data Visualization (THEORY) |    |    |   |      |     |     |    |   |      | 1173112 : Family Business Management (THEORY) |    |     |   |      |     |    |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |        |        |    |    |     |                      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |    |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |       |         |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     |  | 2523625 : Field Project (THEORY) |        |     |      |  | ( 550 ) | äCG | äCG |  |  |  |  |
|     | External (30/12)<br>Internal(20/8)    |    |    |   |      |     |     |    |   |      | External (30/12)<br>Internal(20/8)            |    |     |   |      |     |    |   |     |     | External (60/24)<br>Internal(40/16)                    |     |   |   |        |        |    |    |     |                      | External (30/12)<br>Internal(20/8)                        |     |    |         | External (30/12)<br>Internal(20/8)                                   |     |     |     |   | External (30/12)<br>Internal(20/8)                    |     |    |     |     | External (30/12)<br>Internal(20/8)                   |     |    |    |     | External (30/12)<br>Internal(20/8)               |    |       |         |  | External (30/12)<br>Internal(20/8)                                            |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | TOT                                   | GP | G  | C | G*C  | TOT | GP  | G  | C | G*C  | TOT                                           | GP | G   | C | G*C  | TOT | GP | G | C   | G*C | TOT                                                    | GP  | G | C | G*C    | TOT    | GP | G  | C   | G*C                  | TOT                                                       | GP  | G  | C       | G*C                                                                  | TOT | GP  | G   | C | G*C                                                   | TOT | GP | G   | C   | G*C                                                  | TOT | GP | G  | C   | G*C                                              |    |       |         |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
|     | 261310043                             |    |    |   |      |     |     |    |   |      | ATAULLAH MD ALAUDDIN                          |    |     |   |      |     |    |   |     |     | Repeater                                               |     |   |   |        | MALE   |    |    |     | (MU0341120240040260) |                                                           |     |    |         | MU-0003: Akbar Peerbhoy College of Commerce and Economics            |     |     |     |   |                                                       |     |    |     |     |                                                      |     |    |    |     |                                                  |    |       |         |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |
| E1  | 20+                                   |    | P  |   |      |     | 12+ |    | P |      |                                               |    | 24+ |   | P    |     |    |   | 0   |     | F                                                      | 0.0 |   |   | 2      |        | 0  | F  | 0.0 |                      |                                                           | 12+ |    | P       |                                                                      |     |     | 15+ |   | P                                                     |     |    |     | 16+ |                                                      | P   |    |    |     | 12+                                              |    | P     |         |  |                                                                               | 30+ |     | P   |  |                                  |        | MAR |      |  |         |     |     |  |  |  |  |
| I1  | 10+                                   |    | P  |   |      |     | 19+ |    | P |      |                                               |    | 40+ |   | P    |     |    |   | 12+ |     | P                                                      |     |   |   | 8+     |        | P  |    |     |                      | 19+                                                       |     | P  |         |                                                                      |     | 14+ |     | P |                                                       |     |    | 17+ |     | P                                                    |     |    |    | 18+ |                                                  | P  |       |         |  | 10+                                                                           |     | P   |     |  |                                  | (310 ) |     | FAIL |  |         |     |     |  |  |  |  |
| TOT | 30+                                   | 7  | B+ | 2 | 14.0 | 31+ | 7   | B+ | 2 | 14.0 | 64+                                           | 7  | B+  | 4 | 28.0 | 12  | 0  | F | 2   | 0.0 | 10                                                     | 0   | F | 2 | 0.0    | 31+    | 7  | B+ | 2   | 14.0                 | 29+                                                       | 6   | B  | 2       | 12.0                                                                 | 33+ | 7   | B+  | 2 | 14.0                                                  | 30+ | 7  | B+  | 2   | 14.0                                                 | 40+ | 9  | A+ | 2   | 18.0                                             | 22 | 128.0 | 0.00000 |  |                                                                               |     |     |     |  |                                  |        |     |      |  |         |     |     |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 24

| SEAT NO                               |     |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                                   |    |      |   |     |                                                      |    |   |   |     |                                                  |     |   |   |     |                                                                               |    |   |   |     |                                  |  |  |  |  |                  |  |  |  |    |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
|---------------------------------------|-----|---|---|-----|-----|----|---|---|-----|-----------------------------------------------|----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|------|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|--|--|--|--|------------------|--|--|--|----|------------|--|--|--|--|------------|--|--|-----|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |    |      |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |    | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| External (30/12)                      |     |   |   |     |     |    |   |   |     | External (30/12)                              |    |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                          |    |      |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |    |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| Internal(20/8)                        |     |   |   |     |     |    |   |   |     | Internal(20/8)                                |    |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |  |  |  |  |                  |  |  |  |    |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| TOT                                   | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                           | GP | G | C | G*C |                                  |  |  |  |  |                  |  |  |  |    |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| 261310044                             |     |   |   |     |     |    |   |   |     | JHULE SAQUIB ISMAIL                           |    |   |   |     |     |    |   |   |     | Repeater                                               |    |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240044286)                                                 |    |   |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |      |   |     |                                                      |    |   |   |     |                                                  |     |   |   |     |                                                                               |    |   |   |     |                                  |  |  |  |  |                  |  |  |  |    |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| E1                                    | 20+ |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   | 12+ |                                                        |    |   |   |     |                                                           |    |   | P |     |                                                                      |    |   |   |     |                                                           |    | 24+  |   |     |                                                      |    |   |   |     |                                                  | P   |   |   |     |                                                                               |    |   |   |     | 2                                |  |  |  |  |                  |  |  |  | 0  |            |  |  |  |  |            |  |  | F   |  |  |  |  |  |  |  |  | 0.0  |  |  |  |  |  |  |  |  | 0   |  |  |  |  |  |  |  |  | F |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  | 12+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 16+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 12+ |  |  |  |  |  |  |  |  | P     |  |  |  |  |  |  |  |  | 15+    |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 27+ |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| I1                                    | 10+ |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   | 18+ |                                                        |    |   |   |     |                                                           |    |   | P |     |                                                                      |    |   |   |     |                                                           |    | 38+  |   |     |                                                      |    |   |   |     |                                                  | P   |   |   |     |                                                                               |    |   |   |     | 16+                              |  |  |  |  |                  |  |  |  | P  |            |  |  |  |  |            |  |  | 18+ |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 16+ |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  | 19+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 18+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 14+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | (325) |  |  |  |  |  |  |  |  | FAILED |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| TOT                                   | 30+ |   |   |     |     |    |   |   |     | 7                                             |    |   |   |     |     |    |   |   | B+  |                                                        |    |   |   |     |                                                           |    |   | 2 |     |                                                                      |    |   |   |     |                                                           |    | 14.0 |   |     |                                                      |    |   |   |     |                                                  | 30+ |   |   |     |                                                                               |    |   |   |     | 7                                |  |  |  |  |                  |  |  |  | B+ |            |  |  |  |  |            |  |  | 4   |  |  |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 18  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  | F   |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  | 18  |  |  |  |  |  |  |  |  | 0   |  |  |  |  |  |  |  |  | F   |  |  |  |  |  |  |  |  | 2     |  |  |  |  |  |  |  |  | 0.0    |  |  |  |  |  |  |  |  | 28+ |  |  |  |  |  |  |  |  | 6   |  |  |  |  |  |  |  |  | B |  |  |  |  |  |  |  |  | 2     |  |  |  |  |  |  |  |  | 12.0 |  |  |  |  |  |  |  |  | 35+ |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 30+ |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 33+ |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 41+ |  |  |  |  |  |  |  |  | 9 |  |  |  |  |  |  |  |  | A+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 18.0 |  |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  |  | 130.0 |  |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |  |

| SEAT NO                               |     |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                                   |    |      |   |     |                                                      |    |   |   |     |                                                  |     |   |   |     |                                                                               |    |   |   |     |                                  |  |  |  |  |                  |  |  |  |   |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
|---------------------------------------|-----|---|---|-----|-----|----|---|---|-----|-----------------------------------------------|----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|------|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|--|--|--|--|------------------|--|--|--|---|------------|--|--|--|--|------------|--|--|-----|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |    |      |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |   | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| External (30/12)                      |     |   |   |     |     |    |   |   |     | External (30/12)                              |    |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                          |    |      |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |   |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| Internal(20/8)                        |     |   |   |     |     |    |   |   |     | Internal(20/8)                                |    |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |  |  |  |  |                  |  |  |  |   |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| TOT                                   | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                           | GP | G | C | G*C |                                  |  |  |  |  |                  |  |  |  |   |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| 261310045                             |     |   |   |     |     |    |   |   |     | KHAN MOHD BILAAL FAISAL                       |    |   |   |     |     |    |   |   |     | Repeater                                               |    |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240040263)                                                 |    |   |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |      |   |     |                                                      |    |   |   |     |                                                  |     |   |   |     |                                                                               |    |   |   |     |                                  |  |  |  |  |                  |  |  |  |   |            |  |  |  |  |            |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| E1                                    | 25+ |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   | 18+ |                                                        |    |   |   |     |                                                           |    |   | P |     |                                                                      |    |   |   |     |                                                           |    | 26+  |   |     |                                                      |    |   |   |     |                                                  | P   |   |   |     |                                                                               |    |   |   |     | 4                                |  |  |  |  |                  |  |  |  | 0 |            |  |  |  |  |            |  |  | F   |  |  |  |  |  |  |  |  | 0.0  |  |  |  |  |  |  |  |  | ABS |  |  |  |  |  |  |  |  | 12+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 20+ |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 14+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 17+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 22+ |  |  |  |  |  |  |  |  | P     |  |  |  |  |  |  |  |  | MARKS  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| I1                                    | 15+ |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   | 18+ |                                                        |    |   |   |     |                                                           |    |   | P |     |                                                                      |    |   |   |     |                                                           |    | 38+  |   |     |                                                      |    |   |   |     |                                                  | P   |   |   |     |                                                                               |    |   |   |     | 16+                              |  |  |  |  |                  |  |  |  | P |            |  |  |  |  |            |  |  | 17+ |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 9+  |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 19+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 19+  |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 18+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | 15+ |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  | (342) |  |  |  |  |  |  |  |  | FAILED |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |
| TOT                                   | 40+ |   |   |     |     |    |   |   |     | 9                                             |    |   |   |     |     |    |   |   | A+  |                                                        |    |   |   |     |                                                           |    |   | 2 |     |                                                                      |    |   |   |     |                                                           |    | 18.0 |   |     |                                                      |    |   |   |     |                                                  | 36+ |   |   |     |                                                                               |    |   |   |     | 8                                |  |  |  |  |                  |  |  |  | A |            |  |  |  |  |            |  |  | 2   |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 64+ |  |  |  |  |  |  |  |  | 7   |  |  |  |  |  |  |  |  | B+  |  |  |  |  |  |  |  |  | 4   |  |  |  |  |  |  |  |  | 28.0 |  |  |  |  |  |  |  |  | 20  |  |  |  |  |  |  |  |  | 0   |  |  |  |  |  |  |  |  | F   |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  | 17    |  |  |  |  |  |  |  |  | 0      |  |  |  |  |  |  |  |  | F |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  | 21+ |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  | D |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 8.0 |  |  |  |  |  |  |  |  | 39+ |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 33+ |  |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  |  | B+ |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 35+ |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 37+ |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  | A |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  |  | 132.0 |  |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                          |    |     |      |     |   |    |     | STATUS                                                 |     |   |     | GENDER                                                    |      |    |     | ERN                                                                  |     |     |     | COLLEGE                                                   |   |     |     |                                                      |   |    |     |                                                  |     |   |     |                                                                               |      |     |       |                                  |     |      |        |                     |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|------|----|-----|----------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|------|-----|-------|----------------------------------|-----|------|--------|---------------------|---|-----|------|---------------|---|---|-----|---------------|----|-------|---------|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |       | 2523625 : Field Project (THEORY) |     |      |        | TOTAL ( 550 )<br>âC |   |     |      | RESULT<br>äCG |   |   |     | REMARK<br>äCG |    |       |         |  |  |  |  |
| External (30/12)                      |     | External (30/12)                              |    |     |      |     |   |    |     | External (60/24)                                       |     |   |     | External (30/12)                                          |      |    |     | External (30/12)                                                     |     |     |     | External (30/12)                                          |   |     |     | External (30/12)                                     |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                              |      |     |       | External (30/12)                 |     |      |        | External (30/12)    |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      |     |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                                            |      |    |     | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                       |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |      |     |       | Internal(20/8)                   |     |      |        | Internal(20/8)      |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                                                       | TOT  | GP | G   | C                                                                    | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP                                                   | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                           | TOT  | GP  | G     | C                                | G*C | TOT  | GP     | G                   | C | G*C | TOT  | GP            | G | C | G*C |               |    |       |         |  |  |  |  |
| 261310046                             |     | MANSURI MOHD KAIF SHABBIR                     |    |     |      |     |   |    |     | Repeater                                               |     |   |     | MALE                                                      |      |    |     | (MU0341120240173451)                                                 |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |     |     |                                                      |   |    |     |                                                  |     |   |     |                                                                               |      |     |       |                                  |     |      |        |                     |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
| E1                                    | 20+ |                                               | P  |     | 12+  |     | P |    | 31+ |                                                        | P   |   | ABS |                                                           | ABS  |    | 14+ |                                                                      | P   |     | 19+ |                                                           | P |     | 12+ |                                                      | P |    | 12+ |                                                  | P   |   | 24+ |                                                                               | P    |     | MARKS |                                  |     |      |        |                     |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
| I1                                    | 10+ |                                               | P  |     | 18+  |     | P |    | 37+ |                                                        | P   |   | 16+ |                                                           | P    |    | 17+ |                                                                      | P   |     | 19+ |                                                           | P |     | 17+ |                                                      | P |    | 15+ |                                                  | P   |   | 13+ |                                                                               | P    |     | (324) |                                  |     |      | ABSENT |                     |   |     |      |               |   |   |     |               |    |       |         |  |  |  |  |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2   | 14.0                                                   | 68+ | 7 | B+  | 4                                                         | 28.0 | 16 | 0   | F                                                                    | 2   | 0.0 | 17  | 0                                                         | F | 2   | 0.0 | 33+                                                  | 7 | B+ | 2   | 14.0                                             | 37+ | 8 | A   | 2                                                                             | 16.0 | 29+ | 6     | B                                | 2   | 12.0 | 27+    | 5                   | C | 2   | 10.0 | 37+           | 8 | A | 2   | 16.0          | 22 | 124.0 | 0.00000 |  |  |  |  |

| SEAT NO                               |     | NAME                                          |   |     |      |     |   |    |     | STATUS                                                 |     |   |     | GENDER                                                    |      |    |     | ERN                                                                  |     |      |     | COLLEGE                                                   |   |     |      |                                                      |   |    |     |                                                  |     |   |     |                                                                               |      |     |       |                                  |     |      |      |                     |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
|---------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|------|----|-----|----------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------|---|-----|------|------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|------|-----|-------|----------------------------------|-----|------|------|---------------------|---|-----|------|---------------|---|----|-----|---------------|----|-------|---------|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |       | 2523625 : Field Project (THEORY) |     |      |      | TOTAL ( 550 )<br>âC |   |     |      | RESULT<br>äCG |   |    |     | REMARK<br>äCG |    |       |         |  |  |  |  |
| External (30/12)                      |     | External (30/12)                              |   |     |      |     |   |    |     | External (60/24)                                       |     |   |     | External (30/12)                                          |      |    |     | External (30/12)                                                     |     |      |     | External (30/12)                                          |   |     |      | External (30/12)                                     |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                              |      |     |       | External (30/12)                 |     |      |      | External (30/12)    |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
| Internal(20/8)                        |     | Internal(20/8)                                |   |     |      |     |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                                            |      |    |     | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                       |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |      |     |       | Internal(20/8)                   |     |      |      | Internal(20/8)      |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
| TOT                                   | GP  | G                                             | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                                                       | TOT  | GP | G   | C                                                                    | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP                                                   | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                           | TOT  | GP  | G     | C                                | G*C | TOT  | GP   | G                   | C | G*C | TOT  | GP            | G | C  | G*C |               |    |       |         |  |  |  |  |
| 261310047                             |     | MOGAL AYUN ABBAS                              |   |     |      |     |   |    |     | Repeater                                               |     |   |     | FEMALE                                                    |      |    |     | (MU0341120240040259)                                                 |     |      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |     |      |                                                      |   |    |     |                                                  |     |   |     |                                                                               |      |     |       |                                  |     |      |      |                     |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
| E1                                    | 25+ |                                               | P |     | 15+  |     | P |    | 24+ |                                                        | P   |   | 12  |                                                           | P    |    | 20  |                                                                      | P   |      | 14+ |                                                           | P |     | 12+  |                                                      | P |    | 19+ |                                                  | P   |   | 30+ |                                                                               | P    |     | MARKS |                                  |     |      |      |                     |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
| I1                                    | 10+ |                                               | P |     | 18+  |     | P |    | 38+ |                                                        | P   |   | 17+ |                                                           | P    |    | 17+ |                                                                      | P   |      | 16+ |                                                           | P |     | 18+  |                                                      | P |    | 18+ |                                                  | P   |   | 11+ |                                                                               | P    |     | (365) |                                  |     |      | PASS |                     |   |     |      |               |   |    |     |               |    |       |         |  |  |  |  |
| TOT                                   | 35+ | 8                                             | A | 2   | 16.0 | 33+ | 7 | B+ | 2   | 14.0                                                   | 62+ | 7 | B+  | 4                                                         | 28.0 | 29 | 6   | B                                                                    | 2   | 12.0 | 37  | 8                                                         | A | 2   | 16.0 | 30+                                                  | 7 | B+ | 2   | 14.0                                             | 30+ | 7 | B+  | 2                                                                             | 14.0 | 30+ | 7     | B+                               | 2   | 14.0 | 38+  | 8                   | A | 2   | 16.0 | 41+           | 9 | A+ | 2   | 18.0          | 22 | 162.0 | 7.36364 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |    |     |                                                        |     |   |   |     | STATUS                                                    |    | GENDER                                                               |   | ERN |                  |     |                                                       |     | COLLEGE |                      |     |                                                      |    |     |                                                           |     |                                                  |    |     |                  |     |                                                                               |    |     |                  |     |                                  |    |     |                  |    |                |         |             |   |             |  |     |  |  |   |  |  |        |  |       |  |
|---------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-----|------------------|-----|-------------------------------------------------------|-----|---------|----------------------|-----|------------------------------------------------------|----|-----|-----------------------------------------------------------|-----|--------------------------------------------------|----|-----|------------------|-----|-------------------------------------------------------------------------------|----|-----|------------------|-----|----------------------------------|----|-----|------------------|----|----------------|---------|-------------|---|-------------|--|-----|--|--|---|--|--|--------|--|-------|--|
| 1043311 : Data Visualization (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |                  |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |         |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |                  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |                  |     | 2523625 : Field Project (THEORY) |    |     |                  |    | TOT AL ( 550 ) |         | RES ULT äCG |   | REM ARK äCG |  |     |  |  |   |  |  |        |  |       |  |
| External (30/12)                      |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |                                                                      |   |     | External (30/12) |     |                                                       |     |         | External (30/12)     |     |                                                      |    |     | External (30/12)                                          |     |                                                  |    |     | External (30/12) |     |                                                                               |    |     | External (30/12) |     |                                  |    |     | External (30/12) |    |                |         |             |   |             |  |     |  |  |   |  |  |        |  |       |  |
| Internal(20/8)                        |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |                                                                      |   |     | Internal(20/8)   |     |                                                       |     |         | Internal(20/8)       |     |                                                      |    |     | Internal(20/8)                                            |     |                                                  |    |     | Internal(20/8)   |     |                                                                               |    |     | Internal(20/8)   |     |                                  |    |     | Internal(20/8)   |    |                |         |             |   |             |  |     |  |  |   |  |  |        |  |       |  |
| TOT                                   | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C | TOT              | GP  | G                                                     | C   | G*C     | TOT                  | GP  | G                                                    | C  | G*C | TOT                                                       | GP  | G                                                | C  | G*C | TOT              | GP  | G                                                                             | C  | G*C | TOT              | GP  | G                                | C  | G*C |                  |    |                |         |             |   |             |  |     |  |  |   |  |  |        |  |       |  |
| 261310048                             |     |   |   |     |      |     |   |   |     | QURESHI MOHD SATTAR MOHD HANIF                |     |   |    |     |                                                        |     |   |   |     | Repeater                                                  |    |                                                                      |   |     | MALE             |     |                                                       |     |         | (MU0341120240035446) |     |                                                      |    |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |    |     |                  |     |                                                                               |    |     |                  |     |                                  |    |     |                  |    |                |         |             |   |             |  |     |  |  |   |  |  |        |  |       |  |
| E1                                    | 22+ |   |   | P   |      |     |   |   |     | 17+                                           |     |   | P  |     |                                                        | 27+ |   |   | P   |                                                           |    | 12                                                                   |   |     | P                |     |                                                       | 12  |         |                      | P   |                                                      |    | 14+ |                                                           |     | P                                                |    |     | 15+              |     |                                                                               | P  |     |                  | 12+ |                                  |    | P   |                  |    | 14+            |         |             | P |             |  | 22+ |  |  | P |  |  | MAR KS |  |       |  |
| I1                                    | 13+ |   |   | P   |      |     |   |   |     | 18+                                           |     |   | P  |     |                                                        | 40+ |   |   | P   |                                                           |    | 13+                                                                  |   |     | P                |     |                                                       | 12+ |         |                      | P   |                                                      |    | 11+ |                                                           |     | P                                                |    |     | 19+              |     |                                                                               | P  |     |                  | 19+ |                                  |    | P   |                  |    | 17+            |         |             | P |             |  | 12+ |  |  | P |  |  | (341 ) |  | PAS S |  |
| TOT                                   | 35+ | 8 | A | 2   | 16.0 | 35+ | 8 | A | 2   | 16.0                                          | 67+ | 7 | B+ | 4   | 28.0                                                   | 25  | 5 | C | 2   | 10.0                                                      | 24 | 4                                                                    | D | 2   | 8.0              | 25+ | 5                                                     | C   | 2       | 10.0                 | 34+ | 7                                                    | B+ | 2   | 14.0                                                      | 31+ | 7                                                | B+ | 2   | 14.0             | 31+ | 7                                                                             | B+ | 2   | 14.0             | 34+ | 7                                | B+ | 2   | 14.0             | 22 | 144.0          | 6.54545 |             |   |             |  |     |  |  |   |  |  |        |  |       |  |

| SEAT NO                               |     |   |    |     |      |     |   |   |     | NAME                                          |     |   |    |     |                                                        |     |   |   |     | STATUS                                                    |    | GENDER                                                               |   | ERN |                  |     |                                                       |     | COLLEGE |                      |     |                                                      |    |     |                                                           |     |                                                  |    |     |                  |     |                                                                               |     |     |                  |     |                                  |   |     |                  |    |                |         |             |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
|---------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-----|------------------|-----|-------------------------------------------------------|-----|---------|----------------------|-----|------------------------------------------------------|----|-----|-----------------------------------------------------------|-----|--------------------------------------------------|----|-----|------------------|-----|-------------------------------------------------------------------------------|-----|-----|------------------|-----|----------------------------------|---|-----|------------------|----|----------------|---------|-------------|-----|-------------|--|-----|--|--|-----|--|--|--------|--|---------|--------|--|--|--|
| 1043311 : Data Visualization (THEORY) |     |   |    |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |                  |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |         |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |                                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |                  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |                  |     | 2523625 : Field Project (THEORY) |   |     |                  |    | TOT AL ( 550 ) |         | RES ULT äCG |     | REM ARK äCG |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
| External (30/12)                      |     |   |    |     |      |     |   |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |                                                                      |   |     | External (30/12) |     |                                                       |     |         | External (30/12)     |     |                                                      |    |     | External (30/12)                                          |     |                                                  |    |     | External (30/12) |     |                                                                               |     |     | External (30/12) |     |                                  |   |     | External (30/12) |    |                |         |             |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
| Internal(20/8)                        |     |   |    |     |      |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |                                                                      |   |     | Internal(20/8)   |     |                                                       |     |         | Internal(20/8)       |     |                                                      |    |     | Internal(20/8)                                            |     |                                                  |    |     | Internal(20/8)   |     |                                                                               |     |     | Internal(20/8)   |     |                                  |   |     | Internal(20/8)   |    |                |         |             |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
| TOT                                   | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C | TOT              | GP  | G                                                     | C   | G*C     | TOT                  | GP  | G                                                    | C  | G*C | TOT                                                       | GP  | G                                                | C  | G*C | TOT              | GP  | G                                                                             | C   | G*C | TOT              | GP  | G                                | C | G*C | TOT              | GP | G              | C       | G*C         |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
| 261310049                             |     |   |    |     |      |     |   |   |     | SHAIKH MOHD IRFAN MOHD SHAFIQUE               |     |   |    |     |                                                        |     |   |   |     | Repeater                                                  |    |                                                                      |   |     | MALE             |     |                                                       |     |         | (MU0341120240035452) |     |                                                      |    |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |                                                  |    |     |                  |     |                                                                               |     |     |                  |     |                                  |   |     |                  |    |                |         |             |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |
| E1                                    | 20+ |   |    | P   |      |     |   |   |     | 16+                                           |     |   | P  |     |                                                        | 28+ |   |   | P   |                                                           |    | 0                                                                    |   |     | F                |     |                                                       | 0.0 |         |                      | 12  |                                                      |    | P   |                                                           |     | 16+                                              |    |     | P                |     |                                                                               | 12+ |     |                  | P   |                                  |   | 15+ |                  |    | P              |         |             | 19+ |             |  | P   |  |  | 24+ |  |  | P      |  |         | MAR KS |  |  |  |
| I1                                    | 10+ |   |    | P   |      |     |   |   |     | 19+                                           |     |   | P  |     |                                                        | 40+ |   |   | P   |                                                           |    | 18+                                                                  |   |     | P                |     |                                                       | 9+  |         |                      | P   |                                                      |    | 19+ |                                                           |     | P                                                |    |     | 18+              |     |                                                                               | P   |     |                  | 18+ |                                  |   | P   |                  |    | 18+            |         |             | P   |             |  | 15+ |  |  | P   |  |  | (346 ) |  | FAIL ED |        |  |  |  |
| TOT                                   | 30+ | 7 | B+ | 2   | 14.0 | 35+ | 8 | A | 2   | 16.0                                          | 68+ | 7 | B+ | 4   | 28.0                                                   | 18  | 0 | F | 2   | 0.0                                                       | 21 | 4                                                                    | D | 2   | 8.0              | 35+ | 8                                                     | A   | 2       | 16.0                 | 30+ | 7                                                    | B+ | 2   | 14.0                                                      | 33+ | 7                                                | B+ | 2   | 14.0             | 37+ | 8                                                                             | A   | 2   | 16.0             | 39+ | 8                                | A | 2   | 16.0             | 22 | 142.0          | 0.00000 |             |     |             |  |     |  |  |     |  |  |        |  |         |        |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |     |   |    | STATUS                                                               |      | GENDER |   | ERN                                                   |     |     |     | COLLEGE                                                   |    |     |      |                                                  |   |   |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |   |       |       |  |  |       |         |  |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|----|-----|------|-----|---|----|---|-------|-------|--|--|-------|---------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |     |      |     |   |    |   |       |       |  |  |       |         |  |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |     |     | External (30/12)                                          |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |   |       |       |  |  |       |         |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |   |       |       |  |  |       |         |  |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT | GP  | G                                                         | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C |      |     |   |    |   |       |       |  |  |       |         |  |
| 261310052                             |     | SHAIKH MUMTAZ BEGUM YUNUS                     |    |     |      |                                                        |   |    |     |                                                           |     |   |    | Repeater                                                             |      | FEMALE |   | (MU0341120240035451)                                  |     |     |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |     |      |                                                  |   |   |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |   |       |       |  |  |       |         |  |
| E1                                    | 25+ | P                                             |    |     |      | 12+                                                    | P |    |     |                                                           | 24+ | P |    |                                                                      |      | 0      | F | 0.0                                                   |     | 12  | P   |                                                           |    |     | 12+  | P                                                |   |   |     | 12                                                                            | P   |   |    |                                  | 17+  | P   |   |                  |     | 12+        | P   |            |    |     | 27+  | P   |   |    |   | MARKS |       |  |  |       |         |  |
| I1                                    | 16+ | P                                             |    |     |      | 19+                                                    | P |    |     |                                                           | 39+ | P |    |                                                                      |      | 16+    | P |                                                       |     |     | 19+ | P                                                         |    |     |      | 8+                                               | P |   |     |                                                                               | 18+ | P |    |                                  |      | 18+ | P |                  |     |            | 18+ | P          |    |     |      | 14+ | P |    |   |       | (338) |  |  |       | FAILED  |  |
| TOT                                   | 41+ | 9                                             | A+ | 2   | 18.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 63+ | 7 | B+ | 4                                                                    | 28.0 | 16     | 0 | F                                                     | 2   | 0.0 | 31  | 7                                                         | B+ | 2   | 14.0 | 20+                                              | 4 | D | 2   | 8.0                                                                           | 30  | 7 | B+ | 2                                | 14.0 | 35+ | 8 | A                | 2   | 16.0       | 30+ | 7          | B+ | 2   | 14.0 | 41+ | 9 | A+ | 2 | 18.0  | 22    |  |  | 144.0 | 0.00000 |  |

| SEAT NO                               |     | NAME                                          |    |     |      |                                                        |   |   |     |                                                           |     |   |    | STATUS                                                               |      | GENDER |   | ERN                                                   |     |      |     | COLLEGE                                                   |   |     |      |                                                  |   |    |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |     |      |       |  |  |       |         |  |
|---------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|------|-----|-----------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|----|-----|------|-----|---|----|-----|------|-------|--|--|-------|---------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |     |      |     |   |    |     |      |       |  |  |       |         |  |
| External (30/12)                      |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |      |     | External (30/12)                                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |     |      |       |  |  |       |         |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |     |      |       |  |  |       |         |  |
| TOT                                   | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C | TOT  | GP  | G | C  | G*C |      |       |  |  |       |         |  |
| 261310053                             |     | ANSARI REHAN SHABBIR AHMED                    |    |     |      |                                                        |   |   |     |                                                           |     |   |    | Repeater                                                             |      | MALE   |   | (MU0341120240042723)                                  |     |      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |    |     |      |       |  |  |       |         |  |
| E1                                    | 20+ | P                                             |    |     |      | 18+                                                    | P |   |     |                                                           | 24+ | P |    |                                                                      |      | 12     | P |                                                       |     |      | 12+ | P                                                         |   |     |      | 12                                               | P |    |     |                                                                               | 12+ | P |    |                                  |      | 18+ | P |                  |     |            | 21+ | P          |    |     |      | 23+ | P |    |     |      | MARKS |  |  |       |         |  |
| I1                                    | 10+ | P                                             |    |     |      | 18+                                                    | P |   |     |                                                           | 38+ | P |    |                                                                      |      | 17+    | P |                                                       |     |      | 17+ | P                                                         |   |     |      | 18+                                              | P |    |     |                                                                               | 18+ | P |    |                                  |      | 17+ | P |                  |     |            | 19+ | P          |    |     |      | 10+ | P |    |     |      | (354) |  |  |       | PASS    |  |
| TOT                                   | 30+ | 7                                             | B+ | 2   | 14.0 | 36+                                                    | 8 | A | 2   | 16.0                                                      | 62+ | 7 | B+ | 4                                                                    | 28.0 | 29     | 6 | B                                                     | 2   | 12.0 | 29+ | 6                                                         | B | 2   | 12.0 | 30                                               | 7 | B+ | 2   | 14.0                                                                          | 30+ | 7 | B+ | 2                                | 14.0 | 35+ | 8 | A                | 2   | 16.0       | 40+ | 9          | A+ | 2   | 18.0 | 33+ | 7 | B+ | 2   | 14.0 | 22    |  |  | 158.0 | 7.18182 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     | NAME                                          |    |        |     |                                                        |    |        |     |                                                           |    | STATUS                                                               |     | GENDER |     | ERN                                                   |     |   |     | COLLEGE                                                   |     |     |   |                                                  |     |     |    |                                                                               |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |        |  |
|---------------------------------------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|--------|-------|-------|---------|--------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |       |       |         |        |  |
| External (30/12)                      |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |   |     | External (30/12)                                          |     |     |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |     |     |    | External (30/12)                 |     |     |     |                     |     |               |               |        |       |       |         |        |  |
| Internal(20/8)                        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                            |     |     |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |     |     |    | Internal(20/8)                   |     |     |     |                     |     |               |               |        |       |       |         |        |  |
| TOT                                   | GP  | G                                             | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C    | TOT | GP                                                    | G   | C | G*C | TOT                                                       | GP  | G   | C | G*C                                              | TOT | GP  | G  | C                                                                             | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           |        |       |       |         |        |  |
| 261310056                             |     | ANSARI SHEEFA IQBAL HUSAIN                    |    |        |     |                                                        |    |        |     |                                                           |    | Repeater                                                             |     | FEMALE |     | (MU0341120240037804 )                                 |     |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |     |   |                                                  |     |     |    |                                                                               |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |        |  |
| E1                                    | 25+ | P                                             |    |        | 15+ | P                                                      |    |        | 32+ | P                                                         |    |                                                                      | 12+ | P      |     |                                                       | 2   | 0 | F   | 0.0                                                       | 19+ | P   |   |                                                  | 18+ | P   |    |                                                                               | 14+ | P   |    |                                  | 21+ | P   |     |                     | 25+ | P             |               |        | MARKS |       |         |        |  |
| I1                                    | 15+ | P                                             |    |        | 19+ | P                                                      |    |        | 40+ | P                                                         |    |                                                                      | 17+ | P      |     |                                                       | 17+ | P |     |                                                           |     | 18+ | P |                                                  |     | 16+ | P  |                                                                               |     | 16+ | P  |                                  |     | 19+ | P   |                     |     | 12+           | P             |        |       | (372) |         | FAILED |  |
| TOT                                   | 40+ | 9                                             | A+ | 2 18.0 | 34+ | 7                                                      | B+ | 2 14.0 | 72+ | 8                                                         | A  | 4 32.0                                                               | 29+ | 6      | B   | 2 12.0                                                | 19  | 0 | F   | 2 0.0                                                     | 37+ | 8   | A | 2 16.0                                           | 34+ | 7   | B+ | 2 14.0                                                                        | 30+ | 7   | B+ | 2 14.0                           | 40+ | 9   | A+  | 2 18.0              | 37+ | 8             | A             | 2 16.0 | 22    | 154.0 | 0.00000 |        |  |

| SEAT NO                               |     | NAME                                                     |    |        |     |                                               |   |       |     |                                                        |    | STATUS                           |     | GENDER |     | ERN                                                                  |     |   |     | COLLEGE                                                   |    |    |   |                                                  |     |     |   |                                       |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |        |  |
|---------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|---|-------|-----|--------------------------------------------------------|----|----------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|----|----|---|--------------------------------------------------|-----|-----|---|---------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|--------|-------|-------|---------|--------|--|
| 1043311 : Data Visualization (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |   |       |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173411 : Advertising-I (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523624 : Extension Work III (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |       |       |         |        |  |
| External (30/12)                      |     | External (30/12)                                         |    |        |     | External (30/12)                              |   |       |     | External (60/24)                                       |    | External (30/12)                 |     |        |     | External (30/12)                                                     |     |   |     | External (30/12)                                          |    |    |   | External (30/12)                                 |     |     |   | External (30/12)                      |     |     |    | External (30/12)                 |     |     |     | External (30/12)    |     |               |               |        |       |       |         |        |  |
| Internal(20/8)                        |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |   |       |     | Internal(40/16)                                        |    | Internal(20/8)                   |     |        |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                            |    |    |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                        |     |     |    | Internal(20/8)                   |     |     |     | Internal(20/8)      |     |               |               |        |       |       |         |        |  |
| TOT                                   | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G | C     | G*C | TOT                                                    | GP | G                                | C   | G*C    | TOT | GP                                                                   | G   | C | G*C | TOT                                                       | GP | G  | C | G*C                                              | TOT | GP  | G | C                                     | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           |        |       |       |         |        |  |
| 261310057                             |     | KHAN MOHD SHABBIR MOHD SHAFIQUE                          |    |        |     |                                               |   |       |     |                                                        |    | Repeater                         |     | MALE   |     | (MU0341120240040277 )                                                |     |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |    |    |   |                                                  |     |     |   |                                       |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |        |  |
| E1                                    | 20+ | P                                                        |    |        | 14+ | P                                             |   |       | 12+ | P                                                      |    |                                  | 24+ | P      |     |                                                                      | 12+ | P |     |                                                           |    | 0  | F | 0.0                                              | 12+ | P   |   |                                       | 12+ | P   |    |                                  | 12+ | P   |     |                     | 30+ | P             |               |        | MARKS |       |         |        |  |
| I1                                    | 10+ | P                                                        |    |        | 10+ | P                                             |   |       | 8+  | P                                                      |    |                                  | 20+ | P      |     |                                                                      | 15+ | P |     |                                                           |    | 9+ | P |                                                  |     | 16+ | P |                                       |     | 8+  | P  |                                  |     | 10+ | P   |                     |     | 10+           | P             |        |       | (264) |         | FAILED |  |
| TOT                                   | 30+ | 7                                                        | B+ | 2 14.0 | 24+ | 4                                             | D | 2 8.0 | 20+ | 4                                                      | D  | 2 8.0                            | 44+ | 4      | D   | 4 16.0                                                               | 27+ | 5 | C   | 2 10.0                                                    | 9  | 0  | F | 2 0.0                                            | 28+ | 6   | B | 2 12.0                                | 20+ | 4   | D  | 2 8.0                            | 22+ | 4   | D   | 2 8.0               | 40+ | 9             | A+            | 2 18.0 | 22    | 102.0 | 0.00000 |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     |     | SEAT NO                               |    |   |     | NAME                                                   |     |    |      |                                               |     |     |     | STATUS                                                 |    |     |     | GENDER                           |      |   |     | ERN                                                                  |    |   |     | COLLEGE                                                   |     |    |      |                                                  |     |     |     |                                       |    |     |     |                                  |      |   |       |                     |        |   |       |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----|-----|---------------------------------------|----|---|-----|--------------------------------------------------------|-----|----|------|-----------------------------------------------|-----|-----|-----|--------------------------------------------------------|----|-----|-----|----------------------------------|------|---|-----|----------------------------------------------------------------------|----|---|-----|-----------------------------------------------------------|-----|----|------|--------------------------------------------------|-----|-----|-----|---------------------------------------|----|-----|-----|----------------------------------|------|---|-------|---------------------|--------|---|-------|---------------|---------------|--|------|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|----|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
|     |     | 1043311 : Data Visualization (THEORY) |    |   |     | 1173111 : Management Principles and functions (THEORY) |     |    |      | 1173112 : Family Business Management (THEORY) |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |     | 1173411 : Advertising-I (THEORY) |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523624 : Extension Work III (THEORY) |    |     |     | 2523625 : Field Project (THEORY) |      |   |       | TOTAL ( 550 )<br>äC |        |   |       | RESULT<br>äCG | REMARK<br>äCG |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |     | External (30/12)                      |    |   |     | External (30/12)                                       |     |    |      | External (30/12)                              |     |     |     | External (60/24)                                       |    |     |     | External (30/12)                 |      |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                          |     |    |      | External (30/12)                                 |     |     |     | External (30/12)                      |    |     |     | External (30/12)                 |      |   |       |                     |        |   |       |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |     | Internal(20/8)                        |    |   |     | Internal(20/8)                                         |     |    |      | Internal(20/8)                                |     |     |     | Internal(40/16)                                        |    |     |     | Internal(20/8)                   |      |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                            |     |    |      | Internal(20/8)                                   |     |     |     | Internal(20/8)                        |    |     |     | Internal(20/8)                   |      |   |       |                     |        |   |       |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |     | TOT                                   | GP | G | C   | G*C                                                    | TOT | GP | G    | C                                             | G*C | TOT | GP  | G                                                      | C  | G*C | TOT | GP                               | G    | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                       | TOT | GP | G    | C                                                | G*C | TOT | GP  | G                                     | C  | G*C | TOT | GP                               | G    | C | G*C   | TOT                 | GP     | G | C     | G*C           |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |     | 261310058                             |    |   |     | SIDDIQUI MOHAMMED ARMAN MOHAMMED YUNUS                 |     |    |      |                                               |     |     |     | Repeater                                               |    |     |     | MALE                             |      |   |     | (MU0341120240039332)                                                 |    |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |      |                                                  |     |     |     |                                       |    |     |     |                                  |      |   |       |                     |        |   |       |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1  | 25+ |                                       | P  |   | 12+ |                                                        | P   |    | 14+  |                                               | P   |     | 24+ |                                                        | P  |     | 12  |                                  | P    |   | 12+ |                                                                      | P  |   | 6   |                                                           | 0   |    | F    |                                                  | 0.0 |     | 12+ |                                       | P  |     | 13+ |                                  | P    |   | 30+   |                     | P      |   | MARKS |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1  | 15+ |                                       | P  |   | 19+ |                                                        | P   |    | 19+  |                                               | P   |     | 39+ |                                                        | P  |     | 19+ |                                  | P    |   | 17+ |                                                                      | P  |   | 19+ |                                                           | P   |    | 18+  |                                                  | P   |     | 20+ |                                       | P  |     | 15+ |                                  | P    |   | (360) |                     | FAILED |   |       |               |               |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT | 40+ |                                       | 9  |   | A+  |                                                        | 2   |    | 18.0 |                                               | 31+ |     | 7   |                                                        | B+ |     | 2   |                                  | 14.0 |   | 33+ |                                                                      | 7  |   | B+  |                                                           | 4   |    | 28.0 |                                                  | 31  |     | 7   |                                       | B+ |     | 2   |                                  | 14.0 |   | 29+   |                     | 6      |   | B     |               | 2             |  | 12.0 |  | 25 |  | 0 |  | F |  | 2 |  | 0.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 45+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 22 |  | 148.0 |  | 0.00000 |  |

|     |    | SEAT NO                               |    |   |     | NAME                                          |     |    |     |                                                        |     |     |     | STATUS                                                    |    |     |     | GENDER                                                               |      |   |     | ERN                                                   |    |   |     | COLLEGE                                                   |     |    |      |                                                  |     |     |     |                                                                               |    |     |     |                                  |     |   |       |                     |        |   |   |               |               |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----|----|---------------------------------------|----|---|-----|-----------------------------------------------|-----|----|-----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|----|-----|-----|----------------------------------------------------------------------|------|---|-----|-------------------------------------------------------|----|---|-----|-----------------------------------------------------------|-----|----|------|--------------------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------|----|-----|-----|----------------------------------|-----|---|-------|---------------------|--------|---|---|---------------|---------------|----|-----|---|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
|     |    | 1043311 : Data Visualization (THEORY) |    |   |     | 1173112 : Family Business Management (THEORY) |     |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)      |     |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |     | 2523625 : Field Project (THEORY) |     |   |       | TOTAL ( 550 )<br>äC |        |   |   | RESULT<br>äCG | REMARK<br>äCG |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |    | External (30/12)                      |    |   |     | External (30/12)                              |     |    |     | External (60/24)                                       |     |     |     | External (30/12)                                          |    |     |     | External (30/12)                                                     |      |   |     | External (30/12)                                      |    |   |     | External (30/12)                                          |     |    |      | External (30/12)                                 |     |     |     | External (30/12)                                                              |    |     |     | External (30/12)                 |     |   |       |                     |        |   |   |               |               |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |    | Internal(20/8)                        |    |   |     | Internal(20/8)                                |     |    |     | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |    |     |     | Internal(20/8)                                                       |      |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                            |     |    |      | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                |    |     |     | Internal(20/8)                   |     |   |       |                     |        |   |   |               |               |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |    | TOT                                   | GP | G | C   | G*C                                           | TOT | GP | G   | C                                                      | G*C | TOT | GP  | G                                                         | C  | G*C | TOT | GP                                                                   | G    | C | G*C | TOT                                                   | GP | G | C   | G*C                                                       | TOT | GP | G    | C                                                | G*C | TOT | GP  | G                                                                             | C  | G*C | TOT | GP                               | G   | C | G*C   | TOT                 | GP     | G | C | G*C           | TOT           | GP | G   | C | G*C |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|     |    | 261310059                             |    |   |     | KHAN ALIJAZ ZUBER                             |     |    |     |                                                        |     |     |     | Repeater                                                  |    |     |     | MALE                                                                 |      |   |     | (MU0341120240173162)                                  |    |   |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |      |                                                  |     |     |     |                                                                               |    |     |     |                                  |     |   |       |                     |        |   |   |               |               |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1  | 16 |                                       | P  |   | 12  |                                               | P   |    | 24+ |                                                        | P   |     | 2   |                                                           | 0  |     | F   |                                                                      | 0.0  |   | 0   |                                                       | F  |   | 0.0 |                                                           | 12+ |    | P    |                                                  | 12+ |     | P   |                                                                               | 23 |     | P   |                                  | 12+ |   | P     |                     | 23+    |   | P |               | MARKS         |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1  | 8  |                                       | P  |   | 18+ |                                               | P   |    | 37+ |                                                        | P   |     | 18+ |                                                           | P  |     | 17+ |                                                                      | P    |   | 18+ |                                                       | P  |   | 18+ |                                                           | P   |    | 19+  |                                                  | P   |     | 19+ |                                                                               | P  |     | 12+ |                                  | P   |   | (320) |                     | FAILED |   |   |               |               |    |     |   |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT | 24 |                                       | 4  |   | D   |                                               | 2   |    | 8.0 |                                                        | 30  |     | 7   |                                                           | B+ |     | 2   |                                                                      | 14.0 |   | 61+ |                                                       | 7  |   | B+  |                                                           | 4   |    | 28.0 |                                                  | 20  |     | 0   |                                                                               | F  |     | 2   |                                  | 0.0 |   | 17    |                     | 0      |   | F |               | 2             |    | 0.0 |   | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 42 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 126.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                               |    |   |   |      | NAME                                          |     |   |   |                                                        | STATUS |    |    |                                                           | GENDER |     |     |                                                                      | ERN |          |     |    |                                                       | COLLEGE |      |     |     |                                                      |   |                      |     |    |                                                  |   |                                                           |     |    |                                                                               |     |     |     |    |                                  | TOT AL | RES ULT | REM ARK |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|---------------------------------------|----|---|---|------|-----------------------------------------------|-----|---|---|--------------------------------------------------------|--------|----|----|-----------------------------------------------------------|--------|-----|-----|----------------------------------------------------------------------|-----|----------|-----|----|-------------------------------------------------------|---------|------|-----|-----|------------------------------------------------------|---|----------------------|-----|----|--------------------------------------------------|---|-----------------------------------------------------------|-----|----|-------------------------------------------------------------------------------|-----|-----|-----|----|----------------------------------|--------|---------|---------|---|------------|--------|------|---------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     | 1043311 : Data Visualization (THEORY) |    |   |   |      | 1173112 : Family Business Management (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |    |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                      |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                                                           |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     |    | 2523625 : Field Project (THEORY) |        |         |         |   | ( 550 ) ãC | ãCG    | ãCG  |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | External (30/12)<br>Internal(20/8)    |    |   |   |      | External (30/12)<br>Internal(20/8)            |     |   |   | External (60/24)<br>Internal(40/16)                    |        |    |    | External (30/12)<br>Internal(20/8)                        |        |     |     | External (30/12)<br>Internal(20/8)                                   |     |          |     |    | External (30/12)<br>Internal(20/8)                    |         |      |     |     | External (30/12)<br>Internal(20/8)                   |   |                      |     |    | External (30/12)<br>Internal(20/8)               |   |                                                           |     |    | External (30/12)<br>Internal(20/8)                                            |     |     |     |    |                                  |        |         |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | TOT                                   | GP | G | C | G*C  | TOT                                           | GP  | G | C | G*C                                                    | TOT    | GP | G  | C                                                         | G*C    | TOT | GP  | G                                                                    | C   | G*C      | TOT | GP | G                                                     | C       | G*C  | TOT | GP  | G                                                    | C | G*C                  | TOT | GP | G                                                | C | G*C                                                       | TOT | GP | G                                                                             | C   | G*C | TOT | GP | G                                | C      | G*C     |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | 261310060                             |    |   |   |      | KHAN MOHAMMED FAZAL FAISAL                    |     |   |   |                                                        |        |    |    |                                                           |        |     |     |                                                                      |     | Repeater |     |    |                                                       |         | MALE |     |     |                                                      |   | (MU0341120240035430) |     |    |                                                  |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |                                                                               |     |     |     |    |                                  |        |         |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1  | 30+                                   |    | P |   |      |                                               | 12+ |   | P |                                                        | 24+    |    | P  |                                                           |        |     | 12+ |                                                                      | P   |          | 0   |    | F                                                     |         | 0.0  |     | 12+ |                                                      | P |                      | 16+ |    | P                                                |   | 14                                                        |     | P  |                                                                               | 12+ |     | P   |    | 26+                              |        | P       |         |   |            | MAR KS |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1  | 15+                                   |    | P |   |      |                                               | 8+  |   | P |                                                        | 38+    |    | P  |                                                           |        |     | 17+ |                                                                      | P   |          | 14+ |    | P                                                     |         |      |     | 9+  |                                                      | P |                      | 16+ |    | P                                                |   | 9+                                                        |     | P  |                                                                               | 17+ |     | P   |    | 12+                              |        | P       |         |   |            | (313 ) |      | FAIL ED |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT | 45+                                   | 10 | O | 2 | 20.0 | 20+                                           | 4   | D | 2 | 8.0                                                    | 62+    | 7  | B+ | 4                                                         | 28.0   | 29+ | 6   | B                                                                    | 2   | 12.0     | 14  | 0  | F                                                     | 2       | 0.0  | 21+ | 4   | D                                                    | 2 | 8.0                  | 32+ | 7  | B+                                               | 2 | 14.0                                                      | 23  | 4  | D                                                                             | 2   | 8.0 | 29+ | 6  | B                                | 2      | 12.0    | 38+     | 8 | A          | 2      | 16.0 | 22      | 126.0 | 0.00000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|     | SEAT NO                               |    |    |   |      | NAME                                          |     |    |   |                                                        | STATUS |    |    |                                                           | GENDER |     |     |                                                                      | ERN |          |     |    |                                                       | COLLEGE |        |     |     |                                                      |     |                      |     |    |                                                  |   |                                                           |     |    |                                                                               |     |      |     |    |                                    | TOT AL | RES ULT | REM ARK |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|---------------------------------------|----|----|---|------|-----------------------------------------------|-----|----|---|--------------------------------------------------------|--------|----|----|-----------------------------------------------------------|--------|-----|-----|----------------------------------------------------------------------|-----|----------|-----|----|-------------------------------------------------------|---------|--------|-----|-----|------------------------------------------------------|-----|----------------------|-----|----|--------------------------------------------------|---|-----------------------------------------------------------|-----|----|-------------------------------------------------------------------------------|-----|------|-----|----|------------------------------------|--------|---------|---------|---|------------|--------|------|---------|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     | 1043311 : Data Visualization (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |     |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |    |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |        |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                                                           |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     |    | 2523625 : Field Project (THEORY)   |        |         |         |   | ( 550 ) ãC | ãCG    | ãCG  |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | External (30/12)<br>Internal(20/8)    |    |    |   |      | External (30/12)<br>Internal(20/8)            |     |    |   | External (60/24)<br>Internal(40/16)                    |        |    |    | External (30/12)<br>Internal(20/8)                        |        |     |     | External (30/12)<br>Internal(20/8)                                   |     |          |     |    | External (30/12)<br>Internal(20/8)                    |         |        |     |     | External (30/12)<br>Internal(20/8)                   |     |                      |     |    | External (30/12)<br>Internal(20/8)               |   |                                                           |     |    | External (30/12)<br>Internal(20/8)                                            |     |      |     |    | External (30/12)<br>Internal(20/8) |        |         |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | TOT                                   | GP | G  | C | G*C  | TOT                                           | GP  | G  | C | G*C                                                    | TOT    | GP | G  | C                                                         | G*C    | TOT | GP  | G                                                                    | C   | G*C      | TOT | GP | G                                                     | C       | G*C    | TOT | GP  | G                                                    | C   | G*C                  | TOT | GP | G                                                | C | G*C                                                       | TOT | GP | G                                                                             | C   | G*C  | TOT | GP | G                                  | C      | G*C     |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | 261310061                             |    |    |   |      | SAYYED AASMA VALI MOHD                        |     |    |   |                                                        |        |    |    |                                                           |        |     |     |                                                                      |     | Repeater |     |    |                                                       |         | FEMALE |     |     |                                                      |     | (MU0341120240142193) |     |    |                                                  |   | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |                                                                               |     |      |     |    |                                    |        |         |         |   |            |        |      |         |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1  | 20+                                   |    | P  |   |      |                                               | 12  |    | P |                                                        | 25+    |    | P  |                                                           |        |     | 0   |                                                                      | F   |          | 0.0 |    | 0                                                     |         | F      |     | 0.0 |                                                      | 12+ |                      | P   |    | 12+                                              |   | P                                                         |     | 12 |                                                                               | P   |      | 12  |    | P                                  |        | 24+     |         | P |            |        |      | MAR KS  |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1  | 10+                                   |    | P  |   |      |                                               | 19+ |    | P |                                                        | 39+    |    | P  |                                                           |        |     | 15+ |                                                                      | P   |          | 17+ |    | P                                                     |         |        |     | 19+ |                                                      | P   |                      | 19+ |    | P                                                |   | 19+                                                       |     | P  |                                                                               | 18+ |      | P   |    | 10+                                |        | P       |         |   |            | (314 ) |      | FAIL ED |       |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT | 30+                                   | 7  | B+ | 2 | 14.0 | 31                                            | 7   | B+ | 2 | 14.0                                                   | 64+    | 7  | B+ | 4                                                         | 28.0   | 15  | 0   | F                                                                    | 2   | 0.0      | 17  | 0  | F                                                     | 2       | 0.0    | 31+ | 7   | B+                                                   | 2   | 14.0                 | 31+ | 7  | B+                                               | 2 | 14.0                                                      | 31  | 7  | B+                                                                            | 2   | 14.0 | 30  | 7  | B+                                 | 2      | 14.0    | 34+     | 7 | B+         | 2      | 14.0 | 22      | 126.0 | 0.00000 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     |   |    |     | NAME                                          |     |   |   |     |                                                        |     |   |     |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |     |                                                       |     | COLLEGE                                                   |     |     |                                                      |    |     |      |     |                                                  |     |     |      |    |                                                                               |   |               |     |         |                                  |    |     |      |    |                |             |             |     |    |      |          |
|---------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-----|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|-----|------------------------------------------------------|----|-----|------|-----|--------------------------------------------------|-----|-----|------|----|-------------------------------------------------------------------------------|---|---------------|-----|---------|----------------------------------|----|-----|------|----|----------------|-------------|-------------|-----|----|------|----------|
| 1043311 : Data Visualization (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                           |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |               |     |         | 2523625 : Field Project (THEORY) |    |     |      |    | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |    |      |          |
| External (30/12)                      |     |   |    |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     |     | External (30/12)                                      |     |                                                           |     |     | External (30/12)                                     |    |     |      |     | External (30/12)                                 |     |     |      |    | External (30/12)                                                              |   |               |     |         | External (30/12)                 |    |     |      |    |                |             |             |     |    |      |          |
| Internal(20/8)                        |     |   |    |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     |     | Internal(20/8)                                        |     |                                                           |     |     | Internal(20/8)                                       |    |     |      |     | Internal(20/8)                                   |     |     |      |    | Internal(20/8)                                                                |   |               |     |         | Internal(20/8)                   |    |     |      |    |                |             |             |     |    |      |          |
| TOT                                   | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP  | G                                                     | C   | G*C                                                       | TOT | GP  | G                                                    | C  | G*C | TOT  | GP  | G                                                | C   | G*C | TOT  | GP | G                                                                             | C | G*C           | TOT | GP      | G                                | C  | G*C |      |    |                |             |             |     |    |      |          |
| 261310062                             |     |   |    |     | KHAN MOHD AMAAN MOHD YUSUF                    |     |   |   |     |                                                        |     |   |     |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240035667) |     |     |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |     |                                                      |    |     |      |     |                                                  |     |     |      |    |                                                                               |   |               |     |         |                                  |    |     |      |    |                |             |             |     |    |      |          |
| E1                                    | 22+ |   | P  |     | 12+                                           |     | P |   | 24+ |                                                        | P   |   | 0   | F   | 0.0                                                       | 0  | F                                                                    | 0.0 | 12+                  |     | P   |                                                       | 12+ |                                                           | P   |     | 12+                                                  |    | P   |      | 13+ |                                                  | P   |     |      |    | ABS                                                                           |   | MAR KS (258 ) |     | FAIL ED |                                  |    |     |      |    |                |             |             |     |    |      |          |
| I1                                    | 10+ |   | P  |     | 9+                                            |     | P |   | 37+ |                                                        | P   |   | 16+ |     | P                                                         |    | 8+                                                                   |     | P                    |     | 18+ |                                                       | P   |                                                           | 16+ |     | P                                                    |    | 8   |      | P   |                                                  | 17+ |     | P    |    | 12                                                                            |   | P             |     |         |                                  |    |     |      |    |                |             |             |     |    |      |          |
| TOT                                   | 32+ | 7 | B+ | 2   | 14.0                                          | 21+ | 4 | D | 2   | 8.0                                                    | 61+ | 7 | B+  | 4   | 28.0                                                      | 16 | 0                                                                    | F   | 2                    | 0.0 | 8   | 0                                                     | F   | 2                                                         | 0.0 | 30+ | 7                                                    | B+ | 2   | 14.0 | 28+ | 6                                                | B   | 2   | 12.0 | 20 | 4                                                                             | D | 2             | 8.0 | 30+     | 7                                | B+ | 2   | 14.0 | 12 | 0              | F           | 2           | 0.0 | 22 | 98.0 | 0.00 000 |

| SEAT NO                               |     |   |    |     | NAME                                          |     |   |    |     |                                                        |     |   |    |     | STATUS                                                    |    | GENDER                                                               |   | ERN                  |     |     |                                                       |     | COLLEGE                                                   |     |    |                                                      |   |     |     |     |                                                  |     |     |      |    |                                                                               |   |     |               |     |                                  |   |     |      |    |                |             |             |     |    |      |          |
|---------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|----------------------|-----|-----|-------------------------------------------------------|-----|-----------------------------------------------------------|-----|----|------------------------------------------------------|---|-----|-----|-----|--------------------------------------------------|-----|-----|------|----|-------------------------------------------------------------------------------|---|-----|---------------|-----|----------------------------------|---|-----|------|----|----------------|-------------|-------------|-----|----|------|----------|
| 1043311 : Data Visualization (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                           |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |               |     | 2523625 : Field Project (THEORY) |   |     |      |    | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |    |      |          |
| External (30/12)                      |     |   |    |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |    | External (30/12)                                                     |   |                      |     |     | External (30/12)                                      |     |                                                           |     |    | External (30/12)                                     |   |     |     |     | External (30/12)                                 |     |     |      |    | External (30/12)                                                              |   |     |               |     | External (30/12)                 |   |     |      |    |                |             |             |     |    |      |          |
| Internal(20/8)                        |     |   |    |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |                      |     |     | Internal(20/8)                                        |     |                                                           |     |    | Internal(20/8)                                       |   |     |     |     | Internal(20/8)                                   |     |     |      |    | Internal(20/8)                                                                |   |     |               |     | Internal(20/8)                   |   |     |      |    |                |             |             |     |    |      |          |
| TOT                                   | GP  | G | C  | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP | G                                                                    | C | G*C                  | TOT | GP  | G                                                     | C   | G*C                                                       | TOT | GP | G                                                    | C | G*C | TOT | GP  | G                                                | C   | G*C | TOT  | GP | G                                                                             | C | G*C | TOT           | GP  | G                                | C | G*C |      |    |                |             |             |     |    |      |          |
| 261310063                             |     |   |    |     | SAYYED REHAN IMRAN                            |     |   |    |     |                                                        |     |   |    |     | Repeater                                                  |    | MALE                                                                 |   | (MU0341120240037707) |     |     |                                                       |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |    |                                                      |   |     |     |     |                                                  |     |     |      |    |                                                                               |   |     |               |     |                                  |   |     |      |    |                |             |             |     |    |      |          |
| E1                                    | 20+ |   | P  |     | 17+                                           |     | P |    | 24+ |                                                        | P   |   | 0  | F   | 0.0                                                       | 12 |                                                                      | P |                      | 0   | F   | 0.0                                                   | 12+ |                                                           | P   |    | 14                                                   |   | P   |     | 12+ |                                                  | P   |     |      |    | 0                                                                             | F | 0.0 | MAR KS (239 ) |     | FAIL ED                          |   |     |      |    |                |             |             |     |    |      |          |
| I1                                    | 10+ |   | P  |     | 15+                                           |     | P |    | 20+ |                                                        | P   |   | 9+ |     | P                                                         |    | 8+                                                                   |   | P                    |     | 10+ |                                                       | P   |                                                           | 19+ |    | P                                                    |   | 10+ |     | P   |                                                  | 15+ |     | P    |    | 12                                                                            |   | P   |               |     |                                  |   |     |      |    |                |             |             |     |    |      |          |
| TOT                                   | 30+ | 7 | B+ | 2   | 14.0                                          | 32+ | 7 | B+ | 2   | 14.0                                                   | 44+ | 4 | D  | 4   | 16.0                                                      | 9  | 0                                                                    | F | 2                    | 0.0 | 20  | 4                                                     | D   | 2                                                         | 8.0 | 10 | 0                                                    | F | 2   | 0.0 | 31+ | 7                                                | B+  | 2   | 14.0 | 24 | 4                                                                             | D | 2   | 8.0           | 27+ | 5                                | C | 2   | 10.0 | 12 | 0              | F           | 2           | 0.0 | 22 | 84.0 | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |    |   |   |     |     |    |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |                                                        |    |   |   |     |                                                           |    |   |   |                                                                      | STATUS |    |   |                                                       | GENDER |     |    |   | ERN                                                  |     |     |    | COLLEGE |                                                  |     |     |    |   |                                                                               |     |     |    |   |                                  |     |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     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| 1043311 : Data Visualization (THEORY) |    |   |   |     |     |    |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    |   | 2523625 : Field Project (THEORY) |     |     |    |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |    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|     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |   |
| External (30/12)                      |    |   |   |     |     |    |   |   |     |     |    |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   | External (30/12)                                                     |        |    |   | External (30/12)                                      |        |     |    |   | External (30/12)                                     |     |     |    |         | External (30/12)                                 |     |     |    |   | External (30/12)                                                              |     |     |    |   | External (30/12)                 |     |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |  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|     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |   |
| Internal(20/8)                        |    |   |   |     |     |    |   |   |     |     |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   | Internal(20/8)                                                       |        |    |   | Internal(20/8)                                        |        |     |    |   | Internal(20/8)                                       |     |     |    |         | Internal(20/8)                                   |     |     |    |   | Internal(20/8)                                                                |     |     |    |   | Internal(20/8)                   |     |     |    |   |                     |     |               |               |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |   |
| TOT                                   | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C                                                                  | TOT    | GP | G | C                                                     | G*C    | TOT | GP | G | C                                                    | G*C | TOT | GP | G       | C                                                | G*C | TOT | GP | G | C                                                                             | G*C | TOT | GP | G | C                                | G*C | TOT | GP | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | T |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                               |     | NAME |    |     |      |                                               |   |   |     | STATUS                                                 |     | GENDER |    | ERN                                                       |      |      |   | COLLEGE                                                              |     |      |     |                                                           |   |     |     |                                                      |   |    |     |                                                  |     |   |    |                                                                               |      |     |   |                                  |     |      |     |                     |   |               |               |    |   |   |     |     |    |       |  |         |  |
|---------------------------------------|-----|------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|--------|----|-----------------------------------------------------------|------|------|---|----------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------|---|-----|-----|------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|----|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|---------------------|---|---------------|---------------|----|---|---|-----|-----|----|-------|--|---------|--|
| 1043311 : Data Visualization (THEORY) |     |      |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |      |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY)     |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |    |   |   |     |     |    |       |  |         |  |
| External (30/12)                      |     |      |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |        |    | External (30/12)                                          |      |      |   | External (30/12)                                                     |     |      |     | External (30/12)                                          |   |     |     | External (30/12)                                     |   |    |     | External (30/12)                                 |     |   |    | External (30/12)                                                              |      |     |   | External (30/12)                 |     |      |     |                     |   |               |               |    |   |   |     |     |    |       |  |         |  |
| Internal(20/8)                        |     |      |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |        |    | Internal(20/8)                                            |      |      |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                       |   |    |     | Internal(20/8)                                   |     |   |    | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |     |      |     |                     |   |               |               |    |   |   |     |     |    |       |  |         |  |
| TOT                                   | GP  | G    | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G      | C  | G*C                                                       | TOT  | GP   | G | C                                                                    | G*C | TOT  | GP  | G                                                         | C | G*C | TOT | GP                                                   | G | C  | G*C | TOT                                              | GP  | G | C  | G*C                                                                           | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                   | C | G*C           | TOT           | GP | G | C | G*C |     |    |       |  |         |  |
| 261310074                             |     |      |    |     |      | SHAIKH MOHAMMED MUZAMMIL MUNIR AHMED          |   |   |     |                                                        |     |        |    | Repeater                                                  |      | MALE |   | (MU0341120240173458 )                                                |     |      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |     |     |                                                      |   |    |     |                                                  |     |   |    |                                                                               |      |     |   |                                  |     |      |     |                     |   |               |               |    |   |   |     |     |    |       |  |         |  |
| E1                                    | 20+ |      | P  |     |      | 12+                                           |   | P |     | 24+                                                    |     | P      |    | 12+                                                       |      | P    |   | 12+                                                                  |     | P    |     | 12+                                                       |   | P   |     | 16+                                                  |   | P  |     | 12+                                              |     | P |    | 17+                                                                           |      | P   |   | ABS                              |     |      |     | MARKS               |   |               |               |    |   |   |     |     |    |       |  |         |  |
| I1                                    | 10+ |      | P  |     |      | 17+                                           |   | P |     | 39+                                                    |     | P      |    | 14+                                                       |      | P    |   | 10+                                                                  |     | P    |     | 18+                                                       |   | P   |     | 18+                                                  |   | P  |     | 17+                                              |     | P |    | 18+                                                                           |      | P   |   | 12                               |     | P    |     | (310)               |   | FAILED        |               |    |   |   |     |     |    |       |  |         |  |
| TOT                                   | 30+ | 7    | B+ | 2   | 14.0 | 29+                                           | 6 | B | 2   | 12.0                                                   | 63+ | 7      | B+ | 4                                                         | 28.0 | 26+  | 5 | C                                                                    | 2   | 10.0 | 22+ | 4                                                         | D | 2   | 8.0 | 30+                                                  | 7 | B+ | 2   | 14.0                                             | 34+ | 7 | B+ | 2                                                                             | 14.0 | 29+ | 6 | B                                | 2   | 12.0 | 35+ | 8                   | A | 2             | 16.0          | 12 | 0 | F | 2   | 0.0 | 22 | 128.0 |  | 0.00000 |  |

| SEAT NO                               |     | NAME |   |     |      |                                               |   |    |     | STATUS                                                 |     | GENDER |   | ERN                              |      |      |   | COLLEGE                                                   |     |      |     |                                                                      |   |     |      |                                                      |   |   |     |                                                  |     |   |   |                                       |      |     |   |                                  |     |      |     |                     |    |               |               |    |   |   |     |     |    |       |  |         |  |
|---------------------------------------|-----|------|---|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|--------|---|----------------------------------|------|------|---|-----------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------|---|-----|------|------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|---|---------------------------------------|------|-----|---|----------------------------------|-----|------|-----|---------------------|----|---------------|---------------|----|---|---|-----|-----|----|-------|--|---------|--|
| 1043311 : Data Visualization (THEORY) |     |      |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   | 1173411 : Advertising-I (THEORY) |      |      |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   | 2523624 : Extension Work III (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |    |   |   |     |     |    |       |  |         |  |
| External (30/12)                      |     |      |   |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |        |   | External (30/12)                 |      |      |   | External (30/12)                                          |     |      |     | External (30/12)                                                     |   |     |      | External (30/12)                                     |   |   |     | External (30/12)                                 |     |   |   | External (30/12)                      |      |     |   | External (30/12)                 |     |      |     | External (30/12)    |    |               |               |    |   |   |     |     |    |       |  |         |  |
| Internal(20/8)                        |     |      |   |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |        |   | Internal(20/8)                   |      |      |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                       |   |   |     | Internal(20/8)                                   |     |   |   | Internal(20/8)                        |      |     |   | Internal(20/8)                   |     |      |     | Internal(20/8)      |    |               |               |    |   |   |     |     |    |       |  |         |  |
| TOT                                   | GP  | G    | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G      | C | G*C                              | TOT  | GP   | G | C                                                         | G*C | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP                                                   | G | C | G*C | TOT                                              | GP  | G | C | G*C                                   | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                   | C  | G*C           | TOT           | GP | G | C | G*C |     |    |       |  |         |  |
| 261310075                             |     |      |   |     |      | SIDDIQUE FARHAN AHMAD IRSHAD AHMAD            |   |    |     |                                                        |     |        |   | Repeater                         |      | MALE |   | (MU0341120240037712 )                                     |     |      |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics            |   |     |      |                                                      |   |   |     |                                                  |     |   |   |                                       |      |     |   |                                  |     |      |     |                     |    |               |               |    |   |   |     |     |    |       |  |         |  |
| E1                                    | 20+ |      | P |     |      | 23+                                           |   | P  |     | 32+                                                    |     | P      |   | 24+                              |      | P    |   | 12+                                                       |     | P    |     | 12+                                                                  |   | P   |      | 22+                                                  |   | P |     | 12+                                              |     | P |   | 12+                                   |      | P   |   | ABS                              |     |      |     | MARKS               |    |               |               |    |   |   |     |     |    |       |  |         |  |
| I1                                    | 15+ |      | P |     |      | 19+                                           |   | P  |     | 40+                                                    |     | P      |   | 19+                              |      | P    |   | 15+                                                       |     | P    |     | 17+                                                                  |   | P   |      | 16+                                                  |   | P |     | 17+                                              |     | P |   | 20+                                   |      | P   |   | 10+                              |     | P    |     | (357)               |    | ABSENT        |               |    |   |   |     |     |    |       |  |         |  |
| TOT                                   | 35+ | 8    | A | 2   | 16.0 | 42+                                           | 9 | A+ | 2   | 18.0                                                   | 72+ | 8      | A | 4                                | 32.0 | 43+  | 9 | A+                                                        | 2   | 18.0 | 27+ | 5                                                                    | C | 2   | 10.0 | 29+                                                  | 6 | B | 2   | 12.0                                             | 38+ | 8 | A | 2                                     | 16.0 | 29+ | 6 | B                                | 2   | 12.0 | 32+ | 7                   | B+ | 2             | 14.0          | 10 | 0 | F | 2   | 0.0 | 22 | 148.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  | NAME |  |  |  |  |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                               |     |    |   |     | NAME                                          |     |   |    |     | STATUS                                                 |     |   |     | GENDER |                                                           |    |    | ERN |                                                                      |     |     | COLLEGE |                                                       |     |     |    |                                                           |   |     |      |                                                  |   |     |     |                                                                               |     |    |    |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |
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| 1043311 : Data Visualization (THEORY) |     |    |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)      |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |     |    |       |         |
| External (30/12)                      |     |    |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |     |        | External (30/12)                                          |    |    |     | External (30/12)                                                     |     |     |         | External (30/12)                                      |     |     |    | External (30/12)                                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |     |    |    | External (30/12)                 |      |       |   | External (30/12)    |     |               |    |               |   |     |     |    |       |         |
| Internal(20/8)                        |     |    |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |     |        | Internal(20/8)                                            |    |    |     | Internal(20/8)                                                       |     |     |         | Internal(20/8)                                        |     |     |    | Internal(20/8)                                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |     |    |    | Internal(20/8)                   |      |       |   | Internal(20/8)      |     |               |    |               |   |     |     |    |       |         |
| TOT                                   | GP  | G  | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C    | TOT                                                       | GP | G  | C   | G*C                                                                  | TOT | GP  | G       | C                                                     | G*C | TOT | GP | G                                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP  | G  | C  | G*C                              | TOT  | GP    | G | C                   | G*C | TOT           | GP | G             | C | G*C |     |    |       |         |
| 261310086                             |     |    |   |     | ANSARI MOHAMMED ZAID ZAHID HUSSAIN            |     |   |    |     |                                                        |     |   |     |        | Repeater                                                  |    |    |     | MALE                                                                 |     |     |         | (MU0341120240036681)                                  |     |     |    | MU-0003: Akbar Peerbhoy College of Commerce and Economics |   |     |      |                                                  |   |     |     |                                                                               |     |    |    |                                  |      |       |   |                     |     |               |    |               |   |     |     |    |       |         |
| E1                                    | 30+ |    | P |     | 12+                                           |     | P |    | 24+ |                                                        | P   |   | 4   |        | 0                                                         |    | F  |     | 0.0                                                                  |     | 12+ |         | P                                                     |     | 12  |    | P                                                         |   | 12+ |      | P                                                |   | 13+ |     | P                                                                             |     |    |    | 12+                              |      | P     |   | ABS                 |     | MARKS         |    |               |   |     |     |    |       |         |
| I1                                    | 16+ |    | P |     | 19+                                           |     | P |    | 40+ |                                                        | P   |   | 17+ |        | P                                                         |    | 9+ |     | P                                                                    |     | 17+ |         | P                                                     |     | 19+ |    | P                                                         |   | 17+ |      | P                                                |   | 20+ |     | P                                                                             |     | 12 |    | P                                |      | (317) |   | FAILED              |     |               |    |               |   |     |     |    |       |         |
| TOT                                   | 46+ | 10 | O | 2   | 20.0                                          | 31+ | 7 | B+ | 2   | 14.0                                                   | 64+ | 7 | B+  | 4      | 28.0                                                      | 21 | 0  | F   | 2                                                                    | 0.0 | 21+ | 4       | D                                                     | 2   | 8.0 | 29 | 6                                                         | B | 2   | 12.0 | 31+                                              | 7 | B+  | 2   | 14.0                                                                          | 30+ | 7  | B+ | 2                                | 14.0 | 32+   | 7 | B+                  | 2   | 14.0          | 12 | 0             | F | 2   | 0.0 | 22 | 124.0 | 0.00000 |

| SEAT NO                               |     |   |    |     |      |     |   |   |     |                                               |     |   |     |     |                                                        |     |     |   |     |                                                           |     |   |    |                                                                      |      |     |   |                                                       |     | NAME     |     |                                                      |     |      |      | STATUS                                           |    |    |     | GENDER                                                                        |       |   |      | ERN                              |      |    |   | COLLEGE             |     |               |    |               |         |  |  |  |  |
|---------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|-----|-----|--------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|------|------|--------------------------------------------------|----|----|-----|-------------------------------------------------------------------------------|-------|---|------|----------------------------------|------|----|---|---------------------|-----|---------------|----|---------------|---------|--|--|--|--|
| 1043311 : Data Visualization (THEORY) |     |   |    |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |      | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |         |  |  |  |  |
| External (30/12)                      |     |   |    |     |      |     |   |   |     | External (30/12)                              |     |   |     |     | External (60/24)                                       |     |     |   |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |     |   | External (30/12)                                      |     |          |     | External (30/12)                                     |     |      |      | External (30/12)                                 |    |    |     | External (30/12)                                                              |       |   |      | External (30/12)                 |      |    |   |                     |     |               |    |               |         |  |  |  |  |
| Internal(20/8)                        |     |   |    |     |      |     |   |   |     | Internal(20/8)                                |     |   |     |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |     |      |      | Internal(20/8)                                   |    |    |     | Internal(20/8)                                                                |       |   |      | Internal(20/8)                   |      |    |   |                     |     |               |    |               |         |  |  |  |  |
| TOT                                   | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C   | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP  | G | C                                                     | G*C | TOT      | GP  | G                                                    | C   | G*C  | TOT  | GP                                               | G  | C  | G*C | TOT                                                                           | GP    | G | C    | G*C                              | TOT  | GP | G | C                   | G*C |               |    |               |         |  |  |  |  |
| 261310087                             |     |   |    |     |      |     |   |   |     | MULLA MOHD ANIS FATTUMIYA                     |     |   |     |     |                                                        |     |     |   |     |                                                           |     |   |    |                                                                      |      |     |   |                                                       |     | Repeater |     |                                                      |     | MALE |      | (MU0341120240038064)                             |    |    |     | MU-0003: Akbar Peerbhoy College of Commerce and Economics                     |       |   |      |                                  |      |    |   |                     |     |               |    |               |         |  |  |  |  |
| E1                                    | 20+ |   | P  |     | 16+  |     | P |   | 28+ |                                               | P   |   | 12+ |     | P                                                      |     | 20  |   | P   |                                                           | 14+ |   | P  |                                                                      | 21+  |     | P |                                                       | 13+ |          | P   |                                                      | 20+ |      | P    |                                                  | 22 |    | P   |                                                                               | MARKS |   |      |                                  |      |    |   |                     |     |               |    |               |         |  |  |  |  |
| I1                                    | 10+ |   | P  |     | 19+  |     | P |   | 39+ |                                               | P   |   | 15+ |     | P                                                      |     | 10+ |   | P   |                                                           | 18+ |   | P  |                                                                      | 17+  |     | P |                                                       | 18+ |          | P   |                                                      | 18+ |      | P    |                                                  | 12 |    | P   |                                                                               | (362) |   | PASS |                                  |      |    |   |                     |     |               |    |               |         |  |  |  |  |
| TOT                                   | 30+ | 7 | B+ | 2   | 14.0 | 35+ | 8 | A | 2   | 16.0                                          | 67+ | 7 | B+  | 4   | 28.0                                                   | 27+ | 5   | C | 2   | 10.0                                                      | 30  | 7 | B+ | 2                                                                    | 14.0 | 32+ | 7 | B+                                                    | 2   | 14.0     | 38+ | 8                                                    | A   | 2    | 16.0 | 31+                                              | 7  | B+ | 2   | 14.0                                                                          | 38+   | 8 | A    | 2                                | 16.0 | 34 | 7 | B+                  | 2   | 14.0          | 22 | 156.0         | 7.09091 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 46

| SEAT NO                               |     |   |    |   |      |     |   |   |   |     |     |   | NAME                                          |     |      |     |   |   |   |     |     |   |   |   |     | STATUS                                                 |   |   |   | GENDER                                                    |     |     |    | ERN                                                                  |                      |     |   |     | COLLEGE                                               |                                                           |     |   |   |                                                      |                |    |   |   | TOT AL (550) ãC                                  |                |    |       |         | RES ULT ãC                                                                    |                | REM ARK ãC |  |  |                                  |   |  |    |  |  |  |   |  |        |  |       |  |
|---------------------------------------|-----|---|----|---|------|-----|---|---|---|-----|-----|---|-----------------------------------------------|-----|------|-----|---|---|---|-----|-----|---|---|---|-----|--------------------------------------------------------|---|---|---|-----------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------|----------------------|-----|---|-----|-------------------------------------------------------|-----------------------------------------------------------|-----|---|---|------------------------------------------------------|----------------|----|---|---|--------------------------------------------------|----------------|----|-------|---------|-------------------------------------------------------------------------------|----------------|------------|--|--|----------------------------------|---|--|----|--|--|--|---|--|--------|--|-------|--|
| 1043311 : Data Visualization (THEORY) |     |   |    |   |      |     |   |   |   |     |     |   | 1173112 : Family Business Management (THEORY) |     |      |     |   |   |   |     |     |   |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                           |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                |    |       |         | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                |            |  |  | 2523625 : Field Project (THEORY) |   |  |    |  |  |  |   |  |        |  |       |  |
| External (30/12)                      |     |   |    |   |      |     |   |   |   |     |     |   | External (30/12)                              |     |      |     |   |   |   |     |     |   |   |   |     | External (60/24)                                       |   |   |   | External (30/12)                                          |     |     |    | External (30/12)                                                     |                      |     |   |     | External (30/12)                                      |                                                           |     |   |   | External (30/12)                                     |                |    |   |   | External (30/12)                                 |                |    |       |         | External (30/12)                                                              |                |            |  |  | External (30/12)                 |   |  |    |  |  |  |   |  |        |  |       |  |
| Internal(20/8)                        |     |   |    |   |      |     |   |   |   |     |     |   | Internal(20/8)                                |     |      |     |   |   |   |     |     |   |   |   |     | Internal(40/16)                                        |   |   |   | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                       |                      |     |   |     | Internal(20/8)                                        |                                                           |     |   |   | Internal(20/8)                                       |                |    |   |   | Internal(20/8)                                   |                |    |       |         | Internal(20/8)                                                                |                |            |  |  |                                  |   |  |    |  |  |  |   |  |        |  |       |  |
| TOT GP G C G*C                        |     |   |    |   |      |     |   |   |   |     |     |   | TOT GP G C G*C                                |     |      |     |   |   |   |     |     |   |   |   |     | TOT GP G C G*C                                         |   |   |   | TOT GP G C G*C                                            |     |     |    |                                                                      | TOT GP G C G*C       |     |   |     |                                                       | TOT GP G C G*C                                            |     |   |   |                                                      | TOT GP G C G*C |    |   |   |                                                  | TOT GP G C G*C |    |       |         |                                                                               | TOT GP G C G*C |            |  |  |                                  |   |  |    |  |  |  |   |  |        |  |       |  |
| 261310088                             |     |   |    |   |      |     |   |   |   |     |     |   | KHAN ZUBIYA HAFIZULLAH                        |     |      |     |   |   |   |     |     |   |   |   |     | Repeater                                               |   |   |   | FEMALE                                                    |     |     |    |                                                                      | (MU0341120240037775) |     |   |     |                                                       | MU-0003: Akbar Peerbhoy College of Commerce and Economics |     |   |   |                                                      |                |    |   |   |                                                  |                |    |       |         |                                                                               |                |            |  |  |                                  |   |  |    |  |  |  |   |  |        |  |       |  |
| E1                                    | 20+ |   |    | P |      |     |   |   |   |     |     |   |                                               | 15+ |      |     |   | P |   | 24+ |     |   |   | P |     | 12+                                                    |   |   |   | P                                                         |     | 12+ |    |                                                                      |                      | P   |   | 17+ |                                                       |                                                           |     | P |   | 22+                                                  |                |    |   | P |                                                  | 16+            |    |       |         | P                                                                             |                | 27+        |  |  |                                  | P |  | 25 |  |  |  | P |  | MAR KS |  |       |  |
| I1                                    | 10+ |   |    | P |      |     |   |   |   |     |     |   |                                               | 8+  |      |     |   | P |   | 16+ |     |   |   | P |     | 8+                                                     |   |   |   | P                                                         |     | 8+  |    |                                                                      |                      | P   |   | 10  |                                                       |                                                           |     | P |   | 8+                                                   |                |    |   | P |                                                  | 10+            |    |       |         | P                                                                             |                | 8+         |  |  |                                  | P |  | 12 |  |  |  | P |  | (288)  |  | PAS S |  |
| TOT                                   | 30+ | 7 | B+ | 2 | 14.0 | 23+ | 4 | D | 2 | 8.0 | 40+ | 4 | D                                             | 4   | 16.0 | 20+ | 4 | D | 2 | 8.0 | 20+ | 4 | D | 2 | 8.0 | 27                                                     | 5 | C | 2 | 10.0                                                      | 30+ | 7   | B+ | 2                                                                    | 14.0                 | 26+ | 5 | C   | 2                                                     | 10.0                                                      | 35+ | 8 | A | 2                                                    | 16.0           | 37 | 8 | A | 2                                                | 16.0           | 22 | 120.0 | 5.45455 |                                                                               |                |            |  |  |                                  |   |  |    |  |  |  |   |  |        |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

MU-0011: ANAND VISHWA GURUKUL SR NIGHT COLLEGE OF COMMERCE AND SCIENCE

| SEAT NO                                                  |     |   |   |   | NAME                                          |     |   |   |     | STATUS                                                 |     |   |     |   | GENDER                                                    | ERN |     |   |   |                                                       | COLLEGE |   |    |   |                                                                        |     |   |   |     |                                                                          | TOTAL |   |     |   |                                                  | RESULT | REMARK |   |   |                                                                                 |     |      |   |   |                                  |     |   |   |   |                  |    |               |  |  |                  |     |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|---|-----------------------------------------------------------|-----|-----|---|---|-------------------------------------------------------|---------|---|----|---|------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------------|-------|---|-----|---|--------------------------------------------------|--------|--------|---|---|---------------------------------------------------------------------------------|-----|------|---|---|----------------------------------|-----|---|---|---|------------------|----|---------------|--|--|------------------|-----|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                   |     |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |       |   |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |        |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |   |   | 2523625 : Field Project (THEORY) |     |   |   |   | TOTAL ( 550 ) ãC |    |               |  |  | ãCG              | ãCG |  |  |  |                |  |  |  |  |
| External (30/12)                                         |     |   |   |   | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |     |   | External (30/12)                                          |     |     |   |   | External (30/12)                                      |         |   |    |   | External (30/12)                                                       |     |   |   |     | External (30/12)                                                         |       |   |     |   | External (30/12)                                 |        |        |   |   | External (30/12)                                                                |     |      |   |   | External (30/12)                 |     |   |   |   | External (30/12) |    |               |  |  | External (30/12) |     |  |  |  |                |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |     |   | Internal(20/8)                                            |     |     |   |   | Internal(20/8)                                        |         |   |    |   | Internal(20/8)                                                         |     |   |   |     | Internal(20/8)                                                           |       |   |     |   | Internal(20/8)                                   |        |        |   |   | Internal(20/8)                                                                  |     |      |   |   | Internal(20/8)                   |     |   |   |   | Internal(20/8)   |    |               |  |  | Internal(20/8)   |     |  |  |  | Internal(20/8) |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                |     |   |   |     | TOT GP G C G*C                                         |     |   |     |   | TOT GP G C G*C                                            |     |     |   |   | TOT GP G C G*C                                        |         |   |    |   | TOT GP G C G*C                                                         |     |   |   |     | TOT GP G C G*C                                                           |       |   |     |   | TOT GP G C G*C                                   |        |        |   |   | TOT GP G C G*C                                                                  |     |      |   |   | TOT GP G C G*C                   |     |   |   |   | TOT GP G C G*C   |    |               |  |  | TOT GP G C G*C   |     |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261310089                                                |     |   |   |   | DUBEY KAJAL SANTLAL                           |     |   |   |     | Repeater                                               |     |   |     |   | FEMALE                                                    |     |     |   |   | (MU0341120240028327)                                  |         |   |    |   | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |   |   |     |                                                                          |       |   |     |   |                                                  |        |        |   |   |                                                                                 |     |      |   |   |                                  |     |   |   |   |                  |    |               |  |  |                  |     |  |  |  |                |  |  |  |  |
| E1                                                       | 12  |   |   | P | 12+                                           |     |   | P | 24+ |                                                        |     | P | 12+ |   |                                                           | P   | 16+ |   |   | P                                                     | 12+     |   |    | P | 21+                                                                    |     |   | P | 12+ |                                                                          |       | P | 18+ |   |                                                  | P      | MARKS  |   |   |                                                                                 |     |      |   |   |                                  |     |   |   |   |                  |    |               |  |  |                  |     |  |  |  |                |  |  |  |  |
| I1                                                       | 15+ |   |   | P | 13+                                           |     |   | P | 26+ |                                                        |     | P | 12+ |   |                                                           | P   | 16+ |   |   | P                                                     | 12+     |   |    | P | 14+                                                                    |     |   | P | 16+ |                                                                          |       | P | 18+ |   |                                                  | P      | (309)  |   |   |                                                                                 |     | PASS |   |   |                                  |     |   |   |   |                  |    |               |  |  |                  |     |  |  |  |                |  |  |  |  |
| TOT                                                      | 27  | 5 | C | 2 | 10.0                                          | 25+ | 5 | C | 2   | 10.0                                                   | 50+ | 5 | C   | 4 | 20.0                                                      | 24+ | 4   | D | 2 | 8.0                                                   | 32+     | 7 | B+ | 2 | 14.0                                                                   | 24+ | 4 | D | 2   | 8.0                                                                      | 26+   | 5 | C   | 2 | 10.0                                             | 37+    | 8      | A | 2 | 16.0                                                                            | 28+ | 6    | B | 2 | 12.0                             | 36+ | 8 | A | 2 | 16.0             | 22 | 124.0 5.63636 |  |  |                  |     |  |  |  |                |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                |   | GENDER                                               |      | ERN                   |   | COLLEGE                                                                  |     |      |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |   |   |                     |      |               |   |               |     |      |       |   |    |     |      |     |   |    |   |      |       |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|-------------------------------------------------------|---|------------------------------------------------------|------|-----------------------|---|--------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|---|---------------------|------|---------------|---|---------------|-----|------|-------|---|----|-----|------|-----|---|----|---|------|-------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                       |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG |   | REMARK<br>âCG |     |      |       |   |    |     |      |     |   |    |   |      |       |      |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                      |   | External (30/12)                                     |      |                       |   | External (30/12)                                                         |     |      |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |   |                     |      |               |   |               |     |      |       |   |    |     |      |     |   |    |   |      |       |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                        |   | Internal(20/8)                                       |      |                       |   | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |   |                     |      |               |   |               |     |      |       |   |    |     |      |     |   |    |   |      |       |      |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                     | C | G*C                                                  | TOT  | GP                    | G | C                                                                        | G*C | TOT  | GP  | G                                                | C | G*C | TOT | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP    | G | C  | G*C |      |     |   |    |   |      |       |      |       |         |
| 261310090                                                |     | KILJE SHREYA SANTOSH                          |   |     |      |                                                        |   |   |     |                                                           |     | Repeater                                              |   | FEMALE                                               |      | (MU0341120240028204 ) |   | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science   |     |      |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |   |   |                     |      |               |   |               |     |      |       |   |    |     |      |     |   |    |   |      |       |      |       |         |
| E1                                                       | 12  | P                                             |   |     |      | 12+                                                    | P |   |     |                                                           | 24+ | P                                                     |   |                                                      |      | 12+                   | P |                                                                          |     |      | 12+ | P                                                |   |     |     | 12+                                                                             | P |   |     |                                  | 15+ | P |   |                     |      | 24+           | P |               |     |      | MARKS |   |    |     |      |     |   |    |   |      |       |      |       |         |
| I1                                                       | 15+ | P                                             |   |     |      | 13+                                                    | P |   |     |                                                           | 24+ | P                                                     |   |                                                      |      | 19+                   | P |                                                                          |     |      | 12+ | P                                                |   |     |     | 13+                                                                             | P |   |     |                                  | 15+ | P |   |                     |      | 17+           | P |               |     |      | 16+   | P |    |     |      | 18+ | P |    |   |      | (309) | PASS |       |         |
| TOT                                                      | 27  | 5                                             | C | 2   | 10.0 | 25+                                                    | 5 | C | 2   | 10.0                                                      | 48+ | 4                                                     | D | 4                                                    | 16.0 | 31+                   | 7 | B+                                                                       | 2   | 14.0 | 24+ | 4                                                | D | 2   | 8.0 | 25+                                                                             | 5 | C | 2   | 10.0                             | 27+ | 5 | C | 2                   | 10.0 | 29+           | 6 | B             | 2   | 12.0 | 31+   | 7 | B+ | 2   | 14.0 | 42+ | 9 | A+ | 2 | 18.0 | 22    |      | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                |   | GENDER                                               |      | ERN                   |   | COLLEGE                                                                  |     |      |     |                                                  |   |     |      |                                                                            |   |   |     |                                  |     |   |   |                     |     |               |   |               |     |      |     |   |    |     |      |       |   |   |   |      |       |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|-------------------------------------------------------|---|------------------------------------------------------|------|-----------------------|---|--------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|----------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|---|---------------------|-----|---------------|---|---------------|-----|------|-----|---|----|-----|------|-------|---|---|---|------|-------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                       |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |   | REMARK<br>âCG |     |      |     |   |    |     |      |       |   |   |   |      |       |      |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                      |   | External (30/12)                                     |      |                       |   | External (30/12)                                                         |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                           |   |   |     | External (30/12)                 |     |   |   |                     |     |               |   |               |     |      |     |   |    |     |      |       |   |   |   |      |       |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                        |   | Internal(20/8)                                       |      |                       |   | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                             |   |   |     | Internal(20/8)                   |     |   |   |                     |     |               |   |               |     |      |     |   |    |     |      |       |   |   |   |      |       |      |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                     | C | G*C                                                  | TOT  | GP                    | G | C                                                                        | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                         | G | C | G*C | TOT                              | GP  | G | C | G*C                 | TOT | GP            | G | C             | G*C | TOT  | GP  | G | C  | G*C |      |       |   |   |   |      |       |      |       |         |
| 261310091                                                |     | VISHWAKARMA VINAYAK RATANLAL                  |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                              |   | MALE                                                 |      | (MU0341120240030362 ) |   | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science   |     |      |     |                                                  |   |     |      |                                                                            |   |   |     |                                  |     |   |   |                     |     |               |   |               |     |      |     |   |    |     |      |       |   |   |   |      |       |      |       |         |
| E1                                                       | 15  | P                                             |    |     |      | 12+                                                    | P |   |     |                                                           | 24+ | P                                                     |   |                                                      |      | 12+                   | P |                                                                          |     |      | 14+ | P                                                |   |     |      | 12+                                                                        | P |   |     |                                  | 12+ | P |   |                     |     | 15+           | P |               |     |      | 20+ | P |    |     |      | MARKS |   |   |   |      |       |      |       |         |
| I1                                                       | 15+ | P                                             |    |     |      | 12+                                                    | P |   |     |                                                           | 24+ | P                                                     |   |                                                      |      | 18+                   | P |                                                                          |     |      | 14+ | P                                                |   |     |      | 11+                                                                        | P |   |     |                                  | 9+  | P |   |                     |     | 16+           | P |               |     |      | 19+ | P |    |     |      | 16+   | P |   |   |      | (302) | PASS |       |         |
| TOT                                                      | 30  | 7                                             | B+ | 2   | 14.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 48+ | 4                                                     | D | 4                                                    | 16.0 | 30+                   | 7 | B+                                                                       | 2   | 14.0 | 28+ | 6                                                | B | 2   | 12.0 | 23+                                                                        | 4 | D | 2   | 8.0                              | 21+ | 4 | D | 2                   | 8.0 | 28+           | 6 | B             | 2   | 12.0 | 34+ | 7 | B+ | 2   | 14.0 | 36+   | 8 | A | 2 | 16.0 | 22    |      | 122.0 | 5.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |     |   |                                                           |     | STATUS                                                |   | GENDER |      | ERN                                                  |   |   |   | COLLEGE                                                                  |     |   |   |                                                  |     |     |   |                                                                            |   | TOTAL ( 550 ) |     | RESULT                           | REMARK |   |     |               |     |      |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|-------------------------------------------------------|---|--------|------|------------------------------------------------------|---|---|---|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|---|---------------|-----|----------------------------------|--------|---|-----|---------------|-----|------|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |               |     | 2523625 : Field Project (THEORY) |        |   |     | TOTAL ( 550 ) | äCG | äCG  |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |   | External (30/12)                                          |     | External (30/12)                                      |   |        |      | External (30/12)                                     |   |   |   | External (30/12)                                                         |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                           |   |               |     | External (30/12)                 |        |   |     |               |     |      |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     | Internal(20/8)                                        |   |        |      | Internal(20/8)                                       |   |   |   | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                             |   |               |     | Internal(20/8)                   |        |   |     |               |     |      |   |      |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                                         |   |     |   | TOT GP G C G*C                                            |     | TOT GP G C G*C                                        |   |        |      | TOT GP G C G*C                                       |   |   |   | TOT GP G C G*C                                                           |     |   |   | TOT GP G C G*C                                   |     |     |   | TOT GP G C G*C                                                             |   |               |     | TOT GP G C G*C                   |        |   |     |               |     |      |   |      |     |   |   |   |      |    |       |         |
| 261310092                                                |     | YADAV YOGESHKUMAR RAJESHKUMAR                 |   |     |      |                                                        |   |     |   |                                                           |     | Repeater                                              |   | MALE   |      | (MU0341120240030589 )                                |   |   |   | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science   |     |   |   |                                                  |     |     |   |                                                                            |   |               |     |                                  |        |   |     |               |     |      |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12  | P                                             |   | 12+ |      | P                                                      |   | 24+ |   | P                                                         |     | 12                                                    |   | P      |      | 12+                                                  |   | P |   | 12+                                                                      |     | P |   | 14+                                              |     | P   |   | 18+                                                                        |   | P             |     | 20+                              |        | P |     | MARKS         |     |      |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   | 8+  |      | P                                                      |   | 24+ |   | P                                                         |     | 17+                                                   |   | P      |      | 11+                                                  |   | P |   | 13+                                                                      |     | P |   | 10+                                              |     | P   |   | 14+                                                                        |   | P             |     | 16+                              |        | P |     | (293)         |     | PASS |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26  | 5                                             | C | 2   | 10.0 | 20+                                                    | 4 | D   | 2 | 8.0                                                       | 48+ | 4                                                     | D | 4      | 16.0 | 29                                                   | 6 | B | 2 | 12.0                                                                     | 23+ | 4 | D | 2                                                | 8.0 | 25+ | 5 | C                                                                          | 2 | 10.0          | 22+ | 4                                | D      | 2 | 8.0 | 28+           | 6   | B    | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 116.0 | 5.27273 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |     |   |                                                           |     | STATUS                                                |   | GENDER |      | ERN                                                  |   |    |   | COLLEGE                                                                  |    |   |   |                                                  |      |     |   |                                                                               |   | TOTAL ( 550 ) |     | RESULT                           | REMARK |   |      |               |     |      |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|-------------------------------------------------------|---|--------|------|------------------------------------------------------|---|----|---|--------------------------------------------------------------------------|----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|---|---------------|-----|----------------------------------|--------|---|------|---------------|-----|------|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |               |     | 2523625 : Field Project (THEORY) |        |   |      | TOTAL ( 550 ) | äCG | äCG  |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |   | External (30/12)                                          |     | External (30/12)                                      |   |        |      | External (30/12)                                     |   |    |   | External (30/12)                                                         |    |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |   |               |     | External (30/12)                 |        |   |      |               |     |      |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     | Internal(20/8)                                        |   |        |      | Internal(20/8)                                       |   |    |   | Internal(20/8)                                                           |    |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |   |               |     | Internal(20/8)                   |        |   |      |               |     |      |   |      |     |   |    |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                                         |   |     |   | TOT GP G C G*C                                            |     | TOT GP G C G*C                                        |   |        |      | TOT GP G C G*C                                       |   |    |   | TOT GP G C G*C                                                           |    |   |   | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                                |   |               |     | TOT GP G C G*C                   |        |   |      |               |     |      |   |      |     |   |    |   |      |    |       |         |
| 261310093                                                |     | BHATI KAIF SAMSHULHAQ                         |   |     |      |                                                        |   |     |   |                                                           |     | Repeater                                              |   | MALE   |      | (MU0341120240028478 )                                |   |    |   | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science   |    |   |   |                                                  |      |     |   |                                                                               |   |               |     |                                  |        |   |      |               |     |      |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12  | P                                             |   | 12+ |      | P                                                      |   | 24+ |   | P                                                         |     | 12+                                                   |   | P      |      | 12                                                   |   | P  |   | 17+                                                                      |    | P |   | 12+                                              |      | P   |   | 12+                                                                           |   | P             |     | 16+                              |        | P |      | MARKS         |     |      |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 16+ | P                                             |   | 15+ |      | P                                                      |   | 24+ |   | P                                                         |     | 19+                                                   |   | P      |      | 13+                                                  |   | P  |   | 14+                                                                      |    | P |   | 13+                                              |      | P   |   | 13+                                                                           |   | P             |     | 14+                              |        | P |      | (297)         |     | PASS |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 28  | 6                                             | B | 2   | 12.0 | 27+                                                    | 5 | C   | 2 | 10.0                                                      | 48+ | 4                                                     | D | 4      | 16.0 | 31+                                                  | 7 | B+ | 2 | 14.0                                                                     | 25 | 5 | C | 2                                                | 10.0 | 31+ | 7 | B+                                                                            | 2 | 14.0          | 25+ | 5                                | C      | 2 | 10.0 | 26+           | 5   | C    | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 50

|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 51

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                |     |                                                                          |     |      |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |   |     |                     |      |               |               |   |     |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG | REMARK<br>âCG |   |     |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                      |     | External (30/12)                                     |      |                                                                        |     | External (30/12)                                                         |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |   |     |                     |      |               |               |   |     |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                        |     | Internal(20/8)                                       |      |                                                                        |     | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |   |     |                     |      |               |               |   |     |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                     | C   | G*C                                                  | TOT  | GP                                                                     | G   | C                                                                        | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G | C   | G*C                 | TOT  | GP            | G             | C | G*C | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |       |         |
| 261310096                                                |     | YADAV ANJALI RAMKESH                          |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                |     | (MU0341120240030357)                                 |      | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                          |     |      |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |   |     |                     |      |               |               |   |     |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 14   | P                                                      |   |   | 24+ | P                                                         |     |                                                       | 12  | P                                                    |      |                                                                        | 12  | P                                                                        |     |      | 13+ | P                                                |   |     | 14+  | P                                                                             |   |   | 12+ | P                                |     |   | 20+ | P                   |      |               | 20+           | P |     |      | MARKS |   |      |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                             |   |     | 12+  | P                                                      |   |   | 24+ | P                                                         |     |                                                       | 19+ | P                                                    |      |                                                                        | 13+ | P                                                                        |     |      | 11+ | P                                                |   |     | 16+  | P                                                                             |   |   | 16+ | P                                |     |   | 18+ | P                   |      |               | 17+           | P |     |      | (314) |   | PASS |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 26                                                     | 5 | C | 2   | 10.0                                                      | 48+ | 4                                                     | D   | 4                                                    | 16.0 | 31                                                                     | 7   | B+                                                                       | 2   | 14.0 | 25  | 5                                                | C | 2   | 10.0 | 24+                                                                           | 4 | D | 2   | 8.0                              | 30+ | 7 | B+  | 2                   | 14.0 | 28+           | 6             | B | 2   | 12.0 | 38+   | 8 | A    | 2   | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                |     |                                                                          |     |      |    |                                                  |    |     |      |                                                                            |   |   |     |                                  |    |   |     |                     |     |               |               |   |     |     |       |   |      |     |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|------|----|--------------------------------------------------|----|-----|------|----------------------------------------------------------------------------|---|---|-----|----------------------------------|----|---|-----|---------------------|-----|---------------|---------------|---|-----|-----|-------|---|------|-----|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |   |     |     |       |   |      |     |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                      |     | External (30/12)                                     |      |                                                                        |     | External (30/12)                                                         |     |      |    | External (30/12)                                 |    |     |      | External (30/12)                                                           |   |   |     | External (30/12)                 |    |   |     |                     |     |               |               |   |     |     |       |   |      |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      |                                                                        |     | Internal(20/8)                                                           |     |      |    | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                             |   |   |     | Internal(20/8)                   |    |   |     |                     |     |               |               |   |     |     |       |   |      |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                                     | G   | C                                                                        | G*C | TOT  | GP | G                                                | C  | G*C | TOT  | GP                                                                         | G | C | G*C | TOT                              | GP | G | C   | G*C                 | TOT | GP            | G             | C | G*C | TOT | GP    | G | C    | G*C |      |    |   |    |   |      |    |       |         |
| 261310097                                                |     | JAISWAL AMITKUMAR SUNILKUMAR                  |   |     |     |                                                        |   |   |     | Repeater                                                  |    | MALE                                                  |     | (MU0341120240028313)                                 |      | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                          |     |      |    |                                                  |    |     |      |                                                                            |   |   |     |                                  |    |   |     |                     |     |               |               |   |     |     |       |   |      |     |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12  | P                                             |   |     | 12  | P                                                      |   |   | 24  | P                                                         |    |                                                       | 12  | P                                                    |      |                                                                        | 18  | P                                                                        |     |      | 12 | P                                                |    |     | 15   | P                                                                          |   |   | 12  | P                                |    |   | 12  | P                   |     |               | 15            | P |     |     | MARKS |   |      |     |      |    |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                             |   |     | 8+  | P                                                      |   |   | 28+ | P                                                         |    |                                                       | 14+ | P                                                    |      |                                                                        | 15+ | P                                                                        |     |      | 8+ | P                                                |    |     | 8+   | P                                                                          |   |   | 10+ | P                                |    |   | 15+ | P                   |     |               | 15            | P |     |     | (277) |   | PASS |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 24  | 4                                             | D | 2   | 8.0 | 20                                                     | 4 | D | 2   | 8.0                                                       | 52 | 5                                                     | C   | 4                                                    | 20.0 | 26                                                                     | 5   | C                                                                        | 2   | 10.0 | 33 | 7                                                | B+ | 2   | 14.0 | 20                                                                         | 4 | D | 2   | 8.0                              | 23 | 4 | D   | 2                   | 8.0 | 22            | 4             | D | 2   | 8.0 | 27    | 5 | C    | 2   | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                |     |                                                                          |     |   |   |                                                  |     |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |               |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|---------------|------|-------|---|----|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                        |     | External (30/12)                                                         |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |     |      |                     |       |               |               |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                        |     | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |     |      |                     |       |               |               |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                      | G*C | TOT                                                                      | GP  | G | C | G*C                                              | TOT | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C           |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| 261310098                                                |     | KHAN ZEENAT JAMIL                             |   |     |      |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                |     | (MU0341120240028423 ) |      |                                                      |     | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                          |     |   |   |                                                  |     |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |               |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+  | P                                                      |   |   | 24  | P                                                         |    |                                                       | 12+ | P                     |      |                                                      | 12  | P                                                                      |     |                                                                          | 13+ | P |   |                                                  | 12+ | P   |   |                                                                            | 12+ | P    |     |                                  | 16+ | P   |      |                     | 15    | P             |               |      | MARKS |   |    |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 16+ | P                                             |   |     | 12+  | P                                                      |   |   | 28+ | P                                                         |    |                                                       | 15+ | P                     |      |                                                      | 11+ | P                                                                      |     |                                                                          | 12+ | P |   |                                                  | 13+ | P   |   |                                                                            | 14+ | P    |     |                                  | 15+ | P   |      |                     | (291) | PASS          |               |      |       |   |    |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 52 | 5                                                     | C   | 4                     | 20.0 | 27+                                                  | 5   | C                                                                      | 2   | 10.0                                                                     | 23  | 4 | D | 2                                                | 8.0 | 25+ | 5 | C                                                                          | 2   | 10.0 | 25+ | 5                                | C   | 2   | 10.0 | 26+                 | 5     | C             | 2             | 10.0 | 31+   | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 116.0 | 5.27273 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                |     |                                                                          |     |   |   |                                                  |      |     |   |                                                                            |     |     |     |                                  |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|------|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                        |     | External (30/12)                                                         |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |     |     | External (30/12)                 |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                        |     | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |     |     | Internal(20/8)                   |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                      | G*C | TOT                                                                      | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G    | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261310099                                                |     | NAIK SWEETY DILIP                             |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                |     | (MU0341120240028201 ) |      |                                                      |     | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                          |     |   |   |                                                  |      |     |   |                                                                            |     |     |     |                                  |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+  | P                                                      |   |   | 24+ | P                                                         |     |                                                       | 12+ | P                     |      |                                                      | 18  | P                                                                      |     |                                                                          | 12+ | P |   |                                                  | 12+  | P   |   |                                                                            | 14+ | P   |     |                                  | 15+ | P   |      |                     | 18+ | P             |               |      | MARKS |      |    |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   |     | 15+  | P                                                      |   |   | 24+ | P                                                         |     |                                                       | 19+ | P                     |      |                                                      | 17+ | P                                                                      |     |                                                                          | 11+ | P |   |                                                  | 15+  | P   |   |                                                                            | 17+ | P   |     |                                  | 16+ | P   |      |                     | 18+ | P             |               |      | (315) | PASS |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27+                                                    | 5 | C | 2   | 10.0                                                      | 48+ | 4                                                     | D   | 4                     | 16.0 | 31+                                                  | 7   | B+                                                                     | 2   | 14.0                                                                     | 35  | 8 | A | 2                                                | 16.0 | 23+ | 4 | D                                                                          | 2   | 8.0 | 27+ | 5                                | C   | 2   | 10.0 | 31+                 | 7   | B+            | 2             | 14.0 | 31+   | 7    | B+ | 2   | 14.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                |     | GENDER |      | ERN                                                  |     |                                                                          |     | COLLEGE                                                                |     |                                                                            |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |    |   |   |      |       |      |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|-----|---|-----|-----|------|-----|----|---|---|------|-------|------|----|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                      |     |        |      | External (30/12)                                     |     | External (30/12)                                                         |     | External (30/12)                                                       |     | External (30/12)                                                           |   | External (30/12)                 |      | External (30/12) |   |            |     |            |     |   |     |     |      |     |    |   |   |      |       |      |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                        |     |        |      | Internal(20/8)                                       |     | Internal(20/8)                                                           |     | Internal(20/8)                                                         |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      | Internal(20/8)   |   |            |     |            |     |   |     |     |      |     |    |   |   |      |       |      |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                     | C   | G*C    | TOT  | GP                                                   | G   | C                                                                        | G*C | TOT                                                                    | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP  | G | C   | G*C |      |     |    |   |   |      |       |      |    |   |      |    |       |         |
| 261310100                                                |     | KHAN SAILAIRAM AKBARALI                       |    |     |      |                                                        |   |    |     |                                                           |     | Repeater                                              |     | FEMALE |      | (MU0341120240028474)                                 |     |                                                                          |     | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                            |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |    |   |   |      |       |      |    |   |      |    |       |         |
| E1                                                       | 13+ |                                               | P  |     | 13+  |                                                        | P |    | 24+ |                                                           | P   |                                                       | 12+ |        | P    |                                                      | 12+ |                                                                          | P   |                                                                        | 20+ |                                                                            | P |                                  | 17+  |                  | P |            | 12+ |            | P   |   | 21+ |     | P    |     | 15 |   | P |      | MARKS |      |    |   |      |    |       |         |
| I1                                                       | 18+ |                                               | P  |     | 18+  |                                                        | P |    | 28+ |                                                           | P   |                                                       | 19+ |        | P    |                                                      | 19+ |                                                                          | P   |                                                                        | 15+ |                                                                            | P |                                  | 10+  |                  | P |            | 17+ |            | P   |   | 17+ |     | P    |     | 15 |   | P |      | (335) | PASS |    |   |      |    |       |         |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 52+ | 5                                                     | C   | 4      | 20.0 | 31+                                                  | 7   | B+                                                                       | 2   | 14.0                                                                   | 35+ | 8                                                                          | A | 2                                | 16.0 | 27+              | 5 | C          | 2   | 10.0       | 29+ | 6 | B   | 2   | 12.0 | 38+ | 8  | A | 2 | 16.0 | 30    | 7    | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                |     | GENDER |      | ERN                                                  |     |                                                                          |     | COLLEGE                                                                |     |                                                                            |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |    |   |     |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|-----|---|-----|-----|------|-----|----|---|-----|------|-------|------|----|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                       |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |     |     |      |     |    |   |     |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                      |     |        |      | External (30/12)                                     |     | External (30/12)                                                         |     | External (30/12)                                                       |     | External (30/12)                                                           |   | External (30/12)                 |      | External (30/12) |   |            |     |            |     |   |     |     |      |     |    |   |     |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                        |     |        |      | Internal(20/8)                                       |     | Internal(20/8)                                                           |     | Internal(20/8)                                                         |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      | Internal(20/8)   |   |            |     |            |     |   |     |     |      |     |    |   |     |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                     | C   | G*C    | TOT  | GP                                                   | G   | C                                                                        | G*C | TOT                                                                    | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP  | G | C   | G*C | TOT  | GP  | G  | C | G*C |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
| 261310101                                                |     | PANDEY RANI BHUWANNATH                        |   |     |      |                                                        |   |   |     |                                                           |     | Repeater                                              |     | FEMALE |      | (MU0341120240028466)                                 |     |                                                                          |     | MU-0011: Anand Vishwa Gurukul Sr Night College of Commerce and Science |     |                                                                            |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |    |   |     |      |       |      |    |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                        | P |   | 24+ |                                                           | P   |                                                       | 12+ |        | P    |                                                      | 16+ |                                                                          | P   |                                                                        | 13+ |                                                                            | P |                                  | 15+  |                  | P |            | 12+ |            | P   |   | 15+ |     | P    |     | 15 |   | P   |      | MARKS |      |    |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 15+ |                                               | P |     | 12+  |                                                        | P |   | 24+ |                                                           | P   |                                                       | 17+ |        | P    |                                                      | 12+ |                                                                          | P   |                                                                        | 14+ |                                                                            | P |                                  | 12+  |                  | P |            | 16+ |            | P   |   | 17+ |     | P    |     | 15 |   | P   |      | (300) | PASS |    |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 48+ | 4                                                     | D   | 4      | 16.0 | 29+                                                  | 6   | B                                                                        | 2   | 12.0                                                                   | 28+ | 6                                                                          | B | 2                                | 12.0 | 27+              | 5 | C          | 2   | 10.0       | 27+ | 5 | C   | 2   | 10.0 | 28+ | 6  | B | 2   | 12.0 | 32+   | 7    | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| MU-0014: BALBHARATI COLLEGE OF COMMERCE                  |     |   |    |                                               |      |     |   |                                                        |     |      |     |                                  |     |     |      |                                                           |     |   |     |                                                      |     |   |   |                                                            |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |       |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---|----|-----------------------------------------------|------|-----|---|--------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|-----------------------------------------------------------|-----|---|-----|------------------------------------------------------|-----|---|---|------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-------|---|-----|------------------|-------|------------|---|------------|-----|------|---|---|---|------|----|--|-------|---------|
| SEAT NO                                                  |     |   |    | NAME                                          |      |     |   |                                                        |     |      |     | STATUS                           |     |     |      | GENDER                                                    |     |   |     | ERN                                                  |     |   |   | COLLEGE                                                    |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |       |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    | 1173112 : Family Business Management (THEORY) |      |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |     | 1173411 : Advertising-I (THEORY) |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |       |   |     | TOTAL ( 550 ) äC |       | RESULT äCG |   | REMARK äCG |     |      |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     |   |    | External (30/12)                              |      |     |   | External (60/24)                                       |     |      |     | External (30/12)                 |     |     |      | External (30/12)                                          |     |   |     | External (30/12)                                     |     |   |   | External (30/12)                                           |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |       |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     |   |    | Internal(20/8)                                |      |     |   | Internal(40/16)                                        |     |      |     | Internal(20/8)                   |     |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                             |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |       |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G | C  | G*C                                           | TOT  | GP  | G | C                                                      | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                  | GP  | G | C | G*C                                                        | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G     | C | G*C | TOT              | GP    | G          | C | G*C        |     |      |   |   |   |      |    |  |       |         |
| 261310102                                                |     |   |    | GOHIL PRIYA PRESH MANISHA                     |      |     |   |                                                        |     |      |     | Repeater                         |     |     |      | FEMALE                                                    |     |   |     | (MU0341120240041743 )                                |     |   |   | MU-0014: Balbharati College of Commerce                    |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |       |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
| E1                                                       | 14  |   | P  |                                               | 12+  |     | P |                                                        | 24+ |      | P   |                                  | 12+ |     | P    |                                                           | 12+ |   | P   |                                                      | 12+ |   | P |                                                            | 12+  |     | P |                                                  | 12+ |      | P   |                                                                                 | 21+ |     | P    |                                  | MARKS |   |     |                  |       |            |   |            |     |      |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |   | P  |                                               | 17+  |     | P |                                                        | 31+ |      | P   |                                  | 15+ |     | P    |                                                           | 17+ |   | P   |                                                      | 14+ |   | P |                                                            | 16+  |     | P |                                                  | 16+ |      | P   |                                                                                 | 12+ |     | P    |                                  | 14+   |   | P   |                  | (312) |            |   |            |     | PASS |   |   |   |      |    |  |       |         |
| TOT                                                      | 31  | 7 | B+ | 2                                             | 14.0 | 29+ | 6 | B                                                      | 2   | 12.0 | 55+ | 6                                | B   | 4   | 24.0 | 27+                                                       | 5   | C | 2   | 10.0                                                 | 29+ | 6 | B | 2                                                          | 12.0 | 26+ | 5 | C                                                | 2   | 10.0 | 28+ | 6                                                                               | B   | 2   | 12.0 | 28+                              | 6     | B | 2   | 12.0             | 24+   | 4          | D | 2          | 8.0 | 35+  | 8 | A | 2 | 16.0 | 22 |  | 130.0 | 5.90909 |

| SEAT NO                                                  |     |   |   | NAME                                                   |      |     |   |                                                           |     |      |     | STATUS                                                               |     |     |      | GENDER                                                |     |   |     | ERN                                                  |     |   |   | COLLEGE                                                    |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |       |            |    |            |      |      |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|---|-----------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------|-----|-----|------|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|-----|---|---|------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|------------------|-------|------------|----|------------|------|------|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 ) äC |       | RESULT äCG |    | REMARK äCG |      |      |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     |   |   | External (60/24)                                       |      |     |   | External (30/12)                                          |     |      |     | External (30/12)                                                     |     |     |      | External (30/12)                                      |     |   |     | External (30/12)                                     |     |   |   | External (30/12)                                           |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     |                  |       |            |    |            |      |      |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |      |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                       |     |     |      | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                             |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     |                  |       |            |    |            |      |      |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G | C | G*C                                                    | TOT  | GP  | G | C                                                         | G*C | TOT  | GP  | G                                                                    | C   | G*C | TOT  | GP                                                    | G   | C | G*C | TOT                                                  | GP  | G | C | G*C                                                        | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT              | GP    | G          | C  | G*C        | TOT  | GP   | G | C | G*C |      |    |  |       |         |
| 261310103                                                |     |   |   | MORE ANKUSH RAMCHANDRA VANITA                          |      |     |   |                                                           |     |      |     | Repeater                                                             |     |     |      | MALE                                                  |     |   |     | (MU0341120240039827 )                                |     |   |   | MU-0014: Balbharati College of Commerce                    |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |       |            |    |            |      |      |   |   |     |      |    |  |       |         |
| E1                                                       | 14+ |   | P |                                                        | 33+  |     | P |                                                           | 17+ |      | P   |                                                                      | 29+ |     | P    |                                                       | 12+ |   | P   |                                                      | 15+ |   | P |                                                            | 12+  |     | P |                                                  | 12+ |      | P   |                                                                                 | 12+ |     | P    |                                  | 15+ |   | P   |                  | MARKS |            |    |            |      |      |   |   |     |      |    |  |       |         |
| I1                                                       | 14  |   | P |                                                        | 22+  |     | P |                                                           | 14+ |      | P   |                                                                      | 9+  |     | P    |                                                       | 13+ |   | P   |                                                      | 10+ |   | P |                                                            | 14+  |     | P |                                                  | 13+ |      | P   |                                                                                 | 18+ |     | P    |                                  | 12+ |   | P   |                  | (310) |            |    |            |      | PASS |   |   |     |      |    |  |       |         |
| TOT                                                      | 28  | 6 | B | 2                                                      | 12.0 | 55+ | 6 | B                                                         | 4   | 24.0 | 31+ | 7                                                                    | B+  | 2   | 14.0 | 38+                                                   | 8   | A | 2   | 16.0                                                 | 25+ | 5 | C | 2                                                          | 10.0 | 25+ | 5 | C                                                | 2   | 10.0 | 26+ | 5                                                                               | C   | 2   | 10.0 | 25+                              | 5   | C | 2   | 10.0             | 30+   | 7          | B+ | 2          | 14.0 | 27+  | 5 | C | 2   | 10.0 | 22 |  | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                    |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |      |     |     |   |     |      |       |   |        |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      | External (30/12)    |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      | Internal(20/8)      |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                                                   | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C     |
| 261310104                                                |     | MISHRA ANNUKUMARI SHIVNATH ARCHANA                     |   |     |     |                                                           |   |    |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240039814 )                                |     | MU-0014: Balbharati College of Commerce                    |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |         |
| E1                                                       | 4   | 0                                                      | F | 0.0 | 27+ | P                                                         |   |    | 12  | P                                                                    |    |          | 6   | 0                                                     | F   | 0.0                                                  | 12+ | P                                                          |     |                                                  | 12+ | P                                                                               |   |                                  | 14+  | P                   |   |               | 14+           | P    |     |   | 12+ | P   |      |     | 21+ | P |     |      | MARKS |   |        |         |
| I1                                                       | 12+ |                                                        | P |     | 36+ | P                                                         |   |    | 10+ | P                                                                    |    |          | 12+ |                                                       | P   |                                                      | 16+ | P                                                          |     |                                                  | 17+ | P                                                                               |   |                                  | 14+  | P                   |   |               | 13+           | P    |     |   | 16+ | P   |      |     | 15+ | P |     |      | (295) |   | FAILED |         |
| TOT                                                      | 16  | 0                                                      | F | 2   | 0.0 | 63+                                                       | 7 | B+ | 4   | 28.0                                                                 | 22 | 4        | D   | 2                                                     | 8.0 | 18                                                   | 0   | F                                                          | 2   | 0.0                                              | 28+ | 6                                                                               | B | 2                                | 12.0 | 29+                 | 6 | B             | 2             | 12.0 | 28+ | 6 | B   | 2   | 12.0 | 36+ | 8   | A | 2   | 16.0 | 22    |   | 110.0  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                    |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      | External (30/12)    |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      | Internal(20/8)      |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                                                   | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310105                                                |     | PRAJAPATI KAJAL DINESH CHANDA                          |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240039909 )                                |     | MU-0014: Balbharati College of Commerce                    |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 4   | 0                                                      | F | 0.0 | 24+ | P                                                         |   |   | 4   | 0                                                                    | F  | 0.0      | 16  | P                                                     |     |                                                      | 12  | P                                                          |     |                                                  | 12+ | P                                                                               |   |                                  | 12+  | P                   |   |               | 12+           | P    |     |   | 12+ | P   |      |     | 21+ | P |     |      | MARKS |   |        |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 18+ |                                                        | P |     | 29+ | P                                                         |   |   | 19+ | P                                                                    |    |          | 18+ |                                                       | P   |                                                      | 14+ | P                                                          |     |                                                  | 15+ | P                                                                               |   |                                  | 17+  | P                   |   |               | 17+           | P    |     |   | 15+ | P   |      |     | 15+ | P |     |      | (306) |   | FAILED |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 22  | 0                                                      | F | 2   | 0.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 23 | 0        | F   | 2                                                     | 0.0 | 34                                                   | 7   | B+                                                         | 2   | 14.0                                             | 26  | 5                                                                               | C | 2                                | 10.0 | 27+                 | 5 | C             | 2             | 10.0 | 29+ | 6 | B   | 2   | 12.0 | 29+ | 6   | B | 2   | 12.0 | 27+   | 5 | C      | 2   | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |     |   |                                                           |     |      |     |                                                                      |     | STATUS   |      | GENDER                                                |     | ERN                   |     |                                                      |    | COLLEGE                                 |     |                                                            |     |     |   |                                                  |     |      |    |                                                                                 |     |     |      |                                  |     |     |     |                     |     |               |               |   |       |     |        |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|-----|---|-----------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------|-----|----------|------|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|----|-----------------------------------------|-----|------------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|------|----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|---|-------|-----|--------|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG | REMARK<br>äCG |   |       |     |        |   |   |      |    |  |       |         |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |     |   | External (30/12)                                          |     |      |     | External (30/12)                                                     |     |          |      | External (30/12)                                      |     |                       |     | External (30/12)                                     |    |                                         |     | External (30/12)                                           |     |     |   | External (30/12)                                 |     |      |    | External (30/12)                                                                |     |     |      | External (30/12)                 |     |     |     |                     |     |               |               |   |       |     |        |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                       |     |          |      | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |    |                                         |     | Internal(20/8)                                             |     |     |   | Internal(20/8)                                   |     |      |    | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |     |     |                     |     |               |               |   |       |     |        |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G   | C | G*C                                                       | TOT | GP   | G   | C                                                                    | G*C | TOT      | GP   | G                                                     | C   | G*C                   | TOT | GP                                                   | G  | C                                       | G*C | TOT                                                        | GP  | G   | C | G*C                                              | TOT | GP   | G  | C                                                                               | G*C | TOT | GP   | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           |   |       |     |        |   |   |      |    |  |       |         |
| 261310106                                                |     |   |   |     | SINGH DIPENDRA BHARAT RATAN                            |     |     |   |                                                           |     |      |     |                                                                      |     | Repeater |      | MALE                                                  |     | (MU0341120240040194 ) |     |                                                      |    | MU-0014: Balbharati College of Commerce |     |                                                            |     |     |   |                                                  |     |      |    |                                                                                 |     |     |      |                                  |     |     |     |                     |     |               |               |   |       |     |        |   |   |      |    |  |       |         |
| E1                                                       | 6   |   | 0 | F   | 0.0                                                    | 24+ |     | P |                                                           | 12+ |      | P   |                                                                      | 16  |          | P    |                                                       | 4   |                       | 0   |                                                      | F  |                                         | 0.0 |                                                            | 12+ |     | P |                                                  | 16  |      | P  |                                                                                 | 12+ |     | P    |                                  | 12+ |     | P   |                     | 16+ |               | P             |   | MARKS |     |        |   |   |      |    |  |       |         |
| I1                                                       | 18+ |   |   | P   |                                                        | 31+ |     | P |                                                           | 19+ |      | P   |                                                                      | 19+ |          | P    |                                                       | 18+ |                       | P   |                                                      |    |                                         |     |                                                            | 16+ |     | P |                                                  | 17+ |      | P  |                                                                                 | 14+ |     | P    |                                  | 18+ |     | P   |                     | 12+ |               | P             |   | (312) |     | FAILED |   |   |      |    |  |       |         |
| TOT                                                      | 24  |   | 0 | F   | 2                                                      | 0.0 | 55+ | 6 | B                                                         | 4   | 24.0 | 31+ | 7                                                                    | B+  | 2        | 14.0 | 35                                                    | 8   | A                     | 2   | 16.0                                                 | 22 | 0                                       | F   | 2                                                          | 0.0 | 28+ | 6 | B                                                | 2   | 12.0 | 33 | 7                                                                               | B+  | 2   | 14.0 | 26+                              | 5   | C   | 2   | 10.0                | 30+ | 7             | B+            | 2 | 14.0  | 28+ | 6      | B | 2 | 12.0 | 22 |  | 116.0 | 0.00000 |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |                                                        |      |     |   |                                  |     | STATUS   |     | GENDER                                                    |     | ERN                   |      |                                                      |   | COLLEGE                                 |     |                                                            |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |      |     |     |    |  |       |         |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|---|----------------------------------|-----|----------|-----|-----------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|---|-----------------------------------------|-----|------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|---|------|-----|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG | REMARK<br>äCG |      |       |   |      |     |     |    |  |       |         |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   | External (60/24)                                       |      |     |   | External (30/12)                 |     |          |     | External (30/12)                                          |     |                       |      | External (30/12)                                     |   |                                         |     | External (30/12)                                           |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                     |     |               |               |      |       |   |      |     |     |    |  |       |         |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   | Internal(40/16)                                        |      |     |   | Internal(20/8)                   |     |          |     | Internal(20/8)                                            |     |                       |      | Internal(20/8)                                       |   |                                         |     | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                     |     |               |               |      |       |   |      |     |     |    |  |       |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C                                                    | TOT  | GP  | G | C                                | G*C | TOT      | GP  | G                                                         | C   | G*C                   | TOT  | GP                                                   | G | C                                       | G*C | TOT                                                        | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G | C    | G*C |     |    |  |       |         |
| 261310107                                                |     |   |   |     | SAWANT KARTIK BABAN AASHA                     |     |   |   |                                                        |      |     |   |                                  |     | Repeater |     | MALE                                                      |     | (MU0341120252009101 ) |      |                                                      |   | MU-0014: Balbharati College of Commerce |     |                                                            |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |      |     |     |    |  |       |         |
| E1                                                       | 12+ |   |   | P   |                                               | 13  |   | P |                                                        | 24+  |     | P |                                  | 12+ |          | P   |                                                           | 12+ |                       | P    |                                                      |   |                                         |     |                                                            | 12+ |   | P |                                                  | 12+  |     | P |                                                                                 | 12+ |      | P   |                                  | 16+ |     | P    |                     | 12+ |               | P             |      | MARKS |   |      |     |     |    |  |       |         |
| I1                                                       | 17+ |   |   | P   |                                               | 16+ |   | P |                                                        | 20+  |     | P |                                  | 17+ |          | P   |                                                           | 16+ |                       | P    |                                                      |   |                                         |     |                                                            | 14+ |   | P |                                                  | 17+  |     | P |                                                                                 | 16+ |      | P   |                                  | 15+ |     | P    |                     | 11+ |               | P             |      | (296) |   | PASS |     |     |    |  |       |         |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                          | 29  | 6 | B | 2                                                      | 12.0 | 44+ | 4 | D                                | 4   | 16.0     | 29+ | 6                                                         | B   | 2                     | 12.0 | 28+                                                  | 6 | B                                       | 2   | 12.0                                                       | 26+ | 5 | C | 2                                                | 10.0 | 29+ | 6 | B                                                                               | 2   | 12.0 | 28+ | 6                                | B   | 2   | 12.0 | 31+                 | 7   | B+            | 2             | 14.0 | 23+   | 4 | D    | 2   | 8.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                        |    |        |     |                                  |    |        |     | STATUS                                                    |     |        |     | GENDER                                               |         |     |     | ERN                                                        |     |     |          | COLLEGE                                          |   |         |     |                                                                                 |          |     |     |                                  |     |               |     |                     |     |               |               |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|-----|--------|-----|------------------------------------------------------|---------|-----|-----|------------------------------------------------------------|-----|-----|----------|--------------------------------------------------|---|---------|-----|---------------------------------------------------------------------------------|----------|-----|-----|----------------------------------|-----|---------------|-----|---------------------|-----|---------------|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |          |     |     | 2523625 : Field Project (THEORY) |     |               |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |     |        |     | External (30/12)                                     |         |     |     | External (30/12)                                           |     |     |          | External (30/12)                                 |   |         |     | External (30/12)                                                                |          |     |     | External (30/12)                 |     |               |     |                     |     |               |               |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                       |         |     |     | Internal(20/8)                                             |     |     |          | Internal(20/8)                                   |   |         |     | Internal(20/8)                                                                  |          |     |     | Internal(20/8)                   |     |               |     |                     |     |               |               |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                              | GP | G      | C   | G*C                                                       | TOT | GP     | G   | C                                                    | G*C     | TOT | GP  | G                                                          | C   | G*C | TOT      | GP                                               | G | C       | G*C | TOT                                                                             | GP       | G   | C   | G*C                              | TOT | GP            | G   | C                   | G*C |               |               |  |  |  |
| 261310110                                                |     | SHIVANGI JOGENDRA YADAV                       |   |        |     |                                                        |    |        |     |                                  |    |        |     | Repeater                                                  |     |        |     | FEMALE                                               |         |     |     | (MU0341120252009104 )                                      |     |     |          | MU-0014: Balbharati College of Commerce          |   |         |     |                                                                                 |          |     |     |                                  |     |               |     |                     |     |               |               |  |  |  |
| E1                                                       | 12+ | P                                             |   |        | 16  | P                                                      |    |        | 24+ | P                                |    |        | 19  | P                                                         |     |        | 13  | P                                                    |         |     | 12+ | P                                                          |     |     | 12+      | P                                                |   |         | 12+ | P                                                                               |          |     | 13+ | P                                |     |               | 16+ | P                   |     |               | MARKS         |  |  |  |
| I1                                                       | 14+ | P                                             |   |        | 16+ | P                                                      |    |        | 31+ | P                                |    |        | 13+ | P                                                         |     |        | 11+ | P                                                    |         |     | 13+ | P                                                          |     |     | 14+      | P                                                |   |         | 8+  | P                                                                               |          |     | 15+ | P                                |     |               | 12+ | P                   |     |               | (296) PASS    |  |  |  |
| TOT                                                      | 26+ | 5                                             | C | 2 10.0 | 32  | 7                                                      | B+ | 2 14.0 | 55+ | 6                                | B  | 4 24.0 | 32  | 7                                                         | B+  | 2 14.0 | 24  | 4                                                    | D 2 8.0 | 25+ | 5   | C 2 10.0                                                   | 26+ | 5   | C 2 10.0 | 20+                                              | 4 | D 2 8.0 | 28+ | 6                                                                               | B 2 12.0 | 28+ | 6   | B 2 12.0                         | 22  | 122.0 5.54545 |     |                     |     |               |               |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |       |     |                                                                      |    |        |     | STATUS                                                |     |        |     | GENDER                                               |          |     |     | ERN                                                        |     |     |          | COLLEGE                                          |   |          |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|----------|-----|-----|------------------------------------------------------------|-----|-----|----------|--------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |          |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |          |     |     | External (30/12)                                           |     |     |          | External (30/12)                                 |   |          |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |          |     |     | Internal(20/8)                                             |     |     |          | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |  |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C     | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C      | TOT | GP  | G                                                          | C   | G*C | TOT      | GP                                               | G | C        | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |  |  |  |
| 261310111                                                |     | MHATRE BHUMIKA RAJENDRA KAVITA                         |    |        |     |                                                           |   |       |     |                                                                      |    |        |     | Repeater                                              |     |        |     | FEMALE                                               |          |     |     | (MU0341120240039809 )                                      |     |     |          | MU-0014: Balbharati College of Commerce          |   |          |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |  |  |  |
| E1                                                       | 13+ | P                                                      |    |        | 13  | 0                                                         | F | 0.0   | 12+ | P                                                                    |    |        | 13+ | P                                                     |     |        | 12+ | P                                                    |          |     | 12+ | P                                                          |     |     | 14+      | P                                                |   |          | 12+ | P                                                                               |    |        | 12+ | P                                |     |        | 18+ | P                   |     |               | MARKS         |  |  |  |
| I1                                                       | 18+ | P                                                      |    |        | 29+ | P                                                         |   |       | 18+ | P                                                                    |    |        | 19+ | P                                                     |     |        | 15+ | P                                                    |          |     | 16+ | P                                                          |     |     | 15+      | P                                                |   |          | 14+ | P                                                                               |    |        | 18+ | P                                |     |        | 12+ | P                   |     |               | (305) FAILED  |  |  |  |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 42  | 0                                                         | F | 4 0.0 | 30+ | 7                                                                    | B+ | 2 14.0 | 32+ | 7                                                     | B+  | 2 14.0 | 27+ | 5                                                    | C 2 10.0 | 28+ | 6   | B 2 12.0                                                   | 29+ | 6   | B 2 12.0 | 26+                                              | 5 | C 2 10.0 | 30+ | 7                                                                               | B+ | 2 14.0 | 30+ | 7                                | B+  | 2 14.0 | 22  | 114.0 0.00000       |     |               |               |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |   |     |                                                           |     |   |    |     | STATUS                                                               |     |   |    |     | GENDER                                                |    |   |   |     | ERN                                                  |    |   |    |     | COLLEGE                                                    |     |   |     |     |                                                  |     |     |   |     |                                                                                 |     |   |   |     |                                  |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---------|-----|------------------|----|---------|---------|---------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |         |     | TOT AL ( 550 )   |    | RES ULT |         | REM ARK |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |   |    |     | External (30/12)                                           |     |   |     |     | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |     |   |   |     | External (30/12)                 |     |   |         |     | External (30/12) |    |         |         |         |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                             |     |   |     |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |     |   |   |     | Internal(20/8)                   |     |   |         |     | Internal(20/8)   |    |         |         |         |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                        | GP  | G | C   | G*C | TOT                                              | GP  | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C | TOT                              | GP  | G | C       | G*C |                  |    |         |         |         |  |  |  |  |  |  |
| 261310114                                                |     |   |    |     | NISHAD SATYAM JAYPRAKASH SHYAMA                        |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |     |   |    |     | MALE                                                  |    |   |   |     | (MU0341120240039849)                                 |    |   |    |     | MU-0014: Balbharati College of Commerce                    |     |   |     |     |                                                  |     |     |   |     |                                                                                 |     |   |   |     |                                  |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
| E1                                                       | 15  |   |    | P   |                                                        | 13  | 0 | F |     | 0.0                                                       | 12  |   |    | P   |                                                                      | 14+ |   | P  |     | 5                                                     | 0  | F |   | 0.0 | 16                                                   |    | P |    | 12+ |                                                            | P   |   | 13+ |     | P                                                |     | 12+ |   | P   |                                                                                 | 20+ |   | P |     | MAR KS ( 550 )                   |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
| I1                                                       | 16+ |   |    | P   |                                                        | 33+ |   |   | P   |                                                           | 18+ |   |    | P   |                                                                      | 17+ |   | P  |     | 16+                                                   |    | P |   |     | 17+                                                  |    | P |    | 16+ |                                                            | P   |   | 13+ |     | P                                                |     | 17+ |   | P   |                                                                                 | 15+ |   | P |     | (310 )                           |     |   | FAIL ED |     |                  |    |         |         |         |  |  |  |  |  |  |
| TOT                                                      | 31  | 7 | B+ | 2   | 14.0                                                   | 46  | 0 | F | 4   | 0.0                                                       | 30  | 7 | B+ | 2   | 14.0                                                                 | 31+ | 7 | B+ | 2   | 14.0                                                  | 21 | 0 | F | 2   | 0.0                                                  | 33 | 7 | B+ | 2   | 14.0                                                       | 28+ | 6 | B   | 2   | 12.0                                             | 26+ | 5   | C | 2   | 10.0                                                                            | 29+ | 6 | B | 2   | 12.0                             | 35+ | 8 | A       | 2   | 16.0             | 22 | 106.0   | 0.00000 |         |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                    |     |   |     |     |                                                  |     |     |   |     |                                                                                 |     |   |   |     |                                  |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---------|-----|------------------|----|---------|---------|---------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |         |     | TOT AL ( 550 )   |    | RES ULT |         | REM ARK |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                           |     |   |     |     | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |     |   |   |     | External (30/12)                 |     |   |         |     | External (30/12) |    |         |         |         |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                             |     |   |     |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |     |   |   |     | Internal(20/8)                   |     |   |         |     | Internal(20/8)   |    |         |         |         |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                        | GP  | G | C   | G*C | TOT                                              | GP  | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C | TOT                              | GP  | G | C       | G*C |                  |    |         |         |         |  |  |  |  |  |  |
| 261310115                                                |     |   |   |     | JOSHI MEET SHAILESH BINDU                              |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | MALE                                                  |    |   |   |     | (MU0341120240039505)                                 |     |   |   |     | MU-0014: Balbharati College of Commerce                    |     |   |     |     |                                                  |     |     |   |     |                                                                                 |     |   |   |     |                                  |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
| E1                                                       |     |   |   | ABS |                                                        |     |   |   | ABS |                                                           | 12+ |   |   | P   |                                                                      | 12  |   | P |     | 12                                                    |    | P |   |     | 12+                                                  |     | P |   | 12+ |                                                            | P   |   | 12+ |     | P                                                |     | 12+ |   | P   |                                                                                 | 13+ |   | P |     | MAR KS ( 550 )                   |     |   |         |     |                  |    |         |         |         |  |  |  |  |  |  |
| I1                                                       | 15+ |   |   | P   |                                                        | 28+ |   |   | P   |                                                           | 13+ |   |   | P   |                                                                      | 10+ |   | P |     | 12+                                                   |    | P |   |     | 14+                                                  |     | P |   | 14+ |                                                            | P   |   | 8+  |     | P                                                |     | 9+  |   | P   |                                                                                 | 12+ |   | P |     | (232 )                           |     |   | FAIL ED |     |                  |    |         |         |         |  |  |  |  |  |  |
| TOT                                                      | 15  | 0 | F | 2   | 0.0                                                    | 28  | 0 | F | 4   | 0.0                                                       | 25+ | 5 | C | 2   | 10.0                                                                 | 22  | 4 | D | 2   | 8.0                                                   | 24 | 4 | D | 2   | 8.0                                                  | 26+ | 5 | C | 2   | 10.0                                                       | 26+ | 5 | C   | 2   | 10.0                                             | 20+ | 4   | D | 2   | 8.0                                                                             | 21+ | 4 | D | 2   | 8.0                              | 25+ | 5 | C       | 2   | 10.0             | 22 | 72.0    | 0.00000 |         |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                        |   |        |     |                                  |          | STATUS   |     | GENDER    |     | ERN                                                       |         |     |   |          | COLLEGE                                              |   |           |     |                                                            |          |     |   |                                                  |     |   |          |                                                                                 |       |          |  |                                  |  |   |  |                |             |             |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|---|--------|-----|----------------------------------|----------|----------|-----|-----------|-----|-----------------------------------------------------------|---------|-----|---|----------|------------------------------------------------------|---|-----------|-----|------------------------------------------------------------|----------|-----|---|--------------------------------------------------|-----|---|----------|---------------------------------------------------------------------------------|-------|----------|--|----------------------------------|--|---|--|----------------|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |          |          |     |           |     | 1183111 : Accountancy & Financial Management-III (THEORY) |         |     |   |          | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |           |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |          |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |          | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |          |  | 2523625 : Field Project (THEORY) |  |   |  | TOT AL ( 550 ) | RES ULT äcG | REM ARK äcG |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (60/24)                                       |   |        |     | External (30/12)                 |          |          |     |           |     | External (30/12)                                          |         |     |   |          | External (30/12)                                     |   |           |     | External (30/12)                                           |          |     |   | External (30/12)                                 |     |   |          | External (30/12)                                                                |       |          |  | External (30/12)                 |  |   |  |                |             |             |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |          |          |     |           |     | Internal(20/8)                                            |         |     |   |          | Internal(20/8)                                       |   |           |     | Internal(20/8)                                             |          |     |   | Internal(20/8)                                   |     |   |          | Internal(20/8)                                                                  |       |          |  | Internal(20/8)                   |  |   |  |                |             |             |  |  |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |        |     | TOT GP G C G*C                                         |   |        |     | TOT GP G C G*C                   |          |          |     |           |     | TOT GP G C G*C                                            |         |     |   |          | TOT GP G C G*C                                       |   |           |     | TOT GP G C G*C                                             |          |     |   | TOT GP G C G*C                                   |     |   |          | TOT GP G C G*C                                                                  |       |          |  | TOT GP G C G*C                   |  |   |  |                |             |             |  |  |  |  |  |
| 261310116                                                |     | GUPTA PRINCE RUPESH REENADEVI                 |   |        |     |                                                        |   |        |     |                                  |          | Repeater |     | MALE      |     | (MU0341120240040218)                                      |         |     |   |          | MU-0014: Balbharati College of Commerce              |   |           |     |                                                            |          |     |   |                                                  |     |   |          |                                                                                 |       |          |  |                                  |  |   |  |                |             |             |  |  |  |  |  |
| E1                                                       | 12+ |                                               | P |        | 18  |                                                        | P |        | 24  |                                  | P        |          | 17  |           | P   |                                                           | 12+     |     | P |          | 12+                                                  |   | P         |     | 16+                                                        |          | P   |   | 12+                                              |     | P |          | 15+                                                                             |       | P        |  | 15+                              |  | P |  | MAR KS (315 )  |             | PAS S       |  |  |  |  |  |
| I1                                                       | 15+ |                                               | P |        | 18+ |                                                        | P |        | 28+ |                                  | P        |          | 13+ |           | P   |                                                           | 11+     |     | P |          | 15+                                                  |   | P         |     | 18+                                                        |          | P   |   | 15+                                              |     | P |          | 18+                                                                             |       | P        |  | 11+                              |  | P |  |                |             |             |  |  |  |  |  |
| TOT                                                      | 27+ | 5                                             | C | 2 10.0 | 36  | 8                                                      | A | 2 16.0 | 52  | 5                                | C 4 20.0 | 30       | 7   | B+ 2 14.0 | 23+ | 4                                                         | D 2 8.0 | 27+ | 5 | C 2 10.0 | 34+                                                  | 7 | B+ 2 14.0 | 27+ | 5                                                          | C 2 10.0 | 33+ | 7 | B+ 2 14.0                                        | 26+ | 5 | C 2 10.0 | 22                                                                              | 126.0 | 5.72 727 |  |                                  |  |   |  |                |             |             |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                        |    |        |     |                                  |         | STATUS   |     | GENDER   |    | ERN                                                       |         |       |   |          | COLLEGE                                              |   |    |        |                                                            |   |          |     |                                                  |          |     |     |                                                                                 |    |      |          |                                  |   |   |               |                |             |             |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|----------------------------------|---------|----------|-----|----------|----|-----------------------------------------------------------|---------|-------|---|----------|------------------------------------------------------|---|----|--------|------------------------------------------------------------|---|----------|-----|--------------------------------------------------|----------|-----|-----|---------------------------------------------------------------------------------|----|------|----------|----------------------------------|---|---|---------------|----------------|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |         |          |     |          |    | 1183111 : Accountancy & Financial Management-III (THEORY) |         |       |   |          | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |        | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |          |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |      |          | 2523625 : Field Project (THEORY) |   |   |               | TOT AL ( 550 ) | RES ULT äcG | REM ARK äcG |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                 |         |          |     |          |    | External (30/12)                                          |         |       |   |          | External (30/12)                                     |   |    |        | External (30/12)                                           |   |          |     | External (30/12)                                 |          |     |     | External (30/12)                                                                |    |      |          | External (30/12)                 |   |   |               |                |             |             |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                   |         |          |     |          |    | Internal(20/8)                                            |         |       |   |          | Internal(20/8)                                       |   |    |        | Internal(20/8)                                             |   |          |     | Internal(20/8)                                   |          |     |     | Internal(20/8)                                                                  |    |      |          | Internal(20/8)                   |   |   |               |                |             |             |  |  |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |    |        |     | TOT GP G C G*C                                         |    |        |     | TOT GP G C G*C                   |         |          |     |          |    | TOT GP G C G*C                                            |         |       |   |          | TOT GP G C G*C                                       |   |    |        | TOT GP G C G*C                                             |   |          |     | TOT GP G C G*C                                   |          |     |     | TOT GP G C G*C                                                                  |    |      |          | TOT GP G C G*C                   |   |   |               |                |             |             |  |  |  |  |  |
| 261310117                                                |     | SAKPAL VIGNESH SUNIL KAMAL                    |    |        |     |                                                        |    |        |     |                                  |         | Repeater |     | MALE     |    | (MU0341120240039999)                                      |         |       |   |          | MU-0014: Balbharati College of Commerce              |   |    |        |                                                            |   |          |     |                                                  |          |     |     |                                                                                 |    |      |          |                                  |   |   |               |                |             |             |  |  |  |  |  |
| E1                                                       | 12+ |                                               | P  |        | 12  |                                                        | P  |        | 10  | 0                                | F 0.0   | 12+      |     | P        |    | 4                                                         | 0       | F 0.0 |   | 12+      |                                                      | P |    | 14+    |                                                            | P |          | 12+ |                                                  | P        |     | 18+ |                                                                                 | P  |      | 14+      |                                  | P |   | MAR KS (289 ) |                | FAIL ED     |             |  |  |  |  |  |
| I1                                                       | 19+ |                                               | P  |        | 18+ |                                                        | P  |        | 28+ |                                  | P       |          | 15+ |          | P  |                                                           | 18+     |       | P |          | 13+                                                  |   | P  |        | 17+                                                        |   | P        |     | 13+                                              |          | P   |     | 17+                                                                             |    | P    |          | 11+                              |   | P |               |                |             |             |  |  |  |  |  |
| TOT                                                      | 31+ | 7                                             | B+ | 2 14.0 | 30  | 7                                                      | B+ | 2 14.0 | 38  | 0                                | F 4 0.0 | 27+      | 5   | C 2 10.0 | 22 | 0                                                         | F 2 0.0 | 25+   | 5 | C 2 10.0 | 31+                                                  | 7 | B+ | 2 14.0 | 25+                                                        | 5 | C 2 10.0 | 35+ | 8                                                | A 2 16.0 | 25+ | 5   | C 2 10.0                                                                        | 22 | 98.0 | 0.00 000 |                                  |   |   |               |                |             |             |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äcG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äcG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER | ERN                  |                                                      |     |     | COLLEGE                                 |                                                            |     |     |      |                                                  |     |   |     |                                                                                 |     |   |     |                                  |      |     |       |                     |     |               |               |   |       |     |        |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|----------------------|------------------------------------------------------|-----|-----|-----------------------------------------|------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|-----|---------------|---------------|---|-------|-----|--------|-----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>āC |     | RESULT<br>äCG | REMARK<br>äCG |   |       |     |        |     |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |                      | External (30/12)                                     |     |     |                                         | External (30/12)                                           |     |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |       |                     |     |               |               |   |       |     |        |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |                      | Internal(20/8)                                       |     |     |                                         | Internal(20/8)                                             |     |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |       |                     |     |               |               |   |       |     |        |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G                    | C                                                    | G*C | TOT | GP                                      | G                                                          | C   | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP            | G | C     | G*C |        |     |   |   |   |      |    |      |         |
| 261310118                                                |     | MAKWANA ARYAN NATUBHAI KIRANBEN                        |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | MALE   | (MU0341120240041448) |                                                      |     |     | MU-0014: Balbharati College of Commerce |                                                            |     |     |      |                                                  |     |   |     |                                                                                 |     |   |     |                                  |      |     |       |                     |     |               |               |   |       |     |        |     |   |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                                      |   |     | ABS  |                                                           |   |   | 16  |                                                                      | P   |   | 12+ |                                                       | P    |        | 12+                  |                                                      | P   |     | 12+                                     |                                                            | P   |     | 12+  |                                                  | P   |   | 12+ |                                                                                 | P   |   | 12+ |                                  | P    |     | MARKS |                     |     |               |               |   |       |     |        |     |   |   |   |      |    |      |         |
| I1                                                       | 15+ | P                                                      |   |     | 30+  |                                                           |   |   | P   |                                                                      | 13+ |   | P   |                                                       | 10+  |        | P                    |                                                      | 13+ |     | P                                       |                                                            | 15+ |     | P    |                                                  | 18+ |   | P   |                                                                                 | 8+  |   | P   |                                  | 13+  |     | P     |                     | 16+ |               | P             |   | (263) |     | FAILED |     |   |   |   |      |    |      |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 30                                                        | 0 | F | 4   | 0.0                                                                  | 29  | 6 | B   | 2                                                     | 12.0 | 22+    | 4                    | D                                                    | 2   | 8.0 | 25+                                     | 5                                                          | C   | 2   | 10.0 | 27+                                              | 5   | C | 2   | 10.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 20+ | 4     | D                   | 2   | 8.0           | 25+           | 5 | C     | 2   | 10.0   | 28+ | 6 | B | 2 | 12.0 | 22 | 94.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |   |     |                                  |     |   |   | STATUS                                                    |      | GENDER | ERN                  |                                                      |     |     | COLLEGE                                 |                                                            |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |       |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|---|---|-----------------------------------------------------------|------|--------|----------------------|------------------------------------------------------|-----|-----|-----------------------------------------|------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|-------|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>äCG | REMARK<br>äCG |   |       |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     |   |   | External (30/12)                                          |      |        |                      | External (30/12)                                     |     |     |                                         | External (30/12)                                           |     |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |       |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     |   |   | Internal(20/8)                                            |      |        |                      | Internal(20/8)                                       |     |     |                                         | Internal(20/8)                                             |     |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |       |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G | C | G*C                                                       | TOT  | GP     | G                    | C                                                    | G*C | TOT | GP                                      | G                                                          | C   | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C     | G*C |      |     |   |    |   |      |    |       |         |
| 261310119                                                |     | PARMAR PALLAVI JIGNESH GEETA                  |    |     |      |                                                        |   |   |     |                                  |     |   |   | Repeater                                                  |      | FEMALE | (MU0341120240041784) |                                                      |     |     | MU-0014: Balbharati College of Commerce |                                                            |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |       |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 13+ | P                                             |    |     | 12+  |                                                        |   |   | P   |                                  | 26  |   | P |                                                           | 12+  |        | P                    |                                                      | 12  |     | P                                       |                                                            | 12+ |     | P    |                                                  | 12+ |   | P   |                                                                                 | 14+ |   | P  |                                  | 15+  |     | P |                     | 21+ |               | P             |   | MARKS |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ | P                                             |    |     | 16+  |                                                        |   |   | P   |                                  | 30+ |   | P |                                                           | 12+  |        | P                    |                                                      | 19+ |     | P                                       |                                                            | 13+ |     | P    |                                                  | 18+ |   | P   |                                                                                 | 15+ |   | P  |                                  | 15+  |     | P |                     | 13+ |               | P             |   | (317) |     | PASS |     |   |    |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 28+                                                    | 6 | B | 2   | 12.0                             | 56  | 6 | B | 4                                                         | 24.0 | 24+    | 4                    | D                                                    | 2   | 8.0 | 31                                      | 7                                                          | B+  | 2   | 14.0 | 25+                                              | 5   | C | 2   | 10.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 29+ | 6 | B                   | 2   | 12.0          | 30+           | 7 | B+    | 2   | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                              |   |                                                            |      |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |     |   |       |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|------------------------------------------------------|---|------------------------------------------------------------|------|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|---|---------------|---------------|-----|---|-------|------|------|-----|---|---|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |   |       |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                     |   | External (30/12)                                           |      | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |    |                     |   |               |               |     |   |       |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                       |   | Internal(20/8)                                             |      | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |   |               |               |     |   |       |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                    | C | G*C                                                        | TOT  | GP                                               | G | C                                                                               | G*C | TOT                              | GP | G                   | C | G*C           | TOT           | GP  | G | C     | G*C  |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| 261310122                                                |     | NISHA BHANUDAS SARDAR                                  |   |     |      | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120252009092 )                                 |    | MU-0014: Balbharati College of Commerce              |   |                                                            |      |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |     |   |       |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24   |                                                           | P |                                                                      | 12  |                                                       | P  | 12+                                                  |   | P                                                          |      | 12+                                              |   | P                                                                               |     | 12+                              |    | P                   |   | 12+           |               | P   |   | MARKS |      |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |     | 34+  |                                                           | P |                                                                      | 17+ |                                                       | P  | 15+                                                  |   | P                                                          |      | 17+                                              |   | P                                                                               |     | 16+                              |    | P                   |   | 11+           |               | P   |   | (305) | PASS |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 58                                                        | 6 | B                                                                    | 4   | 24.0                                                  | 29 | 6                                                    | B | 2                                                          | 12.0 | 30+                                              | 7 | B+                                                                              | 2   | 14.0                             | 27 | 5                   | C | 2             | 10.0          | 27+ | 5 | C     | 2    | 10.0 | 28+ | 6 | B | 2 | 12.0 | 23+ | 4 | D | 2 | 8.0 | 22 |  | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                                                 |   | GENDER                           |     | ERN                                                       |    | COLLEGE                                              |   |                                                            |      |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |    |   |       |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----------------------------------|-----|-----------------------------------------------------------|----|------------------------------------------------------|---|------------------------------------------------------------|------|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|---|---------------|---------------|----|---|-------|------|------|-----|---|----|---|------|-----|---|---|---|-----|-----|---|---|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |    |   |       |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   | External (30/12)                 |     | External (30/12)                                          |    | External (30/12)                                     |   | External (30/12)                                           |      | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |    |                     |   |               |               |    |   |       |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                   |     | Internal(20/8)                                            |    | Internal(20/8)                                       |   | Internal(20/8)                                             |      | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |   |               |               |    |   |       |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C                                | G*C | TOT                                                       | GP | G                                                    | C | G*C                                                        | TOT  | GP                                               | G | C                                                                               | G*C | TOT                              | GP | G                   | C | G*C           | TOT           | GP | G | C     | G*C  |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| 261310123                                                |     | RATHOD RAJ SANJAY MANISHA                     |   |     |      | Repeater                                               |   | MALE                             |     | (MU0341120240040365 )                                     |    | MU-0014: Balbharati College of Commerce              |   |                                                            |      |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |    |   |       |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                        | P |                                  | 28  |                                                           | P  | 12                                                   |   | P                                                          |      | 12+                                              |   | P                                                                               |     | 12+                              |    | P                   |   | 20+           |               | P  |   | MARKS |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P |     | 14+  |                                                        | P |                                  | 27+ |                                                           | P  | 14+                                                  |   | P                                                          |      | 18+                                              |   | P                                                                               |     | 8+                               |    | P                   |   | 11+           |               | P  |   | (297) | PASS |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 26+                                                    | 5 | C                                | 2   | 10.0                                                      | 55 | 6                                                    | B | 4                                                          | 24.0 | 27                                               | 5 | C                                                                               | 2   | 10.0                             | 26 | 5                   | C | 2             | 10.0          | 26 | 5 | C     | 2    | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 20+ | 4 | D | 2 | 8.0 | 23+ | 4 | D | 2 | 8.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 122.0 | 5.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    |          |    | STATUS                                                |     | GENDER  |    | ERN                  |                                                      |         |    |     | COLLEGE                                 |                                                            |         |     |   |   |                                                  |     |    |   |          |                                                                                 |     |    |         |     |                                  |     |           |    |      |                |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|---------|----|----------------------|------------------------------------------------------|---------|----|-----|-----------------------------------------|------------------------------------------------------------|---------|-----|---|---|--------------------------------------------------|-----|----|---|----------|---------------------------------------------------------------------------------|-----|----|---------|-----|----------------------------------|-----|-----------|----|------|----------------|-----|---------|---|---------|--------|--------|--|---------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |         |    |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |    |     |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |         |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |          | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |         |     | 2523625 : Field Project (THEORY) |     |           |    |      | TOT AL ( 550 ) |     | RES ULT |   | REM ARK |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |         |    |                      | External (30/12)                                     |         |    |     |                                         | External (30/12)                                           |         |     |   |   | External (30/12)                                 |     |    |   |          | External (30/12)                                                                |     |    |         |     | External (30/12)                 |     |           |    |      |                |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |         |    |                      | Internal(20/8)                                       |         |    |     |                                         | Internal(20/8)                                             |         |     |   |   | Internal(20/8)                                   |     |    |   |          | Internal(20/8)                                                                  |     |    |         |     | Internal(20/8)                   |     |           |    |      |                |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP      | G  | C                    | G*C                                                  | TOT     | GP | G   | C                                       | G*C                                                        | TOT     | GP  | G | C | G*C                                              | TOT | GP | G | C        | G*C                                                                             | TOT | GP | G       | C   | G*C                              | TOT | GP        | G  | C    | G*C            |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
| 261310130                                                |     | CHAUHAN AJAY PARASNATH KISNAVATI                       |   |          |     |                                                           |   |          |     |                                                                      |    |          |    | Repeater                                              |     | MALE    |    | (MU0341120240039025) |                                                      |         |    |     | MU-0014: Balbharati College of Commerce |                                                            |         |     |   |   |                                                  |     |    |   |          |                                                                                 |     |    |         |     |                                  |     |           |    |      |                |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |                                                        |   | P        | 24  |                                                           |   | P        |     | 12+                                                                  |    |          | P  |                                                       | 1   | 0       | F  | 0.0                  | 2                                                    | 0       | F  |     | 0.0                                     | 12+                                                        |         |     | P |   | 12+                                              |     |    | P |          | 12+                                                                             |     |    | P       |     | 12+                              |     |           | P  |      | 14+            |     |         | P |         | MAR KS |        |  |         |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |                                                        |   | P        | 30+ |                                                           |   | P        |     | 16+                                                                  |    |          | P  |                                                       | 16+ |         |    | P                    |                                                      | 16+     |    |     | P                                       |                                                            | 12+     |     |   | P |                                                  | 17+ |    |   | P        |                                                                                 | 17+ |    |         | P   |                                  | 10+ |           |    | P    |                | 16+ |         |   | P       |        | (278 ) |  | FAIL ED |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 27+ | 5                                                      |   | C 2 10.0 | 54  | 5                                                         |   | C 4 20.0 | 28+ | 6                                                                    |    | B 2 12.0 | 17 | 0                                                     |     | F 2 0.0 | 18 | 0                    |                                                      | F 2 0.0 |    | 24+ | 4                                       |                                                            | D 2 8.0 | 29+ | 6 |   | B 2 12.0                                         | 29+ | 6  |   | B 2 12.0 | 22+                                                                             | 4   |    | D 2 8.0 | 30+ | 7                                |     | B+ 2 14.0 | 22 | 96.0 | 0.00 000       |     |         |   |         |        |        |  |         |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    |          |     | STATUS                                                |     | GENDER   |    | ERN                  |                                                      |         |    |    | COLLEGE                                 |                                                            |          |     |   |   |                                                  |     |    |   |          |                                                                                 |     |    |         |     |                                  |     |          |    |      |                  |     |         |   |         |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|----------|----|----------------------|------------------------------------------------------|---------|----|----|-----------------------------------------|------------------------------------------------------------|----------|-----|---|---|--------------------------------------------------|-----|----|---|----------|---------------------------------------------------------------------------------|-----|----|---------|-----|----------------------------------|-----|----------|----|------|------------------|-----|---------|---|---------|-----|--------|--|---------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |    |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |    |    |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |          |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |          | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |         |     | 2523625 : Field Project (THEORY) |     |          |    |      | TOT AL ( 550 )   |     | RES ULT |   | REM ARK |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |          |    |                      | External (30/12)                                     |         |    |    |                                         | External (30/12)                                           |          |     |   |   | External (30/12)                                 |     |    |   |          | External (30/12)                                                                |     |    |         |     | External (30/12)                 |     |          |    |      | External (30/12) |     |         |   |         |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |          |    |                      | Internal(20/8)                                       |         |    |    |                                         | Internal(20/8)                                             |          |     |   |   | Internal(20/8)                                   |     |    |   |          | Internal(20/8)                                                                  |     |    |         |     | Internal(20/8)                   |     |          |    |      |                  |     |         |   |         |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP       | G  | C                    | G*C                                                  | TOT     | GP | G  | C                                       | G*C                                                        | TOT      | GP  | G | C | G*C                                              | TOT | GP | G | C        | G*C                                                                             | TOT | GP | G       | C   | G*C                              | TOT | GP       | G  | C    | G*C              | TOT | GP      | G | C       | G*C |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 261310131                                                |     | ADITYA KUMAR CHHOTELAL YADAV                           |   |          |     |                                                           |   |          |     |                                                                      |    |          |     | Repeater                                              |     | MALE     |    | (MU0341120252010674) |                                                      |         |    |    | MU-0014: Balbharati College of Commerce |                                                            |          |     |   |   |                                                  |     |    |   |          |                                                                                 |     |    |         |     |                                  |     |          |    |      |                  |     |         |   |         |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |                                                        |   | P        | 25  |                                                           |   | P        |     | 12+                                                                  |    |          | P   |                                                       | 12+ |          |    | P                    |                                                      | 6       | 0  | F  |                                         | 0.0                                                        | 12       |     |   | P |                                                  | 12+ |    |   | P        |                                                                                 | 12+ |    |         | P   |                                  | 13+ |          |    | P    |                  | 12+ |         |   | P       |     | MAR KS |  |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 15+ |                                                        |   | P        | 18+ |                                                           |   | P        |     | 14+                                                                  |    |          | P   |                                                       | 14+ |          |    | P                    |                                                      | 13+     |    |    | P                                       |                                                            | 13+      |     |   | P |                                                  | 15+ |    |   | P        |                                                                                 | 14+ |    |         | P   |                                  | 11+ |          |    | P    |                  | 16+ |         |   | P       |     | (271 ) |  | FAIL ED |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 27+ | 5                                                      |   | C 2 10.0 | 43  | 4                                                         |   | D 4 16.0 | 26+ | 5                                                                    |    | C 2 10.0 | 26+ | 5                                                     |     | C 2 10.0 | 19 | 0                    |                                                      | F 2 0.0 |    | 25 | 5                                       |                                                            | C 2 10.0 | 27+ | 5 |   | C 2 10.0                                         | 26+ | 5  |   | C 2 10.0 | 24+                                                                             | 4   |    | D 2 8.0 | 28+ | 6                                |     | B 2 12.0 | 22 | 96.0 | 0.00 000         |     |         |   |         |     |        |  |         |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |    |     | STATUS                           |    | GENDER                                                    |     | ERN                                                  |      |                                                            |     | COLLEGE                                          |     |                                                                                 |     |                                  |   |                     |     |               |               |   |     |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|----|-----------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|------|-----|---|-------|---|------|----|---|---|---|------|-----|---|----|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |    | External (30/12)                                          |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |               |   |     |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |    | Internal(20/8)                                            |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |               |   |     |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP | G                                                         | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT | GP            | G             | C | G*C |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| 261310132                                                |     | KHAN KULSUM ABUBAKAR                          |   |     |      |                                                        |   |    |     | Repeater                         |    | FEMALE                                                    |     | (MU0341120252009098 )                                |      |                                                            |     | MU-0014: Balbharati College of Commerce          |     |                                                                                 |     |                                  |   |                     |     |               |               |   |     |      |     |   |       |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 16+  |                                                        | P |    | 24  |                                  | P  |                                                           | 12+ |                                                      | P    |                                                            | 13+ |                                                  | P   |                                                                                 | 17  |                                  | P |                     | 15+ |               | P             |   | 13+ |      | P   |   | MARKS |   |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 13+ |                                               | P |     | 17+  |                                                        | P |    | 32+ |                                  | P  |                                                           | 15+ |                                                      | P    |                                                            | 10+ |                                                  | P   |                                                                                 | 14+ |                                  | P |                     | 19+ |               | P             |   | 11+ |      | P   |   | (313) |   | PASS |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 33+                                                    | 7 | B+ | 2   | 14.0                             | 56 | 6                                                         | B   | 4                                                    | 24.0 | 27+                                                        | 5   | C                                                | 2   | 10.0                                                                            | 22+ | 4                                | D | 2                   | 8.0 | 26+           | 5             | C | 2   | 10.0 | 30+ | 7 | B+    | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 | 34+ | 7 | B+ | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 22 |  | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |    |   |     | STATUS                           |    | GENDER                                                    |    | ERN                                                  |     |                                                            |   | COLLEGE                                          |     |                                                                                 |    |                                  |     |                     |     |               |               |   |     |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|----|---|-----|----------------------------------|----|-----------------------------------------------------------|----|------------------------------------------------------|-----|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|-----|---------------------|-----|---------------|---------------|---|-----|------|-----|---|---|-----|-----|------|----|-----|---|-----|---|-------|-----|--------|---|----|---|------|-----|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |    |   |     | External (30/12)                 |    | External (30/12)                                          |    | External (30/12)                                     |     | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |     |                     |     |               |               |   |     |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |    |   |     | Internal(20/8)                   |    | Internal(20/8)                                            |    | Internal(20/8)                                       |     | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |     |                     |     |               |               |   |     |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G  | C | G*C | TOT                              | GP | G                                                         | C  | G*C                                                  | TOT | GP                                                         | G | C                                                | G*C | TOT                                                                             | GP | G                                | C   | G*C                 | TOT | GP            | G             | C | G*C |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| 261310133                                                |     | SHITAP PIYUSH SUNIL SAKSHI                    |   |     |     |                                                        |    |   |     | Repeater                         |    | MALE                                                      |    | (MU0341120240040192 )                                |     |                                                            |   | MU-0014: Balbharati College of Commerce          |     |                                                                                 |    |                                  |     |                     |     |               |               |   |     |      |     |   |   |     |     |      |    |     |   |     |   |       |     |        |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| E1                                                       | 5   |                                               | 0 | F   | 0.0 | 13                                                     |    | P |     | 8                                |    | 0                                                         | F  | 0.0                                                  | 12  |                                                            | P |                                                  | 12  |                                                                                 | P  |                                  | 12+ |                     | P   |               | 12+           |   | P   |      | 7   |   | 0 | F   | 0.0 | 12+  |    | P   |   | 12+ |   | P     |     | MARKS  |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| I1                                                       | 15+ |                                               | P |     |     | 17+                                                    |    | P |     | 27+                              |    | P                                                         |    | 15+                                                  |     | P                                                          |   | 13+                                              |     | P                                                                               |    | 15+                              |     | P                   |     | 17+           |               | P |     | 13+  |     | P |   | 18+ |     | P    |    | 11+ |   | P   |   | (266) |     | FAILED |   |    |   |      |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 20  |                                               | 0 | F   | 2   | 0.0                                                    | 30 |   | 7   | B+                               | 2  | 14.0                                                      | 35 |                                                      | 0   | F                                                          | 4 | 0.0                                              | 27  |                                                                                 | 5  | C                                | 2   | 10.0                | 25  |               | 5             | C | 2   | 10.0 | 27+ |   | 6 | B   | 2   | 12.0 | 20 |     | 0 | F   | 2 | 0.0   | 30+ |        | 7 | B+ | 2 | 14.0 | 23+ |  | 4 | D | 2 | 8.0 | 22 |  | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |                                                           |   |       |     |    | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |      |     | COLLEGE |                                                      |   |     |     |    |                                                            |   |     |     |    |                                                  |   |      |     |    |                                                                                 |   |     |     |    |                                  |   |     |     |    |                |            |             |        |      |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-------|-----|----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|------|-----|---------|------------------------------------------------------|---|-----|-----|----|------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------|---|------|-----|----|---------------------------------------------------------------------------------|---|-----|-----|----|----------------------------------|---|-----|-----|----|----------------|------------|-------------|--------|------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     |    | 2523625 : Field Project (THEORY) |   |     |     |    | TOT AL ( 550 ) | RES ULT äC | REM ARK äCG |        |      |          |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |       |     |    | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |      |     |         | External (30/12)                                     |   |     |     |    | External (30/12)                                           |   |     |     |    | External (30/12)                                 |   |      |     |    | External (30/12)                                                                |   |     |     |    | External (30/12)                 |   |     |     |    |                |            |             |        |      |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |       |     |    | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |      |     |         | Internal(20/8)                                       |   |     |     |    | Internal(20/8)                                             |   |     |     |    | Internal(20/8)                                   |   |      |     |    | Internal(20/8)                                                                  |   |     |     |    | Internal(20/8)                   |   |     |     |    |                |            |             |        |      |          |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C   | TOT | GP | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C  | TOT | GP      | G                                                    | C | G*C | TOT | GP | G                                                          | C | G*C | TOT | GP | G                                                | C | G*C  | TOT | GP | G                                                                               | C | G*C | TOT | GP | G                                | C | G*C | TOT | GP | G              | C          | G*C         |        |      |          |
| 261310140                                                |     | MUKESH GURJAR                                          |   |     |      |    |                                                           |   |       |     |    | Repeater                                                             |   |        |     |     | (MU0341120252010677)                                  |   |      |     |         | MU-0014: Balbharati College of Commerce              |   |     |     |    |                                                            |   |     |     |    |                                                  |   |      |     |    |                                                                                 |   |     |     |    |                                  |   |     |     |    |                |            |             |        |      |          |
| E1                                                       | 14+ |                                                        | P |     | 6    | 0  | F                                                         |   | 0.0   | 12  |    | P                                                                    |   |        | 13+ |     | P                                                     |   |      | 12  |         | P                                                    |   |     | 12  |    | P                                                          |   |     | 15  |    | P                                                |   |      | 12+ |    | P                                                                               |   |     | 12  |    | P                                |   |     | 15  |    | P              |            |             | MAR KS |      |          |
| I1                                                       | 14+ |                                                        | P |     | 29+  |    | P                                                         |   |       | 14+ |    | P                                                                    |   |        | 12+ |     | P                                                     |   |      | 12+ |         | P                                                    |   |     | 11+ |    | P                                                          |   |     | 16+ |    | P                                                |   |      | 8   |    | P                                                                               |   |     | 10+ |    | P                                |   |     | 11  |    | P              |            |             | (26 0) |      | FAIL ED  |
| TOT                                                      | 28+ | 6                                                      |   | B 2 | 12.0 | 35 | 0                                                         | F | 4 0.0 | 26  | 5  | C                                                                    | 2 | 10.0   | 25+ | 5   | C                                                     | 2 | 10.0 | 24  | 4       | D                                                    | 2 | 8.0 | 23  | 4  | D                                                          | 2 | 8.0 | 31  | 7  | B+                                               | 2 | 14.0 | 20  | 4  | D                                                                               | 2 | 8.0 | 22  | 4  | D                                | 2 | 8.0 | 26  | 5  | C              | 2          | 10.0        | 22     | 88.0 | 0.00 000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |                                                           |   |        |     |    | STATUS                                                               |   | GENDER |     | ERN |                                                       |       |     |     | COLLEGE |                                                      |     |     |     |    |                                                            |     |     |     |     |                                                  |    |     |     |    |                                                                                 |    |     |     |       |                                  |   |     |     |        |                |            |             |        |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|--------|-----|----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|-------|-----|-----|---------|------------------------------------------------------|-----|-----|-----|----|------------------------------------------------------------|-----|-----|-----|-----|--------------------------------------------------|----|-----|-----|----|---------------------------------------------------------------------------------|----|-----|-----|-------|----------------------------------|---|-----|-----|--------|----------------|------------|-------------|--------|--|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |        |     |    | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |       |     |     |         | External (30/12)                                     |     |     |     |    | External (30/12)                                           |     |     |     |     | External (30/12)                                 |    |     |     |    | External (30/12)                                                                |    |     |     |       | External (30/12)                 |   |     |     |        |                |            |             |        |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |        |     |    | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |       |     |     |         | Internal(20/8)                                       |     |     |     |    | Internal(20/8)                                             |     |     |     |     | Internal(20/8)                                   |    |     |     |    | Internal(20/8)                                                                  |    |     |     |       | Internal(20/8)                   |   |     |     |        |                |            |             |        |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C    | TOT | GP | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C     | G*C | TOT | GP      | G                                                    | C   | G*C | TOT | GP | G                                                          | C   | G*C | TOT | GP  | G                                                | C  | G*C | TOT | GP | G                                                                               | C  | G*C | TOT | GP    | G                                | C | G*C | TOT | GP     | G              | C          | G*C         |        |  |         |
| 261310141                                                |     | SANDESH SHANTARAM THAKUR                               |   |     |      |    |                                                           |   |        |     |    | Repeater                                                             |   |        |     |     | (MU0341120252012142)                                  |       |     |     |         | MU-0014: Balbharati College of Commerce              |     |     |     |    |                                                            |     |     |     |     |                                                  |    |     |     |    |                                                                                 |    |     |     |       |                                  |   |     |     |        |                |            |             |        |  |         |
| E1                                                       | 12+ |                                                        | P |     | 24   |    | P                                                         |   |        | 12+ |    | P                                                                    |   |        | 2   | 0   | F                                                     | 0.0   | 12  |     | P       |                                                      |     | 12  |     | P  |                                                            |     | 0   | F   | 0.0 | 12+                                              |    | P   |     |    | 5                                                                               | 0  | F   | 0.0 | 12    |                                  | P |     |     | MAR KS |                |            |             |        |  |         |
| I1                                                       | 17+ |                                                        | P |     | 24   |    | P                                                         |   |        | 10+ |    | P                                                                    |   |        | 10+ |     | P                                                     |       |     | 12+ |         | P                                                    |     |     | 12+ |    | P                                                          |     |     | 12+ |     | P                                                |    |     | 10  |    | P                                                                               |    |     | 10+ |       | P                                |   |     | 8   |        | P              |            |             | (22 8) |  | FAIL ED |
| TOT                                                      | 29+ | 6                                                      |   | B 2 | 12.0 | 48 | 4                                                         | D | 4 16.0 | 22+ | 4  | D                                                                    | 2 | 8.0    | 12  | 0   | F                                                     | 2 0.0 | 24  | 4   | D       | 2                                                    | 8.0 | 24  | 4   | D  | 2                                                          | 8.0 | 12  | 0   | F   | 2 0.0                                            | 22 | 4   | D   | 2  | 8.0                                                                             | 15 | 0   | F   | 2 0.0 | 20                               | 4 | D   | 2   | 8.0    | 22             | 68.0       | 0.00 000    |        |  |         |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                           |    | GENDER                                                    |     | ERN                                                  |      | COLLEGE                                                    |     |                                                  |     |                                                                                 |     |                                  |   |                  |     |            |   |            |            |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|----|-----------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------------|---|------------|------------|------|----|---|---|---|------|-----|---|---|---|-----|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |            |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |    | External (30/12)                                          |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |     |            |   |            |            |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |    | Internal(20/8)                                            |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |     |            |   |            |            |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP | G                                                         | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT | GP         | G | C          | G*C        |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| 261310144                                                |     | MAHESH BHUMANNA KALWA                         |   |     |      |                                                        |   |   |     | Repeater                         |    | MALE                                                      |     | (MU0341120252010659 )                                |      | MU-0014: Balbharati College of Commerce                    |     |                                                  |     |                                                                                 |     |                                  |   |                  |     |            |   |            |            |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| E1                                                       | 12  |                                               | P |     | 12   |                                                        | P |   | 24  |                                  | P  |                                                           | 12  |                                                      | P    |                                                            | 12  |                                                  | P   |                                                                                 | 12  |                                  | P |                  | 17  |            | P |            | MARKS      |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| I1                                                       | 13+ |                                               | P |     | 16+  |                                                        | P |   | 23+ |                                  | P  |                                                           | 14+ |                                                      | P    |                                                            | 13+ |                                                  | P   |                                                                                 | 12+ |                                  | P |                  | 15  |            | P |            | (286) PASS |      |    |   |   |   |      |     |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                                      | 25  | 5                                             | C | 2   | 10.0 | 28                                                     | 6 | B | 2   | 12.0                             | 47 | 4                                                         | D   | 4                                                    | 16.0 | 26                                                         | 5   | C                                                | 2   | 10.0                                                                            | 24  | 4                                | D | 2                | 8.0 | 27+        | 5 | C          | 2          | 10.0 | 28 | 6 | B | 2 | 12.0 | 24+ | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                    |     |                                                  |     |                                                                                 |     |                                  |   |                  |     |            |   |            |              |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------------|---|------------|--------------|------|-----|---|---|---|------|----|---|---|---|-----|-----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |              |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |     |            |   |            |              |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |     |            |   |            |              |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT | GP         | G | C          | G*C          |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| 261310145                                                |     | AMAN SATYANARAYAN MISHRA                               |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120252011973 )                                |     | MU-0014: Balbharati College of Commerce                    |     |                                                  |     |                                                                                 |     |                                  |   |                  |     |            |   |            |              |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 15  |                                                        | P |     | 31   |                                                           | P |   | 4   | 0                                                                    | F  | 0.0                                                   | 12  |                                                      | P   |                                                            | 12  |                                                  | P   |                                                                                 | 12  |                                  | P |                  | 12  |            | P |            | MARKS        |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 14+ |                                                        | P |     | 26+  |                                                           | P |   | 8+  |                                                                      | P  |                                                       | 11+ |                                                      | P   |                                                            | 12+ |                                                  | P   |                                                                                 | 13+ |                                  | P |                  | 10  |            | P |            | (277) FAILED |      |     |   |   |   |      |    |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 29  | 6                                                      | B | 2   | 12.0 | 57                                                        | 6 | B | 4   | 24.0                                                                 | 12 | 0                                                     | F   | 2                                                    | 0.0 | 23                                                         | 4   | D                                                | 2   | 8.0                                                                             | 24  | 4                                | D | 2                | 8.0 | 25         | 5 | C          | 2            | 10.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |     |     | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |                      |     | COLLEGE |                                                      |     |                                         |     |     |                                                            |   |     |     |     |                                                  |   |     |      |    |                                                                                 |     |     |     |     |                                  |   |    |     |    |                |             |             |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|----------------------|-----|---------|------------------------------------------------------|-----|-----------------------------------------|-----|-----|------------------------------------------------------------|---|-----|-----|-----|--------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------|---|----|-----|----|----------------|-------------|-------------|-----|--------|------|----------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     |     | 2523625 : Field Project (THEORY) |   |    |     |    | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |     |     | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |                      |     |         | External (30/12)                                     |     |                                         |     |     | External (30/12)                                           |   |     |     |     | External (30/12)                                 |   |     |      |    | External (30/12)                                                                |     |     |     |     | External (30/12)                 |   |    |     |    |                |             |             |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |     |     | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |                      |     |         | Internal(20/8)                                       |     |                                         |     |     | Internal(20/8)                                             |   |     |     |     | Internal(20/8)                                   |   |     |      |    | Internal(20/8)                                                                  |     |     |     |     | Internal(20/8)                   |   |    |     |    |                |             |             |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP  | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C                  | TOT | GP      | G                                                    | C   | G*C                                     | TOT | GP  | G                                                          | C | G*C | TOT | GP  | G                                                | C | G*C | TOT  | GP | G                                                                               | C   | G*C |     |     |                                  |   |    |     |    |                |             |             |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| 261310146                                                |     | HARSHITA MANISH GEDIYA                                 |   |     |     |     |                                                           |   |     |     |     | Repeater                                                             |   |        |     |     | FEMALE                                                |   | (MU0341120252010640) |     |         |                                                      |     | MU-0014: Balbharati College of Commerce |     |     |                                                            |   |     |     |     |                                                  |   |     |      |    |                                                                                 |     |     |     |     |                                  |   |    |     |    |                |             |             |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| E1                                                       |     | 0                                                      | F | 0.0 |     | 0   | F                                                         |   | 0.0 | 4   | 0   | F                                                                    |   | 0.0    | 12+ |     | P                                                     |   |                      | 0   | F       |                                                      | 0.0 | 12                                      |     | P   |                                                            |   | 12  |     | P   |                                                  |   | 1   | 0    | F  |                                                                                 | 0.0 | 12+ |     | P   |                                  |   | 12 |     | P  |                |             | MAR KS      |     |        |      |          |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |                                                        | P |     |     | 30+ |                                                           | P |     |     | 11+ |                                                                      | P |        |     | 12+ |                                                       | P |                      |     | 9+      |                                                      | P   |                                         |     | 11+ |                                                            | P |     |     | 16+ |                                                  | P |     |      | 8+ |                                                                                 | P   |     |     | 10+ |                                  | P |    |     | 8  |                | P           |             |     | (194 ) |      | FAIL ED  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 14  | 0                                                      | F | 2   | 0.0 | 30  | 0                                                         | F | 4   | 0.0 | 15  | 0                                                                    | F | 2      | 0.0 | 24+ | 4                                                     | D | 2                    | 8.0 | 9       | 0                                                    | F   | 2                                       | 0.0 | 23  | 4                                                          | D | 2   | 8.0 | 28  | 6                                                | B | 2   | 12.0 | 9  | 0                                                                               | F   | 2   | 0.0 | 22+ | 4                                | D | 2  | 8.0 | 20 | 4              | D           | 2           | 8.0 | 22     | 44.0 | 0.00 000 |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |     |     | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |                      |      | COLLEGE |                                                      |     |                                         |     |     |                                                            |     |     |     |     |                                                  |     |     |     |     |                                                                                 |     |     |     |     |                                  |   |     |      |  |                  |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|----------------------|------|---------|------------------------------------------------------|-----|-----------------------------------------|-----|-----|------------------------------------------------------------|-----|-----|-----|-----|--------------------------------------------------|-----|-----|-----|-----|---------------------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------|---|-----|------|--|------------------|-------------|-------------|-----|----|------|----------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     |     | 2523625 : Field Project (THEORY) |   |     |      |  | TOT AL ( 550 )   | RES ULT äCG | REM ARK äCG |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |     |     | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |                      |      |         | External (30/12)                                     |     |                                         |     |     | External (30/12)                                           |     |     |     |     | External (30/12)                                 |     |     |     |     | External (30/12)                                                                |     |     |     |     | External (30/12)                 |   |     |      |  | External (30/12) |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |     |     | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |                      |      |         | Internal(20/8)                                       |     |                                         |     |     | Internal(20/8)                                             |     |     |     |     | Internal(20/8)                                   |     |     |     |     | Internal(20/8)                                                                  |     |     |     |     | Internal(20/8)                   |   |     |      |  | Internal(20/8)   |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP  | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C                  | TOT  | GP      | G                                                    | C   | G*C                                     | TOT | GP  | G                                                          | C   | G*C | TOT | GP  | G                                                | C   | G*C | TOT | GP  | G                                                                               | C   | G*C | TOT | GP  | G                                | C | G*C |      |  |                  |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| 261310147                                                |     | RATHOD NIRAV ASHOKBHAI                                 |   |     |     |     |                                                           |   |     |     |     | Repeater                                                             |   |        |     |     | MALE                                                  |   | (MU0341120252011974) |      |         |                                                      |     | MU-0014: Balbharati College of Commerce |     |     |                                                            |     |     |     |     |                                                  |     |     |     |     |                                                                                 |     |     |     |     |                                  |   |     |      |  |                  |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 1   | 0                                                      | F | 0.0 |     |     | ABS                                                       |   |     | 12+ |     | P                                                                    |   |        | 12+ |     | P                                                     |   |                      | 0    | F       |                                                      | 0.0 | 3                                       | 0   | F   |                                                            | 0.0 | 1   | 0   | F   |                                                  | 0.0 | 2   | 0   | F   |                                                                                 | 0.0 | 12+ |     | P   |                                  |   | ABS |      |  | MAR KS           |             |             |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |                                                        | P |     |     | 24+ |                                                           | P |     |     | 12+ |                                                                      | P |        |     | 13+ |                                                       | P |                      |      | 12+     |                                                      | P   |                                         |     | 12+ |                                                            | P   |     |     | 15+ |                                                  | P   |     |     | ABS |                                                                                 |     | 14+ |     | P   |                                  |   | ABS |      |  | (159 )           |             | FAIL ED     |     |    |      |          |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 15  | 0                                                      | F | 2   | 0.0 | 24  | 0                                                         | F | 4   | 0.0 | 24+ | 4                                                                    | D | 2      | 8.0 | 25+ | 5                                                     | C | 2                    | 10.0 | 12      | 0                                                    | F   | 2                                       | 0.0 | 15  | 0                                                          | F   | 2   | 0.0 | 16  | 0                                                | F   | 2   | 0.0 | 2   | 0                                                                               | F   | 2   | 0.0 | 26+ | 5                                | C | 2   | 10.0 |  | 0                | F           | 2           | 0.0 | 22 | 28.0 | 0.00 000 |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|     | SEAT NO                                                  |    |    |   |      | NAME                                          |    |     |   |      | STATUS                                                 |    |     |     |     | GENDER                           | ERN |   |     |      |                                                           | COLLEGE |   |     |     |                                                      |    |   |     |      |                                                            |    |    |    |      |                                                  | TOT | RES | REM |      |                                                                                 |     |        |        |         |                                  |         |   |     |     |          |          |          |
|-----|----------------------------------------------------------|----|----|---|------|-----------------------------------------------|----|-----|---|------|--------------------------------------------------------|----|-----|-----|-----|----------------------------------|-----|---|-----|------|-----------------------------------------------------------|---------|---|-----|-----|------------------------------------------------------|----|---|-----|------|------------------------------------------------------------|----|----|----|------|--------------------------------------------------|-----|-----|-----|------|---------------------------------------------------------------------------------|-----|--------|--------|---------|----------------------------------|---------|---|-----|-----|----------|----------|----------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |     |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |     |     | 1173411 : Advertising-I (THEORY) |     |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |         |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |    |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        |         | 2523625 : Field Project (THEORY) |         |   |     |     | AL (550) | äCG      | äCG      |
|     | External (30/12)                                         |    |    |   |      | External (30/12)                              |    |     |   |      | External (60/24)                                       |    |     |     |     | External (30/12)                 |     |   |     |      | External (30/12)                                          |         |   |     |     | External (30/12)                                     |    |   |     |      | External (30/12)                                           |    |    |    |      | External (30/12)                                 |     |     |     |      | External (30/12)                                                                |     |        |        |         |                                  |         |   |     |     |          |          |          |
|     | Internal(20/8)                                           |    |    |   |      | Internal(20/8)                                |    |     |   |      | Internal(40/16)                                        |    |     |     |     | Internal(20/8)                   |     |   |     |      | Internal(20/8)                                            |         |   |     |     | Internal(20/8)                                       |    |   |     |      | Internal(20/8)                                             |    |    |    |      | Internal(20/8)                                   |     |     |     |      | Internal(20/8)                                                                  |     |        |        |         |                                  |         |   |     |     |          |          |          |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G   | C | G*C  | TOT                                                    | GP | G   | C   | G*C | TOT                              | GP  | G | C   | G*C  | TOT                                                       | GP      | G | C   | G*C | TOT                                                  | GP | G | C   | G*C  | TOT                                                        | GP | G  | C  | G*C  | TOT                                              | GP  | G   | C   | G*C  | TOT                                                                             | GP  | G      | C      | G*C     |                                  |         |   |     |     |          |          |          |
|     | 261310148                                                |    |    |   |      | JOGAL RAHUL KRUSHNA LAXMI                     |    |     |   |      |                                                        |    |     |     |     | Repeater                         |     |   |     |      | MALE                                                      |         |   |     |     | (MU0341120240040227)                                 |    |   |     |      | MU-0014: Balbharati College of Commerce                    |    |    |    |      |                                                  |     |     |     |      |                                                                                 |     |        |        |         |                                  |         |   |     |     |          |          |          |
| E1  | 12+                                                      |    | P  |   |      |                                               |    | ABS |   |      | 6                                                      | 0  | F   | 0.0 |     | 6                                | 0   | F | 0.0 |      | 0                                                         | F       |   | 0.0 | 14  |                                                      | P  |   | 12+ |      | P                                                          |    | 12 |    | P    |                                                  | 12+ |     | P   |      |                                                                                 | ABS | MAR KS |        |         |                                  |         |   |     |     |          |          |          |
| I1  | 16+                                                      |    | P  |   |      |                                               |    | 17+ |   | P    |                                                        |    | 19+ |     | P   |                                  | 13+ |   | P   |      | 11+                                                       |         | P |     |     | 14+                                                  |    | P |     | 18+  |                                                            | P  |    | 8+ |      | P                                                |     | 16+ |     | P    |                                                                                 |     | ABS    | (206 ) | FAIL ED |                                  |         |   |     |     |          |          |          |
| TOT | 28+                                                      | 6  | B  | 2 | 12.0 | 17                                            | 0  | F   | 2 | 0.0  | 25                                                     | 0  | F   | 4   | 0.0 | 19                               | 0   | F | 2   | 0.0  | 11                                                        | 0       | F | 2   | 0.0 | 28                                                   | 6  | B | 2   | 12.0 | 30+                                                        | 7  | B+ | 2  | 14.0 | 20                                               | 4   | D   | 2   | 8.0  | 28+                                                                             | 6   | B      | 2      | 12.0    | 0                                | F       | 2 | 0.0 | 22  | 58.0     | 0.00 000 |          |
|     | SEAT NO                                                  |    |    |   |      | NAME                                          |    |     |   |      | STATUS                                                 |    |     |     |     | GENDER                           | ERN |   |     |      |                                                           | COLLEGE |   |     |     |                                                      |    |   |     |      |                                                            |    |    |    |      |                                                  | TOT | RES | REM |      |                                                                                 |     |        |        |         |                                  |         |   |     |     |          |          |          |
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |     |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |     |     | 1173411 : Advertising-I (THEORY) |     |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |         |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |    |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        |         | 2523625 : Field Project (THEORY) |         |   |     |     | AL (550) | äCG      | äCG      |
|     | External (30/12)                                         |    |    |   |      | External (30/12)                              |    |     |   |      | External (60/24)                                       |    |     |     |     | External (30/12)                 |     |   |     |      | External (30/12)                                          |         |   |     |     | External (30/12)                                     |    |   |     |      | External (30/12)                                           |    |    |    |      | External (30/12)                                 |     |     |     |      | External (30/12)                                                                |     |        |        |         |                                  |         |   |     |     |          |          |          |
|     | Internal(20/8)                                           |    |    |   |      | Internal(20/8)                                |    |     |   |      | Internal(40/16)                                        |    |     |     |     | Internal(20/8)                   |     |   |     |      | Internal(20/8)                                            |         |   |     |     | Internal(20/8)                                       |    |   |     |      | Internal(20/8)                                             |    |    |    |      | Internal(20/8)                                   |     |     |     |      | Internal(20/8)                                                                  |     |        |        |         |                                  |         |   |     |     |          |          |          |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G   | C | G*C  | TOT                                                    | GP | G   | C   | G*C | TOT                              | GP  | G | C   | G*C  | TOT                                                       | GP      | G | C   | G*C | TOT                                                  | GP | G | C   | G*C  | TOT                                                        | GP | G  | C  | G*C  | TOT                                              | GP  | G   | C   | G*C  | TOT                                                                             | GP  | G      | C      | G*C     |                                  |         |   |     |     |          |          |          |
|     | 261310149                                                |    |    |   |      | PARMAR DAKSHKUMAR SUNIL GEETABEN              |    |     |   |      |                                                        |    |     |     |     | Repeater                         |     |   |     |      | MALE                                                      |         |   |     |     | (MU0341120240039862)                                 |    |   |     |      | MU-0014: Balbharati College of Commerce                    |    |    |    |      |                                                  |     |     |     |      |                                                                                 |     |        |        |         |                                  |         |   |     |     |          |          |          |
| E1  | 12+                                                      |    | P  |   |      |                                               |    | 12+ |   | P    |                                                        |    | 8   | 0   | F   | 0.0                              | 12+ |   | P   |      | 6                                                         | 0       | F |     | 0.0 | 12+                                                  |    | P |     | 12+  |                                                            | P  |    | 17 |      | P                                                |     | 15+ |     | P    |                                                                                 | 12  |        | P      |         | MAR KS                           |         |   |     |     |          |          |          |
| I1  | 18+                                                      |    | P  |   |      |                                               |    | 18+ |   | P    |                                                        |    | 19+ |     | P   |                                  | 17+ |   | P   |      | 13+                                                       |         | P |     |     | 15+                                                  |    | P |     | 16+  |                                                            | P  |    | 8+ |      | P                                                |     | 18+ |     | P    |                                                                                 | 10  |        | P      |         | (270 )                           | FAIL ED |   |     |     |          |          |          |
| TOT | 30+                                                      | 7  | B+ | 2 | 14.0 | 30+                                           | 7  | B+  | 2 | 14.0 | 27                                                     | 0  | F   | 4   | 0.0 | 29+                              | 6   | B | 2   | 12.0 | 19                                                        | 0       | F | 2   | 0.0 | 27+                                                  | 5  | C | 2   | 10.0 | 28+                                                        | 6  | B  | 2  | 12.0 | 25                                               | 5   | C   | 2   | 10.0 | 33+                                                                             | 7   | B+     | 2      | 14.0    | 22                               | 4       | D | 2   | 8.0 | 22       | 94.0     | 0.00 000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                          |    |   |    |     |                                                        |    |   |   |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                    |    |    |   |     |                                                  |        |   |   |         |                                                                                 |    |   |   |     |                                  |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|-----------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------------|----|----|---|-----|--------------------------------------------------|--------|---|---|---------|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|------|--------|--|----------------|--|------------|--|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |   |   |         | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |      |        |  | TOT AL ( 550 ) |  | RES ULT äC |  | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (30/12)                              |    |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                           |    |    |   |     | External (30/12)                                 |        |   |   |         | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(20/8)                                |    |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                             |    |    |   |     | Internal(20/8)                                   |        |   |   |         | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                           | GP | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                        | GP | G  | C | G*C | TOT                                              | GP     | G | C | G*C     | TOT                                                                             | GP | G | C | G*C |                                  |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| 261310150                                                |     |   |   |     |     |     |   |   |     | HADPATI PRATHAM VIKAS RADHA                   |    |   |    |     |                                                        |    |   |   |     | Repeater                         |    |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240039918)                                 |     |   |     |     | MU-0014: Balbharati College of Commerce                    |    |    |   |     |                                                  |        |   |   |         |                                                                                 |    |   |   |     |                                  |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12+ |     | P |   | 24  |                                               | P  |   | 12 |     | P                                                      | 3  | 0 | F |     | 0.0                              | 12 |   | P |     | 12+                                                       |    | P |   | 12  |                                                      | P   |   | 12+ |     | P                                                          |    | 20 |   | P   |                                                  | MA RKS |   |   |         |                                                                                 |    |   |   |     |                                  |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| I1                                                       | 10+ |   | P |     | 15+ |     | P |   | 24  |                                               | P  |   | 9+ |     | P                                                      | 8+ |   | P |     |                                  | 8+ |   | P |     | 8+                                                        |    | P |   | 8+  |                                                      | P   |   | 9+  |     | P                                                          |    | 15 |   | P   |                                                  | (24 5) |   |   | FAIL ED |                                                                                 |    |   |   |     |                                  |    |      |        |  |                |  |            |  |             |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 27+ | 5 | C | 2   | 10.0                                          | 48 | 4 | D  | 4   | 16.0                                                   | 21 | 4 | D | 2   | 8.0                              | 11 | 0 | F | 2   | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                  | 20+ | 4 | D   | 2   | 8.0                                                        | 20 | 4  | D | 2   | 8.0                                              | 21+    | 4 | D | 2       | 8.0                                                                             | 35 | 8 | A | 2   | 16.0                             | 22 | 90.0 | 0.0000 |  |                |  |            |  |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |      |    |   |   |     | NAME                                                   |     |   |     |     |                                                           |     |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |    |   |     |     | COLLEGE                                                    |     |    |   |     |                                                  |        |   |    |       |                                                                                 |    |       |         |     |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|----|---|-----|-----|------------------------------------------------------------|-----|----|---|-----|--------------------------------------------------|--------|---|----|-------|---------------------------------------------------------------------------------|----|-------|---------|-----|----------------------------------|--|--|--|--|----------------|--|------------|--|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |   |    |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |         |     | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) |  | RES ULT äC |  | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |    |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |    |   |     |     | External (30/12)                                           |     |    |   |     | External (30/12)                                 |        |   |    |       | External (30/12)                                                                |    |       |         |     | External (30/12)                 |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |    |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |    |   |     |     | Internal(20/8)                                             |     |    |   |     | Internal(20/8)                                   |        |   |    |       | Internal(20/8)                                                                  |    |       |         |     | Internal(20/8)                   |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP | G | C   | G*C | TOT                                                        | GP  | G  | C | G*C | TOT                                              | GP     | G | C  | G*C   | TOT                                                                             | GP | G     | C       | G*C |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| 261310151                                                |     |   |   |     |      |    |   |   |     | ADITYA VIJAY KUMAR YADAV                               |     |   |     |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | MALE                                                  |     |   |   |     | (MU0341120252011966)                                 |    |   |     |     | MU-0014: Balbharati College of Commerce                    |     |    |   |     |                                                  |        |   |    |       |                                                                                 |    |       |         |     |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24   |    | P |   | 12+ |                                                        | P   |   | 12+ |     | P                                                         | 12  |   | P |     |                                                                      | 12+ |   | P |     | 12+                                                   |     | P |   | 12+ |                                                      | P  |   | 12+ |     | P                                                          |     | 18 |   | P   |                                                  | MA RKS |   |    |       |                                                                                 |    |       |         |     |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| I1                                                       | 17+ |   | P |     | 25+  |    | P |   | 14+ |                                                        | P   |   | 14+ |     | P                                                         | 11+ |   | P |     |                                                                      | 12+ |   | P |     | 14+                                                   |     | P |   | 10  |                                                      | P  |   | 10+ |     | P                                                          |     | 12 |   | P   |                                                  | (27 7) |   |    | PAS S |                                                                                 |    |       |         |     |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0 | 49 | 4 | D | 4   | 16.0                                                   | 26+ | 5 | C   | 2   | 10.0                                                      | 26  | 4 | D | 2   | 8.0                                                                  | 24+ | 4 | D | 2   | 8.0                                                   | 26+ | 5 | C | 2   | 10.0                                                 | 22 | 4 | D   | 2   | 8.0                                                        | 22+ | 4  | D | 2   | 8.0                                              | 30     | 7 | B+ | 2     | 14.0                                                                            | 22 | 104.0 | 4.72727 |     |                                  |  |  |  |  |                |  |            |  |             |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |       |                                                                      |    |     |        | STATUS                                                    |     | GENDER |       |     |                                                      | ERN |    |       |     |                                                            | COLLEGE |       |     |                                                  |     |       |     |                                                                                 |     |        |     |                                  |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-------|----------------------------------------------------------------------|----|-----|--------|-----------------------------------------------------------|-----|--------|-------|-----|------------------------------------------------------|-----|----|-------|-----|------------------------------------------------------------|---------|-------|-----|--------------------------------------------------|-----|-------|-----|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|--------|-------|-----|----------------|---------|---------|--------|--------|----------|---------|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY)          |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |     |   |       | 1173411 : Advertising-I (THEORY)                                     |    |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |       |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |         |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |        |       |     | TOT AL ( 550 ) | RES ULT | REM ARK |        |        |          |         |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                                       |   |     |      | External (60/24)                                          |     |   |       | External (30/12)                                                     |    |     |        | External (30/12)                                          |     |        |       |     | External (30/12)                                     |     |    |       |     | External (30/12)                                           |         |       |     | External (30/12)                                 |     |       |     | External (30/12)                                                                |     |        |     | External (30/12)                 |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                         |   |     |      | Internal(40/16)                                           |     |   |       | Internal(20/8)                                                       |    |     |        | Internal(20/8)                                            |     |        |       |     | Internal(20/8)                                       |     |    |       |     | Internal(20/8)                                             |         |       |     | Internal(20/8)                                   |     |       |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C   | TOT                                                                  | GP | G   | C      | G*C                                                       | TOT | GP     | G     | C   | G*C                                                  | TOT | GP | G     | C   | G*C                                                        | TOT     | GP    | G   | C                                                | G*C | TOT   | GP  | G                                                                               | C   | G*C    | TOT | GP                               | G      | C     | G*C | TOT            | GP      | G       | C      | G*C    |          |         |  |  |  |  |  |  |  |  |
| 261310152                                                |     | VEDANK SANJAY CHAVAN                                   |   |     |      |                                                           |     |   |       |                                                                      |    |     |        | Repeater                                                  |     |        |       |     | (MU0341120252010658)                                 |     |    |       |     | MU-0014: Balbharati College of Commerce                    |         |       |     |                                                  |     |       |     |                                                                                 |     |        |     |                                  |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |                                                        |   | P   | 2    | 0                                                         | F   |   | 0.0   | 24                                                                   |    | P   |        | 5                                                         | 0   | F      |       | 0.0 | 12                                                   |     | P  |       | 5   | 0                                                          | F       |       | 0.0 | 5                                                | 0   | F     |     | 0.0                                                                             | 12+ |        | P   |                                  | 12     |       | P   |                |         | ABS     |        | MAR KS |          |         |  |  |  |  |  |  |  |  |
| I1                                                       | 13+ |                                                        |   | P   | 9+   |                                                           | P   |   |       | 21+                                                                  |    | P   |        | 8+                                                        |     | P      |       |     | 11+                                                  |     | P  |       | 10+ |                                                            | P       |       |     | 12+                                              |     | P     |     |                                                                                 | 8+  |        | P   |                                  | 10+    |       | P   |                |         | ABS     |        | (191 ) |          | FAIL ED |  |  |  |  |  |  |  |  |
| TOT                                                      | 25  | 5                                                      |   | C 2 | 10.0 | 11                                                        | 0   | F | 2 0.0 | 45                                                                   | 4  | D   | 4 16.0 | 13                                                        | 0   | F      | 2 0.0 |     | 23                                                   | 4   | D  | 2 8.0 | 15  | 0                                                          | F       | 2 0.0 | 17  | 0                                                | F   | 2 0.0 | 20+ | 4                                                                               | D   | 2 8.0  | 22  | 4                                | D      | 2 8.0 |     | 0              | F       | 2 0.0   | 22     | 50.0   | 0.00 000 |         |  |  |  |  |  |  |  |  |
| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |       |                                                                      |    |     |        | STATUS                                                    |     | GENDER |       |     |                                                      | ERN |    |       |     |                                                            | COLLEGE |       |     |                                                  |     |       |     |                                                                                 |     |        |     |                                  |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |        | 1183411 : Vocational Skills in Accounting -V (THEORY)     |     |        |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |       |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |         |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |        |       |     | TOT AL ( 550 ) | RES ULT | REM ARK |        |        |          |         |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |       | External (30/12)                                                     |    |     |        | External (30/12)                                          |     |        |       |     | External (30/12)                                     |     |    |       |     | External (30/12)                                           |         |       |     | External (30/12)                                 |     |       |     | External (30/12)                                                                |     |        |     | External (30/12)                 |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |       | Internal(20/8)                                                       |    |     |        | Internal(20/8)                                            |     |        |       |     | Internal(20/8)                                       |     |    |       |     | Internal(20/8)                                             |         |       |     | Internal(20/8)                                   |     |       |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C   | TOT                                                                  | GP | G   | C      | G*C                                                       | TOT | GP     | G     | C   | G*C                                                  | TOT | GP | G     | C   | G*C                                                        | TOT     | GP    | G   | C                                                | G*C | TOT   | GP  | G                                                                               | C   | G*C    | TOT | GP                               | G      | C     | G*C | TOT            | GP      | G       | C      | G*C    |          |         |  |  |  |  |  |  |  |  |
| 261310153                                                |     | YADAV PAWAN SITARAM REETADEVI                          |   |     |      |                                                           |     |   |       |                                                                      |    |     |        | Repeater                                                  |     |        |       |     | (MU0341120240041831)                                 |     |    |       |     | MU-0014: Balbharati College of Commerce                    |         |       |     |                                                  |     |       |     |                                                                                 |     |        |     |                                  |        |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |                                                        |   | P   |      |                                                           | ABS |   |       | ABS                                                                  |    | ABS |        | 3                                                         | 0   | F      |       | 0.0 | 12                                                   |     | P  |       | ABS |                                                            | 12+     |       | P   |                                                  | ABS |       | 15  |                                                                                 | P   |        |     |                                  | MAR KS |       |     |                |         |         |        |        |          |         |  |  |  |  |  |  |  |  |
| I1                                                       | 13+ |                                                        |   | P   | 16+  |                                                           | P   |   |       | 8+                                                                   |    | P   |        | 10                                                        |     | P      |       |     | 13+                                                  |     | P  |       | 11+ |                                                            | P       |       | 10+ |                                                  | P   |       | 16+ |                                                                                 | P   |        | 11+ |                                  | P      |       | 10  |                | P       |         | (173 ) |        | FAIL ED  |         |  |  |  |  |  |  |  |  |
| TOT                                                      | 26+ | 5                                                      |   | C 2 | 10.0 | 16                                                        | 0   | F | 4 0.0 | 8                                                                    | 0  | F   | 2 0.0  | 10                                                        | 0   | F      | 2 0.0 |     | 16                                                   | 0   | F  | 2 0.0 | 23  | 4                                                          | D       | 2 8.0 | 10  | 0                                                | F   | 2 0.0 | 28+ | 6                                                                               | B   | 2 12.0 | 11  | 0                                | F      | 2 0.0 | 25  | 5              | C       | 2 10.0  | 22     | 40.0   | 0.00 000 |         |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |  |   |  |   |                                                        |      |  |     |  | STATUS                           |  | GENDER |  | ERN                   |                                                           |      |  |     | COLLEGE                                 |                                                      |  |     |  |   |                                                            |      |  |     | TOTAL ( 550 ) |                                                  |  |   |  |     |                                                                                 |      |  |       | RESULT |                                  | REMARK |       |  |      |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|---|--|---|--------------------------------------------------------|------|--|-----|--|----------------------------------|--|--------|--|-----------------------|-----------------------------------------------------------|------|--|-----|-----------------------------------------|------------------------------------------------------|--|-----|--|---|------------------------------------------------------------|------|--|-----|---------------|--------------------------------------------------|--|---|--|-----|---------------------------------------------------------------------------------|------|--|-------|--------|----------------------------------|--------|-------|--|------|---------------|------|-----|-----|-----|----|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |   |  |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |     |  | 1173411 : Advertising-I (THEORY) |  |        |  |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |     |                                         | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |  |     |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |  |       |        | 2523625 : Field Project (THEORY) |        |       |  |      | TOTAL ( 550 ) |      | äCG |     | äCG |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |   |  |   | External (60/24)                                       |      |  |     |  | External (30/12)                 |  |        |  |                       | External (30/12)                                          |      |  |     |                                         | External (30/12)                                     |  |     |  |   | External (30/12)                                           |      |  |     |               | External (30/12)                                 |  |   |  |     | External (30/12)                                                                |      |  |       |        | External (30/12)                 |        |       |  |      |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |   |  |   | Internal(40/16)                                        |      |  |     |  | Internal(20/8)                   |  |        |  |                       | Internal(20/8)                                            |      |  |     |                                         | Internal(20/8)                                       |  |     |  |   | Internal(20/8)                                             |      |  |     |               | Internal(20/8)                                   |  |   |  |     | Internal(20/8)                                                                  |      |  |       |        | Internal(20/8)                   |        |       |  |      |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                            |  | G |  | C |                                                        | G*C  |  | TOT |  | GP                               |  | G      |  | C                     |                                                           | G*C  |  | TOT |                                         | GP                                                   |  | G   |  | C |                                                            | G*C  |  | TOT |               | GP                                               |  | G |  | C   |                                                                                 | G*C  |  | TOT   |        | GP                               |        | G     |  | C    |               | G*C  |     | TOT |     | GP |  | G  |  | C |  | G*C  |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261310154                                                |     | PRAJAPATI DHURVI KAMLESH ROSHNA               |  |   |  |   |                                                        |      |  |     |  | Repeater                         |  | FEMALE |  | (MU0341120240041480 ) |                                                           |      |  |     | MU-0014: Balbharati College of Commerce |                                                      |  |     |  |   |                                                            |      |  |     |               |                                                  |  |   |  |     |                                                                                 |      |  |       |        |                                  |        |       |  |      |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 18+ |                                               |  | P |  |   |                                                        | 12+  |  | P   |  | 29                               |  | P      |  | 12+                   |                                                           | P    |  | 12+ |                                         | P                                                    |  | 12+ |  | P |                                                            | 12+  |  | P   |               | 16+                                              |  | P |  | 16  |                                                                                 | P    |  | MARKS |        |                                  |        |       |  |      |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 17+ |                                               |  | P |  |   |                                                        | 17+  |  | P   |  | 31+                              |  | P      |  | 13+                   |                                                           | P    |  | 13+ |                                         | P                                                    |  | 14+ |  | P |                                                            | 18+  |  | P   |               | 9+                                               |  | P |  | 13+ |                                                                                 | P    |  | 12    |        | P                                |        | (308) |  | PASS |               |      |     |     |     |    |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 35+ | 8                                             |  | A |  | 2 |                                                        | 16.0 |  | 29+ |  | 6                                |  | B      |  | 2                     |                                                           | 12.0 |  | 60  |                                         | 7                                                    |  | B+  |  | 4 |                                                            | 28.0 |  | 25+ |               | 5                                                |  | C |  | 2   |                                                                                 | 10.0 |  | 26+   |        | 5                                |        | C     |  | 2    |               | 10.0 |     | 30+ |     | 7  |  | B+ |  | 2 |  | 14.0 |  | 21+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 22 |  | 132.0 |  | 6.00000 |  |

| SEAT NO                                                  |     | NAME                                          |  |   |  |   |                                                        |      |  |     |  | STATUS                           |  | GENDER |  | ERN                   |                                                           |      |  |     | COLLEGE                                 |                                                      |  |     |  |   |                                                            |      |  |     | TOTAL ( 550 ) |                                                  |  |   |  |     |                                                                                 |      |  |     | RESULT |                                  | REMARK |       |  |      |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|---|--|---|--------------------------------------------------------|------|--|-----|--|----------------------------------|--|--------|--|-----------------------|-----------------------------------------------------------|------|--|-----|-----------------------------------------|------------------------------------------------------|--|-----|--|---|------------------------------------------------------------|------|--|-----|---------------|--------------------------------------------------|--|---|--|-----|---------------------------------------------------------------------------------|------|--|-----|--------|----------------------------------|--------|-------|--|------|---------------|-----|-----|-----|-----|----|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |   |  |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |     |  | 1173411 : Advertising-I (THEORY) |  |        |  |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |     |                                         | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |  |     |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |  |     |        | 2523625 : Field Project (THEORY) |        |       |  |      | TOTAL ( 550 ) |     | äCG |     | äCG |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |   |  |   | External (60/24)                                       |      |  |     |  | External (30/12)                 |  |        |  |                       | External (30/12)                                          |      |  |     |                                         | External (30/12)                                     |  |     |  |   | External (30/12)                                           |      |  |     |               | External (30/12)                                 |  |   |  |     | External (30/12)                                                                |      |  |     |        | External (30/12)                 |        |       |  |      |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |   |  |   | Internal(40/16)                                        |      |  |     |  | Internal(20/8)                   |  |        |  |                       | Internal(20/8)                                            |      |  |     |                                         | Internal(20/8)                                       |  |     |  |   | Internal(20/8)                                             |      |  |     |               | Internal(20/8)                                   |  |   |  |     | Internal(20/8)                                                                  |      |  |     |        | Internal(20/8)                   |        |       |  |      |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                            |  | G |  | C |                                                        | G*C  |  | TOT |  | GP                               |  | G      |  | C                     |                                                           | G*C  |  | TOT |                                         | GP                                                   |  | G   |  | C |                                                            | G*C  |  | TOT |               | GP                                               |  | G |  | C   |                                                                                 | G*C  |  | TOT |        | GP                               |        | G     |  | C    |               | G*C |     | TOT |     | GP |  | G |  | C |  | G*C  |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310155                                                |     | WAGHELA JINAL MANGAL                          |  |   |  |   |                                                        |      |  |     |  | Repeater                         |  | FEMALE |  | (MU0341120252010705 ) |                                                           |      |  |     | MU-0014: Balbharati College of Commerce |                                                      |  |     |  |   |                                                            |      |  |     |               |                                                  |  |   |  |     |                                                                                 |      |  |     |        |                                  |        |       |  |      |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 15  |                                               |  | P |  |   |                                                        | 12   |  | P   |  | 25                               |  | P      |  | 12                    |                                                           | P    |  | 12  |                                         | P                                                    |  | 12+ |  | P |                                                            | 12   |  | P   |               | 12+                                              |  | P |  | 12+ |                                                                                 | P    |  | 18  |        | P                                |        | MARKS |  |      |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 14+ |                                               |  | P |  |   |                                                        | 16+  |  | P   |  | 24+                              |  | P      |  | 13+                   |                                                           | P    |  | 9+  |                                         | P                                                    |  | 13+ |  | P |                                                            | 16+  |  | P   |               | 16+                                              |  | P |  | 14+ |                                                                                 | P    |  | 12  |        | P                                |        | (289) |  | PASS |               |     |     |     |     |    |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 29  | 6                                             |  | B |  | 2 |                                                        | 12.0 |  | 28  |  | 6                                |  | B      |  | 2                     |                                                           | 12.0 |  | 49  |                                         | 4                                                    |  | D   |  | 4 |                                                            | 16.0 |  | 25  |               | 5                                                |  | C |  | 2   |                                                                                 | 10.0 |  | 21  |        | 4                                |        | D     |  | 2    |               | 8.0 |     | 25+ |     | 5  |  | C |  | 2 |  | 10.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 26+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 30 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 116.0 |  | 5.27273 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| B                                                        |     |   |    |     |                                                        |     |   |    |     |                                                           |    |   |   |     |                                                                      |    |   |   |                                                           |      |    |   |     |                                                      |     |    |   |                                                            |                                         |     |     |   |                                                  |     |      |     |                                                                                 |   |     |      |     |                                  |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----------------------------------------------------------|------|----|---|-----|------------------------------------------------------|-----|----|---|------------------------------------------------------------|-----------------------------------------|-----|-----|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|------|----------------|------------------|-------------|-----|-------------|----|-------|---------|-----|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--------|--|---------|--|--|---|--|--|--|--|--------|--|--|--|--|--|
| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |    |   |   |     | STATUS                                                               |    |   |   | GENDER                                                    |      |    |   | ERN |                                                      |     |    |   | COLLEGE                                                    |                                         |     |     |   |                                                  |     |      |     | RES                                                                             |   |     |      |     | REM                              |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY)     |      |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                         |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOT AL ( 550 ) |                  | RES ULT äCG |     | REM ARK äCG |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                          |      |    |   |     | External (30/12)                                     |     |    |   | External (30/12)                                           |                                         |     |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |   |     |      |     | External (30/12)                 |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                            |      |    |   |     | Internal(20/8)                                       |     |    |   | Internal(20/8)                                             |                                         |     |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |   |     |      |     | Internal(20/8)                   |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                       | TOT  | GP | G | C   | G*C                                                  | TOT | GP | G | C                                                          | G*C                                     | TOT | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                               | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP             | G                | C           | G*C |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| 261310156                                                |     |   |    |     | ILASAREEYA DRITI VINODBHAI                             |     |   |    |     |                                                           |    |   |   |     | Repeater                                                             |    |   |   | FEMALE                                                    |      |    |   |     | (MU0341120252010704)                                 |     |    |   |                                                            | MU-0014: Balbharati College of Commerce |     |     |   |                                                  |     |      |     |                                                                                 |   |     |      |     |                                  |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| E1                                                       | 12  |   | P  |     | 24                                                     |     |   |    |     | P                                                         |    |   |   |     | 12                                                                   |    |   |   |                                                           | P    |    |   |     |                                                      | 14  |    |   |                                                            |                                         | P   |     |   |                                                  |     | 1    |     |                                                                                 |   |     | 0    |     |                                  |   |     | F    |                |                  |             |     | 0.0         |    |       |         |     | 12  |  |  |  |  | P |  |  |  |  | 15  |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 12     |  |         |  |  | P |  |  |  |  | MAR KS |  |  |  |  |  |
| I1                                                       | 14+ |   | P  |     | 29+                                                    |     |   |    |     | P                                                         |    |   |   |     | 9+                                                                   |    |   |   |                                                           | P    |    |   |     |                                                      | 13+ |    |   |                                                            |                                         | P   |     |   |                                                  |     | 12+  |     |                                                                                 |   |     | P    |     |                                  |   |     | 11+  |                |                  |             |     | P           |    |       |         |     | 16+ |  |  |  |  | P |  |  |  |  | 16+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 8   |  |  |  |  | P |  |  |  |  | (268 ) |  | FAIL ED |  |  |   |  |  |  |  |        |  |  |  |  |  |
| TOT                                                      | 26  | 5 | C  | 2   | 10.0                                                   | 53  | 5 | C  | 4   | 20.0                                                      | 21 | 4 | D | 2   | 8.0                                                                  | 27 | 5 | C | 2                                                         | 10.0 | 13 | 0 | F   | 2                                                    | 0.0 | 23 | 4 | D                                                          | 2                                       | 8.0 | 31  | 7 | B+                                               | 2   | 14.0 | 28+ | 6                                                                               | B | 2   | 12.0 | 26+ | 5                                | C | 2   | 10.0 | 20             | 4                | D           | 2   | 8.0         | 22 | 100.0 | 0.0000  |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| B                                                        |     |   |    |     |                                                        |     |   |    |     |                                                           |    |   |   |     |                                                                      |    |   |   |                                                           |      |    |   |     |                                                      |     |    |   |                                                            |                                         |     |     |   |                                                  |     |      |     |                                                                                 |   |     |      |     |                                  |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |    |   |   |     | STATUS                                                               |    |   |   | GENDER                                                    |      |    |   | ERN |                                                      |     |    |   | COLLEGE                                                    |                                         |     |     |   |                                                  |     |      |     | RES                                                                             |   |     |      |     | REM                              |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY)          |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |    |   |   |     | 1173411 : Advertising-I (THEORY)                                     |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                         |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOT AL ( 550 ) |                  | RES ULT äCG |     | REM ARK äCG |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                                       |     |   |    |     | External (60/24)                                          |    |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                          |      |    |   |     | External (30/12)                                     |     |    |   | External (30/12)                                           |                                         |     |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |   |     |      |     | External (30/12)                 |   |     |      |                | External (30/12) |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                         |     |   |    |     | Internal(40/16)                                           |    |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                            |      |    |   |     | Internal(20/8)                                       |     |    |   | Internal(20/8)                                             |                                         |     |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |   |     |      |     | Internal(20/8)                   |   |     |      |                | Internal(20/8)   |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                       | TOT  | GP | G | C   | G*C                                                  | TOT | GP | G | C                                                          | G*C                                     | TOT | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                               | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP             | G                | C           | G*C | TOT         | GP | G     | C       | G*C |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| 261310157                                                |     |   |    |     | KURME RADHA SHARAD                                     |     |   |    |     |                                                           |    |   |   |     | Repeater                                                             |    |   |   | FEMALE                                                    |      |    |   |     | (MU0341120252010635)                                 |     |    |   |                                                            | MU-0014: Balbharati College of Commerce |     |     |   |                                                  |     |      |     |                                                                                 |   |     |      |     |                                  |   |     |      |                |                  |             |     |             |    |       |         |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| E1                                                       | 15  |   | P  |     | 12+                                                    |     |   |    |     | P                                                         |    |   |   |     | 30                                                                   |    |   |   |                                                           | P    |    |   |     |                                                      | 12  |    |   |                                                            |                                         | P   |     |   |                                                  |     | 13   |     |                                                                                 |   |     | P    |     |                                  |   |     | 12   |                |                  |             |     | P           |    |       |         |     | 12+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 15+ |  |  |  |  | P |  |  |  |  | 19  |  |  |  |  | P |  |  |  |  | MAR KS |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |
| I1                                                       | 18+ |   | P  |     | 19+                                                    |     |   |    |     | P                                                         |    |   |   |     | 26+                                                                  |    |   |   |                                                           | P    |    |   |     |                                                      | 16+ |    |   |                                                            |                                         | P   |     |   |                                                  |     | 10+  |     |                                                                                 |   |     | P    |     |                                  |   |     | 12+  |                |                  |             |     | P           |    |       |         |     | 15+ |  |  |  |  | P |  |  |  |  | 15+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 14  |  |  |  |  | P |  |  |  |  | (311 ) |  | PAS S   |  |  |   |  |  |  |  |        |  |  |  |  |  |
| TOT                                                      | 33  | 7 | B+ | 2   | 14.0                                                   | 31+ | 7 | B+ | 2   | 14.0                                                      | 56 | 6 | B | 4   | 24.0                                                                 | 28 | 6 | B | 2                                                         | 12.0 | 23 | 4 | D   | 2                                                    | 8.0 | 24 | 4 | D                                                          | 2                                       | 8.0 | 27+ | 5 | C                                                | 2   | 10.0 | 27+ | 5                                                                               | C | 2   | 10.0 | 29+ | 6                                | B | 2   | 12.0 | 33             | 7                | B+          | 2   | 14.0        | 22 | 126.0 | 5.72727 |     |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |         |  |  |   |  |  |  |  |        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |     |     |                                  |    | STATUS                                                    |   | GENDER |     | ERN                                                  |   |                                                            |     | COLLEGE                                          |    |                                                                                 |   |                                  |     |                     |   |               |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|----------------------------------|----|-----------------------------------------------------------|---|--------|-----|------------------------------------------------------|---|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|-----|---|---|-----|------|-----|---|-------|---|--------|-----|---|---|---|------|----|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |   | RESULT<br>ãCG | REMARK<br>ãCG |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                 |    | External (30/12)                                          |   |        |     | External (30/12)                                     |   | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |    | Internal(20/8)                                            |   |        |     | Internal(20/8)                                       |   | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                              | GP | G                                                         | C | G*C    | TOT | GP                                                   | G | C                                                          | G*C | TOT                                              | GP | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT  | GP  | G | C | G*C |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| 261310158                                                |     | MER VISHAKHA PARESH URVI                      |   |     |      |                                                        |   |     |     |                                  |    | Repeater                                                  |   | FEMALE |     | (MU0341120240040214 )                                |   |                                                            |     | MU-0014: Balbharati College of Commerce          |    |                                                                                 |   |                                  |     |                     |   |               |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| E1                                                       | 12+ | P                                             |   | 14  |      | P                                                      |   | ABS |     | 12                               |    | P                                                         |   | 2      |     | 0                                                    |   | F                                                          |     | 0.0                                              |    | 12                                                                              |   | P                                |     | 12+                 |   | P             |               | 12+  |     | P |   | 12+ |      | P   |   | MARKS |   |        |     |   |   |   |      |    |   |    |   |      |    |      |         |
| l1                                                       | 17+ | P                                             |   | 17+ |      | P                                                      |   | 18+ |     | P                                |    | 11+                                                       |   | P      |     | 11+                                                  |   | P                                                          |     |                                                  |    | 14+                                                                             |   | P                                |     | 17+                 |   | P             |               | 8+   |     | P |   | 15+ |      | P   |   | (250) |   | FAILED |     |   |   |   |      |    |   |    |   |      |    |      |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 31                                                     | 7 | B+  | 2   | 14.0                             | 18 | 0                                                         | F | 4      | 0.0 | 23                                                   | 4 | D                                                          | 2   | 8.0                                              | 13 | 0                                                                               | F | 2                                | 0.0 | 26                  | 5 | C             | 2             | 10.0 | 29+ | 6 | B | 2   | 12.0 | 20+ | 4 | D     | 2 | 8.0    | 27+ | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 88.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |     |     |                                  |    | STATUS                                                    |   | GENDER |      | ERN                                                  |   |                                                            |     | COLLEGE                                          |    |                                                                                 |   |                                  |      |                     |   |               |               |     |    |   |   |     |      |     |   |     |     |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|----------------------------------|----|-----------------------------------------------------------|---|--------|------|------------------------------------------------------|---|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|-----|----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|---|--------|-----|----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>ãC |   | RESULT<br>ãCG | REMARK<br>ãCG |     |    |   |   |     |      |     |   |     |     |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                 |    | External (30/12)                                          |   |        |      | External (30/12)                                     |   | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |   | External (30/12)                 |      | External (30/12)    |   |               |               |     |    |   |   |     |      |     |   |     |     |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |    | Internal(20/8)                                            |   |        |      | Internal(20/8)                                       |   | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |   | Internal(20/8)                   |      | Internal(20/8)      |   |               |               |     |    |   |   |     |      |     |   |     |     |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                              | GP | G                                                         | C | G*C    | TOT  | GP                                                   | G | C                                                          | G*C | TOT                                              | GP | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT | GP | G | C | G*C | TOT  | GP  | G | C   | G*C |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
| 261310159                                                |     | NISHANT MAHESH GULEKAR                        |   |     |      |                                                        |   |     |     |                                  |    | Repeater                                                  |   | MALE   |      | (MU0341120252010653 )                                |   |                                                            |     | MU-0014: Balbharati College of Commerce          |    |                                                                                 |   |                                  |      |                     |   |               |               |     |    |   |   |     |      |     |   |     |     |      |     |       |   |        |     |    |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                             |   | 12  |      | P                                                      |   | 24  |     | P                                |    | 12                                                        |   | P      |      | 12                                                   |   | P                                                          |     |                                                  |    | 6                                                                               |   | 0                                |      | F                   |   | 0.0           |               | 12  |    | P |   | 12+ |      | P   |   | 12+ |     | P    |     | MARKS |   |        |     |    |   |   |   |     |    |      |         |
| l1                                                       | 14+ | P                                             |   | 15+ |      | P                                                      |   | 22+ |     | P                                |    | 13+                                                       |   | P      |      | 16+                                                  |   | P                                                          |     |                                                  |    | 12+                                                                             |   | P                                |      | 15+                 |   | P             |               | 16+ |    | P |   | 11+ |      | P   |   | 8   |     | P    |     | (268) |   | FAILED |     |    |   |   |   |     |    |      |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27                                                     | 5 | C   | 2   | 10.0                             | 46 | 4                                                         | D | 4      | 16.0 | 25                                                   | 5 | C                                                          | 2   | 10.0                                             | 28 | 6                                                                               | B | 2                                | 12.0 | 18                  | 0 | F             | 2             | 0.0 | 27 | 5 | C | 2   | 10.0 | 28+ | 6 | B   | 2   | 12.0 | 23+ | 4     | D | 2      | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   | NAME                                          |      |    |   |   |                                                        |     |    |   |   | STATUS                           |     |    |    |   | GENDER           |      |    |   |   | ERN                                                       |     |    |     |   | COLLEGE                                              |     |    |   |    |                                                            |     |     |     |   |                                                  |     |     |   |     | TOT                                                                             | RES | REM |        |    |                                  |      |         |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
|----------------------------------------------------------|-----|---|---|-----------------------------------------------|------|----|---|---|--------------------------------------------------------|-----|----|---|---|----------------------------------|-----|----|----|---|------------------|------|----|---|---|-----------------------------------------------------------|-----|----|-----|---|------------------------------------------------------|-----|----|---|----|------------------------------------------------------------|-----|-----|-----|---|--------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|-----|-----|--------|----|----------------------------------|------|---------|------|----------|------------|-----|-----|----|--|---|--|--|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173112 : Family Business Management (THEORY) |      |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   |   | 1173411 : Advertising-I (THEORY) |     |    |    |   |                  |      |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |        |    | 2523625 : Field Project (THEORY) |      |         |      |          | ( 550 ) äC | äCG | äCG |    |  |   |  |  |  |        |  |  |
| External (30/12)                                         |     |   |   | External (30/12)                              |      |    |   |   | External (60/24)                                       |     |    |   |   | External (30/12)                 |     |    |    |   | External (30/12) |      |    |   |   | External (30/12)                                          |     |    |     |   | External (30/12)                                     |     |    |   |    | External (30/12)                                           |     |     |     |   | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |     |     |        |    |                                  |      |         |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
| Internal(20/8)                                           |     |   |   | Internal(20/8)                                |      |    |   |   | Internal(40/16)                                        |     |    |   |   | Internal(20/8)                   |     |    |    |   | Internal(20/8)   |      |    |   |   | Internal(20/8)                                            |     |    |     |   | Internal(20/8)                                       |     |    |   |    | Internal(20/8)                                             |     |     |     |   | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |     |     |        |    |                                  |      |         |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
| TOT                                                      | GP  | G | C | G*C                                           | TOT  | GP | G | C | G*C                                                    | TOT | GP | G | C | G*C                              | TOT | GP | G  | C | G*C              | TOT  | GP | G | C | G*C                                                       | TOT | GP | G   | C | G*C                                                  | TOT | GP | G | C  | G*C                                                        | TOT | GP  | G   | C | G*C                                              | TOT | GP  | G | C   | G*C                                                                             | TOT | GP  | G      | C  | G*C                              |      |         |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
| 261310160                                                |     |   |   | PATEL PRITESH BIPIN SEJALBEN                  |      |    |   |   |                                                        |     |    |   |   | Repeater                         |     |    |    |   | MALE             |      |    |   |   | (MU0341120240041790)                                      |     |    |     |   | MU-0014: Balbharati College of Commerce              |     |    |   |    |                                                            |     |     |     |   |                                                  |     |     |   |     |                                                                                 |     |     |        |    |                                  |      |         |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
| E1                                                       | 12+ |   | P |                                               | 12   |    | P |   | 6                                                      |     | 0  |   | F |                                  | 0.0 |    | 12 |   | P                |      | 3  |   | 0 |                                                           | F   |    | 0.0 |   | 2                                                    |     | 0  |   | F  |                                                            | 0.0 |     | 5   |   | 0                                                |     | F   |   | 0.0 |                                                                                 | 12+ |     | P      |    |                                  |      | 12+     |      | P        |            |     |     | 20 |  | P |  |  |  | MAR KS |  |  |
| I1                                                       | 15+ |   | P |                                               | 9+   |    | P |   | 32+                                                    |     | P  |   |   |                                  | 15+ |    | P  |   | 11+              |      | P  |   |   |                                                           | 12+ |    | P   |   | 13+                                                  |     | P  |   | 9+ |                                                            | P   |     | 11+ |   | P                                                |     | 14  |   | P   |                                                                                 |     |     | (23 7) |    |                                  |      | FAIL ED |      |          |            |     |     |    |  |   |  |  |  |        |  |  |
| TOT                                                      | 27+ | 5 | C | 2                                             | 10.0 | 21 | 4 | D | 2                                                      | 8.0 | 38 | 0 | F | 4                                | 0.0 | 27 | 5  | C | 2                | 10.0 | 14 | 0 | F | 2                                                         | 0.0 | 14 | 0   | F | 2                                                    | 0.0 | 18 | 0 | F  | 2                                                          | 0.0 | 21+ | 4   | D | 2                                                | 8.0 | 23+ | 4 | D   | 2                                                                               | 8.0 | 34  | 7      | B+ | 2                                | 14.0 | 22      | 58.0 | 0.00 000 |            |     |     |    |  |   |  |  |  |        |  |  |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 84

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 85

| SEAT NO                                                  |     |    |   |   | NAME                                          |   |   |     |      |                                                        |     |    |   |   | STATUS                           |   |     |     |      | GENDER                                                    |    |    |   |   | ERN                                                  |   |   |     |      | COLLEGE                                                    |     |    |    |   |                                                  |   |     |     |     |                                                                                 |    |    |     |   | TOTAL ( 550 )<br>äC              |   |   |     |     |     |     |     |   |   | RESULT | REMARK |     |     |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
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| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   |   | 1173411 : Advertising-I (THEORY) |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |     |   | 2523625 : Field Project (THEORY) |   |   |     |     | äC  | äCG | äCG |   |   |        |        |     |     |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| External (30/12)                                         |     |    |   |   | External (30/12)                              |   |   |     |      | External (60/24)                                       |     |    |   |   | External (30/12)                 |   |     |     |      | External (30/12)                                          |    |    |   |   | External (30/12)                                     |   |   |     |      | External (30/12)                                           |     |    |    |   | External (30/12)                                 |   |     |     |     | External (30/12)                                                                |    |    |     |   | External (30/12)                 |   |   |     |     |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| Internal(20/8)                                           |     |    |   |   | Internal(20/8)                                |   |   |     |      | Internal(40/16)                                        |     |    |   |   | Internal(20/8)                   |   |     |     |      | Internal(20/8)                                            |    |    |   |   | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                             |     |    |    |   | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                                  |    |    |     |   | Internal(20/8)                   |   |   |     |     |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| TOT                                                      |     | GP |   | G |                                               | C |   | G*C |      | TOT                                                    |     | GP |   | G |                                  | C |     | G*C |      | TOT                                                       |    | GP |   | G |                                                      | C |   | G*C |      | TOT                                                        |     | GP |    | G |                                                  | C |     | G*C |     | TOT                                                                             |    | GP |     | G |                                  | C |   | G*C |     | TOT |     | GP  |   | G |        | C      |     | G*C |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| 261310164                                                |     |    |   |   | PETA MAHESH MALLIKARJUN SAVITRI               |   |   |     |      |                                                        |     |    |   |   | Repeater                         |   |     |     |      | MALE                                                      |    |    |   |   | (MU0341120240041487)                                 |   |   |     |      | MU-0014: Balbharati College of Commerce                    |     |    |    |   |                                                  |   |     |     |     |                                                                                 |    |    |     |   |                                  |   |   |     |     |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |    |  |       |  |       |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| E1                                                       | 12+ |    |   |   | P                                             |   |   |     | 12+  |                                                        |     |    | P |   |                                  |   | 24  |     |      |                                                           | P  |    |   |   | 4                                                    |   | 0 |     | F    |                                                            | 0.0 |    | 12 |   |                                                  |   | P   |     | 12+ |                                                                                 |    |    | P   |   | 12+                              |   |   |     | P   |     | 12+ |     |   |   | P      |        | 12+ |     |      |  | P   |  | 13 |  |    |  | P     |  | MARKS |  |        |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| I1                                                       | 15+ |    |   |   | P                                             |   |   |     | 15+  |                                                        |     |    | P |   |                                  |   | 29+ |     |      |                                                           | P  |    |   |   | 8+                                                   |   |   |     | P    |                                                            | 9+  |    |    |   | P                                                |   | 14+ |     |     |                                                                                 | P  |    | 18+ |   |                                  |   | P |     | 8+  |     |     |     | P |   | 10+    |        |     |     | P    |  | 15  |  |    |  | P  |  | (266) |  |       |  | FAILED |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |    |  |  |       |         |
| TOT                                                      | 27+ |    | 5 |   | C                                             |   | 2 |     | 10.0 |                                                        | 27+ |    | 5 |   | C                                |   | 2   |     | 10.0 |                                                           | 53 |    | 5 |   | C                                                    |   | 4 |     | 20.0 |                                                            | 12  |    | 0  |   | F                                                |   | 2   |     | 0.0 |                                                                                 | 21 |    | 4   |   | D                                |   | 2 |     | 8.0 |     | 26+ |     | 5 |   | C      |        | 2   |     | 10.0 |  | 30+ |  | 7  |  | B+ |  | 2     |  | 14.0  |  | 20+    |  | 4 |  | D |  | 2 |  | 8.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 22 |  |  | 100.0 | 0.00000 |

| SEAT NO                                                  |     |    |   |   | NAME                                                   |   |   |     |      |                                                           |    |    |   |   | STATUS                                                               |   |     |     |      | GENDER                                                |    |    |   |   | ERN                                                  |   |   |     |     | COLLEGE                                                    |     |    |     |   |                                                  |   |     |     |     |                                                                                 |     |    |     |   | TOTAL ( 550 )<br>äC              |   |   |     |      |     |     |     |   |   | RESULT | REMARK |     |     |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
|----------------------------------------------------------|-----|----|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|----|----|---|---|----------------------------------------------------------------------|---|-----|-----|------|-------------------------------------------------------|----|----|---|---|------------------------------------------------------|---|---|-----|-----|------------------------------------------------------------|-----|----|-----|---|--------------------------------------------------|---|-----|-----|-----|---------------------------------------------------------------------------------|-----|----|-----|---|----------------------------------|---|---|-----|------|-----|-----|-----|---|---|--------|--------|-----|-----|------|--|-----|--|----|--|---|--|-------|--|-------|--|--------|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |     |   | 2523625 : Field Project (THEORY) |   |   |     |      | äC  | äCG | äCG |   |   |        |        |     |     |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| External (30/12)                                         |     |    |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |    |    |   |   | External (30/12)                                                     |   |     |     |      | External (30/12)                                      |    |    |   |   | External (30/12)                                     |   |   |     |     | External (30/12)                                           |     |    |     |   | External (30/12)                                 |   |     |     |     | External (30/12)                                                                |     |    |     |   | External (30/12)                 |   |   |     |      |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| Internal(20/8)                                           |     |    |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |    |    |   |   | Internal(20/8)                                                       |   |     |     |      | Internal(20/8)                                        |    |    |   |   | Internal(20/8)                                       |   |   |     |     | Internal(20/8)                                             |     |    |     |   | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                                  |     |    |     |   | Internal(20/8)                   |   |   |     |      |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| TOT                                                      |     | GP |   | G |                                                        | C |   | G*C |      | TOT                                                       |    | GP |   | G |                                                                      | C |     | G*C |      | TOT                                                   |    | GP |   | G |                                                      | C |   | G*C |     | TOT                                                        |     | GP |     | G |                                                  | C |     | G*C |     | TOT                                                                             |     | GP |     | G |                                  | C |   | G*C |      | TOT |     | GP  |   | G |        | C      |     | G*C |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| 261310165                                                |     |    |   |   | BIRADAR SUPRIYA KONDIBA PRAMILA                        |   |   |     |      |                                                           |    |    |   |   | Repeater                                                             |   |     |     |      | FEMALE                                                |    |    |   |   | (MU0341120240040642)                                 |   |   |     |     | MU-0014: Balbharati College of Commerce                    |     |    |     |   |                                                  |   |     |     |     |                                                                                 |     |    |     |   |                                  |   |   |     |      |     |     |     |   |   |        |        |     |     |      |  |     |  |    |  |   |  |       |  |       |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| E1                                                       | 17+ |    |   |   | P                                                      |   |   |     | 31   |                                                           |    |    | P |   |                                                                      |   | 12  |     |      |                                                       | P  |    |   |   | 4                                                    |   | 0 |     | F   |                                                            | 0.0 |    | 12+ |   |                                                  |   | P   |     | 12+ |                                                                                 |     |    | P   |   | 12+                              |   |   |     | P    |     | 13+ |     |   |   | P      |        | 12+ |     |      |  | P   |  | 20 |  |   |  | P     |  | MARKS |  |        |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| I1                                                       | 17+ |    |   |   | P                                                      |   |   |     | 26+  |                                                           |    |    | P |   |                                                                      |   | 10+ |     |      |                                                       | P  |    |   |   | 12+                                                  |   |   |     | P   |                                                            | 18+ |    |     |   | P                                                |   | 15+ |     |     |                                                                                 | P   |    | 17+ |   |                                  |   | P |     | 17+  |     |     |     | P |   | 11+    |        |     |     | P    |  | 12  |  |    |  | P |  | (300) |  |       |  | FAILED |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |       |         |
| TOT                                                      | 34+ |    | 7 |   | B+                                                     |   | 2 |     | 14.0 |                                                           | 57 |    | 6 |   | B                                                                    |   | 4   |     | 24.0 |                                                       | 22 |    | 4 |   | D                                                    |   | 2 |     | 8.0 |                                                            | 16  |    | 0   |   | F                                                |   | 2   |     | 0.0 |                                                                                 | 30+ |    | 7   |   | B+                               |   | 2 |     | 14.0 |     | 27+ |     | 5 |   | C      |        | 2   |     | 10.0 |  | 29+ |  | 6  |  | B |  | 2     |  | 12.0  |  | 30+    |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 32 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 86

| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |     | STATUS |    | GENDER |                                                                      | ERN |    |     |     | COLLEGE                                               |     |                       |   |   |                                                      |                                         |   |     |     |                                                            |    |    |     |   |                                                  | TOTAL<br>( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG                                                                   |       |    |   |   |                                  |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|--------|----|--------|----------------------------------------------------------------------|-----|----|-----|-----|-------------------------------------------------------|-----|-----------------------|---|---|------------------------------------------------------|-----------------------------------------|---|-----|-----|------------------------------------------------------------|----|----|-----|---|--------------------------------------------------|------------------------|-----|---------------|-----|---------------------------------------------------------------------------------|-------|----|---|---|----------------------------------|---|--------|-----|-----|-----|-----|----|---|---|---|---|---|-----|-----|--|-----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                         |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                        |     |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |   |   | 2523625 : Field Project (THEORY) |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |        |    |        | External (30/12)                                                     |     |    |     |     | External (30/12)                                      |     |                       |   |   | External (30/12)                                     |                                         |   |     |     | External (30/12)                                           |    |    |     |   | External (30/12)                                 |                        |     |               |     | External (30/12)                                                                |       |    |   |   | External (30/12)                 |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |        |    |        | Internal(20/8)                                                       |     |    |     |     | Internal(20/8)                                        |     |                       |   |   | Internal(20/8)                                       |                                         |   |     |     | Internal(20/8)                                             |    |    |     |   | Internal(20/8)                                   |                        |     |               |     | Internal(20/8)                                                                  |       |    |   |   | Internal(20/8)                   |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP     |    | G      |                                                                      | C   |    | G*C |     | TOT                                                   |     | GP                    |   | G |                                                      | C                                       |   | G*C |     | TOT                                                        |    | GP |     | G |                                                  | C                      |     | G*C           |     | TOT                                                                             |       | GP |   | G |                                  | C |        | G*C |     | TOT |     | GP |   | G |   | C |   | G*C |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 261310166                                                |     |      |   |   | MISTRY YASH KALPESH NEETA                              |   |   |     |      |                                                           |     |        |    |        | Repeater                                                             |     |    |     |     | MALE                                                  |     | (MU0341120240040785 ) |   |   |                                                      | MU-0014: Balbharati College of Commerce |   |     |     |                                                            |    |    |     |   |                                                  |                        |     |               |     |                                                                                 |       |    |   |   |                                  |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                                       | 12+ |      | P |   | 6                                                      |   | 0 |     | F    |                                                           | 0.0 |        | 5  |        | 0                                                                    |     | F  |     | 0.0 |                                                       | 12  |                       | P |   | 12                                                   |                                         | P |     | 12+ |                                                            | P  |    | 12+ |   | P                                                |                        | 12+ |               | P   |                                                                                 | 12    |    | P |   | MARKS                            |   |        |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| I1                                                       | 13+ |      | P |   | 27+                                                    |   | P |     | 9+   |                                                           | P   |        | 8+ |        | P                                                                    |     | 8+ |     | P   |                                                       | 11+ |                       | P |   | 16+                                                  |                                         | P |     | 8+  |                                                            | P  |    | 11+ |   | P                                                |                        | 8   |               | P   |                                                                                 | (226) |    |   |   |                                  |   | FAILED |     |     |     |     |    |   |   |   |   |   |     |     |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 25+ |      | 5 |   | C                                                      |   | 2 |     | 10.0 |                                                           | 33  |        | 0  |        | F                                                                    |     | 4  |     | 0.0 |                                                       | 14  |                       | 0 |   | F                                                    |                                         | 2 |     | 0.0 |                                                            | 20 |    | 4   |   | D                                                |                        | 2   |               | 8.0 |                                                                                 | 20    |    | 4 |   | D                                |   | 2      |     | 8.0 |     | 23+ |    | 4 |   | D |   | 2 |     | 8.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 70.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |    | STATUS |     | GENDER |                                                                      | ERN |     |     |      | COLLEGE                                               |     |                       |   |   |                                                      |                                         |   |     |     |                                                            |    |    |     |   |                                                  | TOTAL<br>( 550 )<br>āC |     | RESULT<br>āCG |       | REMARK<br>āCG                                                                   |     |    |     |   |                                  |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|----|--------|-----|--------|----------------------------------------------------------------------|-----|-----|-----|------|-------------------------------------------------------|-----|-----------------------|---|---|------------------------------------------------------|-----------------------------------------|---|-----|-----|------------------------------------------------------------|----|----|-----|---|--------------------------------------------------|------------------------|-----|---------------|-------|---------------------------------------------------------------------------------|-----|----|-----|---|----------------------------------|---|---|-----|------|-----|-----|----|---|---|---|---|---|-----|------|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                         |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                        |     |               |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |     |   | 2523625 : Field Project (THEORY) |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |    |        |     |        | External (30/12)                                                     |     |     |     |      | External (30/12)                                      |     |                       |   |   | External (30/12)                                     |                                         |   |     |     | External (30/12)                                           |    |    |     |   | External (30/12)                                 |                        |     |               |       | External (30/12)                                                                |     |    |     |   | External (30/12)                 |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |    |        |     |        | Internal(20/8)                                                       |     |     |     |      | Internal(20/8)                                        |     |                       |   |   | Internal(20/8)                                       |                                         |   |     |     | Internal(20/8)                                             |    |    |     |   | Internal(20/8)                                   |                        |     |               |       | Internal(20/8)                                                                  |     |    |     |   | Internal(20/8)                   |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |    | GP     |     | G      |                                                                      | C   |     | G*C |      | TOT                                                   |     | GP                    |   | G |                                                      | C                                       |   | G*C |     | TOT                                                        |    | GP |     | G |                                                  | C                      |     | G*C           |       | TOT                                                                             |     | GP |     | G |                                  | C |   | G*C |      | TOT |     | GP |   | G |   | C |   | G*C |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 261310167                                                |     |      |   |   | JAISAWAR KAVITA SITARAM SUSHILA                        |   |   |     |      |                                                           |    |        |     |        | Repeater                                                             |     |     |     |      | FEMALE                                                |     | (MU0341120240040061 ) |   |   |                                                      | MU-0014: Balbharati College of Commerce |   |     |     |                                                            |    |    |     |   |                                                  |                        |     |               |       |                                                                                 |     |    |     |   |                                  |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                                       | 12+ |      | P |   | 24                                                     |   | P |     | 5    |                                                           | 0  |        | F   |        | 0.0                                                                  |     | 12  |     | P    |                                                       | 12+ |                       | P |   | 12+                                                  |                                         | P |     | 0   |                                                            | F  |    | 0.0 |   | 14+                                              |                        | P   |               | 12+   |                                                                                 | P   |    | ABS |   | MARKS                            |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| I1                                                       | 17+ |      | P |   | 21+                                                    |   | P |     | 12+  |                                                           | P  |        | 14+ |        | P                                                                    |     | 13+ |     | P    |                                                       | 13+ |                       | P |   | 16+                                                  |                                         | P |     | 9+  |                                                            | P  |    | 11+ |   | P                                                |                        | ABS |               | (229) |                                                                                 |     |    |     |   | FAILED                           |   |   |     |      |     |     |    |   |   |   |   |   |     |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 29+ |      | 6 |   | B                                                      |   | 2 |     | 12.0 |                                                           | 45 |        | 4   |        | D                                                                    |     | 4   |     | 16.0 |                                                       | 17  |                       | 0 |   | F                                                    |                                         | 2 |     | 0.0 |                                                            | 26 |    | 5   |   | C                                                |                        | 2   |               | 10.0  |                                                                                 | 25+ |    | 5   |   | C                                |   | 2 |     | 10.0 |     | 25+ |    | 5 |   | C |   | 2 |     | 10.0 |  | 16 |  | 0 |  | F |  | 2 |  | 0.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 74.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     | STATUS                                                    |    |   |   | GENDER |                                                                      |    |   | ERN |                                                       |      |    |   | COLLEGE              |                                                      |     |    |   |                                         |                                                            |     |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   | TOT | RES                              | REM  |     |     |     |                  |     |     |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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        |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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|     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |        | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |    |   |                      | External (30/12)                                     |     |    |   |                                         | External (30/12)                                           |     |    |   |   | External (30/12)                                 |     |    |   |   | External (30/12)                                                                |     |    |   |     | External (30/12)                 |      |     |     |     | AL               | ULT | ARK |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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|  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  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|     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |        | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |    |   |                      | Internal(20/8)                                       |     |    |   |                                         | Internal(20/8)                                             |     |    |   |   | Internal(20/8)                                   |     |    |   |   | Internal(20/8)                                                                  |     |    |   |     | Internal(20/8)                   |      |     |     |     | (                | ä   | ä   |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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|  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  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|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C    | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP | G | C                    | G*C                                                  | TOT | GP | G | C                                       | G*C                                                        | TOT | GP | G | C | G*C                                              | TOT | GP | G | C | G*C                                                                             | TOT | GP | G | C   | G*C                              | 550  | äCG | äCG |     |                  |     |     |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |       |                  |  |  |  |         |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |               |  |  |  |  |
|     | 261310168                                                |    |   |   |     | MOHD ARIF FARUK AHMED                                  |    |   |   |     |                                                           |    |   |   |        | Repeater                                                             |    |   |     | MALE                                                  |      |    |   | (MU0341120252010636) |                                                      |     |    |   | MU-0014: Balbharati College of Commerce |                                                            |     |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   |     |                                  |      |     |     |     |                  |     |     |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |       |                  |  |  |  |         |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  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| E1  | 12+                                                      |    |   |   |     | P                                                      |    |   |   |     | 24                                                        |    |   |   |        | P                                                                    |    |   |     |                                                       | 5    |    |   |                      |                                                      | 0   |    |   |                                         |                                                            | F   |    |   |   |                                                  | 0.0 |    |   |   |                                                                                 | 12+ |    |   |     | P                                |      |     |     | 4   |                  |     |     |  | 0 |                  |   |  |  | F |                  |     |  |  | 0.0 |                  |   |  |  | 12 |                  |     |  |  | P |                  |     |  |  | 12+ |                  |     |  |  | P |                  |   |  |  | 15+ |                  |    |  |  | P    |                  |   |  |  | 12+ |                  |       |  |  | P |                  |      |  |  | 20 |                  |  |  |  | P |                  |  |  |  | MAR |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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| I1  | 17+                                                      |    |   |   |     | P                                                      |    |   |   |     | 30+                                                       |    |   |   |        | P                                                                    |    |   |     |                                                       | 12+  |    |   |                      |                                                      | P   |    |   |                                         |                                                            | 14+ |    |   |   |                                                  | P   |    |   |   |                                                                                 | 12+ |    |   |     |                                  | P    |     |     |     |                  | 13+ |     |  |   |                  | P |  |  |   |                  | 15+ |  |  |     |                  | P |  |  |    |                  | 15+ |  |  |   |                  | P   |  |  |     |                  | 14+ |  |  |   |                  | P |  |  |     |                  | 12 |  |  |      |                  | P |  |  |     |                  | (282) |  |  |   |                  | FAIL |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |       |                  |  |  |  |         |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |               |  |  |  |  |
| TOT | 29+                                                      |    |   |   |     | 6                                                      |    |   |   |     | B                                                         |    |   |   |        | 2                                                                    |    |   |     |                                                       | 12.0 |    |   |                      |                                                      | 54  |    |   |                                         |                                                            | 5   |    |   |   |                                                  | C   |    |   |   |                                                                                 | 4   |    |   |     |                                  | 20.0 |     |     |     |                  | 17  |     |  |   |                  | 0 |  |  |   |                  | F   |  |  |     |                  | 2 |  |  |    |                  | 0.0 |  |  |   |                  | 26+ |  |  |     | 5                |     |  |  | C |                  |   |  |  | 2   |                  |    |  |  | 10.0 |                  |   |  |  | 16  |                  |       |  |  | 0 |                  |      |  |  | F  |                  |  |  |  | 2 |                  |  |  |  | 0.0 |                  |  |  |  | 25 |                  |  |  |  | 5 |                  |  |  |  | C |                  |  |  |  | 2 |                  |  |  |  | 10.0 |                  |  |  |  | 27+ |                  |  |  |  | 5 |                  |  |  |  | C |                  |  |  |  | 2 |                  |  |  |  | 10.0 |                  |  |  |  | 30+ |                  |  |  |  | 7 |                  |  |  |  | B+ |                  |  |  |  | 2 |                  |  |  |  | 14.0 |                  |  |  |  | 26+ |                  |  |  |  | 5 |                  |  |  |  | C |                  |  |  |  | 2 |                  |  |  |  | 10.0 |                  |  |  |  | 32 |                  |  |  |  | 7 |                  |  |  |  | B+ |                  |  |  |  | 2 |                  |  |  |  | 14.0 |                  |  |  |  | 22 |                  |  |  |  | 100.0 |                  |  |  |  | 0.00000 |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  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|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     | STATUS                                                    |    |   |   | GENDER |                                                                      |    |   | ERN |                                                       |      |    |   | COLLEGE              |                                                      |     |    |   |                                         |                                                            |     |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   |     |                                  |      |     |     | TOT | RES              | REM |     |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |    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|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |    |   |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |      |     |     |     | TOT              | RES | REM |  |   |                  |   |  |  |   |                  |     |  |  |     |                  |   |  |  |    |                  |     |  |  |   |                  |     |  |  |     |                  |     |  |  |   |                  |   |  |  |     |                  |    |  |  |      |                  |   |  |  |     |                  |       |  |  |   |                  |      |  |  |    |                  |  |  |  |   |                  |  |  |  |     |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |     |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |    |                  |  |  |  |   |                  |  |  |  |      |                  |  |  |  |    |                  |  |  |  |       |                  |  |  |  |         |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |               |  |  |  |  |
|     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |        | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |    |   |                      | External (30/12)                                     |     |    |   |                                         | External (30/12)                                           |     |    |   |   | External (30/12)                                 |     |    |   |   | External (30/12)                                                                |     |    |   |     | External (30/12)                 |      |     |     |     | External (30/12) |     |     |  |   | External (30/12) |   |  |  |   | External (30/12) |     |  |  |     | External (30/12) |   |  |  |    | External (30/12) |     |  |  |   | External (30/12) |     |  |  |     | External (30/12) |     |  |  |   | External (30/12) |   |  |  |     | External (30/12) |    |  |  |      | External (30/12) |   |  |  |     | External (30/12) |       |  |  |   | External (30/12) |      |  |  |    | External (30/12) |  |  |  |   | External (30/12) |  |  |  |     | External (30/12) |  |  |  |    | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |      | External (30/12) |  |  |  |     | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |      | External (30/12) |  |  |  |     | External (30/12) |  |  |  |   | External (30/12) |  |  |  |    | External (30/12) |  |  |  |   | External (30/12) |  |  |  |      | External (30/12) |  |  |  |     | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |   | External (30/12) |  |  |  |      | External (30/12) |  |  |  |    | External (30/12) |  |  |  |   | External (30/12) |  |  |  |    | External (30/12) |  |  |  |   | External (30/12) |  |  |  |      | External (30/12) |  |  |  |    | External (30/12) |  |  |  |       | External (30/12) |  |  |  |         | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/ |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                           |     | NAME                                                |   |     |      |                                                              |   |    |     | STATUS                              |     | GENDER                                                             |     | ERN                  |      |                                                            |     | COLLEGE                                 |     |                                                                  |     |   |    |                                                        |      |     |   |                                                                                             |     |      |     |                                     |     |     |      |     |        | TOTAL<br>( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |      |     |   |   |   |      |    |  |  |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|--------------------------------------------------------------|---|----|-----|-------------------------------------|-----|--------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------------|-----|---|----|--------------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------------------|-----|------|-----|-------------------------------------|-----|-----|------|-----|--------|------------------------|-----|---------------|-------|---------------|------|-----|------|-----|---|---|---|------|----|--|--|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1173112 : Family<br>Business Management<br>(THEORY) |   |     |      | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |    |     | 1173411 : Advertising-I<br>(THEORY) |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |     |                      |      | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of<br>Motivation and<br>Leadership (THEORY) |     |   |    | 2513511 : Hindi<br>Bhasha Vyavharik<br>Prayog (THEORY) |      |     |   | 2523613 : Indian<br>Theatre: Classical<br>Roots and<br>Contemporary<br>Expressions (THEORY) |     |      |     | 2523625 : Field Project<br>(THEORY) |     |     |      |     |        |                        |     |               |       |               |      |     |      |     |   |   |   |      |    |  |  |       |         |
| External (30/12)                                                  |     | External (30/12)                                    |   |     |      | External (60/24)                                             |   |    |     | External (30/12)                    |     | External (30/12)                                                   |     |                      |      | External (30/12)                                           |     |                                         |     | External (30/12)                                                 |     |   |    | External (30/12)                                       |      |     |   | External (30/12)                                                                            |     |      |     | External (30/12)                    |     |     |      |     |        |                        |     |               |       |               |      |     |      |     |   |   |   |      |    |  |  |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                      |   |     |      | Internal(40/16)                                              |   |    |     | Internal(20/8)                      |     | Internal(20/8)                                                     |     |                      |      | Internal(20/8)                                             |     |                                         |     | Internal(20/8)                                                   |     |   |    | Internal(20/8)                                         |      |     |   | Internal(20/8)                                                                              |     |      |     | Internal(20/8)                      |     |     |      |     |        |                        |     |               |       |               |      |     |      |     |   |   |   |      |    |  |  |       |         |
| TOT                                                               | GP  | G                                                   | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                 | GP  | G                                                                  | C   | G*C                  | TOT  | GP                                                         | G   | C                                       | G*C | TOT                                                              | GP  | G | C  | G*C                                                    | TOT  | GP  | G | C                                                                                           | G*C | TOT  | GP  | G                                   | C   | G*C | TOT  | GP  | G      | C                      | G*C | TOT           | GP    | G             | C    | G*C |      |     |   |   |   |      |    |  |  |       |         |
| 261310170                                                         |     | GUPTA RIYA SANJAYKUMAR LALITA                       |   |     |      |                                                              |   |    |     | Repeater                            |     | FEMALE                                                             |     | (MU0341120240039115) |      |                                                            |     | MU-0014: Balbharati College of Commerce |     |                                                                  |     |   |    |                                                        |      |     |   |                                                                                             |     |      |     |                                     |     |     |      |     |        |                        |     |               |       |               |      |     |      |     |   |   |   |      |    |  |  |       |         |
| E1                                                                | 12+ | P                                                   |   |     | 12+  | P                                                            |   |    | 25+ | P                                   |     |                                                                    | 12  | P                    |      |                                                            | 12+ | P                                       |     |                                                                  | 12+ | P |    |                                                        | 12+  | P   |   |                                                                                             | 18+ | P    |     |                                     | 17+ | P   |      |     | 20.00+ | P                      |     |               | MARKS |               |      |     |      |     |   |   |   |      |    |  |  |       |         |
| I1                                                                | 17+ | P                                                   |   |     | 19+  | P                                                            |   |    | 24+ | P                                   |     |                                                                    | 12+ | P                    |      |                                                            | 18+ | P                                       |     |                                                                  | 15+ | P |    |                                                        | 18+  | P   |   |                                                                                             | 18+ | P    |     |                                     | 12+ | P   |      |     | 16+    | P                      |     |               | (321) |               | PASS |     |      |     |   |   |   |      |    |  |  |       |         |
| TOT                                                               | 29+ | 6                                                   | B | 2   | 12.0 | 31+                                                          | 7 | B+ | 2   | 14.0                                | 49+ | 4                                                                  | D   | 4                    | 16.0 | 24                                                         | 4   | D                                       | 2   | 8.0                                                              | 30+ | 7 | B+ | 2                                                      | 14.0 | 27+ | 5 | C                                                                                           | 2   | 10.0 | 30+ | 7                                   | B+  | 2   | 14.0 | 36+ | 8      | A                      | 2   | 16.0          | 29+   | 6             | B    | 2   | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  |  | 132.0 | 6.00000 |

| SEAT NO                                                           |     | NAME                                                |   |     |      |                                                              |   |    |     | STATUS                              |     | GENDER                                                             |     | ERN                  |      |                                                            |     | COLLEGE                                 |     |                                                                  |     |   |   |                                                        |      |     |   |                                                                                             |     |     |     |                                     |     |     |      |     |     | TOTAL<br>( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |     |     |   |    |     |      |    |  |  |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|--------------------------------------------------------------|---|----|-----|-------------------------------------|-----|--------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------------------|-----|-----|-----|-------------------------------------|-----|-----|------|-----|-----|------------------------|-----|---------------|-------|---------------|------|-----|-----|-----|---|----|-----|------|----|--|--|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1173112 : Family<br>Business Management<br>(THEORY) |   |     |      | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |    |     | 1173411 : Advertising-I<br>(THEORY) |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |     |                      |      | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of<br>Motivation and<br>Leadership (THEORY) |     |   |   | 2513511 : Hindi<br>Bhasha Vyavharik<br>Prayog (THEORY) |      |     |   | 2523613 : Indian<br>Theatre: Classical<br>Roots and<br>Contemporary<br>Expressions (THEORY) |     |     |     | 2523625 : Field Project<br>(THEORY) |     |     |      |     |     |                        |     |               |       |               |      |     |     |     |   |    |     |      |    |  |  |       |         |
| External (30/12)                                                  |     | External (30/12)                                    |   |     |      | External (60/24)                                             |   |    |     | External (30/12)                    |     | External (30/12)                                                   |     |                      |      | External (30/12)                                           |     |                                         |     | External (30/12)                                                 |     |   |   | External (30/12)                                       |      |     |   | External (30/12)                                                                            |     |     |     | External (30/12)                    |     |     |      |     |     |                        |     |               |       |               |      |     |     |     |   |    |     |      |    |  |  |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                      |   |     |      | Internal(40/16)                                              |   |    |     | Internal(20/8)                      |     | Internal(20/8)                                                     |     |                      |      | Internal(20/8)                                             |     |                                         |     | Internal(20/8)                                                   |     |   |   | Internal(20/8)                                         |      |     |   | Internal(20/8)                                                                              |     |     |     | Internal(20/8)                      |     |     |      |     |     |                        |     |               |       |               |      |     |     |     |   |    |     |      |    |  |  |       |         |
| TOT                                                               | GP  | G                                                   | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                 | GP  | G                                                                  | C   | G*C                  | TOT  | GP                                                         | G   | C                                       | G*C | TOT                                                              | GP  | G | C | G*C                                                    | TOT  | GP  | G | C                                                                                           | G*C | TOT | GP  | G                                   | C   | G*C | TOT  | GP  | G   | C                      | G*C | TOT           | GP    | G             | C    | G*C | TOT | GP  | G | C  | G*C |      |    |  |  |       |         |
| 261310171                                                         |     | KHAN MOHAMMED HASSAN KAFIL FAMIDA                   |   |     |      |                                                              |   |    |     | Repeater                            |     | MALE                                                               |     | (MU0341120240040807) |      |                                                            |     | MU-0014: Balbharati College of Commerce |     |                                                                  |     |   |   |                                                        |      |     |   |                                                                                             |     |     |     |                                     |     |     |      |     |     |                        |     |               |       |               |      |     |     |     |   |    |     |      |    |  |  |       |         |
| E1                                                                | 15+ | P                                                   |   |     | 12+  | P                                                            |   |    | 24+ | P                                   |     |                                                                    | 12  | P                    |      |                                                            | 12+ | P                                       |     |                                                                  | 12+ | P |   |                                                        | 12+  | P   |   |                                                                                             | 12+ | P   |     |                                     | 12+ | P   |      |     | 20+ | P                      |     |               | MARKS |               |      |     |     |     |   |    |     |      |    |  |  |       |         |
| I1                                                                | 14+ | P                                                   |   |     | 18+  | P                                                            |   |    | 25+ | P                                   |     |                                                                    | 14+ | P                    |      |                                                            | 14+ | P                                       |     |                                                                  | 11+ | P |   |                                                        | 14+  | P   |   |                                                                                             | 10+ | P   |     |                                     | 11+ | P   |      |     | 13+ | P                      |     |               | (287) |               | PASS |     |     |     |   |    |     |      |    |  |  |       |         |
| TOT                                                               | 29+ | 6                                                   | B | 2   | 12.0 | 30+                                                          | 7 | B+ | 2   | 14.0                                | 49+ | 4                                                                  | D   | 4                    | 16.0 | 26                                                         | 5   | C                                       | 2   | 10.0                                                             | 26+ | 5 | C | 2                                                      | 10.0 | 23+ | 4 | D                                                                                           | 2   | 8.0 | 26+ | 5                                   | C   | 2   | 10.0 | 22+ | 4   | D                      | 2   | 8.0           | 23+   | 4             | D    | 2   | 8.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 |  |  | 110.0 | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |    |     |      |                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |     |               |    |       |      |     |   |   |       |      |      |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-------|------|-----|---|---|-------|------|------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |       |      |     |   |   |       |      |      |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |     |               |    |       |      |     |   |   |       |      |      |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |       |      |     |   |   |       |      |      |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C   |      |     |   |   |       |      |      |  |       |         |
| 261310174                                                |     | CHAUHAN SIMRAN SHASHI MANISHA                          |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | FEMALE |   | (MU0341120240039553)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |    |     |      |                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |     |               |    |       |      |     |   |   |       |      |      |  |       |         |
| E1                                                       | 19+ | P                                                      |   |     |      | 39+                                                       | P |   |     |                                                                      | 14  | P |    |                                                       |      | 21+    | P |                                                      |     |      | 12+ | P                                                          |    |     |      | 16+                                              | P |    |     |                                                                                 | 12+ | P |    |                                  |      | 14+ | P |                     |     |               | 21+ | P             |    | MARKS |      |     |   |   |       |      |      |  |       |         |
| I1                                                       | 18+ | P                                                      |   |     |      | 34+                                                       | P |   |     |                                                                      | 19+ | P |    |                                                       |      | 17+    | P |                                                      |     |      | 18+ | P                                                          |    |     |      | 19+                                              | P |    |     |                                                                                 | 17+ | P |    |                                  |      | 13+ | P |                     |     |               | 17+ | P             |    |       |      | 15+ | P |   | (367) |      | PASS |  |       |         |
| TOT                                                      | 37+ | 8                                                      | A | 2   | 16.0 | 73+                                                       | 8 | A | 4   | 32.0                                                                 | 33  | 7 | B+ | 2                                                     | 14.0 | 38+    | 8 | A                                                    | 2   | 16.0 | 30+ | 7                                                          | B+ | 2   | 14.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                            | 33+ | 7 | B+ | 2                                | 14.0 | 25+ | 5 | C                   | 2   | 10.0          | 31+ | 7             | B+ | 2     | 14.0 | 36+ | 8 | A | 2     | 16.0 | 22   |  | 160.0 | 7.27273 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |               |     |               |   |       |     |     |   |    |       |      |      |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|-----|---------------|-----|---------------|---|-------|-----|-----|---|----|-------|------|------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |       |     |     |   |    |       |      |      |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |   |                     |     |               |     |               |   |       |     |     |   |    |       |      |      |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |   |                     |     |               |     |               |   |       |     |     |   |    |       |      |      |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C   | TOT | GP  | G | C  | G*C   |      |      |  |       |         |
| 261310175                                                |     | CHUDASAMA KUSHAL KANTIBHAI MANJULA                     |   |     |      |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240041462)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |               |     |               |   |       |     |     |   |    |       |      |      |  |       |         |
| E1                                                       | 18+ | P                                                      |   |     |      | 24+                                                       | P |   |     |                                                                      | 13  | P |   |                                                       |      | 18+    | P |                                                      |     |      | 12+ | P                                                          |   |     |      | 12+                                              | P |   |     |                                                                                 | 14+ | P |   |                                  |     | 12+ | P |                     |     |               | 25+ | P             |   | MARKS |     |     |   |    |       |      |      |  |       |         |
| I1                                                       | 18+ | P                                                      |   |     |      | 26+                                                       | P |   |     |                                                                      | 14+ | P |   |                                                       |      | 19+    | P |                                                      |     |      | 13+ | P                                                          |   |     |      | 13+                                              | P |   |     |                                                                                 | 10+ | P |   |                                  |     | 18+ | P |                     |     |               | 10+ | P             |   |       |     | 16+ | P |    | (317) |      | PASS |  |       |         |
| TOT                                                      | 36+ | 8                                                      | A | 2   | 16.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 27  | 5 | C | 2                                                     | 10.0 | 37+    | 8 | A                                                    | 2   | 16.0 | 25+ | 5                                                          | C | 2   | 10.0 | 25+                                              | 5 | C | 2   | 10.0                                                                            | 22+ | 4 | D | 2                                | 8.0 | 32+ | 7 | B+                  | 2   | 14.0          | 22+ | 4             | D | 2     | 8.0 | 41+ | 9 | A+ | 2     | 18.0 | 22   |  | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |    |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     | COLLEGE                                              |     |        |     |                                                            |   |        |     |                                                  |   | TOTAL ( 550 ) |     | RESULT                                                                          |    | REMARK |     |                                  |     |        |     |               |     |        |       |               |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|---------------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------|-----|--------|-------|---------------|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | äCG    |       | äCG           |      |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |               |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |               |     |        |       |               |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |               |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |               |     |        |       |               |      |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C             | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C             | G*C |        |       |               |      |  |
| 261310178                                                |     | GUPTA KHUSHI UMESH PUSHPA                              |    |        |     |                                                           |    |        |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240039635 ) |     | MU-0014: Balbharati College of Commerce              |     |        |     |                                                            |   |        |     |                                                  |   |               |     |                                                                                 |    |        |     |                                  |     |        |     |               |     |        |       |               |      |  |
| E1                                                       | 24+ | P                                                      |    |        | 47+ | P                                                         |    |        | 20  | P                                                                    |    |          | 25+ | P                                                     |     |                       | 20+ | P                                                    |     |        | 12+ | P                                                          |   |        | 17+ | P                                                |   |               | 14+ | P                                                                               |    |        | 18+ | P                                |     |        | 18+ | P             |     |        | MARKS |               |      |  |
| I1                                                       | 18+ | P                                                      |    |        | 36+ | P                                                         |    |        | 18+ | P                                                                    |    |          | 18+ | P                                                     |     |                       | 16+ | P                                                    |     |        | 13+ | P                                                          |   |        | 19+ | P                                                |   |               | 19+ | P                                                                               |    |        | 17+ | P                                |     |        | 13+ | P             |     |        | (402) |               | PASS |  |
| TOT                                                      | 42+ | 9                                                      | A+ | 2 18.0 | 83+ | 9                                                         | A+ | 4 36.0 | 38  | 8                                                                    | A  | 2 16.0   | 43+ | 9                                                     | A+  | 2 18.0                | 36+ | 8                                                    | A   | 2 16.0 | 25+ | 5                                                          | C | 2 10.0 | 36+ | 8                                                | A | 2 16.0        | 33+ | 7                                                                               | B+ | 2 14.0 | 35+ | 8                                | A   | 2 16.0 | 31+ | 7             | B+  | 2 14.0 | 22    | 174.0 7.90909 |      |  |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     | COLLEGE                                              |     |        |     |                                                            |   |        |     |                                                  |   | TOTAL ( 550 ) |     | RESULT                                                                          |    | REMARK |     |                                  |     |        |     |               |     |       |       |               |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|---------------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------|-----|-------|-------|---------------|------|--|
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| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |               |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |               |     |       |       |               |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |               |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |               |     |       |       |               |      |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C             | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C             | G*C |       |       |               |      |  |
| 261310179                                                |     | GUPTA KIRTI RAMSANEHI BIJLAVATI                        |    |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240040662 ) |     | MU-0014: Balbharati College of Commerce              |     |        |     |                                                            |   |        |     |                                                  |   |               |     |                                                                                 |    |        |     |                                  |     |        |     |               |     |       |       |               |      |  |
| E1                                                       | 16+ | P                                                      |    |        | 24+ | P                                                         |   |        | 15  | P                                                                    |    |          | 12+ | P                                                     |     |                       | 12+ | P                                                    |     |        | 14+ | P                                                          |   |        | 12+ | P                                                |   |               | 15+ | P                                                                               |    |        | 18+ | P                                |     |        | 13+ | P             |     |       | MARKS |               |      |  |
| I1                                                       | 18+ | P                                                      |    |        | 31+ | P                                                         |   |        | 14+ | P                                                                    |    |          | 15+ | P                                                     |     |                       | 17+ | P                                                    |     |        | 15+ | P                                                          |   |        | 12+ | P                                                |   |               | 9+  | P                                                                               |    |        | 11+ | P                                |     |        | 10+ | P             |     |       | (303) |               | PASS |  |
| TOT                                                      | 34+ | 7                                                      | B+ | 2 14.0 | 55+ | 6                                                         | B | 4 24.0 | 29  | 6                                                                    | B  | 2 12.0   | 27+ | 5                                                     | C   | 2 10.0                | 29+ | 6                                                    | B   | 2 12.0 | 29+ | 6                                                          | B | 2 12.0 | 24+ | 4                                                | D | 2 8.0         | 24+ | 4                                                                               | D  | 2 8.0  | 29+ | 6                                | B   | 2 12.0 | 23+ | 4             | D   | 2 8.0 | 22    | 120.0 5.45455 |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 93

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS                                                    |     | GENDER |     | ERN                                                  |     |   |     | COLLEGE                                                    |     |   |    |                                                  |     |    |    |                                                                                 |     | TOTAL ( 550 ) |    | RESULT                           | REMARK |               |     |        |     |   |     |        |       |   |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-----------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|---|-----|------------------------------------------------------------|-----|---|----|--------------------------------------------------|-----|----|----|---------------------------------------------------------------------------------|-----|---------------|----|----------------------------------|--------|---------------|-----|--------|-----|---|-----|--------|-------|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY)          |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |   |        |     | 1173411 : Advertising-I (THEORY)                                     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |    | 2523625 : Field Project (THEORY) |        | TOTAL ( 550 ) |     | äCG    | äCG |   |     |        |       |   |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                                       |   |        |     | External (60/24)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                          |     |        |     | External (30/12)                                     |     |   |     | External (30/12)                                           |     |   |    | External (30/12)                                 |     |    |    | External (30/12)                                                                |     |               |    | External (30/12)                 |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                         |   |        |     | Internal(40/16)                                           |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                            |     |        |     | Internal(20/8)                                       |     |   |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                   |     |    |    | Internal(20/8)                                                                  |     |               |    | Internal(20/8)                   |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                         | C   | G*C    | TOT | GP                                                   | G   | C | G*C | TOT                                                        | GP  | G | C  | G*C                                              | TOT | GP | G  | C                                                                               | G*C | TOT           | GP | G                                | C      | G*C           | TOT | GP     | G   | C | G*C |        |       |   |       |         |  |  |
| 261310182                                                |     | KADAM ADITI MAHESH MANJULA                             |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater                                                  |     | FEMALE |     | (MU0341120240040095 )                                |     |   |     | MU-0014: Balbharati College of Commerce                    |     |   |    |                                                  |     |    |    |                                                                                 |     |               |    |                                  |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 12+ | P                                                         |   |        | 27+ | P                                                                    |    |                                                           | 12+ | P      |     |                                                      | 12  | P |     |                                                            | 12+ | P |    |                                                  | 12+ | P  |    |                                                                                 | 15+ | P             |    |                                  | 12+    | P             |     |        | 20+ | P |     |        | MARKS |   |       |         |  |  |
| I1                                                       | 14+ | P                                                      |   |        | 17+ | P                                                         |   |        | 26+ | P                                                                    |    |                                                           | 16+ | P      |     |                                                      | 15+ | P |     |                                                            | 15+ | P |    |                                                  | 18+ | P  |    |                                                                                 | 19+ | P             |    |                                  | 11+    | P             |     |        | 11+ | P |     |        | (308) |   |       | PASS    |  |  |
| TOT                                                      | 26+ | 5                                                      | C | 2 10.0 | 29+ | 6                                                         | B | 2 12.0 | 53+ | 5                                                                    | C  | 4 20.0                                                    | 28+ | 6      | B   | 2 12.0                                               | 27  | 5 | C   | 2 10.0                                                     | 27+ | 5 | C  | 2 10.0                                           | 30+ | 7  | B+ | 2 14.0                                                                          | 34+ | 7             | B+ | 2 14.0                           | 23+    | 4             | D   | 2 8.0  | 31+ | 7 | B+  | 2 14.0 | 22    |   | 124.0 | 5.63636 |  |  |
| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS                                                    |     | GENDER |     | ERN                                                  |     |   |     | COLLEGE                                                    |     |   |    |                                                  |     |    |    |                                                                                 |     | TOTAL ( 550 ) |    | RESULT                           | REMARK |               |     |        |     |   |     |        |       |   |       |         |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY)     |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |    | 2523625 : Field Project (THEORY) |        | TOTAL ( 550 ) |     | äCG    | äCG |   |     |        |       |   |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                          |     |        |     | External (30/12)                                     |     |   |     | External (30/12)                                           |     |   |    | External (30/12)                                 |     |    |    | External (30/12)                                                                |     |               |    | External (30/12)                 |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                            |     |        |     | Internal(20/8)                                       |     |   |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                   |     |    |    | Internal(20/8)                                                                  |     |               |    | Internal(20/8)                   |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                         | C   | G*C    | TOT | GP                                                   | G   | C | G*C | TOT                                                        | GP  | G | C  | G*C                                              | TOT | GP | G  | C                                                                               | G*C | TOT           | GP | G                                | C      | G*C           | TOT | GP     | G   | C | G*C | TOT    | GP    | G | C     | G*C     |  |  |
| 261310183                                                |     | KANNOJIYA ANURADHA NAGENDRA CHANDRAKALA                |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater                                                  |     | FEMALE |     | (MU0341120240039700 )                                |     |   |     | MU-0014: Balbharati College of Commerce                    |     |   |    |                                                  |     |    |    |                                                                                 |     |               |    |                                  |        |               |     |        |     |   |     |        |       |   |       |         |  |  |
| E1                                                       | 17+ | P                                                      |   |        | 27+ | P                                                         |   |        | 12  | P                                                                    |    |                                                           | 12+ | P      |     |                                                      | 12+ | P |     |                                                            | 12+ | P |    |                                                  | 12+ | P  |    |                                                                                 | 13+ | P             |    |                                  | 12+    | P             |     |        | 20+ | P |     |        | MARKS |   |       |         |  |  |
| I1                                                       | 18+ | P                                                      |   |        | 31+ | P                                                         |   |        | 12+ | P                                                                    |    |                                                           | 18+ | P      |     |                                                      | 13+ | P |     |                                                            | 18+ | P |    |                                                  | 18+ | P  |    |                                                                                 | 8+  | P             |    |                                  | 18+    | P             |     |        | 15+ | P |     |        | (318) |   |       | PASS    |  |  |
| TOT                                                      | 35+ | 8                                                      | A | 2 16.0 | 58+ | 6                                                         | B | 4 24.0 | 24  | 4                                                                    | D  | 2 8.0                                                     | 30+ | 7      | B+  | 2 14.0                                               | 25+ | 5 | C   | 2 10.0                                                     | 30+ | 7 | B+ | 2 14.0                                           | 30+ | 7  | B+ | 2 14.0                                                                          | 21+ | 4             | D  | 2 8.0                            | 30+    | 7             | B+  | 2 14.0 | 35+ | 8 | A   | 2 16.0 | 22    |   | 138.0 | 6.27273 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |      |                                                            |     | COLLEGE                                          |     |                                                                                 |     |                                  |   |                  |      |        |        |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|--------|--------|---|-----|------|-----|---|-----|---|------|-----|-------|------|---|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT | REMARK |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |      |        |        |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |      |        |        |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT  | GP     | G      | C | G*C |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310184                                                |     | KHAN MUSKAN BANU SHAMIM TASLIMUNISSA                   |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240041021 )                                |      |                                                            |     | MU-0014: Balbharati College of Commerce          |     |                                                                                 |     |                                  |   |                  |      |        |        |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 15+ |                                                        | P  |     | 42+  |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12+ |                                                      | P    |                                                            | 14+ |                                                  | P   |                                                                                 | 15+ |                                  | P |                  | 12+  |        | P      |   | 16+ |      | P   |   | 18+ |   | P    |     | MARKS |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ |                                                        | P  |     | 32+  |                                                           | P |   | 18+ |                                                                      | P  |                                                       | 20+ |                                                      | P    |                                                            | 14+ |                                                  | P   |                                                                                 | 18+ |                                  | P |                  | 17+  |        | P      |   | 14+ |      | P   |   | 17+ |   | P    |     | (351) | PASS |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 74+                                                       | 8 | A | 4   | 32.0                                                                 | 30 | 7                                                     | B+  | 2                                                    | 14.0 | 32+                                                        | 7   | B+                                               | 2   | 14.0                                                                            | 28+ | 6                                | B | 2                | 12.0 | 28+    | 6      | B | 2   | 12.0 | 33+ | 7 | B+  | 2 | 14.0 | 29+ | 6     | B    | 2 | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 154.0 | 7.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |      |                                                            |     | COLLEGE                                          |     |                                                                                 |     |                                  |   |                  |      |        |        |    |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|--------|--------|----|-----|------|-----|---|-----|---|------|-----|-------|------|---|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT | REMARK |    |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |      |        |        |    |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |      |        |        |    |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT  | GP     | G      | C  | G*C |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310185                                                |     | MAHTO SWETA RAMVRUKSH PINKI                            |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240039758 )                                |      |                                                            |     | MU-0014: Balbharati College of Commerce          |     |                                                                                 |     |                                  |   |                  |      |        |        |    |     |      |     |   |     |   |      |     |       |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 13+ |                                                        | P  |     | 39+  |                                                           | P |   | 15  |                                                                      | P  |                                                       | 12+ |                                                      | P    |                                                            | 13+ |                                                  | P   |                                                                                 | 16+ |                                  | P |                  | 12+  |        | P      |    | 14+ |      | P   |   | 21+ |   | P    |     | MARKS |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 18+ |                                                        | P  |     | 34+  |                                                           | P |   | 19+ |                                                                      | P  |                                                       | 19+ |                                                      | P    |                                                            | 17+ |                                                  | P   |                                                                                 | 17+ |                                  | P |                  | 15+  |        | P      |    | 18+ |      | P   |   | 14+ |   | P    |     | (355) | PASS |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 73+                                                       | 8 | A | 4   | 32.0                                                                 | 34 | 7                                                     | B+  | 2                                                    | 14.0 | 31+                                                        | 7   | B+                                               | 2   | 14.0                                                                            | 29+ | 6                                | B | 2                | 12.0 | 30+    | 7      | B+ | 2   | 14.0 | 33+ | 7 | B+  | 2 | 14.0 | 27+ | 5     | C    | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                        |    |        |     |                                  |    |        |     | STATUS                                                    |     | GENDER |    | ERN                                                  |     |        |     | COLLEGE                                                    |   |        |     |                                                  |   |        |     |                                                                                 |    |       |     |                                  |     |       |     |                  |       |            |    |            |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|-----|--------|----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|-------|-----|----------------------------------|-----|-------|-----|------------------|-------|------------|----|------------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |    | REMARK ãCG |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |     |        |    | External (30/12)                                     |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |       |     | External (30/12)                 |     |       |     |                  |       |            |    |            |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |       |     | Internal(20/8)                   |     |       |     |                  |       |            |    |            |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                              | GP | G      | C   | G*C                                                       | TOT | GP     | G  | C                                                    | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G     | C   | G*C                              | TOT | GP    | G   | C                | G*C   |            |    |            |       |         |
| 261310186                                                |     | MANIYAR FIRDOS ABDULRASHID RAISA              |    |        |     |                                                        |    |        |     |                                  |    |        |     | Repeater                                                  |     | FEMALE |    | (MU0341120240039881 )                                |     |        |     | MU-0014: Balbharati College of Commerce                    |   |        |     |                                                  |   |        |     |                                                                                 |    |       |     |                                  |     |       |     |                  |       |            |    |            |       |         |
| E1                                                       | 14+ |                                               | P  |        | 12+ |                                                        | P  |        |     | 24+                              |    | P      |     |                                                           | 12+ |        | P  |                                                      |     | 12+    |     | P                                                          |   |        | 12+ |                                                  | P |        |     | 12+                                                                             |    | P     |     |                                  | 21+ |       | P   |                  | MARKS |            |    |            |       |         |
| I1                                                       | 16+ |                                               | P  |        | 18+ |                                                        | P  |        |     | 31+                              |    | P      |     |                                                           | 19+ |        | P  |                                                      |     | 17+    |     | P                                                          |   |        | 14+ |                                                  | P |        |     | 17+                                                                             |    | P     |     |                                  | 8+  |       | P   |                  | (307) | PASS       |    |            |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2 14.0 | 30+ | 7                                                      | B+ | 2 14.0 | 55+ | 6                                | B  | 4 24.0 | 31+ | 7                                                         | B+  | 2 14.0 | 29 | 6                                                    | B   | 2 12.0 | 26+ | 5                                                          | C | 2 10.0 | 29+ | 6                                                | B | 2 12.0 | 20+ | 4                                                                               | D  | 2 8.0 | 24+ | 4                                | D   | 2 8.0 | 33+ | 7                | B+    | 2 14.0     | 22 |            | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                        |    |        |     |                                  |    |        |     | STATUS                                                    |     | GENDER |    | ERN                                                  |     |        |     | COLLEGE                                                    |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |       |            |    |            |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|-----|--------|----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|------------------|-------|------------|----|------------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |    | REMARK ãCG |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |     |        |    | External (30/12)                                     |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                  |       |            |    |            |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                  |       |            |    |            |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                              | GP | G      | C   | G*C                                                       | TOT | GP     | G  | C                                                    | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                | G*C   |            |    |            |       |         |
| 261310187                                                |     | MEHTA HETVI CHETAN MEETA                      |    |        |     |                                                        |    |        |     |                                  |    |        |     | Repeater                                                  |     | FEMALE |    | (MU0341120240035983 )                                |     |        |     | MU-0014: Balbharati College of Commerce                    |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |       |            |    |            |       |         |
| E1                                                       | 16+ |                                               | P  |        | 12+ |                                                        | P  |        |     | 24+                              |    | P      |     |                                                           | 12+ |        | P  |                                                      |     | 12+    |     | P                                                          |   |        | 15+ |                                                  | P |        |     | 12+                                                                             |    | P      |     |                                  | 26+ |        | P   |                  | MARKS |            |    |            |       |         |
| I1                                                       | 17+ |                                               | P  |        | 18+ |                                                        | P  |        |     | 31+                              |    | P      |     |                                                           | 15+ |        | P  |                                                      |     | 16+    |     | P                                                          |   |        | 13+ |                                                  | P |        |     | 14+                                                                             |    | P      |     |                                  | 16+ |        | P   |                  | 13+   |            | P  |            | (319) | PASS    |
| TOT                                                      | 33+ | 7                                             | B+ | 2 14.0 | 30+ | 7                                                      | B+ | 2 14.0 | 55+ | 6                                | B  | 4 24.0 | 27+ | 5                                                         | C   | 2 10.0 | 28 | 6                                                    | B   | 2 12.0 | 25+ | 5                                                          | C | 2 10.0 | 26+ | 5                                                | C | 2 10.0 | 31+ | 7                                                                               | B+ | 2 14.0 | 25+ | 5                                | C   | 2 10.0 | 39+ | 8                | A     | 2 16.0     | 22 |            | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                                                 |   | GENDER |   | ERN                              |     |                                                           |   | COLLEGE |      |                                                      |   |    |   |                                                            |    |   |    |                                                  |      |     |   |                                                                                 |   |      |     |                                  |    |   |      |                     |   |               |   |               |     |      |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|--------|---|----------------------------------|-----|-----------------------------------------------------------|---|---------|------|------------------------------------------------------|---|----|---|------------------------------------------------------------|----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|---|------|-----|----------------------------------|----|---|------|---------------------|---|---------------|---|---------------|-----|------|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |         |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |     | 2523625 : Field Project (THEORY) |    |   |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |     |      |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |        |   | External (30/12)                 |     | External (30/12)                                          |   |         |      | External (30/12)                                     |   |    |   | External (30/12)                                           |    |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |   |      |     | External (30/12)                 |    |   |      |                     |   |               |   |               |     |      |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |        |   | Internal(20/8)                   |     | Internal(20/8)                                            |   |         |      | Internal(20/8)                                       |   |    |   | Internal(20/8)                                             |    |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |   |      |     | Internal(20/8)                   |    |   |      |                     |   |               |   |               |     |      |    |   |      |     |   |    |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                                         |   |        |   | TOT GP G C G*C                   |     | TOT GP G C G*C                                            |   |         |      | TOT GP G C G*C                                       |   |    |   | TOT GP G C G*C                                             |    |   |    | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                                  |   |      |     | TOT GP G C G*C                   |    |   |      |                     |   |               |   |               |     |      |    |   |      |     |   |    |   |      |    |       |         |
| 261310188                                                |     | PATEL GAYTRI JAGDISH SUNITA                   |   |     |      | Repeater                                               |   |        |   | FEMALE                           |     | (MU0341120240041308)                                      |   |         |      | MU-0014: Balbharati College of Commerce              |   |    |   |                                                            |    |   |    |                                                  |      |     |   |                                                                                 |   |      |     |                                  |    |   |      |                     |   |               |   |               |     |      |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 21+ | P                                             |   | 12+ |      | P                                                      |   | 40+    |   | P                                |     | 15+                                                       |   | P       |      | 12                                                   |   | P  |   | 13+                                                        |    | P |    | 15+                                              |      | P   |   | 17+                                                                             |   | P    |     | 16+                              |    | P |      | 27+                 |   | P             |   | MARKS         |     |      |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 18+ | P                                             |   | 19+ |      | P                                                      |   | 34+    |   | P                                |     | 19+                                                       |   | P       |      | 18+                                                  |   | P  |   | 15+                                                        |    | P |    | 17+                                              |      | P   |   | 16+                                                                             |   | P    |     | 16+                              |    | P |      | 16+                 |   | P             |   | (376)         |     | PASS |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 39+ | 8                                             | A | 2   | 16.0 | 31+                                                    | 7 | B+     | 2 | 14.0                             | 74+ | 8                                                         | A | 4       | 32.0 | 34+                                                  | 7 | B+ | 2 | 14.0                                                       | 30 | 7 | B+ | 2                                                | 14.0 | 28+ | 6 | B                                                                               | 2 | 12.0 | 32+ | 7                                | B+ | 2 | 14.0 | 33+                 | 7 | B+            | 2 | 14.0          | 32+ | 7    | B+ | 2 | 14.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                                                 |   | GENDER |   | ERN                              |     |                                                           |   | COLLEGE |      |                                                      |   |    |   |                                                            |    |   |   |                                                  |      |     |   |                                                                                 |   |      |     |                                  |   |   |      |                     |   |               |   |               |     |      |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|--------|---|----------------------------------|-----|-----------------------------------------------------------|---|---------|------|------------------------------------------------------|---|----|---|------------------------------------------------------------|----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|---|------|-----|----------------------------------|---|---|------|---------------------|---|---------------|---|---------------|-----|------|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |         |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |     | 2523625 : Field Project (THEORY) |   |   |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |     |      |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |        |   | External (30/12)                 |     | External (30/12)                                          |   |         |      | External (30/12)                                     |   |    |   | External (30/12)                                           |    |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |   |      |     | External (30/12)                 |   |   |      |                     |   |               |   |               |     |      |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |        |   | Internal(20/8)                   |     | Internal(20/8)                                            |   |         |      | Internal(20/8)                                       |   |    |   | Internal(20/8)                                             |    |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |   |      |     | Internal(20/8)                   |   |   |      |                     |   |               |   |               |     |      |   |   |      |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                                         |   |        |   | TOT GP G C G*C                   |     | TOT GP G C G*C                                            |   |         |      | TOT GP G C G*C                                       |   |    |   | TOT GP G C G*C                                             |    |   |   | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                                  |   |      |     | TOT GP G C G*C                   |   |   |      |                     |   |               |   |               |     |      |   |   |      |     |   |   |   |      |    |       |         |
| 261310189                                                |     | PAWAR SNEHAL RAJU JYOTI                       |   |     |      | Repeater                                               |   |        |   | FEMALE                           |     | (MU0341120240040092)                                      |   |         |      | MU-0014: Balbharati College of Commerce              |   |    |   |                                                            |    |   |   |                                                  |      |     |   |                                                                                 |   |      |     |                                  |   |   |      |                     |   |               |   |               |     |      |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 21+ | P                                             |   | 16+ |      | P                                                      |   | 25+    |   | P                                |     | 12+                                                       |   | P       |      | 16                                                   |   | P  |   | 12+                                                        |    | P |   | 18+                                              |      | P   |   | 23+                                                                             |   | P    |     | 15+                              |   | P |      | 20+                 |   | P             |   | MARKS         |     |      |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                             |   | 18+ |      | P                                                      |   | 29+    |   | P                                |     | 18+                                                       |   | P       |      | 19+                                                  |   | P  |   | 15+                                                        |    | P |   | 18+                                              |      | P   |   | 17+                                                                             |   | P    |     | 13+                              |   | P |      | 16+                 |   | P             |   | (358)         |     | PASS |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 38+ | 8                                             | A | 2   | 16.0 | 34+                                                    | 7 | B+     | 2 | 14.0                             | 54+ | 5                                                         | C | 4       | 20.0 | 30+                                                  | 7 | B+ | 2 | 14.0                                                       | 35 | 8 | A | 2                                                | 16.0 | 27+ | 5 | C                                                                               | 2 | 10.0 | 36+ | 8                                | A | 2 | 16.0 | 40+                 | 9 | A+            | 2 | 18.0          | 28+ | 6    | B | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |   |     |      |                                                           |   |    |     |                                                                      |    |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|---|-----|-----|-----|---|----|---|------|----|--|-----|--|--|-------|---------|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                        |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |               |   |   |     |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |               |   |   |     |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                       | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C | G*C |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| 261310190                                                |     | PRAJAPATI HEENA GHISHULAL NAJOO                         |   |     |      |                                                           |   |    |     |                                                                      |    |   |     | Repeater                                              |      | FEMALE |   | (MU0341120240041473)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |     |     |   |    |   |      |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| E1                                                       | 19+ | P                                                       |   |     | 32+  |                                                           |   |    | P   |                                                                      |    |   | 12  |                                                       |      |        | P |                                                      |     |      | 18+ |                                                            |   |     | P    |                                                  |   |   | 12+ |                                                                                 |     |   | P  |                                  |      |     | 14+ |                     |     |               | P             |   |   |     | 18+ |     |   |    | P |      |    |  | 12+ |  |  |       | P       |  |  |  | 18+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |  |  |  |  |
| I1                                                       | 19+ | P                                                       |   |     | 34+  |                                                           |   |    | P   |                                                                      |    |   | 19+ |                                                       |      |        | P |                                                      |     |      | 15+ |                                                            |   |     | P    |                                                  |   |   | 17+ |                                                                                 |     |   | P  |                                  |      |     | 16+ |                     |     |               | P             |   |   |     | 18+ |     |   |    | P |      |    |  | 12+ |  |  |       | P       |  |  |  | 16+ |  |  |  | P |  |  |  | (351) |  |  |  | PASS |  |  |  |  |  |  |  |
| TOT                                                      | 38+ | 8                                                       | A | 2   | 16.0 | 66+                                                       | 7 | B+ | 4   | 28.0                                                                 | 31 | 7 | B+  | 2                                                     | 14.0 | 33+    | 7 | B+                                                   | 2   | 14.0 | 29+ | 6                                                          | B | 2   | 12.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 32+ | 7 | B+ | 2                                | 14.0 | 36+ | 8   | A                   | 2   | 16.0          | 24+           | 4 | D | 2   | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  |     |  |  | 148.0 | 6.72727 |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                         |   |    |     |                                  |     |   |     | STATUS                                                    |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |     |                     |     |               |               |   |   |     |     |     |   |   |     |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|---------------------------------------------------------|---|----|-----|----------------------------------|-----|---|-----|-----------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|---|---|-----|-----|-----|---|---|-----|-----|----|--|-----|--|--|-------|---------|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |     |     |   |   |     |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                        |   |    |     | External (30/12)                 |     |   |     | External (30/12)                                          |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |     | External (30/12)    |     |               |               |   |   |     |     |     |   |   |     |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                         |   |    |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                            |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |     | Internal(20/8)      |     |               |               |   |   |     |     |     |   |   |     |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                      | G | C  | G*C | TOT                              | GP  | G | C   | G*C                                                       | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP            | G | C | G*C | TOT | GP  | G | C | G*C |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| 261310191                                                |     | RATHOD KUNAL MINESH TINA                      |    |     |      |                                                         |   |    |     |                                  |     |   |     | Repeater                                                  |      | MALE   |   | (MU0341120240039930)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |     |                     |     |               |               |   |   |     |     |     |   |   |     |     |    |  |     |  |  |       |         |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| E1                                                       | 14+ | P                                             |    |     | 12+  |                                                         |   |    | P   |                                  |     |   | 35+ |                                                           |      |        | P |                                                      |     |      | 12+ |                                                            |    |     | P    |                                                  |   |   | 17  |                                                                                 |     |   | P |                                  |     |     | 12+ |                     |     |               | P             |   |   |     | 19+ |     |   |   | P   |     |    |  | 13+ |  |  |       | P       |  |  |  | 13+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |
| I1                                                       | 17+ | P                                             |    |     | 18+  |                                                         |   |    | P   |                                  |     |   | 29+ |                                                           |      |        | P |                                                      |     |      | 16+ |                                                            |    |     | P    |                                                  |   |   | 13+ |                                                                                 |     |   | P |                                  |     |     | 14+ |                     |     |               | P             |   |   |     | 10+ |     |   |   | P   |     |    |  | 8+  |  |  |       | P       |  |  |  | 11+ |  |  |  | P |  |  |  | 11+   |  |  |  | P |  |  |  | (306) |  |  |  | PASS |  |  |  |  |  |  |  |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 30+                                                     | 7 | B+ | 2   | 14.0                             | 64+ | 7 | B+  | 4                                                         | 28.0 | 28+    | 6 | B                                                    | 2   | 12.0 | 30  | 7                                                          | B+ | 2   | 14.0 | 26+                                              | 5 | C | 2   | 10.0                                                                            | 22+ | 4 | D | 2                                | 8.0 | 27+ | 5   | C                   | 2   | 10.0          | 24+           | 4 | D | 2   | 8.0 | 24+ | 4 | D | 2   | 8.0 | 22 |  |     |  |  | 126.0 | 5.72727 |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                                                 |   | GENDER |     | ERN                              |     |                                                           |     | COLLEGE |      |                                                      |     |                                                            |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|--------|-----|----------------------------------|-----|-----------------------------------------------------------|-----|---------|------|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|------|-----|-------|---|------|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |         |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |     |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |        |     | External (30/12)                 |     | External (30/12)                                          |     |         |      | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |     |               |     |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |         |      | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |     |               |     |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C      | G*C | TOT                              | GP  | G                                                         | C   | G*C     | TOT  | GP                                                   | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| 261310194                                                |     | SHARMA POONAMKUMARI BHOGENDRA SHAILDEVI       |   |     |      | Repeater                                               |   |        |     | FEMALE                           |     | (MU0341120240040817)                                      |     |         |      | MU-0014: Balbharati College of Commerce              |     |                                                            |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| E1                                                       | 23+ | P                                             |   |     | 15+  | P                                                      |   |        | 31+ | P                                |     |                                                           | 12+ | P       |      |                                                      | 18  | P                                                          |     |                                                  | 13+ | P                                                                               |   |                                  | 18+  | P                   |   |               | 17+ | P             |     |   | 23+ | P   |      |     | MARKS |   |      |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| I1                                                       | 16+ | P                                             |   |     | 16+  | P                                                      |   |        | 33+ | P                                |     |                                                           | 12+ | P       |      |                                                      | 18+ | P                                                          |     |                                                  | 14+ | P                                                                               |   |                                  | 14+  | P                   |   |               | 18+ | P             |     |   | 16+ | P   |      |     | (362) |   | PASS |      |     |   |    |   |      |     |   |   |   |      |    |       |  |         |
| TOT                                                      | 39+ | 8                                             | A | 2   | 16.0 | 31+                                                    | 7 | B+     | 2   | 14.0                             | 64+ | 7                                                         | B+  | 4       | 28.0 | 24+                                                  | 4   | D                                                          | 2   | 8.0                                              | 36  | 8                                                                               | A | 2                                | 16.0 | 27+                 | 5 | C             | 2   | 10.0          | 32+ | 7 | B+  | 2   | 14.0 | 37+ | 8     | A | 2    | 16.0 | 33+ | 7 | B+ | 2 | 14.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 152.0 |  | 6.90909 |

| SEAT NO                                                  |     | NAME                                          |   |     |     | STATUS                                                 |   | GENDER |     | ERN                              |     |                                                           |     | COLLEGE |      |                                                      |     |                                                            |     |                                                  |     |                                                                                 |    |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|---|--------|-----|----------------------------------|-----|-----------------------------------------------------------|-----|---------|------|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|------|-----|-----|---|---|-----|-------|---|------|---|------|-----|---|----|---|------|----|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |         |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |     |   |     |     |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |   |        |     | External (30/12)                 |     | External (30/12)                                          |     |         |      | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |      | External (30/12)    |   |               |     |               |     |   |     |     |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |         |      | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |      | Internal(20/8)      |   |               |     |               |     |   |     |     |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G | C      | G*C | TOT                              | GP  | G                                                         | C   | G*C     | TOT  | GP                                                   | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C  | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
| 261310195                                                |     | TORASKAR KSHITIJ RAVINDRA RASHMI              |   |     |     | Repeater                                               |   |        |     | MALE                             |     | (MU0341120240040199)                                      |     |         |      | MU-0014: Balbharati College of Commerce              |     |                                                            |     |                                                  |     |                                                                                 |    |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |     |   |   |     |       |   |      |   |      |     |   |    |   |      |    |       |  |         |
| E1                                                       | 15+ | P                                             |   |     | 14+ | P                                                      |   |        | 25+ | P                                |     |                                                           | 24+ | P       |      |                                                      | 13  | P                                                          |     |                                                  | 14+ | P                                                                               |    |                                  | 17+  | P                   |   |               | 12+ | P             |     |   | 21+ | P   |      |     | 24+ | P |   |     | MARKS |   |      |   |      |     |   |    |   |      |    |       |  |         |
| I1                                                       | 8+  | P                                             |   |     | 8+  | P                                                      |   |        | 19+ | P                                |     |                                                           | 18+ | P       |      |                                                      | 18+ | P                                                          |     |                                                  | 10+ | P                                                                               |    |                                  | 17+  | P                   |   |               | 12+ | P             |     |   | 17+ | P   |      |     | 17+ | P |   |     | (323) |   | PASS |   |      |     |   |    |   |      |    |       |  |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 22+                                                    | 4 | D      | 2   | 8.0                              | 44+ | 4                                                         | D   | 4       | 16.0 | 42+                                                  | 9   | A+                                                         | 2   | 18.0                                             | 31  | 7                                                                               | B+ | 2                                | 14.0 | 24+                 | 4 | D             | 2   | 8.0           | 34+ | 7 | B+  | 2   | 14.0 | 24+ | 4   | D | 2 | 8.0 | 38+   | 8 | A    | 2 | 16.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 128.0 |  | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                                        |   |     |      |     | STATUS                           |     | GENDER                                                    |      | ERN                  |     |                                                      |     | COLLEGE                                 |     |                                                            |   |     |     |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |     |       |                     |     |      |       |   |        |     |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|--------------------------------------------------------|---|-----|------|-----|----------------------------------|-----|-----------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|-------|---------------------|-----|------|-------|---|--------|-----|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>āC |     | āCG  | āCG   |   |        |     |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (60/24)                                       |   |     |      |     | External (30/12)                 |     | External (30/12)                                          |      |                      |     | External (30/12)                                     |     |                                         |     | External (30/12)                                           |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |     |       |                     |     |      |       |   |        |     |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                   |     | Internal(20/8)                                            |      |                      |     | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |     |       |                     |     |      |       |   |        |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP  | G                                | C   | G*C                                                       | TOT  | GP                   | G   | C                                                    | G*C | TOT                                     | GP  | G                                                          | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT  | GP    | G | C      | G*C |     |     |   |    |   |      |    |  |       |         |
| 261310196                                                |     | CHAWDA RIYA YOGESH HEENA                      |   |     |      |     |                                                        |   |     |      |     | Repeater                         |     | FEMALE                                                    |      | (MU0341120240040001) |     |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |   |     |     |                                                  |   |   |     |                                                                                 |     |        |        |                                  |      |     |       |                     |     |      |       |   |        |     |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |     | P                                                      |   | 24+ |      | P   |                                  | 12  |                                                           | P    |                      | 5   |                                                      | F   |                                         | 12+ |                                                            | P |     | 12+ |                                                  | P |   | 12+ |                                                                                 | P   |        | 23+    |                                  | P    |     | MARKS |                     |     |      |       |   |        |     |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |     | 14+  |     | P                                                      |   | 29+ |      | P   |                                  | 16+ |                                                           | P    |                      | 14+ |                                                      | P   |                                         | 15+ |                                                            | P |     | 16+ |                                                  | P |   | 17+ |                                                                                 | P   |        | 12+    |                                  | P    |     | 11+   |                     | P   |      | (295) |   | FAILED |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 26+ | 5                                                      | C | 2   | 10.0 | 53+ | 5                                | C   | 4                                                         | 20.0 | 28                   | 6   | B                                                    | 2   | 12.0                                    | 19  | 0                                                          | F | 2   | 0.0 | 27+                                              | 5 | C | 2   | 10.0                                                                            | 28+ | 6      | B      | 2                                | 12.0 | 29+ | 6     | B                   | 2   | 12.0 | 24+   | 4 | D      | 2   | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 108.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |     |                                                        |   |     |      |     | STATUS                           |     | GENDER                                                    |      | ERN                  |     |                                                      |     | COLLEGE                                 |     |                                                            |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |     |     |                     |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----|--------------------------------------------------------|---|-----|------|-----|----------------------------------|-----|-----------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|-----|---------------------|-----|------|-------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | āCG  | āCG   |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      |     | External (60/24)                                       |   |     |      |     | External (30/12)                 |     | External (30/12)                                          |      |                      |     | External (30/12)                                     |     |                                         |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |     |     |                     |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                   |     | Internal(20/8)                                            |      |                      |     | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |     |     |                     |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP  | G                                | C   | G*C                                                       | TOT  | GP                   | G   | C                                                    | G*C | TOT                                     | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT  | GP    | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310197                                                |     | TIWARI GARIMA HARI GEETADEVI                  |    |     |      |     |                                                        |   |     |      |     | Repeater                         |     | FEMALE                                                    |      | (MU0341120240041822) |     |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |    |     |      |                                                  |   |   |     |                                                                                 |     |        |        |                                  |      |     |     |                     |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 24+ |                                               | P  |     | 12+  |     | P                                                      |   | 28+ |      | P   |                                  | 12  |                                                           | P    |                      | 13  |                                                      | P   |                                         | 12+ |                                                            | P  |     | 15+  |                                                  | P |   | 18+ |                                                                                 | P   |        | 13+    |                                  | P    |     | 24+ |                     | P   |      | MARKS |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P  |     | 14+  |     | P                                                      |   | 32+ |      | P   |                                  | 17+ |                                                           | P    |                      | 17+ |                                                      | P   |                                         | 14+ |                                                            | P  |     | 18+  |                                                  | P |   | 17+ |                                                                                 | P   |        | 15+    |                                  | P    |     | 16+ |                     | P   |      | (348) |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 41+ | 9                                             | A+ | 2   | 18.0 | 26+ | 5                                                      | C | 2   | 10.0 | 60+ | 7                                | B+  | 4                                                         | 28.0 | 29                   | 6   | B                                                    | 2   | 12.0                                    | 30  | 7                                                          | B+ | 2   | 14.0 | 26+                                              | 5 | C | 2   | 10.0                                                                            | 33+ | 7      | B+     | 2                                | 14.0 | 35+ | 8   | A                   | 2   | 16.0 | 28+   | 6 | B    | 2   | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER | ERN |                                                                      |     |        | COLLEGE              |                                                       |     |      |                                         |                                                      |    |     |      |                                                            |   |    |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |    |            |            |     |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|----------------------|-------------------------------------------------------|-----|------|-----------------------------------------|------------------------------------------------------|----|-----|------|------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|-----|-------|------------------|----|------------|------------|-----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |                                         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 ) ãC |    | RESULT ãCG | REMARK ãCG |     |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     |      |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |                      | External (30/12)                                      |     |      |                                         | External (30/12)                                     |    |     |      | External (30/12)                                           |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |     |       | External (30/12) |    |            |            |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     |      |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |                      | Internal(20/8)                                        |     |      |                                         | Internal(20/8)                                       |    |     |      | Internal(20/8)                                             |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |     |       | Internal(20/8)   |    |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP     | G                    | C                                                     | G*C | TOT  | GP                                      | G                                                    | C  | G*C | TOT  | GP                                                         | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT | GP    | G                | C  | G*C        | TOT        | GP  | G | C | G*C |      |    |  |       |         |
| 261310198                                                |     |      |   |     |      | GIRI NANDITA PRAMOD ROMA                               |   |   |     |                                                           |    |        |     | Repeater                                                             |     | FEMALE | (MU0341120240039615) |                                                       |     |      | MU-0014: Balbharati College of Commerce |                                                      |    |     |      |                                                            |   |    |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |    |            |            |     |   |   |     |      |    |  |       |         |
| E1                                                       | 12+ |      | P |     | 24+  |                                                        | P |   | 3   | 0                                                         | F  | 0.0    | 12  |                                                                      | P   |        | 12+                  |                                                       | P   |      | 12+                                     |                                                      | P  |     | 15+  |                                                            | P |    | 12+ |                                                  | P   |   | 12+ |                                                                                 | P    |     | 15+ |                                  | P   |     | MARKS |                  |    |            |            |     |   |   |     |      |    |  |       |         |
| I1                                                       | 15+ |      | P |     | 29+  |                                                        | P |   | 19+ |                                                           | P  |        | 17+ |                                                                      | P   |        | 20+                  |                                                       | P   |      | 18+                                     |                                                      | P  |     | 18+  |                                                            | P |    | 12+ |                                                  | P   |   | 18+ |                                                                                 | P    |     | 12+ |                                  | P   |     | (307) |                  |    |            | FAILED     |     |   |   |     |      |    |  |       |         |
| TOT                                                      | 27+ | 5    | C | 2   | 10.0 | 53+                                                    | 5 | C | 4   | 20.0                                                      | 22 | 0      | F   | 2                                                                    | 0.0 | 29     | 6                    | B                                                     | 2   | 12.0 | 32+                                     | 7                                                    | B+ | 2   | 14.0 | 30+                                                        | 7 | B+ | 2   | 14.0                                             | 33+ | 7 | B+  | 2                                                                               | 14.0 | 24+ | 4   | D                                | 2   | 8.0 | 30+   | 7                | B+ | 2          | 14.0       | 27+ | 5 | C | 2   | 10.0 | 22 |  | 116.0 | 0.00000 |

| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER | ERN |                                                                      |     |        | COLLEGE              |                                                       |     |     |                                         |                                                      |    |     |      |                                                            |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |    |            |            |     |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|----------------------|-------------------------------------------------------|-----|-----|-----------------------------------------|------------------------------------------------------|----|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|-----|-------|------------------|----|------------|------------|-----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |                                         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 ) ãC |    | RESULT ãCG | REMARK ãCG |     |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |                      | External (30/12)                                      |     |     |                                         | External (30/12)                                     |    |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |     |       | External (30/12) |    |            |            |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |                      | Internal(20/8)                                        |     |     |                                         | Internal(20/8)                                       |    |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |     |       | Internal(20/8)   |    |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP     | G                    | C                                                     | G*C | TOT | GP                                      | G                                                    | C  | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C   | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT | GP    | G                | C  | G*C        | TOT        | GP  | G | C | G*C |      |    |  |       |         |
| 261310199                                                |     |      |    |     |      | TIWARI ANTIMA JAYPRAKASH SAROJA                        |   |   |     |                                                           |    |        |     | Repeater                                                             |     | FEMALE | (MU0341120240039531) |                                                       |     |     | MU-0014: Balbharati College of Commerce |                                                      |    |     |      |                                                            |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |    |            |            |     |   |   |     |      |    |  |       |         |
| E1                                                       | 12+ |      | P  |     | 24+  |                                                        | P |   | 5   | 0                                                         | F  | 0.0    | 3   | 0                                                                    | F   | 0.0    | 12                   |                                                       | P   |     | 12+                                     |                                                      | P  |     | 12+  |                                                            | P |   | 12+ |                                                  | P   |   | 15+ |                                                                                 | P    |     | 16+ |                                  | P   |     | MARKS |                  |    |            |            |     |   |   |     |      |    |  |       |         |
| I1                                                       | 19+ |      | P  |     | 33+  |                                                        | P |   | 15+ |                                                           | P  |        | 18+ |                                                                      | P   |        | 19+                  |                                                       | P   |     | 15+                                     |                                                      | P  |     | 18+  |                                                            | P |   | 8+  |                                                  | P   |   | 15+ |                                                                                 | P    |     | 12+ |                                  | P   |     | (295) |                  |    |            | FAILED     |     |   |   |     |      |    |  |       |         |
| TOT                                                      | 31+ | 7    | B+ | 2   | 14.0 | 57+                                                    | 6 | B | 4   | 24.0                                                      | 20 | 0      | F   | 2                                                                    | 0.0 | 21     | 0                    | F                                                     | 2   | 0.0 | 31                                      | 7                                                    | B+ | 2   | 14.0 | 27+                                                        | 5 | C | 2   | 10.0                                             | 30+ | 7 | B+  | 2                                                                               | 14.0 | 20+ | 4   | D                                | 2   | 8.0 | 30+   | 7                | B+ | 2          | 14.0       | 28+ | 6 | B | 2   | 12.0 | 22 |  | 110.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |   |     |      |     |   |   |     | STATUS                                                    |    |   |     | GENDER                                                               |      |    |     | ERN                                                   |     |      |     | COLLEGE                                              |   |     |      |                                                            |   |   |     |                                                  |    |   |     |                                                                                 |      |     |     |                                  |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|------------------|------|------------|------------|-----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 ) āC |      | RESULT āCG | REMARK āCG |     |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                        |   |     |      |     |   |   |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |      |     | External (30/12)                                     |   |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |    |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |     |      |     |   |   |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                       | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP | G | C   | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                | C    | G*C        | TOT        | GP  | G | C | G*C |      |    |  |       |         |
| 261310200                                                |     | KOTHARI DIVYA JASWANT BHUMIKA                           |   |     |      |     |   |   |     | Repeater                                                  |    |   |     | FEMALE                                                               |      |    |     | (MU0341120240041760)                                  |     |      |     | MU-0014: Balbharati College of Commerce              |   |     |      |                                                            |   |   |     |                                                  |    |   |     |                                                                                 |      |     |     |                                  |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                                       |   |     | 24+  | P   |   |   | 12  | P                                                         |    |   | 12  | P                                                                    |      |    | 12  | P                                                     |     |      | 12+ | P                                                    |   |     | 12   | P                                                          |   |   | 12+ | P                                                |    |   | 12+ | P                                                                               |      |     | 12+ | P                                |     |      | MARKS |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| I1                                                       | 15+ | P                                                       |   |     | 33+  | P   |   |   | 16+ | P                                                         |    |   | 14+ | P                                                                    |      |    | 17+ | P                                                     |     |      | 17+ | P                                                    |   |     | 16+  | P                                                          |   |   | 18+ | P                                                |    |   | 15+ | P                                                                               |      |     | 13+ | P                                |     |      | (306) |                  | PASS |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                       | C | 2   | 10.0 | 57+ | 6 | B | 4   | 24.0                                                      | 28 | 6 | B   | 2                                                                    | 12.0 | 26 | 5   | C                                                     | 2   | 10.0 | 29  | 6                                                    | B | 2   | 12.0 | 29+                                                        | 6 | B | 2   | 12.0                                             | 28 | 6 | B   | 2                                                                               | 12.0 | 30+ | 7   | B+                               | 2   | 14.0 | 27+   | 5                | C    | 2          | 10.0       | 25+ | 5 | C | 2   | 10.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                    |   |     |      |     |   |    |     | STATUS                                                    |    |   |     | GENDER                                                               |      |     |     | ERN                                                   |     |      |     | COLLEGE                                              |    |     |      |                                                            |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|-----|------|-----|---|----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|------|-----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|------------------|------|------------|------------|-----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 ) āC |      | RESULT āCG | REMARK āCG |     |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                        |   |     |      |     |   |    |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |      |     |     | External (30/12)                                      |     |      |     | External (30/12)                                     |    |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |     |      |     |   |    |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |      |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                       | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT  | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C   | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                | C    | G*C        | TOT        | GP  | G | C | G*C |      |    |  |       |         |
| 261310201                                                |     | GOSWAMI SUNITA JAIHIND YASHODA                          |   |     |      |     |   |    |     | Repeater                                                  |    |   |     | FEMALE                                                               |      |     |     | (MU0341120240039624)                                  |     |      |     | MU-0014: Balbharati College of Commerce              |    |     |      |                                                            |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |      |       |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| E1                                                       | 14+ | P                                                       |   |     | 34+  | P   |   |    | 12  | P                                                         |    |   | 22+ | P                                                                    |      |     | 17  | P                                                     |     |      | 12+ | P                                                    |    |     | 17+  | P                                                          |   |   | 13+ | P                                                |     |   | 18+ | P                                                                               |      |     | 15+ | P                                |     |      | MARKS |                  |      |            |            |     |   |   |     |      |    |  |       |         |
| I1                                                       | 14+ | P                                                       |   |     | 35+  | P   |   |    | 15+ | P                                                         |    |   | 18+ | P                                                                    |      |     | 16+ | P                                                     |     |      | 17+ | P                                                    |    |     | 15+  | P                                                          |   |   | 14+ | P                                                |     |   | 18+ | P                                                                               |      |     | 12+ | P                                |     |      | (348) |                  | PASS |            |            |     |   |   |     |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                                       | B | 2   | 12.0 | 69+ | 7 | B+ | 4   | 28.0                                                      | 27 | 5 | C   | 2                                                                    | 10.0 | 40+ | 9   | A+                                                    | 2   | 18.0 | 33  | 7                                                    | B+ | 2   | 14.0 | 29+                                                        | 6 | B | 2   | 12.0                                             | 32+ | 7 | B+  | 2                                                                               | 14.0 | 27+ | 5   | C                                | 2   | 10.0 | 36+   | 8                | A    | 2          | 16.0       | 27+ | 5 | C | 2   | 10.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|  | SEAT NO                                                  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                    |  |  |  |  |                                                  |  |  |  |  |                                                                                 |  |  |  |  |                                  |  |  |  |  |                |     |     |    |  | TOT            | RES | REM |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |               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               |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                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|  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1333312 : Psychology of Motivation and Leadership (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | AL             | ULT | ARK |    |  |                |     |     |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |               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|  | External (30/12)                                         |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                           |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                |  |  |  |  | External (30/12)                 |  |  |  |  | (              | 550 | )   | äC |  |                |     |     |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |               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               |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                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|  | Internal(20/8)                                           |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                             |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                  |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8) |     |     |    |  | Internal(20/8) |     |     |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |     |     |   |   |     |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|--------|---------------------|-----|-----|-----|---|---|-----|------|-----|---|---|---|------|----|--|-------|---------|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG | äCG |   |   |     |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |        |        | External (30/12)    |     |     |     |   |   |     |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |        |        | Internal(20/8)      |     |     |     |   |   |     |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT | GP  | G | C | G*C |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| 261310216                                                |     | RATHOD MISHWA DIPESHBHAI NAYNABEN                      |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |   | (MU0341120240039995 )                                |     |      |     | MU-0014: Balbharati College of Commerce                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |        |        |                     |     |     |     |   |   |     |      |     |   |   |   |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 19+ | P                                                      |   |     | 34+  |                                                           |   |    | P   |                                                                      |     |   | 12+ |                                                       |      |        | P |                                                      |     |      | 13+ |                                                            |   |     | P    |                                                  |   |   | 12+ |                                                                                 |     |   | P |                                  |      |        | 13+    |                     |     |     | P   |   |   |     | 12+  |     |   |   | P |      |    |  | MARKS |         |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 19+ | P                                                      |   |     | 33+  |                                                           |   |    | P   |                                                                      |     |   | 14+ |                                                       |      |        | P |                                                      |     |      | 15+ |                                                            |   |     | P    |                                                  |   |   | 14+ |                                                                                 |     |   | P |                                  |      |        | 17+    |                     |     |     | P   |   |   |     | 8+   |     |   |   | P |      |    |  | 17+   |         |  |  | P |  |  |  | (322) |  |  | PASS |
| TOT                                                      | 38+ | 8                                                      | A | 2   | 16.0 | 67+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26+ | 5 | C   | 2                                                     | 10.0 | 31+    | 7 | B+                                                   | 2   | 14.0 | 27  | 5                                                          | C | 2   | 10.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 21+    | 4      | D                   | 2   | 8.0 | 29+ | 6 | B | 2   | 12.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 132.0 | 6.00000 |  |  |   |  |  |  |       |  |  |      |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |      |     |   |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|--------|---------------------|-----|------|-----|---|---|-----|-----|-----|---|----|-----|------|----|--|-------|---------|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |        |        | External (30/12)    |     |      |     |   |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |        |        | Internal(20/8)      |     |      |     |   |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G | C  | G*C |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| 261310217                                                |     | SAGVEKAR ADITI PRAVIN PRIYANKA                         |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |   | (MU0341120240041432 )                                |     |      |     | MU-0014: Balbharati College of Commerce                    |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |        |        |                     |     |      |     |   |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 15+ | P                                                      |    |     | 24+  |                                                           |   |    | P   |                                                                      |     |   | 15+ |                                                       |      |        | P |                                                      |     |      | 22+ |                                                            |   |     | P    |                                                  |   |   | 12  |                                                                                 |     |   | P |                                  |      |        | 12+    |                     |     |      | P   |   |   |     | 12+ |     |   |    | P   |      |    |  | 16+   |         |  |  | P |  |  |  | MARKS |  |  |      |
| I1                                                       | 16+ | P                                                      |    |     | 36+  |                                                           |   |    | P   |                                                                      |     |   | 18+ |                                                       |      |        | P |                                                      |     |      | 17+ |                                                            |   |     | P    |                                                  |   |   | 17+ |                                                                                 |     |   | P |                                  |      |        | 16+    |                     |     |      | P   |   |   |     | 17+ |     |   |    | P   |      |    |  | 12+   |         |  |  | P |  |  |  | (340) |  |  | PASS |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 60+                                                       | 7 | B+ | 4   | 28.0                                                                 | 33+ | 7 | B+  | 2                                                     | 14.0 | 39+    | 8 | A                                                    | 2   | 16.0 | 29  | 6                                                          | B | 2   | 12.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 33+    | 7      | B+                  | 2   | 14.0 | 24+ | 4 | D | 2   | 8.0 | 34+ | 7 | B+ | 2   | 14.0 | 22 |  | 144.0 | 6.54545 |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 112

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                 |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|----|---|------|-------|---|---|------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                         |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |                     |   |               |               |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                     | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP                  | G | C             | G*C           |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
| 261310218                                                |     | YADAV ANKIT RAJESH URMILA                              |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |      | (MU0341120240040209 ) |   |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |      |     |   |    |   |      |       |   |   |      |      |    |       |         |
| E1                                                       | 13+ | P                                                      |   |     |      | 37+                                                       | P |   |     |                                                                      | 12+ | P        |    |                                                       |      | 13+                   | P |                                                      |     |                                         | 13  | P                                                          |   |     |      | 12+                                              | P |   |     |                                                                                 | 12+ | P |   |                                  |      | 16+                 | P |               |               |      | 20+ | P |    |   |      | MARKS |   |   |      |      |    |       |         |
| I1                                                       | 13+ | P                                                      |   |     |      | 35+                                                       | P |   |     |                                                                      | 18+ | P        |    |                                                       |      | 19+                   | P |                                                      |     |                                         | 12+ | P                                                          |   |     |      | 16+                                              | P |   |     |                                                                                 | 14+ | P |   |                                  |      | 16+                 | P |               |               |      | 15+ | P |    |   |      | (334) |   |   | PASS |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 72+                                                       | 8 | A | 4   | 32.0                                                                 | 30+ | 7        | B+ | 2                                                     | 14.0 | 32+                   | 7 | B+                                                   | 2   | 14.0                                    | 25  | 5                                                          | C | 2   | 10.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 28+ | 6 | B | 2                                | 12.0 | 26+                 | 5 | C             | 2             | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 35+   | 8 | A | 2    | 16.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |    |     |                                  |     | STATUS   |   | GENDER                                                    |      | ERN                   |   |                                                      |     | COLLEGE                                 |     |                                                            |   |     |     |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |                     |   |               |               |      |     |   |   |     |      |       |   |   |   |      |       |       |         |      |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|-----|----------|---|-----------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|---|-----|------|-------|---|---|---|------|-------|-------|---------|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |          |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |     |      |       |   |   |   |      |       |       |         |      |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     |          |   | External (30/12)                                          |      |                       |   | External (30/12)                                     |     |                                         |     | External (30/12)                                           |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |                     |   |               |               |      |     |   |   |     |      |       |   |   |   |      |       |       |         |      |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     |          |   | Internal(20/8)                                            |      |                       |   | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |                     |   |               |               |      |     |   |   |     |      |       |   |   |   |      |       |       |         |      |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G        | C | G*C                                                       | TOT  | GP                    | G | C                                                    | G*C | TOT                                     | GP  | G                                                          | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C | G*C |      |       |   |   |   |      |       |       |         |      |
| 261310219                                                |     | NAVIKA VIJAY DHODI                            |    |     |      |                                                        |   |    |     |                                  |     | Repeater |   | FEMALE                                                    |      | (MU0341120252009095 ) |   |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |   |     |     |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |                     |   |               |               |      |     |   |   |     |      |       |   |   |   |      |       |       |         |      |
| E1                                                       | 12+ | P                                             |    |     |      | 12+                                                    | P |    |     |                                  | 28+ | P        |   |                                                           |      | 12+                   | P |                                                      |     |                                         | 16  | P                                                          |   |     |     | 12+                                              | P |   |     |                                                                                 | 12+ | P |    |                                  |      | 12+                 | P |               |               |      | 22+ | P |   |     |      | MARKS |   |   |   |      |       |       |         |      |
| I1                                                       | 18+ | P                                             |    |     |      | 19+                                                    | P |    |     |                                  | 30+ | P        |   |                                                           |      | 16+                   | P |                                                      |     |                                         | 12+ | P                                                          |   |     |     | 13+                                              | P |   |     |                                                                                 | 18+ | P |    |                                  |      | 13+                 | P |               |               |      | 15+ | P |   |     |      | 17+   | P |   |   |      | (321) |       |         | PASS |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 31+                                                    | 7 | B+ | 2   | 14.0                             | 58+ | 6        | B | 4                                                         | 24.0 | 28+                   | 6 | B                                                    | 2   | 12.0                                    | 24+ | 4                                                          | D | 2   | 8.0 | 29                                               | 6 | B | 2   | 12.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 25+                 | 5 | C             | 2             | 10.0 | 27+ | 5 | C | 2   | 10.0 | 39+   | 8 | A | 2 | 16.0 | 22    | 134.0 | 6.09091 |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                    |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |     |     |      |     |       |    |      |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|---|-----|-----|------|-----|-------|----|------|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |     |     |      |     |       |    |      |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |      | External (30/12)                 |   |                  |     |        |        |   |     |     |      |     |       |    |      |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                  |     |        |        |   |     |     |      |     |       |    |      |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                        | GP  | G                                                | C  | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G | C   | G*C |      |     |       |    |      |      |    |  |       |         |
| 261310220                                                |     | RAJPUROHIT BHAGESHRI MOOLSINGH SHOBHA                  |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240039988) |     |                                                      |     | MU-0014: Balbharati College of Commerce                    |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |     |     |      |     |       |    |      |      |    |  |       |         |
| E1                                                       | 19+ |                                                        | P |     | 24+  |                                                           | P |   | 12+ |                                                                      | P   |          | 25+ |                                                       | P    |                      | 12+ |                                                      | P   |                                                            | 16+ |                                                  | P  |                                                                                 | 16+  |                                  | P |                  | 15+ |        | P      |   | 18+ |     | P    |     | MARKS |    |      |      |    |  |       |         |
| I1                                                       | 16+ |                                                        | P |     | 33+  |                                                           | P |   | 17+ |                                                                      | P   |          | 20+ |                                                       | P    |                      | 19+ |                                                      | P   |                                                            | 16+ |                                                  | P  |                                                                                 | 15+  |                                  | P |                  | 17+ |        | P      |   | 14+ |     | P    |     | (362) |    | PASS |      |    |  |       |         |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 57+                                                       | 6 | B | 4   | 24.0                                                                 | 29+ | 6        | B   | 2                                                     | 12.0 | 45+                  | 10  | O                                                    | 2   | 20.0                                                       | 31+ | 7                                                | B+ | 2                                                                               | 14.0 | 38                               | 8 | A                | 2   | 16.0   | 32+    | 7 | B+  | 2   | 14.0 | 32+ | 7     | B+ | 2    | 14.0 | 22 |  | 158.0 | 7.18182 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                    |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |     |     |      |     |       |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|---|-----|-----|------|-----|-------|---|-----|------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |     |     |      |     |       |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |      | External (30/12)                 |   | External (30/12) |     |        |        |   |     |     |      |     |       |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   | Internal(20/8)   |     |        |        |   |     |     |      |     |       |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                        | GP  | G                                                | C  | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G | C   | G*C | TOT  | GP  | G     | C | G*C |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261310221                                                |     | VISHWAKARMA SUNAYANA RAMESH CHANDRAKALA                |    |     |      |                                                           |   |    |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240040207) |     |                                                      |     | MU-0014: Balbharati College of Commerce                    |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |     |     |      |     |       |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P  |     | 35+  |                                                           | P |    | 14+ |                                                                      | P   |          | 12+ |                                                       | P    |                      | 13+ |                                                      | P   |                                                            | 20  |                                                  | P  |                                                                                 | 12+  |                                  | P |                  | 13+ |        | P      |   | 17+ |     | P    |     | MARKS |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 16+ |                                                        | P  |     | 33+  |                                                           | P |    | 19+ |                                                                      | P   |          | 18+ |                                                       | P    |                      | 18+ |                                                      | P   |                                                            | 16+ |                                                  | P  |                                                                                 | 17+  |                                  | P |                  | 15+ |        | P      |   | 19+ |     | P    |     | 13+   |   | P   |      | (346) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 68+                                                       | 7 | B+ | 4   | 28.0                                                                 | 33+ | 7        | B+  | 2                                                     | 14.0 | 30+                  | 7   | B+                                                   | 2   | 14.0                                                       | 31+ | 7                                                | B+ | 2                                                                               | 14.0 | 36                               | 8 | A                | 2   | 16.0   | 29+    | 6 | B   | 2   | 12.0 | 27+ | 5     | C | 2   | 10.0 | 32+   | 7 | B+   | 2 | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                                                  |   | COLLEGE                                                    |     |     |    |                                                  |   |      |     |                                                                                 |   |   |     |                                  |    |   |   |                     |     |               |               |     |     |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|------------------------------------------------------|---|------------------------------------------------------------|-----|-----|----|--------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|----|---|---|---------------------|-----|---------------|---------------|-----|-----|----|---|-------|----|--------|---|---|---|-----|-----|--|---|---|---|------|-----|--|---|---|---|-----|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |     |     |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     | External (30/12)                                     |   | External (30/12)                                           |     |     |    | External (30/12)                                 |   |      |     | External (30/12)                                                                |   |   |     | External (30/12)                 |    |   |   |                     |     |               |               |     |     |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     | Internal(20/8)                                       |   | Internal(20/8)                                             |     |     |    | Internal(20/8)                                   |   |      |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |    |   |   |                     |     |               |               |     |     |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                                                   | G | C                                                          | G*C | TOT | GP | G                                                | C | G*C  | TOT | GP                                                                              | G | C | G*C | TOT                              | GP | G | C | G*C                 | TOT | GP            | G             | C   | G*C |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| 261310226                                                |     | SINGH RISHU YOGENDER PUSHPA                            |   |     |     |                                                           |     |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240040195 )                                |   | MU-0014: Balbharati College of Commerce                    |     |     |    |                                                  |   |      |     |                                                                                 |   |   |     |                                  |    |   |   |                     |     |               |               |     |     |    |   |       |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| E1                                                       | 12  |                                                        | P |     | 24+ |                                                           | P   |   | 3   | 0                                                                    | F  | 0        | 0.0 | 13+                                                   |     | P                                                    |   | 12                                                         |     | P   |    | 12                                               |   | P    |     | 14                                                                              |   | P |     | 12                               |    | P |   | 12+                 |     | P             |               | 12+ |     | P  |   | Marks |    |        |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| I1                                                       | 15+ |                                                        | P |     | 33+ |                                                           | P   |   | 13+ |                                                                      | P  |          |     | 19+                                                   |     | P                                                    |   | 12+                                                        |     | P   |    | 13+                                              |   | P    |     | 16+                                                                             |   | P |     | 12+                              |    | P |   | 15+                 |     | P             |               | 11+ |     | P  |   | (285) |    | FAILED |   |   |   |     |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | 27  |                                                        | 5 | C   | 2   | 10.0                                                      | 57+ |   | 6   | B                                                                    | 4  | 24.0     | 16  |                                                       | 0   | F                                                    | 2 | 0.0                                                        | 32+ |     | 7  | B+                                               | 2 | 14.0 | 24  |                                                                                 | 4 | D | 2   | 8.0                              | 25 |   | 5 | C                   | 2   | 10.0          | 30            |     | 7   | B+ | 2 | 14.0  | 24 |        | 4 | D | 2 | 8.0 | 27+ |  | 5 | C | 2 | 10.0 | 23+ |  | 4 | D | 2 | 8.0 | 22 |  | 106.0 |  | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |    |   |     |                                  |    | STATUS   |     | GENDER                                                    |     | ERN                                                  |     | COLLEGE                                                    |     |     |     |                                                  |   |      |     |                                                                                 |   |   |     |                                  |     |   |     |                     |     |               |               |   |     |     |       |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|----|---|-----|----------------------------------|----|----------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-----|---------------------|-----|---------------|---------------|---|-----|-----|-------|------|------|-----|---|---|---|------|-----|--|---|---|---|------|-----|--|---|---|---|-----|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     | 1173411 : Advertising-I (THEORY) |    |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |     |     |       |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |    |   |     | External (30/12)                 |    |          |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                           |     |     |     | External (30/12)                                 |   |      |     | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |     |                     |     |               |               |   |     |     |       |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |    |   |     | Internal(20/8)                   |    |          |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     |     |     | Internal(20/8)                                   |   |      |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |     |                     |     |               |               |   |     |     |       |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G  | C | G*C | TOT                              | GP | G        | C   | G*C                                                       | TOT | GP                                                   | G   | C                                                          | G*C | TOT | GP  | G                                                | C | G*C  | TOT | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C   | G*C                 | TOT | GP            | G             | C | G*C | TOT | GP    | G    | C    | G*C |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| 261310227                                                |     | KHETAL SUJAL DATTARAM DARSHANA                |   |     |     |                                                        |    |   |     |                                  |    | Repeater |     | MALE                                                      |     | (MU0341120240040237 )                                |     | MU-0014: Balbharati College of Commerce                    |     |     |     |                                                  |   |      |     |                                                                                 |   |   |     |                                  |     |   |     |                     |     |               |               |   |     |     |       |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| E1                                                       | 12+ |                                               | P |     | 14  |                                                        | P  |   | 24+ |                                  | P  |          | 13+ |                                                           | P   |                                                      | 12+ |                                                            | P   |     | 12+ |                                                  | P |      | 12+ |                                                                                 | P |   | 12  |                                  | P   |   | 12+ |                     | P   |               | 12+           |   | P   |     | Marks |      |      |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| I1                                                       | 18+ |                                               | P |     | 16+ |                                                        | P  |   | 30+ |                                  | P  |          | 17+ |                                                           | P   |                                                      | 16+ |                                                            | P   |     | 14+ |                                                  | P |      | 16+ |                                                                                 | P |   | 13+ |                                  | P   |   | 17+ |                     | P   |               | 10+           |   | P   |     | (302) |      | PASS |     |   |   |   |      |     |  |   |   |   |      |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | 30+ |                                               | 7 | B+  | 2   | 14.0                                                   | 30 |   | 7   | B+                               | 2  | 14.0     | 54+ |                                                           | 5   | C                                                    | 4   | 20.0                                                       | 30+ |     | 7   | B+                                               | 2 | 14.0 | 28+ |                                                                                 | 6 | B | 2   | 12.0                             | 26+ |   | 5   | C                   | 2   | 10.0          | 28+           |   | 6   | B   | 2     | 12.0 | 25   |     | 5 | C | 2 | 10.0 | 29+ |  | 6 | B | 2 | 12.0 | 22+ |  | 4 | D | 2 | 8.0 | 22 |  | 126.0 |  | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |    |     |                                  |     | STATUS                                                    |     | GENDER                                               |      | ERN                                                        |     | COLLEGE                                          |     |                                                                                 |     |                                  |   |               |      |     |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |     |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------|------|-----|---|---------------|-----|--------|-----|--------|-----|-----|------|----|-----|---|---|------|-------|---|------|---|------|-----|---|----|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |      | äC  |   | äCG           |     | äCG    |     |        |     |     |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |               |      |     |   |               |     |        |     |        |     |     |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |               |      |     |   |               |     |        |     |        |     |     |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C           | TOT  | GP  | G | C             | G*C | TOT    | GP  | G      | C   | G*C |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| 261310230                                                |     | CHUDASAMA SHIVANI RAMESHBHAI ASMEETABEN       |   |     |      |                                                        |   |    |     |                                  |     | Repeater                                                  |     | FEMALE                                               |      | (MU0341120240039562)                                       |     | MU-0014: Balbharati College of Commerce          |     |                                                                                 |     |                                  |   |               |      |     |   |               |     |        |     |        |     |     |      |    |     |   |   |      |       |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| E1                                                       | 13+ | P                                             |   |     | 12+  | P                                                      |   |    | 24+ | P                                |     |                                                           | 12  | P                                                    |      |                                                            | 12  | P                                                |     |                                                                                 | 12+ | P                                |   |               | 15+  | P   |   |               | 12  | P      |     |        | 14+ | P   |      |    | 17+ | P |   |      | MARKS |   |      |   |      |     |   |    |   |      |    |       |  |         |  |
| I1                                                       | 14+ | P                                             |   |     | 19+  | P                                                      |   |    | 25+ | P                                |     |                                                           | 17+ | P                                                    |      |                                                            | 13+ | P                                                |     |                                                                                 | 15+ | P                                |   |               | 18+  | P   |   |               | 14+ | P      |     |        | 14+ | P   |      |    | 13+ | P |   |      | (305) |   | PASS |   |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 31+                                                    | 7 | B+ | 2   | 14.0                             | 49+ | 4                                                         | D   | 4                                                    | 16.0 | 29                                                         | 6   | B                                                | 2   | 12.0                                                                            | 25  | 5                                | C | 2             | 10.0 | 27+ | 5 | C             | 2   | 10.0   | 33+ | 7      | B+  | 2   | 14.0 | 26 | 5   | C | 2 | 10.0 | 28+   | 6 | B    | 2 | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 122.0 |  | 5.54545 |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     | STATUS                                                |     | GENDER                                               |      | ERN                                                        |     | COLLEGE                                          |     |                                                                                 |     |                                  |    |               |      |    |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |     |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------|------|----|---|---------------|-----|--------|-----|--------|-----|-----|------|----|-------|---|---|-----|-------|---|------|---|-----|-----|---|---|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) |      | äC |   | äCG           |     | äCG    |     |        |     |     |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |    |               |      |    |   |               |     |        |     |        |     |     |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |               |      |    |   |               |     |        |     |        |     |     |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C  | G*C           | TOT  | GP | G | C             | G*C | TOT    | GP  | G      | C   | G*C |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| 261310231                                                |     | MANGAONKAR GAURI ANANT GAYATRI                         |   |     |      |                                                           |   |    |     |                                                                      |     | Repeater                                              |     | FEMALE                                               |      | (MU0341120240041763)                                       |     | MU-0014: Balbharati College of Commerce          |     |                                                                                 |     |                                  |    |               |      |    |   |               |     |        |     |        |     |     |      |    |       |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| E1                                                       | 12+ | P                                                      |   |     | 28+  | P                                                         |   |    | 13+ | P                                                                    |     |                                                       | 12+ | P                                                    |      |                                                            | 12  | P                                                |     |                                                                                 | 12+ | P                                |    |               | 12   | P  |   |               | 12+ | P      |     |        | 20+ | P   |      |    | MARKS |   |   |     |       |   |      |   |     |     |   |   |   |      |    |       |  |         |  |
| I1                                                       | 16+ | P                                                      |   |     | 32+  | P                                                         |   |    | 13+ | P                                                                    |     |                                                       | 15+ | P                                                    |      |                                                            | 19+ | P                                                |     |                                                                                 | 16+ | P                                |    |               | 16+  | P  |   |               | 8+  | P      |     |        | 11+ | P   |      |    | 16+   | P |   |     | (307) |   | PASS |   |     |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 60+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26+ | 5                                                     | C   | 2                                                    | 10.0 | 27+                                                        | 5   | C                                                | 2   | 10.0                                                                            | 31+ | 7                                | B+ | 2             | 14.0 | 28 | 6 | B             | 2   | 12.0   | 28+ | 6      | B   | 2   | 12.0 | 20 | 4     | D | 2 | 8.0 | 23+   | 4 | D    | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 130.0 |  | 5.90909 |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|  | SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  | GENDER |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 120

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |    |     |                                  |     | STATUS                                                    |   | GENDER |      | ERN                                                  |     |    |     | COLLEGE                                                    |     |   |     |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |   |               |     |               |     |   |    |     |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |     |   |    |     |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     | External (30/12)                                          |   |        |      | External (30/12)                                     |     |    |     | External (30/12)                                           |     |   |     | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |   |     |      |                     |   |               |     |               |     |   |    |     |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                       |     |    |     | Internal(20/8)                                             |     |   |     | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |   |     |      |                     |   |               |     |               |     |   |    |     |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G                                                         | C | G*C    | TOT  | GP                                                   | G   | C  | G*C | TOT                                                        | GP  | G | C   | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C  | G*C |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
| 261310234                                                |     | ZALA MANTHAN HARESH URMILA                    |   |     |      |                                                        |   |    |     |                                  |     | Repeater                                                  |   | MALE   |      | (MU0341120240040213)                                 |     |    |     | MU-0014: Balbharati College of Commerce                    |     |   |     |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |   |               |     |               |     |   |    |     |      |    |     |   |   |     |    |  |       |       |         |   |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                             |   |     | 13+  |                                                        |   | P  |     |                                  | 26+ |                                                           |   | P      |      |                                                      | 12+ |    |     | P                                                          |     |   | 14+ |                                                  |      | P   |   |                                                                                 | 13+ |      |     | P                                |   |     | 16   |                     |   | P             |     |               | 14+ |   |    | P   |      |    | 13  |   |   | P   |    |  | MARKS |       |         |   |  |  |       |  |  |  |      |  |
| I1                                                       | 17+ | P                                             |   |     | 19+  |                                                        |   | P  |     |                                  | 20+ |                                                           |   | P      |      |                                                      | 18+ |    |     | P                                                          |     |   | 16+ |                                                  |      | P   |   |                                                                                 | 15+ |      |     | P                                |   |     | 16+  |                     |   | P             |     |               | 13+ |   |    | P   |      |    | 19+ |   |   | P   |    |  | 10    |       |         | P |  |  | (308) |  |  |  | PASS |  |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 32+                                                    | 7 | B+ | 2   | 14.0                             | 46+ | 4                                                         | D | 4      | 16.0 | 30+                                                  | 7   | B+ | 2   | 14.0                                                       | 30+ | 7 | B+  | 2                                                | 14.0 | 28+ | 6 | B                                                                               | 2   | 12.0 | 28+ | 6                                | B | 2   | 12.0 | 29                  | 6 | B             | 2   | 12.0          | 33+ | 7 | B+ | 2   | 14.0 | 23 | 4   | D | 2 | 8.0 | 22 |  |       | 128.0 | 5.81818 |   |  |  |       |  |  |  |      |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |   |     |                                  |     | STATUS                                                    |   | GENDER |      | ERN                                                  |     |   |     | COLLEGE                                                    |    |   |     |                                                  |     |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |   |               |     |               |     |   |   |     |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|-----------------------------------------------------------|---|--------|------|------------------------------------------------------|-----|---|-----|------------------------------------------------------------|----|---|-----|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|---|---------------|-----|---------------|-----|---|---|-----|------|----|-----|---|---|------|----|--|-----|-------|---------|---|--|--|-------|--|--|---|--------|--|-------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |     |   |   |     |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     | External (30/12)                                          |   |        |      | External (30/12)                                     |     |   |     | External (30/12)                                           |    |   |     | External (30/12)                                 |     |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |   |     |      |                     |   |               |     |               |     |   |   |     |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                       |     |   |     | Internal(20/8)                                             |    |   |     | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |   |     |      |                     |   |               |     |               |     |   |   |     |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G                                                         | C | G*C    | TOT  | GP                                                   | G   | C | G*C | TOT                                                        | GP | G | C   | G*C                                              | TOT | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C | G*C |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
| 261310235                                                |     | SHAH VEDANT KANHAYA MEENA                     |    |     |      |                                                        |   |   |     |                                  |     | Repeater                                                  |   | MALE   |      | (MU0341120252009103)                                 |     |   |     | MU-0014: Balbharati College of Commerce                    |    |   |     |                                                  |     |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |   |               |     |               |     |   |   |     |      |    |     |   |   |      |    |  |     |       |         |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |
| E1                                                       | 12+ | P                                             |    |     | 12   |                                                        |   | P |     |                                  | 25+ |                                                           |   | P      |      |                                                      | 12+ |   |     | P                                                          |    |   | 4   |                                                  |     | 0   |   |                                                                                 | F   |      |     | 0.0                              |   |     | 12+  |                     |   | P             |     |               | 12+ |   |   | P   |      |    | 12  |   |   | P    |    |  | 12+ |       |         | P |  |  | 16    |  |  | P |        |  | MARKS |  |  |  |  |  |
| I1                                                       | 18+ | P                                             |    |     | 17+  |                                                        |   | P |     |                                  | 30+ |                                                           |   | P      |      |                                                      | 14+ |   |     | P                                                          |    |   | 13+ |                                                  |     | P   |   |                                                                                 | 15+ |      |     | P                                |   |     | 16+  |                     |   | P             |     |               | 13+ |   |   | P   |      |    | 17+ |   |   | P    |    |  | 13  |       |         | P |  |  | (295) |  |  |   | FAILED |  |       |  |  |  |  |  |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 29                                                     | 6 | B | 2   | 12.0                             | 55+ | 6                                                         | B | 4      | 24.0 | 26+                                                  | 5   | C | 2   | 10.0                                                       | 17 | 0 | F   | 2                                                | 0.0 | 27+ | 5 | C                                                                               | 2   | 10.0 | 28+ | 6                                | B | 2   | 12.0 | 25                  | 5 | C             | 2   | 10.0          | 29+ | 6 | B | 2   | 12.0 | 29 | 6   | B | 2 | 12.0 | 22 |  |     | 116.0 | 0.00000 |   |  |  |       |  |  |   |        |  |       |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     |      |     |   |   |     | NAME                                          |     |   |     |     |      |     |     |   |     | STATUS                                                 |     |   |   |     | GENDER                           |     |   |   |     | ERN                                                       |     |   |     |     |                                                      |    |    |   |     | COLLEGE                                                    |        |        |   |       |                                                  |    |   |   |     |                                                                                 |    |       |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|-----|-----|------|-----|-----|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------|----|----|---|-----|------------------------------------------------------------|--------|--------|---|-------|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|-------|---------|--|----------------------------------|--|--|--|--|----------------|--|---------|---------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     |     |      |     |     |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |        |        |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |         |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) |  | RES ULT | REM ARK |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     | External (30/12)                              |     |   |     |     |      |     |     |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                     |    |    |   |     | External (30/12)                                           |        |        |   |       | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |       |         |  | External (30/12)                 |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     | Internal(20/8)                                |     |   |     |     |      |     |     |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                       |    |    |   |     | Internal(20/8)                                             |        |        |   |       | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |       |         |  | Internal(20/8)                   |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                  | GP | G  | C | G*C | TOT                                                        | GP     | G      | C | G*C   | TOT                                              | GP | G | C | G*C |                                                                                 |    |       |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| 261310236                                                |     |   |    |     |      |     |   |   |     | AAKASH GUPTA                                  |     |   |     |     |      |     |     |   |     | Repeater                                               |     |   |   |     | MALE                             |     |   |   |     | (MU0341120252010633)                                      |     |   |     |     | MU-0014: Balbharati College of Commerce              |    |    |   |     |                                                            |        |        |   |       |                                                  |    |   |   |     |                                                                                 |    |       |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 20+ |   | P  |     | 12+  |     | P |   | 24+ |                                               | P   |   | 12+ |     | P    |     | 12  |   | P   |                                                        | 12+ |   | P |     | 12+                              |     | P |   | 12+ |                                                           | P   |   | 12+ |     | P                                                    |    | 12 |   | P   |                                                            |        | MAR KS |   |       |                                                  |    |   |   |     |                                                                                 |    |       |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P  |     | 16+  |     | P |   | 32+ |                                               | P   |   | 15+ |     | P    |     | 10+ |   | P   |                                                        | 14+ |   | P |     | 15+                              |     | P |   | 8   |                                                           | P   |   | 12+ |     | P                                                    |    | 8  |   | P   |                                                            | (284 ) |        |   | PAS S |                                                  |    |   |   |     |                                                                                 |    |       |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0 | 28+ | 6 | B | 2   | 12.0                                          | 56+ | 6 | B   | 4   | 24.0 | 27+ | 5   | C | 2   | 10.0                                                   | 22  | 4 | D | 2   | 8.0                              | 26+ | 5 | C | 2   | 10.0                                                      | 27+ | 5 | C   | 2   | 10.0                                                 | 20 | 4  | D | 2   | 8.0                                                        | 24+    | 4      | D | 2     | 8.0                                              | 20 | 4 | D | 2   | 8.0                                                                             | 22 | 112.0 | 5.09091 |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |     |     |      |     |    |   |     | STATUS                                                 |     |     |   |     | GENDER                           |     |   |   |     | ERN                                                       |     |   |     |     |                                                      |    |    |    |     | COLLEGE                                                    |        |   |        |         |                                                  |    |   |    |     |                                                                                 |    |      |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|-----|-----|------|-----|----|---|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------|----|----|----|-----|------------------------------------------------------------|--------|---|--------|---------|--------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------|----|------|---------|--|----------------------------------|--|--|--|--|----------------|--|---------|---------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     |     |      |     |    |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |        |   |        |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |      |         |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) |  | RES ULT | REM ARK |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |     |     |      |     |    |   |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                     |    |    |    |     | External (30/12)                                           |        |   |        |         | External (30/12)                                 |    |   |    |     | External (30/12)                                                                |    |      |         |  | External (30/12)                 |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |     |     |      |     |    |   |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                       |    |    |    |     | Internal(20/8)                                             |        |   |        |         | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                                  |    |      |         |  | Internal(20/8)                   |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C   | G*C | TOT  | GP  | G  | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                  | GP | G  | C  | G*C | TOT                                                        | GP     | G | C      | G*C     | TOT                                              | GP | G | C  | G*C |                                                                                 |    |      |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| 261310237                                                |     |   |   |     |      |     |   |   |     | SHAIKH ZOYA FEROS                             |     |   |     |     |      |     |    |   |     | Repeater                                               |     |     |   |     | FEMALE                           |     |   |   |     | (MU0341120252010634)                                      |     |   |     |     | MU-0014: Balbharati College of Commerce              |    |    |    |     |                                                            |        |   |        |         |                                                  |    |   |    |     |                                                                                 |    |      |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12+  |     | P |   | 24+ |                                               | P   |   | 12+ |     | P    |     | 4  | 0 | F   |                                                        | 0.0 | 12+ |   | P   |                                  | 12+ |   | P |     | 12+                                                       |     | P |     | 12+ |                                                      | P  |    | 20 |     | P                                                          |        |   | MAR KS |         |                                                  |    |   |    |     |                                                                                 |    |      |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P |     | 11+  |     | P |   | 27+ |                                               | P   |   | 10+ |     | P    |     | 9+ |   | P   |                                                        | 12+ |     | P |     | 13+                              |     | P |   | 12  |                                                           | P   |   | 15+ |     | P                                                    |    | 14 |    | P   |                                                            | (269 ) |   |        | FAIL ED |                                                  |    |   |    |     |                                                                                 |    |      |         |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 23+ | 4 | D | 2   | 8.0                                           | 51+ | 5 | C   | 4   | 20.0 | 22+ | 4  | D | 2   | 8.0                                                    | 13  | 0   | F | 2   | 0.0                              | 24+ | 4 | D | 2   | 8.0                                                       | 25+ | 5 | C   | 2   | 10.0                                                 | 24 | 4  | D  | 2   | 8.0                                                        | 27+    | 5 | C      | 2       | 10.0                                             | 34 | 7 | B+ | 2   | 14.0                                                                            | 22 | 96.0 | 0.00000 |  |                                  |  |  |  |  |                |  |         |         |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |     |   |     |                                  |     |                                                           |     | STATUS                                               |     | GENDER |   | ERN  |                                                            |     |                      |   | COLLEGE |                                                  |     |     |   |   |                                                                                 |     |     |   |                                         |                                  |     |      |     |   |                |             |             |      |    |     |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|-----|---|-----|----------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------|---|------|------------------------------------------------------------|-----|----------------------|---|---------|--------------------------------------------------|-----|-----|---|---|---------------------------------------------------------------------------------|-----|-----|---|-----------------------------------------|----------------------------------|-----|------|-----|---|----------------|-------------|-------------|------|----|-----|--|----|---|-----|-----|---|---------------|---|-------|------|----|---|--|---|---|-----|----|--|-------|--|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |   |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |                      |   |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   |                                         | 2523625 : Field Project (THEORY) |     |      |     |   | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |      |    |     |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |     |   |     | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                     |     |        |   |      | External (30/12)                                           |     |                      |   |         | External (30/12)                                 |     |     |   |   | External (30/12)                                                                |     |     |   |                                         | External (30/12)                 |     |      |     |   |                |             |             |      |    |     |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     |        |   |      | Internal(20/8)                                             |     |                      |   |         | Internal(20/8)                                   |     |     |   |   | Internal(20/8)                                                                  |     |     |   |                                         | Internal(20/8)                   |     |      |     |   |                |             |             |      |    |     |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G   | C | G*C | TOT                              | GP  | G                                                         | C   | G*C                                                  | TOT | GP     | G | C    | G*C                                                        | TOT | GP                   | G | C       | G*C                                              | TOT | GP  | G | C | G*C                                                                             | TOT | GP  | G | C                                       | G*C                              | TOT | GP   | G   | C | G*C            | TOT         | GP          | G    | C  | G*C |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| 261310238                                                |     | KANOJIYA AMAN SUNIL SHEELA                    |   |     |     |                                                        |     |   |     |                                  |     |                                                           |     | Repeater                                             |     | MALE   |   |      |                                                            |     | (MU0341120240040217) |   |         |                                                  |     |     |   |   |                                                                                 |     |     |   | MU-0014: Balbharati College of Commerce |                                  |     |      |     |   |                |             |             |      |    |     |  |    |   |     |     |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| E1                                                       | 12+ |                                               |   | P   |     | 12+                                                    |     |   | P   |                                  | 24+ |                                                           |     | P                                                    |     | 13     |   |      | P                                                          |     | 12                   |   |         | P                                                |     | 12+ |   |   | P                                                                               |     | 17+ |   |                                         | P                                |     | 12   |     |   | P              |             | 22+         |      |    | P   |  | 12 |   |     | P   |   | MAR KS (30 5) |   | PAS S |      |    |   |  |   |   |     |    |  |       |  |          |
| I1                                                       | 19+ |                                               |   | P   |     | 18+                                                    |     |   | P   |                                  | 28+ |                                                           |     | P                                                    |     | 14+    |   |      | P                                                          |     | 11+                  |   |         | P                                                |     | 15+ |   |   | P                                                                               |     | 17+ |   |                                         | P                                |     | 8+   |     |   | P              |             | 17+         |      |    | P   |  | 10 |   |     | P   |   |               |   |       |      |    |   |  |   |   |     |    |  |       |  |          |
| TOT                                                      | 31+ | 7                                             |   | B+  | 2   | 14.0                                                   | 30+ | 7 |     | B+                               | 2   | 14.0                                                      | 52+ | 5                                                    |     | C      | 4 | 20.0 | 27                                                         | 5   |                      | C | 2       | 10.0                                             | 23  | 4   |   | D | 2                                                                               | 8.0 | 27+ | 5 |                                         | C                                | 2   | 10.0 | 34+ | 7 |                | B+          | 2           | 14.0 | 20 | 4   |  | D  | 2 | 8.0 | 39+ | 8 |               | A | 2     | 16.0 | 22 | 4 |  | D | 2 | 8.0 | 22 |  | 122.0 |  | 5.54 545 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     |                                                                      |    |                                                       |    | STATUS   |     | GENDER |   | ERN                                                  |     |     |                      |   | COLLEGE                                                    |     |     |     |   |                                                  |     |     |     |   |                                                                                 |     |     |     |     |                                  |     |     |     |      |                |             |             |    |   |     |     |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|----------|-----|--------|---|------------------------------------------------------|-----|-----|----------------------|---|------------------------------------------------------------|-----|-----|-----|---|--------------------------------------------------|-----|-----|-----|---|---------------------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------|-----|-----|-----|------|----------------|-------------|-------------|----|---|-----|-----|---|---------------|---|---------|-----|----|---|--|----|---|------|----|--|------|--|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                      |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     |     | 2523625 : Field Project (THEORY) |     |     |     |      | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |    |   |     |     |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |          |     |        |   | External (30/12)                                     |     |     |                      |   | External (30/12)                                           |     |     |     |   | External (30/12)                                 |     |     |     |   | External (30/12)                                                                |     |     |     |     |                                  |     |     |     |      |                |             |             |    |   |     |     |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |          |     |        |   | Internal(20/8)                                       |     |     |                      |   | Internal(20/8)                                             |     |     |     |   | Internal(20/8)                                   |     |     |     |   | Internal(20/8)                                                                  |     |     |     |     |                                  |     |     |     |      |                |             |             |    |   |     |     |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C      | TOT | GP     | G | C                                                    | G*C | TOT | GP                   | G | C                                                          | G*C | TOT | GP  | G | C                                                | G*C | TOT | GP  | G | C                                                                               | G*C | TOT | GP  | G   | C                                | G*C | TOT | GP  | G    | C              | G*C         | TOT         | GP | G | C   | G*C |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| 261310239                                                |     | DHRUV SOLANKI                                          |   |     |     |                                                           |     |   |     |                                                                      |    |                                                       |    | Repeater |     | MALE   |   |                                                      |     |     | (MU0341120252010637) |   |                                                            |     |     |     |   |                                                  |     |     |     |   | MU-0014: Balbharati College of Commerce                                         |     |     |     |     |                                  |     |     |     |      |                |             |             |    |   |     |     |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| E1                                                       | 12+ |                                                        |   | P   |     | 24+                                                       |     |   | P   |                                                                      | 12 |                                                       |    | P        |     | 12     |   |                                                      | P   |     | 12+                  |   |                                                            | P   |     | 12+ |   |                                                  | P   |     | 12+ |   |                                                                                 | P   |     | 4   | 0   |                                  | F   | 0.0 | 12+ |      |                | P           |             | 17 |   |     | P   |   | MAR KS (26 2) |   | FAIL ED |     |    |   |  |    |   |      |    |  |      |  |          |
| I1                                                       | 15+ |                                                        |   | P   |     | 27+                                                       |     |   | P   |                                                                      | 8+ |                                                       |    | P        |     | 12+    |   |                                                      | P   |     | 10+                  |   |                                                            | P   |     | 12+ |   |                                                  | P   |     | 16+ |   |                                                                                 | P   |     | 9   |     |                                  | P   |     | 11+ |      |                | P           |             | 13 |   |     | P   |   |               |   |         |     |    |   |  |    |   |      |    |  |      |  |          |
| TOT                                                      | 27+ | 5                                                      |   | C   | 2   | 10.0                                                      | 51+ | 5 |     | C                                                                    | 4  | 20.0                                                  | 20 | 4        |     | D      | 2 | 8.0                                                  | 24  | 4   |                      | D | 2                                                          | 8.0 | 22+ | 4   |   | D                                                | 2   | 8.0 | 24+ | 4 |                                                                                 | D   | 2   | 8.0 | 28+ | 6                                |     | B   | 2   | 12.0 | 13             | 0           |             | F  | 2 | 0.0 | 23+ | 4 |               | D | 2       | 8.0 | 30 | 7 |  | B+ | 2 | 14.0 | 22 |  | 96.0 |  | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |                                                        |     |                                  |   | STATUS   |     | GENDER                                                    |     | ERN                                                  |     |                                                            |      | COLLEGE                                          |     |                                                                                 |     |                                  |     |                  |   |            |     |            |     |   |     |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------------------------------------------------------|-----|----------------------------------|---|----------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|------------|-----|------------|-----|---|-----|-----|-----|-------|-----|--------|-----|----|---|---|---|-----|-----|---|---|---|-----|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |     |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (60/24)                                       |     | External (30/12)                 |   |          |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                           |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                  |   |            |     |            |     |   |     |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(40/16)                                        |     | Internal(20/8)                   |   |          |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                             |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |   |            |     |            |     |   |     |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                             | C | G*C                                                    | TOT | GP                               | G | C        | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                                                        | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                | C | G*C        | TOT | GP         | G   | C | G*C |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| 261310240                                                |     | GEDIYA PRITHVI KAMLESH BHAVNA                 |   |                                                        |     |                                  |   | Repeater |     | MALE                                                      |     | (MU0341120240035993 )                                |     | MU-0014: Balbharati College of Commerce                    |      |                                                  |     |                                                                                 |     |                                  |     |                  |   |            |     |            |     |   |     |     |     |       |     |        |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| E1                                                       | 12+ |                                               | P |                                                        | 12+ |                                  | P |          | 26+ |                                                           | P   |                                                      | 12  |                                                            | P    |                                                  | 2   | 0                                                                               | F   | 0.0                              | 12+ |                  | P |            | 12+ |            | P   |   | 12+ |     | P   |       | ABS | MARKS  |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| I1                                                       | 12+ |                                               | P |                                                        | 14+ |                                  | P |          | 30+ |                                                           | P   |                                                      | 13+ |                                                            | P    |                                                  | 10+ |                                                                                 | P   |                                  | 10+ |                  | P |            | ABS |            | 11+ |   | P   |     | ABS | (223) |     | FAILED |     |    |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 24+ | 4                                             | D | 2                                                      | 8.0 | 26+                              | 5 | C        | 2   | 10.0                                                      | 56+ | 6                                                    | B   | 4                                                          | 24.0 | 25                                               | 5   | C                                                                               | 2   | 10.0                             | 23  | 4                | D | 2          | 8.0 | 12         | 0   | F | 2   | 0.0 | 22+ | 4     | D   | 2      | 8.0 | 12 | 0 | F | 2 | 0.0 | 23+ | 4 | D | 2 | 8.0 |  | 0 | F | 2 | 0.0 | 22 |  | 76.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |                                                        |      |                                  |   | STATUS   |     | GENDER                                                    |     | ERN                                                  |     |                                                            |      | COLLEGE                                          |     |                                                                                 |     |                                  |     |                  |   |            |      |            |   |     |     |     |    |   |     |       |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------------------------------------------------------|------|----------------------------------|---|----------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|------------|------|------------|---|-----|-----|-----|----|---|-----|-------|-----|--------|---|---|---|-----|-----|---|---|---|-----|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      | 1173411 : Advertising-I (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |      | REMARK ãCG |   |     |     |     |    |   |     |       |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (60/24)                                       |      | External (30/12)                 |   |          |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                           |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                  |   |            |      |            |   |     |     |     |    |   |     |       |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(40/16)                                        |      | Internal(20/8)                   |   |          |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                             |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |   |            |      |            |   |     |     |     |    |   |     |       |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                             | C | G*C                                                    | TOT  | GP                               | G | C        | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                                                        | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                | C | G*C        | TOT  | GP         | G | C   | G*C | TOT | GP | G | C   | G*C   |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| 261310241                                                |     | AINAF FARUK SHAIKH                            |   |                                                        |      |                                  |   | Repeater |     | MALE                                                      |     | (MU0341120252010676 )                                |     | MU-0014: Balbharati College of Commerce                    |      |                                                  |     |                                                                                 |     |                                  |     |                  |   |            |      |            |   |     |     |     |    |   |     |       |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| E1                                                       | 12+ |                                               | P |                                                        | 12+  |                                  | P |          | 24+ |                                                           | P   |                                                      | 12+ |                                                            | P    |                                                  | 4   | 0                                                                               | F   | 0.0                              | 1   | 0                | F | 0.0        | 1    | 0          | F | 0.0 | 12+ |     | P  |   | ABS | MARKS |     |        |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| I1                                                       | 16+ |                                               | P |                                                        | 13+  |                                  | P |          | 31+ |                                                           | P   |                                                      | 13+ |                                                            | P    |                                                  | 14+ |                                                                                 | P   |                                  | 16+ |                  | P |            | 16+  |            | P |     | 12+ |     | P  |   | ABS | (236) |     | FAILED |   |   |   |     |     |   |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 28+ | 6                                             | B | 2                                                      | 12.0 | 25+                              | 5 | C        | 2   | 10.0                                                      | 55+ | 6                                                    | B   | 4                                                          | 24.0 | 25+                                              | 5   | C                                                                               | 2   | 10.0                             | 27  | 5                | C | 2          | 10.0 | 18         | 0 | F   | 2   | 0.0 | 17 | 0 | F   | 2     | 0.0 | 17     | 0 | F | 2 | 0.0 | 24+ | 4 | D | 2 | 8.0 |  | 0 | F | 2 | 0.0 | 22 |  | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |   |     |                                  |     |   |     | STATUS                                                    |      | GENDER |   | ERN                                                  |     |      |     |   | COLLEGE                                                    |     |     |    |   |                                                  |     |      |    |   |                                                                                 |     |      |    |   |                                  |     |      |     |   |                     |     |               |    |               |   |     |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-----|-----------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|---|------------------------------------------------------------|-----|-----|----|---|--------------------------------------------------|-----|------|----|---|---------------------------------------------------------------------------------|-----|------|----|---|----------------------------------|-----|------|-----|---|---------------------|-----|---------------|----|---------------|---|-----|-----|----|--|--|-------|--|---------|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|--|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |   | 2523625 : Field Project (THEORY) |     |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |    | REMARK<br>āCG |   |     |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     |   |     | External (30/12)                                          |      |        |   | External (30/12)                                     |     |      |     |   | External (30/12)                                           |     |     |    |   | External (30/12)                                 |     |      |    |   | External (30/12)                                                                |     |      |    |   | External (30/12)                 |     |      |     |   |                     |     |               |    |               |   |     |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                            |      |        |   | Internal(20/8)                                       |     |      |     |   | Internal(20/8)                                             |     |     |    |   | Internal(20/8)                                   |     |      |    |   | Internal(20/8)                                                                  |     |      |    |   | Internal(20/8)                   |     |      |     |   |                     |     |               |    |               |   |     |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G | C   | G*C                                                       | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G | C                                                          | G*C | TOT | GP | G | C                                                | G*C | TOT  | GP | G | C                                                                               | G*C | TOT  | GP | G | C                                | G*C | TOT  | GP  | G | C                   | G*C | TOT           | GP | G             | C | G*C |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| 261310242                                                |     | SEN MONU OMPRAKASH SUMITRA SEN                |    |     |      |                                                        |   |   |     |                                  |     |   |     | Repeater                                                  |      | MALE   |   | (MU0341120252009102 )                                |     |      |     |   | MU-0014: Balbharati College of Commerce                    |     |     |    |   |                                                  |     |      |    |   |                                                                                 |     |      |    |   |                                  |     |      |     |   |                     |     |               |    |               |   |     |     |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                             |    |     | 12+  |                                                        |   |   | P   |                                  |     |   | 24+ |                                                           |      |        | P |                                                      |     |      | 12+ |   |                                                            |     | P   |    |   |                                                  | 17  |      |    |   |                                                                                 | P   |      |    |   |                                  | 15  |      |     |   |                     | P   |               |    |               |   | 20  |     |    |  |  | P     |  |         |  |  | 12  |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| I1                                                       | 18+ | P                                             |    |     | 17+  |                                                        |   |   | P   |                                  |     |   | 24+ |                                                           |      |        | P |                                                      |     |      | 13+ |   |                                                            |     | P   |    |   |                                                  | 10+ |      |    |   |                                                                                 | P   |      |    |   |                                  | 15+ |      |     |   |                     | P   |               |    |               |   | 15+ |     |    |  |  | P     |  |         |  |  | 16+ |  |  |  |  | P |  |  |  |  | 10    |  |  |  |  | P |  |  |  |  | (304) |  |  |  | PASS |  |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 29+                                                    | 6 | B | 2   | 12.0                             | 48+ | 4 | D   | 4                                                         | 16.0 | 25+    | 5 | C                                                    | 2   | 10.0 | 22+ | 4 | D                                                          | 2   | 8.0 | 32 | 7 | B+                                               | 2   | 14.0 | 33 | 7 | B+                                                                              | 2   | 14.0 | 35 | 8 | A                                | 2   | 16.0 | 28+ | 6 | B                   | 2   | 12.0          | 22 | 4             | D | 2   | 8.0 | 22 |  |  | 124.0 |  | 5.63636 |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |    |     |                                  |     |   |     | STATUS                                                    |      | GENDER |   | ERN                                                  |     |      |     |   | COLLEGE                                                    |     |      |     |   |                                                  |     |      |     |   |                                                                                 |     |      |     |   |                                  |     |      |    |   |                     |     |               |     |               |   |     |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|-----|---|-----|-----------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|---|------------------------------------------------------------|-----|------|-----|---|--------------------------------------------------|-----|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|---|----------------------------------|-----|------|----|---|---------------------|-----|---------------|-----|---------------|---|-----|------|----|--|--|-------|--|---------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|--|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |   | 2523625 : Field Project (THEORY) |     |      |    |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |     |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     |   |     | External (30/12)                                          |      |        |   | External (30/12)                                     |     |      |     |   | External (30/12)                                           |     |      |     |   | External (30/12)                                 |     |      |     |   | External (30/12)                                                                |     |      |     |   | External (30/12)                 |     |      |    |   | External (30/12)    |     |               |     |               |   |     |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                            |      |        |   | Internal(20/8)                                       |     |      |     |   | Internal(20/8)                                             |     |      |     |   | Internal(20/8)                                   |     |      |     |   | Internal(20/8)                                                                  |     |      |     |   | Internal(20/8)                   |     |      |    |   |                     |     |               |     |               |   |     |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G | C   | G*C                                                       | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G | C                                                          | G*C | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G | C                                | G*C | TOT  | GP | G | C                   | G*C | TOT           | GP  | G             | C | G*C |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| 261310243                                                |     | SHARMA KHUSHI PRADEEP PINKI                   |    |     |      |                                                        |   |    |     |                                  |     |   |     | Repeater                                                  |      | FEMALE |   | (MU0341120240038989 )                                |     |      |     |   | MU-0014: Balbharati College of Commerce                    |     |      |     |   |                                                  |     |      |     |   |                                                                                 |     |      |     |   |                                  |     |      |    |   |                     |     |               |     |               |   |     |      |    |  |  |       |  |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| E1                                                       | 25+ | P                                             |    |     | 12+  |                                                        |   |    | P   |                                  |     |   | 27+ |                                                           |      |        | P |                                                      |     |      | 12+ |   |                                                            |     | P    |     |   |                                                  | 13+ |      |     |   |                                                                                 | P   |      |     |   |                                  | 20+ |      |    |   |                     | P   |               |     |               |   | 26+ |      |    |  |  | P     |  |         |  |  | 12  |  |  |  |  | P |  |  |  |  | 23+ |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |
| I1                                                       | 18+ | P                                             |    |     | 19+  |                                                        |   |    | P   |                                  |     |   | 31+ |                                                           |      |        | P |                                                      |     |      | 18+ |   |                                                            |     | P    |     |   |                                                  | 17+ |      |     |   |                                                                                 | P   |      |     |   |                                  | 14+ |      |    |   |                     | P   |               |     |               |   | 17+ |      |    |  |  | P     |  |         |  |  | 18+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 16+   |  |  |  |  | P |  |  |  |  | (364) |  |  |  | PASS |  |
| TOT                                                      | 43+ | 9                                             | A+ | 2   | 18.0 | 31+                                                    | 7 | B+ | 2   | 14.0                             | 58+ | 6 | B   | 4                                                         | 24.0 | 30+    | 7 | B+                                                   | 2   | 14.0 | 29  | 6 | B                                                          | 2   | 12.0 | 27+ | 5 | C                                                | 2   | 10.0 | 37+ | 8 | A                                                                               | 2   | 16.0 | 44+ | 9 | A+                               | 2   | 18.0 | 26 | 5 | C                   | 2   | 10.0          | 39+ | 8             | A | 2   | 16.0 | 22 |  |  | 152.0 |  | 6.90909 |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     |   |    |     |      |     |   |    |     | NAME                                                   |     |   |   |     |      |    |   |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |     |   | ERN                                                   |     |      |     | COLLEGE                                              |    |     |      |                                                            |   |    |     |                                                  |    |   |     |                                                                                 |     |     |   | TOT                              |        | RES    |    | REM            |         |     |  |     |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|------|----|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|------------------------------------------------------------|---|----|-----|--------------------------------------------------|----|---|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|--------|--------|----|----------------|---------|-----|--|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     |      |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |        |        |    | TOT AL ( 550 ) |         | äCG |  | äCG |  |
| External (30/12)                                         |     |   |    |     |      |     |   |    |     | External (60/24)                                       |     |   |   |     |      |    |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |     |      |     | External (30/12)                                     |    |     |      | External (30/12)                                           |   |    |     | External (30/12)                                 |    |   |     | External (30/12)                                                                |     |     |   | External (30/12)                 |        |        |    |                |         |     |  |     |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |    |     | Internal(40/16)                                        |     |   |   |     |      |    |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                             |   |    |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |        |        |    |                |         |     |  |     |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP  | G | C                                                     | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                         | G | C  | G*C | TOT                                              | GP | G | C   | G*C                                                                             |     |     |   |                                  |        |        |    |                |         |     |  |     |  |
| 261310244                                                |     |   |    |     |      |     |   |    |     | RAVIKUMAR ADAIKALARAJ JULIE                            |     |   |   |     |      |    |   |   |     | Repeater                                                  |     |   |   | MALE                                                                 |     |     |   | (MU0341120240039494)                                  |     |      |     | MU-0014: Balbharati College of Commerce              |    |     |      |                                                            |   |    |     |                                                  |    |   |     |                                                                                 |     |     |   |                                  |        |        |    |                |         |     |  |     |  |
| E1                                                       | 18+ |   | P  |     | 31+  |     | P |    |     | 12+                                                    |     | P |   |     | 12   |    | P |   |     | 12+                                                       |     | P |   |                                                                      | 12+ |     | P |                                                       |     | 14+  |     | P                                                    |    |     | 14+  |                                                            | P |    |     | 2                                                | 0  | F | 0.0 | 15+                                                                             |     | P   |   |                                  | MAR KS |        |    |                |         |     |  |     |  |
| I1                                                       | 16+ |   | P  |     | 33+  |     | P |    |     | 15+                                                    |     | P |   |     | 14+  |    | P |   |     | 11+                                                       |     | P |   |                                                                      | 14+ |     | P |                                                       |     | 16+  |     | P                                                    |    |     | 18+  |                                                            | P |    |     | 13+                                              |    | P |     |                                                                                 | 14+ |     | P |                                  |        | (306 ) |    | FAIL ED        |         |     |  |     |  |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0 | 64+ | 7 | B+ | 4   | 28.0                                                   | 27+ | 5 | C | 2   | 10.0 | 26 | 5 | C | 2   | 10.0                                                      | 23+ | 4 | D | 2                                                                    | 8.0 | 26+ | 5 | C                                                     | 2   | 10.0 | 30+ | 7                                                    | B+ | 2   | 14.0 | 32+                                                        | 7 | B+ | 2   | 14.0                                             | 15 | 0 | F   | 2                                                                               | 0.0 | 29+ | 6 | B                                | 2      | 12.0   | 22 | 120.0          | 0.00000 |     |  |     |  |

| SEAT NO                                                  |     |   |   |     |      |    |   |   |     | NAME                                          |     |   |   |     |      |    |   |   |     | STATUS                                                 |    |   |   | GENDER                           |     |    |   | ERN                                                       |     |      |     | COLLEGE                                              |   |     |      |                                                            |   |   |     |                                                  |    |   |     |                                                                                 |     |    |   | TOT                              |        | RES    |    | REM            |         |     |  |     |  |
|----------------------------------------------------------|-----|---|---|-----|------|----|---|---|-----|-----------------------------------------------|-----|---|---|-----|------|----|---|---|-----|--------------------------------------------------------|----|---|---|----------------------------------|-----|----|---|-----------------------------------------------------------|-----|------|-----|------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|----|---|-----|---------------------------------------------------------------------------------|-----|----|---|----------------------------------|--------|--------|----|----------------|---------|-----|--|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |    |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   | 1173411 : Advertising-I (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |        |        |    | TOT AL ( 550 ) |         | äCG |  | äCG |  |
| External (30/12)                                         |     |   |   |     |      |    |   |   |     | External (30/12)                              |     |   |   |     |      |    |   |   |     | External (60/24)                                       |    |   |   | External (30/12)                 |     |    |   | External (30/12)                                          |     |      |     | External (30/12)                                     |   |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |    |   |     | External (30/12)                                                                |     |    |   | External (30/12)                 |        |        |    |                |         |     |  |     |  |
| Internal(20/8)                                           |     |   |   |     |      |    |   |   |     | Internal(20/8)                                |     |   |   |     |      |    |   |   |     | Internal(40/16)                                        |    |   |   | Internal(20/8)                   |     |    |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                                  |     |    |   | Internal(20/8)                   |        |        |    |                |         |     |  |     |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C                              | TOT | GP | G | C                                                         | G*C | TOT  | GP  | G                                                    | C | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP | G | C   | G*C                                                                             | TOT | GP | G | C                                | G*C    |        |    |                |         |     |  |     |  |
| 261310245                                                |     |   |   |     |      |    |   |   |     | BANDAPELLI SIDHARTH SHANKAR SATHYAVVA         |     |   |   |     |      |    |   |   |     | Repeater                                               |    |   |   | MALE                             |     |    |   | (MU0341120240040699)                                      |     |      |     | MU-0014: Balbharati College of Commerce              |   |     |      |                                                            |   |   |     |                                                  |    |   |     |                                                                                 |     |    |   |                                  |        |        |    |                |         |     |  |     |  |
| E1                                                       | 12+ |   | P |     | 3    | 0  | F |   | 0.0 | 24+                                           |     | P |   |     | 3    | 0  | F |   | 0.0 | 5                                                      | 0  | F |   | 0.0                              | 12  |    | P |                                                           |     | 12+  |     | P                                                    |   |     | 12+  |                                                            | P |   |     | 4                                                | 0  | F | 0.0 | 20                                                                              |     | P  |   |                                  | MAR KS |        |    |                |         |     |  |     |  |
| I1                                                       | 14+ |   | P |     | 14+  |    | P |   |     | 23+                                           |     | P |   |     | 11+  |    | P |   |     | 14+                                                    |    | P |   |                                  | 15+ |    | P |                                                           |     | 16+  |     | P                                                    |   |     | 8+   |                                                            | P |   |     | 9+                                               |    | P |     |                                                                                 | 14  |    | P |                                  |        | (245 ) |    | FAIL ED        |         |     |  |     |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 17 | 0 | F | 2   | 0.0                                           | 47+ | 4 | D | 4   | 16.0 | 14 | 0 | F | 2   | 0.0                                                    | 19 | 0 | F | 2                                | 0.0 | 27 | 5 | C                                                         | 2   | 10.0 | 28+ | 6                                                    | B | 2   | 12.0 | 20+                                                        | 4 | D | 2   | 8.0                                              | 13 | 0 | F   | 2                                                                               | 0.0 | 34 | 7 | B+                               | 2      | 14.0   | 22 | 70.0           | 0.00000 |     |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |     | STATUS                           | GENDER | ERN                                                       |     |                       |     | COLLEGE                                              |      |                                         |   |                                                            |     |                |    |                                                  |     |                |      |                                                                                 |     |                |     |                                  |       |                |       |                     |        |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|-----|----------------------------------|--------|-----------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|------|-----------------------------------------|---|------------------------------------------------------------|-----|----------------|----|--------------------------------------------------|-----|----------------|------|---------------------------------------------------------------------------------|-----|----------------|-----|----------------------------------|-------|----------------|-------|---------------------|--------|---------------|---------------|---|-----|-----|----|---|---|---|------|----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                         |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |                |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |                |     | 2523625 : Field Project (THEORY) |       |                |       | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG | REMARK<br>äCG |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |                                                        |     | External (60/24)                 |        | External (30/12)                                          |     |                       |     | External (30/12)                                     |      |                                         |   | External (30/12)                                           |     |                |    | External (30/12)                                 |     |                |      | External (30/12)                                                                |     |                |     | External (30/12)                 |       |                |       |                     |        |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |                                                        |     | Internal(40/16)                  |        |                                                           |     | Internal(20/8)        |     |                                                      |      | Internal(20/8)                          |   |                                                            |     | Internal(20/8) |    |                                                  |     | Internal(20/8) |      |                                                                                 |     | Internal(20/8) |     |                                  |       | Internal(20/8) |       |                     |        |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G   | C                                | G*C    | TOT                                                       | GP  | G                     | C   | G*C                                                  | TOT  | GP                                      | G | C                                                          | G*C | TOT            | GP | G                                                | C   | G*C            | TOT  | GP                                                                              | G   | C              | G*C | TOT                              | GP    | G              | C     | G*C                 | TOT    | GP            | G             | C | G*C |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| 261310246                                                |     | DARJI VIVAN RAKESHKUMAR NITABEN               |   |     |      |                                                        |     | Repeater                         |        | MALE                                                      |     | (MU0341120240041555 ) |     |                                                      |      | MU-0014: Balbharati College of Commerce |   |                                                            |     |                |    |                                                  |     |                |      |                                                                                 |     |                |     |                                  |       |                |       |                     |        |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| E1                                                       | 15+ | P                                             |   | 12  | P    |                                                        | 24+ | P                                |        | 12+                                                       | P   |                       | 15  | P                                                    |      | 5                                       | 0 | F                                                          | 0.0 | 4              | 0  | F                                                | 0.0 | 12+            | P    |                                                                                 | 12+ | P              |     | 12                               | P     |                | MARKS |                     |        |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| I1                                                       | 13+ | P                                             |   | 12+ | P    |                                                        | 30+ | P                                |        | 14+                                                       | P   |                       | 13+ | P                                                    |      | 14+                                     | P |                                                            | 14+ | P              |    | 9+                                               | P   |                | 13   | P                                                                               |     | 8              | P   |                                  | (263) |                |       |                     | FAILED |               |               |   |     |     |    |   |   |   |      |    |   |   |   |     |    |      |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 24                                                     | 4   | D                                | 2      | 8.0                                                       | 54+ | 5                     | C   | 4                                                    | 20.0 | 26+                                     | 5 | C                                                          | 2   | 10.0           | 28 | 6                                                | B   | 2              | 12.0 | 19                                                                              | 0   | F              | 2   | 0.0                              | 18    | 0              | F     | 2                   | 0.0    | 21+           | 4             | D | 2   | 8.0 | 25 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 88.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |     | STATUS                           | GENDER | ERN                                                       |     |                       |     | COLLEGE                                              |      |                                         |     |                                                            |     |                |     |                                                  |   |                |     |                                                                                 |   |                |     |                                  |     |                |       |                     |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|-----|----------------------------------|--------|-----------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|------|-----------------------------------------|-----|------------------------------------------------------------|-----|----------------|-----|--------------------------------------------------|---|----------------|-----|---------------------------------------------------------------------------------|---|----------------|-----|----------------------------------|-----|----------------|-------|---------------------|------|---------------|---------------|---|-----|-----|----|---|---|-----|-----|--|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |                |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |                |     | 2523625 : Field Project (THEORY) |     |                |       | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |                                                        |     | External (60/24)                 |        | External (30/12)                                          |     |                       |     | External (30/12)                                     |      |                                         |     | External (30/12)                                           |     |                |     | External (30/12)                                 |   |                |     | External (30/12)                                                                |   |                |     | External (30/12)                 |     |                |       |                     |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |                                                        |     | Internal(40/16)                  |        |                                                           |     | Internal(20/8)        |     |                                                      |      | Internal(20/8)                          |     |                                                            |     | Internal(20/8) |     |                                                  |   | Internal(20/8) |     |                                                                                 |   | Internal(20/8) |     |                                  |     | Internal(20/8) |       |                     |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G   | C                                | G*C    | TOT                                                       | GP  | G                     | C   | G*C                                                  | TOT  | GP                                      | G   | C                                                          | G*C | TOT            | GP  | G                                                | C | G*C            | TOT | GP                                                                              | G | C              | G*C | TOT                              | GP  | G              | C     | G*C                 | TOT  | GP            | G             | C | G*C | TOT | GP | G | C | G*C |     |  |   |   |   |     |    |      |         |
| 261310247                                                |     | PACHANGE ROHAN MAHADEV MANJULA                |   |     |      |                                                        |     | Repeater                         |        | MALE                                                      |     | (MU0341120240041410 ) |     |                                                      |      | MU-0014: Balbharati College of Commerce |     |                                                            |     |                |     |                                                  |   |                |     |                                                                                 |   |                |     |                                  |     |                |       |                     |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                             |   | 12+ | P    |                                                        | 24+ | P                                |        | 5                                                         | 0   | F                     | 0.0 |                                                      | 0    | F                                       | 0.0 | 5                                                          | 0   | F              | 0.0 | 12                                               | P |                | 12+ | P                                                                               |   | 12+            | P   |                                  | ABS |                | MARKS |                     |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| I1                                                       | 16+ | P                                             |   | 13+ | P    |                                                        | 30+ | P                                |        | 13+                                                       | P   |                       | 13+ | P                                                    |      | 8+                                      | P   |                                                            | 14+ | P              |     | 8+                                               | P |                | 12  | P                                                                               |   | ABS            |     | (221)                            |     |                |       | FAILED              |      |               |               |   |     |     |    |   |   |     |     |  |   |   |   |     |    |      |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 25+                                                    | 5   | C                                | 2      | 10.0                                                      | 54+ | 5                     | C   | 4                                                    | 20.0 | 18                                      | 0   | F                                                          | 2   | 0.0            | 13  | 0                                                | F | 2              | 0.0 | 13                                                                              | 0 | F              | 2   | 0.0                              | 26  | 5              | C     | 2                   | 10.0 | 20+           | 4             | D | 2   | 8.0 | 24 | 4 | D | 2   | 8.0 |  | 0 | F | 2 | 0.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                               |   |    |     | STATUS                                                 |     |   |   | GENDER                           |      |     |   | ERN                                                       |     |      |     | COLLEGE                                              |   |     |      |                                                            |   |   |     |                                                  |     |   |   |                                                                                 |      |     |   |                                  |     |     |     |                     |   |               |               |       |   |   |     |     |       |  |       |         |
|----------------------------------------------------------|-----|------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|-----------------------------------------------------------|-----|------|-----|------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|-----|-----|---------------------|---|---------------|---------------|-------|---|---|-----|-----|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   | 1173411 : Advertising-I (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |       |   |   |     |     |       |  |       |         |
| External (30/12)                                         |     |      |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |   | External (30/12)                 |      |     |   | External (30/12)                                          |     |      |     | External (30/12)                                     |   |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |   | External (30/12)                                                                |      |     |   | External (30/12)                 |     |     |     |                     |   |               |               |       |   |   |     |     |       |  |       |         |
| Internal(20/8)                                           |     |      |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |   | Internal(20/8)                   |      |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |   | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |     |     |                     |   |               |               |       |   |   |     |     |       |  |       |         |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C | G*C                              | TOT  | GP  | G | C                                                         | G*C | TOT  | GP  | G                                                    | C | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT | GP  | G                   | C | G*C           | TOT           | GP    | G | C | G*C |     |       |  |       |         |
| 261310250                                                |     |      |    |     |      | KESARKAR PRANAY PANDURANG PRATIKSHA           |   |    |     |                                                        |     |   |   | Repeater                         |      |     |   | MALE                                                      |     |      |     | (MU0341120240041383)                                 |   |     |      | MU-0014: Balbharati College of Commerce                    |   |   |     |                                                  |     |   |   |                                                                                 |      |     |   |                                  |     |     |     |                     |   |               |               |       |   |   |     |     |       |  |       |         |
| E1                                                       | 12+ | P    |    |     |      | 12+                                           | P |    |     |                                                        | 24+ | P |   |                                  |      | 12+ | P |                                                           |     |      | 12+ | P                                                    |   |     |      | 12+                                                        | P |   |     |                                                  | 12+ | P |   |                                                                                 |      | 12+ | P |                                  |     |     | 12  | P                   |   |               |               | MARKS |   |   |     |     |       |  |       |         |
| I1                                                       | 18+ | P    |    |     |      | 20+                                           | P |    |     |                                                        | 33+ | P |   |                                  |      | 15+ | P |                                                           |     |      | 14+ | P                                                    |   |     |      | 17+                                                        | P |   |     |                                                  | 16+ | P |   |                                                                                 |      | 8+  | P |                                  |     |     | 12+ | P                   |   |               |               | 8     | P |   |     |     | (293) |  |       | PASS    |
| TOT                                                      | 30+ | 7    | B+ | 2   | 14.0 | 32+                                           | 7 | B+ | 2   | 14.0                                                   | 57+ | 6 | B | 4                                | 24.0 | 27+ | 5 | C                                                         | 2   | 10.0 | 26+ | 5                                                    | C | 2   | 10.0 | 29+                                                        | 6 | B | 2   | 12.0                                             | 28+ | 6 | B | 2                                                                               | 12.0 | 20+ | 4 | D                                | 2   | 8.0 | 24+ | 4                   | D | 2             | 8.0           | 20    | 4 | D | 2   | 8.0 | 22    |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME |   |     |      |                                               |   |    |     | STATUS                                                 |     |   |    | GENDER                           |      |     |   | ERN                                                       |     |      |     | COLLEGE                                              |    |     |      |                                                            |   |   |     |                                                  |     |   |    |                                                                                 |      |     |   |                                  |     |      |     |                     |    |               |               |       |   |   |     |     |       |  |       |         |
|----------------------------------------------------------|-----|------|---|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|-----------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|---------------------|----|---------------|---------------|-------|---|---|-----|-----|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173411 : Advertising-I (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |       |   |   |     |     |       |  |       |         |
| External (30/12)                                         |     |      |   |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)                 |      |     |   | External (30/12)                                          |     |      |     | External (30/12)                                     |    |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |    | External (30/12)                                                                |      |     |   | External (30/12)                 |     |      |     |                     |    |               |               |       |   |   |     |     |       |  |       |         |
| Internal(20/8)                                           |     |      |   |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)                   |      |     |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |    | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |      |     |                     |    |               |               |       |   |   |     |     |       |  |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                              | TOT  | GP  | G | C                                                         | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C  | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                   | C  | G*C           | TOT           | GP    | G | C | G*C |     |       |  |       |         |
| 261310251                                                |     |      |   |     |      | KHAN IRAM MOHD ASIF MEHJABEEN                 |   |    |     |                                                        |     |   |    | Repeater                         |      |     |   | FEMALE                                                    |     |      |     | (MU0341120240040412)                                 |    |     |      | MU-0014: Balbharati College of Commerce                    |   |   |     |                                                  |     |   |    |                                                                                 |      |     |   |                                  |     |      |     |                     |    |               |               |       |   |   |     |     |       |  |       |         |
| E1                                                       | 19+ | P    |   |     |      | 12+                                           | P |    |     |                                                        | 45+ | P |    |                                  |      | 12+ | P |                                                           |     |      | 12+ | P                                                    |    |     |      | 14+                                                        | P |   |     |                                                  | 12+ | P |    |                                                                                 |      | 19+ | P |                                  |     |      | 12  | P                   |    |               |               | MARKS |   |   |     |     |       |  |       |         |
| I1                                                       | 17+ | P    |   |     |      | 19+                                           | P |    |     |                                                        | 38+ | P |    |                                  |      | 18+ | P |                                                           |     |      | 19+ | P                                                    |    |     |      | 15+                                                        | P |   |     |                                                  | 18+ | P |    |                                                                                 |      | 16+ | P |                                  |     |      | 15+ | P                   |    |               |               | 8     | P |   |     |     | (352) |  |       | PASS    |
| TOT                                                      | 36+ | 8    | A | 2   | 16.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 83+ | 9 | A+ | 4                                | 36.0 | 30+ | 7 | B+                                                        | 2   | 14.0 | 31+ | 7                                                    | B+ | 2   | 14.0 | 27+                                                        | 5 | C | 2   | 10.0                                             | 32+ | 7 | B+ | 2                                                                               | 14.0 | 28+ | 6 | B                                | 2   | 12.0 | 34+ | 7                   | B+ | 2             | 14.0          | 20    | 4 | D | 2   | 8.0 | 22    |  | 152.0 | 6.90909 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |    |     |                                  |     | STATUS   |   | GENDER                                                    |      | ERN                  |   |                                                      |     | COLLEGE                                 |     |                                                            |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT |   | REMARK                           |      |     |   |               |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|-----|----------|---|-----------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|---|---------------|-----|------|-----|-----|----|-----|------|----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |          |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     | äCG  |     | äCG |    |     |      |    |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     |          |   | External (30/12)                                          |      |                      |   | External (30/12)                                     |     |                                         |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |   | External (30/12)                 |      |     |   |               |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     |          |   | Internal(20/8)                                            |      |                      |   | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |      |     |   |               |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G        | C | G*C                                                       | TOT  | GP                   | G | C                                                    | G*C | TOT                                     | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C | G*C                              | TOT  | GP  | G | C             | G*C | TOT  | GP  | G   | C  | G*C | TOT  | GP | G | C | G*C |      |    |  |       |         |
| 261310254                                                |     | PARMAR MAITRI BALVANT REENA                   |   |     |      |                                                        |   |    |     |                                  |     | Repeater |   | FEMALE                                                    |      | (MU0341120240041500) |   |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |    |     |      |                                                  |   |   |     |                                                                                 |     |        |   |                                  |      |     |   |               |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
| E1                                                       | 22+ | P                                             |   |     |      | 39+                                                    |   | P  |     | 12+                              |     | P        |   | 12+                                                       |      | P                    |   | 18+                                                  |     | P                                       |     | 20+                                                        |    | P   |      | 21.00+                                           |   | P |     | 22                                                                              |     | P      |   | MARKS                            |      |     |   |               |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
| I1                                                       | 17+ | P                                             |   |     |      | 33+                                                    |   | P  |     | 17+                              |     | P        |   | 19+                                                       |      | P                    |   | 13+                                                  |     | P                                       |     | 8+                                                         |    | P   |      | 12+                                              |   | P |     | 15                                                                              |     | P      |   | (360)                            |      |     |   | PASS          |     |      |     |     |    |     |      |    |   |   |     |      |    |  |       |         |
| TOT                                                      | 39+ | 8                                             | A | 2   | 16.0 | 30+                                                    | 7 | B+ | 2   | 14.0                             | 72+ | 8        | A | 4                                                         | 32.0 | 29+                  | 6 | B                                                    | 2   | 12.0                                    | 31+ | 7                                                          | B+ | 2   | 14.0 | 25+                                              | 5 | C | 2   | 10.0                                                                            | 36+ | 8      | A | 2                                | 16.0 | 28+ | 6 | B             | 2   | 12.0 | 33+ | 7   | B+ | 2   | 14.0 | 37 | 8 | A | 2   | 16.0 | 22 |  | 156.0 | 7.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |   | GENDER                                                |     | ERN                  |   |                                                      |     | COLLEGE                                 |     |                                                            |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT |    | REMARK                           |      |        |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|-----|----------------------|---|------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|----|----------------------------------|------|--------|---|---------------|-----|------|-----|-----|---|-----|------|----|---|---|-----|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                         |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 ) |     | äCG  |     | äCG |   |     |      |    |   |   |     |     |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |     |                      |   | External (30/12)                                     |     |                                         |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |    | External (30/12)                 |      |        |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |     |                      |   | Internal(20/8)                                       |     |                                         |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |    | Internal(20/8)                   |      |        |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT | GP                   | G | C                                                    | G*C | TOT                                     | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C  | G*C                              | TOT  | GP     | G | C             | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP | G | C | G*C |     |    |  |       |         |
| 261310255                                                |     | SHAIKH FALAK MOHAMMED TAQI RUBINA                      |   |     |      |                                                           |   |    |     |                                                                      |     | Repeater |   | FEMALE                                                |     | (MU0341120240035644) |   |                                                      |     | MU-0014: Balbharati College of Commerce |     |                                                            |    |     |      |                                                  |   |   |     |                                                                                 |     |        |    |                                  |      |        |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
| E1                                                       | 14+ | P                                                      |   |     |      | 32+                                                       |   | P  |     | 12+                                                                  |     | P        |   | 12+                                                   |     | P                    |   | 14+                                                  |     | P                                       |     | 12+                                                        |    | P   |      | 13+                                              |   | P |     | ABS                                                                             |     | MARKS  |    |                                  |      |        |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
| I1                                                       | 15+ | P                                                      |   |     |      | 36+                                                       |   | P  |     | 12+                                                                  |     | P        |   | 18+                                                   |     | P                    |   | 15+                                                  |     | P                                       |     | 17+                                                        |    | P   |      | 15+                                              |   | P |     | ABS                                                                             |     | (290)  |    |                                  |      | ABSENT |   |               |     |      |     |     |   |     |      |    |   |   |     |     |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 68+                                                       | 7 | B+ | 4   | 28.0                                                                 | 24+ | 4        | D | 2                                                     | 8.0 | 24+                  | 4 | D                                                    | 2   | 8.0                                     | 30+ | 7                                                          | B+ | 2   | 14.0 | 27+                                              | 5 | C | 2   | 10.0                                                                            | 31+ | 7      | B+ | 2                                | 14.0 | 29+    | 6 | B             | 2   | 12.0 | 28+ | 6   | B | 2   | 12.0 |    | 0 | F | 2   | 0.0 | 22 |  | 118.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                    |    |     |      |                                                  |   |    |     |                                                                                 |     |   |     | TOTAL ( 550 )                    |      | RESULT |    | REMARK        |     |      |       |     |      |     |      |    |   |   |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|----|---------------|-----|------|-------|-----|------|-----|------|----|---|---|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |    | TOTAL ( 550 ) |     | äCG  |       | äCG |      |     |      |    |   |   |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |        |    |               |     |      |       |     |      |     |      |    |   |   |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |        |    |               |     |      |       |     |      |     |      |    |   |   |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP     | G  | C             | G*C | TOT  | GP    | G   | C    | G*C |      |    |   |   |   |      |    |       |  |         |  |
| 261310256                                                |     | SHEIKH MUSKAN JUMAI SHAKEENA                           |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |     | (MU0341120240040191)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |    |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |        |    |               |     |      |       |     |      |     |      |    |   |   |   |      |    |       |  |         |  |
| E1                                                       | 17+ | P                                                      |   |     | 24+  |                                                           | P |   | 18+ |                                                                      | P   |   | 18+ |                                                       | P    |        | 12+ |                                                      | P   |      | 14+ |                                                            | P  |     | 15+  |                                                  | P |    | 21+ |                                                                                 | P   |   | 13+ |                                  | P    |        | 22 |               | P   |      | MARKS |     |      |     |      |    |   |   |   |      |    |       |  |         |  |
| I1                                                       | 18+ | P                                                      |   |     | 34+  |                                                           | P |   | 20+ |                                                                      | P   |   | 17+ |                                                       | P    |        | 19+ |                                                      | P   |      | 16+ |                                                            | P  |     | 18+  |                                                  | P |    | 18+ |                                                                                 | P   |   | 18+ |                                  | P    |        | 14 |               | P   |      | (366) |     | PASS |     |      |    |   |   |   |      |    |       |  |         |  |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 38+ | 8 | A   | 2                                                     | 16.0 | 35+    | 8   | A                                                    | 2   | 16.0 | 31+ | 7                                                          | B+ | 2   | 14.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                            | 33+ | 7 | B+  | 2                                | 14.0 | 39+    | 8  | A             | 2   | 16.0 | 31+   | 7   | B+   | 2   | 14.0 | 36 | 8 | A | 2 | 16.0 | 22 | 160.0 |  | 7.27273 |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                    |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     | TOTAL ( 550 )                    |      | RESULT |    | REMARK        |     |     |       |     |      |     |      |    |   |   |   |     |    |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|----|---------------|-----|-----|-------|-----|------|-----|------|----|---|---|---|-----|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |    | TOTAL ( 550 ) |     | äCG |       | äCG |      |     |      |    |   |   |   |     |    |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |        |    |               |     |     |       |     |      |     |      |    |   |   |   |     |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |        |    |               |     |     |       |     |      |     |      |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP     | G  | C             | G*C | TOT | GP    | G   | C    | G*C |      |    |   |   |   |     |    |       |  |         |  |
| 261310257                                                |     | TRIVEDI DHRUV KIRIT NEETA                              |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240041567)                                 |     |      |     | MU-0014: Balbharati College of Commerce                    |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |        |    |               |     |     |       |     |      |     |      |    |   |   |   |     |    |       |  |         |  |
| E1                                                       | 17+ | P                                                      |   |     | 24+  |                                                           | P |   | 12+ |                                                                      | P   |   | 12+ |                                                       | P    |        | 12+ |                                                      | P   |      | 12+ |                                                            | P  |     | 12+  |                                                  | P |   | 13+ |                                                                                 | P   |   | 15+ |                                  | P    |        | 12 |               | P   |     | MARKS |     |      |     |      |    |   |   |   |     |    |       |  |         |  |
| I1                                                       | 18+ | P                                                      |   |     | 29+  |                                                           | P |   | 18+ |                                                                      | P   |   | 13+ |                                                       | P    |        | 18+ |                                                      | P   |      | 15+ |                                                            | P  |     | 16+  |                                                  | P |   | 8+  |                                                                                 | P   |   | 10+ |                                  | P    |        | 8  |               | P   |     | (294) |     | PASS |     |      |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 30+ | 7 | B+  | 2                                                     | 14.0 | 25+    | 5   | C                                                    | 2   | 10.0 | 30+ | 7                                                          | B+ | 2   | 14.0 | 27+                                              | 5 | C | 2   | 10.0                                                                            | 28+ | 6 | B   | 2                                | 12.0 | 21+    | 4  | D             | 2   | 8.0 | 25+   | 5   | C    | 2   | 10.0 | 20 | 4 | D | 2 | 8.0 | 22 | 122.0 |  | 5.54545 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                                                 |   | GENDER                           |     | ERN                                                       |     |   |   | COLLEGE                                              |      |                                                            |   |                                                  |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|----------------------------------|-----|-----------------------------------------------------------|-----|---|---|------------------------------------------------------|------|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-------|---|-----|-----|-------|------|---|-----|-----|---|---|---|-----|----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   | External (30/12)                 |     | External (30/12)                                          |     |   |   | External (30/12)                                     |      | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |                     |   |               |               |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                       |      | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C                                | G*C | TOT                                                       | GP  | G | C | G*C                                                  | TOT  | GP                                                         | G | C                                                | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP                  | G | C             | G*C           |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| 261310258                                                |     | YADAV RISHIKA DHARMENDRA SUNITA               |   |     |      | Repeater                                               |   | FEMALE                           |     | (MU0341120240040774 )                                     |     |   |   | MU-0014: Balbharati College of Commerce              |      |                                                            |   |                                                  |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |      |     |   |       |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                        | P |                                  |     | 24+                                                       |     | P |   | 12+                                                  |      | P                                                          |   |                                                  | 12+ |                                                                                 | P   |   |   | 12+                              |      | P                   |   |               | 12            |      | P   |   | MARKS |   |     |     |       |      |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| I1                                                       | 16+ |                                               | P |     | 19+  |                                                        | P |                                  |     | 28+                                                       |     | P |   | 14+                                                  |      | P                                                          |   |                                                  | 15+ |                                                                                 | P   |   |   | 13+                              |      | P                   |   |               | 9+            |      | P   |   | 8     |   | P   |     | (272) | PASS |   |     |     |   |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 31+                                                    | 7 | B+                               | 2   | 14.0                                                      | 52+ | 5 | C | 4                                                    | 20.0 | 26+                                                        | 5 | C                                                | 2   | 10.0                                                                            | 27+ | 5 | C | 2                                | 10.0 | 25+                 | 5 | C             | 2             | 10.0 | 22+ | 4 | D     | 2 | 8.0 | 20+ | 4     | D    | 2 | 8.0 | 21+ | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                                  |     | NAME                                          |   |     |     | STATUS                                                 |    | GENDER                           |     | ERN                                                       |    |      |     | COLLEGE                                              |     |                                                            |   |                                                  |     |                                                                                 |    |   |     |                                  |     |                     |   |               |               |     |    |   |     |     |     |      |     |   |     |     |    |     |     |     |       |        |       |     |     |  |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|----|----------------------------------|-----|-----------------------------------------------------------|----|------|-----|------------------------------------------------------|-----|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|---|-----|----------------------------------|-----|---------------------|---|---------------|---------------|-----|----|---|-----|-----|-----|------|-----|---|-----|-----|----|-----|-----|-----|-------|--------|-------|-----|-----|--|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |    |   |     |     |     |      |     |   |     |     |    |     |     |     |       |        |       |     |     |  |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |    | External (30/12)                 |     | External (30/12)                                          |    |      |     | External (30/12)                                     |     | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                |    |   |     | External (30/12)                 |     |                     |   |               |               |     |    |   |     |     |     |      |     |   |     |     |    |     |     |     |       |        |       |     |     |  |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |    | Internal(20/8)                   |     | Internal(20/8)                                            |    |      |     | Internal(20/8)                                       |     | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    |   |     | Internal(20/8)                   |     |                     |   |               |               |     |    |   |     |     |     |      |     |   |     |     |    |     |     |     |       |        |       |     |     |  |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G  | C                                | G*C | TOT                                                       | GP | G    | C   | G*C                                                  | TOT | GP                                                         | G | C                                                | G*C | TOT                                                                             | GP | G | C   | G*C                              | TOT | GP                  | G | C             | G*C           | TOT | GP | G | C   | G*C | TOT | GP   | G   | C | G*C | TOT | GP | G   | C   | G*C |       |        |       |     |     |  |   |   |   |      |    |      |         |
| 261310259                                                |     | BHATI HITENDER KUNVAR AJIT SINGH INDIRA       |   |     |     | Repeater                                               |    | MALE                             |     | (MU0341120240040091 )                                     |    |      |     | MU-0014: Balbharati College of Commerce              |     |                                                            |   |                                                  |     |                                                                                 |    |   |     |                                  |     |                     |   |               |               |     |    |   |     |     |     |      |     |   |     |     |    |     |     |     |       |        |       |     |     |  |   |   |   |      |    |      |         |
| E1                                                       | 4   |                                               | 0 | F   | 0.0 | 12                                                     |    | P                                |     | 24+                                                       |    | P    |     | 12+                                                  |     | P                                                          |   |                                                  | 2   |                                                                                 | 0  | F | 0.0 | 12                               |     | P                   |   |               | 2             |     | 0  | F | 0.0 | 12+ |     | P    |     |   | 12+ |     | P  |     | 18  |     | P     |        | MARKS |     |     |  |   |   |   |      |    |      |         |
| I1                                                       | 14+ |                                               | P |     |     | 15+                                                    |    | P                                |     | 20+                                                       |    | P    |     | 11+                                                  |     | P                                                          |   |                                                  | 14+ |                                                                                 | P  |   |     | 14+                              |     | P                   |   |               | 16+           |     | P  |   | 9+  |     | P   |      | 13+ |   | P   |     | 12 |     | P   |     | (248) | FAILED |       |     |     |  |   |   |   |      |    |      |         |
| TOT                                                      | 18  |                                               | 0 | F   | 2   | 0.0                                                    | 27 |                                  | 5   | C                                                         | 2  | 10.0 | 44+ |                                                      | 4   | D                                                          | 4 | 16.0                                             | 23+ |                                                                                 | 4  | D | 2   | 8.0                              | 16  |                     | 0 | F             | 2             | 0.0 | 26 |   | 5   | C   | 2   | 10.0 | 18  |   | 0   | F   | 2  | 0.0 | 21+ |     | 4     | D      | 2     | 8.0 | 25+ |  | 5 | C | 2 | 10.0 | 30 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   | NAME                                          |      |    |    |   | STATUS                                                 |     | GENDER |     | ERN |                                  | COLLEGE |                                                           |      |                                                      |    |                                         |                                                            |     |      |                                                  |    |   |                                                                                 |     |      |                                  |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
|----------------------------------------------------------|-----|----|---|---|-----------------------------------------------|------|----|----|---|--------------------------------------------------------|-----|--------|-----|-----|----------------------------------|---------|-----------------------------------------------------------|------|------------------------------------------------------|----|-----------------------------------------|------------------------------------------------------------|-----|------|--------------------------------------------------|----|---|---------------------------------------------------------------------------------|-----|------|----------------------------------|----|---|---------------------|-----|---------------|---------------|----|---|----|-----|------|-----|--|---|---|---|------|-----|--|---|----|---|-------|----|--|---|---|---|-------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |      |    |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1173411 : Advertising-I (THEORY) |         | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      | 2523625 : Field Project (THEORY) |    |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| External (30/12)                                         |     |    |   |   | External (30/12)                              |      |    |    |   | External (60/24)                                       |     |        |     |     | External (30/12)                 |         | External (30/12)                                          |      | External (30/12)                                     |    |                                         | External (30/12)                                           |     |      | External (30/12)                                 |    |   | External (30/12)                                                                |     |      | External (30/12)                 |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| Internal(20/8)                                           |     |    |   |   | Internal(20/8)                                |      |    |    |   | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                   |         | Internal(20/8)                                            |      | Internal(20/8)                                       |    |                                         | Internal(20/8)                                             |     |      | Internal(20/8)                                   |    |   | Internal(20/8)                                                                  |     |      | Internal(20/8)                   |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| TOT                                                      |     | GP | G | C | G*C                                           | TOT  |    | GP | G | C                                                      | G*C | TOT    |     | GP  | G                                | C       | G*C                                                       | TOT  |                                                      | GP | G                                       | C                                                          | G*C | TOT  |                                                  | GP | G | C                                                                               | G*C | TOT  |                                  | GP | G | C                   | G*C | TOT           |               | GP | G | C  | G*C |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| 261310260                                                |     |    |   |   | ARUN RAJESH GUPTA                             |      |    |    |   |                                                        |     |        |     |     | Repeater                         |         | MALE                                                      |      | (MU0341120252009097 )                                |    | MU-0014: Balbharati College of Commerce |                                                            |     |      |                                                  |    |   |                                                                                 |     |      |                                  |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| E1                                                       | 7   |    | 0 | F | 0.0                                           | 12   |    |    | P |                                                        |     | 24+    |     |     | P                                |         |                                                           | 12+  |                                                      |    | P                                       |                                                            |     | 13   |                                                  |    | P |                                                                                 |     | 14   |                                  |    | P |                     |     | 12+           |               |    | P |    |     | 13+  |     |  | P |   |   | 12   |     |  | P |    |   | MARKS |    |  |   |   |   |       |    |  |  |       |         |
| I1                                                       | 10+ |    |   | P |                                               | 15+  |    |    | P |                                                        |     | 26+    |     |     | P                                |         |                                                           | 10+  |                                                      |    | P                                       |                                                            |     | 9+   |                                                  |    | P |                                                                                 |     | 15+  |                                  |    | P |                     |     | 17+           |               |    | P |    |     | 15+  |     |  | P |   |   | 18+  |     |  | P |    |   | 10    |    |  | P |   |   | (276) |    |  |  |       |         |
| TOT                                                      | 17  |    | 0 | F | 2                                             | 0.0  | 27 |    | 5 | C                                                      | 2   | 10.0   | 50+ |     | 5                                | C       | 4                                                         | 20.0 | 22+                                                  |    | 4                                       | D                                                          | 2   | 8.0  | 21+                                              |    | 4 | D                                                                               | 2   | 8.0  | 28                               |    | 6 | B                   | 2   | 12.0          | 31            |    | 7 | B+ | 2   | 14.0 | 27+ |  | 5 | C | 2 | 10.0 | 31+ |  | 7 | B+ | 2 | 14.0  | 22 |  | 4 | D | 2 | 8.0   | 22 |  |  | 104.0 | 0.00000 |
|                                                          |     |    |   |   |                                               |      |    |    |   |                                                        |     |        |     |     |                                  |         |                                                           |      |                                                      |    |                                         |                                                            |     |      |                                                  |    |   |                                                                                 |     |      |                                  |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| SEAT NO                                                  |     |    |   |   | NAME                                          |      |    |    |   | STATUS                                                 |     | GENDER |     | ERN |                                  | COLLEGE |                                                           |      |                                                      |    |                                         |                                                            |     |      |                                                  |    |   |                                                                                 |     |      |                                  |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |      |    |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1173411 : Advertising-I (THEORY) |         | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                         | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      | 2523625 : Field Project (THEORY) |    |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| External (30/12)                                         |     |    |   |   | External (30/12)                              |      |    |    |   | External (60/24)                                       |     |        |     |     | External (30/12)                 |         | External (30/12)                                          |      | External (30/12)                                     |    |                                         | External (30/12)                                           |     |      | External (30/12)                                 |    |   | External (30/12)                                                                |     |      | External (30/12)                 |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| Internal(20/8)                                           |     |    |   |   | Internal(20/8)                                |      |    |    |   | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                   |         | Internal(20/8)                                            |      | Internal(20/8)                                       |    |                                         | Internal(20/8)                                             |     |      | Internal(20/8)                                   |    |   | Internal(20/8)                                                                  |     |      | Internal(20/8)                   |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| TOT                                                      |     | GP | G | C | G*C                                           | TOT  |    | GP | G | C                                                      | G*C | TOT    |     | GP  | G                                | C       | G*C                                                       | TOT  |                                                      | GP | G                                       | C                                                          | G*C | TOT  |                                                  | GP | G | C                                                                               | G*C | TOT  |                                  | GP | G | C                   | G*C | TOT           |               | GP | G | C  | G*C |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| 261310261                                                |     |    |   |   | UMASARE JAYESH KISHOR KANCHAN                 |      |    |    |   |                                                        |     |        |     |     | Repeater                         |         | MALE                                                      |      | (MU0341120240041368 )                                |    | MU-0014: Balbharati College of Commerce |                                                            |     |      |                                                  |    |   |                                                                                 |     |      |                                  |    |   |                     |     |               |               |    |   |    |     |      |     |  |   |   |   |      |     |  |   |    |   |       |    |  |   |   |   |       |    |  |  |       |         |
| E1                                                       | 22+ |    |   | P |                                               | 17   |    |    | P |                                                        |     | 45+    |     |     | P                                |         |                                                           | 12+  |                                                      |    | P                                       |                                                            |     | 12   |                                                  |    | P |                                                                                 |     | 12+  |                                  |    | P |                     |     | 16+           |               |    | P |    |     | 12+  |     |  | P |   |   | 22   |     |  | P |    |   | MARKS |    |  |   |   |   |       |    |  |  |       |         |
| I1                                                       | 16+ |    |   | P |                                               | 17+  |    |    | P |                                                        |     | 30+    |     |     | P                                |         |                                                           | 16+  |                                                      |    | P                                       |                                                            |     | 14+  |                                                  |    | P |                                                                                 |     | 11+  |                                  |    | P |                     |     | 16+           |               |    | P |    |     | 8+   |     |  | P |   |   | 9+   |     |  | P |    |   | 15    |    |  | P |   |   | (334) |    |  |  |       |         |
| TOT                                                      | 38+ |    | 8 | A | 2                                             | 16.0 | 34 |    | 7 | B+                                                     | 2   | 14.0   | 75+ |     | 8                                | A       | 4                                                         | 32.0 | 28+                                                  |    | 6                                       | B                                                          | 2   | 12.0 | 26                                               |    | 5 | C                                                                               | 2   | 10.0 | 23+                              |    | 4 | D                   | 2   | 8.0           | 28+           |    | 6 | B  | 2   | 12.0 | 24+ |  | 4 | D | 2 | 8.0  | 21+ |  | 4 | D  | 2 | 8.0   | 37 |  | 8 | A | 2 | 16.0  | 22 |  |  | 136.0 | 6.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                           |     | GENDER |   | ERN                                                       |      |     |   | COLLEGE                                              |     |     |    |                                                            |   |     |     |                                                  |     |   |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |     |     |       |       |        |      |    |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|--------|---|-----------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|-----|----|------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|---------------------|---|---------------|---------------|-----|-----|-------|-------|--------|------|----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |     |       |       |        |      |    |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     |        |   | External (30/12)                                          |      |     |   | External (30/12)                                     |     |     |    | External (30/12)                                           |   |     |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |                     |   |               |               |     |     |       |       |        |      |    |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     |        |   | Internal(20/8)                                            |      |     |   | Internal(20/8)                                       |     |     |    | Internal(20/8)                                             |   |     |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |                     |   |               |               |     |     |       |       |        |      |    |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G      | C | G*C                                                       | TOT  | GP  | G | C                                                    | G*C | TOT | GP | G                                                          | C | G*C | TOT | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT | GP  | G     | C     | G*C    |      |    |   |    |   |      |    |  |      |         |
| 261310262                                                |     | BHOIR DARPANA MILAN YOGITA                    |   |     |      |                                                        |   |   |     | Repeater                         |     | FEMALE |   | (MU0341120240040071 )                                     |      |     |   | MU-0014: Balbharati College of Commerce              |     |     |    |                                                            |   |     |     |                                                  |     |   |     |                                                                                 |     |   |   |                                  |      |                     |   |               |               |     |     |       |       |        |      |    |   |    |   |      |    |  |      |         |
| E1                                                       | 13+ |                                               | P |     | 4    | 0                                                      | F |   | 0.0 | 24+                              |     | P      |   | 12+                                                       |      | P   |   | 12                                                   |     | P   |    | 4                                                          | 0 | F   |     | 0.0                                              | 12+ |   | P   |                                                                                 | 12+ |   | P |                                  | 12+  |                     | P |               | 18            |     | P   |       | MARKS |        |      |    |   |    |   |      |    |  |      |         |
| I1                                                       | 16+ |                                               | P |     | 14+  |                                                        | P |   |     | 33+                              |     | P      |   | 12+                                                       |      | P   |   | 10+                                                  |     | P   |    | 13+                                                        |   | P   |     | 15+                                              |     | P |     | 9+                                                                              |     | P |   | 17+                              |      | P                   |   | 12            |               | P   |     | (274) |       | FAILED |      |    |   |    |   |      |    |  |      |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 18                                                     | 0 | F | 2   | 0.0                              | 57+ | 6      | B | 4                                                         | 24.0 | 24+ | 4 | D                                                    | 2   | 8.0 | 22 | 4                                                          | D | 2   | 8.0 | 17                                               | 0   | F | 2   | 0.0                                                                             | 27+ | 5 | C | 2                                | 10.0 | 21+                 | 4 | D             | 2             | 8.0 | 29+ | 6     | B     | 2      | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 |  | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                           |     | GENDER |   | ERN                                                       |      |    |   | COLLEGE                                              |     |     |    |                                                            |    |     |      |                                                  |     |   |     |                                                                                 |     |   |   |                                  |     |                     |   |               |               |     |     |       |       |        |     |    |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|--------|---|-----------------------------------------------------------|------|----|---|------------------------------------------------------|-----|-----|----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|---------------------|---|---------------|---------------|-----|-----|-------|-------|--------|-----|----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |     |       |       |        |     |    |   |   |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     |        |   | External (30/12)                                          |      |    |   | External (30/12)                                     |     |     |    | External (30/12)                                           |    |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |                     |   |               |               |     |     |       |       |        |     |    |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     |        |   | Internal(20/8)                                            |      |    |   | Internal(20/8)                                       |     |     |    | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |                     |   |               |               |     |     |       |       |        |     |    |   |   |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G      | C | G*C                                                       | TOT  | GP | G | C                                                    | G*C | TOT | GP | G                                                          | C  | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT | GP  | G     | C     | G*C    | TOT | GP | G | C | G*C |      |    |  |       |         |
| 261310263                                                |     | NAIK CHIRAG SANJAY PRITI                      |   |     |      |                                                        |   |   |     | Repeater                         |     | MALE   |   | (MU0341120240040608 )                                     |      |    |   | MU-0014: Balbharati College of Commerce              |     |     |    |                                                            |    |     |      |                                                  |     |   |     |                                                                                 |     |   |   |                                  |     |                     |   |               |               |     |     |       |       |        |     |    |   |   |     |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12   |                                                        | P |   |     | 24+                              |     | P      |   | 2                                                         | 0    | F  |   | 0.0                                                  | 12  |     | P  |                                                            | 12 |     | P    |                                                  | 12+ |   | P   |                                                                                 | 12+ |   | P |                                  | 12+ |                     | P |               | 22            |     | P   |       | MARKS |        |     |    |   |   |     |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |     | 12+  |                                                        | P |   |     | 33+                              |     | P      |   | 14+                                                       |      | P  |   | 13+                                                  |     | P   |    | 11+                                                        |    | P   |      | 10+                                              |     | P |     | 8+                                                                              |     | P |   | 11+                              |     | P                   |   | 16            |               | P   |     | (275) |       | FAILED |     |    |   |   |     |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 24                                                     | 4 | D | 2   | 8.0                              | 57+ | 6      | B | 4                                                         | 24.0 | 16 | 0 | F                                                    | 2   | 0.0 | 25 | 5                                                          | C  | 2   | 10.0 | 23                                               | 4   | D | 2   | 8.0                                                                             | 22+ | 4 | D | 2                                | 8.0 | 20+                 | 4 | D             | 2             | 8.0 | 23+ | 4     | D     | 2      | 8.0 | 38 | 8 | A | 2   | 16.0 | 22 |  | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                        |   |    |     | STATUS                           |     | GENDER                                                    |     | ERN                                                  |      |     |     | COLLEGE                                                    |     |      |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |    |                  |     |        |        |     |       |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|------|-----|-----|------------------------------------------------------------|-----|------|-----|--------------------------------------------------|----|-----|------|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|----|------------------|-----|--------|--------|-----|-------|---|-----|-----|-------|---|------|-----|------|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |     | RESULT | REMARK |     |       |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                     |      |     |     | External (30/12)                                           |     |      |     | External (30/12)                                 |    |     |      | External (30/12)                                                                |   |   |     | External (30/12)                 |    |                  |     |        |        |     |       |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |      |     |     | Internal(20/8)                                             |     |      |     | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |    |                  |     |        |        |     |       |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C                                                  | TOT  | GP  | G   | C                                                          | G*C | TOT  | GP  | G                                                | C  | G*C | TOT  | GP                                                                              | G | C | G*C | TOT                              | GP | G                | C   | G*C    | TOT    | GP  | G     | C | G*C | TOT | GP    | G | C    | G*C |      |    |   |   |   |      |    |  |       |         |
| 261310264                                                |     | GUPTA ASHAKA SURENDRA NEETA                   |    |     |      |                                                        |   |    |     | Repeater                         |     | FEMALE                                                    |     | (MU0341120240040357)                                 |      |     |     | MU-0014: Balbharati College of Commerce                    |     |      |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |    |                  |     |        |        |     |       |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                               | P  |     | 12   |                                                        | P |    | 24+ |                                  | P   |                                                           | 12+ |                                                      | P    |     | 12  |                                                            | P   |      | 13  |                                                  | P  |     | 12+  |                                                                                 | P |   | 13+ |                                  | P  |                  | 22  |        | P      |     | MARKS |   |     |     |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| I1                                                       | 18+ |                                               | P  |     | 18+  |                                                        | P |    | 32+ |                                  | P   |                                                           | 17+ |                                                      | P    |     | 19+ |                                                            | P   |      | 15+ |                                                  | P  |     | 17+  |                                                                                 | P |   | 8+  |                                  | P  |                  | 14+ |        | P      |     | 16    |   | P   |     | (321) |   | PASS |     |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 33+ | 7                                             | B+ | 2   | 14.0 | 30                                                     | 7 | B+ | 2   | 14.0                             | 56+ | 6                                                         | B   | 4                                                    | 24.0 | 29+ | 6   | B                                                          | 2   | 12.0 | 31  | 7                                                | B+ | 2   | 14.0 | 27                                                                              | 5 | C | 2   | 10.0                             | 30 | 7                | B+  | 2      | 14.0   | 20+ | 4     | D | 2   | 8.0 | 27+   | 5 | C    | 2   | 10.0 | 38 | 8 | A | 2 | 16.0 | 22 |  | 136.0 | 6.18182 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                           |     | GENDER                                                    |     | ERN                                                  |      |    |     | COLLEGE                                                    |     |      |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |                  |     |        |        |     |       |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|----------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|------|----|-----|------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|------------------|-----|--------|--------|-----|-------|----|-----|------|-------|---|------|-----|------|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |     |       |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                     |      |    |     | External (30/12)                                           |     |      |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |   |     | External (30/12)                 |     |                  |     |        |        |     |       |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |      |    |     | Internal(20/8)                                             |     |      |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |                  |     |        |        |     |       |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                              | GP  | G                                                         | C   | G*C                                                  | TOT  | GP | G   | C                                                          | G*C | TOT  | GP  | G                                                | C | G*C | TOT | GP                                                                              | G | C | G*C | TOT                              | GP  | G                | C   | G*C    | TOT    | GP  | G     | C  | G*C | TOT  | GP    | G | C    | G*C |      |    |   |   |   |      |    |  |       |         |
| 261310265                                                |     | CHAUHAN RADHIKA SHESHRAM METI DEVI            |   |     |      |                                                        |   |   |     | Repeater                         |     | FEMALE                                                    |     | (MU0341120240039533)                                 |      |    |     | MU-0014: Balbharati College of Commerce                    |     |      |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |                  |     |        |        |     |       |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                        | P |   | 26+ |                                  | P   |                                                           | 16  |                                                      | P    |    | 12+ |                                                            | P   |      | 12+ |                                                  | P |     | 14+ |                                                                                 | P |   | 16+ |                                  | P   |                  | 17  |        | P      |     | MARKS |    |     |      |       |   |      |     |      |    |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P |     | 14+  |                                                        | P |   | 28+ |                                  | P   |                                                           | 13+ |                                                      | P    |    | 8+  |                                                            | P   |      | 12+ |                                                  | P |     | 17+ |                                                                                 | P |   | 16+ |                                  | P   |                  | 15+ |        | P      |     | 12    |    | P   |      | (301) |   | PASS |     |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 26+                                                    | 5 | C | 2   | 10.0                             | 54+ | 5                                                         | C   | 4                                                    | 20.0 | 29 | 6   | B                                                          | 2   | 12.0 | 20+ | 4                                                | D | 2   | 8.0 | 24+                                                                             | 4 | D | 2   | 8.0                              | 29+ | 6                | B   | 2      | 12.0   | 30+ | 7     | B+ | 2   | 14.0 | 31+   | 7 | B+   | 2   | 14.0 | 29 | 6 | B | 2 | 12.0 | 22 |  | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                        |   |       |     |                                  |    | STATUS                                                    |        | GENDER |     | ERN                                                  |        |                                                            |     | COLLEGE                                          |    |                                                                                 |   |                                  |     |                  |        |        |        |     |        |     |   |     |        |     |   |       |        |    |   |       |       |      |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|---|-------|-----|----------------------------------|----|-----------------------------------------------------------|--------|--------|-----|------------------------------------------------------|--------|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|--------|--------|--------|-----|--------|-----|---|-----|--------|-----|---|-------|--------|----|---|-------|-------|------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |        | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |        | RESULT | REMARK |     |        |     |   |     |        |     |   |       |        |    |   |       |       |      |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (60/24)                                       |   |       |     | External (30/12)                 |    | External (30/12)                                          |        |        |     | External (30/12)                                     |        | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |   | External (30/12)                 |     |                  |        |        |        |     |        |     |   |     |        |     |   |       |        |    |   |       |       |      |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                   |    | Internal(20/8)                                            |        |        |     | Internal(20/8)                                       |        | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                  |        |        |        |     |        |     |   |     |        |     |   |       |        |    |   |       |       |      |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                     | G | C     | G*C | TOT                              | GP | G                                                         | C      | G*C    | TOT | GP                                                   | G      | C                                                          | G*C | TOT                                              | GP | G                                                                               | C | G*C                              | TOT | GP               | G      | C      | G*C    | TOT | GP     | G   | C | G*C |        |     |   |       |        |    |   |       |       |      |  |       |         |
| 261310266                                                |     | MARU DIMPALBEN ASHOKBHAI GEETABEN             |    |        |     |                                                        |   |       |     |                                  |    | Repeater                                                  |        | FEMALE |     | (MU0341120240039803 )                                |        |                                                            |     | MU-0014: Balbharati College of Commerce          |    |                                                                                 |   |                                  |     |                  |        |        |        |     |        |     |   |     |        |     |   |       |        |    |   |       |       |      |  |       |         |
| E1                                                       | 12+ |                                               | P  |        | 12+ |                                                        | P |       |     | 30+                              |    | P                                                         |        | 17     |     | P                                                    |        |                                                            | 12+ |                                                  | P  |                                                                                 |   | 12+                              |     | P                |        |        | 17+    |     | P      |     |   | 13  |        | P   |   | MARKS |        |    |   |       |       |      |  |       |         |
| I1                                                       | 18+ |                                               | P  |        | 12+ |                                                        | P |       |     | 31+                              |    | P                                                         |        | 13+    |     | P                                                    |        |                                                            | 16+ |                                                  | P  |                                                                                 |   | 15+                              |     | P                |        |        | 19+    |     | P      |     |   | 17+ |        | P   |   | 10    |        | P  |   | (318) |       | PASS |  |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2 14.0 | 24+ | 4                                                      | D | 2 8.0 |     | 61+                              | 7  | B+                                                        | 4 28.0 | 30     | 7   | B+                                                   | 2 14.0 |                                                            | 28+ | 6                                                | B  | 2 12.0                                                                          |   | 27+                              | 5   | C                | 2 10.0 | 36+    | 8      | A   | 2 16.0 | 25+ | 5 | C   | 2 10.0 | 34+ | 7 | B+    | 2 14.0 | 23 | 4 | D     | 2 8.0 | 22   |  | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                        |    |        |     |                                  |    | STATUS                                                    |        | GENDER |     | ERN                                                  |        |                                                            |     | COLLEGE                                          |    |                                                                                 |   |                                  |     |                  |        |        |        |     |        |     |   |     |       |     |   |   |        |    |   |   |        |    |   |       |         |  |      |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|----------------------------------|----|-----------------------------------------------------------|--------|--------|-----|------------------------------------------------------|--------|------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|--------|--------|--------|-----|--------|-----|---|-----|-------|-----|---|---|--------|----|---|---|--------|----|---|-------|---------|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |        | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |        | RESULT | REMARK |     |        |     |   |     |       |     |   |   |        |    |   |   |        |    |   |       |         |  |      |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                 |    | External (30/12)                                          |        |        |     | External (30/12)                                     |        | External (30/12)                                           |     | External (30/12)                                 |    | External (30/12)                                                                |   | External (30/12)                 |     |                  |        |        |        |     |        |     |   |     |       |     |   |   |        |    |   |   |        |    |   |       |         |  |      |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                   |    | Internal(20/8)                                            |        |        |     | Internal(20/8)                                       |        | Internal(20/8)                                             |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                  |        |        |        |     |        |     |   |     |       |     |   |   |        |    |   |   |        |    |   |       |         |  |      |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                              | GP | G                                                         | C      | G*C    | TOT | GP                                                   | G      | C                                                          | G*C | TOT                                              | GP | G                                                                               | C | G*C                              | TOT | GP               | G      | C      | G*C    | TOT | GP     | G   | C | G*C | TOT   | GP  | G | C | G*C    |    |   |   |        |    |   |       |         |  |      |
| 261310267                                                |     | BHANDARI RIYA MOHAN HEMLATA                   |   |        |     |                                                        |    |        |     |                                  |    | Repeater                                                  |        | FEMALE |     | (MU0341120240039472 )                                |        |                                                            |     | MU-0014: Balbharati College of Commerce          |    |                                                                                 |   |                                  |     |                  |        |        |        |     |        |     |   |     |       |     |   |   |        |    |   |   |        |    |   |       |         |  |      |
| E1                                                       | 12+ |                                               | P |        | 12+ |                                                        | P  |        |     | 24+                              |    | P                                                         |        | 12+    |     | P                                                    |        |                                                            | 12  |                                                  | P  |                                                                                 |   | 12+                              |     | P                |        |        | 13+    |     | P      |     |   | 13+ |       | P   |   |   | 12+    |    | P |   | 20     |    | P |       | MARKS   |  |      |
| I1                                                       | 17+ |                                               | P |        | 18+ |                                                        | P  |        |     | 34+                              |    | P                                                         |        | 16+    |     | P                                                    |        |                                                            | 14+ |                                                  | P  |                                                                                 |   | 16+                              |     | P                |        |        | 18+    |     | P      |     |   | 9+  |       | P   |   |   | 15+    |    | P |   | 15     |    | P |       | (314)   |  | PASS |
| TOT                                                      | 29+ | 6                                             | B | 2 12.0 | 30+ | 7                                                      | B+ | 2 14.0 |     | 58+                              | 6  | B                                                         | 4 24.0 | 28+    | 6   | B                                                    | 2 12.0 |                                                            | 26  | 5                                                | C  | 2 10.0                                                                          |   | 28+                              | 6   | B                | 2 12.0 | 31+    | 7      | B+  | 2 14.0 | 22+ | 4 | D   | 2 8.0 | 27+ | 5 | C | 2 10.0 | 35 | 8 | A | 2 16.0 | 22 |   | 132.0 | 6.00000 |  |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                        |   |        |     | STATUS                           |    | GENDER                                                    |     | ERN                                                  |     |        |     | COLLEGE                                                    |     |        |     |                                                  |    |        |     |                                                                                 |   |        |     |                                  |    |       |     |                     |     |               |    |               |     |        |       |               |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|---|--------|-----|----------------------------------|----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|-----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|---|--------|-----|----------------------------------|----|-------|-----|---------------------|-----|---------------|----|---------------|-----|--------|-------|---------------|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |        |     | 2523625 : Field Project (THEORY) |    |       |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |    | REMARK<br>âCG |     |        |       |               |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (60/24)                                       |   |        |     | External (30/12)                 |    | External (30/12)                                          |     | External (30/12)                                     |     |        |     | External (30/12)                                           |     |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |   |        |     | External (30/12)                 |    |       |     |                     |     |               |    |               |     |        |       |               |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |    | Internal(20/8)                                            |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |     |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |   |        |     | Internal(20/8)                   |    |       |     |                     |     |               |    |               |     |        |       |               |      |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                                                     | G | C      | G*C | TOT                              | GP | G                                                         | C   | G*C                                                  | TOT | GP     | G   | C                                                          | G*C | TOT    | GP  | G                                                | C  | G*C    | TOT | GP                                                                              | G | C      | G*C | TOT                              | GP | G     | C   | G*C                 | TOT | GP            | G  | C             | G*C |        |       |               |      |  |
| 261310268                                                |     | BHARDWAJ DIVYA VIKRAM AASHA                   |   |        |     |                                                        |   |        |     | Repeater                         |    | FEMALE                                                    |     | (MU0341120240041025 )                                |     |        |     | MU-0014: Balbharati College of Commerce                    |     |        |     |                                                  |    |        |     |                                                                                 |   |        |     |                                  |    |       |     |                     |     |               |    |               |     |        |       |               |      |  |
| E1                                                       | 18+ | P                                             |   |        | 12+ | P                                                      |   |        | 24+ | P                                |    |                                                           | 12+ | P                                                    |     |        | 12  | P                                                          |     |        | 14+ | P                                                |    |        | 17+ | P                                                                               |   |        | 14+ | P                                |    |       | 12+ | P                   |     |               | 20 | P             |     |        | MARKS |               |      |  |
| I1                                                       | 17+ | P                                             |   |        | 16+ | P                                                      |   |        | 33+ | P                                |    |                                                           | 16+ | P                                                    |     |        | 14+ | P                                                          |     |        | 17+ | P                                                |    |        | 18+ | P                                                                               |   |        | 9+  | P                                |    |       | 17+ | P                   |     |               | 15 | P             |     |        | (327) |               | PASS |  |
| TOT                                                      | 35+ | 8                                             | A | 2 16.0 | 28+ | 6                                                      | B | 2 12.0 | 57+ | 6                                | B  | 4 24.0                                                    | 28+ | 6                                                    | B   | 2 12.0 | 26  | 5                                                          | C   | 2 10.0 | 31+ | 7                                                | B+ | 2 14.0 | 35+ | 8                                                                               | A | 2 16.0 | 23+ | 4                                | D  | 2 8.0 | 29+ | 6                   | B   | 2 12.0        | 35 | 8             | A   | 2 16.0 | 22    | 140.0 6.36364 |      |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                        |   |        |     | STATUS                           |    | GENDER                                                    |     | ERN                                                  |     |        |     | COLLEGE                                                    |     |        |     |                                                  |   |       |     |                                                                                 |   |       |     |                                  |    |       |     |                     |     |               |    |               |     |       |       |               |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|---|--------|-----|----------------------------------|----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|-----|--------|-----|--------------------------------------------------|---|-------|-----|---------------------------------------------------------------------------------|---|-------|-----|----------------------------------|----|-------|-----|---------------------|-----|---------------|----|---------------|-----|-------|-------|---------------|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |       |     | 2523625 : Field Project (THEORY) |    |       |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |    | REMARK<br>âCG |     |       |       |               |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (60/24)                                       |   |        |     | External (30/12)                 |    | External (30/12)                                          |     | External (30/12)                                     |     |        |     | External (30/12)                                           |     |        |     | External (30/12)                                 |   |       |     | External (30/12)                                                                |   |       |     | External (30/12)                 |    |       |     |                     |     |               |    |               |     |       |       |               |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |    | Internal(20/8)                                            |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |     |        |     | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                                  |   |       |     | Internal(20/8)                   |    |       |     |                     |     |               |    |               |     |       |       |               |      |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                                                     | G | C      | G*C | TOT                              | GP | G                                                         | C   | G*C                                                  | TOT | GP     | G   | C                                                          | G*C | TOT    | GP  | G                                                | C | G*C   | TOT | GP                                                                              | G | C     | G*C | TOT                              | GP | G     | C   | G*C                 | TOT | GP            | G  | C             | G*C |       |       |               |      |  |
| 261310269                                                |     | BISHWAKARMA UPMADEVI SABHAPATI KUSUM          |   |        |     |                                                        |   |        |     | Repeater                         |    | FEMALE                                                    |     | (MU0341120240040777 )                                |     |        |     | MU-0014: Balbharati College of Commerce                    |     |        |     |                                                  |   |       |     |                                                                                 |   |       |     |                                  |    |       |     |                     |     |               |    |               |     |       |       |               |      |  |
| E1                                                       | 13+ | P                                             |   |        | 12+ | P                                                      |   |        | 27+ | P                                |    |                                                           | 12+ | P                                                    |     |        | 12  | P                                                          |     |        | 12+ | P                                                |   |       | 12+ | P                                                                               |   |       | 12+ | P                                |    |       | 12+ | P                   |     |               | 12 | P             |     |       | MARKS |               |      |  |
| I1                                                       | 15+ | P                                             |   |        | 13+ | P                                                      |   |        | 22+ | P                                |    |                                                           | 16+ | P                                                    |     |        | 14+ | P                                                          |     |        | 11+ | P                                                |   |       | 8+  | P                                                                               |   |       | 8+  | P                                |    |       | 10+ | P                   |     |               | 8  | P             |     |       | (261) |               | PASS |  |
| TOT                                                      | 28+ | 6                                             | B | 2 12.0 | 25+ | 5                                                      | C | 2 10.0 | 49+ | 4                                | D  | 4 16.0                                                    | 28+ | 6                                                    | B   | 2 12.0 | 26  | 5                                                          | C   | 2 10.0 | 23+ | 4                                                | D | 2 8.0 | 20+ | 4                                                                               | D | 2 8.0 | 20+ | 4                                | D  | 2 8.0 | 22+ | 4                   | D   | 2 8.0         | 20 | 4             | D   | 2 8.0 | 22    | 100.0 4.54545 |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 138

| SEAT NO                                                  |     | NAME |   |   |                                               |   |   |     |      |                                                        |     | STATUS |   | GENDER |                                  | ERN |     |     |      | COLLEGE                                                   |     |        |   |                      |                                                      |   |   |                                         |      |                                                            |     |    |     |   |                                                  |   |   |     |     |                                                                                 |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|-----------------------------------------------|---|---|-----|------|--------------------------------------------------------|-----|--------|---|--------|----------------------------------|-----|-----|-----|------|-----------------------------------------------------------|-----|--------|---|----------------------|------------------------------------------------------|---|---|-----------------------------------------|------|------------------------------------------------------------|-----|----|-----|---|--------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------|----|----|---|---|----------------------------------|---|-----|-----|------|---------------------|-----|---------------|---|---------------|-----|---|---|-----|------|--|-----|--|-------|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-------|--|-----|--|------|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   |        | 1173411 : Advertising-I (THEORY) |     |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |                                         |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |   | 2523625 : Field Project (THEORY) |   |     |     |      | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |   | REMARK<br>âCG |     |   |   |     |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (30/12)                              |   |   |     |      | External (60/24)                                       |     |        |   |        | External (30/12)                 |     |     |     |      | External (30/12)                                          |     |        |   |                      | External (30/12)                                     |   |   |                                         |      | External (30/12)                                           |     |    |     |   | External (30/12)                                 |   |   |     |     | External (30/12)                                                                |    |    |   |   | External (30/12)                 |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(20/8)                                |   |   |     |      | Internal(40/16)                                        |     |        |   |        | Internal(20/8)                   |     |     |     |      | Internal(20/8)                                            |     |        |   |                      | Internal(20/8)                                       |   |   |                                         |      | Internal(20/8)                                             |     |    |     |   | Internal(20/8)                                   |   |   |     |     | Internal(20/8)                                                                  |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G |                                               | C |   | G*C |      | TOT                                                    |     | GP     |   | G      |                                  | C   |     | G*C |      | TOT                                                       |     | GP     |   | G                    |                                                      | C |   | G*C                                     |      | TOT                                                        |     | GP |     | G |                                                  | C |   | G*C |     | TOT                                                                             |    | GP |   | G |                                  | C |     | G*C |      | TOT                 |     | GP            |   | G             |     | C |   | G*C |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261310270                                                |     |      |   |   | DUBEY ACHAL RAVISHANKAR SEEMA                 |   |   |     |      |                                                        |     |        |   |        |                                  |     |     |     |      | Repeater                                                  |     | FEMALE |   | (MU0341120240041440) |                                                      |   |   | MU-0014: Balbharati College of Commerce |      |                                                            |     |    |     |   |                                                  |   |   |     |     |                                                                                 |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |       |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                       | 13+ |      |   |   | P                                             |   |   |     | 12+  |                                                        |     |        | P |        |                                  |     | 24+ |     |      |                                                           | P   |        |   |                      | 12+                                                  |   |   |                                         | P    |                                                            |     |    | 13  |   |                                                  |   | P |     | 12+ |                                                                                 |    |    | P |   |                                  |   | 12+ |     |      |                     | P   |               |   |               | 20  |   |   |     | P    |  |     |  | MARKS |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                       | 17+ |      |   |   | P                                             |   |   |     | 15+  |                                                        |     |        | P |        |                                  |     | 29+ |     |      |                                                           | P   |        |   |                      | 12+                                                  |   |   |                                         | P    |                                                            |     |    | 19+ |   |                                                  |   | P |     | 15+ |                                                                                 |    |    | P |   |                                  |   | 16+ |     |      |                     | P   |               |   |               | 16+ |   |   |     | P    |  |     |  | 13+   |  |   |  | P |  |      |  | 14  |  |   |  | P |  |   |  | (308) |  |     |  | PASS |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 30+ |      | 7 |   | B+                                            |   | 2 |     | 14.0 |                                                        | 27+ |        | 5 |        | C                                |     | 2   |     | 10.0 |                                                           | 53+ |        | 5 |                      | C                                                    |   | 4 |                                         | 20.0 |                                                            | 24+ |    | 4   |   | D                                                |   | 2 |     | 8.0 |                                                                                 | 32 |    | 7 |   | B+                               |   | 2   |     | 14.0 |                     | 27+ |               | 5 |               | C   |   | 2 |     | 10.0 |  | 28+ |  | 6     |  | B |  | 2 |  | 12.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0  |  | 25+ |  | 5    |  | C |  | 2 |  | 10.0 |  | 34 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  |  | 124.0 |  | 5.63636 |  |

| SEAT NO                                                  |     | NAME |   |   |                                               |   |   |     |      |                                                        |     | STATUS |   | GENDER |                                  | ERN |     |     |      | COLLEGE                                                   |     |      |   |                      |                                                      |   |   |                                         |      |                                                            |     |    |     |   |                                                  |   |   |     |     |                                                                                 |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|-----------------------------------------------|---|---|-----|------|--------------------------------------------------------|-----|--------|---|--------|----------------------------------|-----|-----|-----|------|-----------------------------------------------------------|-----|------|---|----------------------|------------------------------------------------------|---|---|-----------------------------------------|------|------------------------------------------------------------|-----|----|-----|---|--------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------|----|----|---|---|----------------------------------|---|-----|-----|------|---------------------|-----|---------------|---|---------------|-----|---|---|-----|------|--|-----|--|-----|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-------|--|-----|--|------|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   |        | 1173411 : Advertising-I (THEORY) |     |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |   |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |                                         |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |   | 2523625 : Field Project (THEORY) |   |     |     |      | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |   | REMARK<br>âCG |     |   |   |     |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (30/12)                              |   |   |     |      | External (60/24)                                       |     |        |   |        | External (30/12)                 |     |     |     |      | External (30/12)                                          |     |      |   |                      | External (30/12)                                     |   |   |                                         |      | External (30/12)                                           |     |    |     |   | External (30/12)                                 |   |   |     |     | External (30/12)                                                                |    |    |   |   | External (30/12)                 |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(20/8)                                |   |   |     |      | Internal(40/16)                                        |     |        |   |        | Internal(20/8)                   |     |     |     |      | Internal(20/8)                                            |     |      |   |                      | Internal(20/8)                                       |   |   |                                         |      | Internal(20/8)                                             |     |    |     |   | Internal(20/8)                                   |   |   |     |     | Internal(20/8)                                                                  |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G |                                               | C |   | G*C |      | TOT                                                    |     | GP     |   | G      |                                  | C   |     | G*C |      | TOT                                                       |     | GP   |   | G                    |                                                      | C |   | G*C                                     |      | TOT                                                        |     | GP |     | G |                                                  | C |   | G*C |     | TOT                                                                             |    | GP |   | G |                                  | C |     | G*C |      | TOT                 |     | GP            |   | G             |     | C |   | G*C |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261310271                                                |     |      |   |   | MUDIGONDA NIKHIL GOPAL ANJALI                 |   |   |     |      |                                                        |     |        |   |        |                                  |     |     |     |      | Repeater                                                  |     | MALE |   | (MU0341120240041015) |                                                      |   |   | MU-0014: Balbharati College of Commerce |      |                                                            |     |    |     |   |                                                  |   |   |     |     |                                                                                 |    |    |   |   |                                  |   |     |     |      |                     |     |               |   |               |     |   |   |     |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                       | 16+ |      |   |   | P                                             |   |   |     | 12+  |                                                        |     |        | P |        |                                  |     | 27+ |     |      |                                                           | P   |      |   |                      | 12+                                                  |   |   |                                         | P    |                                                            |     |    | 16  |   |                                                  |   | P |     | 15+ |                                                                                 |    |    | P |   |                                  |   | 16+ |     |      |                     | P   |               |   |               | 15+ |   |   |     | P    |  |     |  | 13+ |  |    |  | P |  |      |  | 18  |  |   |  | P |  |   |  | MARKS |  |     |  |      |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                       | 17+ |      |   |   | P                                             |   |   |     | 16+  |                                                        |     |        | P |        |                                  |     | 34+ |     |      |                                                           | P   |      |   |                      | 11+                                                  |   |   |                                         | P    |                                                            |     |    | 13+ |   |                                                  |   | P |     | 13+ |                                                                                 |    |    | P |   |                                  |   | 18+ |     |      |                     | P   |               |   |               | 8+  |   |   |     | P    |  |     |  | 10+ |  |    |  | P |  |      |  | 13  |  |   |  | P |  |   |  | (313) |  |     |  | PASS |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 33+ |      | 7 |   | B+                                            |   | 2 |     | 14.0 |                                                        | 28+ |        | 6 |        | B                                |     | 2   |     | 12.0 |                                                           | 61+ |      | 7 |                      | B+                                                   |   | 4 |                                         | 28.0 |                                                            | 23+ |    | 4   |   | D                                                |   | 2 |     | 8.0 |                                                                                 | 29 |    | 6 |   | B                                |   | 2   |     | 12.0 |                     | 28+ |               | 6 |               | B   |   | 2 |     | 12.0 |  | 34+ |  | 7   |  | B+ |  | 2 |  | 14.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0   |  | 23+ |  | 4    |  | D |  | 2 |  | 8.0 |  | 31 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  |  | 130.0 |  | 5.90909 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     |      |     |   |    |     | NAME                                                   |     |   |   |     |     |     |   |    |     | STATUS                                                    |     | GENDER |    | ERN                                                                  |      |                      |   | COLLEGE                                               |     |                                         |     |                                                      |   |     |      |                                                            |   |   |     |                                                  |     |   |   |                                                                                 |      |       |   |                                  |     |     |       |                     |       |               |               |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|------|----------------------|---|-------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------|------|-------|---|----------------------------------|-----|-----|-------|---------------------|-------|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     |     |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |       |   | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     |   |    |     |      |     |   |    |     | External (60/24)                                       |     |   |   |     |     |     |   |    |     | External (30/12)                                          |     |        |    | External (30/12)                                                     |      |                      |   | External (30/12)                                      |     |                                         |     | External (30/12)                                     |   |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |   | External (30/12)                                                                |      |       |   | External (30/12)                 |     |     |       |                     |       |               |               |
| Internal(20/8)                                           |     |   |    |     |      |     |   |    |     | Internal(40/16)                                        |     |   |   |     |     |     |   |    |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |      |                      |   | Internal(20/8)                                        |     |                                         |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |   | Internal(20/8)                                                                  |      |       |   | Internal(20/8)                   |     |     |       |                     |       |               |               |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                                       | GP  | G      | C  | G*C                                                                  | TOT  | GP                   | G | C                                                     | G*C | TOT                                     | GP  | G                                                    | C | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C | G*C                                                                             | TOT  | GP    | G | C                                | G*C |     |       |                     |       |               |               |
| 261310272                                                |     |   |    |     |      |     |   |    |     | PARIYAR DINESH DEB NARPATA                             |     |   |   |     |     |     |   |    |     | Repeater                                                  |     |        |    | MALE                                                                 |      | (MU0341120240039857) |   |                                                       |     | MU-0014: Balbharati College of Commerce |     |                                                      |   |     |      |                                                            |   |   |     |                                                  |     |   |   |                                                                                 |      |       |   |                                  |     |     |       |                     |       |               |               |
| E1                                                       | 15+ | P |    |     |      | 29+ | P |    |     |                                                        | 12  | P |   |     |     | 18+ | P |    |     |                                                           | 14+ | P      |    |                                                                      |      | 12+                  | P |                                                       |     |                                         | 12+ | P                                                    |   |     |      | 12+                                                        | P |   |     |                                                  | 14  | P |   |                                                                                 |      | MARKS |   |                                  |     |     |       |                     |       |               |               |
| I1                                                       | 17+ | P |    |     |      | 32+ | P |    |     |                                                        | 10+ | P |   |     |     | 12+ | P |    |     |                                                           | 17+ | P      |    |                                                                      |      | 17+                  | P |                                                       |     |                                         | 13+ | P                                                    |   |     |      | 12+                                                        | P |   |     |                                                  | 15+ | P |   |                                                                                 |      | 10    | P |                                  |     |     | (305) | PASS                |       |               |               |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0 | 61+ | 7 | B+ | 4   | 28.0                                                   | 22  | 4 | D | 2   | 8.0 | 30+ | 7 | B+ | 2   | 14.0                                                      | 31+ | 7      | B+ | 2                                                                    | 14.0 | 29+                  | 6 | B                                                     | 2   | 12.0                                    | 25+ | 5                                                    | C | 2   | 10.0 | 24+                                                        | 4 | D | 2   | 8.0                                              | 27+ | 5 | C | 2                                                                               | 10.0 | 24    | 4 | D                                | 2   | 8.0 | 22    |                     | 126.0 | 5.72727       |               |

| SEAT NO                                                  |     |   |    |     |      |     |   |    |     | NAME                                          |     |   |   |     |      |     |   |   |     | STATUS                                                 |     | GENDER |    | ERN                              |      |                      |   | COLLEGE                                                   |     |                                         |     |                                                      |   |     |      |                                                            |   |   |     |                                                  |     |   |   |                                                                                 |     |    |   |                                  |     |      |       |                     |       |               |               |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|----|-----|-----------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|--------|----|----------------------------------|------|----------------------|---|-----------------------------------------------------------|-----|-----------------------------------------|-----|------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------|-----|----|---|----------------------------------|-----|------|-------|---------------------|-------|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |    | 1173411 : Advertising-I (THEORY) |      |                      |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     |   |    |     |      |     |   |    |     | External (30/12)                              |     |   |   |     |      |     |   |   |     | External (60/24)                                       |     |        |    | External (30/12)                 |      |                      |   | External (30/12)                                          |     |                                         |     | External (30/12)                                     |   |     |      | External (30/12)                                           |   |   |     | External (30/12)                                 |     |   |   | External (30/12)                                                                |     |    |   | External (30/12)                 |     |      |       |                     |       |               |               |
| Internal(20/8)                                           |     |   |    |     |      |     |   |    |     | Internal(20/8)                                |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |        |    | Internal(20/8)                   |      |                      |   | Internal(20/8)                                            |     |                                         |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                             |   |   |     | Internal(20/8)                                   |     |   |   | Internal(20/8)                                                                  |     |    |   | Internal(20/8)                   |     |      |       |                     |       |               |               |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G      | C  | G*C                              | TOT  | GP                   | G | C                                                         | G*C | TOT                                     | GP  | G                                                    | C | G*C | TOT  | GP                                                         | G | C | G*C | TOT                                              | GP  | G | C | G*C                                                                             | TOT | GP | G | C                                | G*C |      |       |                     |       |               |               |
| 261310273                                                |     |   |    |     |      |     |   |    |     | PATEL ANIKET NILESH VIDYA                     |     |   |   |     |      |     |   |   |     | Repeater                                               |     |        |    | MALE                             |      | (MU0341120240040738) |   |                                                           |     | MU-0014: Balbharati College of Commerce |     |                                                      |   |     |      |                                                            |   |   |     |                                                  |     |   |   |                                                                                 |     |    |   |                                  |     |      |       |                     |       |               |               |
| E1                                                       | 18+ | P |    |     |      | 12+ | P |    |     |                                               | 24+ | P |   |     |      | 12+ | P |   |     |                                                        | 16  | P      |    |                                  |      | 12+                  | P |                                                           |     |                                         | 15+ | P                                                    |   |     |      | 12+                                                        | P |   |     |                                                  | 13+ | P |   |                                                                                 |     | 19 | P |                                  |     |      | MARKS |                     |       |               |               |
| I1                                                       | 16+ | P |    |     |      | 19+ | P |    |     |                                               | 33+ | P |   |     |      | 15+ | P |   |     |                                                        | 14+ | P      |    |                                  |      | 13+                  | P |                                                           |     |                                         | 10+ | P                                                    |   |     |      | 8+                                                         | P |   |     |                                                  | 10+ | P |   |                                                                                 |     | 13 | P |                                  |     |      | (304) | PASS                |       |               |               |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0 | 31+ | 7 | B+ | 2   | 14.0                                          | 57+ | 6 | B | 4   | 24.0 | 27+ | 5 | C | 2   | 10.0                                                   | 30  | 7      | B+ | 2                                | 14.0 | 25+                  | 5 | C                                                         | 2   | 10.0                                    | 25+ | 5                                                    | C | 2   | 10.0 | 20+                                                        | 4 | D | 2   | 8.0                                              | 23+ | 4 | D | 2                                                                               | 8.0 | 32 | 7 | B+                               | 2   | 14.0 | 22    |                     | 126.0 | 5.72727       |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                                  |     | NAME                                          |    |   |      |                                                        |   |    |   |                                  |     |   |   | STATUS                                                    |      | GENDER |   | ERN                                                  |   |      |    | COLLEGE                                                    |   |   |      |                                                  |   |   |   |                                                                                 |     |   |    |                                  |      |     |   |                     |   |               |     |               |   |      |     |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|---|------|--------------------------------------------------------|---|----|---|----------------------------------|-----|---|---|-----------------------------------------------------------|------|--------|---|------------------------------------------------------|---|------|----|------------------------------------------------------------|---|---|------|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|------|-----|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   | 1173411 : Advertising-I (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |      |     |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |   |      | External (60/24)                                       |   |    |   | External (30/12)                 |     |   |   | External (30/12)                                          |      |        |   | External (30/12)                                     |   |      |    | External (30/12)                                           |   |   |      | External (30/12)                                 |   |   |   | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |   |               |     |               |   |      |     |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |   |      | Internal(40/16)                                        |   |    |   | Internal(20/8)                   |     |   |   | Internal(20/8)                                            |      |        |   | Internal(20/8)                                       |   |      |    | Internal(20/8)                                             |   |   |      | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |      |     |    |   |   |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |    |   |      | TOT GP G C G*C                                         |   |    |   | TOT GP G C G*C                   |     |   |   | TOT GP G C G*C                                            |      |        |   | TOT GP G C G*C                                       |   |      |    | TOT GP G C G*C                                             |   |   |      | TOT GP G C G*C                                   |   |   |   | TOT GP G C G*C                                                                  |     |   |    | TOT GP G C G*C                   |      |     |   |                     |   |               |     |               |   |      |     |    |   |   |   |      |    |  |       |         |
| 261310276                                                |     | SHAIKH IRFAN MEHBOOB SHABANA                  |    |   |      |                                                        |   |    |   |                                  |     |   |   | Repeater                                                  |      | MALE   |   | (MU0341120240040050 )                                |   |      |    | MU-0014: Balbharati College of Commerce                    |   |   |      |                                                  |   |   |   |                                                                                 |     |   |    |                                  |      |     |   |                     |   |               |     |               |   |      |     |    |   |   |   |      |    |  |       |         |
| E1                                                       | 26+ | P                                             |    |   |      | 13+                                                    |   | P  |   | 37+                              |     | P |   | 12+                                                       |      | P      |   | 15                                                   |   | P    |    | 13+                                                        |   | P |      | 12+                                              |   | P |   | 15+                                                                             |     | P |    | 14+                              |      | P   |   | 22                  |   | P             |     | MARKS         |   |      |     |    |   |   |   |      |    |  |       |         |
| I1                                                       | 18+ | P                                             |    |   |      | 19+                                                    |   | P  |   | 35+                              |     | P |   | 17+                                                       |      | P      |   | 11+                                                  |   | P    |    | 16+                                                        |   | P |      | 18+                                              |   | P |   | 8+                                                                              |     | P |    | 10+                              |      | P   |   | 15                  |   | P             |     | (346)         |   | PASS |     |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 44+ | 9                                             | A+ | 2 | 18.0 | 32+                                                    | 7 | B+ | 2 | 14.0                             | 72+ | 8 | A | 4                                                         | 32.0 | 29+    | 6 | B                                                    | 2 | 12.0 | 26 | 5                                                          | C | 2 | 10.0 | 29+                                              | 6 | B | 2 | 12.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 23+ | 4 | D                   | 2 | 8.0           | 24+ | 4             | D | 2    | 8.0 | 37 | 8 | A | 2 | 16.0 | 22 |  | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                          |    |   |      |                                                        |   |    |   |                                  |     |   |   | STATUS                                                    |      | GENDER |   | ERN                                                  |   |      |    | COLLEGE                                                    |   |   |      |                                                  |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                     |   |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|---|------|--------------------------------------------------------|---|----|---|----------------------------------|-----|---|---|-----------------------------------------------------------|------|--------|---|------------------------------------------------------|---|------|----|------------------------------------------------------------|---|---|------|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|------|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   | 1173411 : Advertising-I (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |      |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |   |      | External (60/24)                                       |   |    |   | External (30/12)                 |     |   |   | External (30/12)                                          |      |        |   | External (30/12)                                     |   |      |    | External (30/12)                                           |   |   |      | External (30/12)                                 |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |   |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |   |      | Internal(40/16)                                        |   |    |   | Internal(20/8)                   |     |   |   | Internal(20/8)                                            |      |        |   | Internal(20/8)                                       |   |      |    | Internal(20/8)                                             |   |   |      | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |    |   |      | TOT GP G C G*C                                         |   |    |   | TOT GP G C G*C                   |     |   |   | TOT GP G C G*C                                            |      |        |   | TOT GP G C G*C                                       |   |      |    | TOT GP G C G*C                                             |   |   |      | TOT GP G C G*C                                   |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |     |   |                     |   |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| 261310277                                                |     | SINGH KAJALKUMARI SANJEET KIRANDEVI           |    |   |      |                                                        |   |    |   |                                  |     |   |   | Repeater                                                  |      | FEMALE |   | (MU0341120240041376 )                                |   |      |    | MU-0014: Balbharati College of Commerce                    |   |   |      |                                                  |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                     |   |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 15+ | P                                             |    |   |      | 12+                                                    |   | P  |   | 24+                              |     | P |   | 12+                                                       |      | P      |   | 12                                                   |   | P    |    | 12+                                                        |   | P |      | 12+                                              |   | P |   | 16+                                                                             |     | P |   | 13+                              |      | P   |   | 20                  |   | P             |     | MARKS         |   |      |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ | P                                             |    |   |      | 18+                                                    |   | P  |   | 31+                              |     | P |   | 18+                                                       |      | P      |   | 13+                                                  |   | P    |    | 11+                                                        |   | P |      | 17+                                              |   | P |   | 16+                                                                             |     | P |   | 16+                              |      | P   |   | 14                  |   | P             |     | (319)         |   | PASS |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2 | 14.0 | 30+                                                    | 7 | B+ | 2 | 14.0                             | 55+ | 6 | B | 4                                                         | 24.0 | 30+    | 7 | B+                                                   | 2 | 14.0 | 25 | 5                                                          | C | 2 | 10.0 | 23+                                              | 4 | D | 2 | 8.0                                                                             | 29+ | 6 | B | 2                                | 12.0 | 32+ | 7 | B+                  | 2 | 14.0          | 29+ | 6             | B | 2    | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                                                  |    |    |   |      | NAME                                          |    |   |   |      |                                                        |    |   |   |      | STATUS                           |    |   |   | GENDER                                                    |          |    |   | ERN |                                                      |                      |    |   | COLLEGE |                                                            |                                         |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   | TOT | RES                              | REM    |       |    |   |               |        |       |         |
|-----|----------------------------------------------------------|----|----|---|------|-----------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|------|----------------------------------|----|---|---|-----------------------------------------------------------|----------|----|---|-----|------------------------------------------------------|----------------------|----|---|---------|------------------------------------------------------------|-----------------------------------------|----|---|---|--------------------------------------------------|-----|----|---|---|---------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|--------|-------|----|---|---------------|--------|-------|---------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1173411 : Advertising-I (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |          |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |    |   |         | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                         |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |        |       |    |   | AL ( 550 ) ãC | ãCG    | ãCG   |         |
|     | External (30/12)                                         |    |    |   |      | External (30/12)                              |    |   |   |      | External (60/24)                                       |    |   |   |      | External (30/12)                 |    |   |   | External (30/12)                                          |          |    |   |     | External (30/12)                                     |                      |    |   |         | External (30/12)                                           |                                         |    |   |   | External (30/12)                                 |     |    |   |   | External (30/12)                                                                |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
|     | Internal(20/8)                                           |    |    |   |      | Internal(20/8)                                |    |   |   |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                   |    |   |   | Internal(20/8)                                            |          |    |   |     | Internal(20/8)                                       |                      |    |   |         | Internal(20/8)                                             |                                         |    |   |   | Internal(20/8)                                   |     |    |   |   | Internal(20/8)                                                                  |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                              | GP | G | C | G*C                                                       | TOT      | GP | G | C   | G*C                                                  | TOT                  | GP | G | C       | G*C                                                        | TOT                                     | GP | G | C | G*C                                              | TOT | GP | G | C | G*C                                                                             | TOT | GP | G | C   | G*C                              |        |       |    |   |               |        |       |         |
|     | 261310278                                                |    |    |   |      | SOLANKI DRISHTI MANOJ VARSHA                  |    |   |   |      |                                                        |    |   |   |      |                                  |    |   |   |                                                           | Repeater |    |   |     | FEMALE                                               | (MU0341120240038974) |    |   |         |                                                            | MU-0014: Balbharati College of Commerce |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
| E1  | 12+                                                      |    | P  |   |      | 12+                                           |    | P |   |      | 24+                                                    |    | P |   |      | 12+                              |    | P |   |                                                           | 12       |    | P |     |                                                      | 12+                  |    | P |         |                                                            | 12+                                     |    | P |   |                                                  | 12+ |    | P |   |                                                                                 | 20  |    | P |     |                                  | MAR KS |       |    |   |               |        |       |         |
| I1  | 18+                                                      |    | P  |   |      | 16+                                           |    | P |   |      | 33+                                                    |    | P |   |      | 13+                              |    | P |   |                                                           | 12+      |    | P |     |                                                      | 15+                  |    | P |         |                                                            | 17+                                     |    | P |   |                                                  | 8+  |    | P |   |                                                                                 | 14+ |    | P |     |                                  | (300 ) | PAS S |    |   |               |        |       |         |
| TOT | 30+                                                      | 7  | B+ | 2 | 14.0 | 28+                                           | 6  | B | 2 | 12.0 | 57+                                                    | 6  | B | 4 | 24.0 | 25+                              | 5  | C | 2 | 10.0                                                      | 24       | 4  | D | 2   | 8.0                                                  | 27+                  | 5  | C | 2       | 10.0                                                       | 29+                                     | 6  | B | 2 | 12.0                                             | 20+ | 4  | D | 2 | 8.0                                                                             | 26+ | 5  | C | 2   | 10.0                             | 34     | 7     | B+ | 2 | 14.0          | 22     | 122.0 | 5.54545 |
|     | SEAT NO                                                  |    |    |   |      | NAME                                          |    |   |   |      |                                                        |    |   |   |      | STATUS                           |    |   |   | GENDER                                                    |          |    |   | ERN |                                                      |                      |    |   | COLLEGE |                                                            |                                         |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   | TOT | RES                              | REM    |       |    |   |               |        |       |         |
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1173411 : Advertising-I (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |          |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |    |   |         | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                         |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |        |       |    |   | AL ( 550 ) ãC | ãCG    | ãCG   |         |
|     | External (30/12)                                         |    |    |   |      | External (30/12)                              |    |   |   |      | External (60/24)                                       |    |   |   |      | External (30/12)                 |    |   |   | External (30/12)                                          |          |    |   |     | External (30/12)                                     |                      |    |   |         | External (30/12)                                           |                                         |    |   |   | External (30/12)                                 |     |    |   |   | External (30/12)                                                                |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
|     | Internal(20/8)                                           |    |    |   |      | Internal(20/8)                                |    |   |   |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                   |    |   |   | Internal(20/8)                                            |          |    |   |     | Internal(20/8)                                       |                      |    |   |         | Internal(20/8)                                             |                                         |    |   |   | Internal(20/8)                                   |     |    |   |   | Internal(20/8)                                                                  |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                              | GP | G | C | G*C                                                       | TOT      | GP | G | C   | G*C                                                  | TOT                  | GP | G | C       | G*C                                                        | TOT                                     | GP | G | C | G*C                                              | TOT | GP | G | C | G*C                                                                             | TOT | GP | G | C   | G*C                              |        |       |    |   |               |        |       |         |
|     | 261310279                                                |    |    |   |      | TAK RIYA RAKESH POONAM                        |    |   |   |      |                                                        |    |   |   |      |                                  |    |   |   |                                                           | Repeater |    |   |     | FEMALE                                               | (MU0341120240039907) |    |   |         |                                                            | MU-0014: Balbharati College of Commerce |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   |     |                                  |        |       |    |   |               |        |       |         |
| E1  | 16+                                                      |    | P  |   |      | 14+                                           |    | P |   |      | 24+                                                    |    | P |   |      | 12+                              |    | P |   |                                                           | 12       |    | P |     |                                                      | 12+                  |    | P |         |                                                            | 12+                                     |    | P |   |                                                  | 12+ |    | P |   |                                                                                 | 22  |    | P |     |                                  | MAR KS |       |    |   |               |        |       |         |
| I1  | 17+                                                      |    | P  |   |      | 14+                                           |    | P |   |      | 23+                                                    |    | P |   |      | 13+                              |    | P |   |                                                           | 12+      |    | P |     |                                                      | 12+                  |    | P |         |                                                            | 16+                                     |    | P |   |                                                  | 16+ |    | P |   |                                                                                 | 8+  |    | P |     |                                  | 15     |       | P  |   |               | (294 ) | PAS S |         |
| TOT | 33+                                                      | 7  | B+ | 2 | 14.0 | 28+                                           | 6  | B | 2 | 12.0 | 47+                                                    | 4  | D | 4 | 16.0 | 25+                              | 5  | C | 2 | 10.0                                                      | 24       | 4  | D | 2   | 8.0                                                  | 24+                  | 4  | D | 2       | 8.0                                                        | 28+                                     | 6  | B | 2 | 12.0                                             | 28+ | 6  | B | 2 | 12.0                                                                            | 20+ | 4  | D | 2   | 8.0                              | 37     | 8     | A  | 2 | 16.0          | 22     | 116.0 | 5.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 143

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                                        |   |   |   |                                  |     | STATUS                                                    |   | GENDER |      | ERN                                                  |   |   |   | COLLEGE                                                    |     |   |   |                                                  |      |     |   |                                                                                 |   |     |     |                                  |   |                  |      |            |   |            |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|--------------------------------------------------------|---|---|---|----------------------------------|-----|-----------------------------------------------------------|---|--------|------|------------------------------------------------------|---|---|---|------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|---|------------------|------|------------|---|------------|-------|-----|------|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (60/24)                                       |   |   |   | External (30/12)                 |     | External (30/12)                                          |   |        |      | External (30/12)                                     |   |   |   | External (30/12)                                           |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |   |     |     | External (30/12)                 |   |                  |      |            |   |            |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(40/16)                                        |   |   |   | Internal(20/8)                   |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                       |   |   |   | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |   |                  |      |            |   |            |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                                         |   |   |   | TOT GP G C G*C                   |     | TOT GP G C G*C                                            |   |        |      | TOT GP G C G*C                                       |   |   |   | TOT GP G C G*C                                             |     |   |   | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                                  |   |     |     | TOT GP G C G*C                   |   |                  |      |            |   |            |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| 261310280                                                |     | KANOJIYA NEELAM RAJESHKUMAR MALTIDEVI         |   |   |      |                                                        |   |   |   |                                  |     | Repeater                                                  |   | FEMALE |      | (MU0341120240041483 )                                |   |   |   | MU-0014: Balbharati College of Commerce                    |     |   |   |                                                  |      |     |   |                                                                                 |   |     |     |                                  |   |                  |      |            |   |            |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 16+ | P                                             |   |   |      | 12+                                                    | P |   |   |                                  | 24+ | P                                                         |   |        |      | 12                                                   | P |   |   |                                                            | 12+ | P |   |                                                  |      | 12+ | P |                                                                                 |   |     | 12+ | P                                |   | 20               |      | P          |   | MARKS      |       |     |      |   |   |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   |   |      | 15+                                                    | P |   |   |                                  | 22+ | P                                                         |   |        |      | 12+                                                  | P |   |   |                                                            | 14+ | P |   |                                                  |      | 11+ | P |                                                                                 |   |     | 16+ | P                                |   |                  |      | 15         | P |            | (285) |     | PASS |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2 | 12.0 | 27+                                                    | 5 | C | 2 | 10.0                             | 46+ | 4                                                         | D | 4      | 16.0 | 24                                                   | 4 | D | 2 | 8.0                                                        | 26  | 5 | C | 2                                                | 10.0 | 23+ | 4 | D                                                                               | 2 | 8.0 | 28+ | 6                                | B | 2                | 12.0 | 20+        | 4 | D          | 2     | 8.0 | 27+  | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 22 | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                                        |   |   |   |                                  |     | STATUS                                                    |   | GENDER |      | ERN                                                  |   |   |   | COLLEGE                                                    |     |   |   |                                                  |      |     |   |                                                                                 |   |      |     |                                  |   |                  |     |                  |   |            |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|--------------------------------------------------------|---|---|---|----------------------------------|-----|-----------------------------------------------------------|---|--------|------|------------------------------------------------------|---|---|---|------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|---|------|-----|----------------------------------|---|------------------|-----|------------------|---|------------|---|-----|-----|---|---|----|-----|----|---|-------|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG       |   | REMARK ãCG |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (60/24)                                       |   |   |   | External (30/12)                 |     | External (30/12)                                          |   |        |      | External (30/12)                                     |   |   |   | External (30/12)                                           |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |   |      |     | External (30/12)                 |   |                  |     | External (30/12) |   |            |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(40/16)                                        |   |   |   | Internal(20/8)                   |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                       |   |   |   | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |   |      |     | Internal(20/8)                   |   |                  |     | Internal(20/8)   |   |            |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                                         |   |   |   | TOT GP G C G*C                   |     | TOT GP G C G*C                                            |   |        |      | TOT GP G C G*C                                       |   |   |   | TOT GP G C G*C                                             |     |   |   | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                                  |   |      |     | TOT GP G C G*C                   |   |                  |     | TOT GP G C G*C   |   |            |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
| 261310281                                                |     | LUGADE SAHIL BHAUSO SAVITA                    |   |   |      |                                                        |   |   |   |                                  |     | Repeater                                                  |   | MALE   |      | (MU0341120240040879 )                                |   |   |   | MU-0014: Balbharati College of Commerce                    |     |   |   |                                                  |      |     |   |                                                                                 |   |      |     |                                  |   |                  |     |                  |   |            |   |     |     |   |   |    |     |    |   |       |   |      |    |       |         |
| E1                                                       | 21+ | P                                             |   |   |      | 12+                                                    | P |   |   |                                  | 30+ | P                                                         |   |        |      | 12                                                   | P |   |   |                                                            | 21  | P |   |                                                  |      | 12+ | P |                                                                                 |   |      | 12+ | P                                |   |                  |     | 16+              | P |            |   |     | 12+ | P |   | 20 |     | P  |   | MARKS |   |      |    |       |         |
| I1                                                       | 16+ | P                                             |   |   |      | 17+                                                    | P |   |   |                                  | 28+ | P                                                         |   |        |      | 16+                                                  | P |   |   |                                                            | 14+ | P |   |                                                  |      | 15+ | P |                                                                                 |   |      | 8+  | P                                |   |                  |     | 8+               | P |            |   |     | 10+ | P |   | 15 |     | P  |   | (315) |   | PASS |    |       |         |
| TOT                                                      | 37+ | 8                                             | A | 2 | 16.0 | 29+                                                    | 6 | B | 2 | 12.0                             | 58+ | 6                                                         | B | 4      | 24.0 | 28                                                   | 6 | B | 2 | 12.0                                                       | 35  | 8 | A | 2                                                | 16.0 | 27+ | 5 | C                                                                               | 2 | 10.0 | 20+ | 4                                | D | 2                | 8.0 | 24+              | 4 | D          | 2 | 8.0 | 22+ | 4 | D | 2  | 8.0 | 35 | 8 | A     | 2 | 16.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |                                                        |   |   |   |                                  |     |     |   | STATUS                                                    |      |    |   | GENDER                                               |   |      |    | ERN                                                        |   |     |      | COLLEGE                                          |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |      |     |                |   |   |     |            |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|--------------------------------------------------------|---|---|---|----------------------------------|-----|-----|---|-----------------------------------------------------------|------|----|---|------------------------------------------------------|---|------|----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|---|------|-----|----------------|---|---|-----|------------|---|-------|---|-----|----|-------|---------|---|--|---|--|--|--|------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   | 1173411 : Advertising-I (THEORY) |     |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |   |      |     | RESULT ãCG     |   |   |     | REMARK ãCG |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (60/24)                                       |   |   |   | External (30/12)                 |     |     |   | External (30/12)                                          |      |    |   | External (30/12)                                     |   |      |    | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   | External (30/12) |   |      |     |                |   |   |     |            |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(40/16)                                        |   |   |   | Internal(20/8)                   |     |     |   | Internal(20/8)                                            |      |    |   | Internal(20/8)                                       |   |      |    | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   | Internal(20/8)   |   |      |     |                |   |   |     |            |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                                         |   |   |   | TOT GP G C G*C                   |     |     |   | TOT GP G C G*C                                            |      |    |   | TOT GP G C G*C                                       |   |      |    | TOT GP G C G*C                                             |   |     |      | TOT GP G C G*C                                   |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |     |   | TOT GP G C G*C   |   |      |     | TOT GP G C G*C |   |   |     |            |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| 261310282                                                |     | PATEL MEET MANOJ SHEETAL                      |   |   |      |                                                        |   |   |   |                                  |     |     |   | Repeater                                                  |      |    |   | MALE                                                 |   |      |    | (MU0341120240035979 )                                      |   |     |      | MU-0014: Balbharati College of Commerce          |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |      |     |                |   |   |     |            |   |       |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| E1                                                       | 12+ | P                                             |   |   |      | 12+                                                    |   | P |   |                                  |     | 24+ |   | P                                                         |      |    |   | 12                                                   |   | P    |    |                                                            |   | 12  |      | P                                                |   |   |   | 12+                                                                             |     | P |   |                                  |      | 12+ |   | P                |   |      |     | 12             |   | P |     |            |   | MARKS |   |     |    |       |         |   |  |   |  |  |  |            |  |  |  |
| I1                                                       | 17+ | P                                             |   |   |      | 15+                                                    |   | P |   |                                  |     | 28+ |   | P                                                         |      |    |   | 14+                                                  |   | P    |    |                                                            |   | 13+ |      | P                                                |   |   |   | 12+                                                                             |     | P |   |                                  |      | 15+ |   | P                |   |      |     | 14+            |   | P |     |            |   | 11+   |   | P   |    |       |         | 8 |  | P |  |  |  | (279) PASS |  |  |  |
| TOT                                                      | 29+ | 6                                             | B | 2 | 12.0 | 27+                                                    | 5 | C | 2 | 10.0                             | 52+ | 5   | C | 4                                                         | 20.0 | 26 | 5 | C                                                    | 2 | 10.0 | 25 | 5                                                          | C | 2   | 10.0 | 24+                                              | 4 | D | 2 | 8.0                                                                             | 27+ | 5 | C | 2                                | 10.0 | 26+ | 5 | C                | 2 | 10.0 | 23+ | 4              | D | 2 | 8.0 | 20         | 4 | D     | 2 | 8.0 | 22 | 106.0 | 4.81818 |   |  |   |  |  |  |            |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |    |   |                                                                      |    |     |   | STATUS                                                |     |    |   | GENDER                                               |   |     |     | ERN                                                        |   |   |      | COLLEGE                                          |   |     |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |      |     |                  |   |   |     |                |   |   |     |    |      |         |  |              |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|----|-----|---|-------------------------------------------------------|-----|----|---|------------------------------------------------------|---|-----|-----|------------------------------------------------------------|---|---|------|--------------------------------------------------|---|-----|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|---|------|-----|------------------|---|---|-----|----------------|---|---|-----|----|------|---------|--|--------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |   |      |     | RESULT ãCG       |   |   |     | REMARK ãCG     |   |   |     |    |      |         |  |              |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |    |     |   | External (30/12)                                      |     |    |   | External (30/12)                                     |   |     |     | External (30/12)                                           |   |   |      | External (30/12)                                 |   |     |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   | External (30/12) |   |      |     | External (30/12) |   |   |     |                |   |   |     |    |      |         |  |              |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |    |     |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                       |   |     |     | Internal(20/8)                                             |   |   |      | Internal(20/8)                                   |   |     |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   | Internal(20/8)   |   |      |     | Internal(20/8)   |   |   |     |                |   |   |     |    |      |         |  |              |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |   |   |      | TOT GP G C G*C                                            |   |    |   | TOT GP G C G*C                                                       |    |     |   | TOT GP G C G*C                                        |     |    |   | TOT GP G C G*C                                       |   |     |     | TOT GP G C G*C                                             |   |   |      | TOT GP G C G*C                                   |   |     |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |     |   | TOT GP G C G*C   |   |      |     | TOT GP G C G*C   |   |   |     | TOT GP G C G*C |   |   |     |    |      |         |  |              |  |  |  |
| 261310283                                                |     | CHAUHAN SUDHA VIJAY ANITA                              |   |   |      |                                                           |   |    |   |                                                                      |    |     |   | Repeater                                              |     |    |   | FEMALE                                               |   |     |     | (MU0341120240040065 )                                      |   |   |      | MU-0014: Balbharati College of Commerce          |   |     |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |      |     |                  |   |   |     |                |   |   |     |    |      |         |  |              |  |  |  |
| E1                                                       | 12+ | P                                                      |   |   |      | 31+                                                       |   | P  |   |                                                                      |    | ABS |   |                                                       |     | 12 |   | P                                                    |   |     |     | 12+                                                        |   | P |      |                                                  |   | 12+ |   | P                                                                               |     |   |   | 14+                              |      | P   |   |                  |   | 18+  |     | P                |   |   |     | 14+            |   | P |     |    |      | ABS     |  | MARKS        |  |  |  |
| I1                                                       | 17+ | P                                                      |   |   |      | 35+                                                       |   | P  |   |                                                                      |    | 10+ |   | P                                                     |     |    |   | ABS                                                  |   |     |     | 13+                                                        |   | P |      |                                                  |   | 14+ |   | P                                                                               |     |   |   | 11+                              |      | P   |   |                  |   | 9+   |     | P                |   |   |     | 10+            |   | P |     |    |      | ABS     |  | (244) FAILED |  |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2 | 12.0 | 66+                                                       | 7 | B+ | 4 | 28.0                                                                 | 10 | 0   | F | 2                                                     | 0.0 | 12 | 0 | F                                                    | 2 | 0.0 | 25+ | 5                                                          | C | 2 | 10.0 | 26+                                              | 5 | C   | 2 | 10.0                                                                            | 25+ | 5 | C | 2                                | 10.0 | 27+ | 5 | C                | 2 | 10.0 | 24+ | 4                | D | 2 | 8.0 | 0              | F | 2 | 0.0 | 22 | 88.0 | 0.00000 |  |              |  |  |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |    |    |     | STATUS                                                               | GENDER | ERN                                                   |     |     |     | COLLEGE                                              |     |                                                            |     |     |     |                                                  |     |     |      |                                                                                 |   |    |     |                                  |       |                     |               |               |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|----|----|-----|----------------------------------------------------------------------|--------|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|-----|------|---------------------------------------------------------------------------------|---|----|-----|----------------------------------|-------|---------------------|---------------|---------------|--------|-----|---|---|-----|-----|-----|---|----|---|------|----|---|---|---|-----|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |    |    |     | External (30/12)                                                     |        | External (30/12)                                      |     |     |     | External (30/12)                                     |     | External (30/12)                                           |     |     |     | External (30/12)                                 |     |     |      | External (30/12)                                                                |   |    |     | External (30/12)                 |       |                     |               |               |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |    |    |     | Internal(20/8)                                                       |        | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     |     |     | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                                  |   |    |     | Internal(20/8)                   |       |                     |               |               |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G  | C  | G*C | TOT                                                                  | GP     | G                                                     | C   | G*C | TOT | GP                                                   | G   | C                                                          | G*C | TOT | GP  | G                                                | C   | G*C | TOT  | GP                                                                              | G | C  | G*C | TOT                              | GP    | G                   | C             | G*C           | TOT    | GP  | G | C | G*C |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| 261310284                                                |     | JADHAV SHWETA ASHOK LEELA                              |   |     |      |                                                           |    |    |     | Repeater                                                             | FEMALE | (MU0341120240039659 )                                 |     |     |     | MU-0014: Balbharati College of Commerce              |     |                                                            |     |     |     |                                                  |     |     |      |                                                                                 |   |    |     |                                  |       |                     |               |               |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| E1                                                       | 13+ | P                                                      |   | 30+ | P    |                                                           | 3  | 0  | F   | 0.0                                                                  | 12     | P                                                     |     | 12+ | P   |                                                      | 12+ | P                                                          |     | 17+ | P   |                                                  | 12+ | P   |      | 12+                                                                             | P |    | 12  | P                                |       | MARKS               |               |               |        |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| I1                                                       | 14+ | P                                                      |   | 34+ | P    |                                                           | 12 | P  |     | 9+                                                                   | P      |                                                       | 13+ | P   |     | 15+                                                  | P   |                                                            | 17+ | P   |     | 8+                                               | P   |     | 18+  | P                                                                               |   | 10 | P   |                                  | (285) |                     |               |               | FAILED |     |   |   |     |     |     |   |    |   |      |    |   |   |   |     |    |  |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 64+                                                       | 7  | B+ | 4   | 28.0                                                                 | 15     | 0                                                     | F   | 2   | 0.0 | 21                                                   | 4   | D                                                          | 2   | 8.0 | 25+ | 5                                                | C   | 2   | 10.0 | 27+                                                                             | 5 | C  | 2   | 10.0                             | 34+   | 7                   | B+            | 2             | 14.0   | 20+ | 4 | D | 2   | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 |  |  | 110.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |     |   |     | STATUS                           | GENDER | ERN                                                       |    |     |      | COLLEGE                                              |   |                                                            |     |      |    |                                                  |   |     |     |                                                                                 |   |    |     |                                  |       |                     |               |               |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|-----|---|-----|----------------------------------|--------|-----------------------------------------------------------|----|-----|------|------------------------------------------------------|---|------------------------------------------------------------|-----|------|----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|----|-----|----------------------------------|-------|---------------------|---------------|---------------|------|-----|---|---|-----|------|-----|---|---|---|-----|----|---|---|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |        | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |     |   |     | External (30/12)                 |        | External (30/12)                                          |    |     |      | External (30/12)                                     |   | External (30/12)                                           |     |      |    | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |    |     | External (30/12)                 |       |                     |               |               |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                   |        | Internal(20/8)                                            |    |     |      | Internal(20/8)                                       |   | Internal(20/8)                                             |     |      |    | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |    |     | Internal(20/8)                   |       |                     |               |               |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G   | C | G*C | TOT                              | GP     | G                                                         | C  | G*C | TOT  | GP                                                   | G | C                                                          | G*C | TOT  | GP | G                                                | C | G*C | TOT | GP                                                                              | G | C  | G*C | TOT                              | GP    | G                   | C             | G*C           | TOT  | GP  | G | C | G*C |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| 261310285                                                |     | GUPTA NEHA SARABJEET                          |   |     |     |                                                        |     |   |     | Repeater                         | FEMALE | (MU0341120252011968 )                                     |    |     |      | MU-0014: Balbharati College of Commerce              |   |                                                            |     |      |    |                                                  |   |     |     |                                                                                 |   |    |     |                                  |       |                     |               |               |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                             |   | 12+ | P   |                                                        | 24+ | P |     | 12                               | P      |                                                           | 12 | P   |      | 12                                                   | P |                                                            | 12+ | P    |    | 12+                                              | P |     | 12+ | P                                                                               |   | 15 | P   |                                  | MARKS |                     |               |               |      |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| I1                                                       | 11+ | P                                             |   | 17+ | P   |                                                        | 24+ | P |     | 13+                              | P      |                                                           | 8+ | P   |      | 9+                                                   | P |                                                            | 16+ | P    |    | 16+                                              | P |     | 12+ | P                                                                               |   | 10 | P   |                                  | (271) |                     |               |               | PASS |     |   |   |     |      |     |   |   |   |     |    |   |   |   |      |    |  |  |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 29+                                                    | 6   | B | 2   | 12.0                             | 48+    | 4                                                         | D  | 4   | 16.0 | 25                                                   | 5 | C                                                          | 2   | 10.0 | 20 | 4                                                | D | 2   | 8.0 | 21                                                                              | 4 | D  | 2   | 8.0                              | 28+   | 6                   | B             | 2             | 12.0 | 28+ | 6 | B | 2   | 12.0 | 24+ | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 |  |  | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| MU-0016: BHARAT EDUCATION SOCIETYS SANT GADGE MAHARAJ COLLEGE |     |   |    |     |                                               |     |   |   |     |                                                           |     |   |     |     |                                                                      |    |     |   |     |                                                                      |     |   |   |     |                                                    |     |   |    |     |                                                                                         |     |   |     |     |                                                  |     |     |   |     |                                                                                 |        |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
|---------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-----|----------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|--------|---|---------|-----|----------------------------------|-----|---|----|-----|----------------|----|---------|------|---------|--|--|--|--|
| SEAT NO                                                       |     |   |    |     | NAME                                          |     |   |   |     |                                                           |     |   |     |     | STATUS                                                               |    |     |   |     | GENDER                                                               |     |   |   |     | ERN                                                |     |   |    |     | COLLEGE                                                                                 |     |   |     |     |                                                  |     |     |   |     |                                                                                 |        |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY)      |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY)                          |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY)            |    |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |    |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |   |         |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) |    | RES ULT |      | REM ARK |  |  |  |  |
| External (30/12)                                              |     |   |    |     | External (30/12)                              |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |   |     | External (30/12)                                                     |     |   |   |     | External (60/24)                                   |     |   |    |     | External (30/12)                                                                        |     |   |     |     | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |        |   |         |     | External (30/12)                 |     |   |    |     |                |    |         |      |         |  |  |  |  |
| Internal(20/8)                                                |     |   |    |     | Internal(20/8)                                |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(40/16)                                    |     |   |    |     | Internal(20/8)                                                                          |     |   |     |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |        |   |         |     | Internal(20/8)                   |     |   |    |     |                |    |         |      |         |  |  |  |  |
| TOT                                                           | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                | GP  | G | C  | G*C | TOT                                                                                     | GP  | G | C   | G*C | TOT                                              | GP  | G   | C | G*C | TOT                                                                             | GP     | G | C       | G*C |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| 261310291                                                     |     |   |    |     | SHAIKH IQRA HANIF                             |     |   |   |     |                                                           |     |   |     |     | Repeater                                                             |    |     |   |     | FEMALE                                                               |     |   |   |     | (MU0341120240015694)                               |     |   |    |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |   |     |     |                                                  |     |     |   |     |                                                                                 |        |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| E1                                                            | 17  |   | P  |     | 13+                                           |     | P |   | 26+ |                                                           | P   |   | 13  |     | P                                                                    |    | 12  |   | P   |                                                                      | 38+ |   | P |     | 12+                                                |     | P |    | 12+ |                                                                                         | P   |   | 24+ |     | P                                                |     | 17+ |   | P   |                                                                                 | MAR KS |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| I1                                                            | 13+ |   | P  |     | 11+                                           |     | P |   | 16+ |                                                           | P   |   | 14+ |     | P                                                                    |    | 11+ |   | P   |                                                                      | 22+ |   | P |     | 9+                                                 |     | P |    | 16+ |                                                                                         | P   |   | 16+ |     | P                                                |     | 16+ |   | P   |                                                                                 | (328 ) |   | PAS S   |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| TOT                                                           | 30  | 7 | B+ | 2   | 14.0                                          | 24+ | 4 | D | 2   | 8.0                                                       | 42+ | 9 | A+  | 2   | 18.0                                                                 | 27 | 5   | C | 2   | 10.0                                                                 | 23  | 4 | D | 2   | 8.0                                                | 60+ | 7 | B+ | 4   | 28.0                                                                                    | 21+ | 4 | D   | 2   | 8.0                                              | 28+ | 6   | B | 2   | 12.0                                                                            | 40+    | 9 | A+      | 2   | 18.0                             | 33+ | 7 | B+ | 2   | 14.0           | 22 | 138.0   | 6.27 | 273     |  |  |  |  |
| SEAT NO                                                       |     |   |    |     | NAME                                          |     |   |   |     |                                                           |     |   |     |     | STATUS                                                               |    |     |   |     | GENDER                                                               |     |   |   |     | ERN                                                |     |   |    |     | COLLEGE                                                                                 |     |   |     |     |                                                  |     |     |   |     |                                                                                 |        |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY)      |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                |     |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |    |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |   |         |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) |    | RES ULT |      | REM ARK |  |  |  |  |
| External (30/12)                                              |     |   |    |     | External (30/12)                              |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |   |     | External (30/12)                                                     |     |   |   |     | External (60/24)                                   |     |   |    |     | External (30/12)                                                                        |     |   |     |     | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |        |   |         |     | External (30/12)                 |     |   |    |     |                |    |         |      |         |  |  |  |  |
| Internal(20/8)                                                |     |   |    |     | Internal(20/8)                                |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(40/16)                                    |     |   |    |     | Internal(20/8)                                                                          |     |   |     |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |        |   |         |     | Internal(20/8)                   |     |   |    |     |                |    |         |      |         |  |  |  |  |
| TOT                                                           | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                | GP  | G | C  | G*C | TOT                                                                                     | GP  | G | C   | G*C | TOT                                              | GP  | G   | C | G*C | TOT                                                                             | GP     | G | C       | G*C | TOT                              | GP  | G | C  | G*C |                |    |         |      |         |  |  |  |  |
| 261310292                                                     |     |   |    |     | YASH JAYESH WAGHELA                           |     |   |   |     |                                                           |     |   |     |     | Repeater                                                             |    |     |   |     | MALE                                                                 |     |   |   |     | (MU0341120240015287)                               |     |   |    |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |   |     |     |                                                  |     |     |   |     |                                                                                 |        |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| E1                                                            | 12  |   | P  |     | 15+                                           |     | P |   | 25  |                                                           | P   |   | 18  |     | P                                                                    |    | 16+ |   | P   |                                                                      | 28+ |   | P |     | 19+                                                |     | P |    | 12+ |                                                                                         | P   |   | 21+ |     | P                                                |     | 22+ |   | P   |                                                                                 | MAR KS |   |         |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| I1                                                            | 13+ |   | P  |     | 13+                                           |     | P |   | 8+  |                                                           | P   |   | 10  |     | P                                                                    |    | 8+  |   | P   |                                                                      | 21+ |   | P |     | 14+                                                |     | P |    | 16+ |                                                                                         | P   |   | 16+ |     | P                                                |     | 15+ |   | P   |                                                                                 | (322 ) |   | FAIL ED |     |                                  |     |   |    |     |                |    |         |      |         |  |  |  |  |
| TOT                                                           | 25  | 5 | C  | 2   | 10.0                                          | 28+ | 6 | B | 2   | 12.0                                                      | 33  | 7 | B+  | 2   | 14.0                                                                 | 28 | 6   | B | 2   | 12.0                                                                 | 24+ | 4 | D | 2   | 8.0                                                | 49+ | 4 | D  | 4   | 16.0                                                                                    | 33+ | 7 | B+  | 2   | 14.0                                             | 28+ | 6   | B | 2   | 12.0                                                                            | 37+    | 8 | A       | 2   | 16.0                             | 37+ | 8 | A  | 2   | 16.0           | 22 | 130.0   | 0.00 | 000     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |

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| SEAT NO                                                  |     |   |   | NAME                                          |     |    |   |                                  |     |     |    |                                                           |     | STATUS   |     |                                                                      |     | GENDER |     |                                                    |     | ERN                  |     |                  |     | COLLEGE                                                                                 |    |                  |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |     |                  |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |                  |      | 2523625 : Field Project (THEORY) |              |     |         | TOT AL (550) | RES ULT (550) | REM ARK (550) |          |
|----------------------------------------------------------|-----|---|---|-----------------------------------------------|-----|----|---|----------------------------------|-----|-----|----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|-----|--------|-----|----------------------------------------------------|-----|----------------------|-----|------------------|-----|-----------------------------------------------------------------------------------------|----|------------------|-----|--------------------------------------------------|-----|------------------|---|--------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------------------|-----|------------------|------|----------------------------------|--------------|-----|---------|--------------|---------------|---------------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173112 : Family Business Management (THEORY) |     |    |   | 1173411 : Advertising-I (THEORY) |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                      |     |                  |     |                                                                                         |    |                  |     |                                                  |     |                  |   |                                                  |     |                  |     |                                                                                 |     |                  |      |                                  |              |     |         |              |               |               |          |
| External (30/12)                                         |     |   |   | External (30/12)                              |     |    |   | External (30/12)                 |     |     |    | External (30/12)                                          |     |          |     | External (30/12)                                                     |     |        |     | External (60/24)                                   |     |                      |     | External (30/12) |     |                                                                                         |    | External (30/12) |     |                                                  |     | External (30/12) |   |                                                  |     | External (30/12) |     |                                                                                 |     | External (30/12) |      |                                  |              |     |         |              |               |               |          |
| Internal(20/8)                                           |     |   |   | Internal(20/8)                                |     |    |   | Internal(20/8)                   |     |     |    | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |     |        |     | Internal(40/16)                                    |     |                      |     | Internal(20/8)   |     |                                                                                         |    | Internal(20/8)   |     |                                                  |     | Internal(20/8)   |   |                                                  |     | Internal(20/8)   |     |                                                                                 |     | Internal(20/8)   |      |                                  |              |     |         |              |               |               |          |
| TOT                                                      | GP  | G | C | G*C                                           | TOT | GP | G | C                                | G*C | TOT | GP | G                                                         | C   | G*C      | TOT | GP                                                                   | G   | C      | G*C | TOT                                                | GP  | G                    | C   | G*C              | TOT | GP                                                                                      | G  | C                | G*C | TOT                                              | GP  | G                | C | G*C                                              | TOT | GP               | G   | C                                                                               | G*C | TOT              | GP   | G                                | C            | G*C |         |              |               |               |          |
| 261310293                                                |     |   |   | ANSHU UMESH YADAV                             |     |    |   |                                  |     |     |    |                                                           |     | Repeater |     |                                                                      |     | FEMALE |     |                                                    |     | (MU0341120240015726) |     |                  |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |                  |     |                                                  |     |                  |   |                                                  |     |                  |     |                                                                                 |     |                  |      |                                  |              |     |         |              |               |               |          |
| E1                                                       | 14  |   | P |                                               | 14+ |    | P |                                  | 20+ |     | P  |                                                           | 12  |          | P   |                                                                      | 3   | 0      | F   |                                                    | 0.0 |                      | 28+ |                  | P   |                                                                                         | 12 |                  | P   |                                                  | 17+ |                  | P |                                                  | 25+ |                  | P   |                                                                                 | 17+ |                  | P    |                                  | MAR KS (305) |     |         |              |               |               |          |
| I1                                                       | 13+ |   | P |                                               | 11+ |    | P |                                  | 16+ |     | P  |                                                           | 13+ |          | P   |                                                                      | 11+ |        | P   |                                                    |     |                      | 22+ |                  | P   |                                                                                         | 9+ |                  | P   |                                                  | 16+ |                  | P |                                                  | 16+ |                  | P   |                                                                                 | 16+ |                  | P    |                                  |              |     | FAIL ED |              |               |               |          |
| TOT                                                      | 27  | 5 | C | 2 10.0                                        | 25+ | 5  | C | 2 10.0                           | 36+ | 8   | A  | 2 16.0                                                    | 25  | 5        | C   | 2 10.0                                                               | 14  | 0      | F   | 2                                                  | 0.0 |                      | 50+ | 5                | C   | 4 20.0                                                                                  | 21 | 4                | D   | 2                                                | 8.0 | 33+              | 7 | B+                                               | 2   | 14.0             | 41+ | 9                                                                               | A+  | 2                | 18.0 | 33+                              | 7            | B+  | 2       | 14.0         | 22            | 120.0         | 0.00 000 |

| SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     |                                  |    |   |   |     | STATUS                                                    |    |   |   | GENDER                                                               |     |    |   | ERN |                                                    |     |    |   | COLLEGE |                                                  |     |    |   |   |                                                  |     |    |   |   |                                                                                 |     |    |   |   |                                  |     |    |   |   |                  |            |             |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|----------------------------------------------------------------------|-----|----|---|-----|----------------------------------------------------|-----|----|---|---------|--------------------------------------------------|-----|----|---|---|--------------------------------------------------|-----|----|---|---|---------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|-----|----|---|---|------------------|------------|-------------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |    |   |         | 1553311 : Nutrition & Food Science (TH) (THEORY) |     |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |     |    |   |   | TOT AL ( 550 )   | RES ULT äC | REM ARK äCG |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   | External (30/12)                                                     |     |    |   |     | External (60/24)                                   |     |    |   |         | External (30/12)                                 |     |    |   |   | External (30/12)                                 |     |    |   |   | External (30/12)                                                                |     |    |   |   | External (30/12)                 |     |    |   |   | External (30/12) |            |             |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   | Internal(20/8)                                                       |     |    |   |     | Internal(40/16)                                    |     |    |   |         | Internal(20/8)                                   |     |    |   |   | Internal(20/8)                                   |     |    |   |   | Internal(20/8)                                                                  |     |    |   |   | Internal(20/8)                   |     |    |   |   | Internal(20/8)   |            |             |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C                                                                  | TOT | GP | G | C   | G*C                                                | TOT | GP | G | C       | G*C                                              | TOT | GP | G | C | G*C                                              | TOT | GP | G | C | G*C                                                                             | TOT | GP | G | C | G*C                              | TOT | GP | G | C | G*C              | TOT        | GP          | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                             |    |   |   | GENDER |     |    |   | ERN |     |                                                           |    |   | COLLEGE |                                                                      |     |    |   |   |                                                                                         |              |    |   |   |                                                  |  |  |  |  |                                                  |                |  |  | TOT | RES                                                                             | REM |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|-----|----------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|-----------------------------------------------|----|---|---|-----|-----|----|---|---|-----|------------------------------------|----|---|---|--------|-----|----|---|-----|-----|-----------------------------------------------------------|----|---|---------|----------------------------------------------------------------------|-----|----|---|---|-----------------------------------------------------------------------------------------|--------------|----|---|---|--------------------------------------------------|--|--|--|--|--------------------------------------------------|----------------|--|--|-----|---------------------------------------------------------------------------------|-----|--|--|--|------------------------------------|----------------|--|--|--|----------|-----|-----|--|--|--|-----------------|--|--|--|-----|--|--|--|----|--|-----------------|--|--|---|--|--|--|--|-----|--|----------------|--|--|---|--|--|--|--|-----|--|-----|--|--|---|--|---|--|--|-----|--|-------|--|--|---|--|---|--|--|-----|--|----------|--|--|---|--|---|--|--|-----|--|-----|--|--|---|--|---|--|--|-----|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|--|------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173411 : Advertising-I (THEORY)   |    |   |   |        |     |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |              |    |   |   | 1553311 : Nutrition & Food Science (TH) (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                |  |  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY)   |                |  |  |  | AL (550) | äCG | äCG |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     |     |    |   |   |     | External (30/12)<br>Internal(20/8)            |    |   |   |     |     |    |   |   |     | External (30/12)<br>Internal(20/8) |    |   |   |        |     |    |   |     |     | External (30/12)<br>Internal(20/8)                        |    |   |         | External (30/12)<br>Internal(20/8)                                   |     |    |   |   | External (60/24)<br>Internal(40/16)                                                     |              |    |   |   | External (30/12)<br>Internal(20/8)               |  |  |  |  | External (30/12)<br>Internal(20/8)               |                |  |  |     | External (30/12)<br>Internal(20/8)                                              |     |  |  |  | External (30/12)<br>Internal(20/8) |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                | GP | G | C | G*C    | TOT | GP | G | C   | G*C | TOT                                                       | GP | G | C       | G*C                                                                  | TOT | GP | G | C | G*C                                                                                     | TOT          | GP | G | C | G*C                                              |  |  |  |  |                                                  |                |  |  |     |                                                                                 |     |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | 261310304                                                |    |   |   |     |     |    |   |   |     | KHAN NADEEM LIYAKAT                           |    |   |   |     |     |    |   |   |     | Repeater                           |    |   |   |        |     |    |   |     |     | MALE                                                      |    |   |         | (MU0341120240015742)                                                 |     |    |   |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |              |    |   |   |                                                  |  |  |  |  |                                                  |                |  |  |     |                                                                                 |     |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| E1  | 14+                                                      |    |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   |     | 17+                                |    |   |   |        |     |    |   |     |     | P                                                         |    |   |         |                                                                      |     |    |   |   |                                                                                         | 20+          |    |   |   |                                                  |  |  |  |  |                                                  | P              |  |  |     |                                                                                 |     |  |  |  |                                    | 0              |  |  |  |          |     |     |  |  |  | F               |  |  |  | 0.0 |  |  |  | 12 |  |                 |  |  | P |  |  |  |  | 24+ |  |                |  |  | P |  |  |  |  | 16+ |  |     |  |  | P |  |   |  |  | 16+ |  |       |  |  | P |  |   |  |  | 24+ |  |          |  |  | P |  |   |  |  | 22+ |  |     |  |  | P |  |   |  |  | MAR |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| I1  | 15+                                                      |    |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   |     | 12+                                |    |   |   |        |     |    |   |     |     | P                                                         |    |   |         |                                                                      |     |    |   |   |                                                                                         | 15+          |    |   |   |                                                  |  |  |  |  |                                                  | P              |  |  |     |                                                                                 |     |  |  |  |                                    | 12+            |  |  |  |          |     |     |  |  |  | P               |  |  |  |     |  |  |  |    |  | 9+              |  |  |   |  |  |  |  |     |  | P              |  |  |   |  |  |  |  |     |  | 30+ |  |  |   |  | P |  |  |     |  | 10+   |  |  |   |  | P |  |  |     |  | 16+      |  |  |   |  | P |  |  |     |  | 14+ |  |  |   |  | P |  |  |     |  | 16+ |  |  |  |  | P |  |  |  |  | (314) |  |  |  |  |  | FAIL |
| TOT | 29+ 6 B 2 12.0                                           |    |   |   |     |     |    |   |   |     | 29+ 6 B 2 12.0                                |    |   |   |     |     |    |   |   |     | 35+ 8 A 2 16.0                     |    |   |   |        |     |    |   |     |     | 12 0 F 2 0.0                                              |    |   |         |                                                                      |     |    |   |   |                                                                                         | 21 4 D 2 8.0 |    |   |   |                                                  |  |  |  |  |                                                  | 54+ 5 C 4 20.0 |  |  |     |                                                                                 |     |  |  |  |                                    | 26+ 5 C 2 10.0 |  |  |  |          |     |     |  |  |  | 32+ 7 B+ 2 14.0 |  |  |  |     |  |  |  |    |  | 38+ 8 A 2 16.0  |  |  |   |  |  |  |  |     |  | 38+ 8 A 2 16.0 |  |  |   |  |  |  |  |     |  | 22  |  |  |   |  |   |  |  |     |  | 124.0 |  |  |   |  |   |  |  |     |  | 0.00 000 |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                             |    |   |   | GENDER |     |    |   | ERN |     |                                                           |    |   | COLLEGE |                                                                      |     |    |   |   |                                                                                         |              |    |   |   |                                                  |  |  |  |  |                                                  |                |  |  | TOT | RES                                                                             | REM |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173411 : Advertising-I (THEORY)   |    |   |   |        |     |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |              |    |   |   | 1553311 : Nutrition & Food Science (TH) (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                |  |  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY)   |                |  |  |  | AL (550) | äCG | äCG |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     |     |    |   |   |     | External (30/12)<br>Internal(20/8)            |    |   |   |     |     |    |   |   |     | External (30/12)<br>Internal(20/8) |    |   |   |        |     |    |   |     |     | External (30/12)<br>Internal(20/8)                        |    |   |         | External (30/12)<br>Internal(20/8)                                   |     |    |   |   | External (60/24)<br>Internal(40/16)                                                     |              |    |   |   | External (30/12)<br>Internal(20/8)               |  |  |  |  | External (30/12)<br>Internal(20/8)               |                |  |  |     | External (30/12)<br>Internal(20/8)                                              |     |  |  |  | External (30/12)<br>Internal(20/8) |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                | GP | G | C | G*C    | TOT | GP | G | C   | G*C | TOT                                                       | GP | G | C       | G*C                                                                  | TOT | GP | G | C | G*C                                                                                     | TOT          | GP | G | C | G*C                                              |  |  |  |  |                                                  |                |  |  |     |                                                                                 |     |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|     | 261310318                                                |    |   |   |     |     |    |   |   |     | SAGAR MADHAV PUJARI                           |    |   |   |     |     |    |   |   |     | Repeater                           |    |   |   |        |     |    |   |     |     | MALE                                                      |    |   |         | (MU0341120240014261)                                                 |     |    |   |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |              |    |   |   |                                                  |  |  |  |  |                                                  |                |  |  |     |                                                                                 |     |  |  |  |                                    |                |  |  |  |          |     |     |  |  |  |                 |  |  |  |     |  |  |  |    |  |                 |  |  |   |  |  |  |  |     |  |                |  |  |   |  |  |  |  |     |  |     |  |  |   |  |   |  |  |     |  |       |  |  |   |  |   |  |  |     |  |          |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| E1  | 12+                                                      |    |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   |     | 12+                                |    |   |   |        |     |    |   |     |     | P                                                         |    |   |         |                                                                      |     |    |   |   |                                                                                         | 21+          |    |   |   |                                                  |  |  |  |  |                                                  | P              |  |  |     |                                                                                 |     |  |  |  |                                    | 0              |  |  |  |          |     |     |  |  |  | F               |  |  |  | 0.0 |  |  |  | 12 |  |                 |  |  | P |  |  |  |  | 26  |  |                |  |  | P |  |  |  |  | 14  |  |     |  |  | P |  |   |  |  | 12+ |  |       |  |  | P |  |   |  |  | 18+ |  |          |  |  | P |  |   |  |  | 23+ |  |     |  |  | P |  |   |  |  | MAR |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| I1  | 14+                                                      |    |   |   |     |     |    |   |   |     | P                                             |    |   |   |     |     |    |   |   |     | 8+                                 |    |   |   |        |     |    |   |     |     | P                                                         |    |   |         |                                                                      |     |    |   |   |                                                                                         | 16+          |    |   |   |                                                  |  |  |  |  |                                                  | P              |  |  |     |                                                                                 |     |  |  |  |                                    | 13+            |  |  |  |          |     |     |  |  |  | P               |  |  |  |     |  |  |  |    |  | 12+             |  |  |   |  |  |  |  |     |  | P              |  |  |   |  |  |  |  |     |  | 26+ |  |  |   |  | P |  |  |     |  | 9+    |  |  |   |  | P |  |  |     |  | 14+      |  |  |   |  | P |  |  |     |  | 16+ |  |  |   |  | P |  |  |     |  | 16+ |  |  |  |  | P |  |  |  |  | (294) |  |  |  |  |  | FAIL |
| TOT | 26+ 5 C 2 10.0                                           |    |   |   |     |     |    |   |   |     | 20+ 4 D 2 8.0                                 |    |   |   |     |     |    |   |   |     | 37+ 8 A 2 16.0                     |    |   |   |        |     |    |   |     |     | 13 0 F 2 0.0                                              |    |   |         |                                                                      |     |    |   |   |                                                                                         | 24 4 D 2 8.0 |    |   |   |                                                  |  |  |  |  |                                                  | 52 5 C 4 20.0  |  |  |     |                                                                                 |     |  |  |  |                                    | 23 4 D 2 8.0   |  |  |  |          |     |     |  |  |  | 26+ 5 C 2 10.0  |  |  |  |     |  |  |  |    |  | 34+ 7 B+ 2 14.0 |  |  |   |  |  |  |  |     |  | 39+ 8 A 2 16.0 |  |  |   |  |  |  |  |     |  | 22  |  |  |   |  |   |  |  |     |  | 110.0 |  |  |   |  |   |  |  |     |  | 0.00 000 |  |  |   |  |   |  |  |     |  |     |  |  |   |  |   |  |  |     |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 150

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   |     |     |   | NAME                                          |     |      |    |   |                                    |   |     |    |   |                                                           |   |     | STATUS   |     |                                                                      |   |      | GENDER |   |                                                    |   |      | ERN                  |   |                                                  |   |      | COLLEGE                                                                                 |   |                                                  |   |      |    |   |                                                                                 |   |      |    |       |                                    |     |  |  |  |                |             |             |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|-----|-----|---|-----------------------------------------------|-----|------|----|---|------------------------------------|---|-----|----|---|-----------------------------------------------------------|---|-----|----------|-----|----------------------------------------------------------------------|---|------|--------|---|----------------------------------------------------|---|------|----------------------|---|--------------------------------------------------|---|------|-----------------------------------------------------------------------------------------|---|--------------------------------------------------|---|------|----|---|---------------------------------------------------------------------------------|---|------|----|-------|------------------------------------|-----|--|--|--|----------------|-------------|-------------|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|--|--|--|--------|--|--|--|--|--|-------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   |     |     |   | 1173112 : Family Business Management (THEORY) |     |      |    |   | 1173411 : Advertising-I (THEORY)   |   |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |        |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |      |                      |   | 1553311 : Nutrition & Food Science (TH) (THEORY) |   |      |                                                                                         |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |    |       | 2523625 : Field Project (THEORY)   |     |  |  |  | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |   |   |     |     |   | External (30/12)<br>Internal(20/8)            |     |      |    |   | External (30/12)<br>Internal(20/8) |   |     |    |   | External (30/12)<br>Internal(20/8)                        |   |     |          |     | External (30/12)<br>Internal(20/8)                                   |   |      |        |   | External (60/24)<br>Internal(40/16)                |   |      |                      |   | External (30/12)<br>Internal(20/8)               |   |      |                                                                                         |   | External (30/12)<br>Internal(20/8)               |   |      |    |   | External (30/12)<br>Internal(20/8)                                              |   |      |    |       | External (30/12)<br>Internal(20/8) |     |  |  |  |                |             |             |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   |     |     |   | TOT GP G C G*C                                |     |      |    |   | TOT GP G C G*C                     |   |     |    |   | TOT GP G C G*C                                            |   |     |          |     | TOT GP G C G*C                                                       |   |      |        |   | TOT GP G C G*C                                     |   |      |                      |   | TOT GP G C G*C                                   |   |      |                                                                                         |   | TOT GP G C G*C                                   |   |      |    |   | TOT GP G C G*C                                                                  |   |      |    |       | TOT GP G C G*C                     |     |  |  |  | TOT GP G C G*C |             |             |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
| 261310320                                                |     |   |   |   |     |     |   |   |   |     |     |   | VARUN ASHOK YADAV                             |     |      |    |   |                                    |   |     |    |   |                                                           |   |     | Repeater |     |                                                                      |   |      | MALE   |   |                                                    |   |      | (MU0341120240015265) |   |                                                  |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |   |                                                  |   |      |    |   |                                                                                 |   |      |    |       |                                    |     |  |  |  |                |             |             |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
| E1                                                       | 12+ |   |   |   |     | P   |   |   |   |     |     |   |                                               | 20+ |      |    |   |                                    | P |     |    |   |                                                           |   |     |          | 16  |                                                                      |   |      |        | P |                                                    |   |      |                      |   |                                                  |   | 13   |                                                                                         |   |                                                  |   | P    |    |   |                                                                                 |   |      |    |       | 26                                 |     |  |  |  | P              |             |             |  |  |  |  |  | 18+ |  |  |  |  | P |  |  |  |  |  |  |  | 16  |  |  |  |  | P |  |  |  |  |  |  |  | 21+ |  |  |  |  | P |  |  |  |  |  |  |  | 18  |  |  |  |  | P |  |  |  |  |  |  |  | MAR KS |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |
| I1                                                       | 10+ |   |   |   |     | P   |   |   |   |     |     |   |                                               | 9+  |      |    |   |                                    | P |     |    |   |                                                           |   |     |          | 14+ |                                                                      |   |      |        | P |                                                    |   |      |                      |   |                                                  |   | 8+   |                                                                                         |   |                                                  |   | P    |    |   |                                                                                 |   |      |    |       | 10                                 |     |  |  |  | P              |             |             |  |  |  |  |  | 17+ |  |  |  |  | P |  |  |  |  |  |  |  | 13+ |  |  |  |  | P |  |  |  |  |  |  |  | 16+ |  |  |  |  | P |  |  |  |  |  |  |  | 15+ |  |  |  |  | P |  |  |  |  |  |  |  | 15+    |  |  |  |  | P |  |  |  |  |  |  |  | (29 9) |  |  |  |  |  | PAS S |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2 | 8.0 | 21+ | 4 | D | 2 | 8.0 | 34+ | 7 | B+                                            | 2   | 14.0 | 24 | 4 | D                                  | 2 | 8.0 | 23 | 4 | D                                                         | 2 | 8.0 | 43       | 4   | D                                                                    | 4 | 16.0 | 31+    | 7 | B+                                                 | 2 | 14.0 | 32                   | 7 | B+                                               | 2 | 14.0 | 36+                                                                                     | 8 | A                                                | 2 | 16.0 | 33 | 7 | B+                                                                              | 2 | 14.0 | 22 | 120.0 | 5.45                               | 455 |  |  |  |                |             |             |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |  |  |       |  |  |  |  |  |

| SEAT NO                                                  |    |   |   |       |     |    |   |        |     | NAME                                          |    |       |     |     |     |       |     |   |     | STATUS                           |     |     |    |        | GENDER                                                    |    |     |       |     | ERN                                                                  |     |       |     |     | COLLEGE                                                                                 |        |     |   |     |                                                  |    |        |          |         | T                                                |    |   |   |     | R                                                                               |  |  |  |  | E                                |  |  |  |  | M                |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
|----------------------------------------------------------|----|---|---|-------|-----|----|---|--------|-----|-----------------------------------------------|----|-------|-----|-----|-----|-------|-----|---|-----|----------------------------------|-----|-----|----|--------|-----------------------------------------------------------|----|-----|-------|-----|----------------------------------------------------------------------|-----|-------|-----|-----|-----------------------------------------------------------------------------------------|--------|-----|---|-----|--------------------------------------------------|----|--------|----------|---------|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |       |     |    |   |        |     | 1173112 : Family Business Management (THEORY) |    |       |     |     |     |       |     |   |     | 1173411 : Advertising-I (THEORY) |     |     |    |        | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |     |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |        |     |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |    |        |          |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 )   |  |  |  |  | RES ULT äCG      |  |  |  |  | REM ARK äCG |  |  |  |  |
| External (30/12)                                         |    |   |   |       |     |    |   |        |     | External (30/12)                              |    |       |     |     |     |       |     |   |     | External (30/12)                 |     |     |    |        | External (30/12)                                          |    |     |       |     | External (30/12)                                                     |     |       |     |     | External (60/24)                                                                        |        |     |   |     | External (30/12)                                 |    |        |          |         | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |             |  |  |  |  |
| Internal(20/8)                                           |    |   |   |       |     |    |   |        |     | Internal(20/8)                                |    |       |     |     |     |       |     |   |     | Internal(20/8)                   |     |     |    |        | Internal(20/8)                                            |    |     |       |     | Internal(20/8)                                                       |     |       |     |     | Internal(40/16)                                                                         |        |     |   |     | Internal(20/8)                                   |    |        |          |         | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | GP | G | C | G*C   | TOT | GP | G | C      | G*C | TOT                                           | GP | G     | C   | G*C | TOT | GP    | G   | C | G*C | TOT                              | GP  | G   | C  | G*C    | TOT                                                       | GP | G   | C     | G*C | TOT                                                                  | GP  | G     | C   | G*C | TOT                                                                                     | GP     | G   | C | G*C | TOT                                              | GP | G      | C        | G*C     | TOT                                              | GP | G | C | G*C |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
| 261310321                                                |    |   |   |       |     |    |   |        |     | MANISH MAHESH SINGH                           |    |       |     |     |     |       |     |   |     | Repeater                         |     |     |    |        | MALE                                                      |    |     |       |     | (MU0341120240015354)                                                 |     |       |     |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |        |     |   |     |                                                  |    |        |          |         |                                                  |    |   |   |     |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
| E1                                                       | 12 |   | P |       | 18  |    | P |        | 12+ |                                               | P  |       | 2   | 0   | F   |       | 0.0 |   | 0   | F                                |     | 0.0 | 24 |        | P                                                         |    | 12+ |       | P   |                                                                      | 12+ |       | P   |     | 14+                                                                                     |        | P   |   | 20  |                                                  | P  |        |          | MAR KS  |                                                  |    |   |   |     |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
| I1                                                       | 8+ |   | P |       | 9+  |    | P |        | 9+  |                                               | P  |       | 11+ |     | P   |       | 10+ |   | P   |                                  | 16+ |     | P  |        | 9+                                                        |    | P   |       | 9+  |                                                                      | P   |       | 16+ |     | P                                                                                       |        | 16+ |   | P   |                                                  |    | (23 9) |          | FAIL ED |                                                  |    |   |   |     |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | 20 | 4 | D | 2 8.0 | 27  | 5  | C | 2 10.0 | 21+ | 4                                             | D  | 2 8.0 | 13  | 0   | F   | 2 0.0 | 10  | 0 | F   | 2 0.0                            | 40  | 4   | D  | 4 16.0 | 21+                                                       | 4  | D   | 2 8.0 | 21+ | 4                                                                    | D   | 2 8.0 | 30+ | 7   | B+                                                                                      | 2 14.0 | 36  | 8 | A   | 2 16.0                                           | 22 | 88.0   | 0.00 000 |         |                                                  |    |   |   |     |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 151

| SEAT NO                                                  |     |   |   |       | NAME                                          |    |   |       |     |                                  |    |    |        |     | STATUS                                                    |    |   |       |     | GENDER                                                               |    |   |       |     | ERN                                                |    |   |        |     | COLLEGE                                                                                 |    |   |        |     |                                                  |    |   |        |     |                                                                                 |    |   |        |     |                                  |    |   |        |     |                |            |             |  |  |
|----------------------------------------------------------|-----|---|---|-------|-----------------------------------------------|----|---|-------|-----|----------------------------------|----|----|--------|-----|-----------------------------------------------------------|----|---|-------|-----|----------------------------------------------------------------------|----|---|-------|-----|----------------------------------------------------|----|---|--------|-----|-----------------------------------------------------------------------------------------|----|---|--------|-----|--------------------------------------------------|----|---|--------|-----|---------------------------------------------------------------------------------|----|---|--------|-----|----------------------------------|----|---|--------|-----|----------------|------------|-------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |       | 1173112 : Family Business Management (THEORY) |    |   |       |     | 1173411 : Advertising-I (THEORY) |    |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |        |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |        |     | 2523625 : Field Project (THEORY) |    |   |        |     | TOT AL ( 550 ) | RES ULT äC | REM ARK äCG |  |  |
| External (30/12)                                         |     |   |   |       | External (30/12)                              |    |   |       |     | External (30/12)                 |    |    |        |     | External (30/12)                                          |    |   |       |     | External (30/12)                                                     |    |   |       |     | External (60/24)                                   |    |   |        |     | External (30/12)                                                                        |    |   |        |     | External (30/12)                                 |    |   |        |     | External (30/12)                                                                |    |   |        |     | External (30/12)                 |    |   |        |     |                |            |             |  |  |
| Internal(20/8)                                           |     |   |   |       | Internal(20/8)                                |    |   |       |     | Internal(20/8)                   |    |    |        |     | Internal(20/8)                                            |    |   |       |     | Internal(20/8)                                                       |    |   |       |     | Internal(40/16)                                    |    |   |        |     | Internal(20/8)                                                                          |    |   |        |     | Internal(20/8)                                   |    |   |        |     | Internal(20/8)                                                                  |    |   |        |     | Internal(20/8)                   |    |   |        |     |                |            |             |  |  |
| TOT                                                      | GP  | G | C | G*C   | TOT                                           | GP | G | C     | G*C | TOT                              | GP | G  | C      | G*C | TOT                                                       | GP | G | C     | G*C | TOT                                                                  | GP | G | C     | G*C | TOT                                                | GP | G | C      | G*C | TOT                                                                                     | GP | G | C      | G*C | TOT                                              | GP | G | C      | G*C | TOT                                                                             | GP | G | C      | G*C | TOT                              | GP | G | C      | G*C |                |            |             |  |  |
| 261310325                                                |     |   |   |       | THAKUR SURAJKUMAR RAJENDRA                    |    |   |       |     |                                  |    |    |        |     | Repeater                                                  |    |   |       |     | MALE                                                                 |    |   |       |     | (MU0341120240014237)                               |    |   |        |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |        |     |                                                  |    |   |        |     |                                                                                 |    |   |        |     |                                  |    |   |        |     |                |            |             |  |  |
| E1                                                       | 12+ |   | P |       | 12+                                           |    | P |       |     | 26+                              |    | P  |        |     | 12                                                        |    | P |       |     | 12                                                                   |    | P |       |     | 24+                                                |    | P |        |     | 16+                                                                                     |    | P |        |     | 22+                                              |    | P |        |     | 23+                                                                             |    | P |        |     | 20                               |    | P |        |     | MAR KS         |            |             |  |  |
| I1                                                       | 12+ |   | P |       | 12+                                           |    | P |       |     | 15+                              |    | P  |        |     | 11+                                                       |    | P |       |     | 11+                                                                  |    | P |       |     | 18+                                                |    | P |        |     | 12+                                                                                     |    | P |        |     | 15+                                              |    | P |        |     | 15+                                                                             |    | P |        |     | 16+                              |    | P |        |     | (31 6)         |            | PAS S       |  |  |
| TOT                                                      | 24+ | 4 | D | 2 8.0 | 24+                                           | 4  | D | 2 8.0 |     | 41+                              | 9  | A+ | 2 18.0 |     | 23                                                        | 4  | D | 2 8.0 |     | 23                                                                   | 4  | D | 2 8.0 |     | 42+                                                | 4  | D | 4 16.0 |     | 28+                                                                                     | 6  | B | 2 12.0 |     | 37+                                              | 8  | A | 2 16.0 |     | 38+                                                                             | 8  | A | 2 16.0 |     | 36                               | 8  | A | 2 16.0 | 22  | 126. 0         | 5.72 727   |             |  |  |

| SEAT NO                                                  |     |   |   |        | NAME                                          |    |   |       |     | STATUS                           |    |   |        |     | GENDER                                                    |    |   |       |     | ERN                                                                  |    |   |       |     | COLLEGE                                            |    |   |        |     |                                                                                         |    |   |       |     |                                                  |    |   |       |     |                                                                                 |    |   |        |     |                                  |    |   |        |     |                |            |             |  |  |
|----------------------------------------------------------|-----|---|---|--------|-----------------------------------------------|----|---|-------|-----|----------------------------------|----|---|--------|-----|-----------------------------------------------------------|----|---|-------|-----|----------------------------------------------------------------------|----|---|-------|-----|----------------------------------------------------|----|---|--------|-----|-----------------------------------------------------------------------------------------|----|---|-------|-----|--------------------------------------------------|----|---|-------|-----|---------------------------------------------------------------------------------|----|---|--------|-----|----------------------------------|----|---|--------|-----|----------------|------------|-------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |        | 1173112 : Family Business Management (THEORY) |    |   |       |     | 1173411 : Advertising-I (THEORY) |    |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |        |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |        |     | 2523625 : Field Project (THEORY) |    |   |        |     | TOT AL ( 550 ) | RES ULT äC | REM ARK äCG |  |  |
| External (30/12)                                         |     |   |   |        | External (30/12)                              |    |   |       |     | External (30/12)                 |    |   |        |     | External (30/12)                                          |    |   |       |     | External (30/12)                                                     |    |   |       |     | External (60/24)                                   |    |   |        |     | External (30/12)                                                                        |    |   |       |     | External (30/12)                                 |    |   |       |     | External (30/12)                                                                |    |   |        |     | External (30/12)                 |    |   |        |     |                |            |             |  |  |
| Internal(20/8)                                           |     |   |   |        | Internal(20/8)                                |    |   |       |     | Internal(20/8)                   |    |   |        |     | Internal(20/8)                                            |    |   |       |     | Internal(20/8)                                                       |    |   |       |     | Internal(40/16)                                    |    |   |        |     | Internal(20/8)                                                                          |    |   |       |     | Internal(20/8)                                   |    |   |       |     | Internal(20/8)                                                                  |    |   |        |     | Internal(20/8)                   |    |   |        |     |                |            |             |  |  |
| TOT                                                      | GP  | G | C | G*C    | TOT                                           | GP | G | C     | G*C | TOT                              | GP | G | C      | G*C | TOT                                                       | GP | G | C     | G*C | TOT                                                                  | GP | G | C     | G*C | TOT                                                | GP | G | C      | G*C | TOT                                                                                     | GP | G | C     | G*C | TOT                                              | GP | G | C     | G*C | TOT                                                                             | GP | G | C      | G*C | TOT                              | GP | G | C      | G*C |                |            |             |  |  |
| 261310327                                                |     |   |   |        | TUSHAR DEEPAK AGRAWAL                         |    |   |       |     |                                  |    |   |        |     | Repeater                                                  |    |   |       |     | MALE                                                                 |    |   |       |     | (MU0341120240014432)                               |    |   |        |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |       |     |                                                  |    |   |       |     |                                                                                 |    |   |        |     |                                  |    |   |        |     |                |            |             |  |  |
| E1                                                       | 12+ |   | P |        | 12+                                           |    | P |       |     | 21                               |    | P |        |     | 16                                                        |    | P |       |     | 12                                                                   |    | P |       |     | 24+                                                |    | P |        |     | 10 @2                                                                                   |    | P |       |     | 12                                               |    | P |       |     | 23                                                                              |    | P |        |     | 20                               |    | P |        |     | MAR KS         |            |             |  |  |
| I1                                                       | 13+ |   | P |        | 8+                                            |    | P |       |     | 16+                              |    | P |        |     | 8+                                                        |    | P |       |     | 8+                                                                   |    | P |       |     | 18+                                                |    | P |        |     | 10                                                                                      |    | P |       |     | 8                                                |    | P |       |     | 16+                                                                             |    | P |        |     | 16+                              |    | P |        |     | (28 5)         |            | PAS S       |  |  |
| TOT                                                      | 25+ | 5 | C | 2 10.0 | 20+                                           | 4  | D | 2 8.0 |     | 37                               | 8  | A | 2 16.0 |     | 24                                                        | 4  | D | 2 8.0 |     | 20                                                                   | 4  | D | 2 8.0 |     | 42+                                                | 4  | D | 4 16.0 |     | 22                                                                                      | 4  | D | 2 8.0 |     | 20                                               | 4  | D | 2 8.0 |     | 39                                                                              | 8  | A | 2 16.0 |     | 36                               | 8  | A | 2 16.0 | 22  | 114.0          | 5.18 182   |             |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                  |   |     |      |     | STATUS                                                    |    | GENDER |      | ERN |                                                                      |   |     |     | COLLEGE |                                                    |   |     |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |                                                                                         |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                                                  |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                                                                                 |    |     |      | 2523625 : Field Project (THEORY) |                                  |    |     |      | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |   |      |               |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|------|-----|-----------------------------------------------------------|----|--------|------|-----|----------------------------------------------------------------------|---|-----|-----|---------|----------------------------------------------------|---|-----|-----|--------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|----------------------------------|----|-----|------|----------------|-------------|-------------|---|------|---------------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1173411 : Advertising-I (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |         | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     |                                                  | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |   |     |      |                                                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |                                                                                 | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      |                                  | 2523625 : Field Project (THEORY) |    |     |      |                |             |             |   |      |               |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (30/12)                 |   |     |      |     | External (30/12)                                          |    |        |      |     | External (30/12)                                                     |   |     |     |         | External (60/24)                                   |   |     |     |                                                  | External (30/12)                                                                        |   |     |      |                                                  | External (30/12)                                 |   |     |      |                                                                                 | External (30/12)                                                                |    |     |      |                                  | External (30/12)                 |    |     |      |                |             |             |   |      |               |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(20/8)                   |   |     |      |     | Internal(20/8)                                            |    |        |      |     | Internal(20/8)                                                       |   |     |     |         | Internal(40/16)                                    |   |     |     |                                                  | Internal(20/8)                                                                          |   |     |      |                                                  | Internal(20/8)                                   |   |     |      |                                                                                 | Internal(20/8)                                                                  |    |     |      |                                  | Internal(20/8)                   |    |     |      |                |             |             |   |      |               |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP  | G                                                         | C  | G*C    | TOT  | GP  | G                                                                    | C | G*C | TOT | GP      | G                                                  | C | G*C | TOT | GP                                               | G                                                                                       | C | G*C | TOT  | GP                                               | G                                                | C | G*C | TOT  | GP                                                                              | G                                                                               | C  | G*C | TOT  | GP                               | G                                | C  | G*C |      |                |             |             |   |      |               |       |         |
| 261310334                                                |     | DURVESH SAKHARAM GURAV                        |   |     |      |     |                                  |   |     |      |     | Repeater                                                  |    |        |      |     | MALE                                                                 |   |     |     |         | (MU0341120240014525)                               |   |     |     |                                                  | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |   |     |      |                                                  |                                                  |   |     |      |                                                                                 |                                                                                 |    |     |      |                                  |                                  |    |     |      |                |             |             |   |      |               |       |         |
| E1                                                       | 12+ | P                                             |   |     |      | 14+ | P                                |   |     |      | 27+ | P                                                         |    |        |      | 12  | P                                                                    |   |     |     | 12+     | P                                                  |   |     |     | 24+                                              | P                                                                                       |   |     |      | 15+                                              | P                                                |   |     |      | 19+                                                                             | P                                                                               |    |     |      | 24+                              | P                                |    |     |      | 18             | P           |             |   |      | MAR KS (318 ) |       | PAS S   |
| I1                                                       | 14+ | P                                             |   |     |      | 13+ | P                                |   |     |      | 16+ | P                                                         |    |        |      | 9+  | P                                                                    |   |     |     | 11+     | P                                                  |   |     |     | 22+                                              | P                                                                                       |   |     |      | 11+                                              | P                                                |   |     |      | 14+                                                                             | P                                                                               |    |     |      | 16+                              | P                                |    |     |      | 15+            | P           |             |   |      |               |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27+ | 5                                | C | 2   | 10.0 | 43+ | 9                                                         | A+ | 2      | 18.0 | 21  | 4                                                                    | D | 2   | 8.0 | 23+     | 4                                                  | D | 2   | 8.0 | 46+                                              | 4                                                                                       | D | 4   | 16.0 | 26+                                              | 5                                                | C | 2   | 10.0 | 33+                                                                             | 7                                                                               | B+ | 2   | 14.0 | 40+                              | 9                                | A+ | 2   | 18.0 | 33             | 7           | B+          | 2 | 14.0 | 22            | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                                           |    |     |      |     | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |     |     | COLLEGE |                                                    |   |     |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |                                                                                         |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                                                  |    |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                                                                                 |    |     |      | 2523625 : Field Project (THEORY) |                                  |    |     |      | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |      |               |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|----|-----|------|-----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|-----|-----|---------|----------------------------------------------------|---|-----|-----|--------------------------------------------------|-----------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|--------------------------------------------------|----|-----|------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|----------------------------------|----|-----|------|----------------|-------------|-------------|-----|------|---------------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     |         | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     |                                                  | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |   |     |      |                                                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      |                                                                                 | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      |                                  | 2523625 : Field Project (THEORY) |    |     |      |                |             |             |     |      |               |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (30/12)                                          |    |     |      |     | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |     |     |         | External (60/24)                                   |   |     |     |                                                  | External (30/12)                                                                        |   |     |      |                                                  | External (30/12)                                 |    |     |      |                                                                                 | External (30/12)                                                                |    |     |      |                                  | External (30/12)                 |    |     |      |                |             |             |     |      |               |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(20/8)                                            |    |     |      |     | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |     |     |         | Internal(40/16)                                    |   |     |     |                                                  | Internal(20/8)                                                                          |   |     |      |                                                  | Internal(20/8)                                   |    |     |      |                                                                                 | Internal(20/8)                                                                  |    |     |      |                                  | Internal(20/8)                   |    |     |      |                |             |             |     |      |               |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP  | G                                                         | C  | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C | TOT | GP      | G                                                  | C | G*C | TOT | GP                                               | G                                                                                       | C | G*C | TOT  | GP                                               | G                                                | C  | G*C | TOT  | GP                                                                              | G                                                                               | C  | G*C | TOT  | GP                               | G                                | C  | G*C | TOT  | GP             | G           | C           | G*C |      |               |       |         |
| 261310335                                                |     | GUSAIN AJITSINGH SURYAPAL                     |   |     |      |     |                                                           |    |     |      |     | Repeater                                                             |   |        |     |     | MALE                                                  |   |     |     |         | (MU0341120240015255)                               |   |     |     |                                                  | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |   |     |      |                                                  |                                                  |    |     |      |                                                                                 |                                                                                 |    |     |      |                                  |                                  |    |     |      |                |             |             |     |      |               |       |         |
| E1                                                       | 21+ | P                                             |   |     |      | 19+ | P                                                         |    |     |      | 12  | P                                                                    |   |        |     | 12+ | P                                                     |   |     |     | 16+     | P                                                  |   |     |     | 26+                                              | P                                                                                       |   |     |      | 19+                                              | P                                                |    |     |      | 17+                                                                             | P                                                                               |    |     |      | 26+                              | P                                |    |     |      | 19             | P           |             |     |      | MAR KS (323 ) |       | PAS S   |
| I1                                                       | 15+ | P                                             |   |     |      | 14+ | P                                                         |    |     |      | 11+ | P                                                                    |   |        |     | 11+ | P                                                     |   |     |     | 8+      | P                                                  |   |     |     | 18+                                              | P                                                                                       |   |     |      | 13+                                              | P                                                |    |     |      | 15+                                                                             | P                                                                               |    |     |      | 15+                              | P                                |    |     |      | 16+            | P           |             |     |      |               |       |         |
| TOT                                                      | 36+ | 8                                             | A | 2   | 16.0 | 33+ | 7                                                         | B+ | 2   | 14.0 | 23  | 4                                                                    | D | 2      | 8.0 | 23+ | 4                                                     | D | 2   | 8.0 | 24+     | 4                                                  | D | 2   | 8.0 | 44+                                              | 4                                                                                       | D | 4   | 16.0 | 32+                                              | 7                                                | B+ | 2   | 14.0 | 32+                                                                             | 7                                                                               | B+ | 2   | 14.0 | 41+                              | 9                                | A+ | 2   | 18.0 | 35             | 8           | A           | 2   | 16.0 | 22            | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 1

|                                                                               |                                                                                    |                                                              |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| (1083313) : 1083313 : Optimization Techniques-I                               | (1173111) : 1173111 : Management : Principles and functions                        | (1173112) : 1173112 : Family Business Management             |
| (1173211) : 1173211 : Business Law-II :Sales of Goods Act                     | (1173411) : 1173411 : Advertising-I                                                | (1183111) : 1183111 : Accountancy & Financial Management-III |
| (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)       | (1183411) : 1183411 : Vocational Skills in Accounting -V                           | (1213111) : 1213111 : Micro Economics of Factor Pricing      |
| (1213211) : 1213211 : Fundamentals of Money & Banking                         | (1263211) : 1263211 : Travel Procedure and Formalities                             | (1303311) : 1303311 : Introduction to Labour Economics       |
| (1323311) : 1323311 : Understanding Elections in India                        | (1333312) : 1333312 : Psychology of Motivation and Leadership                      | (1553311) : 1553311 : Nutrition & Food Science (TH)          |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                           | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                    | (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2       |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523624) : 2523624 : Extension Work III                     |
| (2523625) : 2523625 : Field Project                                           |                                                                                    |                                                              |

| Course Code | Course Title                                                 | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                              |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1083313     | Optimization Techniques-I                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1263211     | Travel Procedure and Formalities                             | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1303311     | Introduction to Labour Economics                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1323311     | Understanding Elections in India                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1333312     | Psychology of Motivation and Leadership                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1553311     | Nutrition & Food Science (TH)                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513513     | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513515     | Bhashik Kaushalyache Upayojan -2                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523612     | Introduction to Sports Training & Tests and Measurement      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523613     | Indian Theatre: Classical Roots and Contemporary Expressions | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523624     | Extension Work III                                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|         |               |      |      |       |       |       |       |       |
|---------|---------------|------|------|-------|-------|-------|-------|-------|
| 2523625 | Field Project | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
|---------|---------------|------|------|-------|-------|-------|-------|-------|

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 3

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| Bharat Education Society's Sant Gadge Maharaj College of Commerce and Economics |      |   |   |   |                                               |      |   |   |   |                                                           |      |   |   |   |                                                                      |      |        |   |     |                                                                      |      |   |   |         |                                                    |      |   |   |   |                                                                                         |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------|------|---|---|---|-----------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|------|--------|---|-----|----------------------------------------------------------------------|------|---|---|---------|----------------------------------------------------|------|---|---|---|-----------------------------------------------------------------------------------------|------|---|---|---|--------------------------------------------------|------|---|---|---|---------------------------------------------------------------------------------|------|---|---|---|----------------------------------|------|---|---|---|------------------|--------|----------|-----------|----------|------------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SEAT NO                                                                         |      |   |   |   | NAME                                          |      |   |   |   |                                                           |      |   |   |   | STATUS                                                               |      | GENDER |   | ERN |                                                                      |      |   |   | COLLEGE |                                                    |      |   |   |   |                                                                                         |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY)                        |      |   |   |   | 1173112 : Family Business Management (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                |      |   |   |         | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |   |   | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |   | 2523625 : Field Project (THEORY) |      |   |   |   | TO TAL ( 550 )   |        | RE SU LT |           | RE MA RK |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                                                |      |   |   |   | External (30/12)                              |      |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |      |        |   |     | External (30/12)                                                     |      |   |   |         | External (60/24)                                   |      |   |   |   | External (30/12)                                                                        |      |   |   |   | External (30/12)                                 |      |   |   |   | External (30/12)                                                                |      |   |   |   | External (30/12)                 |      |   |   |   | External (30/12) |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                                                  |      |   |   |   | Internal(20/8)                                |      |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                                       |      |   |   |         | Internal(40/16)                                    |      |   |   |   | Internal(20/8)                                                                          |      |   |   |   | Internal(20/8)                                   |      |   |   |   | Internal(20/8)                                                                  |      |   |   |   | Internal(20/8)                   |      |   |   |   | Internal(20/8)   |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                                                  |      |   |   |   | TOT GP G C G*C                                |      |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |        |   |     | TOT GP G C G*C                                                       |      |   |   |         | TOT GP G C G*C                                     |      |   |   |   | TOT GP G C G*C                                                                          |      |   |   |   | TOT GP G C G*C                                   |      |   |   |   | TOT GP G C G*C                                                                  |      |   |   |   | TOT GP G C G*C                   |      |   |   |   | TOT GP G C G*C   |        |          |           |          | TOT GP G C G*C   |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310289                                                                       |      |   |   |   | JAY SHERSINGH KHERALIA                        |      |   |   |   |                                                           |      |   |   |   | Repeater                                                             |      |        |   |     | MALE                                                                 |      |   |   |         | (MU0341120240017149)                               |      |   |   |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                                              | 12   |   | P |   | 12 +                                          |      | P |   |   | 12                                                        |      | P |   |   | 12                                                                   |      | P      |   |     | 12 +                                                                 |      | P |   |         | 24 +                                               |      | P |   |   | 12 +                                                                                    |      | P |   |   | 24 +                                             |      | P |   |   | 22 +                                                                            |      | P |   |   | MA RK S                          |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                                              | 15 + |   | P |   |                                               | 9+   |   | P |   |                                                           | 12 + |   | P |   |                                                                      | 12 + |        | P |     |                                                                      | 8+   |   | P |         |                                                    | 31 + |   | P |   |                                                                                         | 9+   |   | P |   |                                                  | 15 + |   | P |   |                                                                                 | 15 + |   | P |   |                                  | 16 + |   | P |   |                  | (29 6) |          | PA SS     |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                                            | 27   | 5 | C | 2 | 10. 0                                         | 21 + | 4 | D | 2 | 8.0                                                       | 24   | 4 | D | 2 | 8.0                                                                  | 24   | 4      | D | 2   | 8.0                                                                  | 20 + | 4 | D | 2       | 8.0                                                | 55 + | 6 | B | 4 | 24. 0                                                                                   | 21 + | 4 | D | 2 | 8.0                                              | 27 + | 5 | C | 2 | 10. 0                                                                           | 39 + | 8 | A | 2 | 16. 0                            | 38 + | 8 | A | 2 | 16. 0            | 22     | 116 .0   | 5.2 727 3 |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bharat Education Society's Sant Gadge Maharaj College of Commerce and Economics |      |   |   |   |                                               |      |   |   |   |                                                           |      |   |   |   |                                                                      |      |        |   |     |                                                                      |      |   |   |         |                                                    |      |   |   |   |                                                                                         |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                                         |      |   |   |   | NAME                                          |      |   |   |   |                                                           |      |   |   |   | STATUS                                                               |      | GENDER |   | ERN |                                                                      |      |   |   | COLLEGE |                                                    |      |   |   |   |                                                                                         |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY)                        |      |   |   |   | 1173112 : Family Business Management (THEORY) |      |   |   |   | 1173411 : Advertising-I (THEORY)                          |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)            |      |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |         | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |   |   | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |   | 2523625 : Field Project (THEORY) |      |   |   |   | TO TAL ( 550 )   |        | RE SU LT |           | RE MA RK |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                                                |      |   |   |   | External (30/12)                              |      |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |      |        |   |     | External (30/12)                                                     |      |   |   |         | External (60/24)                                   |      |   |   |   | External (30/12)                                                                        |      |   |   |   | External (30/12)                                 |      |   |   |   | External (30/12)                                                                |      |   |   |   | External (30/12)                 |      |   |   |   | External (30/12) |        |          |           |          | External (30/12) |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                                                  |      |   |   |   | Internal(20/8)                                |      |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                                       |      |   |   |         | Internal(40/16)                                    |      |   |   |   | Internal(20/8)                                                                          |      |   |   |   | Internal(20/8)                                   |      |   |   |   | Internal(20/8)                                                                  |      |   |   |   | Internal(20/8)                   |      |   |   |   | Internal(20/8)   |        |          |           |          | Internal(20/8)   |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                                                  |      |   |   |   | TOT GP G C G*C                                |      |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |        |   |     | TOT GP G C G*C                                                       |      |   |   |         | TOT GP G C G*C                                     |      |   |   |   | TOT GP G C G*C                                                                          |      |   |   |   | TOT GP G C G*C                                   |      |   |   |   | TOT GP G C G*C                                                                  |      |   |   |   | TOT GP G C G*C                   |      |   |   |   | TOT GP G C G*C   |        |          |           |          | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310290                                                                       |      |   |   |   | NAVEEN SANTOSH KATTIMANI                      |      |   |   |   |                                                           |      |   |   |   | Repeater                                                             |      |        |   |     | MALE                                                                 |      |   |   |         | (MU0341120252001340)                               |      |   |   |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |   |                                                  |      |   |   |   |                                                                                 |      |   |   |   |                                  |      |   |   |   |                  |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                                              | 13   |   | P |   | 12 +                                          |      | P |   |   | 22 +                                                      |      | P |   |   | 12                                                                   |      | P      |   |     | 13                                                                   |      | P |   |         | 27 +                                               |      | P |   |   | 12 +                                                                                    |      | P |   |   | 14 +                                             |      | P |   |   | 22 +                                                                            |      | P |   |   | 21 +                             |      | P |   |   | MA RK S          |        |          |           |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                                              | 14 + |   | P |   |                                               | 8+   |   | P |   |                                                           | 15 + |   | P |   |                                                                      | 12 + |        | P |     |                                                                      | 11 + |   | P |         |                                                    | 19 + |   | P |   |                                                                                         | 9+   |   | P |   |                                                  | 14 + |   | P |   |                                                                                 | 16 + |   | P |   |                                  | 16 + |   | P |   |                  | (30 2) |          | PA SS     |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                                            | 27   | 5 | C | 2 | 10. 0                                         | 20 + | 4 | D | 2 | 8.0                                                       | 37 + | 8 | A | 2 | 16. 0                                                                | 24   | 4      | D | 2   | 8.0                                                                  | 24   | 4 | D | 2       | 8.0                                                | 46 + | 4 | D | 4 | 16. 0                                                                                   | 21 + | 4 | D | 2 | 8.0                                              | 28 + | 6 | B | 2 | 12. 0                                                                           | 38 + | 8 | A | 2 | 16. 0                            | 37 + | 8 | A | 2 | 16. 0            | 22     | 118 .0   | 5.3 636 4 |          |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |  |   |   |      |      |   |   | NAME                                          |    |     |    |   |                                  |      |   |     |    | STATUS                                                    |    |   |   |      | GENDER                                                               |      |  |   |   | ERN                                                |      |   |  |   | COLLEGE                                                                                 |      |      |   |   |                                                  |      |      |      |   |                                                                                 |      |      |      |      |                                  |        |        |         |      |                |   |              |   |               |      |    |       |  |        |
|----------------------------------------------------------|------|---|--|---|---|------|------|---|---|-----------------------------------------------|----|-----|----|---|----------------------------------|------|---|-----|----|-----------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------|------|--|---|---|----------------------------------------------------|------|---|--|---|-----------------------------------------------------------------------------------------|------|------|---|---|--------------------------------------------------|------|------|------|---|---------------------------------------------------------------------------------|------|------|------|------|----------------------------------|--------|--------|---------|------|----------------|---|--------------|---|---------------|------|----|-------|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |  |   |   |      |      |   |   | 1173112 : Family Business Management (THEORY) |    |     |    |   | 1173411 : Advertising-I (THEORY) |      |   |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |  |   | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |      |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |      |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |      |      |      | 2523625 : Field Project (THEORY) |        |        |         |      | TOT AL ( 550 ) |   | RES ULT äC G |   | RE MA RK äC G |      |    |       |  |        |
| External (30/12)                                         |      |   |  |   |   |      |      |   |   | External (30/12)                              |    |     |    |   | External (30/12)                 |      |   |     |    | External (30/12)                                          |    |   |   |      | External (30/12)                                                     |      |  |   |   | External (60/24)                                   |      |   |  |   | External (30/12)                                                                        |      |      |   |   | External (30/12)                                 |      |      |      |   | External (30/12)                                                                |      |      |      |      | External (30/12)                 |        |        |         |      |                |   |              |   |               |      |    |       |  |        |
| Internal(20/8)                                           |      |   |  |   |   |      |      |   |   | Internal(20/8)                                |    |     |    |   | Internal(20/8)                   |      |   |     |    | Internal(20/8)                                            |    |   |   |      | Internal(20/8)                                                       |      |  |   |   | Internal(40/16)                                    |      |   |  |   | Internal(20/8)                                                                          |      |      |   |   | Internal(20/8)                                   |      |      |      |   | Internal(20/8)                                                                  |      |      |      |      | Internal(20/8)                   |        |        |         |      |                |   |              |   |               |      |    |       |  |        |
| TOT GP G C G*C                                           |      |   |  |   |   |      |      |   |   | TOT GP G C G*C                                |    |     |    |   | TOT GP G C G*C                   |      |   |     |    | TOT GP G C G*C                                            |    |   |   |      | TOT GP G C G*C                                                       |      |  |   |   | TOT GP G C G*C                                     |      |   |  |   | TOT GP G C G*C                                                                          |      |      |   |   | TOT GP G C G*C                                   |      |      |      |   | TOT GP G C G*C                                                                  |      |      |      |      | TOT GP G C G*C                   |        |        |         |      |                |   |              |   |               |      |    |       |  |        |
| 261310295                                                |      |   |  |   |   |      |      |   |   | KYATAM ADARSH RAJGANGARAM                     |    |     |    |   |                                  |      |   |     |    | Repeater                                                  |    |   |   |      | MALE                                                                 |      |  |   |   | (MU0341120240017119)                               |      |   |  |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |      |   |   |                                                  |      |      |      |   |                                                                                 |      |      |      |      |                                  |        |        |         |      |                |   |              |   |               |      |    |       |  |        |
| E1                                                       | 12   |   |  | P |   | 12 + |      |   | P |                                               | 12 |     |    | P |                                  | 12   |   |     | P  |                                                           | 12 |   |   | P    |                                                                      | 12   |  |   | P |                                                    | 24 + |   |  | P |                                                                                         | ABS  | 12 + |   |   | P                                                |      | 16 + |      |   | P                                                                               |      | 20 + |      |      | P                                |        | MA RKS |         |      |                |   |              |   |               |      |    |       |  |        |
| I1                                                       | 14 + |   |  | P |   | 10 + |      |   | P |                                               | 10 |     |    | P |                                  | 14 + |   |     | P  |                                                           | 8+ |   |   | P    |                                                                      | 31 + |  |   | P |                                                    | 9+   |   |  | P |                                                                                         | 13 + |      |   | P |                                                  | 16 + |      |      | P |                                                                                 | 16 + |      |      | P    |                                  | (27 3) |        | FAI LED |      |                |   |              |   |               |      |    |       |  |        |
| TOT                                                      | 26   | 5 |  | C | 2 | 10.0 | 22 + | 4 |   | D                                             | 2  | 8.0 | 22 | 4 |                                  | D    | 2 | 8.0 | 26 | 5                                                         |    | C | 2 | 10.0 | 20                                                                   | 4    |  | D | 2 | 8.0                                                | 55 + | 6 |  | B | 4                                                                                       | 24.0 | 9    | 0 |   | F                                                | 2    | 0.0  | 25 + | 5 |                                                                                 | C    | 2    | 10.0 | 32 + | 7                                |        | B+     | 2       | 14.0 | 36 +           | 8 |              | A | 2             | 16.0 | 22 | 108.0 |  | 0.0000 |

| SEAT NO                                                  |      |   |  |   |   |      |      |   |   | NAME                                          |      |      |      |   |                                  |      |   |      |    | STATUS                                                    |      |   |   |      | GENDER                                                               |      |  |   |   | ERN                                                |      |   |  |   | COLLEGE                                                                                 |      |      |   |   |                                                  |      |     |      |   |                                                                                 |      |   |      |      |                                  |        |    |       |      |                |   |              |    |               |      |    |       |  |         |
|----------------------------------------------------------|------|---|--|---|---|------|------|---|---|-----------------------------------------------|------|------|------|---|----------------------------------|------|---|------|----|-----------------------------------------------------------|------|---|---|------|----------------------------------------------------------------------|------|--|---|---|----------------------------------------------------|------|---|--|---|-----------------------------------------------------------------------------------------|------|------|---|---|--------------------------------------------------|------|-----|------|---|---------------------------------------------------------------------------------|------|---|------|------|----------------------------------|--------|----|-------|------|----------------|---|--------------|----|---------------|------|----|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |  |   |   |      |      |   |   | 1173112 : Family Business Management (THEORY) |      |      |      |   | 1173411 : Advertising-I (THEORY) |      |   |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |  |   | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |      |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |      |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |      |      | 2523625 : Field Project (THEORY) |        |    |       |      | TOT AL ( 550 ) |   | RES ULT äC G |    | RE MA RK äC G |      |    |       |  |         |
| External (30/12)                                         |      |   |  |   |   |      |      |   |   | External (30/12)                              |      |      |      |   | External (30/12)                 |      |   |      |    | External (30/12)                                          |      |   |   |      | External (30/12)                                                     |      |  |   |   | External (60/24)                                   |      |   |  |   | External (30/12)                                                                        |      |      |   |   | External (30/12)                                 |      |     |      |   | External (30/12)                                                                |      |   |      |      | External (30/12)                 |        |    |       |      |                |   |              |    |               |      |    |       |  |         |
| Internal(20/8)                                           |      |   |  |   |   |      |      |   |   | Internal(20/8)                                |      |      |      |   | Internal(20/8)                   |      |   |      |    | Internal(20/8)                                            |      |   |   |      | Internal(20/8)                                                       |      |  |   |   | Internal(40/16)                                    |      |   |  |   | Internal(20/8)                                                                          |      |      |   |   | Internal(20/8)                                   |      |     |      |   | Internal(20/8)                                                                  |      |   |      |      | Internal(20/8)                   |        |    |       |      |                |   |              |    |               |      |    |       |  |         |
| TOT GP G C G*C                                           |      |   |  |   |   |      |      |   |   | TOT GP G C G*C                                |      |      |      |   | TOT GP G C G*C                   |      |   |      |    | TOT GP G C G*C                                            |      |   |   |      | TOT GP G C G*C                                                       |      |  |   |   | TOT GP G C G*C                                     |      |   |  |   | TOT GP G C G*C                                                                          |      |      |   |   | TOT GP G C G*C                                   |      |     |      |   | TOT GP G C G*C                                                                  |      |   |      |      | TOT GP G C G*C                   |        |    |       |      |                |   |              |    |               |      |    |       |  |         |
| 261310296                                                |      |   |  |   |   |      |      |   |   | ABDULLAH UBEDURRAHAMAN SHAIKH                 |      |      |      |   |                                  |      |   |      |    | Repeater                                                  |      |   |   |      | MALE                                                                 |      |  |   |   | (MU0341120240017093)                               |      |   |  |   | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |      |   |   |                                                  |      |     |      |   |                                                                                 |      |   |      |      |                                  |        |    |       |      |                |   |              |    |               |      |    |       |  |         |
| E1                                                       | 19 + |   |  | P |   | 18 + |      |   | P |                                               | 24 + |      |      | P |                                  | 12   |   |      | P  |                                                           | 12   |   |   | P    |                                                                      | 24 + |  |   | P |                                                    | 12   |   |  | P |                                                                                         | 15 + |      |   | P |                                                  | 25 + |     |      | P |                                                                                 | 25 + |   |      | P    |                                  | MA RKS |    |       |      |                |   |              |    |               |      |    |       |  |         |
| I1                                                       | 17 + |   |  | P |   | 8+   |      |   | P |                                               | 16 + |      |      | P |                                  | 14 + |   |      | P  |                                                           | 11 + |   |   | P    |                                                                      | 25 + |  |   | P |                                                    | 9+   |   |  | P |                                                                                         | 16 + |      |   | P |                                                  | 16 + |     |      | P |                                                                                 | 16 + |   |      | P    |                                  | (33 4) |    | PAS S |      |                |   |              |    |               |      |    |       |  |         |
| TOT                                                      | 36 + | 8 |  | A | 2 | 16.0 | 26 + | 5 |   | C                                             | 2    | 10.0 | 40 + | 9 |                                  | A+   | 2 | 18.0 | 26 | 5                                                         |      | C | 2 | 10.0 | 23 +                                                                 | 4    |  | D | 2 | 8.0                                                | 49 + | 4 |  | D | 4                                                                                       | 16.0 | 21 + | 4 |   | D                                                | 2    | 8.0 | 31 + | 7 |                                                                                 | B+   | 2 | 14.0 | 41 + | 9                                |        | A+ | 2     | 18.0 | 41 +           | 9 |              | A+ | 2             | 18.0 | 22 | 136.0 |  | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                    |     | COLLEGE                                                                                 |     |                                                  |     |                                                                                 |       |                                  |        |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-------|----------------------------------|--------|---------------------|---|---------------|---------------|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       | 2523625 : Field Project (THEORY) |        | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (60/24)                                   |     | External (30/12)                                                                        |     | External (30/12)                                 |     | External (30/12)                                                                |       | External (30/12)                 |        |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                          |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |       | Internal(20/8)                   |        |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                       | G*C | TOT                                              | GP  | G                                                                               | C     | G*C                              | TOT    | GP                  | G | C             | G*C           |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310297                                                |     | RAJ NEETA MUKRSH                              |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240019474 ) |     |                                                    |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |                                                  |     |                                                                                 |       |                                  |        |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 25+ | P                                             |    | 12+ | P    | 2                                                         | 0 | F | 0.0 | 15+                                                                  | P   | 13+                                                   | P   | 24+                   | P   | 12+                                                | P   | 14+                                                                                     | P   | 22+                                              | P   | 21+                                                                             | P     | MARKS                            |        |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 18+ | P                                             |    | 8+  | P    | 14+                                                       | P |   | 12+ | P                                                                    | 15+ | P                                                     | 26+ | P                     | 10+ | P                                                  | 15+ | P                                                                                       | 15+ | P                                                | 16+ | P                                                                               | (309) |                                  | FAILED |                     |   |               |               |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 43+ | 9                                             | A+ | 2   | 18.0 | 20+                                                       | 4 | D | 2   | 8.0                                                                  | 16  | 0                                                     | F   | 2                     | 0.0 | 27+                                                | 5   | C                                                                                       | 2   | 10.0                                             | 28+ | 6                                                                               | B     | 2                                | 12.0   | 50+                 | 5 | C             | 4             | 20.0 | 22+ | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 37+ | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                    |     | COLLEGE                                                                                 |     |                                                  |     |                                                                                 |       |                                  |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|----------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-------|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|---|---|-----|-----|---|----|---|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (60/24)                                   |     | External (30/12)                                                                        |     | External (30/12)                                 |     | External (30/12)                                                                |       | External (30/12)                 |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(40/16)                                    |     | Internal(20/8)                                                                          |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |       | Internal(20/8)                   |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                 | G   | C                                                                                       | G*C | TOT                                              | GP  | G                                                                               | C     | G*C                              | TOT  | GP                  | G | C             | G*C           |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310298                                                |     | SANVI SHRIKANT WARANG                         |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240016382 ) |      |                                                    |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |                                                  |     |                                                                                 |       |                                  |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 13+ | P    | 12                                                        | P |   | 12+ | P                                                                    | 13+ | P                                                     | 28+ | P                     | 13+  | P                                                  | 18+ | P                                                                                       | 24+ | P                                                | 23+ | P                                                                               | MARKS |                                  |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 16+ | P                                             |   | 11+ | P    | 16+                                                       | P |   | 13+ | P                                                                    | 8+  | P                                                     | 21+ | P                     | 11+  | P                                                  | 15+ | P                                                                                       | 15+ | P                                                | 16+ | P                                                                               | (310) |                                  | PASS |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 24+                                                       | 4 | D | 2   | 8.0                                                                  | 28  | 6                                                     | B   | 2                     | 12.0 | 25+                                                | 5   | C                                                                                       | 2   | 10.0                                             | 21+ | 4                                                                               | D     | 2                                | 8.0  | 49+                 | 4 | D             | 4             | 16.0 | 24+ | 4 | D | 2 | 8.0 | 33+ | 7 | B+ | 2 | 14.0 | 39+ | 8 | A | 2 | 16.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                          |   |     |      |      |                                  |   |      |     |      | STATUS                                                    |      | GENDER |      | ERN                                                                  |     |   |     |     | COLLEGE                                                                                 |     |      |     |      |                                                  |      |   |      |      |                                                  |   |      |     |      |                                                                                 |      |    |      |      |                                  |   |         |     |          |                |          |          |     |      |    |        |        |  |  |
|----------------------------------------------------------|------|-----------------------------------------------|---|-----|------|------|----------------------------------|---|------|-----|------|-----------------------------------------------------------|------|--------|------|----------------------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------------------|-----|------|-----|------|--------------------------------------------------|------|---|------|------|--------------------------------------------------|---|------|-----|------|---------------------------------------------------------------------------------|------|----|------|------|----------------------------------|---|---------|-----|----------|----------------|----------|----------|-----|------|----|--------|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |     |      |      | 1173411 : Advertising-I (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |     |      |     |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |   |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |      |      | 2523625 : Field Project (THEORY) |   |         |     |          | TO TAL ( 550 ) | RE SUL T | RE MA RK |     |      |    |        |        |  |  |
| External (30/12)                                         |      | External (30/12)                              |   |     |      |      | External (30/12)                 |   |      |     |      | External (30/12)                                          |      |        |      | External (30/12)                                                     |     |   |     |     | External (60/24)                                                                        |     |      |     |      | External (30/12)                                 |      |   |      |      | External (30/12)                                 |   |      |     |      | External (30/12)                                                                |      |    |      |      | External (30/12)                 |   |         |     |          |                |          |          |     |      |    |        |        |  |  |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |     |      |      | Internal(20/8)                   |   |      |     |      | Internal(20/8)                                            |      |        |      | Internal(20/8)                                                       |     |   |     |     | Internal(40/16)                                                                         |     |      |     |      | Internal(20/8)                                   |      |   |      |      | Internal(20/8)                                   |   |      |     |      | Internal(20/8)                                                                  |      |    |      |      | Internal(20/8)                   |   |         |     |          |                |          |          |     |      |    |        |        |  |  |
| TOT                                                      | GP   | G                                             | C | G*C | TOT  | GP   | G                                | C | G*C  | TOT | GP   | G                                                         | C    | G*C    | TOT  | GP                                                                   | G   | C | G*C | TOT | GP                                                                                      | G   | C    | G*C | TOT  | GP                                               | G    | C | G*C  | TOT  | GP                                               | G | C    | G*C | TOT  | GP                                                                              | G    | C  | G*C  | TOT  | GP                               | G | C       | G*C | TOT      | GP             | G        | C        | G*C |      |    |        |        |  |  |
| 261310301                                                |      | ANMOL ASHOK KAMLESH                           |   |     |      |      |                                  |   |      |     |      | Repeater                                                  |      | MALE   |      | (MU0341120240173795)                                                 |     |   |     |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |      |     |      |                                                  |      |   |      |      |                                                  |   |      |     |      |                                                                                 |      |    |      |      |                                  |   |         |     |          |                |          |          |     |      |    |        |        |  |  |
| E1                                                       | 12 + |                                               | P |     | 12 + |      | P                                |   | 26 + |     | P    |                                                           | 2    | 0      | F    |                                                                      | 0.0 | 3 | 0   | F   |                                                                                         | 0.0 | 24 + |     | P    |                                                  | 12 + |   | P    |      | 24 +                                             |   | P    |     | 23 + |                                                                                 | P    |    | 17 + |      | P                                |   | MA RK S |     |          |                |          |          |     |      |    |        |        |  |  |
| I1                                                       | 8+   |                                               | P |     | 8+   |      | P                                |   | 16 + |     | P    |                                                           | 12 + |        | P    |                                                                      | 9+  |   | P   |     | 24 +                                                                                    |     | P    |     | 10 + |                                                  | P    |   | 16 + |      | P                                                |   | 16 + |     | P    |                                                                                 | 15 + |    | P    |      | (28 9)                           |   |         |     | FAI LE D |                |          |          |     |      |    |        |        |  |  |
| TO T                                                     | 20 + | 4                                             | D | 2   | 8.0  | 20 + | 4                                | D | 2    | 8.0 | 42 + | 9                                                         | A+   | 2      | 18.0 | 14                                                                   | 0   | F | 2   | 0.0 | 12                                                                                      | 0   | F    | 2   | 0.0  | 48 +                                             | 4    | D | 4    | 16.0 | 22 +                                             | 4 | D    | 2   | 8.0  | 40 +                                                                            | 9    | A+ | 2    | 18.0 | 39 +                             | 8 | A       | 2   | 16.0     | 32 +           | 7        | B+       | 2   | 14.0 | 22 | 106 .0 | 0.0000 |  |  |

| SEAT NO                                                  |      | NAME                                          |   |     |      |      |                                  |   |      |     |      | STATUS                                                    |    | GENDER |      | ERN                                                                  |    |   |     |     | COLLEGE                                                                                 |      |   |     |      |                                                  |   |   |      |      |                                                  |   |      |      |     |                                                                                 |      |      |     |      |                                  |         |   |     |          |                |          |          |     |      |    |        |        |     |
|----------------------------------------------------------|------|-----------------------------------------------|---|-----|------|------|----------------------------------|---|------|-----|------|-----------------------------------------------------------|----|--------|------|----------------------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------------------------------|------|---|-----|------|--------------------------------------------------|---|---|------|------|--------------------------------------------------|---|------|------|-----|---------------------------------------------------------------------------------|------|------|-----|------|----------------------------------|---------|---|-----|----------|----------------|----------|----------|-----|------|----|--------|--------|-----|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |     |      |      | 1173411 : Advertising-I (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |      |   |     |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |   |   |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |      |     |      | 2523625 : Field Project (THEORY) |         |   |     |          | TO TAL ( 550 ) | RE SUL T | RE MA RK |     |      |    |        |        |     |
| External (30/12)                                         |      | External (30/12)                              |   |     |      |      | External (30/12)                 |   |      |     |      | External (30/12)                                          |    |        |      | External (30/12)                                                     |    |   |     |     | External (60/24)                                                                        |      |   |     |      | External (30/12)                                 |   |   |      |      | External (30/12)                                 |   |      |      |     | External (30/12)                                                                |      |      |     |      | External (30/12)                 |         |   |     |          |                |          |          |     |      |    |        |        |     |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |     |      |      | Internal(20/8)                   |   |      |     |      | Internal(20/8)                                            |    |        |      | Internal(20/8)                                                       |    |   |     |     | Internal(40/16)                                                                         |      |   |     |      | Internal(20/8)                                   |   |   |      |      | Internal(20/8)                                   |   |      |      |     | Internal(20/8)                                                                  |      |      |     |      | Internal(20/8)                   |         |   |     |          |                |          |          |     |      |    |        |        |     |
| TOT                                                      | GP   | G                                             | C | G*C | TOT  | GP   | G                                | C | G*C  | TOT | GP   | G                                                         | C  | G*C    | TOT  | GP                                                                   | G  | C | G*C | TOT | GP                                                                                      | G    | C | G*C | TOT  | GP                                               | G | C | G*C  | TOT  | GP                                               | G | C    | G*C  | TOT | GP                                                                              | G    | C    | G*C | TOT  | GP                               | G       | C | G*C | TOT      | GP             | G        | C        | G*C | TOT  | GP | G      | C      | G*C |
| 261310302                                                |      | DINESH GOVIND RATHOD                          |   |     |      |      |                                  |   |      |     |      | Repeater                                                  |    | MALE   |      | (MU0341120240038630)                                                 |    |   |     |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |     |      |                                                  |   |   |      |      |                                                  |   |      |      |     |                                                                                 |      |      |     |      |                                  |         |   |     |          |                |          |          |     |      |    |        |        |     |
| E1                                                       | 12 + |                                               | P |     | 13 + |      | P                                |   | 22 + |     | P    |                                                           | 12 |        | P    |                                                                      | 2  | 0 | F   |     | 0.0                                                                                     | 24 + |   | P   |      | 13 +                                             |   | P |      | 16 + |                                                  | P |      | 23 + |     | P                                                                               |      | 20 + |     | P    |                                  | MA RK S |   |     |          |                |          |          |     |      |    |        |        |     |
| I1                                                       | 9+   |                                               | P |     | 8+   |      | P                                |   | 14 + |     | P    |                                                           | 8  |        | P    |                                                                      | 8+ |   | P   |     | 24 +                                                                                    |      | P |     | 11 + |                                                  | P |   | 15 + |      | P                                                |   | 14 + |      | P   |                                                                                 | 16 + |      | P   |      | (28 4)                           |         |   |     | FAI LE D |                |          |          |     |      |    |        |        |     |
| TO T                                                     | 21 + | 4                                             | D | 2   | 8.0  | 21 + | 4                                | D | 2    | 8.0 | 36 + | 8                                                         | A  | 2      | 16.0 | 20                                                                   | 4  | D | 2   | 8.0 | 10                                                                                      | 0    | F | 2   | 0.0  | 48 +                                             | 4 | D | 4    | 16.0 | 24 +                                             | 4 | D    | 2    | 8.0 | 31 +                                                                            | 7    | B+   | 2   | 14.0 | 37 +                             | 8       | A | 2   | 16.0     | 36 +           | 8        | A        | 2   | 16.0 | 22 | 110 .0 | 0.0000 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |                                  |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                             |      | ERN                                              |   |                                                  |     | COLLEGE                                                                                 |    |                                  |   |                  |     |            |   |            |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|----------------------------------------------------|------|--------------------------------------------------|---|--------------------------------------------------|-----|-----------------------------------------------------------------------------------------|----|----------------------------------|---|------------------|-----|------------|---|------------|-----|------|-----|---|---|---|------|-----|---|----|---|------|-----|---|----|---|-------|-----|------|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)         |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (60/24)                                   |      | External (30/12)                                 |   | External (30/12)                                 |     | External (30/12)                                                                        |    | External (30/12)                 |   |                  |     |            |   |            |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(40/16)                                    |      | Internal(20/8)                                   |   | Internal(20/8)                                   |     | Internal(20/8)                                                                          |    | Internal(20/8)                   |   |                  |     |            |   |            |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C                              | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                | TOT  | GP                                               | G | C                                                | G*C | TOT                                                                                     | GP | G                                | C | G*C              | TOT | GP         | G | C          | G*C |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
| 261310303                                                |     | HARGOVIND SHIVPUJAN JAISWAR                   |   |                                  |      |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                               |      | (MU0341120240173794 )                            |   |                                                  |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |                                  |   |                  |     |            |   |            |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |       |     |      |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |                                  | 14+  |                                                           | P |   |     | 26+                                                                  |     | P        |    | 12                                                 |      | P                                                |   |                                                  |     | 28+                                                                                     |    | P                                |   |                  | 15+ |            | P |            |     | 14+  |     | P |   |   | 18+  |     | P |    |   | 23+  |     | P |    |   | MARKS |     |      |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |                                  | 8+   |                                                           | P |   |     | 16+                                                                  |     | P        |    | 11+                                                |      | P                                                |   |                                                  |     | 16+                                                                                     |    | P                                |   |                  | 12+ |            | P |            |     | 16+  |     | P |   |   | 16+  |     | P |    |   | 16+  |     | P |    |   | (308) |     | PASS |   |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2                                | 10.0 | 22+                                                       | 4 | D | 2   | 8.0                                                                  | 42+ | 9        | A+ | 2                                                  | 18.0 | 23                                               | 4 | D                                                | 2   | 8.0                                                                                     | 22 | 4                                | D | 2                | 8.0 | 44+        | 4 | D          | 4   | 16.0 | 27+ | 5 | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 34+ | 7 | B+ | 2 | 14.0  | 39+ | 8    | A | 2 | 16.0 | 22 |  | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                          |   |                                  |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                             |      | ERN                                              |    |                                                  |     | COLLEGE                                                                                 |    |                                  |     |                  |      |            |   |            |     |      |     |   |     |     |     |     |   |     |     |      |     |   |     |     |       |     |        |       |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|----------------------------------------------------|------|--------------------------------------------------|----|--------------------------------------------------|-----|-----------------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|------|------------|---|------------|-----|------|-----|---|-----|-----|-----|-----|---|-----|-----|------|-----|---|-----|-----|-------|-----|--------|-------|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)         |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |   |     |     |     |     |   |     |     |      |     |   |     |     |       |     |        |       |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (60/24)                                   |      | External (30/12)                                 |    | External (30/12)                                 |     | External (30/12)                                                                        |    | External (30/12)                 |     |                  |      |            |   |            |     |      |     |   |     |     |     |     |   |     |     |      |     |   |     |     |       |     |        |       |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(40/16)                                    |      | Internal(20/8)                                   |    | Internal(20/8)                                   |     | Internal(20/8)                                                                          |    | Internal(20/8)                   |     |                  |      |            |   |            |     |      |     |   |     |     |     |     |   |     |     |      |     |   |     |     |       |     |        |       |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C                              | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                | TOT  | GP                                               | G  | C                                                | G*C | TOT                                                                                     | GP | G                                | C   | G*C              | TOT  | GP         | G | C          | G*C | TOT  | GP  | G | C   | G*C | TOT | GP  | G | C   | G*C | TOT  | GP  | G | C   | G*C |       |     |        |       |   |      |    |  |       |         |
| 261310305                                                |     | QURESHI AAMIR SULTAN                          |   |                                  |      |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                               |      | (MU0341120240016623 )                            |    |                                                  |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |                                  |     |                  |      |            |   |            |     |      |     |   |     |     |     |     |   |     |     |      |     |   |     |     |       |     |        |       |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |                                  | 13+  |                                                           | P |   |     | 24+                                                                  |     | P        |    | 0                                                  | F    | 0.0                                              | 12 |                                                  | P   |                                                                                         |    |                                  | 29+ |                  | P    |            |   | 12+        |     | P    |     |   | 12+ |     | P   |     |   | 18+ |     | P    |     |   | 24+ |     | P     |     |        | MARKS |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |                                  | 8+   |                                                           | P |   |     | 16+                                                                  |     | P        |    | 13+                                                |      | P                                                |    |                                                  |     | 24+                                                                                     |    | P                                |     |                  | 9+   |            | P |            |     | 16+  |     | P |     |     | 16+ |     | P |     |     | 16+  |     | P |     |     | (300) |     | FAILED |       |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2                                | 10.0 | 21+                                                       | 4 | D | 2   | 8.0                                                                  | 40+ | 9        | A+ | 2                                                  | 18.0 | 13                                               | 0  | F                                                | 2   | 0.0                                                                                     | 25 | 5                                | C   | 2                | 10.0 | 53+        | 5 | C          | 4   | 20.0 | 21+ | 4 | D   | 2   | 8.0 | 28+ | 6 | B   | 2   | 12.0 | 34+ | 7 | B+  | 2   | 14.0  | 40+ | 9      | A+    | 2 | 18.0 | 22 |  | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |  |  |  |        |  |  |  |       |  |  |  |      |  | NAME                                          |  |       |  |  |                                  |       |  |  |  | STATUS                                                    |  |  |  |        | GENDER                                                               |  |  |       |  | ERN                                                                                     |  |      |  |  | COLLEGE                                          |       |  |  |  |                                                  |  |  |  |      |                                                                                 |  |  |      |  |                                  |  |      |  |  |                  |              |               |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
|----------------------------------------------------------|------|--|--|--|--------|--|--|--|-------|--|--|--|------|--|-----------------------------------------------|--|-------|--|--|----------------------------------|-------|--|--|--|-----------------------------------------------------------|--|--|--|--------|----------------------------------------------------------------------|--|--|-------|--|-----------------------------------------------------------------------------------------|--|------|--|--|--------------------------------------------------|-------|--|--|--|--------------------------------------------------|--|--|--|------|---------------------------------------------------------------------------------|--|--|------|--|----------------------------------|--|------|--|--|------------------|--------------|---------------|--|--|--------|--|--|--|-------|--|--|--|------|--|--|--|--------|--|--|--|-------|--|--|--|--------|--|--|--|---------|--|--|--|-------|--|--|--|------|--|--|--|--------|--|--|--|-------|--|--|--|------|--|--|--|--------|--|--|--|-------|--|--|--|----|--|--|--|--------|--|--|--|-----------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |  |  |  |        |  |  |  |       |  |  |  |      |  | 1173112 : Family Business Management (THEORY) |  |       |  |  | 1173411 : Advertising-I (THEORY) |       |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |       |  | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |  |      |  |  | 1553311 : Nutrition & Food Science (TH) (THEORY) |       |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |      |  | 2523625 : Field Project (THEORY) |  |      |  |  | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| External (30/12)                                         |      |  |  |  |        |  |  |  |       |  |  |  |      |  | External (30/12)                              |  |       |  |  | External (30/12)                 |       |  |  |  | External (30/12)                                          |  |  |  |        | External (30/12)                                                     |  |  |       |  | External (60/24)                                                                        |  |      |  |  | External (30/12)                                 |       |  |  |  | External (30/12)                                 |  |  |  |      | External (30/12)                                                                |  |  |      |  | External (30/12)                 |  |      |  |  | External (30/12) |              |               |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| Internal(20/8)                                           |      |  |  |  |        |  |  |  |       |  |  |  |      |  | Internal(20/8)                                |  |       |  |  | Internal(20/8)                   |       |  |  |  | Internal(20/8)                                            |  |  |  |        | Internal(20/8)                                                       |  |  |       |  | Internal(40/16)                                                                         |  |      |  |  | Internal(20/8)                                   |       |  |  |  | Internal(20/8)                                   |  |  |  |      | Internal(20/8)                                                                  |  |  |      |  | Internal(20/8)                   |  |      |  |  |                  |              |               |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |  |  |  |        |  |  |  |       |  |  |  |      |  | TOT GP G C G*C                                |  |       |  |  | TOT GP G C G*C                   |       |  |  |  | TOT GP G C G*C                                            |  |  |  |        | TOT GP G C G*C                                                       |  |  |       |  | TOT GP G C G*C                                                                          |  |      |  |  | TOT GP G C G*C                                   |       |  |  |  | TOT GP G C G*C                                   |  |  |  |      | TOT GP G C G*C                                                                  |  |  |      |  | TOT GP G C G*C                   |  |      |  |  |                  |              |               |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| 261310308                                                |      |  |  |  |        |  |  |  |       |  |  |  |      |  | ADITYA VASANT JAMBHALE                        |  |       |  |  |                                  |       |  |  |  | Repeater                                                  |  |  |  |        | (MU0341120240038631)                                                 |  |  |       |  | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |  |      |  |  |                                                  |       |  |  |  |                                                  |  |  |  |      |                                                                                 |  |  |      |  |                                  |  |      |  |  |                  |              |               |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| E1                                                       | 19 + |  |  |  | P      |  |  |  |       |  |  |  | 15 + |  |                                               |  | P     |  |  |                                  | 28 +  |  |  |  | P                                                         |  |  |  | 12 +   |                                                                      |  |  | P     |  |                                                                                         |  | 0    |  |  |                                                  | F     |  |  |  | 0.0                                              |  |  |  | 30 + |                                                                                 |  |  | P    |  |                                  |  | 18 + |  |  |                  | P            |               |  |  | 20 +   |  |  |  | P     |  |  |  | 25 + |  |  |  | P      |  |  |  | 25 +  |  |  |  | P      |  |  |  | MA RKS  |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| I1                                                       | 15 + |  |  |  | P      |  |  |  |       |  |  |  | 13 + |  |                                               |  | P     |  |  |                                  | 16 +  |  |  |  | P                                                         |  |  |  | 15 +   |                                                                      |  |  | P     |  |                                                                                         |  | 14 + |  |  |                                                  | P     |  |  |  | 30 +                                             |  |  |  | P    |                                                                                 |  |  | 13 + |  |                                  |  | P    |  |  |                  | 13 +         |               |  |  | P      |  |  |  | 15 +  |  |  |  | P    |  |  |  | 16 +   |  |  |  | P     |  |  |  | (35 2) |  |  |  | FAI LED |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |      |  |  |  |        |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |  |  |  |
| TOT                                                      | 34 + |  |  |  | 7 B+ 2 |  |  |  | 14. 0 |  |  |  | 28 + |  |                                               |  | 6 B 2 |  |  |                                  | 12. 0 |  |  |  | 44 +                                                      |  |  |  | 9 A+ 2 |                                                                      |  |  | 18. 0 |  |                                                                                         |  | 27 + |  |  |                                                  | 5 C 2 |  |  |  | 10. 0                                            |  |  |  | 14 0 |                                                                                 |  |  | F 2  |  |                                  |  | 0.0  |  |  |                  | 60 +         |               |  |  | 7 B+ 4 |  |  |  | 28. 0 |  |  |  | 31 + |  |  |  | 7 B+ 2 |  |  |  | 14. 0 |  |  |  | 33 +   |  |  |  | 7 B+ 2  |  |  |  | 14. 0 |  |  |  | 40 + |  |  |  | 9 A+ 2 |  |  |  | 18. 0 |  |  |  | 41 + |  |  |  | 9 A+ 2 |  |  |  | 18. 0 |  |  |  | 22 |  |  |  | 146 .0 |  |  |  | 0.0 000 0 |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |   |     |                                  |      |   |    |     | STATUS                                                    |      |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                                                     |      |   |   |     | COLLEGE                                          |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                  |              |              |           |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|----|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|----|-----|------------------|--------------|--------------|-----------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |      |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOTAL ( 550 )    | RES ULT äC G | RE MARK äC G |           |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |    |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                                                        |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |      |   |    |     | External (30/12) |              |              |           |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                                                         |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)   |              |              |           |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C  | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                                     | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP   | G | C  | G*C |                  |              |              |           |  |  |  |  |  |  |
| 261310309                                                |      |   |   |     | MAHENOOR SHAH PARVEZ ANSARI                   |      |   |   |     |                                  |      |   |    |     | Repeater                                                  |      |   |   |     | (MU0341120240017098)                                                 |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |     |                                                  |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                  |              |              |           |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 16 +                                          |      | P |   |     | 24 +                             |      | P |    |     | 12 +                                                      |      | P |   |     | 12                                                                   |    | P |   |     | 35 +                                                                                    |      | P |   |     | 16 +                                             |      | P |   |     | 12 +                                             |      | P |   |     | 25 +                                                                            |      | P |    |     | 24 +                             |      | P |    |     | MA RKS           |              |              |           |  |  |  |  |  |  |
| I1                                                       | 17 + |   | P |     | 10 +                                          |      | P |   |     | 16 +                             |      | P |    |     | 10 +                                                      |      | P |   |     | 11 +                                                                 |    | P |   |     | 24 +                                                                                    |      | P |   |     | 11 +                                             |      | P |   |     | 16 +                                             |      | P |   |     | 16 +                                                                            |      | P |    |     | 16 +                             |      | P |    |     | (33 5)           |              | PAS S        |           |  |  |  |  |  |  |
| TOT                                                      | 29 + | 6 | B | 2   | 12. 0                                         | 26 + | 5 | C | 2   | 10. 0                            | 40 + | 9 | A+ | 2   | 18. 0                                                     | 22 + | 4 | D | 2   | 8.0                                                                  | 23 | 4 | D | 2   | 8.0                                                                                     | 59 + | 6 | B | 4   | 24. 0                                            | 27 + | 5 | C | 2   | 10. 0                                            | 28 + | 6 | B | 2   | 12. 0                                                                           | 41 + | 9 | A+ | 2   | 18. 0                            | 40 + | 9 | A+ | 2   | 18. 0            | 22           | 138 .0       | 6.2 727 3 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|      | SEAT NO                                                  |    |    |   |      | NAME                                          |    |   |   |      | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                            |    |   |   |      |                                                                                         |    |   |   |     |                                                  |    |    |   |      |                                                                                 |    |   |   |      |                                    |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|------|----------------------------------------------------------|----|----|---|------|-----------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|----|---|------|---------------------------------------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------|-------|----------|--|--|---------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
|      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY)   |    |   |   |      | TO TAL ( 550 ) äC |       |          |  |  | RE SUL T äC G |  |  |  |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |
|      | External (30/12)<br>Internal(20/8)                       |    |    |   |      | External (30/12)<br>Internal(20/8)            |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |   |   |     | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (60/24)<br>Internal(40/16)                |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |    |   |   |     | External (30/12)<br>Internal(20/8)               |    |    |   |      | External (30/12)<br>Internal(20/8)                                              |    |   |   |      | External (30/12)<br>Internal(20/8) |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G | C | G*C  | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G  | C | G*C  | TOT                                                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | 261310312                                                |    |    |   |      | ANJARA PARTH BEEPIN                           |    |   |   |      |                                                           |    |   |   |     | Repeater                                                             |    |   |   |     | MALE                                                  |    |   |   |     | (MU0341120240016401)                               |    |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |    |   |      |                                                                                 |    |   |   |      |                                    |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| E1   | 12 +                                                     |    | P  |   |      | 12 +                                          |    | P |   |      | 0                                                         | F  |   |   | 0.0 | 12                                                                   |    | P |   |     | 12 +                                                  |    | P |   |     | 24                                                 |    | P |   |      | 12 +                                                                                    |    | P |   |     | 16 +                                             |    | P  |   |      | 21 +                                                                            |    | P |   |      | 22 +                               |    | P |   |      | MA RK S           |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| I1   | 13 +                                                     |    | P  |   |      | 9+                                            |    | P |   |      | 11 +                                                      |    | P |   |     | 10 +                                                                 |    | P |   |     | 11 +                                                  |    | P |   |     | 16 +                                               |    | P |   |      | 10 +                                                                                    |    | P |   |     | 14 +                                             |    | P  |   |      | 15 +                                                                            |    | P |   |      | 16 +                               |    | P |   |      | (26 8)            |       | FAI LE D |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TO T | 25 +                                                     | 5  | C  | 2 | 10.0 | 21 +                                          | 4  | D | 2 | 8.0  | 11                                                        | 0  | F | 2 | 0.0 | 22                                                                   | 4  | D | 2 | 8.0 | 23 +                                                  | 4  | D | 2 | 8.0 | 40                                                 | 4  | D | 4 | 16.0 | 22 +                                                                                    | 4  | D | 2 | 8.0 | 30 +                                             | 7  | B+ | 2 | 14.0 | 36 +                                                                            | 8  | A | 2 | 16.0 | 38 +                               | 8  | A | 2 | 16.0 | 22                | 104.0 | 0.0000   |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | SEAT NO                                                  |    |    |   |      | NAME                                          |    |   |   |      | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                            |    |   |   |      |                                                                                         |    |   |   |     |                                                  |    |    |   |      |                                                                                 |    |   |   |      |                                    |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY)   |    |   |   |      | TO TAL ( 550 ) äC |       |          |  |  | RE SUL T äC G |  |  |  |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |
|      | External (30/12)<br>Internal(20/8)                       |    |    |   |      | External (30/12)<br>Internal(20/8)            |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |   |   |     | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (60/24)<br>Internal(40/16)                |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |    |   |   |     | External (30/12)<br>Internal(20/8)               |    |    |   |      | External (30/12)<br>Internal(20/8)                                              |    |   |   |      | External (30/12)<br>Internal(20/8) |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | TOT                                                      | GP | G  | C | G*C  | TOT                                           | GP | G | C | G*C  | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G  | C | G*C  | TOT                                                                             | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|      | 261310313                                                |    |    |   |      | KINJAL JILEDAR DUBEY                          |    |   |   |      |                                                           |    |   |   |     | Repeater                                                             |    |   |   |     | FEMALE                                                |    |   |   |     | (MU0341120240016346)                               |    |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |    |   |      |                                                                                 |    |   |   |      |                                    |    |   |   |      |                   |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| E1   | 18 +                                                     |    | P  |   |      | 14 +                                          |    | P |   |      | 12                                                        |    | P |   |     | 12                                                                   |    | P |   |     | 12 +                                                  |    | P |   |     | 12                                                 | 0  | F |   | 0.0  | 13 +                                                                                    |    | P |   |     | 19 +                                             |    | P  |   |      | 23 +                                                                            |    | P |   |      | 22 +                               |    | P |   |      | MA RK S           |       |          |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| I1   | 15 +                                                     |    | P  |   |      | 13 +                                          |    | P |   |      | 8+                                                        |    | P |   |     | 11 +                                                                 |    | P |   |     | 8+                                                    |    | P |   |     | 22 +                                               |    | P |   |      | 10 +                                                                                    |    | P |   |     | 13 +                                             |    | P  |   |      | 16 +                                                                            |    | P |   |      | 16 +                               |    | P |   |      | (28 9)            |       | FAI LE D |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TO T | 33 +                                                     | 7  | B+ | 2 | 14.0 | 27 +                                          | 5  | C | 2 | 10.0 | 20                                                        | 4  | D | 2 | 8.0 | 23                                                                   | 4  | D | 2 | 8.0 | 20 +                                                  | 4  | D | 2 | 8.0 | 34                                                 | 0  | F | 4 | 0.0  | 23 +                                                                                    | 4  | D | 2 | 8.0 | 32 +                                             | 7  | B+ | 2 | 14.0 | 39 +                                                                            | 8  | A | 2 | 16.0 | 38 +                               | 8  | A | 2 | 16.0 | 22                | 102.0 | 0.0000   |  |  |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     |                                  |    |   |    |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                |    |   |   |     | COLLEGE                                                                                 |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |    |     |                                  |    |   |   |     |                  |              |               |   |     |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|---|-----|------------------|--------------|---------------|---|-----|--------|---|---|--|----|----|--|--|--|---|---|--|----|----|--|--|--|---|---|--|----|----|--|--|--|---|---|--|--------|---------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |   |     |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
| External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                   |    |   |   |     | External (30/12)                                                                        |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |    |     | External (30/12)                 |    |   |   |     | External (30/12) |              |               |   |     |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
| Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                    |    |   |   |     | Internal(20/8)                                                                          |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |    |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |              |               |   |     |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
| TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C  | G*C | TOT                              | GP | G | C | G*C | TOT              | GP           | G             | C | G*C |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
| 261310316                                                |    |   |   |     | RAHUL NANDKISHOR MOBARKAR                     |    |   |   |     |                                  |    |   |    |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240040047)                               |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |    |     |                                  |    |   |   |     |                  |              |               |   |     |        |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |
| E1                                                       | 12 |   |   |     | P                                             |    |   |   |     | 12                               |    |   |    |     | P                                                         |    |   |   |     | 15                                                                   |    |   |   |     | P                                                  |    |   |   |     | 3                                                                                       | 0  | F |   | 0.0 | 12                                               |    |   |   |     | P                                                                               |    |   |    | 26  |                                  |    |   |   | P   |                  |              | 15            |   |     |        |   | P |  |    | 12 |  |  |  |   | P |  |    | 22 |  |  |  |   | P |  |    | 21 |  |  |  |   | P |  |        | MA RK S |         |  |
| I1                                                       | 15 |   |   |     | P                                             |    |   |   |     | 8+                               |    |   |    |     | P                                                         |    |   |   |     | 16                                                                   |    |   |   |     | P                                                  |    |   |   |     | 8+                                                                                      |    |   |   |     | 8+                                               |    |   |   | P   |                                                                                 |    |   | 22 |     |                                  |    |   | P |     |                  | 9+           |               |   |     |        | P |   |  | 16 |    |  |  |  | P |   |  | 15 |    |  |  |  | P |   |  | 15 |    |  |  |  | P |   |  | (28 2) |         | FAI LED |  |
| TO T                                                     | 27 | 5 | C | 2   | 10.0                                          | 20 | 4 | D | 2   | 8.0                              | 31 | 7 | B+ | 2   | 14.0                                                      | 11 | 0 | F | 2   | 0.0                                                                  | 20 | 4 | D | 2   | 8.0                                                | 48 | 4 | D | 4   | 16.0                                                                                    | 24 | 4 | D | 2   | 8.0                                              | 28 | 6 | B | 2   | 12.0                                                                            | 37 | 8 | A  | 2   | 16.0                             | 36 | 8 | A | 2   | 16.0             | 22           | 108.0         |   |     | 0.0000 |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |    |    |  |  |  |   |   |  |        |         |         |  |

| SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     |                                  |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                |    |   |   |     | COLLEGE                                                                                 |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |    |     |                                  |    |   |    |     |                  |              |               |   |     |        |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|---|-----|--------|----|---|---|-----|--|---|--|--|----|--|--|----|--|---|--|--|----|--|--|----|--|---|--|--|---------|--|--|--------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |   |     |        |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
| External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                   |    |   |   |     | External (30/12)                                                                        |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |    |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |   |     |        |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
| Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                    |    |   |   |     | Internal(20/8)                                                                          |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |    |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |   |     |        |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
| TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C  | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C | G*C | TOT    | GP | G | C | G*C |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
| 261310317                                                |    |   |   |     | ROHIT DEEPAK KHARWA                           |    |   |   |     |                                  |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240028416)                               |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |    |     |                                  |    |   |    |     |                  |              |               |   |     |        |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |
| E1                                                       | 12 |   |   |     | P                                             |    |   |   |     | 12                               |    |   |   |     | P                                                         |    |   |   |     | 12                                                                   |    |   |   |     | P                                                  |    |   |   |     | 2                                                                                       | 0  | F |   | 0.0 | 3                                                | 0  | F |   | 0.0 | 24                                                                              |    |   |    |     | P                                |    |   | 13 |     |                  |              |               | P |     |        | 12 |   |   |     |  | P |  |  | 18 |  |  |    |  | P |  |  | 17 |  |  |    |  | P |  |  | MA RK S |  |  |        |  |         |
| I1                                                       | 13 |   |   |     | P                                             |    |   |   |     | 8+                               |    |   |   |     | P                                                         |    |   |   |     | 15                                                                   |    |   |   |     | P                                                  |    |   |   |     | 9+                                                                                      |    |   |   |     | 10                                               |    |   |   | P   |                                                                                 |    |   | 23 |     |                                  |    |   | P  |     |                  | 9+           |               |   |     |        | P  |   |   | 16  |  |   |  |  | P  |  |  | 16 |  |   |  |  | P  |  |  | 16 |  |   |  |  | P       |  |  | (26 0) |  | FAI LED |
| TO T                                                     | 25 | 5 | C | 2   | 10.0                                          | 20 | 4 | D | 2   | 8.0                              | 27 | 5 | C | 2   | 10.0                                                      | 11 | 0 | F | 2   | 0.0                                                                  | 13 | 0 | F | 2   | 0.0                                                | 47 | 4 | D | 4   | 16.0                                                                                    | 22 | 4 | D | 2   | 8.0                                              | 28 | 6 | B | 2   | 12.0                                                                            | 34 | 7 | B+ | 2   | 14.0                             | 33 | 7 | B+ | 2   | 14.0             | 22           | 92.0          |   |     | 0.0000 |    |   |   |     |  |   |  |  |    |  |  |    |  |   |  |  |    |  |  |    |  |   |  |  |         |  |  |        |  |         |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 16

| SEAT NO                                                  |    |   |   |     | NAME                                          |      |   |   |     |                                  |      |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |     |     | ERN                                                |    |   |   |     | COLLEGE                                                                                 |    |   |   |     |                                                  |    |   |    |      |                                                                                 |      |   |   |     |                                  |    |   |    |        |                  |              |               |        |     |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|-----|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|----|------|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|---|----|--------|------------------|--------------|---------------|--------|-----|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |        | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |        |     |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |     |     | External (60/24)                                   |    |   |   |     | External (30/12)                                                                        |    |   |   |     | External (30/12)                                 |    |   |    |      | External (30/12)                                                                |      |   |   |     | External (30/12)                 |    |   |    |        | External (30/12) |              |               |        |     |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |     |     | Internal(40/16)                                    |    |   |   |     | Internal(20/8)                                                                          |    |   |   |     | Internal(20/8)                                   |    |   |    |      | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |    |   |    |        | Internal(20/8)   |              |               |        |     |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C | TOT                                                | GP | G | C | G*C | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G | C  | G*C  | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP | G | C  | G*C    | TOT              | GP           | G             | C      | G*C |  |  |  |  |  |  |  |  |
| 261310319                                                |    |   |   |     | MAHADIK HEMANT KISAN                          |      |   |   |     |                                  |      |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |     |     | (MU0341120240030039)                               |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |   |    |      |                                                                                 |      |   |   |     |                                  |    |   |    |        |                  |              |               |        |     |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |     | 12 +                                          |      | P |   |     | 13 +                             |      | P |   |     | 12                                                        |    | P |   |     | 0                                                                    | F  |   | 0.0 | 24  |                                                    | P  |   |   | 12  |                                                                                         | P  |   |   | 15  |                                                  | P  |   |    | 14 + |                                                                                 | P    |   |   | 18  |                                  | P  |   |    | MA RKS |                  |              |               |        |     |  |  |  |  |  |  |  |  |
| I1                                                       | 12 |   | P |     | 8+                                            |      | P |   |     | 16 +                             |      | P |   |     | 8+                                                        |    | P |   |     | 8+                                                                   |    | P |     |     | 19 +                                               |    | P |   |     | 9+                                                                                      |    | P |   |     | 16 +                                             |    | P |    |      | 15 +                                                                            |      | P |   |     | 15 +                             |    | P |    |        | (25 8)           |              | FAI LED       |        |     |  |  |  |  |  |  |  |  |
| TO T                                                     | 24 | 4 | D | 2   | 8.0                                           | 20 + | 4 | D | 2   | 8.0                              | 29 + | 6 | B | 2   | 12.0                                                      | 20 | 4 | D | 2   | 8.0                                                                  | 8  | 0 | F   | 2   | 0.0                                                | 43 | 4 | D | 4   | 16.0                                                                                    | 21 | 4 | D | 2   | 8.0                                              | 31 | 7 | B+ | 2    | 14.0                                                                            | 29 + | 6 | B | 2   | 12.0                             | 33 | 7 | B+ | 2      | 14.0             | 22           | 100.0         | 0.0000 |     |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |   |     |                                  |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |      |   |   |      | ERN                                                |    |   |   |      | COLLEGE                                                                                 |      |   |   |      |                                                  |      |   |   |      |                                                                                 |      |   |    |     |                                  |    |   |   |        |                  |              |               |        |     |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|---|------|----------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------------------|------|---|---|------|--------------------------------------------------|------|---|---|------|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|---|---|--------|------------------|--------------|---------------|--------|-----|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |      | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |   |   |        | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |        |     |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |   |      | External (60/24)                                   |    |   |   |      | External (30/12)                                                                        |      |   |   |      | External (30/12)                                 |      |   |   |      | External (30/12)                                                                |      |   |    |     | External (30/12)                 |    |   |   |        | External (30/12) |              |               |        |     |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |   |      | Internal(40/16)                                    |    |   |   |      | Internal(20/8)                                                                          |      |   |   |      | Internal(20/8)                                   |      |   |   |      | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |    |   |   |        | Internal(20/8)   |              |               |        |     |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C | G*C  | TOT                                                | GP | G | C | G*C  | TOT                                                                                     | GP   | G | C | G*C  | TOT                                              | GP   | G | C | G*C  | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP | G | C | G*C    | TOT              | GP           | G             | C      | G*C |  |  |  |  |  |  |  |  |
| 261310322                                                |      |   |   |     | ANURAG SHRIRAM RAJBHAR                        |      |   |   |     |                                  |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |      |   |   |      | (MU0341120240028419)                               |    |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |      |                                                  |      |   |   |      |                                                                                 |      |   |    |     |                                  |    |   |   |        |                  |              |               |        |     |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 12 +                                          |      | P |   |     | 12                               |    | P |   |     | 12                                                        |    | P |   |     |                                                                      |      |   |   | 12 + |                                                    | P  |   |   | 13 + |                                                                                         | P    |   |   | 12 + |                                                  | P    |   |   | 17 + |                                                                                 | P    |   |    | 20  |                                  | P  |   |   | MA RKS |                  |              |               |        |     |  |  |  |  |  |  |  |  |
| I1                                                       | 14 + |   | P |     | 8+                                            |      | P |   |     | 8                                |    | P |   |     | 8+                                                        |    | P |   |     | 8+                                                                   |      | P |   |      | 16 +                                               |    | P |   |      | 11 +                                                                                    |      | P |   |      | 15 +                                             |      | P |   |      | 16 +                                                                            |      | P |    |     | 16 +                             |    | P |   |        | (24 2)           |              | FAI LED       |        |     |  |  |  |  |  |  |  |  |
| TO T                                                     | 26 + | 5 | C | 2   | 10.0                                          | 20 + | 4 | D | 2   | 8.0                              | 20 | 4 | D | 2   | 8.0                                                       | 20 | 4 | D | 2   | 8.0                                                                  | 20 + | 4 | D | 2    | 8.0                                                | 16 | 0 | F | 4    | 0.0                                                                                     | 24 + | 4 | D | 2    | 8.0                                              | 27 + | 5 | C | 2    | 10.0                                                                            | 33 + | 7 | B+ | 2   | 14.0                             | 36 | 8 | A | 2      | 16.0             | 22           | 82.0          | 0.0000 |     |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |      |   |   |     | COLLEGE                                            |    |   |   |     |                                                                                         |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |    |   |   |     |                  |          |          |         |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|---|---|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|---|---|-----|------------------|----------|----------|---------|-----|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |         |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |   |     | External (60/24)                                   |    |   |   |     | External (30/12)                                                                        |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |    |   |   |     | External (30/12) |          |          |         |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(40/16)                                    |    |   |   |     | Internal(20/8)                                                                          |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |          |          |         |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                                                     | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP | G | C | G*C | TOT              | GP       | G        | C       | G*C |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| 261310323                                                |      |   |   |     | JAY RAVI PAWAR                                |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |   |   |     | MALE                                                  |      |   |   |     | (MU0341120240017252)                               |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |    |   |   |     |                  |          |          |         |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| E1                                                       | 12 + |   |   |     | P                                             |      |   |   |     | 12 +                                                      |    |   |   |     | P                                                                    |    |   |   |     | 12 +                                                  |      |   |   |     | P                                                  |    |   |   |     | 25                                                                                      |      |   |   |     | P                                                |      |   |   |     | 12 +                                                                            |      |   |    |     | P                                |    |   |   |     | 16 +             |          |          |         |     | P |  |  |  |  | 10 @2 |  |  |  |  | P |  |  |  |  | MA RK S |  |  |  |  |       |
| I1                                                       | 8+   |   |   |     | P                                             |      |   |   |     | 8+                                                        |    |   |   |     | P                                                                    |    |   |   |     | 8+                                                    |      |   |   |     | P                                                  |    |   |   |     | 16 +                                                                                    |      |   |   |     | P                                                |      |   |   |     | 10 +                                                                            |      |   |    |     | P                                |    |   |   |     | 16 +             |          |          |         |     | P |  |  |  |  | 10    |  |  |  |  | P |  |  |  |  | (24 5)  |  |  |  |  | PAS S |
| TO T                                                     | 20 + | 4 | D | 2   | 8.0                                           | 20 + | 4 | D | 2   | 8.0                                                       | 20 | 4 | D | 2   | 8.0                                                                  | 20 | 4 | D | 2   | 8.0                                                   | 20 + | 4 | D | 2   | 8.0                                                | 41 | 4 | D | 4   | 16.0                                                                                    | 22 + | 4 | D | 2   | 8.0                                              | 28 + | 6 | B | 2   | 12.0                                                                            | 32 + | 7 | B+ | 2   | 14.0                             | 22 | 4 | D | 2   | 8.0              | 22       | 98.0     | 4.45455 |     |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |

| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |   |     | STATUS                           |      |   |   |     | GENDER                                                    |      |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                            |    |   |   |     |                                                                                         |      |   |   |     |                                                  |      |   |    |     |                                                                                 |      |   |    |     |                                  |    |   |    |     |                  |          |          |         |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|---|----|-----|------------------|----------|----------|---------|-----|-----|----|---|---|-----|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|---------|--|--|--|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |         |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                   |    |   |   |     | External (30/12)                                                                        |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |    |   |    |     | External (30/12) |          |          |         |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                    |    |   |   |     | Internal(20/8)                                                                          |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |          |          |         |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                                                                     | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP       | G        | C       | G*C | TOT | GP | G | C | G*C |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| 261310324                                                |      |   |   |     | LAVKUSH MANGLESH YADAV                        |      |   |   |     |                                  |      |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240022625)                               |    |   |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |   |     |                                                  |      |   |    |     |                                                                                 |      |   |    |     |                                  |    |   |    |     |                  |          |          |         |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |
| E1                                                       | 12 + |   |   |     | P                                             |      |   |   |     | 20 +                             |      |   |   |     | P                                                         |      |   |   |     | 12 +                                                                 |    |   |   |     | P                                                  |    |   |   |     | 24                                                                                      |      |   |   |     | P                                                |      |   |    |     | 12 +                                                                            |      |   |    |     | P                                |    |   |    |     | 18 +             |          |          |         |     | P   |    |   |   |     | 25 + |  |  |  |  | P |  |  |  |  | 18   |  |  |  |  | P |  |  |  |  | MA RK S |  |  |  |  |       |
| I1                                                       | 9+   |   |   |     | P                                             |      |   |   |     | 9+                               |      |   |   |     | P                                                         |      |   |   |     | 15 +                                                                 |    |   |   |     | P                                                  |    |   |   |     | 18 +                                                                                    |      |   |   |     | P                                                |      |   |    |     | 9+                                                                              |      |   |    |     | P                                |    |   |    |     | 14 +             |          |          |         |     | P   |    |   |   |     | 16 + |  |  |  |  | P |  |  |  |  | 16 + |  |  |  |  | P |  |  |  |  | (28 7)  |  |  |  |  | PAS S |
| TO T                                                     | 21 + | 4 | D | 2   | 8.0                                           | 21 + | 4 | D | 2   | 8.0                              | 35 + | 8 | A | 2   | 16.0                                                      | 20 + | 4 | D | 2   | 8.0                                                                  | 20 | 4 | D | 2   | 8.0                                                | 42 | 4 | D | 4   | 16.0                                                                                    | 21 + | 4 | D | 2   | 8.0                                              | 32 + | 7 | B+ | 2   | 14.0                                                                            | 41 + | 9 | A+ | 2   | 18.0                             | 34 | 7 | B+ | 2   | 14.0             | 22       | 118.0    | 5.36364 |     |     |    |   |   |     |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |         |  |  |  |  |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 19

| SEAT NO                                                  |    |   |   |     |      |      |   |   |     | NAME                                          |      |   |    |     |                                                           |    |   |     |     | STATUS                                                               |      | GENDER |   | ERN  |                                                                      |      |                      |   | COLLEGE |                                                    |      |                                                                                         |   |      |                                                  |      |   |   |     |                                                  |    |   |   |      |                                                                                 |      |   |    |         |                                  |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |      |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |    |     | 1173411 : Advertising-I (THEORY)                          |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY)            |      |        |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |         | 1213211 : Fundamentals of Money & Banking (THEORY) |      |                                                                                         |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |         | 2523625 : Field Project (THEORY) |    |          |        |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     |      |      |   |   |     | External (30/12)                              |      |   |    |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |      |        |   |      | External (30/12)                                                     |      |                      |   |         | External (60/24)                                   |      |                                                                                         |   |      | External (30/12)                                 |      |   |   |     | External (30/12)                                 |    |   |   |      | External (30/12)                                                                |      |   |    |         | External (30/12)                 |    |          |        |     | External (30/12) |          |          |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     |      |      |   |   |     | Internal(20/8)                                |      |   |    |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |      |        |   |      | Internal(20/8)                                                       |      |                      |   |         | Internal(40/16)                                    |      |                                                                                         |   |      | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                   |    |   |   |      | Internal(20/8)                                                                  |      |   |    |         | Internal(20/8)                   |    |          |        |     | Internal(20/8)   |          |          |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                           | GP   | G | C  | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP   | G      | C | G*C  | TOT                                                                  | GP   | G                    | C | G*C     | TOT                                                | GP   | G                                                                                       | C | G*C  | TOT                                              | GP   | G | C | G*C | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP   | G | C  | G*C     | TOT                              | GP | G        | C      | G*C |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| 261310329                                                |    |   |   |     |      |      |   |   |     | NITISH JANESHWAR PRAJAPATI                    |      |   |    |     |                                                           |    |   |     |     | Repeater                                                             |      |        |   |      | MALE                                                                 |      | (MU0341120252003216) |   |         |                                                    |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |   |      |                                                  |      |   |   |     |                                                  |    |   |   |      |                                                                                 |      |   |    |         |                                  |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 14 |   | P |     | 14 + |      | P |   |     | 18 +                                          |      | P |    |     | 0                                                         | F  |   | 0.0 | 12  |                                                                      | P    |        |   | 24 + |                                                                      | P    |                      |   | 13 +    |                                                    | P    |                                                                                         |   | 12 + |                                                  | P    |   |   | 21  |                                                  | P  |   |   | 24 + |                                                                                 | P    |   |    | MA RK S |                                  |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 8+ |   | P |     | 8+   |      | P |   |     | 15 +                                          |      | P |    |     | 8                                                         |    | P |     |     | 8+                                                                   |      | P      |   |      | 16 +                                                                 |      | P                    |   |         | 10 +                                               |      | P                                                                                       |   |      | 15 +                                             |      | P |   |     | 14 +                                             |    | P |   |      | 14 +                                                                            |      | P |    |         | (26 8)                           |    | FAI LE D |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 22 | 4 | D | 2   | 8.0  | 22 + | 4 | D | 2   | 8.0                                           | 33 + | 7 | B+ | 2   | 14.0                                                      | 8  | 0 | F   | 2   | 0.0                                                                  | 20   | 4      | D | 2    | 8.0                                                                  | 40 + | 4                    | D | 4       | 16.0                                               | 23 + | 4                                                                                       | D | 2    | 8.0                                              | 27 + | 5 | C | 2   | 10.0                                             | 35 | 8 | A | 2    | 16.0                                                                            | 38 + | 8 | A  | 2       | 16.0                             | 22 | 104.0    | 0.0000 |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                  |    |   |   |     |      |      |   |   |     | NAME                                          |      |   |    |     |                                                           |    |   |     |     | STATUS                                                               |      | GENDER |   | ERN  |                                                                      |      |                      |   | COLLEGE |                                                    |      |                                                                                         |   |      |                                                  |      |   |   |     |                                                  |    |   |   |      |                                                                                 |      |   |    |         |                                  |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |      |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY)                |      |                      |   |         | 1213211 : Fundamentals of Money & Banking (THEORY) |      |                                                                                         |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |         | 2523625 : Field Project (THEORY) |    |          |        |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     |      |      |   |   |     | External (30/12)                              |      |   |    |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |      |        |   |      | External (30/12)                                                     |      |                      |   |         | External (60/24)                                   |      |                                                                                         |   |      | External (30/12)                                 |      |   |   |     | External (30/12)                                 |    |   |   |      | External (30/12)                                                                |      |   |    |         | External (30/12)                 |    |          |        |     | External (30/12) |          |          |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     |      |      |   |   |     | Internal(20/8)                                |      |   |    |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |      |        |   |      | Internal(20/8)                                                       |      |                      |   |         | Internal(40/16)                                    |      |                                                                                         |   |      | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                   |    |   |   |      | Internal(20/8)                                                                  |      |   |    |         | Internal(20/8)                   |    |          |        |     | Internal(20/8)   |          |          |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                           | GP   | G | C  | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP   | G      | C | G*C  | TOT                                                                  | GP   | G                    | C | G*C     | TOT                                                | GP   | G                                                                                       | C | G*C  | TOT                                              | GP   | G | C | G*C | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP   | G | C  | G*C     | TOT                              | GP | G        | C      | G*C |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| 261310330                                                |    |   |   |     |      |      |   |   |     | SAYLI SANKET KAMBLE                           |      |   |    |     |                                                           |    |   |     |     | Repeater                                                             |      |        |   |      | FEMALE                                                               |      | (MU0341120240174357) |   |         |                                                    |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |   |      |                                                  |      |   |   |     |                                                  |    |   |   |      |                                                                                 |      |   |    |         |                                  |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |     | 12 + |      | P |   |     | 3                                             | 0    | F |    | 0.0 | 12                                                        |    | P |     |     | 12                                                                   |      | P      |   |      | 24 +                                                                 |      | P                    |   |         | 13 +                                               |      | P                                                                                       |   |      | 13 +                                             |      | P |   |     | 12                                               |    | P |   |      | 21 +                                                                            |      | P |    |         | MA RK S                          |    |          |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12 |   | P |     | 8+   |      | P |   |     | 11 +                                          |      | P |    |     | 10 +                                                      |    | P |     |     | 8+                                                                   |      | P      |   |      | 30 +                                                                 |      | P                    |   |         | 10 +                                               |      | P                                                                                       |   |      | 16 +                                             |      | P |   |     | 10                                               |    | P |   |      | 9+                                                                              |      | P |    |         | (25 8)                           |    | FAI LE D |        |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 24 | 4 | D | 2   | 8.0  | 20 + | 4 | D | 2   | 8.0                                           | 14   | 0 | F  | 2   | 0.0                                                       | 22 | 4 | D   | 2   | 8.0                                                                  | 20 + | 4      | D | 2    | 8.0                                                                  | 54 + | 5                    | C | 4       | 20.0                                               | 23 + | 4                                                                                       | D | 2    | 8.0                                              | 29 + | 6 | B | 2   | 12.0                                             | 22 | 4 | D | 2    | 8.0                                                                             | 30 + | 7 | B+ | 2       | 14.0                             | 22 | 94.0     | 0.0000 |     |                  |          |          |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS                                                |    | GENDER |     | ERN                                                |     |   |     | COLLEGE                                                                                 |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |                  |      |            |            |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|--------|-----|----------------------------------------------------|-----|---|-----|-----------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|------------------|------|------------|------------|----|-----|------|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |      | RESULT ãCG | REMARK ãCG |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |        |     | External (60/24)                                   |     |   |     | External (30/12)                                                                        |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |                  |      |            |            |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |        |     | Internal(40/16)                                    |     |   |     | Internal(20/8)                                                                          |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |                  |      |            |            |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C    | TOT | GP                                                 | G   | C | G*C | TOT                                                                                     | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C              | TOT  | GP         | G          | C  | G*C | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310331                                                |     | NAMRATA SUNIL KAMBLI                          |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater                                              |    | FEMALE |     | (MU0341120240016637)                               |     |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |                  |      |            |            |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 16+ |                                               | P |     | 17+  |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12 |        | P   |                                                    | 20+ |   | P   |                                                                                         | 38+ |   | P  |                                                  | 16+  |     | P |                                                                                 | 18+ |      | P   |                                  | 17  |                  | P    |            | 22+        |    | P   |      | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |     | 11+  |                                                           | P |   | 11+ |                                                                      | P  |                                                       | 9+ |        | P   |                                                    | 12+ |   | P   |                                                                                         | 16+ |   | P  |                                                  | 13+  |     | P |                                                                                 | 16+ |      | P   |                                  | 16+ |                  | P    |            | 16+        |    | P   |      | (321) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 23 | 4                                                     | D  | 2      | 8.0 | 21                                                 | 4   | D | 2   | 8.0                                                                                     | 32+ | 7 | B+ | 2                                                | 14.0 | 54+ | 5 | C                                                                               | 4   | 20.0 | 29+ | 6                                | B   | 2                | 12.0 | 34+        | 7          | B+ | 2   | 14.0 | 33    | 7 | B+   | 2   | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     |                                                           |    | STATUS                                                               |    | GENDER |      | ERN                                                |       |   |     | COLLEGE                                                                                 |     |   |   |                                                  |       |     |   |                                                                                 |     |      |    |                                  |     |                  |     |            |            |    |     |      |       |   |      |     |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|--------|------|----------------------------------------------------|-------|---|-----|-----------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|-------|-----|---|---------------------------------------------------------------------------------|-----|------|----|----------------------------------|-----|------------------|-----|------------|------------|----|-----|------|-------|---|------|-----|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1213211 : Fundamentals of Money & Banking (THEORY) |       |   |     | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |    |     |      |       |   |      |     |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |    |        |      | External (60/24)                                   |       |   |     | External (30/12)                                                                        |     |   |   | External (30/12)                                 |       |     |   | External (30/12)                                                                |     |      |    | External (30/12)                 |     |                  |     |            |            |    |     |      |       |   |      |     |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    |        |      | Internal(40/16)                                    |       |   |     | Internal(20/8)                                                                          |     |   |   | Internal(20/8)                                   |       |     |   | Internal(20/8)                                                                  |     |      |    | Internal(20/8)                   |     |                  |     |            |            |    |     |      |       |   |      |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C  | G*C    | TOT  | GP                                                 | G     | C | G*C | TOT                                                                                     | GP  | G | C | G*C                                              | TOT   | GP  | G | C                                                                               | G*C | TOT  | GP | G                                | C   | G*C              | TOT | GP         | G          | C  | G*C | TOT  | GP    | G | C    | G*C |      |    |   |    |   |      |    |  |       |         |
| 261310332                                                |     | SOHAN SUBHASH MULUKH                          |   |     |     |                                  |   |   |     |                                                           |    | Repeater                                                             |    | MALE   |      | (MU0341120240181788)                               |       |   |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |     |   |   |                                                  |       |     |   |                                                                                 |     |      |    |                                  |     |                  |     |            |            |    |     |      |       |   |      |     |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+ |                                  | P |   | 19  |                                                           | P  |                                                                      | 16 |        | P    |                                                    | 10 @2 |   | P   |                                                                                         | 24+ |   | P |                                                  | 10 @2 |     | P |                                                                                 | 18+ |      | P  |                                  | 17  |                  | P   |            | 16         |    | P   |      | MARKS |   |      |     |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 12+ |                                               | P |     | 8+  |                                  | P |   | 16+ |                                                           | P  |                                                                      | 8  |        | P    |                                                    | 8     |   | P   |                                                                                         | 20+ |   | P |                                                  | 10    |     | P |                                                                                 | 15+ |      | P  |                                  | 16+ |                  | P   |            | 16+        |    | P   |      | (287) |   | PASS |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 20+                              | 4 | D | 2   | 8.0                                                       | 35 | 8                                                                    | A  | 2      | 16.0 | 24                                                 | 4     | D | 2   | 8.0                                                                                     | 20  | 4 | D | 2                                                | 8.0   | 44+ | 4 | D                                                                               | 4   | 16.0 | 22 | 4                                | D   | 2                | 8.0 | 33+        | 7          | B+ | 2   | 14.0 | 33    | 7 | B+   | 2   | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 |  | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     |      |      |   |   |      | NAME                                          |      |   |      |     |                                  |    |      |    |     | STATUS                                                    |      |      |   |     | GENDER                                                               |      |   |   |      | ERN                                                                                     |    |   |      |      | COLLEGE                                          |      |      |    |     |                                                  |      |   |        |         |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|------|------|---|---|------|-----------------------------------------------|------|---|------|-----|----------------------------------|----|------|----|-----|-----------------------------------------------------------|------|------|---|-----|----------------------------------------------------------------------|------|---|---|------|-----------------------------------------------------------------------------------------|----|---|------|------|--------------------------------------------------|------|------|----|-----|--------------------------------------------------|------|---|--------|---------|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|--------|-----------|--|----------------|--|--------------|--|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |      |      |   |   |      | 1173112 : Family Business Management (THEORY) |      |   |      |     | 1173411 : Advertising-I (THEORY) |    |      |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |      | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |    |   |      |      | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |      |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |        |         | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |        |           |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     |      |      |   |   |      | External (30/12)                              |      |   |      |     | External (30/12)                 |    |      |    |     | External (30/12)                                          |      |      |   |     | External (30/12)                                                     |      |   |   |      | External (60/24)                                                                        |    |   |      |      | External (30/12)                                 |      |      |    |     | External (30/12)                                 |      |   |        |         | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     |      |      |   |   |      | Internal(20/8)                                |      |   |      |     | Internal(20/8)                   |    |      |    |     | Internal(20/8)                                            |      |      |   |     | Internal(20/8)                                                       |      |   |   |      | Internal(40/16)                                                                         |    |   |      |      | Internal(20/8)                                   |      |      |    |     | Internal(20/8)                                   |      |   |        |         | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT  | GP   | G | C | G*C  | TOT                                           | GP   | G | C    | G*C | TOT                              | GP | G    | C  | G*C | TOT                                                       | GP   | G    | C | G*C | TOT                                                                  | GP   | G | C | G*C  | TOT                                                                                     | GP | G | C    | G*C  | TOT                                              | GP   | G    | C  | G*C | TOT                                              | GP   | G | C      | G*C     | TOT                                                                             | GP | G | C | G*C |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| 261310333                                                |    |   |   |     |      |      |   |   |      | AKASH ANKUSH THUBE                            |      |   |      |     |                                  |    |      |    |     | Repeater                                                  |      |      |   |     | (MU0341120240036903)                                                 |      |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |      |      |                                                  |      |      |    |     |                                                  |      |   |        |         |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| E1                                                       | 12 |   | P |     | 12 + |      | P |   | 22 + |                                               | P    |   | 1    | 0   | F                                |    | 0.0  | 13 |     | P                                                         |      | 25 + |   | P   |                                                                      | 12   |   | P |      | 15 +                                                                                    |    | P |      | 23 + |                                                  | P    |      | 20 |     | P                                                |      |   |        | MA RK S |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| I1                                                       | 8+ |   | P |     | 10 + |      | P |   | 16 + |                                               | P    |   | 10 + |     | P                                |    | 11 + |    | P   |                                                           | 16 + |      | P |     | 9+                                                                   |      | P |   | 14 + |                                                                                         | P  |   | 14 + |      | P                                                |      | 16 + |    | P   |                                                  |      |   | (27 9) |         | FAI LED                                                                         |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| TO T                                                     | 20 | 4 | D | 2   | 8.0  | 22 + | 4 | D | 2    | 8.0                                           | 38 + | 8 | A    | 2   | 16. 0                            | 11 | 0    | F  | 2   | 0.0                                                       | 24   | 4    | D | 2   | 8.0                                                                  | 41 + | 4 | D | 4    | 16. 0                                                                                   | 21 | 4 | D    | 2    | 8.0                                              | 29 + | 6    | B  | 2   | 12. 0                                            | 37 + | 8 | A      | 2       | 16. 0                                                                           | 36 | 8 | A | 2   | 16. 0                            | 22 | 108 .0 | 0.0 000 0 |  |                |  |              |  |               |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     |      |      |   |   |      | NAME                                          |      |   |      |     |                                  |     |      |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |      | ERN                                                                                     |      |   |      |     | COLLEGE                                          |      |      |    |     |                                                  |      |   |         |     |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|------|-----------------------------------------------|------|---|------|-----|----------------------------------|-----|------|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|------|-----------------------------------------------------------------------------------------|------|---|------|-----|--------------------------------------------------|------|------|----|-----|--------------------------------------------------|------|---|---------|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|--------|-----------|--|----------------|--|--------------|--|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |      | 1173112 : Family Business Management (THEORY) |      |   |      |     | 1173411 : Advertising-I (THEORY) |     |      |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |      | 1213211 : Fundamentals of Money & Banking (THEORY)                                      |      |   |      |     | 1553311 : Nutrition & Food Science (TH) (THEORY) |      |      |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |        |           |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |      | External (30/12)                              |      |   |      |     | External (30/12)                 |     |      |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |      | External (60/24)                                                                        |      |   |      |     | External (30/12)                                 |      |      |    |     | External (30/12)                                 |      |   |         |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |      | Internal(20/8)                                |      |   |      |     | Internal(20/8)                   |     |      |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |      | Internal(40/16)                                                                         |      |   |      |     | Internal(20/8)                                   |      |      |    |     | Internal(20/8)                                   |      |   |         |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C  | TOT                                           | GP   | G | C    | G*C | TOT                              | GP  | G    | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C  | TOT                                                                                     | GP   | G | C    | G*C | TOT                                              | GP   | G    | C  | G*C | TOT                                              | GP   | G | C       | G*C | TOT                                                                             | GP | G | C | G*C |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| 261310336                                                |      |   |   |     |      |      |   |   |      | ANISH KUMAR PREM RAM PINKI DEVI               |      |   |      |     |                                  |     |      |   |     | Repeater                                                  |      |   |   |     | (MU0341120240174697)                                                 |      |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |      |   |      |     |                                                  |      |      |    |     |                                                  |      |   |         |     |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 16 + |      | P |   | 26 + |                                               | P    |   | 0    | F   |                                  | 0.0 | 12   |   | P   |                                                           | 24 + |   | P |     | 15 +                                                                 |      | P |   | 20 + |                                                                                         | P    |   | 26 + |     | P                                                |      | 20   |    | P   |                                                  |      |   | MA RK S |     |                                                                                 |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| I1                                                       | 12 + |   | P |     | 11 + |      | P |   | 16 + |                                               | P    |   | 13 + |     | P                                |     | 10 + |   | P   |                                                           | 21 + |   | P |     | 11 +                                                                 |      | P |   | 14 + |                                                                                         | P    |   | 16 + |     | P                                                |      | 15 + |    | P   |                                                  |      |   | (31 0)  |     | FAI LED                                                                         |    |   |   |     |                                  |    |        |           |  |                |  |              |  |               |  |  |  |  |  |
| TO T                                                     | 24 + | 4 | D | 2   | 8.0  | 27 + | 5 | C | 2    | 10. 0                                         | 42 + | 9 | A+   | 2   | 18. 0                            | 13  | 0    | F | 2   | 0.0                                                       | 22   | 4 | D | 2   | 8.0                                                                  | 45 + | 4 | D | 4    | 16. 0                                                                                   | 26 + | 5 | C    | 2   | 10. 0                                            | 34 + | 7    | B+ | 2   | 14. 0                                            | 42 + | 9 | A+      | 2   | 18. 0                                                                           | 35 | 8 | A | 2   | 16. 0                            | 22 | 118 .0 | 0.0 000 0 |  |                |  |              |  |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|      | SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     | STATUS                             |    |   |   |      | GENDER                                                    | ERN |   |   |     |                                                                      | COLLEGE |   |   |     |                                                    |    |   |   |      |                                                                                         |    |   |   |     |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                    |    |    |   |      |                   |               |               |  |  |  |  |  |
|------|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|------------------------------------|----|---|---|------|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|---------|---|---|-----|----------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|------|---------------------------------------------------------------------------------|----|----|---|------|------------------------------------|----|----|---|------|-------------------|---------------|---------------|--|--|--|--|--|
|      | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY)   |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY)   |    |    |   |      | TO TAL ( 550 ) äC | RE SUL T äC G | RE MA RK äC G |  |  |  |  |  |
|      | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (30/12)<br>Internal(20/8)            |    |   |   |     | External (30/12)<br>Internal(20/8) |    |   |   |      | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |         |   |   |     | External (60/24)<br>Internal(40/16)                |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |    |   |   |     | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                              |    |    |   |      | External (30/12)<br>Internal(20/8) |    |    |   |      |                   |               |               |  |  |  |  |  |
|      | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                | GP | G | C | G*C  | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP      | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP | G  | C | G*C  |                                    |    |    |   |      |                   |               |               |  |  |  |  |  |
|      | 261310337                                                |    |   |   |     | MANTHAN MAHESH SAVARDEKAR                     |    |   |   |     |                                    |    |   |   |      | Repeater                                                  |     |   |   |     | MALE                                                                 |         |   |   |     | (MU0341120240019054)                               |    |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                    |    |    |   |      |                   |               |               |  |  |  |  |  |
| E1   | 12 +                                                     |    | P |   |     | 12 +                                          |    | P |   |     | 19 +                               |    | P |   |      | 12                                                        |     | P |   |     | 12                                                                   |         | P |   |     | 24 +                                               |    | P |   |      | 12 +                                                                                    |    | P |   |     | 20 +                                             |    | P |   |      | 23 +                                                                            |    | P  |   |      | 16                                 |    | P  |   |      | MA RK S           |               |               |  |  |  |  |  |
| I1   | 8+                                                       |    | P |   |     | 10 +                                          |    | P |   |     | 16 +                               |    | P |   |      | 10 +                                                      |     | P |   |     | 10 +                                                                 |         | P |   |     | 22 +                                               |    | P |   |      | 9+                                                                                      |    | P |   |     | 16 +                                             |    | P |   |      | 16 +                                                                            |    | P  |   |      | 15 +                               |    | P  |   |      | (29 4)            |               | PAS S         |  |  |  |  |  |
| TO T | 20 +                                                     | 4  | D | 2 | 8.0 | 22 +                                          | 4  | D | 2 | 8.0 | 35 +                               | 8  | A | 2 | 16.0 | 22                                                        | 4   | D | 2 | 8.0 | 22                                                                   | 4       | D | 2 | 8.0 | 46 +                                               | 4  | D | 4 | 16.0 | 21 +                                                                                    | 4  | D | 2 | 8.0 | 36 +                                             | 8  | A | 2 | 16.0 | 39 +                                                                            | 8  | A  | 2 | 16.0 | 31                                 | 7  | B+ | 2 | 14.0 | 22                | 118 .0        | 5.36364       |  |  |  |  |  |
|      | SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     | STATUS                             |    |   |   |      | GENDER                                                    | ERN |   |   |     |                                                                      | COLLEGE |   |   |     |                                                    |    |   |   |      |                                                                                         |    |   |   |     |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                    |    |    |   |      |                   |               |               |  |  |  |  |  |
|      | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY)   |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |   |      | 1553311 : Nutrition & Food Science (TH) (THEORY)                                        |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY)   |    |    |   |      | TO TAL ( 550 ) äC | RE SUL T äC G | RE MA RK äC G |  |  |  |  |  |
|      | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (30/12)<br>Internal(20/8)            |    |   |   |     | External (30/12)<br>Internal(20/8) |    |   |   |      | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |         |   |   |     | External (60/24)<br>Internal(40/16)                |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |    |   |   |     | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                              |    |    |   |      | External (30/12)<br>Internal(20/8) |    |    |   |      |                   |               |               |  |  |  |  |  |
|      | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                | GP | G | C | G*C  | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP      | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                                                                     | GP | G | C | G*C | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP | G  | C | G*C  | TOT                                | GP | G  | C | G*C  |                   |               |               |  |  |  |  |  |
|      | 261310339                                                |    |   |   |     | PRAKASHMANI BADRIPRASAD SAHU                  |    |   |   |     |                                    |    |   |   |      | Repeater                                                  |     |   |   |     | MALE                                                                 |         |   |   |     | (MU0341120240020017)                               |    |   |   |      | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                    |    |    |   |      |                   |               |               |  |  |  |  |  |
| E1   | 12 +                                                     |    | P |   |     | 13 +                                          |    | P |   |     | 21 +                               |    | P |   |      | 0                                                         |     | F |   | 0.0 | 12                                                                   |         | P |   |     | 24 +                                               |    | P |   |      | 12 +                                                                                    |    | P |   |     | 12 +                                             |    | P |   |      | 18 +                                                                            |    | P  |   |      | 18                                 |    | P  |   |      | MA RK S           |               |               |  |  |  |  |  |
| I1   | 8+                                                       |    | P |   |     | 10 +                                          |    | P |   |     | 16 +                               |    | P |   |      | 8+                                                        |     | P |   |     | 11 +                                                                 |         | P |   |     | 18 +                                               |    | P |   |      | 9+                                                                                      |    | P |   |     | 15 +                                             |    | P |   |      | 15 +                                                                            |    | P  |   |      | 15 +                               |    | P  |   |      | (26 7)            |               | FAI LE D      |  |  |  |  |  |
| TO T | 20 +                                                     | 4  | D | 2 | 8.0 | 23 +                                          | 4  | D | 2 | 8.0 | 37 +                               | 8  | A | 2 | 16.0 | 8                                                         | 0   | F | 2 | 0.0 | 23                                                                   | 4       | D | 2 | 8.0 | 42 +                                               | 4  | D | 4 | 16.0 | 21 +                                                                                    | 4  | D | 2 | 8.0 | 27 +                                             | 5  | C | 2 | 10.0 | 33 +                                                                            | 7  | B+ | 2 | 14.0 | 33                                 | 7  | B+ | 2 | 14.0 | 22                | 102 .0        | 0.0000        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 23

| SEAT NO                                                  |      | NAME                                          |   |     |       |      |                                  |   |      |     |      | STATUS                                                    | GENDER                                                               |     |       |                      | ERN                                                                  |   |     |     |                                                                                         | COLLEGE                                            |   |     |      |                  |                                                  |   |      |       |                  |                                                  |      |     |     |                  |                                                                                 |   |     |       |                  | TO TAL ( 550 )                   | RES ULT | RE MA RK |       |    |   |   |   |       |    |        |           |
|----------------------------------------------------------|------|-----------------------------------------------|---|-----|-------|------|----------------------------------|---|------|-----|------|-----------------------------------------------------------|----------------------------------------------------------------------|-----|-------|----------------------|----------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------------------------|----------------------------------------------------|---|-----|------|------------------|--------------------------------------------------|---|------|-------|------------------|--------------------------------------------------|------|-----|-----|------------------|---------------------------------------------------------------------------------|---|-----|-------|------------------|----------------------------------|---------|----------|-------|----|---|---|---|-------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |     |       |      | 1173411 : Advertising-I (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |                                                                                         | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |      |                  | 1553311 : Nutrition & Food Science (TH) (THEORY) |   |      |       |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     |                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |       |                  | 2523625 : Field Project (THEORY) |         |          |       |    |   |   |   |       |    |        |           |
| External (30/12)                                         |      | External (30/12)                              |   |     |       |      | External (30/12)                 |   |      |     |      | External (30/12)                                          |                                                                      |     |       | External (30/12)     |                                                                      |   |     |     | External (60/24)                                                                        |                                                    |   |     |      | External (30/12) |                                                  |   |      |       | External (30/12) |                                                  |      |     |     | External (30/12) |                                                                                 |   |     |       | External (30/12) |                                  |         |          |       |    |   |   |   |       |    |        |           |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |     |       |      | Internal(20/8)                   |   |      |     |      | Internal(20/8)                                            |                                                                      |     |       | Internal(20/8)       |                                                                      |   |     |     | Internal(40/16)                                                                         |                                                    |   |     |      | Internal(20/8)   |                                                  |   |      |       | Internal(20/8)   |                                                  |      |     |     | Internal(20/8)   |                                                                                 |   |     |       | Internal(20/8)   |                                  |         |          |       |    |   |   |   |       |    |        |           |
| TOT                                                      | GP   | G                                             | C | G*C | TOT   | GP   | G                                | C | G*C  | TOT | GP   | G                                                         | C                                                                    | G*C | TOT   | GP                   | G                                                                    | C | G*C | TOT | GP                                                                                      | G                                                  | C | G*C | TOT  | GP               | G                                                | C | G*C  | TOT   | GP               | G                                                | C    | G*C | TOT | GP               | G                                                                               | C | G*C | TOT   | GP               | G                                | C       | G*C      |       |    |   |   |   |       |    |        |           |
| 261310340                                                |      | YADAV RITIK RAMPRAKASH                        |   |     |       |      |                                  |   |      |     |      | Repeater                                                  |                                                                      |     |       | (MU0341120240017075) |                                                                      |   |     |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |                                                    |   |     |      |                  |                                                  |   |      |       |                  |                                                  |      |     |     |                  |                                                                                 |   |     |       |                  |                                  |         |          |       |    |   |   |   |       |    |        |           |
| E1                                                       | 12 + |                                               | P |     | 12 +  |      | P                                |   | 16 + |     | P    |                                                           | 0                                                                    | F   |       | 0.0                  | 12                                                                   |   | P   |     | 24 +                                                                                    |                                                    | P |     | 12 + |                  | P                                                |   | 12 + |       | P                |                                                  | 17 + |     | P   |                  | 20                                                                              |   | P   |       | MA RK S          |                                  |         |          |       |    |   |   |   |       |    |        |           |
| l1                                                       | 13 + |                                               | P |     | 9+    |      | P                                |   | 16 + |     | P    |                                                           | 8+                                                                   |     | P     |                      | 8+                                                                   |   | P   |     | 22 +                                                                                    |                                                    | P |     | 9+   |                  | P                                                |   | 16 + |       | P                |                                                  | 16 + |     | P   |                  | 16 +                                                                            |   | P   |       | (27 0)           |                                  | FAI LED |          |       |    |   |   |   |       |    |        |           |
| TO T                                                     | 25 + | 5                                             | C | 2   | 10. 0 | 21 + | 4                                | D | 2    | 8.0 | 32 + | 7                                                         | B+                                                                   | 2   | 14. 0 | 8                    | 0                                                                    | F | 2   | 0.0 | 20                                                                                      | 4                                                  | D | 2   | 8.0  | 46 +             | 4                                                | D | 4    | 16. 0 | 21 +             | 4                                                | D    | 2   | 8.0 | 28 +             | 6                                                                               | B | 2   | 12. 0 | 33 +             | 7                                | B+      | 2        | 14. 0 | 36 | 8 | A | 2 | 16. 0 | 22 | 106 .0 | 0.0 000 0 |

| SEAT NO                                                  |      | NAME                                          |   |     |      |      |                                  |   |     |     |    | STATUS                                                    | GENDER                                                               |     |     |                      | ERN                                                                  |   |     |     |                                                                                         | COLLEGE                                            |   |     |      |                  |                                                  |   |      |       |                  |                                                  |      |     |       |                  |                                                                                 |   |     |       |                  | TO TAL ( 550 )                   | RES ULT | RE MA RK |       |    |   |    |   |       |    |        |           |
|----------------------------------------------------------|------|-----------------------------------------------|---|-----|------|------|----------------------------------|---|-----|-----|----|-----------------------------------------------------------|----------------------------------------------------------------------|-----|-----|----------------------|----------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------------------------|----------------------------------------------------|---|-----|------|------------------|--------------------------------------------------|---|------|-------|------------------|--------------------------------------------------|------|-----|-------|------------------|---------------------------------------------------------------------------------|---|-----|-------|------------------|----------------------------------|---------|----------|-------|----|---|----|---|-------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |     |      |      | 1173411 : Advertising-I (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |                                                                                         | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |      |                  | 1553311 : Nutrition & Food Science (TH) (THEORY) |   |      |       |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |       |                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |       |                  | 2523625 : Field Project (THEORY) |         |          |       |    |   |    |   |       |    |        |           |
| External (30/12)                                         |      | External (30/12)                              |   |     |      |      | External (30/12)                 |   |     |     |    | External (30/12)                                          |                                                                      |     |     | External (30/12)     |                                                                      |   |     |     | External (60/24)                                                                        |                                                    |   |     |      | External (30/12) |                                                  |   |      |       | External (30/12) |                                                  |      |     |       | External (30/12) |                                                                                 |   |     |       | External (30/12) |                                  |         |          |       |    |   |    |   |       |    |        |           |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |     |      |      | Internal(20/8)                   |   |     |     |    | Internal(20/8)                                            |                                                                      |     |     | Internal(20/8)       |                                                                      |   |     |     | Internal(40/16)                                                                         |                                                    |   |     |      | Internal(20/8)   |                                                  |   |      |       | Internal(20/8)   |                                                  |      |     |       | Internal(20/8)   |                                                                                 |   |     |       | Internal(20/8)   |                                  |         |          |       |    |   |    |   |       |    |        |           |
| TOT                                                      | GP   | G                                             | C | G*C | TOT  | GP   | G                                | C | G*C | TOT | GP | G                                                         | C                                                                    | G*C | TOT | GP                   | G                                                                    | C | G*C | TOT | GP                                                                                      | G                                                  | C | G*C | TOT  | GP               | G                                                | C | G*C  | TOT   | GP               | G                                                | C    | G*C | TOT   | GP               | G                                                                               | C | G*C | TOT   | GP               | G                                | C       | G*C      |       |    |   |    |   |       |    |        |           |
| 261310341                                                |      | SURAJ KUMAR HIRALAL KORI                      |   |     |      |      |                                  |   |     |     |    | Repeater                                                  |                                                                      |     |     | (MU0341120240028409) |                                                                      |   |     |     | MU-0016: Bharat Education Societys Sant Gadge Maharaj College of Commerce and Economics |                                                    |   |     |      |                  |                                                  |   |      |       |                  |                                                  |      |     |       |                  |                                                                                 |   |     |       |                  |                                  |         |          |       |    |   |    |   |       |    |        |           |
| E1                                                       | 12 + |                                               | P |     | 15 + |      | P                                |   | 12  |     | P  |                                                           | 12                                                                   |     | P   |                      | 12                                                                   |   | P   |     | 25 +                                                                                    |                                                    | P |     | 15 + |                  | P                                                |   | 20 + |       | P                |                                                  | 19 + |     | P     |                  | 18                                                                              |   | P   |       | MA RK S          |                                  |         |          |       |    |   |    |   |       |    |        |           |
| l1                                                       | 12 + |                                               | P |     | 8+   |      | P                                |   | 11  |     | P  |                                                           | 8+                                                                   |     | P   |                      | 8+                                                                   |   | P   |     | 16 +                                                                                    |                                                    | P |     | 12 + |                  | P                                                |   | 16 + |       | P                |                                                  | 16 + |     | P     |                  | 16 +                                                                            |   | P   |       | (28 3)           |                                  | PAS S   |          |       |    |   |    |   |       |    |        |           |
| TO T                                                     | 24 + | 4                                             | D | 2   | 8.0  | 23 + | 4                                | D | 2   | 8.0 | 23 | 4                                                         | D                                                                    | 2   | 8.0 | 20                   | 4                                                                    | D | 2   | 8.0 | 20                                                                                      | 4                                                  | D | 2   | 8.0  | 41 +             | 4                                                | D | 4    | 16. 0 | 27 +             | 5                                                | C    | 2   | 10. 0 | 36 +             | 8                                                                               | A | 2   | 16. 0 | 35 +             | 8                                | A       | 2        | 16. 0 | 34 | 7 | B+ | 2 | 14. 0 | 22 | 112 .0 | 5.0 909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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**MU-0022: BHIWANDI NIZAMPUR NAGARPALIKA ARTS SCIENCE AND COMMERCE COLLEGE**

| SEAT NO                                                  |  |     |  |   | NAME                                                   |   |       |     |     | STATUS                                                    |             | GENDER |  | ERN |                                                                      |     |     | COLLEGE |        |                                                       |     |     |             |                                                      |     |     |     |                                                                          |   |     |        |                                                  |     |   |             |                                                                                 |     |     |   |                                  |  |     |       |                     |       |               |     |               |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
|----------------------------------------------------------|--|-----|--|---|--------------------------------------------------------|---|-------|-----|-----|-----------------------------------------------------------|-------------|--------|--|-----|----------------------------------------------------------------------|-----|-----|---------|--------|-------------------------------------------------------|-----|-----|-------------|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|--------|--------------------------------------------------|-----|---|-------------|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|--|-----|-------|---------------------|-------|---------------|-----|---------------|---|-------|--|-------|--|--------|--|---|--------|-----|-----|--|-------------|--|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |  |     |  |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |             |        |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |         |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |             | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |             | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |  |     |       | TOTAL ( 550 )<br>âC |       | RESULT<br>âCG |     | REMARK<br>âCG |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| External (30/12)                                         |  |     |  |   | External (60/24)                                       |   |       |     |     | External (30/12)                                          |             |        |  |     | External (30/12)                                                     |     |     |         |        | External (30/12)                                      |     |     |             | External (30/12)                                     |     |     |     | External (30/12)                                                         |   |     |        | External (30/12)                                 |     |   |             | External (30/12)                                                                |     |     |   | External (30/12)                 |  |     |       |                     |       |               |     |               |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| Internal(20/8)                                           |  |     |  |   | Internal(40/16)                                        |   |       |     |     | Internal(20/8)                                            |             |        |  |     | Internal(20/8)                                                       |     |     |         |        | Internal(20/8)                                        |     |     |             | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |   |     |        | Internal(20/8)                                   |     |   |             | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |  |     |       | Internal(20/8)      |       |               |     |               |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| TOT                                                      |  | GP  |  | G |                                                        | C |       | G*C |     | TOT                                                       |             | GP     |  | G   |                                                                      | C   |     | G*C     |        | TOT                                                   |     | GP  |             | G                                                    |     | C   |     | G*C                                                                      |   | TOT |        | GP                                               |     | G |             | C                                                                               |     | G*C |   | TOT                              |  | GP  |       | G                   |       | C             |     | G*C           |   | TOT   |  | GP    |  | G      |  | C |        | G*C |     |  |             |  |  |    |  |       |  |         |  |
| 261310344                                                |  |     |  |   | BHOIR ARPIT VINOD                                      |   |       |     |     |                                                           |             |        |  |     | Repeater                                                             |     |     |         |        | MALE                                                  |     |     |             | (MU0341120240026976 )                                |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |        |                                                  |     |   |             |                                                                                 |     |     |   |                                  |  |     |       |                     |       |               |     |               |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| E1                                                       |  | ABS |  |   | 25+                                                    |   | P     |     |     | 12+                                                       |             | P      |  |     | 12+                                                                  |     | P   |         |        | 12+                                                   |     | P   |             |                                                      | 12+ |     | P   |                                                                          |   | 12+ |        | P                                                |     |   | 12+         |                                                                                 | P   |     |   | 16+                              |  | P   |       |                     | MARKS |               |     |               |   |       |  |       |  |        |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| I1                                                       |  | 15+ |  |   | P                                                      |   | 35+   |     | P   |                                                           |             | 15+    |  | P   |                                                                      |     | 19+ |         | P      |                                                       |     | 13+ |             | P                                                    |     |     | 19+ |                                                                          | P |     |        | 8+                                               |     | P |             |                                                                                 | 10+ |     | P |                                  |  | 16+ |       | P                   |       |               | 14+ |               | P |       |  | (289) |  | ABSENT |  |   |        |     |     |  |             |  |  |    |  |       |  |         |  |
| TOT                                                      |  | 15  |  |   | 0 F                                                    |   | 2 0.0 |     | 60+ |                                                           | 7 B+ 4 28.0 |        |  | 27+ |                                                                      | 5 C |     |         | 2 10.0 |                                                       | 31+ |     | 7 B+ 2 14.0 |                                                      |     | 25+ |     | 5 C                                                                      |   |     | 2 10.0 |                                                  | 31+ |   | 7 B+ 2 14.0 |                                                                                 |     | 20+ |   | 4 D                              |  |     | 2 8.0 |                     | 22+   |               | 4 D |               |   | 2 8.0 |  | 28+   |  | 6 B    |  |   | 2 12.0 |     | 30+ |  | 7 B+ 2 14.0 |  |  | 22 |  | 118.0 |  | 0.00000 |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |     |   |     |     | STATUS                                                               |     |     |    | GENDER                                                |      |     |   | ERN                                                  |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |       |      |                     |     |               |               |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|-----|----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-------|------|---------------------|-----|---------------|---------------|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |       |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |     |      |    |       |         |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |     |    | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |   | External (30/12)                 |      |       |      | External (30/12)    |     |               |               |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |     |    | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |       |      | Internal(20/8)      |     |               |               |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G   | C  | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C | G*C                              | TOT  | GP    | G    | C                   | G*C | TOT           | GP            | G | C  | G*C |      |    |       |         |
| 261310345                                                |     |   |    |     | JHA SHRADDHA KUMARI RAJESH                             |     |   |    |     |                                                           |     |   |     |     | Repeater                                                             |     |     |    | FEMALE                                                |      |     |   | (MU0341120240026042 )                                |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |       |      |                     |     |               |               |   |    |     |      |    |       |         |
| E1                                                       | 14  |   | P  |     | 35+                                                    |     | P |    | 19+ |                                                           | P   |   | 12+ |     | P                                                                    |     | 12+ |    | P                                                     |      | 16+ |   | P                                                    |     | 14+  |     | P                                                                        |    | 12+ |      | P                                                |   | 21+ |     | P                                                                               |     | 17+ |   | P                                |      | MARKS |      |                     |     |               |               |   |    |     |      |    |       |         |
| I1                                                       | 18+ |   | P  |     | 34+                                                    |     | P |    | 15+ |                                                           | P   |   | 19+ |     | P                                                                    |     | 13+ |    | P                                                     |      | 18+ |   | P                                                    |     | 17+  |     | P                                                                        |    | 13+ |      | P                                                |   | 17+ |     | P                                                                               |     | 16+ |   | P                                |      | (352) | PASS |                     |     |               |               |   |    |     |      |    |       |         |
| TOT                                                      | 32  | 7 | B+ | 2   | 14.0                                                   | 69+ | 7 | B+ | 4   | 28.0                                                      | 34+ | 7 | B+  | 2   | 14.0                                                                 | 31+ | 7   | B+ | 2                                                     | 14.0 | 25+ | 5 | C                                                    | 2   | 10.0 | 34+ | 7                                                                        | B+ | 2   | 14.0 | 31+                                              | 7 | B+  | 2   | 14.0                                                                            | 25+ | 5   | C | 2                                | 10.0 | 38+   | 8    | A                   | 2   | 16.0          | 33+           | 7 | B+ | 2   | 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |                                                        |     |     |   |     |                                                           |    | STATUS |    | GENDER |                                                                      | ERN |   |      |     | COLLEGE                                               |    |                       |   |     |                                                      |                                                                          |   |   |                                                                 |      |     |   |                                                  |     |     |      |                                                                                 |   |     |     |                                  |      |     |     |                  |    |            |            |     |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|------|---|-----|--------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------|----|--------|----|--------|----------------------------------------------------------------------|-----|---|------|-----|-------------------------------------------------------|----|-----------------------|---|-----|------------------------------------------------------|--------------------------------------------------------------------------|---|---|-----------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|-----|------|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|------|-----|-----|------------------|----|------------|------------|-----|-------|---|--------|---|------|-----|--|---|----|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |    |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                       |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                          |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |     |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| External (30/12)                                         |     |      |   |     | External (60/24)                                       |     |     |   |     | External (30/12)                                          |    |        |    |        | External (30/12)                                                     |     |   |      |     | External (30/12)                                      |    |                       |   |     | External (30/12)                                     |                                                                          |   |   | External (30/12)                                                |      |     |   | External (30/12)                                 |     |     |      | External (30/12)                                                                |   |     |     | External (30/12)                 |      |     |     |                  |    |            |            |     |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     |      |   |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                                            |    |        |    |        | Internal(20/8)                                                       |     |   |      |     | Internal(20/8)                                        |    |                       |   |     | Internal(20/8)                                       |                                                                          |   |   | Internal(20/8)                                                  |      |     |   | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |      |     |     |                  |    |            |            |     |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                                                       | GP | G      | C  | G*C    | TOT                                                                  | GP  | G | C    | G*C | TOT                                                   | GP | G                     | C | G*C | TOT                                                  | GP                                                                       | G | C | G*C                                                             | TOT  | GP  | G | C                                                | G*C | TOT | GP   | G                                                                               | C | G*C | TOT | GP                               | G    | C   | G*C | TOT              | GP | G          | C          | G*C |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| 261310349                                                |     |      |   |     | MOIN INTEKHAB SHAIKH                                   |     |     |   |     |                                                           |    |        |    |        | Repeater                                                             |     |   |      |     | MALE                                                  |    | (MU0341120252007520 ) |   |     |                                                      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |                                                                 |      |     |   |                                                  |     |     |      |                                                                                 |   |     |     |                                  |      |     |     |                  |    |            |            |     |       |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| E1                                                       | 5   |      | F | 0.0 | 26+                                                    |     | P   |   |     | 12                                                        |    | P      |    |        |                                                                      | 0   | F |      | 0.0 | 13+                                                   |    | P                     |   |     | 12+                                                  |                                                                          | P |   |                                                                 | 12   |     | P |                                                  |     | 12+ |      | P                                                                               |   |     | 12+ |                                  | P    |     |     | 17+              |    | P          |            |     | MARKS |   |        |   |      |     |  |   |    |   |      |    |  |  |       |         |
| I1                                                       | 19+ |      | P |     | 33+                                                    |     | P   |   |     | 16+                                                       |    | P      |    |        | 19+                                                                  |     | P |      |     | 14+                                                   |    | P                     |   |     | 17+                                                  |                                                                          | P |   |                                                                 | 17+  |     | P |                                                  |     | 13+ |      | P                                                                               |   |     | 17+ |                                  | P    |     |     | 16+              |    | P          |            |     | (302) |   | FAILED |   |      |     |  |   |    |   |      |    |  |  |       |         |
| TOT                                                      | 24  |      | 0 | F   | 2                                                      | 0.0 | 59+ |   | 6   | B                                                         | 4  | 24.0   | 28 |        | 6                                                                    | B   | 2 | 12.0 | 19  |                                                       | 0  | F                     | 2 | 0.0 | 27+                                                  |                                                                          | 5 | C | 2                                                               | 10.0 | 29+ |   | 6                                                | B   | 2   | 12.0 | 29                                                                              |   | 6   | B   | 2                                | 12.0 | 25+ |     | 5                | C  | 2          | 10.0       | 29+ |       | 6 | B      | 2 | 12.0 | 33+ |  | 7 | B+ | 2 | 14.0 | 22 |  |  | 106.0 | 0.00000 |

| SEAT NO                                                  |    | NAME |     |     |                                                        |     |   |   |     |                                                           |      | STATUS |   | GENDER |                                                                      | ERN |      |    |     | COLLEGE                                               |    |                       |     |     |                                                      |                                                                          |   |   |                                                                 |     |    |   |                                                  |     |     |     |                                                                                 |   |     |     |                                  |     |   |     |                  |    |            |            |       |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
|----------------------------------------------------------|----|------|-----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|------|--------|---|--------|----------------------------------------------------------------------|-----|------|----|-----|-------------------------------------------------------|----|-----------------------|-----|-----|------------------------------------------------------|--------------------------------------------------------------------------|---|---|-----------------------------------------------------------------|-----|----|---|--------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|---|-----|------------------|----|------------|------------|-------|-------|----|--------|------|-----|--|---|----|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    |      |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                       |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                          |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |       |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| External (30/12)                                         |    |      |     |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |      |        |   |        | External (30/12)                                                     |     |      |    |     | External (30/12)                                      |    |                       |     |     | External (30/12)                                     |                                                                          |   |   | External (30/12)                                                |     |    |   | External (30/12)                                 |     |     |     | External (30/12)                                                                |   |     |     | External (30/12)                 |     |   |     |                  |    |            |            |       |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| Internal(20/8)                                           |    |      |     |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |      |        |   |        | Internal(20/8)                                                       |     |      |    |     | Internal(20/8)                                        |    |                       |     |     | Internal(20/8)                                       |                                                                          |   |   | Internal(20/8)                                                  |     |    |   | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |     |   |     |                  |    |            |            |       |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| TOT                                                      | GP | G    | C   | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP   | G      | C | G*C    | TOT                                                                  | GP  | G    | C  | G*C | TOT                                                   | GP | G                     | C   | G*C | TOT                                                  | GP                                                                       | G | C | G*C                                                             | TOT | GP | G | C                                                | G*C | TOT | GP  | G                                                                               | C | G*C | TOT | GP                               | G   | C | G*C | TOT              | GP | G          | C          | G*C   |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| 261310350                                                |    |      |     |     | CHOUDHARY SURESH NATHARAM                              |     |   |   |     |                                                           |      |        |   |        | Repeater                                                             |     |      |    |     | MALE                                                  |    | (MU0341120240026000 ) |     |     |                                                      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |                                                                 |     |    |   |                                                  |     |     |     |                                                                                 |   |     |     |                                  |     |   |     |                  |    |            |            |       |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| E1                                                       |    |      | ABS |     | 24+                                                    |     | P |   |     | 19+                                                       |      | P      |   |        |                                                                      | ABS |      |    | 12+ |                                                       | P  |                       |     | 12+ |                                                      | P                                                                        |   |   | 12+                                                             |     | P  |   |                                                  | 12+ |     | P   |                                                                                 |   | 14+ |     | P                                |     |   | 17+ |                  | P  |            |            | MARKS |       |    |        |      |     |  |   |    |   |      |    |  |  |       |         |
| I1                                                       |    |      | ABS |     | 35+                                                    |     | P |   |     | 13+                                                       |      | P      |   |        | 12+                                                                  |     | P    |    |     | 11+                                                   |    | P                     |     |     | 9+                                                   |                                                                          | P |   |                                                                 | 18+ |    | P |                                                  |     | 11+ |     | P                                                                               |   |     | 16+ |                                  | P   |   |     | 16+              |    | P          |            |       | (263) |    | ABSENT |      |     |  |   |    |   |      |    |  |  |       |         |
| TOT                                                      |    | 0    | F   | 2   | 0.0                                                    | 59+ |   | 6 | B   | 4                                                         | 24.0 | 32+    |   | 7      | B+                                                                   | 2   | 14.0 | 12 |     | 0                                                     | F  | 2                     | 0.0 | 23+ |                                                      | 4                                                                        | D | 2 | 8.0                                                             | 21+ |    | 4 | D                                                | 2   | 8.0 | 30+ |                                                                                 | 7 | B+  | 2   | 14.0                             | 23+ |   | 4   | D                | 2  | 8.0        | 30+        |       | 7     | B+ | 2      | 14.0 | 33+ |  | 7 | B+ | 2 | 14.0 | 22 |  |  | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |     |    |     | STATUS |                                                                      | GENDER |          | ERN |      |                                                       |                       |    | COLLEGE |   |                                                      |                                                                          |   |     |     |                                                                 |    |    |     |   |                                                  |   |     |     |      |                                                                                 |       |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|-----|--------|----------------------------------------------------------------------|--------|----------|-----|------|-------------------------------------------------------|-----------------------|----|---------|---|------------------------------------------------------|--------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------------|----|----|-----|---|--------------------------------------------------|---|-----|-----|------|---------------------------------------------------------------------------------|-------|----|------|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|----|---|---|-----|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |                       |    |         |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                          |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |      |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |    |     |        | External (30/12)                                                     |        |          |     |      | External (30/12)                                      |                       |    |         |   | External (30/12)                                     |                                                                          |   |     |     | External (30/12)                                                |    |    |     |   | External (30/12)                                 |   |     |     |      | External (30/12)                                                                |       |    |      |   | External (30/12)                 |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |    |     |        | Internal(20/8)                                                       |        |          |     |      | Internal(20/8)                                        |                       |    |         |   | Internal(20/8)                                       |                                                                          |   |     |     | Internal(20/8)                                                  |    |    |     |   | Internal(20/8)                                   |   |     |     |      | Internal(20/8)                                                                  |       |    |      |   | Internal(20/8)                   |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP |     | G      |                                                                      | C      |          | G*C |      | TOT                                                   |                       | GP |         | G |                                                      | C                                                                        |   | G*C |     | TOT                                                             |    | GP |     | G |                                                  | C |     | G*C |      | TOT                                                                             |       | GP |      | G |                                  | C |   | G*C |      | TOT                 |     | GP            |   | G             |    | C |   | G*C |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310351                                                |     |      |   |   | MEENA ANIL NARENDRA                                    |   |   |     |      |                                                           |     |    |     |        |                                                                      |        | Repeater |     | MALE |                                                       | (MU0341120252006963 ) |    |         |   |                                                      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |     |                                                                 |    |    |     |   |                                                  |   |     |     |      |                                                                                 |       |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12  |      | P |   | 24+                                                    |   | P |     | 12+  |                                                           | P   |    | 16  |        | P                                                                    |        | 12+      |     | P    |                                                       | 12+                   |    | P       |   | 12+                                                  |                                                                          | P |     | 12+ |                                                                 | P  |    | 12+ |   | P                                                |   | 17+ |     | P    |                                                                                 | MARKS |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 20+ |      | P |   | 32+                                                    |   | P |     | 12+  |                                                           | P   |    | 19+ |        | P                                                                    |        | 13+      |     | P    |                                                       | 18+                   |    | P       |   | 17+                                                  |                                                                          | P |     | 12+ |                                                                 | P  |    | 16+ |   | P                                                |   | 17+ |     | P    |                                                                                 | (317) |    | PASS |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 32  |      | 7 |   | B+                                                     |   | 2 |     | 14.0 |                                                           | 56+ |    | 6   |        | B                                                                    |        | 4        |     | 24.0 |                                                       | 24+                   |    | 4       |   | D                                                    |                                                                          | 2 |     | 8.0 |                                                                 | 35 |    | 8   |   | A                                                |   | 2   |     | 16.0 |                                                                                 | 25+   |    | 5    |   | C                                |   | 2 |     | 10.0 |                     | 30+ |               | 7 |               | B+ |   | 2 |     | 14.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 132.0 |  | 6.00000 |  |

| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |     |    |     | STATUS |                                                                      | GENDER |          | ERN |      |                                                       |                       |    | COLLEGE |   |                                                      |                                                                          |   |     |      |                                                                 |    |    |     |   |                                                  |   |     |     |      |                                                                                 |       |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|-----|--------|----------------------------------------------------------------------|--------|----------|-----|------|-------------------------------------------------------|-----------------------|----|---------|---|------------------------------------------------------|--------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------------------|----|----|-----|---|--------------------------------------------------|---|-----|-----|------|---------------------------------------------------------------------------------|-------|----|------|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|----|---|---|-----|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |                       |    |         |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                          |   |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |      |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |    |     |        | External (30/12)                                                     |        |          |     |      | External (30/12)                                      |                       |    |         |   | External (30/12)                                     |                                                                          |   |     |      | External (30/12)                                                |    |    |     |   | External (30/12)                                 |   |     |     |      | External (30/12)                                                                |       |    |      |   | External (30/12)                 |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |    |     |        | Internal(20/8)                                                       |        |          |     |      | Internal(20/8)                                        |                       |    |         |   | Internal(20/8)                                       |                                                                          |   |     |      | Internal(20/8)                                                  |    |    |     |   | Internal(20/8)                                   |   |     |     |      | Internal(20/8)                                                                  |       |    |      |   | Internal(20/8)                   |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP |     | G      |                                                                      | C      |          | G*C |      | TOT                                                   |                       | GP |         | G |                                                      | C                                                                        |   | G*C |      | TOT                                                             |    | GP |     | G |                                                  | C |     | G*C |      | TOT                                                                             |       | GP |      | G |                                  | C |   | G*C |      | TOT                 |     | GP            |   | G             |    | C |   | G*C |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310352                                                |     |      |   |   | MISHRA MANNU NARESH                                    |   |   |     |      |                                                           |     |    |     |        |                                                                      |        | Repeater |     | MALE |                                                       | (MU0341120240024583 ) |    |         |   |                                                      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                                 |    |    |     |   |                                                  |   |     |     |      |                                                                                 |       |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 15  |      | P |   | 34+                                                    |   | P |     | 13+  |                                                           | P   |    | 12  |        | P                                                                    |        | 13+      |     | P    |                                                       | 12+                   |    | P       |   | 14+                                                  |                                                                          | P |     | 12+  |                                                                 | P  |    | 13+ |   | P                                                |   | 18+ |     | P    |                                                                                 | MARKS |    |      |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 19+ |      | P |   | 26+                                                    |   | P |     | 12+  |                                                           | P   |    | 14+ |        | P                                                                    |        | 14+      |     | P    |                                                       | 19+                   |    | P       |   | 17+                                                  |                                                                          | P |     | 13+  |                                                                 | P  |    | 17+ |   | P                                                |   | 16+ |     | P    |                                                                                 | (323) |    | PASS |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 34  |      | 7 |   | B+                                                     |   | 2 |     | 14.0 |                                                           | 60+ |    | 7   |        | B+                                                                   |        | 4        |     | 28.0 |                                                       | 25+                   |    | 5       |   | C                                                    |                                                                          | 2 |     | 10.0 |                                                                 | 26 |    | 5   |   | C                                                |   | 2   |     | 10.0 |                                                                                 | 27+   |    | 5    |   | C                                |   | 2 |     | 10.0 |                     | 31+ |               | 7 |               | B+ |   | 2 |     | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 25+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 138.0 |  | 6.27273 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 29

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |     |   |     |     | STATUS                                                               |    |     |    | GENDER                                                |      |     |   | ERN                                                  |     |      |     | COLLEGE                                                                  |    |     |      |                                                              |   |     |     |                                                                                 |     |     |   |                                  |      |       |   |                     |     |               |               |      |  |       |         |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|-----|----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-------|---|---------------------|-----|---------------|---------------|------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |  |       |         |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |    | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                             |   |     |     | External (30/12)                                                                |     |     |   | External (30/12)                 |      |       |   |                     |     |               |               |      |  |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |    | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                               |   |     |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |       |   |                     |     |               |               |      |  |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C  | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                                           | G | C   | G*C | TOT                                                                             | GP  | G   | C | G*C                              | TOT  | GP    | G | C                   | G*C |               |               |      |  |       |         |
| 261310353                                                |     |   |    |     | NAIK TANVI SANTOSH                                     |     |   |    |     |                                                           |     |   |     |     | Repeater                                                             |    |     |    | FEMALE                                                |      |     |   | (MU0341120240020721 )                                |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |     |      |                                                              |   |     |     |                                                                                 |     |     |   |                                  |      |       |   |                     |     |               |               |      |  |       |         |
| E1                                                       | 12  |   | P  |     | 33+                                                    |     | P |    | 12+ |                                                           | P   |   | 24  |     | P                                                                    |    | 15+ |    | P                                                     |      | 12+ |   | P                                                    |     | 12+  |     | P                                                                        |    | 12+ |      | P                                                            |   | 12+ |     | P                                                                               |     | 16+ |   | P                                |      | MARKS |   |                     |     |               |               |      |  |       |         |
| I1                                                       | 18+ |   | P  |     | 34+                                                    |     | P |    | 16+ |                                                           | P   |   | 19+ |     | P                                                                    |    | 13+ |    | P                                                     |      | 19+ |   | P                                                    |     | 13+  |     | P                                                                        |    | 16+ |      | P                                                            |   | 16+ |     | P                                                                               |     | 15+ |   | P                                |      | (339) |   |                     |     |               |               | PASS |  |       |         |
| TOT                                                      | 30  | 7 | B+ | 2   | 14.0                                                   | 67+ | 7 | B+ | 4   | 28.0                                                      | 28+ | 6 | B   | 2   | 12.0                                                                 | 43 | 9   | A+ | 2                                                     | 18.0 | 28+ | 6 | B                                                    | 2   | 12.0 | 31+ | 7                                                                        | B+ | 2   | 14.0 | 25+                                                          | 5 | C   | 2   | 10.0                                                                            | 28+ | 6   | B | 2                                | 12.0 | 31+   | 7 | B+                  | 2   | 14.0          | 22            |      |  | 146.0 | 6.63636 |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |     |   |     |     | STATUS                                                               |    |     |    | GENDER                                                |      |     |   | ERN                                                  |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |       |   |                     |     |               |               |      |    |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|-----|----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-------|---|---------------------|-----|---------------|---------------|------|----|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |    |   |      |    |  |  |       |         |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |    | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |   | External (30/12)                 |      |       |   |                     |     |               |               |      |    |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |    | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |       |   |                     |     |               |               |      |    |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C  | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C | G*C                              | TOT  | GP    | G | C                   | G*C |               |               |      |    |   |      |    |  |  |       |         |
| 261310354                                                |     |   |    |     | NALLA RAMYA SURESH                                     |     |   |    |     |                                                           |     |   |     |     | Repeater                                                             |    |     |    | FEMALE                                                |      |     |   | (MU0341120240019768 )                                |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |       |   |                     |     |               |               |      |    |   |      |    |  |  |       |         |
| E1                                                       | 12  |   | P  |     | 24+                                                    |     | P |    | 12+ |                                                           | P   |   | 12  |     | P                                                                    |    | 12+ |    | P                                                     |      | 12+ |   | P                                                    |     | 13+  |     | P                                                                        |    | 12+ |      | P                                                |   | 12+ |     | P                                                                               |     | 14+ |   | P                                |      | MARKS |   |                     |     |               |               |      |    |   |      |    |  |  |       |         |
| I1                                                       | 18+ |   | P  |     | 36+                                                    |     | P |    | 15+ |                                                           | P   |   | 18+ |     | P                                                                    |    | 13+ |    | P                                                     |      | 19+ |   | P                                                    |     | 19+  |     | P                                                                        |    | 13+ |      | P                                                |   | 16+ |     | P                                                                               |     | 16+ |   | P                                |      | (318) |   |                     |     |               |               | PASS |    |   |      |    |  |  |       |         |
| TOT                                                      | 30  | 7 | B+ | 2   | 14.0                                                   | 60+ | 7 | B+ | 4   | 28.0                                                      | 27+ | 5 | C   | 2   | 10.0                                                                 | 30 | 7   | B+ | 2                                                     | 14.0 | 25+ | 5 | C                                                    | 2   | 10.0 | 31+ | 7                                                                        | B+ | 2   | 14.0 | 32+                                              | 7 | B+  | 2   | 14.0                                                                            | 25+ | 5   | C | 2                                | 10.0 | 28+   | 6 | B                   | 2   | 12.0          | 30+           | 7    | B+ | 2 | 14.0 | 22 |  |  | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |    |     |      | NAME                                                   |    |    |   |      |                                                           |      |    |   |      | STATUS                                                               |   | GENDER |    | ERN  |                                                       |     |   |      | COLLEGE |                                                      |   |     |   |      |                                                                          |   |   |     |      |                                                  |    |   |   |     |                                                                                 |      |    |   |      |                                    |   |      |    |      |                                    |              |               |        |       |                                    |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|------|--------------------------------------------------------|----|----|---|------|-----------------------------------------------------------|------|----|---|------|----------------------------------------------------------------------|---|--------|----|------|-------------------------------------------------------|-----|---|------|---------|------------------------------------------------------|---|-----|---|------|--------------------------------------------------------------------------|---|---|-----|------|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|------|----|---|------|------------------------------------|---|------|----|------|------------------------------------|--------------|---------------|--------|-------|------------------------------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |    |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |   |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |   |      | 2523625 : Field Project (THEORY)   |   |      |    |      | TOT AL ( 550 ) äC                  | RES ULT äC G | RE MA RK äC G |        |       |                                    |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |      |   |    |     |      | External (60/24)<br>Internal(40/16)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                        |      |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |        |    |      | External (30/12)<br>Internal(20/8)                    |     |   |      |         | External (30/12)<br>Internal(20/8)                   |   |     |   |      | External (30/12)<br>Internal(20/8)                                       |   |   |     |      | External (30/12)<br>Internal(20/8)               |    |   |   |     | External (30/12)<br>Internal(20/8)                                              |      |    |   |      | External (30/12)<br>Internal(20/8) |   |      |    |      | External (30/12)<br>Internal(20/8) |              |               |        |       | External (30/12)<br>Internal(20/8) |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C |      | TOT                                                    | GP | G  | C | G*C  |                                                           | TOT  | GP | G | C    | G*C                                                                  |   | TOT    | GP | G    | C                                                     | G*C |   | TOT  | GP      | G                                                    | C | G*C |   | TOT  | GP                                                                       | G | C | G*C |      | TOT                                              | GP | G | C | G*C |                                                                                 | TOT  | GP | G | C    | G*C                                |   | TOT  | GP | G    | C                                  | G*C          |               |        |       |                                    |  |  |  |  |
| 261310355                                                |      |   |    |     |      | SINGH KUNAL RAMPARVESH                                 |    |    |   |      |                                                           |      |    |   |      | Repeater                                                             |   |        |    |      | MALE                                                  |     |   |      |         | (MU0341120240025062)                                 |   |     |   |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |     |      |                                                  |    |   |   |     |                                                                                 |      |    |   |      |                                    |   |      |    |      |                                    |              |               |        |       |                                    |  |  |  |  |
| E1                                                       | 12   |   | P  |     |      | 29 +                                                   |    | P  |   |      |                                                           | 12 + |    | P |      |                                                                      |   | 24     |    | P    |                                                       |     |   | 12 + |         | P                                                    |   |     |   | 17 + |                                                                          | P |   |     |      | 12 +                                             |    | P |   |     |                                                                                 | 14 + |    | P |      |                                    |   | 17 + |    | P    |                                    |              |               | MA RKS |       |                                    |  |  |  |  |
| I1                                                       | 18 + |   | P  |     |      | 35 +                                                   |    | P  |   |      |                                                           | 13 + |    | P |      |                                                                      |   | 14 +   |    | P    |                                                       |     |   | 12 + |         | P                                                    |   |     |   | 16 + |                                                                          | P |   |     |      | 16 +                                             |    | P |   |     |                                                                                 | 10 + |    | P |      |                                    |   | 16 + |    | P    |                                    |              |               | (32 8) | PAS S |                                    |  |  |  |  |
| TOT                                                      | 30   | 7 | B+ | 2   | 14.0 | 64 +                                                   | 7  | B+ | 4 | 28.0 | 25 +                                                      | 5    | C  | 2 | 10.0 | 38                                                                   | 8 | A      | 2  | 16.0 | 24 +                                                  | 4   | D | 2    | 8.0     | 33 +                                                 | 7 | B+  | 2 | 14.0 | 28 +                                                                     | 6 | B | 2   | 12.0 | 22 +                                             | 4  | D | 2 | 8.0 | 30 +                                                                            | 7    | B+ | 2 | 14.0 | 34 +                               | 7 | B+   | 2  | 14.0 | 22                                 | 138 .0       | 6.2 727 3     |        |       |                                    |  |  |  |  |

| SEAT NO                                                  |      |   |   |     |     | NAME                                                   |    |   |   |       |                                                           |    |   |   |       | STATUS                                                               |    |    |   |       | GENDER                                                |    |   |   |     | ERN                                                  |    |    |   |       | COLLEGE                                                                  |    |    |   |       |                                                  |    |   |   |     |                                                                                 |    |    |   |       |                                  |    |   |   |       |                      |         |         |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-----|--------------------------------------------------------|----|---|---|-------|-----------------------------------------------------------|----|---|---|-------|----------------------------------------------------------------------|----|----|---|-------|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|----|---|-------|--------------------------------------------------------------------------|----|----|---|-------|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|----|---|-------|----------------------------------|----|---|---|-------|----------------------|---------|---------|---|-----|----------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |       | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |   |       | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |    |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |       | 2523625 : Field Project (THEORY) |    |   |   |       | TOT AL ( 550 ) äC äC |         |         |   |     | RES ULT äC G   |  |  |  |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |     | External (60/24)                                       |    |   |   |       | External (30/12)                                          |    |   |   |       | External (30/12)                                                     |    |    |   |       | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |    |   |       | External (30/12)                                                         |    |    |   |       | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |    |   |       | External (30/12)                 |    |   |   |       | External (30/12)     |         |         |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |     | Internal(40/16)                                        |    |   |   |       | Internal(20/8)                                            |    |   |   |       | Internal(20/8)                                                       |    |    |   |       | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |    |   |       | Internal(20/8)                                                           |    |    |   |       | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |    |   |       | Internal(20/8)                   |    |   |   |       | Internal(20/8)       |         |         |   |     | Internal(20/8) |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C |     | TOT                                                    | GP | G | C | G*C   | TOT                                                       | GP | G | C | G*C   | TOT                                                                  | GP | G  | C | G*C   | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G  | C | G*C   | TOT                                                                      | GP | G  | C | G*C   | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G  | C | G*C   | TOT                              | GP | G | C | G*C   | TOT                  | GP      | G       | C | G*C |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310356                                                |      |   |   |     |     | ANILKUMAR LAXMAN CHETTIPELLI                           |    |   |   |       |                                                           |    |   |   |       | Repeater                                                             |    |    |   |       | MALE                                                  |    |   |   |     | (MU0341120252006769)                                 |    |    |   |       | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |    |   |       |                                                  |    |   |   |     |                                                                                 |    |    |   |       |                                  |    |   |   |       |                      |         |         |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 5    | 0 | F |     | 0.0 | 24 +                                                   |    | P |   |       | 12 +                                                      |    | P |   |       | 12 +                                                                 |    | P  |   |       | 4                                                     | 0  | F |   | 0.0 | 12 +                                                 |    | P  |   |       | 14                                                                       |    | P  |   |       | 12 +                                             |    | P |   |     | 17 +                                                                            |    | P  |   |       | 18 +                             |    | P |   |       | MA RKS               |         |         |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 20 + |   | P |     |     | 32 +                                                   |    | P |   |       | 15 +                                                      |    | P |   |       | 19 +                                                                 |    | P  |   |       | 13 +                                                  |    | P |   |     | 18 +                                                 |    | P  |   |       | 17 +                                                                     |    | P  |   |       | 10 +                                             |    | P |   |     | 16 +                                                                            |    | P  |   |       | 17 +                             |    | P |   |       | (30 7)               | FAI LED |         |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 25   | 0 | F | 2   | 0.0 | 56 +                                                   | 6  | B | 4 | 24. 0 | 27 +                                                      | 5  | C | 2 | 10. 0 | 31 +                                                                 | 7  | B+ | 2 | 14. 0 | 17                                                    | 0  | F | 2 | 0.0 | 30 +                                                 | 7  | B+ | 2 | 14. 0 | 31                                                                       | 7  | B+ | 2 | 14. 0 | 22 +                                             | 4  | D | 2 | 8.0 | 33 +                                                                            | 7  | B+ | 2 | 14. 0 | 35 +                             | 8  | A | 2 | 16. 0 | 22                   | 114 .0  | 0.000 0 |   |     |                |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                  |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |    | RESULT | REMARK |                                  |      |     |     |               |     |     |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|--------|--------|----------------------------------|------|-----|-----|---------------|-----|-----|-----|---|---|-----|------|-----|---|----|---|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) |     | äCG | äCG |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                      |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |    |        |        | External (30/12)                 |      |     |     |               |     |     |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |    |        |        | Internal(20/8)                   |      |     |     |               |     |     |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                   | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP | G      | C      | G*C                              | TOT  | GP  | G   | C             | G*C | TOT | GP  | G | C | G*C |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| 261310357                                                |     | KAMAT PREETI AMARLAL                                   |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120252007699) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |    |     |      |                                                  |   |   |     |                                                                                 |    |        |        |                                  |      |     |     |               |     |     |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 12  | P                                                      |    |     | 27+  |                                                           |   |   | P   |                                                                      |     |          | 12+ |                                                       |      |                      | P |                                                      |     |                                                                          | 18  |                                                                 |    |     | P    |                                                  |   |   | 12+ |                                                                                 |    |        | P      |                                  |      |     | 13+ |               |     |     | P   |   |   |     | 17+  |     |   |    | P |      |    |  | MARKS |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 20+ | P                                                      |    |     | 31+  |                                                           |   |   | P   |                                                                      |     |          | 14+ |                                                       |      |                      | P |                                                      |     |                                                                          | 19+ |                                                                 |    |     | P    |                                                  |   |   | 13+ |                                                                                 |    |        | P      |                                  |      |     | 16+ |               |     |     | P   |   |   |     | 12+  |     |   |    | P |      |    |  | 16+   |         |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (322) |  |  | PASS |
| TOT                                                      | 32  | 7                                                      | B+ | 2   | 14.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 26+ | 5        | C   | 2                                                     | 10.0 | 31+                  | 7 | B+                                                   | 2   | 14.0                                                                     | 31  | 7                                                               | B+ | 2   | 14.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 31 | 7      | B+     | 2                                | 14.0 | 24+ | 4   | D             | 2   | 8.0 | 29+ | 6 | B | 2   | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 136.0 | 6.18182 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                  |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |     |     |                  |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|-----|------------------|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|----|--|-------|---------|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )    |     | äCG  | äCG |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                      |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |     |     | External (30/12) |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                   | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP  | G   | C                | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| 261310358                                                |     | ARUN GANESH VADLAKONDA                                 |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120252006271) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                  |   |   |     |                                                                                 |     |        |        |                                  |      |     |     |                  |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 12+ | P                                                      |   |     | 24+  |                                                           |   |   | P   |                                                                      |     |          | 18+ |                                                       |      |                      | P |                                                      |     |                                                                          | 12+ |                                                                 |   |     | P    |                                                  |   |   | 12+ |                                                                                 |     |        | P      |                                  |      |     | 12+ |                  |     |      | P   |   |    |     | 15+  |     |   |    | P   |      |    |  | 17+   |         |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 15+ | P                                                      |   |     | 35   |                                                           |   |   | P   |                                                                      |     |          | 15+ |                                                       |      |                      | P |                                                      |     |                                                                          | 18+ |                                                                 |   |     | P    |                                                  |   |   | 13+ |                                                                                 |     |        | P      |                                  |      |     | 17+ |                  |     |      | P   |   |    |     | 18+  |     |   |    | P   |      |    |  | 14+   |         |  |  | P |  |  |  | 16+   |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | (323) |  |  | PASS |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 59                                                        | 6 | B | 4   | 24.0                                                                 | 33+ | 7        | B+  | 2                                                     | 14.0 | 30+                  | 7 | B+                                                   | 2   | 14.0                                                                     | 25+ | 5                                                               | C | 2   | 10.0 | 29+                                              | 6 | B | 2   | 12.0                                                                            | 30+ | 7      | B+     | 2                                | 14.0 | 26+ | 5   | C                | 2   | 10.0 | 31+ | 7 | B+ | 2   | 14.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 |  | 136.0 | 6.18182 |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     | STATUS                                                               |     |   |     | GENDER                                                |      |     |     | ERN                                                  |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |    |     |                                                                                 |     |    |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|----|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (30/12)                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |    |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |    |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G  | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310361                                                |     | JHA KHUSHI RADHESHYAM                                   |    |     |      |                                                           |   |    |     | Repeater                                                             |     |   |     | FEMALE                                                |      |     |     | (MU0341120240020810)                                 |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |     |      |                                                  |   |    |     |                                                                                 |     |    |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 26+ |                                                         | P  |     | 46+  |                                                           | P |    | 21+ |                                                                      | P   |   | 12+ |                                                       | P    |     | 20+ |                                                      | P   |      | 24+ |                                                                          | P  |     | 27+  |                                                  | P |    | 17+ |                                                                                 | P   |    | 24+ |                                  | P    |     | 16+ |                     | P   |               | MARKS         |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                         | P  |     | 35   |                                                           | P |    | 14+ |                                                                      | P   |   | 19+ |                                                       | P    |     | 12+ |                                                      | P   |      | 17+ |                                                                          | P  |     | 19+  |                                                  | P |    | 10+ |                                                                                 | P   |    | 15+ |                                  | P    |     | 16+ |                     | P   |               | (405)         |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 41+ | 9                                                       | A+ | 2   | 18.0 | 81                                                        | 9 | A+ | 4   | 36.0                                                                 | 35+ | 8 | A   | 2                                                     | 16.0 | 31+ | 7   | B+                                                   | 2   | 14.0 | 32+ | 7                                                                        | B+ | 2   | 14.0 | 41+                                              | 9 | A+ | 2   | 18.0                                                                            | 46+ | 10 | O   | 2                                | 20.0 | 27+ | 5   | C                   | 2   | 10.0          | 39+           | 8 | A    | 2   | 16.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 176.0 | 8.00000 |

| SEAT NO                                                  |     | NAME                                                    |   |     |      |                                                           |   |   |     | STATUS                                                               |     |   |     | GENDER                                                |      |     |     | ERN                                                  |     |     |     | COLLEGE                                                                  |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                        |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (30/12)                                     |     |     |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                       | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                    | G*C | TOT | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261310362                                                |     | SNEHA NAGESH HARALE                                     |   |     |      |                                                           |   |   |     | Repeater                                                             |     |   |     | FEMALE                                                |      |     |     | (MU0341120252006187)                                 |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |    |     |      |    |  |       |         |
| E1                                                       | 13  |                                                         | P |     | 24+  |                                                           | P |   | 17+ |                                                                      | P   |   | 12+ |                                                       | P    |     | 12+ |                                                      | P   |     | 15+ |                                                                          | P |     | 12+  |                                                  | P |    | 12+ |                                                                                 | P   |   | 13+ |                                  | P    |     | 17+ |                     | P   |               | MARKS         |   |      |     |      |     |   |    |     |      |    |  |       |         |
| I1                                                       | 12+ |                                                         | P |     | 35   |                                                           | P |   | 15+ |                                                                      | P   |   | 12+ |                                                       | P    |     | 13+ |                                                      | P   |     | 18+ |                                                                          | P |     | 14+  |                                                  | P |    | 9+  |                                                                                 | P   |   | 13+ |                                  | P    |     | 16+ |                     | P   |               | (304)         |   | PASS |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 25  | 5                                                       | C | 2   | 10.0 | 59                                                        | 6 | B | 4   | 24.0                                                                 | 32+ | 7 | B+  | 2                                                     | 14.0 | 24+ | 4   | D                                                    | 2   | 8.0 | 25+ | 5                                                                        | C | 2   | 10.0 | 33+                                              | 7 | B+ | 2   | 14.0                                                                            | 26+ | 5 | C   | 2                                | 10.0 | 21+ | 4   | D                   | 2   | 8.0           | 26+           | 5 | C    | 2   | 10.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 |  | 122.0 | 5.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |     |     |                                                           |     |   |    |     | STATUS                                                               |    |    |     |     | GENDER                                                |    |   |   |     | ERN                                                  |    |     |    |     | COLLEGE                                                                  |       |    |    |     |                                                  |       |    |    |     |                                                                                 |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|----|----|-----|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|-----|----|-----|--------------------------------------------------------------------------|-------|----|----|-----|--------------------------------------------------|-------|----|----|-----|---------------------------------------------------------------------------------|--------|-------|---------|---------|----------------------------------|----|---|-------|-----|----------------|--------------|---------------|---|-------|----|-------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |       |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |    |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |       |         |         | 2523625 : Field Project (THEORY) |    |   |       |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |       |    |       |           |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |     |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |    |    |     |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |     |    |     | External (30/12)                                                         |       |    |    |     | External (30/12)                                 |       |    |    |     | External (30/12)                                                                |        |       |         |         | External (30/12)                 |    |   |       |     |                |              |               |   |       |    |       |           |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |     |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |    |    |     |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |     |    |     | Internal(20/8)                                                           |       |    |    |     | Internal(20/8)                                   |       |    |    |     | Internal(20/8)                                                                  |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G  | C   | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G   | C  | G*C | TOT                                                                      | GP    | G  | C  | G*C | TOT                                              | GP    | G  | C  | G*C | TOT                                                                             | GP     | G     | C       | G*C     | TOT                              | GP | G | C     | G*C |                |              |               |   |       |    |       |           |
| 261310365                                                |    |   |   |     | KADAM SAIRAJ VISHWANATH                                |    |   |     |     |                                                           |     |   |    |     | Repeater                                                             |    |    |     |     | MALE                                                  |    |   |   |     | (MU0341120252007555)                                 |    |     |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |       |    |    |     |                                                  |       |    |    |     |                                                                                 |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| E1                                                       | 5  | 0 | F | 0.0 | 12                                                     | 0  | F | 0.0 | 0   | F                                                         | 0.0 | 0 | F  | 0.0 | 4                                                                    | 0  | F  | 0.0 | 12  | +                                                     | P  |   |   | 12  |                                                      | P  |     |    | 12  | +                                                                        | P     |    |    | 15  | +                                                | P     |    |    | 16  | +                                                                               | P      |       |         | MA RK S |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| I1                                                       | 18 | + | P |     | 36                                                     | +  | P |     | 10  | +                                                         | P   |   | 17 | +   | P                                                                    |    | 10 | +   | P   |                                                       | 18 | + | P |     | 18                                                   | +  | P   |    | 12  | +                                                                        | P     |    | 16 | +   | P                                                |       | 16 | +  | P   |                                                                                 | (25 9) |       | FAI LED |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| TO T                                                     | 23 | 0 | F | 2   | 0.0                                                    | 48 | 0 | F   | 4   | 0.0                                                       | 10  | 0 | F  | 2   | 0.0                                                                  | 17 | 0  | F   | 2   | 0.0                                                   | 14 | 0 | F | 2   | 0.0                                                  | 30 | +   | 7  | B+  | 2                                                                        | 14. 0 | 30 | 7  | B+  | 2                                                | 14. 0 | 24 | +  | 4   | D                                                                               | 2      | 8.0   | 31      | +       | 7                                | B+ | 2 | 14. 0 | 32  | +              | 7            | B+            | 2 | 14. 0 | 22 | 64. 0 | 0.0 000 0 |
| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |     |     |                                                           |     |   |    |     | STATUS                                                               |    |    |     |     | GENDER                                                |    |   |   |     | ERN                                                  |    |     |    |     | COLLEGE                                                                  |       |    |    |     |                                                  |       |    |    |     |                                                                                 |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |       |    |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |    |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |       |         |         | 2523625 : Field Project (THEORY) |    |   |       |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |       |    |       |           |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |     |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |    |    |     |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |     |    |     | External (30/12)                                                         |       |    |    |     | External (30/12)                                 |       |    |    |     | External (30/12)                                                                |        |       |         |         | External (30/12)                 |    |   |       |     |                |              |               |   |       |    |       |           |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |     |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |    |    |     |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |     |    |     | Internal(20/8)                                                           |       |    |    |     | Internal(20/8)                                   |       |    |    |     | Internal(20/8)                                                                  |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G  | C   | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G   | C  | G*C | TOT                                                                      | GP    | G  | C  | G*C | TOT                                              | GP    | G  | C  | G*C | TOT                                                                             | GP     | G     | C       | G*C     | TOT                              | GP | G | C     | G*C |                |              |               |   |       |    |       |           |
| 261310366                                                |    |   |   |     | KOTHAWAL SHIVAM SHIVAJI                                |    |   |     |     |                                                           |     |   |    |     | Repeater                                                             |    |    |     |     | MALE                                                  |    |   |   |     | (MU0341120252007281)                                 |    |     |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |       |    |    |     |                                                  |       |    |    |     |                                                                                 |        |       |         |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| E1                                                       | 4  | 0 | F | 0.0 | 4                                                      | 0  | F | 0.0 | 0   | F                                                         | 0.0 | 0 | F  | 0.0 | 1                                                                    | 0  | F  | 0.0 | 12  | +                                                     | P  |   |   | 2   | 0                                                    | F  | 0.0 | 12 | +   | P                                                                        |       |    | 12 | +   | P                                                |       |    | 16 | +   | P                                                                               |        |       | MA RK S |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| I1                                                       | 19 | + | P |     | 36                                                     | +  | P |     | 14  | +                                                         | P   |   | 17 | +   | P                                                                    |    | 12 | +   | P   |                                                       | 16 | + | P |     | 17                                                   | +  | P   |    | 13  | +                                                                        | P     |    | 12 | +   | P                                                |       | 16 | +  | P   |                                                                                 | (23 5) |       | FAI LED |         |                                  |    |   |       |     |                |              |               |   |       |    |       |           |
| TO T                                                     | 23 | 0 | F | 2   | 0.0                                                    | 40 | 0 | F   | 4   | 0.0                                                       | 14  | 0 | F  | 2   | 0.0                                                                  | 17 | 0  | F   | 2   | 0.0                                                   | 13 | 0 | F | 2   | 0.0                                                  | 28 | +   | 6  | B   | 2                                                                        | 12. 0 | 19 | 0  | F   | 2                                                | 0.0   | 25 | +  | 5   | C                                                                               | 2      | 10. 0 | 24      | +       | 4                                | D  | 2 | 8.0   | 32  | +              | 7            | B+            | 2 | 14. 0 | 22 | 44. 0 | 0.0 000 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |    |    |   |   |      |    |   |     |   | NAME                                                   |    |    |   |   |                                                           |    |   |     |     | STATUS                                                               |      | GENDER |   | ERN |                                                       |     |                      |     | COLLEGE |                                                      |      |                                                                          |    |    |                                                                 |      |    |      |    |                                                  |    |     |    |     |                                                                                 |   |         |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
|----------------------------------------------------------|----|----|---|---|------|----|---|-----|---|--------------------------------------------------------|----|----|---|---|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|------|--------|---|-----|-------------------------------------------------------|-----|----------------------|-----|---------|------------------------------------------------------|------|--------------------------------------------------------------------------|----|----|-----------------------------------------------------------------|------|----|------|----|--------------------------------------------------|----|-----|----|-----|---------------------------------------------------------------------------------|---|---------|------|--------|----------------------------------|----|----|---|------|-------------------|------|--------------|-------|---------------|------------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |    |   |   |      |    |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                          |    |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |    |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |         |      |        | 2523625 : Field Project (THEORY) |    |    |   |      | TO TAL ( 550 ) äC |      | RES ULT äC G |       | RE MA RK äC G |                  |  |  |  |  |
| External (30/12)                                         |    |    |   |   |      |    |   |     |   | External (60/24)                                       |    |    |   |   | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |      |        |   |     | External (30/12)                                      |     |                      |     |         | External (30/12)                                     |      |                                                                          |    |    | External (30/12)                                                |      |    |      |    | External (30/12)                                 |    |     |    |     | External (30/12)                                                                |   |         |      |        | External (30/12)                 |    |    |   |      | External (30/12)  |      |              |       |               | External (30/12) |  |  |  |  |
| Internal(20/8)                                           |    |    |   |   |      |    |   |     |   | Internal(40/16)                                        |    |    |   |   | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                        |     |                      |     |         | Internal(20/8)                                       |      |                                                                          |    |    | Internal(20/8)                                                  |      |    |      |    | Internal(20/8)                                   |    |     |    |     | Internal(20/8)                                                                  |   |         |      |        | Internal(20/8)                   |    |    |   |      | Internal(20/8)    |      |              |       |               | Internal(20/8)   |  |  |  |  |
| TOT                                                      |    | GP |   | G |      | C  |   | G*C |   | TOT                                                    |    | GP |   | G |                                                           | C  |   | G*C |     | TOT                                                                  |      | GP     |   | G   |                                                       | C   |                      | G*C |         | TOT                                                  |      | GP                                                                       |    | G  |                                                                 | C    |    | G*C  |    | TOT                                              |    | GP  |    | G   |                                                                                 | C |         | G*C  |        | TOT                              |    | GP |   | G    |                   | C    |              | G*C   |               |                  |  |  |  |  |
| 261310367                                                |    |    |   |   |      |    |   |     |   | PRITY KAMLESH KUMAR CHAUHAN                            |    |    |   |   |                                                           |    |   |     |     | Repeater                                                             |      |        |   |     | FEMALE                                                |     | (MU0341120252007556) |     |         |                                                      |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |    |                                                                 |      |    |      |    |                                                  |    |     |    |     |                                                                                 |   |         |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| E1                                                       | 3  | 0  | F |   | 0.0  | 24 |   | P   |   |                                                        | 12 |    | P |   |                                                           | 0  | F |     | 0.0 | 4                                                                    | 0    | F      |   | 0.0 | 12                                                    | +   | P                    |     | 12      |                                                      | P    |                                                                          | 12 | +  | P                                                               |      | 12 | +    | P  |                                                  | 17 | +   | P  |     | MA RKS                                                                          |   |         |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| I1                                                       | 20 | +  | P |   |      | 33 | + | P   |   |                                                        | 14 | +  | P |   |                                                           | 19 | + | P   |     | 12                                                                   | +    | P      |   |     | 18                                                    | +   | P                    |     | 18      | +                                                    | P    |                                                                          | 10 | +  | P                                                               |      | 16 | +    | P  |                                                  | 16 | +   | P  |     | (28 4)                                                                          |   | FAI LED |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| TO T                                                     | 23 | 0  | F | 2 | 0.0  | 57 | 6 | B   | 4 | 24.0                                                   | 26 | 5  | C | 2 | 10.0                                                      | 19 | 0 | F   | 2   | 0.0                                                                  | 16   | 0      | F | 2   | 0.0                                                   | 30  | +                    | 7   | B+      | 2                                                    | 14.0 | 30                                                                       | 7  | B+ | 2                                                               | 14.0 | 22 | +    | 4  | D                                                | 2  | 8.0 | 28 | +   | 6                                                                               | B | 2       | 12.0 | 33     | +                                | 7  | B+ | 2 | 14.0 | 22                | 96.0 | 0.0000       |       |               |                  |  |  |  |  |
| SEAT NO                                                  |    |    |   |   |      |    |   |     |   | NAME                                                   |    |    |   |   |                                                           |    |   |     |     | STATUS                                                               |      | GENDER |   | ERN |                                                       |     |                      |     | COLLEGE |                                                      |      |                                                                          |    |    |                                                                 |      |    |      |    |                                                  |    |     |    |     |                                                                                 |   |         |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |    |    |   |   |      |    |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                          |    |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |    |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |         |      |        | 2523625 : Field Project (THEORY) |    |    |   |      | TO TAL ( 550 ) äC |      | RES ULT äC G |       | RE MA RK äC G |                  |  |  |  |  |
| External (30/12)                                         |    |    |   |   |      |    |   |     |   | External (60/24)                                       |    |    |   |   | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |      |        |   |     | External (30/12)                                      |     |                      |     |         | External (30/12)                                     |      |                                                                          |    |    | External (30/12)                                                |      |    |      |    | External (30/12)                                 |    |     |    |     | External (30/12)                                                                |   |         |      |        | External (30/12)                 |    |    |   |      | External (30/12)  |      |              |       |               |                  |  |  |  |  |
| Internal(20/8)                                           |    |    |   |   |      |    |   |     |   | Internal(40/16)                                        |    |    |   |   | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                        |     |                      |     |         | Internal(20/8)                                       |      |                                                                          |    |    | Internal(20/8)                                                  |      |    |      |    | Internal(20/8)                                   |    |     |    |     | Internal(20/8)                                                                  |   |         |      |        | Internal(20/8)                   |    |    |   |      | Internal(20/8)    |      |              |       |               |                  |  |  |  |  |
| TOT                                                      |    | GP |   | G |      | C  |   | G*C |   | TOT                                                    |    | GP |   | G |                                                           | C  |   | G*C |     | TOT                                                                  |      | GP     |   | G   |                                                       | C   |                      | G*C |         | TOT                                                  |      | GP                                                                       |    | G  |                                                                 | C    |    | G*C  |    | TOT                                              |    | GP  |    | G   |                                                                                 | C |         | G*C  |        | TOT                              |    | GP |   | G    |                   | C    |              | G*C   |               |                  |  |  |  |  |
| 261310368                                                |    |    |   |   |      |    |   |     |   | MANISHKUMAR PUNARAM                                    |    |    |   |   |                                                           |    |   |     |     | Repeater                                                             |      |        |   |     | MALE                                                  |     | (MU0341120240022044) |     |         |                                                      |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |    |                                                                 |      |    |      |    |                                                  |    |     |    |     |                                                                                 |   |         |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| E1                                                       | 12 |    | P |   |      | 32 | + | P   |   |                                                        | 12 |    | P |   |                                                           | 12 | + | P   |     | 12                                                                   |      | P      |   |     | 14                                                    | +   | P                    |     | 12      |                                                      | P    |                                                                          | 12 | +  | P                                                               |      | 12 | +    | P  |                                                  | 12 | +   | P  |     | 17                                                                              | + | P       |      | MA RKS |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| I1                                                       | 17 |    | P |   |      | 35 |   | P   |   |                                                        | 15 |    | P |   |                                                           | 14 | + | P   |     | 12                                                                   | +    | P      |   |     | 17                                                    | +   | P                    |     | 19      | +                                                    | P    |                                                                          | 10 | +  | P                                                               |      | 13 | +    | P  |                                                  | 15 | +   | P  |     | (31 4)                                                                          |   | PAS S   |      |        |                                  |    |    |   |      |                   |      |              |       |               |                  |  |  |  |  |
| TO T                                                     | 29 | 6  | B | 2 | 12.0 | 67 | 7 | B+  | 4 | 28.0                                                   | 27 | 5  | C | 2 | 10.0                                                      | 26 | + | 5   | C   | 2                                                                    | 10.0 | 24     | 4 | D   | 2                                                     | 8.0 | 31                   | +   | 7       | B+                                                   | 2    | 14.0                                                                     | 31 | +  | 7                                                               | B+   | 2  | 14.0 | 22 | +                                                | 4  | D   | 2  | 8.0 | 25                                                                              | + | 5       | C    | 2      | 10.0                             | 32 | +  | 7 | B+   | 2                 | 14.0 | 22           | 128.0 | 5.8188        |                  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |    | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |   | ERN                                                  |      |    |   | COLLEGE                                                                  |     |     |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |   |   |                     |     |               |     |               |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|------------------------------------------------------|------|----|---|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|---|---------------------|-----|---------------|-----|---------------|-----|-----|-----|-----|---|--------|----|---|------|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |   | External (30/12)                                     |      |    |   | External (30/12)                                                         |     |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |   |                     |     |               |     |               |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   | Internal(20/8)                                       |      |    |   | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |   |                     |     |               |     |               |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C | G*C                                                  | TOT  | GP | G | C                                                                        | G*C | TOT | GP  | G                                                | C | G*C | TOT | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C | G*C                 | TOT | GP            | G   | C             | G*C | TOT | GP  | G   | C | G*C    |    |   |      |    |  |       |  |         |
| 261310369                                                |    | YALLE SHRUTIKA MADHUKAR                                |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |   | (MU0341120240025182 )                                |      |    |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |     |                                                  |   |     |     |                                                                                 |   |   |     |                                  |     |   |   |                     |     |               |     |               |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
| E1                                                       | 12 |                                                        |   | P   |      | 24+                                                       |   | P |     | 12+                                                                  |     | P                                                     |   | 12+                                                  |      | P  |   | 13+                                                                      |     | P   |     | 12+                                              |   | P   |     | 17+                                                                             |   | P |     | 16+                              |     | P |   | MARKS               |     |               |     |               |     |     |     |     |   |        |    |   |      |    |  |       |  |         |
| I1                                                       | 15 |                                                        |   | P   |      | 32                                                        |   | P |     | 14+                                                                  |     | P                                                     |   | 17+                                                  |      | P  |   | 18+                                                                      |     | P   |     | 12+                                              |   | P   |     | 16+                                                                             |   | P |     | 16+                              |     | P |   | (299)               |     |               |     |               |     |     |     |     |   | FAILED |    |   |      |    |  |       |  |         |
| TOT                                                      | 27 |                                                        | 5 | C 2 | 10.0 | 56                                                        |   | 6 | B 4 | 24.0                                                                 | 26+ |                                                       | 5 | C 2                                                  | 10.0 | 17 |   | 0                                                                        | F 2 | 0.0 | 24+ |                                                  | 4 | D 2 | 8.0 | 29+                                                                             |   | 6 | B 2 | 12.0                             | 31+ |   | 7 | B+                  | 2   | 14.0          | 24+ |               | 4   | D 2 | 8.0 | 33+ |   | 7      | B+ | 2 | 14.0 | 22 |  | 114.0 |  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |   | ERN                                                  |      |    |   | COLLEGE                                                                  |     |     |      |                                                  |   |     |     |                                                                                 |     |   |     |                                  |    |      |    |                     |     |               |   |               |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|------------------------------------------------------|------|----|---|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|----|------|----|---------------------|-----|---------------|---|---------------|-----|-----|----|-------|------|-----|--|---|--------|---|------|-----|--|---|----|---|------|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |    |      |    | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |   | External (30/12)                                     |      |    |   | External (30/12)                                                         |     |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |   |     | External (30/12)                 |    |      |    |                     |     |               |   |               |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   | Internal(20/8)                                       |      |    |   | Internal(20/8)                                                           |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |    |      |    |                     |     |               |   |               |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C | G*C                                                  | TOT  | GP | G | C                                                                        | G*C | TOT | GP   | G                                                | C | G*C | TOT | GP                                                                              | G   | C | G*C | TOT                              | GP | G    | C  | G*C                 | TOT | GP            | G | C             | G*C | TOT | GP | G     | C    | G*C |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| 261310370                                                |     | AVINASH SUNIL JHA                                      |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |   | (MU0341120252007856 )                                |      |    |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |      |                                                  |   |     |     |                                                                                 |     |   |     |                                  |    |      |    |                     |     |               |   |               |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| E1                                                       | 5   |                                                        | 0 | F   | 0.0 | 24                                                        |   | P |     | 12+                                                                  |     | P                                                     |   | 12                                                   |      | P  |   | 16+                                                                      |     | P   |      | 12                                               |   | P   |     | 15+                                                                             |     | P |     | 17+                              |    | P    |    | MARKS               |     |               |   |               |     |     |    |       |      |     |  |   |        |   |      |     |  |   |    |   |      |    |  |       |  |         |
| I1                                                       | 20+ |                                                        |   | P   |     | 32+                                                       |   | P |     | 15+                                                                  |     | P                                                     |   | 19+                                                  |      | P  |   | 13+                                                                      |     | P   |      | 15+                                              |   | P   |     | 18+                                                                             |     | P |     | 13+                              |    | P    |    | 17+                 |     | P             |   | 16+           |     | P   |    | (315) |      |     |  |   | FAILED |   |      |     |  |   |    |   |      |    |  |       |  |         |
| TOT                                                      | 25  |                                                        | 0 | F 2 | 0.0 | 56                                                        |   | 6 | B 4 | 24.0                                                                 | 27+ |                                                       | 5 | C 2                                                  | 10.0 | 31 |   | 7                                                                        | B+  | 2   | 14.0 | 25                                               |   | 5   | C 2 | 10.0                                                                            | 31+ |   | 7   | B+                               | 2  | 14.0 | 30 |                     | 7   | B+            | 2 | 14.0          | 25+ |     | 5  | C 2   | 10.0 | 32+ |  | 7 | B+     | 2 | 14.0 | 33+ |  | 7 | B+ | 2 | 14.0 | 22 |  | 124.0 |  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 38

| SEAT NO                                                  |      |   |   |   |     |      |   |   |   | NAME                                                   |      |   |   |   |                                                           |      |   |   |   | STATUS                                                               |      |   |   |   | GENDER                                                |      |   |   |   | ERN                                                  |      |   |   |   | COLLEGE                                                         |      |   |   |   |                                                                          |      |   |    |   |                                                                                 |      |   |    |   |                                  |        |       |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|---|-----|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|------|---|---|---|-------------------------------------------------------|------|---|---|---|------------------------------------------------------|------|---|---|---|-----------------------------------------------------------------|------|---|---|---|--------------------------------------------------------------------------|------|---|----|---|---------------------------------------------------------------------------------|------|---|----|---|----------------------------------|--------|-------|---------|--|-------------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   |     |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)             |      |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |   | 2523625 : Field Project (THEORY) |        |       |         |  | TOT AL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |      |   |   |   |     |      |   |   |   | External (60/24)<br>Internal(40/16)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                        |      |   |   |   | External (30/12)<br>Internal(20/8)                                   |      |   |   |   | External (30/12)<br>Internal(20/8)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                   |      |   |   |   | External (30/12)<br>Internal(20/8)                              |      |   |   |   | External (30/12)<br>Internal(20/8)                                       |      |   |    |   | External (30/12)<br>Internal(20/8)                                              |      |   |    |   |                                  |        |       |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   |     |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |   |   |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |      |   |   |   | TOT GP G C G*C                                                  |      |   |   |   | TOT GP G C G*C                                                           |      |   |    |   | TOT GP G C G*C                                                                  |      |   |    |   | TOT GP G C G*C                   |        |       |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310371                                                |      |   |   |   |     |      |   |   |   | PATIL PRATIK BALARAM                                   |      |   |   |   |                                                           |      |   |   |   | Repeater                                                             |      |   |   |   | MALE                                                  |      |   |   |   | (MU0341120240024944)                                 |      |   |   |   |                                                                 |      |   |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |    |   |                                                                                 |      |   |    |   |                                  |        |       |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 3    | 0 | F |   | 0.0 | 24   |   | P |   |                                                        | 12 + |   | P |   |                                                           | 15   |   | P |   |                                                                      | 12   |   | P |   |                                                       | 12 + |   | P |   |                                                      | 12   |   | P |   |                                                                 | 12 + |   | P |   |                                                                          | 15 + |   | P  |   |                                                                                 | 16 + |   | P  |   |                                  | MA RKS |       |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 19 + |   | P |   |     | 33 + |   | P |   |                                                        | 12 + |   | P |   |                                                           | 14 + |   | P |   |                                                                      | 11 + |   | P |   |                                                       | 17 + |   | P |   |                                                      | 15 + |   | P |   |                                                                 | 16 + |   | P |   |                                                                          | 16 + |   | P  |   |                                                                                 | 15 + |   | P  |   |                                  | (30 1) |       | FAI LED |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 22   | 0 | F | 2 | 0.0 | 57   | 6 | B | 4 | 24.0                                                   | 24 + | 4 | D | 2 | 8.0                                                       | 29   | 6 | B | 2 | 12.0                                                                 | 23   | 4 | D | 2 | 8.0                                                   | 29 + | 6 | B | 2 | 12.0                                                 | 27   | 5 | C | 2 | 10.0                                                            | 28 + | 6 | B | 2 | 12.0                                                                     | 31 + | 7 | B+ | 2 | 14.0                                                                            | 31 + | 7 | B+ | 2 | 14.0                             | 22     | 114.0 | 0.0000  |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |    |     | STATUS                                                    |    |   |   |     | GENDER                                                               |      |    |   |     | ERN                                                   |    |      |    |     | COLLEGE                                              |    |     |    |     |                                                                          |    |   |      |     | TOT                                                          |    |   |      |     | RES                                                                             |    |   |   |      | RE                               |    |   |   |        |                   |        |   |         |     |                  |      |    |       |        |                |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|----|---|-----|-------------------------------------------------------|----|------|----|-----|------------------------------------------------------|----|-----|----|-----|--------------------------------------------------------------------------|----|---|------|-----|--------------------------------------------------------------|----|---|------|-----|---------------------------------------------------------------------------------|----|---|---|------|----------------------------------|----|---|---|--------|-------------------|--------|---|---------|-----|------------------|------|----|-------|--------|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |      |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |   |      |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |    |   |   |        | TOT AL ( 550 ) äC |        |   |         |     | RES ULT äC G     |      |    |       |        | RE MA RK äC G  |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |    |   |     | External (30/12)                                      |    |      |    |     | External (30/12)                                     |    |     |    |     | External (30/12)                                                         |    |   |      |     | External (30/12)                                             |    |   |      |     | External (30/12)                                                                |    |   |   |      | External (30/12)                 |    |   |   |        | External (30/12)  |        |   |         |     | External (30/12) |      |    |       |        |                |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |    |   |     | Internal(20/8)                                        |    |      |    |     | Internal(20/8)                                       |    |     |    |     | Internal(20/8)                                                           |    |   |      |     | Internal(20/8)                                               |    |   |      |     | Internal(20/8)                                                                  |    |   |   |      | Internal(20/8)                   |    |   |   |        | Internal(20/8)    |        |   |         |     | Internal(20/8)   |      |    |       |        | Internal(20/8) |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G  | C | G*C | TOT                                                   | GP | G    | C  | G*C | TOT                                                  | GP | G   | C  | G*C | TOT                                                                      | GP | G | C    | G*C | TOT                                                          | GP | G | C    | G*C | TOT                                                                             | GP | G | C | G*C  | TOT                              | GP | G | C | G*C    | TOT               | GP     | G | C       | G*C |                  |      |    |       |        |                |  |  |  |  |
| 261310372                                                |    |   |   |     | MADKAR RIYA VASUDEV                                    |    |   |    |     |                                                           |    |   |   |     | Repeater                                                             |      |    |   |     | FEMALE                                                |    |      |    |     | (MU0341120240019925)                                 |    |     |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |   |      |     |                                                              |    |   |      |     |                                                                                 |    |   |   |      |                                  |    |   |   |        |                   |        |   |         |     |                  |      |    |       |        |                |  |  |  |  |
| E1                                                       | 4  | 0 | F |     | 0.0                                                    | 27 |   | P  |     | 12                                                        | +  |   | P |     | 12                                                                   | +    |    | P |     | 5                                                     | 0  | F    |    | 0.0 | 12                                                   | +  |     | P  |     | 14                                                                       |    | P |      | 12  | +                                                            |    | P |      | 12  | +                                                                               |    | P |   | 15   | +                                |    | P |   | MA RKS |                   |        |   |         |     |                  |      |    |       |        |                |  |  |  |  |
| l1                                                       | 17 | + |   | P   |                                                        | 37 | + |    | P   |                                                           | 16 | + |   | P   |                                                                      | 19   | +  |   | P   |                                                       | 12 | +    |    | P   |                                                      | 17 | +   |    | P   |                                                                          | 19 | + |      | P   |                                                              | 15 | + |      | P   |                                                                                 | 15 | + |   | P    |                                  | 15 | + |   | P      |                   | (30 7) |   | FAI LED |     |                  |      |    |       |        |                |  |  |  |  |
| TOT                                                      | 21 | 0 | F | 2   | 0.0                                                    | 64 | 7 | B+ | 4   | 28.0                                                      | 28 | + | 6 | B   | 2                                                                    | 12.0 | 31 | + | 7   | B+                                                    | 2  | 14.0 | 17 | 0   | F                                                    | 2  | 0.0 | 29 | +   | 6                                                                        | B  | 2 | 12.0 | 33  | 7                                                            | B+ | 2 | 14.0 | 27  | +                                                                               | 5  | C | 2 | 10.0 | 27                               | +  | 5 | C | 2      | 10.0              | 30     | + | 7       | B+  | 2                | 14.0 | 22 | 114.0 | 0.0000 |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |    |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     | COLLEGE                                                                  |     |        |     |                                                                 |    |        |     |                                                  |    |        |     |                                                                                 |    |       |     |                                  |     |        |     |                     |     |               |    |               |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------|-----|--------|-----|-----------------------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|-------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|----|---------------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                                         |     |        |     | External (30/12)                                                |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |       |     | External (30/12)                 |     |        |     |                     |     |               |    |               |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                                           |     |        |     | Internal(20/8)                                                  |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |       |     | Internal(20/8)                   |     |        |     |                     |     |               |    |               |         |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                                        | G*C | TOT    | GP  | G                                                               | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G     | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |    |               |         |  |  |
| 261310373                                                |     | KEWAT MAMTA RAMNARESH                                  |    |        |     |                                                           |    |        |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120252006291 ) |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |        |     |                                                                 |    |        |     |                                                  |    |        |     |                                                                                 |    |       |     |                                  |     |        |     |                     |     |               |    |               |         |  |  |
| E1                                                       | 12+ | P                                                      |    |        | 31  | P                                                         |    |        | 12  | P                                                                    |    |          | 12+ | P                                                     |     |                       | 12+ | P                                                                        |     |        | 13+ | P                                                               |    |        | 13+ | P                                                |    |        | 12+ | P                                                                               |    |       | 19+ | P                                |     |        | 17+ | P                   |     | MARKS         |    |               |         |  |  |
| I1                                                       | 19+ | P                                                      |    |        | 34+ | P                                                         |    |        | 15+ | P                                                                    |    |          | 19+ | P                                                     |     |                       | 13+ | P                                                                        |     |        | 18+ | P                                                               |    |        | 18+ | P                                                |    |        | 12+ | P                                                                               |    |       | 16+ | P                                |     |        | 16+ | P                   |     | (333)         |    | PASS          |         |  |  |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 65  | 7                                                         | B+ | 4 28.0 | 27  | 5                                                                    | C  | 2 10.0   | 31+ | 7                                                     | B+  | 2 14.0                | 25+ | 5                                                                        | C   | 2 10.0 | 31+ | 7                                                               | B+ | 2 14.0 | 31+ | 7                                                | B+ | 2 14.0 | 24+ | 4                                                                               | D  | 2 8.0 | 35+ | 8                                | A   | 2 16.0 | 33+ | 7                   | B+  | 2 14.0        | 22 | 142.0         | 6.45455 |  |  |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     | COLLEGE                                                                  |     |        |     |                                                                 |   |        |     |                                                              |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |    |               |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------|-----|--------|-----|-----------------------------------------------------------------|---|--------|-----|--------------------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|----|---------------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                                         |     |        |     | External (30/12)                                                |   |        |     | External (30/12)                                             |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |    |               |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                                           |     |        |     | Internal(20/8)                                                  |   |        |     | Internal(20/8)                                               |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |    |               |         |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                                        | G*C | TOT    | GP  | G                                                               | C | G*C    | TOT | GP                                                           | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |    |               |         |  |  |
| 261310374                                                |     | LANDGE SHRUTI SHIVAJI                                  |    |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240024416 ) |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |        |     |                                                                 |   |        |     |                                                              |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |    |               |         |  |  |
| E1                                                       | 16+ | P                                                      |    |        | 40+ | P                                                         |   |        | 12  | P                                                                    |    |          | 12+ | P                                                     |     |                       | 14+ | P                                                                        |     |        | 22+ | P                                                               |   |        | 16+ | P                                                            |   |        | 14+ | P                                                                               |    |        | 14+ | P                                |     |        | 16+ | P                   |     | MARKS         |    |               |         |  |  |
| I1                                                       | 15+ | P                                                      |    |        | 35  | P                                                         |   |        | 14+ | P                                                                    |    |          | 19+ | P                                                     |     |                       | 13+ | P                                                                        |     |        | 17+ | P                                                               |   |        | 19+ | P                                                            |   |        | 16+ | P                                                                               |    |        | 15+ | P                                |     |        | 15+ | P                   |     | (354)         |    | PASS          |         |  |  |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 75  | 8                                                         | A | 4 32.0 | 26  | 5                                                                    | C  | 2 10.0   | 31+ | 7                                                     | B+  | 2 14.0                | 27+ | 5                                                                        | C   | 2 10.0 | 39+ | 8                                                               | A | 2 16.0 | 35+ | 8                                                            | A | 2 16.0 | 30+ | 7                                                                               | B+ | 2 14.0 | 29+ | 6                                | B   | 2 12.0 | 31+ | 7                   | B+  | 2 14.0        | 22 | 152.0         | 6.90909 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |    |     | NAME                                                   |      |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |   |   |     | ERN                                                  |      |   |    |     | COLLEGE                                                         |      |   |    |     |                                                                          |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                   |              |               |           |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|----|-----|-------------------|--------------|---------------|-----------|-----|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)             |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOT AL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |           |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |     | External (30/12)                                     |      |   |    |     | External (30/12)                                                |      |   |    |     | External (30/12)                                                         |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |      |   |    |     | External (30/12)  |              |               |           |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                  |      |   |    |     | Internal(20/8)                                                           |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)    |              |               |           |     | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                             | GP   | G | C  | G*C | TOT                                                                      | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP   | G | C  | G*C | TOT               | GP           | G             | C         | G*C |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310375                                                |      |   |    |     | MADGUNDI VIDYA CHANDRASHEKHAR                          |      |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      |   |   |     |                                                       |      |   |   |     | (MU0341120252007633)                                 |      |   |    |     |                                                                 |      |   |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                   |              |               |           |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P  |     |                                                        | 10   | 0 | F |     | 0.0                                                       | 12   |   | P |     |                                                                      | 12 + |   | P |     |                                                       | 12 + |   | P |     |                                                      | 14 + |   | P  |     |                                                                 | 12 + |   | P  |     |                                                                          | 12 + |   | P |     |                                                                                 | 13 + |   | P  |     |                                  | 16 + |   | P  |     |                   | MA RKS       |               |           |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 20 + |   | P  |     |                                                        | 34 + |   | P |     |                                                           | 14 + |   | P |     |                                                                      | 13 + |   | P |     |                                                       | 12 + |   | P |     |                                                      | 17 + |   | P  |     |                                                                 | 18 + |   | P  |     |                                                                          | 16 + |   | P |     |                                                                                 | 17 + |   | P  |     |                                  | 16 + |   | P  |     |                   | (30 2)       |               | FAI LED   |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 32 + | 7 | B+ | 2   | 14. 0                                                  | 44   | 0 | F | 4   | 0.0                                                       | 26   | 5 | C | 2   | 10. 0                                                                | 25 + | 5 | C | 2   | 10. 0                                                 | 24 + | 4 | D | 2   | 8.0                                                  | 31 + | 7 | B+ | 2   | 14. 0                                                           | 30 + | 7 | B+ | 2   | 14. 0                                                                    | 28 + | 6 | B | 2   | 12. 0                                                                           | 30 + | 7 | B+ | 2   | 14. 0                            | 32 + | 7 | B+ | 2   | 14. 0             | 22           | 110 .0        | 0.0 000 0 |     |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO |  |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 41

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                              |   |     |     |                                                                                 |       |   |      |                                  |      |    |       |                     |     |               |               |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|------|----------------------------------|------|----|-------|---------------------|-----|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |      | 2523625 : Field Project (THEORY) |      |    |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                             |   |     |     | External (30/12)                                                                |       |   |      | External (30/12)                 |      |    |       |                     |     |               |               |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                               |   |     |     | Internal(20/8)                                                                  |       |   |      | Internal(20/8)                   |      |    |       |                     |     |               |               |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                                           | G | C   | G*C | TOT                                                                             | GP    | G | C    | G*C                              | TOT  | GP | G     | C                   | G*C |               |               |
| 261310377                                                |     | JAGADHANE ROHINI GAUTAM                                |   |     |      |                                                           |     |   |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240019627 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                              |   |     |     |                                                                                 |       |   |      |                                  |      |    |       |                     |     |               |               |
| E1                                                       | 13+ | P                                                      |   | 38+ | P    |                                                           | 12  | P |     | 12                                                                   | P  |          | 12+ | P                                                     |      | 17+                   | P |                                                      | 15+ | P                                                                        |     | 12+                                                             | P |     | 12+  | P                                                            |   | 16+ | P   |                                                                                 | MARKS |   |      |                                  |      |    |       |                     |     |               |               |
| l1                                                       | 15+ | P                                                      |   | 34  | P    |                                                           | 13+ | P |     | 17+                                                                  | P  |          | 13+ | P                                                     |      | 17+                   | P |                                                      | 19+ | P                                                                        |     | 16+                                                             | P |     | 15+  | P                                                            |   | 16+ | P   |                                                                                 | (334) |   | PASS |                                  |      |    |       |                     |     |               |               |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 72                                                        | 8   | A | 4   | 32.0                                                                 | 25 | 5        | C   | 2                                                     | 10.0 | 29                    | 6 | B                                                    | 2   | 12.0                                                                     | 25+ | 5                                                               | C | 2   | 10.0 | 34+                                                          | 7 | B+  | 2   | 14.0                                                                            | 34+   | 7 | B+   | 2                                | 14.0 | 22 | 140.0 | 6.36364             |     |               |               |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                  |    |                                                                 |     |     |      |                                                  |   |       |     |                                                                                 |     |       |    |                                  |      |    |       |                     |     |               |               |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----------------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|-------|-----|---------------------------------------------------------------------------------|-----|-------|----|----------------------------------|------|----|-------|---------------------|-----|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |       |    | 2523625 : Field Project (THEORY) |      |    |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                          |    | External (30/12)                                                |     |     |      | External (30/12)                                 |   |       |     | External (30/12)                                                                |     |       |    | External (30/12)                 |      |    |       |                     |     |               |               |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                          |    | Internal(20/8)                                                  |     |     |      | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                                  |     |       |    | Internal(20/8)                   |      |    |       |                     |     |               |               |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                      | GP | G                                                               | C   | G*C | TOT  | GP                                               | G | C     | G*C | TOT                                                                             | GP  | G     | C  | G*C                              | TOT  | GP | G     | C                   | G*C |               |               |
| 261310378                                                |     | VELDANDI AKSHAYA SAMPATH                               |   |     |      |                                                           |     |   |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240022378 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |                                                                 |     |     |      |                                                  |   |       |     |                                                                                 |     |       |    |                                  |      |    |       |                     |     |               |               |
| E1                                                       | 13+ | P                                                      |   | 40+ | P    |                                                           | 2   | 0 | F   | 0.0                                                                  | 24 | P        |     | 16                                                    | P   |                       | 13+ | P                                                    |     | 16+                                                                      | P  |                                                                 | 12+ | P   |      | 19+                                              | P |       | 16+ | P                                                                               |     | MARKS |    |                                  |      |    |       |                     |     |               |               |
| l1                                                       | 13+ | P                                                      |   | 33  | P    |                                                           | 16+ | P |     | 19+                                                                  | P  |          | 13+ | P                                                     |     | 17+                   | P   |                                                      | 11+ | P                                                                        |    | 16+                                                             | P   |     | 14+  | P                                                |   | (342) |     | FAILED                                                                          |     |       |    |                                  |      |    |       |                     |     |               |               |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 73                                                        | 8   | A | 4   | 32.0                                                                 | 18 | 0        | F   | 2                                                     | 0.0 | 43                    | 9   | A+                                                   | 2   | 18.0                                                                     | 29 | 6                                                               | B   | 2   | 12.0 | 32+                                              | 7 | B+    | 2   | 14.0                                                                            | 33+ | 7     | B+ | 2                                | 14.0 | 22 | 138.0 | 0.00000             |     |               |               |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                  |   |                                                                 |      |                                                              |   |                                                                                 |     | TOTAL ( 550 )                    |    | RESULT              |   | REMARK        |      |               |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----------------------------------------------------------------|------|--------------------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|---|---------------|------|---------------|---|------|-----|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |      | REMARK<br>äCG |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                         |   | External (30/12)                                                |      | External (30/12)                                             |   | External (30/12)                                                                |     | External (30/12)                 |    |                     |   |               |      |               |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                           |   | Internal(20/8)                                                  |      | Internal(20/8)                                               |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |   |               |      |               |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                        | C | G*C                                                             | TOT  | GP                                                           | G | C                                                                               | G*C | TOT                              | GP | G                   | C | G*C           | TOT  | GP            | G | C    | G*C |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261310379                                                |     | BHANGARE UPASNA DINESH                                 |    |     |      | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240023188 )                                 |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                                 |      |                                                              |   |                                                                                 |     |                                  |    |                     |   |               |      |               |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |    |     | 27   | P                                                         |   |                                                                      |     | 12                                                    | P  |                                                                          |   | 12+                                                             | P    |                                                              |   | 12+                                                                             | P   |                                  |    | 17+                 | P |               |      | MARKS         |   |      |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 19+ | P                                                      |    |     | 30+  | P                                                         |   |                                                                      |     | 13+                                                   | P  |                                                                          |   | 17+                                                             | P    |                                                              |   | 16+                                                                             | P   |                                  |    | 15+                 | P |               |      | (316)         |   | PASS |     |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 57                                                        | 6 | B                                                                    | 4   | 24.0                                                  | 26 | 5                                                                        | C | 2                                                               | 10.0 | 29                                                           | 6 | B                                                                               | 2   | 12.0                             | 25 | 5                   | C | 2             | 10.0 | 31            | 7 | B+   | 2   | 14.0 | 29+ | 6 | B | 2 | 12.0 | 28+ | 6 | B | 2 | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                  |     |                                                                 |      |                                                  |     |                                                                                 |     | TOTAL ( 550 )                    |     | RESULT              |   | REMARK        |     |               |   |    |     |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|---|---------------|-----|---------------|---|----|-----|------|----|---|-----|-------|------|--------|-------|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |    |     |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                         |     | External (30/12)                                                |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |   |               |     |               |   |    |     |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                           |     | Internal(20/8)                                                  |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |   |               |     |               |   |    |     |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                        | C   | G*C                                                             | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                   | C | G*C           | TOT | GP            | G | C  | G*C |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261310380                                                |     | PATEL CHETAN MITTAL                                    |    |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120252007110 )                                 |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |      |                                                  |     |                                                                                 |     |                                  |     |                     |   |               |     |               |   |    |     |      |    |   |     |       |      |        |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |    |     | 24   | P                                                         |   |                                                                      |     | 0                                                     | F  | 0.0                                                                      | 12+ | P                                                               |      |                                                  | 12+ | P                                                                               |     |                                  | 15  | P                   |   |               | 12+ | P             |   |    | 16+ | P    |    |   | 16+ | P     |      |        | MARKS |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 19+ | P                                                      |    |     | 34+  | P                                                         |   |                                                                      |     | 18+                                                   | P  |                                                                          |     | 18+                                                             | P    |                                                  |     | 13+                                                                             | P   |                                  |     | 17+                 | P |               |     | 17+           | P |    |     | 17+  | P  |   |     | (310) |      | FAILED |       |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 58                                                        | 6 | B                                                                    | 4   | 24.0                                                  | 26 | 5                                                                        | C   | 2                                                               | 10.0 | 18                                               | 0   | F                                                                               | 2   | 0.0                              | 23+ | 4                   | D | 2             | 8.0 | 30+           | 7 | B+ | 2   | 14.0 | 33 | 7 | B+  | 2     | 14.0 | 25+    | 5     | C | 2 | 10.0 | 33+ | 7 | B+ | 2 | 14.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |    |     |       |    |   |   |      | NAME                                                   |      |   |      |     |                                                           |    |      |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |   |   |      | ERN                                                                      |      |   |      |     | COLLEGE                                                         |      |      |   |     |                                                  |        |   |        |     |                                                                                 |      |   |    |     |                                  |    |        |           |  |                  |              |               |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|-------|----|---|---|------|--------------------------------------------------------|------|---|------|-----|-----------------------------------------------------------|----|------|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|------|--------------------------------------------------------------------------|------|---|------|-----|-----------------------------------------------------------------|------|------|---|-----|--------------------------------------------------|--------|---|--------|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|--------|-----------|--|------------------|--------------|---------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     |       |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |   |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |      |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |        |           |  | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     |       |    |   |   |      | External (60/24)                                       |      |   |      |     | External (30/12)                                          |    |      |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |      | External (30/12)                                                         |      |   |      |     | External (30/12)                                                |      |      |   |     | External (30/12)                                 |        |   |        |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |    |        |           |  | External (30/12) |              |               |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     |       |    |   |   |      | Internal(40/16)                                        |      |   |      |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |      | Internal(20/8)                                                           |      |   |      |     | Internal(20/8)                                                  |      |      |   |     | Internal(20/8)                                   |        |   |        |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |    |        |           |  | Internal(20/8)   |              |               |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT   | GP | G | C | G*C  | TOT                                                    | GP   | G | C    | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C  | TOT                                                                      | GP   | G | C    | G*C | TOT                                                             | GP   | G    | C | G*C | TOT                                              | GP     | G | C      | G*C | TOT                                                                             | GP   | G | C  | G*C |                                  |    |        |           |  |                  |              |               |  |  |  |  |  |  |  |
| 261310384                                                |      |   |    |     |       |    |   |   |      | SIDDIQUI ARZAN AHMED MOHD SALEEM                       |      |   |      |     |                                                           |    |      |   |     | Repeater                                                             |      |   |   |     | (MU0341120240025920)                                  |      |   |   |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |      |     |                                                                 |      |      |   |     |                                                  |        |   |        |     |                                                                                 |      |   |    |     |                                  |    |        |           |  |                  |              |               |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P  |     | 24    |    | P |   | 12 + |                                                        | P    |   | 12   |     | P                                                         |    | 12 + |   | P   |                                                                      | 12   |   | P |     | 12 +                                                  |      | P |   | 12   |                                                                          | P    |   | 13 + |     | P                                                               |      | 17 + |   | P   |                                                  |        |   | MA RKS |     |                                                                                 |      |   |    |     |                                  |    |        |           |  |                  |              |               |  |  |  |  |  |  |  |
| I1                                                       | 19 + |   | P  |     | 25 +  |    | P |   | 16 + |                                                        | P    |   | 15 + |     | P                                                         |    | 12 + |   | P   |                                                                      | 17 + |   | P |     | 18 +                                                  |      | P |   | 13 + |                                                                          | P    |   | 16 + |     | P                                                               |      | 16 + |   | P   |                                                  | (30 5) |   | PAS S  |     |                                                                                 |      |   |    |     |                                  |    |        |           |  |                  |              |               |  |  |  |  |  |  |  |
| TOT                                                      | 31 + | 7 | B+ | 2   | 14. 0 | 49 | 4 | D | 4    | 16. 0                                                  | 28 + | 6 | B    | 2   | 12. 0                                                     | 27 | 5    | C | 2   | 10. 0                                                                | 24 + | 4 | D | 2   | 8.0                                                   | 29 + | 6 | B | 2    | 12. 0                                                                    | 30 + | 7 | B+   | 2   | 14. 0                                                           | 25 + | 5    | C | 2   | 10. 0                                            | 29 +   | 6 | B      | 2   | 12. 0                                                                           | 33 + | 7 | B+ | 2   | 14. 0                            | 22 | 122 .0 | 5.5 454 5 |  |                  |              |               |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |    |     | NAME                                                   |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |      |     | GENDER                                                |    |     |      |     | ERN                                                                      |      |    |   |     | COLLEGE                                                         |      |   |    |     |                                                  |      |   |   |      |                                                                                 |      |   |        |        |                                  |      |   |   |   |                  |              |              |           |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|------|-----|-------------------------------------------------------|----|-----|------|-----|--------------------------------------------------------------------------|------|----|---|-----|-----------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|------|---------------------------------------------------------------------------------|------|---|--------|--------|----------------------------------|------|---|---|---|------------------|--------------|--------------|-----------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |    |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |        |        | 2523625 : Field Project (THEORY) |      |   |   |   | TOTAL ( 550 )    | RES ULT äC G | RE MARK äC G |           |  |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |      |     | External (30/12)                                      |    |     |      |     | External (30/12)                                                         |      |    |   |     | External (30/12)                                                |      |   |    |     | External (30/12)                                 |      |   |   |      | External (30/12)                                                                |      |   |        |        | External (30/12)                 |      |   |   |   | External (30/12) |              |              |           |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |      |     | Internal(20/8)                                        |    |     |      |     | Internal(20/8)                                                           |      |    |   |     | Internal(20/8)                                                  |      |   |    |     | Internal(20/8)                                   |      |   |   |      | Internal(20/8)                                                                  |      |   |        |        | Internal(20/8)                   |      |   |   |   | Internal(20/8)   |              |              |           |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C    | G*C | TOT                                                   | GP | G   | C    | G*C | TOT                                                                      | GP   | G  | C | G*C | TOT                                                             | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C  | TOT                                                                             | GP   | G | C      | G*C    |                                  |      |   |   |   |                  |              |              |           |  |  |  |  |  |  |
| 261310385                                                |      |   |    |     | KHAN MOHAMMAD HUSSAIN SHAHID                           |    |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      |   |      |     | (MU0341120240021935)                                  |    |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |    |   |     |                                                                 |      |   |    |     |                                                  |      |   |   |      |                                                                                 |      |   |        |        |                                  |      |   |   |   |                  |              |              |           |  |  |  |  |  |  |
| E1                                                       | 15 + |   | P  |     | 14                                                     | 0  | F |   | 0.0 | 12 +                                                      |      | P |   | 12  |                                                                      | P    |   | 3    | 0   | F                                                     |    | 0.0 | 12 + |     | P                                                                        |      | 12 |   | P   |                                                                 | 12   |   | P  |     | 12                                               |      | P |   | 15 + |                                                                                 | P    |   |        | MA RKS |                                  |      |   |   |   |                  |              |              |           |  |  |  |  |  |  |
| I1                                                       | 17 + |   | P  |     | 37 +                                                   |    | P |   |     | 11 +                                                      |      | P |   | 19  |                                                                      | P    |   | 13 + |     | P                                                     |    |     | 13 + |     | P                                                                        |      | 19 |   | P   |                                                                 | 10   |   | P  |     | 16 +                                             |      | P |   | 14 + |                                                                                 | P    |   | (28 8) |        | FAI LED                          |      |   |   |   |                  |              |              |           |  |  |  |  |  |  |
| TOT                                                      | 32 + | 7 | B+ | 2   | 14. 0                                                  | 51 | 0 | F | 4   | 0.0                                                       | 23 + | 4 | D | 2   | 8.0                                                                  | 31 + | 7 | B+   | 2   | 14. 0                                                 | 16 | 0   | F    | 2   | 0.0                                                                      | 25 + | 5  | C | 2   | 10. 0                                                           | 31 + | 7 | B+ | 2   | 14. 0                                            | 22 + | 4 | D | 2    | 8.0                                                                             | 28 + | 6 | B      | 2      | 12. 0                            | 29 + | 6 | B | 2 | 12. 0            | 22           | 92. 0        | 0.0 000 0 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                  |    |        |     |                                                              |   |        |     |                                                                                 |    |        |     | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |        |       |       |         |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|--------|---------------------|-----|--------|-------|-------|---------|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG    | äCG   |       |         |      |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                                         |    |        |     | External (30/12)                                             |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |        |                     |     |        |       |       |         |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                                           |    |        |     | Internal(20/8)                                               |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |        |                     |     |        |       |       |         |      |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                        | C  | G*C    | TOT | GP                                                           | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G      | C                   | G*C |        |       |       |         |      |
| 261310386                                                |     | PATIL RANI VIJAY                                       |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | Repeater                                              |     | FEMALE |     | (MU0341120252006374 )                                |     |        |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |        |     |                                                              |   |        |     |                                                                                 |    |        |     |                                  |     |        |        |                     |     |        |       |       |         |      |
| E1                                                       | 12+ | P                                                      |    |        | 24  | P                                                         |   |        | 17+ | P                                                                    |    |        | 16+ | P                                                     |     |        | 12  | P                                                    |     |        | 12+ | P                                                                        |    |        | 12+ | P                                                            |   |        | 13+ | P                                                                               |    |        | 19+ | P                                |     |        | 17+    | P                   |     |        | MARKS |       |         |      |
| I1                                                       | 20+ | P                                                      |    |        | 32+ | P                                                         |   |        | 15+ | P                                                                    |    |        | 19+ | P                                                     |     |        | 13+ | P                                                    |     |        | 18+ | P                                                                        |    |        | 17+ | P                                                            |   |        | 16+ | P                                                                               |    |        | 17+ | P                                |     |        | 16+    | P                   |     |        | (337) |       |         | PASS |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 56  | 6                                                         | B | 4 24.0 | 32+ | 7                                                                    | B+ | 2 14.0 | 35+ | 8                                                     | A   | 2 16.0 | 25  | 5                                                    | C   | 2 10.0 | 30+ | 7                                                                        | B+ | 2 14.0 | 29+ | 6                                                            | B | 2 12.0 | 29+ | 6                                                                               | B  | 2 12.0 | 36+ | 8                                | A   | 2 16.0 | 33+    | 7                   | B+  | 2 14.0 | 22    | 146.0 | 6.63636 |      |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                  |   |        |     |                                                  |   |       |     |                                                                                 |    |        |     | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |        |       |       |         |        |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|-------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|--------|---------------------|-----|--------|-------|-------|---------|--------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG    | äCG   |       |         |        |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                                         |   |        |     | External (30/12)                                 |   |       |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |        | External (30/12)    |     |        |       |       |         |        |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                                           |   |        |     | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |        | Internal(20/8)      |     |        |       |       |         |        |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                        | C | G*C    | TOT | GP                                               | G | C     | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G      | C                   | G*C | TOT    | GP    | G     | C       | G*C    |  |  |  |  |
| 261310387                                                |     | VISHAL PRABHAKAR BALLA                                 |   |        |     |                                                           |   |        |     |                                                                      |    |        |     | Repeater                                              |     | MALE   |     | (MU0341120252006608 )                                |     |        |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |        |     |                                                  |   |       |     |                                                                                 |    |        |     |                                  |     |        |        |                     |     |        |       |       |         |        |  |  |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 24  | P                                                         |   |        | 12+ | P                                                                    |    |        | 12+ | P                                                     |     |        | 12+ | P                                                    |     |        | 6   | 0                                                                        | F | 0.0    | 12+ | P                                                |   |       | 19+ | P                                                                               |    |        | 17+ | P                                |     |        | MARKS  |                     |     |        |       |       |         |        |  |  |  |  |
| I1                                                       | 17+ | P                                                      |   |        | 35+ | P                                                         |   |        | 13+ | P                                                                    |    |        | 19+ | P                                                     |     |        | 13+ | P                                                    |     |        | 17+ | P                                                                        |   |        | 18+ | P                                                |   |       | 13+ | P                                                                               |    |        | 13+ | P                                |     |        | 16+    | P                   |     |        | (312) |       |         | FAILED |  |  |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2 12.0 | 59  | 6                                                         | B | 4 24.0 | 25+ | 5                                                                    | C  | 2 10.0 | 31+ | 7                                                     | B+  | 2 14.0 | 25+ | 5                                                    | C   | 2 10.0 | 29+ | 6                                                                        | B | 2 12.0 | 24  | 0                                                | F | 2 0.0 | 25+ | 5                                                                               | C  | 2 10.0 | 32+ | 7                                | B+  | 2 14.0 | 33+    | 7                   | B+  | 2 14.0 | 22    | 120.0 | 0.00000 |        |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |    |   |   |   |      |      |   |    |   | NAME                                                   |      |   |   |   |      |      |   |   |   | STATUS                                                    | GENDER |   |   |   | ERN                                                                  |      |   |   |                      | COLLEGE                                               |      |   |   |                                                                          |                                                      |    |   |   |   |                                                                 |      |   |    |   |                                                  |      |   |    |   |                                                                                 |        |       |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|---|------|------|---|----|---|--------------------------------------------------------|------|---|---|---|------|------|---|---|---|-----------------------------------------------------------|--------|---|---|---|----------------------------------------------------------------------|------|---|---|----------------------|-------------------------------------------------------|------|---|---|--------------------------------------------------------------------------|------------------------------------------------------|----|---|---|---|-----------------------------------------------------------------|------|---|----|---|--------------------------------------------------|------|---|----|---|---------------------------------------------------------------------------------|--------|-------|---------|--|----------------------------------|--|--|--|--|----------------|--------------|---------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |   |      |      |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   |      |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |        |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |                                                                          | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |       |         |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |   |      |      |   |    |   | External (60/24)                                       |      |   |   |   |      |      |   |   |   | External (30/12)                                          |        |   |   |   | External (30/12)                                                     |      |   |   |                      | External (30/12)                                      |      |   |   |                                                                          | External (30/12)                                     |    |   |   |   | External (30/12)                                                |      |   |    |   | External (30/12)                                 |      |   |    |   | External (30/12)                                                                |        |       |         |  | External (30/12)                 |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |   |      |      |   |    |   | Internal(40/16)                                        |      |   |   |   |      |      |   |   |   | Internal(20/8)                                            |        |   |   |   | Internal(20/8)                                                       |      |   |   |                      | Internal(20/8)                                        |      |   |   |                                                                          | Internal(20/8)                                       |    |   |   |   | Internal(20/8)                                                  |      |   |    |   | Internal(20/8)                                   |      |   |    |   | Internal(20/8)                                                                  |        |       |         |  | Internal(20/8)                   |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |    |   |   |   |      |      |   |    |   | TOT GP G C G*C                                         |      |   |   |   |      |      |   |   |   | TOT GP G C G*C                                            |        |   |   |   | TOT GP G C G*C                                                       |      |   |   |                      | TOT GP G C G*C                                        |      |   |   |                                                                          | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                                  |      |   |    |   | TOT GP G C G*C                                   |      |   |    |   | TOT GP G C G*C                                                                  |        |       |         |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |              |               |  |  |  |  |  |  |  |
| 261310389                                                |    |   |   |   |      |      |   |    |   | WAVALE SHWETA ARUN                                     |      |   |   |   |      |      |   |   |   | Repeater                                                  |        |   |   |   | FEMALE                                                               |      |   |   | (MU0341120240020675) |                                                       |      |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                      |    |   |   |   |                                                                 |      |   |    |   |                                                  |      |   |    |   |                                                                                 |        |       |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| E1                                                       | 14 |   | P |   |      | 31 + |   | P  |   |                                                        | 13 + |   | P |   |      | AB S |   |   |   | 12 +                                                      |        | P |   |   | 12 +                                                                 |      | P |   |                      | 12 +                                                  |      | P |   |                                                                          | 12                                                   |    | P |   |   | 14 +                                                            |      | P |    |   | 17 +                                             |      | P |    |   | MA RKS                                                                          |        |       |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| I1                                                       | 15 |   | P |   |      | 34   |   | P  |   |                                                        | 15 + |   | P |   |      | 19 + |   | P |   |                                                           | 12 +   |   | P |   |                                                                      | 8+   |   | P |                      |                                                       | 8+   |   | P |                                                                          |                                                      | 15 |   | P |   |                                                                 | 16 + |   | P  |   |                                                  | 14 + |   | P  |   |                                                                                 | (29 3) |       | FAI LED |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| TO T                                                     | 29 | 6 | B | 2 | 12.0 | 65   | 7 | B+ | 4 | 28.0                                                   | 28 + | 6 | B | 2 | 12.0 | 19   | 0 | F | 2 | 0.0                                                       | 24 +   | 4 | D | 2 | 8.0                                                                  | 20 + | 4 | D | 2                    | 8.0                                                   | 20 + | 4 | D | 2                                                                        | 8.0                                                  | 27 | 5 | C | 2 | 10.0                                                            | 30 + | 7 | B+ | 2 | 14.0                                             | 31 + | 7 | B+ | 2 | 14.0                                                                            | 22     | 114.0 | 0.0000  |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |   |     |      |   |   |   | NAME                                                   |      |   |   |   |     |      |   |   |     | STATUS                                                    | GENDER |   |   |   | ERN                                                                  |      |   |   |                      | COLLEGE                                               |      |   |   |                                                                          |                                                      |      |   |   |   |                                                                 |      |   |   |   |                                                  |      |   |    |   |                                                                                 |        |      |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|---|-----|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----|------|---|---|-----|-----------------------------------------------------------|--------|---|---|---|----------------------------------------------------------------------|------|---|---|----------------------|-------------------------------------------------------|------|---|---|--------------------------------------------------------------------------|------------------------------------------------------|------|---|---|---|-----------------------------------------------------------------|------|---|---|---|--------------------------------------------------|------|---|----|---|---------------------------------------------------------------------------------|--------|------|---------|--|----------------------------------|--|--|--|--|----------------|--------------|---------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   |     |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   |     |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |                                                                          | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |      |         |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |   |     |      |   |   |   | External (60/24)                                       |      |   |   |   |     |      |   |   |     | External (30/12)                                          |        |   |   |   | External (30/12)                                                     |      |   |   |                      | External (30/12)                                      |      |   |   |                                                                          | External (30/12)                                     |      |   |   |   | External (30/12)                                                |      |   |   |   | External (30/12)                                 |      |   |    |   | External (30/12)                                                                |        |      |         |  | External (30/12)                 |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |   |     |      |   |   |   | Internal(40/16)                                        |      |   |   |   |     |      |   |   |     | Internal(20/8)                                            |        |   |   |   | Internal(20/8)                                                       |      |   |   |                      | Internal(20/8)                                        |      |   |   |                                                                          | Internal(20/8)                                       |      |   |   |   | Internal(20/8)                                                  |      |   |   |   | Internal(20/8)                                   |      |   |    |   | Internal(20/8)                                                                  |        |      |         |  | Internal(20/8)                   |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   |     |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   |     |      |   |   |     | TOT GP G C G*C                                            |        |   |   |   | TOT GP G C G*C                                                       |      |   |   |                      | TOT GP G C G*C                                        |      |   |   |                                                                          | TOT GP G C G*C                                       |      |   |   |   | TOT GP G C G*C                                                  |      |   |   |   | TOT GP G C G*C                                   |      |   |    |   | TOT GP G C G*C                                                                  |        |      |         |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |              |               |  |  |  |  |  |  |  |
| 261310390                                                |      |   |   |   |     |      |   |   |   | ANSARI MOHAMMAD UMAR NAUSHAD HUSAIN                    |      |   |   |   |     |      |   |   |     | Repeater                                                  |        |   |   |   | MALE                                                                 |      |   |   | (MU0341120240025874) |                                                       |      |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                      |      |   |   |   |                                                                 |      |   |   |   |                                                  |      |   |    |   |                                                                                 |        |      |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| E1                                                       | 3    | 0 | F |   | 0.0 | 15   | 0 | F |   | 0.0                                                    | 12 + |   | P |   |     | 0    | F |   | 0.0 | 12 +                                                      |        | P |   |   | 6                                                                    | 0    | F |   | 0.0                  | 12 +                                                  |      | P |   |                                                                          | 12                                                   |      | P |   |   | 12 +                                                            |      | P |   |   | 17 +                                             |      | P |    |   | MA RKS                                                                          |        |      |         |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| I1                                                       | 20 + |   | P |   |     | 32 + |   | P |   |                                                        | 8+   |   | P |   |     | 16 + |   | P |     |                                                           | 12 +   |   | P |   |                                                                      | 18 + |   | P |                      |                                                       | 17 + |   | P |                                                                          |                                                      | 10 + |   | P |   |                                                                 | 13 + |   | P |   |                                                  | 16 + |   | P  |   |                                                                                 | (26 3) |      | FAI LED |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |
| TO T                                                     | 23   | 0 | F | 2 | 0.0 | 47   | 0 | F | 4 | 0.0                                                    | 20 + | 4 | D | 2 | 8.0 | 16   | 0 | F | 2   | 0.0                                                       | 24 +   | 4 | D | 2 | 8.0                                                                  | 24   | 0 | F | 2                    | 0.0                                                   | 29 + | 6 | B | 2                                                                        | 12.0                                                 | 22   | 4 | D | 2 | 8.0                                                             | 25 + | 5 | C | 2 | 10.0                                             | 33 + | 7 | B+ | 2 | 14.0                                                                            | 22     | 60.0 | 0.0000  |  |                                  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 47

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                                                  |     | COLLEGE                                                                  |   |                                                                 |     |     |     |                                                  |   |     |      |                                                                                 |     |     |     |                                  |       |                     |        |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-------|---------------------|--------|---------------|---------------|----|---|---|-----|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>ãC |        | RESULT<br>ãCG | REMARK<br>ãCG |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    | External (30/12)                                      |    | External (30/12)                                     |     |                                                                          |   | External (30/12)                                                |     |     |     | External (30/12)                                 |   |     |      | External (30/12)                                                                |     |     |     | External (30/12)                 |       |                     |        |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    | Internal(20/8)                                       |     |                                                                          |   | Internal(20/8)                                                  |     |     |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |       |                     |        |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                                                  | TOT | GP                                                                       | G | C                                                               | G*C | TOT | GP  | G                                                | C | G*C | TOT  | GP                                                                              | G   | C   | G*C | TOT                              | GP    | G                   | C      | G*C           | TOT           | GP | G | C | G*C |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261310391                                                |     | CHAUDHARI SANIYA GURUNATH                              |   |     |     |                                                           |     |   |     | Repeater                                                             |    | FEMALE                                                |    | (MU0341120240023230 )                                |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                                 |     |     |     |                                                  |   |     |      |                                                                                 |     |     |     |                                  |       |                     |        |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P   |                                                           | 1   | 0 | F   | 0.0                                                                  |    | 0                                                     | F  | 0.0                                                  | 13  | P                                                                        |   | 12+                                                             | P   |     | 13+ | P                                                |   | 12  | P    |                                                                                 | 12+ | P   |     | 17+                              | P     |                     | MARKS  |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| l1                                                       | 8+  | P                                                      |   | 35+ | P   |                                                           | 14+ | P |     | 15                                                                   | P  |                                                       | 16 | P                                                    |     | 12+                                                                      | P |                                                                 | 17+ | P   |     | 15                                               | P |     | 15+  | P                                                                               |     | 14+ | P   |                                  | (277) |                     | FAILED |               |               |    |   |   |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 59                                                        | 6   | B | 4   | 24.0                                                                 | 15 | 0                                                     | F  | 2                                                    | 0.0 | 15                                                                       | 0 | F                                                               | 2   | 0.0 | 29  | 6                                                | B | 2   | 12.0 | 24+                                                                             | 4   | D   | 2   | 8.0                              | 30+   | 7                   | B+     | 2             | 14.0          | 27 | 5 | C | 2   | 10.0 | 27+ | 5 | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 100.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                  |   |                                                                 |     |      |     |                                                  |   |     |      |                                                                                 |   |     |     |                                  |       |                     |      |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|--------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-------|---------------------|------|---------------|---------------|----|---|---|-----|------|-----|---|---|-----|-----|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>ãC |      | RESULT<br>ãCG | REMARK<br>ãCG |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |      |                                                                          |   | External (30/12)                                                |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                                |   |     |     | External (30/12)                 |       |                     |      |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      |                                                                          |   | Internal(20/8)                                                  |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |       |                     |      |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                                       | G | C                                                               | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                              | G | C   | G*C | TOT                              | GP    | G                   | C    | G*C           | TOT           | GP | G | C | G*C | TOT  | GP  | G | C | G*C |     |     |   |    |   |      |    |       |         |
| 261310392                                                |     | BHOIR NIKHIL RAVINDRA                                  |   |     |      |                                                           |     |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240026984 )                                |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                                 |     |      |     |                                                  |   |     |      |                                                                                 |   |     |     |                                  |       |                     |      |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P    |                                                           | 12  | P |     | 12                                                                   | P  |                                                       | 14+ | P                                                    |      | 18                                                                       | P |                                                                 | 12+ | P    |     | 12                                               | P |     | 12+  | P                                                                               |   | 17+ | P   |                                  | MARKS |                     |      |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| l1                                                       | 15+ | P                                                      |   | 32+ | P    |                                                           | 14+ | P |     | 19+                                                                  | P  |                                                       | 13+ | P                                                    |      | 16+                                                                      | P |                                                                 | 15+ | P    |     | 14                                               | P |     | 12+  | P                                                                               |   | 16+ | P   |                                  | (311) |                     | PASS |               |               |    |   |   |     |      |     |   |   |     |     |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 56                                                        | 6   | B | 4   | 24.0                                                                 | 26 | 5                                                     | C   | 2                                                    | 10.0 | 31                                                                       | 7 | B+                                                              | 2   | 14.0 | 27+ | 5                                                | C | 2   | 10.0 | 34                                                                              | 7 | B+  | 2   | 14.0                             | 27+   | 5                   | C    | 2             | 10.0          | 26 | 5 | C | 2   | 10.0 | 24+ | 4 | D | 2   | 8.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|     | SEAT NO                                                  |    |   |   | NAME                                                   |     |    |    |                                                           |      |     |    | STATUS                                                               |   |     |     | GENDER                                                |   |   |      | ERN                                                  |    |   |   | COLLEGE                                                         |     |    |   |                                                  |     |     |    |                                                                                 |   |     |     |                                  |   |   |      |                     |               |               |   |      |     |      |    |   |      |    |  |       |         |  |
|-----|----------------------------------------------------------|----|---|---|--------------------------------------------------------|-----|----|----|-----------------------------------------------------------|------|-----|----|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|---|---|------|------------------------------------------------------|----|---|---|-----------------------------------------------------------------|-----|----|---|--------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|---|---|------|---------------------|---------------|---------------|---|------|-----|------|----|---|------|----|--|-------|---------|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |   |   |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |    |   |      |    |  |       |         |  |
|     | External (30/12)                                         |    |   |   | External (60/24)                                       |     |    |    | External (30/12)                                          |      |     |    | External (30/12)                                                     |   |     |     | External (30/12)                                      |   |   |      | External (30/12)                                     |    |   |   | External (30/12)                                                |     |    |   | External (30/12)                                 |     |     |    | External (30/12)                                                                |   |     |     | External (30/12)                 |   |   |      |                     |               |               |   |      |     |      |    |   |      |    |  |       |         |  |
|     | Internal(20/8)                                           |    |   |   | Internal(40/16)                                        |     |    |    | Internal(20/8)                                            |      |     |    | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |   |   |      | Internal(20/8)                                       |    |   |   | Internal(20/8)                                                  |     |    |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |   |   |      |                     |               |               |   |      |     |      |    |   |      |    |  |       |         |  |
|     | TOT                                                      | GP | G | C | G*C                                                    | TOT | GP | G  | C                                                         | G*C  | TOT | GP | G                                                                    | C | G*C | TOT | GP                                                    | G | C | G*C  | TOT                                                  | GP | G | C | G*C                                                             | TOT | GP | G | C                                                | G*C | TOT | GP | G                                                                               | C | G*C | TOT | GP                               | G | C | G*C  | TOT                 | GP            | G             | C | G*C  |     |      |    |   |      |    |  |       |         |  |
|     | 261310393                                                |    |   |   | JAISWAL ADITYA SANTOSH                                 |     |    |    |                                                           |      |     |    |                                                                      |   |     |     |                                                       |   |   |      | Repeater                                             |    |   |   | MALE                                                            |     |    |   | (MU0341120240022900)                             |     |     |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College        |   |     |     |                                  |   |   |      |                     |               |               |   |      |     |      |    |   |      |    |  |       |         |  |
| E1  | 12+                                                      |    | P |   | 34+                                                    |     | P  |    | 12                                                        |      | P   |    | 12+                                                                  |   | P   |     | 12+                                                   |   | P |      | 14+                                                  |    | P |   | 12+                                                             |     | P  |   | 12                                               |     | P   |    | 12                                                                              |   | P   |     | 16+                              |   | P |      | MARKS               |               |               |   |      |     |      |    |   |      |    |  |       |         |  |
| I1  | 10+                                                      |    | P |   | 34                                                     |     | P  |    | 11+                                                       |      | P   |    | 13+                                                                  |   | P   |     | 10+                                                   |   | P |      | 8+                                                   |    | P |   | 8+                                                              |     | P  |   | 15                                               |     | P   |    | 16                                                                              |   | P   |     | 16+                              |   | P |      | (289)               |               |               |   |      |     | PASS |    |   |      |    |  |       |         |  |
| TOT | 22+                                                      | 4  | D | 2 | 8.0                                                    | 68  | 7  | B+ | 4                                                         | 28.0 | 23  | 4  | D                                                                    | 2 | 8.0 | 25+ | 5                                                     | C | 2 | 10.0 | 22+                                                  | 4  | D | 2 | 8.0                                                             | 22+ | 4  | D | 2                                                | 8.0 | 20+ | 4  | D                                                                               | 2 | 8.0 | 27  | 5                                | C | 2 | 10.0 | 28                  | 6             | B             | 2 | 12.0 | 32+ | 7    | B+ | 2 | 14.0 | 22 |  | 114.0 | 5.18182 |  |

|     | SEAT NO                                                  |    |     |   | NAME                                                   |     |    |     |                                                           |     |     |     | STATUS                                                               |     |     |     | GENDER                                                |   |   |     | ERN                                                  |    |   |     | COLLEGE                                                         |     |     |     |                                                  |     |     |     |                                                                                 |     |     |      |                                  |     |   |     |                     |               |               |   |        |       |  |   |   |   |     |    |  |      |         |
|-----|----------------------------------------------------------|----|-----|---|--------------------------------------------------------|-----|----|-----|-----------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------|-----|-----|-----|-------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|-----|-----------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|---------------------|---------------|---------------|---|--------|-------|--|---|---|---|-----|----|--|------|---------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |        |       |  |   |   |   |     |    |  |      |         |
|     | External (30/12)                                         |    |     |   | External (60/24)                                       |     |    |     | External (30/12)                                          |     |     |     | External (30/12)                                                     |     |     |     | External (30/12)                                      |   |   |     | External (30/12)                                     |    |   |     | External (30/12)                                                |     |     |     | External (30/12)                                 |     |     |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     |                     |               |               |   |        |       |  |   |   |   |     |    |  |      |         |
|     | Internal(20/8)                                           |    |     |   | Internal(40/16)                                        |     |    |     | Internal(20/8)                                            |     |     |     | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                       |    |   |     | Internal(20/8)                                                  |     |     |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     |                     |               |               |   |        |       |  |   |   |   |     |    |  |      |         |
|     | TOT                                                      | GP | G   | C | G*C                                                    | TOT | GP | G   | C                                                         | G*C | TOT | GP  | G                                                                    | C   | G*C | TOT | GP                                                    | G | C | G*C | TOT                                                  | GP | G | C   | G*C                                                             | TOT | GP  | G   | C                                                | G*C | TOT | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT                 | GP            | G             | C | G*C    |       |  |   |   |   |     |    |  |      |         |
|     | 261310394                                                |    |     |   | SALONI KANAUIJA                                        |     |    |     |                                                           |     |     |     |                                                                      |     |     |     |                                                       |   |   |     | Repeater                                             |    |   |     | FEMALE                                                          |     |     |     | (MU0341120252007879)                             |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College        |     |     |      |                                  |     |   |     |                     |               |               |   |        |       |  |   |   |   |     |    |  |      |         |
| E1  | 5                                                        |    | F   |   | 0.0                                                    | 28  |    | P   |                                                           | 3   |     | F   |                                                                      | 0.0 |     | 0   |                                                       | F |   | 0.0 | 6                                                    |    | F |     | 0.0                                                             | 16+ |     | P   |                                                  | 18+ |     | P   |                                                                                 | 16  |     | P    |                                  | 19  |   | P   |                     | ABS           |               |   |        | MARKS |  |   |   |   |     |    |  |      |         |
| I1  |                                                          |    | ABS |   |                                                        | ABS |    | ABS |                                                           | ABS |     | ABS |                                                                      | ABS |     | 8+  |                                                       | P |   | 8+  |                                                      | P  |   | ABS |                                                                 | ABS |     | ABS |                                                  | ABS |     | ABS |                                                                                 | ABS |     | ABS  |                                  | ABS |   | ABS |                     | (127)         |               |   | FAILED |       |  |   |   |   |     |    |  |      |         |
| TOT | 5                                                        |    | F   | 2 | 0.0                                                    | 28  |    | F   | 4                                                         | 0.0 | 3   |     | F                                                                    | 2   | 0.0 |     | 0                                                     |   | F | 2   | 0.0                                                  | 6  |   | F   | 2                                                               | 0.0 | 24+ | 4   | D                                                | 2   | 8.0 | 26+ | 5                                                                               | C   | 2   | 10.0 | 16                               |     | F | 2   | 0.0                 | 19            |               | F | 2      | 0.0   |  | 0 | F | 2 | 0.0 | 22 |  | 18.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| 261310395                                                |    |   |   |                                                        |      |    |   |                                                           |     |      |    |                                                                      |   |          |      |                                                       |   |                        |     |                                                      |     |                                                                          |   |                                                                 |      |    |   |                                                  |     |      |     |                                                                                 |    |     |      |                                  |   |   |     |                  |    |            |    |            |      |    |   |   |       |       |    |        |       |         |
|----------------------------------------------------------|----|---|---|--------------------------------------------------------|------|----|---|-----------------------------------------------------------|-----|------|----|----------------------------------------------------------------------|---|----------|------|-------------------------------------------------------|---|------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----------------------------------------------------------------|------|----|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|---|---|-----|------------------|----|------------|----|------------|------|----|---|---|-------|-------|----|--------|-------|---------|
| SEAT NO                                                  |    |   |   | NAME                                                   |      |    |   |                                                           |     |      |    |                                                                      |   | STATUS   |      | GENDER                                                |   | ERN                    |     |                                                      |     | COLLEGE                                                                  |   |                                                                 |      |    |   |                                                  |     |      |     |                                                                                 |    |     |      |                                  |   |   |     |                  |    |            |    |            |      |    |   |   |       |       |    |        |       |         |
| 1173111 : Management : Principles and functions (THEORY) |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) äC |    | RESULT äCG |    | REMARK äCG |      |    |   |   |       |       |    |        |       |         |
| External (30/12)                                         |    |   |   | External (60/24)                                       |      |    |   | External (30/12)                                          |     |      |    | External (30/12)                                                     |   |          |      | External (30/12)                                      |   |                        |     | External (30/12)                                     |     |                                                                          |   | External (30/12)                                                |      |    |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |    |     |      | External (30/12)                 |   |   |     | External (30/12) |    |            |    |            |      |    |   |   |       |       |    |        |       |         |
| Internal(20/8)                                           |    |   |   | Internal(40/16)                                        |      |    |   | Internal(20/8)                                            |     |      |    | Internal(20/8)                                                       |   |          |      | Internal(20/8)                                        |   |                        |     | Internal(20/8)                                       |     |                                                                          |   | Internal(20/8)                                                  |      |    |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)   |    |            |    |            |      |    |   |   |       |       |    |        |       |         |
| TOT                                                      | GP | G | C | G*C                                                    | TOT  | GP | G | C                                                         | G*C | TOT  | GP | G                                                                    | C | G*C      | TOT  | GP                                                    | G | C                      | G*C | TOT                                                  | GP  | G                                                                        | C | G*C                                                             | TOT  | GP | G | C                                                | G*C | TOT  | GP  | G                                                                               | C  | G*C | TOT  | GP                               | G | C | G*C | TOT              | GP | G          | C  | G*C        |      |    |   |   |       |       |    |        |       |         |
| 261310395                                                |    |   |   | GAUD SHIVANI BABLU                                     |      |    |   |                                                           |     |      |    |                                                                      |   | Repeater |      | FEMALE                                                |   | (MU03411120240023324 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                                 |      |    |   |                                                  |     |      |     |                                                                                 |    |     |      |                                  |   |   |     |                  |    |            |    |            |      |    |   |   |       |       |    |        |       |         |
| E1                                                       | 13 |   | P |                                                        | 35   |    | P |                                                           |     | 12   |    | P                                                                    |   |          | 0    | F                                                     |   | 0.0                    | 12+ |                                                      | P   |                                                                          |   | 18                                                              |      | P  |   |                                                  | 12+ |      | P   |                                                                                 |    | 12  |      | P                                |   |   | 16  |                  | P  |            |    | 16         |      | P  |   |   | MARKS |       |    |        |       |         |
| I1                                                       | 16 |   | P |                                                        | 33+  |    | P |                                                           |     | 14+  |    | P                                                                    |   |          | 19+  |                                                       | P |                        |     | 13+                                                  |     | P                                                                        |   |                                                                 | 17+  |    | P |                                                  |     | 19+  |     | P                                                                               |    |     | 15   |                                  | P |   |     | 16+              |    | P          |    |            | 10   |    | P |   |       | (318) |    | FAILED |       |         |
| TOT                                                      | 29 | 6 | B | 2                                                      | 12.0 | 68 | 7 | B+                                                        | 4   | 28.0 | 26 | 5                                                                    | C | 2        | 10.0 | 19                                                    | 0 | F                      | 2   | 0.0                                                  | 25+ | 5                                                                        | C | 2                                                               | 10.0 | 35 | 8 | A                                                | 2   | 16.0 | 31+ | 7                                                                               | B+ | 2   | 14.0 | 27                               | 5 | C | 2   | 10.0             | 32 | 7          | B+ | 2          | 14.0 | 26 | 5 | C | 2     | 10.0  | 22 |        | 124.0 | 0.00000 |

| 261310396                                                |    |   |     |                                                        |     |    |     |                                                           |     |     |    |                                                                      |   |          |     |                                                       |     |                        |     |                                                      |    |                                                                          |   |                                                                 |     |     |   |                                                  |     |     |     |                                                                                 |   |     |     |                                  |   |   |     |                  |    |            |     |            |     |       |       |        |     |     |    |  |     |         |
|----------------------------------------------------------|----|---|-----|--------------------------------------------------------|-----|----|-----|-----------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------|---|----------|-----|-------------------------------------------------------|-----|------------------------|-----|------------------------------------------------------|----|--------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|------------------|----|------------|-----|------------|-----|-------|-------|--------|-----|-----|----|--|-----|---------|
| SEAT NO                                                  |    |   |     | NAME                                                   |     |    |     |                                                           |     |     |    |                                                                      |   | STATUS   |     | GENDER                                                |     | ERN                    |     |                                                      |    | COLLEGE                                                                  |   |                                                                 |     |     |   |                                                  |     |     |     |                                                                                 |   |     |     |                                  |   |   |     |                  |    |            |     |            |     |       |       |        |     |     |    |  |     |         |
| 1173111 : Management : Principles and functions (THEORY) |    |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) äC |    | RESULT äCG |     | REMARK äCG |     |       |       |        |     |     |    |  |     |         |
| External (30/12)                                         |    |   |     | External (60/24)                                       |     |    |     | External (30/12)                                          |     |     |    | External (30/12)                                                     |   |          |     | External (30/12)                                      |     |                        |     | External (30/12)                                     |    |                                                                          |   | External (30/12)                                                |     |     |   | External (30/12)                                 |     |     |     | External (30/12)                                                                |   |     |     | External (30/12)                 |   |   |     | External (30/12) |    |            |     |            |     |       |       |        |     |     |    |  |     |         |
| Internal(20/8)                                           |    |   |     | Internal(40/16)                                        |     |    |     | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                       |   |          |     | Internal(20/8)                                        |     |                        |     | Internal(20/8)                                       |    |                                                                          |   | Internal(20/8)                                                  |     |     |   | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)   |    |            |     |            |     |       |       |        |     |     |    |  |     |         |
| TOT                                                      | GP | G | C   | G*C                                                    | TOT | GP | G   | C                                                         | G*C | TOT | GP | G                                                                    | C | G*C      | TOT | GP                                                    | G   | C                      | G*C | TOT                                                  | GP | G                                                                        | C | G*C                                                             | TOT | GP  | G | C                                                | G*C | TOT | GP  | G                                                                               | C | G*C | TOT | GP                               | G | C | G*C | TOT              | GP | G          | C   | G*C        | TOT | GP    | G     | C      | G*C |     |    |  |     |         |
| 261310396                                                |    |   |     | VARUN SADANAND BASANI                                  |     |    |     |                                                           |     |     |    |                                                                      |   | Repeater |     | MALE                                                  |     | (MU03411120252010639 ) |     |                                                      |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                                 |     |     |   |                                                  |     |     |     |                                                                                 |   |     |     |                                  |   |   |     |                  |    |            |     |            |     |       |       |        |     |     |    |  |     |         |
| E1                                                       | 12 |   | P   |                                                        | 24+ |    | P   |                                                           |     | 12  |    | P                                                                    |   |          | 0   | F                                                     |     | 0.0                    | 12  |                                                      | P  |                                                                          |   | 12                                                              |     | P   |   |                                                  | 12  |     | P   |                                                                                 |   | 12  |     | P                                |   |   | 12  |                  | P  |            |     |            | ABS |       | MARKS |        |     |     |    |  |     |         |
| I1                                                       |    |   | ABS |                                                        |     |    | ABS |                                                           |     |     |    | ABS                                                                  |   |          |     |                                                       | ABS |                        | 9   |                                                      | P  |                                                                          |   |                                                                 |     | ABS |   |                                                  |     |     | ABS |                                                                                 |   |     | ABS |                                  |   |   | ABS |                  |    |            | ABS |            |     | (117) |       | FAILED |     |     |    |  |     |         |
| TOT                                                      | 12 | 0 | F   | 2                                                      | 0.0 | 24 | 0   | F                                                         | 4   | 0.0 | 12 | 0                                                                    | F | 2        | 0.0 |                                                       | 0   | F                      | 2   | 0.0                                                  | 21 | 4                                                                        | D | 2                                                               | 8.0 | 12  | 0 | F                                                | 2   | 0.0 | 12  | 0                                                                               | F | 2   | 0.0 | 12                               | 0 | F | 2   | 0.0              | 12 | 0          | F   | 2          | 0.0 |       | 0     | F      | 2   | 0.0 | 22 |  | 8.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                    |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      |     |     | GENDER                                               |     |      |     | ERN                                                             |    |     |       | COLLEGE                                                                  |   |   |     |                                                                                 |     |   |      |                                  |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
|----------------------------------------------------------|----|---------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|-------|--------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|------|----------------------------------|-----|----|---|---------------------|-----|---------------|---------------|---|----|-----|------|----|---|----|---|------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |      | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |     |      |    |   |    |   |      |    |       |      |     |
| External (30/12)                                         |    | External (60/24)                                        |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (30/12)                                     |     |      |     | External (30/12)                                                |    |     |       | External (30/12)                                                         |   |   |     | External (30/12)                                                                |     |   |      | External (30/12)                 |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
| Internal(20/8)                                           |    | Internal(40/16)                                         |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |    |     |       | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                                                  |     |   |      | Internal(20/8)                   |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
| TOT                                                      | GP | G                                                       | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                    | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT   | GP                                                                       | G | C | G*C | TOT                                                                             | GP  | G | C    | G*C                              | TOT | GP | G | C                   | G*C | TOT           | GP            | G | C  | G*C |      |    |   |    |   |      |    |       |      |     |
| 261310397                                                |    | SUYASH SUNIL UDAGE                                      |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      |     |     | MALE                                                 |     |      |     | (MU03411120252008344 )                                          |    |     |       | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |     |                                                                                 |     |   |      |                                  |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
| E1                                                       | 12 | P                                                       |   |     | 30   | P                                                         |   |    | 25+ | P                                                                    | 12+ | P | 14+ | P                                                     | 12+  | P   | 12+ | P                                                    | 12  | P    | 18+ | P                                                               | 20 | P   | MARKS |                                                                          |   |   |     |                                                                                 |     |   |      |                                  |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
| I1                                                       | 17 | P                                                       |   |     | 30+  | P                                                         |   |    | 16+ | P                                                                    | 19+ | P | 11+ | P                                                     | 8+   | P   | 8+  | P                                                    | 14  | P    | 13+ | P                                                               | 13 | P   | (316) |                                                                          |   |   |     |                                                                                 |     |   | PASS |                                  |     |    |   |                     |     |               |               |   |    |     |      |    |   |    |   |      |    |       |      |     |
| TOT                                                      | 29 | 6                                                       | B | 2   | 12.0 | 60                                                        | 7 | B+ | 4   | 28.0                                                                 | 41+ | 9 | A+  | 2                                                     | 18.0 | 31+ | 7   | B+                                                   | 2   | 14.0 | 25+ | 5                                                               | C  | 2   | 10.0  | 20+                                                                      | 4 | D | 2   | 8.0                                                                             | 20+ | 4 | D    | 2                                | 8.0 | 26 | 5 | C                   | 2   | 10.0          | 31+           | 7 | B+ | 2   | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18 | 182 |

| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      |     |     | GENDER                                               |     |      |     | ERN                                                             |     |     |       | COLLEGE                                                                  |   |   |     |                                                                                 |    |   |      |                                  |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|-----|-----|-------|--------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|---|------|----------------------------------|------|----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|----|---|------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |       | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)             |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |      | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |    |   |      |    |       |      |     |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (30/12)                                     |     |      |     | External (30/12)                                                |     |     |       | External (30/12)                                                         |   |   |     | External (30/12)                                                                |    |   |      | External (30/12)                 |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |     |     |       | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                                                  |    |   |      | Internal(20/8)                   |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                    | G*C | TOT  | GP  | G                                                               | C   | G*C | TOT   | GP                                                                       | G | C | G*C | TOT                                                                             | GP | G | C    | G*C                              | TOT  | GP | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |    |   |      |    |       |      |     |
| 261310398                                                |     | CHOUHAN VISHAL GAUTAM                                   |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      |     |     | MALE                                                 |     |      |     | (MU03411120252007622 )                                          |     |     |       | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |     |                                                                                 |    |   |      |                                  |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
| E1                                                       | 12  | P                                                       |    |     | 27   | P                                                         |   |    | 12+ | P                                                                    | 12+ | P | 12  | P                                                     | 12+  | P   | 12  | P                                                    | 12  | P    | 12+ | P                                                               | 17+ | P   | MARKS |                                                                          |   |   |     |                                                                                 |    |   |      |                                  |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
| I1                                                       | 20+ | P                                                       |    |     | 35+  | P                                                         |   |    | 16+ | P                                                                    | 18+ | P | 11+ | P                                                     | 9+   | P   | 17+ | P                                                    | 17  | P    | 16+ | P                                                               | 16+ | P   | (315) |                                                                          |   |   |     |                                                                                 |    |   | PASS |                                  |      |    |   |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |      |     |
| TOT                                                      | 32  | 7                                                       | B+ | 2   | 14.0 | 62                                                        | 7 | B+ | 4   | 28.0                                                                 | 28+ | 6 | B   | 2                                                     | 12.0 | 30+ | 7   | B+                                                   | 2   | 14.0 | 23  | 4                                                               | D   | 2   | 8.0   | 21+                                                                      | 4 | D | 2   | 8.0                                                                             | 29 | 6 | B    | 2                                | 12.0 | 29 | 6 | B                   | 2   | 12.0          | 28+           | 6 | B | 2   | 12.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09 | 091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |              |   |    |   |      |              |   |   |   | NAME                                                   |              |   |   |   |                                                           |                |   |   |   | STATUS                                                               |                  | GENDER |   | ERN |                                                       |                  |   |   | COLLEGE |                                                      |                  |   |   |   |                                                                          |              |   |   |   |                                                              |              |   |   |   |                                                                                 |              |   |    |   |                                  |        |      |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--------------|---|----|---|------|--------------|---|---|---|--------------------------------------------------------|--------------|---|---|---|-----------------------------------------------------------|----------------|---|---|---|----------------------------------------------------------------------|------------------|--------|---|-----|-------------------------------------------------------|------------------|---|---|---------|------------------------------------------------------|------------------|---|---|---|--------------------------------------------------------------------------|--------------|---|---|---|--------------------------------------------------------------|--------------|---|---|---|---------------------------------------------------------------------------------|--------------|---|----|---|----------------------------------|--------|------|---------|--|-------------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |              |   |    |   |      |              |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |              |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |                |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                  |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |                  |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |                  |   |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |              |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |              |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |              |   |    |   | 2523625 : Field Project (THEORY) |        |      |         |  | TO TAL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |              |   |    |   |      |              |   |   |   | External (60/24)<br>Internal(40/16)                    |              |   |   |   | External (30/12)<br>Internal(20/8)                        |                |   |   |   | External (30/12)<br>Internal(20/8)                                   |                  |        |   |     | External (30/12)<br>Internal(20/8)                    |                  |   |   |         | External (30/12)<br>Internal(20/8)                   |                  |   |   |   | External (30/12)<br>Internal(20/8)                                       |              |   |   |   | External (30/12)<br>Internal(20/8)                           |              |   |   |   | External (30/12)<br>Internal(20/8)                                              |              |   |    |   |                                  |        |      |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |              |   |    |   |      |              |   |   |   | TOT GP G C G*C                                         |              |   |   |   | TOT GP G C G*C                                            |                |   |   |   | TOT GP G C G*C                                                       |                  |        |   |     | TOT GP G C G*C                                        |                  |   |   |         | TOT GP G C G*C                                       |                  |   |   |   | TOT GP G C G*C                                                           |              |   |   |   | TOT GP G C G*C                                               |              |   |   |   | TOT GP G C G*C                                                                  |              |   |    |   | TOT GP G C G*C                   |        |      |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
| 261310400                                                |              |   |    |   |      |              |   |   |   | SOHAM DNYANESHWAR JADHAV                               |              |   |   |   |                                                           |                |   |   |   | Repeater                                                             |                  |        |   |     | MALE                                                  |                  |   |   |         | (MU0341120252008067)                                 |                  |   |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |              |   |   |   |                                                              |              |   |   |   |                                                                                 |              |   |    |   |                                  |        |      |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+<br><br>P |   |    |   |      | 24<br><br>P  |   |   |   |                                                        | 12<br><br>P  |   |   |   |                                                           | 0 F<br><br>0.0 |   |   |   |                                                                      | 4 0 F<br><br>0.0 |        |   |     |                                                       | 2 0 F<br><br>0.0 |   |   |         |                                                      | 3 0 F<br><br>0.0 |   |   |   |                                                                          | 12 P<br><br> |   |   |   |                                                              | 12 P<br><br> |   |   |   |                                                                                 | 16+<br><br>P |   |    |   |                                  | MA RKS |      |         |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 20+<br><br>P |   |    |   |      | 35+<br><br>P |   |   |   |                                                        | 11+<br><br>P |   |   |   |                                                           | 17+<br><br>P   |   |   |   |                                                                      | 9+<br><br>P      |        |   |     |                                                       | 8+<br><br>P      |   |   |         |                                                      | 8+<br><br>P      |   |   |   |                                                                          | 12 P<br><br> |   |   |   |                                                              | ABS          |   |   |   |                                                                                 | 16+<br><br>P |   |    |   |                                  | (23 3) |      | FAI LED |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 32+          | 7 | B+ | 2 | 14.0 | 59           | 6 | B | 4 | 24.0                                                   | 23           | 4 | D | 2 | 8.0                                                       | 17             | 0 | F | 2 | 0.0                                                                  | 13               | 0      | F | 2   | 0.0                                                   | 10               | 0 | F | 2       | 0.0                                                  | 11               | 0 | F | 2 | 0.0                                                                      | 24           | 4 | D | 2 | 8.0                                                          | 12           | 0 | F | 2 | 0.0                                                                             | 32+          | 7 | B+ | 2 | 14.0                             | 22     | 68.0 | 0.0000  |  |                   |              |               |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |    |   | NAME                                                   |    |   |   |   | STATUS                                                    |      |   |   |   | GENDER                                                               |      |   |   |   | ERN                                                   |      |   |   |   | COLLEGE                                              |    |   |   |   |                                                                 |      |   |    |   |                                                                          |      |   |   |   |                                                                                 |    |   |   |   |                                  |    |   |   |   |                   |              |               |           |  |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|------|---|----|---|--------------------------------------------------------|----|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|------|---|---|---|-------------------------------------------------------|------|---|---|---|------------------------------------------------------|----|---|---|---|-----------------------------------------------------------------|------|---|----|---|--------------------------------------------------------------------------|------|---|---|---|---------------------------------------------------------------------------------|----|---|---|---|----------------------------------|----|---|---|---|-------------------|--------------|---------------|-----------|--|------------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|---------|--|--|--|--|
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| External (30/12)                                         |      |   |    |   | External (60/24)                                       |    |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |      |   |   |   | External (30/12)                                      |      |   |   |   | External (30/12)                                     |    |   |   |   | External (30/12)                                                |      |   |    |   | External (30/12)                                                         |      |   |   |   | External (30/12)                                                                |    |   |   |   | External (30/12)                 |    |   |   |   | External (30/12)  |              |               |           |  | External (30/12) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |      |   |    |   | Internal(40/16)                                        |    |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |      |   |   |   | Internal(20/8)                                        |      |   |   |   | Internal(20/8)                                       |    |   |   |   | Internal(20/8)                                                  |      |   |    |   | Internal(20/8)                                                           |      |   |   |   | Internal(20/8)                                                                  |    |   |   |   | Internal(20/8)                   |    |   |   |   | Internal(20/8)    |              |               |           |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |                |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| TOT GP G C G*C                                           |      |   |    |   | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |   |   |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                                  |      |   |    |   | TOT GP G C G*C                                                           |      |   |   |   | TOT GP G C G*C                                                                  |    |   |   |   | TOT GP G C G*C                   |    |   |   |   | TOT GP G C G*C    |              |               |           |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| 261310401                                                |      |   |    |   | DHUMAL KRUTIKA SHAM                                    |    |   |   |   |                                                           |      |   |   |   | Repeater                                                             |      |   |   |   | FEMALE                                                |      |   |   |   | (MU0341120240020685)                                 |    |   |   |   |                                                                 |      |   |    |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |   |   |                                                                                 |    |   |   |   |                                  |    |   |   |   |                   |              |               |           |  |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| E1                                                       | 12 + |   |    |   | P                                                      |    |   |   |   | 24                                                        |      |   |   |   | P                                                                    |      |   |   |   | 12 +                                                  |      |   |   |   | P                                                    |    |   |   |   | 12 +                                                            |      |   |    |   | P                                                                        |      |   |   |   | 12 +                                                                            |    |   |   |   | P                                |    |   |   |   | 5                 |              |               |           |  | 0                |  |  |  |  | F              |  |  |  |  | 0.0            |  |  |  |  | 21   |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| I1                                                       | 19 + |   |    |   | P                                                      |    |   |   |   | 33 +                                                      |      |   |   |   | P                                                                    |      |   |   |   | 14 +                                                  |      |   |   |   | P                                                    |    |   |   |   | 17 +                                                            |      |   |    |   | P                                                                        |      |   |   |   | 12 +                                                                            |    |   |   |   | P                                |    |   |   |   | 19 +              |              |               |           |  | P                |  |  |  |  | 16 +           |  |  |  |  | P              |  |  |  |  | 12 + |  |  |  |  | P |  |  |  |  | 14     |  |  |  |  | P |  |  |  |  | (30 7) |  |  |  |  | FAI LED |  |  |  |  |
| TO T                                                     | 31 + | 7 | B+ | 2 | 14. 0                                                  | 57 | 6 | B | 4 | 24. 0                                                     | 26 + | 5 | C | 2 | 10. 0                                                                | 29 + | 6 | B | 2 | 12. 0                                                 | 24 + | 4 | D | 2 | 8.0                                                  | 29 | 6 | B | 2 | 12. 0                                                           | 31 + | 7 | B+ | 2 | 14. 0                                                                    | 28 + | 6 | B | 2 | 12. 0                                                                           | 17 | 0 | F | 2 | 0.0                              | 35 | 8 | A | 2 | 16. 0             | 22           | 122 .0        | 0.0 000 0 |  |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |      |                                                           |   |     |   |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |     |                                                      |   | COLLEGE                                                                  |     |                                                                 |     |     |      |                                                  |   |     |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |     |       |   |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|---|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-----|-------|---|---------------|---|-------|-----|------|----|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |     |       |   | TOTAL ( 550 ) |   | äCG   | äCG |      |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |     | External (30/12)                                     |   |                                                                          |     | External (30/12)                                                |     |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |        |        | External (30/12)                 |     |       |   |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |   |                                                                          |     | Internal(20/8)                                                  |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |     |       |   |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      |    | GP                                                     | G | C   | G*C  | TOT                                                       |   | GP  | G | C                                                                    | G*C | TOT      |   | GP                                                    | G    | C                     | G*C | TOT                                                  |   | GP                                                                       | G   | C                                                               | G*C | TOT |      | GP                                               | G | C   | G*C | TOT                                                                             |     | GP     | G      | C                                | G*C | TOT   |   | GP            | G | C     | G*C |      |    |   |      |    |   |   |   |      |    |       |         |
| 261310403                                                |    | TATIKONDA VINAYAK MOHAN                                |   |     |      |                                                           |   |     |   |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240022329 ) |     |                                                      |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |     |     |      |                                                  |   |     |     |                                                                                 |     |        |        |                                  |     |       |   |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 12 | P                                                      |   | 26+ |      | P                                                         |   | 12+ |   | P                                                                    |     | 12       |   | P                                                     |      | 16+                   |     | P                                                    |   | 12+                                                                      |     | P                                                               |     | 12+ |      | P                                                |   | 14+ |     | P                                                                               |     | 21     |        | P                                |     | MARKS |   |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 16 | P                                                      |   | 32  |      | P                                                         |   | 15+ |   | P                                                                    |     | 14+      |   | P                                                     |      | 11+                   |     | P                                                    |   | 19+                                                                      |     | P                                                               |     | 12+ |      | P                                                |   | 10+ |     | P                                                                               |     | 16+    |        | P                                |     | 14    |   | P             |   | (308) |     | PASS |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 28 | 6                                                      | B | 2   | 12.0 | 58                                                        | 6 | B   | 4 | 24.0                                                                 | 27+ | 5        | C | 2                                                     | 10.0 | 26                    | 5   | C                                                    | 2 | 10.0                                                                     | 27+ | 5                                                               | C   | 2   | 10.0 | 31+                                              | 7 | B+  | 2   | 14.0                                                                            | 24+ | 4      | D      | 2                                | 8.0 | 22+   | 4 | D             | 2 | 8.0   | 30+ | 7    | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |   |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |     |                                                      |   | COLLEGE                                                                  |     |                                                                 |     |     |     |                                                              |   |     |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |     |     |   |               |   |       |     |      |    |    |      |    |     |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|---|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-----|-----|---|---------------|---|-------|-----|------|----|----|------|----|-----|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |     | External (30/12)                                     |   |                                                                          |     | External (30/12)                                                |     |     |     | External (30/12)                                             |   |     |     | External (30/12)                                                                |     |        |        | External (30/12)                 |     |     |   |               |   |       |     |      |    |    |      |    |     |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |   |                                                                          |     | Internal(20/8)                                                  |     |     |     | Internal(20/8)                                               |   |     |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |     |     |   |               |   |       |     |      |    |    |      |    |     |   |   |      |    |       |         |
| TOT                                                      |     | GP                                                     | G | C   | G*C  | TOT                                                       |   | GP  | G | C                                                                    | G*C | TOT      |   | GP                                                    | G    | C                     | G*C | TOT                                                  |   | GP                                                                       | G   | C                                                               | G*C | TOT |     | GP                                                           | G | C   | G*C | TOT                                                                             |     | GP     | G      | C                                | G*C | TOT |   | GP            | G | C     | G*C | TOT  |    | GP | G    | C  | G*C |   |   |      |    |       |         |
| 261310404                                                |     | NAVSARE KHUSHI RAJU                                    |   |     |      |                                                           |   |     |   |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240025610 ) |     |                                                      |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |     |     |     |                                                              |   |     |     |                                                                                 |     |        |        |                                  |     |     |   |               |   |       |     |      |    |    |      |    |     |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 26+ |      | P                                                         |   | 12  |   | P                                                                    |     | 12+      |   | P                                                     |      | 12+                   |     | P                                                    |   | 14+                                                                      |     | P                                                               |     | 12+ |     | P                                                            |   | 12+ |     | P                                                                               |     | 21+    |        | P                                |     | 21  |   | P             |   | MARKS |     |      |    |    |      |    |     |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 33  |      | P                                                         |   | 15+ |   | P                                                                    |     | 19+      |   | P                                                     |      | 12+                   |     | P                                                    |   | 8+                                                                       |     | P                                                               |     | 8+  |     | P                                                            |   | 16+ |     | P                                                                               |     | 13+    |        | P                                |     | 14  |   | P             |   | (307) |     | PASS |    |    |      |    |     |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 59                                                        | 6 | B   | 4 | 24.0                                                                 | 27  | 5        | C | 2                                                     | 10.0 | 31+                   | 7   | B+                                                   | 2 | 14.0                                                                     | 24+ | 4                                                               | D   | 2   | 8.0 | 22+                                                          | 4 | D   | 2   | 8.0                                                                             | 20+ | 4      | D      | 2                                | 8.0 | 28+ | 6 | B             | 2 | 12.0  | 34+ | 7    | B+ | 2  | 14.0 | 35 | 8   | A | 2 | 16.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                                 |     | TOTAL |    | RESULT | REMARK |                                  |       |   |      |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|-------|----|--------|--------|----------------------------------|-------|---|------|------------------|-----|---|----|---|------|----|---|----|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |       |    |        |        |                                  |       |   |      |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |       |    |        |        |                                  |       |   |      |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G     | C  | G*C    |        | TOT                              | GP    | G | C    | G*C              |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| 261310405                                                |     | MALI JAMES BAJRANG                                     |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240019756 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                                 |     |       |    |        |        |                                  |       |   |      |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 27+  |                                                           | P |    | 12  |                                                                      | P  |          | 15  |                                                       | P    |                       | 12+ |                                                      | P   |                                                                          | 15+ |                                                                 | P |     | 12+  |                                                  | P |    | 15+ |                                                                                 | P   |       | 20 |        | P      |                                  | MARKS |   |      |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |     | 33   |                                                           | P |    | 17+ |                                                                      | P  |          | 19+ |                                                       | P    |                       | 13+ |                                                      | P   |                                                                          | 19+ |                                                                 | P |     | 10+  |                                                  | P |    | 17+ |                                                                                 | P   |       | 13 |        | P      |                                  | (327) |   | PASS |                  |     |   |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 60                                                        | 7 | B+ | 4   | 28.0                                                                 | 29 | 6        | B   | 2                                                     | 12.0 | 34                    | 7   | B+                                                   | 2   | 14.0                                                                     | 25+ | 5                                                               | C | 2   | 10.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7     | B+ | 2      | 14.0   | 22+                              | 4     | D | 2    | 8.0              | 32+ | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 |  | 138.0 | 6.27273 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                                 |     | TOTAL |     | RESULT | REMARK |                                  |       |   |      |                  |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|-------|-----|--------|--------|----------------------------------|-------|---|------|------------------|-------|---|---|---|------|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |       |     |        |        | 2523625 : Field Project (THEORY) |       |   |      | TOTAL ( 550 ) ãC |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |       |     |        |        |                                  |       |   |      |                  |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |       |     |        |        |                                  |       |   |      |                  |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G     | C   | G*C    |        | TOT                              | GP    | G | C    | G*C              |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| 261310406                                                |     | KHAN TANJEEM TASLEEM                                   |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                  |     | (MU0341120240024392 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                                 |     |       |     |        |        |                                  |       |   |      |                  |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |                                                        | P |     | 24+  |                                                           | P |   | 12+ |                                                                      | P   |          | 12  |                                                       | P   |                       | 12+ |                                                      | P   |                                                                          | 14  |                                                                 | P |     | 12+  |                                                  | P |    | 12+ |                                                                                 | P   |       | 15+ |        | P      |                                  | 21    |   | P    |                  | MARKS |   |   |   |      |    |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ |                                                        | P |     | 33   |                                                           | P |   | 11+ |                                                                      | P   |          | 19+ |                                                       | P   |                       | 13+ |                                                      | P   |                                                                          | 19+ |                                                                 | P |     | 10+  |                                                  | P |    | 13+ |                                                                                 | P   |       | 14  |        | P      |                                  | (314) |   | PASS |                  |       |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 57                                                        | 6 | B | 4   | 24.0                                                                 | 23+ | 4        | D   | 2                                                     | 8.0 | 31                    | 7   | B+                                                   | 2   | 14.0                                                                     | 25+ | 5                                                               | C | 2   | 10.0 | 33                                               | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7     | B+  | 2      | 14.0   | 22+                              | 4     | D | 2    | 8.0              | 28+   | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME |    |     |                                                        |      |   |   |      |                                                           |    | STATUS |   | GENDER |                                                                      | ERN  |      |    |     |                                                       | COLLEGE |   |   |     |                                                      |      |   |   |     |                                                                          |      |   |      |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |      |                   |              |               |         |  |                  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
|----------------------------------------------------------|------|------|----|-----|--------------------------------------------------------|------|---|---|------|-----------------------------------------------------------|----|--------|---|--------|----------------------------------------------------------------------|------|------|----|-----|-------------------------------------------------------|---------|---|---|-----|------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------|------|---|------|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|----|------|-------------------|--------------|---------------|---------|--|------------------|--|------|--|--|--|---|--|--|--|------|--|--|--|---|--|--|--|--------|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |      |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |      |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |      |   |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |      | TOT AL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |         |  |                  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| External (30/12)                                         |      |      |    |     | External (60/24)                                       |      |   |   |      | External (30/12)                                          |    |        |   |        | External (30/12)                                                     |      |      |    |     | External (30/12)                                      |         |   |   |     | External (30/12)                                     |      |   |   |     | External (30/12)                                                         |      |   |      |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |      |   |    |      | External (30/12)  |              |               |         |  | External (30/12) |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| Internal(20/8)                                           |      |      |    |     | Internal(40/16)                                        |      |   |   |      | Internal(20/8)                                            |    |        |   |        | Internal(20/8)                                                       |      |      |    |     | Internal(20/8)                                        |         |   |   |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                                           |      |   |      |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |      |   |    |      | Internal(20/8)    |              |               |         |  | Internal(20/8)   |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| TOT                                                      | GP   | G    | C  | G*C | TOT                                                    | GP   | G | C | G*C  | TOT                                                       | GP | G      | C | G*C    | TOT                                                                  | GP   | G    | C  | G*C | TOT                                                   | GP      | G | C | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                                                      | GP   | G | C    | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP   | G | C  | G*C  |                   |              |               |         |  |                  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| 261310409                                                |      |      |    |     | MALIK SHAHBAZ AHMAD SHAMSHAD AHMAD                     |      |   |   |      |                                                           |    |        |   |        | Repeater                                                             |      |      |    |     | MALE                                                  |         |   |   |     | (MU0341120240024436)                                 |      |   |   |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |      |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |      |   |    |      |                   |              |               |         |  |                  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| E1                                                       | 16 + |      |    |     | P                                                      |      |   |   | 38 + |                                                           |    |        | P |        |                                                                      |      | 12   |    |     |                                                       | P       |   |   |     | 12 +                                                 |      |   |   | P   |                                                                          |      |   | 20 + |     |                                                  |      | P |   |     |                                                                                 | 17 + |   |    |     | P                                |      |   |    | 12 + |                   |              |               | P       |  |                  |  | 13 + |  |  |  | P |  |  |  | 16 + |  |  |  | P |  |  |  | MA RKS |  |  |  |       |  |  |  |
| I1                                                       | 14 + |      |    |     | P                                                      |      |   |   | 35 + |                                                           |    |        | P |        |                                                                      |      | 12 + |    |     |                                                       | P       |   |   |     | 19 +                                                 |      |   |   | P   |                                                                          |      |   | 12 + |     |                                                  |      | P |   |     |                                                                                 | 19 + |   |    |     | P                                |      |   |    | 10 + |                   |              |               | P       |  |                  |  | 17 + |  |  |  | P |  |  |  | 17 + |  |  |  | P |  |  |  | (34 2) |  |  |  | PAS S |  |  |  |
| TOT                                                      | 30 + | 7    | B+ | 2   | 14.0                                                   | 73 + | 8 | A | 4    | 32.0                                                      | 24 | 4      | D | 2      | 8.0                                                                  | 31 + | 7    | B+ | 2   | 14.0                                                  | 24 +    | 4 | D | 2   | 8.0                                                  | 39 + | 8 | A | 2   | 16.0                                                                     | 36 + | 8 | A    | 2   | 16.0                                             | 22 + | 4 | D | 2   | 8.0                                                                             | 30 + | 7 | B+ | 2   | 14.0                             | 33 + | 7 | B+ | 2    | 14.0              | 22           | 144.0         | 6.54545 |  |                  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |

| SEAT NO                                                  |      |   |    |     | NAME                                                   |      |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |      |   |    |     | ERN                                                   |      |   |   |     | COLLEGE                                              |      |   |    |     |                                                                          |      |   |   |     |                                                              |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |   |     |                   |              |               |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|----|-----|-------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-------------------|--------------|---------------|-----------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |      |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |   |     | TOT AL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |    |     | External (30/12)                                      |      |   |   |     | External (30/12)                                     |      |   |    |     | External (30/12)                                                         |      |   |   |     | External (30/12)                                             |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)  |              |               |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |    |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                           |      |   |   |     | Internal(20/8)                                               |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)    |              |               |           |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C  | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                                      | GP   | G | C | G*C | TOT                                                          | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C |                   |              |               |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| 261310410                                                |      |   |    |     | TIWAREKAR ARPITA SANJAY                                |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |      |   |    |     | FEMALE                                                |      |   |   |     | (MU0341120240025882)                                 |      |   |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |   |     |                                                              |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |   |     |                   |              |               |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 15 + |   | P  |     | 27 +                                                   |      | P |   |     | 12                                                        |    | P |   |     | 12 +                                                                 |      | P |    |     | 12 +                                                  |      | P |   |     | 16 +                                                 |      | P |    |     | 20 +                                                                     |      | P |   |     | 12 +                                                         |      | P |   |     | 23 +                                                                            |      | P |   |     | 18 +                             |      | P |   |     | MA RKS            |              |               |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 18 + |   | P  |     | 25 +                                                   |      | P |   |     | 13                                                        |    | P |   |     | 19 +                                                                 |      | P |    |     | 12 +                                                  |      | P |   |     | 16 +                                                 |      | P |    |     | 16 +                                                                     |      | P |   |     | 16 +                                                         |      | P |   |     | 13 +                                                                            |      | P |   |     | 17 +                             |      | P |   |     | (33 2)            |              | PAS S         |           |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 33 + | 7 | B+ | 2   | 14.0                                                   | 52 + | 5 | C | 4   | 20.0                                                      | 25 | 5 | C | 2   | 10.0                                                                 | 31 + | 7 | B+ | 2   | 14.0                                                  | 24 + | 4 | D | 2   | 8.0                                                  | 32 + | 7 | B+ | 2   | 14.0                                                                     | 36 + | 8 | A | 2   | 16.0                                                         | 28 + | 6 | B | 2   | 12.0                                                                            | 36 + | 8 | A | 2   | 16.0                             | 35 + | 8 | A | 2   | 16.0              | 22           | 140.0         | 6.3 636 4 |  |                |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   | COLLEGE                                                                  |     |                                                                 |    |                                                  |   |                                                                                 |     |                                  |   | TOTAL ( 550 ) |     | RESULT | REMARK |     |    |       |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------|-----|--------|--------|-----|----|-------|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |     | äC     | äCG    | äCG |    |       |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   | External (30/12)                                                         |     | External (30/12)                                                |    | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |   |               |     |        |        |     |    |       |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   | Internal(20/8)                                                           |     | Internal(20/8)                                                  |    | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |               |     |        |        |     |    |       |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C                                                                        | G*C | TOT                                                             | GP | G                                                | C | G*C                                                                             | TOT | GP                               | G | C             | G*C | TOT    | GP     | G   | C  | G*C   |      |     |   |    |   |      |    |  |       |         |
| 261310413                                                |     | PANDEY ANKITA HARISHKUMAR                              |    |     |      |     | Repeater                                                  |   | FEMALE                                                               |      | (MU0341120240022371 )                                 |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |    |                                                  |   |                                                                                 |     |                                  |   |               |     |        |        |     |    |       |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P  |     | 30+  |     | P                                                         |   | 12                                                                   |      | P                                                     |   | 12+                                                                      |     | P                                                               |    | 12+                                              |   | P                                                                               |     | 13+                              |   | P             |     | 17+    |        | P   |    | MARKS |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 20+ |                                                        | P  |     | 29+  |     | P                                                         |   | 13+                                                                  |      | P                                                     |   | 12+                                                                      |     | P                                                               |    | 19+                                              |   | P                                                                               |     | 17+                              |   | P             |     | 16+    |        | P   |    | (308) |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 59+ | 6                                                         | B | 4                                                                    | 24.0 | 25                                                    | 5 | C                                                                        | 2   | 10.0                                                            | 19 | 0                                                | F | 2                                                                               | 0.0 | 24+                              | 4 | D             | 2   | 8.0    | 31+    | 7   | B+ | 2     | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   | COLLEGE                                                                  |     |                                                                 |    |                                                  |    |                                                                                 |      |                                  |   | TOTAL ( 550 ) |     | RESULT | REMARK |     |    |       |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|--------------------------------------------------|----|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------|-----|--------|--------|-----|----|-------|------|-----|---|----|---|------|-----|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |     | äC     | äCG    | äCG |    |       |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   | External (30/12)                                                         |     | External (30/12)                                                |    | External (30/12)                                 |    | External (30/12)                                                                |      | External (30/12)                 |   |               |     |        |        |     |    |       |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   | Internal(20/8)                                                           |     | Internal(20/8)                                                  |    | Internal(20/8)                                   |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |               |     |        |        |     |    |       |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C                                                                        | G*C | TOT                                                             | GP | G                                                | C  | G*C                                                                             | TOT  | GP                               | G | C             | G*C | TOT    | GP     | G   | C  | G*C   |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261310414                                                |     | PANDEY KARAN KAUSHAL                                   |    |     |      |     | Repeater                                                  |   | MALE                                                                 |      | (MU0341120252009061 )                                 |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |    |                                                  |    |                                                                                 |      |                                  |   |               |     |        |        |     |    |       |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P  |     | 24+  |     | P                                                         |   | 12                                                                   |      | P                                                     |   | 12+                                                                      |     | P                                                               |    | 14+                                              |    | P                                                                               |      | 12+                              |   | P             |     | 14+    |        | P   |    | MARKS |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 20+ |                                                        | P  |     | 34+  |     | P                                                         |   | 14+                                                                  |      | P                                                     |   | 12+                                                                      |     | P                                                               |    | 18+                                              |    | P                                                                               |      | 16+                              |   | P             |     | 18+    |        | P   |    | (323) |      |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 58+ | 6                                                         | B | 4                                                                    | 24.0 | 26                                                    | 5 | C                                                                        | 2   | 10.0                                                            | 31 | 7                                                | B+ | 2                                                                               | 14.0 | 25+                              | 5 | C             | 2   | 10.0   | 30+    | 7   | B+ | 2     | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 27+ | 5 | C | 2 | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |    |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |          |     |     | COLLEGE                                                                  |     |     |          |                                                  |   |          |     |                                                                                 |          | TOTAL ( 550 ) |     |                                  |        | RESULT | REMARK |               |         |    |       |     |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|----------|-----|-----|--------------------------------------------------------------------------|-----|-----|----------|--------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----------|---------------|-----|----------------------------------|--------|--------|--------|---------------|---------|----|-------|-----|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |          |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |     |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |          |               |     | 2523625 : Field Project (THEORY) |        |        |        | TOTAL ( 550 ) |         | äC | äCG   | äCG |      |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |          |     |     | External (30/12)                                                         |     |     |          | External (30/12)                                 |   |          |     | External (30/12)                                                                |          |               |     | External (30/12)                 |        |        |        |               |         |    |       |     |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |          |     |     | Internal(20/8)                                                           |     |     |          | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                  |          |               |     | Internal(20/8)                   |        |        |        |               |         |    |       |     |      |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C      | TOT | GP  | G                                                                        | C   | G*C | TOT      | GP                                               | G | C        | G*C | TOT                                                                             | GP       | G             | C   | G*C                              | TOT    | GP     | G      | C             | G*C     |    |       |     |      |
| 261310415                                                |     | SHAIKH AL BAQS SHAKEEL                                 |   |        |     |                                                           |    |        |     |                                                                      |    |        |     | Repeater                                              |     | MALE   |     | (MU0341120240025005 )                                |          |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |          |                                                  |   |          |     |                                                                                 |          |               |     |                                  |        |        |        |               |         |    |       |     |      |
| E1                                                       | 12+ |                                                        | P |        | 33+ |                                                           | P  |        | 14  |                                                                      | P  |        | 25  |                                                       | P   |        | 12+ |                                                      | P        |     | 13+ |                                                                          | P   |     | 13+      |                                                  | P |          | 14+ |                                                                                 | P        |               | 14+ |                                  | P      |        | 16+    |               | P       |    | MARKS |     |      |
| I1                                                       | 14+ |                                                        | P |        | 36+ |                                                           | P  |        | 17+ |                                                                      | P  |        | 15+ |                                                       | P   |        | 13+ |                                                      | P        |     | 16+ |                                                                          | P   |     | 16+      |                                                  | P |          | 11+ |                                                                                 | P        |               | 13+ |                                  | P      |        | 16+    |               | P       |    | (333) |     | PASS |
| TOT                                                      | 26+ | 5                                                      | C | 2 10.0 | 69+ | 7                                                         | B+ | 4 28.0 | 31  | 7                                                                    | B+ | 2 14.0 | 40  | 9                                                     | A+  | 2 18.0 | 25+ | 5                                                    | C 2 10.0 | 29+ | 6   | B 2 12.0                                                                 | 29+ | 6   | B 2 12.0 | 25+                                              | 5 | C 2 10.0 | 27+ | 5                                                                               | C 2 10.0 | 32+           | 7   | B+                               | 2 14.0 | 22     |        | 138.0         | 6.27273 |    |       |     |      |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |    |        |     |                                                                      |          |    |     | STATUS                                                |        | GENDER |     | ERN                                                  |     |     |     | COLLEGE                                                                  |     |     |     |                                                  |     |   |         |                                                                                 |    | TOTAL ( 550 ) |        |                                  |     | RESULT | REMARK |               |     |       |         |     |      |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----------|----|-----|-------------------------------------------------------|--------|--------|-----|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|---|---------|---------------------------------------------------------------------------------|----|---------------|--------|----------------------------------|-----|--------|--------|---------------|-----|-------|---------|-----|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |         | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |               |        | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 ) |     | äC    | äCG     | äCG |      |     |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |          |    |     | External (30/12)                                      |        |        |     | External (30/12)                                     |     |     |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |     |   |         | External (30/12)                                                                |    |               |        | External (30/12)                 |     |        |        |               |     |       |         |     |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |          |    |     | Internal(20/8)                                        |        |        |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |     |   |         | Internal(20/8)                                                                  |    |               |        | Internal(20/8)                   |     |        |        |               |     |       |         |     |      |     |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP       | G  | C   | G*C                                                   | TOT    | GP     | G   | C                                                    | G*C | TOT | GP  | G                                                                        | C   | G*C | TOT | GP                                               | G   | C | G*C     | TOT                                                                             | GP | G             | C      | G*C                              | TOT | GP     | G      | C             | G*C | TOT   | GP      | G   | C    | G*C |
| 261310416                                                |     | SHAIKH MD SAMIR RIYASAT ALI                            |    |        |     |                                                           |    |        |     |                                                                      |          |    |     | Repeater                                              |        | MALE   |     | (MU0341120240022302 )                                |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |     |                                                  |     |   |         |                                                                                 |    |               |        |                                  |     |        |        |               |     |       |         |     |      |     |
| E1                                                       | 12+ |                                                        | P  |        | 24+ |                                                           | P  |        | 12  |                                                                      | P        |    | 12  |                                                       | P      |        | 12+ |                                                      | P   |     | 13+ |                                                                          | P   |     | 12+ |                                                  | P   |   | 16+     |                                                                                 | P  |               | 16+    |                                  | P   |        | 16+    |               | P   |       | MARKS   |     |      |     |
| I1                                                       | 20+ |                                                        | P  |        | 36+ |                                                           | P  |        | 15+ |                                                                      | P        |    | 19+ |                                                       | P      |        | 13+ |                                                      | P   |     | 19+ |                                                                          | P   |     | 19+ |                                                  | P   |   | 10+     |                                                                                 | P  |               | 16+    |                                  | P   |        | 16+    |               | P   |       | (324)   |     | PASS |     |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 60+ | 7                                                         | B+ | 4 28.0 | 27  | 5                                                                    | C 2 10.0 | 31 | 7   | B+                                                    | 2 14.0 | 25+    | 5   | C 2 10.0                                             | 31+ | 7   | B+  | 2 14.0                                                                   | 32+ | 7   | B+  | 2 14.0                                           | 22+ | 4 | D 2 8.0 | 32+                                                                             | 7  | B+            | 2 14.0 | 32+                              | 7   | B+     | 2 14.0 | 22            |     | 140.0 | 6.36364 |     |      |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      |   |   |     |     |      |   |    |     | NAME                                                   |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      | GENDER |   | ERN                  |                                                       |      |   |   | COLLEGE                                                                  |                                                      |      |   |   |     |                                                                 |      |   |   |     |                                                  |      |   |    |     |                                                                                 |        |   |    |       |                                  |    |        |           |     |               |  |          |  |        |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-----|------|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|--------|---|----------------------|-------------------------------------------------------|------|---|---|--------------------------------------------------------------------------|------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------|--------|---|----|-------|----------------------------------|----|--------|-----------|-----|---------------|--|----------|--|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |     |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |                                                                          | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |   |    |       | 2523625 : Field Project (THEORY) |    |        |           |     | TOTAL ( 550 ) |  | RESULT G |  | REMARK |  |  |  |
| External (30/12)                                         |      |   |   |     |     |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |        |   |                      | External (30/12)                                      |      |   |   |                                                                          | External (30/12)                                     |      |   |   |     | External (30/12)                                                |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                                |        |   |    |       | External (30/12)                 |    |        |           |     |               |  |          |  |        |  |  |  |
| Internal(20/8)                                           |      |   |   |     |     |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |        |   |                      | Internal(20/8)                                        |      |   |   |                                                                          | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                                  |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                                  |        |   |    |       | Internal(20/8)                   |    |        |           |     |               |  |          |  |        |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G      | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                      | TOT                                                  | GP   | G | C | G*C | TOT                                                             | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                             | GP     | G | C  | G*C   | TOT                              | GP | G      | C         | G*C |               |  |          |  |        |  |  |  |
| 261310417                                                |      |   |   |     |     |      |   |    |     | SONAWANE SHITAL PRABHAKAR                              |    |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      | FEMALE |   | (MU0341120240019583) |                                                       |      |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                      |      |   |   |     |                                                                 |      |   |   |     |                                                  |      |   |    |     |                                                                                 |        |   |    |       |                                  |    |        |           |     |               |  |          |  |        |  |  |  |
| E1                                                       | 12 + |   |   | P   |     | 31 + |   |    | P   |                                                        | 12 |   |   | P   |                                                           | 14   |   |   | P   |                                                                      | 12 + |        |   | P                    |                                                       | 12 + |   |   | P                                                                        |                                                      | 12 + |   |   | P   |                                                                 | 15 + |   |   | P   |                                                  | 16 + |   |    | P   |                                                                                 | MA RKS |   |    |       |                                  |    |        |           |     |               |  |          |  |        |  |  |  |
| I1                                                       | 9+   |   |   | P   |     | 30 + |   |    | P   |                                                        | 8+ |   |   | P   |                                                           | 14 + |   |   | P   |                                                                      | 9+   |        |   | P                    |                                                       | 14 + |   |   | P                                                                        |                                                      | 15 + |   |   | P   |                                                                 | 12 + |   |   | P   |                                                  | 16 + |   |    | P   |                                                                                 | (29 0) |   |    | PAS S |                                  |    |        |           |     |               |  |          |  |        |  |  |  |
| TOT                                                      | 21 + | 4 | D | 2   | 8.0 | 61 + | 7 | B+ | 4   | 28.0                                                   | 20 | 4 | D | 2   | 8.0                                                       | 28   | 6 | B | 2   | 12.0                                                                 | 21 + | 4      | D | 2                    | 8.0                                                   | 26 + | 5 | C | 2                                                                        | 10.0                                                 | 27 + | 5 | C | 2   | 10.0                                                            | 24 + | 4 | D | 2   | 8.0                                              | 31 + | 7 | B+ | 2   | 14.0                                                                            | 31 +   | 7 | B+ | 2     | 14.0                             | 22 | 120 .0 | 5.4 545 5 |     |               |  |          |  |        |  |  |  |

| SEAT NO                                                  |      |   |    |     |      |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |      |   |    |     | STATUS                                                               |      | GENDER |   | ERN                  |                                                       |      |   |   | COLLEGE                                                                  |                                                      |      |   |    |     |                                                                 |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |        |        |           |       |               |  |          |  |        |  |  |  |
|----------------------------------------------------------|------|---|----|-----|------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|----|-----|----------------------------------------------------------------------|------|--------|---|----------------------|-------------------------------------------------------|------|---|---|--------------------------------------------------------------------------|------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|--------|--------|-----------|-------|---------------|--|----------|--|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     |      |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |                                                                          | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |        |        |           |       | TOTAL ( 550 ) |  | RESULT G |  | REMARK |  |  |  |
| External (30/12)                                         |      |   |    |     |      |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |    |     | External (30/12)                                                     |      |        |   |                      | External (30/12)                                      |      |   |   |                                                                          | External (30/12)                                     |      |   |    |     | External (30/12)                                                |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |        |        |           |       |               |  |          |  |        |  |  |  |
| Internal(20/8)                                           |      |   |    |     |      |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |    |     | Internal(20/8)                                                       |      |        |   |                      | Internal(20/8)                                        |      |   |   |                                                                          | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                  |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |        |        |           |       |               |  |          |  |        |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT  | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C  | G*C | TOT                                                                  | GP   | G      | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                      | TOT                                                  | GP   | G | C  | G*C | TOT                                                             | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP     | G      | C         | G*C   |               |  |          |  |        |  |  |  |
| 261310418                                                |      |   |    |     |      |      |   |   |     | ANKITKUMAR CHOTELAL RAJAK                              |      |   |   |     |                                                           |      |   |    |     | Repeater                                                             |      | MALE   |   | (MU0341120252007706) |                                                       |      |   |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |                                                      |      |   |    |     |                                                                 |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |        |        |           |       |               |  |          |  |        |  |  |  |
| E1                                                       | 13 + |   |    | P   |      | 24 + |   |   | P   |                                                        | 12   |   |   | P   |                                                           | 15   |   |    | P   |                                                                      | 12   |        |   | P                    |                                                       | 12 + |   |   | P                                                                        |                                                      | 12 + |   |    | P   |                                                                 | 12 + |   |   | P   |                                                  | 12 + |   |   | P   |                                                                                 | 16 + |   |    | P   |                                  | MA RKS |        |           |       |               |  |          |  |        |  |  |  |
| I1                                                       | 20 + |   |    | P   |      | 34 + |   |   | P   |                                                        | 15 + |   |   | P   |                                                           | 17 + |   |    | P   |                                                                      | 11 + |        |   | P                    |                                                       | 17 + |   |   | P                                                                        |                                                      | 18 + |   |    | P   |                                                                 | 13 + |   |   | P   |                                                  | 13 + |   |   | P   |                                                                                 | 15 + |   |    | P   |                                  | (31 3) |        |           | PAS S |               |  |          |  |        |  |  |  |
| TOT                                                      | 33 + | 7 | B+ | 2   | 14.0 | 58 + | 6 | B | 4   | 24.0                                                   | 27   | 5 | C | 2   | 10.0                                                      | 32   | 7 | B+ | 2   | 14.0                                                                 | 23   | 4      | D | 2                    | 8.0                                                   | 29 + | 6 | B | 2                                                                        | 12.0                                                 | 30 + | 7 | B+ | 2   | 14.0                                                            | 25 + | 5 | C | 2   | 10.0                                             | 25 + | 5 | C | 2   | 10.0                                                                            | 31 + | 7 | B+ | 2   | 14.0                             | 22     | 130 .0 | 5.9 090 9 |       |               |  |          |  |        |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    |   |    | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |    | COLLEGE                                                                  |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|--------|--------|---------------------|-----|------|-----|---|----|-----|------|-----|---|----|---|------|-------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |    |     |      |     |   |    |   |      |       |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |    | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |    | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |        |        |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |    | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |    | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |        |        |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C  | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP     | G      | C                   | G*C | TOT  | GP  | G | C  | G*C |      |     |   |    |   |      |       |       |         |
| 261310419                                                |     | BIHANI HARSH RAKESH KUMAR                              |   |     |      |                                                           |   |   |     |                                                                      |    |   |    | Repeater                                              |      | MALE   |   | (MU0341120240025906 )                                |     |      |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |     |        |        |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |       |         |
| E1                                                       | 17+ | P                                                      |   |     |      | 29+                                                       | P |   |     |                                                                      | 16 | P |    |                                                       |      | 12     | P |                                                      |     |      | 22 | P                                                                        |   |     |      | 18+                                              | P |    |     |                                                                                 | 16+ | P |   |                                  |     | 15+    | P      |                     |     |      | 20+ | P |    |     |      | 16+ | P |    |   |      | MARKS |       |         |
| I1                                                       | 10+ | P                                                      |   |     |      | 23+                                                       | P |   |     |                                                                      | 16 | P |    |                                                       |      | 16     | P |                                                      |     |      | 15 | P                                                                        |   |     |      | 16+                                              | P |    |     |                                                                                 | 8+  | P |   |                                  |     | 10+    | P      |                     |     |      | 12+ | P |    |     |      | 15+ | P |    |   |      | (322) | PASS  |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 52+                                                       | 5 | C | 4   | 20.0                                                                 | 32 | 7 | B+ | 2                                                     | 14.0 | 28     | 6 | B                                                    | 2   | 12.0 | 37 | 8                                                                        | A | 2   | 16.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                            | 24+ | 4 | D | 2                                | 8.0 | 25+    | 5      | C                   | 2   | 10.0 | 32+ | 7 | B+ | 2   | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22    | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |     |     | COLLEGE                                                                  |   |     |     |                                                  |   |   |     |                                                                                 |     |   |    | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |     |     |   |   |     |      |     |   |    |     |      |       |        |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|--------|--------|---------------------|-----|-----|-----|---|---|-----|------|-----|---|----|-----|------|-------|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG | äCG |   |   |     |      |     |   |    |     |      |       |        |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |     |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |        |        |                     |     |     |     |   |   |     |      |     |   |    |     |      |       |        |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |        |        |                     |     |     |     |   |   |     |      |     |   |    |     |      |       |        |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT | GP  | G                                                                        | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C |      |       |        |         |
| 261310420                                                |     | PATEL LUCKY KASHINATH                                  |    |     |      |                                                           |   |    |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240026055 )                                |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |     |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |        |        |                     |     |     |     |   |   |     |      |     |   |    |     |      |       |        |         |
| E1                                                       | 12+ | P                                                      |    |     |      | 27+                                                       | P |    |     |                                                                      | 12  | P |   |                                                       |      | 0      | F | 0.0                                                  |     |     | 12+ | P                                                                        |   |     |     | 12+                                              | P |   |     |                                                                                 | 19  | P |    |                                  |      | 12+    | P      |                     |     |     | 15+ | P |   |     |      | 17+ | P |    |     |      | MARKS |        |         |
| I1                                                       | 19+ | P                                                      |    |     |      | 35+                                                       | P |    |     |                                                                      | 14+ | P |   |                                                       |      | 15+    | P |                                                      |     |     | 12+ | P                                                                        |   |     |     | 16+                                              | P |   |     |                                                                                 | 15+ | P |    |                                  |      | 12+    | P      |                     |     |     | 13+ | P |   |     |      | 17+ | P |    |     |      | (306) | FAILED |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 62+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26  | 5 | C | 2                                                     | 10.0 | 15     | 0 | F                                                    | 2   | 0.0 | 24+ | 4                                                                        | D | 2   | 8.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 34  | 7 | B+ | 2                                | 14.0 | 24+    | 4      | D                   | 2   | 8.0 | 28+ | 6 | B | 2   | 12.0 | 34+ | 7 | B+ | 2   | 14.0 | 22    | 120.0  | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |      |   |   | COLLEGE |                                                      |      |   |    |     |                                                                          |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |               |   |         |     |                |              |               |           |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|------|---|---|---------|------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|---------------|---|---------|-----|----------------|--------------|---------------|-----------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |               |   |         |     | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |           |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |      |   |   |         | External (30/12)                                     |      |   |    |     | External (30/12)                                                         |      |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |               |   |         |     |                |              |               |           |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |      |   |   |         | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                           |      |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |               |   |         |     |                |              |               |           |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP   | G | C | G*C     | TOT                                                  | GP   | G | C  | G*C | TOT                                                                      | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP            | G | C       | G*C |                |              |               |           |  |  |  |  |  |  |
| 261310421                                                |      |   |   |     | ANSARI MOHAMMAD IMRAN MOHD ISA                         |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |        |   |     | MALE                                                  |      |   |   |         | (MU0341120252007591)                                 |      |   |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |               |   |         |     |                |              |               |           |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 24 +                                                   |      | P |   |     | ABS                                                       |    | 0 | F |     | 0.0                                                                  | 4  | 0      | F |     | 0.0                                                   | 12 + |   | P |         |                                                      | 12   |   | P  |     |                                                                          | 12 + |   | P  |     |                                                  | 16 + |   | P |     |                                                                                 | 16 + |   | P  |     |                                  | MA RKS (25 9) |   | FAI LED |     |                |              |               |           |  |  |  |  |  |  |
| I1                                                       | 15 + |   | P |     | 24 +                                                   |      | P |   |     | 12 +                                                      |    | P |   |     | 13 +                                                                 |    | P      |   |     | 9+                                                    |      | P |   |         | 18 +                                                 |      | P |    |     | 10 +                                                                     |      | P |    |     | 16 +                                             |      | P |   |     | 16 +                                                                            |      | P |    |     |                                  |               |   |         |     |                |              |               |           |  |  |  |  |  |  |
| TOT                                                      | 27 + | 5 | C | 2   | 10. 0                                                  | 48 + | 4 | D | 4   | 16. 0                                                     | 12 | 0 | F | 2   | 0.0                                                                  | 13 | 0      | F | 2   | 0.0                                                   | 13   | 0 | F | 2       | 0.0                                                  | 30 + | 7 | B+ | 2   | 14. 0                                                                    | 30   | 7 | B+ | 2   | 14. 0                                            | 22 + | 4 | D | 2   | 8.0                                                                             | 32 + | 7 | B+ | 2   | 14. 0                            | 32 +          | 7 | B+      | 2   | 14. 0          | 22           | 90. 0         | 0.0 000 0 |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |    |     | NAME                                                   |      |   |   |     |                                                           |    |      |     |     | STATUS                                                               |      | GENDER |     | ERN |                                                       |      |   |   | COLLEGE |                                                      |      |   |    |     |                                                                          |      |   |    |      |                                                  |      |   |   |      |                                                                                 |      |   |   |      |                                  |      |   |    |               |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|------|-----|-----|----------------------------------------------------------------------|------|--------|-----|-----|-------------------------------------------------------|------|---|---|---------|------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------|------|---|----|------|--------------------------------------------------|------|---|---|------|---------------------------------------------------------------------------------|------|---|---|------|----------------------------------|------|---|----|---------------|------------------|--------------|---------------|-----------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |      |   |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |      | 2523625 : Field Project (THEORY) |      |   |    |               | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |           |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |      |     |     | External (30/12)                                                     |      |        |     |     | External (30/12)                                      |      |   |   |         | External (30/12)                                     |      |   |    |     | External (30/12)                                                         |      |   |    |      | External (30/12)                                 |      |   |   |      | External (30/12)                                                                |      |   |   |      | External (30/12)                 |      |   |    |               | External (30/12) |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |      |     |     | Internal(20/8)                                                       |      |        |     |     | Internal(20/8)                                        |      |   |   |         | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                           |      |   |    |      | Internal(20/8)                                   |      |   |   |      | Internal(20/8)                                                                  |      |   |   |      | Internal(20/8)                   |      |   |    |               | Internal(20/8)   |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G    | C   | G*C | TOT                                                                  | GP   | G      | C   | G*C | TOT                                                   | GP   | G | C | G*C     | TOT                                                  | GP   | G | C  | G*C | TOT                                                                      | GP   | G | C  | G*C  | TOT                                              | GP   | G | C | G*C  | TOT                                                                             | GP   | G | C | G*C  | TOT                              | GP   | G | C  | G*C           |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
| 261310422                                                |      |   |    |     | ROHIT KUSHWAHA                                         |      |   |   |     |                                                           |    |      |     |     | Repeater                                                             |      |        |     |     | MALE                                                  |      |   |   |         | (MU0341120252007361)                                 |      |   |    |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |    |      |                                                  |      |   |   |      |                                                                                 |      |   |   |      |                                  |      |   |    |               |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P  |     | 24 +                                                   |      | P |   |     | 0                                                         | F  |      | 0.0 |     | 0                                                                    | F    |        | 0.0 | 12  |                                                       | P    |   |   | 13 +    |                                                      | P    |   |    | 15  |                                                                          | P    |   |    | 12 + |                                                  | P    |   |   | 13 + |                                                                                 | P    |   |   | 16 + |                                  | P    |   |    | MA RKS (27 8) |                  | FAI LED      |               |           |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 19 + |   | P  |     | 35 +                                                   |      | P |   |     | ABS                                                       |    | 17 + |     | P   |                                                                      | 10 + |        | P   |     |                                                       | 18 + |   | P |         |                                                      | 18 + |   | P  |     |                                                                          | 13 + |   | P  |      |                                                  | 16 + |   | P |      |                                                                                 | 15 + |   | P |      |                                  |      |   |    |               |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 31 + | 7 | B+ | 2   | 14. 0                                                  | 59 + | 6 | B | 4   | 24. 0                                                     |    | 0    | F   | 2   | 0.0                                                                  | 17   | 0      | F   | 2   | 0.0                                                   | 22   | 4 | D | 2       | 8.0                                                  | 31 + | 7 | B+ | 2   | 14. 0                                                                    | 33   | 7 | B+ | 2    | 14. 0                                            | 25 + | 5 | C | 2    | 10. 0                                                                           | 29 + | 6 | B | 2    | 12. 0                            | 31 + | 7 | B+ | 2             | 14. 0            | 22           | 110 .0        | 0.0 000 0 |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 62

| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN    |   |                                                      |     |      | COLLEGE |                                                                 |                                                                          |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |     |      |     |   |    |   |       |    |      |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|---------|-----------------------------------------------------------------|--------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|----|---|-------|----|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |         | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |                                                                          |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |     |      |     |   |    |   |       |    |      |       |         |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |         | External (30/12)                                                |                                                                          |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |    |     |      |     |   |    |   |       |    |      |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |         | Internal(20/8)                                                  |                                                                          |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |     |      |     |   |    |   |       |    |      |       |         |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP      | G                                                               | C                                                                        | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C  | G*C |      |     |   |    |   |       |    |      |       |         |
| 261310423                                                |     | JADHAV NISHA TANAJI                                     |    |     |      |                                                           |   |   |     |                                                                      |    | Repeater |   |                                                       |      | FEMALE |   | (MU0341120240020705 )                                |     |      |         |                                                                 | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |     |      |     |   |    |   |       |    |      |       |         |
| E1                                                       | 13+ | P                                                       |    |     | 28+  |                                                           | P |   |     | 12                                                                   |    | P        |   |                                                       | 12+  |        | P |                                                      |     | 12   |         | P                                                               |                                                                          |     | 12+  |                                                  | P |    |     | 18+                                                                             |     | P |   |                                  | 12+  |     | P |                     |     | 17+           |               | P |    |     | 17+  |     | P |    |   | MARKS |    |      |       |         |
| I1                                                       | 19+ | P                                                       |    |     | 26+  |                                                           | P |   |     | 15+                                                                  |    | P        |   |                                                       | 19+  |        | P |                                                      |     | 14   |         | P                                                               |                                                                          |     | 19+  |                                                  | P |    |     | 19+                                                                             |     | P |   |                                  | 9+   |     | P |                     |     | 15+           |               | P |    |     | 16+  |     | P |    |   | (324) |    | PASS |       |         |
| TOT                                                      | 32+ | 7                                                       | B+ | 2   | 14.0 | 54+                                                       | 5 | C | 4   | 20.0                                                                 | 27 | 5        | C | 2                                                     | 10.0 | 31+    | 7 | B+                                                   | 2   | 14.0 | 26      | 5                                                               | C                                                                        | 2   | 10.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                            | 37+ | 8 | A | 2                                | 16.0 | 21+ | 4 | D                   | 2   | 8.0           | 32+           | 7 | B+ | 2   | 14.0 | 33+ | 7 | B+ | 2 | 14.0  | 22 |      | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN  |   |                                                      |     |     | COLLEGE |                                                                 |                                                                          |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |               |               |   |   |     |      |     |   |    |       |       |    |        |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|------|---|------------------------------------------------------|-----|-----|---------|-----------------------------------------------------------------|--------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|----|-------|-------|----|--------|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |      |   | External (30/12)                                     |     |     |         | External (30/12)                                                |                                                                          |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |   |                     |     |               |               |   |   |     |      |     |   |    |       |       |    |        |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |      |   | Internal(20/8)                                       |     |     |         | Internal(20/8)                                                  |                                                                          |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |   |                     |     |               |               |   |   |     |      |     |   |    |       |       |    |        |       |         |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP   | G | C                                                    | G*C | TOT | GP      | G                                                               | C                                                                        | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT  | GP  | G | C  | G*C   |       |    |        |       |         |
| 261310424                                                |     | ANSARI MOHAMMAD HUSAIN MOHAMMAD JALEEL                  |    |     |      |                                                           |   |    |     |                                                                      |     | Repeater |   |                                                       |      | MALE |   | (MU0341120240020717 )                                |     |     |         |                                                                 | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |               |               |   |   |     |      |     |   |    |       |       |    |        |       |         |
| E1                                                       | 12+ | P                                                       |    |     | 31+  |                                                           | P |    |     | 14+                                                                  |     | P        |   |                                                       | 0    |      | F | 0.0                                                  | 12+ |     | P       |                                                                 |                                                                          | 12+ |      | P                                                |   |    | 12+ |                                                                                 | P   |   |   | 12+                              |     | P   |   |                     | 19+ |               | P             |   |   | 17+ |      | P   |   |    | MARKS |       |    |        |       |         |
| I1                                                       | 20+ | P                                                       |    |     | 34+  |                                                           | P |    |     | 15+                                                                  |     | P        |   |                                                       | 19+  |      | P |                                                      |     | 13+ |         | P                                                               |                                                                          |     | 19+  |                                                  | P |    |     | 8+                                                                              |     | P |   |                                  | 8+  |     | P |                     |     | 17+           |               | P |   |     | 14+  |     | P |    |       | (308) |    | FAILED |       |         |
| TOT                                                      | 32+ | 7                                                       | B+ | 2   | 14.0 | 65+                                                       | 7 | B+ | 4   | 28.0                                                                 | 29+ | 6        | B | 2                                                     | 12.0 | 19   | 0 | F                                                    | 2   | 0.0 | 25+     | 5                                                               | C                                                                        | 2   | 10.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                            | 20+ | 4 | D | 2                                | 8.0 | 20+ | 4 | D                   | 2   | 8.0           | 36+           | 8 | A | 2   | 16.0 | 31+ | 7 | B+ | 2     | 14.0  | 22 |        | 124.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |    |        |     |                                                                      |    |        |    | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                  |    |        |     |                                                              |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |     |        |        |   |       |         |       |  |        |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|------------------|-----|--------|--------|---|-------|---------|-------|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |       |         |       |  |        |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |    | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                                         |    |        |     | External (30/12)                                             |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |    | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                                           |    |        |     | Internal(20/8)                                               |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G      | C  | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                        | C  | G*C    | TOT | GP                                                           | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                | G*C |        |        |   |       |         |       |  |        |
| 261310430                                                |     | GOLATKAR RUCHIRA VINAYAK                               |    |        |     |                                                           |    |        |     |                                                                      |    |        |    | Repeater                                              |     | FEMALE |     | (MU0341120240019700 )                                |     |        |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |        |     |                                                              |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| E1                                                       | 12+ |                                                        | P  |        | 29+ |                                                           | P  |        |     | 17+                                                                  |    | P      |    |                                                       | 0   | F      |     | 0.0                                                  | 12+ |        | P   |                                                                          |    | 14+    |     | P                                                            |    |        | 12+ |                                                                                 | P  |        |     | 13+                              |     | P      |     |                  | 18+ |        | P      |   |       | MARKS   |       |  |        |
| I1                                                       | 18+ |                                                        | P  |        | 36+ |                                                           | P  |        |     | 13+                                                                  |    | P      |    |                                                       | 18+ |        | P   |                                                      |     | 13+    |     | P                                                                        |    |        | 19+ |                                                              | P  |        |     | 19+                                                                             |    | P      |     |                                  | 15+ |        | P   |                  |     | 16+    |        | P |       |         | (324) |  | FAILED |
| TOT                                                      | 30+ | 7                                                      | B+ | 2 14.0 | 65+ | 7                                                         | B+ | 4 28.0 | 30+ | 7                                                                    | B+ | 2 14.0 | 18 | 0                                                     | F   | 2 0.0  | 25+ | 5                                                    | C   | 2 10.0 | 33+ | 7                                                                        | B+ | 2 14.0 | 31+ | 7                                                            | B+ | 2 14.0 | 28+ | 6                                                                               | B  | 2 12.0 | 34+ | 7                                | B+  | 2 14.0 | 30+ | 7                | B+  | 2 14.0 | 22     |   | 134.0 | 0.00000 |       |  |        |

| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |        |     |                                                                      |    |        |    | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                  |     |        |     |                                                  |   |        |     |                                                                                 |    |       |     |                                  |     |        |     |                  |     |        |        |   |       |         |       |  |        |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------|-----|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|-------|-----|----------------------------------|-----|--------|-----|------------------|-----|--------|--------|---|-------|---------|-------|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |       |         |       |  |        |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |    | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                                         |     |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |       |     | External (30/12)                 |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |    | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                                           |     |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |       |     | Internal(20/8)                   |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C  | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                        | C   | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G     | C   | G*C                              | TOT | GP     | G   | C                | G*C | TOT    | GP     | G | C     | G*C     |       |  |        |
| 261310431                                                |     | GUNDETI KARTIK VIJAY                                   |   |       |     |                                                           |   |        |     |                                                                      |    |        |    | Repeater                                              |     | MALE   |     | (MU0341120240019566 )                                |     |        |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |        |     |                                                  |   |        |     |                                                                                 |    |       |     |                                  |     |        |     |                  |     |        |        |   |       |         |       |  |        |
| E1                                                       | 13+ |                                                        | P |       | 32+ |                                                           | P |        |     | 16+                                                                  |    | P      |    |                                                       | ABS |        |     | 15+                                                  |     | P      |     |                                                                          | 12+ |        | P   |                                                  |   | 18+    |     | P                                                                               |    |       | 12+ |                                  | P   |        |     | 17+              |     | P      |        |   | MARKS |         |       |  |        |
| I1                                                       | 10+ |                                                        | P |       | 25+ |                                                           | P |        |     | 14+                                                                  |    | P      |    |                                                       | 19+ |        | P   |                                                      |     | 13+    |     | P                                                                        |     |        | 17+ |                                                  | P |        |     | 19+                                                                             |    | P     |     |                                  | 10+ |        | P   |                  |     | 16+    |        | P |       |         | (311) |  | ABSENT |
| TOT                                                      | 23+ | 4                                                      | D | 2 8.0 | 57+ | 6                                                         | B | 4 24.0 | 30+ | 7                                                                    | B+ | 2 14.0 | 19 | 0                                                     | F   | 2 0.0  | 28+ | 6                                                    | B   | 2 12.0 | 29+ | 6                                                                        | B   | 2 12.0 | 37+ | 8                                                | A | 2 16.0 | 22+ | 4                                                                               | D  | 2 8.0 | 33+ | 7                                | B+  | 2 14.0 | 33+ | 7                | B+  | 2 14.0 | 22     |   | 122.0 | 0.00000 |       |  |        |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                  |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|--------|--------|---------------------|-----|------|-----|---|---|-----|------|-----|---|----|---|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                        |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |        |        |                     |     |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |        |        |                     |     |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                       | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP     | G      | C                   | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| 261310432                                                |     | GUPTA ABHISHEK UMASHANKAR                               |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |   | (MU0341120240026019 )                                |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |     |        |        |                     |     |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 13+ | P                                                       |   |     | 28+  |                                                           |   |    | P   |                                                                      |     |   | 15+ |                                                       |      |        | P |                                                      |     |      | 15+ |                                                                          |   |     | P    |                                                  |   |    | 15+ |                                                                                 |     |   | P |                                  |     |        | 12+    |                     |     |      | P   |   |   |     | 12+  |     |   |    | P |      |    |  | 18+   |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 15+ | P                                                       |   |     | 34+  |                                                           |   |    | P   |                                                                      |     |   | 15+ |                                                       |      |        | P |                                                      |     |      | 17+ |                                                                          |   |     | P    |                                                  |   |    | 12+ |                                                                                 |     |   | P |                                  |     |        | 17+    |                     |     |      | P   |   |   |     | 8+   |     |   |    | P |      |    |  | 13+   |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | 16+   |  |  |  | P |  |  |  | (324) |  |  | PASS |
| TOT                                                      | 28+ | 6                                                       | B | 2   | 12.0 | 62+                                                       | 7 | B+ | 4   | 28.0                                                                 | 30+ | 7 | B+  | 2                                                     | 14.0 | 32     | 7 | B+                                                   | 2   | 14.0 | 27+ | 5                                                                        | C | 2   | 10.0 | 32+                                              | 7 | B+ | 2   | 14.0                                                                            | 20+ | 4 | D | 2                                | 8.0 | 25+    | 5      | C                   | 2   | 10.0 | 35+ | 8 | A | 2   | 16.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 140.0 | 6.36364 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |

| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                  |   |     |     |                                                  |   |   |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |     |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|--------|---------------------|-----|-----|-----|---|----|-----|------|-----|---|----|-----|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG | äCG |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |        |        | External (30/12)    |     |     |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |        |        | Internal(20/8)      |     |     |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| 261310433                                                |     | GUPTA NAINA ARVINDKUMAR                                 |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |   | (MU0341120240022203 )                                |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |     |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |        |        |                     |     |     |     |   |    |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 12+ | P                                                       |    |     | 28+  |                                                           |   |    | P   |                                                                      |     |   | 12+ |                                                       |      |        | P |                                                      |     |      | 15  |                                                                          |   |     | P   |                                                  |   |   | 12+ |                                                                                 |     |   | P |                                  |      |        | 12+    |                     |     |     | P   |   |    |     | 13+  |     |   |    | P   |      |    |  | 18+   |         |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 18+ | P                                                       |    |     | 34+  |                                                           |   |    | P   |                                                                      |     |   | 19+ |                                                       |      |        | P |                                                      |     |      | 19+ |                                                                          |   |     | P   |                                                  |   |   | 12+ |                                                                                 |     |   | P |                                  |      |        | 17+    |                     |     |     | P   |   |    |     | 17+  |     |   |    | P   |      |    |  | 9+    |         |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | 15+   |  |  |  | P |  |  |  | (325) |  |  | PASS |
| TOT                                                      | 30+ | 7                                                       | B+ | 2   | 14.0 | 62+                                                       | 7 | B+ | 4   | 28.0                                                                 | 31+ | 7 | B+  | 2                                                     | 14.0 | 34     | 7 | B+                                                   | 2   | 14.0 | 24+ | 4                                                                        | D | 2   | 8.0 | 29+                                              | 6 | B | 2   | 12.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 22+    | 4      | D                   | 2   | 8.0 | 33+ | 7 | B+ | 2   | 14.0 | 31+ | 7 | B+ | 2   | 14.0 | 22 |  | 138.0 | 6.27273 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 67

| SEAT NO                                                  |     | NAME |   |                                                        |     |   |   |                                                           |      |     |     |                                                                      |     | STATUS |   | GENDER                                                |     | ERN  |      |                                                      |     | COLLEGE |   |                                                                          |     |   |   |                                                  |     |     |    |                                                                                 |     | TOTAL ( 550 ) |    | RESULT                           |     | REMARK |      |                     |       |     |      |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|--------------------------------------------------------|-----|---|---|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|------|------|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------|-----|---------------|----|----------------------------------|-----|--------|------|---------------------|-------|-----|------|-----|---|---|---|-----|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |    | 2523625 : Field Project (THEORY) |     |        |      | TOTAL ( 550 )<br>äC |       | äCG |      | äCG |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   | External (60/24)                                       |     |   |   | External (30/12)                                          |      |     |     | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |      |      | External (30/12)                                     |     |         |   | External (30/12)                                                         |     |   |   | External (30/12)                                 |     |     |    | External (30/12)                                                                |     |               |    | External (30/12)                 |     |        |      |                     |       |     |      |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   | Internal(40/16)                                        |     |   |   | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |      |      | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                  |     |               |    | Internal(20/8)                   |     |        |      |                     |       |     |      |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G                                                      |     | C |   | G*C                                                       |      | TOT |     | GP                                                                   |     | G      |   | C                                                     |     | G*C  |      | TOT                                                  |     | GP      |   | G                                                                        |     | C |   | G*C                                              |     | TOT |    | GP                                                                              |     | G             |    | C                                |     | G*C    |      | TOT                 |       | GP  |      | G   |   | C |   | G*C |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310434                                                |     |      |   | GUPTA RITESH GHANSHYAM                                 |     |   |   |                                                           |      |     |     |                                                                      |     |        |   | Repeater                                              |     | MALE |      | (MU0341120240022238 )                                |     |         |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |   |   |                                                  |     |     |    |                                                                                 |     |               |    |                                  |     |        |      |                     |       |     |      |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 13+ |      | P |                                                        | 36+ |   | P |                                                           | 12+  |     | P   |                                                                      | 12  |        | P |                                                       | 15+ |      | P    |                                                      | 22+ |         | P |                                                                          | 16+ |   | P |                                                  | 12+ |     | P  |                                                                                 | 16+ |               | P  |                                  | 15+ |        | P    |                     | MARKS |     |      |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| l1                                                       | 20+ |      | P |                                                        | 37+ |   | P |                                                           | 12+  |     | P   |                                                                      | 19+ |        | P |                                                       | 13+ |      | P    |                                                      | 19+ |         | P |                                                                          | 19+ |   | P |                                                  | 13+ |     | P  |                                                                                 | 16+ |               | P  |                                  | 15+ |        | P    |                     | (352) |     | PASS |     |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 33+ |      | 7 |                                                        | B+  |   | 2 |                                                           | 14.0 |     | 73+ |                                                                      | 8   |        | A |                                                       | 4   |      | 32.0 |                                                      | 24+ |         | 4 |                                                                          | D   |   | 2 |                                                  | 8.0 |     | 31 |                                                                                 | 7   |               | B+ |                                  | 2   |        | 14.0 |                     | 28+   |     | 6    |     | B |   | 2 |     | 12.0 |  | 41+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 25+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 152.0 |  | 6.90909 |  |

| SEAT NO                                                  |     | NAME |   |                                                        |     |   |   |                                                           |      |     |     |                                                                      |     | STATUS |   | GENDER                                                |     | ERN    |      |                                                      |     | COLLEGE |     |                                                                          |     |   |     |                                                  |      |     |     |                                                                                 |     | TOTAL ( 550 ) |     | RESULT                           |     | REMARK |     |                     |       |     |        |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|--------------------------------------------------------|-----|---|---|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|---------|-----|--------------------------------------------------------------------------|-----|---|-----|--------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------|-----|---------------|-----|----------------------------------|-----|--------|-----|---------------------|-------|-----|--------|-----|---|---|---|-----|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |       | äCG |        | äCG |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   | External (60/24)                                       |     |   |   | External (30/12)                                          |      |     |     | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |        |      | External (30/12)                                     |     |         |     | External (30/12)                                                         |     |   |     | External (30/12)                                 |      |     |     | External (30/12)                                                                |     |               |     | External (30/12)                 |     |        |     |                     |       |     |        |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   | Internal(40/16)                                        |     |   |   | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |        |      | Internal(20/8)                                       |     |         |     | Internal(20/8)                                                           |     |   |     | Internal(20/8)                                   |      |     |     | Internal(20/8)                                                                  |     |               |     | Internal(20/8)                   |     |        |     |                     |       |     |        |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G                                                      |     | C |   | G*C                                                       |      | TOT |     | GP                                                                   |     | G      |   | C                                                     |     | G*C    |      | TOT                                                  |     | GP      |     | G                                                                        |     | C |     | G*C                                              |      | TOT |     | GP                                                                              |     | G             |     | C                                |     | G*C    |     | TOT                 |       | GP  |        | G   |   | C |   | G*C |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310435                                                |     |      |   | HARDIKAR SUSHMITA BHIMASHANKAR                         |     |   |   |                                                           |      |     |     |                                                                      |     |        |   | Repeater                                              |     | FEMALE |      | (MU0341120240025858 )                                |     |         |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |   |     |                                                  |      |     |     |                                                                                 |     |               |     |                                  |     |        |     |                     |       |     |        |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |      | P |                                                        | 34+ |   | P |                                                           | 15+  |     | P   |                                                                      | 0   |        | F |                                                       | 0.0 |        | 12+  |                                                      | P   |         | 12+ |                                                                          | P   |   | 13+ |                                                  | P    |     | 12+ |                                                                                 | P   |               | 12+ |                                  | P   |        | 16+ |                     | P     |     | MARKS  |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| l1                                                       | 20+ |      | P |                                                        | 36+ |   | P |                                                           | 16+  |     | P   |                                                                      | 19+ |        | P |                                                       | 11+ |        | P    |                                                      | 16+ |         | P   |                                                                          | 18+ |   | P   |                                                  | 10+  |     | P   |                                                                                 | 16+ |               | P   |                                  | 15+ |        | P   |                     | (315) |     | FAILED |     |   |   |   |     |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 32+ |      | 7 |                                                        | B+  |   | 2 |                                                           | 14.0 |     | 70+ |                                                                      | 8   |        | A |                                                       | 4   |        | 32.0 |                                                      | 31+ |         | 7   |                                                                          | B+  |   | 2   |                                                  | 14.0 |     | 19  |                                                                                 | 0   |               | F   |                                  | 2   |        | 0.0 |                     | 23+   |     | 4      |     | D |   | 2 |     | 8.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 128.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |      |   |    |     | NAME                                                   |      |   |    |     |                                                           |      |   |   |     | STATUS                                                               |    |   |     |      | GENDER                                                |      |   |   |      | ERN                                                                      |      |   |   |      | COLLEGE                                                         |      |   |   |      |                                                  |      |   |   |      |                                                                                 |      |   |    |        |                                  |      |         |    |     |                  |    |              |           |               |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|-----|------|-------------------------------------------------------|------|---|---|------|--------------------------------------------------------------------------|------|---|---|------|-----------------------------------------------------------------|------|---|---|------|--------------------------------------------------|------|---|---|------|---------------------------------------------------------------------------------|------|---|----|--------|----------------------------------|------|---------|----|-----|------------------|----|--------------|-----------|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |   |   |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |        | 2523625 : Field Project (THEORY) |      |         |    |     | TOT AL ( 550 )   |    | RES ULT äC G |           | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |    |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |     |      | External (30/12)                                      |      |   |   |      | External (30/12)                                                         |      |   |   |      | External (30/12)                                                |      |   |   |      | External (30/12)                                 |      |   |   |      | External (30/12)                                                                |      |   |    |        | External (30/12)                 |      |         |    |     | External (30/12) |    |              |           |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |    |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |     |      | Internal(20/8)                                        |      |   |   |      | Internal(20/8)                                                           |      |   |   |      | Internal(20/8)                                                  |      |   |   |      | Internal(20/8)                                   |      |   |   |      | Internal(20/8)                                                                  |      |   |    |        | Internal(20/8)                   |      |         |    |     | Internal(20/8)   |    |              |           |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C  | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C   | G*C  | TOT                                                   | GP   | G | C | G*C  | TOT                                                                      | GP   | G | C | G*C  | TOT                                                             | GP   | G | C | G*C  | TOT                                              | GP   | G | C | G*C  | TOT                                                                             | GP   | G | C  | G*C    | TOT                              | GP   | G       | C  | G*C |                  |    |              |           |               |  |  |  |  |  |
| 261310436                                                |      |   |    |     | MISHRA ANKIT RAMNIVAS                                  |      |   |    |     |                                                           |      |   |   |     | Repeater                                                             |    |   |     |      | (MU0341120252007554)                                  |      |   |   |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |   |      |                                                                 |      |   |   |      |                                                  |      |   |   |      |                                                                                 |      |   |    |        |                                  |      |         |    |     |                  |    |              |           |               |  |  |  |  |  |
| E1                                                       | 14 + |   | P  |     | 30 +                                                   |      | P |    |     | 12 +                                                      |      | P |   |     | 0                                                                    | F  |   | 0.0 | 12 + |                                                       | P    |   |   | 12 + |                                                                          | P    |   |   | 12 + |                                                                 | P    |   |   | 14 + |                                                  | P    |   |   | 16 + |                                                                                 | P    |   |    | MA RKS |                                  |      |         |    |     |                  |    |              |           |               |  |  |  |  |  |
| I1                                                       | 20 + |   | P  |     | 35 +                                                   |      | P |    |     | 10 +                                                      |      | P |   |     | 17 +                                                                 |    | P |     |      | 11 +                                                  |      | P |   |      | 17 +                                                                     |      | P |   |      | 8+                                                              |      | P |   |      | 11 +                                             |      | P |   |      | 17 +                                                                            |      | P |    |        | (29 6)                           |      | FAI LED |    |     |                  |    |              |           |               |  |  |  |  |  |
| TOT                                                      | 34 + | 7 | B+ | 2   | 14. 0                                                  | 65 + | 7 | B+ | 4   | 28. 0                                                     | 22 + | 4 | D | 2   | 8.0                                                                  | 17 | 0 | F   | 2    | 0.0                                                   | 23 + | 4 | D | 2    | 8.0                                                                      | 29 + | 6 | B | 2    | 12. 0                                                           | 20 + | 4 | D | 2    | 8.0                                              | 23 + | 4 | D | 2    | 8.0                                                                             | 31 + | 7 | B+ | 2      | 14. 0                            | 32 + | 7       | B+ | 2   | 14. 0            | 22 | 114 .0       | 0.0 000 0 |               |  |  |  |  |  |

| SEAT NO                                                  |      |   |    |     | NAME                                                   |      |   |    |     |                                                           |      |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |      |   |   |     | ERN                                                                      |      |   |   |     | COLLEGE                                                         |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |                  |    |              |           |               |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|----|-----|------------------|----|--------------|-----------|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOT AL ( 550 )   |    | RES ULT äC G |           | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |    |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |   |     | External (30/12)                                                         |      |   |   |     | External (30/12)                                                |      |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |    |     | External (30/12) |    |              |           |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |    |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                                           |      |   |   |     | Internal(20/8)                                                  |      |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)   |    |              |           |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C  | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                                      | GP   | G | C | G*C | TOT                                                             | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C  | G*C |                  |    |              |           |               |  |  |  |  |  |
| 261310437                                                |      |   |    |     | PRAJAPATI SUNAINA MINESH                               |      |   |    |     |                                                           |      |   |   |     | Repeater                                                             |    |   |   |     | (MU0341120240024962)                                  |      |   |   |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |   |   |     |                                                                 |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |                  |    |              |           |               |  |  |  |  |  |
| E1                                                       | 12 + |   | P  |     | 32 +                                                   |      | P |    |     | 12 +                                                      |      | P |   |     | 12                                                                   |    | P |   |     | 12 +                                                  |      | P |   |     | 12 +                                                                     |      | P |   |     | 12 +                                                            |      | P |    |     | 15 +                                             |      | P |   |     | 20 +                                                                            |      | P |   |     | 16 +                             |      | P |    |     | MA RKS           |    |              |           |               |  |  |  |  |  |
| I1                                                       | 19 + |   | P  |     | 32 +                                                   |      | P |    |     | 13 +                                                      |      | P |   |     | 16 +                                                                 |    | P |   |     | 12 +                                                  |      | P |   |     | 17 +                                                                     |      | P |   |     | 18 +                                                            |      | P |    |     | 13 +                                             |      | P |   |     | 16 +                                                                            |      | P |   |     | 16 +                             |      | P |    |     | (32 7)           |    | PAS S        |           |               |  |  |  |  |  |
| TOT                                                      | 31 + | 7 | B+ | 2   | 14. 0                                                  | 64 + | 7 | B+ | 4   | 28. 0                                                     | 25 + | 5 | C | 2   | 10. 0                                                                | 28 | 6 | B | 2   | 12. 0                                                 | 24 + | 4 | D | 2   | 8.0                                                                      | 29 + | 6 | B | 2   | 12. 0                                                           | 30 + | 7 | B+ | 2   | 14. 0                                            | 28 + | 6 | B | 2   | 12. 0                                                                           | 36 + | 8 | A | 2   | 16. 0                            | 32 + | 7 | B+ | 2   | 14. 0            | 22 | 140 .0       | 6.3 636 4 |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |     | NAME                                                    |    |   |      |                                                           |   |    |   |                                                                      |     |     |   | STATUS                                                |      | GENDER |   | ERN                                                  |   |      |     | COLLEGE                                                                  |   |     |      |                                                  |   |    |   |                                                                                 |     |   |    | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |   |            |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|---|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|--------|---|---------------------|---|------------|-----|-----|----|---|------|-----|---|-------|---|------|----|-------|---------|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )<br>äC |   | äCG<br>äCG |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
| External (30/12)                                         |     | External (60/24)                                        |    |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |      |        |   | External (30/12)                                     |   |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |   | External (30/12)                                                                |     |   |    | External (30/12)                 |      |        |   |                     |   |            |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |   |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |   | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |        |   |                     |   |            |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                          |    |   |      | TOT GP G C G*C                                            |   |    |   | TOT GP G C G*C                                                       |     |     |   | TOT GP G C G*C                                        |      |        |   | TOT GP G C G*C                                       |   |      |     | TOT GP G C G*C                                                           |   |     |      | TOT GP G C G*C                                   |   |    |   | TOT GP G C G*C                                                                  |     |   |    | TOT GP G C G*C                   |      |        |   |                     |   |            |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
| 261310438                                                |     | SHARMA YOGESH MAHESH                                    |    |   |      |                                                           |   |    |   |                                                                      |     |     |   | Repeater                                              |      | MALE   |   | (MU0341120240025014 )                                |   |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |   |                                                                                 |     |   |    |                                  |      |        |   |                     |   |            |     |     |    |   |      |     |   |       |   |      |    |       |         |       |  |
| E1                                                       | 12+ | P                                                       |    |   |      | 24+                                                       |   | P  |   |                                                                      |     | 12+ |   | P                                                     |      |        |   | 12                                                   |   | P    |     |                                                                          |   | 15+ |      | P                                                |   |    |   | 12+                                                                             |     | P |    |                                  |      | 13+    |   | P                   |   |            |     | 14+ |    | P |      |     |   | 18+   |   | P    |    |       |         | MARKS |  |
| I1                                                       | 19+ | P                                                       |    |   |      | 36+                                                       |   | P  |   |                                                                      |     | 15+ |   | P                                                     |      |        |   | 19+                                                  |   | P    |     |                                                                          |   | 13+ |      | P                                                |   |    |   | 18+                                                                             |     | P |    |                                  |      | 17+    |   | P                   |   |            |     | 17+ |    | P |      |     |   | (332) |   |      |    | PASS  |         |       |  |
| TOT                                                      | 31+ | 7                                                       | B+ | 2 | 14.0 | 60+                                                       | 7 | B+ | 4 | 28.0                                                                 | 27+ | 5   | C | 2                                                     | 10.0 | 31     | 7 | B+                                                   | 2 | 14.0 | 28+ | 6                                                                        | B | 2   | 12.0 | 30+                                              | 7 | B+ | 2 | 14.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 29+    | 6 | B                   | 2 | 12.0       | 31+ | 7   | B+ | 2 | 14.0 | 35+ | 8 | A     | 2 | 16.0 | 22 | 148.0 | 6.72727 |       |  |

| SEAT NO                                                  |     | NAME                                                    |   |   |      |                                                           |   |   |   |                                                                      |     |     |   | STATUS                                                |      | GENDER |   | ERN                                                  |   |      |     | COLLEGE                                                                  |   |     |     |                                                  |   |   |   |                                                                                 |     |   |   | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |   |            |     |     |   |   |      |     |   |     |   |      |    |       |         |     |  |   |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|---|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|---|---------------------|---|------------|-----|-----|---|---|------|-----|---|-----|---|------|----|-------|---------|-----|--|---|--|--|--|-------|--|--|--|------|--|
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| External (30/12)                                         |     | External (60/24)                                        |   |   |      | External (30/12)                                          |   |   |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |      |        |   | External (30/12)                                     |   |      |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |        |   |                     |   |            |     |     |   |   |      |     |   |     |   |      |    |       |         |     |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |   |      | Internal(20/8)                                            |   |   |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |   |      |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |        |   |                     |   |            |     |     |   |   |      |     |   |     |   |      |    |       |         |     |  |   |  |  |  |       |  |  |  |      |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                          |   |   |      | TOT GP G C G*C                                            |   |   |   | TOT GP G C G*C                                                       |     |     |   | TOT GP G C G*C                                        |      |        |   | TOT GP G C G*C                                       |   |      |     | TOT GP G C G*C                                                           |   |     |     | TOT GP G C G*C                                   |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |        |   |                     |   |            |     |     |   |   |      |     |   |     |   |      |    |       |         |     |  |   |  |  |  |       |  |  |  |      |  |
| 261310439                                                |     | SONI RAGINI ANIL                                        |   |   |      |                                                           |   |   |   |                                                                      |     |     |   | Repeater                                              |      | FEMALE |   | (MU0341120240024971 )                                |   |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |     |                                                  |   |   |   |                                                                                 |     |   |   |                                  |      |        |   |                     |   |            |     |     |   |   |      |     |   |     |   |      |    |       |         |     |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                                       |   |   |      | 24+                                                       |   | P |   |                                                                      |     | 12+ |   | P                                                     |      |        |   | 16                                                   |   | P    |     |                                                                          |   | 12+ |     | P                                                |   |   |   | 12+                                                                             |     | P |   |                                  |      | 12+    |   | P                   |   |            |     | 15+ |   | P |      |     |   | 19+ |   | P    |    |       |         | 17+ |  | P |  |  |  | MARKS |  |  |  |      |  |
| I1                                                       | 16+ | P                                                       |   |   |      | 35+                                                       |   | P |   |                                                                      |     | 16+ |   | P                                                     |      |        |   | 17+                                                  |   | P    |     |                                                                          |   | 12+ |     | P                                                |   |   |   | 17+                                                                             |     | P |   |                                  |      | 17+    |   | P                   |   |            |     | 14+ |   | P |      |     |   | 16+ |   | P    |    |       |         | 17+ |  | P |  |  |  | (328) |  |  |  | PASS |  |
| TOT                                                      | 28+ | 6                                                       | B | 2 | 12.0 | 59+                                                       | 6 | B | 4 | 24.0                                                                 | 28+ | 6   | B | 2                                                     | 12.0 | 33     | 7 | B+                                                   | 2 | 14.0 | 24+ | 4                                                                        | D | 2   | 8.0 | 29+                                              | 6 | B | 2 | 12.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 29+    | 6 | B                   | 2 | 12.0       | 35+ | 8   | A | 2 | 16.0 | 34+ | 7 | B+  | 2 | 14.0 | 22 | 136.0 | 6.18182 |     |  |   |  |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |   | COLLEGE                                                                  |     |      |     |                                                                 |   |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |      |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|---|--------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                                         |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |    | External (30/12)                 |      |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                                        | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| 261310440                                                |     | THAKUR VICKY KUMAR BIRANJAN                            |    |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120240025702 ) |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |     |                                                                 |   |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |      |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |    | 24+ | P    |                                                           | 12+ | P |     | 22                                                                   | P   |          | 12+ | P                                                     |      | 12+                   | P |                                                                          | 13+ | P    |     | 12+                                                             | P |     | 15+  | P                                                |   | 17+ | P   |                                                                                 | MARKS |   |    |                                  |      |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 19+ | P                                                      |    | 34+ | P    |                                                           | 15+ | P |     | 19+                                                                  | P   |          | 13+ | P                                                     |      | 18+                   | P |                                                                          | 17+ | P    |     | 17+                                                             | P |     | 16+  | P                                                |   | 16+ | P   |                                                                                 | (335) |   |    |                                  | PASS |     |   |                     |     |               |     |               |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 58+                                                       | 6   | B | 4   | 24.0                                                                 | 27+ | 5        | C   | 2                                                     | 10.0 | 41                    | 9 | A+                                                                       | 2   | 18.0 | 25+ | 5                                                               | C | 2   | 10.0 | 30+                                              | 7 | B+  | 2   | 14.0                                                                            | 30+   | 7 | B+ | 2                                | 14.0 | 29+ | 6 | B                   | 2   | 12.0          | 31+ | 7             | B+ | 2 | 14.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |   | COLLEGE                                                                  |     |     |     |                                                                 |   |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |        |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|---|--------------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|----|----------------------------------|--------|-----|---|---------------------|-----|---------------|-----|---------------|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |    | 2523625 : Field Project (THEORY) |        |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                                         |     |     |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |    | External (30/12)                 |        |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |    | Internal(20/8)                   |        |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                                        | G*C | TOT | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C  | G*C                              | TOT    | GP  | G | C                   | G*C |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| 261310441                                                |     | TIWARI MAHEK RAMSABAD                                  |    |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240025095 ) |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |     |                                                                 |   |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |        |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 15+ | P                                                      |    | 31+ | P    |                                                           | 12+ | P |     | 0                                                                    | F   | 0.0      | 12+ | P                                                     |      | 19+                   | P |                                                                          | 15+ | P   |     | 16+                                                             | P |     | 22+  | P                                                |   | 17+ | P   |                                                                                 | MARKS |   |    |                                  |        |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 19+ | P                                                      |    | 25+ | P    |                                                           | 13+ | P |     | 19+                                                                  | P   |          | 13+ | P                                                     |      | 17+                   | P |                                                                          | 18+ | P   |     | 12+                                                             | P |     | 16+  | P                                                |   | 16+ | P   |                                                                                 | (327) |   |    |                                  | FAILED |     |   |                     |     |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 34+ | 7                                                      | B+ | 2   | 14.0 | 56+                                                       | 6   | B | 4   | 24.0                                                                 | 25+ | 5        | C   | 2                                                     | 10.0 | 19                    | 0 | F                                                                        | 2   | 0.0 | 25+ | 5                                                               | C | 2   | 10.0 | 36+                                              | 8 | A   | 2   | 16.0                                                                            | 33+   | 7 | B+ | 2                                | 14.0   | 28+ | 6 | B                   | 2   | 12.0          | 38+ | 8             | A | 2 | 16.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |    |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                  |   |        |     |                                                  |   |        |     |                                                                                 |    |       |     | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |        |     |       |         |     |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|-------|-----|----------------------------------|-----|--------|--------|---------------------|-----|--------|-----|-------|---------|-----|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG    | äCG |       |         |     |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                                         |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |       |     | External (30/12)                 |     |        |        |                     |     |        |     |       |         |     |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                                           |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |       |     | Internal(20/8)                   |     |        |        |                     |     |        |     |       |         |     |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                        | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G     | C   | G*C                              | TOT | GP     | G      | C                   | G*C | TOT    | GP  | G     | C       | G*C |  |  |
| 261310442                                                |     | VISHWAKARMAC ANMOL MAGANLAL                            |    |        |     |                                                           |    |        |     |                                                                      |    |        |     | Repeater                                              |     | MALE   |     | (MU0341120240020251 )                                |     |        |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |        |     |                                                  |   |        |     |                                                                                 |    |       |     |                                  |     |        |        |                     |     |        |     |       |         |     |  |  |
| E1                                                       | 12+ | P                                                      |    |        | 36+ | P                                                         |    |        | 23+ | P                                                                    |    |        | 12  | P                                                     |     |        | 13+ | P                                                    |     |        | 16+ | P                                                                        |   |        | 17+ | P                                                |   |        | 12+ | P                                                                               |    |       | 13+ | P                                |     |        | 16+    | P                   |     | MARKS  |     |       |         |     |  |  |
| I1                                                       | 19+ | P                                                      |    |        | 32+ | P                                                         |    |        | 14+ | P                                                                    |    |        | 19+ | P                                                     |     |        | 13+ | P                                                    |     |        | 19+ | P                                                                        |   |        | 19+ | P                                                |   |        | 10+ | P                                                                               |    |       | 13+ | P                                |     |        | 15+    | P                   |     | (343)  |     |       |         |     |  |  |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 68+ | 7                                                         | B+ | 4 28.0 | 37+ | 8                                                                    | A  | 2 16.0 | 31  | 7                                                     | B+  | 2 14.0 | 26+ | 5                                                    | C   | 2 10.0 | 35+ | 8                                                                        | A | 2 16.0 | 36+ | 8                                                | A | 2 16.0 | 22+ | 4                                                                               | D  | 2 8.0 | 26+ | 5                                | C   | 2 10.0 | 31+    | 7                   | B+  | 2 14.0 | 22  | 146.0 | 6.63636 |     |  |  |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |       |     | COLLEGE                                                                  |   |        |     |                                                  |    |        |     |                                                                                 |    |        |     | TOTAL ( 550 )                    |     | RESULT | REMARK |                     |     |        |     |       |         |     |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-------|-----|--------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|--------|---------------------|-----|--------|-----|-------|---------|-----|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |       |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 )<br>äC |     | äCG    | äCG |       |         |     |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |       |     | External (30/12)                                                         |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |        |                     |     |        |     |       |         |     |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |       |     | Internal(20/8)                                                           |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |        |                     |     |        |     |       |         |     |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT   | GP  | G                                                                        | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G      | C                   | G*C | TOT    | GP  | G     | C       | G*C |  |  |
| 261310443                                                |     | YADAV ANSHIKA JANARDAN                                 |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | Repeater                                              |     | FEMALE |     | (MU0341120240020856 )                                |     |       |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |        |                     |     |        |     |       |         |     |  |  |
| E1                                                       | 12+ | P                                                      |    |        | 36+ | P                                                         |   |        | 15+ | P                                                                    |    |        | 5   | 0                                                     | F   | 0.0    | 12+ | P                                                    |     |       | 17+ | P                                                                        |   |        | 12+ | P                                                |    |        | 12+ | P                                                                               |    |        | 25+ | P                                |     |        | 16+    | P                   |     | MARKS  |     |       |         |     |  |  |
| I1                                                       | 18+ | P                                                      |    |        | 35+ | P                                                         |   |        | 16+ | P                                                                    |    |        | 14+ | P                                                     |     |        | 12+ | P                                                    |     |       | 19+ | P                                                                        |   |        | 19+ | P                                                |    |        | 13+ | P                                                                               |    |        | 17+ | P                                |     |        | 15+    | P                   |     | (340)  |     |       |         |     |  |  |
| TOT                                                      | 30+ | 7                                                      | B+ | 2 14.0 | 71+ | 8                                                         | A | 4 32.0 | 31+ | 7                                                                    | B+ | 2 14.0 | 19  | 0                                                     | F   | 2 0.0  | 24+ | 4                                                    | D   | 2 8.0 | 36+ | 8                                                                        | A | 2 16.0 | 31+ | 7                                                | B+ | 2 14.0 | 25+ | 5                                                                               | C  | 2 10.0 | 42+ | 9                                | A+  | 2 18.0 | 31+    | 7                   | B+  | 2 14.0 | 22  | 140.0 | 0.00000 |     |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |                                                        |      |     |   |                                                           |     | STATUS |     |                                                                      |     | GENDER |      |                                                       |     | ERN |     |                                                      |     | COLLEGE |   |                                                                          |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                     |                   |   |    |               |      |               |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|------|----|--------------------------------------------------------|------|-----|---|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|---------------------|-------------------|---|----|---------------|------|---------------|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>âC |                   |   |    | RESULT<br>äCG |      | REMARK<br>äCG |   |    |     |      |    |       |         |
| External (30/12)                                         |     |      |    | External (60/24)                                       |      |     |   | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     |     |     | External (30/12)                                     |     |         |   | External (30/12)                                                         |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     |                     |                   |   |    |               |      |               |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                        |      |     |   | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                           |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     |                     |                   |   |    |               |      |               |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G    | C  | G*C                                                    | TOT  | GP  | G | C                                                         | G*C | TOT    | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C   | G*C | TOT                                                  | GP  | G       | C | G*C                                                                      | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT                 | GP                | G | C  | G*C           | TOT  | GP            | G | C  | G*C |      |    |       |         |
| 261310446                                                |     |      |    | PREMKUMAR RAMAKANT SINGH                               |      |     |   |                                                           |     |        |     | Repeater                                                             |     |        |      | MALE                                                  |     |     |     | (MU0341120252004753 )                                |     |         |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |      |     |   |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                     |                   |   |    |               |      |               |   |    |     |      |    |       |         |
| E1                                                       | 12+ | P    |    |                                                        | 24+  | P   |   |                                                           | 15+ | P      |     |                                                                      | 12  | P      |      |                                                       | 12  | P   |     |                                                      | 12+ | P       |   |                                                                          | 12+  | P   |   |                                                  | 14+ | P    |     |                                                                                 | 14+ | P   |      |                                  | 17+ | P |     |                     | MARKS             |   |    |               |      |               |   |    |     |      |    |       |         |
| I1                                                       | 20+ | P    |    |                                                        | 33+  | P   |   |                                                           | 15+ | P      |     |                                                                      | 19+ | P      |      |                                                       | 13+ | P   |     |                                                      | 18+ | P       |   |                                                                          | 17+  | P   |   |                                                  | 14+ | P    |     |                                                                                 | 16+ | P   |      |                                  | 16+ | P |     |                     | (325)<br><br>PASS |   |    |               |      |               |   |    |     |      |    |       |         |
| TOT                                                      | 32+ | 7    | B+ | 2                                                      | 14.0 | 57+ | 6 | B                                                         | 4   | 24.0   | 30+ | 7                                                                    | B+  | 2      | 14.0 | 31                                                    | 7   | B+  | 2   | 14.0                                                 | 25  | 5       | C | 2                                                                        | 10.0 | 30+ | 7 | B+                                               | 2   | 14.0 | 29+ | 6                                                                               | B   | 2   | 12.0 | 28+                              | 6   | B | 2   | 12.0                | 30+               | 7 | B+ | 2             | 14.0 | 33+           | 7 | B+ | 2   | 14.0 | 22 | 142.0 | 6.45455 |

| SEAT NO                                                  |     | NAME |    |                                                        |      |     |   |                                                           |     | STATUS |     |                                                                      |     | GENDER |      |                                                       |     | ERN |     |                                                      |     | COLLEGE |     |                                                                          |     |     |     |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                     |                     |   |       |               |      |               |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|------|----|--------------------------------------------------------|------|-----|---|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|---------|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|---------------------|---------------------|---|-------|---------------|------|---------------|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>âC |                     |   |       | RESULT<br>äCG |      | REMARK<br>äCG |   |    |     |      |    |       |         |
| External (30/12)                                         |     |      |    | External (60/24)                                       |      |     |   | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     |     |     | External (30/12)                                     |     |         |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     | External (30/12)    |                     |   |       |               |      |               |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                        |      |     |   | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |         |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     | Internal(20/8)      |                     |   |       |               |      |               |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G    | C  | G*C                                                    | TOT  | GP  | G | C                                                         | G*C | TOT    | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C   | G*C | TOT                                                  | GP  | G       | C   | G*C                                                                      | TOT | GP  | G   | C                                                | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT                 | GP                  | G | C     | G*C           | TOT  | GP            | G | C  | G*C |      |    |       |         |
| 261310447                                                |     |      |    | SANTOSH KANHAIYA GUPTA                                 |      |     |   |                                                           |     |        |     | Repeater                                                             |     |        |      | MALE                                                  |     |     |     | (MU0341120252007625 )                                |     |         |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |     |                                                  |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                     |                     |   |       |               |      |               |   |    |     |      |    |       |         |
| E1                                                       | 12+ | P    |    |                                                        | 24+  | P   |   |                                                           | 12+ | P      |     |                                                                      |     | 0      | F    | 0.0                                                   |     | 4   | 0   | F                                                    | 0.0 |         | 13+ | P                                                                        |     |     | 12+ | P                                                |     |      | 12+ | P                                                                               |     |     | 19+  | P                                |     |   | 17+ | P                   |                     |   | MARKS |               |      |               |   |    |     |      |    |       |         |
| I1                                                       | 20+ | P    |    |                                                        | 36+  | P   |   |                                                           | 16+ | P      |     |                                                                      | 18+ | P      |      |                                                       | 13+ | P   |     |                                                      | 16+ | P       |     |                                                                          | 15+ | P   |     |                                                  | 12+ | P    |     |                                                                                 | 16+ | P   |      |                                  | 17+ | P |     |                     | (304)<br><br>FAILED |   |       |               |      |               |   |    |     |      |    |       |         |
| TOT                                                      | 32+ | 7    | B+ | 2                                                      | 14.0 | 60+ | 7 | B+                                                        | 4   | 28.0   | 28+ | 6                                                                    | B   | 2      | 12.0 | 18                                                    | 0   | F   | 2   | 0.0                                                  | 17  | 0       | F   | 2                                                                        | 0.0 | 29+ | 6   | B                                                | 2   | 12.0 | 27+ | 5                                                                               | C   | 2   | 10.0 | 24+                              | 4   | D | 2   | 8.0                 | 35+                 | 8 | A     | 2             | 16.0 | 34+           | 7 | B+ | 2   | 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      |     |   | GENDER                                               |     |      |     | ERN                                                             |   |     |      | COLLEGE                                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |            |     |            |    |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|------------------|-----|------------|-----|------------|----|-----|------|-----|---|----|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)             |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                                         |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                  |     |            |     |            |    |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                  |     |            |     |            |    |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP  | G          | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261310453                                                |     | DESHMUKH DNYANESHWARI VIVEK                            |    |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      |     |   | FEMALE                                               |     |      |     | (MU0341120240023268)                                            |   |     |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |            |     |            |    |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 15+ | P                                                      |    |     | 24+  |                                                           |   |   | P   |                                                                      |     |   | 22+ |                                                       |      |     | P |                                                      |     |      | 12+ |                                                                 |   |     | P    |                                                                          |   |    | 16  |                                                                                 |     |   | P  |                                  |      |     | 16+ |                  |     |            | P   |            |    |     | 21+  |     |   |    | P   |      |    |       | 12+ |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                                       | 18+ | P                                                      |    |     | 34+  |                                                           |   |   | P   |                                                                      |     |   | 13+ |                                                       |      |     | P |                                                      |     |      | 19+ |                                                                 |   |     | P    |                                                                          |   |    | 13+ |                                                                                 |     |   | P  |                                  |      |     | 17+ |                  |     |            | P   |            |    |     | 19+  |     |   |    | P   |      |    |       | 16+ |         |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | (350) |  | PASS |  |
| TOT                                                      | 33+ | 7                                                      | B+ | 2   | 14.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 35+ | 8 | A   | 2                                                     | 16.0 | 31+ | 7 | B+                                                   | 2   | 14.0 | 29  | 6                                                               | B | 2   | 12.0 | 33+                                                                      | 7 | B+ | 2   | 14.0                                                                            | 40+ | 9 | A+ | 2                                | 18.0 | 28+ | 6   | B                | 2   | 12.0       | 33+ | 7          | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2   | 14.0 | 22 | 152.0 |     | 6.90909 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      |     |   | GENDER                                               |     |      |     | ERN                                                             |    |     |      | COLLEGE                                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                  |     |            |     |            |   |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-----|------------------|-----|------------|-----|------------|---|-----|------|-----|---|----|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |   |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                                                         |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |     | External (30/12) |     |            |     |            |   |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |            |     |            |   |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                                                       | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP  | G          | C | G*C | TOT  | GP  | G | C  | G*C |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261310454                                                |     | KESARWANI SHIVAM MADANLAL                              |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      |     |   | MALE                                                 |     |      |     | (MU0341120240019710)                                            |    |     |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                  |     |            |     |            |   |     |      |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 15+ | P                                                      |   |     | 36+  |                                                           |   |    | P   |                                                                      |     |   | 12+ |                                                       |      |     | P |                                                      |     |      | 12+ |                                                                 |    |     | P    |                                                                          |   |   | 14  |                                                                                 |     |   | P |                                  |      |     | 20+ |                  |     |            | P   |            |   |     | 12+  |     |   |    | P   |      |    |       | 12+ |         |  |  | P |  |  |  | 22+ |  |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                                       | 20+ | P                                                      |   |     | 33+  |                                                           |   |    | P   |                                                                      |     |   | 14+ |                                                       |      |     | P |                                                      |     |      | 19+ |                                                                 |    |     | P    |                                                                          |   |   | 16  |                                                                                 |     |   | P |                                  |      |     | 8+  |                  |     |            | P   |            |   |     | 17+  |     |   |    | P   |      |    |       | 12+ |         |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (342) |  | PASS |  |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 69+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26+ | 5 | C   | 2                                                     | 10.0 | 31+ | 7 | B+                                                   | 2   | 14.0 | 30  | 7                                                               | B+ | 2   | 14.0 | 28+                                                                      | 6 | B | 2   | 12.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 24+ | 4   | D                | 2   | 8.0        | 38+ | 8          | A | 2   | 16.0 | 32+ | 7 | B+ | 2   | 14.0 | 22 | 144.0 |     | 6.54545 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 77

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      |     |   | GENDER                                               |     |      |     | ERN                                                             |    |     |      | COLLEGE                                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |        |        |   |    |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|------------------|-----|--------|--------|---|----|-----|------|-----|---|----|---|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                                                         |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                  |     |        |        |   |    |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                  |     |        |        |   |    |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                | G*C | TOT    | GP     | G | C  | G*C |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| 261310455                                                |     | KHAN KASHISH PARVIN SUZAT                              |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      |     |   | FEMALE                                               |     |      |     | (MU0341120240024067)                                            |    |     |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |        |        |   |    |     |      |     |   |    |   |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 12+ | P                                                      |   |     | 25+  |                                                           |   |   | P   |                                                                      |     |   | 13+ |                                                       |      |     | P |                                                      |     |      | 12+ |                                                                 |    |     | P    |                                                                          |   |    | 19  |                                                                                 |     |   | P  |                                  |      |     | 12+ |                  |     |        | P      |   |    |     | 15+  |     |   |    | P |      |    |  | 16+   |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1                                                       | 15+ | P                                                      |   |     | 16+  |                                                           |   |   | P   |                                                                      |     |   | 15+ |                                                       |      |     | P |                                                      |     |      | 19+ |                                                                 |    |     | P    |                                                                          |   |    | 13+ |                                                                                 |     |   | P  |                                  |      |     | 19+ |                  |     |        | P      |   |    |     | 17+  |     |   |    | P |      |    |  | 10+   |         |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | (310) |  |  | PASS |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 41+                                                       | 4 | D | 4   | 16.0                                                                 | 28+ | 6 | B   | 2                                                     | 12.0 | 31+ | 7 | B+                                                   | 2   | 14.0 | 32  | 7                                                               | B+ | 2   | 14.0 | 31+                                                                      | 7 | B+ | 2   | 14.0                                                                            | 32+ | 7 | B+ | 2                                | 14.0 | 26+ | 5   | C                | 2   | 10.0   | 30+    | 7 | B+ | 2   | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 132.0 | 6.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      |     |   | GENDER                                               |     |      |     | ERN                                                             |   |     |     | COLLEGE                                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |        |        |   |   |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|------------------|-----|--------|--------|---|---|-----|------|-----|---|----|-----|------|----|--|-------|---------|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |   |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                |   |     |     | External (30/12)                                                         |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     | External (30/12) |     |        |        |   |   |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                  |   |     |     | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |        |        |   |   |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                               | C | G*C | TOT | GP                                                                       | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                | G*C | TOT    | GP     | G | C | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| 261310456                                                |     | KHAN MOHAMMAD ALI WARIS ALI                            |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      |     |   | MALE                                                 |     |      |     | (MU0341120240024108)                                            |   |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                  |     |        |        |   |   |     |      |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| E1                                                       | 12+ | P                                                      |    |     | 33+  |                                                           |   |    | P   |                                                                      |     |   | 12+ |                                                       |      |     | P |                                                      |     |      | 12+ |                                                                 |   |     | P   |                                                                          |   |    | 12+ |                                                                                 |     |   | P  |                                  |      |     | 12+ |                  |     |        | P      |   |   |     | 13+  |     |   |    | P   |      |    |  | 17+   |         |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| I1                                                       | 20+ | P                                                      |    |     | 36+  |                                                           |   |    | P   |                                                                      |     |   | 14+ |                                                       |      |     | P |                                                      |     |      | 13+ |                                                                 |   |     | P   |                                                                          |   |    | 12+ |                                                                                 |     |   | P  |                                  |      |     | 19+ |                  |     |        | P      |   |   |     | 19+  |     |   |    | P   |      |    |  | 10+   |         |  |  | P |  |  |  | 15+   |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (320) |  |  | PASS |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 69+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26+ | 5 | C   | 2                                                     | 10.0 | 25+ | 5 | C                                                    | 2   | 10.0 | 24  | 4                                                               | D | 2   | 8.0 | 31+                                                                      | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 22+ | 4   | D                | 2   | 8.0    | 28+    | 6 | B | 2   | 12.0 | 32+ | 7 | B+ | 2   | 14.0 | 22 |  | 132.0 | 6.00000 |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 78

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  |                                                        |  |  |  |  |  |  |  |  |  |                                                           |  |  |  |  |                                                                      | NAME |  |  |  |                                                       |  |  |  |  |                                                      | STATUS |  |  |  |                                                                 | GENDER |  |  |  |                                                  | ERN |  |  |  |                                                                                 | COLLEGE |  |  |  |                                  |  |  |  |  |                   |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  | 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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |        |  |  |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |        |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) äC |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  | 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| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |      |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |        |  |  |  | External (30/12)                                                |        |  |  |  | External (30/12)                                 |     |  |  |  | External (30/12)                                                                |         |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |  |              |  |               | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |    |        |     |                                                           |    |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                  |     |                                                                 |    |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                                   |    | RESULT | REMARK |                                  |     |        |     |               |     |        |       |       |         |      |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|-----|---------------|-----|--------|-------|-------|---------|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | äCG    | äCG   |       |         |      |
| External (30/12)                                         |     | External (60/24)                                        |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |    |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |        |        | External (30/12)                 |     |        |     |               |     |        |       |       |         |      |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |    |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |        |        | Internal(20/8)                   |     |        |     |               |     |        |       |       |         |      |
| TOT                                                      | GP  | G                                                       | C  | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C  | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G      | C      | G*C                              | TOT | GP     | G   | C             | G*C |        |       |       |         |      |
| 261310459                                                |     | SADANI KULDEEP RAJENDRA                                 |    |        |     |                                                           |    |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240024988 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |    |        |     |                                                  |   |        |     |                                                                                 |    |        |        |                                  |     |        |     |               |     |        |       |       |         |      |
| E1                                                       | 12+ | P                                                       |    |        | 24+ | P                                                         |    |        | 12+ | P                                                                    |    |          | 12+ | P                                                     |     |                       | 12  | P                                                    |     |                                                                          | 14  | P                                                               |    |        | 12+ | P                                                |   |        | 12+ | P                                                                               |    |        | 13+    | P                                |     |        | 17+ | P             |     |        | MARKS |       |         |      |
| I1                                                       | 19+ | P                                                       |    |        | 36+ | P                                                         |    |        | 14+ | P                                                                    |    |          | 19+ | P                                                     |     |                       | 13+ | P                                                    |     |                                                                          | 19+ | P                                                               |    |        | 17+ | P                                                |   |        | 10+ | P                                                                               |    |        | 16+    | P                                |     |        | 16+ | P             |     |        | (319) |       |         | PASS |
| TOT                                                      | 31+ | 7                                                       | B+ | 2 14.0 | 60+ | 7                                                         | B+ | 4 28.0 | 26+ | 5                                                                    | C  | 2 10.0   | 31+ | 7                                                     | B+  | 2 14.0                | 25  | 5                                                    | C   | 2 10.0                                                                   | 33  | 7                                                               | B+ | 2 14.0 | 29+ | 6                                                | B | 2 12.0 | 22+ | 4                                                                               | D  | 2 8.0  | 29+    | 6                                | B   | 2 12.0 | 33+ | 7             | B+  | 2 14.0 | 22    | 136.0 | 6.18182 |      |

| SEAT NO                                                  |     | NAME                                                    |   |        |     |                                                           |    |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |        |     |                                                  |    |        |     | TOTAL ( 550 )                                                                   |    | RESULT | REMARK |                                  |     |        |     |               |     |        |       |       |         |      |  |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|-----|---------------|-----|--------|-------|-------|---------|------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | äCG    | äCG   |       |         |      |  |  |
| External (30/12)                                         |     | External (60/24)                                        |   |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |        | External (30/12)                 |     |        |     |               |     |        |       |       |         |      |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |        | Internal(20/8)                   |     |        |     |               |     |        |       |       |         |      |  |  |
| TOT                                                      | GP  | G                                                       | C | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C      | G*C                              | TOT | GP     | G   | C             | G*C | TOT    | GP    | G     | C       | G*C  |  |  |
| 261310460                                                |     | MERGU SHIVKUMAR SHANKAR                                 |   |        |     |                                                           |    |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240024564 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |        |     |                                                  |    |        |     |                                                                                 |    |        |        |                                  |     |        |     |               |     |        |       |       |         |      |  |  |
| E1                                                       | 12+ | P                                                       |   |        | 33+ | P                                                         |    |        | 12+ | P                                                                    |    |          | 12+ | P                                                     |     |                       | 12+ | P                                                    |     |                                                                          | 12  | P                                                               |   |        | 12  | P                                                |    |        | 12+ | P                                                                               |    |        | 14+    | P                                |     |        | 17+ | P             |     |        | MARKS |       |         |      |  |  |
| I1                                                       | 14+ | P                                                       |   |        | 33+ | P                                                         |    |        | 13+ | P                                                                    |    |          | 18+ | P                                                     |     |                       | 13+ | P                                                    |     |                                                                          | 17+ | P                                                               |   |        | 19+ | P                                                |    |        | 10+ | P                                                                               |    |        | 16+    | P                                |     |        | 15+ | P             |     |        | (316) |       |         | PASS |  |  |
| TOT                                                      | 26+ | 5                                                       | C | 2 10.0 | 66+ | 7                                                         | B+ | 4 28.0 | 25+ | 5                                                                    | C  | 2 10.0   | 30+ | 7                                                     | B+  | 2 14.0                | 25+ | 5                                                    | C   | 2 10.0                                                                   | 29+ | 6                                                               | B | 2 12.0 | 31  | 7                                                | B+ | 2 14.0 | 22+ | 4                                                                               | D  | 2 8.0  | 30+    | 7                                | B+  | 2 14.0 | 32+ | 7             | B+  | 2 14.0 | 22    | 134.0 | 6.09091 |      |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |     |    |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                  |   |                                                                                 |      |                                  |   |                     |     |               |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|---|-----|-----|----|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |     |    |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                     |     | External (30/12)                                                         |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   |                     |     |               |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                           |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                     |     |               |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G   | C  | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C | G*C |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261310463                                                |     | MAHTO AJITKUMAR RAMSUDHIR                              |    |     |      |                                                           |     |    |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120240020365 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                  |   |                                                                                 |      |                                  |   |                     |     |               |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |    | 28+ | P    |                                                           | 18+ | P  |     | 12+                                                                  | P   |          | 12+ | P                                                     |      | 12+                   | P |                                                      | 12  | P                                                                        |     | 15+                                              | P |                                                                                 | 15+  | P                                |   | MARKS               |     |               |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 20+ | P                                                      |    | 35+ | P    |                                                           | 17+ | P  |     | 15+                                                                  | P   |          | 13+ | P                                                     |      | 10+                   | P |                                                      | 9+  | P                                                                        |     | 15                                               | P |                                                                                 | 17+  | P                                |   | (315)               |     | PASS          |               |   |   |     |     |    |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 63+                                                       | 7   | B+ | 4   | 28.0                                                                 | 35+ | 8        | A   | 2                                                     | 16.0 | 27+                   | 5 | C                                                    | 2   | 10.0                                                                     | 25+ | 5                                                | C | 2                                                                               | 10.0 | 22+                              | 4 | D                   | 2   | 8.0           | 21+           | 4 | D | 2   | 8.0 | 27 | 5 | C | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                  |   |                                                                                 |     |                                  |   |                     |     |               |               |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|------|-----|------|----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                     |     | External (30/12)                                                         |     | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |               |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                           |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |               |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                | C | G*C                                                                             | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G | C    | G*C |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261310464                                                |     | MERGU AKSHAYA GANGADHAR                                |    |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240019548 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                  |   |                                                                                 |     |                                  |   |                     |     |               |               |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 21+ | P                                                      |    | 34+ | P    |                                                           | 14+ | P |     | 12+                                                                  | P   |          | 12+ | P                                                     |      | 18+                   | P |                                                      | 14+ | P                                                                        |     | 12                                               | P |                                                                                 | 22+ | P                                |   | 18+                 | P   |               | MARKS         |   |      |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 19+ | P                                                      |    | 36+ | P    |                                                           | 15+ | P |     | 16+                                                                  | P   |          | 12+ | P                                                     |      | 19+                   | P |                                                      | 19+ | P                                                                        |     | 14                                               | P |                                                                                 | 17+ | P                                |   | 16+                 | P   |               | (360)         |   | PASS |     |      |    |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 40+ | 9                                                      | A+ | 2   | 18.0 | 70+                                                       | 8   | A | 4   | 32.0                                                                 | 29+ | 6        | B   | 2                                                     | 12.0 | 28+                   | 6 | B                                                    | 2   | 12.0                                                                     | 24+ | 4                                                | D | 2                                                                               | 8.0 | 37+                              | 8 | A                   | 2   | 16.0          | 33+           | 7 | B+   | 2   | 14.0 | 26 | 5 | C | 2 | 10.0 | 39+ | 8 | A | 2 | 16.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |    |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|----|---|---------------------|-----|------|-----|---|---|-----|------|-----|---|----|---|------|-------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |     |      |     |   |    |   |      |       |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |    |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |    |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP | G | C                   | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |       |       |         |
| 261310465                                                |     | YENAGANDULA RACHANA SATYANARAYAN                       |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240022309 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                                 |     |        |        |                                  |      |    |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| E1                                                       | 15+ | P                                                      |   |     |      | 36+                                                       | P |   |     |                                                                      | 20+ | P        |   |                                                       |      | 13+                   | P |                                                      |     |                                                                          | 16+ | P                                                               |   |     |      | 15+                                              | P |    |     |                                                                                 | 17+ | P      |        |                                  |      | 12 | P |                     |     |      | 19+ | P |   |     |      | 17+ | P |    |   |      | MARKS |       |         |
| I1                                                       | 14+ | P                                                      |   |     |      | 36+                                                       | P |   |     |                                                                      | 16+ | P        |   |                                                       |      | 17+                   | P |                                                      |     |                                                                          | 12+ | P                                                               |   |     |      | 19+                                              | P |    |     |                                                                                 | 19+ | P      |        |                                  |      | 15 | P |                     |     |      | 17+ | P |   |     |      | 15+ | P |    |   |      | (360) | PASS  |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 72+                                                       | 8 | A | 4   | 32.0                                                                 | 36+ | 8        | A | 2                                                     | 16.0 | 30+                   | 7 | B+                                                   | 2   | 14.0                                                                     | 28+ | 6                                                               | B | 2   | 12.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                            | 36+ | 8      | A      | 2                                | 16.0 | 27 | 5 | C                   | 2   | 10.0 | 36+ | 8 | A | 2   | 16.0 | 32+ | 7 | B+ | 2 | 14.0 | 22    | 156.0 | 7.09091 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |     |     |     |                     |     |     |     |     |   |     |     |     |   |    |   |       |       |        |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-----|-----|-----|---------------------|-----|-----|-----|-----|---|-----|-----|-----|---|----|---|-------|-------|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | äCG | äCG |     |   |     |     |     |   |    |   |       |       |        |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |     |     |     |                     |     |     |     |     |   |     |     |     |   |    |   |       |       |        |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |     |     |     |                     |     |     |     |     |   |     |     |     |   |    |   |       |       |        |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT | GP  | G   | C                   | G*C | TOT | GP  | G   | C | G*C |     |     |   |    |   |       |       |        |         |
| 261310466                                                |     | ANSARI ABDUR RAHMAN TABREZ                             |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240023095 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                  |   |   |     |                                                                                 |     |        |        |                                  |     |     |     |                     |     |     |     |     |   |     |     |     |   |    |   |       |       |        |         |
| E1                                                       | 12+ | P                                                      |    |     |      | 24+                                                       | P |   |     |                                                                      | 12+ | P        |   |                                                       |      |                       | 0 | F                                                    | 0.0 | 12                                                                       | P   |                                                                 |   |     | 12+  | P                                                |   |   |     | 13+                                                                             | P   |        |        |                                  | 12  | P   |     |                     |     | 12  | P   |     |   |     | 16+ | P   |   |    |   | MARKS |       |        |         |
| I1                                                       | 20+ | P                                                      |    |     |      | 33+                                                       | P |   |     |                                                                      | 16+ | P        |   |                                                       |      | 14+                   | P |                                                      |     |                                                                          | 13+ | P                                                               |   |     |      | 9+                                               | P |   |     |                                                                                 | 9+  | P      |        |                                  |     | ABS | ABS |                     |     |     | 12  | ABS |   |     |     | 14+ | P |    |   |       | (253) | FAILED |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 57+                                                       | 6 | B | 4   | 24.0                                                                 | 28+ | 6        | B | 2                                                     | 12.0 | 14                    | 0 | F                                                    | 2   | 0.0                                                                      | 25  | 5                                                               | C | 2   | 10.0 | 21+                                              | 4 | D | 2   | 8.0                                                                             | 22+ | 4      | D      | 2                                | 8.0 | 12  | 0   | F                   | 2   | 0.0 | 12  | 0   | F | 2   | 0.0 | 30+ | 7 | B+ | 2 | 14.0  | 22    | 90.0   | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     |   |     | GENDER                                                |      |     |     | ERN                                                  |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |   |     |                                                                                 |     |   |    | TOTAL ( 550 )                    |     |    |       | RESULT        |     | REMARK |       |     |      |     |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|-----|----|-------|---------------|-----|--------|-------|-----|------|-----|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |     |    |       | TOTAL ( 550 ) |     | äCG    |       | äCG |      |     |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (30/12)                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |     |    |       |               |     |        |       |     |      |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |     |    |       |               |     |        |       |     |      |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT | GP | G     | C             | G*C | TOT    | GP    | G   | C    | G*C |      |    |   |    |   |      |    |       |         |
| 261310467                                                |     | GUPTA SAURABH BECHOO                                   |   |     |     |                                                           |   |   |     | Repeater                                                             |     |   |     | MALE                                                  |      |     |     | (MU0341120240026023)                                 |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |     |      |                                                  |   |   |     |                                                                                 |     |   |    |                                  |     |    |       |               |     |        |       |     |      |     |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 12+ |                                                                      | P   |   | 12+ |                                                       | P    |     | 17+ |                                                      | P   |      | 12+ |                                                                          | P  |     | 12   |                                                  | P |   | 12  |                                                                                 | P   |   | 20 |                                  | P   |    | MARKS |               |     |        |       |     |      |     |      |    |   |    |   |      |    |       |         |
| I1                                                       | 10+ |                                                        | P |     | 23+ |                                                           | P |   | 15+ |                                                                      | P   |   | 18+ |                                                       | P    |     | 13+ |                                                      | P   |      | 9+  |                                                                          | P  |     | 8+   |                                                  | P |   | 12  |                                                                                 | P   |   | 17 |                                  | P   |    | 14    |               | P   |        | (284) |     | PASS |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 47+                                                       | 4 | D | 4   | 16.0                                                                 | 27+ | 5 | C   | 2                                                     | 10.0 | 30+ | 7   | B+                                                   | 2   | 14.0 | 30+ | 7                                                                        | B+ | 2   | 14.0 | 21+                                              | 4 | D | 2   | 8.0                                                                             | 20+ | 4 | D  | 2                                | 8.0 | 24 | 4     | D             | 2   | 8.0    | 29    | 6   | B    | 2   | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 112.0 | 5.09091 |

| SEAT NO                                                  |     | NAME                                                   |     |     |     |                                                           |   |    |     | STATUS                                                               |     |   |     | GENDER                                                |      |    |     | ERN                                                  |     |     |     | COLLEGE                                                                  |     |     |      |                                                  |    |   |     |                                                                                 |     |   |   | TOTAL ( 550 )                    |     |    |     | RESULT        |       | REMARK |        |     |    |     |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|----|-----|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|----|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|----|-----|---------------|-------|--------|--------|-----|----|-----|------|---|---|---|-----|----|------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |     |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |    |     | External (30/12)                                     |     |     |     | External (30/12)                                                         |     |     |      | External (30/12)                                 |    |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |    |     |               |       |        |        |     |    |     |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |    |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |     |     |      | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |    |     |               |       |        |        |     |    |     |      |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C   | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP | G   | C                                                    | G*C | TOT | GP  | G                                                                        | C   | G*C | TOT  | GP                                               | G  | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP | G   | C             | G*C   | TOT    | GP     | G   | C  | G*C |      |   |   |   |     |    |      |         |
| 261310468                                                |     | NAVIN KRISHNA DUSA                                     |     |     |     |                                                           |   |    |     | Repeater                                                             |     |   |     | MALE                                                  |      |    |     | (MU0341120252006879)                                 |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |      |                                                  |    |   |     |                                                                                 |     |   |   |                                  |     |    |     |               |       |        |        |     |    |     |      |   |   |   |     |    |      |         |
| E1                                                       |     |                                                        | ABS |     | 24+ |                                                           | P |    | 12+ |                                                                      | P   |   | ABS |                                                       | 12+  |    | P   |                                                      | 20+ |     | P   |                                                                          | 12+ |     | P    |                                                  | 12 |   | P   |                                                                                 | 19+ |   | P |                                  |     |    | ABS |               | MARKS |        |        |     |    |     |      |   |   |   |     |    |      |         |
| I1                                                       | 19+ |                                                        | P   |     | 36+ |                                                           | P |    | 13+ |                                                                      | P   |   | 19+ |                                                       | P    |    | 13+ |                                                      | P   |     | 8+  |                                                                          | P   |     | 8+   |                                                  | P  |   | ABS |                                                                                 | 12+ |   | P |                                  |     |    | ABS |               | (239) |        | FAILED |     |    |     |      |   |   |   |     |    |      |         |
| TOT                                                      | 19  | 0                                                      | F   | 2   | 0.0 | 60+                                                       | 7 | B+ | 4   | 28.0                                                                 | 25+ | 5 | C   | 2                                                     | 10.0 | 19 | 0   | F                                                    | 2   | 0.0 | 25+ | 5                                                                        | C   | 2   | 10.0 | 28+                                              | 6  | B | 2   | 12.0                                                                            | 20+ | 4 | D | 2                                | 8.0 | 12 | 0   | F             | 2     | 0.0    | 31+    | 7   | B+ | 2   | 14.0 | 0 | F | 2 | 0.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     | STATUS                                                               |      | GENDER                                                |   | ERN                   |     |                                                      |    | COLLEGE                                                                  |     |                                                              |      |                                                                                 |     |                                  |     |                  |     |            |     |            |      |    |   |     |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-----------------------|-----|------------------------------------------------------|----|--------------------------------------------------------------------------|-----|--------------------------------------------------------------|------|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|-----|------------|-----|------------|------|----|---|-----|-----|------|----|---|-----|---|------|-----|-------|---|---|--------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |      |    |   |     |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      | External (30/12)                                      |   |                       |     | External (30/12)                                     |    | External (30/12)                                                         |     | External (30/12)                                             |      | External (30/12)                                                                |     | External (30/12)                 |     |                  |     |            |     |            |      |    |   |     |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      | Internal(20/8)                                        |   |                       |     | Internal(20/8)                                       |    | Internal(20/8)                                                           |     | Internal(20/8)                                               |      | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |     |            |     |            |      |    |   |     |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP   | G                                                     | C | G*C                   | TOT | GP                                                   | G  | C                                                                        | G*C | TOT                                                          | GP   | G                                                                               | C   | G*C                              | TOT | GP               | G   | C          | G*C | TOT        | GP   | G  | C | G*C |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
| 261310469                                                |     | BARMADE DHIRAJ SHAHURAJ                                |   |     |     |                                                           |     |   |     | Repeater                                                             |      | MALE                                                  |   | (MU0341120252007647 ) |     |                                                      |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                              |      |                                                                                 |     |                                  |     |                  |     |            |     |            |      |    |   |     |     |      |    |   |     |   |      |     |       |   |   |        |     |   |    |   |      |    |  |       |         |
| E1                                                       | 2   |                                                        | 0 | F   | 0.0 | 24+                                                       |     | P |     | 12                                                                   |      | P                                                     |   | 22                    |     | P                                                    |    | 1                                                                        |     | 0                                                            | F    | 0.0                                                                             | 13+ |                                  | P   |                  | 12  |            | P   |            | 12   |    | P |     | 12+ |      | P  |   | 17+ |   | P    |     | MARKS |   |   |        |     |   |    |   |      |    |  |       |         |
| I1                                                       | 20+ |                                                        |   | P   |     | 34+                                                       |     | P |     | 15+                                                                  |      | P                                                     |   | 15+                   |     | P                                                    |    | 12+                                                                      |     | P                                                            |      |                                                                                 | 17+ |                                  | P   |                  | 17+ |            | P   |            | 16+  |    | P |     | 16+ |      | P  |   | 16+ |   | P    |     | (305) |   |   | FAILED |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 22  |                                                        | 0 | F   | 2   | 0.0                                                       | 58+ | 6 | B   | 4                                                                    | 24.0 | 27                                                    | 5 | C                     | 2   | 10.0                                                 | 37 | 8                                                                        | A   | 2                                                            | 16.0 | 13                                                                              | 0   | F                                | 2   | 0.0              | 30+ | 7          | B+  | 2          | 14.0 | 29 | 6 | B   | 2   | 12.0 | 28 | 6 | B   | 2 | 12.0 | 28+ | 6     | B | 2 | 12.0   | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     | STATUS                                                               |      | GENDER                                                |   | ERN                   |     |                                                      |     | COLLEGE                                                                  |     |                                                              |     |                                                                                 |   |                                  |     |                  |     |            |     |            |     |     |   |     |     |      |    |     |     |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|-----|------------|-----|-----|---|-----|-----|------|----|-----|-----|---|------|-------|---|---|------|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |     |     |   |     |     |      |    |     |     |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      | External (30/12)                                      |   |                       |     | External (30/12)                                     |     | External (30/12)                                                         |     | External (30/12)                                             |     | External (30/12)                                                                |   | External (30/12)                 |     |                  |     |            |     |            |     |     |   |     |     |      |    |     |     |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      | Internal(20/8)                                        |   |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                           |     | Internal(20/8)                                               |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                  |     |            |     |            |     |     |   |     |     |      |    |     |     |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP   | G                                                     | C | G*C                   | TOT | GP                                                   | G   | C                                                                        | G*C | TOT                                                          | GP  | G                                                                               | C | G*C                              | TOT | GP               | G   | C          | G*C | TOT        | GP  | G   | C | G*C | TOT | GP   | G  | C   | G*C |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
| 261310470                                                |     | NIKAM DNYANESHWARI KIRAN                               |   |     |     |                                                           |     |   |     | Repeater                                                             |      | FEMALE                                                |   | (MU0341120240024900 ) |     |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                              |     |                                                                                 |   |                                  |     |                  |     |            |     |            |     |     |   |     |     |      |    |     |     |   |      |       |   |   |      |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12  |                                                        |   | P   |     | 30+                                                       |     | P |     | 12                                                                   |      | P                                                     |   | 12+                   |     | P                                                    |     | 12                                                                       |     | P                                                            |     | 12+                                                                             |   | P                                |     | 12+              |     | P          |     | 12         |     | P   |   | 12+ |     | P    |    | 16+ |     | P |      | MARKS |   |   |      |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 10+ |                                                        |   | P   |     | 28+                                                       |     | P |     | 16                                                                   |      | P                                                     |   | 9+                    |     | P                                                    |     | 15                                                                       |     | P                                                            |     | 11+                                                                             |   | P                                |     | 19+              |     | P          |     | 15+        |     | P   |   | 16+ |     | P    |    | 15+ |     | P |      | (296) |   |   | PASS |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 22  |                                                        | 4 | D   | 2   | 8.0                                                       | 58+ | 6 | B   | 4                                                                    | 24.0 | 28                                                    | 6 | B                     | 2   | 12.0                                                 | 21+ | 4                                                                        | D   | 2                                                            | 8.0 | 27                                                                              | 5 | C                                | 2   | 10.0             | 23+ | 4          | D   | 2          | 8.0 | 31+ | 7 | B+  | 2   | 14.0 | 27 | 5   | C   | 2 | 10.0 | 28+   | 6 | B | 2    | 12.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |                                                        |     |    |   |                                                           |     | STATUS |    |                                                                      |     | GENDER |     |                                                       |     | ERN |     |                                                      |     | COLLEGE |   |                                                                          |     |    |   |                                                              |     |     |    |                                                                                 |     |     |     |                                  |     |     |     |                     |    |               |               |       |         |       |  |        |
|----------------------------------------------------------|-----|------|----|--------------------------------------------------------|-----|----|---|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------|-----|----|---|--------------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|-----|---------------------|----|---------------|---------------|-------|---------|-------|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |       |         |       |  |        |
| External (30/12)                                         |     |      |    | External (60/24)                                       |     |    |   | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |     |     | External (30/12)                                     |     |         |   | External (30/12)                                                         |     |    |   | External (30/12)                                             |     |     |    | External (30/12)                                                                |     |     |     | External (30/12)                 |     |     |     |                     |    |               |               |       |         |       |  |        |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                        |     |    |   | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                           |     |    |   | Internal(20/8)                                               |     |     |    | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |     |     |                     |    |               |               |       |         |       |  |        |
| TOT                                                      | GP  | G    | C  | G*C                                                    | TOT | GP | G | C                                                         | G*C | TOT    | GP | G                                                                    | C   | G*C    | TOT | GP                                                    | G   | C   | G*C | TOT                                                  | GP  | G       | C | G*C                                                                      | TOT | GP | G | C                                                            | G*C | TOT | GP | G                                                                               | C   | G*C | TOT | GP                               | G   | C   | G*C | TOT                 | GP | G             | C             | G*C   |         |       |  |        |
| 261310471                                                |     |      |    | MALI SANKET SURYAKANT                                  |     |    |   |                                                           |     |        |    | Repeater                                                             |     |        |     | MALE                                                  |     |     |     | (MU0341120240019730 )                                |     |         |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |    |   |                                                              |     |     |    |                                                                                 |     |     |     |                                  |     |     |     |                     |    |               |               |       |         |       |  |        |
| E1                                                       | 12+ | P    |    |                                                        | 24+ | P  |   |                                                           |     | 12     | P  |                                                                      |     |        | 12+ | P                                                     |     |     |     | 12+                                                  | P   |         |   |                                                                          | 12+ | P  |   |                                                              |     | ABS |    |                                                                                 | ABS |     |     | 12+                              | P   |     |     | 16+                 | P  |               |               | MARKS |         |       |  |        |
| I1                                                       | 19+ | P    |    |                                                        | 35+ | P  |   |                                                           |     | 15+    | P  |                                                                      |     |        | 19+ | P                                                     |     |     |     | 13+                                                  | P   |         |   |                                                                          | 17+ | P  |   |                                                              |     | 19+ | P  |                                                                                 |     | 11  | P   |                                  |     | 15+ | P   |                     |    | 17+           | P             |       |         | (292) |  | FAILED |
| TOT                                                      | 31+ | 7    | B+ | 2 14.0                                                 | 59+ | 6  | B | 4 24.0                                                    | 27  | 5      | C  | 2 10.0                                                               | 31+ | 7      | B+  | 2 14.0                                                | 25+ | 5   | C   | 2 10.0                                               | 29+ | 6       | B | 2 12.0                                                                   | 19  | 0  | F | 2 0.0                                                        | 11  | 0   | F  | 2 0.0                                                                           | 27+ | 5   | C   | 2 10.0                           | 33+ | 7   | B+  | 2 14.0              | 22 |               |               | 108.0 | 0.00000 |       |  |        |

| SEAT NO                                                  |     | NAME |    |                                                        |     |    |    |                                                           |     | STATUS |    |                                                                      |     | GENDER |     |                                                       |     | ERN |     |                                                      |     | COLLEGE |   |                                                                          |     |    |    |                                                              |     |     |    |                                                                                 |    |     |     |                                  |     |     |     |                     |    |               |               |       |         |       |  |      |
|----------------------------------------------------------|-----|------|----|--------------------------------------------------------|-----|----|----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------|-----|----|----|--------------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------|----|-----|-----|----------------------------------|-----|-----|-----|---------------------|----|---------------|---------------|-------|---------|-------|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |    |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |       |         |       |  |      |
| External (30/12)                                         |     |      |    | External (60/24)                                       |     |    |    | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |     |     | External (30/12)                                     |     |         |   | External (30/12)                                                         |     |    |    | External (30/12)                                             |     |     |    | External (30/12)                                                                |    |     |     | External (30/12)                 |     |     |     |                     |    |               |               |       |         |       |  |      |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                        |     |    |    | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                           |     |    |    | Internal(20/8)                                               |     |     |    | Internal(20/8)                                                                  |    |     |     | Internal(20/8)                   |     |     |     |                     |    |               |               |       |         |       |  |      |
| TOT                                                      | GP  | G    | C  | G*C                                                    | TOT | GP | G  | C                                                         | G*C | TOT    | GP | G                                                                    | C   | G*C    | TOT | GP                                                    | G   | C   | G*C | TOT                                                  | GP  | G       | C | G*C                                                                      | TOT | GP | G  | C                                                            | G*C | TOT | GP | G                                                                               | C  | G*C | TOT | GP                               | G   | C   | G*C | TOT                 | GP | G             | C             | G*C   |         |       |  |      |
| 261310472                                                |     |      |    | PATIL DAKSHATA SATYAWAN                                |     |    |    |                                                           |     |        |    | Repeater                                                             |     |        |     | FEMALE                                                |     |     |     | (MU0341120240023266 )                                |     |         |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |    |    |                                                              |     |     |    |                                                                                 |    |     |     |                                  |     |     |     |                     |    |               |               |       |         |       |  |      |
| E1                                                       | 12+ | P    |    |                                                        | 29+ | P  |    |                                                           |     | 12     | P  |                                                                      |     |        | 12+ | P                                                     |     |     |     | 12+                                                  | P   |         |   |                                                                          | 12+ | P  |    |                                                              |     | 14  | P  |                                                                                 |    | 14  | P   |                                  |     | 12  | P   |                     |    | 17+           | P             |       |         | MARKS |  |      |
| I1                                                       | 18+ | P    |    |                                                        | 35+ | P  |    |                                                           |     | 16+    | P  |                                                                      |     |        | 14+ | P                                                     |     |     |     | 13+                                                  | P   |         |   |                                                                          | 17+ | P  |    |                                                              |     | 19+ | P  |                                                                                 |    | 17+ | P   |                                  |     | 16+ | P   |                     |    | 14+           | P             |       |         | (325) |  | PASS |
| TOT                                                      | 30+ | 7    | B+ | 2 14.0                                                 | 64+ | 7  | B+ | 4 28.0                                                    | 28  | 6      | B  | 2 12.0                                                               | 26+ | 5      | C   | 2 10.0                                                | 25+ | 5   | C   | 2 10.0                                               | 29+ | 6       | B | 2 12.0                                                                   | 33  | 7  | B+ | 2 14.0                                                       | 31  | 7   | B+ | 2 14.0                                                                          | 28 | 6   | B   | 2 12.0                           | 31+ | 7   | B+  | 2 14.0              | 22 |               |               | 140.0 | 6.36364 |       |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |    |   |      |      |                                                           |   |   |      |      | STATUS                                                               |    | GENDER                                                |      | ERN  |                                                      |    | COLLEGE |      |      |                                                                 |   |   |     |      |                                                                          |   |   |     |      |                                                                                 |   | TOT | RES | RE   |                                    |   |   |      |      |                |        |      |      |     |   |        |         |    |        |        |
|----------------------------------------------------------|------|--------------------------------------------------------|----|---|------|------|-----------------------------------------------------------|---|---|------|------|----------------------------------------------------------------------|----|-------------------------------------------------------|------|------|------------------------------------------------------|----|---------|------|------|-----------------------------------------------------------------|---|---|-----|------|--------------------------------------------------------------------------|---|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|------|------------------------------------|---|---|------|------|----------------|--------|------|------|-----|---|--------|---------|----|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |         |      |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)             |   |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     |      | 2523625 : Field Project (THEORY)   |   |   |      |      | TOT AL ( 550 ) | äC G   | äC G |      |     |   |        |         |    |        |        |
| External (30/12)<br>Internal(20/8)                       |      | External (60/24)<br>Internal(40/16)                    |    |   |      |      | External (30/12)<br>Internal(20/8)                        |   |   |      |      | External (30/12)<br>Internal(20/8)                                   |    | External (30/12)<br>Internal(20/8)                    |      |      | External (30/12)<br>Internal(20/8)                   |    |         |      |      | External (30/12)<br>Internal(20/8)                              |   |   |     |      | External (30/12)<br>Internal(20/8)                                       |   |   |     |      | External (30/12)<br>Internal(20/8)                                              |   |     |     |      | External (30/12)<br>Internal(20/8) |   |   |      |      |                |        |      |      |     |   |        |         |    |        |        |
| TOT GP G C G*C                                           |      | TOT GP G C G*C                                         |    |   |      |      | TOT GP G C G*C                                            |   |   |      |      | TOT GP G C G*C                                                       |    | TOT GP G C G*C                                        |      |      | TOT GP G C G*C                                       |    |         |      |      | TOT GP G C G*C                                                  |   |   |     |      | TOT GP G C G*C                                                           |   |   |     |      | TOT GP G C G*C                                                                  |   |     |     |      | TOT GP G C G*C                     |   |   |      |      |                |        |      |      |     |   |        |         |    |        |        |
| 261310473                                                |      | CHAVAN UNNATI TULSIDAS                                 |    |   |      |      |                                                           |   |   |      |      | Repeater                                                             |    | FEMALE                                                |      |      | (MU0341120252007902)                                 |    |         |      |      |                                                                 |   |   |     |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |   |     |      |                                                                                 |   |     |     |      |                                    |   |   |      |      |                |        |      |      |     |   |        |         |    |        |        |
| E1                                                       | 12 + |                                                        | P  |   |      | 24 + |                                                           | P |   |      | 18 + |                                                                      | P  |                                                       |      | 12 + |                                                      | P  |         |      | 12   |                                                                 | P |   |     | 12 + |                                                                          | P |   |     | 12   |                                                                                 | P |     |     | 12 + |                                    | P |   |      | ABS  |                | MA RKS |      |      |     |   |        |         |    |        |        |
| I1                                                       | 20 + |                                                        | P  |   |      | 34 + |                                                           | P |   |      | 15 + |                                                                      | P  |                                                       |      | 18 + |                                                      | P  |         |      | 11 + |                                                                 | P |   |     | 8+   |                                                                          | P |   |     | 8+   |                                                                                 | P |     |     | 16 + |                                    | P |   |      | 17 + |                | P      |      |      | ABS |   | (27 3) | FAI LED |    |        |        |
| TOT                                                      | 32 + | 7                                                      | B+ | 2 | 14.0 | 58 + | 6                                                         | B | 4 | 24.0 | 33 + | 7                                                                    | B+ | 2                                                     | 14.0 | 30 + | 7                                                    | B+ | 2       | 14.0 | 23   | 4                                                               | D | 2 | 8.0 | 20 + | 4                                                                        | D | 2 | 8.0 | 20 + | 4                                                                               | D | 2   | 8.0 | 28   | 6                                  | B | 2 | 12.0 | 29 + | 6              | B      | 2    | 12.0 | 0   | F | 2      | 0.0     | 22 | 114 .0 | 0.0000 |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|--------|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|-----|----|-----------------------------------------------------------------|---|---------|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|----|---|------------------|-----|---------------|----|-----|-----|--------|--------|------------------|-----|----|---|-------|-----|-------|--------|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 )    |     |               |    | äCG | äCG |        |        |                  |     |    |   |       |     |       |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |        |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |     |    | External (30/12)                                                |   |         |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |    |   |   | External (30/12)                 |     |    |   | External (30/12) |     |               |    |     |     |        |        | External (30/12) |     |    |   | MARKS |     |       |        |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |  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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |        |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |     |    | Internal(20/8)                                                  |   |         |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |    |   |   | Internal(20/8)                   |     |    |   | Internal(20/8)   |     |               |    |     |     |        |        | Internal(20/8)   |     |    |   |       |     | (287) | FAILED |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |  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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G      | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT | GP | G                                                               | C | G*C     | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP | G | C | G*C                              | TOT | GP | G | C                | G*C | TOT           | GP |     |     | G      | C      | G*C              | TOT | GP | G | C     | G*C |       |        | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN                    |   |                                                      |     | COLLEGE                                                                  |    |                                                                 |   |     |     |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |       |      |        |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|------------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|------------------|-----|------------|-----|------------|----|-------|------|--------|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |       |      |        |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |                        |   | External (30/12)                                     |     |                                                                          |    | External (30/12)                                                |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |   |                  |     |            |     |            |    |       |      |        |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |                        |   | Internal(20/8)                                       |     |                                                                          |    | Internal(20/8)                                                  |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |   |                  |     |            |     |            |    |       |      |        |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT  | GP                     | G | C                                                    | G*C | TOT                                                                      | GP | G                                                               | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C   |      |        |   |   |     |    |      |         |
| 261310481                                                |     | PATEL RAJ KOMAL                                        |    |     |      |                                                           |   |   |     |                                                                      |    | Repeater |   | MALE                                                  |      | (MU03411120240025620 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |    |                                                                 |   |     |     |                                                  |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |       |      |        |   |   |     |    |      |         |
| E1                                                       | 12  | P                                                      |    |     |      | 24+                                                       |   | P |     | 12                                                                   |    | P        |   | 12                                                    |      | P                      |   | 4                                                    |     | 0                                                                        |    | F                                                               |   | 0.0 |     | 13+                                              |   | P |     | 13+                                                                             |     | P |   | 12+                              |     | P   |   | 16+              |     | P          |     | ABS        |    | MARKS |      |        |   |   |     |    |      |         |
| I1                                                       | 19+ | P                                                      |    |     |      | 24+                                                       |   | P |     | 15+                                                                  |    | P        |   | 19+                                                   |      | P                      |   | 13+                                                  |     | P                                                                        |    |                                                                 |   |     |     | 16+                                              |   | P |     | 8+                                                                              |     | P |   | 12+                              |     | P   |   | 17+              |     | P          |     | ABS        |    | (261) |      | FAILED |   |   |     |    |      |         |
| TOT                                                      | 31  | 7                                                      | B+ | 2   | 14.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 27 | 5        | C | 2                                                     | 10.0 | 31                     | 7 | B+                                                   | 2   | 14.0                                                                     | 17 | 0                                                               | F | 2   | 0.0 | 29+                                              | 6 | B | 2   | 12.0                                                                            | 21+ | 4 | D | 2                                | 8.0 | 24+ | 4 | D                | 2   | 8.0        | 33+ | 7          | B+ | 2     | 14.0 | 0      | F | 2 | 0.0 | 22 | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN                    |   |                                                      |     | COLLEGE                                                                  |     |                                                                 |   |     |      |                                                              |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                  |     |            |     |            |   |     |      |       |   |      |     |      |    |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|------------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|---|-----|------|-------|---|------|-----|------|----|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |   |     |      |       |   |      |     |      |    |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |                        |   | External (30/12)                                     |     |                                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                             |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   | External (30/12) |     |            |     |            |   |     |      |       |   |      |     |      |    |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |                        |   | Internal(20/8)                                       |     |                                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   | Internal(20/8)   |     |            |     |            |   |     |      |       |   |      |     |      |    |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT  | GP                     | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP  | G          | C | G*C | TOT  | GP    | G | C    | G*C |      |    |       |         |  |  |
| 261310482                                                |     | THAKARE RAJ BABAN                                      |    |     |      |                                                           |   |    |     |                                                                      |    | Repeater |   | MALE                                                  |      | (MU03411120240019654 ) |   |                                                      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |                                                                 |   |     |      |                                                              |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                  |     |            |     |            |   |     |      |       |   |      |     |      |    |       |         |  |  |
| E1                                                       | 12+ | P                                                      |    |     |      | 41+                                                       |   | P  |     | 12                                                                   |    | P        |   | 12+                                                   |      | P                      |   | 16+                                                  |     | P                                                                        |     |                                                                 |   |     |      | 15+                                                          |   | P  |     | 14+                                                                             |     | P |    | 12+                              |      | P   |   | 17+              |     | P          |     | 20         |   | P   |      | MARKS |   |      |     |      |    |       |         |  |  |
| I1                                                       | 18+ | P                                                      |    |     |      | 26+                                                       |   | P  |     | 17+                                                                  |    | P        |   | 19+                                                   |      | P                      |   | 13+                                                  |     | P                                                                        |     |                                                                 |   |     |      | 19+                                                          |   | P  |     | 19+                                                                             |     | P |    | 16+                              |      | P   |   | 12+              |     | P          |     | 14         |   | P   |      | (344) |   | PASS |     |      |    |       |         |  |  |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 67+                                                       | 7 | B+ | 4   | 28.0                                                                 | 29 | 6        | B | 2                                                     | 12.0 | 31+                    | 7 | B+                                                   | 2   | 14.0                                                                     | 29+ | 6                                                               | B | 2   | 12.0 | 34+                                                          | 7 | B+ | 2   | 14.0                                                                            | 33+ | 7 | B+ | 2                                | 14.0 | 28+ | 6 | B                | 2   | 12.0       | 29+ | 6          | B | 2   | 12.0 | 34    | 7 | B+   | 2   | 14.0 | 22 | 146.0 | 6.63636 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |     | COLLEGE                                                                  |     |      |     |                                                                 |    |     |      |                                                              |   | TOTAL ( 550 ) |     | RESULT | REMARK |                                                                                 |     |   |      |                                  |    |   |   |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|-----|--------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------------------|---|---------------|-----|--------|--------|---------------------------------------------------------------------------------|-----|---|------|----------------------------------|----|---|---|-------|-----|----|----|---|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |               |     |        |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |      | 2523625 : Field Project (THEORY) |    |   |   | äC    |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                                         |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                                             |   |               |     |        |        | External (30/12)                                                                |     |   |      | External (30/12)                 |    |   |   |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                               |   |               |     |        |        | Internal(20/8)                                                                  |     |   |      | Internal(20/8)                   |    |   |   |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                                        | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                                           | G | C             | G*C | TOT    |        | GP                                                                              | G   | C | G*C  | TOT                              | GP | G | C | G*C   | TOT | GP | G  | C | G*C  |    |   |    |   |      |    |  |       |         |
| 261310483                                                |     | THAKARE RUPESH MUKUND                                  |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240019788) |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |      |     |                                                                 |    |     |      |                                                              |   |               |     |        |        |                                                                                 |     |   |      |                                  |    |   |   |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P |     | 26+  |                                                           | P |    | 12  |                                                                      | P  |          | 12+ |                                                       | P    |                      | 19+ |                                                                          | P   |      | 13+ |                                                                 | P  |     | 15+  |                                                              | P |               | 12+ |        | P      |                                                                                 | 16+ |   | P    |                                  | 20 |   | P | MARKS |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |     | 35+  |                                                           | P |    | 14+ |                                                                      | P  |          | 17+ |                                                       | P    |                      | 13+ |                                                                          | P   |      | 8+  |                                                                 | P  |     | 19+  |                                                              | P |               | 15+ |        | P      |                                                                                 | 17+ |   | P    |                                  | 13 |   | P | (325) |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 61+                                                       | 7 | B+ | 4   | 28.0                                                                 | 26 | 5        | C   | 2                                                     | 10.0 | 29+                  | 6   | B                                                                        | 2   | 12.0 | 32+ | 7                                                               | B+ | 2   | 14.0 | 21+                                                          | 4 | D             | 2   | 8.0    | 34+    | 7                                                                               | B+  | 2 | 14.0 | 27+                              | 5  | C | 2 | 10.0  | 33+ | 7  | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 22 |  | 136.0 | 6.18182 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |    | COLLEGE                                                                  |     |     |     |                                                                 |   |     |     |                                                  |   | TOTAL ( 550 ) |     | RESULT | REMARK |                                                                                 |     |   |     |                                  |    |   |       |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|----|--------------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---------------|-----|--------|--------|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|----|---|-------|-------|-----|----|----|---|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |               |     |        |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |    |   |       | äC    |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |    | External (30/12)                                                         |     |     |     | External (30/12)                                                |   |     |     | External (30/12)                                 |   |               |     |        |        | External (30/12)                                                                |     |   |     | External (30/12)                 |    |   |       |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |    | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                                  |   |     |     | Internal(20/8)                                   |   |               |     |        |        | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |    |   |       |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G  | C                                                                        | G*C | TOT | GP  | G                                                               | C | G*C | TOT | GP                                               | G | C             | G*C | TOT    |        | GP                                                                              | G   | C | G*C | TOT                              | GP | G | C     | G*C   | TOT | GP | G  | C | G*C  |    |   |    |   |      |    |  |       |         |
| 261310484                                                |     | PATEL PRASHANT VISHNU                                  |   |     |     |                                                           |   |    |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240019724) |    | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |     |     |     |                                                                 |   |     |     |                                                  |   |               |     |        |        |                                                                                 |     |   |     |                                  |    |   |       |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 31+ |                                                           | P |    | 12  |                                                                      | P  |          | 0   | F                                                     | 0.0  | 12+                  |    | P                                                                        |     | 13+ |     | P                                                               |   | 12+ |     | P                                                |   | 12+           |     | P      |        | 18+                                                                             |     | P |     | 20                               |    | P | MARKS |       |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 29+ |                                                           | P |    | 16  |                                                                      | P  |          | 13+ |                                                       | P    |                      | 9+ |                                                                          | P   |     | 19+ |                                                                 | P |     | 8+  |                                                  | P |               | 10+ |        | P      |                                                                                 | 12+ |   | P   |                                  | 14 |   | P     | (284) |     |    |    |   |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 60+                                                       | 7 | B+ | 4   | 28.0                                                                 | 28 | 6        | B   | 2                                                     | 12.0 | 13                   | 0  | F                                                                        | 2   | 0.0 | 21+ | 4                                                               | D | 2   | 8.0 | 32+                                              | 7 | B+            | 2   | 14.0   | 20+    | 4                                                                               | D   | 2 | 8.0 | 22+                              | 4  | D | 2     | 8.0   | 30+ | 7  | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  | 114.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     | STATUS                                                               |    | GENDER |   | ERN                                                   |      | COLLEGE                                                                  |   |                                                      |     |     |     |                                                                 |    |     |      |                                                              |     |    |     |                                                                                 |     |    |    | TOTAL ( 550 )                    |       | RESULT | REMARK |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|--------|---|-------------------------------------------------------|------|--------------------------------------------------------------------------|---|------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------|-----|----|----|----------------------------------|-------|--------|--------|----|-----|------|-----|---|----|-----|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                                                                          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |       |        |        | āC |     | āCG  | āCG |   |    |     |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |    |        |   | External (30/12)                                      |      |                                                                          |   | External (30/12)                                     |     |     |     | External (30/12)                                                |    |     |      | External (30/12)                                             |     |    |     | External (30/12)                                                                |     |    |    | External (30/12)                 |       |        |        |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    |        |   | Internal(20/8)                                        |      |                                                                          |   | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                               |     |    |     | Internal(20/8)                                                                  |     |    |    | Internal(20/8)                   |       |        |        |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G      | C | G*C                                                   | TOT  | GP                                                                       | G | C                                                    | G*C | TOT | GP  | G                                                               | C  | G*C | TOT  | GP                                                           | G   | C  | G*C | TOT                                                                             | GP  | G  | C  | G*C                              | TOT   | GP     | G      | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |   |    |   |      |    |  |       |         |
| 261310485                                                |     | THAKARE YOGESH RAMESH                                  |   |     |      |                                                           |   |     |     | Repeater                                                             |    | MALE   |   | (MU0341120240020486)                                  |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                      |     |     |     |                                                                 |    |     |      |                                                              |     |    |     |                                                                                 |     |    |    |                                  |       |        |        |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   | 30+ |      | P                                                         |   | 16  |     | P                                                                    |    | 0      |   | F                                                     |      | 0.0                                                                      |   | 14+                                                  | P   |     | 12+ | P                                                               |    | 12+ | P    |                                                              | 12+ | P  |     | 14+                                                                             | P   |    | 21 | P                                |       | MARKS  |        |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                                      |   | 34+ |      | P                                                         |   | 13+ |     | P                                                                    |    | 17+    |   | P                                                     |      | 13+                                                                      |   | P                                                    |     | 19+ | P   |                                                                 | 8+ | P   |      | 15+                                                          | P   |    | 16+ | P                                                                               |     | 13 | P  |                                  | (306) |        | FAILED |    |     |      |     |   |    |     |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 64+                                                       | 7 | B+  | 4   | 28.0                                                                 | 29 | 6      | B | 2                                                     | 12.0 | 17                                                                       | 0 | F                                                    | 2   | 0.0 | 27+ | 5                                                               | C  | 2   | 10.0 | 31+                                                          | 7   | B+ | 2   | 14.0                                                                            | 20+ | 4  | D  | 2                                | 8.0   | 27+    | 5      | C  | 2   | 10.0 | 30+ | 7 | B+ | 2   | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     | STATUS                                                               |    | GENDER |   | ERN                                                   |      | COLLEGE                                                                  |   |                                                      |     |      |    |                                                                 |    |     |     |                                                  |   |    |     |                                                                                 |    |    |   | TOTAL ( 550 )                    |       | RESULT | REMARK |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|--------|---|-------------------------------------------------------|------|--------------------------------------------------------------------------|---|------------------------------------------------------|-----|------|----|-----------------------------------------------------------------|----|-----|-----|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|----|----|---|----------------------------------|-------|--------|--------|----|-----|------|-----|---|---|-----|------|----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                                                                          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |       |        |        | āC |     | āCG  | āCG |   |   |     |      |    |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |    |        |   | External (30/12)                                      |      |                                                                          |   | External (30/12)                                     |     |      |    | External (30/12)                                                |    |     |     | External (30/12)                                 |   |    |     | External (30/12)                                                                |    |    |   | External (30/12)                 |       |        |        |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    |        |   | Internal(20/8)                                        |      |                                                                          |   | Internal(20/8)                                       |     |      |    | Internal(20/8)                                                  |    |     |     | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |    |    |   | Internal(20/8)                   |       |        |        |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G      | C | G*C                                                   | TOT  | GP                                                                       | G | C                                                    | G*C | TOT  | GP | G                                                               | C  | G*C | TOT | GP                                               | G | C  | G*C | TOT                                                                             | GP | G  | C | G*C                              | TOT   | GP     | G      | C  | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G | C  | G*C |      |    |  |       |         |
| 261310486                                                |     | PANDIT ANITA RAJKUMAR                                  |   |     |      |                                                           |   |     |     | Repeater                                                             |    | FEMALE |   | (MU0341120252007888)                                  |      | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |                                                      |     |      |    |                                                                 |    |     |     |                                                  |   |    |     |                                                                                 |    |    |   |                                  |       |        |        |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   | 25+ |      | P                                                         |   | 12  |     | P                                                                    |    | 27     |   | P                                                     |      | 13                                                                       |   | P                                                    |     | 16+  | P  |                                                                 | 15 | P   |     | 13+                                              | P |    | 16+ | P                                                                               |    | 20 | P |                                  | MARKS |        |        |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
| I1                                                       | 15+ | P                                                      |   | 36+ |      | P                                                         |   | 13+ |     | P                                                                    |    | 11+    |   | P                                                     |      | 11+                                                                      |   | P                                                    |     | 16+  | P  |                                                                 | 8+ | P   |     | 12+                                              | P |    | 12+ | P                                                                               |    | 14 | P |                                  | (317) |        | PASS   |    |     |      |     |   |   |     |      |    |   |    |     |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 61+                                                       | 7 | B+  | 4   | 28.0                                                                 | 25 | 5      | C | 2                                                     | 10.0 | 38                                                                       | 8 | A                                                    | 2   | 16.0 | 24 | 4                                                               | D  | 2   | 8.0 | 32+                                              | 7 | B+ | 2   | 14.0                                                                            | 23 | 4  | D | 2                                | 8.0   | 25+    | 5      | C  | 2   | 10.0 | 28+ | 6 | B | 2   | 12.0 | 34 | 7 | B+ | 2   | 14.0 | 22 |  | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |            |   |                                                        |   |             |     |     |                                                           |            |    |     | STATUS |                                                                      | GENDER |          | ERN |            |                                                       |                       | COLLEGE |            |   |                                                                          |   |             |     |                                                                 |     |            |    |                                                              |   |             |   |                                                                                 |     |             |     |                                  |    |               |   |                  |   |            |     |            |  |
|----------------------------------------------------------|-----|------|------------|---|--------------------------------------------------------|---|-------------|-----|-----|-----------------------------------------------------------|------------|----|-----|--------|----------------------------------------------------------------------|--------|----------|-----|------------|-------------------------------------------------------|-----------------------|---------|------------|---|--------------------------------------------------------------------------|---|-------------|-----|-----------------------------------------------------------------|-----|------------|----|--------------------------------------------------------------|---|-------------|---|---------------------------------------------------------------------------------|-----|-------------|-----|----------------------------------|----|---------------|---|------------------|---|------------|-----|------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |            |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |             |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |            |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |            | 1183411 : Vocational Skills in Accounting -V (THEORY) |                       |         |            |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |            |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |             |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |             |     | 2523625 : Field Project (THEORY) |    |               |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |  |
| External (30/12)                                         |     |      |            |   | External (60/24)                                       |   |             |     |     | External (30/12)                                          |            |    |     |        | External (30/12)                                                     |        |          |     |            | External (30/12)                                      |                       |         |            |   | External (30/12)                                                         |   |             |     | External (30/12)                                                |     |            |    | External (30/12)                                             |   |             |   | External (30/12)                                                                |     |             |     | External (30/12)                 |    |               |   |                  |   |            |     |            |  |
| Internal(20/8)                                           |     |      |            |   | Internal(40/16)                                        |   |             |     |     | Internal(20/8)                                            |            |    |     |        | Internal(20/8)                                                       |        |          |     |            | Internal(20/8)                                        |                       |         |            |   | Internal(20/8)                                                           |   |             |     | Internal(20/8)                                                  |     |            |    | Internal(20/8)                                               |   |             |   | Internal(20/8)                                                                  |     |             |     | Internal(20/8)                   |    |               |   |                  |   |            |     |            |  |
| TOT                                                      |     | GP   |            | G |                                                        | C |             | G*C |     | TOT                                                       |            | GP |     | G      |                                                                      | C      |          | G*C |            | TOT                                                   |                       | GP      |            | G |                                                                          | C |             | G*C |                                                                 | TOT |            | GP |                                                              | G |             | C |                                                                                 | G*C |             | TOT |                                  | GP |               | G |                  | C |            | G*C |            |  |
| 261310487                                                |     |      |            |   | GAIKAR TANISH SHARAD                                   |   |             |     |     |                                                           |            |    |     |        |                                                                      |        | Repeater |     | MALE       |                                                       | (MU0341120240019718 ) |         |            |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |             |     |                                                                 |     |            |    |                                                              |   |             |   |                                                                                 |     |             |     |                                  |    |               |   |                  |   |            |     |            |  |
| E1                                                       | 17+ |      | P          |   | 30+                                                    |   | P           |     | 12+ |                                                           | P          |    | 20  |        | P                                                                    |        | 16+      |     | P          |                                                       | 18+                   |         | P          |   | 12+                                                                      |   | P           |     | 12+                                                             |     | P          |    | 15+                                                          |   | P           |   | 20                                                                              |     | P           |     | MARKS                            |    |               |   |                  |   |            |     |            |  |
| I1                                                       | 19+ |      | P          |   | 33+                                                    |   | P           |     | 15+ |                                                           | P          |    | 19+ |        | P                                                                    |        | 13+      |     | P          |                                                       | 19+                   |         | P          |   | 19+                                                                      |   | P           |     | 16+                                                             |     | P          |    | 16+                                                          |   | P           |   | 14                                                                              |     | P           |     | (355)                            |    | PASS          |   |                  |   |            |     |            |  |
| TOT                                                      | 36+ |      | 8 A 2 16.0 |   | 63+                                                    |   | 7 B+ 4 28.0 |     | 27+ |                                                           | 5 C 2 10.0 |    | 39  |        | 8 A 2 16.0                                                           |        | 29+      |     | 6 B 2 12.0 |                                                       | 37+                   |         | 8 A 2 16.0 |   | 31+                                                                      |   | 7 B+ 2 14.0 |     | 28+                                                             |     | 6 B 2 12.0 |    | 31+                                                          |   | 7 B+ 2 14.0 |   | 34                                                                              |     | 7 B+ 2 14.0 |     | 22                               |    | 152.0 6.90909 |   |                  |   |            |     |            |  |

| SEAT NO                                                  |     | NAME |             |   |                                                        |   |            |     |     |                                                           |             |    |         | STATUS |                                                                      | GENDER |          | ERN |           |                                                       |                       | COLLEGE |             |   |                                                                          |   |             |     |                                                                 |     |            |    |                                                              |   |             |   |                                                                                 |     |             |     |                                  |    |               |   |                  |   |            |     |            |  |
|----------------------------------------------------------|-----|------|-------------|---|--------------------------------------------------------|---|------------|-----|-----|-----------------------------------------------------------|-------------|----|---------|--------|----------------------------------------------------------------------|--------|----------|-----|-----------|-------------------------------------------------------|-----------------------|---------|-------------|---|--------------------------------------------------------------------------|---|-------------|-----|-----------------------------------------------------------------|-----|------------|----|--------------------------------------------------------------|---|-------------|---|---------------------------------------------------------------------------------|-----|-------------|-----|----------------------------------|----|---------------|---|------------------|---|------------|-----|------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |             |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |            |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |             |    |         |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |           | 1183411 : Vocational Skills in Accounting -V (THEORY) |                       |         |             |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |            |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |             |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |             |     | 2523625 : Field Project (THEORY) |    |               |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |  |
| External (30/12)                                         |     |      |             |   | External (60/24)                                       |   |            |     |     | External (30/12)                                          |             |    |         |        | External (30/12)                                                     |        |          |     |           | External (30/12)                                      |                       |         |             |   | External (30/12)                                                         |   |             |     | External (30/12)                                                |     |            |    | External (30/12)                                             |   |             |   | External (30/12)                                                                |     |             |     | External (30/12)                 |    |               |   |                  |   |            |     |            |  |
| Internal(20/8)                                           |     |      |             |   | Internal(40/16)                                        |   |            |     |     | Internal(20/8)                                            |             |    |         |        | Internal(20/8)                                                       |        |          |     |           | Internal(20/8)                                        |                       |         |             |   | Internal(20/8)                                                           |   |             |     | Internal(20/8)                                                  |     |            |    | Internal(20/8)                                               |   |             |   | Internal(20/8)                                                                  |     |             |     | Internal(20/8)                   |    |               |   |                  |   |            |     |            |  |
| TOT                                                      |     | GP   |             | G |                                                        | C |            | G*C |     | TOT                                                       |             | GP |         | G      |                                                                      | C      |          | G*C |           | TOT                                                   |                       | GP      |             | G |                                                                          | C |             | G*C |                                                                 | TOT |            | GP |                                                              | G |             | C |                                                                                 | G*C |             | TOT |                                  | GP |               | G |                  | C |            | G*C |            |  |
| 261310488                                                |     |      |             |   | GIDH SHRAVANI SANTOSH                                  |   |            |     |     |                                                           |             |    |         |        |                                                                      |        | Repeater |     | FEMALE    |                                                       | (MU0341120240020826 ) |         |             |   | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |             |     |                                                                 |     |            |    |                                                              |   |             |   |                                                                                 |     |             |     |                                  |    |               |   |                  |   |            |     |            |  |
| E1                                                       | 12+ |      | P           |   | 27+                                                    |   | P          |     | 17+ |                                                           | P           |    | 0 F 0.0 |        | 12+                                                                  |        | P        |     | 19+       |                                                       | P                     |         | 12+         |   | P                                                                        |   | 12+         |     | P                                                               |     | 18+        |    | P                                                            |   | 20          |   | P                                                                               |     | MARKS       |     |                                  |    |               |   |                  |   |            |     |            |  |
| I1                                                       | 20+ |      | P           |   | 32+                                                    |   | P          |     | 15+ |                                                           | P           |    | 17+     |        | P                                                                    |        | 10+      |     | P         |                                                       | 15+                   |         | P           |   | 19+                                                                      |   | P           |     | 16+                                                             |     | P          |    | 15+                                                          |   | P           |   | 13                                                                              |     | P           |     | (321)                            |    | FAILED        |   |                  |   |            |     |            |  |
| TOT                                                      | 32+ |      | 7 B+ 2 14.0 |   | 59+                                                    |   | 6 B 4 24.0 |     | 32+ |                                                           | 7 B+ 2 14.0 |    | 17      |        | 0 F 2 0.0                                                            |        | 22+      |     | 4 D 2 8.0 |                                                       | 34+                   |         | 7 B+ 2 14.0 |   | 31+                                                                      |   | 7 B+ 2 14.0 |     | 28+                                                             |     | 6 B 2 12.0 |    | 33+                                                          |   | 7 B+ 2 14.0 |   | 33                                                                              |     | 7 B+ 2 14.0 |     | 22                               |    | 128.0 0.00000 |   |                  |   |            |     |            |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |    | ERN                                                  |     |      |     | COLLEGE                                                                  |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|----|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|------|------|----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |      |      |    |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |    | External (30/12)                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |    | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G  | C                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C  |      |    |   |    |   |      |    |  |       |         |
| 261310489                                                |     | JAIN MOKSH ANKIT                                       |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | MALE   |    | (MU0341120240021321)                                 |     |      |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |      |      |    |   |    |   |      |    |  |       |         |
| E1                                                       | 17+ | P                                                      |   |     |      | 40+                                                       |   | P |     | 25+                                                                  |     | P |    | 30                                                    |      | P      |    | 18+                                                  |     | P    |     | 25+                                                                      |   | P   |      | 22+                                              |   | P  |     | 16+                                                                             |     | P |   | 23+                              |      | P   |   | 20                  |     | P             |     | MARKS         |   |      |      |    |   |    |   |      |    |  |       |         |
| I1                                                       | 19+ | P                                                      |   |     |      | 31+                                                       |   | P |     | 15+                                                                  |     | P |    | 18+                                                   |      | P      |    | 11+                                                  |     | P    |     | 19+                                                                      |   | P   |      | 17+                                              |   | P  |     | 10+                                                                             |     | P |   | 16+                              |      | P   |   | 14                  |     | P             |     | (406)         |   | PASS |      |    |   |    |   |      |    |  |       |         |
| TOT                                                      | 36+ | 8                                                      | A | 2   | 16.0 | 71+                                                       | 8 | A | 4   | 32.0                                                                 | 40+ | 9 | A+ | 2                                                     | 18.0 | 48     | 10 | O                                                    | 2   | 20.0 | 29+ | 6                                                                        | B | 2   | 12.0 | 44+                                              | 9 | A+ | 2   | 18.0                                                                            | 39+ | 8 | A | 2                                | 16.0 | 26+ | 5 | C                   | 2   | 10.0          | 39+ | 8             | A | 2    | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 22 |  | 172.0 | 7.81818 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |     |     | COLLEGE                                                                  |   |     |      |                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |        |      |       |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|--------|------|-------|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |        |      |       |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |     |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |     |               |   |        |      |       |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |        |      |       |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C    |      |       |   |    |   |      |    |  |       |         |
| 261310490                                                |     | SUTHAR NARAYAN PEKARAM                                 |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240025077)                                 |     |     |     | MU-0022: Bhiwandi Nizampur Nagarpalika Arts Science and Commerce College |   |     |      |                                                  |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |        |      |       |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |    |     |      | 32+                                                       |   | P |     | 12+                                                                  |     | P |   |                                                       |      | 0      |   | F                                                    |     | 0.0 |     | 12+                                                                      |   | P   |      | 16+                                              |   | P  |     | 15+                                                                             |     | P |    | 12+                              |      | P   |   | 16+                 |     | P             |     | 21            |   | P      |      | MARKS |   |    |   |      |    |  |       |         |
| I1                                                       | 20+ | P                                                      |    |     |      | 27+                                                       |   | P |     | 13+                                                                  |     | P |   | 19+                                                   |      | P      |   | 13+                                                  |     | P   |     | 16+                                                                      |   | P   |      | 16+                                              |   | P  |     | 12+                                                                             |     | P |    | 13+                              |      | P   |   | 13                  |     | P             |     | (310)         |   | FAILED |      |       |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 59+                                                       | 6 | B | 4   | 24.0                                                                 | 25+ | 5 | C | 2                                                     | 10.0 | 19     | 0 | F                                                    | 2   | 0.0 | 25+ | 5                                                                        | C | 2   | 10.0 | 32+                                              | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 24+ | 4 | D                   | 2   | 8.0           | 29+ | 6             | B | 2      | 12.0 | 34    | 7 | B+ | 2 | 14.0 | 22 |  | 120.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                      |      |   |   |   | NAME                                                     |      |   |   |   | STATUS                                        |      | GENDER |   | ERN |                                  | COLLEGE |   |   |   |                                                           |      |   |   |   |                                                                      | TO TAL (550) |   | RES ULT äC G |   | RE MA RK äC G                                       |      |   |    |   |                                                        |      |   |    |   |                                                                            |      |    |   |   |                                  |      |   |   |   |         |    |        |           |  |  |  |  |  |
|----------------------------------------------|------|---|---|---|----------------------------------------------------------|------|---|---|---|-----------------------------------------------|------|--------|---|-----|----------------------------------|---------|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|--------------|---|--------------|---|-----------------------------------------------------|------|---|----|---|--------------------------------------------------------|------|---|----|---|----------------------------------------------------------------------------|------|----|---|---|----------------------------------|------|---|---|---|---------|----|--------|-----------|--|--|--|--|--|
| 1083313 : Optimization Techniques-I (THEORY) |      |   |   |   | 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173112 : Family Business Management (THEORY) |      |        |   |     | 1173411 : Advertising-I (THEORY) |         |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |              |   |              |   | 1263211 : Travel Procedure and Formalities (THEORY) |      |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)       |      |   |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |      |   |   |   |         |    |        |           |  |  |  |  |  |
| External (30/12)                             |      |   |   |   | External (30/12)                                         |      |   |   |   | External (30/12)                              |      |        |   |     | External (30/12)                 |         |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |              |   |              |   | External (60/24)                                    |      |   |    |   | External (30/12)                                       |      |   |    |   | External (30/12)                                                           |      |    |   |   | External (30/12)                 |      |   |   |   |         |    |        |           |  |  |  |  |  |
| Internal(20/8)                               |      |   |   |   | Internal(20/8)                                           |      |   |   |   | Internal(20/8)                                |      |        |   |     | Internal(20/8)                   |         |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |              |   |              |   | Internal(40/16)                                     |      |   |    |   | Internal(20/8)                                         |      |   |    |   | Internal(20/8)                                                             |      |    |   |   | Internal(20/8)                   |      |   |   |   |         |    |        |           |  |  |  |  |  |
| TOT GP G C G*C                               |      |   |   |   | TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                |      |        |   |     | TOT GP G C G*C                   |         |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |              |   |              |   | TOT GP G C G*C                                      |      |   |    |   | TOT GP G C G*C                                         |      |   |    |   | TOT GP G C G*C                                                             |      |    |   |   | TOT GP G C G*C                   |      |   |   |   |         |    |        |           |  |  |  |  |  |
| 261310492                                    |      |   |   |   | JHA RAJU KUMAR SHAMBHU                                   |      |   |   |   |                                               |      |        |   |     | Repeater                         |         |   |   |   | MALE                                                      |      |   |   |   | (MU0341120240001784)                                                 |              |   |              |   |                                                     |      |   |    |   | MU-0034: Shri Chinai College of Commerce and Economics |      |   |    |   |                                                                            |      |    |   |   |                                  |      |   |   |   |         |    |        |           |  |  |  |  |  |
| E1                                           | 14   |   | P |   | 15 +                                                     |      | P |   |   | 14 +                                          |      | P      |   |     | 13 +                             |         | P |   |   | 12 +                                                      |      | P |   |   | 12 +                                                                 |              | P |              |   | 34 +                                                |      | P |    |   | 12 +                                                   |      | P |    |   | 30 +                                                                       |      | P  |   |   | 15 +                             |      | P |   |   | MA RK S |    |        |           |  |  |  |  |  |
| I1                                           | 15 + |   | P |   | 13 +                                                     |      | P |   |   | 13 +                                          |      | P      |   |     | 12 +                             |         | P |   |   | 15 +                                                      |      | P |   |   | 13 +                                                                 |              | P |              |   | 32 +                                                |      | P |    |   | 18 +                                                   |      | P |    |   | 17 +                                                                       |      | P  |   |   | 12 +                             |      | P |   |   | (33 1)  |    | PAS S  |           |  |  |  |  |  |
| TO T                                         | 29   | 6 | B | 2 | 12.0                                                     | 28 + | 6 | B | 2 | 12.0                                          | 27 + | 5      | C | 2   | 10.0                             | 25 +    | 5 | C | 2 | 10.0                                                      | 27 + | 5 | C | 2 | 10.0                                                                 | 25 +         | 5 | C            | 2 | 10.0                                                | 66 + | 7 | B+ | 4 | 28.0                                                   | 30 + | 7 | B+ | 2 | 14.0                                                                       | 47 + | 10 | O | 2 | 20.0                             | 27 + | 5 | C | 2 | 10.0    | 22 | 136 .0 | 6.1 818 2 |  |  |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |    |     |                                  |     | STATUS                                                    |     | GENDER |      | ERN                                                                  |     |    |     | COLLEGE                                                |     |                                                  |   |                                                                                 |      |                                  |   |                     |     |               |               |      |    |     |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|--------|------|----------------------------------------------------------------------|-----|----|-----|--------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|------|----|-----|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |    |     |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     | External (30/12)                                          |     |        |      | External (30/12)                                                     |     |    |     | External (60/24)                                       |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   |                     |     |               |               |      |    |     |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |        |      | Internal(20/8)                                                       |     |    |     | Internal(40/16)                                        |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                     |     |               |               |      |    |     |      |    |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C    | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                    | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G    | C  | G*C |      |    |       |         |
| 261310493                                    |     | MALI JYOTI SURESH KUMAR                                  |   |     |      |                                               |   |    |     |                                  |     | Repeater                                                  |     | FEMALE |      | (MU0341120240018087)                                                 |     |    |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                  |   |                                                                                 |      |                                  |   |                     |     |               |               |      |    |     |      |    |       |         |
| E1                                           | 12  |                                                          | P |     | 24+  |                                               | P |    | 16+ |                                  | P   |                                                           | 15+ |        | P    |                                                                      | 12+ |    | P   |                                                        | 17+ |                                                  | P |                                                                                 | 20+  |                                  | P | MARKS               |     |               |               |      |    |     |      |    |       |         |
| I1                                           | 16+ |                                                          | P |     | 18+  |                                               | P |    | 17+ |                                  | P   |                                                           | 18+ |        | P    |                                                                      | 16+ |    | P   |                                                        | 16+ |                                                  | P |                                                                                 | 14+  |                                  | P | 16+                 | P   | (346)         |               | PASS |    |     |      |    |       |         |
| TOT                                          | 28  | 6                                                        | B | 2   | 12.0 | 42+                                           | 9 | A+ | 2   | 18.0                             | 33+ | 7                                                         | B+  | 2      | 14.0 | 33+                                                                  | 7   | B+ | 2   | 14.0                                                   | 55+ | 6                                                | B | 4                                                                               | 24.0 | 32+                              | 7 | B+                  | 2   | 14.0          | 31+           | 7    | B+ | 2   | 16.0 | 22 | 150.0 | 6.81818 |

| SEAT NO                                      |     | NAME                                                     |   |     |     |                                               |   |    |     |                                  |     | STATUS                                                    |     | GENDER |      | ERN                                                                  |     |    |     | COLLEGE                                                |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |    |       |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|--------|------|----------------------------------------------------------------------|-----|----|-----|--------------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|-----|----|-------|------|-----|---|----|---|------|-----|----|---|---|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |    |       |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |     | External (30/12)                              |   |    |     | External (30/12)                 |     | External (30/12)                                          |     |        |      | External (30/12)                                                     |     |    |     | External (60/24)                                       |     | External (30/12)                                 |   | External (30/12)                                                           |      | External (30/12)                 |   |                     |     |               |               |     |    |       |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |        |      | Internal(20/8)                                                       |     |    |     | Internal(40/16)                                        |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |      | Internal(20/8)                   |   |                     |     |               |               |     |    |       |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT | GP                                            | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C    | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                    | GP  | G                                                | C | G*C                                                                        | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G   | C  | G*C   |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| 261310494                                    |     | MANSURI REHAN IMRAN                                      |   |     |     |                                               |   |    |     |                                  |     | Repeater                                                  |     | MALE   |      | (MU0341120240001834)                                                 |     |    |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |    |       |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| E1                                           | 14+ |                                                          | P |     | 18+ |                                               | P |    | 18+ |                                  | P   |                                                           | 18+ |        | P    |                                                                      | 20+ |    | P   |                                                        | 15+ |                                                  | P |                                                                            | 33+  |                                  | P | 12+                 | P   | 27+           | P             | 25+ | P  | MARKS |      |     |   |    |   |      |     |    |   |   |      |    |       |         |
| I1                                           | 8   |                                                          | P |     | 13+ |                                               | P |    | 13+ |                                  | P   |                                                           | 14+ |        | P    |                                                                      | 13+ |    | P   |                                                        | 12+ |                                                  | P |                                                                            | 21+  |                                  | P | 18+                 | P   | 17+           | P             | 20+ | P  | (349) | PASS |     |   |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                          | 22  | 4                                                        | D | 2   | 8.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 31+ | 7                                                         | B+  | 2      | 14.0 | 33+                                                                  | 7   | B+ | 2   | 14.0                                                   | 27+ | 5                                                | C | 2                                                                          | 10.0 | 54+                              | 5 | C                   | 4   | 20.0          | 30+           | 7   | B+ | 2     | 14.0 | 44+ | 9 | A+ | 2 | 18.0 | 45+ | 10 | O | 2 | 20.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |    |     |      |                                               |     |     |     | STATUS                           |     | GENDER                                                    |     | ERN                   |      |                                                                      |     | COLLEGE                                                |     |                                                     |     |     |       |                                                  |      |     |   |                                       |     |      |        |                                  |   |     |      |                     |    |               |               |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|-----|-----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|-----------------------|------|----------------------------------------------------------------------|-----|--------------------------------------------------------|-----|-----------------------------------------------------|-----|-----|-------|--------------------------------------------------|------|-----|---|---------------------------------------|-----|------|--------|----------------------------------|---|-----|------|---------------------|----|---------------|---------------|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |     |     |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                                                        |     | 1263211 : Travel Procedure and Formalities (THEORY) |     |     |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523624 : Extension Work III (THEORY) |     |      |        | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |     |      | External (30/12)                              |     |     |     | External (30/12)                 |     | External (30/12)                                          |     |                       |      | External (30/12)                                                     |     |                                                        |     | External (60/24)                                    |     |     |       | External (30/12)                                 |      |     |   | External (30/12)                      |     |      |        | External (30/12)                 |   |     |      |                     |    |               |               |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |     |     |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |                       |      | Internal(20/8)                                                       |     |                                                        |     | Internal(40/16)                                     |     |     |       | Internal(20/8)                                   |      |     |   | Internal(20/8)                        |     |      |        | Internal(20/8)                   |   |     |      |                     |    |               |               |      |    |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G   | C   | G*C | TOT                              | GP  | G                                                         | C   | G*C                   | TOT  | GP                                                                   | G   | C                                                      | G*C | TOT                                                 | GP  | G   | C     | G*C                                              | TOT  | GP  | G | C                                     | G*C | TOT  | GP     | G                                | C | G*C | TOT  | GP                  | G  | C             | G*C           |      |    |       |         |
| 261310497                                    |     | PATIL AARADHYA PRAKASH                                   |    |     |      |                                               |     |     |     | Repeater                         |     | MALE                                                      |     | (MU0341120240001788 ) |      |                                                                      |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                     |     |     |       |                                                  |      |     |   |                                       |     |      |        |                                  |   |     |      |                     |    |               |               |      |    |       |         |
| E1                                           | 12+ | P                                                        |    | 6   | 0    | F                                             | 0.0 | 12+ | P   | 12+                              | P   | 12+                                                       | P   | 12+                   | P    | 32+                                                                  | P   | 12+                                                    | P   | 17+                                                 | P   | 29+ | P     | MARKS                                            |      |     |   |                                       |     |      |        |                                  |   |     |      |                     |    |               |               |      |    |       |         |
| I1                                           | 20+ | P                                                        |    | 8+  | P    |                                               | 13+ | P   | 13+ | P                                | 15+ | P                                                         | 13+ | P                     | 17+  | P                                                                    | 18+ | P                                                      | 8+  | P                                                   | 20+ | P   | (301) |                                                  |      |     |   |                                       |     |      | FAILED |                                  |   |     |      |                     |    |               |               |      |    |       |         |
| TOT                                          | 32+ | 7                                                        | B+ | 2   | 14.0 | 14                                            | 0   | F   | 2   | 0.0                              | 25+ | 5                                                         | C   | 2                     | 10.0 | 25+                                                                  | 5   | C                                                      | 2   | 10.0                                                | 49+ | 4   | D     | 4                                                | 16.0 | 30+ | 7 | B+                                    | 2   | 14.0 | 25+    | 5                                | C | 2   | 10.0 | 49+                 | 10 | O             | 2             | 20.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                      |     | NAME                                                     |    |     |      |                                               |     |   |     | STATUS                           |     | GENDER                                                    |     | ERN                   |     |                                                                      |     | COLLEGE                                                |     |                                                     |     |   |       |                                                  |     |     |   |                                                                            |     |      |      |                                  |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|-----|---|-----|----------------------------------|-----|-----------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------------------------|-----|--------------------------------------------------------|-----|-----------------------------------------------------|-----|---|-------|--------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|-----|------|------|----------------------------------|---|---------------------|------|---------------|---------------|----|-----|------|-----|----|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                                                        |     | 1263211 : Travel Procedure and Formalities (THEORY) |     |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |     |      | External (30/12)                              |     |   |     | External (30/12)                 |     | External (30/12)                                          |     |                       |     | External (30/12)                                                     |     |                                                        |     | External (60/24)                                    |     |   |       | External (30/12)                                 |     |     |   | External (30/12)                                                           |     |      |      | External (30/12)                 |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |     |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |                       |     | Internal(20/8)                                                       |     |                                                        |     | Internal(40/16)                                     |     |   |       | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                             |     |      |      | Internal(20/8)                   |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G   | C | G*C | TOT                              | GP  | G                                                         | C   | G*C                   | TOT | GP                                                                   | G   | C                                                      | G*C | TOT                                                 | GP  | G | C     | G*C                                              | TOT | GP  | G | C                                                                          | G*C | TOT  | GP   | G                                | C | G*C                 | TOT  | GP            | G             | C  | G*C |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| 261310498                                    |     | DHADVE KRISH SATISH                                      |    |     |      |                                               |     |   |     | Repeater                         |     | MALE                                                      |     | (MU0341120240001838 ) |     |                                                                      |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                     |     |   |       |                                                  |     |     |   |                                                                            |     |      |      |                                  |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| E1                                           | 16+ | P                                                        |    | 12  | P    |                                               | 13+ | P | 16+ | P                                | 14+ | P                                                         | 14+ | P                     | 30+ | P                                                                    | 12+ | P                                                      | 28+ | P                                                   | 15+ | P | MARKS |                                                  |     |     |   |                                                                            |     |      |      |                                  |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| I1                                           | 18+ | P                                                        |    | 8+  | P    |                                               | 8   | P | 14+ | P                                | 8+  | P                                                         | 12+ | P                     | 20+ | P                                                                    | 18+ | P                                                      | 18+ | P                                                   | 10+ | P | (304) |                                                  |     |     |   |                                                                            |     |      | PASS |                                  |   |                     |      |               |               |    |     |      |     |    |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                          | 34+ | 7                                                        | B+ | 2   | 14.0 | 20                                            | 4   | D | 2   | 8.0                              | 21  | 4                                                         | D   | 2                     | 8.0 | 30+                                                                  | 7   | B+                                                     | 2   | 14.0                                                | 22+ | 4 | D     | 2                                                | 8.0 | 26+ | 5 | C                                                                          | 2   | 10.0 | 50+  | 5                                | C | 4                   | 20.0 | 30+           | 7             | B+ | 2   | 14.0 | 46+ | 10 | O | 2 | 20.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     |    |   |   | NAME                                                     |     |     |     |                                               |     |     |      |                                  |   | STATUS   |   | GENDER                                                    |      | ERN                   |     |                                                                      |    | COLLEGE                                                |      |                                                     |   |     |     |                                                  |      |     |    |                                                                            |   |     |      |                                  |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |       |         |
|----------------------------------------------|-----|----|---|---|----------------------------------------------------------|-----|-----|-----|-----------------------------------------------|-----|-----|------|----------------------------------|---|----------|---|-----------------------------------------------------------|------|-----------------------|-----|----------------------------------------------------------------------|----|--------------------------------------------------------|------|-----------------------------------------------------|---|-----|-----|--------------------------------------------------|------|-----|----|----------------------------------------------------------------------------|---|-----|------|----------------------------------|-----|-----|-----|---------------------|-------|---------------|---|---------------|--------|---|------|-----|--|---|---|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |    |   |   | 1173111 : Management : Principles and functions (THEORY) |     |     |     | 1173112 : Family Business Management (THEORY) |     |     |      | 1173411 : Advertising-I (THEORY) |   |          |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |                       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                                                        |      | 1263211 : Travel Procedure and Formalities (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |   | REMARK<br>äCG |        |   |      |     |  |   |   |   |      |    |  |       |         |
| External (30/12)                             |     |    |   |   | External (30/12)                                         |     |     |     | External (30/12)                              |     |     |      | External (30/12)                 |   |          |   | External (30/12)                                          |      |                       |     | External (30/12)                                                     |    |                                                        |      | External (60/24)                                    |   |     |     | External (30/12)                                 |      |     |    | External (30/12)                                                           |   |     |      | External (30/12)                 |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |       |         |
| Internal(20/8)                               |     |    |   |   | Internal(20/8)                                           |     |     |     | Internal(20/8)                                |     |     |      | Internal(20/8)                   |   |          |   | Internal(20/8)                                            |      |                       |     | Internal(20/8)                                                       |    |                                                        |      | Internal(40/16)                                     |   |     |     | Internal(20/8)                                   |      |     |    | Internal(20/8)                                                             |   |     |      | Internal(20/8)                   |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |       |         |
| TOT                                          |     | GP |   | G |                                                          | C   |     | G*C |                                               | TOT |     | GP   |                                  | G |          | C |                                                           | G*C  |                       | TOT |                                                                      | GP |                                                        | G    |                                                     | C |     | G*C |                                                  | TOT  |     | GP |                                                                            | G |     | C    |                                  | G*C |     | TOT |                     | GP    |               | G |               | C      |   | G*C  |     |  |   |   |   |      |    |  |       |         |
| 261310499                                    |     |    |   |   | VISHWAKARMA SAURABH RAMBAHADUR                           |     |     |     |                                               |     |     |      |                                  |   | Repeater |   | MALE                                                      |      | (MU0341120240001791 ) |     |                                                                      |    | MU-0034: Shri Chinai College of Commerce and Economics |      |                                                     |   |     |     |                                                  |      |     |    |                                                                            |   |     |      |                                  |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |       |         |
| E1                                           | 1   |    | 0 | F |                                                          | 0.0 | 12  |     | P                                             |     | 14  |      | P                                |   | 12+      |   | P                                                         |      | 12                    |     | P                                                                    |    | 12                                                     |      | P                                                   |   | 24+ |     | P                                                |      | 12+ |    | P                                                                          |   | 23+ |      | P                                |     | 25+ |     | P                   | MARKS |               |   |               |        |   |      |     |  |   |   |   |      |    |  |       |         |
| I1                                           | 20+ |    |   | P |                                                          |     | 14+ |     | P                                             |     | 13+ |      | P                                |   | 19+      |   | P                                                         |      | 15+                   |     | P                                                                    |    | 15+                                                    |      | P                                                   |   | 27+ |     | P                                                |      | 16+ |    | P                                                                          |   | 17+ |      | P                                |     | 12+ |     | P                   | (315) |               |   |               | FAILED |   |      |     |  |   |   |   |      |    |  |       |         |
| TOT                                          | 21  |    | 0 | F | 2                                                        | 0.0 | 26  |     | 5                                             | C   | 2   | 10.0 | 27                               |   | 5        | C | 2                                                         | 10.0 | 31+                   |     | 7                                                                    | B+ | 2                                                      | 14.0 | 27                                                  |   | 5   | C   | 2                                                | 10.0 | 51+ |    | 5                                                                          | C | 4   | 20.0 | 28+                              |     | 6   | B   | 2                   | 12.0  | 40+           |   | 9             | A+     | 2 | 18.0 | 37+ |  | 8 | A | 2 | 16.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                      |     |    |   |    | NAME                                                     |      |     |     |                                               |     |   |     |                                  |   | STATUS   |   | GENDER                                                    |     | ERN                   |     |                                                                      |    | COLLEGE                                                |     |                                                     |   |     |     |                                                  |      |     |     |                                                                                 |   |     |      |                                  |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |      |         |
|----------------------------------------------|-----|----|---|----|----------------------------------------------------------|------|-----|-----|-----------------------------------------------|-----|---|-----|----------------------------------|---|----------|---|-----------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------------------------|----|--------------------------------------------------------|-----|-----------------------------------------------------|---|-----|-----|--------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------|---|-----|------|----------------------------------|-----|-----|-----|---------------------|-------|---------------|---|---------------|--------|---|------|-----|--|---|---|---|------|----|--|------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |    |   |    | 1173111 : Management : Principles and functions (THEORY) |      |     |     | 1173112 : Family Business Management (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |   |          |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                                                        |     | 1263211 : Travel Procedure and Formalities (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |   | REMARK<br>äCG |        |   |      |     |  |   |   |   |      |    |  |      |         |
| External (30/12)                             |     |    |   |    | External (30/12)                                         |      |     |     | External (30/12)                              |     |   |     | External (30/12)                 |   |          |   | External (30/12)                                          |     |                       |     | External (30/12)                                                     |    |                                                        |     | External (60/24)                                    |   |     |     | External (30/12)                                 |      |     |     | External (30/12)                                                                |   |     |      | External (30/12)                 |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |      |         |
| Internal(20/8)                               |     |    |   |    | Internal(20/8)                                           |      |     |     | Internal(20/8)                                |     |   |     | Internal(20/8)                   |   |          |   | Internal(20/8)                                            |     |                       |     | Internal(20/8)                                                       |    |                                                        |     | Internal(40/16)                                     |   |     |     | Internal(20/8)                                   |      |     |     | Internal(20/8)                                                                  |   |     |      | Internal(20/8)                   |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |      |         |
| TOT                                          |     | GP |   | G  |                                                          | C    |     | G*C |                                               | TOT |   | GP  |                                  | G |          | C |                                                           | G*C |                       | TOT |                                                                      | GP |                                                        | G   |                                                     | C |     | G*C |                                                  | TOT  |     | GP  |                                                                                 | G |     | C    |                                  | G*C |     | TOT |                     | GP    |               | G |               | C      |   | G*C  |     |  |   |   |   |      |    |  |      |         |
| 261310500                                    |     |    |   |    | MASKE KSHITIJA SHARAD                                    |      |     |     |                                               |     |   |     |                                  |   | Repeater |   | FEMALE                                                    |     | (MU0341120240002158 ) |     |                                                                      |    | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                     |   |     |     |                                                  |      |     |     |                                                                                 |   |     |      |                                  |     |     |     |                     |       |               |   |               |        |   |      |     |  |   |   |   |      |    |  |      |         |
| E1                                           | 12+ |    |   | P  |                                                          |      | ABS |     |                                               | 12+ |   | P   |                                  | 8 |          | 0 | F                                                         |     | 0.0                   | 12  |                                                                      | P  |                                                        | 13  |                                                     | P |     | 24+ |                                                  | P    |     | 12+ |                                                                                 | P |     | 12+  |                                  | P   |     | 17+ |                     | P     | MARKS         |   |               |        |   |      |     |  |   |   |   |      |    |  |      |         |
| I1                                           | 20+ |    |   | P  |                                                          |      | 9+  |     | P                                             |     | 8 |     | P                                |   | 8+       |   | P                                                         |     | 13+                   |     | P                                                                    |    | 12+                                                    |     | P                                                   |   | 25+ |     | P                                                |      | 18+ |     | P                                                                               |   | 16+ |      | P                                |     | 10+ |     | P                   | (261) |               |   |               | FAILED |   |      |     |  |   |   |   |      |    |  |      |         |
| TOT                                          | 32+ |    | 7 | B+ | 2                                                        | 14.0 | 9   |     | 0                                             | F   | 2 | 0.0 | 20                               |   | 4        | D | 2                                                         | 8.0 | 16                    |     | 0                                                                    | F  | 2                                                      | 0.0 | 25                                                  |   | 5   | C   | 2                                                | 10.0 | 49+ |     | 4                                                                               | D | 4   | 16.0 | 30+                              |     | 7   | B+  | 2                   | 14.0  | 28+           |   | 6             | B      | 2 | 12.0 | 27+ |  | 5 | C | 2 | 10.0 | 22 |  | 94.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |   |     | STATUS                           |    |   |     | GENDER                                                    |     |    |    | ERN                                                                  |     |     |     | COLLEGE                                                |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |      |     |   |   |     |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|----|---|-----|-----------------------------------------------------------|-----|----|----|----------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|--------|---------------------|-----|------|-----|---|---|-----|------|-----|---|---|----|------|----|--|------|---------|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--------|-----|--|--|--|---|--|--|--|-------|--|--|--|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1263211 : Travel Procedure and Formalities (THEORY)    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |     |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (30/12)                 |    |   |     | External (30/12)                                          |     |    |    | External (30/12)                                                     |     |     |     | External (60/24)                                       |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |        |        |                     |     |      |     |   |   |     |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |    |   |     | Internal(20/8)                                            |     |    |    | Internal(20/8)                                                       |     |     |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |        |        |                     |     |      |     |   |   |     |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP | G | C   | G*C                                                       | TOT | GP | G  | C                                                                    | G*C | TOT | GP  | G                                                      | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT  | GP  | G | C | G*C |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
| 261310501                                    |     | BANI INDRAJEET AMAR PREET                                |   |     |      |                                               |   |   |     | Repeater                         |    |   |     | MALE                                                      |     |    |    | (MU0341120240035065)                                                 |     |     |     | MU-0034: Shri Chinai College of Commerce and Economics |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |        |        |                     |     |      |     |   |   |     |      |     |   |   |    |      |    |  |      |         |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |
| E1                                           | 12+ | P                                                        |   |     | 14+  |                                               |   |   | P   |                                  |    |   | 13  |                                                           |     |    | P  |                                                                      |     |     | 15+ |                                                        |   |     | P    |                                                  |   |   | 18+ |                                                                                 |     |   | P   |                                  |      |        | 12     |                     |     |      | P   |   |   |     | 31+  |     |   |   | P  |      |    |  | 12+  |         |  |  | P   |  |  |  | 19+ |  |  |  | P     |  |  |        | 16+ |  |  |  | P |  |  |  | MARKS |  |  |  |
| I1                                           | 16+ | P                                                        |   |     | ABS  |                                               |   |   | ABS |                                  |    |   | ABS |                                                           |     |    | 8+ |                                                                      |     |     | P   |                                                        |   |     | 10+  |                                                  |   |   | P   |                                                                                 |     |   | 18+ |                                  |      |        | P      |                     |     |      | 18+ |   |   |     | P    |     |   |   | 8+ |      |    |  | P    |         |  |  | 10+ |  |  |  | P   |  |  |  | (250) |  |  | FAILED |     |  |  |  |   |  |  |  |       |  |  |  |
| TOT                                          | 28+ | 6                                                        | B | 2   | 12.0 | 14                                            | 0 | F | 2   | 0.0                              | 13 | 0 | F   | 2                                                         | 0.0 | 15 | 0  | F                                                                    | 2   | 0.0 | 26+ | 5                                                      | C | 2   | 10.0 | 22                                               | 4 | D | 2   | 8.0                                                                             | 49+ | 4 | D   | 4                                | 16.0 | 30+    | 7      | B+                  | 2   | 14.0 | 27+ | 5 | C | 2   | 10.0 | 26+ | 5 | C | 2  | 10.0 | 22 |  | 80.0 | 0.00000 |  |  |     |  |  |  |     |  |  |  |       |  |  |        |     |  |  |  |   |  |  |  |       |  |  |  |

| SEAT NO                                      |     | NAME                                                     |   |     |     |                                               |   |   |     | STATUS                           |    |   |     | GENDER                                                    |      |     |   | ERN                                                                  |     |      |     | COLLEGE                                                |    |     |      |                                                  |   |   |     |                                                                            |     |   |   | TOTAL ( 550 )                    |      | RESULT | REMARK |                     |     |      |     |    |   |     |      |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------|---|---|-----|----------------------------------|----|---|-----|-----------------------------------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|--------|---------------------|-----|------|-----|----|---|-----|------|-----|---|---|-----|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1263211 : Travel Procedure and Formalities (THEORY)    |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )<br>äC |     | äCG  | äCG |    |   |     |      |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                             |     | External (30/12)                                         |   |     |     | External (30/12)                              |   |   |     | External (30/12)                 |    |   |     | External (30/12)                                          |      |     |   | External (30/12)                                                     |     |      |     | External (60/24)                                       |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |        |        | External (30/12)    |     |      |     |    |   |     |      |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                |   |   |     | Internal(20/8)                   |    |   |     | Internal(20/8)                                            |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |        |        | Internal(20/8)      |     |      |     |    |   |     |      |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                          | GP  | G                                                        | C | G*C | TOT | GP                                            | G | C | G*C | TOT                              | GP | G | C   | G*C                                                       | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                      | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP     | G      | C                   | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| 261310502                                    |     | KANOJIA AASHUTOSH HORILAL                                |   |     |     |                                               |   |   |     | Repeater                         |    |   |     | MALE                                                      |      |     |   | (MU0341120240003406)                                                 |     |      |     | MU-0034: Shri Chinai College of Commerce and Economics |    |     |      |                                                  |   |   |     |                                                                            |     |   |   |                                  |      |        |        |                     |     |      |     |    |   |     |      |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |
| E1                                           | 15+ | P                                                        |   |     | 12+ |                                               |   |   | P   |                                  |    |   | 12  |                                                           |      |     | P |                                                                      |     |      | 13+ |                                                        |    |     | P    |                                                  |   |   | 17+ |                                                                            |     |   | P |                                  |      |        | 16+    |                     |     |      | P   |    |   |     | 46+  |     |   |   | P   |      |    |  | 12+   |         |  |  | P |  |  |  | 27+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | MARKS |  |  |      |
| I1                                           | 8+  | P                                                        |   |     | 14+ |                                               |   |   | P   |                                  |    |   | 13+ |                                                           |      |     | P |                                                                      |     |      | 14+ |                                                        |    |     | P    |                                                  |   |   | 13+ |                                                                            |     |   | P |                                  |      |        | 13+    |                     |     |      | P   |    |   |     | 28+  |     |   |   | P   |      |    |  | 18+   |         |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | (338) |  |  | PASS |
| TOT                                          | 23+ | 4                                                        | D | 2   | 8.0 | 26+                                           | 5 | C | 2   | 10.0                             | 25 | 5 | C   | 2                                                         | 10.0 | 27+ | 5 | C                                                                    | 2   | 10.0 | 30+ | 7                                                      | B+ | 2   | 14.0 | 29+                                              | 6 | B | 2   | 12.0                                                                       | 74+ | 8 | A | 4                                | 32.0 | 30+    | 7      | B+                  | 2   | 14.0 | 45+ | 10 | O | 2   | 20.0 | 29+ | 6 | B | 2   | 12.0 | 22 |  | 142.0 | 6.45455 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |    |     |      |                                               |   |    |     |                                  |    |   |     | STATUS                                                    |     | GENDER |     | ERN                                                                  |     |      |     | COLLEGE                                                |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |       |                     |        |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|----|---|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|--------|--------|--------|---|----|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |    |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1263211 : Travel Procedure and Formalities (THEORY)    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>äC |        | RESULT | REMARK |   |    |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |    |   |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |      |     | External (60/24)                                       |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |       |                     |        |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |    |   |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |      |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |       |                     |        |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP | G | C   | G*C                                                       | TOT | GP     | G   | C                                                                    | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C    |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| 261310507                                    |     | INGLE PREM PRABHAKAR                                     |    |     |      |                                               |   |    |     |                                  |    |   |     | Repeater                                                  |     | MALE   |     | (MU0341120240001772 )                                                |     |      |     | MU-0034: Shri Chinai College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |       |                     |        |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| E1                                           | 12+ |                                                          | P  |     | 13+  |                                               | P |    | ABS | 12+                              |    | P |     | 20+                                                       |     | P      |     | 14                                                                   |     | P    |     | 27+                                                    |   | P   |      | 12+                                              |   | P  |     | 16+                                                                             |     | P |     | 22+                              |      | P   |       | MARKS               |        |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| I1                                           | 20+ |                                                          | P  |     | 18+  |                                               | P |    | 18+ |                                  | P  |   | 19+ |                                                           | P   |        | 17+ |                                                                      | P   |      | 34+ |                                                        | P |     | 18+  |                                                  | P |    | 17+ |                                                                                 | P   |   | 16+ |                                  | P    |     | (342) |                     | FAILED |        |        |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                          | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 18 | 0 | F   | 2                                                         | 0.0 | 31+    | 7   | B+                                                                   | 2   | 14.0 | 37+ | 8                                                      | A | 2   | 16.0 | 31                                               | 7 | B+ | 2   | 14.0                                                                            | 61+ | 7 | B+  | 4                                | 28.0 | 30+ | 7     | B+                  | 2      | 14.0   | 33+    | 7 | B+ | 2 | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 144.0 | 0.00000 |

| SEAT NO                                      |     | NAME                                                     |    |     |      |                                               |   |    |     |                                  |     |   |     | STATUS                                                    |      | GENDER |     | ERN                                                                  |     |      |     | COLLEGE                                                |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |        |        |   |      |     |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|---|-----|-----------------------------------------------------------|------|--------|-----|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|--------|--------|---|------|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1263211 : Travel Procedure and Formalities (THEORY)    |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT | REMARK |   |      |     |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     |   |     | External (30/12)                                          |      |        |     | External (30/12)                                                     |     |      |     | External (60/24)                                       |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |        |        |   |      |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                            |      |        |     | Internal(20/8)                                                       |     |      |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |        |        |   |      |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G | C   | G*C                                                       | TOT  | GP     | G   | C                                                                    | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT    | GP     | G | C    | G*C |      |     |    |   |   |      |    |  |       |         |
| 261310508                                    |     | RAO SEJAL LAXMAN                                         |    |     |      |                                               |   |    |     |                                  |     |   |     | Repeater                                                  |      | FEMALE |     | (MU0341120240036027 )                                                |     |      |     | MU-0034: Shri Chinai College of Commerce and Economics |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |        |        |   |      |     |      |     |    |   |   |      |    |  |       |         |
| E1                                           | 12+ |                                                          | P  |     | 12+  |                                               | P |    | 12+ |                                  | P   |   | 12+ |                                                           | P    |        | 12  |                                                                      | P   |      | 24+ |                                                        | P |     | 12+  |                                                  | P |   | 13+ |                                                                                 | P   |   | 29+ |                                  | P    |     | 29+ |                     | P   |        | MARKS  |   |      |     |      |     |    |   |   |      |    |  |       |         |
| I1                                           | 20+ |                                                          | P  |     | 19+  |                                               | P |    | 18+ |                                  | P   |   | 19+ |                                                           | P    |        | 17+ |                                                                      | P   |      | 33+ |                                                        | P |     | 18+  |                                                  | P |   | 16+ |                                                                                 | P   |   | 20+ |                                  | P    |     | 20+ |                     | P   |        | (345)  |   | PASS |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                          | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 30+ | 7 | B+  | 2                                                         | 14.0 | 31+    | 7   | B+                                                                   | 2   | 14.0 | 29  | 6                                                      | B | 2   | 12.0 | 27+                                              | 5 | C | 2   | 10.0                                                                            | 57+ | 6 | B   | 4                                | 24.0 | 30+ | 7   | B+                  | 2   | 14.0   | 29+    | 6 | B    | 2   | 12.0 | 49+ | 10 | O | 2 | 20.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME |    |        |                                                          |    |    |        |     |                                               |    | STATUS |     | GENDER |                                  | ERN    |        |   |                       | COLLEGE                                                   |    |   |                                                        |       |                                                                      |    |   |        |     |                                                     |    |        |     |                                                  |     |        |     |                                                                            |     |        |                   |                                  |       |         |  |                     |  |               |               |
|----------------------------------------------|-----|------|----|--------|----------------------------------------------------------|----|----|--------|-----|-----------------------------------------------|----|--------|-----|--------|----------------------------------|--------|--------|---|-----------------------|-----------------------------------------------------------|----|---|--------------------------------------------------------|-------|----------------------------------------------------------------------|----|---|--------|-----|-----------------------------------------------------|----|--------|-----|--------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------------|-----|--------|-------------------|----------------------------------|-------|---------|--|---------------------|--|---------------|---------------|
| 1083313 : Optimization Techniques-I (THEORY) |     |      |    |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     |        | 1173411 : Advertising-I (THEORY) |        |        |   |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |                                                        |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |        |     | 1263211 : Travel Procedure and Formalities (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |                   | 2523625 : Field Project (THEORY) |       |         |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                             |     |      |    |        | External (30/12)                                         |    |    |        |     | External (30/12)                              |    |        |     |        | External (30/12)                 |        |        |   |                       | External (30/12)                                          |    |   |                                                        |       | External (30/12)                                                     |    |   |        |     | External (60/24)                                    |    |        |     | External (30/12)                                 |     |        |     | External (30/12)                                                           |     |        |                   | External (30/12)                 |       |         |  |                     |  |               |               |
| Internal(20/8)                               |     |      |    |        | Internal(20/8)                                           |    |    |        |     | Internal(20/8)                                |    |        |     |        | Internal(20/8)                   |        |        |   |                       | Internal(20/8)                                            |    |   |                                                        |       | Internal(20/8)                                                       |    |   |        |     | Internal(40/16)                                     |    |        |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                             |     |        |                   | Internal(20/8)                   |       |         |  |                     |  |               |               |
| TOT                                          | GP  | G    | C  | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                           | GP | G      | C   | G*C    | TOT                              | GP     | G      | C | G*C                   | TOT                                                       | GP | G | C                                                      | G*C   | TOT                                                                  | GP | G | C      | G*C | TOT                                                 | GP | G      | C   | G*C                                              | TOT | GP     | G   | C                                                                          | G*C | TOT    | GP                | G                                | C     | G*C     |  |                     |  |               |               |
| 261310509                                    |     |      |    |        | PARAB APURVA PRASHANT                                    |    |    |        |     |                                               |    |        |     |        | Repeater                         |        | FEMALE |   | (MU0341120240002997 ) |                                                           |    |   | MU-0034: Shri Chinai College of Commerce and Economics |       |                                                                      |    |   |        |     |                                                     |    |        |     |                                                  |     |        |     |                                                                            |     |        |                   |                                  |       |         |  |                     |  |               |               |
| E1                                           | 12+ |      | P  |        | 18+                                                      |    | P  |        | 12+ |                                               | P  |        | 12+ |        | P                                |        | 12     |   | P                     |                                                           | 12 |   | P                                                      |       | 34+                                                                  |    | P |        | 12+ |                                                     | P  |        | 28+ |                                                  | P   |        | 28+ |                                                                            | P   |        | MARKS             |                                  |       |         |  |                     |  |               |               |
| I1                                           | 20+ |      | P  |        | 13+                                                      |    | P  |        | 13+ |                                               | P  |        | 14+ |        | P                                |        | 13+    |   | P                     |                                                           | 8+ |   | P                                                      |       | 17+                                                                  |    | P |        | 18+ |                                                     | P  |        | 19+ |                                                  | P   |        | 20+ |                                                                            | P   |        | (335)<br><br>PASS |                                  |       |         |  |                     |  |               |               |
| TOT                                          | 32+ | 7    | B+ | 2 14.0 | 31+                                                      | 7  | B+ | 2 14.0 | 25+ | 5                                             | C  | 2 10.0 | 26+ | 5      | C                                | 2 10.0 | 25     | 5 | C                     | 2 10.0                                                    | 20 | 4 | D                                                      | 2 8.0 | 51+                                                                  | 5  | C | 4 20.0 | 30+ | 7                                                   | B+ | 2 14.0 | 47+ | 10                                               | O   | 2 20.0 | 48+ | 10                                                                         | O   | 2 20.0 | 22                |                                  | 140.0 | 6.36364 |  |                     |  |               |               |

| SEAT NO                                      |     | NAME |   |        |                                                          |    |    |        |     |                                               |    | STATUS |     | GENDER |                                  | ERN    |        |   |                       | COLLEGE                                                   |     |   |                                                        |        |                                                                      |    |   |        |     |                                                     |    |        |     |                                                  |     |        |     |                                                                            |     |        |                   |                                  |       |         |  |                     |  |               |               |
|----------------------------------------------|-----|------|---|--------|----------------------------------------------------------|----|----|--------|-----|-----------------------------------------------|----|--------|-----|--------|----------------------------------|--------|--------|---|-----------------------|-----------------------------------------------------------|-----|---|--------------------------------------------------------|--------|----------------------------------------------------------------------|----|---|--------|-----|-----------------------------------------------------|----|--------|-----|--------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------------|-----|--------|-------------------|----------------------------------|-------|---------|--|---------------------|--|---------------|---------------|
| 1083313 : Optimization Techniques-I (THEORY) |     |      |   |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     |        | 1173411 : Advertising-I (THEORY) |        |        |   |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |                                                        |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |        |     | 1263211 : Travel Procedure and Formalities (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |                   | 2523625 : Field Project (THEORY) |       |         |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                             |     |      |   |        | External (30/12)                                         |    |    |        |     | External (30/12)                              |    |        |     |        | External (30/12)                 |        |        |   |                       | External (30/12)                                          |     |   |                                                        |        | External (30/12)                                                     |    |   |        |     | External (60/24)                                    |    |        |     | External (30/12)                                 |     |        |     | External (30/12)                                                           |     |        |                   | External (30/12)                 |       |         |  |                     |  |               |               |
| Internal(20/8)                               |     |      |   |        | Internal(20/8)                                           |    |    |        |     | Internal(20/8)                                |    |        |     |        | Internal(20/8)                   |        |        |   |                       | Internal(20/8)                                            |     |   |                                                        |        | Internal(20/8)                                                       |    |   |        |     | Internal(40/16)                                     |    |        |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                             |     |        |                   | Internal(20/8)                   |       |         |  |                     |  |               |               |
| TOT                                          | GP  | G    | C | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                           | GP | G      | C   | G*C    | TOT                              | GP     | G      | C | G*C                   | TOT                                                       | GP  | G | C                                                      | G*C    | TOT                                                                  | GP | G | C      | G*C | TOT                                                 | GP | G      | C   | G*C                                              | TOT | GP     | G   | C                                                                          | G*C | TOT    | GP                | G                                | C     | G*C     |  |                     |  |               |               |
| 261310510                                    |     |      |   |        | BAIRAGI RAKSHA RAGHUNATH                                 |    |    |        |     |                                               |    |        |     |        | Repeater                         |        | FEMALE |   | (MU0341120240014982 ) |                                                           |     |   | MU-0034: Shri Chinai College of Commerce and Economics |        |                                                                      |    |   |        |     |                                                     |    |        |     |                                                  |     |        |     |                                                                            |     |        |                   |                                  |       |         |  |                     |  |               |               |
| E1                                           | 12  |      | P |        | 26+                                                      |    | P  |        | 21+ |                                               | P  |        | 16+ |        | P                                |        | 12     |   | P                     |                                                           | 12  |   | P                                                      |        | 31+                                                                  |    | P |        | 18+ |                                                     | P  |        | 25+ |                                                  | P   |        | 18+ |                                                                            | P   |        | MARKS             |                                  |       |         |  |                     |  |               |               |
| I1                                           | 15+ |      | P |        | 18+                                                      |    | P  |        | 13+ |                                               | P  |        | 14+ |        | P                                |        | 15+    |   | P                     |                                                           | 15+ |   | P                                                      |        | 19+                                                                  |    | P |        | 18+ |                                                     | P  |        | 19+ |                                                  | P   |        | 10+ |                                                                            | P   |        | (347)<br><br>PASS |                                  |       |         |  |                     |  |               |               |
| TOT                                          | 27  | 5    | C | 2 10.0 | 44+                                                      | 9  | A+ | 2 18.0 | 34+ | 7                                             | B+ | 2 14.0 | 30+ | 7      | B+                               | 2 14.0 | 27     | 5 | C                     | 2 10.0                                                    | 27  | 5 | C                                                      | 2 10.0 | 50+                                                                  | 5  | C | 4 20.0 | 36+ | 8                                                   | A  | 2 16.0 | 44+ | 9                                                | A+  | 2 18.0 | 28+ | 6                                                                          | B   | 2 12.0 | 22                |                                  | 142.0 | 6.45455 |  |                     |  |               |               |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                      |     |   |    |     | NAME                                                     |     |   |   |                                               |      |     |   | STATUS                           |     | GENDER                                                    |     | ERN                   |   |                                                                      |      | COLLEGE                                                |   |                                                     |     |      |    |                                                  |   |     |      |                                                                            |   |     |     |                                  |     |     |    |                  |      |        |        |      |     |      |     |   |    |     |      |    |       |         |
|----------------------------------------------|-----|---|----|-----|----------------------------------------------------------|-----|---|---|-----------------------------------------------|------|-----|---|----------------------------------|-----|-----------------------------------------------------------|-----|-----------------------|---|----------------------------------------------------------------------|------|--------------------------------------------------------|---|-----------------------------------------------------|-----|------|----|--------------------------------------------------|---|-----|------|----------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|-----|----|------------------|------|--------|--------|------|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                                                        |   | 1263211 : Travel Procedure and Formalities (THEORY) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |      | RESULT | REMARK |      |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                             |     |   |    |     | External (30/12)                                         |     |   |   | External (30/12)                              |      |     |   | External (30/12)                 |     | External (30/12)                                          |     |                       |   | External (30/12)                                                     |      |                                                        |   | External (60/24)                                    |     |      |    | External (30/12)                                 |   |     |      | External (30/12)                                                           |   |     |     | External (30/12)                 |     |     |    |                  |      |        |        |      |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                               |     |   |    |     | Internal(20/8)                                           |     |   |   | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     | Internal(20/8)                                            |     |                       |   | Internal(20/8)                                                       |      |                                                        |   | Internal(40/16)                                     |     |      |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                             |   |     |     | Internal(20/8)                   |     |     |    |                  |      |        |        |      |     |      |     |   |    |     |      |    |       |         |
| TOT                                          | GP  | G | C  | G*C | TOT                                                      | GP  | G | C | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT                                                       | GP  | G                     | C | G*C                                                                  | TOT  | GP                                                     | G | C                                                   | G*C | TOT  | GP | G                                                | C | G*C | TOT  | GP                                                                         | G | C   | G*C | TOT                              | GP  | G   | C  | G*C              | TOT  | GP     | G      | C    | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261310513                                    |     |   |    |     | YADAV UJALA KUMARI SHYAMJI                               |     |   |   |                                               |      |     |   | Repeater                         |     | FEMALE                                                    |     | (MU0341120240002682 ) |   |                                                                      |      | MU-0034: Shri Chinai College of Commerce and Economics |   |                                                     |     |      |    |                                                  |   |     |      |                                                                            |   |     |     |                                  |     |     |    |                  |      |        |        |      |     |      |     |   |    |     |      |    |       |         |
| E1                                           | 13  |   | P  |     | 14+                                                      |     | P |   | 17+                                           |      | P   |   | 12+                              |     | P                                                         |     | 12                    |   | P                                                                    |      | 13                                                     |   | P                                                   |     | 24+  |    | P                                                |   | 13+ |      | P                                                                          |   | 25+ |     | P                                |     | 20+ |    | P                |      | MARKS  |        |      |     |      |     |   |    |     |      |    |       |         |
| I1                                           | 20+ |   | P  |     | 14+                                                      |     | P |   | 13+                                           |      | P   |   | 14+                              |     | P                                                         |     | 15+                   |   | P                                                                    |      | 15+                                                    |   | P                                                   |     | 16+  |    | P                                                |   | 18+ |      | P                                                                          |   | 18+ |     | P                                |     | 10+ |    | P                |      | (316)  |        | PASS |     |      |     |   |    |     |      |    |       |         |
| TOT                                          | 33  | 7 | B+ | 2   | 14.0                                                     | 28+ | 6 | B | 2                                             | 12.0 | 30+ | 7 | B+                               | 2   | 14.0                                                      | 26+ | 5                     | C | 2                                                                    | 10.0 | 27                                                     | 5 | C                                                   | 2   | 10.0 | 28 | 6                                                | B | 2   | 12.0 | 40+                                                                        | 4 | D   | 4   | 16.0                             | 31+ | 7   | B+ | 2                | 14.0 | 43+    | 9      | A+   | 2   | 18.0 | 30+ | 7 | B+ | 2   | 14.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                      |     |   |   |     | NAME                                                     |     |   |    |                                               |      |     |   | STATUS                           |     | GENDER                                                    |     | ERN                   |   |                                                                      |      | COLLEGE                                                |   |                                                     |     |     |    |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |     |    |                  |      |        |        |      |     |      |     |   |   |     |      |    |       |         |
|----------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|----|-----------------------------------------------|------|-----|---|----------------------------------|-----|-----------------------------------------------------------|-----|-----------------------|---|----------------------------------------------------------------------|------|--------------------------------------------------------|---|-----------------------------------------------------|-----|-----|----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|-----|----|------------------|------|--------|--------|------|-----|------|-----|---|---|-----|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                       |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                                                        |   | 1263211 : Travel Procedure and Formalities (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |      | RESULT | REMARK |      |     |      |     |   |   |     |      |    |       |         |
| External (30/12)                             |     |   |   |     | External (30/12)                                         |     |   |    | External (30/12)                              |      |     |   | External (30/12)                 |     | External (30/12)                                          |     |                       |   | External (30/12)                                                     |      |                                                        |   | External (60/24)                                    |     |     |    | External (30/12)                                 |   |     |      | External (30/12)                                                                |   |     |     | External (30/12)                 |     |     |    |                  |      |        |        |      |     |      |     |   |   |     |      |    |       |         |
| Internal(20/8)                               |     |   |   |     | Internal(20/8)                                           |     |   |    | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     | Internal(20/8)                                            |     |                       |   | Internal(20/8)                                                       |      |                                                        |   | Internal(40/16)                                     |     |     |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |     |     |    |                  |      |        |        |      |     |      |     |   |   |     |      |    |       |         |
| TOT                                          | GP  | G | C | G*C | TOT                                                      | GP  | G | C  | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT                                                       | GP  | G                     | C | G*C                                                                  | TOT  | GP                                                     | G | C                                                   | G*C | TOT | GP | G                                                | C | G*C | TOT  | GP                                                                              | G | C   | G*C | TOT                              | GP  | G   | C  | G*C              | TOT  | GP     | G      | C    | G*C | TOT  | GP  | G | C | G*C |      |    |       |         |
| 261310514                                    |     |   |   |     | DUBEY MUSKAN VEDPRAKASH                                  |     |   |    |                                               |      |     |   | Repeater                         |     | FEMALE                                                    |     | (MU0341120240002163 ) |   |                                                                      |      | MU-0034: Shri Chinai College of Commerce and Economics |   |                                                     |     |     |    |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |     |    |                  |      |        |        |      |     |      |     |   |   |     |      |    |       |         |
| E1                                           | 12+ |   | P |     | 15+                                                      |     | P |    | 14+                                           |      | P   |   | 19+                              |     | P                                                         |     | 12+                   |   | P                                                                    |      | 12                                                     |   | P                                                   |     | 29+ |    | P                                                |   | 16+ |      | P                                                                               |   | 18+ |     | P                                |     | 17+ |    | P                |      | MARKS  |        |      |     |      |     |   |   |     |      |    |       |         |
| I1                                           | 12+ |   | P |     | 19+                                                      |     | P |    | 18+                                           |      | P   |   | 17+                              |     | P                                                         |     | 12+                   |   | P                                                                    |      | 14+                                                    |   | P                                                   |     | 32+ |    | P                                                |   | 18+ |      | P                                                                               |   | 16+ |     | P                                |     | 11+ |    | P                |      | (333)  |        | PASS |     |      |     |   |   |     |      |    |       |         |
| TOT                                          | 24+ | 4 | D | 2   | 8.0                                                      | 34+ | 7 | B+ | 2                                             | 14.0 | 32+ | 7 | B+                               | 2   | 14.0                                                      | 36+ | 8                     | A | 2                                                                    | 16.0 | 24+                                                    | 4 | D                                                   | 2   | 8.0 | 26 | 5                                                | C | 2   | 10.0 | 61+                                                                             | 7 | B+  | 4   | 28.0                             | 34+ | 7   | B+ | 2                | 14.0 | 34+    | 7      | B+   | 2   | 14.0 | 28+ | 6 | B | 2   | 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |   |     |                                  |     | STATUS                                                    |     | GENDER |      | ERN                                                                  |     |   |     | COLLEGE                                                |     |   |    |                                                  |      |    |   |                                                                            |     |      |     |                                  |     |                  |      |        |        |    |     |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|-----|-----------------------------------------------------------|-----|--------|------|----------------------------------------------------------------------|-----|---|-----|--------------------------------------------------------|-----|---|----|--------------------------------------------------|------|----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|------------------|------|--------|--------|----|-----|------|-------|------|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |      | RESULT | REMARK |    |     |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (30/12)                 |     | External (30/12)                                          |     |        |      | External (30/12)                                                     |     |   |     | External (60/24)                                       |     |   |    | External (30/12)                                 |      |    |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |                  |      | ãCG    | ãCG    |    |     |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |        |      | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                        |     |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |                  |      |        |        |    |     |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP  | G                                                         | C   | G*C    | TOT  | GP                                                                   | G   | C | G*C | TOT                                                    | GP  | G | C  | G*C                                              | TOT  | GP | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C              | TOT  | GP     | G      | C  | G*C | TOT  | GP    | G    | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261310515                                    |     | GUPTA VISHAL ANIL KUMAR                                  |   |     |      |                                               |   |   |     |                                  |     | Repeater                                                  |     | MALE   |      | (MU0341120240035529)                                                 |     |   |     | MU-0034: Shri Chinai College of Commerce and Economics |     |   |    |                                                  |      |    |   |                                                                            |     |      |     |                                  |     |                  |      |        |        |    |     |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| E1                                           | 15+ |                                                          | P |     | 13+  |                                               | P |   | 15+ |                                  | P   |                                                           | 12+ |        | P    |                                                                      | 27+ |   | P   |                                                        | 12  |   | P  |                                                  | 31+  |    | P |                                                                            | 15+ |      | P   |                                  | 22+ |                  | P    |        | 20+    |    | P   |      | MARKS |      |    |     |      |     |   |   |   |      |    |       |         |
| I1                                           | 20+ |                                                          | P |     | 13+  |                                               | P |   | 13+ |                                  | P   |                                                           | 14+ |        | P    |                                                                      | 16+ |   | P   |                                                        | 16+ |   | P  |                                                  | 35+  |    | P |                                                                            | 18+ |      | P   |                                  | 19+ |                  | P    |        | 15+    |    | P   |      | (361) | PASS |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                          | 35+ | 8                                                        | A | 2   | 16.0 | 26+                                           | 5 | C | 2   | 10.0                             | 28+ | 6                                                         | B   | 2      | 12.0 | 26+                                                                  | 5   | C | 2   | 10.0                                                   | 43+ | 9 | A+ | 2                                                | 18.0 | 28 | 6 | B                                                                          | 2   | 12.0 | 66+ | 7                                | B+  | 4                | 28.0 | 33+    | 7      | B+ | 2   | 14.0 | 41+   | 9    | A+ | 2   | 18.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 154.0 | 7.00000 |

| SEAT NO                                      |     | NAME                                                     |    |     |      |                                               |   |    |     |                                  |     | STATUS                                                    |     | GENDER |      | ERN                                                                  |     |    |     | COLLEGE                                                |     |   |   |                                                  |      |    |   |                                                                            |     |      |     |                                  |     |                  |      |        |        |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|--------|------|----------------------------------------------------------------------|-----|----|-----|--------------------------------------------------------|-----|---|---|--------------------------------------------------|------|----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|------------------|------|--------|--------|----|-----|------|-------|------|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |      | RESULT | REMARK |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     | External (30/12)                                          |     |        |      | External (30/12)                                                     |     |    |     | External (60/24)                                       |     |   |   | External (30/12)                                 |      |    |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |                  |      | ãCG    | ãCG    |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |        |      | Internal(20/8)                                                       |     |    |     | Internal(40/16)                                        |     |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |                  |      |        |        |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C    | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                    | GP  | G | C | G*C                                              | TOT  | GP | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C              | TOT  | GP     | G      | C  | G*C | TOT  | GP    | G    | C | G*C |      |     |   |    |   |      |    |       |         |
| 261310516                                    |     | JADHAV PRATIK DATTARAM                                   |    |     |      |                                               |   |    |     |                                  |     | Repeater                                                  |     | MALE   |      | (MU0341120240001848)                                                 |     |    |     | MU-0034: Shri Chinai College of Commerce and Economics |     |   |   |                                                  |      |    |   |                                                                            |     |      |     |                                  |     |                  |      |        |        |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| E1                                           | 12+ |                                                          | P  |     | 18+  |                                               | P |    | 12+ |                                  | P   |                                                           | 16+ |        | P    |                                                                      | 12+ |    | P   |                                                        | 35+ |   | P |                                                  | 12+  |    | P |                                                                            | 28+ |      | P   |                                  | 18+ |                  | P    |        | MARKS  |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| I1                                           | 20+ |                                                          | P  |     | 13+  |                                               | P |    | 13+ |                                  | P   |                                                           | 14+ |        | P    |                                                                      | 16+ |    | P   |                                                        | 15+ |   | P |                                                  | 25+  |    | P |                                                                            | 18+ |      | P   |                                  | 19+ |                  | P    |        | 13+    |    | P   |      | (341) | PASS |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                          | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 25+ | 5                                                         | C   | 2      | 10.0 | 30+                                                                  | 7   | B+ | 2   | 14.0                                                   | 28+ | 6 | B | 2                                                | 12.0 | 27 | 5 | C                                                                          | 2   | 10.0 | 60+ | 7                                | B+  | 4                | 28.0 | 30+    | 7      | B+ | 2   | 14.0 | 47+   | 10   | O | 2   | 20.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                      |     | NAME                                                     |    |        |     |                                               |   |        |     | STATUS                           |    | GENDER                                                    |     | ERN                                                                  |     |                  |     | COLLEGE                                                |     |                  |       |                                                  |   |                  |     |                                                                            |   | TOTAL ( 550 )    |     | RESULT                           |    | REMARK              |     |            |     |        |     |   |     |        |       |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|------------------|-----|--------------------------------------------------------|-----|------------------|-------|--------------------------------------------------|---|------------------|-----|----------------------------------------------------------------------------|---|------------------|-----|----------------------------------|----|---------------------|-----|------------|-----|--------|-----|---|-----|--------|-------|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                  |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |                  |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                  |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |                  |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |     |        |     |   |     |        |       |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |    |        |     | External (30/12)                              |   |        |     | External (30/12)                 |    | External (30/12)                                          |     |                                                                      |     | External (60/24) |     |                                                        |     | External (30/12) |       |                                                  |   | External (30/12) |     |                                                                            |   | External (30/12) |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |    | Internal(20/8)                                            |     |                                                                      |     | Internal(40/16)  |     |                                                        |     | Internal(20/8)   |       |                                                  |   | Internal(20/8)   |     |                                                                            |   | Internal(20/8)   |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |  |       |         |
| TOT                                          | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G | C      | G*C | TOT                              | GP | G                                                         | C   | G*C                                                                  | TOT | GP               | G   | C                                                      | G*C | TOT              | GP    | G                                                | C | G*C              | TOT | GP                                                                         | G | C                | G*C | TOT                              | GP | G                   | C   | G*C        | TOT | GP     | G   | C | G*C |        |       |  |       |         |
| 261310517                                    |     | KANNOUJIYA SRISHTI PRADEEP KUMAR                         |    |        |     |                                               |   |        |     | Repeater                         |    | FEMALE                                                    |     | (MU0341120240001768)                                                 |     |                  |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                  |       |                                                  |   |                  |     |                                                                            |   |                  |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |  |       |         |
| E1                                           | 12+ |                                                          | P  |        | 21+ |                                               | P |        | 17+ |                                  | P  |                                                           | 18+ |                                                                      | P   |                  | 13+ |                                                        | P   |                  | 11 @1 |                                                  | P |                  | 42+ |                                                                            | P |                  | 21+ |                                  | P  |                     | 23+ |            | P   |        | 16+ |   | P   |        | MARKS |  |       |         |
| I1                                           | 20+ |                                                          | P  |        | 18+ |                                               | P |        | 18+ |                                  | P  |                                                           | 19+ |                                                                      | P   |                  | 15+ |                                                        | P   |                  | 14+   |                                                  | P |                  | 29+ |                                                                            | P |                  | 18+ |                                  | P  |                     | 18+ |            | P   |        | 12+ |   | P   |        | (376) |  | PASS  |         |
| TOT                                          | 32+ | 7                                                        | B+ | 2 14.0 | 39+ | 8                                             | A | 2 16.0 | 35+ | 8                                | A  | 2 16.0                                                    | 37+ | 8                                                                    | A   | 2 16.0           | 28+ | 6                                                      | B   | 2 12.0           | 26    | 5                                                | C | 2 10.0           | 71+ | 8                                                                          | A | 4 32.0           | 39+ | 8                                | A  | 2 16.0              | 41+ | 9          | A+  | 2 18.0 | 28+ | 6 | B   | 2 12.0 | 22    |  | 162.0 | 7.36364 |

| SEAT NO                                      |     | NAME                                                     |    |        |     |                                               |    |        |     | STATUS                           |    | GENDER                                                    |     | ERN                                                                  |     |                  |     | COLLEGE                                                |     |                  |     |                                                  |   |                  |     |                                                                            |    | TOTAL ( 550 )    |     | RESULT                           |    | REMARK              |     |            |     |        |     |   |     |        |       |   |       |         |  |  |
|----------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|----------------------------------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|------------------|-----|--------------------------------------------------------|-----|------------------|-----|--------------------------------------------------|---|------------------|-----|----------------------------------------------------------------------------|----|------------------|-----|----------------------------------|----|---------------------|-----|------------|-----|--------|-----|---|-----|--------|-------|---|-------|---------|--|--|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                  |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                  |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |                  |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |     |        |     |   |     |        |       |   |       |         |  |  |
| External (30/12)                             |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (30/12)                 |    | External (30/12)                                          |     |                                                                      |     | External (60/24) |     |                                                        |     | External (30/12) |     |                                                  |   | External (30/12) |     |                                                                            |    | External (30/12) |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |   |       |         |  |  |
| Internal(20/8)                               |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(20/8)                   |    | Internal(20/8)                                            |     |                                                                      |     | Internal(40/16)  |     |                                                        |     | Internal(20/8)   |     |                                                  |   | Internal(20/8)   |     |                                                                            |    | Internal(20/8)   |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |   |       |         |  |  |
| TOT                                          | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                              | GP | G                                                         | C   | G*C                                                                  | TOT | GP               | G   | C                                                      | G*C | TOT              | GP  | G                                                | C | G*C              | TOT | GP                                                                         | G  | C                | G*C | TOT                              | GP | G                   | C   | G*C        | TOT | GP     | G   | C | G*C | TOT    | GP    | G | C     | G*C     |  |  |
| 261310518                                    |     | SHUKLA JAI MUKESH                                        |    |        |     |                                               |    |        |     | Repeater                         |    | MALE                                                      |     | (MU0341120240003407)                                                 |     |                  |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                  |     |                                                  |   |                  |     |                                                                            |    |                  |     |                                  |    |                     |     |            |     |        |     |   |     |        |       |   |       |         |  |  |
| E1                                           | 12+ |                                                          | P  |        | 16+ |                                               | P  |        | 12+ |                                  | P  |                                                           | 12+ |                                                                      | P   |                  | 18+ |                                                        | P   |                  | 12  |                                                  | P |                  | 31+ |                                                                            | P  |                  | 12+ |                                  | P  |                     | 20+ |            | P   |        | 27+ |   | P   |        | MARKS |   |       |         |  |  |
| I1                                           | 20+ |                                                          | P  |        | 14+ |                                               | P  |        | 13+ |                                  | P  |                                                           | 14+ |                                                                      | P   |                  | 13+ |                                                        | P   |                  | 13+ |                                                  | P |                  | 30+ |                                                                            | P  |                  | 15+ |                                  | P  |                     | 19+ |            | P   |        | 13+ |   | P   |        | (336) |   | PASS  |         |  |  |
| TOT                                          | 32+ | 7                                                        | B+ | 2 14.0 | 30+ | 7                                             | B+ | 2 14.0 | 25+ | 5                                | C  | 2 10.0                                                    | 26+ | 5                                                                    | C   | 2 10.0           | 31+ | 7                                                      | B+  | 2 14.0           | 25  | 5                                                | C | 2 10.0           | 61+ | 7                                                                          | B+ | 4 28.0           | 27+ | 5                                | C  | 2 10.0              | 39+ | 8          | A   | 2 16.0 | 40+ | 9 | A+  | 2 18.0 | 22    |   | 144.0 | 6.54545 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME |   |     |     |                                                          |   |   |     | STATUS                                        |     |   |     | GENDER                           | ERN  |     |     |                                                           | COLLEGE |      |     |                                                                      |   |     |      |                                                        |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |      |   |   |     |     |    |  |       |         |
|----------------------------------------------|-----|------|---|-----|-----|----------------------------------------------------------|---|---|-----|-----------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|-----------------------------------------------------------|---------|------|-----|----------------------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|--------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|---|---------------|---------------|------|---|---|-----|-----|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |      |   |     |     | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |         |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1263211 : Travel Procedure and Formalities (THEORY)    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |   |   |     |     |    |  |       |         |
| External (30/12)                             |     |      |   |     |     | External (30/12)                                         |   |   |     | External (30/12)                              |     |   |     | External (30/12)                 |      |     |     | External (30/12)                                          |         |      |     | External (30/12)                                                     |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                 |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |   |               |               |      |   |   |     |     |    |  |       |         |
| Internal(20/8)                               |     |      |   |     |     | Internal(20/8)                                           |   |   |     | Internal(20/8)                                |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)                                            |         |      |     | Internal(20/8)                                                       |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |   |               |               |      |   |   |     |     |    |  |       |         |
| TOT                                          | GP  | G    | C | G*C | TOT | GP                                                       | G | C | G*C | TOT                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                                                         | G*C     | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                              | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C | G*C           | TOT           | GP   | G | C | G*C |     |    |  |       |         |
| 261310522                                    |     |      |   |     |     | RAWAL BHUPESH JAGDISH                                    |   |   |     |                                               |     |   |     | Repeater                         |      |     |     | MALE                                                      |         |      |     | (MU0341120240036035)                                                 |   |     |      | MU-0034: Shri Chinai College of Commerce and Economics |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |      |   |   |     |     |    |  |       |         |
| E1                                           | 12+ |      | P |     | 19+ |                                                          | P |   | 20+ |                                               | P   |   | 13+ |                                  | P    |     | 12+ |                                                           | P       |      | 12+ |                                                                      | P |     | 27+  |                                                        | P |   | 15+ |                                                  | P  |   | 27+ |                                                                            | P    |     | 12+ |                                  | P   |      | MARKS |                     |   |               |               |      |   |   |     |     |    |  |       |         |
| I1                                           | 8   |      | P |     | 18+ |                                                          | P |   | 8+  |                                               | P   |   | 14+ |                                  | P    |     | 14+ |                                                           | P       |      | 12+ |                                                                      | P |     | 22   |                                                        | P |   | 18+ |                                                  | P  |   | 19+ |                                                                            | P    |     | 8+  |                                  | P   |      | (310) |                     |   |               |               | PASS |   |   |     |     |    |  |       |         |
| TOT                                          | 20  | 4    | D | 2   | 8.0 | 37+                                                      | 8 | A | 2   | 16.0                                          | 28+ | 6 | B   | 2                                | 12.0 | 27+ | 5   | C                                                         | 2       | 10.0 | 26+ | 5                                                                    | C | 2   | 10.0 | 24+                                                    | 4 | D | 2   | 8.0                                              | 49 | 4 | D   | 4                                                                          | 16.0 | 33+ | 7   | B+                               | 2   | 14.0 | 46+   | 10                  | O | 2             | 20.0          | 20+  | 4 | D | 2   | 8.0 | 22 |  | 122.0 | 5.54545 |

| SEAT NO                                      |     | NAME |    |     |      |                                                          |   |   |     | STATUS                                        |    |     |     | GENDER                           | ERN |    |     |                                                           | COLLEGE |      |     |                                                                      |    |     |      |                                                        |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |    |               |               |        |    |   |     |      |    |  |       |         |
|----------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|---|-----|-----------------------------------------------|----|-----|-----|----------------------------------|-----|----|-----|-----------------------------------------------------------|---------|------|-----|----------------------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|--------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|----|---------------|---------------|--------|----|---|-----|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173112 : Family Business Management (THEORY) |    |     |     | 1173411 : Advertising-I (THEORY) |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |         |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      | 1263211 : Travel Procedure and Formalities (THEORY)    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |        |    |   |     |      |    |  |       |         |
| External (30/12)                             |     |      |    |     |      | External (30/12)                                         |   |   |     | External (30/12)                              |    |     |     | External (30/12)                 |     |    |     | External (30/12)                                          |         |      |     | External (30/12)                                                     |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                 |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |    |               |               |        |    |   |     |      |    |  |       |         |
| Internal(20/8)                               |     |      |    |     |      | Internal(20/8)                                           |   |   |     | Internal(20/8)                                |    |     |     | Internal(20/8)                   |     |    |     | Internal(20/8)                                            |         |      |     | Internal(20/8)                                                       |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |    |               |               |        |    |   |     |      |    |  |       |         |
| TOT                                          | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C | G*C | TOT                                           | GP | G   | C   | G*C                              | TOT | GP | G   | C                                                         | G*C     | TOT  | GP  | G                                                                    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                              | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C  | G*C           | TOT           | GP     | G  | C | G*C |      |    |  |       |         |
| 261310523                                    |     |      |    |     |      | NACHANE SIDDHESH SHAILESH                                |   |   |     |                                               |    |     |     | Repeater                         |     |    |     | MALE                                                      |         |      |     | (MU0341120240001771)                                                 |    |     |      | MU-0034: Shri Chinai College of Commerce and Economics |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |    |               |               |        |    |   |     |      |    |  |       |         |
| E1                                           | 13+ |      | P  |     | 12+  |                                                          | P |   | 7   | 0                                             | F  | 0.0 | 12  |                                  | P   |    | 15+ |                                                           | P       |      | 13+ |                                                                      | P  |     | 24   |                                                        | P |   | 12+ |                                                  | P  |   | 24+ |                                                                            | P    |     | 29+ |                                  | P   |      | MARKS |                     |    |               |               |        |    |   |     |      |    |  |       |         |
| I1                                           | 20+ |      | P  |     | 13+  |                                                          | P |   | 8   |                                               | P  |     | 13+ |                                  | P   |    | 17+ |                                                           | P       |      | 16+ |                                                                      | P  |     | 21+  |                                                        | P |   | 14+ |                                                  | P  |   | 19+ |                                                                            | P    |     | 20+ |                                  | P   |      | (322) |                     |    |               |               | FAILED |    |   |     |      |    |  |       |         |
| TOT                                          | 33+ | 7    | B+ | 2   | 14.0 | 25+                                                      | 5 | C | 2   | 10.0                                          | 15 | 0   | F   | 2                                | 0.0 | 25 | 5   | C                                                         | 2       | 10.0 | 32+ | 7                                                                    | B+ | 2   | 14.0 | 29+                                                    | 6 | B | 2   | 12.0                                             | 45 | 4 | D   | 4                                                                          | 16.0 | 26+ | 5   | C                                | 2   | 10.0 | 43+   | 9                   | A+ | 2             | 18.0          | 49+    | 10 | O | 2   | 20.0 | 22 |  | 124.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |   |     |                                  |    | STATUS                                                    |     | GENDER |     | ERN                                                                  |     |   |     | COLLEGE                                                |     |   |   |                                                  |      |    |   |                                       |     |     |    |                                  |     |     |      |                     |     |               |     |               |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|---|-----|--------------------------------------------------------|-----|---|---|--------------------------------------------------|------|----|---|---------------------------------------|-----|-----|----|----------------------------------|-----|-----|------|---------------------|-----|---------------|-----|---------------|-------|--------|---|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523624 : Extension Work III (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (30/12)                 |    | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |   |     | External (60/24)                                       |     |   |   | External (30/12)                                 |      |    |   | External (30/12)                      |     |     |    | External (30/12)                 |     |     |      |                     |     |               |     |               |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |    | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                        |     |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                        |     |     |    | Internal(20/8)                   |     |     |      |                     |     |               |     |               |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP | G                                                         | C   | G*C    | TOT | GP                                                                   | G   | C | G*C | TOT                                                    | GP  | G | C | G*C                                              | TOT  | GP | G | C                                     | G*C | TOT | GP | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C |               |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
| 261310524                                    |     | SHRIVASTAV RAJ DHYANCHAND                                |   |     |      |                                               |   |   |     |                                  |    | Repeater                                                  |     | MALE   |     | (MU0341120240036059 )                                                |     |   |     | MU-0034: Shri Chinai College of Commerce and Economics |     |   |   |                                                  |      |    |   |                                       |     |     |    |                                  |     |     |      |                     |     |               |     |               |       |        |   |   |     |     |   |    |   |      |    |  |       |         |
| E1                                           | 12+ |                                                          |   | P   | 18+  |                                               |   | P | 12+ |                                  |    | P                                                         | 12+ |        |     | P                                                                    | 18+ |   |     | P                                                      | 12  |   |   | P                                                | 24   |    |   | P                                     | 12+ |     |    | P                                | 12+ |     |      | P                   | 21+ |               |     | P             | MARKS |        |   |   |     |     |   |    |   |      |    |  |       |         |
| I1                                           | 15+ |                                                          |   | P   | 18+  |                                               |   | P | ABS |                                  |    | 14+                                                       |     |        | P   | 9+                                                                   |     |   | P   | 8+                                                     |     |   | P | 16                                               |      |    | P | 15+                                   |     |     | P  | 8+                               |     |     | P    | 11+                 |     |               | P   | (267)         |       | FAILED |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                          | 27+ | 5                                                        | C | 2   | 10.0 | 36+                                           | 8 | A | 2   | 16.0                             | 12 | 0                                                         | F   | 2      | 0.0 | 26+                                                                  | 5   | C | 2   | 10.0                                                   | 27+ | 5 | C | 2                                                | 10.0 | 20 | 4 | D                                     | 2   | 8.0 | 40 | 4                                | D   | 4   | 16.0 | 27+                 | 5   | C             | 2   | 10.0          | 20+   | 4      | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 102.0 | 0.00000 |

| SEAT NO                                      |     | NAME                                                     |   |     |     |                                               |   |   |     |                                  |     | STATUS                                                    |     | GENDER |     | ERN                                                                  |    |   |     | COLLEGE                                                |     |   |   |                                                  |     |     |   |                                                                            |     |     |    |                                  |     |     |      |                     |     |               |     |               |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------|---|---|-----|----------------------------------|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|----|---|-----|--------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|------|---------------------|-----|---------------|-----|---------------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1263211 : Travel Procedure and Formalities (THEORY)    |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |     | External (30/12)                              |   |   |     | External (30/12)                 |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |    |   |     | External (60/24)                                       |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |      |                     |     |               |     |               |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |    |   |     | Internal(40/16)                                        |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |      |                     |     |               |     |               |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT | GP                                            | G | C | G*C | TOT                              | GP  | G                                                         | C   | G*C    | TOT | GP                                                                   | G  | C | G*C | TOT                                                    | GP  | G | C | G*C                                              | TOT | GP  | G | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C |               |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261310525                                    |     | YADAV SAGAR GOVIND                                       |   |     |     |                                               |   |   |     |                                  |     | Repeater                                                  |     | MALE   |     | (MU0341120240003400 )                                                |    |   |     | MU-0034: Shri Chinai College of Commerce and Economics |     |   |   |                                                  |     |     |   |                                                                            |     |     |    |                                  |     |     |      |                     |     |               |     |               |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                           | 12+ |                                                          |   | P   | 15+ |                                               |   | P | 12+ |                                  |     | P                                                         | 12+ |        |     | P                                                                    | 12 |   |     | P                                                      | 12+ |   |   | P                                                | 25+ |     |   | P                                                                          | 18+ |     |    | P                                | 23+ |     |      | P                   | 20+ |               |     | P             | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                           | 10+ |                                                          |   | P   | 13+ |                                               |   | P | 8+  |                                  |     | P                                                         | 14+ |        |     | P                                                                    | 9+ |   |     | P                                                      | 8+  |   |   | P                                                | 18  |     |   | P                                                                          | 19+ |     |    | P                                | 19+ |     |      | P                   | 10+ |               |     | P             | (289) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | 22+ | 4                                                        | D | 2   | 8.0 | 28+                                           | 6 | B | 2   | 12.0                             | 20+ | 4                                                         | D   | 2      | 8.0 | 26+                                                                  | 5  | C | 2   | 10.0                                                   | 21  | 4 | D | 2                                                | 8.0 | 20+ | 4 | D                                                                          | 2   | 8.0 | 43 | 4                                | D   | 4   | 16.0 | 37+                 | 8   | A             | 2   | 16.0          | 42+   | 9 | A+   | 2 | 18.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     |   |   |                                                          |     |     |     |                                               |     |        |    |                                  |     |     |     |                                                           |   |                       |     |                                                                      |    |                                                        |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
|----------------------------------------------|-----|---|---|----------------------------------------------------------|-----|-----|-----|-----------------------------------------------|-----|--------|----|----------------------------------|-----|-----|-----|-----------------------------------------------------------|---|-----------------------|-----|----------------------------------------------------------------------|----|--------------------------------------------------------|---|-----------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------|---|-----|-----|----------------------------------|----|-----|-----|---------------------|---------------------|---------------|-----|---------------|---|---|---|------|-----|--|----|----|---|------|-----|--|---|----|---|------|----|--|-------|---------|
| NAME                                         |     |   |   |                                                          |     |     |     | STATUS                                        |     | GENDER |    | ERN                              |     |     |     | COLLEGE                                                   |   |                       |     |                                                                      |    |                                                        |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| 1083313 : Optimization Techniques-I (THEORY) |     |   |   | 1173111 : Management : Principles and functions (THEORY) |     |     |     | 1173112 : Family Business Management (THEORY) |     |        |    | 1173411 : Advertising-I (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                                                        |   | 1263211 : Travel Procedure and Formalities (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |    |     |     | TOTAL ( 550 )<br>āC |                     | RESULT<br>āCG |     | REMARK<br>āCG |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| External (30/12)                             |     |   |   | External (30/12)                                         |     |     |     | External (30/12)                              |     |        |    | External (30/12)                 |     |     |     | External (30/12)                                          |   |                       |     | External (30/12)                                                     |    |                                                        |   | External (60/24)                                    |     |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |   |     |     | External (30/12)                 |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     |   |   | Internal(20/8)                                           |     |     |     | Internal(20/8)                                |     |        |    | Internal(20/8)                   |     |     |     | Internal(20/8)                                            |   |                       |     | Internal(20/8)                                                       |    |                                                        |   | Internal(40/16)                                     |     |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |   |     |     | Internal(20/8)                   |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G | C | G*C                                                      | TOT | GP  | G   | C                                             | G*C | TOT    | GP | G                                | C   | G*C | TOT | GP                                                        | G | C                     | G*C | TOT                                                                  | GP | G                                                      | C | G*C                                                 | TOT | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C | G*C | TOT | GP                               | G  | C   | G*C |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| 261310526                                    |     |   |   | GASTE ASMITA SADASHIV                                    |     |     |     |                                               |     |        |    | Repeater                         |     |     |     | FEMALE                                                    |   | (MU0341120240001901 ) |     |                                                                      |    | MU-0034: Shri Chinai College of Commerce and Economics |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| E1                                           | 7   |   | 0 | F                                                        | 0.0 | 12+ |     | P                                             |     | 14+    |    | P                                |     | 17+ |     | P                                                         |   | 12                    |     | P                                                                    |    | 12+                                                    |   | P                                                   |     | 32+ |   | P                                                |     | 12+  |     | P                                                                          |   | 29+ |     | P                                |    | 21+ |     | P                   | MARKS               |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| I1                                           | 11+ |   |   | P                                                        |     | 9+  |     | P                                             |     | 13+    |    | P                                |     | 14+ |     | P                                                         |   | 15+                   |     | P                                                                    |    | 16+                                                    |   | P                                                   |     | 30  |   | P                                                |     | 17+  |     | P                                                                          |   | 18+ |     | P                                |    | 14+ |     | P                   | (325)<br><br>FAILED |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                          | 18  |   | 0 | F                                                        | 2   | 0.0 | 21+ |                                               | 4   | D      | 2  | 8.0                              | 27+ |     | 5   | C                                                         | 2 | 10.0                  | 31+ |                                                                      | 7  | B+                                                     | 2 | 14.0                                                | 27  |     | 5 | C                                                | 2   | 10.0 | 28+ |                                                                            | 6 | B   | 2   | 12.0                             | 62 |     | 7   | B+                  | 4                   | 28.0          | 29+ |               | 6 | B | 2 | 12.0 | 47+ |  | 10 | O  | 2 | 20.0 | 35+ |  | 8 | A  | 2 | 16.0 | 22 |  | 130.0 | 0.00000 |
| SEAT NO                                      |     |   |   |                                                          |     |     |     |                                               |     |        |    |                                  |     |     |     |                                                           |   |                       |     |                                                                      |    |                                                        |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| NAME                                         |     |   |   |                                                          |     |     |     | STATUS                                        |     | GENDER |    | ERN                              |     |     |     | COLLEGE                                                   |   |                       |     |                                                                      |    |                                                        |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| 1083313 : Optimization Techniques-I (THEORY) |     |   |   | 1173111 : Management : Principles and functions (THEORY) |     |     |     | 1173112 : Family Business Management (THEORY) |     |        |    | 1173411 : Advertising-I (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                                                        |   | 1263211 : Travel Procedure and Formalities (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |    |     |     | TOTAL ( 550 )<br>āC |                     | RESULT<br>āCG |     | REMARK<br>āCG |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| External (30/12)                             |     |   |   | External (30/12)                                         |     |     |     | External (30/12)                              |     |        |    | External (30/12)                 |     |     |     | External (30/12)                                          |   |                       |     | External (30/12)                                                     |    |                                                        |   | External (60/24)                                    |     |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |   |     |     | External (30/12)                 |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     |   |   | Internal(20/8)                                           |     |     |     | Internal(20/8)                                |     |        |    | Internal(20/8)                   |     |     |     | Internal(20/8)                                            |   |                       |     | Internal(20/8)                                                       |    |                                                        |   | Internal(40/16)                                     |     |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |   |     |     | Internal(20/8)                   |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G | C | G*C                                                      | TOT | GP  | G   | C                                             | G*C | TOT    | GP | G                                | C   | G*C | TOT | GP                                                        | G | C                     | G*C | TOT                                                                  | GP | G                                                      | C | G*C                                                 | TOT | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C | G*C | TOT | GP                               | G  | C   | G*C | TOT                 | GP                  | G             | C   | G*C           |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| 261310527                                    |     |   |   | KARMOKAR SMIRITI DHULU                                   |     |     |     |                                               |     |        |    | Repeater                         |     |     |     | FEMALE                                                    |   | (MU0341120240002260 ) |     |                                                                      |    | MU-0034: Shri Chinai College of Commerce and Economics |   |                                                     |     |     |   |                                                  |     |      |     |                                                                            |   |     |     |                                  |    |     |     |                     |                     |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| E1                                           | 3   |   | 0 | F                                                        | 0.0 | 16+ |     | P                                             |     | 15+    |    | P                                |     | 16+ |     | P                                                         |   | 12+                   |     | P                                                                    |    | 12+                                                    |   | P                                                   |     | 28  |   | P                                                |     | 6    |     | 0                                                                          | F | 0.0 | 23+ |                                  | P  |     | 18+ |                     | P                   | MARKS         |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| I1                                           | 20+ |   |   | P                                                        |     | 13+ |     | P                                             |     | 18+    |    | P                                |     | 14+ |     | P                                                         |   | 17+                   |     | P                                                                    |    | 16+                                                    |   | P                                                   |     | 26+ |   | P                                                |     | 18+  |     | P                                                                          |   | 19+ |     | P                                |    | 16+ |     | P                   | (326)<br><br>FAILED |               |     |               |   |   |   |      |     |  |    |    |   |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                          | 23  |   | 0 | F                                                        | 2   | 0.0 | 29+ |                                               | 6   | B      | 2  | 12.0                             | 33+ |     | 7   | B+                                                        | 2 | 14.0                  | 30+ |                                                                      | 7  | B+                                                     | 2 | 14.0                                                | 29+ |     | 6 | B                                                | 2   | 12.0 | 28+ |                                                                            | 6 | B   | 2   | 12.0                             | 54 |     | 5   | C                   | 4                   | 20.0          | 24  |               | 0 | F | 2 | 0.0  | 42+ |  | 9  | A+ | 2 | 18.0 | 34+ |  | 7 | B+ | 2 | 14.0 | 22 |  | 116.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     |   |    |     |      |    |   |   |     | NAME                                                     |    |   |     |                                               |      |    |     |                                  |     | STATUS   |     |                                                           |   | GENDER |      |                                                                      |   | ERN                   |     |                                                     |    | COLLEGE                                                |     |                                                  |      |    |     |                                                                            |     |     |       |                                  |       |     |      | TOTAL               |   | RESULT |     | REMARK |    |       |         |     |
|----------------------------------------------|-----|---|----|-----|------|----|---|---|-----|----------------------------------------------------------|----|---|-----|-----------------------------------------------|------|----|-----|----------------------------------|-----|----------|-----|-----------------------------------------------------------|---|--------|------|----------------------------------------------------------------------|---|-----------------------|-----|-----------------------------------------------------|----|--------------------------------------------------------|-----|--------------------------------------------------|------|----|-----|----------------------------------------------------------------------------|-----|-----|-------|----------------------------------|-------|-----|------|---------------------|---|--------|-----|--------|----|-------|---------|-----|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |    |     |      |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |     | 1173112 : Family Business Management (THEORY) |      |    |     | 1173411 : Advertising-I (THEORY) |     |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                       |     | 1263211 : Travel Procedure and Formalities (THEORY) |    |                                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |       | 2523625 : Field Project (THEORY) |       |     |      | TOTAL ( 550 )<br>äC |   | äCG    |     | äCG    |    |       |         |     |
| External (30/12)                             |     |   |    |     |      |    |   |   |     | External (30/12)                                         |    |   |     | External (30/12)                              |      |    |     | External (30/12)                 |     |          |     | External (30/12)                                          |   |        |      | External (30/12)                                                     |   |                       |     | External (60/24)                                    |    |                                                        |     | External (30/12)                                 |      |    |     | External (30/12)                                                           |     |     |       | External (30/12)                 |       |     |      |                     |   |        |     |        |    |       |         |     |
| Internal(20/8)                               |     |   |    |     |      |    |   |   |     | Internal(20/8)                                           |    |   |     | Internal(20/8)                                |      |    |     | Internal(20/8)                   |     |          |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                                       |   |                       |     | Internal(40/16)                                     |    |                                                        |     | Internal(20/8)                                   |      |    |     | Internal(20/8)                                                             |     |     |       | Internal(20/8)                   |       |     |      |                     |   |        |     |        |    |       |         |     |
| TOT                                          | GP  | G | C  | G*C | TOT  | GP | G | C | G*C | TOT                                                      | GP | G | C   | G*C                                           | TOT  | GP | G   | C                                | G*C | TOT      | GP  | G                                                         | C | G*C    | TOT  | GP                                                                   | G | C                     | G*C | TOT                                                 | GP | G                                                      | C   | G*C                                              | TOT  | GP | G   | C                                                                          | G*C | TOT | GP    | G                                | C     | G*C | TOT  | GP                  | G | C      | G*C | TOT    | GP | G     | C       | G*C |
| 261310528                                    |     |   |    |     |      |    |   |   |     | BHEKARE SHRAWANI SHREEDHAR                               |    |   |     |                                               |      |    |     |                                  |     | Repeater |     |                                                           |   | FEMALE |      |                                                                      |   | (MU0341120240246232 ) |     |                                                     |    | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                  |      |    |     |                                                                            |     |     |       |                                  |       |     |      |                     |   |        |     |        |    |       |         |     |
| E1                                           | 12+ |   | P  |     | 12   |    | P |   | 12  |                                                          | P  |   | 12  |                                               | P    |    | 12  |                                  | P   |          | 12  |                                                           | P |        | 24   |                                                                      | P |                       | 8   |                                                     | 0  | F                                                      |     | 0.0                                              | 29+  |    | P   |                                                                            | 19+ |     | P     |                                  | MARKS |     |      |                     |   |        |     |        |    |       |         |     |
| I1                                           | 20+ |   | P  |     | 14+  |    | P |   | 13+ |                                                          | P  |   | 14+ |                                               | P    |    | 15+ |                                  | P   |          | 14+ |                                                           | P |        | 21+  |                                                                      | P |                       | 15+ |                                                     | P  |                                                        | 18+ |                                                  | P    |    | 13+ |                                                                            | P   |     | (309) | FAILED                           |       |     |      |                     |   |        |     |        |    |       |         |     |
| TOT                                          | 32+ | 7 | B+ | 2   | 14.0 | 26 | 5 | C | 2   | 10.0                                                     | 25 | 5 | C   | 2                                             | 10.0 | 26 | 5   | C                                | 2   | 10.0     | 27+ | 5                                                         | C | 2      | 10.0 | 26+                                                                  | 5 | C                     | 2   | 10.0                                                | 45 | 4                                                      | D   | 4                                                | 16.0 | 23 | 0   | F                                                                          | 2   | 0.0 | 47+   | 10                               | O     | 2   | 20.0 | 32+                 | 7 | B+     | 2   | 14.0   | 22 | 114.0 | 0.00000 |     |

| SEAT NO                                      |     |   |    |     |      |    |   |   |     | NAME                                                     |    |   |     |                                               |     |    |     |                                  |     | STATUS   |     |                                                           |    | GENDER |      |                                                                      |    | ERN                   |     |                                                     |    | COLLEGE                                                |     |                                                  |      |    |       |                                  |       |      |     |                     |    |     |      | TOTAL |       | RESULT  |     | REMARK |    |   |   |     |
|----------------------------------------------|-----|---|----|-----|------|----|---|---|-----|----------------------------------------------------------|----|---|-----|-----------------------------------------------|-----|----|-----|----------------------------------|-----|----------|-----|-----------------------------------------------------------|----|--------|------|----------------------------------------------------------------------|----|-----------------------|-----|-----------------------------------------------------|----|--------------------------------------------------------|-----|--------------------------------------------------|------|----|-------|----------------------------------|-------|------|-----|---------------------|----|-----|------|-------|-------|---------|-----|--------|----|---|---|-----|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |    |     |      |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |     | 1173112 : Family Business Management (THEORY) |     |    |     | 1173411 : Advertising-I (THEORY) |     |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                       |     | 1263211 : Travel Procedure and Formalities (THEORY) |    |                                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |       | 2523625 : Field Project (THEORY) |       |      |     | TOTAL ( 500 )<br>äC |    | äCG |      | äCG   |       |         |     |        |    |   |   |     |
| External (30/12)                             |     |   |    |     |      |    |   |   |     | External (30/12)                                         |    |   |     | External (30/12)                              |     |    |     | External (30/12)                 |     |          |     | External (30/12)                                          |    |        |      | External (30/12)                                                     |    |                       |     | External (60/24)                                    |    |                                                        |     | External (30/12)                                 |      |    |       | External (30/12)                 |       |      |     |                     |    |     |      |       |       |         |     |        |    |   |   |     |
| Internal(20/8)                               |     |   |    |     |      |    |   |   |     | Internal(20/8)                                           |    |   |     | Internal(20/8)                                |     |    |     | Internal(20/8)                   |     |          |     | Internal(20/8)                                            |    |        |      | Internal(20/8)                                                       |    |                       |     | Internal(40/16)                                     |    |                                                        |     | Internal(20/8)                                   |      |    |       | Internal(20/8)                   |       |      |     |                     |    |     |      |       |       |         |     |        |    |   |   |     |
| TOT                                          | GP  | G | C  | G*C | TOT  | GP | G | C | G*C | TOT                                                      | GP | G | C   | G*C                                           | TOT | GP | G   | C                                | G*C | TOT      | GP  | G                                                         | C  | G*C    | TOT  | GP                                                                   | G  | C                     | G*C | TOT                                                 | GP | G                                                      | C   | G*C                                              | TOT  | GP | G     | C                                | G*C   | TOT  | GP  | G                   | C  | G*C | TOT  | GP    | G     | C       | G*C | TOT    | GP | G | C | G*C |
| 261310529                                    |     |   |    |     |      |    |   |   |     | SHUKLA BALKRISHNA OMPRAKASH                              |    |   |     |                                               |     |    |     |                                  |     | Repeater |     |                                                           |    | MALE   |      |                                                                      |    | (MU0341120240002160 ) |     |                                                     |    | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                  |      |    |       |                                  |       |      |     |                     |    |     |      |       |       |         |     |        |    |   |   |     |
| E1                                           | 12  |   | P  |     | 12   |    | P |   | 9   |                                                          | 0  | F |     | 0.0                                           | 20  |    | P   |                                  | 12  |          | P   |                                                           | 12 |        | P    |                                                                      | 24 |                       | P   |                                                     | 12 |                                                        | P   |                                                  | 20+  |    | P     |                                  | MARKS |      |     |                     |    |     |      |       |       |         |     |        |    |   |   |     |
| I1                                           | 20+ |   | P  |     | 14+  |    | P |   | 13+ |                                                          | P  |   | 14+ |                                               | P   |    | 15+ |                                  | P   |          | 12+ |                                                           | P  |        | 29+  |                                                                      | P  |                       | 18+ |                                                     | P  |                                                        | 10+ |                                                  | P    |    | (278) | FAILED                           |       |      |     |                     |    |     |      |       |       |         |     |        |    |   |   |     |
| TOT                                          | 32  | 7 | B+ | 2   | 14.0 | 26 | 5 | C | 2   | 10.0                                                     | 22 | 0 | F   | 2                                             | 0.0 | 34 | 7   | B+                               | 2   | 14.0     | 27  | 5                                                         | C  | 2      | 10.0 | 24                                                                   | 4  | D                     | 2   | 8.0                                                 | 53 | 5                                                      | C   | 4                                                | 20.0 | 30 | 7     | B+                               | 2     | 14.0 | 30+ | 7                   | B+ | 2   | 14.0 | 20    | 104.0 | 0.00000 |     |        |    |   |   |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     |   |   |     | NAME                                                     |     |   |   |     | STATUS                                        |     | GENDER                           |     | ERN                                                       |      |     |     | COLLEGE                                                              |     |                                                     |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |     |     |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|----------------------------------|-----|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|-----|-----|-----|------|----|-----|---|---|-----|-------|----|--------|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1263211 : Travel Procedure and Formalities (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |     |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                             |     |   |   |     | External (30/12)                                         |     |   |   |     | External (30/12)                              |     | External (30/12)                 |     | External (30/12)                                          |      |     |     | External (30/12)                                                     |     | External (60/24)                                    |     | External (30/12)                                 |   | External (30/12)                                                           |      | External (30/12)                 |   |                     |     |               |               |     |     |     |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                               |     |   |   |     | Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     | Internal(20/8)                   |     | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     | Internal(40/16)                                     |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |      | Internal(20/8)                   |   |                     |     |               |               |     |     |     |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                          | GP  | G | C | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G                                | C   | G*C                                                       | TOT  | GP  | G   | C                                                                    | G*C | TOT                                                 | GP  | G                                                | C | G*C                                                                        | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G   | C   | G*C |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
| 261310534                                    |     |   |   |     | NAIK VEER SANJAY                                         |     |   |   |     | Repeater                                      |     | MALE                             |     | (MU0341120240001539 )                                     |      |     |     | MU-0034: Shri Chinai College of Commerce and Economics               |     |                                                     |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |     |     |      |    |     |   |   |     |       |    |        |   |      |     |    |   |   |      |    |  |       |         |
| E1                                           | 12  |   | P |     | 12+                                                      |     | P |   | 12+ |                                               | P   |                                  | 14+ |                                                           | P    |     | 13+ |                                                                      | P   |                                                     | 12+ |                                                  | P |                                                                            | 25+  |                                  | P |                     | 2   | 0             | F             | 0.0 | 27+ |     | P    |    | 28+ |   | P |     | MARKS |    |        |   |      |     |    |   |   |      |    |  |       |         |
| I1                                           | 15+ |   | P |     | 14+                                                      |     | P |   | 13+ |                                               | P   |                                  | 14+ |                                                           | P    |     | 15+ |                                                                      | P   |                                                     | 15+ |                                                  | P |                                                                            | 23+  |                                  | P |                     | 18+ |               | P             |     | 19+ |     | P    |    | 20+ |   | P |     | (323) |    | FAILED |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                          | 27  | 5 | C | 2   | 10.0                                                     | 26+ | 5 | C | 2   | 10.0                                          | 25+ | 5                                | C   | 2                                                         | 10.0 | 28+ | 6   | B                                                                    | 2   | 12.0                                                | 28+ | 6                                                | B | 2                                                                          | 12.0 | 27+                              | 5 | C                   | 2   | 10.0          | 48+           | 4   | D   | 4   | 16.0 | 20 | 0   | F | 2 | 0.0 | 46+   | 10 | O      | 2 | 20.0 | 48+ | 10 | O | 2 | 20.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                      |     |   |    |     | NAME                                                     |    |   |   |     | STATUS                                        |    | GENDER                           |     | ERN                                                       |      |     |     | COLLEGE                                                              |     |                                                     |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |     |     |      |    |     |   |     |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------|-----|---|----|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|----------------------------------|-----|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|-----|-----|-----|------|----|-----|---|-----|-----|-------|---|--------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1263211 : Travel Procedure and Formalities (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |     |      |    |     |   |     |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                             |     |   |    |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    | External (30/12)                 |     | External (30/12)                                          |      |     |     | External (30/12)                                                     |     | External (60/24)                                    |     | External (30/12)                                 |   | External (30/12)                                                           |      | External (30/12)                 |   |                     |     |               |               |     |     |     |      |    |     |   |     |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    | Internal(20/8)                   |     | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     | Internal(40/16)                                     |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |      | Internal(20/8)                   |   |                     |     |               |               |     |     |     |      |    |     |   |     |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G                                | C   | G*C                                                       | TOT  | GP  | G   | C                                                                    | G*C | TOT                                                 | GP  | G                                                | C | G*C                                                                        | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G   | C   | G*C | TOT  | GP | G   | C | G*C |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| 261310535                                    |     |   |    |     | VAVIYA MERU PUNJA                                        |    |   |   |     | Repeater                                      |    | MALE                             |     | (MU0341120240001781 )                                     |      |     |     | MU-0034: Shri Chinai College of Commerce and Economics               |     |                                                     |     |                                                  |   |                                                                            |      |                                  |   |                     |     |               |               |     |     |     |      |    |     |   |     |     |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| E1                                           | 12  |   | P  |     | 13                                                       |    | P |   | 20  |                                               | P  |                                  | 12+ |                                                           | P    |     | 12  |                                                                      | P   |                                                     | 12  |                                                  | P |                                                                            | 24+  |                                  | P |                     | 4   | 0             | F             | 0.0 | 24+ |     | P    |    | 22+ |   | P   |     | MARKS |   |        |   |      |     |   |    |   |      |    |  |       |         |
| I1                                           | 20+ |   | P  |     | 13+                                                      |    | P |   | 13+ |                                               | P  |                                  | 14+ |                                                           | P    |     | 16+ |                                                                      | P   |                                                     | 16+ |                                                  | P |                                                                            | 26+  |                                  | P |                     | 18+ |               | P             |     | 19+ |     | P    |    | 11+ |   | P   |     | (321) |   | FAILED |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | 32  | 7 | B+ | 2   | 14.0                                                     | 26 | 5 | C | 2   | 10.0                                          | 33 | 7                                | B+  | 2                                                         | 14.0 | 26+ | 5   | C                                                                    | 2   | 10.0                                                | 28  | 6                                                | B | 2                                                                          | 12.0 | 28                               | 6 | B                   | 2   | 12.0          | 50+           | 5   | C   | 4   | 20.0 | 22 | 0   | F | 2   | 0.0 | 43+   | 9 | A+     | 2 | 18.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |   |     |                                  |    | STATUS                                                    |     | GENDER                                                               |      | ERN                                                 |     | COLLEGE                                                |     |                                                                            |     |                                  |     |                     |     |     |     | TOTAL ( 550 ) |     | RESULT | REMARK |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|------|-----------------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-----|-----|-----|---------------|-----|--------|--------|-------|-------|---|--------|----|---|---|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1263211 : Travel Procedure and Formalities (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)       |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | äCG | äCG |               |     |        |        |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (30/12)                 |    | External (30/12)                                          |     | External (30/12)                                                     |      | External (60/24)                                    |     | External (30/12)                                       |     | External (30/12)                                                           |     | External (30/12)                 |     |                     |     |     |     |               |     |        |        |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |      | Internal(40/16)                                     |     | Internal(20/8)                                         |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     |                     |     |     |     |               |     |        |        |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP | G                                                         | C   | G*C                                                                  | TOT  | GP                                                  | G   | C                                                      | G*C | TOT                                                                        | GP  | G                                | C   | G*C                 | TOT | GP  | G   | C             | G*C |        |        |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| 261310536                                    |     | SHAIKH AKEEB MOHD YUNUS                                  |   |     |      |                                               |   |   |     |                                  |    | Repeater                                                  |     | MALE                                                                 |      | (MU0341120240002607 )                               |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                                            |     |                                  |     |                     |     |     |     |               |     |        |        |       |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| E1                                           | 15  |                                                          | P |     | 12+  |                                               | P |   | 12  |                                  | P  |                                                           | 12  |                                                                      | P    |                                                     | 24+ |                                                        | P   |                                                                            | 0   | F                                | 0.0 | 21+                 |     | P   |     | 25+           |     | P      |        | MARKS |       |   |        |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| I1                                           | 20+ |                                                          | P |     | 14+  |                                               | P |   | 13+ |                                  | P  |                                                           | 14+ |                                                                      | P    |                                                     | 18+ |                                                        | P   |                                                                            | 16+ |                                  | P   |                     | 18+ |     | P   |               | 13+ |        | P      |       | (290) |   | FAILED |    |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                          | 35  | 8                                                        | A | 2   | 16.0 | 26+                                           | 5 | C | 2   | 10.0                             | 25 | 5                                                         | C   | 2                                                                    | 10.0 | 26+                                                 | 5   | C                                                      | 2   | 10.0                                                                       | 23  | 4                                | D   | 2                   | 8.0 | 20  | 4   | D             | 2   | 8.0    | 42+    | 4     | D     | 4 | 16.0   | 16 | 0 | F | 2 | 0.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 110.0 | 0.00000 |

| SEAT NO                                      |     | NAME                                                     |   |     |      |                                               |   |    |     |                                  |     | STATUS                                                    |     | GENDER                                                               |      | ERN                                                 |     | COLLEGE                                                |     |                                                                            |     |                                  |   |                     |      |     |     | TOTAL ( 550 ) |     | RESULT | REMARK |   |     |     |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|------|-----------------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|-----|-----|---------------|-----|--------|--------|---|-----|-----|------|----|-------|---|------|------|-----|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1083313 : Optimization Techniques-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1263211 : Travel Procedure and Formalities (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)       |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | äCG | äCG |               |     |        |        |   |     |     |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                             |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                                     |      | External (60/24)                                    |     | External (30/12)                                       |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |      |     |     |               |     |        |        |   |     |     |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                               |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |      | Internal(40/16)                                     |     | Internal(20/8)                                         |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |      |     |     |               |     |        |        |   |     |     |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G                                                         | C   | G*C                                                                  | TOT  | GP                                                  | G   | C                                                      | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT  | GP  | G   | C             | G*C | TOT    | GP     | G | C   | G*C |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261310537                                    |     | SHAIKH FALAK FIROZ                                       |   |     |      |                                               |   |    |     |                                  |     | Repeater                                                  |     | FEMALE                                                               |      | (MU0341120240001776 )                               |     | MU-0034: Shri Chinai College of Commerce and Economics |     |                                                                            |     |                                  |   |                     |      |     |     |               |     |        |        |   |     |     |      |    |       |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                           | 12+ |                                                          | P |     | 16+  |                                               | P |    | 12+ |                                  | P   |                                                           | 14+ |                                                                      | P    |                                                     | 12  |                                                        | P   |                                                                            | 36+ |                                  | P |                     | 12   |     | P   |               | 22+ |        | P      |   | 20+ |     | P    |    | MARKS |   |      |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                           | 14+ |                                                          | P |     | 16+  |                                               | P |    | 17+ |                                  | P   |                                                           | 18+ |                                                                      | P    |                                                     | 13+ |                                                        | P   |                                                                            | 18+ |                                  | P |                     | 17+  |     | P   |               | 17+ |        | P      |   | 10+ |     | P    |    | (316) |   | PASS |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                          | 26+ | 5                                                        | C | 2   | 10.0 | 32+                                           | 7 | B+ | 2   | 14.0                             | 29+ | 6                                                         | B   | 2                                                                    | 12.0 | 32+                                                 | 7   | B+                                                     | 2   | 14.0                                                                       | 25  | 5                                | C | 2                   | 10.0 | 20+ | 4   | D             | 2   | 8.0    | 54+    | 5 | C   | 4   | 20.0 | 29 | 6     | B | 2    | 12.0 | 39+ | 8 | A | 2 | 16.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 122

| SEAT NO                                                  |     | NAME                                          |  |  |  | STATUS                           |  | GENDER     |  | ERN                                                       |  |                      |  | COLLEGE                                                              |  |                                                                                             |  |                                                    |  |             |  |                                                     |  |            |  |                                                  |  |            |  |                                                                                 |  |            |  |                                  |  |           |  |                     |  |               |  |               |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|--|--|----------------------------------|--|------------|--|-----------------------------------------------------------|--|----------------------|--|----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|-------------|--|-----------------------------------------------------|--|------------|--|--------------------------------------------------|--|------------|--|---------------------------------------------------------------------------------|--|------------|--|----------------------------------|--|-----------|--|---------------------|--|---------------|--|---------------|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |  |  | 1173411 : Advertising-I (THEORY) |  |            |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |                      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |                                                                                             |  | 1213211 : Fundamentals of Money & Banking (THEORY) |  |             |  | 1323311 : Understanding Elections in India (THEORY) |  |            |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |            |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |            |  | 2523625 : Field Project (THEORY) |  |           |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |  |  | External (30/12)                 |  |            |  | External (30/12)                                          |  |                      |  | External (30/12)                                                     |  |                                                                                             |  | External (60/24)                                   |  |             |  | External (30/12)                                    |  |            |  | External (30/12)                                 |  |            |  | External (30/12)                                                                |  |            |  | External (30/12)                 |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |  |  | Internal(20/8)                   |  |            |  | Internal(20/8)                                            |  |                      |  | Internal(20/8)                                                       |  |                                                                                             |  | Internal(40/16)                                    |  |             |  | Internal(20/8)                                      |  |            |  | Internal(20/8)                                   |  |            |  | Internal(20/8)                                                                  |  |            |  | Internal(20/8)                   |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |  |  |  | TOT GP G C G*C                   |  |            |  | TOT GP G C G*C                                            |  |                      |  | TOT GP G C G*C                                                       |  |                                                                                             |  | TOT GP G C G*C                                     |  |             |  | TOT GP G C G*C                                      |  |            |  | TOT GP G C G*C                                   |  |            |  | TOT GP G C G*C                                                                  |  |            |  | TOT GP G C G*C                   |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| 261310544                                                |     | SHINGE SANCHITA VIJAY                         |  |  |  | Repeater                         |  |            |  | FEMALE                                                    |  | (MU0341120240001040) |  |                                                                      |  | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |                                                    |  |             |  |                                                     |  |            |  |                                                  |  |            |  |                                                                                 |  |            |  |                                  |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| E1                                                       | 15  | P                                             |  |  |  | 19+                              |  | P          |  | 12+                                                       |  | P                    |  | 12+                                                                  |  | P                                                                                           |  | 31+                                                |  | P           |  | 16+                                                 |  | P          |  | 14+                                              |  | P          |  | 15+                                                                             |  | P          |  | 28+                              |  | P         |  | MARKS               |  |               |  |               |  |       |  |         |  |
| I1                                                       | 17+ | P                                             |  |  |  | 18+                              |  | P          |  | 16+                                                       |  | P                    |  | 18+                                                                  |  | P                                                                                           |  | 14+                                                |  | P           |  | 13+                                                 |  | P          |  | 14+                                              |  | P          |  | 8+                                                                              |  | P          |  | 20+                              |  | P         |  | (347)               |  | PASS          |  |               |  |       |  |         |  |
| TOT                                                      | 32  | 7 B+ 2 14.0                                   |  |  |  | 37+                              |  | 8 A 2 16.0 |  | 28+                                                       |  | 6 B 2 12.0           |  | 30+                                                                  |  | 7 B+ 2 14.0                                                                                 |  | 33+                                                |  | 7 B+ 2 14.0 |  | 59+                                                 |  | 6 B 4 24.0 |  | 29+                                              |  | 6 B 2 12.0 |  | 28+                                                                             |  | 6 B 2 12.0 |  | 23+                              |  | 4 D 2 8.0 |  | 48+                 |  | 10 O 2 20.0   |  | 22            |  | 146.0 |  | 6.63636 |  |

| SEAT NO                                                  |     | NAME                                          |  |  |  | STATUS                           |  | GENDER     |  | ERN                                                       |  |                      |  | COLLEGE                                                              |  |                                                                                             |  |                                                    |  |            |  |                                                     |  |            |  |                                                     |  |            |  |                                                                                 |  |            |  |                                  |  |           |  |                     |  |               |  |               |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|--|--|----------------------------------|--|------------|--|-----------------------------------------------------------|--|----------------------|--|----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|------------|--|-----------------------------------------------------|--|------------|--|-----------------------------------------------------|--|------------|--|---------------------------------------------------------------------------------|--|------------|--|----------------------------------|--|-----------|--|---------------------|--|---------------|--|---------------|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |  |  | 1173411 : Advertising-I (THEORY) |  |            |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |                      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |                                                                                             |  | 1213211 : Fundamentals of Money & Banking (THEORY) |  |            |  | 1323311 : Understanding Elections in India (THEORY) |  |            |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |            |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |            |  | 2523625 : Field Project (THEORY) |  |           |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |  |  | External (30/12)                 |  |            |  | External (30/12)                                          |  |                      |  | External (30/12)                                                     |  |                                                                                             |  | External (60/24)                                   |  |            |  | External (30/12)                                    |  |            |  | External (30/12)                                    |  |            |  | External (30/12)                                                                |  |            |  | External (30/12)                 |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |  |  | Internal(20/8)                   |  |            |  | Internal(20/8)                                            |  |                      |  | Internal(20/8)                                                       |  |                                                                                             |  | Internal(40/16)                                    |  |            |  | Internal(20/8)                                      |  |            |  | Internal(20/8)                                      |  |            |  | Internal(20/8)                                                                  |  |            |  | Internal(20/8)                   |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |  |  |  | TOT GP G C G*C                   |  |            |  | TOT GP G C G*C                                            |  |                      |  | TOT GP G C G*C                                                       |  |                                                                                             |  | TOT GP G C G*C                                     |  |            |  | TOT GP G C G*C                                      |  |            |  | TOT GP G C G*C                                      |  |            |  | TOT GP G C G*C                                                                  |  |            |  | TOT GP G C G*C                   |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| 261310545                                                |     | WAIGANKAR ARYAN ANIL                          |  |  |  | Repeater                         |  |            |  | MALE                                                      |  | (MU0341120240001064) |  |                                                                      |  | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |                                                    |  |            |  |                                                     |  |            |  |                                                     |  |            |  |                                                                                 |  |            |  |                                  |  |           |  |                     |  |               |  |               |  |       |  |         |  |
| E1                                                       | 12  | P                                             |  |  |  | 12                               |  | P          |  | 12                                                        |  | P                    |  | 12+                                                                  |  | P                                                                                           |  | 12+                                                |  | P          |  | 24+                                                 |  | P          |  | 15+                                                 |  | P          |  | 13+                                                                             |  | P          |  | 13+                              |  | P         |  | 22+                 |  | P             |  | MARKS         |  |       |  |         |  |
| I1                                                       | 14+ | P                                             |  |  |  | 15+                              |  | P          |  | 16+                                                       |  | P                    |  | 12+                                                                  |  | P                                                                                           |  | 13+                                                |  | P          |  | 29+                                                 |  | P          |  | 12+                                                 |  | P          |  | 12+                                                                             |  | P          |  | 8+                               |  | P         |  | 14+                 |  | P             |  | (292)         |  | PASS  |  |         |  |
| TOT                                                      | 26  | 5 C 2 10.0                                    |  |  |  | 27                               |  | 5 C 2 10.0 |  | 28                                                        |  | 6 B 2 12.0           |  | 24+                                                                  |  | 4 D 2 8.0                                                                                   |  | 25+                                                |  | 5 C 2 10.0 |  | 53+                                                 |  | 5 C 4 20.0 |  | 27+                                                 |  | 5 C 2 10.0 |  | 25+                                                                             |  | 5 C 2 10.0 |  | 21+                              |  | 4 D 2 8.0 |  | 36+                 |  | 8 A 2 16.0    |  | 22            |  | 114.0 |  | 5.18182 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |     |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |   |     |                                                     |     |     |     |                                                                                 |     |      |    |                                  |       |     |        |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---|-----|-----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|-----|------|----|----------------------------------|-------|-----|--------|---------------------|---|---------------|-----|---------------|-----|---|---|---|-----|-----|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |       |     |        | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |     |   |   |   |     |     |   |    |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |     |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |     |   |     | External (30/12)                                    |     |     |     | External (30/12)                                                                |     |      |    | External (30/12)                 |       |     |        |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |     |   |     | Internal(20/8)                                      |     |     |     | Internal(20/8)                                                                  |     |      |    | Internal(20/8)                   |       |     |        |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C   | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G | C   | G*C                                                 | TOT | GP  | G   | C                                                                               | G*C | TOT  | GP | G                                | C     | G*C | TOT    | GP                  | G | C             | G*C |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| 261310550                                                |     | RAKSHE PREM NITIN                             |   |     |      |                                  |   |     |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240000648 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |   |     |                                                     |     |     |     |                                                                                 |     |      |    |                                  |       |     |        |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| E1                                                       | 14  | P                                             |   | 12+ |      | P                                |   | F   |     | 0                                                         |    | F                                                                    | 0.0 | 12+                   | P   |                                                    | 24+ |                                                                                             | P   | 12                                                  | P   |   | 15+ |                                                     | P   | 12+ |     | P                                                                               | 20+ |      | P  | MARKS                            |       |     |        |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| I1                                                       | 13+ | P                                             |   | 13+ |      | P                                |   | 13+ |     | P                                                         |    | 11+                                                                  |     | P                     | 12+ | P                                                  |     | 33+                                                                                         |     | P                                                   | 10+ | P |     | 12+                                                 |     | P   | 10+ |                                                                                 | P   | 12+  |    | P                                | (260) |     | FAILED |                     |   |               |     |               |     |   |   |   |     |     |   |    |   |      |    |      |         |
| TOT                                                      | 27  | 5                                             | C | 2   | 10.0 | 25+                              | 5 | C   | 2   | 10.0                                                      | 13 | 0                                                                    | F   | 2                     | 0.0 | 11                                                 | 0   | F                                                                                           | 2   | 0.0                                                 | 24+ | 4 | D   | 2                                                   | 8.0 | 57+ | 6   | B                                                                               | 4   | 24.0 | 22 | 4                                | D     | 2   | 8.0    | 27+                 | 5 | C             | 2   | 10.0          | 22+ | 4 | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 92.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |     |     | STATUS                                                    |     | GENDER                                                               |   | ERN                   |      |                                                    |   | COLLEGE                                                                                     |     |                                                     |     |   |   |                                                     |      |     |     |                                                                                 |     |      |     |                                  |       |     |      |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----------------------|------|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---|---|-----------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-------|-----|------|---------------------|---|---------------|-----|---------------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                       |      | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |       |     |      | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |   |                       |      | External (60/24)                                   |   |                                                                                             |     | External (30/12)                                    |     |   |   | External (30/12)                                    |      |     |     | External (30/12)                                                                |     |      |     | External (30/12)                 |       |     |      |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |                       |      | Internal(40/16)                                    |   |                                                                                             |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |       |     |      |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C   | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                   | TOT  | GP                                                 | G | C                                                                                           | G*C | TOT                                                 | GP  | G | C | G*C                                                 | TOT  | GP  | G   | C                                                                               | G*C | TOT  | GP  | G                                | C     | G*C | TOT  | GP                  | G | C             | G*C |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310554                                                |     | HUMANE ADITI SITARAM                          |   |     |      |                                  |   |     |     | Repeater                                                  |     | FEMALE                                                               |   | (MU0341120240001054 ) |      |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |   |   |                                                     |      |     |     |                                                                                 |     |      |     |                                  |       |     |      |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 12  |      | P                                |   | 12+ |     | P                                                         |     | 12+                                                                  |   | P                     | 18+  | P                                                  |   | 25+                                                                                         |     | P                                                   | 18+ | P |   | 14+                                                 |      | P   | 12+ |                                                                                 | P   | 22+  |     | P                                | MARKS |     |      |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   | 14+ |      | P                                |   | 14+ |     | P                                                         |     | 12+                                                                  |   | P                     | 10+  | P                                                  |   | 30+                                                                                         |     | P                                                   | 14+ | P |   | 13+                                                 |      | P   | 14+ |                                                                                 | P   | 14+  |     | P                                | (306) |     | PASS |                     |   |               |     |               |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 26                               | 5 | C   | 2   | 10.0                                                      | 26+ | 5                                                                    | C | 2                     | 10.0 | 24+                                                | 4 | D                                                                                           | 2   | 8.0                                                 | 28+ | 6 | B | 2                                                   | 12.0 | 55+ | 6   | B                                                                               | 4   | 24.0 | 32+ | 7                                | B+    | 2   | 14.0 | 27+                 | 5 | C             | 2   | 10.0          | 26+ | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |      |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |   |   |                                                     |      | TOTAL ( 550 ) |   | RESULT                                                                          | REMARK |      |     |                                  |     |     |      |               |     |    |     |     |       |   |   |      |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|------|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---|---|-----------------------------------------------------|------|---------------|---|---------------------------------------------------------------------------------|--------|------|-----|----------------------------------|-----|-----|------|---------------|-----|----|-----|-----|-------|---|---|------|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |      | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |               |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) |     | äC | äCG | äCG |       |   |   |      |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |      | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |     |   |   | External (30/12)                                    |      |               |   | External (30/12)                                                                |        |      |     | External (30/12)                 |     |     |      |               |     |    |     |     |       |   |   |      |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |      | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                      |      |               |   | Internal(20/8)                                                                  |        |      |     | Internal(20/8)                   |     |     |      |               |     |    |     |     |       |   |   |      |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT  | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G | C | G*C                                                 | TOT  | GP            | G | C                                                                               | G*C    | TOT  | GP  | G                                | C   | G*C | TOT  | GP            | G   | C  | G*C | TOT | GP    | G | C | G*C  |     |     |   |    |   |      |    |  |       |         |
| 261310570                                                |     | DEVLEKAR NAYAN SANJAY                         |   |     |     |                                  |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240000949 ) |      |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |   |   |                                                     |      |               |   |                                                                                 |        |      |     |                                  |     |     |      |               |     |    |     |     |       |   |   |      |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 12  | P                                                         |    |                                                                      | 22+ | P                     |      |                                                    | 17+ | P                                                                                           |     |                                                     | 24+ | P |   |                                                     | 17+  | P             |   |                                                                                 | 12+    | P    |     |                                  | 12+ | P   |      |               | 22+ | P  |     |     | MARKS |   |   |      |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 12+ | P                                             |   |     | 13+ | P                                |   |   | 13+ | P                                                         |    |                                                                      | 13+ | P                     |      |                                                    | 11+ | P                                                                                           |     |                                                     | 32+ | P |   |                                                     | 10+  | P             |   |                                                                                 | 11+    | P    |     |                                  | 9+  | P   |      |               | 18+ | P  |     |     | (304) |   |   | PASS |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 25+                              | 5 | C | 2   | 10.0                                                      | 25 | 5                                                                    | C   | 2                     | 10.0 | 35+                                                | 8   | A                                                                                           | 2   | 16.0                                                | 28+ | 6 | B | 2                                                   | 12.0 | 56+           | 6 | B                                                                               | 4      | 24.0 | 27+ | 5                                | C   | 2   | 10.0 | 23+           | 4   | D  | 2   | 8.0 | 21+   | 4 | D | 2    | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |   |   |                                                     |      | TOTAL ( 550 ) |   | RESULT                                                                          | REMARK |      |     |                                  |     |     |      |               |     |    |     |      |       |   |   |      |     |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---|---|-----------------------------------------------------|------|---------------|---|---------------------------------------------------------------------------------|--------|------|-----|----------------------------------|-----|-----|------|---------------|-----|----|-----|------|-------|---|---|------|-----|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |               |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) |     | äC | äCG | äCG  |       |   |   |      |     |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |     |   |   | External (30/12)                                    |      |               |   | External (30/12)                                                                |        |      |     | External (30/12)                 |     |     |      |               |     |    |     |      |       |   |   |      |     |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                      |      |               |   | Internal(20/8)                                                                  |        |      |     | Internal(20/8)                   |     |     |      |               |     |    |     |      |       |   |   |      |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G | C | G*C                                                 | TOT  | GP            | G | C                                                                               | G*C    | TOT  | GP  | G                                | C   | G*C | TOT  | GP            | G   | C  | G*C | TOT  | GP    | G | C | G*C  | TOT | GP  | G | C  | G*C |      |    |  |       |         |
| 261310572                                                |     | GUDEKAR VIRAJ VIJAY                           |   |     |      |                                  |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240000927 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |   |   |                                                     |      |               |   |                                                                                 |        |      |     |                                  |     |     |      |               |     |    |     |      |       |   |   |      |     |     |   |    |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 13+  | P                                |   |   | 12  | P                                                         |    |                                                                      | 27+ | P                     |     |                                                    | 23+ | P                                                                                           |     |                                                     | 27+ | P |   |                                                     | 19+  | P             |   |                                                                                 | 21+    | P    |     |                                  | 12+ | P   |      |               | 20+ | P  |     |      | MARKS |   |   |      |     |     |   |    |     |      |    |  |       |         |
| I1                                                       | 14+ | P                                             |   |     | 14+  | P                                |   |   | 12+ | P                                                         |    |                                                                      | 12+ | P                     |     |                                                    | 14+ | P                                                                                           |     |                                                     | 32+ | P |   |                                                     | 10+  | P             |   |                                                                                 | 11+    | P    |     |                                  | 10+ | P   |      |               | 14+ | P  |     |      | (329) |   |   | PASS |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27+                              | 5 | C | 2   | 10.0                                                      | 24 | 4                                                                    | D   | 2                     | 8.0 | 39+                                                | 8   | A                                                                                           | 2   | 16.0                                                | 37+ | 8 | A | 2                                                   | 16.0 | 59+           | 6 | B                                                                               | 4      | 24.0 | 29+ | 6                                | B   | 2   | 12.0 | 32+           | 7   | B+ | 2   | 14.0 | 22+   | 4 | D | 2    | 8.0 | 34+ | 7 | B+ | 2   | 14.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |     |   |   |     |      |     | STATUS                           |   |     |     |     | GENDER                                                    |   |     |      |     | ERN                                                                  |    |     |      |     | COLLEGE                                                                                     |   |     |      |     |                                                     |     |     |     |     |                                                  |   |     |      |     |                                                                                 |     |     |      |     |                                  |   |       |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|---|---|-----|------|-----|----------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------|-----|-----|-----|-----|--------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|-----|----------------------------------|---|-------|------|----|------------------|--|--|--|--------|------------|------------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     |   |   |     |      |     | 1173411 : Advertising-I (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |      |     | 1323311 : Understanding Elections in India (THEORY) |     |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      |     | 2523625 : Field Project (THEORY) |   |       |      |    | TOTAL ( 550 ) āC |  |  |  |        | RESULT āCG | REMARK āCG |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     |   |   |     |      |     | External (30/12)                 |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |    |     |      |     | External (60/24)                                                                            |   |     |      |     | External (30/12)                                    |     |     |     |     | External (30/12)                                 |   |     |      |     | External (30/12)                                                                |     |     |      |     | External (30/12)                 |   |       |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     |   |   |     |      |     | Internal(20/8)                   |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |    |     |      |     | Internal(40/16)                                                                             |   |     |      |     | Internal(20/8)                                      |     |     |     |     | Internal(20/8)                                   |   |     |      |     | Internal(20/8)                                                                  |     |     |      |     | Internal(20/8)                   |   |       |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G                                | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C  | G*C | TOT  | GP  | G                                                                                           | C | G*C | TOT  | GP  | G                                                   | C   | G*C | TOT | GP  | G                                                | C | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP  | G                                | C | G*C   |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
| 261310574                                                |     | KAMBLE YASH KIRAN                             |   |     |      |     |   |   |     |      |     | Repeater                         |   |     |     |     | MALE                                                      |   |     |      |     | (MU0341120240001070)                                                 |    |     |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |     |                                                     |     |     |     |     |                                                  |   |     |      |     |                                                                                 |     |     |      |     |                                  |   |       |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
| E1                                                       | 12+ | P                                             |   |     |      |     |   |   |     |      | 12+ | P                                |   |     | 6   |     | 0                                                         | F | 0.0 |      |     | 12+                                                                  | P  |     |      | 15+ |                                                                                             | P |     |      | 24+ | P                                                   |     |     | 12+ | P   |                                                  |   | 12+ | P    |     |                                                                                 | 23+ | P   |      |     | MARKS                            |   |       |      |    |                  |  |  |  |        |            |            |  |  |  |  |  |  |
| I1                                                       | 14+ | P                                             |   |     |      |     |   |   |     |      | 15+ | P                                |   |     | 17+ |     | P                                                         |   |     | 14+  | P   |                                                                      |    | 15+ |      | P   |                                                                                             |   | 31+ | P    |     |                                                     | 11+ | P   |     |     | 16+                                              | P |     |      | 19+ | P                                                                               |     |     | 14+  | P   |                                  |   | (306) |      |    |                  |  |  |  | FAILED |            |            |  |  |  |  |  |  |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27+ | 5 | C | 2   | 10.0 | 23  | 0                                | F | 2   | 0.0 | 26+ | 5                                                         | C | 2   | 10.0 | 30+ | 7                                                                    | B+ | 2   | 14.0 | 55+ | 6                                                                                           | B | 4   | 24.0 | 23+ | 4                                                   | D   | 2   | 8.0 | 28+ | 6                                                | B | 2   | 12.0 | 31+ | 7                                                                               | B+  | 2   | 14.0 | 37+ | 8                                | A | 2     | 16.0 | 22 |                  |  |  |  |        | 118.0      | 0.00000    |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |     |   |    |     |      |     | STATUS                           |   |     |      |     | GENDER                                                    |    |     |      |     | ERN                                                                  |    |     |      |     | COLLEGE                                                                                     |   |     |      |     |                                                            |     |     |      |     |                                                  |   |     |      |     |                                       |    |     |      |     |                                  |   |       |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----|---|----|-----|------|-----|----------------------------------|---|-----|------|-----|-----------------------------------------------------------|----|-----|------|-----|----------------------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----|------------------------------------------------------------|-----|-----|------|-----|--------------------------------------------------|---|-----|------|-----|---------------------------------------|----|-----|------|-----|----------------------------------|---|-------|------|----|------------------|--|--|--|------|------------|------------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      |     |   |    |     |      |     | 1173411 : Advertising-I (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |     | 2523624 : Extension Work III (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |   |       |      |    | TOTAL ( 550 ) āC |  |  |  |      | RESULT āCG | REMARK āCG |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      |     |   |    |     |      |     | External (30/12)                 |   |     |      |     | External (30/12)                                          |    |     |      |     | External (30/12)                                                     |    |     |      |     | External (60/24)                                                                            |   |     |      |     | External (30/12)                                           |     |     |      |     | External (30/12)                                 |   |     |      |     | External (30/12)                      |    |     |      |     | External (30/12)                 |   |       |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      |     |   |    |     |      |     | Internal(20/8)                   |   |     |      |     | Internal(20/8)                                            |    |     |      |     | Internal(20/8)                                                       |    |     |      |     | Internal(40/16)                                                                             |   |     |      |     | Internal(20/8)                                             |     |     |      |     | Internal(20/8)                                   |   |     |      |     | Internal(20/8)                        |    |     |      |     | Internal(20/8)                   |   |       |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP  | G                                                         | C  | G*C | TOT  | GP  | G                                                                    | C  | G*C | TOT  | GP  | G                                                                                           | C | G*C | TOT  | GP  | G                                                          | C   | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP  | G                                     | C  | G*C | TOT  | GP  | G                                | C | G*C   |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
| 261310575                                                |     | PALANDE BHARGAVI RAVIKANT                     |    |     |      |     |   |    |     |      |     | Repeater                         |   |     |      |     | FEMALE                                                    |    |     |      |     | (MU0341120240001470)                                                 |    |     |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |     |                                                            |     |     |      |     |                                                  |   |     |      |     |                                       |    |     |      |     |                                  |   |       |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
| E1                                                       | 12+ | P                                             |    |     |      |     |   |    |     |      | 12+ | P                                |   |     | 12   |     | P                                                         |    |     | 25+  | P   |                                                                      |    | 26+ |      | P   |                                                                                             |   | 33+ | P    |     |                                                            | 15+ | P   |      |     | 14+                                              | P |     |      | 21+ | P                                     |    |     | 26+  | P   |                                  |   | MARKS |      |    |                  |  |  |  |      |            |            |  |  |  |  |  |  |
| I1                                                       | 18+ | P                                             |    |     |      |     |   |    |     |      | 19+ | P                                |   |     | 15+  |     | P                                                         |    |     | 17+  | P   |                                                                      |    | 17+ |      | P   |                                                                                             |   | 37+ | P    |     |                                                            | 16+ | P   |      |     | 15+                                              | P |     |      | 19+ | P                                     |    |     | 19+  | P   |                                  |   | (388) |      |    |                  |  |  |  | PASS |            |            |  |  |  |  |  |  |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 31+ | 7 | B+ | 2   | 14.0 | 27  | 5                                | C | 2   | 10.0 | 42+ | 9                                                         | A+ | 2   | 18.0 | 43+ | 9                                                                    | A+ | 2   | 18.0 | 70+ | 8                                                                                           | A | 4   | 32.0 | 31+ | 7                                                          | B+  | 2   | 14.0 | 29+ | 6                                                | B | 2   | 12.0 | 40+ | 9                                     | A+ | 2   | 18.0 | 45+ | 10                               | O | 2     | 20.0 | 22 |                  |  |  |  |      | 170.0      | 7.72727    |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |    |      |   |     | NAME                                          |    |   |     |     |     |    |    |   |      | STATUS                           |    |   |   |      | GENDER                                                    |    |   |     |     | ERN                                                                  |    |   |   |     | COLLEGE                                                                                     |      |     |   |     |                                                     |    |     |   |     |                                                     |     |   |      |     |                                                                                 |  |  |  |     |                                  |  |   |    |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|------|---|-----|-----------------------------------------------|----|---|-----|-----|-----|----|----|---|------|----------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------|------|-----|---|-----|-----------------------------------------------------|----|-----|---|-----|-----------------------------------------------------|-----|---|------|-----|---------------------------------------------------------------------------------|--|--|--|-----|----------------------------------|--|---|----|---|---------------------|--|--|--|-----|---------------|-----|---|--|---|---------------|---|------|-----|--|--|---|--|-----|--|--|---|-----|---|------|---|--|--|--|--|-----|-------------------|--|---|---|---|-----|--|--|--|--|--|-----|--|--|---|---|---|------|--|--|--|--|--|----|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |      |   |     | 1173112 : Family Business Management (THEORY) |    |   |     |     |     |    |    |   |      | 1173411 : Advertising-I (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |      |     |   |     | 1323311 : Understanding Elections in India (THEORY) |    |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |     | 2523625 : Field Project (THEORY) |  |   |    |   | TOTAL ( 550 )<br>äC |  |  |  |     | RESULT<br>äCG |     |   |  |   | REMARK<br>äCG |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |      |   |     | External (30/12)                              |    |   |     |     |     |    |    |   |      | External (30/12)                 |    |   |   |      | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                                                            |      |     |   |     | External (30/12)                                    |    |     |   |     | External (30/12)                                    |     |   |      |     | External (30/12)                                                                |  |  |  |     | External (30/12)                 |  |   |    |   | External (30/12)    |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |      |   |     | Internal(20/8)                                |    |   |     |     |     |    |    |   |      | Internal(20/8)                   |    |   |   |      | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                                                             |      |     |   |     | Internal(20/8)                                      |    |     |   |     | Internal(20/8)                                      |     |   |      |     | Internal(20/8)                                                                  |  |  |  |     | Internal(20/8)                   |  |   |    |   | Internal(20/8)      |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G    | C | G*C | TOT                                           | GP | G | C   | G*C | TOT | GP | G  | C | G*C  | TOT                              | GP | G | C | G*C  | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                                         | GP   | G   | C | G*C | TOT                                                 | GP | G   | C | G*C | TOT                                                 | GP  | G | C    | G*C |                                                                                 |  |  |  |     |                                  |  |   |    |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310576                                                |     |   |   |     |     |    |      |   |     | PATANKAR SRUSHTI PRAKASH                      |    |   |     |     |     |    |    |   |      | Repeater                         |    |   |   |      | FEMALE                                                    |    |   |     |     | (MU0341120240001020)                                                 |    |   |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |      |     |   |     |                                                     |    |     |   |     |                                                     |     |   |      |     |                                                                                 |  |  |  |     |                                  |  |   |    |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                                       | 16+ |   |   | P   |     |    |      |   |     | 23+                                           |    |   | P   |     |     |    |    |   | 12   |                                  |    | P |   |      |                                                           |    |   | 20+ |     |                                                                      | P  |   |   |     |                                                                                             |      | 25+ |   |     | P                                                   |    |     |   |     |                                                     | 24+ |   |      | P   |                                                                                 |  |  |  |     | 20+                              |  |   | P  |   |                     |  |  |  | 18+ |               |     | P |  |   |               |   |      | 15+ |  |  | P |  |     |  |  |   | 23+ |   |      | P |  |  |  |  |     | MARKS             |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                                       | 14+ |   |   | P   |     |    |      |   |     | 17+                                           |    |   | P   |     |     |    |    |   | 14+  |                                  |    | P |   |      |                                                           |    |   | 12+ |     |                                                                      | P  |   |   |     |                                                                                             |      | 11+ |   |     | P                                                   |    |     |   |     |                                                     | 37+ |   |      | P   |                                                                                 |  |  |  |     | 14+                              |  |   | P  |   |                     |  |  |  | 13+ |               |     | P |  |   |               |   |      | 8+  |  |  | P |  |     |  |  |   | 14+ |   |      | P |  |  |  |  |     | (350)<br><br>PASS |  |   |   |   |     |  |  |  |  |  |     |  |  |   |   |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      | 30+ |   |   | 7   | B+  | 2  | 14.0 |   |     |                                               |    |   | 40+ |     |     | 9  | A+ | 2 | 18.0 | 26                               | 5  | C | 2 | 10.0 |                                                           |    |   |     |     | 32+                                                                  |    |   | 7 | B+  | 2                                                                                           | 14.0 |     |   |     |                                                     |    | 36+ |   |     | 8                                                   | A   | 2 | 16.0 |     |                                                                                 |  |  |  | 61+ |                                  |  | 7 | B+ | 4 | 28.0                |  |  |  |     |               | 34+ |   |  | 7 | B+            | 2 | 14.0 |     |  |  |   |  | 31+ |  |  | 7 | B+  | 2 | 14.0 |   |  |  |  |  | 23+ |                   |  | 4 | D | 2 | 8.0 |  |  |  |  |  | 37+ |  |  | 8 | A | 2 | 16.0 |  |  |  |  |  | 22 |  |  |  |  |  |  |  | 152.0 |  |  |  |  | 6.90909 |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |    |     |   |     | NAME                                          |    |   |     |     |     |    |   |   |      | STATUS                           |    |   |   |      | GENDER                                                    |    |   |     |     | ERN                                                                  |    |   |   |     | COLLEGE                                                                                     |      |     |   |     |                                                     |    |     |   |     |                                                     |     |   |      |     |                                                                                 |    |   |   |     |                                  |  |   |   |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|-----|---|-----|-----------------------------------------------|----|---|-----|-----|-----|----|---|---|------|----------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------------------|------|-----|---|-----|-----------------------------------------------------|----|-----|---|-----|-----------------------------------------------------|-----|---|------|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|--|---|---|---|---------------------|--|--|--|-----|---------------|-----|---|--|---|---------------|---|------|-----|--|--|---|--|-----|--|--|---|-----|---|------|---|--|--|--|--|-----|-------------------|--|---|---|---|------|--|--|--|--|--|-----|--|--|---|----|---|------|--|--|--|--|--|----|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |     |   |     | 1173112 : Family Business Management (THEORY) |    |   |     |     |     |    |   |   |      | 1173411 : Advertising-I (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |      |     |   |     | 1323311 : Understanding Elections in India (THEORY) |    |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |  |   |   |   | TOTAL ( 550 )<br>äC |  |  |  |     | RESULT<br>äCG |     |   |  |   | REMARK<br>äCG |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |     |   |     | External (30/12)                              |    |   |     |     |     |    |   |   |      | External (30/12)                 |    |   |   |      | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                                                            |      |     |   |     | External (30/12)                                    |    |     |   |     | External (30/12)                                    |     |   |      |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |  |   |   |   | External (30/12)    |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |     |   |     | Internal(20/8)                                |    |   |     |     |     |    |   |   |      | Internal(20/8)                   |    |   |   |      | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                                                             |      |     |   |     | Internal(20/8)                                      |    |     |   |     | Internal(20/8)                                      |     |   |      |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |  |   |   |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G   | C | G*C | TOT                                           | GP | G | C   | G*C | TOT | GP | G | C | G*C  | TOT                              | GP | G | C | G*C  | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                                         | GP   | G   | C | G*C | TOT                                                 | GP | G   | C | G*C | TOT                                                 | GP  | G | C    | G*C | TOT                                                                             | GP | G | C | G*C |                                  |  |   |   |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310578                                                |     |   |   |     |     |    |     |   |     | RANADE SWARA ARVIND                           |    |   |     |     |     |    |   |   |      | Repeater                         |    |   |   |      | FEMALE                                                    |    |   |     |     | (MU0341120240000887)                                                 |    |   |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |      |     |   |     |                                                     |    |     |   |     |                                                     |     |   |      |     |                                                                                 |    |   |   |     |                                  |  |   |   |   |                     |  |  |  |     |               |     |   |  |   |               |   |      |     |  |  |   |  |     |  |  |   |     |   |      |   |  |  |  |  |     |                   |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                                       | 12+ |   |   | P   |     |    |     |   |     | 12+                                           |    |   | P   |     |     |    |   |   | 12   |                                  |    | P |   |      |                                                           |    |   | 21+ |     |                                                                      | P  |   |   |     |                                                                                             |      | 20+ |   |     | P                                                   |    |     |   |     |                                                     | 24+ |   |      | P   |                                                                                 |    |   |   |     | 16+                              |  |   | P |   |                     |  |  |  | 16+ |               |     | P |  |   |               |   |      | 19+ |  |  | P |  |     |  |  |   | 22+ |   |      | P |  |  |  |  |     | MARKS             |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                                       | 12+ |   |   | P   |     |    |     |   |     | 16+                                           |    |   | P   |     |     |    |   |   | 15+  |                                  |    | P |   |      |                                                           |    |   | 12+ |     |                                                                      | P  |   |   |     |                                                                                             |      | 10+ |   |     | P                                                   |    |     |   |     |                                                     | 29+ |   |      | P   |                                                                                 |    |   |   |     | 10+                              |  |   | P |   |                     |  |  |  | 12+ |               |     | P |  |   |               |   |      | 8+  |  |  | P |  |     |  |  |   | 12+ |   |      | P |  |  |  |  |     | (310)<br><br>PASS |  |   |   |   |      |  |  |  |  |  |     |  |  |   |    |   |      |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      | 24+ |   |   | 4   | D   | 2  | 8.0 |   |     |                                               |    |   | 28+ |     |     | 6  | B | 2 | 12.0 | 27                               | 5  | C | 2 | 10.0 |                                                           |    |   |     |     | 33+                                                                  |    |   | 7 | B+  | 2                                                                                           | 14.0 |     |   |     |                                                     |    | 30+ |   |     | 7                                                   | B+  | 2 | 14.0 |     |                                                                                 |    |   |   | 53+ |                                  |  | 5 | C | 4 | 20.0                |  |  |  |     |               | 26+ |   |  | 5 | C             | 2 | 10.0 |     |  |  |   |  | 28+ |  |  | 6 | B   | 2 | 12.0 |   |  |  |  |  | 27+ |                   |  | 5 | C | 2 | 10.0 |  |  |  |  |  | 34+ |  |  | 7 | B+ | 2 | 14.0 |  |  |  |  |  | 22 |  |  |  |  |  |  |  | 124.0 |  |  |  |  | 5.63636 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |   |     |                                                           |     | STATUS   |    | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |     |      |                                                     |   |    |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |     |   |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|----|-----|------|-----|---|----|---|------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |    |     |      |     |   |    |   |      |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |    | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |     |   |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |    | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |     |   |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C  | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G | C  | G*C |      |     |   |    |   |      |       |  |       |         |
| 261310580                                                |     | SHELATKAR TEJAS DEEPAK                        |    |     |      |                                  |   |   |     |                                                           |     | Repeater |    | MALE                                                                 |      | (MU0341120240000892) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |     |      |                                                     |   |    |     |                                                                                 |     |        |        |                                  |      |     |   |                     |     |      |     |   |    |     |      |     |   |    |   |      |       |  |       |         |
| E1                                                       | 12+ | P                                             |    |     |      | 18+                              | P |   |     |                                                           | 13  | P        |    |                                                                      |      | 18+                  | P |                                                    |     |                                                                                             | 16+ | P                                                   |    |     |      | 28+                                                 | P |    |     |                                                                                 | 22+ | P      |        |                                  |      | 18+ | P |                     |     |      | 15+ | P |    |     |      | 26+ | P |    |   |      | MARKS |  |       |         |
| I1                                                       | 18+ | P                                             |    |     |      | 20+                              | P |   |     |                                                           | 20+ | P        |    |                                                                      |      | 18+                  | P |                                                    |     |                                                                                             | 17+ | P                                                   |    |     |      | 35+                                                 | P |    |     |                                                                                 | 16+ | P      |        |                                  |      | 17+ | P |                     |     |      | 19+ | P |    |     |      | 18+ | P |    |   |      | (384) |  | PASS  |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 38+                              | 8 | A | 2   | 16.0                                                      | 33  | 7        | B+ | 2                                                                    | 14.0 | 36+                  | 8 | A                                                  | 2   | 16.0                                                                                        | 33+ | 7                                                   | B+ | 2   | 14.0 | 63+                                                 | 7 | B+ | 4   | 28.0                                                                            | 38+ | 8      | A      | 2                                | 16.0 | 35+ | 8 | A                   | 2   | 16.0 | 34+ | 7 | B+ | 2   | 14.0 | 44+ | 9 | A+ | 2 | 18.0 | 22    |  | 166.0 | 7.54545 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |    | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |     |      |                                                     |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |     |      |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|---|-----|------|-----|---|----|-----|------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |     |      |     |   |    |     |      |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |    | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |    |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |     |      |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |    | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |     |      |       |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C  | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C |      |       |  |       |         |
| 261310581                                                |     | SHINGADE YASH MANGESH                         |   |     |      |                                  |   |   |     |                                                           |     | Repeater |    | MALE                                                                 |      | (MU0341120240001008) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |     |      |                                                     |   |   |     |                                                                                 |     |        |        |                                  |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |     |      |       |  |       |         |
| E1                                                       | 20+ | P                                             |   |     |      | 12+                              | P |   |     |                                                           | 15  | P        |    |                                                                      |      | 16+                  | P |                                                    |     |                                                                                             | 17+ | P                                                   |    |     |      | 43+                                                 | P |   |     |                                                                                 | 24+ | P      |        |                                  |      | 18+ | P |                     |     |      | 15+ | P |   |     |      | 24+ | P |    |     |      | MARKS |  |       |         |
| I1                                                       | 17+ | P                                             |   |     |      | 17+                              | P |   |     |                                                           | 19+ | P        |    |                                                                      |      | 15+                  | P |                                                    |     |                                                                                             | 15+ | P                                                   |    |     |      | 35+                                                 | P |   |     |                                                                                 | 12+ | P      |        |                                  |      | 16+ | P |                     |     |      | 14+ | P |   |     |      | 16+ | P |    |     |      | (380) |  | PASS  |         |
| TOT                                                      | 37+ | 8                                             | A | 2   | 16.0 | 29+                              | 6 | B | 2   | 12.0                                                      | 34  | 7        | B+ | 2                                                                    | 14.0 | 31+                  | 7 | B+                                                 | 2   | 14.0                                                                                        | 32+ | 7                                                   | B+ | 2   | 14.0 | 78+                                                 | 8 | A | 4   | 32.0                                                                            | 36+ | 8      | A      | 2                                | 16.0 | 34+ | 7 | B+                  | 2   | 14.0 | 29+ | 6 | B | 2   | 12.0 | 40+ | 9 | A+ | 2   | 18.0 | 22    |  | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     |                                                           |     | STATUS   |   | GENDER                                                               |     | ERN                  |   | COLLEGE                                                                                     |     |      |     |                                                     |    |     |      |                                                     |     | TOTAL ( 550 ) |     | RESULT                                                                          |     | REMARK |       |                                  |      |     |        |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|-----|----------------------|---|---------------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|-----|---------------|-----|---------------------------------------------------------------------------------|-----|--------|-------|----------------------------------|------|-----|--------|---------------|-----|------|-----|-----|---|-----|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |      |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |       | 2523625 : Field Project (THEORY) |      |     |        | TOTAL ( 550 ) |     | äCG  |     | äCG |   |     |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |     |                      |   | External (60/24)                                                                            |     |      |     | External (30/12)                                    |    |     |      | External (30/12)                                    |     |               |     | External (30/12)                                                                |     |        |       | External (30/12)                 |      |     |        |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |     |                      |   | Internal(40/16)                                                                             |     |      |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |     |               |     | Internal(20/8)                                                                  |     |        |       | Internal(20/8)                   |      |     |        |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT | GP                   | G | C                                                                                           | G*C | TOT  | GP  | G                                                   | C  | G*C | TOT  | GP                                                  | G   | C             | G*C | TOT                                                                             | GP  | G      | C     | G*C                              | TOT  | GP  | G      | C             | G*C | TOT  | GP  | G   | C | G*C |     |     |   |    |   |      |    |  |       |         |
| 261310582                                                |     | THAKUR MAYUR MAHESH                           |    |     |      |                                  |   |    |     |                                                           |     | Repeater |   | MALE                                                                 |     | (MU0341120240001023) |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |     |                                                     |    |     |      |                                                     |     |               |     |                                                                                 |     |        |       |                                  |      |     |        |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |    |     | 12+  | P                                |   |    | 0   | F                                                         | 0.0 | 12+      | P |                                                                      | 12+ | P                    |   | 24+                                                                                         | P   |      | 14+ | P                                                   |    | 12+ | P    |                                                     | 12+ | P             |     | 26+                                                                             | P   |        | MARKS |                                  |      |     |        |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 19+ | P                                             |    |     | 19+  | P                                |   |    | 19+ | P                                                         |     | 16+      | P |                                                                      | 18+ | P                    |   | 31+                                                                                         | P   |      | 13+ | P                                                   |    | 13+ | P    |                                                     | 8+  | P             |     | 18+                                                                             | P   |        | (310) |                                  |      |     | FAILED |               |     |      |     |     |   |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 31+                              | 7 | B+ | 2   | 14.0                                                      | 19  | 0        | F | 2                                                                    | 0.0 | 28+                  | 6 | B                                                                                           | 2   | 12.0 | 30+ | 7                                                   | B+ | 2   | 14.0 | 55+                                                 | 6   | B             | 4   | 24.0                                                                            | 27+ | 5      | C     | 2                                | 10.0 | 25+ | 5      | C             | 2   | 10.0 | 20+ | 4   | D | 2   | 8.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 124.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |    |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                  |   | COLLEGE                                                                                     |     |      |     |                                                     |   |     |      |                                                     |     | TOTAL ( 550 ) |     | RESULT                                                                          |     | REMARK |       |                                  |      |     |      |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|----------------------|---|---------------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------|---|-----|------|-----------------------------------------------------|-----|---------------|-----|---------------------------------------------------------------------------------|-----|--------|-------|----------------------------------|------|-----|------|---------------|-----|-----|-----|-----|---|-----|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |      |     | 1323311 : Understanding Elections in India (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |       | 2523625 : Field Project (THEORY) |      |     |      | TOTAL ( 550 ) |     | äCG |     | äCG |   |     |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |    |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                      |   | External (60/24)                                                                            |     |      |     | External (30/12)                                    |   |     |      | External (30/12)                                    |     |               |     | External (30/12)                                                                |     |        |       | External (30/12)                 |      |     |      |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                                                             |     |      |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                      |     |               |     | Internal(20/8)                                                                  |     |        |       | Internal(20/8)                   |      |     |      |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C  | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                   | G | C                                                                                           | G*C | TOT  | GP  | G                                                   | C | G*C | TOT  | GP                                                  | G   | C             | G*C | TOT                                                                             | GP  | G      | C     | G*C                              | TOT  | GP  | G    | C             | G*C | TOT | GP  | G   | C | G*C |     |     |   |   |   |      |    |  |       |         |
| 261310588                                                |     | DEDHIA MEET KALAPI                            |   |     |     |                                  |   |    |     |                                                           |     | Repeater |   | MALE                                                                 |      | (MU0341120240001010) |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |     |                                                     |   |     |      |                                                     |     |               |     |                                                                                 |     |        |       |                                  |      |     |      |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 20+ | P                                |   |    | 16+ | P                                                         |     | 22       | P |                                                                      | 23+  | P                    |   | 24+                                                                                         | P   |      | 15+ | P                                                   |   | 12+ | P    |                                                     | 14+ | P             |     | 21+                                                                             | P   |        | MARKS |                                  |      |     |      |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 12+ | P                                             |   |     | 14+ | P                                |   |    | 12+ | P                                                         |     | 10+      | P |                                                                      | 12+  | P                    |   | 33+                                                                                         | P   |      | 11+ | P                                                   |   | 12+ | P    |                                                     | 9+  | P             |     | 8+                                                                              | P   |        | (312) |                                  |      |     | PASS |               |     |     |     |     |   |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 34+                              | 7 | B+ | 2   | 14.0                                                      | 28+ | 6        | B | 2                                                                    | 12.0 | 32                   | 7 | B+                                                                                          | 2   | 14.0 | 35+ | 8                                                   | A | 2   | 16.0 | 57+                                                 | 6   | B             | 4   | 24.0                                                                            | 26+ | 5      | C     | 2                                | 10.0 | 24+ | 4    | D             | 2   | 8.0 | 23+ | 4   | D | 2   | 8.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |                                               |      |   |   |     | NAME                             |      |   |   |     |                                                           |                                                                      |   |   |     | STATUS           | GENDER                                             |   | ERN |     |                      |                                                     |   | COLLEGE |     |                                                                                             |                                                     |   |   |     |                  |                                                                                 |   |   |     |                  |                                  |   |   |     |                  |                |          |          |   |        |    |        |           |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|----------------------------------------------------------------------|---|---|-----|------------------|----------------------------------------------------|---|-----|-----|----------------------|-----------------------------------------------------|---|---------|-----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|---|---|-----|------------------|---------------------------------------------------------------------------------|---|---|-----|------------------|----------------------------------|---|---|-----|------------------|----------------|----------|----------|---|--------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |                  | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     |                      | 1323311 : Understanding Elections in India (THEORY) |   |         |     |                                                                                             | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     |                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |                  | 2523625 : Field Project (THEORY) |   |   |     |                  | TO TAL ( 550 ) | RE SUL T | RE MA RK |   |        |    |        |           |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |                                                                      |   |   |     | External (30/12) |                                                    |   |     |     | External (60/24)     |                                                     |   |         |     | External (30/12)                                                                            |                                                     |   |   |     | External (30/12) |                                                                                 |   |   |     | External (30/12) |                                  |   |   |     | External (30/12) |                |          |          |   |        |    |        |           |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |                                                                      |   |   |     | Internal(20/8)   |                                                    |   |     |     | Internal(40/16)      |                                                     |   |         |     | Internal(20/8)                                                                              |                                                     |   |   |     | Internal(20/8)   |                                                                                 |   |   |     | Internal(20/8)   |                                  |   |   |     | Internal(20/8)   |                |          |          |   |        |    |        |           |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP                                                                   | G | C | G*C | TOT              | GP                                                 | G | C   | G*C | TOT                  | GP                                                  | G | C       | G*C | TOT                                                                                         | GP                                                  | G | C | G*C | TOT              | GP                                                                              | G | C | G*C | TOT              | GP                               | G | C | G*C |                  |                |          |          |   |        |    |        |           |
| 261310591                                                |      |   |   |     | GAWARI VEDANTI NAMDEO                         |      |   |   |     |                                  |      |   |   |     | Repeater                                                  |                                                                      |   |   |     | FEMALE           |                                                    |   |     |     | (MU0341120240001034) |                                                     |   |         |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                     |   |   |     |                  |                                                                                 |   |   |     |                  |                                  |   |   |     |                  |                |          |          |   |        |    |        |           |
| E1                                                       | 15 + |   | P |     | 14 +                                          |      | P |   |     | 12 +                             |      | P |   |     | 20                                                        |                                                                      | P |   |     | 12 +             |                                                    | P |     |     | 24 +                 |                                                     | P |         |     | 26 +                                                                                        |                                                     | P |   |     | 16 +             |                                                                                 | P |   |     | 12 +             |                                  | P |   |     | 24 +             |                | P        |          |   | MARK S |    |        |           |
| I1                                                       | 10 + |   | P |     | 14 +                                          |      | P |   |     | 10 +                             |      | P |   |     | 9+                                                        |                                                                      | P |   |     | 10 +             |                                                    | P |     |     | 35 +                 |                                                     | P |         |     | 9+                                                                                          |                                                     | P |   |     | 11 +             |                                                                                 | P |   |     | 9+               |                                  | P |   |     | 18 +             |                | P        |          |   | (31 0) |    | PAS S  |           |
| TO T                                                     | 25 + | 5 | C | 2   | 10. 0                                         | 28 + | 6 | B | 2   | 12. 0                            | 22 + | 4 | D | 2   | 8.0                                                       | 29                                                                   | 6 | B | 2   | 12. 0            | 22 +                                               | 4 | D   | 2   | 8.0                  | 59 +                                                | 6 | B       | 4   | 24. 0                                                                                       | 35 +                                                | 8 | A | 2   | 16. 0            | 27 +                                                                            | 5 | C | 2   | 10. 0            | 21 +                             | 4 | D | 2   | 8.0              | 42 +           | 9        | A+       | 2 | 18. 0  | 22 | 126 .0 | 5.7 272 7 |

| SEAT NO                                                  |      |   |   |     |                                               |      |   |   |     | NAME                             |      |   |   |     |                                                           |                                                                      |   |   |     | STATUS           | GENDER                                             |   | ERN |     |                      |                                                     |   | COLLEGE |     |                                                                                             |                                                     |   |   |     |                  |                                                                                 |   |   |     |                  |                                  |   |   |     |                  |                |          |          |     |        |    |        |           |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|----------------------------------------------------------------------|---|---|-----|------------------|----------------------------------------------------|---|-----|-----|----------------------|-----------------------------------------------------|---|---------|-----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|---|---|-----|------------------|---------------------------------------------------------------------------------|---|---|-----|------------------|----------------------------------|---|---|-----|------------------|----------------|----------|----------|-----|--------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |                  | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     |                      | 1323311 : Understanding Elections in India (THEORY) |   |         |     |                                                                                             | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     |                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |                  | 2523625 : Field Project (THEORY) |   |   |     |                  | TO TAL ( 550 ) | RE SUL T | RE MA RK |     |        |    |        |           |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |                                                                      |   |   |     | External (30/12) |                                                    |   |     |     | External (60/24)     |                                                     |   |         |     | External (30/12)                                                                            |                                                     |   |   |     | External (30/12) |                                                                                 |   |   |     | External (30/12) |                                  |   |   |     | External (30/12) |                |          |          |     |        |    |        |           |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |                                                                      |   |   |     | Internal(20/8)   |                                                    |   |     |     | Internal(40/16)      |                                                     |   |         |     | Internal(20/8)                                                                              |                                                     |   |   |     | Internal(20/8)   |                                                                                 |   |   |     | Internal(20/8)   |                                  |   |   |     | Internal(20/8)   |                |          |          |     |        |    |        |           |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP                                                                   | G | C | G*C | TOT              | GP                                                 | G | C   | G*C | TOT                  | GP                                                  | G | C       | G*C | TOT                                                                                         | GP                                                  | G | C | G*C | TOT              | GP                                                                              | G | C | G*C | TOT              | GP                               | G | C | G*C | TOT              | GP             | G        | C        | G*C |        |    |        |           |
| 261310595                                                |      |   |   |     | KADU GAURAV TULASHIDAS                        |      |   |   |     |                                  |      |   |   |     | Repeater                                                  |                                                                      |   |   |     | MALE             |                                                    |   |     |     | (MU0341120240000914) |                                                     |   |         |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                     |   |   |     |                  |                                                                                 |   |   |     |                  |                                  |   |   |     |                  |                |          |          |     |        |    |        |           |
| E1                                                       | 12 + |   | P |     | 12 +                                          |      | P |   |     | 12 +                             |      | P |   |     | 14                                                        |                                                                      | P |   |     | 13 +             |                                                    | P |     |     | 25 +                 |                                                     | P |         |     | 13 +                                                                                        |                                                     | P |   |     | 15 +             |                                                                                 | P |   |     | 12 +             |                                  | P |   |     | 21 +             |                | P        |          |     | MARK S |    |        |           |
| I1                                                       | 11 + |   | P |     | 14 +                                          |      | P |   |     | 10 +                             |      | P |   |     | 11 +                                                      |                                                                      | P |   |     | 11 +             |                                                    | P |     |     | 28 +                 |                                                     | P |         |     | 13 +                                                                                        |                                                     | P |   |     | 11 +             |                                                                                 | P |   |     | 8+               |                                  | P |   |     | 14 +             |                | P        |          |     | (28 0) |    | PAS S  |           |
| TO T                                                     | 23 + | 4 | D | 2   | 8.0                                           | 26 + | 5 | C | 2   | 10. 0                            | 22 + | 4 | D | 2   | 8.0                                                       | 25                                                                   | 5 | C | 2   | 10. 0            | 24 +                                               | 4 | D   | 2   | 8.0                  | 53 +                                                | 5 | C       | 4   | 20. 0                                                                                       | 26 +                                                | 5 | C | 2   | 10. 0            | 26 +                                                                            | 5 | C | 2   | 10. 0            | 20 +                             | 4 | D | 2   | 8.0              | 35 +           | 8        | A        | 2   | 16. 0  | 22 | 108 .0 | 4.9 090 9 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |    |        |     |                                                           |    |        |    | STATUS                                                               |     |       |     | GENDER                                             |     |        |     | ERN                                                 |   |        |     | COLLEGE                                                                                     |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                     |     |        |        |   |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|----|----------------------------------------------------------------------|-----|-------|-----|----------------------------------------------------|-----|--------|-----|-----------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|-------|-----|---------------------|-----|--------|--------|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |        |     | 1323311 : Understanding Elections in India (THEORY) |   |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )<br>âC |     | RESULT | REMARK |   |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    |        |    | External (30/12)                                                     |     |       |     | External (60/24)                                   |     |        |     | External (30/12)                                    |   |        |     | External (30/12)                                                                            |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |       |     |                     |     |        |        |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    |        |    | Internal(20/8)                                                       |     |       |     | Internal(40/16)                                    |     |        |     | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                                              |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |       |     |                     |     |        |        |   |       |         |  |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G      | C  | G*C                                                                  | TOT | GP    | G   | C                                                  | G*C | TOT    | GP  | G                                                   | C | G*C    | TOT | GP                                                                                          | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP    | G   | C                   | G*C | TOT    | GP     | G | C     | G*C     |  |  |
| 261310601                                                |     | LOKHANDE SHREYA SURESH                        |   |        |     |                                  |    |        |     |                                                           |    |        |    | Repeater                                                             |     |       |     | FEMALE                                             |     |        |     | (MU0341120240001052 )                               |   |        |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                     |     |        |        |   |       |         |  |  |
| E1                                                       | 12+ | P                                             |   |        | 15+ | P                                |    |        | 15+ | P                                                         |    |        | 12 | P                                                                    |     |       | 15+ | P                                                  |     |        | 24+ | P                                                   |   |        | 14+ | P                                                                                           |   |        | 17+ | P                                                                               |    |        | 13+ | P                                |     |       | 23+ | P                   |     |        | MARKS  |   |       |         |  |  |
| I1                                                       | 15+ | P                                             |   |        | 17+ | P                                |    |        | 13+ | P                                                         |    |        | 9+ | P                                                                    |     |       | 11+ | P                                                  |     |        | 34+ | P                                                   |   |        | 13+ | P                                                                                           |   |        | 13+ | P                                                                               |    |        | 8+  | P                                |     |       | 14+ | P                   |     |        | (307)  |   |       | PASS    |  |  |
| TOT                                                      | 27+ | 5                                             | C | 2 10.0 | 32+ | 7                                | B+ | 2 14.0 | 28+ | 6                                                         | B  | 2 12.0 | 21 | 4                                                                    | D   | 2 8.0 | 26+ | 5                                                  | C   | 2 10.0 | 58+ | 6                                                   | B | 4 24.0 | 27+ | 5                                                                                           | C | 2 10.0 | 30+ | 7                                                                               | B+ | 2 14.0 | 21+ | 4                                | D   | 2 8.0 | 37+ | 8                   | A   | 2 16.0 | 22     |   | 126.0 | 5.72727 |  |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |    |        |     |                                                           |    |        |     | STATUS                                                               |     |        |     | GENDER                                             |     |        |     | ERN                                                        |   |        |     | COLLEGE                                                                                     |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |        |        |   |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|----------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|--------|--------|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |        |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>âC |     | RESULT | REMARK |   |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |     | External (60/24)                                   |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                                                            |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |        |        |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(40/16)                                    |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                                                              |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |        |        |   |       |         |  |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP     | G   | C                                                  | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                                                                          | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT    | GP     | G | C     | G*C     |  |  |
| 261310602                                                |     | MAHAGAONKAR OMKAR MANGESH                     |   |        |     |                                  |    |        |     |                                                           |    |        |     | Repeater                                                             |     |        |     | MALE                                               |     |        |     | (MU0341120240001326 )                                      |   |        |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |        |        |   |       |         |  |  |
| E1                                                       | 15+ | P                                             |   |        | 12+ | P                                |    |        | 12+ | P                                                         |    |        | 12  | P                                                                    |     |        | 16+ | P                                                  |     |        | 24+ | P                                                          |   |        | 12+ | P                                                                                           |    |        | 13+ | P                                                                               |    |        | 16+ | P                                |     |        | 28+ | P                   |     |        | MARKS  |   |       |         |  |  |
| I1                                                       | 20+ | P                                             |   |        | 20+ | P                                |    |        | 20+ | P                                                         |    |        | 20+ | P                                                                    |     |        | 19+ | P                                                  |     |        | 28+ | P                                                          |   |        | 18+ | P                                                                                           |    |        | 12+ | P                                                                               |    |        | 18+ | P                                |     |        | 20+ | P                   |     |        | (355)  |   |       | PASS    |  |  |
| TOT                                                      | 35+ | 8                                             | A | 2 16.0 | 32+ | 7                                | B+ | 2 14.0 | 32+ | 7                                                         | B+ | 2 14.0 | 32  | 7                                                                    | B+  | 2 14.0 | 35+ | 8                                                  | A   | 2 16.0 | 52+ | 5                                                          | C | 4 20.0 | 30+ | 7                                                                                           | B+ | 2 14.0 | 25+ | 5                                                                               | C  | 2 10.0 | 34+ | 7                                | B+  | 2 14.0 | 48+ | 10                  | O   | 2 20.0 | 22     |   | 152.0 | 6.90909 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |                                               |      |     |   |                                  |     |      |     |                                                           |   | STATUS |      |                                                                      |   | GENDER |     |                                                    |     | ERN |   |                                                     |      | COLLEGE |   |                                                                                             |     |      |     |                                                                                 |   |     |      |                                  |   |   |     |                  |     |        |        |     |       |     |      |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|------|---|-----------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|-----------------------------------------------------------|---|--------|------|----------------------------------------------------------------------|---|--------|-----|----------------------------------------------------|-----|-----|---|-----------------------------------------------------|------|---------|---|---------------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|---|-----|------|----------------------------------|---|---|-----|------------------|-----|--------|--------|-----|-------|-----|------|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |   | 1323311 : Understanding Elections in India (THEORY) |      |         |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                            |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |     |       |     |      |   |   |      |    |  |       |         |
| External (30/12)                                         |     |      |   | External (30/12)                              |      |     |   | External (30/12)                 |     |      |     | External (30/12)                                          |   |        |      | External (30/12)                                                     |   |        |     | External (60/24)                                   |     |     |   | External (30/12)                                    |      |         |   | External (30/12)                                                                            |     |      |     | External (30/12)                                                                |   |     |      | External (30/12)                 |   |   |     |                  |     |        |        |     |       |     |      |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     |      |   | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     |      |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                                       |   |        |     | Internal(40/16)                                    |     |     |   | Internal(20/8)                                      |      |         |   | Internal(20/8)                                                                              |     |      |     | Internal(20/8)                                                                  |   |     |      | Internal(20/8)                   |   |   |     |                  |     |        |        |     |       |     |      |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G    | C | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                                                         | C | G*C    | TOT  | GP                                                                   | G | C      | G*C | TOT                                                | GP  | G   | C | G*C                                                 | TOT  | GP      | G | C                                                                                           | G*C | TOT  | GP  | G                                                                               | C | G*C | TOT  | GP                               | G | C | G*C | TOT              | GP  | G      | C      | G*C |       |     |      |   |   |      |    |  |       |         |
| 261310605                                                |     |      |   | NANDGAONKAR AYUSH SANTOSH                     |      |     |   |                                  |     |      |     |                                                           |   |        |      | Repeater                                                             |   |        |     | MALE                                               |     |     |   | (MU0341120240001031 )                               |      |         |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |     |                                                                                 |   |     |      |                                  |   |   |     |                  |     |        |        |     |       |     |      |   |   |      |    |  |       |         |
| E1                                                       | 12+ |      |   | P                                             | 17+  |     |   | P                                |     | 12+  |     |                                                           | P |        | 12   |                                                                      |   | P      |     | 12+                                                |     |     | P |                                                     | 15+  |         |   | P                                                                                           |     | 13+  |     |                                                                                 | P |     | 12+  |                                  |   | P |     | 23+              |     |        | P      |     | MARKS |     |      |   |   |      |    |  |       |         |
| I1                                                       | 14+ |      |   | P                                             | 15+  |     |   | P                                |     | 17+  |     |                                                           | P |        | 15+  |                                                                      |   | P      |     | 14+                                                |     |     | P |                                                     | 10+  |         |   | P                                                                                           |     | 14+  |     |                                                                                 | P |     | 19+  |                                  |   | P |     | 14+              |     |        | P      |     | (322) |     | PASS |   |   |      |    |  |       |         |
| TOT                                                      | 26+ | 5    | C | 2                                             | 10.0 | 32+ | 7 | B+                               | 2   | 14.0 | 29+ | 6                                                         | B | 2      | 12.0 | 27                                                                   | 5 | C      | 2   | 10.0                                               | 26+ | 5   | C | 2                                                   | 10.0 | 62+     | 7 | B+                                                                                          | 4   | 28.0 | 25+ | 5                                                                               | C | 2   | 10.0 | 27+                              | 5 | C | 2   | 10.0             | 31+ | 7      | B+     | 2   | 14.0  | 37+ | 8    | A | 2 | 16.0 | 22 |  | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME |    |                                               |      |     |   |                                  |     |      |     |                                                           |   | STATUS |      |                                                                      |   | GENDER |     |                                                    |     | ERN |   |                                                            |      | COLLEGE |   |                                                                                             |     |      |     |                                                                                 |    |     |      |                                  |   |    |     |                  |     |        |        |     |      |     |    |   |     |       |    |      |       |         |
|----------------------------------------------------------|-----|------|----|-----------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|-----------------------------------------------------------|---|--------|------|----------------------------------------------------------------------|---|--------|-----|----------------------------------------------------|-----|-----|---|------------------------------------------------------------|------|---------|---|---------------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|---|----|-----|------------------|-----|--------|--------|-----|------|-----|----|---|-----|-------|----|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |         |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |    |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |     |      |     |    |   |     |       |    |      |       |         |
| External (30/12)                                         |     |      |    | External (30/12)                              |      |     |   | External (30/12)                 |     |      |     | External (30/12)                                          |   |        |      | External (30/12)                                                     |   |        |     | External (60/24)                                   |     |     |   | External (30/12)                                           |      |         |   | External (30/12)                                                                            |     |      |     | External (30/12)                                                                |    |     |      | External (30/12)                 |   |    |     |                  |     |        |        |     |      |     |    |   |     |       |    |      |       |         |
| Internal(20/8)                                           |     |      |    | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     |      |     | Internal(20/8)                                            |   |        |      | Internal(20/8)                                                       |   |        |     | Internal(40/16)                                    |     |     |   | Internal(20/8)                                             |      |         |   | Internal(20/8)                                                                              |     |      |     | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |    |     |                  |     |        |        |     |      |     |    |   |     |       |    |      |       |         |
| TOT                                                      | GP  | G    | C  | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                                                         | C | G*C    | TOT  | GP                                                                   | G | C      | G*C | TOT                                                | GP  | G   | C | G*C                                                        | TOT  | GP      | G | C                                                                                           | G*C | TOT  | GP  | G                                                                               | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT              | GP  | G      | C      | G*C | TOT  | GP  | G  | C | G*C |       |    |      |       |         |
| 261310608                                                |     |      |    | RATHOD SANDEEP MARUTI                         |      |     |   |                                  |     |      |     |                                                           |   |        |      | Repeater                                                             |   |        |     | MALE                                               |     |     |   | (MU0341120240002971 )                                      |      |         |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |     |                                                                                 |    |     |      |                                  |   |    |     |                  |     |        |        |     |      |     |    |   |     |       |    |      |       |         |
| E1                                                       | 15+ |      |    | P                                             | 12+  |     |   | P                                |     | 16+  |     |                                                           | P |        | 22   |                                                                      |   | P      |     | 17+                                                |     |     | P |                                                            | 28+  |         |   | P                                                                                           |     | 19+  |     |                                                                                 | P  |     | 20+  |                                  |   | P  |     | 14+              |     |        | P      |     | 29+  |     |    | P |     | MARKS |    |      |       |         |
| I1                                                       | 18+ |      |    | P                                             | 18+  |     |   | P                                |     | 12+  |     |                                                           | P |        | 18+  |                                                                      |   | P      |     | 18+                                                |     |     | P |                                                            | 36+  |         |   | P                                                                                           |     | 15+  |     |                                                                                 | P  |     | 11+  |                                  |   | P  |     | 15+              |     |        | P      |     | 19+  |     |    | P |     | (372) |    | PASS |       |         |
| TOT                                                      | 33+ | 7    | B+ | 2                                             | 14.0 | 30+ | 7 | B+                               | 2   | 14.0 | 28+ | 6                                                         | B | 2      | 12.0 | 40                                                                   | 9 | A+     | 2   | 18.0                                               | 35+ | 8   | A | 2                                                          | 16.0 | 64+     | 7 | B+                                                                                          | 4   | 28.0 | 34+ | 7                                                                               | B+ | 2   | 14.0 | 31+                              | 7 | B+ | 2   | 14.0             | 29+ | 6      | B      | 2   | 12.0 | 48+ | 10 | O | 2   | 20.0  | 22 |      | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |   | GENDER                                                               |     | ERN                   |   |                                                    |     | COLLEGE                                                                                     |    |                                                            |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |     |     |       |   |      |     |     |   |   |     |      |    |   |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|-----|-----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|-----|-----|-----|-------|---|------|-----|-----|---|---|-----|------|----|---|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | äCG |     | äCG   |   |      |     |     |   |   |     |      |    |   |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |     |                       |   | External (60/24)                                   |     |                                                                                             |    | External (30/12)                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |   |                     |     |     |     |       |   |      |     |     |   |   |     |      |    |   |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |     |                       |   | Internal(40/16)                                    |     |                                                                                             |    | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |   |                     |     |     |     |       |   |      |     |     |   |   |     |      |    |   |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT | GP                    | G | C                                                  | G*C | TOT                                                                                         | GP | G                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT | GP  | G     | C | G*C  | TOT | GP  | G | C | G*C | TOT  | GP | G | C     | G*C     |
| 261310618                                                |     | JAITAPKAR SOHAM SACHIN                        |   |     |      |                                  |   |   |     |                                                           |     | Repeater |   | MALE                                                                 |     | (MU0341120240001195 ) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |                                                            |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |     |     |   |                     |     |     |     |       |   |      |     |     |   |   |     |      |    |   |       |         |
| E1                                                       | 14+ | P                                             |   |     |      | 12+                              |   | P |     | 12+                                                       |     | P        |   | 18+                                                                  |     | P                     |   | 18                                                 |     | P                                                                                           |    | 26+                                                        |   | P   |      | 12+                                                 |   | P |     | 12+                                                                             |     | P |   | 13+                              |     | P   |   | 23+                 |     | P   |     | MARKS |   |      |     |     |   |   |     |      |    |   |       |         |
| I1                                                       | 12+ | P                                             |   |     |      | 12+                              |   | P |     | 11+                                                       |     | P        |   | 10+                                                                  |     | P                     |   | 11+                                                |     | P                                                                                           |    | 32+                                                        |   | P   |      | 9+                                                  |   | P |     | 11+                                                                             |     | P |   | 8+                               |     | P   |   | 13+                 |     | P   |     | (289) |   | PASS |     |     |   |   |     |      |    |   |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 24+                              | 4 | D | 2   | 8.0                                                       | 23+ | 4        | D | 2                                                                    | 8.0 | 28+                   | 6 | B                                                  | 2   | 12.0                                                                                        | 29 | 6                                                          | B | 2   | 12.0 | 58+                                                 | 6 | B | 4   | 24.0                                                                            | 21+ | 4 | D | 2                                | 8.0 | 23+ | 4 | D                   | 2   | 8.0 | 21+ | 4     | D | 2    | 8.0 | 36+ | 8 | A | 2   | 16.0 | 22 |   | 114.0 | 5.18182 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |    |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                   |   |                                                    |     | COLLEGE                                                                                     |    |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |      |     |       |    |      |      |     |   |    |     |      |    |   |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|-----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|------|-----|-------|----|------|------|-----|---|----|-----|------|----|---|-------|---------|
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| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                       |   | External (60/24)                                   |     |                                                                                             |    | External (30/12)                                           |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   | External (30/12)    |     |      |     |       |    |      |      |     |   |    |     |      |    |   |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                       |   | Internal(40/16)                                    |     |                                                                                             |    | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   | Internal(20/8)      |     |      |     |       |    |      |      |     |   |    |     |      |    |   |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                    | G | C                                                  | G*C | TOT                                                                                         | GP | G                                                          | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G     | C  | G*C  | TOT  | GP  | G | C  | G*C | TOT  | GP | G | C     | G*C     |
| 261310619                                                |     | KOLAMBKAR TANISHKA SAMEER                     |   |     |      |                                  |   |    |     |                                                           |     | Repeater |   | FEMALE                                                               |      | (MU0341120240001313 ) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |      |     |       |    |      |      |     |   |    |     |      |    |   |       |         |
| E1                                                       | 17+ | P                                             |   |     |      | 15+                              |   | P  |     | 21+                                                       |     | P        |   | 22+                                                                  |      | P                     |   | 24                                                 |     | P                                                                                           |    | 32+                                                        |   | P   |      | 22+                                                 |   | P  |     | 18+                                                                             |     | P |    | 16+                              |      | P   |   | 26+                 |     | P    |     | MARKS |    |      |      |     |   |    |     |      |    |   |       |         |
| I1                                                       | 18+ | P                                             |   |     |      | 18+                              |   | P  |     | 14+                                                       |     | P        |   | 16+                                                                  |      | P                     |   | 15+                                                |     | P                                                                                           |    | 31+                                                        |   | P   |      | 18+                                                 |   | P  |     | 15+                                                                             |     | P |    | 15+                              |      | P   |   | 18+                 |     | P    |     | (391) |    | PASS |      |     |   |    |     |      |    |   |       |         |
| TOT                                                      | 35+ | 8                                             | A | 2   | 16.0 | 33+                              | 7 | B+ | 2   | 14.0                                                      | 35+ | 8        | A | 2                                                                    | 16.0 | 38+                   | 8 | A                                                  | 2   | 16.0                                                                                        | 39 | 8                                                          | A | 2   | 16.0 | 63+                                                 | 7 | B+ | 4   | 28.0                                                                            | 40+ | 9 | A+ | 2                                | 18.0 | 33+ | 7 | B+                  | 2   | 14.0 | 31+ | 7     | B+ | 2    | 14.0 | 44+ | 9 | A+ | 2   | 18.0 | 22 |   | 170.0 | 7.72727 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |   |    |   |                                                           |    |   |    | STATUS                                                               |      |     |   | GENDER                                             |   |      |    | ERN                                                 |    |   |      | COLLEGE                                                                                     |   |   |   |                                                                                 |     |   |   |                                  |     |     |   |                     |   |      |     |                |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|---|----|---|-----------------------------------------------------------|----|---|----|----------------------------------------------------------------------|------|-----|---|----------------------------------------------------|---|------|----|-----------------------------------------------------|----|---|------|---------------------------------------------------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|---|------|-----|----------------|---|---|-----|---------------|----|---|---|------|----|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |      |    | 1323311 : Understanding Elections in India (THEORY) |    |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>âC |   |      |     | RESULT<br>âCG  |   |   |     | REMARK<br>âCG |    |   |   |      |    |       |         |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |   |    |   | External (30/12)                                          |    |   |    | External (30/12)                                                     |      |     |   | External (60/24)                                   |   |      |    | External (30/12)                                    |    |   |      | External (30/12)                                                                            |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |     |     |   | External (30/12)    |   |      |     |                |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |   |    |   | Internal(20/8)                                            |    |   |    | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                    |   |      |    | Internal(20/8)                                      |    |   |      | Internal(20/8)                                                                              |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |     |   | Internal(20/8)      |   |      |     |                |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                   |   |    |   | TOT GP G C G*C                                            |    |   |    | TOT GP G C G*C                                                       |      |     |   | TOT GP G C G*C                                     |   |      |    | TOT GP G C G*C                                      |    |   |      | TOT GP G C G*C                                                                              |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |     |     |   | TOT GP G C G*C      |   |      |     | TOT GP G C G*C |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| 261310626                                                |     | YEMITKAR LAXMI RAMCHANDRA                     |   |   |      |                                  |   |    |   |                                                           |    |   |    | Repeater                                                             |      |     |   | FEMALE                                             |   |      |    | (MU0341120240001051)                                |    |   |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |   |                                                                                 |     |   |   |                                  |     |     |   |                     |   |      |     |                |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| E1                                                       | 17+ | P                                             |   |   |      | 15+                              |   | P  |   | 14                                                        |    | P |    | 16+                                                                  |      | P   |   | 30                                                 |   | P    |    | 26+                                                 |    | P |      | 15+                                                                                         |   | P |   | 16+                                                                             |     | P |   | 12+                              |     | P   |   | 28+                 |   | P    |     | MARKS          |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| I1                                                       | 18+ | P                                             |   |   |      | 15+                              |   | P  |   | 18+                                                       |    | P |    | 15+                                                                  |      | P   |   | 14+                                                |   | P    |    | 31+                                                 |    | P |      | 8+                                                                                          |   | P |   | 11+                                                                             |     | P |   | 8+                               |     | P   |   | 20+                 |   | P    |     | (347) PASS     |   |   |     |               |    |   |   |      |    |       |         |  |  |  |  |
| TOT                                                      | 35+ | 8                                             | A | 2 | 16.0 | 30+                              | 7 | B+ | 2 | 14.0                                                      | 32 | 7 | B+ | 2                                                                    | 14.0 | 31+ | 7 | B+                                                 | 2 | 14.0 | 44 | 9                                                   | A+ | 2 | 18.0 | 57+                                                                                         | 6 | B | 4 | 24.0                                                                            | 23+ | 4 | D | 2                                | 8.0 | 27+ | 5 | C                   | 2 | 10.0 | 20+ | 4              | D | 2 | 8.0 | 48+           | 10 | O | 2 | 20.0 | 22 | 146.0 | 6.63636 |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |   |   |   |                                                           |     |   |   | STATUS                                                               |      |     |   | GENDER                                             |   |      |     | ERN                                                        |   |   |      | COLLEGE                                                                                     |   |    |   |                                                                                 |     |   |    |                                  |      |     |   |                     |   |      |     |                  |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|---|---|---|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|------|-----|---|----------------------------------------------------|---|------|-----|------------------------------------------------------------|---|---|------|---------------------------------------------------------------------------------------------|---|----|---|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|---|------|-----|------------------|---|---|------|----------------|---|----|---|------|----|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   |      |     | RESULT<br>âCG    |   |   |      | REMARK<br>âCG  |   |    |   |      |    |       |         |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |   |   |   | External (30/12)                                          |     |   |   | External (30/12)                                                     |      |     |   | External (60/24)                                   |   |      |     | External (30/12)                                           |   |   |      | External (30/12)                                                                            |   |    |   | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   | External (30/12)    |   |      |     | External (30/12) |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |   |   |   | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                    |   |      |     | Internal(20/8)                                             |   |   |      | Internal(20/8)                                                                              |   |    |   | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   | Internal(20/8)      |   |      |     | Internal(20/8)   |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                   |   |   |   | TOT GP G C G*C                                            |     |   |   | TOT GP G C G*C                                                       |      |     |   | TOT GP G C G*C                                     |   |      |     | TOT GP G C G*C                                             |   |   |      | TOT GP G C G*C                                                                              |   |    |   | TOT GP G C G*C                                                                  |     |   |    | TOT GP G C G*C                   |      |     |   | TOT GP G C G*C      |   |      |     | TOT GP G C G*C   |   |   |      | TOT GP G C G*C |   |    |   |      |    |       |         |  |  |  |  |
| 261310627                                                |     | AHER SHRUSTI PRAVIN                           |   |   |      |                                  |   |   |   |                                                           |     |   |   | Repeater                                                             |      |     |   | FEMALE                                             |   |      |     | (MU0341120240001318)                                       |   |   |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |    |   |                                                                                 |     |   |    |                                  |      |     |   |                     |   |      |     |                  |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
| E1                                                       | 18+ | P                                             |   |   |      | 12+                              |   | P |   | 17+                                                       |     | P |   | 25+                                                                  |      | P   |   | 17+                                                |   | P    |     | 28                                                         |   | P |      | 18+                                                                                         |   | P  |   | 14+                                                                             |     | P |    | 14+                              |      | P   |   | 25+                 |   | P    |     | MARKS            |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
| I1                                                       | 11+ | P                                             |   |   |      | 13+                              |   | P |   | 12+                                                       |     | P |   | 10+                                                                  |      | P   |   | 11+                                                |   | P    |     | 37+                                                        |   | P |      | 15+                                                                                         |   | P  |   | 11+                                                                             |     | P |    | 12+                              |      | P   |   | 15+                 |   | P    |     | (335) PASS       |   |   |      |                |   |    |   |      |    |       |         |  |  |  |  |
| TOT                                                      | 29+ | 6                                             | B | 2 | 12.0 | 25+                              | 5 | C | 2 | 10.0                                                      | 29+ | 6 | B | 2                                                                    | 12.0 | 35+ | 8 | A                                                  | 2 | 16.0 | 28+ | 6                                                          | B | 2 | 12.0 | 65                                                                                          | 7 | B+ | 4 | 28.0                                                                            | 33+ | 7 | B+ | 2                                | 14.0 | 25+ | 5 | C                   | 2 | 10.0 | 26+ | 5                | C | 2 | 10.0 | 40+            | 9 | A+ | 2 | 18.0 | 22 | 142.0 | 6.45455 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |     | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |     |      |                                                     |   |    |     | TOTAL ( 550 )                                                                   |     | RESULT |   | REMARK                           |      |     |     |     |     |      |     |   |   |     |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|-----|-----|-----|------|-----|---|---|-----|------|-----|---|---|---|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |     | äCG |     | äCG  |     |   |   |     |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |        |   | External (30/12)                 |      |     |     |     |     |      |     |   |   |     |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |      |     |     |     |     |      |     |   |   |     |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G      | C | G*C                              | TOT  | GP  | G   | C   | G*C | TOT  | GP  | G | C | G*C |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261310628                                                |     | GITE VAISHNAVI SHIVAJI                        |   |     |      |                                  |   |   |     |                                                           |     | Repeater |     | FEMALE                                                               |      | (MU0341120240000897) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |     |      |                                                     |   |    |     |                                                                                 |     |        |   |                                  |      |     |     |     |     |      |     |   |   |     |      |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 14+ | P                                             |   |     | 15+  |                                  |   |   | P   |                                                           |     |          | 17+ |                                                                      |      |                      | P |                                                    |     |                                                                                             | 27+ |                                                     |    |     | P    |                                                     |   |    | 18+ |                                                                                 |     |        | P |                                  |      |     | 44  |     |     |      | P   |   |   |     | 23+  |     |   |   | P |      |    |       | 17+ |         |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | 22+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                                       | 13+ | P                                             |   |     | 13+  |                                  |   |   | P   |                                                           |     |          | 13+ |                                                                      |      |                      | P |                                                    |     |                                                                                             | 11+ |                                                     |    |     | P    |                                                     |   |    | 12+ |                                                                                 |     |        | P |                                  |      |     | 19+ |     |     |      | P   |   |   |     | 12+  |     |   |   | P |      |    |       | 11+ |         |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | (340) |  | PASS |  |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 28+                              | 6 | B | 2   | 12.0                                                      | 30+ | 7        | B+  | 2                                                                    | 14.0 | 38+                  | 8 | A                                                  | 2   | 16.0                                                                                        | 30+ | 7                                                   | B+ | 2   | 14.0 | 63                                                  | 7 | B+ | 4   | 28.0                                                                            | 35+ | 8      | A | 2                                | 16.0 | 28+ | 6   | B   | 2   | 12.0 | 25+ | 5 | C | 2   | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 148.0 |     | 6.72727 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |     | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |   |     |     |                                                     |   |   |     | TOTAL ( 550 )                                                                   |     | RESULT |   | REMARK                           |      |     |     |                  |     |      |     |   |   |     |     |     |   |   |     |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|-----|------------------|-----|------|-----|---|---|-----|-----|-----|---|---|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |     | äCG              |     | äCG  |     |   |   |     |     |     |   |   |     |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |   |     |     | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |        |   | External (30/12)                 |      |     |     | External (30/12) |     |      |     |   |   |     |     |     |   |   |     |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |   |     |     | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |      |     |   |   |     |     |     |   |   |     |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C | TOT | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G      | C | G*C                              | TOT  | GP  | G   | C                | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G | C | G*C |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| 261310629                                                |     | JANGALE VIVEK DAGADU                          |   |     |      |                                  |   |   |     |                                                           |     | Repeater |     | MALE                                                                 |      | (MU0341120240000915) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |     |     |                                                     |   |   |     |                                                                                 |     |        |   |                                  |      |     |     |                  |     |      |     |   |   |     |     |     |   |   |     |      |    |       |     |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 12+ | P                                             |   |     | 12+  |                                  |   |   | P   |                                                           |     |          | 12+ |                                                                      |      |                      | P |                                                    |     |                                                                                             | 25  |                                                     |   |     | P   |                                                     |   |   | 18+ |                                                                                 |     |        | P |                                  |      |     | 16+ |                  |     |      | P   |   |   |     | 12+ |     |   |   | P   |      |    |       | 20+ |         |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |
| I1                                                       | 13+ | P                                             |   |     | 15+  |                                  |   |   | P   |                                                           |     |          | 13+ |                                                                      |      |                      | P |                                                    |     |                                                                                             | 11+ |                                                     |   |     | P   |                                                     |   |   | 9+  |                                                                                 |     |        | P |                                  |      |     | 29+ |                  |     |      | P   |   |   |     | 8+  |     |   |   | P   |      |    |       | 11+ |         |  |  | P |  |  |  | 10+   |  |  |  | P |  |  |  | 8+ |  |  |  | P |  |  |  | (278) |  | PASS |  |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 27+                              | 5 | C | 2   | 10.0                                                      | 25+ | 5        | C   | 2                                                                    | 10.0 | 23+                  | 4 | D                                                  | 2   | 8.0                                                                                         | 21+ | 4                                                   | D | 2   | 8.0 | 54                                                  | 5 | C | 4   | 20.0                                                                            | 26+ | 5      | C | 2                                | 10.0 | 27+ | 5   | C                | 2   | 10.0 | 22+ | 4 | D | 2   | 8.0 | 28+ | 6 | B | 2   | 12.0 | 22 | 106.0 |     | 4.81818 |  |  |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |    | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |   |                     |     |               |               |   |     |     |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|---|-----|---|-------|----|-------|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |     |     |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |    | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |    |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |   |                     |     |               |               |   |     |     |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |    | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |   |                     |     |               |               |   |     |     |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C  | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C   | G*C |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
| 261310630                                                |     | KAMBLE SAMRUDDHI DILIP                        |   |     |      |                                  |   |   |     |                                                           |     | Repeater |    | FEMALE                                                               |      | (MU0341120240001217) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |   |                     |     |               |               |   |     |     |      |     |   |     |   |       |    |       |       |         |  |  |  |  |
| E1                                                       | 12+ | P                                             |   |     | 12+  |                                  | P |   |     | 12+                                                       |     | P        |    |                                                                      | 17+  |                      | P |                                                    |     | 17+                                                                                         |     | P                                                   |    |     | 6    |                                                     | 0 |   | F   |                                                                                 | 0.0 |   | 12+ |                                  | P    |     |   | 12+                 |     | P             |               |   | 13+ |     | P    |     |   | 25+ |   | P     |    |       | MARKS |         |  |  |  |  |
| I1                                                       | 16+ | P                                             |   |     | 16+  |                                  | P |   |     | 18+                                                       |     | P        |    |                                                                      | 15+  |                      | P |                                                    |     | 15+                                                                                         |     | P                                                   |    |     | 32+  |                                                     | P |   |     | 13+                                                                             |     | P |     |                                  | 15+  |     | P |                     |     | 14+           |               | P |     |     | 16+  |     | P |     |   | (308) |    |       |       | FAILED  |  |  |  |  |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 28+                              | 6 | B | 2   | 12.0                                                      | 30+ | 7        | B+ | 2                                                                    | 14.0 | 32+                  | 7 | B+                                                 | 2   | 14.0                                                                                        | 32+ | 7                                                   | B+ | 2   | 14.0 | 38                                                  | 0 | F | 4   | 0.0                                                                             | 25+ | 5 | C   | 2                                | 10.0 | 27+ | 5 | C                   | 2   | 10.0          | 27+           | 5 | C   | 2   | 10.0 | 41+ | 9 | A+  | 2 | 18.0  | 22 | 114.0 |       | 0.00000 |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                  |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |     |     |   |    |   |       |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|-----|-----|---|----|---|-------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |     |     |   |    |   |       |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                      |   | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |     |     |   |    |   |       |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |     |     |   |    |   |       |    |       |  |         |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                   | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |     |     |   |    |   |       |    |       |  |         |  |
| 261310636                                                |     | SHINDE OMKAR ANKUSH                           |   |     |      |                                  |   |   |     |                                                           |     | Repeater |   | MALE                                                                 |      | (MU0341120240000652) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |     |     |   |    |   |       |    |       |  |         |  |
| E1                                                       | 12+ | P                                             |   |     | 12+  |                                  | P |   |     | 14+                                                       |     | P        |   |                                                                      | 12+  |                      | P |                                                    |     | 14+                                                                                         |     | P                                                   |   |     | 24   |                                                     | P |   |     | 15+                                                                             |     | P |   |                                  | 15+  |     | P |                     |     | 12+           |               | P |   |     | 19+ |     | P |    |   | MARKS |    |       |  |         |  |
| I1                                                       | 13+ | P                                             |   |     | 14+  |                                  | P |   |     | 13+                                                       |     | P        |   |                                                                      | 11+  |                      | P |                                                    |     | 11+                                                                                         |     | P                                                   |   |     | 32+  |                                                     | P |   |     | 11+                                                                             |     | P |   |                                  | 12+  |     | P |                     |     | 9+            |               | P |   |     | 14+ |     | P |    |   | (289) |    |       |  | PASS    |  |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 26+                              | 5 | C | 2   | 10.0                                                      | 27+ | 5        | C | 2                                                                    | 10.0 | 23+                  | 4 | D                                                  | 2   | 8.0                                                                                         | 25+ | 5                                                   | C | 2   | 10.0 | 56                                                  | 6 | B | 4   | 24.0                                                                            | 26+ | 5 | C | 2                                | 10.0 | 27+ | 5 | C                   | 2   | 10.0          | 21+           | 4 | D | 2   | 8.0 | 33+ | 7 | B+ | 2 | 14.0  | 22 | 114.0 |  | 5.18182 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |   |    |   | STATUS                                                    |     |     |   | GENDER                                                               |     |     |     | ERN                                                |   |      |     | COLLEGE                                                                                     |     |     |      |                                                     |   |   |     |                                                                                 |    |    |   |                                  |     |     |   |                     |   |               |     |               |   |      |     |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|---|----|---|-----------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------|-----|-----|-----|----------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------------|-----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|----|---|----------------------------------|-----|-----|---|---------------------|---|---------------|-----|---------------|---|------|-----|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   |      |     | 1323311 : Understanding Elections in India (THEORY)                                         |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |      |     |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |   |    |   | External (30/12)                                          |     |     |   | External (30/12)                                                     |     |     |     | External (60/24)                                   |   |      |     | External (30/12)                                                                            |     |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |    |    |   | External (30/12)                 |     |     |   |                     |   |               |     |               |   |      |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |   |    |   | Internal(20/8)                                            |     |     |   | Internal(20/8)                                                       |     |     |     | Internal(40/16)                                    |   |      |     | Internal(20/8)                                                                              |     |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |    |    |   | Internal(20/8)                   |     |     |   |                     |   |               |     |               |   |      |     |     |   |    |   |      |    |       |         |
| TOT                                                      |     | GP                                            | G | C | G*C  | TOT                              |   | GP | G | C                                                         | G*C | TOT |   | GP                                                                   | G   | C   | G*C | TOT                                                |   | GP   | G   | C                                                                                           | G*C | TOT |      | GP                                                  | G | C | G*C | TOT                                                                             |    | GP | G | C                                | G*C | TOT |   | GP                  | G | C             | G*C |               |   |      |     |     |   |    |   |      |    |       |         |
| 261310638                                                |     | SHELKE KALYAN JITENDRA                        |   |   |      |                                  |   |    |   | Repeater                                                  |     |     |   | MALE                                                                 |     |     |     | (MU0341120240001303 )                              |   |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |     |      |                                                     |   |   |     |                                                                                 |    |    |   |                                  |     |     |   |                     |   |               |     |               |   |      |     |     |   |    |   |      |    |       |         |
| E1                                                       | 12  | P                                             |   |   |      | 13                               |   | P  |   | 12                                                        |     | P   |   | 23+                                                                  |     | P   |     | 16+                                                |   | P    |     | 24                                                                                          |     | P   |      | 13                                                  |   | P |     | 16+                                                                             |    | P  |   | 12+                              |     | P   |   | 19+                 |   | P             |     | MARKS         |   |      |     |     |   |    |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   |   |      | 14+                              |   | P  |   | 12+                                                       |     | P   |   | 12+                                                                  |     | P   |     | 10+                                                |   | P    |     | 18+                                                                                         |     | P   |      | 10                                                  |   | P |     | 11+                                                                             |    | P  |   | 8+                               |     | P   |   | 12+                 |   | P             |     | (280)         |   | PASS |     |     |   |    |   |      |    |       |         |
| TOT                                                      | 25  | 5                                             | C | 2 | 10.0 | 27                               | 5 | C  | 2 | 10.0                                                      | 24  | 4   | D | 2                                                                    | 8.0 | 35+ | 8   | A                                                  | 2 | 16.0 | 26+ | 5                                                                                           | C   | 2   | 10.0 | 42                                                  | 4 | D | 4   | 16.0                                                                            | 23 | 4  | D | 2                                | 8.0 | 27+ | 5 | C                   | 2 | 10.0          | 20+ | 4             | D | 2    | 8.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |   |    |   | STATUS                                                    |     |     |   | GENDER                                                               |     |     |     | ERN                                                |   |      |     | COLLEGE                                                                                     |     |     |      |                                                     |   |   |     |                                                                                 |     |    |   |                                  |      |     |   |                     |   |               |     |               |   |        |     |       |   |    |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|---|----|---|-----------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------|-----|-----|-----|----------------------------------------------------|---|------|-----|---------------------------------------------------------------------------------------------|-----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|----|---|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|--------|-----|-------|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   |      |     | 1323311 : Understanding Elections in India (THEORY)                                         |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |        |     |       |   |    |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |   |    |   | External (30/12)                                          |     |     |   | External (30/12)                                                     |     |     |     | External (60/24)                                   |   |      |     | External (30/12)                                                                            |     |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |    |   | External (30/12)                 |      |     |   |                     |   |               |     |               |   |        |     |       |   |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |   |    |   | Internal(20/8)                                            |     |     |   | Internal(20/8)                                                       |     |     |     | Internal(40/16)                                    |   |      |     | Internal(20/8)                                                                              |     |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |    |   | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |        |     |       |   |    |   |      |    |      |         |
| TOT                                                      |     | GP                                            | G | C | G*C  | TOT                              |   | GP | G | C                                                         | G*C | TOT |   | GP                                                                   | G   | C   | G*C | TOT                                                |   | GP   | G   | C                                                                                           | G*C | TOT |      | GP                                                  | G | C | G*C | TOT                                                                             |     | GP | G | C                                | G*C  | TOT |   | GP                  | G | C             | G*C |               |   |        |     |       |   |    |   |      |    |      |         |
| 261310639                                                |     | SHINDE RUCHIT GOPAL                           |   |   |      |                                  |   |    |   | Repeater                                                  |     |     |   | MALE                                                                 |     |     |     | (MU0341120240001211 )                              |   |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |     |      |                                                     |   |   |     |                                                                                 |     |    |   |                                  |      |     |   |                     |   |               |     |               |   |        |     |       |   |    |   |      |    |      |         |
| E1                                                       | 12  | P                                             |   |   |      | 12+                              |   | P  |   | 6                                                         |     | 0   |   | F                                                                    | 0.0 | 13+ |     | P                                                  |   | 14+  |     | P                                                                                           |     | 6   |      | 0                                                   |   | F | 0.0 | 22+                                                                             |     | P  |   | 18+                              |      | P   |   | 12+                 |   | P             |     | 22+           |   | P      |     | MARKS |   |    |   |      |    |      |         |
| I1                                                       | 14+ | P                                             |   |   |      | 12+                              |   | P  |   | 13+                                                       |     | P   |   | 14+                                                                  |     | P   |     | 13+                                                |   | P    |     | 33+                                                                                         |     | P   |      | 13+                                                 |   | P |     | 11+                                                                             |     | P  |   | 9+                               |      | P   |   | 12+                 |   | P             |     | (281)         |   | FAILED |     |       |   |    |   |      |    |      |         |
| TOT                                                      | 26  | 5                                             | C | 2 | 10.0 | 24+                              | 4 | D  | 2 | 8.0                                                       | 19  | 0   | F | 2                                                                    | 0.0 | 27+ | 5   | C                                                  | 2 | 10.0 | 27+ | 5                                                                                           | C   | 2   | 10.0 | 39                                                  | 0 | F | 4   | 0.0                                                                             | 35+ | 8  | A | 2                                | 16.0 | 29+ | 6 | B                   | 2 | 12.0          | 21+ | 4             | D | 2      | 8.0 | 34+   | 7 | B+ | 2 | 14.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 143

| SEAT NO                                                  |     | NAME                                          |   |   |     |     |                                  |   |   |     |    | STATUS                                                    |   | GENDER |     | ERN |                                                                      |   |   |      | COLLEGE |                                                    |   |   |     |     |                                                                                             |    |   |      |     |                                                     |   |   |     |     |                                                                                 |   |   |     |     |                                  |   |   |     |     |                  |   |            |      |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|-----|-----|----------------------------------|---|---|-----|----|-----------------------------------------------------------|---|--------|-----|-----|----------------------------------------------------------------------|---|---|------|---------|----------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|-----------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|-----|----------------------------------|---|---|-----|-----|------------------|---|------------|------|------------|-------|---------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |      |         | 1213211 : Fundamentals of Money & Banking (THEORY) |   |   |     |     | 1323311 : Understanding Elections in India (THEORY)                                         |    |   |      |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |   |   |     |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |      | REMARK ãCG |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |     |     | External (30/12)                 |   |   |     |    | External (30/12)                                          |   |        |     |     | External (30/12)                                                     |   |   |      |         | External (60/24)                                   |   |   |     |     | External (30/12)                                                                            |    |   |      |     | External (30/12)                                    |   |   |     |     | External (30/12)                                                                |   |   |     |     | External (30/12)                 |   |   |     |     | External (30/12) |   |            |      |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |     |     | Internal(20/8)                   |   |   |     |    | Internal(20/8)                                            |   |        |     |     | Internal(20/8)                                                       |   |   |      |         | Internal(40/16)                                    |   |   |     |     | Internal(20/8)                                                                              |    |   |      |     | Internal(20/8)                                      |   |   |     |     | Internal(20/8)                                                                  |   |   |     |     | Internal(20/8)                   |   |   |     |     | Internal(20/8)   |   |            |      |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |     |     | TOT GP G C G*C                   |   |   |     |    | TOT GP G C G*C                                            |   |        |     |     | TOT GP G C G*C                                                       |   |   |      |         | TOT GP G C G*C                                     |   |   |     |     | TOT GP G C G*C                                                                              |    |   |      |     | TOT GP G C G*C                                      |   |   |     |     | TOT GP G C G*C                                                                  |   |   |     |     | TOT GP G C G*C                   |   |   |     |     | TOT GP G C G*C   |   |            |      |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
| 261310650                                                |     | CHAVAN SANDEEP SANTOSH                        |   |   |     |     |                                  |   |   |     |    | Repeater                                                  |   |        |     |     | MALE                                                                 |   |   |      |         | (MU0341120240000951)                               |   |   |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |                                                     |   |   |     |     |                                                                                 |   |   |     |     |                                  |   |   |     |     |                  |   |            |      |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |
| E1                                                       | 12+ | P                                             |   |   |     | 12+ |                                  |   |   |     | P  |                                                           |   |        |     | 6   |                                                                      |   |   |      | 0 F 0.0 |                                                    |   |   |     | 19  |                                                                                             |    |   |      | P   |                                                     |   |   |     | 12  |                                                                                 |   |   |     | P   |                                  |   |   |     | 16+ |                  |   |            |      | P          |       |         |  |  | 12+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 22+ |  |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |   |  |  |  |  |       |  |        |  |
| I1                                                       | 12+ | P                                             |   |   |     | 8+  |                                  |   |   |     | P  |                                                           |   |        |     | 8+  |                                                                      |   |   |      | P       |                                                    |   |   |     | 17+ |                                                                                             |    |   |      | P   |                                                     |   |   |     | 8+  |                                                                                 |   |   |     | P   |                                  |   |   |     | 30+ |                  |   |            |      | P          |       |         |  |  | 8+  |  |  |  |  | P |  |  |  |  | 11+ |  |  |  |  | P |  |  |  |  | 9+  |  |  |  |  | P |  |  |  |  | 14+   |  |  |  |  | P |  |  |  |  | (278) |  | FAILED |  |
| TOT                                                      | 24+ | 4                                             | D | 2 | 8.0 | 20+ | 4                                | D | 2 | 8.0 | 14 | 0                                                         | F | 2      | 0.0 | 36  | 8                                                                    | A | 2 | 16.0 | 20      | 4                                                  | D | 2 | 8.0 | 60  | 7                                                                                           | B+ | 4 | 28.0 | 24+ | 4                                                   | D | 2 | 8.0 | 23+ | 4                                                                               | D | 2 | 8.0 | 21+ | 4                                | D | 2 | 8.0 | 36+ | 8                | A | 2          | 16.0 | 22         | 108.0 | 0.00000 |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |        |  |

| SEAT NO                                                  |     | NAME                                          |   |   |      |     |                                  |   |   |      |     | STATUS                                                    |   | GENDER |     | ERN |                                                                      |    |   |      | COLLEGE |                                                    |    |   |      |     |                                                                                             |    |   |      |     |                                                     |   |   |     |     |                                                                                 |   |   |      |    |                                  |   |   |     |     |                  |   |            |     |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----|----------------------------------|---|---|------|-----|-----------------------------------------------------------|---|--------|-----|-----|----------------------------------------------------------------------|----|---|------|---------|----------------------------------------------------|----|---|------|-----|---------------------------------------------------------------------------------------------|----|---|------|-----|-----------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------|---|---|------|----|----------------------------------|---|---|-----|-----|------------------|---|------------|-----|------------|-------|---------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      |     | 1173411 : Advertising-I (THEORY) |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      |         | 1213211 : Fundamentals of Money & Banking (THEORY) |    |   |      |     | 1323311 : Understanding Elections in India (THEORY)                                         |    |   |      |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |      |    | 2523625 : Field Project (THEORY) |   |   |     |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      |     | External (30/12)                 |   |   |      |     | External (30/12)                                          |   |        |     |     | External (30/12)                                                     |    |   |      |         | External (60/24)                                   |    |   |      |     | External (30/12)                                                                            |    |   |      |     | External (30/12)                                    |   |   |     |     | External (30/12)                                                                |   |   |      |    | External (30/12)                 |   |   |     |     | External (30/12) |   |            |     |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      |     | Internal(20/8)                   |   |   |      |     | Internal(20/8)                                            |   |        |     |     | Internal(20/8)                                                       |    |   |      |         | Internal(40/16)                                    |    |   |      |     | Internal(20/8)                                                                              |    |   |      |     | Internal(20/8)                                      |   |   |     |     | Internal(20/8)                                                                  |   |   |      |    | Internal(20/8)                   |   |   |     |     | Internal(20/8)   |   |            |     |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      |     | TOT GP G C G*C                   |   |   |      |     | TOT GP G C G*C                                            |   |        |     |     | TOT GP G C G*C                                                       |    |   |      |         | TOT GP G C G*C                                     |    |   |      |     | TOT GP G C G*C                                                                              |    |   |      |     | TOT GP G C G*C                                      |   |   |     |     | TOT GP G C G*C                                                                  |   |   |      |    | TOT GP G C G*C                   |   |   |     |     | TOT GP G C G*C   |   |            |     |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| 261310656                                                |     | DHUMAL YASH SURYAKANT                         |   |   |      |     |                                  |   |   |      |     | Repeater                                                  |   |        |     |     | MALE                                                                 |    |   |      |         | (MU0341120240001082)                               |    |   |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |      |     |                                                     |   |   |     |     |                                                                                 |   |   |      |    |                                  |   |   |     |     |                  |   |            |     |            |       |         |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |
| E1                                                       | 13+ | P                                             |   |   |      | 12+ |                                  |   |   |      | P   |                                                           |   |        |     | 12+ |                                                                      |    |   |      | P       |                                                    |    |   |      | 28+ |                                                                                             |    |   |      | P   |                                                     |   |   |     | 21+ |                                                                                 |   |   |      | P  |                                  |   |   |     | 28  |                  |   |            |     | P          |       |         |  |  | 12+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | 12 |  |  |  |  | P |  |  |  |  | 12 |  |  |  |  | P |  |  |  |  | MARKS |  |      |  |
| I1                                                       | 13+ | P                                             |   |   |      | 14+ |                                  |   |   |      | P   |                                                           |   |        |     | 12+ |                                                                      |    |   |      | P       |                                                    |    |   |      | 12+ |                                                                                             |    |   |      | P   |                                                     |   |   |     | 10+ |                                                                                 |   |   |      | P  |                                  |   |   |     | 32+ |                  |   |            |     | P          |       |         |  |  | 10+ |  |  |  |  | P |  |  |  |  | 11+ |  |  |  |  | P |  |  |  |  | 12 |  |  |  |  | P |  |  |  |  | 12 |  |  |  |  | P |  |  |  |  | (302) |  | PASS |  |
| TOT                                                      | 26+ | 5                                             | C | 2 | 10.0 | 26+ | 5                                | C | 2 | 10.0 | 24+ | 4                                                         | D | 2      | 8.0 | 40+ | 9                                                                    | A+ | 2 | 18.0 | 31+     | 7                                                  | B+ | 2 | 14.0 | 60  | 7                                                                                           | B+ | 4 | 28.0 | 22+ | 4                                                   | D | 2 | 8.0 | 25+ | 5                                                                               | C | 2 | 10.0 | 24 | 4                                | D | 2 | 8.0 | 24  | 4                | D | 2          | 8.0 | 22         | 122.0 | 5.54545 |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |       |  |      |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |    |        |     |                                                           |    | STATUS   |     | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|------------------|-----|--------|-------|------------|---|------------|------|-------|---------|---|-----|-----|----|---|---|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) ãC |     |        |       | RESULT ãCG |   | REMARK ãCG |      |       |         |   |     |     |    |   |   |     |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     | External (30/12) |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     | Internal(20/8)   |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT | GP                    | G   | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                | G*C | TOT    | GP    | G          | C | G*C        | TOT  | GP    | G       | C | G*C | TOT | GP | G | C | G*C |  |
| 261310660                                                |     | DAS TANISHA ASTU                              |   |        |     |                                  |    |        |     |                                                           |    | Repeater |     | FEMALE                                                               |     | (MU0341120240001045 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                  |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| E1                                                       | 14+ | P                                             |   |        | 14+ | P                                |    |        | 12+ | P                                                         |    |          | 18+ | P                                                                    |     |                       | 12+ | P                                                  |     |                                                                                             | 30+ | P                                                   |    |        | 21  | P                                                |    |        | 15+ | P                                                                               |    |        | 15+ | P                                |     |        | 22+ | P                |     |        | MARKS |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| I1                                                       | 15+ | P                                             |   |        | 17+ | P                                |    |        | 13+ | P                                                         |    |          | 11+ | P                                                                    |     |                       | 10+ | P                                                  |     |                                                                                             | 32+ | P                                                   |    |        | 10  | P                                                |    |        | 15+ | P                                                                               |    |        | 14+ | P                                |     |        | 14+ | P                |     |        | (324) |            |   |            | PASS |       |         |   |     |     |    |   |   |     |  |
| TOT                                                      | 29+ | 6                                             | B | 2 12.0 | 31+ | 7                                | B+ | 2 14.0 | 25+ | 5                                                         | C  | 2 10.0   | 29+ | 6                                                                    | B   | 2 12.0                | 22+ | 4                                                  | D   | 2 8.0                                                                                       | 62+ | 7                                                   | B+ | 4 28.0 | 31  | 7                                                | B+ | 2 14.0 | 30+ | 7                                                                               | B+ | 2 14.0 | 29+ | 6                                | B   | 2 12.0 | 36+ | 8                | A   | 2 16.0 | 22    |            |   |            |      | 140.0 | 6.36364 |   |     |     |    |   |   |     |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |    |        |     |                                                           |    | STATUS   |     | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |   |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                  |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|--------|-----|-----------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|-------|-----|------------------|-----|--------|-------|------------|---|------------|------|-------|---------|---|-----|-----|----|---|---|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |   |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 ) ãC |     |        |       | RESULT ãCG |   | REMARK ãCG |      |       |         |   |     |     |    |   |   |     |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |   |        |     | External (30/12)                                    |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |       |     | External (30/12) |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |   |        |     | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |       |     | Internal(20/8)   |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT | GP                    | G   | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C    | TOT | GP                                                  | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP    | G   | C                | G*C | TOT    | GP    | G          | C | G*C        | TOT  | GP    | G       | C | G*C | TOT | GP | G | C | G*C |  |
| 261310662                                                |     | PATIL RISHIKA PRAVIN                          |   |        |     |                                  |    |        |     |                                                           |    | Repeater |     | FEMALE                                                               |     | (MU0341120240001018 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                  |     |        |       |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| E1                                                       | 12+ | P                                             |   |        | 23+ | P                                |    |        | 12+ | P                                                         |    |          | 20+ | P                                                                    |     |                       | 23+ | P                                                  |     |                                                                                             | 25+ | P                                                   |   |        | 23  | P                                                   |   |        | 17+ | P                                                                               |    |        | 15+ | P                                |     |       | 23+ | P                |     |        | MARKS |            |   |            |      |       |         |   |     |     |    |   |   |     |  |
| I1                                                       | 14+ | P                                             |   |        | 17+ | P                                |    |        | 14+ | P                                                         |    |          | 12+ | P                                                                    |     |                       | 13+ | P                                                  |     |                                                                                             | 32+ | P                                                   |   |        | 15  | P                                                   |   |        | 11+ | P                                                                               |    |        | 8+  | P                                |     |       | 14+ | P                |     |        | (343) |            |   |            | PASS |       |         |   |     |     |    |   |   |     |  |
| TOT                                                      | 26+ | 5                                             | C | 2 10.0 | 40+ | 9                                | A+ | 2 18.0 | 26+ | 5                                                         | C  | 2 10.0   | 32+ | 7                                                                    | B+  | 2 14.0                | 36+ | 8                                                  | A   | 2 16.0                                                                                      | 57+ | 6                                                   | B | 4 24.0 | 38  | 8                                                   | A | 2 16.0 | 28+ | 6                                                                               | B  | 2 12.0 | 23+ | 4                                | D   | 2 8.0 | 37+ | 8                | A   | 2 16.0 | 22    |            |   |            |      | 144.0 | 6.54545 |   |     |     |    |   |   |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |                                       |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |    |     |   |     |     |       |   |   |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|------|----|-----|---|-----|-----|-------|---|---|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |     |     |      |    |     |   |     |     |       |   |   |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |     | External (30/12)                      |   | External (30/12)                 |      |                     |   |               |     |               |     |   |     |     |      |    |     |   |     |     |       |   |   |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |     | Internal(20/8)                        |   | Internal(20/8)                   |      |                     |   |               |     |               |     |   |     |     |      |    |     |   |     |     |       |   |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G                                     | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C | TOT  | GP | G   | C | G*C | TOT | GP    | G | C | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310669                                                |     | CHILE VEDANT KRISHNA                          |    |     |      |                                  |   |    |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240001483 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |                                       |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |    |     |   |     |     |       |   |   |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 19+ |                                               | P  |     | 18+  |                                  | P |    | 12+ |                                                           | P   |                                                                      | 27+ |                       | P   |                                                    | 23+ |                                                                                             | P   |                                                     | 34+ |                                       | P |                                  | 14+  |                     | P |               | 12  |               | P   |   | 17+ |     | P    |    | 26+ |   | P   |     | MARKS |   |   |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 12+ |                                               | P  |     | 12+  |                                  | P |    | 10+ |                                                           | P   |                                                                      | 10+ |                       | P   |                                                    | 13+ |                                                                                             | P   |                                                     | 37+ |                                       | P |                                  | 15+  |                     | P |               | 12  |               | P   |   | 18+ |     | P    |    | 12+ |   | P   |     | (353) |   |   |     | PASS |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 30+                              | 7 | B+ | 2   | 14.0                                                      | 22+ | 4                                                                    | D   | 2                     | 8.0 | 37+                                                | 8   | A                                                                                           | 2   | 16.0                                                | 36+ | 8                                     | A | 2                                | 16.0 | 71+                 | 8 | A             | 4   | 32.0          | 29+ | 6 | B   | 2   | 12.0 | 24 | 4   | D | 2   | 8.0 | 35+   | 8 | A | 2   | 16.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 152.0 | 6.90909 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |                                                                                 |   |                                  |     |                     |   |               |     |               |     |   |     |     |      |    |     |   |       |     |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|------|----|-----|---|-------|-----|-------|---|--------|-----|-----|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |     |     |      |    |     |   |       |     |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |     |               |     |   |     |     |      |    |     |   |       |     |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |     |               |     |   |     |     |      |    |     |   |       |     |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C | TOT  | GP | G   | C | G*C   | TOT | GP    | G | C      | G*C | TOT | GP  | G | C  | G*C |      |    |  |       |         |
| 261310670                                                |     | DHANAWADE SAMRUDDHI SUDHIR                    |   |     |      |                                  |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240002976 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |                                                                                 |   |                                  |     |                     |   |               |     |               |     |   |     |     |      |    |     |   |       |     |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| E1                                                       | 15+ |                                               | P |     | 12+  |                                  | P |   | 12+ |                                                           | P   |                                                                      | 28+ |                       | P   |                                                    | 12+ |                                                                                             | P   |                                                     | 24+ |                                                                                 | P |                                  | 17+ |                     | P |               | 16  |               | P   |   | 12+ |     | P    |    | 24+ |   | P     |     | MARKS |   |        |     |     |     |   |    |     |      |    |  |       |         |
| I1                                                       | 10+ |                                               | P |     | 12+  |                                  | P |   | 11+ |                                                           | P   |                                                                      | 10+ |                       | P   |                                                    | 9+  |                                                                                             | P   |                                                     | 25+ |                                                                                 | P |                                  | 15+ |                     | P |               | ABS |               | 8+  |   | P   |     | 16+  |    | P   |   | (288) |     |       |   | FAILED |     |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 24+                              | 4 | D | 2   | 8.0                                                       | 23+ | 4                                                                    | D   | 2                     | 8.0 | 38+                                                | 8   | A                                                                                           | 2   | 16.0                                                | 21+ | 4                                                                               | D | 2                                | 8.0 | 49+                 | 4 | D             | 4   | 16.0          | 32+ | 7 | B+  | 2   | 14.0 | 16 | 0   | F | 2     | 0.0 | 20+   | 4 | D      | 2   | 8.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 |  | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |     |   | STATUS                                                    |     | GENDER |   | ERN                                                                  |      |     |   | COLLEGE                                                                                     |   |     |     |                                                     |    |     |      |                                                     |   |     |   |                                                                                 |     |     |    |                                  |      |     |   |                     |   |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----|---|-----------------------------------------------------------|-----|--------|---|----------------------------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|----|-----|------|-----------------------------------------------------|---|-----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |     | 1323311 : Understanding Elections in India (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |     |   | External (30/12)                                          |     |        |   | External (30/12)                                                     |      |     |   | External (60/24)                                                                            |   |     |     | External (30/12)                                    |    |     |      | External (30/12)                                    |   |     |   | External (30/12)                                                                |     |     |    | External (30/12)                 |      |     |   |                     |   |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |     |   | Internal(20/8)                                            |     |        |   | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                                                             |   |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                   |   |     |   | TOT GP G C G*C                                            |     |        |   | TOT GP G C G*C                                                       |      |     |   | TOT GP G C G*C                                                                              |   |     |     | TOT GP G C G*C                                      |    |     |      | TOT GP G C G*C                                      |   |     |   | TOT GP G C G*C                                                                  |     |     |    | TOT GP G C G*C                   |      |     |   | TOT GP G C G*C      |   |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| 261310677                                                |     | RANE SHRAVAN PRAKASH                          |   |     |      |                                  |   |     |   | Repeater                                                  |     | MALE   |   | (MU0341120240000659)                                                 |      |     |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |     |                                                     |    |     |      |                                                     |   |     |   |                                                                                 |     |     |    |                                  |      |     |   |                     |   |               |     |               |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 15  | P                                             |   | 14+ |      | P                                |   | 14+ |   | P                                                         |     | 12+    |   | P                                                                    |      | 20+ |   | P                                                                                           |   | 28+ |     | P                                                   |    | 18+ |      | P                                                   |   | 15  |   | P                                                                               |     | 17+ |    | P                                |      | 19+ |   | P                   |   | MARKS         |     |               |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   | 13+ |      | P                                |   | 14+ |   | P                                                         |     | 12+    |   | P                                                                    |      | 11+ |   | P                                                                                           |   | 35+ |     | P                                                   |    | 12+ |      | P                                                   |   | ABS |   | 10+                                                                             |     | P   |    | 12+                              |      | P   |   | (304)               |   | FAILED        |     |               |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 28  | 6                                             | B | 2   | 12.0 | 27+                              | 5 | C   | 2 | 10.0                                                      | 28+ | 6      | B | 2                                                                    | 12.0 | 24+ | 4 | D                                                                                           | 2 | 8.0 | 31+ | 7                                                   | B+ | 2   | 14.0 | 63+                                                 | 7 | B+  | 4 | 28.0                                                                            | 30+ | 7   | B+ | 2                                | 14.0 | 15  | 0 | F                   | 2 | 0.0           | 27+ | 5             | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |     |   | STATUS                                                    |     | GENDER |   | ERN                                                                  |     |     |   | COLLEGE                                                                                     |   |     |     |                                                            |   |     |      |                                                     |   |    |   |                                                                                 |     |     |    |                                  |      |     |   |                     |   |               |     |               |   |   |     |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----|---|-----------------------------------------------------------|-----|--------|---|----------------------------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------------------|---|-----|-----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|---|-----|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |   |   |     |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |     |   | External (30/12)                                          |     |        |   | External (30/12)                                                     |     |     |   | External (60/24)                                                                            |   |     |     | External (30/12)                                           |   |     |      | External (30/12)                                    |   |    |   | External (30/12)                                                                |     |     |    | External (30/12)                 |      |     |   |                     |   |               |     |               |   |   |     |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |     |   | Internal(20/8)                                            |     |        |   | Internal(20/8)                                                       |     |     |   | Internal(40/16)                                                                             |   |     |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |    |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |   |     |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |     |      | TOT GP G C G*C                   |   |     |   | TOT GP G C G*C                                            |     |        |   | TOT GP G C G*C                                                       |     |     |   | TOT GP G C G*C                                                                              |   |     |     | TOT GP G C G*C                                             |   |     |      | TOT GP G C G*C                                      |   |    |   | TOT GP G C G*C                                                                  |     |     |    | TOT GP G C G*C                   |      |     |   | TOT GP G C G*C      |   |               |     |               |   |   |     |     |   |   |   |      |    |       |         |
| 261310680                                                |     | SARNEKAR SUMIT DHANANJAY                      |   |     |      |                                  |   |     |   | Repeater                                                  |     | MALE   |   | (MU0341120240001307)                                                 |     |     |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |     |                                                            |   |     |      |                                                     |   |    |   |                                                                                 |     |     |    |                                  |      |     |   |                     |   |               |     |               |   |   |     |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 14  |      | P                                |   | 12+ |   | P                                                         |     | 12+    |   | P                                                                    |     | 15+ |   | P                                                                                           |   | 26+ |     | P                                                          |   | 16+ |      | P                                                   |   | 16 |   | P                                                                               |     | 15+ |    | P                                |      | 25+ |   | P                   |   | MARKS         |     |               |   |   |     |     |   |   |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   | 12+ |      | P                                |   | 12+ |   | P                                                         |     | 11+    |   | P                                                                    |     | 10+ |   | P                                                                                           |   | 31+ |     | P                                                          |   | 16+ |      | P                                                   |   | 12 |   | P                                                                               |     | 9+  |    | P                                |      | 14+ |   | P                   |   | (303)         |     | PASS          |   |   |     |     |   |   |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 26                               | 5 | C   | 2 | 10.0                                                      | 24+ | 4      | D | 2                                                                    | 8.0 | 23+ | 4 | D                                                                                           | 2 | 8.0 | 25+ | 5                                                          | C | 2   | 10.0 | 57+                                                 | 6 | B  | 4 | 24.0                                                                            | 32+ | 7   | B+ | 2                                | 14.0 | 28  | 6 | B                   | 2 | 12.0          | 24+ | 4             | D | 2 | 8.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |     |                                  |   |   |      |     | STATUS                                                    |    | GENDER                                                               |      | ERN                  |   |                                                    |   | COLLEGE                                                                                     |     |                                                            |    |   |      |                                                  |   |    |   |                                                                                 |     | TOTAL ( 550 ) |   |                                  |      | RESULT |   | REMARK         |   |      |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----|----------------------------------|---|---|------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|----|---|------|--------------------------------------------------|---|----|---|---------------------------------------------------------------------------------|-----|---------------|---|----------------------------------|------|--------|---|----------------|---|------|----|-------|---|------|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      |     | 1173411 : Advertising-I (THEORY) |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )  |   | äCG  |    | äCG   |   |      |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      |     | External (30/12)                 |   |   |      |     | External (30/12)                                          |    | External (30/12)                                                     |      |                      |   | External (60/24)                                   |   |                                                                                             |     | External (30/12)                                           |    |   |      | External (30/12)                                 |   |    |   | External (30/12)                                                                |     |               |   | External (30/12)                 |      |        |   |                |   |      |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      |     | Internal(20/8)                   |   |   |      |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |   |                                                                                             |     | Internal(20/8)                                             |    |   |      | Internal(20/8)                                   |   |    |   | Internal(20/8)                                                                  |     |               |   | Internal(20/8)                   |      |        |   |                |   |      |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      |     | TOT GP G C G*C                   |   |   |      |     | TOT GP G C G*C                                            |    | TOT GP G C G*C                                                       |      |                      |   | TOT GP G C G*C                                     |   |                                                                                             |     | TOT GP G C G*C                                             |    |   |      | TOT GP G C G*C                                   |   |    |   | TOT GP G C G*C                                                                  |     |               |   | TOT GP G C G*C                   |      |        |   | TOT GP G C G*C |   |      |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| 261310692                                                |     | BARTHWAL AAYUSH MAHESH                        |   |   |      |     |                                  |   |   |      |     | Repeater                                                  |    | MALE                                                                 |      | (MU0341120240001460) |   |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |    |   |      |                                                  |   |    |   |                                                                                 |     |               |   |                                  |      |        |   |                |   |      |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 15+ | P                                             |   |   |      | 12+ |                                  | P |   | 18+  |     | P                                                         |    | 27+                                                                  |      | P                    |   | 30+                                                |   | P                                                                                           |     | 31+                                                        |    | P |      | 22+                                              |   | P  |   | 13+                                                                             |     | P             |   | 12                               |      | P      |   | 24+            |   | P    |    | MARKS |   |      |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 13+ | P                                             |   |   |      | 16+ |                                  | P |   | 14+  |     | P                                                         |    | 14+                                                                  |      | P                    |   | 13+                                                |   | P                                                                                           |     | 32+                                                        |    | P |      | 14+                                              |   | P  |   | 15+                                                                             |     | P             |   | 12                               |      | P      |   | 16+            |   | P    |    | (363) |   | PASS |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2 | 12.0 | 28+ | 6                                | B | 2 | 12.0 | 32+ | 7                                                         | B+ | 2                                                                    | 14.0 | 41+                  | 9 | A+                                                 | 2 | 18.0                                                                                        | 43+ | 9                                                          | A+ | 2 | 18.0 | 63+                                              | 7 | B+ | 4 | 28.0                                                                            | 36+ | 8             | A | 2                                | 16.0 | 28+    | 6 | B              | 2 | 12.0 | 24 | 4     | D | 2    | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 156.0 | 7.09091 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |     |                                  |    |   |      |     | STATUS                                                    |   | GENDER                                                               |     | ERN                  |   |                                                    |   | COLLEGE                                                                                     |     |                                                     |   |   |      |                                                     |   |   |   |                                                                                 |     | TOTAL ( 550 ) |   |                                  |      | RESULT |   | REMARK           |   |     |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----|----------------------------------|----|---|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|----------------------|---|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|---|------|-----------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---------------|---|----------------------------------|------|--------|---|------------------|---|-----|----|-------|---|------|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      |     | 1173411 : Advertising-I (THEORY) |    |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |   |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )    |   | äCG |    | äCG   |   |      |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      |     | External (30/12)                 |    |   |      |     | External (30/12)                                          |   | External (30/12)                                                     |     |                      |   | External (60/24)                                   |   |                                                                                             |     | External (30/12)                                    |   |   |      | External (30/12)                                    |   |   |   | External (30/12)                                                                |     |               |   | External (30/12)                 |      |        |   | External (30/12) |   |     |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      |     | Internal(20/8)                   |    |   |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |                      |   | Internal(40/16)                                    |   |                                                                                             |     | Internal(20/8)                                      |   |   |      | Internal(20/8)                                      |   |   |   | Internal(20/8)                                                                  |     |               |   | Internal(20/8)                   |      |        |   | Internal(20/8)   |   |     |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      |     | TOT GP G C G*C                   |    |   |      |     | TOT GP G C G*C                                            |   | TOT GP G C G*C                                                       |     |                      |   | TOT GP G C G*C                                     |   |                                                                                             |     | TOT GP G C G*C                                      |   |   |      | TOT GP G C G*C                                      |   |   |   | TOT GP G C G*C                                                                  |     |               |   | TOT GP G C G*C                   |      |        |   | TOT GP G C G*C   |   |     |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| 261310693                                                |     | KHADE OM PRAKASH                              |   |   |      |     |                                  |    |   |      |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240001113) |   |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |   |      |                                                     |   |   |   |                                                                                 |     |               |   |                                  |      |        |   |                  |   |     |    |       |   |      |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |   |      | 18+ |                                  | P  |   | 12+  |     | P                                                         |   | 27+                                                                  |     | P                    |   | 30+                                                |   | P                                                                                           |     | 24+                                                 |   | P |      | 17+                                                 |   | P |   | 12+                                                                             |     | P             |   | 12                               |      | P      |   | 21+              |   | P   |    | MARKS |   |      |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 14+ | P                                             |   |   |      | 12+ |                                  | P  |   | 9+   |     | P                                                         |   | 12+                                                                  |     | P                    |   | 8+                                                 |   | P                                                                                           |     | 30+                                                 |   | P |      | 10+                                                 |   | P |   | 11+                                                                             |     | P             |   | 12                               |      | P      |   | 12+              |   | P   |    | (315) |   | PASS |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2 | 10.0 | 30+ | 7                                | B+ | 2 | 14.0 | 21+ | 4                                                         | D | 2                                                                    | 8.0 | 39+                  | 8 | A                                                  | 2 | 16.0                                                                                        | 38+ | 8                                                   | A | 2 | 16.0 | 54+                                                 | 5 | C | 4 | 20.0                                                                            | 27+ | 5             | C | 2                                | 10.0 | 23+    | 4 | D                | 2 | 8.0 | 24 | 4     | D | 2    | 8.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |                                                           |     |   |   | STATUS                                                               |     | GENDER |   | ERN                                                |     |      |     | COLLEGE                                                                                     |    |     |      |                                                     |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |     |     |   |    |       |      |       |  |        |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|--------|---|----------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|-----|-----|-----|---|----|-------|------|-------|--|--------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |     |     |     |   |    |       |      |       |  |        |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |        |   | External (60/24)                                   |     |      |     | External (30/12)                                                                            |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |   |     |     |     |   |    |       |      |       |  |        |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |        |   | Internal(40/16)                                    |     |      |     | Internal(20/8)                                                                              |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |     |     |     |   |    |       |      |       |  |        |       |         |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP     | G | C                                                  | G*C | TOT  | GP  | G                                                                                           | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C |     |     |   |    |       |      |       |  |        |       |         |  |
| 261310694                                                |     | SALUNKHE MANTHAN TANAJI                       |   |     |      |                                  |   |   |     |                                                           |     |   |   | Repeater                                                             |     | MALE   |   | (MU0341120240001481)                               |     |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |     |      |                                                     |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |     |     |   |    |       |      |       |  |        |       |         |  |
| E1                                                       | 14+ | P                                             |   |     |      | 14+                              | P |   |     |                                                           | 12+ | P |   |                                                                      |     | 24+    | P |                                                    |     |      | 20+ | P                                                                                           |    |     |      | 29+                                                 | P |    |     |                                                                                 | 21+ | P |   |                                  |      | 14+ | P |                     |     |               | 15  | P             |   |     |     | 25+ | P |    |       |      | MARKS |  |        |       |         |  |
| I1                                                       | 12+ | P                                             |   |     |      | 13+                              | P |   |     |                                                           | 12+ | P |   |                                                                      |     | 11+    | P |                                                    |     |      | 11+ | P                                                                                           |    |     |      | 35+                                                 | P |    |     |                                                                                 | 18+ | P |   |                                  |      | 15+ | P |                     |     |               | ABS |               |   | 15+ | P   |     |   |    | (330) |      |       |  | FAILED |       |         |  |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 27+                              | 5 | C | 2   | 10.0                                                      | 24+ | 4 | D | 2                                                                    | 8.0 | 35+    | 8 | A                                                  | 2   | 16.0 | 31+ | 7                                                                                           | B+ | 2   | 14.0 | 64+                                                 | 7 | B+ | 4   | 28.0                                                                            | 39+ | 8 | A | 2                                | 16.0 | 29+ | 6 | B                   | 2   | 12.0          | 15  | 0             | F | 2   | 0.0 | 40+ | 9 | A+ | 2     | 18.0 | 22    |  |        | 132.0 | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     |                                                           |     |   |    | STATUS                                                               |      | GENDER |   | ERN                                                |     |     |     | COLLEGE                                                                                     |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |    |               |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|--------|---|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|----|---------------|---|-----|------|-----|---|----|-----|------|-------|--|--|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1323311 : Understanding Elections in India (THEORY)                                         |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |        |   | External (60/24)                                   |     |     |     | External (30/12)                                                                            |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |    |               |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |        |   | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |    |               |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP     | G | C                                                  | G*C | TOT | GP  | G                                                                                           | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP | G             | C | G*C | TOT  | GP  | G | C  | G*C |      |       |  |  |       |         |  |
| 261310695                                                |     | TALEGAONKAR MAITHILI SANJIT                   |    |     |      |                                  |   |    |     |                                                           |     |   |    | Repeater                                                             |      | FEMALE |   | (MU0341120240000702)                               |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |    |               |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| E1                                                       | 18+ | P                                             |    |     |      | 17+                              | P |    |     |                                                           | 17+ | P |    |                                                                      |      | 13+    | P |                                                    |     |     | 15+ | P                                                                                           |   |     |      | 32+                                                 | P |    |     |                                                                                 | 21+ | P |    |                                  |      | 18+ | P |                     |     |               | 14 | P             |   |     |      | 20+ | P |    |     |      | MARKS |  |  |       |         |  |
| I1                                                       | 13+ | P                                             |    |     |      | 13+                              | P |    |     |                                                           | 15+ | P |    |                                                                      |      | 11+    | P |                                                    |     |     | 12+ | P                                                                                           |   |     |      | 34+                                                 | P |    |     |                                                                                 | 10+ | P |    |                                  |      | 11+ | P |                     |     |               | 12 | P             |   |     |      | 14+ | P |    |     |      | (330) |  |  |       | FAILED  |  |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 30+                              | 7 | B+ | 2   | 14.0                                                      | 32+ | 7 | B+ | 2                                                                    | 14.0 | 24+    | 4 | D                                                  | 2   | 8.0 | 27+ | 5                                                                                           | C | 2   | 10.0 | 66+                                                 | 7 | B+ | 4   | 28.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 29+ | 6 | B                   | 2   | 12.0          | 26 | 5             | C | 2   | 10.0 | 34+ | 7 | B+ | 2   | 14.0 | 22    |  |  | 138.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |     |   |     |     | GENDER                                                               |    |     |   |     | ERN                                                |     |   |   |     | COLLEGE                                                                                     |     |   |   |     |                                                     |     |   |    |     |                                                                                 |     |     |   |     |                                  |       |   |   |     |                  |      |   |    |     |            |    |               |   |     |            |    |   |   |     |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|-----|---|-----|----------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|-----|---|-----|----------------------------------|-------|---|---|-----|------------------|------|---|----|-----|------------|----|---------------|---|-----|------------|----|---|---|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |   |     | 1323311 : Understanding Elections in India (THEORY)                                         |     |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   |     | 2523625 : Field Project (THEORY) |       |   |   |     | TOTAL ( 550 ) ãC |      |   |    |     | RESULT ãCG |    |               |   |     | REMARK ãCG |    |   |   |     |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |   |     | External (60/24)                                   |     |   |   |     | External (30/12)                                                                            |     |   |   |     | External (30/12)                                    |     |   |    |     | External (30/12)                                                                |     |     |   |     | External (30/12)                 |       |   |   |     | External (30/12) |      |   |    |     |            |    |               |   |     |            |    |   |   |     |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |   |     | Internal(40/16)                                    |     |   |   |     | Internal(20/8)                                                                              |     |   |   |     | Internal(20/8)                                      |     |   |    |     | Internal(20/8)                                                                  |     |     |   |     | Internal(20/8)                   |       |   |   |     | Internal(20/8)   |      |   |    |     |            |    |               |   |     |            |    |   |   |     |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                | GP  | G | C | G*C | TOT                                                                                         | GP  | G | C | G*C | TOT                                                 | GP  | G | C  | G*C | TOT                                                                             | GP  | G   | C | G*C | TOT                              | GP    | G | C | G*C | TOT              | GP   | G | C  | G*C | TOT        | GP | G             | C | G*C | TOT        | GP | G | C | G*C |
| 261310697                                                |     | DONGARE NITIN SANJAY                          |   |     |     |                                  |   |   |     | Repeater                                                  |     |   |     |     | MALE                                                                 |    |     |   |     | (MU0341120240000688)                               |     |   |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |   |   |     |                                                     |     |   |    |     |                                                                                 |     |     |   |     |                                  |       |   |   |     |                  |      |   |    |     |            |    |               |   |     |            |    |   |   |     |
| E1                                                       | 12  | P                                             |   |     | 12+ | P                                |   |   | 12+ | P                                                         |     |   | 15  | P   |                                                                      |    | 14+ | P |     |                                                    | 25+ | P |   |     | 19+                                                                                         | P   |   |   | 13+ | P                                                   |     |   | 12 | P   |                                                                                 |     | 20+ | P |     |                                  | MARKS |   |   |     |                  |      |   |    |     |            |    |               |   |     |            |    |   |   |     |
| I1                                                       | 12+ | P                                             |   |     | 13+ | P                                |   |   | 13+ | P                                                         |     |   | 12+ | P   |                                                                      |    | 12+ | P |     |                                                    | 22+ | P |   |     | 10+                                                                                         | P   |   |   | 11+ | P                                                   |     |   | 12 | P   |                                                                                 |     | 10+ | P |     |                                  | (281) |   |   |     |                  | PASS |   |    |     |            |    |               |   |     |            |    |   |   |     |
| TOT                                                      | 24  | 4                                             | D | 2   | 8.0 | 25+                              | 5 | C | 2   | 10.0                                                      | 25+ | 5 | C   | 2   | 10.0                                                                 | 27 | 5   | C | 2   | 10.0                                               | 26+ | 5 | C | 2   | 10.0                                                                                        | 47+ | 4 | D | 4   | 16.0                                                | 29+ | 6 | B  | 2   | 12.0                                                                            | 24+ | 4   | D | 2   | 8.0                              | 24    | 4 | D | 2   | 8.0              | 30+  | 7 | B+ | 2   | 14.0       | 22 | 106.0 4.81818 |   |     |            |    |   |   |     |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     | STATUS                                                    |    |   |     |     | GENDER                                                               |     |    |    |     | ERN                                                |     |   |    |     | COLLEGE                                                                                     |     |   |   |     |                                                     |     |   |    |     |                                                                                 |     |     |   |     |                                  |       |   |   |     |                  |      |   |   |     |            |    |               |   |     |            |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|-----|----|----|-----|----------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|-----|---|-----|----------------------------------|-------|---|---|-----|------------------|------|---|---|-----|------------|----|---------------|---|-----|------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |    |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   |     | 2523625 : Field Project (THEORY) |       |   |   |     | TOTAL ( 550 ) ãC |      |   |   |     | RESULT ãCG |    |               |   |     | REMARK ãCG |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |    |    |     | External (60/24)                                   |     |   |    |     | External (30/12)                                                                            |     |   |   |     | External (30/12)                                    |     |   |    |     | External (30/12)                                                                |     |     |   |     | External (30/12)                 |       |   |   |     | External (30/12) |      |   |   |     |            |    |               |   |     |            |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |    |    |     | Internal(40/16)                                    |     |   |    |     | Internal(20/8)                                                                              |     |   |   |     | Internal(20/8)                                      |     |   |    |     | Internal(20/8)                                                                  |     |     |   |     | Internal(20/8)                   |       |   |   |     | Internal(20/8)   |      |   |   |     |            |    |               |   |     |            |  |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G  | C  | G*C | TOT                                                | GP  | G | C  | G*C | TOT                                                                                         | GP  | G | C | G*C | TOT                                                 | GP  | G | C  | G*C | TOT                                                                             | GP  | G   | C | G*C | TOT                              | GP    | G | C | G*C | TOT              | GP   | G | C | G*C | TOT        | GP | G             | C | G*C |            |  |  |  |  |
| 261310698                                                |     | DAS SAUMYYAA ARBIND                           |   |     |      |                                  |   |   |     | Repeater                                                  |    |   |     |     | FEMALE                                                               |     |    |    |     | (MU0341120240001316)                               |     |   |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |   |   |     |                                                     |     |   |    |     |                                                                                 |     |     |   |     |                                  |       |   |   |     |                  |      |   |   |     |            |    |               |   |     |            |  |  |  |  |
| E1                                                       | 13+ | P                                             |   |     | 12   | P                                |   |   | 12  | P                                                         |    |   | 23+ | P   |                                                                      |     | 30 | P  |     |                                                    | 24+ | P |    |     | 17+                                                                                         | P   |   |   | 15+ | P                                                   |     |   | 12 | P   |                                                                                 |     | 23+ | P |     |                                  | MARKS |   |   |     |                  |      |   |   |     |            |    |               |   |     |            |  |  |  |  |
| I1                                                       | 13+ | P                                             |   |     | 12   | P                                |   |   | 12  | P                                                         |    |   | 9+  | P   |                                                                      |     | 13 | P  |     |                                                    | 33+ | P |    |     | 14+                                                                                         | P   |   |   | 11+ | P                                                   |     |   | 12 | P   |                                                                                 |     | 12+ | P |     |                                  | (322) |   |   |     |                  | PASS |   |   |     |            |    |               |   |     |            |  |  |  |  |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 24                               | 4 | D | 2   | 8.0                                                       | 24 | 4 | D   | 2   | 8.0                                                                  | 32+ | 7  | B+ | 2   | 14.0                                               | 43  | 9 | A+ | 2   | 18.0                                                                                        | 57+ | 6 | B | 4   | 24.0                                                | 31+ | 7 | B+ | 2   | 14.0                                                                            | 26+ | 5   | C | 2   | 10.0                             | 24    | 4 | D | 2   | 8.0              | 35+  | 8 | A | 2   | 16.0       | 22 | 130.0 5.90909 |   |     |            |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     |                                                           |    | STATUS   |     | GENDER                                                               |      | ERN                   |    | COLLEGE                                                                                     |     |     |     |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |       |               |      |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|------|-----------------------|----|---------------------------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|------|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                       |    | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |       | REMARK<br>ãCG |      |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |      |                       |    | External (60/24)                                                                            |     |     |     | External (30/12)                                           |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |       |               |      |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |      |                       |    | Internal(40/16)                                                                             |     |     |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT  | GP                    | G  | C                                                                                           | G*C | TOT | GP  | G                                                          | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C |               |       |               |      |   |      |     |   |    |   |      |    |       |         |
| 261310702                                                |     | GOSWAMI KRITIKA ANIT                          |   |     |     |                                  |   |   |     |                                                           |    | Repeater |     | FEMALE                                                               |      | (MU0341120240002953 ) |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |     |     |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |       |               |      |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 12  | P                                                         |    |          | 12+ | P                                                                    |      |                       | 14 | P                                                                                           |     |     | 28+ | P                                                          |   |     | 19+  | P                                                   |   |    | 16+ | P                                                                               |     |   | 13 | P                                |      |     | 26+ | P                   |     |               | MARKS |               |      |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                             |   |     | 8+  | P                                |   |   | 13  | P                                                         |    |          | 11+ | P                                                                    |      |                       | 13 | P                                                                                           |     |     | 36+ | P                                                          |   |     | 14+  | P                                                   |   |    | 11+ | P                                                                               |     |   | 12 | P                                |      |     | 16+ | P                   |     |               | (310) |               | PASS |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 20+                              | 4 | D | 2   | 8.0                                                       | 25 | 5        | C   | 2                                                                    | 10.0 | 23+                   | 4  | D                                                                                           | 2   | 8.0 | 27  | 5                                                          | C | 2   | 10.0 | 64+                                                 | 7 | B+ | 4   | 28.0                                                                            | 33+ | 7 | B+ | 2                                | 14.0 | 27+ | 5   | C                   | 2   | 10.0          | 25    | 5             | C    | 2 | 10.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     |                                                           |     | STATUS   |     | GENDER                                                               |     | ERN                   |     | COLLEGE                                                                                     |     |      |     |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |       |               |      |     |     |    |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|-----|-----------------------|-----|---------------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|------|-----|-----|----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |       | REMARK<br>ãCG |      |     |     |    |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |     |                       |     | External (60/24)                                                                            |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |       |               |      |     |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                                                             |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |     |     |    |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                                  | TOT | GP                    | G   | C                                                                                           | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C    | G*C |     |    |   |   |   |     |    |       |         |
| 261310703                                                |     | BENDKE SAHIL RAKESH                           |   |     |     |                                  |   |   |     |                                                           |     | Repeater |     | MALE                                                                 |     | (MU0341120240002970 ) |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |      |     |                                                            |   |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |       |               |      |     |     |    |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 16+ | P                                |   |   | 12+ | P                                                         |     |          | 12+ | P                                                                    |     |                       | 25+ | P                                                                                           |     |      | 30+ | P                                                          |   |     | 15+  | P                                                   |   |    | 21+ | P                                                                               |     |   | 12 | P                                |      |     | 12  | P                   |     |               | MARKS |               |      |     |     |    |   |   |   |     |    |       |         |
| I1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 9+  | P                                                         |     |          | 13+ | P                                                                    |     |                       | 11+ | P                                                                                           |     |      | 34+ | P                                                          |   |     | 17+  | P                                                   |   |    | 11+ | P                                                                               |     |   | 12 | P                                |      |     | 12+ | P                   |     |               | (310) |               | PASS |     |     |    |   |   |   |     |    |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 28+                              | 6 | B | 2   | 12.0                                                      | 21+ | 4        | D   | 2                                                                    | 8.0 | 25+                   | 5   | C                                                                                           | 2   | 10.0 | 36+ | 8                                                          | A | 2   | 16.0 | 64+                                                 | 7 | B+ | 4   | 28.0                                                                            | 32+ | 7 | B+ | 2                                | 14.0 | 32+ | 7   | B+                  | 2   | 14.0          | 24    | 4             | D    | 2   | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 1

|                                                                                    |                                                                                  |                                                                               |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| (1103311) : 1103311 : Cyber & Digital Safety                                       | (1173111) : 1173111 : Management : Principles and functions                      | (1173112) : 1173112 : Family Business Management                              |
| (1173211) : 1173211 : Business Law-II :Sales of Goods Act                          | (1173411) : 1173411 : Advertising-I                                              | (1173412) : 1173412 : CSP-I                                                   |
| (1183111) : 1183111 : Accountancy & Financial Management-III                       | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)          | (1183411) : 1183411 : Vocational Skills in Accounting -V                      |
| (1213111) : 1213111 : Micro Economics of Factor Pricing                            | (1213211) : 1213211 : Fundamentals of Money & Banking                            | (1303311) : 1303311 : Introduction to Labour Economics                        |
| (1323311) : 1323311 : Understanding Elections in India                             | (1333312) : 1333312 : Psychology of Motivation and Leadership                    | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                           |
| (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                    | (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                           | (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement |
| (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) | (2523622) : 2523622 : Co-Curricular Course NCC                                |
| (2523624) : 2523624 : Extension Work III                                           | (2523625) : 2523625 : Field Project                                              |                                                                               |

| Course Code | Course Title                                                 | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                              |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1103311     | Cyber & Digital Safety                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173412     | CSP-I                                                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1303311     | Introduction to Labour Economics                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1323311     | Understanding Elections in India                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1333312     | Psychology of Motivation and Leadership                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513513     | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513515     | Bhashik Kaushalyache Upayojan -2                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523612     | Introduction to Sports Training & Tests and Measurement      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523613     | Indian Theatre: Classical Roots and Contemporary Expressions | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523620     | National Service Scheme (Study of Indian Social Reformers)   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 2

|         |                          |      |      |       |       |       |       |       |
|---------|--------------------------|------|------|-------|-------|-------|-------|-------|
| 2523622 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523624 | Extension Work III       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project            | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                          |   |     |      |                                  |   |     |     |                                                           |     | STATUS                                                               |   | GENDER                                             |     | ERN                                                        |   |                                                  |     | COLLEGE                                                                                     |     |                                  |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |     |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------------------------------------|-----|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|----|-----|---|-----|------|-----|---|---|-----|-------|-----|------|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)             |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |    |     |   |     |      |     |   |   |     |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |    | External (30/12)                              |   |     |      | External (30/12)                 |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |   | External (60/24)                                   |     | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                            |     | External (30/12)                 |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |     |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(40/16)                                    |     | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                              |     | Internal(20/8)                   |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |     |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP | G                                             | C | G*C | TOT  | GP                               | G | C   | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                                                | TOT | GP                                                         | G | C                                                | G*C | TOT                                                                                         | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP | G   | C | G*C | TOT  | GP  | G | C | G*C |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
| 261310551                                                |    | SIRASWAL CHIRAG ANIL                          |   |     |      |                                  |   |     |     |                                                           |     | Repeater                                                             |   | MALE                                               |     | (MU0341120240006866 )                                      |   |                                                  |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                  |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |     |       |     |      |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 16 | P                                             |   | 12+ |      | P                                |   | 12+ |     | P                                                         |     | 12                                                                   |   | P                                                  |     | 18+                                                        |   | P                                                |     | 24+                                                                                         |     | P                                |   | 12                  |      | P             |   | 12+           |     | P    |    | 16+ |   | P   |      | 24+ |   | P |     | MARKS |     |      |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12 | P                                             |   | 8+  |      | P                                |   | 8+  |     | P                                                         |     | 13                                                                   |   | P                                                  |     | 8+                                                         |   | P                                                |     | 30+                                                                                         |     | P                                |   | 14                  |      | P             |   | 14+           |     | P    |    | 10+ |   | P   |      | 8+  |   | P |     | (283) |     | PASS |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 28 | 6                                             | B | 2   | 12.0 | 20+                              | 4 | D   | 2   | 8.0                                                       | 20+ | 4                                                                    | D | 2                                                  | 8.0 | 25                                                         | 5 | C                                                | 2   | 10.0                                                                                        | 26+ | 5                                | C | 2                   | 10.0 | 54+           | 5 | C             | 4   | 20.0 | 26 | 5   | C | 2   | 10.0 | 26+ | 5 | C | 2   | 10.0  | 26+ | 5    | C | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 112.0 | 5.09091 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |     |     |                                                           |     | STATUS                                                               |    | GENDER                                             |      | ERN                                                 |    |                                                     |     | COLLEGE                                                                                     |     |                                  |   |                     |      |               |   |               |     |      |     |     |   |     |     |     |   |   |     |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|----------------------------------------------------|------|-----------------------------------------------------|----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|-----|-----|---|-----|-----|-----|---|---|-----|-------|-----|------|----|---|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1323311 : Understanding Elections in India (THEORY) |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523624 : Extension Work III (THEORY)                                                       |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |     |     |   |     |     |     |   |   |     |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (60/24)                                   |      | External (30/12)                                    |    | External (30/12)                                    |     | External (30/12)                                                                            |     | External (30/12)                 |   |                     |      |               |   |               |     |      |     |     |   |     |     |     |   |   |     |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(40/16)                                    |      | Internal(20/8)                                      |    | Internal(20/8)                                      |     | Internal(20/8)                                                                              |     | Internal(20/8)                   |   |                     |      |               |   |               |     |      |     |     |   |     |     |     |   |   |     |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C   | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                                                | TOT  | GP                                                  | G  | C                                                   | G*C | TOT                                                                                         | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP  | G   | C | G*C | TOT | GP  | G | C | G*C |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
| 261310552                                                |     | DHURI SAMARTHA DIVAKAR                        |    |     |      |                                  |   |     |     |                                                           |     | Repeater                                                             |    | FEMALE                                             |      | (MU0341120252008979 )                               |    |                                                     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                  |   |                     |      |               |   |               |     |      |     |     |   |     |     |     |   |   |     |       |     |      |    |   |      |     |    |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |    | 14  |      | P                                |   | 12+ |     | P                                                         |     | 30+                                                                  |    | P                                                  |      | 19+                                                 |    | P                                                   |     | 24+                                                                                         |     | P                                |   | 12+                 |      | P             |   | 15+           |     | P    |     | 16+ |   | P   |     | 28+ |   | P |     | MARKS |     |      |    |   |      |     |    |   |   |      |    |       |         |
| I1                                                       | 20+ | P                                             |    | 20+ |      | P                                |   | 20+ |     | P                                                         |     | 20+                                                                  |    | P                                                  |      | 19+                                                 |    | P                                                   |     | 38+                                                                                         |     | P                                |   | 10+                 |      | P             |   | 11+           |     | P    |     | 18+ |   | P   |     | 20+ |   | P |     | (378) |     | PASS |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2   | 14.0 | 34                               | 7 | B+  | 2   | 14.0                                                      | 32+ | 7                                                                    | B+ | 2                                                  | 14.0 | 50+                                                 | 10 | O                                                   | 2   | 20.0                                                                                        | 38+ | 8                                | A | 2                   | 16.0 | 62+           | 7 | B+            | 4   | 28.0 | 22+ | 4   | D | 2   | 8.0 | 26+ | 5 | C | 2   | 10.0  | 34+ | 7    | B+ | 2 | 14.0 | 48+ | 10 | O | 2 | 20.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |    |                                  |     |     |      |     | STATUS                                                    |   | GENDER                                                               |     | ERN                   |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |    |                                                                                 |      |                                  |   |                     |     |               |     |               |    |     |      |     |   |   |     |       |     |      |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----|----------------------------------|-----|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|----|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|-----|---------------|----|-----|------|-----|---|---|-----|-------|-----|------|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     |    | 1173411 : Advertising-I (THEORY) |     |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |     | REMARK<br>ãCG |    |     |      |     |   |   |     |       |     |      |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     |    | External (30/12)                 |     |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |     |                       |   | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |    | External (30/12)                                                                |      | External (30/12)                 |   | External (30/12)    |     |               |     |               |    |     |      |     |   |   |     |       |     |      |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     |    | Internal(20/8)                   |     |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |                       |   | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   | Internal(20/8)      |     |               |     |               |    |     |      |     |   |   |     |       |     |      |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP | G                                | C   | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT | GP                    | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C  | G*C                                                                             | TOT  | GP                               | G | C                   | G*C | TOT           | GP  | G             | C  | G*C | TOT  | GP  | G | C | G*C |       |     |      |   |   |      |    |       |         |
| 261310553                                                |     | HARSH DILIP BHOGA                             |   |     |     |    |                                  |     |     |      |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120252008993 ) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |    |                                                                                 |      |                                  |   |                     |     |               |     |               |    |     |      |     |   |   |     |       |     |      |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 21  |     | P  |                                  | 13+ |     | P    |     | 13+                                                       |   | P                                                                    |     | 17+                   |   | P                                                  |     | 32+                                                                                         |     | P                                                   |    | 20+                                                                             |      | P                                |   | 15+                 |     | P             |     | 16+           |    | P   |      | 23+ |   | P |     | MARKS |     |      |   |   |      |    |       |         |
| I1                                                       | 12+ | P                                             |   | 12+ |     | P  |                                  | 10+ |     | P    |     | 12+                                                       |   | P                                                                    |     | 11+                   |   | P                                                  |     | 36+                                                                                         |     | P                                                   |    | 16+                                                                             |      | P                                |   | 15+                 |     | P             |     | 9+            |    | P   |      | 16+ |   | P |     | (331) |     | PASS |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 33 | 7                                | B+  | 2   | 14.0 | 23+ | 4                                                         | D | 2                                                                    | 8.0 | 25+                   | 5 | C                                                  | 2   | 10.0                                                                                        | 68+ | 7                                                   | B+ | 4                                                                               | 28.0 | 36+                              | 8 | A                   | 2   | 16.0          | 30+ | 7             | B+ | 2   | 14.0 | 25+ | 5 | C | 2   | 10.0  | 39+ | 8    | A | 2 | 16.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |    |                                  |     |     |      |     | STATUS                                                    |   | GENDER                                                               |     | ERN                   |   |                                                    |     | COLLEGE                                                                                     |     |                                                     |   |                                       |     |                                  |   |                     |     |               |     |               |    |     |      |       |   |      |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----|----------------------------------|-----|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-----------------------|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|---------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|-----|---------------|----|-----|------|-------|---|------|-----|-------|-----|---|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |    | 1173411 : Advertising-I (THEORY) |     |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   | 2523624 : Extension Work III (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |     | REMARK<br>ãCG |    |     |      |       |   |      |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |    | External (30/12)                 |     |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |     |                       |   | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |   | External (30/12)                      |     | External (30/12)                 |   | External (30/12)    |     |               |     |               |    |     |      |       |   |      |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |    | Internal(20/8)                   |     |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |                       |   | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |   | Internal(20/8)                        |     | Internal(20/8)                   |   | Internal(20/8)      |     |               |     |               |    |     |      |       |   |      |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP | G                                | C   | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT | GP                    | G | C                                                  | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C                                   | TOT | GP                               | G | C                   | G*C | TOT           | GP  | G             | C  | G*C | TOT  | GP    | G | C    | G*C | TOT   | GP  | G | C | G*C |      |     |   |    |   |      |    |       |         |
| 261310555                                                |     | SAHIL RAJU SONAWANE                           |   |     |      |    |                                  |     |     |      |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120252008987 ) |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |                                       |     |                                  |   |                     |     |               |     |               |    |     |      |       |   |      |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 13  |      | P  |                                  | 12+ |     | P    |     | 22+                                                       |   | P                                                                    |     | 12+                   |   | P                                                  |     | 24+                                                                                         |     | P                                                   |   | 17+                                   |     | P                                |   | 16+                 |     | P             |     | 20+           |    | P   |      | 24+   |   | P    |     | MARKS |     |   |   |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   | 12+ |      | P  |                                  | 12+ |     | P    |     | 11+                                                       |   | P                                                                    |     | 36+                   |   | P                                                  |     | 16+                                                                                         |     | P                                                   |   | 14+                                   |     | P                                |   | 19+                 |     | P             |     | 8+            |    | P   |      | (324) |   | PASS |     |       |     |   |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 25 | 5                                | C   | 2   | 10.0 | 24+ | 4                                                         | D | 2                                                                    | 8.0 | 33+                   | 7 | B+                                                 | 2   | 14.0                                                                                        | 23+ | 4                                                   | D | 2                                     | 8.0 | 60+                              | 7 | B+                  | 4   | 28.0          | 33+ | 7             | B+ | 2   | 14.0 | 30+   | 7 | B+   | 2   | 14.0  | 39+ | 8 | A | 2   | 16.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |     |   | ERN                                                |     |      |     | COLLEGE                                                                                     |   |     |      |                                                     |   |   |     |                                       |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |       |      |     |    |   |   |      |       |        |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|-----|---|----------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|-------|------|-----|----|---|---|------|-------|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |       |      |     |    |   |   |      |       |        |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |     |   | External (60/24)                                   |     |      |     | External (30/12)                                                                            |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                      |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |    |       |      |     |    |   |   |      |       |        |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |     |   | Internal(40/16)                                    |     |      |     | Internal(20/8)                                                                              |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                        |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |       |      |     |    |   |   |      |       |        |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP  | G | C                                                  | G*C | TOT  | GP  | G                                                                                           | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                   | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C  | G*C   |      |     |    |   |   |      |       |        |         |
| 261310559                                                |     | VEDRE BSNEHA DEEPAK                           |    |     |      |                                  |   |   |     | Repeater                                                  |     |   |   | FEMALE                                                               |     |     |   | (MU0341120240004082)                               |     |      |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |                                                     |   |   |     |                                       |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |       |      |     |    |   |   |      |       |        |         |
| E1                                                       | 12+ | P                                             |    |     |      | ABS                              |   |   |     | ABS                                                       |     |   |   | 12+                                                                  | P   |     |   |                                                    | 18+ | P    |     |                                                                                             |   | 24+ | P    |                                                     |   |   | 15+ | P                                     |     |   |   | 12+                              | P    |     |   |                     | 28+ | P             |               |   |    | MARKS |      |     |    |   |   |      |       |        |         |
| I1                                                       | 19+ | P                                             |    |     |      | 19+                              | P |   |     |                                                           | 15+ | P |   |                                                                      |     | 18+ | P |                                                    |     |      | 18+ | P                                                                                           |   |     |      | 34+                                                 | P |   |     |                                       | 13+ | P |   |                                  |      | 16+ | P |                     |     |               | 20+           | P |    |       |      | 19+ | P  |   |   |      | (327) | ABSENT |         |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 19                               | 0 | F | 2   | 0.0                                                       | 15  | 0 | F | 2                                                                    | 0.0 | 30+ | 7 | B+                                                 | 2   | 14.0 | 36+ | 8                                                                                           | A | 2   | 16.0 | 58+                                                 | 6 | B | 4   | 24.0                                  | 28+ | 6 | B | 2                                | 12.0 | 31+ | 7 | B+                  | 2   | 14.0          | 32+           | 7 | B+ | 2     | 14.0 | 47+ | 10 | O | 2 | 20.0 | 22    | 128.0  | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     | STATUS                                                    |     |   |    | GENDER                                                               |      |     |   | ERN                                                |     |     |     | COLLEGE                                                                                     |    |     |      |                                                     |   |   |     |                                       |     |   |   |                                  |     |     |   |                     |     |               |               |   |   |     |      |     |    |   |     |       |       |        |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|-----|---|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|----|---|-----|-------|-------|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1323311 : Understanding Elections in India (THEORY)                                         |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |    |   |     |       |       |        |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |     |   | External (60/24)                                   |     |     |     | External (30/12)                                                                            |    |     |      | External (30/12)                                    |   |   |     | External (30/12)                      |     |   |   | External (30/12)                 |     |     |   | External (30/12)    |     |               |               |   |   |     |      |     |    |   |     |       |       |        |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |    |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                        |     |   |   | Internal(20/8)                   |     |     |   | Internal(20/8)      |     |               |               |   |   |     |      |     |    |   |     |       |       |        |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP  | G | C                                                  | G*C | TOT | GP  | G                                                                                           | C  | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                   | GP  | G | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT  | GP  | G  | C | G*C |       |       |        |         |
| 261310560                                                |     | SAMIKSHA VIJAY MOHITE                         |    |     |      |                                  |   |    |     | Repeater                                                  |     |   |    | FEMALE                                                               |      |     |   | (MU0341120252008980)                               |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |     |      |                                                     |   |   |     |                                       |     |   |   |                                  |     |     |   |                     |     |               |               |   |   |     |      |     |    |   |     |       |       |        |         |
| E1                                                       | 12+ | P                                             |    |     |      | 12                               | P |    |     |                                                           | 12+ | P |    |                                                                      |      | 4   | 0 | F                                                  | 0.0 | 14+ | P   |                                                                                             |    |     | 24+  | P                                                   |   |   |     | 12+                                   | P   |   |   |                                  | 15+ | P   |   |                     |     | 13+           | P             |   |   |     | 28+  | P   |    |   |     | MARKS |       |        |         |
| I1                                                       | 18+ | P                                             |    |     |      | 20+                              | P |    |     |                                                           | 20+ | P |    |                                                                      |      | 20+ | P |                                                    |     |     | 19+ | P                                                                                           |    |     |      | 32+                                                 | P |   |     |                                       | 8+  | P |   |                                  |     | 12+ | P |                     |     |               | 14+           | P |   |     |      | 20+ | P  |   |     |       | (329) | FAILED |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 32                               | 7 | B+ | 2   | 14.0                                                      | 32+ | 7 | B+ | 2                                                                    | 14.0 | 24  | 0 | F                                                  | 2   | 0.0 | 33+ | 7                                                                                           | B+ | 2   | 14.0 | 56+                                                 | 6 | B | 4   | 24.0                                  | 20+ | 4 | D | 2                                | 8.0 | 27+ | 5 | C                   | 2   | 10.0          | 27+           | 5 | C | 2   | 10.0 | 48+ | 10 | O | 2   | 20.0  | 22    | 128.0  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |                                  |      |     |   | STATUS                                                    |    | GENDER |     | ERN                                                                  |   |     |     | COLLEGE                                                                                     |     |                                                            |   |                                                     |     |                                                                                 |   |                                  |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|------|-----|---|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|-----|------------|---|------------|-----|-------|------|---|------|-----|---|---|---|------|-----|---|---|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |      |     |   | External (30/12)                                          |    |        |     | External (30/12)                                                     |   |     |     | External (60/24)                                                                            |     | External (30/12)                                           |   | External (30/12)                                    |     | External (30/12)                                                                |   | External (30/12)                 |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |      |     |   | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |   |     |     | Internal(40/16)                                                                             |     | Internal(20/8)                                             |   | Internal(20/8)                                      |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G                                | C    | G   | C | TOT                                                       | GP | G      | C   | G                                                                    | C | TOT | GP  | G                                                                                           | C   | G                                                          | C | TOT                                                 | GP  | G                                                                               | C | G                                | C    | TOT              | GP  | G          | C | G          | C   |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| 261310561                                                |     | SARDAR KAUSHAL KAMLAKAR                       |   |                                  |      |     |   | Repeater                                                  |    | MALE   |     | (MU0341120240004628 )                                                |   |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |   |                                                     |     |                                                                                 |   |                                  |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |                                  |      | 12  |   | P                                                         |    |        |     | 12+                                                                  |   | P   |     |                                                                                             | 25+ |                                                            | P |                                                     |     | 22+                                                                             |   | P                                |      |                  | 12+ |            | P |            |     | MARKS |      |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |                                  |      | 13+ |   | P                                                         |    |        |     | 12+                                                                  |   | P   |     |                                                                                             | 34+ |                                                            | P |                                                     |     | 15+                                                                             |   | P                                |      |                  | 10+ |            | P |            |     | (303) | PASS |   |      |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2                                | 10.0 | 25  | 5 | C                                                         | 2  | 10.0   | 24+ | 4                                                                    | D | 2   | 8.0 | 23                                                                                          | 4   | D                                                          | 2 | 8.0                                                 | 26+ | 5                                                                               | C | 2                                | 10.0 | 59+              | 6   | B          | 4 | 24.0       | 37+ | 8     | A    | 2 | 16.0 | 25+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                          |   |                                  |      |     |   | STATUS                                                    |    | GENDER |    | ERN                                                                  |   |     |     | COLLEGE                                                                                     |     |                                                            |   |                                                     |     |                                       |   |                                  |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|------|-----|---|-----------------------------------------------------------|----|--------|----|----------------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----------------------------------------------------|-----|---------------------------------------|---|----------------------------------|------|------------------|-----|------------|---|------------|-----|-------|------|---|------|-----|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |      |     |   | External (30/12)                                          |    |        |    | External (30/12)                                                     |   |     |     | External (60/24)                                                                            |     | External (30/12)                                           |   | External (30/12)                                    |     | External (30/12)                      |   | External (30/12)                 |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |      |     |   | Internal(20/8)                                            |    |        |    | Internal(20/8)                                                       |   |     |     | Internal(40/16)                                                                             |     | Internal(20/8)                                             |   | Internal(20/8)                                      |     | Internal(20/8)                        |   | Internal(20/8)                   |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G                                | C    | G   | C | TOT                                                       | GP | G      | C  | G                                                                    | C | TOT | GP  | G                                                                                           | C   | G                                                          | C | TOT                                                 | GP  | G                                     | C | G                                | C    | TOT              | GP  | G          | C | G          | C   |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261310564                                                |     | AARY MAHESH KSHIRSAGAR                        |   |                                  |      |     |   | Repeater                                                  |    | MALE   |    | (MU0341120252008975 )                                                |   |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |   |                                                     |     |                                       |   |                                  |      |                  |     |            |   |            |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |                                  |      | 12+ |   | P                                                         |    |        |    | 12+                                                                  |   | P   |     |                                                                                             | 24+ |                                                            | P |                                                     |     | 15+                                   |   | P                                |      |                  | 15+ |            | P |            |     | MARKS |      |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |                                  |      | 13+ |   | P                                                         |    |        |    | 11+                                                                  |   | P   |     |                                                                                             | 24+ |                                                            | P |                                                     |     | 15+                                   |   | P                                |      |                  | 11+ |            | P |            |     | (305) | PASS |   |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2                                | 10.0 | 25+ | 5 | C                                                         | 2  | 10.0   | 23 | 4                                                                    | D | 2   | 8.0 | 21+                                                                                         | 4   | D                                                          | 2 | 8.0                                                 | 28+ | 6                                     | B | 2                                | 12.0 | 48+              | 4   | D          | 4 | 16.0       | 30+ | 7     | B+   | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 33+ | 7 | B+ | 2 | 14.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |  |    |  |   |  |   |  |     |  |     |  |    | NAME                                          |   |  |   |  |     |  |     |  |    |  |   |  | STATUS                           |  |     |  |     | GENDER                                                    |    |  |   |  | ERN                                                                  |  |     |  |     | COLLEGE                                            |    |  |   |  |                                                            |  |     |  |     |                                                  |    |  |   |  | TOTAL ( 550 )                         |  |     |  |     | RESULT                           |    | REMARK |   |  |               |  |     |  |     |     |    |     |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |  |  |
|----------------------------------------------------------|--|----|--|---|--|---|--|-----|--|-----|--|----|-----------------------------------------------|---|--|---|--|-----|--|-----|--|----|--|---|--|----------------------------------|--|-----|--|-----|-----------------------------------------------------------|----|--|---|--|----------------------------------------------------------------------|--|-----|--|-----|----------------------------------------------------|----|--|---|--|------------------------------------------------------------|--|-----|--|-----|--------------------------------------------------|----|--|---|--|---------------------------------------|--|-----|--|-----|----------------------------------|----|--------|---|--|---------------|--|-----|--|-----|-----|----|-----|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |    |  |   |  |   |  |     |  |     |  |    | 1173112 : Family Business Management (THEORY) |   |  |   |  |     |  |     |  |    |  |   |  | 1173411 : Advertising-I (THEORY) |  |     |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |  |   |  | 1333312 : Psychology of Motivation and Leadership (THEORY) |  |     |  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |  |   |  | 2523624 : Extension Work III (THEORY) |  |     |  |     | 2523625 : Field Project (THEORY) |    |        |   |  | TOTAL ( 550 ) |  |     |  |     | äCG |    | äCG |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |  |  |
| External (30/12)                                         |  |    |  |   |  |   |  |     |  |     |  |    | External (30/12)                              |   |  |   |  |     |  |     |  |    |  |   |  | External (30/12)                 |  |     |  |     | External (30/12)                                          |    |  |   |  | External (30/12)                                                     |  |     |  |     | External (60/24)                                   |    |  |   |  | External (30/12)                                           |  |     |  |     | External (30/12)                                 |    |  |   |  | External (30/12)                      |  |     |  |     | External (30/12)                 |    |        |   |  |               |  |     |  |     |     |    |     |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |  |  |
| Internal(20/8)                                           |  |    |  |   |  |   |  |     |  |     |  |    | Internal(20/8)                                |   |  |   |  |     |  |     |  |    |  |   |  | Internal(20/8)                   |  |     |  |     | Internal(20/8)                                            |    |  |   |  | Internal(20/8)                                                       |  |     |  |     | Internal(40/16)                                    |    |  |   |  | Internal(20/8)                                             |  |     |  |     | Internal(20/8)                                   |    |  |   |  | Internal(20/8)                        |  |     |  |     | Internal(20/8)                   |    |        |   |  |               |  |     |  |     |     |    |     |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |     |  |    |  |   |  |   |  |     |  |  |  |
| TOT                                                      |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |                                               | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C                                |  | G*C |  | TOT |                                                           | GP |  | G |  | C                                                                    |  | G*C |  | TOT |                                                    | GP |  | G |  | C                                                          |  | G*C |  | TOT |                                                  | GP |  | G |  | C                                     |  | G*C |  | TOT |                                  | GP |        | G |  | C             |  | G*C |  | TOT |     | GP |     | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  | TOT |  | GP |  | G |  | C |  | G*C |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                    |     | COLLEGE                                                                                     |     |                                                            |     |   |    |                                                     |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |   |        |     |      |     |   |   |     |      |    |   |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|----|-----------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|------------|-----|------------|-------|---|--------|-----|------|-----|---|---|-----|------|----|---|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |       |   |        |     |      |     |   |   |     |      |    |   |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                           |     |   |    | External (30/12)                                    |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |            |     |            |       |   |        |     |      |     |   |   |     |      |    |   |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                      |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |            |     |            |       |   |        |     |      |     |   |   |     |      |    |   |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                        | GP  | G | C  | G*C                                                 | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C          | G*C | TOT        | GP    | G | C      | G*C | TOT  | GP  | G | C | G*C | TOT  | GP | G | C     | G*C     |
| 261310571                                                |     | DHUMAK SIDDHI AMOL                            |   |     |      |                                  |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240003785) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |     |   |    |                                                     |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |   |        |     |      |     |   |   |     |      |    |   |       |         |
| E1                                                       | 15+ | P                                             |   |     | 16+  | P                                |   |   | 4   | 0                                                         | F  | 0.0                                                                  | 17+ | P                    |     |                                                    | 30+ | P                                                                                           |     |                                                            | 27+ | P |    |                                                     | 12+  | P   |   |                                                                                 | 17+ | P    |     |                                  | 12+ | P   |      |                  | 22+ | P          |     |            | MARKS |   |        |     |      |     |   |   |     |      |    |   |       |         |
| I1                                                       | 14+ | P                                             |   |     | 11+  | P                                |   |   | 9+  | P                                                         |    |                                                                      | 12+ | P                    |     |                                                    | 12+ | P                                                                                           |     |                                                            | 19+ | P |    |                                                     | 18+  | P   |   |                                                                                 | 11+ | P    |     |                                  | 15+ | P   |      |                  | 14+ | P          |     |            | (307) |   | FAILED |     |      |     |   |   |     |      |    |   |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 27+                              | 5 | C | 2   | 10.0                                                      | 13 | 0                                                                    | F   | 2                    | 0.0 | 29+                                                | 6   | B                                                                                           | 2   | 12.0                                                       | 42+ | 9 | A+ | 2                                                   | 18.0 | 46+ | 4 | D                                                                               | 4   | 16.0 | 30+ | 7                                | B+  | 2   | 14.0 | 28+              | 6   | B          | 2   | 12.0       | 27+   | 5 | C      | 2   | 10.0 | 36+ | 8 | A | 2   | 16.0 | 22 |   | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                    |     | COLLEGE                                                                                     |     |                                                            |     |   |    |                                                     |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|----|-----------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|------------|-----|------------|-------|---|--------|-----|-----|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                           |     |   |    | External (30/12)                                    |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |            |     |            |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                      |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |            |     |            |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                        | GP  | G | C  | G*C                                                 | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C          | G*C | TOT        | GP    | G | C      | G*C | TOT | GP  | G | C  | G*C |      |    |  |       |         |
| 261310573                                                |     | GURAV SRUSHTI UDAY                            |   |     |     |                                  |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240015843) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |     |   |    |                                                     |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |   |        |     |     |     |   |    |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 6   | 0                                                         | F  | 0.0                                                                  | 13+ | P                    |     |                                                    | 22+ | P                                                                                           |     |                                                            | 25+ | P |    |                                                     | 12+  | P   |   |                                                                                 | 12+ | P    |     |                                  | 12+ | P   |      |                  | 26+ | P          |     |            | MARKS |   |        |     |     |     |   |    |     |      |    |  |       |         |
| I1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 11+ | P                                                         |    |                                                                      | 11+ | P                    |     |                                                    | 11+ | P                                                                                           |     |                                                            | 35+ | P |    |                                                     | 16+  | P   |   |                                                                                 | 11+ | P    |     |                                  | 10+ | P   |      |                  | 15+ | P          |     |            | (296) |   | FAILED |     |     |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 24+                              | 4 | D | 2   | 8.0                                                       | 17 | 0                                                                    | F   | 2                    | 0.0 | 24+                                                | 4   | D                                                                                           | 2   | 8.0                                                        | 33+ | 7 | B+ | 2                                                   | 14.0 | 60+ | 7 | B+                                                                              | 4   | 28.0 | 28+ | 6                                | B   | 2   | 12.0 | 23+              | 4   | D          | 2   | 8.0        | 22+   | 4 | D      | 2   | 8.0 | 41+ | 9 | A+ | 2   | 18.0 | 22 |  | 112.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |    |     |                                                           |    |   |     | STATUS                                                               |     |        |   | GENDER                                             |     |     |     | ERN                                                                                         |   |     |      | COLLEGE                                             |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                     |     |               |               |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|-----|--------|---|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|---|---|-----|-----|---|---|---|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1323311 : Understanding Elections in India (THEORY)                                         |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |     |        |   | External (60/24)                                   |     |     |     | External (30/12)                                                                            |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |     |                     |     |               |               |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |     |        |   | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |     |                     |     |               |               |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT | GP     | G | C                                                  | G*C | TOT | GP  | G                                                                                           | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G   | C                   | G*C |               |               |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 261310583                                                |     | VHATKAR MANSI SANTHOSH                        |   |     |      |                                  |   |    |     |                                                           |    |   |     | Repeater                                                             |     | FEMALE |   | (MU0341120240025672 )                              |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                     |     |               |               |   |   |   |     |     |   |   |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 12+ | P                                             |   |     | 15+  |                                  |   |    | P   |                                                           |    |   | 12  |                                                                      |     |        | P |                                                    |     |     | 12+ |                                                                                             |   |     | P    |                                                     |   |   | 24+ |                                                                                 |     |   | P |                                  |      |     | 15+ |                     |     |               | P             |   |   |   | 12+ |     |   |   | P |      |    |       | 12+ |         |  |  | P |  |  |  | 23+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                                       | 15+ | P                                             |   |     | 15+  |                                  |   |    | P   |                                                           |    |   | 11+ |                                                                      |     |        | P |                                                    |     |     | 11+ |                                                                                             |   |     | P    |                                                     |   |   | 13+ |                                                                                 |     |   | P |                                  |      |     | 29+ |                     |     |               | P             |   |   |   | 10+ |     |   |   | P |      |    |       | 12+ |         |  |  | P |  |  |  | 8+  |  |  |  | P |  |  |  | 14+   |  |  |  | P |  |  |  | (287) |  | PASS |  |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 30+                              | 7 | B+ | 2   | 14.0                                                      | 23 | 4 | D   | 2                                                                    | 8.0 | 23+    | 4 | D                                                  | 2   | 8.0 | 25+ | 5                                                                                           | C | 2   | 10.0 | 53+                                                 | 5 | C | 4   | 20.0                                                                            | 25+ | 5 | C | 2                                | 10.0 | 24+ | 4   | D                   | 2   | 8.0           | 20+           | 4 | D | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 112.0 |     | 5.09091 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     |                                                           |     |   |     | STATUS                                                               |      |        |   | GENDER                                             |     |     |     | ERN                                                                                         |   |     |      | COLLEGE                                             |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|---|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|---|------|-----|---|----|---|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|---|--|--|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1323311 : Understanding Elections in India (THEORY)                                         |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |   | External (60/24)                                   |     |     |     | External (30/12)                                                                            |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |   | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G | C                                                  | G*C | TOT | GP  | G                                                                                           | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C |               |               |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
| 261310584                                                |     | AMBERKAR KARUNA PARMANAND                     |    |     |      |                                  |   |    |     |                                                           |     |   |     | Repeater                                                             |      | FEMALE |   | (MU0341120240004509 )                              |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |
| E1                                                       | 18+ | P                                             |    |     | 14+  |                                  |   |    | P   |                                                           |     |   | 12+ |                                                                      |      |        | P |                                                    |     |     | 6   |                                                                                             |   |     | 0    |                                                     |   |   | F   |                                                                                 |     |   | 0.0 |                                  |      |     | 12+ |                     |     |               | P             |   |    |   | 25+  |     |   |    | P |      |    |       | 18+ |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | 24+   |  |        |  | P |  |  |  | MARKS |  |
| I1                                                       | 15+ | P                                             |    |     | 17+  |                                  |   |    | P   |                                                           |     |   | 18+ |                                                                      |      |        | P |                                                    |     |     | 16+ |                                                                                             |   |     | P    |                                                     |   |   | 13+ |                                                                                 |     |   | P   |                                  |      |     | 32+ |                     |     |               | P             |   |    |   | 12+  |     |   |    | P |      |    |       | 13+ |         |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | (330) |  | FAILED |  |   |  |  |  |       |  |
| TOT                                                      | 33+ | 7                                             | B+ | 2   | 14.0 | 31+                              | 7 | B+ | 2   | 14.0                                                      | 30+ | 7 | B+  | 2                                                                    | 14.0 | 22     | 0 | F                                                  | 2   | 0.0 | 25+ | 5                                                                                           | C | 2   | 10.0 | 57+                                                 | 6 | B | 4   | 24.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 30+ | 7   | B+                  | 2   | 14.0          | 32+           | 7 | B+ | 2 | 14.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 136.0 |     | 0.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |   |  |  |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                           |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                                     |   |     |     |                                                            |   |   |     |                                                     |     |     |    |                                                                                 |      |                                  |   |                     |               |               |     |   |    |       |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|---|-----|-----|------------------------------------------------------------|---|---|-----|-----------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|---------------|---------------|-----|---|----|-------|--------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |   |    |       |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                                            |   |     |     | External (30/12)                                           |   |   |     | External (30/12)                                    |     |     |    | External (30/12)                                                                |      | External (30/12)                 |   |                     |               |               |     |   |    |       |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                                             |   |     |     | Internal(20/8)                                             |   |   |     | Internal(20/8)                                      |     |     |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                     |               |               |     |   |    |       |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                           | C | G*C | TOT | GP                                                         | G | C | G*C | TOT                                                 | GP  | G   | C  | G*C                                                                             | TOT  | GP                               | G | C                   | G*C           | TOT           | GP  | G | C  | G*C   |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261310587                                                |     | CHENDWANKAR RUNITA MANGESH                    |   |     |      | Repeater                         |   | FEMALE                                                    |     | (MU0341120240008481)                                                 |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |     |                                                            |   |   |     |                                                     |     |     |    |                                                                                 |      |                                  |   |                     |               |               |     |   |    |       |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                             |   |     | 14+  | P                                |   |                                                           | 12+ | P                                                                    |     | 5                                                                                           | 0 | F   | 0.0 | 16+                                                        | P |   | 25+ | P                                                   |     | 15+ | P  |                                                                                 | 14+  | P                                |   | 16+                 | P             |               | 25+ | P |    | MARKS |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 13+ | P                                             |   |     | 13+  | P                                |   |                                                           | 12+ | P                                                                    |     | 11+                                                                                         | P |     |     | 15+                                                        | P |   | 35+ | P                                                   |     | 15+ | P  |                                                                                 | 11+  | P                                |   | 11+                 | P             |               | 12+ | P |    | (304) | FAILED |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 27+                              | 5 | C                                                         | 2   | 10.0                                                                 | 24+ | 4                                                                                           | D | 2   | 8.0 | 16                                                         | 0 | F | 2   | 0.0                                                 | 31+ | 7   | B+ | 2                                                                               | 14.0 | 60+                              | 7 | B+                  | 4             | 28.0          | 30+ | 7 | B+ | 2     | 14.0   | 25+ | 5 | C | 2 | 10.0 | 27+ | 5 | C | 2 | 10.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     | STATUS                           |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                                     |   |     |      |                                                            |   |    |     |                                                     |     |     |   |                                                                                 |     |                                  |   |                     |               |               |     |   |    |       |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|---|-----|------|------------------------------------------------------------|---|----|-----|-----------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|---------------|---------------|-----|---|----|-------|------|-----|---|---|---|------|-----|---|---|---|-----|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |   |    |       |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                                            |   |     |      | External (30/12)                                           |   |    |     | External (30/12)                                    |     |     |   | External (30/12)                                                                |     | External (30/12)                 |   |                     |               |               |     |   |    |       |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                                             |   |     |      | Internal(20/8)                                             |   |    |     | Internal(20/8)                                      |     |     |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |               |               |     |   |    |       |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                           | C | G*C | TOT  | GP                                                         | G | C  | G*C | TOT                                                 | GP  | G   | C | G*C                                                                             | TOT | GP                               | G | C                   | G*C           | TOT           | GP  | G | C  | G*C   |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| 261310589                                                |     | GAMI DISHA RAMESH                             |   |     |     | Repeater                         |   | FEMALE                                                    |     | (MU0341120240005027)                                                 |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |      |                                                            |   |    |     |                                                     |     |     |   |                                                                                 |     |                                  |   |                     |               |               |     |   |    |       |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| E1                                                       | 15+ | P                                             |   |     | 15+ | P                                |   |                                                           | 17+ | P                                                                    |     | 17                                                                                          | P |     |      | 15+                                                        | P |    | 29+ | P                                                   |     | 16+ | P |                                                                                 | 13+ | P                                |   | 12+                 | P             |               | 27+ | P |    | MARKS |      |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| I1                                                       | 8+  | P                                             |   |     | 12+ | P                                |   |                                                           | 9+  | P                                                                    |     | 13                                                                                          | P |     |      | 8+                                                         | P |    | 31+ | P                                                   |     | 17+ | P |                                                                                 | 12+ | P                                |   | 10+                 | P             |               | 16+ | P |    | (312) | PASS |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 27+                              | 5 | C                                                         | 2   | 10.0                                                                 | 26+ | 5                                                                                           | C | 2   | 10.0 | 30                                                         | 7 | B+ | 2   | 14.0                                                | 23+ | 4   | D | 2                                                                               | 8.0 | 60+                              | 7 | B+                  | 4             | 28.0          | 33+ | 7 | B+ | 2     | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     |      |    | STATUS                                                    |     | GENDER |     | ERN                                                                  |     |   |     | COLLEGE                                                                                     |     |   |   |                                                     |      |     |   |                                                  |     |                                                                                 |     |                                  |     |                     |      |               |               |   |     |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|------|----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------------------|-----|---|---|-----------------------------------------------------|------|-----|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|------|---------------|---------------|---|-----|------|-------|---|------|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |   |   | 1323311 : Understanding Elections in India (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     |      |    | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |   |     | External (60/24)                                                                            |     |   |   | External (30/12)                                    |      |     |   | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |      |               |               |   |     |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     |      |    | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                                                             |     |   |   | Internal(20/8)                                      |      |     |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |      |               |               |   |     |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT  | GP | G                                                         | C   | G*C    | TOT | GP                                                                   | G   | C | G*C | TOT                                                                                         | GP  | G | C | G*C                                                 | TOT  | GP  | G | C                                                | G*C | TOT                                                                             | GP  | G                                | C   | G*C                 | TOT  | GP            | G             | C | G*C |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
| 261310610                                                |     | KOLEKAR RUTUJA RAJARAM                        |   |     |      |                                  |   |   |     |      |    | Repeater                                                  |     | FEMALE |     | (MU0341120240031757)                                                 |     |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |   |   |                                                     |      |     |   |                                                  |     |                                                                                 |     |                                  |     |                     |      |               |               |   |     |      |       |   |      |   |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                               | P |     | 20+  |                                  | P |   | 12  |      | P  |                                                           | 15  |        | P   |                                                                      | 17+ |   | P   |                                                                                             | 24+ |   | P |                                                     | 15+  |     | P |                                                  | 13+ |                                                                                 | P   |                                  | 15+ |                     | P    |               | 23+           |   | P   |      | MARKS |   |      |   |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |     | 18+  |                                  | P |   | 11+ |      | P  |                                                           | 12+ |        | P   |                                                                      | 11+ |   | P   |                                                                                             | 33+ |   | P |                                                     | 11+  |     | P |                                                  | 16+ |                                                                                 | P   |                                  | 8+  |                     | P    |               | 14+           |   | P   |      | (315) |   | PASS |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 38+                              | 8 | A | 2   | 16.0 | 23 | 4                                                         | D   | 2      | 8.0 | 27                                                                   | 5   | C | 2   | 10.0                                                                                        | 28+ | 6 | B | 2                                                   | 12.0 | 57+ | 6 | B                                                | 4   | 24.0                                                                            | 26+ | 5                                | C   | 2                   | 10.0 | 29+           | 6             | B | 2   | 12.0 | 23+   | 4 | D    | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     |      |    | STATUS                                                    |     | GENDER |     | ERN                                                                  |     |   |     | COLLEGE                                                                                     |     |   |    |                                                     |      |     |   |                                                     |     |                                                                                 |     |                                  |     |                     |      |               |               |   |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|------|----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------------------|-----|---|----|-----------------------------------------------------|------|-----|---|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|------|---------------|---------------|---|-----|------|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |     |   |    | 1323311 : Understanding Elections in India (THEORY) |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     |      |    | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |   |     | External (60/24)                                                                            |     |   |    | External (30/12)                                    |      |     |   | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |      |               |               |   |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     |      |    | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                                                             |     |   |    | Internal(20/8)                                      |      |     |   | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |      |               |               |   |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT  | GP | G                                                         | C   | G*C    | TOT | GP                                                                   | G   | C | G*C | TOT                                                                                         | GP  | G | C  | G*C                                                 | TOT  | GP  | G | C                                                   | G*C | TOT                                                                             | GP  | G                                | C   | G*C                 | TOT  | GP            | G             | C | G*C | TOT  | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310611                                                |     | SAGVEKAR NIRMITI VIJAY                        |    |     |      |                                  |   |    |     |      |    | Repeater                                                  |     | FEMALE |     | (MU0341120240012461)                                                 |     |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |   |    |                                                     |      |     |   |                                                     |     |                                                                                 |     |                                  |     |                     |      |               |               |   |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 15+ |                                               | P  |     | 12+  |                                  | P |    | 5   | 0    | F  | 0.0                                                       | 13  |        | P   |                                                                      | 17+ |   | P   |                                                                                             | 24+ |   | P  |                                                     | 15+  |     | P |                                                     | 18+ |                                                                                 | P   |                                  | 15+ |                     | P    |               | 26+           |   | P   |      | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 16+ |                                               | P  |     | 19+  |                                  | P |    | 17+ |      | P  |                                                           | 10+ |        | P   |                                                                      | 17+ |   | P   |                                                                                             | 24+ |   | P  |                                                     | 13+  |     | P |                                                     | 11+ |                                                                                 | P   |                                  | 14+ |                     | P    |               | 18+           |   | P   |      | (319) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 31+                              | 7 | B+ | 2   | 14.0 | 22 | 0                                                         | F   | 2      | 0.0 | 23                                                                   | 4   | D | 2   | 8.0                                                                                         | 34+ | 7 | B+ | 2                                                   | 14.0 | 48+ | 4 | D                                                   | 4   | 16.0                                                                            | 28+ | 6                                | B   | 2                   | 12.0 | 29+           | 6             | B | 2   | 12.0 | 29+   | 6 | B      | 2   | 12.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                          |   |   |     |      |                                  |   |   |     |      | STATUS                                                    |      | GENDER                                                               |     | ERN                  |   |   |                                                    |     | COLLEGE                                                                                     |   |   |                                                            |      |      |   |    |                                                  |      | TO TAL (550) |   | RES ULT (äC G) |                                                                                 | RE MA RK (äC G) |      |      |   |                                  |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
|----------------------------------------------------------|------|-----------------------------------------------|---|---|-----|------|----------------------------------|---|---|-----|------|-----------------------------------------------------------|------|----------------------------------------------------------------------|-----|----------------------|---|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|---|---|------------------------------------------------------------|------|------|---|----|--------------------------------------------------|------|--------------|---|----------------|---------------------------------------------------------------------------------|-----------------|------|------|---|----------------------------------|------|------|---|------|---|-----|------|---|----|---------|------|----|-------|---------|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |      |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |              |   |                | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                 |      |      |   | 2523625 : Field Project (THEORY) |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
| External (30/12)                                         |      | External (30/12)                              |   |   |     |      | External (30/12)                 |   |   |     |      | External (30/12)                                          |      | External (30/12)                                                     |     |                      |   |   | External (60/24)                                   |     |                                                                                             |   |   | External (30/12)                                           |      |      |   |    | External (30/12)                                 |      |              |   |                | External (30/12)                                                                |                 |      |      |   | External (30/12)                 |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |   |     |      | Internal(20/8)                   |   |   |     |      | Internal(20/8)                                            |      | Internal(20/8)                                                       |     |                      |   |   | Internal(40/16)                                    |     |                                                                                             |   |   | Internal(20/8)                                             |      |      |   |    | Internal(20/8)                                   |      |              |   |                | Internal(20/8)                                                                  |                 |      |      |   | Internal(20/8)                   |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
| TOT GP G C G*C                                           |      | TOT GP G C G*C                                |   |   |     |      | TOT GP G C G*C                   |   |   |     |      | TOT GP G C G*C                                            |      | TOT GP G C G*C                                                       |     |                      |   |   | TOT GP G C G*C                                     |     |                                                                                             |   |   | TOT GP G C G*C                                             |      |      |   |    | TOT GP G C G*C                                   |      |              |   |                | TOT GP G C G*C                                                                  |                 |      |      |   | TOT GP G C G*C                   |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
| 261310612                                                |      | CHOURASIYA KRISHNA RAMESH                     |   |   |     |      |                                  |   |   |     |      | Repeater                                                  |      | MALE                                                                 |     | (MU0341120240004625) |   |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |                                                            |      |      |   |    |                                                  |      |              |   |                |                                                                                 |                 |      |      |   |                                  |      |      |   |      |   |     |      |   |    |         |      |    |       |         |  |        |  |       |
| E1                                                       | 12 + |                                               |   | P |     |      | 12 +                             |   |   | P   |      |                                                           | 12 + |                                                                      |     | P                    |   |   | 12                                                 |     |                                                                                             | P |   |                                                            | 12   |      |   | P  |                                                  |      | 12 +         |   |                | P                                                                               |                 |      | 12 + |   |                                  | P    |      |   | 26 + |   |     | P    |   |    | MA RK S |      |    |       |         |  |        |  |       |
| I1                                                       | 12 + |                                               |   | P |     |      | 12 +                             |   |   | P   |      |                                                           | 11 + |                                                                      |     | P                    |   |   | 11 +                                               |     |                                                                                             | P |   |                                                            | 11 + |      |   | P  |                                                  |      | 15 +         |   |                | P                                                                               |                 |      | 15 + |   |                                  | P    |      |   | 12 + |   |     | P    |   |    | 14 +    |      |    | P     |         |  | (30 2) |  | PAS S |
| TO T                                                     | 24 + | 4                                             | D | 2 | 8.0 | 24 + | 4                                | D | 2 | 8.0 | 23 + | 4                                                         | D    | 2                                                                    | 8.0 | 23                   | 4 | D | 2                                                  | 8.0 | 23                                                                                          | 4 | D | 2                                                          | 8.0  | 67 + | 7 | B+ | 4                                                | 28.0 | 27 +         | 5 | C              | 2                                                                               | 10.0            | 27 + | 5    | C | 2                                | 10.0 | 24 + | 4 | D    | 2 | 8.0 | 40 + | 9 | A+ | 2       | 18.0 | 22 | 114.0 | 5.18182 |  |        |  |       |

| SEAT NO                                                  |      | NAME                                          |   |   |     |      |                                  |   |   |      |      | STATUS                                                    |      | GENDER                                                               |      | ERN                  |   |   |                                                    |     | COLLEGE                                                                                     |     |   |                                                            |      |      |     |      |                                                  |      | TO TAL (550) |   | RES ULT (äC G) |                                                                                 | RE MA RK (äC G) |      |    |   |                                  |      |      |   |      |              |      |                |   |                 |      |      |    |         |        |  |        |  |         |
|----------------------------------------------------------|------|-----------------------------------------------|---|---|-----|------|----------------------------------|---|---|------|------|-----------------------------------------------------------|------|----------------------------------------------------------------------|------|----------------------|---|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|---|------------------------------------------------------------|------|------|-----|------|--------------------------------------------------|------|--------------|---|----------------|---------------------------------------------------------------------------------|-----------------|------|----|---|----------------------------------|------|------|---|------|--------------|------|----------------|---|-----------------|------|------|----|---------|--------|--|--------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173112 : Family Business Management (THEORY) |   |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |      |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |              |   |                | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                 |      |    |   | 2523625 : Field Project (THEORY) |      |      |   |      | TO TAL (550) |      | RES ULT (äC G) |   | RE MA RK (äC G) |      |      |    |         |        |  |        |  |         |
| External (30/12)                                         |      | External (30/12)                              |   |   |     |      | External (30/12)                 |   |   |      |      | External (30/12)                                          |      | External (30/12)                                                     |      |                      |   |   | External (60/24)                                   |     |                                                                                             |     |   | External (30/12)                                           |      |      |     |      | External (30/12)                                 |      |              |   |                | External (30/12)                                                                |                 |      |    |   | External (30/12)                 |      |      |   |      |              |      |                |   |                 |      |      |    |         |        |  |        |  |         |
| Internal(20/8)                                           |      | Internal(20/8)                                |   |   |     |      | Internal(20/8)                   |   |   |      |      | Internal(20/8)                                            |      | Internal(20/8)                                                       |      |                      |   |   | Internal(40/16)                                    |     |                                                                                             |     |   | Internal(20/8)                                             |      |      |     |      | Internal(20/8)                                   |      |              |   |                | Internal(20/8)                                                                  |                 |      |    |   | Internal(20/8)                   |      |      |   |      |              |      |                |   |                 |      |      |    |         |        |  |        |  |         |
| TOT GP G C G*C                                           |      | TOT GP G C G*C                                |   |   |     |      | TOT GP G C G*C                   |   |   |      |      | TOT GP G C G*C                                            |      | TOT GP G C G*C                                                       |      |                      |   |   | TOT GP G C G*C                                     |     |                                                                                             |     |   | TOT GP G C G*C                                             |      |      |     |      | TOT GP G C G*C                                   |      |              |   |                | TOT GP G C G*C                                                                  |                 |      |    |   | TOT GP G C G*C                   |      |      |   |      |              |      |                |   |                 |      |      |    |         |        |  |        |  |         |
| 261310614                                                |      | POTALE SANCHITA SANTOSH                       |   |   |     |      |                                  |   |   |      |      | Repeater                                                  |      | FEMALE                                                               |      | (MU0341120240006765) |   |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |   |                                                            |      |      |     |      |                                                  |      |              |   |                |                                                                                 |                 |      |    |   |                                  |      |      |   |      |              |      |                |   |                 |      |      |    |         |        |  |        |  |         |
| E1                                                       | 13 + |                                               |   | P |     |      | 12 +                             |   |   | P    |      |                                                           | 12 + |                                                                      |      | P                    |   |   | 0                                                  | F   |                                                                                             | 0.0 | 4 | 0                                                          | F    |      | 0.0 | 24 + |                                                  |      | P            |   |                | 19 +                                                                            |                 |      | P  |   |                                  | 12 + |      |   | P    |              |      | 22 +           |   |                 | P    |      |    | MA RK S |        |  |        |  |         |
| I1                                                       | 8+   |                                               |   | P |     |      | 16 +                             |   |   | P    |      |                                                           | 14 + |                                                                      |      | P                    |   |   | 8+                                                 |     |                                                                                             | P   |   |                                                            | 13 + |      |     | P    |                                                  |      | 24 +         |   |                | P                                                                               |                 |      | 8+ |   |                                  | P    |      |   | 16 + |              |      | P              |   |                 | 14 + |      |    | P       |        |  | (26 5) |  | FAI LED |
| TO T                                                     | 21 + | 4                                             | D | 2 | 8.0 | 28 + | 6                                | B | 2 | 12.0 | 26 + | 5                                                         | C    | 2                                                                    | 10.0 | 8                    | 0 | F | 2                                                  | 0.0 | 17                                                                                          | 0   | F | 2                                                          | 0.0  | 48 + | 4   | D    | 4                                                | 16.0 | 27 +         | 5 | C              | 2                                                                               | 10.0            | 28 + | 6  | B | 2                                | 12.0 | 26 + | 5 | C    | 2            | 10.0 | 36 +           | 8 | A               | 2    | 16.0 | 22 | 94.0    | 0.0000 |  |        |  |         |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|           |     | SEAT NO                                                  |   |   |      | NAME                                          |    |    |   | STATUS                           |     |    |   | GENDER                                                    |      |     |    | ERN                                                                  |   |      |          | COLLEGE                                            |        |   |                       |                                                     |    |   |                                                                                             |                                                  |     |    |   |                                       |     |     |    |                                  |   |      |     |                     |   |               |               |     |   |    |   |      |       |  |  |       |         |  |
|-----------|-----|----------------------------------------------------------|---|---|------|-----------------------------------------------|----|----|---|----------------------------------|-----|----|---|-----------------------------------------------------------|------|-----|----|----------------------------------------------------------------------|---|------|----------|----------------------------------------------------|--------|---|-----------------------|-----------------------------------------------------|----|---|---------------------------------------------------------------------------------------------|--------------------------------------------------|-----|----|---|---------------------------------------|-----|-----|----|----------------------------------|---|------|-----|---------------------|---|---------------|---------------|-----|---|----|---|------|-------|--|--|-------|---------|--|
|           |     | 1173111 : Management : Principles and functions (THEORY) |   |   |      | 1173112 : Family Business Management (THEORY) |    |    |   | 1173411 : Advertising-I (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |          | 1213211 : Fundamentals of Money & Banking (THEORY) |        |   |                       | 1323311 : Understanding Elections in India (THEORY) |    |   |                                                                                             | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |   |    |   |      |       |  |  |       |         |  |
|           |     | External (30/12)                                         |   |   |      | External (30/12)                              |    |    |   | External (30/12)                 |     |    |   | External (30/12)                                          |      |     |    | External (30/12)                                                     |   |      |          | External (60/24)                                   |        |   |                       | External (30/12)                                    |    |   |                                                                                             | External (30/12)                                 |     |    |   | External (30/12)                      |     |     |    | External (30/12)                 |   |      |     |                     |   |               |               |     |   |    |   |      |       |  |  |       |         |  |
|           |     | Internal(20/8)                                           |   |   |      | Internal(20/8)                                |    |    |   | Internal(20/8)                   |     |    |   | Internal(20/8)                                            |      |     |    | Internal(20/8)                                                       |   |      |          | Internal(40/16)                                    |        |   |                       | Internal(20/8)                                      |    |   |                                                                                             | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |     |     |    | Internal(20/8)                   |   |      |     |                     |   |               |               |     |   |    |   |      |       |  |  |       |         |  |
| TOT       |     | GP                                                       | G | C | G*C  | TOT                                           | GP | G  | C | G*C                              | TOT | GP | G | C                                                         | G*C  | TOT | GP | G                                                                    | C | G*C  | TOT      | GP                                                 | G      | C | G*C                   | TOT                                                 | GP | G | C                                                                                           | G*C                                              | TOT | GP | G | C                                     | G*C | TOT | GP | G                                | C | G*C  | TOT | GP                  | G | C             | G*C           |     |   |    |   |      |       |  |  |       |         |  |
| 261310615 |     | GODAMBE SWAMINI SUSHANT                                  |   |   |      |                                               |    |    |   |                                  |     |    |   |                                                           |      |     |    |                                                                      |   |      | Repeater |                                                    | FEMALE |   | (MU0341120240010505 ) |                                                     |    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                  |     |    |   |                                       |     |     |    |                                  |   |      |     |                     |   |               |               |     |   |    |   |      |       |  |  |       |         |  |
| E1        | 12+ | P                                                        |   |   |      | 17+                                           | P  |    |   |                                  | 12+ | P  |   |                                                           |      | 15  | P  |                                                                      |   |      | 15+      | P                                                  |        |   |                       | 24+                                                 | P  |   |                                                                                             |                                                  | 13  | P  |   |                                       |     | 17+ | P  |                                  |   |      | 20+ | P                   |   |               |               | 20+ | P |    |   |      | MARKS |  |  |       |         |  |
| I1        | 13+ | P                                                        |   |   |      | 15+                                           | P  |    |   |                                  | 14+ | P  |   |                                                           |      | 11+ | P  |                                                                      |   |      | 11+      | P                                                  |        |   |                       | 28+                                                 | P  |   |                                                                                             |                                                  | 10  | P  |   |                                       |     | 15+ | P  |                                  |   |      | 16+ | P                   |   |               |               | 12+ | P |    |   |      | (310) |  |  |       | PASS    |  |
| TOT       | 25+ | 5                                                        | C | 2 | 10.0 | 32+                                           | 7  | B+ | 2 | 14.0                             | 26+ | 5  | C | 2                                                         | 10.0 | 26  | 5  | C                                                                    | 2 | 10.0 | 26+      | 5                                                  | C      | 2 | 10.0                  | 52+                                                 | 5  | C | 4                                                                                           | 20.0                                             | 23  | 4  | D | 2                                     | 8.0 | 32+ | 7  | B+                               | 2 | 14.0 | 36+ | 8                   | A | 2             | 16.0          | 32+ | 7 | B+ | 2 | 14.0 | 22    |  |  | 126.0 | 5.72727 |  |

|           |     | SEAT NO                                                  |   |   |     | NAME                                          |    |   |   | STATUS                           |     |    |   | GENDER                                                    |      |     |    | ERN                                                                  |   |      |          | COLLEGE                                            |      |     |                       |                                                     |    |   |                                                                                             |                                                  |     |    |   |                                       |      |     |    |                                  |   |      |     |                     |   |               |               |     |   |   |   |       |       |  |  |       |         |  |
|-----------|-----|----------------------------------------------------------|---|---|-----|-----------------------------------------------|----|---|---|----------------------------------|-----|----|---|-----------------------------------------------------------|------|-----|----|----------------------------------------------------------------------|---|------|----------|----------------------------------------------------|------|-----|-----------------------|-----------------------------------------------------|----|---|---------------------------------------------------------------------------------------------|--------------------------------------------------|-----|----|---|---------------------------------------|------|-----|----|----------------------------------|---|------|-----|---------------------|---|---------------|---------------|-----|---|---|---|-------|-------|--|--|-------|---------|--|
|           |     | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   | 1173411 : Advertising-I (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |          | 1213211 : Fundamentals of Money & Banking (THEORY) |      |     |                       | 1323311 : Understanding Elections in India (THEORY) |    |   |                                                                                             | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |   |   |   |       |       |  |  |       |         |  |
|           |     | External (30/12)                                         |   |   |     | External (30/12)                              |    |   |   | External (30/12)                 |     |    |   | External (30/12)                                          |      |     |    | External (30/12)                                                     |   |      |          | External (60/24)                                   |      |     |                       | External (30/12)                                    |    |   |                                                                                             | External (30/12)                                 |     |    |   | External (30/12)                      |      |     |    | External (30/12)                 |   |      |     |                     |   |               |               |     |   |   |   |       |       |  |  |       |         |  |
|           |     | Internal(20/8)                                           |   |   |     | Internal(20/8)                                |    |   |   | Internal(20/8)                   |     |    |   | Internal(20/8)                                            |      |     |    | Internal(20/8)                                                       |   |      |          | Internal(40/16)                                    |      |     |                       | Internal(20/8)                                      |    |   |                                                                                             | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |      |     |    | Internal(20/8)                   |   |      |     |                     |   |               |               |     |   |   |   |       |       |  |  |       |         |  |
| TOT       |     | GP                                                       | G | C | G*C | TOT                                           | GP | G | C | G*C                              | TOT | GP | G | C                                                         | G*C  | TOT | GP | G                                                                    | C | G*C  | TOT      | GP                                                 | G    | C   | G*C                   | TOT                                                 | GP | G | C                                                                                           | G*C                                              | TOT | GP | G | C                                     | G*C  | TOT | GP | G                                | C | G*C  | TOT | GP                  | G | C             | G*C           |     |   |   |   |       |       |  |  |       |         |  |
| 261310617 |     | JADHAV AVDHUT MANOJ                                      |   |   |     |                                               |    |   |   |                                  |     |    |   |                                                           |      |     |    |                                                                      |   |      | Repeater |                                                    | MALE |     | (MU0341120240004138 ) |                                                     |    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                  |     |    |   |                                       |      |     |    |                                  |   |      |     |                     |   |               |               |     |   |   |   |       |       |  |  |       |         |  |
| E1        | 13+ | P                                                        |   |   |     | 12+                                           | P  |   |   |                                  | 12+ | P  |   |                                                           |      | 12+ | P  |                                                                      |   |      | 6        | 0                                                  | F    | 0.0 | 25+                   | P                                                   |    |   |                                                                                             | 15+                                              | P   |    |   |                                       | 14+  | P   |    |                                  |   | 17+  | P   |                     |   |               | 23+           | P   |   |   |   | MARKS |       |  |  |       |         |  |
| I1        | 11+ | P                                                        |   |   |     | 14+                                           | P  |   |   |                                  | 14+ | P  |   |                                                           |      | 13+ | P  |                                                                      |   |      | 11+      | P                                                  |      |     |                       | 33+                                                 | P  |   |                                                                                             |                                                  | 12+ | P  |   |                                       |      | 14+ | P  |                                  |   |      | 19+ | P                   |   |               |               | 14+ | P |   |   |       | (304) |  |  |       | FAILED  |  |
| TOT       | 24+ | 4                                                        | D | 2 | 8.0 | 26+                                           | 5  | C | 2 | 10.0                             | 26+ | 5  | C | 2                                                         | 10.0 | 25+ | 5  | C                                                                    | 2 | 10.0 | 17       | 0                                                  | F    | 2   | 0.0                   | 58+                                                 | 6  | B | 4                                                                                           | 24.0                                             | 27+ | 5  | C | 2                                     | 10.0 | 28+ | 6  | B                                | 2 | 12.0 | 36+ | 8                   | A | 2             | 16.0          | 37+ | 8 | A | 2 | 16.0  | 22    |  |  | 116.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                     |     |         |   |                                                     |     |    |   |                                       |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------|---|-----------------------------------------------------|-----|----|---|---------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1323311 : Understanding Elections in India (THEORY) |     |         |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |        |       |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                    |     |         |   | External (30/12)                                    |     |    |   | External (30/12)                      |     |     |    | External (30/12)                 |     |     |     |                     |     |               |               |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                      |     |         |   | Internal(20/8)                                      |     |    |   | Internal(20/8)                        |     |     |    | Internal(20/8)                   |     |     |     |                     |     |               |               |        |       |       |         |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                 | GP  | G       | C | G*C                                                 | TOT | GP | G | C                                     | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           |        |       |       |         |  |
| 261310631                                                |     | LAD HARSHAVARDHAN SIDDHARTH                   |   |        |     |                                  |   |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240004623 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |         |   |                                                     |     |    |   |                                       |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |  |
| E1                                                       | 12+ | P                                             |   |        | 12+ | P                                |   |        | 12+ | P                                                         |    |                                                                      | 13+ | P                     |     |                                                    | 15+ | P                                                                                           |     |                                                     | 11  | 0 F 0.0 |   |                                                     | 16+ | P  |   |                                       | 15+ | P   |    |                                  | 16+ | P   |     |                     | 22+ | P             |               |        | MARKS |       |         |  |
| I1                                                       | 14+ | P                                             |   |        | 17+ | P                                |   |        | 14+ | P                                                         |    |                                                                      | 11+ | P                     |     |                                                    | 13+ | P                                                                                           |     |                                                     | 23+ | P       |   |                                                     | 8+  | P  |   |                                       | 11+ | P   |    |                                  | 16+ | P   |     |                     | 14+ | P             |               |        | (285) |       | FAILED  |  |
| TOT                                                      | 26+ | 5                                             | C | 2 10.0 | 29+ | 6                                | B | 2 12.0 | 26+ | 5                                                         | C  | 2 10.0                                                               | 24+ | 4                     | D   | 2 8.0                                              | 28+ | 6                                                                                           | B   | 2 12.0                                              | 34  | 0       | F | 4 0.0                                               | 24+ | 4  | D | 2 8.0                                 | 26+ | 5   | C  | 2 10.0                           | 32+ | 7   | B+  | 2 14.0              | 36+ | 8             | A             | 2 16.0 | 22    | 100.0 | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                     |     |                                                            |     |   |    |                                                     |     |    |   |                                                                                 |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|----|-----------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |        |       |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (60/24)                                   |     |                                                                                             |     | External (30/12)                                           |     |   |    | External (30/12)                                    |     |    |   | External (30/12)                                                                |     |     |    | External (30/12)                 |     |     |     |                     |     |               |               |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                             |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                      |     |    |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |     |     |     |                     |     |               |               |        |       |       |         |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                           | G*C | TOT                                                        | GP  | G | C  | G*C                                                 | TOT | GP | G | C                                                                               | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           |        |       |       |         |  |
| 261310632                                                |     | LOKE OMKAR SHRIKANT                           |   |        |     |                                  |   |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240004582 ) |     |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |     |   |    |                                                     |     |    |   |                                                                                 |     |     |    |                                  |     |     |     |                     |     |               |               |        |       |       |         |  |
| E1                                                       | 12+ | P                                             |   |        | 14+ | P                                |   |        | 13+ | P                                                         |    |                                                                      | 15+ | P                     |     |                                                    | 26+ | P                                                                                           |     |                                                            | 32  | P |    |                                                     | 22+ | P  |   |                                                                                 | 16+ | P   |    |                                  | 15+ | P   |     |                     | 26+ | P             |               |        | MARKS |       |         |  |
| I1                                                       | 13+ | P                                             |   |        | 12+ | P                                |   |        | 12+ | P                                                         |    |                                                                      | 11+ | P                     |     |                                                    | 11+ | P                                                                                           |     |                                                            | 35+ | P |    |                                                     | 17+ | P  |   |                                                                                 | 14+ | P   |    |                                  | 12+ | P   |     |                     | 12+ | P             |               |        | (340) |       | PASS    |  |
| TOT                                                      | 25+ | 5                                             | C | 2 10.0 | 26+ | 5                                | C | 2 10.0 | 25+ | 5                                                         | C  | 2 10.0                                                               | 26+ | 5                     | C   | 2 10.0                                             | 37+ | 8                                                                                           | A   | 2 16.0                                                     | 67  | 7 | B+ | 4 28.0                                              | 39+ | 8  | A | 2 16.0                                                                          | 30+ | 7   | B+ | 2 14.0                           | 27+ | 5   | C   | 2 10.0              | 38+ | 8             | A             | 2 16.0 | 22    | 140.0 | 6.36364 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 29

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                |     |                                                            |     | COLLEGE                                                                                     |     |                                                     |   |     |      |                                       |   |                                  |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|----------------------------------------------------|-----|------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|---------------------------------------|---|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |                                                                                             |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |      | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |     |     |   |     |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (60/24)                                   |     | External (30/12)                                           |     |                                                                                             |     | External (30/12)                                    |   |     |      | External (30/12)                      |   | External (30/12)                 |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(40/16)                                    |     | Internal(20/8)                                             |     |                                                                                             |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                        |   | Internal(20/8)                   |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                 | G   | C                                                          | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C | TOT  | GP                                    | G | C                                | G*C | TOT                 | GP  | G             | C             | G*C | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| 261310633                                                |     | PHADTARE MRUNAL ASHOK                         |    |     |      |                                  |   |    |     |                                                           |     | Repeater                                                             |     | FEMALE |      | (MU0341120240008336 )                              |     |                                                            |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |     |      |                                       |   |                                  |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                               | P  |     | 12+  |                                  | P |    | 12+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                    | 19+ |                                                            | P   |                                                                                             | 24  |                                                     | P |     | 16+  |                                       | P |                                  | 13+ |                     | P   |               | 17+           |     | P    |     | 28+ |   | P   |      | MARKS |   |      |   |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 18+ |                                               | P  |     | 19+  |                                  | P |    | 17+ |                                                           | P   |                                                                      | 16+ |        | P    |                                                    | 16+ |                                                            | P   |                                                                                             | 33+ |                                                     | P |     | 17+  |                                       | P |                                  | 16+ |                     | P   |               | 20+           |     | P    |     | 20+ |   | P   |      | (359) |   | PASS |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2   | 14.0 | 31+                              | 7 | B+ | 2   | 14.0                                                      | 29+ | 6                                                                    | B   | 2      | 12.0 | 28+                                                | 6   | B                                                          | 2   | 12.0                                                                                        | 35+ | 8                                                   | A | 2   | 16.0 | 57                                    | 6 | B                                | 4   | 24.0                | 33+ | 7             | B+            | 2   | 14.0 | 29+ | 6   | B | 2   | 12.0 | 37+   | 8 | A    | 2 | 16.0 | 48+ | 10 | O | 2 | 20.0 | 22 |  | 154.0 | 7.00000 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                  |   |   |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                |     |                                                            |     | COLLEGE                                                                                     |     |                                                     |   |     |      |                                                                                 |   |                                  |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|----------------------------------------------------|-----|------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|------|-----|-----|---|-----|------|-------|---|------|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |                                                                                             |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |     |     |   |     |      |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (60/24)                                   |     | External (30/12)                                           |     |                                                                                             |     | External (30/12)                                    |   |     |      | External (30/12)                                                                |   | External (30/12)                 |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(40/16)                                    |     | Internal(20/8)                                             |     |                                                                                             |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                 | G   | C                                                          | G*C | TOT                                                                                         | GP  | G                                                   | C | G*C | TOT  | GP                                                                              | G | C                                | G*C | TOT                 | GP  | G             | C             | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C    | G*C |      |     |    |   |   |      |    |  |       |         |
| 261310634                                                |     | RAO ABHAY RAJENDRA                            |    |     |      |                                  |   |   |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240009709 )                              |     |                                                            |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |   |     |      |                                                                                 |   |                                  |     |                     |     |               |               |     |      |     |     |   |     |      |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P  |     | 12+  |                                  | P |   | 12+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                    | 21+ |                                                            | P   |                                                                                             | 28  |                                                     | P |     | 15+  |                                                                                 | P |                                  | 12+ |                     | P   |               | 12+           |     | P    |     | 28+ |   | P   |      | MARKS |   |      |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 20+ |                                               | P  |     | 17+  |                                  | P |   | 15+ |                                                           | P   |                                                                      | 17+ |        | P    |                                                    | 16+ |                                                            | P   |                                                                                             | 26+ |                                                     | P |     | 17+  |                                                                                 | P |                                  | 13+ |                     | P   |               | 18+           |     | P    |     | 20+ |   | P   |      | (343) |   | PASS |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2   | 14.0 | 29+                              | 6 | B | 2   | 12.0                                                      | 27+ | 5                                                                    | C   | 2      | 10.0 | 29+                                                | 6   | B                                                          | 2   | 12.0                                                                                        | 37+ | 8                                                   | A | 2   | 16.0 | 54                                                                              | 5 | C                                | 4   | 20.0                | 32+ | 7             | B+            | 2   | 14.0 | 25+ | 5   | C | 2   | 10.0 | 30+   | 7 | B+   | 2   | 14.0 | 48+ | 10 | O | 2 | 20.0 | 22 |  | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                |      | COLLEGE                                                                                     |     |                                                  |     |                                                                                 |     |                                  |    |                  |      | TOTAL ( 550 ) |     | RESULT | REMARK |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------------------------------------|------|---------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|------|---------------|-----|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )    |      | äCG           | äCG |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                   |      | External (30/12)                                                                            |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |    | External (30/12) |      |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                    |      | Internal(20/8)                                                                              |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |    | Internal(20/8)   |      |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                                                | TOT  | GP                                                                                          | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C  | G*C              | TOT  | GP            | G   | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261310635                                                |     | SALVI GARGI RAKESH                            |   |     |     |                                  |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240004660)                               |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                  |     |                                                                                 |     |                                  |    |                  |      |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+ | P                                |   |   | 12+ | P                                                         |     |                                                                      | 18+ | P                                                  |      |                                                                                             | 19+ | P                                                |     |                                                                                 | 25  | P                                |    |                  | 18+  | P             |     |        | 14+    | P    |     |   | 13+ | P   |      |     | 20+ | P |     |      | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 11+ | P                                             |   |     | 15+ | P                                |   |   | 13+ | P                                                         |     |                                                                      | 14+ | P                                                  |      |                                                                                             | 12+ | P                                                |     |                                                                                 | 26+ | P                                |    |                  | 16+  | P             |     |        | 13+    | P    |     |   | 13+ | P   |      |     | 12+ | P |     |      | (308) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 27+                              | 5 | C | 2   | 10.0                                                      | 25+ | 5                                                                    | C   | 2                                                  | 10.0 | 32+                                                                                         | 7   | B+                                               | 2   | 14.0                                                                            | 31+ | 7                                | B+ | 2                | 14.0 | 51            | 5   | C      | 4      | 20.0 | 34+ | 7 | B+  | 2   | 14.0 | 27+ | 5   | C | 2   | 10.0 | 26+   | 5 | C    | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                |     | COLLEGE                                                                                     |     |                                                     |     |                                                                                 |     |                                  |   |                  |     | TOTAL ( 550 ) |     | RESULT | REMARK |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|---------------|-----|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )    |     | äCG           | äCG |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |   | External (30/12) |     |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   | Internal(20/8)   |     |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                | TOT | GP                                                                                          | G   | C                                                   | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT | GP            | G   | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |     |     |   |   |   |      |    |  |       |         |
| 261310637                                                |     | PARTHE ARYAN LAXMAN                           |   |     |     |                                  |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240007182)                               |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |                                                                                 |     |                                  |   |                  |     |               |     |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13  | P                                             |   |     | 12  | P                                |   |   | 6   | 0                                                         | F  | 0.0                                                                  | 12  | P                                                  |     |                                                                                             | 12  | P                                                   |     |                                                                                 | 24  | P                                |   |                  | 15+ | P             |     |        | 13+    | P    |     |   | 12+ | P   |      |     | 25+ | P |     |      | MARKS |   |        |     |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 11+ | P                                             |   |     | 12+ | P                                |   |   | 12+ | P                                                         |    |                                                                      | 11+ | P                                                  |     |                                                                                             | 11+ | P                                                   |     |                                                                                 | 34+ | P                                |   |                  | 17+ | P             |     |        | 12+    | P    |     |   | 11+ | P   |      |     | 14+ | P |     |      | (289) |   | FAILED |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 24  | 4                                             | D | 2   | 8.0 | 24                               | 4 | D | 2   | 8.0                                                       | 18 | 0                                                                    | F   | 2                                                  | 0.0 | 23                                                                                          | 4   | D                                                   | 2   | 8.0                                                                             | 23  | 4                                | D | 2                | 8.0 | 58            | 6   | B      | 4      | 24.0 | 32+ | 7 | B+  | 2   | 14.0 | 25+ | 5   | C | 2   | 10.0 | 23+   | 4 | D      | 2   | 8.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     |                                                           |    | STATUS                                                               |     | GENDER |     | ERN                                                |   |                                                            |     | COLLEGE                                                                                     |     |                                                                                 |   |                                  |     |                     |   |               |     |               |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|--------|-----|----------------------------------------------------|---|------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|---------------|-----|-----|---|-------|--------|-----|---|---|---|------|-----|---|---|---|-----|-----|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |        |     | External (60/24)                                   |   | External (30/12)                                           |     | External (30/12)                                                                            |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |     |               |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |        |     | Internal(40/16)                                    |   | Internal(20/8)                                             |     | Internal(20/8)                                                                              |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |     |               |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C    | TOT | GP                                                 | G | C                                                          | G*C | TOT                                                                                         | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT           | GP  | G   | C | G*C   |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| 261310644                                                |     | WALKAR SAEENITIN                              |   |     |     |                                  |   |   |     |                                                           |    | Repeater                                                             |     | FEMALE |     | (MU0341120240019362 )                              |   |                                                            |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                                                 |   |                                  |     |                     |   |               |     |               |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| E1                                                       | 12+ | P                                             |   |     | ABS |                                  |   |   | 4   | 0                                                         | F  | 0.0                                                                  | 17+ | P      | 12+ |                                                    |   | P                                                          | ABS |                                                                                             |     | 12+                                                                             | P | 13+                              | P   | 12+                 | P | 26+           | P   | MARKS         |     |     |   |       |        |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| I1                                                       | 12+ | P                                             |   |     | 12+ |                                  |   |   | P   | 11+                                                       |    |                                                                      | P   | 11+    |     |                                                    | P | 10+                                                        |     |                                                                                             | P   | 20+                                                                             |   |                                  | P   | 14+                 | P | 14+           | P   | 9+            | P   | 15+ | P | (236) | FAILED |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |      |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 12                               | 0 | F | 2   | 0.0                                                       | 15 | 0                                                                    | F   | 2      | 0.0 | 28+                                                | 6 | B                                                          | 2   | 12.0                                                                                        | 22+ | 4                                                                               | D | 2                                | 8.0 | 20                  | 0 | F             | 4   | 0.0           | 26+ | 5   | C | 2     | 10.0   | 27+ | 5 | C | 2 | 10.0 | 21+ | 4 | D | 2 | 8.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 74.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     |                                                           |    | STATUS                                                               |   | GENDER |     | ERN                                                |   |                                                            |     | COLLEGE                                                                                     |     |                                       |   |                                  |      |                     |   |               |     |               |     |     |   |       |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|--------|-----|----------------------------------------------------|---|------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|---------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|-----|---|-------|------|-----|------|---|-----|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |     | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |     |     |   |       |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |   |        |     | External (60/24)                                   |   | External (30/12)                                           |     | External (30/12)                                                                            |     | External (30/12)                      |   | External (30/12)                 |      |                     |   |               |     |               |     |     |   |       |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |        |     | Internal(40/16)                                    |   | Internal(20/8)                                             |     | Internal(20/8)                                                                              |     | Internal(20/8)                        |   | Internal(20/8)                   |      |                     |   |               |     |               |     |     |   |       |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C    | TOT | GP                                                 | G | C                                                          | G*C | TOT                                                                                         | GP  | G                                     | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G   | C | G*C   | TOT  | GP  | G    | C | G*C |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261310645                                                |     | ISHITA RAVINDRA DHOPAT                        |   |     |     |                                  |   |   |     |                                                           |    | Repeater                                                             |   | FEMALE |     | (MU0341120252008882 )                              |   |                                                            |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                       |   |                                  |      |                     |   |               |     |               |     |     |   |       |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+ |                                  |   |   | P   | 12                                                        |    |                                                                      | P | 12+    |     |                                                    | P | 15+                                                        |     |                                                                                             | P   | 24                                    |   |                                  | P    | 12+                 | P | 16+           | P   | 16+           | P   | 25+ | P | MARKS |      |     |      |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 11+ | P                                             |   |     | 12+ |                                  |   |   | P   | 12+                                                       |    |                                                                      | P | 11+    |     |                                                    | P | 10+                                                        |     |                                                                                             | P   | 35+                                   |   |                                  | P    | 15+                 | P | 12+           | P   | 16+           | P   | 8+  | P | (298) |      |     | PASS |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 24+                              | 4 | D | 2   | 8.0                                                       | 24 | 4                                                                    | D | 2      | 8.0 | 23+                                                | 4 | D                                                          | 2   | 8.0                                                                                         | 25+ | 5                                     | C | 2                                | 10.0 | 59                  | 6 | B             | 4   | 24.0          | 27+ | 5   | C | 2     | 10.0 | 28+ | 6    | B | 2   | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |     |    |     |                                                           |     | STATUS                                                               | GENDER | ERN    |     |                                                    |   | COLLEGE                                             |     |                                                                                             |     |                                                                                 |   |                                  |      |                     |               |               |     |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|-----|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|--------|--------|-----|----------------------------------------------------|---|-----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---------------|---------------|-----|------|-------|------|----|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1323311 : Understanding Elections in India (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |     |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |     |    |     | External (30/12)                                          |     | External (30/12)                                                     |        |        |     | External (60/24)                                   |   | External (30/12)                                    |     | External (30/12)                                                                            |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |               |               |     |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |     |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |        |        |     | Internal(40/16)                                    |   | Internal(20/8)                                      |     | Internal(20/8)                                                                              |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |               |               |     |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G   | C  | G*C | TOT                                                       | GP  | G                                                                    | C      | G*C    | TOT | GP                                                 | G | C                                                   | G*C | TOT                                                                                         | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G             | C             | G*C |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261310648                                                |     | PAWAR TANVI PRABHAKAR                         |   |     |      |                                  |     |    |     |                                                           |     | Repeater                                                             |        | FEMALE |     | (MU0341120240010516 )                              |   |                                                     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                                                 |   |                                  |      |                     |               |               |     |      |       |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 15+ | P    |                                  | 12+ | P  |     | 12                                                        | P   |                                                                      | 14+    | P      |     | 25                                                 | P |                                                     | 17+ | P                                                                                           |     | 13+                                                                             | P |                                  | 12+  | P                   |               | 24+           | P   |      | MARKS |      |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                             |   | 15+ | P    |                                  | 12+ | P  |     | 11+                                                       | P   |                                                                      | 12+    | P      |     | 27+                                                | P |                                                     | 15+ | P                                                                                           |     | 11+                                                                             | P |                                  | 16+  | P                   |               | 16+           | P   |      | (306) | PASS |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 30+                              | 7   | B+ | 2   | 14.0                                                      | 24+ | 4                                                                    | D      | 2      | 8.0 | 23                                                 | 4 | D                                                   | 2   | 8.0                                                                                         | 26+ | 5                                                                               | C | 2                                | 10.0 | 52                  | 5             | C             | 4   | 20.0 | 32+   | 7    | B+ | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |     |   |     |                                                           |     | STATUS                                                               | GENDER | ERN  |     |                                                    |   | COLLEGE                                             |     |                                                                                             |     |                                                                                 |   |                                  |     |                     |               |               |     |       |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|-----|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|--------|------|-----|----------------------------------------------------|---|-----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|-----|-------|-------|--------|----|-----|------|----|---|---|---|------|-----|---|---|---|-----|-----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1323311 : Understanding Elections in India (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |     |       |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |     |   |     | External (30/12)                                          |     | External (30/12)                                                     |        |      |     | External (60/24)                                   |   | External (30/12)                                    |     | External (30/12)                                                                            |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |               |               |     |       |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |        |      |     | Internal(40/16)                                    |   | Internal(20/8)                                      |     | Internal(20/8)                                                                              |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |               |               |     |       |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G   | C | G*C | TOT                                                       | GP  | G                                                                    | C      | G*C  | TOT | GP                                                 | G | C                                                   | G*C | TOT                                                                                         | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G             | C             | G*C | TOT   | GP    | G      | C  | G*C |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| 261310651                                                |     | SATPUTE STAVAN CHANDRAKANT                    |   |     |     |                                  |     |   |     |                                                           |     | Repeater                                                             |        | MALE |     | (MU0341120240004573 )                              |   |                                                     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                                                 |   |                                  |     |                     |               |               |     |       |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                             |   | 12+ | P   |                                  | 3   | 0 | F   | 0.0                                                       | 16+ | P                                                                    |        | 12+  | P   |                                                    | F | 20+                                                 | P   |                                                                                             | 17  | P                                                                               |   | 12+                              | P   |                     | 20+           | P             |     | MARKS |       |        |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| I1                                                       | 8+  | P                                             |   | 13+ | P   |                                  | 13+ | P |     | 8+                                                        | P   |                                                                      | 12+    | P    |     | 35+                                                | P |                                                     | 10+ | P                                                                                           |     | 12                                                                              | P |                                  | 9+  | P                   |               | 16+           | P   |       | (260) | FAILED |    |     |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                      | 20+ | 4                                             | D | 2   | 8.0 | 25+                              | 5   | C | 2   | 10.0                                                      | 16  | 0                                                                    | F      | 2    | 0.0 | 24+                                                | 4 | D                                                   | 2   | 8.0                                                                                         | 24+ | 4                                                                               | D | 2                                | 8.0 | 35                  | 0             | F             | 4   | 0.0   | 30+   | 7      | B+ | 2   | 14.0 | 29 | 6 | B | 2 | 12.0 | 21+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                          |   |       |     |                                  |   |       |     | STATUS                                                    |    | GENDER                                                               |    | ERN                  |     |        |                                                    |   | COLLEGE                                                                                     |       |                                                            |    |   |       |                                                     |    |    |        | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |       |     |       |               |   |     |       |     |   |      |         |  |  |
|----------------------------------------------------------|----|-----------------------------------------------|---|-------|-----|----------------------------------|---|-------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|----------------------|-----|--------|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|----|---|-------|-----------------------------------------------------|----|----|--------|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-------|-----|-------|---------------|---|-----|-------|-----|---|------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |       |     | 1173411 : Advertising-I (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                      |     |        | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |       | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |       | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |    |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |       |     |       | TOTAL ( 550 ) |   | äC  | äCG   | äCG |   |      |         |  |  |
| External (30/12)                                         |    | External (30/12)                              |   |       |     | External (30/12)                 |   |       |     | External (30/12)                                          |    | External (30/12)                                                     |    |                      |     |        | External (60/24)                                   |   |                                                                                             |       | External (30/12)                                           |    |   |       | External (30/12)                                    |    |    |        | External (30/12)                                                                |     |        |        | External (30/12)                 |       |     |       |               |   |     |       |     |   |      |         |  |  |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |       |     | Internal(20/8)                   |   |       |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    |                      |     |        | Internal(40/16)                                    |   |                                                                                             |       | Internal(20/8)                                             |    |   |       | Internal(20/8)                                      |    |    |        | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |       |     |       |               |   |     |       |     |   |      |         |  |  |
| TOT                                                      | GP | G                                             | C | G*C   | TOT | GP                               | G | C     | G*C | TOT                                                       | GP | G                                                                    | C  | G*C                  | TOT | GP     | G                                                  | C | G*C                                                                                         | TOT   | GP                                                         | G  | C | G*C   | TOT                                                 | GP | G  | C      | G*C                                                                             | TOT | GP     | G      | C                                | G*C   | TOT | GP    | G             | C | G*C | TOT   | GP  | G | C    | G*C     |  |  |
| 261310654                                                |    | MANDAL RAJ KALIPADA                           |   |       |     |                                  |   |       |     | Repeater                                                  |    | MALE                                                                 |    | (MU0341120240006853) |     |        |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |       |                                                            |    |   |       |                                                     |    |    |        |                                                                                 |     |        |        |                                  |       |     |       |               |   |     |       |     |   |      |         |  |  |
| E1                                                       | 12 | P                                             |   |       | 12  | P                                |   |       | 2   | 0                                                         | F  | 0.0                                                                  | 24 | P                    |     | 12     | P                                                  |   |                                                                                             | ABS   |                                                            |    |   | 18    | P                                                   |    | 12 | P      |                                                                                 | 12  | P      |        | 12                               | P     |     | MARKS |               |   |     |       |     |   |      |         |  |  |
| I1                                                       | 12 | P                                             |   |       | 12  | P                                |   |       | 13  | P                                                         |    | 13                                                                   | P  |                      | 12  | P      |                                                    |   | 35+                                                                                         | P     |                                                            | 9+ | P |       | 12                                                  | P  |    | 12     | P                                                                               |     | 11+    | P      |                                  | (257) |     |       | FAILED        |   |     |       |     |   |      |         |  |  |
| TOT                                                      | 24 | 4                                             | D | 2 8.0 | 24  | 4                                | D | 2 8.0 | 15  | 0                                                         | F  | 2 0.0                                                                | 37 | 8                    | A   | 2 16.0 | 24                                                 | 4 | D                                                                                           | 2 8.0 | 35                                                         | 0  | F | 4 0.0 | 27                                                  | 5  | C  | 2 10.0 | 24                                                                              | 4   | D      | 2 8.0  | 24                               | 4     | D   | 2 8.0 | 23            | 4 | D   | 2 8.0 | 22  |   | 74.0 | 0.00000 |  |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                  |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |        |                                                    |   | COLLEGE                                                                                     |        |                                                            |     |   |        |                                                     |    |   |        | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |       |     |        |               |   |     |        |     |   |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|----------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|--------|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|-----|---|--------|-----------------------------------------------------|----|---|--------|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-------|-----|--------|---------------|---|-----|--------|-----|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     |        | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |        | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |        | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |       |     |        | TOTAL ( 550 ) |   | äC  | äCG    | äCG |   |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                 |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     |        | External (60/24)                                   |   |                                                                                             |        | External (30/12)                                           |     |   |        | External (30/12)                                    |    |   |        | External (30/12)                                                                |     |        |        | External (30/12)                 |       |     |        |               |   |     |        |     |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                   |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     |        | Internal(40/16)                                    |   |                                                                                             |        | Internal(20/8)                                             |     |   |        | Internal(20/8)                                      |    |   |        | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |       |     |        |               |   |     |        |     |   |       |         |  |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                               | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP     | G                                                  | C | G*C                                                                                         | TOT    | GP                                                         | G   | C | G*C    | TOT                                                 | GP | G | C      | G*C                                                                             | TOT | GP     | G      | C                                | G*C   | TOT | GP     | G             | C | G*C | TOT    | GP  | G | C     | G*C     |  |  |
| 261310655                                                |     | KHALE TINA NILESH                             |   |        |     |                                  |   |        |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240006818) |     |        |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |        |                                                            |     |   |        |                                                     |    |   |        |                                                                                 |     |        |        |                                  |       |     |        |               |   |     |        |     |   |       |         |  |  |
| E1                                                       | 12+ | P                                             |   |        | 12+ | P                                |   |        | 12+ | P                                                         |    | 12+                                                                  | P   |                      | 25  | P      |                                                    |   | 24                                                                                          | P      |                                                            | 12+ | P |        | 15+                                                 | P  |   | 13     | P                                                                               |     | 26+    | P      |                                  | MARKS |     |        |               |   |     |        |     |   |       |         |  |  |
| I1                                                       | 17+ | P                                             |   |        | 17+ | P                                |   |        | 14+ | P                                                         |    | 15+                                                                  | P   |                      | 17+ | P      |                                                    |   | 23+                                                                                         | P      |                                                            | 16+ | P |        | 17+                                                 | P  |   | 13+    | P                                                                               |     | 18+    | P      |                                  | (330) |     |        | PASS          |   |     |        |     |   |       |         |  |  |
| TOT                                                      | 29+ | 6                                             | B | 2 12.0 | 29+ | 6                                | B | 2 12.0 | 26+ | 5                                                         | C  | 2 10.0                                                               | 27+ | 5                    | C   | 2 10.0 | 42                                                 | 9 | A+                                                                                          | 2 18.0 | 47                                                         | 4   | D | 4 16.0 | 28+                                                 | 6  | B | 2 12.0 | 32+                                                                             | 7   | B+     | 2 14.0 | 26                               | 5     | C   | 2 10.0 | 44+           | 9 | A+  | 2 18.0 | 22  |   | 132.0 | 6.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |    | ERN                                                |      | COLLEGE                                                                                     |     |                                                     |     |                                                                                 |     |                                  |   |                     |      |               |               |   |     |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|----------------------------------------------------|------|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---------------|---|-----|-------|-------|--------|---|---|------|-----|---|---|---|-----|----|---|---|---|------|----|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG | REMARK<br>āCG |   |     |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (60/24)                                   |      | External (30/12)                                                                            |     | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |      |               |               |   |     |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(40/16)                                    |      | Internal(20/8)                                                                              |     | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |      |               |               |   |     |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                                                | TOT  | GP                                                                                          | G   | C                                                   | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT  | GP            | G             | C | G*C |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| 261310658                                                |     | SHUBHAM SURESH PARKHE                         |   |     |     |                                  |   |   |     | Repeater                                                  |     | MALE                                                                 |    | (MU0341120252008977 )                              |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |                                                                                 |     |                                  |   |                     |      |               |               |   |     |       |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| E1                                                       | 12+ |                                               | P |     | 12+ |                                  | P |   | 17+ |                                                           | P   |                                                                      | 30 |                                                    | P    |                                                                                             | 30+ |                                                     | P   |                                                                                 | 12+ |                                  | P |                     | 16   |               | P             |   | ABS | MARKS |       |        |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| I1                                                       | 10+ |                                               | P |     | 8+  |                                  | P |   | 8+  |                                                           | P   |                                                                      | 8+ |                                                    | P    |                                                                                             | 16  |                                                     | P   |                                                                                 | 14+ |                                  | P |                     | 12   |               | P             |   | 12  | P     | (264) | FAILED |   |   |      |     |   |   |   |     |    |   |   |   |      |    |   |   |   |     |    |  |      |         |
| TOT                                                      | 22+ | 4                                             | D | 2   | 8.0 | 20+                              | 4 | D | 2   | 8.0                                                       | 25+ | 5                                                                    | C  | 2                                                  | 10.0 | 24+                                                                                         | 4   | D                                                   | 2   | 8.0                                                                             | 38  | 8                                | A | 2                   | 16.0 | 46            | 4             | D | 4   | 16.0  | 26+   | 5      | C | 2 | 10.0 | 23+ | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 22 |  | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                |     | COLLEGE                                                                                     |     |                                                  |     |                                                                                 |     |                                  |   |                     |      |               |               |    |     |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---------------|----|-----|------|----|---|-----|---|-------|------|---|----|---|------|-----|---|---|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1323311 : Understanding Elections in India (THEORY)                                         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG | REMARK<br>āCG |    |     |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |      |               |               |    |     |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |      |               |               |    |     |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                                                | TOT | GP                                                                                          | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT  | GP            | G             | C  | G*C |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| 261310661                                                |     | MANDAVKAR RASIKA PRAMOD                       |   |     |      |                                  |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240004507 )                              |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                  |     |                                                                                 |     |                                  |   |                     |      |               |               |    |     |      |    |   |     |   |       |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 18+  |                                  | P |   | 12+ |                                                           | P   |                                                                      | 21+ |                                                    | P   |                                                                                             | 24+ |                                                  | P   |                                                                                 | 12  |                                  | P |                     | 19+  |               | P             |    | 12+ |      | P  |   | 23+ | P | MARKS |      |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |     | 17+  |                                  | P |   | 11+ |                                                           | P   |                                                                      | 12+ |                                                    | P   |                                                                                             | 37+ |                                                  | P   |                                                                                 | 12+ |                                  | P |                     | 13+  |               | P             |    | 8+  |      | P  |   | 14+ | P | (321) | PASS |   |    |   |      |     |   |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 35+                              | 8 | A | 2   | 16.0                                                      | 23+ | 4                                                                    | D   | 2                                                  | 8.0 | 33+                                                                                         | 7   | B+                                               | 2   | 14.0                                                                            | 29+ | 6                                | B | 2                   | 12.0 | 61+           | 7             | B+ | 4   | 28.0 | 24 | 4 | D   | 2 | 8.0   | 32+  | 7 | B+ | 2 | 14.0 | 20+ | 4 | D | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |     |                                  |     |   |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                  |   |                                                    |   | COLLEGE                                                                                     |     |                                                            |    |     |      |                                                     |   |     |   |                                                                                 |    |    |   |                                  |     |     |   |                  |   | TOTAL ( 550 ) |     | RESULT |   | REMARK |      |       |   |       |   |        |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----|----------------------------------|-----|---|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|----------------------|---|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|-----|---|---------------------------------------------------------------------------------|----|----|---|----------------------------------|-----|-----|---|------------------|---|---------------|-----|--------|---|--------|------|-------|---|-------|---|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      |     | 1173411 : Advertising-I (THEORY) |     |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )    |   | äCG           |     | äCG    |   |        |      |       |   |       |   |        |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      |     | External (30/12)                 |     |   |      |     | External (30/12)                                          |   | External (30/12)                                                     |      |                      |   | External (60/24)                                   |   |                                                                                             |     | External (30/12)                                           |    |     |      | External (30/12)                                    |   |     |   | External (30/12)                                                                |    |    |   | External (30/12)                 |     |     |   | External (30/12) |   |               |     |        |   |        |      |       |   |       |   |        |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      |     | Internal(20/8)                   |     |   |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      |                      |   | Internal(40/16)                                    |   |                                                                                             |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                                  |    |    |   | Internal(20/8)                   |     |     |   | Internal(20/8)   |   |               |     |        |   |        |      |       |   |       |   |        |    |       |         |
| TOT                                                      |     | GP                                            |   | G |      | C   |                                  | G*C |   | TOT  |     | GP                                                        |   | G                                                                    |      | C                    |   | G*C                                                |   | TOT                                                                                         |     | GP                                                         |    | G   |      | C                                                   |   | G*C |   | TOT                                                                             |    | GP |   | G                                |     | C   |   | G*C              |   | TOT           |     | GP     |   | G      |      | C     |   | G*C   |   |        |    |       |         |
| 261310665                                                |     | KOTHARE PRANAYA RAMESH                        |   |   |      |     |                                  |     |   |      |     | Repeater                                                  |   | FEMALE                                                               |      | (MU0341120240007397) |   |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |    |     |      |                                                     |   |     |   |                                                                                 |    |    |   |                                  |     |     |   |                  |   |               |     |        |   |        |      |       |   |       |   |        |    |       |         |
| E1                                                       | 17+ | P                                             |   |   |      |     |                                  | 15+ |   | P    |     | 13+                                                       |   | P                                                                    |      | 14+                  |   | P                                                  |   | 20+                                                                                         |     | P                                                          |    | 28+ |      |                                                     |   | P   |   | ABS                                                                             |    |    |   | 12+                              |     | P   |   | 16+              |   | P             |     | 26+    |   | P      |      | MARKS |   |       |   |        |    |       |         |
| I1                                                       | 10+ | P                                             |   |   |      |     |                                  | 13+ |   | P    |     | 12+                                                       |   | P                                                                    |      | 12+                  |   | P                                                  |   | 11+                                                                                         |     | P                                                          |    | 36+ |      |                                                     |   | P   |   | 17+                                                                             |    |    |   | P                                |     | 11+ |   | P                |   | 13+           |     | P      |   | 11+    |      | P     |   | (307) |   | ABSENT |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2 | 10.0 | 28+ | 6                                | B   | 2 | 12.0 | 25+ | 5                                                         | C | 2                                                                    | 10.0 | 26+                  | 5 | C                                                  | 2 | 10.0                                                                                        | 31+ | 7                                                          | B+ | 2   | 14.0 | 64+                                                 | 7 | B+  | 4 | 28.0                                                                            | 17 | 0  | F | 2                                | 0.0 | 23+ | 4 | D                | 2 | 8.0           | 29+ | 6      | B | 2      | 12.0 | 37+   | 8 | A     | 2 | 16.0   | 22 | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |   |     |     |                                  |     |   |     |    | STATUS                                                    |   | GENDER                                                               |     | ERN                  |   |                                                    |   | COLLEGE                                                                                     |     |                                                            |   |     |     |                                                     |   |     |   |                                                                                 |    |    |    |                                  |      |     |   |                  |   | TOTAL ( 550 ) |     | RESULT |   | REMARK |     |     |   |       |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|-----|-----|----------------------------------|-----|---|-----|----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|----------------------|---|----------------------------------------------------|---|---------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|-----|---|---------------------------------------------------------------------------------|----|----|----|----------------------------------|------|-----|---|------------------|---|---------------|-----|--------|---|--------|-----|-----|---|-------|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |     |     | 1173411 : Advertising-I (THEORY) |     |   |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |                                                                                             |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )    |   | äCG           |     | äCG    |   |        |     |     |   |       |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |     |     | External (30/12)                 |     |   |     |    | External (30/12)                                          |   | External (30/12)                                                     |     |                      |   | External (60/24)                                   |   |                                                                                             |     | External (30/12)                                           |   |     |     | External (30/12)                                    |   |     |   | External (30/12)                                                                |    |    |    | External (30/12)                 |      |     |   | External (30/12) |   |               |     |        |   |        |     |     |   |       |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |     |     | Internal(20/8)                   |     |   |     |    | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |                      |   | Internal(40/16)                                    |   |                                                                                             |     | Internal(20/8)                                             |   |     |     | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                                  |    |    |    | Internal(20/8)                   |      |     |   | Internal(20/8)   |   |               |     |        |   |        |     |     |   |       |   |      |    |       |         |
| TOT                                                      |     | GP                                            |   | G |     | C   |                                  | G*C |   | TOT |    | GP                                                        |   | G                                                                    |     | C                    |   | G*C                                                |   | TOT                                                                                         |     | GP                                                         |   | G   |     | C                                                   |   | G*C |   | TOT                                                                             |    | GP |    | G                                |      | C   |   | G*C              |   | TOT           |     | GP     |   | G      |     | C   |   | G*C   |   |      |    |       |         |
| 261310666                                                |     | BHALERAO HRITIKESH DEVIDAS                    |   |   |     |     |                                  |     |   |     |    | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240009705) |   |                                                    |   | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                            |   |     |     |                                                     |   |     |   |                                                                                 |    |    |    |                                  |      |     |   |                  |   |               |     |        |   |        |     |     |   |       |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |   |     |     |                                  | 12+ |   | P   |    | 12                                                        |   | P                                                                    |     | 15+                  |   | P                                                  |   | 12+                                                                                         |     | P                                                          |   | 30+ |     |                                                     |   | P   |   | 19                                                                              |    |    |    | P                                |      | 12+ |   | P                |   | 12+           |     | P      |   | 26+    |     | P   |   | MARKS |   |      |    |       |         |
| I1                                                       | 11+ | P                                             |   |   |     |     |                                  | 12+ |   | P   |    | 11+                                                       |   | P                                                                    |     | 10+                  |   | P                                                  |   | 10+                                                                                         |     | P                                                          |   | 17+ |     |                                                     |   | P   |   | 13                                                                              |    |    |    | P                                |      | 11+ |   | P                |   | 10+           |     | P      |   | 8+     |     | P   |   | (275) |   | PASS |    |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2 | 8.0 | 24+ | 4                                | D   | 2 | 8.0 | 23 | 4                                                         | D | 2                                                                    | 8.0 | 25+                  | 5 | C                                                  | 2 | 10.0                                                                                        | 22+ | 4                                                          | D | 2   | 8.0 | 47+                                                 | 4 | D   | 4 | 16.0                                                                            | 32 | 7  | B+ | 2                                | 14.0 | 23+ | 4 | D                | 2 | 8.0           | 22+ | 4      | D | 2      | 8.0 | 34+ | 7 | B+    | 2 | 14.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                  |   |     |     |    | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |   |                                                    |      | COLLEGE                                                                                     |   |    |                                                            |      |     |   |    |                                                     |      |    |   |     |                                                                                 |      |     |     |   |                                  |      |       |   |      |                  |     |            |   |            |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|-----|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|---|----------------------------------------------------|------|---------------------------------------------------------------------------------------------|---|----|------------------------------------------------------------|------|-----|---|----|-----------------------------------------------------|------|----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|---|----------------------------------|------|-------|---|------|------------------|-----|------------|---|------------|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1173411 : Advertising-I (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |      |                                                                                             |   |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |    |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     |   | 2523625 : Field Project (THEORY) |      |       |   |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (30/12)                 |   |     |     |    | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     |   | External (60/24)                                   |      |                                                                                             |   |    | External (30/12)                                           |      |     |   |    | External (30/12)                                    |      |    |   |     | External (30/12)                                                                |      |     |     |   | External (30/12)                 |      |       |   |      |                  |     |            |   |            |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(20/8)                   |   |     |     |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     |   | Internal(40/16)                                    |      |                                                                                             |   |    | Internal(20/8)                                             |      |     |   |    | Internal(20/8)                                      |      |    |   |     | Internal(20/8)                                                                  |      |     |     |   | Internal(20/8)                   |      |       |   |      |                  |     |            |   |            |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP  | G                                | C | G*C | TOT | GP | G                                                         | C   | G*C                                                                  | TOT | GP                   | G   | C | G*C                                                | TOT  | GP                                                                                          | G | C  | G*C                                                        | TOT  | GP  | G | C  | G*C                                                 | TOT  | GP | G | C   | G*C                                                                             | TOT  | GP  | G   | C | G*C                              | TOT  | GP    | G | C    | G*C              | TOT | GP         | G | C          | G*C |      |    |  |       |         |
| 261310667                                                |     | CHALKE NIHAR NARESH                           |   |     |      |     |                                  |   |     |     |    | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240004488) |     |   |                                                    |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |    |                                                            |      |     |   |    |                                                     |      |    |   |     |                                                                                 |      |     |     |   |                                  |      |       |   |      |                  |     |            |   |            |     |      |    |  |       |         |
| E1                                                       | 15+ |                                               | P |     | 12+  |     | P                                |   | 12  |     | P  |                                                           | 18+ |                                                                      | P   |                      | 22+ |   | P                                                  |      | 37+                                                                                         |   | P  |                                                            | 12   |     | P |    | 14+                                                 |      | P  |   | 13+ |                                                                                 | P    |     | 26+ |   | P                                |      | MARKS |   |      |                  |     |            |   |            |     |      |    |  |       |         |
| I1                                                       | 10+ |                                               | P |     | 12+  |     | P                                |   | 9+  |     | P  |                                                           | 11+ |                                                                      | P   |                      | 11+ |   | P                                                  |      | 29+                                                                                         |   | P  |                                                            | 14+  |     | P |    | 11+                                                 |      | P  |   | 9+  |                                                                                 | P    |     | 15+ |   | P                                |      | (312) |   | PASS |                  |     |            |   |            |     |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 24+ | 4                                | D | 2   | 8.0 | 21 | 4                                                         | D   | 2                                                                    | 8.0 | 29+                  | 6   | B | 2                                                  | 12.0 | 33+                                                                                         | 7 | B+ | 2                                                          | 14.0 | 66+ | 7 | B+ | 4                                                   | 28.0 | 26 | 5 | C   | 2                                                                               | 10.0 | 25+ | 5   | C | 2                                | 10.0 | 22+   | 4 | D    | 2                | 8.0 | 41+        | 9 | A+         | 2   | 18.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |     |                                  |   |     |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |   |                                                    |     | COLLEGE                                                                                     |   |   |                                                            |     |     |   |    |                                                  |      |     |   |     |                                                                                 |      |    |     |     |                                  |     |       |       |        |                  |      |            |   |            |     |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|-----|----------------------------------|---|-----|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|---|---|------------------------------------------------------------|-----|-----|---|----|--------------------------------------------------|------|-----|---|-----|---------------------------------------------------------------------------------|------|----|-----|-----|----------------------------------|-----|-------|-------|--------|------------------|------|------------|---|------------|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     |     | 1173411 : Advertising-I (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |     |     | 2523625 : Field Project (THEORY) |     |       |       |        | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     |     | External (30/12)                 |   |     |     |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     |   | External (60/24)                                   |     |                                                                                             |   |   | External (30/12)                                           |     |     |   |    | External (30/12)                                 |      |     |   |     | External (30/12)                                                                |      |    |     |     | External (30/12)                 |     |       |       |        |                  |      |            |   |            |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     |     | Internal(20/8)                   |   |     |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     |   | Internal(40/16)                                    |     |                                                                                             |   |   | Internal(20/8)                                             |     |     |   |    | Internal(20/8)                                   |      |     |   |     | Internal(20/8)                                                                  |      |    |     |     | Internal(20/8)                   |     |       |       |        |                  |      |            |   |            |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP  | G                                | C | G*C | TOT | GP  | G                                                         | C   | G*C                                                                  | TOT | GP                   | G   | C | G*C                                                | TOT | GP                                                                                          | G | C | G*C                                                        | TOT | GP  | G | C  | G*C                                              | TOT  | GP  | G | C   | G*C                                                                             | TOT  | GP | G   | C   | G*C                              | TOT | GP    | G     | C      | G*C              | TOT  | GP         | G | C          | G*C |      |    |  |       |         |
| 261310668                                                |     | WOYINAO HORAM                                 |   |     |     |     |                                  |   |     |     |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240200142) |     |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |                                                            |     |     |   |    |                                                  |      |     |   |     |                                                                                 |      |    |     |     |                                  |     |       |       |        |                  |      |            |   |            |     |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+ |     | P                                |   | 12+ |     | P   |                                                           | 12  |                                                                      | P   |                      | 12+ |   | P                                                  |     | 24+                                                                                         |   | P |                                                            | 20+ |     | P |    | 4                                                |      | 0   | F | 0.0 | 13+                                                                             |      | P  |     | 24+ |                                  | P   |       | MARKS |        |                  |      |            |   |            |     |      |    |  |       |         |
| I1                                                       | 11+ |                                               | P |     | 12+ |     | P                                |   | 12+ |     | P   |                                                           | 12+ |                                                                      | P   |                      | 11+ |   | P                                                  |     | 39+                                                                                         |   | P |                                                            | 15+ |     | P |    | 15+                                              |      | P   |   | 13+ |                                                                                 | P    |    | 15+ |     | P                                |     | (300) |       | FAILED |                  |      |            |   |            |     |      |    |  |       |         |
| TOT                                                      | 23+ | 4                                             | D | 2   | 8.0 | 24+ | 4                                | D | 2   | 8.0 | 24+ | 4                                                         | D   | 2                                                                    | 8.0 | 24                   | 4   | D | 2                                                  | 8.0 | 23+                                                                                         | 4 | D | 2                                                          | 8.0 | 63+ | 7 | B+ | 4                                                | 28.0 | 35+ | 8 | A   | 2                                                                               | 16.0 | 19 | 0   | F   | 2                                | 0.0 | 26+   | 5     | C      | 2                | 10.0 | 39+        | 8 | A          | 2   | 16.0 | 22 |  | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                           |    |   |   | GENDER                                                    |     |    |   | ERN                                                                  |     |     |    | COLLEGE                                                                                     |   |     |     |                                                            |   |   |     |                                                     |    |   |   |                                                                                 |     |    |   |                                  |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|-----------------------------------------------|----|---|---|-----|-----|----|---|---|-----|----------------------------------|----|---|---|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------------------------|---|-----|-----|------------------------------------------------------------|---|---|-----|-----------------------------------------------------|----|---|---|---------------------------------------------------------------------------------|-----|----|---|----------------------------------|-----|-----|----|------------------|---|-----|--|------------|--|--|--|------------|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |   |     |  | RESULT äCG |  |  |  | REMARK äCG |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | External (30/12)                                         |    |   |   |     |     |    |   |   |     | External (30/12)                              |    |   |   |     |     |    |   |   |     | External (30/12)                 |    |   |   | External (30/12)                                          |     |    |   | External (30/12)                                                     |     |     |    | External (60/24)                                                                            |   |     |     | External (30/12)                                           |   |   |     | External (30/12)                                    |    |   |   | External (30/12)                                                                |     |    |   | External (30/12)                 |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | Internal(20/8)                                           |    |   |   |     |     |    |   |   |     | Internal(20/8)                                |    |   |   |     |     |    |   |   |     | Internal(20/8)                   |    |   |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |     |     |    | Internal(40/16)                                                                             |   |     |     | Internal(20/8)                                             |   |   |     | Internal(20/8)                                      |    |   |   | Internal(20/8)                                                                  |     |    |   | Internal(20/8)                   |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                              | GP | G | C | G*C                                                       | TOT | GP | G | C                                                                    | G*C | TOT | GP | G                                                                                           | C | G*C | TOT | GP                                                         | G | C | G*C | TOT                                                 | GP | G | C | G*C                                                                             | TOT | GP | G | C                                | G*C | TOT | GP | G                | C | G*C |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | 261310672                                                |    |   |   |     |     |    |   |   |     | KADAM BHUVNESH JAYWANT                        |    |   |   |     |     |    |   |   |     | Repeater                         |    |   |   | MALE                                                      |     |    |   | (MU0341120240004506)                                                 |     |     |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |     |                                                            |   |   |     |                                                     |    |   |   |                                                                                 |     |    |   |                                  |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1  | 14+ P                                                    |    |   |   |     |     |    |   |   |     | 14+ P                                         |    |   |   |     |     |    |   |   |     | 12+ P                            |    |   |   | 30+ P                                                     |     |    |   | 22+ P                                                                |     |     |    | 28+ P                                                                                       |   |     |     | 15+ P                                                      |   |   |     | 14 P                                                |    |   |   | 12+ P                                                                           |     |    |   | 24+ P                            |     |     |    | MARKS            |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1  | 12+ P                                                    |    |   |   |     |     |    |   |   |     | 11+ P                                         |    |   |   |     |     |    |   |   |     | 13+ P                            |    |   |   | 11+ P                                                     |     |    |   | 8+ P                                                                 |     |     |    | 31+ P                                                                                       |   |     |     | 17+ P                                                      |   |   |     | ABS                                                 |    |   |   | 10+ P                                                                           |     |    |   | 16+ P                            |     |     |    | (314)            |   |     |  |            |  |  |  |            |  |  |  | FAILED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT | 26+ 5 C 2 10.0                                           |    |   |   |     |     |    |   |   |     | 25+ 5 C 2 10.0                                |    |   |   |     |     |    |   |   |     | 25+ 5 C 2 10.0                   |    |   |   | 41+ 9 A+ 2 18.0                                           |     |    |   | 30+ 7 B+ 2 14.0                                                      |     |     |    | 59+ 6 B 4 24.0                                                                              |   |     |     | 32+ 7 B+ 2 14.0                                            |   |   |     | 14 0 F 2 0.0                                        |    |   |   | 22+ 4 D 2 8.0                                                                   |     |    |   | 40+ 9 A+ 2 18.0                  |     |     |    | 22               |   |     |  | 126.0      |  |  |  | 0.00000    |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                          |    |   |   |     |     |    |   |   |     | STATUS                           |    |   |   | GENDER                                                    |     |    |   | ERN                                                                  |     |     |    | COLLEGE                                                                                     |   |     |     |                                                            |   |   |     |                                                     |    |   |   |                                                                                 |     |    |   |                                  |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |     |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1213211 : Fundamentals of Money & Banking (THEORY)                                          |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   | 2523624 : Extension Work III (THEORY)                                           |     |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |   |     |  | RESULT äCG |  |  |  | REMARK äCG |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | External (30/12)                                         |    |   |   |     |     |    |   |   |     | External (30/12)                              |    |   |   |     |     |    |   |   |     | External (30/12)                 |    |   |   | External (30/12)                                          |     |    |   | External (30/12)                                                     |     |     |    | External (60/24)                                                                            |   |     |     | External (30/12)                                           |   |   |     | External (30/12)                                    |    |   |   | External (30/12)                                                                |     |    |   | External (30/12)                 |     |     |    | External (30/12) |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | Internal(20/8)                                           |    |   |   |     |     |    |   |   |     | Internal(20/8)                                |    |   |   |     |     |    |   |   |     | Internal(20/8)                   |    |   |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |     |     |    | Internal(40/16)                                                                             |   |     |     | Internal(20/8)                                             |   |   |     | Internal(20/8)                                      |    |   |   | Internal(20/8)                                                                  |     |    |   | Internal(20/8)                   |     |     |    | Internal(20/8)   |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                              | GP | G | C | G*C                                                       | TOT | GP | G | C                                                                    | G*C | TOT | GP | G                                                                                           | C | G*C | TOT | GP                                                         | G | C | G*C | TOT                                                 | GP | G | C | G*C                                                                             | TOT | GP | G | C                                | G*C | TOT | GP | G                | C | G*C |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     | 261310673                                                |    |   |   |     |     |    |   |   |     | PAWAR TANISHA PRASHANT                        |    |   |   |     |     |    |   |   |     | Repeater                         |    |   |   | FEMALE                                                    |     |    |   | (MU0341120240007898)                                                 |     |     |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |     |     |                                                            |   |   |     |                                                     |    |   |   |                                                                                 |     |    |   |                                  |     |     |    |                  |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1  | 20+ P                                                    |    |   |   |     |     |    |   |   |     | 16+ P                                         |    |   |   |     |     |    |   |   |     | 12+ P                            |    |   |   | 24+ P                                                     |     |    |   | 19+ P                                                                |     |     |    | 33+ P                                                                                       |   |     |     | 23+ P                                                      |   |   |     | 20 P                                                |    |   |   | 21+ P                                                                           |     |    |   | 22+ P                            |     |     |    | MARKS            |   |     |  |            |  |  |  |            |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1  | 8+ P                                                     |    |   |   |     |     |    |   |   |     | 20+ P                                         |    |   |   |     |     |    |   |   |     | 15+ P                            |    |   |   | 8+ P                                                      |     |    |   | 13+ P                                                                |     |     |    | 33+ P                                                                                       |   |     |     | 17+ P                                                      |   |   |     | 15+ P                                               |    |   |   | 20+ P                                                                           |     |    |   | 14+ P                            |     |     |    | (373)            |   |     |  |            |  |  |  |            |  |  |  | PASS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT | 28+ 6 B 2 12.0                                           |    |   |   |     |     |    |   |   |     | 36+ 8 A 2 16.0                                |    |   |   |     |     |    |   |   |     | 27+ 5 C 2 10.0                   |    |   |   | 32+ 7 B+ 2 14.0                                           |     |    |   | 32+ 7 B+ 2 14.0                                                      |     |     |    | 66+ 7 B+ 4 28.0                                                                             |   |     |     | 40+ 9 A+ 2 18.0                                            |   |   |     | 35 8 A 2 16.0                                       |    |   |   | 41+ 9 A+ 2 18.0                                                                 |     |    |   | 36+ 8 A 2 16.0                   |     |     |    | 22               |   |     |  | 162.0      |  |  |  | 7.36364    |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                  |    |        |     |                                                           |    |        |     | STATUS                                                               |          | GENDER |     | ERN                                                |     |     |     | COLLEGE                                                                                     |     |     |          |                                                     |   |          |     |                                                                                 |          |     |     |                                  |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----------|--------|-----|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|-----|-----|----------|-----------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----------|-----|-----|----------------------------------|--------|----|-----|------------------|---------|-----|-------|--------|---|--------|------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     |     |          | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |          |     |     | 2523625 : Field Project (THEORY) |        |    |     | TOTAL ( 550 ) ãC |         |     |       | RESULT |   | REMARK |      |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |          |        |     | External (60/24)                                   |     |     |     | External (30/12)                                                                            |     |     |          | External (30/12)                                    |   |          |     | External (30/12)                                                                |          |     |     | External (30/12)                 |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |          |        |     | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |     |     |          | Internal(20/8)                                      |   |          |     | Internal(20/8)                                                                  |          |     |     | Internal(20/8)                   |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT      | GP     | G   | C                                                  | G*C | TOT | GP  | G                                                                                           | C   | G*C | TOT      | GP                                                  | G | C        | G*C | TOT                                                                             | GP       | G   | C   | G*C                              | TOT    | GP | G   | C                | G*C     | TOT | GP    | G      | C | G*C    |      |  |  |  |
| 261310674                                                |     | SATLE ISHA SANDESH                            |    |        |     |                                  |    |        |     |                                                           |    |        |     | Repeater                                                             |          | FEMALE |     | (MU0341120240004521 )                              |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |     |          |                                                     |   |          |     |                                                                                 |          |     |     |                                  |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| E1                                                       | 16+ |                                               | P  |        | 15+ |                                  | P  |        | 16+ |                                                           | P  |        | 21+ |                                                                      | P        |        | 26+ |                                                    | P   |     | 29+ |                                                                                             | P   |     | 19+      |                                                     | P |          | 23  |                                                                                 | P        |     | 16+ |                                  | P      |    | 24+ |                  | P       |     | MARKS |        |   |        |      |  |  |  |
| I1                                                       | 15+ |                                               | P  |        | 16+ |                                  | P  |        | 16+ |                                                           | P  |        | 14+ |                                                                      | P        |        | 13+ |                                                    | P   |     | 34+ |                                                                                             | P   |     | 16+      |                                                     | P |          | 12  |                                                                                 | P        |     | 12+ |                                  | P      |    | 10+ |                  | P       |     | (363) |        |   |        | PASS |  |  |  |
| TOT                                                      | 31+ | 7                                             | B+ | 2 14.0 | 31+ | 7                                | B+ | 2 14.0 | 32+ | 7                                                         | B+ | 2 14.0 | 35+ | 8                                                                    | A 2 16.0 | 39+    | 8   | A 2 16.0                                           | 63+ | 7   | B+  | 4 28.0                                                                                      | 35+ | 8   | A 2 16.0 | 35                                                  | 8 | A 2 16.0 | 28+ | 6                                                                               | B 2 12.0 | 34+ | 7   | B+                               | 2 14.0 | 22 |     | 160.0            | 7.27273 |     |       |        |   |        |      |  |  |  |

| SEAT NO                                                  |     | NAME                                          |   |       |     |                                  |   |        |     |                                                           |    |       |     | STATUS                                                               |          | GENDER |     | ERN                                                |     |     |     | COLLEGE                                                                                     |     |     |          |                                                     |   |          |     |                                                                                 |         |     |     |                                  |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-------|-----|----------------------------------|---|--------|-----|-----------------------------------------------------------|----|-------|-----|----------------------------------------------------------------------|----------|--------|-----|----------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------------------|-----|-----|----------|-----------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|---------|-----|-----|----------------------------------|--------|----|-----|------------------|---------|-----|-------|--------|---|--------|------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |       |     | 1173411 : Advertising-I (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |        |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     |     |          | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |     |     | 2523625 : Field Project (THEORY) |        |    |     | TOTAL ( 550 ) ãC |         |     |       | RESULT |   | REMARK |      |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |       |     | External (30/12)                 |   |        |     | External (30/12)                                          |    |       |     | External (30/12)                                                     |          |        |     | External (60/24)                                   |     |     |     | External (30/12)                                                                            |     |     |          | External (30/12)                                    |   |          |     | External (30/12)                                                                |         |     |     | External (30/12)                 |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |       |     | Internal(20/8)                   |   |        |     | Internal(20/8)                                            |    |       |     | Internal(20/8)                                                       |          |        |     | Internal(40/16)                                    |     |     |     | Internal(20/8)                                                                              |     |     |          | Internal(20/8)                                      |   |          |     | Internal(20/8)                                                                  |         |     |     | Internal(20/8)                   |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C   | TOT | GP                               | G | C      | G*C | TOT                                                       | GP | G     | C   | G*C                                                                  | TOT      | GP     | G   | C                                                  | G*C | TOT | GP  | G                                                                                           | C   | G*C | TOT      | GP                                                  | G | C        | G*C | TOT                                                                             | GP      | G   | C   | G*C                              | TOT    | GP | G   | C                | G*C     | TOT | GP    | G      | C | G*C    |      |  |  |  |
| 261310675                                                |     | SURVE VEDANT RUPESH                           |   |       |     |                                  |   |        |     |                                                           |    |       |     | Repeater                                                             |          | MALE   |     | (MU0341120240004485 )                              |     |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |     |          |                                                     |   |          |     |                                                                                 |         |     |     |                                  |        |    |     |                  |         |     |       |        |   |        |      |  |  |  |
| E1                                                       | 12+ |                                               | P |       | 12+ |                                  | P |        | 12+ |                                                           | P  |       | 13+ |                                                                      | P        |        | 12+ |                                                    | P   |     | 25+ |                                                                                             | P   |     | 13+      |                                                     | P |          | 15  |                                                                                 | P       |     | 14+ |                                  | P      |    | 27+ |                  | P       |     | MARKS |        |   |        |      |  |  |  |
| I1                                                       | 12+ |                                               | P |       | 13+ |                                  | P |        | 11+ |                                                           | P  |       | 12+ |                                                                      | P        |        | 11+ |                                                    | P   |     | 30+ |                                                                                             | P   |     | 14+      |                                                     | P |          | 12  |                                                                                 | P       |     | 9+  |                                  | P      |    | 15+ |                  | P       |     | (294) |        |   |        | PASS |  |  |  |
| TOT                                                      | 24+ | 4                                             | D | 2 8.0 | 25+ | 5                                | C | 2 10.0 | 23+ | 4                                                         | D  | 2 8.0 | 25+ | 5                                                                    | C 2 10.0 | 23+    | 4   | D 2 8.0                                            | 55+ | 6   | B   | 4 24.0                                                                                      | 27+ | 5   | C 2 10.0 | 27                                                  | 5 | C 2 10.0 | 23+ | 4                                                                               | D 2 8.0 | 42+ | 9   | A+                               | 2 18.0 | 22 |     | 114.0            | 5.18182 |     |       |        |   |        |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |  | NAME                                          |  |     |  |                                  |  |     |  |                                                           |  |     |  | STATUS      |                                                                      |     |  |             | GENDER |                                                    |  |            |  | ERN                  |                                                            |            |  |    | COLLEGE                                                                                     |                                                     |  |     |  |           |                                                                                 |     |  |             |  |                                  |  |               |  | TOTAL ( 550 ) |                  |  |     |  | RESULT |  | REMARK |  |  |
|----------------------------------------------------------|----|--|-----------------------------------------------|--|-----|--|----------------------------------|--|-----|--|-----------------------------------------------------------|--|-----|--|-------------|----------------------------------------------------------------------|-----|--|-------------|--------|----------------------------------------------------|--|------------|--|----------------------|------------------------------------------------------------|------------|--|----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|--|-----|--|-----------|---------------------------------------------------------------------------------|-----|--|-------------|--|----------------------------------|--|---------------|--|---------------|------------------|--|-----|--|--------|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |  | 1173112 : Family Business Management (THEORY) |  |     |  | 1173411 : Advertising-I (THEORY) |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  |             | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |             |        | 1213211 : Fundamentals of Money & Banking (THEORY) |  |            |  |                      | 1333312 : Psychology of Motivation and Leadership (THEORY) |            |  |    |                                                                                             | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |     |  |           | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |  |             |  | 2523625 : Field Project (THEORY) |  |               |  |               | TOTAL ( 550 )    |  | äCG |  | äCG    |  |        |  |  |
| External (30/12)                                         |    |  | External (30/12)                              |  |     |  | External (30/12)                 |  |     |  | External (30/12)                                          |  |     |  |             | External (30/12)                                                     |     |  |             |        | External (60/24)                                   |  |            |  |                      | External (30/12)                                           |            |  |    |                                                                                             | External (30/12)                                    |  |     |  |           | External (30/12)                                                                |     |  |             |  | External (30/12)                 |  |               |  |               | External (30/12) |  |     |  |        |  |        |  |  |
| Internal(20/8)                                           |    |  | Internal(20/8)                                |  |     |  | Internal(20/8)                   |  |     |  | Internal(20/8)                                            |  |     |  |             | Internal(20/8)                                                       |     |  |             |        | Internal(40/16)                                    |  |            |  |                      | Internal(20/8)                                             |            |  |    |                                                                                             | Internal(20/8)                                      |  |     |  |           | Internal(20/8)                                                                  |     |  |             |  | Internal(20/8)                   |  |               |  |               | Internal(20/8)   |  |     |  |        |  |        |  |  |
| TOT GP G C G*C                                           |    |  | TOT GP G C G*C                                |  |     |  | TOT GP G C G*C                   |  |     |  | TOT GP G C G*C                                            |  |     |  |             | TOT GP G C G*C                                                       |     |  |             |        | TOT GP G C G*C                                     |  |            |  |                      | TOT GP G C G*C                                             |            |  |    |                                                                                             | TOT GP G C G*C                                      |  |     |  |           | TOT GP G C G*C                                                                  |     |  |             |  | TOT GP G C G*C                   |  |               |  |               | TOT GP G C G*C   |  |     |  |        |  |        |  |  |
| 261310678                                                |    |  | SONAWANE MANASI PRAKASH                       |  |     |  |                                  |  |     |  |                                                           |  |     |  | Repeater    |                                                                      |     |  |             | FEMALE |                                                    |  |            |  | (MU0341120240015337) |                                                            |            |  |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                     |  |     |  |           |                                                                                 |     |  |             |  |                                  |  |               |  |               |                  |  |     |  |        |  |        |  |  |
| E1                                                       | 12 |  | P                                             |  | 12+ |  | P                                |  | 14+ |  | P                                                         |  | 23+ |  | P           |                                                                      | 22+ |  | P           |        | 24+                                                |  | P          |  | 21+                  |                                                            | P          |  | 15 |                                                                                             | P                                                   |  | 12+ |  | P         |                                                                                 | 20+ |  | P           |  | MARKS                            |  |               |  |               |                  |  |     |  |        |  |        |  |  |
| I1                                                       | 12 |  | P                                             |  | 12+ |  | P                                |  | 10+ |  | P                                                         |  | 8+  |  | P           |                                                                      | 9+  |  | P           |        | 27+                                                |  | P          |  | 16+                  |                                                            | P          |  | 12 |                                                                                             | P                                                   |  | 10+ |  | P         |                                                                                 | 12+ |  | P           |  | (303)                            |  | PASS          |  |               |                  |  |     |  |        |  |        |  |  |
| TOT                                                      | 24 |  | 4 D 2 8.0                                     |  | 24+ |  | 4 D 2 8.0                        |  | 24+ |  | 4 D 2 8.0                                                 |  | 31+ |  | 7 B+ 2 14.0 |                                                                      | 31+ |  | 7 B+ 2 14.0 |        | 51+                                                |  | 5 C 4 20.0 |  | 37+                  |                                                            | 8 A 2 16.0 |  | 27 |                                                                                             | 5 C 2 10.0                                          |  | 22+ |  | 4 D 2 8.0 |                                                                                 | 32+ |  | 7 B+ 2 14.0 |  | 22                               |  | 120.0 5.45455 |  |               |                  |  |     |  |        |  |        |  |  |

| SEAT NO                                                  |     |  | NAME                                          |  |     |  |                                  |  |     |  |                                                           |  |     |  | STATUS    |                                                                      |     |  |            | GENDER |                                                    |  |            |  | ERN                  |                                                            |            |  |    | COLLEGE                                                                                     |                                                     |  |     |  |            |                                       |     |  |            |  |                                  |  |               |  | TOTAL ( 550 ) |                  |  |     |  | RESULT |  | REMARK |  |  |
|----------------------------------------------------------|-----|--|-----------------------------------------------|--|-----|--|----------------------------------|--|-----|--|-----------------------------------------------------------|--|-----|--|-----------|----------------------------------------------------------------------|-----|--|------------|--------|----------------------------------------------------|--|------------|--|----------------------|------------------------------------------------------------|------------|--|----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|--|-----|--|------------|---------------------------------------|-----|--|------------|--|----------------------------------|--|---------------|--|---------------|------------------|--|-----|--|--------|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  | 1173112 : Family Business Management (THEORY) |  |     |  | 1173411 : Advertising-I (THEORY) |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  |           | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |            |        | 1213211 : Fundamentals of Money & Banking (THEORY) |  |            |  |                      | 1333312 : Psychology of Motivation and Leadership (THEORY) |            |  |    |                                                                                             | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |     |  |            | 2523624 : Extension Work III (THEORY) |     |  |            |  | 2523625 : Field Project (THEORY) |  |               |  |               | TOTAL ( 550 )    |  | äCG |  | äCG    |  |        |  |  |
| External (30/12)                                         |     |  | External (30/12)                              |  |     |  | External (30/12)                 |  |     |  | External (30/12)                                          |  |     |  |           | External (30/12)                                                     |     |  |            |        | External (60/24)                                   |  |            |  |                      | External (30/12)                                           |            |  |    |                                                                                             | External (30/12)                                    |  |     |  |            | External (30/12)                      |     |  |            |  | External (30/12)                 |  |               |  |               | External (30/12) |  |     |  |        |  |        |  |  |
| Internal(20/8)                                           |     |  | Internal(20/8)                                |  |     |  | Internal(20/8)                   |  |     |  | Internal(20/8)                                            |  |     |  |           | Internal(20/8)                                                       |     |  |            |        | Internal(40/16)                                    |  |            |  |                      | Internal(20/8)                                             |            |  |    |                                                                                             | Internal(20/8)                                      |  |     |  |            | Internal(20/8)                        |     |  |            |  | Internal(20/8)                   |  |               |  |               | Internal(20/8)   |  |     |  |        |  |        |  |  |
| TOT GP G C G*C                                           |     |  | TOT GP G C G*C                                |  |     |  | TOT GP G C G*C                   |  |     |  | TOT GP G C G*C                                            |  |     |  |           | TOT GP G C G*C                                                       |     |  |            |        | TOT GP G C G*C                                     |  |            |  |                      | TOT GP G C G*C                                             |            |  |    |                                                                                             | TOT GP G C G*C                                      |  |     |  |            | TOT GP G C G*C                        |     |  |            |  | TOT GP G C G*C                   |  |               |  |               | TOT GP G C G*C   |  |     |  |        |  |        |  |  |
| 261310679                                                |     |  | KAMBLI YASH GANESH                            |  |     |  |                                  |  |     |  |                                                           |  |     |  | Repeater  |                                                                      |     |  |            | MALE   |                                                    |  |            |  | (MU0341120240007359) |                                                            |            |  |    | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |                                                     |  |     |  |            |                                       |     |  |            |  |                                  |  |               |  |               |                  |  |     |  |        |  |        |  |  |
| E1                                                       | 12+ |  | P                                             |  | 12  |  | P                                |  | 12+ |  | P                                                         |  | 12+ |  | P         |                                                                      | 16+ |  | P          |        | 24+                                                |  | P          |  | 12+                  |                                                            | P          |  | 14 |                                                                                             | P                                                   |  | 13+ |  | P          |                                       | 25+ |  | P          |  | MARKS                            |  |               |  |               |                  |  |     |  |        |  |        |  |  |
| I1                                                       | 13+ |  | P                                             |  | 13+ |  | P                                |  | 12+ |  | P                                                         |  | 12+ |  | P         |                                                                      | 9+  |  | P          |        | 35+                                                |  | P          |  | 15+                  |                                                            | P          |  | 12 |                                                                                             | P                                                   |  | 16+ |  | P          |                                       | 11+ |  | P          |  | (300)                            |  | PASS          |  |               |                  |  |     |  |        |  |        |  |  |
| TOT                                                      | 25+ |  | 5 C 2 10.0                                    |  | 25  |  | 5 C 2 10.0                       |  | 24+ |  | 4 D 2 8.0                                                 |  | 24+ |  | 4 D 2 8.0 |                                                                      | 25+ |  | 5 C 2 10.0 |        | 59+                                                |  | 6 B 4 24.0 |  | 27+                  |                                                            | 5 C 2 10.0 |  | 26 |                                                                                             | 5 C 2 10.0                                          |  | 29+ |  | 6 B 2 12.0 |                                       | 36+ |  | 8 A 2 16.0 |  | 22                               |  | 118.0 5.36364 |  |               |                  |  |     |  |        |  |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |  |    |   | STATUS                                                    |     | GENDER                                                               |   | ERN                                                |   |     |     | COLLEGE                                                                                     |  |     |   |                                                     |      |     |  |                                                                                 |   |     |      |                                  |  |    |   |                     |      |               |  |               |   |     |      |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|--|----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------------------|--|-----|---|-----------------------------------------------------|------|-----|--|---------------------------------------------------------------------------------|---|-----|------|----------------------------------|--|----|---|---------------------|------|---------------|--|---------------|---|-----|------|-------|--|--------|---|---|------|-----|--|---|---|---|-----|-----|--|---|---|---|------|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |  |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |  |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |  |    |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |  | REMARK<br>äCG |   |     |      |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |  |    |   | External (30/12)                                          |     | External (30/12)                                                     |   | External (60/24)                                   |   |     |     | External (30/12)                                                                            |  |     |   | External (30/12)                                    |      |     |  | External (30/12)                                                                |   |     |      | External (30/12)                 |  |    |   |                     |      |               |  |               |   |     |      |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |  |    |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(40/16)                                    |   |     |     | Internal(20/8)                                                                              |  |     |   | Internal(20/8)                                      |      |     |  | Internal(20/8)                                                                  |   |     |      | Internal(20/8)                   |  |    |   |                     |      |               |  |               |   |     |      |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| TOT                                                      |     | GP                                            | G | C | G*C  | TOT                              |  | GP | G | C                                                         | G*C | TOT                                                                  |   | GP                                                 | G | C   | G*C | TOT                                                                                         |  | GP  | G | C                                                   | G*C  | TOT |  | GP                                                                              | G | C   | G*C  | TOT                              |  | GP | G | C                   | G*C  | TOT           |  | GP            | G | C   | G*C  |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| 261310681                                                |     | JADHAV VIGHNESH CHANDRAKANT                   |   |   |      |                                  |  |    |   | Repeater                                                  |     | MALE                                                                 |   | (MU0341120240004632 )                              |   |     |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |     |   |                                                     |      |     |  |                                                                                 |   |     |      |                                  |  |    |   |                     |      |               |  |               |   |     |      |       |  |        |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| E1                                                       | 12+ | P                                             |   |   |      | 12+                              |  | P  |   | 6                                                         |     | 0                                                                    | F | 0.0                                                |   | 13+ |     | P                                                                                           |  | 25+ |   | P                                                   |      | 26+ |  | P                                                                               |   | 12+ |      | P                                |  | 13 |   | P                   |      | 12+           |  | P             |   | 23+ |      | P     |  | MARKS  |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| I1                                                       | 13+ | P                                             |   |   |      | 12+                              |  | P  |   | 11+                                                       |     | P                                                                    |   | 12+                                                |   | P   |     | 10+                                                                                         |  | P   |   | 32+                                                 |      | P   |  | 17+                                                                             |   | P   |      | 13+                              |  | P  |   | 12+                 |      | P             |  | 12+           |   | P   |      | (298) |  | FAILED |   |   |      |     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |  |         |  |
| TOT                                                      | 25+ | 5                                             | C | 2 | 10.0 | 24+                              |  | 4  | D | 2                                                         | 8.0 | 17                                                                   |   | 0                                                  | F | 2   | 0.0 | 25+                                                                                         |  | 5   | C | 2                                                   | 10.0 | 35+ |  | 8                                                                               | A | 2   | 16.0 | 58+                              |  | 6  | B | 4                   | 24.0 | 29+           |  | 6             | B | 2   | 12.0 | 26    |  | 5      | C | 2 | 10.0 | 24+ |  | 4 | D | 2 | 8.0 | 35+ |  | 8 | A | 2 | 16.0 | 22 |  | 114.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |  |    |   | STATUS                                                    |      | GENDER                                                               |  | ERN                                                |   |   |     | COLLEGE                                                                                     |  |    |   |                                                     |     |     |  |                                       |   |   |      |                                  |  |    |   |                     |      |               |  |               |   |   |      |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|--|----|---|-----------------------------------------------------------|------|----------------------------------------------------------------------|--|----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------------------|--|----|---|-----------------------------------------------------|-----|-----|--|---------------------------------------|---|---|------|----------------------------------|--|----|---|---------------------|------|---------------|--|---------------|---|---|------|-------|--|------|---|---|-----|-----|--|---|----|---|------|-----|--|---|---|---|------|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |  |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1213211 : Fundamentals of Money & Banking (THEORY) |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |  |    |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |  | 2523624 : Extension Work III (THEORY) |   |   |      | 2523625 : Field Project (THEORY) |  |    |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |  | REMARK<br>äCG |   |   |      |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |  |    |   | External (30/12)                                          |      | External (30/12)                                                     |  | External (60/24)                                   |   |   |     | External (30/12)                                                                            |  |    |   | External (30/12)                                    |     |     |  | External (30/12)                      |   |   |      | External (30/12)                 |  |    |   |                     |      |               |  |               |   |   |      |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |  |    |   | Internal(20/8)                                            |      | Internal(20/8)                                                       |  | Internal(40/16)                                    |   |   |     | Internal(20/8)                                                                              |  |    |   | Internal(20/8)                                      |     |     |  | Internal(20/8)                        |   |   |      | Internal(20/8)                   |  |    |   |                     |      |               |  |               |   |   |      |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| TOT                                                      |     | GP                                            | G | C | G*C  | TOT                              |  | GP | G | C                                                         | G*C  | TOT                                                                  |  | GP                                                 | G | C | G*C | TOT                                                                                         |  | GP | G | C                                                   | G*C | TOT |  | GP                                    | G | C | G*C  | TOT                              |  | GP | G | C                   | G*C  | TOT           |  | GP            | G | C | G*C  |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| 261310682                                                |     | KADAM KRISH SANTOSH                           |   |   |      |                                  |  |    |   | Repeater                                                  |      | MALE                                                                 |  | (MU0341120240007519 )                              |   |   |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |  |    |   |                                                     |     |     |  |                                       |   |   |      |                                  |  |    |   |                     |      |               |  |               |   |   |      |       |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| E1                                                       | 12+ | P                                             |   |   |      | 12+                              |  | P  |   | 12+                                                       |      | P                                                                    |  | 13+                                                |   | P |     | 18+                                                                                         |  | P  |   | 24+                                                 |     | P   |  | 13                                    |   | P |      | 12                               |  | P  |   | 15+                 |      | P             |  | 26+           |   | P |      | MARKS |  |      |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| I1                                                       | 13+ | P                                             |   |   |      | 13+                              |  | P  |   | 11+                                                       |      | P                                                                    |  | 11+                                                |   | P |     | 11+                                                                                         |  | P  |   | 32+                                                 |     | P   |  | 15+                                   |   | P |      | 12                               |  | P  |   | 16+                 |      | P             |  | 12+           |   | P |      | (303) |  | PASS |   |   |     |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |  |
| TOT                                                      | 25+ | 5                                             | C | 2 | 10.0 | 25+                              |  | 5  | C | 2                                                         | 10.0 | 23+                                                                  |  | 4                                                  | D | 2 | 8.0 | 24+                                                                                         |  | 4  | D | 2                                                   | 8.0 | 29+ |  | 6                                     | B | 2 | 12.0 | 56+                              |  | 6  | B | 4                   | 24.0 | 28            |  | 6             | B | 2 | 12.0 | 24    |  | 4    | D | 2 | 8.0 | 31+ |  | 7 | B+ | 2 | 14.0 | 38+ |  | 8 | A | 2 | 16.0 | 22 |  | 122.0 |  | 5.54545 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                          |    |   |   |     |                                  |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                |      |   |    |     | COLLEGE                                                                                     |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |   |         |                |    |      |              |  |  |               |  |  |
|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|----------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|---------|----------------|----|------|--------------|--|--|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |         | TO TAL ( 550 ) |    |      | RES ULT äC G |  |  | RE MA RK äC G |  |  |
| External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |   |     | External (60/24)                                   |      |   |    |     | External (30/12)                                                                            |    |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |   |   |         |                |    |      |              |  |  |               |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(40/16)                                    |      |   |    |     | Internal(20/8)                                                                              |    |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |   |   |         |                |    |      |              |  |  |               |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                | GP   | G | C  | G*C | TOT                                                                                         | GP | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C |                                  |    |   |   |         |                |    |      |              |  |  |               |  |  |
| 261310687                                                |    |   |   |     | JAIN SMIT MAHAVEER                            |    |   |   |     |                                  |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |      |   |   |     | (MU0341120240007163)                               |      |   |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |   |         |                |    |      |              |  |  |               |  |  |
| E1                                                       | 13 |   | P |     | 12                                            |    | P |   |     | 4                                | 0  | F |   | 0.0 |                                                           | 0  | F |   | 0.0 | 12 +                                                                 |      | P |   |     | 25 +                                               |      | P |    |     | 12                                                                                          |    | P |   |     | 12                                                  |    | P |   |     | 12                                                                              |    | P |   |     | 12                               |    | P |   | MA RK S |                |    |      |              |  |  |               |  |  |
| I1                                                       | 12 |   | P |     | 11 +                                          |    | P |   |     | 8+                               |    | P |   |     | 13                                                        |    | P |   |     | 8+                                                                   |      | P |   |     | 37 +                                               |      | P |    |     | 9+                                                                                          |    | P |   |     | 12                                                  |    | P |   |     | 12                                                                              |    | P |   |     | 12                               |    | P |   | (24 8)  | FAI LED        |    |      |              |  |  |               |  |  |
| TO T                                                     | 25 | 5 | C | 2   | 10.0                                          | 23 | 4 | D | 2   | 8.0                              | 12 | 0 | F | 2   | 0.0                                                       | 13 | 0 | F | 2   | 0.0                                                                  | 20 + | 4 | D | 2   | 8.0                                                | 62 + | 7 | B+ | 4   | 28.0                                                                                        | 21 | 4 | D | 2   | 8.0                                                 | 24 | 4 | D | 2   | 8.0                                                                             | 24 | 4 | D | 2   | 8.0                              | 24 | 4 | D | 2       | 8.0            | 22 | 86.0 | 0.0000       |  |  |               |  |  |

| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |   |     |                                  |      |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                |      |   |    |     | COLLEGE                                                                                     |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |      |     |                                  |         |         |   |     |                |    |       |              |  |  |               |  |  |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|----------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|------|-----|----------------------------------|---------|---------|---|-----|----------------|----|-------|--------------|--|--|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |      |   |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |      |     | 2523625 : Field Project (THEORY) |         |         |   |     | TO TAL ( 550 ) |    |       | RES ULT äC G |  |  | RE MA RK äC G |  |  |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (60/24)                                   |      |   |    |     | External (30/12)                                                                            |    |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                                |    |   |      |     | External (30/12)                 |         |         |   |     |                |    |       |              |  |  |               |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(40/16)                                    |      |   |    |     | Internal(20/8)                                                                              |    |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                                  |    |   |      |     | Internal(20/8)                   |         |         |   |     |                |    |       |              |  |  |               |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                | GP   | G | C  | G*C | TOT                                                                                         | GP | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                             | GP | G | C    | G*C | TOT                              | GP      | G       | C | G*C |                |    |       |              |  |  |               |  |  |
| 261310690                                                |      |   |   |     | JADHAV SIDDHARTH SANDEEP                      |      |   |   |     |                                  |      |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |      |   |   |     | (MU0341120240007478)                               |      |   |    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |      |     |                                  |         |         |   |     |                |    |       |              |  |  |               |  |  |
| E1                                                       | 12 + |   | P |     | 17 +                                          |      | P |   |     | 12 +                             |      | P |   |     | 28 +                                                      |      | P |   |     | 12 +                                                                 |      | P |   |     | 34 +                                               |      | P |    |     | 14                                                                                          |    | P |   |     | 14                                                  |    | P |   |     | 14                                                                              |    | P |      |     | AB S                             |         | MA RK S |   |     |                |    |       |              |  |  |               |  |  |
| I1                                                       | 12 + |   | P |     | 12 +                                          |      | P |   |     | 12 +                             |      | P |   |     | 11 +                                                      |      | P |   |     | 10 +                                                                 |      | P |   |     | 35 +                                               |      | P |    |     | 14                                                                                          |    | P |   |     | 12                                                  |    | P |   |     | AB S                                                                            |    |   | AB S |     | (27 5)                           | FAI LED |         |   |     |                |    |       |              |  |  |               |  |  |
| TO T                                                     | 24 + | 4 | D | 2   | 8.0                                           | 29 + | 6 | B | 2   | 12.0                             | 24 + | 4 | D | 2   | 8.0                                                       | 39 + | 8 | A | 2   | 16.0                                                                 | 22 + | 4 | D | 2   | 8.0                                                | 69 + | 7 | B+ | 4   | 28.0                                                                                        | 28 | 6 | B | 2   | 12.0                                                | 26 | 5 | C | 2   | 10.0                                                                            | 14 | 0 | F    | 2   | 0.0                              |         | 0       | F | 2   | 0.0            | 22 | 102.0 | 0.0000       |  |  |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                          |   |        |     |                                  |   |       |     | STATUS                                                    |    | GENDER                                                               |    | ERN                                                |     | COLLEGE                                                                                     |    |                                                     |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
|----------------------------------------------------------|----|-----------------------------------------------|---|--------|-----|----------------------------------|---|-------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|---|---|-------|-----|---|---|-------|-------|---|--------|--------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |     |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
| External (30/12)                                         |    | External (30/12)                              |   |        |     | External (30/12)                 |   |       |     | External (30/12)                                          |    | External (30/12)                                                     |    | External (60/24)                                   |     | External (30/12)                                                                            |    | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |   |               |     |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |        |     | Internal(20/8)                   |   |       |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    | Internal(40/16)                                    |     | Internal(20/8)                                                                              |    | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |   |               |     |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
| TOT                                                      | GP | G                                             | C | G*C    | TOT | GP                               | G | C     | G*C | TOT                                                       | GP | G                                                                    | C  | G*C                                                | TOT | GP                                                                                          | G  | C                                                   | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
| 261310691                                                |    | MULEY ARYA MILIND                             |   |        |     |                                  |   |       |     | Repeater                                                  |    | MALE                                                                 |    | (MU0341120240004598 )                              |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |    |                                                     |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |   |   |       |     |   |   |       |       |   |        |        |    |  |      |         |
| E1                                                       | 15 |                                               | P |        | 12+ |                                  | P |       | 12+ |                                                           | P  |                                                                      | 0  | F                                                  | 0.0 | 14                                                                                          |    | P                                                   |     | 25+                                                                             |     | P                                |   | 12                  |     | P             |   | 12            |     | P |   | 24    |     | P |   | MARKS |       |   |        |        |    |  |      |         |
| l1                                                       | 12 |                                               | P |        | 9+  |                                  | P |       | 8+  |                                                           | P  |                                                                      | 13 |                                                    | P   |                                                                                             | 13 |                                                     | P   |                                                                                 | 24+ |                                  | P |                     | 14  |               | P |               | 12  |   | P |       | 11+ |   | P |       | (266) |   | FAILED |        |    |  |      |         |
| TOT                                                      | 27 | 5                                             | C | 2 10.0 | 21+ | 4                                | D | 2 8.0 | 20+ | 4                                                         | D  | 2 8.0                                                                | 13 | 0                                                  | F   | 2 0.0                                                                                       | 27 | 5                                                   | C   | 2 10.0                                                                          | 49+ | 4                                | D | 4 16.0              | 26  | 5             | C | 2 10.0        | 24  | 4 | D | 2 8.0 | 23+ | 4 | D | 2 8.0 | 36    | 8 | A      | 2 16.0 | 22 |  | 94.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |    |        |     |                                  |    |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                |     | COLLEGE                                                                                     |     |                                                     |     |                                                                                 |     |                                  |    |                     |     |               |   |               |     |     |    |        |     |     |   |        |     |    |   |        |       |  |        |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|-----|---------------|---|---------------|-----|-----|----|--------|-----|-----|---|--------|-----|----|---|--------|-------|--|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)                                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |     |     |    |        |     |     |   |        |     |    |   |        |       |  |        |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (60/24)                                   |     | External (30/12)                                                                            |     | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |    |                     |     |               |   |               |     |     |    |        |     |     |   |        |     |    |   |        |       |  |        |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                                              |     | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |     |               |   |               |     |     |    |        |     |     |   |        |     |    |   |        |       |  |        |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                               | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                | TOT | GP                                                                                          | G   | C                                                   | G*C | TOT                                                                             | GP  | G                                | C  | G*C                 | TOT | GP            | G | C             | G*C | TOT | GP | G      | C   | G*C |   |        |     |    |   |        |       |  |        |         |
| 261310696                                                |     | DIPESH DATTARAM NANOSKAR                      |    |        |     |                                  |    |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240215169 )                              |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |     |                                                     |     |                                                                                 |     |                                  |    |                     |     |               |   |               |     |     |    |        |     |     |   |        |     |    |   |        |       |  |        |         |
| E1                                                       | 12  |                                               | P  |        | 12  |                                  | P  |        | 6   | 0                                                         | F  | 0.0                                                                  | 20+ |                                                    | P   |                                                                                             | 12+ |                                                     | P   |                                                                                 | 28+ |                                  | P  |                     | 12+ |               | P |               | 13+ |     | P  |        | 17  |     | P |        | 27+ |    | P |        | MARKS |  |        |         |
| l1                                                       | 19+ |                                               | P  |        | 19+ |                                  | P  |        | 12+ |                                                           | P  |                                                                      | 11+ |                                                    | P   |                                                                                             | 17+ |                                                     | P   |                                                                                 | 36+ |                                  | P  |                     | 16+ |               | P |               | 15+ |     | P  |        | 12+ |     | P |        | 19+ |    | P |        | (335) |  | FAILED |         |
| TOT                                                      | 31  | 7                                             | B+ | 2 14.0 | 31  | 7                                | B+ | 2 14.0 | 18  | 0                                                         | F  | 2 0.0                                                                | 31+ | 7                                                  | B+  | 2 14.0                                                                                      | 29+ | 6                                                   | B   | 2 12.0                                                                          | 64+ | 7                                | B+ | 4 28.0              | 28+ | 6             | B | 2 12.0        | 28+ | 6   | B  | 2 12.0 | 29  | 6   | B | 2 12.0 | 46+ | 10 | O | 2 20.0 | 22    |  | 124.0  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                          |   |   |     |     |                                  |   |   |     |     | STATUS                                                    |   | GENDER                                                               |      | ERN                  |   |   |                                                    |     | COLLEGE                                                                                     |   |   |                                                            |      |     |   |    |                                                  |      |     |   |   |                                                                                 |      |     |   |   |                                  |      |    |   |   |                  |      |            |   |            |   |      |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|-----|-----|----------------------------------|---|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|----------------------|---|---|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------|---|---|------------------------------------------------------------|------|-----|---|----|--------------------------------------------------|------|-----|---|---|---------------------------------------------------------------------------------|------|-----|---|---|----------------------------------|------|----|---|---|------------------|------|------------|---|------------|---|------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                             |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   |   | 2523625 : Field Project (THEORY) |      |    |   |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |   |      |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |     |     | External (30/12)                 |   |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |      |                      |   |   | External (60/24)                                   |     |                                                                                             |   |   | External (30/12)                                           |      |     |   |    | External (30/12)                                 |      |     |   |   | External (30/12)                                                                |      |     |   |   | External (30/12)                 |      |    |   |   |                  |      |            |   |            |   |      |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |     |     | Internal(20/8)                   |   |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      |                      |   |   | Internal(40/16)                                    |     |                                                                                             |   |   | Internal(20/8)                                             |      |     |   |    | Internal(20/8)                                   |      |     |   |   | Internal(20/8)                                                                  |      |     |   |   | Internal(20/8)                   |      |    |   |   |                  |      |            |   |            |   |      |       |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |     |     | TOT GP G C G*C                   |   |   |     |     | TOT GP G C G*C                                            |   | TOT GP G C G*C                                                       |      |                      |   |   | TOT GP G C G*C                                     |     |                                                                                             |   |   | TOT GP G C G*C                                             |      |     |   |    | TOT GP G C G*C                                   |      |     |   |   | TOT GP G C G*C                                                                  |      |     |   |   | TOT GP G C G*C                   |      |    |   |   |                  |      |            |   |            |   |      |       |  |       |         |
| 261310701                                                |     | DHOTRE SUJAL RAJESH                           |   |   |     |     |                                  |   |   |     |     | Repeater                                                  |   | MALE                                                                 |      | (MU0341120240004545) |   |   |                                                    |     | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |   |                                                            |      |     |   |    |                                                  |      |     |   |   |                                                                                 |      |     |   |   |                                  |      |    |   |   |                  |      |            |   |            |   |      |       |  |       |         |
| E1                                                       | 12+ |                                               |   | P |     | 12+ |                                  |   | P |     | 12  |                                                           |   | P                                                                    |      | 12+                  |   |   | P                                                  |     | 18                                                                                          |   |   | P                                                          |      | 27+ |   |    | P                                                |      | 12+ |   |   | P                                                                               |      | 14+ |   |   | P                                |      | 14 |   |   | P                |      | 26+        |   |            | P |      | MARKS |  |       |         |
| I1                                                       | 11+ |                                               |   | P |     | 12+ |                                  |   | P |     | 13+ |                                                           |   | P                                                                    |      | 10+                  |   |   | P                                                  |     | 10+                                                                                         |   |   | P                                                          |      | 35+ |   |    | P                                                |      | 17+ |   |   | P                                                                               |      | 13+ |   |   | P                                |      | 12 |   |   | P                |      | 12+        |   |            | P |      | (304) |  |       | PASS    |
| TOT                                                      | 23+ | 4                                             | D | 2 | 8.0 | 24+ | 4                                | D | 2 | 8.0 | 25  | 5                                                         | C | 2                                                                    | 10.0 | 22+                  | 4 | D | 2                                                  | 8.0 | 28                                                                                          | 6 | B | 2                                                          | 12.0 | 62+ | 7 | B+ | 4                                                | 28.0 | 29+ | 6 | B | 2                                                                               | 12.0 | 27+ | 5 | C | 2                                | 10.0 | 26 | 5 | C | 2                | 10.0 | 38+        | 8 | A          | 2 | 16.0 | 22    |  | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |     |                                  |   |   |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                  |   |   |                                                    |      | COLLEGE                                                                                     |   |    |                                                            |      |     |   |   |                                                     |      |     |   |    |                                                                                 |      |     |   |   |                                  |     |     |   |   |                  |     |            |   |            |   |     |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----|----------------------------------|---|---|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|----------------------|---|---|----------------------------------------------------|------|---------------------------------------------------------------------------------------------|---|----|------------------------------------------------------------|------|-----|---|---|-----------------------------------------------------|------|-----|---|----|---------------------------------------------------------------------------------|------|-----|---|---|----------------------------------|-----|-----|---|---|------------------|-----|------------|---|------------|---|-----|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      |     | 1173411 : Advertising-I (THEORY) |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |   | 1213211 : Fundamentals of Money & Banking (THEORY) |      |                                                                                             |   |    | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   |   | 2523625 : Field Project (THEORY) |     |     |   |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |   |     |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      |     | External (30/12)                 |   |   |      |     | External (30/12)                                          |   | External (30/12)                                                     |      |                      |   |   | External (60/24)                                   |      |                                                                                             |   |    | External (30/12)                                           |      |     |   |   | External (30/12)                                    |      |     |   |    | External (30/12)                                                                |      |     |   |   | External (30/12)                 |     |     |   |   |                  |     |            |   |            |   |     |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      |     | Internal(20/8)                   |   |   |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      |                      |   |   | Internal(40/16)                                    |      |                                                                                             |   |    | Internal(20/8)                                             |      |     |   |   | Internal(20/8)                                      |      |     |   |    | Internal(20/8)                                                                  |      |     |   |   | Internal(20/8)                   |     |     |   |   |                  |     |            |   |            |   |     |       |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      |     | TOT GP G C G*C                   |   |   |      |     | TOT GP G C G*C                                            |   | TOT GP G C G*C                                                       |      |                      |   |   | TOT GP G C G*C                                     |      |                                                                                             |   |    | TOT GP G C G*C                                             |      |     |   |   | TOT GP G C G*C                                      |      |     |   |    | TOT GP G C G*C                                                                  |      |     |   |   | TOT GP G C G*C                   |     |     |   |   |                  |     |            |   |            |   |     |       |  |       |         |
| 261310706                                                |     | GAWDE YASH AJAYKUMAR                          |   |   |      |     |                                  |   |   |      |     | Repeater                                                  |   | MALE                                                                 |      | (MU0341120240004091) |   |   |                                                    |      | MU-0038: Modern Education Society's The D. G. Ruparel College of Arts, Science and Commerce |   |    |                                                            |      |     |   |   |                                                     |      |     |   |    |                                                                                 |      |     |   |   |                                  |     |     |   |   |                  |     |            |   |            |   |     |       |  |       |         |
| E1                                                       | 15+ |                                               |   | P |      | 14+ |                                  |   | P |      | 15+ |                                                           |   | P                                                                    |      | 16+                  |   |   | P                                                  |      | 21+                                                                                         |   |    | P                                                          |      | 27+ |   |   | P                                                   |      | 18+ |   |    | P                                                                               |      | 13+ |   |   | P                                |     | 12+ |   |   | P                |     | 12         |   |            | P |     | MARKS |  |       |         |
| I1                                                       | 13+ |                                               |   | P |      | 15+ |                                  |   | P |      | 12+ |                                                           |   | P                                                                    |      | 12+                  |   |   | P                                                  |      | 12+                                                                                         |   |    | P                                                          |      | 21+ |   |   | P                                                   |      | 16+ |   |    | P                                                                               |      | 11+ |   |   | P                                |     | 8+  |   |   | P                |     | 12+        |   |            | P |     | (295) |  |       | PASS    |
| TOT                                                      | 28+ | 6                                             | B | 2 | 12.0 | 29+ | 6                                | B | 2 | 12.0 | 27+ | 5                                                         | C | 2                                                                    | 10.0 | 28+                  | 6 | B | 2                                                  | 12.0 | 33+                                                                                         | 7 | B+ | 2                                                          | 14.0 | 48+ | 4 | D | 4                                                   | 16.0 | 34+ | 7 | B+ | 2                                                                               | 14.0 | 24+ | 4 | D | 2                                | 8.0 | 20+ | 4 | D | 2                | 8.0 | 24         | 4 | D          | 2 | 8.0 | 22    |  | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| MU-0041: DNYAN BHARATI SOCIETYS SAU SITABAI RAMKRISHNA KARANDIKAR COLLEGE OF COMMERCE AND LATE MEHERNOSH BOMAN BURJOR IRANI COLLEGE OF ARTS |     |                                                           |   |     |      |                                                                      |   |   |     |                                                           |     |          |     |                                                      |     |                      |     |                                                    |     |                                                                                                                                             |     |                                                                 |    |     |      |                                                              |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|------|------|-----|---|---|---|-----|----|--|-------|---------|
| SEAT NO                                                                                                                                     |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                           |     | STATUS   |     | GENDER                                               |     | ERN                  |     |                                                    |     | COLLEGE                                                                                                                                     |     |                                                                 |    |     |      |                                                              |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| 1173111 : Management : Principles and functions (THEORY)                                                                                    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)     |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |      |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                                                                                                            |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                     |     |                      |     | External (60/24)                                   |     |                                                                                                                                             |     | External (30/12)                                                |    |     |      | External (30/12)                                             |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     | External (30/12)    |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                                                                                                              |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                    |     |                                                                                                                                             |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| TOT                                                                                                                                         | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                  | TOT | GP                   | G   | C                                                  | G*C | TOT                                                                                                                                         | GP  | G                                                               | C  | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| 261310709                                                                                                                                   |     | PAL NEHA HARINATH                                         |   |     |      |                                                                      |   |   |     |                                                           |     | Repeater |     | FEMALE                                               |     | (MU0341120240007414) |     |                                                    |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |    |     |      |                                                              |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| E1                                                                                                                                          | 13  |                                                           |   | P   | 20+  |                                                                      |   | P | 12+ |                                                           |     | P        | 14+ |                                                      |     | P                    | 19+ |                                                    |     | P                                                                                                                                           | 24+ |                                                                 |    | P   | 15+  |                                                              |   | P  | 27+ |                                                                            |     | P | 15+ |                                  |      | P   | 12+ |                     |     | P             | MARKS         |   |    |      |      |     |   |   |   |     |    |  |       |         |
| I1                                                                                                                                          | 14+ |                                                           |   | P   | 17+  |                                                                      |   | P | 10+ |                                                           |     | P        | 10+ |                                                      |     | P                    | 18+ |                                                    |     | P                                                                                                                                           | 36+ |                                                                 |    | P   | 17+  |                                                              |   | P  | 19+ |                                                                            |     | P | 10+ |                                  |      | P   | 8+  |                     |     | P             | (330)         |   |    | PASS |      |     |   |   |   |     |    |  |       |         |
| TOT                                                                                                                                         | 27  | 5                                                         | C | 2   | 10.0 | 37+                                                                  | 8 | A | 2   | 16.0                                                      | 22+ | 4        | D   | 2                                                    | 8.0 | 24+                  | 4   | D                                                  | 2   | 8.0                                                                                                                                         | 37+ | 8                                                               | A  | 2   | 16.0 | 60+                                                          | 7 | B+ | 4   | 28.0                                                                       | 32+ | 7 | B+  | 2                                | 14.0 | 46+ | 10  | O                   | 2   | 20.0          | 25+           | 5 | C  | 2    | 10.0 | 20+ | 4 | D | 2 | 8.0 | 22 |  | 138.0 | 6.27273 |
| SEAT NO                                                                                                                                     |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                           |     | STATUS   |     | GENDER                                               |     | ERN                  |     |                                                    |     | COLLEGE                                                                                                                                     |     |                                                                 |    |     |      |                                                              |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| 1173111 : Management : Principles and functions (THEORY)                                                                                    |     | 1173112 : Family Business Management (THEORY)             |   |     |      | 1173411 : Advertising-I (THEORY)                                     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |      |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                                                                                                            |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                     |     |                      |     | External (60/24)                                   |     |                                                                                                                                             |     | External (30/12)                                                |    |     |      | External (30/12)                                             |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     | External (30/12)    |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                                                                                                              |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                    |     |                                                                                                                                             |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| TOT                                                                                                                                         | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                  | TOT | GP                   | G   | C                                                  | G*C | TOT                                                                                                                                         | GP  | G                                                               | C  | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C  | G*C  |      |     |   |   |   |     |    |  |       |         |
| 261310710                                                                                                                                   |     | DIPESH DNYANCHAND DHOBI                                   |   |     |      |                                                                      |   |   |     |                                                           |     | Repeater |     | MALE                                                 |     | (MU0341120240007255) |     |                                                    |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |    |     |      |                                                              |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |      |      |     |   |   |   |     |    |  |       |         |
| E1                                                                                                                                          | 12  |                                                           |   | P   | 12+  |                                                                      |   | P | 12  |                                                           |     | P        | 12  |                                                      |     | P                    | 18+ |                                                    |     | P                                                                                                                                           | 26+ |                                                                 |    | P   | 12+  |                                                              |   | P  | 18+ |                                                                            |     | P | 23+ |                                  |      | P   | 13+ |                     |     | P             | MARKS         |   |    |      |      |     |   |   |   |     |    |  |       |         |
| I1                                                                                                                                          | 10+ |                                                           |   | P   | 12+  |                                                                      |   | P | 11+ |                                                           |     | P        | 10+ |                                                      |     | P                    | 16+ |                                                    |     | P                                                                                                                                           | 21+ |                                                                 |    | P   | 17+  |                                                              |   | P  | 19+ |                                                                            |     | P | 18+ |                                  |      | P   | 10+ |                     |     | P             | (302)         |   |    | PASS |      |     |   |   |   |     |    |  |       |         |
| TOT                                                                                                                                         | 22  | 4                                                         | D | 2   | 8.0  | 24+                                                                  | 4 | D | 2   | 8.0                                                       | 23  | 4        | D   | 2                                                    | 8.0 | 22                   | 4   | D                                                  | 2   | 8.0                                                                                                                                         | 34+ | 7                                                               | B+ | 2   | 14.0 | 47+                                                          | 4 | D  | 4   | 16.0                                                                       | 29+ | 6 | B   | 2                                | 12.0 | 37+ | 8   | A                   | 2   | 16.0          | 41+           | 9 | A+ | 2    | 18.0 | 23+ | 4 | D | 2 | 8.0 | 22 |  | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |         |     |     | STATUS                                                |     | GENDER                                               |          | ERN                  |     |                                                    |        | COLLEGE                                                                                                                                     |     |                                                                 |     |     |          |                                                              |     |          |     |                                                                            |          |     |       |                                  |      |       |         |                     |  |               |               |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|---------|-----|-----|-------------------------------------------------------|-----|------------------------------------------------------|----------|----------------------|-----|----------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|-----|----------|--------------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------------|----------|-----|-------|----------------------------------|------|-------|---------|---------------------|--|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |          |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |        |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |          | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |          |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |          |     |       | 2523625 : Field Project (THEORY) |      |       |         | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |         |     |     | External (30/12)                                      |     | External (30/12)                                     |          |                      |     | External (60/24)                                   |        |                                                                                                                                             |     | External (30/12)                                                |     |     |          | External (30/12)                                             |     |          |     | External (30/12)                                                           |          |     |       | External (30/12)                 |      |       |         |                     |  |               |               |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |         |     |     | Internal(20/8)                                        |     | Internal(20/8)                                       |          |                      |     | Internal(40/16)                                    |        |                                                                                                                                             |     | Internal(20/8)                                                  |     |     |          | Internal(20/8)                                               |     |          |     | Internal(20/8)                                                             |          |     |       | Internal(20/8)                   |      |       |         |                     |  |               |               |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G       | C   | G*C | TOT                                                   | GP  | G                                                    | C        | G*C                  | TOT | GP                                                 | G      | C                                                                                                                                           | G*C | TOT                                                             | GP  | G   | C        | G*C                                                          | TOT | GP       | G   | C                                                                          | G*C      | TOT | GP    | G                                | C    | G*C   |         |                     |  |               |               |
| 261310713                                                |     | DRUVIKA CHANDRAKANT MACHHI                                |    |        |     |                                                                      |         |     |     | Repeater                                              |     | FEMALE                                               |          | (MU0341120240007364) |     |                                                    |        | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |     |     |          |                                                              |     |          |     |                                                                            |          |     |       |                                  |      |       |         |                     |  |               |               |
| E1                                                       | 16+ | P                                                         |    | 14     | P   |                                                                      | 12+     | P   |     | 15+                                                   | P   |                                                      | 24+      | P                    |     | 36+                                                | P      |                                                                                                                                             | 18+ | P                                                               |     | 27+ | P        |                                                              | 20+ | P        |     | 14+                                                                        | P        |     | MARKS |                                  |      |       |         |                     |  |               |               |
| I1                                                       | 15+ | P                                                         |    | 10+    | P   |                                                                      | 10+     | P   |     | 10+                                                   | P   |                                                      | 17+      | P                    |     | 36+                                                | P      |                                                                                                                                             | 17+ | P                                                               |     | 18+ | P        |                                                              | 18+ | P        |     | 10+                                                                        | P        |     | (357) |                                  | PASS |       |         |                     |  |               |               |
| TOT                                                      | 31+ | 7                                                         | B+ | 2 14.0 | 24  | 4                                                                    | D 2 8.0 | 22+ | 4   | D 2 8.0                                               | 25+ | 5                                                    | C 2 10.0 | 41+                  | 9   | A+                                                 | 2 18.0 | 72+                                                                                                                                         | 8   | A 4 32.0                                                        | 35+ | 8   | A 2 16.0 | 45+                                                          | 10  | O 2 20.0 | 38+ | 8                                                                          | A 2 16.0 | 24+ | 4     | D 2 8.0                          | 22   | 150.0 | 6.81818 |                     |  |               |               |

| SEAT NO                                                  |     | NAME                                                      |   |        |     |                                                                      |         |     |     | STATUS                                                |     | GENDER                                               |     | ERN                  |     |                                                    |    | COLLEGE                                                                                                                                     |     |                                                                 |    |        |     |                                                              |          |     |    |                                                                            |     |     |          |                                  |      |          |    |                     |         |               |               |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|---------|-----|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|-----|----------------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|----|--------|-----|--------------------------------------------------------------|----------|-----|----|----------------------------------------------------------------------------|-----|-----|----------|----------------------------------|------|----------|----|---------------------|---------|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |          |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |          | 2523625 : Field Project (THEORY) |      |          |    | TOTAL ( 550 )<br>äC |         | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |         |     |     | External (30/12)                                      |     | External (30/12)                                     |     |                      |     | External (60/24)                                   |    |                                                                                                                                             |     | External (30/12)                                                |    |        |     | External (30/12)                                             |          |     |    | External (30/12)                                                           |     |     |          | External (30/12)                 |      |          |    |                     |         |               |               |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |         |     |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                    |    |                                                                                                                                             |     | Internal(20/8)                                                  |    |        |     | Internal(20/8)                                               |          |     |    | Internal(20/8)                                                             |     |     |          | Internal(20/8)                   |      |          |    |                     |         |               |               |
| TOT                                                      | GP  | G                                                         | C | G*C    | TOT | GP                                                                   | G       | C   | G*C | TOT                                                   | GP  | G                                                    | C   | G*C                  | TOT | GP                                                 | G  | C                                                                                                                                           | G*C | TOT                                                             | GP | G      | C   | G*C                                                          | TOT      | GP  | G  | C                                                                          | G*C | TOT | GP       | G                                | C    | G*C      |    |                     |         |               |               |
| 261310714                                                |     | GHATAL VANDANA GOPAL                                      |   |        |     |                                                                      |         |     |     | Repeater                                              |     | FEMALE                                               |     | (MU0341120240007292) |     |                                                    |    | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |    |        |     |                                                              |          |     |    |                                                                            |     |     |          |                                  |      |          |    |                     |         |               |               |
| E1                                                       | 12+ | P                                                         |   | 12     | P   |                                                                      | 15+     | P   |     | 18+                                                   | P   |                                                      | 16+ | P                    |     | 30+                                                | P  |                                                                                                                                             | 12+ | P                                                               |    | 28+    | P   |                                                              | 27+      | P   |    | 17+                                                                        | P   |     | MARKS    |                                  |      |          |    |                     |         |               |               |
| I1                                                       | 17+ | P                                                         |   | 10+    | P   |                                                                      | 10+     | P   |     | 14+                                                   | P   |                                                      | 16+ | P                    |     | 37+                                                | P  |                                                                                                                                             | 14+ | P                                                               |    | 18+    | P   |                                                              | 18+      | P   |    | 12+                                                                        | P   |     | (353)    |                                  | PASS |          |    |                     |         |               |               |
| TOT                                                      | 29+ | 6                                                         | B | 2 12.0 | 22  | 4                                                                    | D 2 8.0 | 25+ | 5   | C 2 10.0                                              | 32+ | 7                                                    | B+  | 2 14.0               | 32+ | 7                                                  | B+ | 2 14.0                                                                                                                                      | 67+ | 7                                                               | B+ | 4 28.0 | 26+ | 5                                                            | C 2 10.0 | 46+ | 10 | O 2 20.0                                                                   | 45+ | 10  | O 2 20.0 | 29+                              | 6    | B 2 12.0 | 22 | 148.0               | 6.72727 |               |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     | STATUS                                                |     | GENDER                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                                                                     |     |                                                                 |     |   |   |                                                              |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|---|---|--------------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|------|---------------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |      | REMARK<br>äCG |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                                     |     |                       |     | External (60/24)                                   |     |                                                                                                                                             |     | External (30/12)                                                |     |   |   | External (30/12)                                             |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                                                                             |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                                               |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                                                                           | G*C | TOT                                                             | GP  | G | C | G*C                                                          | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C  |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310715                                                |     | IBHAD SHUBHANGI SHAILESH                                  |    |     |      |                                                                      |   |   |     | Repeater                                              |     | FEMALE                                               |     | (MU0341120240007300 ) |     |                                                    |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |     |   |   |                                                              |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |    |     | 12   | P                                                                    |   |   | 12+ | P                                                     |     |                                                      | 20+ | P                     |     |                                                    | 24+ | P                                                                                                                                           |     |                                                                 | 13+ | P |   |                                                              | 29+  | P   |   |                                                                            | 25+ | P    |     |                                  | 16+ | P   |      |                     | MARKS |               |      |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| l1                                                       | 18+ | P                                                         |    |     | 10+  | P                                                                    |   |   | 10+ | P                                                     |     |                                                      | 15+ | P                     |     |                                                    | 36+ | P                                                                                                                                           |     |                                                                 | 15+ | P |   |                                                              | 18+  | P   |   |                                                                            | 18+ | P    |     |                                  | 12+ | P   |      |                     | (344) |               | PASS |               |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 22+ | 4                                                    | D   | 2                     | 8.0 | 35+                                                | 8   | A                                                                                                                                           | 2   | 16.0                                                            | 29+ | 6 | B | 2                                                            | 12.0 | 60+ | 7 | B+                                                                         | 4   | 28.0 | 28+ | 6                                | B   | 2   | 12.0 | 47+                 | 10    | O             | 2    | 20.0          | 43+ | 9 | A+ | 2 | 18.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |     | GENDER                                               |     | ERN                   |     |                                                    |     | COLLEGE                                                                                                                                     |     |                                                                 |     |   |   |                                                              |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|---|---|--------------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|------|---------------|-----|---|----|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |                                                                                                                                             |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |      | REMARK<br>äCG |     |   |    |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                                     |     |                       |     | External (60/24)                                   |     |                                                                                                                                             |     | External (30/12)                                                |     |   |   | External (30/12)                                             |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                       |     | Internal(40/16)                                    |     |                                                                                                                                             |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                                               |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                                    | C   | G*C                   | TOT | GP                                                 | G   | C                                                                                                                                           | G*C | TOT                                                             | GP  | G | C | G*C                                                          | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C  |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| 261310716                                                |     | KADU MEGHA RAJESH                                         |   |     |      |                                                                      |   |   |     | Repeater                                              |     | FEMALE                                               |     | (MU0341120240007308 ) |     |                                                    |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |     |                                                                 |     |   |   |                                                              |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |       |               |      |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                         |   |     | 17   | P                                                                    |   |   | 14+ | P                                                     |     |                                                      | 12+ | P                     |     |                                                    | 28+ | P                                                                                                                                           |     |                                                                 | 12+ | P |   |                                                              | 24+  | P   |   |                                                                            | 25+ | P    |     |                                  | 13+ | P   |      |                     | MARKS |               |      |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| l1                                                       | 17+ | P                                                         |   |     | 10+  | P                                                                    |   |   | 10+ | P                                                     |     |                                                      | 10+ | P                     |     |                                                    | 35+ | P                                                                                                                                           |     |                                                                 | 16+ | P |   |                                                              | 19+  | P   |   |                                                                            | 18+ | P    |     |                                  | 10+ | P   |      |                     | (337) |               | PASS |               |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 27                                                                   | 5 | C | 2   | 10.0                                                  | 24+ | 4                                                    | D   | 2                     | 8.0 | 22+                                                | 4   | D                                                                                                                                           | 2   | 8.0                                                             | 35+ | 8 | A | 2                                                            | 16.0 | 63+ | 7 | B+                                                                         | 4   | 28.0 | 28+ | 6                                | B   | 2   | 12.0 | 43+                 | 9     | A+            | 2    | 18.0          | 43+ | 9 | A+ | 2 | 18.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                      |   |     |      | STATUS                                                               |   | GENDER                                                |     | ERN                                                  |     |   |    | COLLEGE                                                                                                                                     |      |                                                                 |   |                                                              |     |                                                                            |     |                                  |   |                     |      |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---|--------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---------------|----|-----|------|-----|---|---|---|------|-----|----|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   | External (30/12)                                      |     | External (30/12)                                     |     |   |    | External (60/24)                                                                                                                            |      | External (30/12)                                                |   | External (30/12)                                             |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |      |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   | Internal(20/8)                                        |     | Internal(20/8)                                       |     |   |    | Internal(40/16)                                                                                                                             |      | Internal(20/8)                                                  |   | Internal(20/8)                                               |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |      |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C                                                     | G*C | TOT                                                  | GP  | G | C  | G*C                                                                                                                                         | TOT  | GP                                                              | G | C                                                            | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT  | GP            | G             | C  | G*C |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261310719                                                |     | MACHHI ANISHA VASANT                                      |   |     |      | Repeater                                                             |   | FEMALE                                                |     | (MU0341120240007566)                                 |     |   |    | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |      |                                                                 |   |                                                              |     |                                                                            |     |                                  |   |                     |      |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                         |   |     | 12   | P                                                                    |   |                                                       |     | 17+                                                  | P   |   |    | 13+                                                                                                                                         | P    |                                                                 |   |                                                              | 19+ | P                                                                          |     |                                  |   | 30+                 | P    |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 14+ | P                                                         |   |     | 10+  | P                                                                    |   |                                                       |     | 15+                                                  | P   |   |    | 10+                                                                                                                                         | P    |                                                                 |   |                                                              | 16+ | P                                                                          |     |                                  |   | 34+                 | P    |               |               |    |     |      |     |   |   |   |      |     |    |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 26+ | 5                                                         | C | 2   | 10.0 | 22                                                                   | 4 | D                                                     | 2   | 8.0                                                  | 32+ | 7 | B+ | 2                                                                                                                                           | 14.0 | 23+                                                             | 4 | D                                                            | 2   | 8.0                                                                        | 35+ | 8                                | A | 2                   | 16.0 | 64+           | 7             | B+ | 4   | 28.0 | 29+ | 6 | B | 2 | 12.0 | 47+ | 10 | O | 2 | 20.0 | 38+ | 8 | A | 2 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      | STATUS                                                               |   | GENDER                                                |     | ERN                                                  |     |   |    | COLLEGE                                                                                                                                     |      |                                                                 |   |                                                              |     |                                                                            |     |                                  |    |                     |      |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------|---|--------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|------|---------------|---------------|---|-----|------|-----|---|----|---|------|-----|----|---|---|------|-----|---|----|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 1213211 : Fundamentals of Money & Banking (THEORY)                                                                                          |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   | External (30/12)                                      |     | External (30/12)                                     |     |   |    | External (60/24)                                                                                                                            |      | External (30/12)                                                |   | External (30/12)                                             |     | External (30/12)                                                           |     | External (30/12)                 |    |                     |      |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   | Internal(20/8)                                        |     | Internal(20/8)                                       |     |   |    | Internal(40/16)                                                                                                                             |      | Internal(20/8)                                                  |   | Internal(20/8)                                               |     | Internal(20/8)                                                             |     | Internal(20/8)                   |    |                     |      |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C                                                     | G*C | TOT                                                  | GP  | G | C  | G*C                                                                                                                                         | TOT  | GP                                                              | G | C                                                            | G*C | TOT                                                                        | GP  | G                                | C  | G*C                 | TOT  | GP            | G             | C | G*C |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| 261310720                                                |     | MACHHI TANMAY KAMLESH                                     |   |     |      | Repeater                                                             |   | MALE                                                  |     | (MU0341120240036469)                                 |     |   |    | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |      |                                                                 |   |                                                              |     |                                                                            |     |                                  |    |                     |      |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                         |   |     | 12   | P                                                                    |   |                                                       |     | 19+                                                  | P   |   |    | 14+                                                                                                                                         | P    |                                                                 |   |                                                              | 23+ | P                                                                          |     |                                  |    | 40+                 | P    |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                                         |   |     | 10+  | P                                                                    |   |                                                       |     | 14+                                                  | P   |   |    | 10+                                                                                                                                         | P    |                                                                 |   |                                                              | 17+ | P                                                                          |     |                                  |    | 37+                 | P    |               |               |   |     |      |     |   |    |   |      |     |    |   |   |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                         | C | 2   | 10.0 | 22                                                                   | 4 | D                                                     | 2   | 8.0                                                  | 33+ | 7 | B+ | 2                                                                                                                                           | 14.0 | 24+                                                             | 4 | D                                                            | 2   | 8.0                                                                        | 40+ | 9                                | A+ | 2                   | 18.0 | 77+           | 8             | A | 4   | 32.0 | 30+ | 7 | B+ | 2 | 14.0 | 47+ | 10 | O | 2 | 20.0 | 44+ | 9 | A+ | 2 | 18.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |                                                                      |      |                                                       |     | STATUS                                               |     | GENDER                                             |     | ERN                                                             |     |                                                              |     | COLLEGE                                                                                                                                     |   |                                  |     |                  |     |            |    |            |      |     |   |       |     |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|----|------------|------|-----|---|-------|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)                                                                  |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |      |     |   |       |     |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                   |     | External (30/12)                                                |     | External (30/12)                                             |     | External (30/12)                                                                                                                            |   | External (30/12)                 |     |                  |     |            |    |            |      |     |   |       |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                  |     | Internal(20/8)                                               |     | Internal(20/8)                                                                                                                              |   | Internal(20/8)                   |     |                  |     |            |    |            |      |     |   |       |     |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                | GP  | G                                                               | C   | G*C                                                          | TOT | GP                                                                                                                                          | G | C                                | G*C | TOT              | GP  | G          | C  | G*C        | TOT  | GP  | G | C     | G*C |      |    |       |         |
| 261310721                                                |     | PRATHAMAYU PRAKASH MACHHI                                 |   |                                                                      |      |                                                       |     | Repeater                                             |     | MALE                                               |     | (MU0341120240007389)                                            |     |                                                              |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                  |     |                  |     |            |    |            |      |     |   |       |     |      |    |       |         |
| E1                                                       | 13+ | P                                                         |   | 12                                                                   | P    |                                                       | 12+ | P                                                    |     | 24+                                                | P   |                                                                 | 28+ | P                                                            |     | 12+                                                                                                                                         | P |                                  | 16+ | P                |     | 20+        | P  |            | 13+  | P   |   | MARKS |     |      |    |       |         |
| I1                                                       | 16+ | P                                                         |   | 10+                                                                  | P    |                                                       | 10+ | P                                                    |     | 18+                                                | P   |                                                                 | 37+ | P                                                            |     | 10+                                                                                                                                         | P |                                  | 19+ | P                |     | 18+        | P  |            | 9+   | P   |   | (319) |     | PASS |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2                                                                    | 12.0 | 22                                                    | 4   | D                                                    | 2   | 8.0                                                | 22+ | 4                                                               | D   | 2                                                            | 8.0 | 42+                                                                                                                                         | 9 | A+                               | 2   | 18.0             | 65+ | 7          | B+ | 4          | 28.0 | 22+ | 4 | D     | 2   | 8.0  | 22 | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                          |   |                                  |      |                                                           |     | STATUS                                               |     | GENDER                                             |     | ERN                                                             |     |                                                              |      | COLLEGE                                                                                                                                     |   |                                  |     |                  |     |            |    |            |      |     |   |       |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|------|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|----|------------|------|-----|---|-------|-----|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)                                                                  |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |      |     |   |       |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |      | External (30/12)                                          |     | External (30/12)                                     |     | External (60/24)                                   |     | External (30/12)                                                |     | External (30/12)                                             |      | External (30/12)                                                                                                                            |   | External (30/12)                 |     |                  |     |            |    |            |      |     |   |       |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |      | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                  |     | Internal(20/8)                                               |      | Internal(20/8)                                                                                                                              |   | Internal(20/8)                   |     |                  |     |            |    |            |      |     |   |       |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C                              | TOT  | GP                                                        | G   | C                                                    | G*C | TOT                                                | GP  | G                                                               | C   | G*C                                                          | TOT  | GP                                                                                                                                          | G | C                                | G*C | TOT              | GP  | G          | C  | G*C        | TOT  | GP  | G | C     | G*C |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261310722                                                |     | RAVI PREM THAPA                               |   |                                  |      |                                                           |     | Repeater                                             |     | MALE                                               |     | (MU0341120240196005)                                            |     |                                                              |      | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                  |     |                  |     |            |    |            |      |     |   |       |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 13+ | P                                             |   | 12+                              | P    |                                                           | 12+ | P                                                    |     | 14                                                 | P   |                                                                 | 24+ | P                                                            |      | 12+                                                                                                                                         | P |                                  | 17+ | P                |     | 19+        | P  |            | 19+  | P   |   | MARKS |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   | 16+                              | P    |                                                           | 15+ | P                                                    |     | 10+                                                | P   |                                                                 | 35+ | P                                                            |      | 10+                                                                                                                                         | P |                                  | 19+ | P                |     | 18+        | P  |            | 12+  | P   |   | (321) |     | PASS |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2                                | 10.0 | 28+                                                       | 6   | B                                                    | 2   | 12.0                                               | 27+ | 5                                                               | C   | 2                                                            | 10.0 | 24                                                                                                                                          | 4 | D                                | 2   | 8.0              | 30+ | 7          | B+ | 2          | 14.0 | 59+ | 6 | B     | 4   | 24.0 | 22+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      | STATUS                                                               |   | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                                                                                     |   |     |      |                                                                 |   |   |     |                                                              |     |   |   |                                                                            |      |     |   |                                  |     |                  |     |            |    |            |      |     |   |    |     |      |     |    |   |     |      |     |   |   |   |       |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------------------|---|---|-----|--------------------------------------------------------------|-----|---|---|----------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------------------|-----|------------|----|------------|------|-----|---|----|-----|------|-----|----|---|-----|------|-----|---|---|---|-------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                                                                          |   |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |      |     |   |    |     |      |     |    |   |     |      |     |   |   |   |       |      |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                                                                                                            |   |     |      | External (30/12)                                                |   |   |     | External (30/12)                                             |     |   |   | External (30/12)                                                           |      |     |   | External (30/12)                 |     |                  |     |            |    |            |      |     |   |    |     |      |     |    |   |     |      |     |   |   |   |       |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                                                                                                             |   |     |      | Internal(20/8)                                                  |   |   |     | Internal(20/8)                                               |     |   |   | Internal(20/8)                                                             |      |     |   | Internal(20/8)                   |     |                  |     |            |    |            |      |     |   |    |     |      |     |    |   |     |      |     |   |   |   |       |      |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C                                                     | G*C | TOT                                                  | GP  | G                                                                                                                                           | C | G*C | TOT  | GP                                                              | G | C | G*C | TOT                                                          | GP  | G | C | G*C                                                                        | TOT  | GP  | G | C                                | G*C | TOT              | GP  | G          | C  | G*C        | TOT  | GP  | G | C  | G*C | TOT  | GP  | G  | C | G*C |      |     |   |   |   |       |      |       |         |
| 261310723                                                |     | SANJEEVAN SHYAMBABU GAUTAM                                |    |     |      | Repeater                                                             |   | MALE                                                  |     | (MU0341120240036451 )                                |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |     |      |                                                                 |   |   |     |                                                              |     |   |   |                                                                            |      |     |   |                                  |     |                  |     |            |    |            |      |     |   |    |     |      |     |    |   |     |      |     |   |   |   |       |      |       |         |
| E1                                                       | 21+ | P                                                         |    |     | 14   | P                                                                    |   |                                                       |     | 23+                                                  | P   |                                                                                                                                             |   |     | 21+  | P                                                               |   |   |     | 19+                                                          | P   |   |   |                                                                            | 42+  | P   |   |                                  |     | 15+              | P   |            |    |            | 24+  | P   |   |    |     | 27+  | P   |    |   |     | 22+  | P   |   |   |   | MARKS |      |       |         |
| I1                                                       | 12+ | P                                                         |    |     | 10+  | P                                                                    |   |                                                       |     | 15+                                                  | P   |                                                                                                                                             |   |     | 15+  | P                                                               |   |   |     | 17+                                                          | P   |   |   |                                                                            | 37+  | P   |   |                                  |     | 16+              | P   |            |    |            | 19+  | P   |   |    |     | 18+  | P   |    |   |     | 15+  | P   |   |   |   | (402) | PASS |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 24                                                                   | 4 | D                                                     | 2   | 8.0                                                  | 38+ | 8                                                                                                                                           | A | 2   | 16.0 | 36+                                                             | 8 | A | 2   | 16.0                                                         | 36+ | 8 | A | 2                                                                          | 16.0 | 79+ | 8 | A                                | 4   | 32.0             | 31+ | 7          | B+ | 2          | 14.0 | 43+ | 9 | A+ | 2   | 18.0 | 45+ | 10 | O | 2   | 20.0 | 37+ | 8 | A | 2 | 16.0  | 22   | 170.0 | 7.72727 |

| SEAT NO                                                  |     | NAME                                          |   |     |      | STATUS                           |   | GENDER                                                    |     | ERN                                                  |     | COLLEGE                                                                                                                                     |    |     |      |                                                                 |   |   |     |                                                              |     |   |   |                                                                            |     |     |   |                                  |     |                  |     |            |    |            |      |     |   |   |     |      |     |   |    |     |      |     |   |   |     |       |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|----------------------------------|---|-----------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------------------|---|---|-----|--------------------------------------------------------------|-----|---|---|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|-----|------------------|-----|------------|----|------------|------|-----|---|---|-----|------|-----|---|----|-----|------|-----|---|---|-----|-------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY)                                                                                          |    |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |      |     |   |   |     |      |     |   |    |     |      |     |   |   |     |       |      |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                     |     | External (60/24)                                                                                                                            |    |     |      | External (30/12)                                                |   |   |     | External (30/12)                                             |     |   |   | External (30/12)                                                           |     |     |   | External (30/12)                 |     |                  |     |            |    |            |      |     |   |   |     |      |     |   |    |     |      |     |   |   |     |       |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(40/16)                                                                                                                             |    |     |      | Internal(20/8)                                                  |   |   |     | Internal(20/8)                                               |     |   |   | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |     |                  |     |            |    |            |      |     |   |   |     |      |     |   |    |     |      |     |   |   |     |       |      |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                               | G | C                                                         | G*C | TOT                                                  | GP  | G                                                                                                                                           | C  | G*C | TOT  | GP                                                              | G | C | G*C | TOT                                                          | GP  | G | C | G*C                                                                        | TOT | GP  | G | C                                | G*C | TOT              | GP  | G          | C  | G*C        | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C |       |      |       |         |
| 261310724                                                |     | VIBHAY NANKU BASVAT                           |   |     |      | Repeater                         |   | MALE                                                      |     | (MU0341120240036443 )                                |     | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |    |     |      |                                                                 |   |   |     |                                                              |     |   |   |                                                                            |     |     |   |                                  |     |                  |     |            |    |            |      |     |   |   |     |      |     |   |    |     |      |     |   |   |     |       |      |       |         |
| E1                                                       | 12+ | P                                             |   |     | 18+  | P                                |   |                                                           |     | 13+                                                  | P   |                                                                                                                                             |    |     | 14   | P                                                               |   |   |     | 12+                                                          | P   |   |   |                                                                            | 24+ | P   |   |                                  |     | 13+              | P   |            |    |            | 17+  | P   |   |   |     | 25+  | P   |   |    |     | 21+  | P   |   |   |     | MARKS |      |       |         |
| I1                                                       | 14+ | P                                             |   |     | 18+  | P                                |   |                                                           |     | 17+                                                  | P   |                                                                                                                                             |    |     | 10+  | P                                                               |   |   |     | 12+                                                          | P   |   |   |                                                                            | 37+ | P   |   |                                  |     | 19+              | P   |            |    |            | 19+  | P   |   |   |     | 18+  | P   |   |    |     | 14+  | P   |   |   |     | (347) | PASS |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 36+                              | 8 | A                                                         | 2   | 16.0                                                 | 30+ | 7                                                                                                                                           | B+ | 2   | 14.0 | 24                                                              | 4 | D | 2   | 8.0                                                          | 24+ | 4 | D | 2                                                                          | 8.0 | 61+ | 7 | B+                               | 4   | 28.0             | 32+ | 7          | B+ | 2          | 14.0 | 36+ | 8 | A | 2   | 16.0 | 43+ | 9 | A+ | 2   | 18.0 | 35+ | 8 | A | 2   | 16.0  | 22   | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |                                                                      |      |                                                       |     |                                                      |     |                                                    |     | STATUS                                                          |     | GENDER                                                       |      | ERN                                                                                                                                         |   |                                  |     | COLLEGE          |     |            |   |            |      |     |   |     |     |      |       |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|---|------------|------|-----|---|-----|-----|------|-------|---|----|-----|------|-----|----|---|-----|------|-----|----|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)                                                                  |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |      |     |   |     |     |      |       |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                   |     | External (30/12)                                                |     | External (30/12)                                             |      | External (30/12)                                                                                                                            |   | External (30/12)                 |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                    |     | Internal(20/8)                                                  |     | Internal(20/8)                                               |      | Internal(20/8)                                                                                                                              |   | Internal(20/8)                   |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                | GP  | G                                                               | C   | G*C                                                          | TOT  | GP                                                                                                                                          | G | C                                | G*C | TOT              | GP  | G          | C | G*C        | TOT  | GP  | G | C   | G*C | TOT  | GP    | G | C  | G*C | TOT  | GP  | G  | C | G*C | TOT  | GP  | G  | C | G*C |      |     |   |    |   |      |    |       |         |
| 261310725                                                |     | YADAV ANKUSH MAHENDRA                                     |   |                                                                      |      |                                                       |     | Repeater                                             |     | MALE                                               |     | (MU0341120240007559 )                                           |     |                                                              |      | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                  |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   | 18                                                                   | P    |                                                       | 21+ | P                                                    |     | 16+                                                | P   |                                                                 | 18+ | P                                                            |      | 36+                                                                                                                                         | P |                                  | 21+ | P                |     | 28+        | P |            | 27+  | P   |   | 20+ | P   |      | MARKS |   |    |     |      |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                                         |   | 10+                                                                  | P    |                                                       | 16+ | P                                                    |     | 13+                                                | P   |                                                                 | 17+ | P                                                            |      | 37+                                                                                                                                         | P |                                  | 20+ | P                |     | 18+        | P |            | 18+  | P   |   | 13+ | P   |      | (394) |   |    |     | PASS |     |    |   |     |      |     |    |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                         | C | 2                                                                    | 10.0 | 28                                                    | 6   | B                                                    | 2   | 12.0                                               | 37+ | 8                                                               | A   | 2                                                            | 16.0 | 29+                                                                                                                                         | 6 | B                                | 2   | 12.0             | 35+ | 8          | A | 2          | 16.0 | 73+ | 8 | A   | 4   | 32.0 | 41+   | 9 | A+ | 2   | 18.0 | 46+ | 10 | O | 2   | 20.0 | 45+ | 10 | O | 2   | 20.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                                  |     | NAME                                          |   |                                  |     |                                                           |     |                                                      |     |                                                    |    | STATUS                                                          |     | GENDER                                                       |      | ERN                                                                                                                                         |   |                                  |     | COLLEGE          |     |            |   |            |      |     |   |     |     |      |       |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|----|-----------------------------------------------------------------|-----|--------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|---|------------|------|-----|---|-----|-----|------|-------|---|---|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)                                                                  |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |      |     |   |     |     |      |       |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |     | External (30/12)                                          |     | External (30/12)                                     |     | External (60/24)                                   |    | External (30/12)                                                |     | External (30/12)                                             |      | External (30/12)                                                                                                                            |   | External (30/12)                 |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(40/16)                                    |    | Internal(20/8)                                                  |     | Internal(20/8)                                               |      | Internal(20/8)                                                                                                                              |   | Internal(20/8)                   |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C                              | TOT | GP                                                        | G   | C                                                    | G*C | TOT                                                | GP | G                                                               | C   | G*C                                                          | TOT  | GP                                                                                                                                          | G | C                                | G*C | TOT              | GP  | G          | C | G*C        | TOT  | GP  | G | C   | G*C | TOT  | GP    | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C |      |     |   |   |   |     |    |       |         |
| 261310726                                                |     | PRAJAPATI PARTH VINOD                         |   |                                  |     |                                                           |     | Repeater                                             |     | MALE                                               |    | (MU0341120240007439 )                                           |     |                                                              |      | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                  |     |                  |     |            |   |            |      |     |   |     |     |      |       |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                             |   | 12+                              | P   |                                                           | 14  | P                                                    |     | 12                                                 | P  |                                                                 | 12+ | P                                                            |      | 24+                                                                                                                                         | P |                                  | 12+ | P                |     | 15+        | P |            | 24+  | P   |   | 14+ | P   |      | MARKS |   |   |     |      |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| I1                                                       | 10+ | P                                             |   | 12+                              | P   |                                                           | 11+ | P                                                    |     | 10+                                                | P  |                                                                 | 17+ | P                                                            |      | 35+                                                                                                                                         | P |                                  | 10+ | P                |     | 19+        | P |            | 18+  | P   |   | 10+ | P   |      | (303) |   |   |     | PASS |     |   |    |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 22+ | 4                                             | D | 2                                | 8.0 | 24+                                                       | 4   | D                                                    | 2   | 8.0                                                | 25 | 5                                                               | C   | 2                                                            | 10.0 | 22                                                                                                                                          | 4 | D                                | 2   | 8.0              | 29+ | 6          | B | 2          | 12.0 | 59+ | 6 | B   | 4   | 24.0 | 22+   | 4 | D | 2   | 8.0  | 34+ | 7 | B+ | 2   | 14.0 | 42+ | 9 | A+ | 2   | 18.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 61

| SEAT NO                                                  |    | NAME                                          |   |                                  |   |                                                           |    | STATUS           |   | GENDER           |   | ERN                                                  |    |                  |   | COLLEGE                                                                                                                                     |   |                                                                 |    |                                                              |   |                                                                            |   |                                  |    |                     |   |               |   |               |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
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| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |                  |   |                  |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                  |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| External (30/12)                                         |    | External (30/12)                              |   | External (30/12)                 |   | External (30/12)                                          |    | External (30/12) |   | External (30/12) |   | External (30/12)                                     |    | External (60/24) |   | External (30/12)                                                                                                                            |   | External (30/12)                                                |    | External (30/12)                                             |   | External (30/12)                                                           |   | External (30/12)                 |    |                     |   |               |   |               |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |    | Internal(20/8)                                |   | Internal(20/8)                   |   | Internal(20/8)                                            |    | Internal(20/8)   |   | Internal(20/8)   |   | Internal(20/8)                                       |    | Internal(40/16)  |   | Internal(20/8)                                                                                                                              |   | Internal(20/8)                                                  |    | Internal(20/8)                                               |   | Internal(20/8)                                                             |   | Internal(20/8)                   |    |                     |   |               |   |               |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| TOT                                                      | GP | G                                             | C | G                                | C | TOT                                                       | GP | G                | C | G                | C | TOT                                                  | GP | G                | C | G                                                                                                                                           | C | TOT                                                             | GP | G                                                            | C | G                                                                          | C | TOT                              | GP | G                   | C | G             | C |               |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| 261310729                                                |    | SUKHADIYA BHAKTI NARESHBHAI                   |   |                                  |   |                                                           |    | Repeater         |   | FEMALE           |   | (MU0341120240007528)                                 |    |                  |   | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                                                 |    |                                                              |   |                                                                            |   |                                  |    |                     |   |               |   |               |    |    |   |   |   |      |    |   |   |    |   |      |    |       |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| E1                                                       | 12 |                                               |   | P                                |   | 12                                                        |    |                  | P |                  |   | 14                                                   |    | P                |   | 12                                                                                                                                          |   | P                                                               |    | 16                                                           |   | P                                                                          |   | 24                               |    | P                   |   | 16            |   | P             |    | 28 |   | P |   | 20   |    | P |   | 12 |   | P    |    | MARKS |   |      |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| I1                                                       | 10 |                                               |   | P                                |   | 10                                                        |    |                  | P |                  |   | 10                                                   |    | P                |   | 10                                                                                                                                          |   | P                                                               |    | 15                                                           |   | P                                                                          |   | 26                               |    | P                   |   | 10            |   | P             |    | 10 |   | P |   | 10   |    | P |   | 10 |   | P    |    | (287) |   | PASS |   |      |    |  |   |    |   |      |    |  |   |   |   |     |    |  |       |         |
| TOT                                                      | 22 |                                               | 4 | D                                | 2 | 8.0                                                       | 22 |                  | 4 | D                | 2 | 8.0                                                  | 24 |                  | 4 | D                                                                                                                                           | 2 | 8.0                                                             | 22 |                                                              | 4 | D                                                                          | 2 | 8.0                              | 31 |                     | 7 | B+            | 2 | 14.0          | 50 |    | 5 | C | 4 | 20.0 | 26 |   | 5 | C  | 2 | 10.0 | 38 |       | 8 | A    | 2 | 16.0 | 30 |  | 7 | B+ | 2 | 14.0 | 22 |  | 4 | D | 2 | 8.0 | 22 |  | 114.0 | 5.18182 |

| SEAT NO                                                  |     | NAME                                          |   |                                  |   |                                                           |     | STATUS           |   | GENDER           |   | ERN                                                  |     |                  |   | COLLEGE                                                                                                                                     |   |                                                                 |    |                                                              |   |                                                                            |   |                                  |     |                     |   |               |   |               |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|----------------------------------|---|-----------------------------------------------------------|-----|------------------|---|------------------|---|------------------------------------------------------|-----|------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|----|--------------------------------------------------------------|---|----------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---|---------------|-----|-----|---|---|---|-------|-----|------|---|---|---|------|----|--|---|---|---|------|-----|--|---|----|---|------|-----|--|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                  |   |                  |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                  |   | 1213211 : Fundamentals of Money & Banking (THEORY)                                                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   | External (30/12)                 |   | External (30/12)                                          |     | External (30/12) |   | External (30/12) |   | External (30/12)                                     |     | External (60/24) |   | External (30/12)                                                                                                                            |   | External (30/12)                                                |    | External (30/12)                                             |   | External (30/12)                                                           |   | External (30/12)                 |     |                     |   |               |   |               |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)   |   | Internal(20/8)   |   | Internal(20/8)                                       |     | Internal(40/16)  |   | Internal(20/8)                                                                                                                              |   | Internal(20/8)                                                  |    | Internal(20/8)                                               |   | Internal(20/8)                                                             |   | Internal(20/8)                   |     |                     |   |               |   |               |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G                                | C | TOT                                                       | GP  | G                | C | G                | C | TOT                                                  | GP  | G                | C | G                                                                                                                                           | C | TOT                                                             | GP | G                                                            | C | G                                                                          | C | TOT                              | GP  | G                   | C | G             | C |               |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| 261310730                                                |     | SAHIL VAIBHAV RAVATE                          |   |                                  |   |                                                           |     | Repeater         |   | MALE             |   | (MU0341120240007455)                                 |     |                  |   | MU-0041: Dnyan Bharati Societys Sau Sitabai Ramkrishna Karandikar College of Commerce and Late Mehernosh Boman Burjor Irani College of Arts |   |                                                                 |    |                                                              |   |                                                                            |   |                                  |     |                     |   |               |   |               |     |     |   |   |   |       |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               |   | P                                |   | 12+                                                       |     |                  | P |                  |   | 13+                                                  |     | P                |   | 34+                                                                                                                                         |   | P                                                               |    | 12+                                                          |   | P                                                                          |   | 16                               |     | P                   |   | 26+           |   | P             |     | 17+ |   | P |   | MARKS |     |      |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| I1                                                       | 10+ |                                               |   | P                                |   | 15+                                                       |     |                  | P |                  |   | 14+                                                  |     | P                |   | 36+                                                                                                                                         |   | P                                                               |    | 15+                                                          |   | P                                                                          |   | 19+                              |     | P                   |   | 18+           |   | P             |     | 12+ |   | P |   | (328) |     | PASS |   |   |   |      |    |  |   |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |         |
| TOT                                                      | 22+ |                                               | 4 | D                                | 2 | 8.0                                                       | 27+ |                  | 5 | C                | 2 | 10.0                                                 | 27+ |                  | 5 | C                                                                                                                                           | 2 | 10.0                                                            | 22 |                                                              | 4 | D                                                                          | 2 | 8.0                              | 25+ |                     | 5 | C             | 2 | 10.0          | 70+ |     | 8 | A | 4 | 32.0  | 27+ |      | 5 | C | 2 | 10.0 | 35 |  | 8 | A | 2 | 16.0 | 44+ |  | 9 | A+ | 2 | 18.0 | 29+ |  | 6 | B | 2 | 12.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

MU-0043: SATISH PRADHAN DNYANASADHANA COLLEGE THANE (ARTS SCIENCE & COMMERCE) (AUTONOMOUS)

| SEAT NO                                   |     |    |             |   | NAME                                                     |  |            |  |     | STATUS                                                 |            | GENDER |     | ERN                                                       |           |     |      | COLLEGE                                                              |                      |    |     |                                                       |                                                                                            |  |     |                                                      |             |  |     |                                                     |            |   |     |                                                                            |             |     |       |                                  |            |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
|-------------------------------------------|-----|----|-------------|---|----------------------------------------------------------|--|------------|--|-----|--------------------------------------------------------|------------|--------|-----|-----------------------------------------------------------|-----------|-----|------|----------------------------------------------------------------------|----------------------|----|-----|-------------------------------------------------------|--------------------------------------------------------------------------------------------|--|-----|------------------------------------------------------|-------------|--|-----|-----------------------------------------------------|------------|---|-----|----------------------------------------------------------------------------|-------------|-----|-------|----------------------------------|------------|---|-------|---------------------|---------------|---------------|-----|---------------|----|--|---|---|--|-----|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |             |   | 1173111 : Management : Principles and functions (THEORY) |  |            |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |           |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                            |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |             |  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |            |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |             |     |       | 2523625 : Field Project (THEORY) |            |   |       | TOTAL ( 550 )<br>äC |               | RESULT<br>äCG |     | REMARK<br>äCG |    |  |   |   |  |     |  |
| External (30/12)                          |     |    |             |   | External (30/12)                                         |  |            |  |     | External (60/24)                                       |            |        |     | External (30/12)                                          |           |     |      | External (30/12)                                                     |                      |    |     | External (30/12)                                      |                                                                                            |  |     | External (30/12)                                     |             |  |     | External (30/12)                                    |            |   |     | External (30/12)                                                           |             |     |       | External (30/12)                 |            |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| Internal(20/8)                            |     |    |             |   | Internal(20/8)                                           |  |            |  |     | Internal(40/16)                                        |            |        |     | Internal(20/8)                                            |           |     |      | Internal(20/8)                                                       |                      |    |     | Internal(20/8)                                        |                                                                                            |  |     | Internal(20/8)                                       |             |  |     | Internal(20/8)                                      |            |   |     | Internal(20/8)                                                             |             |     |       | Internal(20/8)                   |            |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| TOT                                       |     | GP |             | G | C                                                        |  | G*C        |  | TOT |                                                        | GP         |        | G   | C                                                         |           | G*C |      | TOT                                                                  |                      | GP |     | G                                                     | C                                                                                          |  | G*C |                                                      | TOT         |  | GP  |                                                     | G          | C |     | G*C                                                                        |             | TOT |       | GP                               |            | G | C     |                     | G*C           |               | TOT |               | GP |  | G | C |  | G*C |  |
| 261310731                                 |     |    |             |   | SAWANT AYUSH RAMCHANDRA                                  |  |            |  |     |                                                        |            |        |     |                                                           | Repeater  |     | MALE |                                                                      | (MU0341120240021190) |    |     |                                                       | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |  |     |                                                      |             |  |     |                                                     |            |   |     |                                                                            |             |     |       |                                  |            |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| E1                                        | 12  |    | P           |   | 16+                                                      |  | P          |  | 24+ |                                                        | P          |        | 12+ |                                                           | P         |     | 12+  |                                                                      | P                    |    | 12+ |                                                       | P                                                                                          |  | 16+ |                                                      | P           |  | 16+ |                                                     | P          |   | 21+ |                                                                            | P           |     | MARKS |                                  |            |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| I1                                        | 20+ |    | P           |   | 19+                                                      |  | P          |  | 22+ |                                                        | P          |        | 12+ |                                                           | P         |     | 19+  |                                                                      | P                    |    | 19+ |                                                       | P                                                                                          |  | 20+ |                                                      | P           |  | 19+ |                                                     | P          |   | 17+ |                                                                            | P           |     | 14+   |                                  | P          |   | (334) |                     | PASS          |               |     |               |    |  |   |   |  |     |  |
| TOT                                       | 32  |    | 7 B+ 2 14.0 |   | 35+                                                      |  | 8 A 2 16.0 |  | 46+ |                                                        | 4 D 4 16.0 |        | 24+ |                                                           | 4 D 2 8.0 |     | 31+  |                                                                      | 7 B+ 2 14.0          |    | 31+ |                                                       | 7 B+ 2 14.0                                                                                |  | 32+ |                                                      | 7 B+ 2 14.0 |  | 35+ |                                                     | 8 A 2 16.0 |   | 33+ |                                                                            | 7 B+ 2 14.0 |     | 35+   |                                  | 8 A 2 16.0 |   | 22    |                     | 142.0 6.45455 |               |     |               |    |  |   |   |  |     |  |

| SEAT NO                                   |     |    |             |   | NAME                                                     |  |           |  |     | STATUS                                                 |            | GENDER |     | ERN                                                       |             |     |        | COLLEGE                                                              |                      |    |     |                                                       |                                                                                            |  |     |                                                      |             |  |     |                                                     |             |   |     |                                             |            |     |     |                                  |             |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
|-------------------------------------------|-----|----|-------------|---|----------------------------------------------------------|--|-----------|--|-----|--------------------------------------------------------|------------|--------|-----|-----------------------------------------------------------|-------------|-----|--------|----------------------------------------------------------------------|----------------------|----|-----|-------------------------------------------------------|--------------------------------------------------------------------------------------------|--|-----|------------------------------------------------------|-------------|--|-----|-----------------------------------------------------|-------------|---|-----|---------------------------------------------|------------|-----|-----|----------------------------------|-------------|---|-------|---------------------|---------------|---------------|-----|---------------|----|--|---|---|--|-----|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |             |   | 1173111 : Management : Principles and functions (THEORY) |  |           |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |             |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                            |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |             |  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |             |   |     | 2523622 : Co-Curricular Course NCC (THEORY) |            |     |     | 2523625 : Field Project (THEORY) |             |   |       | TOTAL ( 550 )<br>äC |               | RESULT<br>äCG |     | REMARK<br>äCG |    |  |   |   |  |     |  |
| External (30/12)                          |     |    |             |   | External (30/12)                                         |  |           |  |     | External (60/24)                                       |            |        |     | External (30/12)                                          |             |     |        | External (30/12)                                                     |                      |    |     | External (30/12)                                      |                                                                                            |  |     | External (30/12)                                     |             |  |     | External (30/12)                                    |             |   |     | External (30/12)                            |            |     |     | External (30/12)                 |             |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| Internal(20/8)                            |     |    |             |   | Internal(20/8)                                           |  |           |  |     | Internal(40/16)                                        |            |        |     | Internal(20/8)                                            |             |     |        | Internal(20/8)                                                       |                      |    |     | Internal(20/8)                                        |                                                                                            |  |     | Internal(20/8)                                       |             |  |     | Internal(20/8)                                      |             |   |     | Internal(20/8)                              |            |     |     | Internal(20/8)                   |             |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| TOT                                       |     | GP |             | G | C                                                        |  | G*C       |  | TOT |                                                        | GP         |        | G   | C                                                         |             | G*C |        | TOT                                                                  |                      | GP |     | G                                                     | C                                                                                          |  | G*C |                                                      | TOT         |  | GP  |                                                     | G           | C |     | G*C                                         |            | TOT |     | GP                               |             | G | C     |                     | G*C           |               | TOT |               | GP |  | G | C |  | G*C |  |
| 261310732                                 |     |    |             |   | BAGDE SHRADDHA VIJAY                                     |  |           |  |     |                                                        |            |        |     |                                                           | Repeater    |     | FEMALE |                                                                      | (MU0341120240042892) |    |     |                                                       | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |  |     |                                                      |             |  |     |                                                     |             |   |     |                                             |            |     |     |                                  |             |   |       |                     |               |               |     |               |    |  |   |   |  |     |  |
| E1                                        | 12+ |    | P           |   | 15                                                       |  | P         |  | 24+ |                                                        | P          |        | 12+ |                                                           | P           |     | 12+    |                                                                      | P                    |    | 16+ |                                                       | P                                                                                          |  | 12+ |                                                      | P           |  | 17+ |                                                     | P           |   | 20+ |                                             | P          |     | 16+ |                                  | P           |   | MARKS |                     |               |               |     |               |    |  |   |   |  |     |  |
| I1                                        | 20+ |    | P           |   | 9+                                                       |  | P         |  | 30+ |                                                        | P          |        | 18+ |                                                           | P           |     | 19+    |                                                                      | P                    |    | 19+ |                                                       | P                                                                                          |  | 20+ |                                                      | P           |  | 17+ |                                                     | P           |   | 18+ |                                             | P          |     | 18+ |                                  | P           |   | (344) |                     | PASS          |               |     |               |    |  |   |   |  |     |  |
| TOT                                       | 32+ |    | 7 B+ 2 14.0 |   | 24                                                       |  | 4 D 2 8.0 |  | 54+ |                                                        | 5 C 4 20.0 |        | 30+ |                                                           | 7 B+ 2 14.0 |     | 31+    |                                                                      | 7 B+ 2 14.0          |    | 35+ |                                                       | 8 A 2 16.0                                                                                 |  | 32+ |                                                      | 7 B+ 2 14.0 |  | 34+ |                                                     | 7 B+ 2 14.0 |   | 38+ |                                             | 8 A 2 16.0 |     | 34+ |                                  | 7 B+ 2 14.0 |   | 22    |                     | 144.0 6.54545 |               |     |               |    |  |   |   |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                                    |     |      |     |                                                     |    |     |      |                                                                               |   |    |     |                                  |     |                     |     |               |               |     |     |    |     |      |       |   |      |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------|----|-----|------|-------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|-----|----|-----|------|-------|---|------|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |    |     |      |       |   |      |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     | External (30/12)                                                                           |     |      |     | External (30/12)                                    |    |     |      | External (30/12)                                                              |   |    |     | External (30/12)                 |     |                     |     |               |               |     |     |    |     |      |       |   |      |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     | Internal(20/8)                                                                             |     |      |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                                |   |    |     | Internal(20/8)                   |     |                     |     |               |               |     |     |    |     |      |       |   |      |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                                          | G*C | TOT  | GP  | G                                                   | C  | G*C | TOT  | GP                                                                            | G | C  | G*C | TOT                              | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C  | G*C |      |       |   |      |   |      |    |  |       |         |
| 261310733                                 |     | BAIKAR PRATHAMESH PRAKASH                                |    |     |      |                                                        |   |    |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240017198) |      |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |                                                     |    |     |      |                                                                               |   |    |     |                                  |     |                     |     |               |               |     |     |    |     |      |       |   |      |   |      |    |  |       |         |
| E1                                        | 13+ | P                                                        |    |     | 12   | P                                                      |   |    | 24+ | P                                                         |     |                                                                      | 13+ | P                    |      |                                                       | 14+ | P                                                                                          |     |      | 13+ | P                                                   |    |     | 12+  | P                                                                             |   |    | 23+ | P                                |     |                     | 15+ | P             |               |     | 16+ | P  |     |      | MARKS |   |      |   |      |    |  |       |         |
| I1                                        | 19+ | P                                                        |    |     | 20+  | P                                                      |   |    | 30+ | P                                                         |     |                                                                      | 18+ | P                    |      |                                                       | 20+ | P                                                                                          |     |      | 18+ | P                                                   |    |     | 18+  | P                                                                             |   |    | 19+ | P                                |     |                     | 16+ | P             |               |     | 18+ | P  |     |      |       |   | PASS |   |      |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 32                                                     | 7 | B+ | 2   | 14.0                                                      | 54+ | 5                                                                    | C   | 4                    | 20.0 | 31+                                                   | 7   | B+                                                                                         | 2   | 14.0 | 34+ | 7                                                   | B+ | 2   | 14.0 | 30+                                                                           | 7 | B+ | 2   | 14.0                             | 42+ | 9                   | A+  | 2             | 18.0          | 31+ | 7   | B+ | 2   | 14.0 | 34+   | 7 | B+   | 2 | 14.0 | 22 |  | 150.0 | 6.81818 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                                    |     |      |     |                                                     |    |     |      |                                                                            |   |    |     |                                  |     |                     |     |               |               |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------|----|-----|------|----------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|-----|---|-----|------|-------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     | External (30/12)                                                                           |     |      |     | External (30/12)                                    |    |     |      | External (30/12)                                                           |   |    |     | External (30/12)                 |     |                     |     |               |               |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     | Internal(20/8)                                                                             |     |      |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                             |   |    |     | Internal(20/8)                   |     |                     |     |               |               |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                                          | G*C | TOT  | GP  | G                                                   | C  | G*C | TOT  | GP                                                                         | G | C  | G*C | TOT                              | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C | G*C | TOT  | GP    | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310734                                 |     | DALVI ADITYA ARUN                                        |    |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240041912) |      |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |                                                     |    |     |      |                                                                            |   |    |     |                                  |     |                     |     |               |               |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                        | 12+ | P                                                        |    |     | 12   | P                                                      |   |   | 24+ | P                                                         |     |                                                                      | 12+ | P                    |      |                                                       | 12+ | P                                                                                          |     |      | 12+ | P                                                   |    |     | 12+  | P                                                                          |   |    | 16+ | P                                |     |                     | 13+ | P             |               |     | 15+ | P |     |      | MARKS |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                        | 20+ | P                                                        |    |     | 9+   | P                                                      |   |   | 25+ | P                                                         |     |                                                                      | 19+ | P                    |      |                                                       | 20+ | P                                                                                          |     |      | 19+ | P                                                   |    |     | 19+  | P                                                                          |   |    | 19+ | P                                |     |                     | 16+ | P             |               |     | 19+ | P |     |      |       |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 21                                                     | 4 | D | 2   | 8.0                                                       | 49+ | 4                                                                    | D   | 4                    | 16.0 | 31+                                                   | 7   | B+                                                                                         | 2   | 14.0 | 32+ | 7                                                   | B+ | 2   | 14.0 | 31+                                                                        | 7 | B+ | 2   | 14.0                             | 31+ | 7                   | B+  | 2             | 14.0          | 35+ | 8   | A | 2   | 16.0 | 29+   | 6 | B    | 2   | 12.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |     |                                               |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                   |    |   |   |     | ERN                                                                                        |    |   |   |     | COLLEGE                                              |    |   |   |     |                                                     |    |   |   |     |                                                                            |    |   |    |     |                                  |    |   |    |     |                |              |               |           |  |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|--------------------------|----|---|---|-----|--------------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|----|-----|----------------|--------------|---------------|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173412 : CSP-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |           |  |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)         |    |   |   |     | External (30/12)                                                                           |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                           |    |   |    |     | External (30/12)                 |    |   |    |     |                |              |               |           |  |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)           |    |   |   |     | Internal(20/8)                                                                             |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                             |    |   |    |     | Internal(20/8)                   |    |   |    |     |                |              |               |           |  |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                      | GP | G | C | G*C | TOT                                                                                        | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                        | GP | G | C  | G*C | TOT                              | GP | G | C  | G*C |                |              |               |           |  |
| 261310735                                 |    |   |   |     | DHAMODE ARYAN SURESH                                     |    |   |   |     |                                               |    |   |   |     | Repeater                                               |    |   |   |     | (MU0341120240019192)     |    |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |     |                                                      |    |   |   |     |                                                     |    |   |   |     |                                                                            |    |   |    |     |                                  |    |   |    |     |                |              |               |           |  |
| E1                                        | 14 |   |   |     |                                                          | 20 |   |   |     |                                               | 16 |   |   |     |                                                        | 28 |   |   |     |                          | 12 |   |   |     |                                                                                            | 12 |   |   |     |                                                      | 13 |   |   |     |                                                     | 16 |   |   |     |                                                                            | 23 |   |    |     |                                  | 18 |   |    |     |                | MA RKS       |               |           |  |
| l1                                        | 15 |   |   |     |                                                          | 9+ |   |   |     |                                               | 12 |   |   |     |                                                        | 25 |   |   |     |                          | 8+ |   |   |     |                                                                                            | 8+ |   |   |     |                                                      | 15 |   |   |     |                                                     | 8+ |   |   |     |                                                                            | 18 |   |    |     |                                  | 13 |   |    |     |                | (30 3)       |               | PAS S     |  |
| TOT                                       | 29 | 6 | B | 2   | 12.0                                                     | 29 | 6 | B | 2   | 12.0                                          | 28 | 6 | B | 2   | 12.0                                                   | 53 | 5 | C | 4   | 20.0                     | 20 | 4 | D | 2   | 8.0                                                                                        | 20 | 4 | D | 2   | 8.0                                                  | 28 | 6 | B | 2   | 12.0                                                | 24 | 4 | D | 2   | 8.0                                                                        | 41 | 9 | A+ | 2   | 18.0                             | 31 | 7 | B+ | 2   | 14.0           | 22           | 124.0         | 5.6 363 6 |  |

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |    |     |                                                        |    |   |   |     | STATUS                                                    |    |   |    |     | GENDER                                                               |    |   |   |     | ERN                                                                                        |    |   |   |     | COLLEGE                                              |    |   |    |     |                                                  |    |   |    |     |                                                                               |    |   |   |     |                                  |    |   |    |     |                |              |               |           |     |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|----------------|--------------|---------------|-----------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |           |     |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                                                           |    |   |   |     | External (30/12)                                     |    |   |    |     | External (30/12)                                 |    |   |    |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |    |   |    |     |                |              |               |           |     |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                                                             |    |   |   |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |    |   |    |     |                |              |               |           |     |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                                        | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                              | GP | G | C  | G*C | TOT                                                                           | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT            | GP           | G             | C         | G*C |
| 261310736                                 |    |   |   |     | DUBEY AAKANKSHA MANOJ                                    |    |   |    |     |                                                        |    |   |   |     | Repeater                                                  |    |   |    |     | (MU0341120240033916)                                                 |    |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |     |                                                      |    |   |    |     |                                                  |    |   |    |     |                                                                               |    |   |   |     |                                  |    |   |    |     |                |              |               |           |     |
| E1                                        | 17 |   |   |     |                                                          | 13 |   |    |     |                                                        | 28 |   |   |     |                                                           | 12 |   |    |     |                                                                      | 12 |   |   |     |                                                                                            | 12 |   |   |     |                                                      | 12 |   |    |     |                                                  | 17 |   |    |     |                                                                               | 19 |   |   |     |                                  | 15 |   |    |     |                | MA RKS       |               |           |     |
| l1                                        | 19 |   |   |     |                                                          | 19 |   |    |     |                                                        | 30 |   |   |     |                                                           | 18 |   |    |     |                                                                      | 12 |   |   |     |                                                                                            | 14 |   |   |     |                                                      | 20 |   |    |     |                                                  | 15 |   |    |     |                                                                               | 16 |   |   |     |                                  | 19 |   |    |     |                | (33 9)       |               | PAS S     |     |
| TOT                                       | 36 | 8 | A | 2   | 16.0                                                     | 32 | 7 | B+ | 2   | 14.0                                                   | 58 | 6 | B | 4   | 24.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                                 | 24 | 4 | D | 2   | 8.0                                                                                        | 26 | 5 | C | 2   | 10.0                                                 | 32 | 7 | B+ | 2   | 14.0                                             | 32 | 7 | B+ | 2   | 14.0                                                                          | 35 | 8 | A | 2   | 16.0                             | 34 | 7 | B+ | 2   | 14.0           | 22           | 144.0         | 6.5 454 5 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



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| SEAT NO                                   |     |   |    |     | NAME                                                     |    |   |    |     | STATUS                                                 |     | GENDER                                                    |   | ERN                                                                  |          |     |      | COLLEGE                                               |                      |     |     |                                                      |                                                                                            |     |      |                                                     |   | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |    |                                                                            |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|----|---|----|-----|--------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|----------|-----|------|-------------------------------------------------------|----------------------|-----|-----|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----|------|-----------------------------------------------------|---|---------------------|---|---------------|-----|---------------|----|----------------------------------------------------------------------------|------|-----|----|----------------------------------|---|------|-----|----|----|---|-------|-----|------|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |                      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                            |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |                     |   |               |     |               |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |    |   |    |     | External (60/24)                                       |     | External (30/12)                                          |   | External (30/12)                                                     |          |     |      | External (30/12)                                      |                      |     |     | External (30/12)                                     |                                                                                            |     |      | External (30/12)                                    |   |                     |   |               |     |               |    | External (30/12)                                                           |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(40/16)                                        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |          |     |      | Internal(20/8)                                        |                      |     |     | Internal(20/8)                                       |                                                                                            |     |      | Internal(20/8)                                      |   |                     |   |               |     |               |    | Internal(20/8)                                                             |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                                    | GP  | G                                                         | C | G*C                                                                  | TOT      | GP  | G    | C                                                     | G*C                  | TOT | GP  | G                                                    | C                                                                                          | G*C | TOT  | GP                                                  | G |                     |   |               |     |               |    | C                                                                          | G*C  | TOT | GP | G                                | C | G*C  | TOT | GP | G  | C | G*C   | TOT | GP   | G | C | G*C  |    |  |       |         |
| 261310737                                 |     |   |    |     | GURAV TEJAS SANJAY                                       |    |   |    |     |                                                        |     |                                                           |   |                                                                      | Repeater |     | MALE |                                                       | (MU0341120240017448) |     |     |                                                      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |                                                     |   |                     |   |               |     |               |    |                                                                            |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| E1                                        | 13+ |   | P  |     | 12                                                       |    | P |    |     | 24+                                                    |     | P                                                         |   |                                                                      | 12+      |     | P    |                                                       |                      | 12+ |     | P                                                    |                                                                                            |     | 12+  |                                                     | P |                     |   | 19+           |     | P             |    |                                                                            | 14+  |     | P  |                                  |   | 19+  |     | P  |    |   | MARKS |     |      |   |   |      |    |  |       |         |
| I1                                        | 19+ |   | P  |     | 20+                                                      |    | P |    |     | 30+                                                    |     | P                                                         |   |                                                                      | 12+      |     | P    |                                                       |                      | 19+ |     | P                                                    |                                                                                            |     | 19+  |                                                     | P |                     |   | 20+           |     | P             |    |                                                                            | 17+  |     | P  |                                  |   | 19+  |     | P  |    |   | (344) |     | PASS |   |   |      |    |  |       |         |
| TOT                                       | 32+ | 7 | B+ | 2   | 14.0                                                     | 32 | 7 | B+ | 2   | 14.0                                                   | 54+ | 5                                                         | C | 4                                                                    | 20.0     | 24+ | 4    | D                                                     | 2                    | 8.0 | 31+ | 7                                                    | B+                                                                                         | 2   | 14.0 | 31+                                                 | 7 | B+                  | 2 | 14.0          | 32+ | 7             | B+ | 2                                                                          | 14.0 | 39+ | 8  | A                                | 2 | 16.0 | 31+ | 7  | B+ | 2 | 14.0  | 38+ | 8    | A | 2 | 16.0 | 22 |  | 144.0 | 6.54545 |

| SEAT NO                                   |     |   |    |     | NAME                                                     |    |   |   |     | STATUS                                        |     | GENDER                                                 |    | ERN                      |          |     |      | COLLEGE                                                   |                      |      |     |                                                      |                                                                                            |     |      |                                                     |   | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |    |                                                                            |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|-----|--------------------------------------------------------|----|--------------------------|----------|-----|------|-----------------------------------------------------------|----------------------|------|-----|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----|------|-----------------------------------------------------|---|---------------------|---|---------------|-----|---------------|----|----------------------------------------------------------------------------|------|-----|----|----------------------------------|---|------|-----|----|----|---|-------|-----|------|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |          |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |                      |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                            |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |                     |   |               |     |               |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |     | External (60/24)                                       |    | External (30/12)         |          |     |      | External (30/12)                                          |                      |      |     | External (30/12)                                     |                                                                                            |     |      | External (30/12)                                    |   |                     |   |               |     |               |    | External (30/12)                                                           |      |     |    | External (30/12)                 |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |     | Internal(40/16)                                        |    | Internal(20/8)           |          |     |      | Internal(20/8)                                            |                      |      |     | Internal(20/8)                                       |                                                                                            |     |      | Internal(20/8)                                      |   |                     |   |               |     |               |    | Internal(20/8)                                                             |      |     |    | Internal(20/8)                   |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP  | G                                                      | C  | G*C                      | TOT      | GP  | G    | C                                                         | G*C                  | TOT  | GP  | G                                                    | C                                                                                          | G*C | TOT  | GP                                                  | G |                     |   |               |     |               |    | C                                                                          | G*C  | TOT | GP | G                                | C | G*C  | TOT | GP | G  | C | G*C   | TOT | GP   | G | C | G*C  |    |  |       |         |
| 261310738                                 |     |   |    |     | KALE HARSH DEEPAK                                        |    |   |   |     |                                               |     |                                                        |    |                          | Repeater |     | MALE |                                                           | (MU0341120240020798) |      |     |                                                      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |                                                     |   |                     |   |               |     |               |    |                                                                            |      |     |    |                                  |   |      |     |    |    |   |       |     |      |   |   |      |    |  |       |         |
| E1                                        | 14+ |   | P  |     | 20                                                       |    | P |   |     | 15+                                           |     | P                                                      |    |                          | 12+      |     | P    |                                                           |                      | 12+  |     | P                                                    |                                                                                            |     | 12+  |                                                     | P |                     |   | 21+           |     | P             |    |                                                                            | 25+  |     | P  |                                  |   | 15+  |     | P  |    |   | MARKS |     |      |   |   |      |    |  |       |         |
| I1                                        | 20+ |   | P  |     | 19+                                                      |    | P |   |     | 19+                                           |     | P                                                      |    |                          | 17+      |     | P    |                                                           |                      | 17+  |     | P                                                    |                                                                                            |     | 18+  |                                                     | P |                     |   | 18+           |     | P             |    |                                                                            | 16+  |     | P  |                                  |   | 13+  |     | P  |    |   | (356) |     | PASS |   |   |      |    |  |       |         |
| TOT                                       | 34+ | 7 | B+ | 2   | 14.0                                                     | 39 | 8 | A | 2   | 16.0                                          | 34+ | 7                                                      | B+ | 2                        | 14.0     | 53+ | 5    | C                                                         | 4                    | 20.0 | 29+ | 6                                                    | B                                                                                          | 2   | 12.0 | 29+                                                 | 6 | B                   | 2 | 12.0          | 30+ | 7             | B+ | 2                                                                          | 14.0 | 39+ | 8  | A                                | 2 | 16.0 | 41+ | 9  | A+ | 2 | 18.0  | 28+ | 6    | B | 2 | 12.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 66

| SEAT NO                                   |     |   |    |        | NAME                                                     |    |    |        |     | STATUS                                        |    | GENDER |        | ERN |                                                        |    |        | COLLEGE |                      |                          |        |     |                                                                                            |                                                           |       |     |     |    |                                                      |     |     |   |        |                                                     |     |    |        |       |                                                                            |     |        |            |   |                                  |         |    |   |   |                     |  |               |  |               |  |
|-------------------------------------------|-----|---|----|--------|----------------------------------------------------------|----|----|--------|-----|-----------------------------------------------|----|--------|--------|-----|--------------------------------------------------------|----|--------|---------|----------------------|--------------------------|--------|-----|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------|-----|-----|----|------------------------------------------------------|-----|-----|---|--------|-----------------------------------------------------|-----|----|--------|-------|----------------------------------------------------------------------------|-----|--------|------------|---|----------------------------------|---------|----|---|---|---------------------|--|---------------|--|---------------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |         |                      | 1173412 : CSP-I (THEORY) |        |     |                                                                                            | 1183111 : Accountancy & Financial Management-III (THEORY) |       |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   |        | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |        |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |            |   | 2523625 : Field Project (THEORY) |         |    |   |   | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |
| External (30/12)                          |     |   |    |        | External (30/12)                                         |    |    |        |     | External (30/12)                              |    |        |        |     | External (60/24)                                       |    |        |         |                      | External (30/12)         |        |     |                                                                                            | External (30/12)                                          |       |     |     |    | External (30/12)                                     |     |     |   |        | External (30/12)                                    |     |    |        |       | External (30/12)                                                           |     |        |            |   | External (30/12)                 |         |    |   |   |                     |  |               |  |               |  |
| Internal(20/8)                            |     |   |    |        | Internal(20/8)                                           |    |    |        |     | Internal(20/8)                                |    |        |        |     | Internal(40/16)                                        |    |        |         |                      | Internal(20/8)           |        |     |                                                                                            | Internal(20/8)                                            |       |     |     |    | Internal(20/8)                                       |     |     |   |        | Internal(20/8)                                      |     |    |        |       | Internal(20/8)                                                             |     |        |            |   | Internal(20/8)                   |         |    |   |   |                     |  |               |  |               |  |
| TOT                                       | GP  | G | C  | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                           | GP | G      | C      | G*C | TOT                                                    | GP | G      | C       | G*C                  | TOT                      | GP     | G   | C                                                                                          | G*C                                                       | TOT   | GP  | G   | C  | G*C                                                  | TOT | GP  | G | C      | G*C                                                 | TOT | GP | G      | C     | G*C                                                                        | TOT | GP     | G          | C | G*C                              | TOT     | GP | G | C | G*C                 |  |               |  |               |  |
| 261310739                                 |     |   |    |        | MANJREKAR SAGAR PRABHAKAR                                |    |    |        |     |                                               |    |        |        |     | Repeater                                               |    | MALE   |         | (MU0341120240019102) |                          |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                           |       |     |     |    |                                                      |     |     |   |        |                                                     |     |    |        |       |                                                                            |     |        |            |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| E1                                        | 12+ |   | P  |        | 14                                                       |    | P  |        |     | 12+                                           |    | P      |        | 24+ |                                                        | P  |        |         | 12+                  |                          | P      |     | 12+                                                                                        |                                                           | P     |     | 19+ |    | P                                                    |     | 24+ |   | P      |                                                     | 27+ |    | P      | MARKS |                                                                            |     |        |            |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| I1                                        | 20+ |   | P  |        | 20+                                                      |    | P  |        |     | 20+                                           |    | P      |        | 28+ |                                                        | P  |        |         | 17+                  |                          | P      |     | 11+                                                                                        |                                                           | P     |     | 19+ |    | P                                                    |     | 18+ |   | P      |                                                     | 17+ |    | P      |       | 18+                                                                        |     | P      | (356) PASS |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| TOT                                       | 32+ | 7 | B+ | 2 14.0 | 34                                                       | 7  | B+ | 2 14.0 |     | 32+                                           | 7  | B+     | 2 14.0 | 52+ | 5                                                      | C  | 4 20.0 | 29+     | 6                    | B                        | 2 12.0 | 23+ | 4                                                                                          | D                                                         | 2 8.0 | 31+ | 7   | B+ | 2 14.0                                               | 37+ | 8   | A | 2 16.0 | 41+                                                 | 9   | A+ | 2 18.0 | 45+   | 10                                                                         | O   | 2 20.0 | 22         |   | 150.0                            | 6.81818 |    |   |   |                     |  |               |  |               |  |

| SEAT NO                                   |     |   |   |        | NAME                                                     |    |    |        |     | STATUS                                                 |    | GENDER |        | ERN |                                                           |    |        | COLLEGE |                      |                                                                      |        |     |                                                                                            |                                                       |        |     |     |   |                                                      |     |     |   |        |                                                     |     |    |        |     |                                                                            |     |        |            |   |                                  |         |    |   |   |                     |  |               |  |               |  |
|-------------------------------------------|-----|---|---|--------|----------------------------------------------------------|----|----|--------|-----|--------------------------------------------------------|----|--------|--------|-----|-----------------------------------------------------------|----|--------|---------|----------------------|----------------------------------------------------------------------|--------|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|-----|-----|---|------------------------------------------------------|-----|-----|---|--------|-----------------------------------------------------|-----|----|--------|-----|----------------------------------------------------------------------------|-----|--------|------------|---|----------------------------------|---------|----|---|---|---------------------|--|---------------|--|---------------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |         |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |                                                                                            | 1183411 : Vocational Skills in Accounting -V (THEORY) |        |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   |        | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |            |   | 2523625 : Field Project (THEORY) |         |    |   |   | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |
| External (30/12)                          |     |   |   |        | External (30/12)                                         |    |    |        |     | External (60/24)                                       |    |        |        |     | External (30/12)                                          |    |        |         |                      | External (30/12)                                                     |        |     |                                                                                            | External (30/12)                                      |        |     |     |   | External (30/12)                                     |     |     |   |        | External (30/12)                                    |     |    |        |     | External (30/12)                                                           |     |        |            |   | External (30/12)                 |         |    |   |   |                     |  |               |  |               |  |
| Internal(20/8)                            |     |   |   |        | Internal(20/8)                                           |    |    |        |     | Internal(40/16)                                        |    |        |        |     | Internal(20/8)                                            |    |        |         |                      | Internal(20/8)                                                       |        |     |                                                                                            | Internal(20/8)                                        |        |     |     |   | Internal(20/8)                                       |     |     |   |        | Internal(20/8)                                      |     |    |        |     | Internal(20/8)                                                             |     |        |            |   | Internal(20/8)                   |         |    |   |   |                     |  |               |  |               |  |
| TOT                                       | GP  | G | C | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                                    | GP | G      | C      | G*C | TOT                                                       | GP | G      | C       | G*C                  | TOT                                                                  | GP     | G   | C                                                                                          | G*C                                                   | TOT    | GP  | G   | C | G*C                                                  | TOT | GP  | G | C      | G*C                                                 | TOT | GP | G      | C   | G*C                                                                        | TOT | GP     | G          | C | G*C                              | TOT     | GP | G | C | G*C                 |  |               |  |               |  |
| 261310740                                 |     |   |   |        | SATPUTE ANIKET KAILAS                                    |    |    |        |     |                                                        |    |        |        |     | Repeater                                                  |    | MALE   |         | (MU0341120240020329) |                                                                      |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                       |        |     |     |   |                                                      |     |     |   |        |                                                     |     |    |        |     |                                                                            |     |        |            |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| E1                                        | 18+ |   | P |        | 20                                                       |    | P  |        |     | 24+                                                    |    | P      |        | 15+ |                                                           | P  |        |         | 15+                  |                                                                      | P      |     | 13+                                                                                        |                                                       | P      |     | 17+ |   | P                                                    |     | 19+ |   | P      |                                                     | 15+ |    | P      |     | 16+                                                                        |     | P      | MARKS      |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| I1                                        | 19+ |   | P |        | 20+                                                      |    | P  |        |     | 30+                                                    |    | P      |        | 17+ |                                                           | P  |        |         | 19+                  |                                                                      | P      |     | 19+                                                                                        |                                                       | P      |     | 12+ |   | P                                                    |     | 20+ |   | P      |                                                     | 16+ |    | P      |     | 18+                                                                        |     | P      | (362) PASS |   |                                  |         |    |   |   |                     |  |               |  |               |  |
| TOT                                       | 37+ | 8 | A | 2 16.0 | 40                                                       | 9  | A+ | 2 18.0 |     | 54+                                                    | 5  | C      | 4 20.0 | 32+ | 7                                                         | B+ | 2 14.0 | 34+     | 7                    | B+                                                                   | 2 14.0 | 32+ | 7                                                                                          | B+                                                    | 2 14.0 | 29+ | 6   | B | 2 12.0                                               | 39+ | 8   | A | 2 16.0 | 31+                                                 | 7   | B+ | 2 14.0 | 34+ | 7                                                                          | B+  | 2 14.0 | 22         |   | 152.0                            | 6.90909 |    |   |   |                     |  |               |  |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |    |     |                                                                            |     |   |     |                                  |      |     |     | TOTAL ( 550 ) |     | RESULT | REMARK |   |    |      |      |     |   |    |     |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------|-----|--------|--------|---|----|------|------|-----|---|----|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) |     | äCG    | äCG    |   |    |      |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     |               |     |        |        |   |    |      |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     |               |     |        |        |   |    |      |      |     |   |    |     |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C             | G*C | TOT    | GP     | G | C  | G*C  | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261310742                                 |     | GURAV RITESH GOVIND                                      |    |     |      |                                               |   |    |     |                                                        |     |   |     | Repeater                 |      | MALE   |     | (MU0341120240041908 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |    |     |                                                                            |     |   |     |                                  |      |     |     |               |     |        |        |   |    |      |      |     |   |    |     |      |    |  |       |         |
| E1                                        | 12  |                                                          | P  |     | 12   |                                               | P |    | 12+ |                                                        | P   |   | 24+ |                          | P    |        | 12+ |                                                           | P   |      | 15+ |                                                                                            | P |     | 12+  |                                                     | P |    | 17+ |                                                                            | P   |   | 17+ |                                  | P    |     | 25+ |               | P   |        | MARKS  |   |    |      |      |     |   |    |     |      |    |  |       |         |
| I1                                        | 19+ |                                                          | P  |     | 19+  |                                               | P |    | 20+ |                                                        | P   |   | 30+ |                          | P    |        | 17+ |                                                           | P   |      | 18+ |                                                                                            | P |     | 18+  |                                                     | P |    | 19+ |                                                                            | P   |   | 17+ |                                  | P    |     | 18+ |               | P   |        | (353)  |   |    | PASS |      |     |   |    |     |      |    |  |       |         |
| TOT                                       | 31  | 7                                                        | B+ | 2   | 14.0 | 31                                            | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+  | 2                        | 14.0 | 54+    | 5   | C                                                         | 4   | 20.0 | 29+ | 6                                                                                          | B | 2   | 12.0 | 33+                                                 | 7 | B+ | 2   | 14.0                                                                       | 30+ | 7 | B+  | 2                                | 14.0 | 36+ | 8   | A             | 2   | 16.0   | 34+    | 7 | B+ | 2    | 14.0 | 43+ | 9 | A+ | 2   | 18.0 | 22 |  | 150.0 | 6.81818 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |    |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |   |     |                                                                            |    |   |     |                                  |      |     |       | TOTAL ( 550 ) |     | RESULT | REMARK |   |   |      |      |     |   |   |     |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|----|---|-----|----------------------------------|------|-----|-------|---------------|-----|--------|--------|---|---|------|------|-----|---|---|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 ) |     | äCG    | äCG    |   |   |      |      |     |   |   |     |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |    |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                           |    |   |     | External (30/12)                 |      |     |       |               |     |        |        |   |   |      |      |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |    |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                             |    |   |     | Internal(20/8)                   |      |     |       |               |     |        |        |   |   |      |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                        | GP | G | C   | G*C                              | TOT  | GP  | G     | C             | G*C | TOT    | GP     | G | C | G*C  | TOT  | GP  | G | C | G*C |      |    |  |       |         |
| 261310744                                 |     | CHAVAN ARYAN SATISH                                      |    |     |      |                                               |   |   |     |                                                        |    |   |     | Repeater                 |      | MALE   |     | (MU0341120240043897 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |   |     |                                                                            |    |   |     |                                  |      |     |       |               |     |        |        |   |   |      |      |     |   |   |     |      |    |  |       |         |
| E1                                        | 13+ |                                                          | P  |     | 20   |                                               | P |   | 20  |                                                        | P  |   | 34+ |                          | P    |        | 12+ |                                                           | P   |      | 12  |                                                                                            | P |     | 15+  |                                                     | P |   | 22+ |                                                                            | P  |   | 20+ |                                  | P    |     | MARKS |               |     |        |        |   |   |      |      |     |   |   |     |      |    |  |       |         |
| I1                                        | 20+ |                                                          | P  |     | 18+  |                                               | P |   | 20+ |                                                        | P  |   | 30+ |                          | P    |        | 15+ |                                                           | P   |      | 16+ |                                                                                            | P |     | 19+  |                                                     | P |   | 17+ |                                                                            | P  |   | 17+ |                                  | P    |     | 15+   |               | P   |        | (367)  |   |   | PASS |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | 33+ | 7                                                        | B+ | 2   | 14.0 | 38                                            | 8 | A | 2   | 16.0                                                   | 40 | 9 | A+  | 2                        | 18.0 | 64+    | 7   | B+                                                        | 4   | 28.0 | 27+ | 5                                                                                          | C | 2   | 10.0 | 28+                                                 | 6 | B | 2   | 12.0                                                                       | 31 | 7 | B+  | 2                                | 14.0 | 32+ | 7     | B+            | 2   | 14.0   | 39+    | 8 | A | 2    | 16.0 | 35+ | 8 | A | 2   | 16.0 | 22 |  | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |    | STATUS   |     | GENDER                   |      | ERN                   |   |                                                           |     | COLLEGE                                                                                    |     |                                                      |     |     |      |                                                     |     |   |     |                                                                                 |     |       |    |                                  |      |     |   |                  |       | RESULT |      | REMARK |   |     |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|----|----------|-----|--------------------------|------|-----------------------|---|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|------|-----------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|-------|----|----------------------------------|------|-----|---|------------------|-------|--------|------|--------|---|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |          |     | 1173412 : CSP-I (THEORY) |      |                       |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |       |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |       | ãCG    |      | ãCG    |   |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |    |          |     | External (30/12)         |      |                       |   | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |     |     |      | External (30/12)                                    |     |   |     | External (30/12)                                                                |     |       |    | External (30/12)                 |      |     |   |                  |       |        |      |        |   |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |    |          |     | Internal(20/8)           |      |                       |   | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                      |     |   |     | Internal(20/8)                                                                  |     |       |    | Internal(20/8)                   |      |     |   |                  |       |        |      |        |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP | G        | C   | G*C                      | TOT  | GP                    | G | C                                                         | G*C | TOT                                                                                        | GP  | G                                                    | C   | G*C | TOT  | GP                                                  | G   | C | G*C | TOT                                                                             | GP  | G     | C  | G*C                              | TOT  | GP  | G | C                | G*C   | TOT    | GP   | G      | C | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310745                                 |     | MHATRE SHRAVANI RAJENDRA                                 |    |     |      |                                               |   |    |     |                                                        |    | Repeater |     | FEMALE                   |      | (MU0341120240042966 ) |   |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |      |                                                     |     |   |     |                                                                                 |     |       |    |                                  |      |     |   |                  |       |        |      |        |   |     |      |     |   |    |   |      |    |  |       |         |
| E1                                        | 12  |                                                          | P  |     | 12   |                                               | P |    | 12  |                                                        | P  |          | 27+ | P                        |      | 12+                   | P |                                                           | 12  |                                                                                            | P   |                                                      | 18+ | P   |      | 12+                                                 | P   |   | 26+ | P                                                                               |     | MARKS |    |                                  |      |     |   |                  |       |        |      |        |   |     |      |     |   |    |   |      |    |  |       |         |
| I1                                        | 19+ |                                                          | P  |     | 20+  |                                               | P |    | 19+ |                                                        | P  |          | 27+ | P                        |      | 16+                   | P |                                                           | 17+ |                                                                                            | P   |                                                      | 20+ |     | P    |                                                     | 19+ |   | P   |                                                                                 | 16+ |       | P  |                                  | 17+  |     | P |                  | (345) |        | PASS |        |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | 31  | 7                                                        | B+ | 2   | 14.0 | 32                                            | 7 | B+ | 2   | 14.0                                                   | 31 | 7        | B+  | 2                        | 14.0 | 54+                   | 5 | C                                                         | 4   | 20.0                                                                                       | 28+ | 6                                                    | B   | 2   | 12.0 | 29+                                                 | 6   | B | 2   | 12.0                                                                            | 32  | 7     | B+ | 2                                | 14.0 | 37+ | 8 | A                | 2     | 16.0   | 28+  | 6      | B | 2   | 12.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 146.0 | 6.63636 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |    | STATUS   |     | GENDER                   |     | ERN                   |   |                                                           |     | COLLEGE                                                                                    |    |                                                      |     |     |     |                                                     |   |     |     |                                                                               |     |     |   |                                  |     |     |     |                  |     | RESULT |     | REMARK |    |     |      |     |   |    |   |      |    |  |      |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|----|----------|-----|--------------------------|-----|-----------------------|---|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|----|------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|-----|-----|---|----------------------------------|-----|-----|-----|------------------|-----|--------|-----|--------|----|-----|------|-----|---|----|---|------|----|--|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |          |     | 1173412 : CSP-I (THEORY) |     |                       |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |     | ãCG    |     | ãCG    |    |     |      |     |   |    |   |      |    |  |      |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |    |          |     | External (30/12)         |     |                       |   | External (30/12)                                          |     |                                                                                            |    | External (30/12)                                     |     |     |     | External (30/12)                                    |   |     |     | External (30/12)                                                              |     |     |   | External (30/12)                 |     |     |     |                  |     |        |     |        |    |     |      |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |    |          |     | Internal(20/8)           |     |                       |   | Internal(20/8)                                            |     |                                                                                            |    | Internal(20/8)                                       |     |     |     | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                                |     |     |   | Internal(20/8)                   |     |     |     |                  |     |        |     |        |    |     |      |     |   |    |   |      |    |  |      |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP | G        | C   | G*C                      | TOT | GP                    | G | C                                                         | G*C | TOT                                                                                        | GP | G                                                    | C   | G*C | TOT | GP                                                  | G | C   | G*C | TOT                                                                           | GP  | G   | C | G*C                              | TOT | GP  | G   | C                | G*C | TOT    | GP  | G      | C  | G*C |      |     |   |    |   |      |    |  |      |         |
| 261310746                                 |     | LANDE PRACHI LAXMAN                                      |    |     |      |                                               |   |   |     |                                                        |    | Repeater |     | FEMALE                   |     | (MU0341120240041936 ) |   |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |                                                      |     |     |     |                                                     |   |     |     |                                                                               |     |     |   |                                  |     |     |     |                  |     |        |     |        |    |     |      |     |   |    |   |      |    |  |      |         |
| E1                                        | 12  |                                                          | P  |     | 3    | 0                                             | F |   | 0.0 | 4                                                      | 0  | F        |     | 0.0                      | 24+ | P                     |   | 2                                                         | 0   | F                                                                                          |    | 0.0                                                  | 12+ | P   |     | 1                                                   | 0 | F   |     | 0.0                                                                           | 17+ | P   |   | 17+                              | P   |     | 19+ | P                |     | MARKS  |     |        |    |     |      |     |   |    |   |      |    |  |      |         |
| I1                                        | 20+ |                                                          | P  |     | 19+  |                                               | P |   | 11+ |                                                        | P  |          | 29+ | P                        |     | 17+                   |   | P                                                         |     | 19+                                                                                        |    | P                                                    |     | 19+ |     | P                                                   |   | 19+ |     | P                                                                             |     | 16+ |   | P                                |     | 15+ |     | P                |     | (295)  |     | FAILED |    |     |      |     |   |    |   |      |    |  |      |         |
| TOT                                       | 32  | 7                                                        | B+ | 2   | 14.0 | 22                                            | 0 | F | 2   | 0.0                                                    | 15 | 0        | F   | 2                        | 0.0 | 53+                   | 5 | C                                                         | 4   | 20.0                                                                                       | 19 | 0                                                    | F   | 2   | 0.0 | 31+                                                 | 7 | B+  | 2   | 14.0                                                                          | 20  | 0   | F | 2                                | 0.0 | 36+ | 8   | A                | 2   | 16.0   | 33+ | 7      | B+ | 2   | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 92.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                                    |    |     |      |                                                      |   |    |     |                                                     |     |   |    |                                                                                 |      |     |   |                                  |     |      |     |                     |    |               |      |               |   |    |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|----|-----|------|------------------------------------------------------|---|----|-----|-----------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|---------------------|----|---------------|------|---------------|---|----|-----|------|-----|---|---|-----|------|-------|---|------|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                      |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |   |    |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                                                           |    |     |      | External (30/12)                                     |   |    |     | External (30/12)                                    |     |   |    | External (30/12)                                                                |      |     |   | External (30/12)                 |     |      |     |                     |    |               |      |               |   |    |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                       |   |    |     | Internal(20/8)                                      |     |   |    | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |      |     |                     |    |               |      |               |   |    |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                   | G | C  | G*C | TOT                                                 | GP  | G | C  | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                   | C  | G*C           | TOT  | GP            | G | C  | G*C | TOT  | GP  | G | C | G*C |      |       |   |      |   |      |    |  |       |         |
| 261310751                                 |     | HODE SHRUTIKA SHANTARAM                                  |    |     |      | Repeater                                               |   | FEMALE                                                    |     | (MU0341120240019046)                                                 |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                      |   |    |     |                                                     |     |   |    |                                                                                 |      |     |   |                                  |     |      |     |                     |    |               |      |               |   |    |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |         |
| E1                                        | 14+ | P                                                        |    |     |      | 14                                                     | P |                                                           |     |                                                                      | 39+ | P                                                                                          |    |     |      | 16+                                                  | P |    |     |                                                     | 12+ | P |    |                                                                                 |      | 12+ | P |                                  |     |      | 13+ | P                   |    |               |      | 18+           | P |    |     |      | 19+ | P |   |     |      | MARKS |   |      |   |      |    |  |       |         |
| I1                                        | 19+ | P                                                        |    |     |      | 20+                                                    | P |                                                           |     |                                                                      | 30+ | P                                                                                          |    |     |      | 17+                                                  | P |    |     |                                                     | 20+ | P |    |                                                                                 |      | 19+ | P |                                  |     |      | 20+ | P                   |    |               |      | 18+           | P |    |     |      | 19+ | P |   |     |      | (370) |   | PASS |   |      |    |  |       |         |
| TOT                                       | 33+ | 7                                                        | B+ | 2   | 14.0 | 34                                                     | 7 | B+                                                        | 2   | 14.0                                                                 | 69+ | 7                                                                                          | B+ | 4   | 28.0 | 33+                                                  | 7 | B+ | 2   | 14.0                                                | 32+ | 7 | B+ | 2                                                                               | 14.0 | 31+ | 7 | B+                               | 2   | 14.0 | 31  | 7                   | B+ | 2             | 14.0 | 33+           | 7 | B+ | 2   | 14.0 | 36+ | 8 | A | 2   | 16.0 | 38+   | 8 | A    | 2 | 16.0 | 22 |  | 158.0 | 7.18182 |

| SEAT NO                                   |     | NAME                                                     |    |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                                    |   |     |      |                                                      |   |    |     |                                                     |     |   |   |                                                                                 |      |     |   |                                  |     |      |     |                     |   |               |     |               |   |   |     |      |     |   |    |     |       |     |   |    |   |      |       |  |        |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|---|-----|------|------------------------------------------------------|---|----|-----|-----------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|---------------------|---|---------------|-----|---------------|---|---|-----|------|-----|---|----|-----|-------|-----|---|----|---|------|-------|--|--------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                      |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |   |     |      |     |   |    |     |       |     |   |    |   |      |       |  |        |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                                                           |   |     |      | External (30/12)                                     |   |    |     | External (30/12)                                    |     |   |   | External (30/12)                                                                |      |     |   | External (30/12)                 |     |      |     |                     |   |               |     |               |   |   |     |      |     |   |    |     |       |     |   |    |   |      |       |  |        |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                       |   |    |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |      |     |                     |   |               |     |               |   |   |     |      |     |   |    |     |       |     |   |    |   |      |       |  |        |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                   | G | C  | G*C | TOT                                                 | GP  | G | C | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                   | C | G*C           | TOT | GP            | G | C | G*C | TOT  | GP  | G | C  | G*C |       |     |   |    |   |      |       |  |        |         |
| 261310752                                 |     | JAISWAR UJALA RAJESHKUMAR                                |    |     |      | Repeater                                               |   | FEMALE                                                    |     | (MU0341120240019075)                                                 |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                      |   |    |     |                                                     |     |   |   |                                                                                 |      |     |   |                                  |     |      |     |                     |   |               |     |               |   |   |     |      |     |   |    |     |       |     |   |    |   |      |       |  |        |         |
| E1                                        | 12+ | P                                                        |    |     |      | ABS                                                    |   |                                                           |     |                                                                      | 24+ | P                                                                                          |   |     |      | 12+                                                  | P |    |     |                                                     | 12+ | P |   |                                                                                 |      | 6   | 0 | F                                | 0.0 | 12+  | P   |                     |   |               | 15+ | P             |   |   |     | 24+  | P   |   |    |     | MARKS |     |   |    |   |      |       |  |        |         |
| I1                                        | 20+ | P                                                        |    |     |      | 19+                                                    | P |                                                           |     |                                                                      | 25+ | P                                                                                          |   |     |      | 18+                                                  | P |    |     |                                                     | 16+ | P |   |                                                                                 |      | 18+ | P |                                  |     |      | 19+ | P                   |   |               |     | 14+           | P |   |     |      | 15+ | P |    |     |       | 18+ | P |    |   |      | (311) |  | FAILED |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 19                                                     | 0 | F                                                         | 2   | 0.0                                                                  | 49+ | 4                                                                                          | D | 4   | 16.0 | 30+                                                  | 7 | B+ | 2   | 14.0                                                | 28+ | 6 | B | 2                                                                               | 12.0 | 30+ | 7 | B+                               | 2   | 14.0 | 25  | 0                   | F | 2             | 0.0 | 26+           | 5 | C | 2   | 10.0 | 30+ | 7 | B+ | 2   | 14.0  | 42+ | 9 | A+ | 2 | 18.0 | 22    |  | 112.0  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |       |     |    |   |        |     | STATUS                                                 |    |        |     | GENDER                                                    |     |        |     | ERN                                                                  |     |       |     | COLLEGE                                                                                    |    |        |     |                                                      |    |        |     |                                                     |    |        |     |                                                                                 |     |        |       |                                  |     |        |       |                  |      |            |            |
|-------------------------------------------|-----|----------------------------------------------------------|---|-------|-----|----|---|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|-----|-------|-----|--------------------------------------------------------------------------------------------|----|--------|-----|------------------------------------------------------|----|--------|-----|-----------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|-----|--------|-------|----------------------------------|-----|--------|-------|------------------|------|------------|------------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |       |     |    |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                      |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |       | 2523625 : Field Project (THEORY) |     |        |       | TOTAL ( 550 ) ãC |      | RESULT ãCG | REMARK ãCG |
| External (30/12)                          |     | External (30/12)                                         |   |       |     |    |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |     |       |     | External (30/12)                                                                           |    |        |     | External (30/12)                                     |    |        |     | External (30/12)                                    |    |        |     | External (30/12)                                                                |     |        |       | External (30/12)                 |     |        |       | External (30/12) |      |            |            |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |       |     |    |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |     |       |     | Internal(20/8)                                                                             |    |        |     | Internal(20/8)                                       |    |        |     | Internal(20/8)                                      |    |        |     | Internal(20/8)                                                                  |     |        |       | Internal(20/8)                   |     |        |       | Internal(20/8)   |      |            |            |
| TOT                                       | GP  | G                                                        | C | G*C   | TOT | GP | G | C      | G*C | TOT                                                    | GP | G      | C   | G*C                                                       | TOT | GP     | G   | C                                                                    | G*C | TOT   | GP  | G                                                                                          | C  | G*C    | TOT | GP                                                   | G  | C      | G*C | TOT                                                 | GP | G      | C   | G*C                                                                             | TOT | GP     | G     | C                                | G*C | TOT    | GP    | G                | C    | G*C        |            |
| 261310753                                 |     | KADAM VIJAYA GAJANAN                                     |   |       |     |    |   |        |     | Repeater                                               |    |        |     | FEMALE                                                    |     |        |     | (MU0341120240017338 )                                                |     |       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |        |     |                                                      |    |        |     |                                                     |    |        |     |                                                                                 |     |        |       |                                  |     |        |       |                  |      |            |            |
| E1                                        | 12+ | P                                                        |   |       | 16  | P  |   |        | 24+ | P                                                      |    |        | 12+ | P                                                         |     |        | 12+ | P                                                                    |     |       | 12  | P                                                                                          |    |        | 12+ | P                                                    |    |        | 19+ | P                                                   |    |        | 17+ | P                                                                               |     |        | MARKS |                                  |     |        |       |                  |      |            |            |
| I1                                        | 8+  | P                                                        |   |       | 10+ | P  |   |        | 29+ | P                                                      |    |        | 19+ | P                                                         |     |        | 10+ | P                                                                    |     |       | 19+ | P                                                                                          |    |        | 20+ | P                                                    |    |        | 20+ | P                                                   |    |        | 18+ | P                                                                               |     |        | 17+   | P                                |     |        | (318) |                  | PASS |            |            |
| TOT                                       | 20+ | 4                                                        | D | 2 8.0 | 26  | 5  | C | 2 10.0 | 53+ | 5                                                      | C  | 4 20.0 | 31+ | 7                                                         | B+  | 2 14.0 | 22+ | 4                                                                    | D   | 2 8.0 | 31+ | 7                                                                                          | B+ | 2 14.0 | 32  | 7                                                    | B+ | 2 14.0 | 32+ | 7                                                   | B+ | 2 14.0 | 37+ | 8                                                                               | A   | 2 16.0 | 34+   | 7                                | B+  | 2 14.0 | 22    | 132.0 6.00000    |      |            |            |

| SEAT NO                                   |     | NAME                                                     |    |        |     |    |    |        |     | STATUS                                        |    |       |     | GENDER                                                  |     |        |     | ERN                      |     |        |     | COLLEGE                                                                                    |   |       |     |                                                      |   |       |     |                                                     |    |        |     |                                                                            |     |        |       |                                  |     |        |       |                  |        |            |            |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|----|----|--------|-----|-----------------------------------------------|----|-------|-----|---------------------------------------------------------|-----|--------|-----|--------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|---|-------|-----|------------------------------------------------------|---|-------|-----|-----------------------------------------------------|----|--------|-----|----------------------------------------------------------------------------|-----|--------|-------|----------------------------------|-----|--------|-------|------------------|--------|------------|------------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     |    |    |        |     | 1173112 : Family Business Management (THEORY) |    |       |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |        |     | 1173412 : CSP-I (THEORY) |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |   |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |       |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |       | 2523625 : Field Project (THEORY) |     |        |       | TOTAL ( 550 ) ãC |        | RESULT ãCG | REMARK ãCG |
| External (30/12)                          |     | External (30/12)                                         |    |        |     |    |    |        |     | External (30/12)                              |    |       |     | External (60/24)                                        |     |        |     | External (30/12)         |     |        |     | External (30/12)                                                                           |   |       |     | External (30/12)                                     |   |       |     | External (30/12)                                    |    |        |     | External (30/12)                                                           |     |        |       | External (30/12)                 |     |        |       | External (30/12) |        |            |            |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     |    |    |        |     | Internal(20/8)                                |    |       |     | Internal(40/16)                                         |     |        |     | Internal(20/8)           |     |        |     | Internal(20/8)                                                                             |   |       |     | Internal(20/8)                                       |   |       |     | Internal(20/8)                                      |    |        |     | Internal(20/8)                                                             |     |        |       | Internal(20/8)                   |     |        |       | Internal(20/8)   |        |            |            |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP | G  | C      | G*C | TOT                                           | GP | G     | C   | G*C                                                     | TOT | GP     | G   | C                        | G*C | TOT    | GP  | G                                                                                          | C | G*C   | TOT | GP                                                   | G | C     | G*C | TOT                                                 | GP | G      | C   | G*C                                                                        | TOT | GP     | G     | C                                | G*C | TOT    | GP    | G                | C      | G*C        |            |
| 261310754                                 |     | KHEDEKAR UTKARSHA SANDEEP                                |    |        |     |    |    |        |     | Repeater                                      |    |       |     | FEMALE                                                  |     |        |     | (MU0341120240043644 )    |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |       |     |                                                      |   |       |     |                                                     |    |        |     |                                                                            |     |        |       |                                  |     |        |       |                  |        |            |            |
| E1                                        | 12+ | P                                                        |    |        | 12  | P  |    |        | 12+ | P                                             |    |       | 32+ | P                                                       |     |        | 12+ | P                        |     |        | 2   | 0                                                                                          | F | 0.0   | 19+ | P                                                    |   |       | 22+ | P                                                   |    |        | 16+ | P                                                                          |     |        | MARKS |                                  |     |        |       |                  |        |            |            |
| I1                                        | 20+ | P                                                        |    |        | 19+ | P  |    |        | 10+ | P                                             |    |       | 30+ | P                                                       |     |        | 14+ | P                        |     |        | 11+ | P                                                                                          |   |       | 10+ | P                                                    |   |       | 12+ | P                                                   |    |        | 18+ | P                                                                          |     |        | 14+   | P                                |     |        | (309) |                  | FAILED |            |            |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 31  | 7  | B+ | 2 14.0 | 22+ | 4                                             | D  | 2 8.0 | 62+ | 7                                                       | B+  | 4 28.0 | 26+ | 5                        | C   | 2 10.0 | 23+ | 4                                                                                          | D | 2 8.0 | 12  | 0                                                    | F | 2 0.0 | 31+ | 7                                                   | B+ | 2 14.0 | 40+ | 9                                                                          | A+  | 2 18.0 | 30+   | 7                                | B+  | 2 14.0 | 22    | 128.0 0.00000    |        |            |            |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |    |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |     |                                                     |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|--------|-----|------|-----|---|---|-----|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |        |     |      |     |   |   |     |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |    |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |     | External (30/12)                                    |   |    |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |    |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |     | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT | GP                                                  | G | C  | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C      | G*C | TOT  | GP  | G | C | G*C |      |    |       |         |
| 261310761                                 |     | BAGAL ATHARVA SHASHIKANT                                 |    |     |      |                                               |   |    |     |                                                        |    |   |     | Repeater                 |      | MALE   |     | (MU0341120240041740)                                      |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |     |                                                     |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |       |         |
| E1                                        | 14+ | P                                                        |    |     | 12+  |                                               | P |    | 15  |                                                        | P  |   | 37+ |                          | P    |        | ABS |                                                           |     |      | 14+ |                                                                                            | P |     | 12+ |                                                     | P |    | 14+ |                                                                               | P   |   | 28+ |                                  | P    |     | 21+ |                     | P   |               | MARKS |               |        |     |      |     |   |   |     |      |    |       |         |
| I1                                        | 20+ | P                                                        |    |     | 19+  |                                               | P |    | 10+ |                                                        | P  |   | 35+ |                          | P    |        | 17+ |                                                           | P   |      | 17+ |                                                                                            | P |     | 20+ |                                                     | P |    | 19+ |                                                                               | P   |   | 15+ |                                  | P    |     | 15+ |                     | P   |               | (354) |               | FAILED |     |      |     |   |   |     |      |    |       |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 25 | 5 | C   | 2                        | 10.0 | 72+    | 8   | A                                                         | 4   | 32.0 | 17  | 0                                                                                          | F | 2   | 0.0 | 31+                                                 | 7 | B+ | 2   | 14.0                                                                          | 32+ | 7 | B+  | 2                                | 14.0 | 33+ | 7   | B+                  | 2   | 14.0          | 43+   | 9             | A+     | 2   | 18.0 | 36+ | 8 | A | 2   | 16.0 | 22 | 146.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |   |     |     |                                               |   |   |     |                                                        |    |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |     |     |   |    |     |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------|---|---|-----|--------------------------------------------------------|----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|------|-----|-----|-----|---|----|-----|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |     |     |   |    |     |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |     | External (30/12)                              |   |   |     | External (60/24)                                       |    |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |      |     |     |     |   |    |     |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |    |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |     |     |     |   |    |     |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT | GP                                            | G | C | G*C | TOT                                                    | GP | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C    | G*C | TOT | GP  | G | C  | G*C |      |    |       |         |
| 261310762                                 |     | DAWARE SANIKA BABASAHEB                                  |   |     |     |                                               |   |   |     |                                                        |    |   |     | Repeater                 |      | FEMALE |     | (MU0341120240017224)                                      |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |     |     |   |    |     |      |    |       |         |
| E1                                        | 12+ | P                                                        |   |     | 12+ |                                               | P |   | 12  |                                                        | P  |   | 24+ |                          | P    |        | 12  |                                                           | P   |      | 12+ |                                                                                            | P |     | 12+  |                                                     | P |   | 17+ |                                                                                 | P   |   | 14+ |                                  | P    |     | 18+ |                     | P   |               | MARKS |               |      |     |     |     |   |    |     |      |    |       |         |
| I1                                        | 11+ | P                                                        |   |     | 14+ |                                               | P |   | 20+ |                                                        | P  |   | 25+ |                          | P    |        | 14+ |                                                           | P   |      | 8+  |                                                                                            | P |     | 13+  |                                                     | P |   | 8+  |                                                                                 | P   |   | 9+  |                                  | P    |     | 13+ |                     | P   |               | (280) |               | PASS |     |     |     |   |    |     |      |    |       |         |
| TOT                                       | 23+ | 4                                                        | D | 2   | 8.0 | 26+                                           | 5 | C | 2   | 10.0                                                   | 32 | 7 | B+  | 2                        | 14.0 | 49+    | 4   | D                                                         | 4   | 16.0 | 26  | 5                                                                                          | C | 2   | 10.0 | 20+                                                 | 4 | D | 2   | 8.0                                                                             | 25+ | 5 | C   | 2                                | 10.0 | 25+ | 5   | C                   | 2   | 10.0          | 23+   | 4             | D    | 2   | 8.0 | 31+ | 7 | B+ | 2   | 14.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  |  |  |  |  |  |  |  |  | GENDER |  |  |  |  |  |  |  |  |  |  |  |  | ERN |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 77

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |       |                  |      |            |     |            |    |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|------------------|------|------------|-----|------------|----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 ) ãC |      | RESULT ãCG |     | REMARK ãCG |    |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |       |                  |      |            |     |            |    |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |       |                  |      |            |     |            |    |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                | G*C  |            |     |            |    |   |      |    |       |         |
| 261310767                                 |     | DESAI RAJ GANPATI                                        |    |     |      |                                               |   |    |     |                                                        |     |   |     | Repeater                 |      | MALE   |     | (MU0341120240020867 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |   |     |                                                                                 |     |   |     |                                  |      |     |       |                  |      |            |     |            |    |   |      |    |       |         |
| E1                                        | 13+ |                                                          | P  |     | 12+  |                                               | P |    | 12+ |                                                        | P   |   | 24  |                          | P    |        | 12+ |                                                           | P   |      | 12+ |                                                                                            | P |     | 19+  |                                                     | P |   | 16+ |                                                                                 | P   |   | 20+ |                                  | P    |     | MARKS |                  |      |            |     |            |    |   |      |    |       |         |
| I1                                        | 20+ |                                                          | P  |     | 19+  |                                               | P |    | 18+ |                                                        | P   |   | 25+ |                          | P    |        | 17+ |                                                           | P   |      | 16+ |                                                                                            | P |     | 20+  |                                                     | P |   | 17+ |                                                                                 | P   |   | 13+ |                                  | P    |     | (337) |                  | PASS |            |     |            |    |   |      |    |       |         |
| TOT                                       | 33+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 30+ | 7 | B+  | 2                        | 14.0 | 49     | 4   | D                                                         | 4   | 16.0 | 29+ | 6                                                                                          | B | 2   | 12.0 | 28+                                                 | 6 | B | 2   | 12.0                                                                            | 32+ | 7 | B+  | 2                                | 14.0 | 39+ | 8     | A                | 2    | 16.0       | 33+ | 7          | B+ | 2 | 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |       |            |      |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|-------|------------|------|---|------|-----|---|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |       | REMARK ãCG |      |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                  |     |            |       |            |      |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                  |     |            |       |            |      |   |      |     |   |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C |            |       |            |      |   |      |     |   |   |   |      |    |       |         |
| 261310768                                 |     | HINGU SAKSHI SATISH                                      |    |     |      |                                               |   |   |     |                                                        |     |   |     | Repeater                 |      | FEMALE |     | (MU0341120240043495 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |       |            |      |   |      |     |   |   |   |      |    |       |         |
| E1                                        | 16+ |                                                          | P  |     | 12+  |                                               | P |   | 12+ |                                                        | P   |   | 24  |                          | P    |        | 12+ |                                                           | P   |      | 18+ |                                                                                            | P |     | 12+  |                                                  | P |    | 12+ |                                                                                 | P   |   | 18+ |                                  | P    |     | 22+ |                  | P   |            | MARKS |            |      |   |      |     |   |   |   |      |    |       |         |
| I1                                        | 18+ |                                                          | P  |     | 17+  |                                               | P |   | 19+ |                                                        | P   |   | 30+ |                          | P    |        | 15+ |                                                           | P   |      | 14+ |                                                                                            | P |     | 20+  |                                                  | P |    | 11+ |                                                                                 | P   |   | 17+ |                                  | P    |     | 17+ |                  | P   |            | (336) |            | PASS |   |      |     |   |   |   |      |    |       |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 29+                                           | 6 | B | 2   | 12.0                                                   | 31+ | 7 | B+  | 2                        | 14.0 | 54     | 5   | C                                                         | 4   | 20.0 | 27+ | 5                                                                                          | C | 2   | 10.0 | 32+                                              | 7 | B+ | 2   | 14.0                                                                            | 32+ | 7 | B+  | 2                                | 14.0 | 23+ | 4   | D                | 2   | 8.0        | 35+   | 8          | A    | 2 | 16.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     | STATUS   |    | GENDER                   |      | ERN                   |   |                                                           |     | COLLEGE                                                                                    |     |                                                      |   |     |      |                                                     |   |   |     |                                                                               |     |   |    |                                  |      |     |   |               |     | TOTAL ( 550 ) |     | RESULT |    | REMARK |      |       |   |    |   |      |       |      |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|----------|----|--------------------------|------|-----------------------|---|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------|-----|---------------|-----|--------|----|--------|------|-------|---|----|---|------|-------|------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |    | 1173412 : CSP-I (THEORY) |      |                       |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     | äCG           |     | äCG    |    |        |      |       |   |    |   |      |       |      |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |          |    | External (30/12)         |      |                       |   | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |               |     |               |     |        |    |        |      |       |   |    |   |      |       |      |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |          |    | Internal(20/8)           |      |                       |   | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |               |     |               |     |        |    |        |      |       |   |    |   |      |       |      |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G        | C  | G*C                      | TOT  | GP                    | G | C                                                         | G*C | TOT                                                                                        | GP  | G                                                    | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C             | G*C | TOT           | GP  | G      | C  | G*C    |      |       |   |    |   |      |       |      |       |         |
| 261310769                                 |     | JAGDALE TRUPTI TANAJI                                    |    |     |      |                                               |   |    |     |                                                        |     | Repeater |    | FEMALE                   |      | (MU0341120240041960 ) |   |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |   |     |      |                                                     |   |   |     |                                                                               |     |   |    |                                  |      |     |   |               |     |               |     |        |    |        |      |       |   |    |   |      |       |      |       |         |
| E1                                        | 12+ | P                                                        |    |     |      | 13+                                           | P |    |     |                                                        | 14+ | P        |    |                          |      | 33                    | P |                                                           |     |                                                                                            | 12+ | P                                                    |   |     |      | 12+                                                 | P |   |     |                                                                               | 16+ | P |    |                                  |      | 17+ | P |               |     |               | 26+ | P      |    |        |      | MARKS |   |    |   |      |       |      |       |         |
| I1                                        | 20+ | P                                                        |    |     |      | 20+                                           | P |    |     |                                                        | 20+ | P        |    |                          |      | 25+                   | P |                                                           |     |                                                                                            | 17+ | P                                                    |   |     |      | 15+                                                 | P |   |     |                                                                               | 20+ | P |    |                                  |      | 20+ | P |               |     |               | 16+ | P      |    |        |      | 17+   | P |    |   |      | (357) | PASS |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 33+                                           | 7 | B+ | 2   | 14.0                                                   | 34+ | 7        | B+ | 2                        | 14.0 | 58                    | 6 | B                                                         | 4   | 24.0                                                                                       | 29+ | 6                                                    | B | 2   | 12.0 | 27+                                                 | 5 | C | 2   | 10.0                                                                          | 32+ | 7 | B+ | 2                                | 14.0 | 36+ | 8 | A             | 2   | 16.0          | 33+ | 7      | B+ | 2      | 14.0 | 43+   | 9 | A+ | 2 | 18.0 | 22    |      | 150.0 | 6.81818 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     | STATUS   |   | GENDER                   |      | ERN                   |   |                                                           |     | COLLEGE                                                                                    |     |                                                      |   |     |      |                                                     |   |   |     |                                                                            |     |   |    |                                  |      |     |   |               |     | TOTAL ( 550 ) |     | RESULT |    | REMARK |      |       |   |   |     |      |       |      |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|----------|---|--------------------------|------|-----------------------|---|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------|-----|---------------|-----|--------|----|--------|------|-------|---|---|-----|------|-------|------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |   | 1173412 : CSP-I (THEORY) |      |                       |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     | äCG           |     | äCG    |    |        |      |       |   |   |     |      |       |      |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |          |   | External (30/12)         |      |                       |   | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                           |     |   |    | External (30/12)                 |      |     |   |               |     |               |     |        |    |        |      |       |   |   |     |      |       |      |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |          |   | Internal(20/8)           |      |                       |   | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                             |     |   |    | Internal(20/8)                   |      |     |   |               |     |               |     |        |    |        |      |       |   |   |     |      |       |      |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G        | C | G*C                      | TOT  | GP                    | G | C                                                         | G*C | TOT                                                                                        | GP  | G                                                    | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                        | GP  | G | C  | G*C                              | TOT  | GP  | G | C             | G*C | TOT           | GP  | G      | C  | G*C    | TOT  | GP    | G | C | G*C |      |       |      |       |         |
| 261310771                                 |     | KADAM RUTUJA ANNASHEB                                    |    |     |      |                                               |   |    |     |                                                        |     | Repeater |   | FEMALE                   |      | (MU0341120240042783 ) |   |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |   |     |      |                                                     |   |   |     |                                                                            |     |   |    |                                  |      |     |   |               |     |               |     |        |    |        |      |       |   |   |     |      |       |      |       |         |
| E1                                        | 14+ | P                                                        |    |     |      | 15+                                           | P |    |     |                                                        | 16+ | P        |   |                          |      | 39                    | P |                                                           |     |                                                                                            | 12+ | P                                                    |   |     |      | 12+                                                 | P |   |     |                                                                            | 18+ | P |    |                                  |      | 26+ | P |               |     |               | 21+ | P      |    |        |      | MARKS |   |   |     |      |       |      |       |         |
| I1                                        | 20+ | P                                                        |    |     |      | 19+                                           | P |    |     |                                                        | 20+ | P        |   |                          |      | 27+                   | P |                                                           |     |                                                                                            | 17+ | P                                                    |   |     |      | 17+                                                 | P |   |     |                                                                            | 20+ | P |    |                                  |      | 19+ | P |               |     |               | 18+ | P      |    |        |      | 16+   | P |   |     |      | (378) | PASS |       |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 34+                                           | 7 | B+ | 2   | 14.0                                                   | 36+ | 8        | A | 2                        | 16.0 | 66                    | 7 | B+                                                        | 4   | 28.0                                                                                       | 29+ | 6                                                    | B | 2   | 12.0 | 29+                                                 | 6 | B | 2   | 12.0                                                                       | 32+ | 7 | B+ | 2                                | 14.0 | 37+ | 8 | A             | 2   | 16.0          | 44+ | 9      | A+ | 2      | 18.0 | 37+   | 8 | A | 2   | 16.0 | 22    |      | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |   |        |     | STATUS                                                 |    | GENDER |     | ERN                      |          |     |     | COLLEGE                                                   |        |     |     |                                                                                            |        |     |     |                                                     |        |     |     |                                                                               |        |     |     |                                  |        |     |     |                     |     |               |       |               |         |     |      |  |  |  |  |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|--------------------------|----------|-----|-----|-----------------------------------------------------------|--------|-----|-----|--------------------------------------------------------------------------------------------|--------|-----|-----|-----------------------------------------------------|--------|-----|-----|-------------------------------------------------------------------------------|--------|-----|-----|----------------------------------|--------|-----|-----|---------------------|-----|---------------|-------|---------------|---------|-----|------|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1173412 : CSP-I (THEORY) |          |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |        |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |        |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |     |     | 2523625 : Field Project (THEORY) |        |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |         |     |      |  |  |  |  |  |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |   |        |     | External (60/24)                                       |    |        |     | External (30/12)         |          |     |     | External (30/12)                                          |        |     |     | External (30/12)                                                                           |        |     |     | External (30/12)                                    |        |     |     | External (30/12)                                                              |        |     |     | External (30/12)                 |        |     |     |                     |     |               |       |               |         |     |      |  |  |  |  |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)           |          |     |     | Internal(20/8)                                            |        |     |     | Internal(20/8)                                                                             |        |     |     | Internal(20/8)                                      |        |     |     | Internal(20/8)                                                                |        |     |     | Internal(20/8)                   |        |     |     |                     |     |               |       |               |         |     |      |  |  |  |  |  |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G | C      | G*C | TOT                                                    | GP | G      | C   | G*C                      | TOT      | GP  | G   | C                                                         | G*C    | TOT | GP  | G                                                                                          | C      | G*C | TOT | GP                                                  | G      | C   | G*C | TOT                                                                           | GP     | G   | C   | G*C                              | TOT    | GP  | G   | C                   | G*C | TOT           | GP    | G             | C       | G*C |      |  |  |  |  |  |
| 261310776                                 |     | KALYANMULE PRIYANKA HANUMANT                             |    |        |     |                                               |   |        |     | Repeater                                               |    |        |     | FEMALE                   |          |     |     | (MU0341120240041966)                                      |        |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |        |     |     |                                                     |        |     |     |                                                                               |        |     |     |                                  |        |     |     |                     |     |               |       |               |         |     |      |  |  |  |  |  |
| E1                                        | 12+ | P                                                        |    |        | 16  | P                                             |   |        | 12+ | P                                                      |    |        | 24  | P                        |          |     | 12+ | P                                                         |        |     | 12+ | P                                                                                          |        |     | 13+ | P                                                   |        |     | 16+ | P                                                                             |        |     | 17+ | P                                |        |     | 15+ | P                   |     |               | MARKS |               |         |     |      |  |  |  |  |  |
| I1                                        | 20+ | P                                                        |    |        | 20+ | P                                             |   |        | 19+ | P                                                      |    |        | 27+ | P                        |          |     | 16+ | P                                                         |        |     | 19+ | P                                                                                          |        |     | 20+ | P                                                   |        |     | 20+ | P                                                                             |        |     | 16+ | P                                |        |     | 12+ | P                   |     |               | (338) |               |         |     | PASS |  |  |  |  |  |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 36  | 8                                             | A | 2 16.0 | 31+ | 7                                                      | B+ | 2 14.0 | 51  | 5                        | C 4 20.0 | 28+ | 6   | B                                                         | 2 12.0 | 31+ | 7   | B+                                                                                         | 2 14.0 | 33+ | 7   | B+                                                  | 2 14.0 | 36+ | 8   | A                                                                             | 2 16.0 | 33+ | 7   | B+                               | 2 14.0 | 27+ | 5   | C 2 10.0            | 22  |               |       | 144.0         | 6.54545 |     |      |  |  |  |  |  |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                         |    |        |     | STATUS                                                    |    | GENDER |     | ERN                                                                  |          |     |     | COLLEGE                                               |        |     |     |                                                                                            |        |     |     |                                                     |        |     |     |                                                                                 |        |     |     |                                  |        |     |     |                     |     |               |       |               |         |     |        |  |  |  |  |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|---------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----------|-----|-----|-------------------------------------------------------|--------|-----|-----|--------------------------------------------------------------------------------------------|--------|-----|-----|-----------------------------------------------------|--------|-----|-----|---------------------------------------------------------------------------------|--------|-----|-----|----------------------------------|--------|-----|-----|---------------------|-----|---------------|-------|---------------|---------|-----|--------|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |        |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |        |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |        |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |     |     | 2523625 : Field Project (THEORY) |        |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |         |     |        |  |  |  |  |  |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                        |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |          |     |     | External (30/12)                                      |        |     |     | External (30/12)                                                                           |        |     |     | External (30/12)                                    |        |     |     | External (30/12)                                                                |        |     |     | External (30/12)                 |        |     |     |                     |     |               |       |               |         |     |        |  |  |  |  |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                         |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |          |     |     | Internal(20/8)                                        |        |     |     | Internal(20/8)                                                                             |        |     |     | Internal(20/8)                                      |        |     |     | Internal(20/8)                                                                  |        |     |     | Internal(20/8)                   |        |     |     |                     |     |               |       |               |         |     |        |  |  |  |  |  |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                      | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT      | GP  | G   | C                                                     | G*C    | TOT | GP  | G                                                                                          | C      | G*C | TOT | GP                                                  | G      | C   | G*C | TOT                                                                             | GP     | G   | C   | G*C                              | TOT    | GP  | G   | C                   | G*C | TOT           | GP    | G             | C       | G*C |        |  |  |  |  |  |
| 261310777                                 |     | PATIL JANHAVI VINOD                                      |    |        |     |                                                         |    |        |     | Repeater                                                  |    |        |     | FEMALE                                                               |          |     |     | (MU0341120240019780)                                  |        |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |        |     |     |                                                     |        |     |     |                                                                                 |        |     |     |                                  |        |     |     |                     |     |               |       |               |         |     |        |  |  |  |  |  |
| E1                                        | 12+ | P                                                        |    |        | 12  | P                                                       |    |        | 8   | 0                                                         | F  | 0.0    | 12+ | P                                                                    |          |     | 12+ | P                                                     |        |     | 12+ | P                                                                                          |        |     | 12+ | P                                                   |        |     | 16+ | P                                                                               |        |     | 12+ | P                                |        |     | 15+ | P                   |     |               | MARKS |               |         |     |        |  |  |  |  |  |
| I1                                        | 20+ | P                                                        |    |        | 18+ | P                                                       |    |        | 24+ | P                                                         |    |        | 13+ | P                                                                    |          |     | 20+ | P                                                     |        |     | 17+ | P                                                                                          |        |     | 18+ | P                                                   |        |     | 16+ | P                                                                               |        |     | 14+ | P                                |        |     | 12+ | P                   |     |               | (295) |               |         |     | FAILED |  |  |  |  |  |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 30  | 7                                                       | B+ | 2 14.0 | 32  | 0                                                         | F  | 4 0.0  | 25+ | 5                                                                    | C 2 10.0 | 32+ | 7   | B+                                                    | 2 14.0 | 29+ | 6   | B                                                                                          | 2 12.0 | 30+ | 7   | B+                                                  | 2 14.0 | 32+ | 7   | B+                                                                              | 2 14.0 | 26+ | 5   | C                                | 2 10.0 | 27+ | 5   | C 2 10.0            | 22  |               |       | 112.0         | 0.00000 |     |        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |    |     | NAME                                                     |    |   |    |     | STATUS                                        |    | GENDER                                                 |    | ERN                      |      | COLLEGE                                                                                    |   |                                                      |     |                                                     |    |                                                                            |     |                                  |      | TOTAL ( 550 )       |   | RESULT | REMARK |        |    |       |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|----|---|----|-----|-----------------------------------------------|----|--------------------------------------------------------|----|--------------------------|------|--------------------------------------------------------------------------------------------|---|------------------------------------------------------|-----|-----------------------------------------------------|----|----------------------------------------------------------------------------|-----|----------------------------------|------|---------------------|---|--------|--------|--------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173112 : Family Business Management (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | äCG    | äCG    |        |    |       |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |    |   |    |     | External (30/12)                              |    | External (60/24)                                       |    | External (30/12)         |      | External (30/12)                                                                           |   | External (30/12)                                     |     | External (30/12)                                    |    | External (30/12)                                                           |     | External (30/12)                 |      |                     |   |        |        |        |    |       |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(20/8)                                |    | Internal(40/16)                                        |    | Internal(20/8)           |      | Internal(20/8)                                                                             |   | Internal(20/8)                                       |     | Internal(20/8)                                      |    | Internal(20/8)                                                             |     | Internal(20/8)                   |      |                     |   |        |        |        |    |       |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                           | GP | G                                                      | C  | G*C                      | TOT  | GP                                                                                         | G | C                                                    | G*C | TOT                                                 | GP | G                                                                          | C   | G*C                              | TOT  | GP                  | G | C      | G*C    |        |    |       |         |
| 261310781                                 |     |   |    |     | GAIKWAD SNEHA JAYWANT                                    |    |   |    |     | Repeater                                      |    | FEMALE                                                 |    | (MU0341120240042977 )    |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |                                                      |     |                                                     |    |                                                                            |     |                                  |      |                     |   |        |        |        |    |       |         |
| E1                                        | 12+ |   | P  |     | 16                                                       |    | P |    |     | 12                                            |    | P                                                      |    |                          | 12+  |                                                                                            | P |                                                      |     | 6                                                   | 0  | F                                                                          | 0.0 | 16+                              |      | P                   |   |        | MARKS  |        |    |       |         |
| I1                                        | 19+ |   | P  |     | 18+                                                      |    | P |    |     | 20+                                           |    | P                                                      |    |                          | 17+  |                                                                                            | P |                                                      |     | 20+                                                 |    | P                                                                          |     | 20+                              |      | P                   |   |        | (337)  | FAILED |    |       |         |
| TOT                                       | 31+ | 7 | B+ | 2   | 14.0                                                     | 34 | 7 | B+ | 2   | 14.0                                          | 32 | 7                                                      | B+ | 2                        | 14.0 | 45                                                                                         | 0 | F                                                    | 4   | 0.0                                                 | 29 | 6                                                                          | B   | 2                                | 12.0 | 29+                 | 6 | B      | 2      | 12.0   | 22 | 114.0 | 0.00000 |

| SEAT NO                                   |     |   |    |     | NAME                                                     |    |   |   |     | STATUS                                        |     | GENDER                                                 |    | ERN                      |      | COLLEGE                                                                                    |   |                                                      |     |                                                     |     |                                                                            |   |                                  |      | TOTAL ( 550 )       |   | RESULT | REMARK |        |    |      |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|-----|--------------------------------------------------------|----|--------------------------|------|--------------------------------------------------------------------------------------------|---|------------------------------------------------------|-----|-----------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|--------|--------|--------|----|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | äCG    | äCG    |        |    |      |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |     | External (60/24)                                       |    | External (30/12)         |      | External (30/12)                                                                           |   | External (30/12)                                     |     | External (30/12)                                    |     | External (30/12)                                                           |   | External (30/12)                 |      |                     |   |        |        |        |    |      |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |     | Internal(40/16)                                        |    | Internal(20/8)           |      | Internal(20/8)                                                                             |   | Internal(20/8)                                       |     | Internal(20/8)                                      |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                     |   |        |        |        |    |      |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP  | G                                                      | C  | G*C                      | TOT  | GP                                                                                         | G | C                                                    | G*C | TOT                                                 | GP  | G                                                                          | C | G*C                              | TOT  | GP                  | G | C      | G*C    |        |    |      |         |
| 261310784                                 |     |   |    |     | GOSAVI ROHAN RANGANATH                                   |    |   |   |     | Repeater                                      |     | MALE                                                   |    | (MU0341120240041315 )    |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |                                                      |     |                                                     |     |                                                                            |   |                                  |      |                     |   |        |        |        |    |      |         |
| E1                                        | 12  |   | P  |     |                                                          | 0  | F |   | 0.0 | 12+                                           |     | P                                                      |    |                          |      | 0                                                                                          | F |                                                      | 0.0 | 12+                                                 |     | P                                                                          |   | 15+                              |      | P                   |   |        | MARKS  |        |    |      |         |
| I1                                        | 20+ |   | P  |     | 20+                                                      |    | P |   |     | 20+                                           |     | P                                                      |    |                          | 17+  |                                                                                            | P |                                                      |     | 19+                                                 |     | P                                                                          |   | 20+                              |      | P                   |   |        | (303)  | FAILED |    |      |         |
| TOT                                       | 32  | 7 | B+ | 2   | 14.0                                                     | 20 | 0 | F | 2   | 0.0                                           | 32+ | 7                                                      | B+ | 2                        | 14.0 | 43                                                                                         | 0 | F                                                    | 4   | 0.0                                                 | 29+ | 6                                                                          | B | 2                                | 12.0 | 17                  | 0 | F      | 2      | 0.0    | 22 | 98.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |   |   |                                                          |   |   |     |      |                                               |    | STATUS |     | GENDER |                                                        | ERN |   |     |      | COLLEGE                  |     |                       |    |                                                           |   |                                                                                            |     |                                                      |     |     |     |                                                     |   |   |     |                                                                               |   |     |     |                                  |     |    |       |                  |        |            |   |            |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
|-------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|-----------------------------------------------|----|--------|-----|--------|--------------------------------------------------------|-----|---|-----|------|--------------------------|-----|-----------------------|----|-----------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|----|-------|------------------|--------|------------|---|------------|------|--|---|--|-------|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173112 : Family Business Management (THEORY) |    |        |     |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |      | 1173412 : CSP-I (THEORY) |     |                       |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |    |       | TOTAL ( 550 ) ãC |        | RESULT ãCG |   | REMARK ãCG |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                          |     |      |   |   | External (30/12)                                         |   |   |     |      | External (30/12)                              |    |        |     |        | External (60/24)                                       |     |   |     |      | External (30/12)         |     |                       |    | External (30/12)                                          |   |                                                                                            |     | External (30/12)                                     |     |     |     | External (30/12)                                    |   |   |     | External (30/12)                                                              |   |     |     |                                  |     |    |       |                  |        |            |   |            |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                            |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(20/8)                                |    |        |     |        | Internal(40/16)                                        |     |   |     |      | Internal(20/8)           |     |                       |    | Internal(20/8)                                            |   |                                                                                            |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                |   |     |     |                                  |     |    |       |                  |        |            |   |            |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                           |    | GP     |     | G      |                                                        | C   |   | G*C |      | TOT                      |     | GP                    |    | G                                                         |   | C                                                                                          |     | G*C                                                  |     | TOT |     | GP                                                  |   | G |     | C                                                                             |   | G*C |     | TOT                              |     | GP |       | G                |        | C          |   | G*C        |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| 261310787                                 |     |      |   |   | KADAV AMRUTA DILIP                                       |   |   |     |      |                                               |    |        |     |        | Repeater                                               |     |   |     |      | FEMALE                   |     | (MU0341120240043509 ) |    |                                                           |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |     |                                                     |   |   |     |                                                                               |   |     |     |                                  |     |    |       |                  |        |            |   |            |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| E1                                        | 12+ |      | P |   | 12                                                       |   | P |     | 12+  |                                               | P  |        | 7   |        | 0                                                      |     | F |     | 0.0  |                          | 12  |                       | P  |                                                           | 1 |                                                                                            | 0   |                                                      | F   |     | 0.0 |                                                     | 5 |   | 0   |                                                                               | F |     | 0.0 |                                  | 17+ |    | P     |                  | 12+    |            | P |            | 24+  |  | P |  | MARKS |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| I1                                        | 19+ |      | P |   | 14+                                                      |   | P |     | 10+  |                                               | P  |        | 27+ |        | P                                                      |     |   |     | 14+  |                          | P   |                       | 8+ |                                                           | P |                                                                                            | 14+ |                                                      | P   |     | 11+ |                                                     | P |   | 16+ |                                                                               | P |     | 15+ |                                  | P   |    | (262) |                  | FAILED |            |   |            |      |  |   |  |       |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       | 31+ |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                               | 26 |        | 5   |        | C                                                      |     | 2 |     | 10.0 |                          | 22+ |                       | 4  |                                                           | D |                                                                                            | 2   |                                                      | 8.0 |     | 34  |                                                     | 0 |   | F   |                                                                               | 4 |     | 0.0 |                                  | 26  |    | 5     |                  | C      |            | 2 |            | 10.0 |  | 9 |  | 0     |  | F |  | 2 |  | 0.0 |  | 19 |  | 0 |  | F |  | 2 |  | 0.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 82.0 |  | 0.00000 |  |

| SEAT NO                                   |     | NAME |   |   |                                                          |   |   |     |      |                                                        |    | STATUS |     | GENDER |                                                           | ERN |     |     |      | COLLEGE                                                              |     |                       |   |                                                       |     |                                                                                            |     |                                                      |     |     |     |                                                     |     |   |    |                                                                                 |     |     |      |                                  |       |    |        |                  |     |            |   |            |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
|-------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|--------------------------------------------------------|----|--------|-----|--------|-----------------------------------------------------------|-----|-----|-----|------|----------------------------------------------------------------------|-----|-----------------------|---|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-------|----|--------|------------------|-----|------------|---|------------|-----|--|-----|--|-------|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |       |    |        | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                          |     |      |   |   | External (30/12)                                         |   |   |     |      | External (60/24)                                       |    |        |     |        | External (30/12)                                          |     |     |     |      | External (30/12)                                                     |     |                       |   | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |     |     | External (30/12)                                    |     |   |    | External (30/12)                                                                |     |     |      |                                  |       |    |        |                  |     |            |   |            |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                            |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(40/16)                                        |    |        |     |        | Internal(20/8)                                            |     |     |     |      | Internal(20/8)                                                       |     |                       |   | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                      |     |   |    | Internal(20/8)                                                                  |     |     |      |                                  |       |    |        |                  |     |            |   |            |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                                    |    | GP     |     | G      |                                                           | C   |     | G*C |      | TOT                                                                  |     | GP                    |   | G                                                     |     | C                                                                                          |     | G*C                                                  |     | TOT |     | GP                                                  |     | G |    | C                                                                               |     | G*C |      | TOT                              |       | GP |        | G                |     | C          |   | G*C        |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| 261310789                                 |     |      |   |   | GHADSHE SANIYA SUNIL                                     |   |   |     |      |                                                        |    |        |     |        | Repeater                                                  |     |     |     |      | FEMALE                                                               |     | (MU0341120240017121 ) |   |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |     |                                                     |     |   |    |                                                                                 |     |     |      |                                  |       |    |        |                  |     |            |   |            |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| E1                                        | 12  |      | P |   | 12                                                       |   | P |     | 15   |                                                        | 0  |        | F   |        | 0.0                                                       |     | 12+ |     | P    |                                                                      | 4   |                       | 0 |                                                       | F   |                                                                                            | 0.0 |                                                      | 12+ |     | P   |                                                     | 6   |   | 0  |                                                                                 | F   |     | 0.0  |                                  | 20+   |    | P      |                  | 16+ |            | P |            | 15+ |  | P   |  | MARKS |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| I1                                        | 20+ |      | P |   | 20+                                                      |   | P |     | 30+  |                                                        | P  |        | 18+ |        | P                                                         |     | 20+ |     | P    |                                                                      | 19+ |                       | P |                                                       | 20+ |                                                                                            | P   |                                                      | 19+ |     | P   |                                                     | 18+ |   | P  |                                                                                 | 12+ |     | P    |                                  | (320) |    | FAILED |                  |     |            |   |            |     |  |     |  |       |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       | 32  |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                                        | 32 |        | 7   |        | B+                                                        |     | 2   |     | 14.0 |                                                                      | 45  |                       | 0 |                                                       | F   |                                                                                            | 4   |                                                      | 0.0 |     | 30+ |                                                     | 7   |   | B+ |                                                                                 | 2   |     | 14.0 |                                  | 24    |    | 0      |                  | F   |            | 2 |            | 0.0 |  | 31+ |  | 7     |  | B+ |  | 2 |  | 14.0 |  | 26 |  | 0 |  | F |  | 2 |  | 0.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 22 |  | 96.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |      |     |     | COLLEGE                                                                                    |     |      |     |                                                     |   |     |     |                                                                               |   |   |     |                                  |     |   |     |                     |      |               |               |   |     |      |                   |   |   |     |      |     |   |    |     |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-----|---------------------|------|---------------|---------------|---|-----|------|-------------------|---|---|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |      |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |      |     |     | External (30/12)                                                                           |     |      |     | External (30/12)                                    |   |     |     | External (30/12)                                                              |   |   |     | External (30/12)                 |     |   |     |                     |      |               |               |   |     |      |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                                                             |     |      |     | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |   |     |                     |      |               |               |   |     |      |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                   | TOT  | GP  | G   | C                                                                                          | G*C | TOT  | GP  | G                                                   | C | G*C | TOT | GP                                                                            | G | C | G*C | TOT                              | GP  | G | C   | G*C                 | TOT  | GP            | G             | C | G*C | TOT  | GP                | G | C | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261310790                                 |     | GHOGALE HARSHAD NARESH                                   |    |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240017147)                                  |      |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |                                                     |   |     |     |                                                                               |   |   |     |                                  |     |   |     |                     |      |               |               |   |     |      |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| E1                                        | 12+ | P                                                        |    |     | 12   | P                                                      |   |   | 24  | P                                                         |    |                                                                      | 12+ | P                                                     |      |     | 12+ | P                                                                                          |     |      | 12  | P                                                   |   |     | 12+ | P                                                                             |   |   | 17+ | P                                |     |   | 12+ | P                   |      |               | 20+           | P |     |      | MARKS             |   |   |     |      |     |   |    |     |      |    |       |         |
| I1                                        | 19+ | P                                                        |    |     | 10+  | P                                                      |   |   | 30+ | P                                                         |    |                                                                      | 18+ | P                                                     |      |     | 10+ | P                                                                                          |     |      | 10+ | P                                                   |   |     | 20+ | P                                                                             |   |   | 20+ | P                                |     |   | 16+ | P                   |      |               | 20+           | P |     |      | (318)<br><br>PASS |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 22                                                     | 4 | D | 2   | 8.0                                                       | 54 | 5                                                                    | C   | 4                                                     | 20.0 | 30+ | 7   | B+                                                                                         | 2   | 14.0 | 22+ | 4                                                   | D | 2   | 8.0 | 22                                                                            | 4 | D | 2   | 8.0                              | 32+ | 7 | B+  | 2                   | 14.0 | 37+           | 8             | A | 2   | 16.0 | 28+               | 6 | B | 2   | 12.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                   |     | NAME                                                     |   |     |      |                                               |   |    |     | STATUS                                                 |    | GENDER                   |     | ERN                                                       |     |    |     | COLLEGE                                                                                    |     |     |     |                                                     |     |     |      |                                                                            |     |    |     |                                  |     |   |     |                     |      |               |               |   |       |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|----|--------------------------|-----|-----------------------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|-----|-----|------|----------------------------------------------------------------------------|-----|----|-----|----------------------------------|-----|---|-----|---------------------|------|---------------|---------------|---|-------|------|---------------------|---|---|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |       |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |    | External (30/12)         |     | External (30/12)                                          |     |    |     | External (30/12)                                                                           |     |     |     | External (30/12)                                    |     |     |      | External (30/12)                                                           |     |    |     | External (30/12)                 |     |   |     | External (30/12)    |      |               |               |   |       |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |    | Internal(20/8)           |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                                             |     |     |     | Internal(20/8)                                      |     |     |      | Internal(20/8)                                                             |     |    |     | Internal(20/8)                   |     |   |     | Internal(20/8)      |      |               |               |   |       |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP | G                        | C   | G*C                                                       | TOT | GP | G   | C                                                                                          | G*C | TOT | GP  | G                                                   | C   | G*C | TOT  | GP                                                                         | G   | C  | G*C | TOT                              | GP  | G | C   | G*C                 | TOT  | GP            | G             | C | G*C   | TOT  | GP                  | G | C | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261310793                                 |     | GAWDE TANAY RAJESH                                       |   |     |      |                                               |   |    |     | Repeater                                               |    | MALE                     |     | (MU0341120240042973)                                      |     |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |     |                                                     |     |     |      |                                                                            |     |    |     |                                  |     |   |     |                     |      |               |               |   |       |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
| E1                                        | 15+ | P                                                        |   |     | 15+  | P                                             |   |    | 14  | P                                                      |    |                          | ABS |                                                           | 14  | P  |     |                                                                                            | 14+ | P   |     |                                                     | 12+ | P   |      |                                                                            | 18+ | P  |     |                                  | 19+ | P |     |                     | 19+  | P             |               |   | MARKS |      |                     |   |   |     |      |     |   |    |     |      |    |       |         |
| I1                                        | 20+ | P                                                        |   |     | 19+  | P                                             |   |    | 10+ | P                                                      |    |                          | 30+ | P                                                         |     |    | 17+ | P                                                                                          |     |     | 18+ | P                                                   |     |     | 20+  | P                                                                          |     |    | 20+ | P                                |     |   | 18+ | P                   |      |               | 14+           | P |       |      | (326)<br><br>FAILED |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | 35+ | 8                                                        | A | 2   | 16.0 | 34+                                           | 7 | B+ | 2   | 14.0                                                   | 24 | 4                        | D   | 2                                                         | 8.0 | 30 | 0   | F                                                                                          | 4   | 0.0 | 31  | 7                                                   | B+  | 2   | 14.0 | 32+                                                                        | 7   | B+ | 2   | 14.0                             | 32+ | 7 | B+  | 2                   | 14.0 | 38+           | 8             | A | 2     | 16.0 | 37+                 | 8 | A | 2   | 16.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                   |      |    |   |   |     |      |   |     |   | NAME                                                     |      |    |   |   |                                               |      |   |     |   | STATUS                                                 |      | GENDER |   | ERN |                          |      |   |     | COLLEGE |                                                           |      |    |   |   |                                                                                            |      |   |     |   |                                                     |      |    |    |   |                                                                            |      |   |     |   |                                  |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|----|---|---|-----|------|---|-----|---|----------------------------------------------------------|------|----|---|---|-----------------------------------------------|------|---|-----|---|--------------------------------------------------------|------|--------|---|-----|--------------------------|------|---|-----|---------|-----------------------------------------------------------|------|----|---|---|--------------------------------------------------------------------------------------------|------|---|-----|---|-----------------------------------------------------|------|----|----|---|----------------------------------------------------------------------------|------|---|-----|---|----------------------------------|---------|------|----------|---|----------------|---|----------|-----|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |    |   |   |     |      |   |     |   | 1173111 : Management : Principles and functions (THEORY) |      |    |   |   | 1173112 : Family Business Management (THEORY) |      |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |        |   |     | 1173412 : CSP-I (THEORY) |      |   |     |         | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |      |   |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |    |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |     |   | 2523625 : Field Project (THEORY) |         |      |          |   | TO TAL ( 550 ) |   | RE SUL T |     | RE MA RK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |    |   |   |     |      |   |     |   | External (30/12)                                         |      |    |   |   | External (30/12)                              |      |   |     |   | External (60/24)                                       |      |        |   |     | External (30/12)         |      |   |     |         | External (30/12)                                          |      |    |   |   | External (30/12)                                                                           |      |   |     |   | External (30/12)                                    |      |    |    |   | External (30/12)                                                           |      |   |     |   | External (30/12)                 |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |    |   |   |     |      |   |     |   | Internal(20/8)                                           |      |    |   |   | Internal(20/8)                                |      |   |     |   | Internal(40/16)                                        |      |        |   |     | Internal(20/8)           |      |   |     |         | Internal(20/8)                                            |      |    |   |   | Internal(20/8)                                                                             |      |   |     |   | Internal(20/8)                                      |      |    |    |   | Internal(20/8)                                                             |      |   |     |   | Internal(20/8)                   |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       |      | GP |   | G |     | C    |   | G*C |   | TOT                                                      |      | GP |   | G |                                               | C    |   | G*C |   | TOT                                                    |      | GP     |   | G   |                          | C    |   | G*C |         | TOT                                                       |      | GP |   | G |                                                                                            | C    |   | G*C |   | TOT                                                 |      | GP |    | G |                                                                            | C    |   | G*C |   | TOT                              |         | GP   |          | G |                | C |          | G*C |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310795                                 |      |    |   |   |     |      |   |     |   | MATKAR RUTIKA CHANDRAKANT                                |      |    |   |   |                                               |      |   |     |   | Repeater                                               |      |        |   |     | FEMALE                   |      |   |     |         | (MU0341120240034030)                                      |      |    |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |   |     |   |                                                     |      |    |    |   |                                                                            |      |   |     |   |                                  |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 2    | 0  | F |   | 0.0 | 12 + |   | P   |   |                                                          | 12   |    | P |   |                                               | 8    | 0 | F   |   | 0.0                                                    | 1    | 0      | F |     | 0.0                      | 12 + |   | P   |         |                                                           | 5    | 0  | F |   | 0.0                                                                                        | 17 + |   | P   |   |                                                     | 14 + |    | P  |   |                                                                            | 26 + |   | P   |   |                                  | MA RK S |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 20 + |    | P |   |     | 19 + |   | P   |   |                                                          | 10 + |    | P |   |                                               | 27 + |   | P   |   |                                                        | 17 + |        | P |     |                          | 12 + |   | P   |         |                                                           | 18 + |    | P |   |                                                                                            | 20 + |   | P   |   |                                                     | 16 + |    | P  |   |                                                                            | 18 + |   | P   |   |                                  | (28 6)  |      | FAI LE D |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 22   | 0  | F | 2 | 0.0 | 31 + | 7 | B+  | 2 | 14.0                                                     | 22   | 4  | D | 2 | 8.0                                           | 35   | 0 | F   | 4 | 0.0                                                    | 18   | 0      | F | 2   | 0.0                      | 24 + | 4 | D   | 2       | 8.0                                                       | 23   | 0  | F | 2 | 0.0                                                                                        | 37 + | 8 | A   | 2 | 16.0                                                | 30 + | 7  | B+ | 2 | 14.0                                                                       | 44 + | 9 | A+  | 2 | 18.0                             | 22      | 78.0 | 0.0000   |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                   |      |    |   |   |     |      |   |     |   | NAME                                                     |      |    |   |   |                                               |      |   |     |   | STATUS                                                 |      | GENDER |   | ERN |                          |      |   |     | COLLEGE |                                                           |      |    |   |   |                                                                                            |      |   |     |   |                                                     |      |    |   |   |                                                                            |      |   |     |   |                                  |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|----|---|---|-----|------|---|-----|---|----------------------------------------------------------|------|----|---|---|-----------------------------------------------|------|---|-----|---|--------------------------------------------------------|------|--------|---|-----|--------------------------|------|---|-----|---------|-----------------------------------------------------------|------|----|---|---|--------------------------------------------------------------------------------------------|------|---|-----|---|-----------------------------------------------------|------|----|---|---|----------------------------------------------------------------------------|------|---|-----|---|----------------------------------|---------|------|----------|---|----------------|---|----------|-----|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |    |   |   |     |      |   |     |   | 1173111 : Management : Principles and functions (THEORY) |      |    |   |   | 1173112 : Family Business Management (THEORY) |      |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |        |   |     | 1173412 : CSP-I (THEORY) |      |   |     |         | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |      |   |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |     |   | 2523625 : Field Project (THEORY) |         |      |          |   | TO TAL ( 550 ) |   | RE SUL T |     | RE MA RK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |    |   |   |     |      |   |     |   | External (30/12)                                         |      |    |   |   | External (30/12)                              |      |   |     |   | External (60/24)                                       |      |        |   |     | External (30/12)         |      |   |     |         | External (30/12)                                          |      |    |   |   | External (30/12)                                                                           |      |   |     |   | External (30/12)                                    |      |    |   |   | External (30/12)                                                           |      |   |     |   | External (30/12)                 |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |    |   |   |     |      |   |     |   | Internal(20/8)                                           |      |    |   |   | Internal(20/8)                                |      |   |     |   | Internal(40/16)                                        |      |        |   |     | Internal(20/8)           |      |   |     |         | Internal(20/8)                                            |      |    |   |   | Internal(20/8)                                                                             |      |   |     |   | Internal(20/8)                                      |      |    |   |   | Internal(20/8)                                                             |      |   |     |   | Internal(20/8)                   |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       |      | GP |   | G |     | C    |   | G*C |   | TOT                                                      |      | GP |   | G |                                               | C    |   | G*C |   | TOT                                                    |      | GP     |   | G   |                          | C    |   | G*C |         | TOT                                                       |      | GP |   | G |                                                                                            | C    |   | G*C |   | TOT                                                 |      | GP |   | G |                                                                            | C    |   | G*C |   | TOT                              |         | GP   |          | G |                | C |          | G*C |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310796                                 |      |    |   |   |     |      |   |     |   | MORE PRANAYA VIJAY                                       |      |    |   |   |                                               |      |   |     |   | Repeater                                               |      |        |   |     | FEMALE                   |      |   |     |         | (MU0341120240043286)                                      |      |    |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |   |     |   |                                                     |      |    |   |   |                                                                            |      |   |     |   |                                  |         |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 12 + |    | P |   |     | 12 + |   | P   |   |                                                          | 17   |    | P |   |                                               | 12   | 0 | F   |   | 0.0                                                    | 3    | 0      | F |     | 0.0                      | 12 + |   | P   |         |                                                           | 12   |    | P |   |                                                                                            | 15 + |   | P   |   |                                                     | 12 + |    | P |   |                                                                            | 26 + |   | P   |   |                                  | MA RK S |      |          |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 8+   |    | P |   |     | 20 + |   | P   |   |                                                          | 20 + |    | P |   |                                               | 27 + |   | P   |   |                                                        | 17 + |        | P |     |                          | 8+   |   | P   |         |                                                           | 10 + |    | P |   |                                                                                            | 12 + |   | P   |   |                                                     | 16 + |    | P |   |                                                                            | 17 + |   | P   |   |                                  | (28 8)  |      | FAI LE D |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 20 + | 4  | D | 2 | 8.0 | 32 + | 7 | B+  | 2 | 14.0                                                     | 37   | 8  | A | 2 | 16.0                                          | 39   | 0 | F   | 4 | 0.0                                                    | 20   | 0      | F | 2   | 0.0                      | 20 + | 4 | D   | 2       | 8.0                                                       | 22   | 4  | D | 2 | 8.0                                                                                        | 27 + | 5 | C   | 2 | 10.0                                                | 28 + | 6  | B | 2 | 12.0                                                                       | 43 + | 9 | A+  | 2 | 18.0                             | 22      | 94.0 | 0.0000   |   |                |   |          |     |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     | STATUS                                                 |     | GENDER                   |    | ERN                                                       |      |    |   | COLLEGE                                                                                    |     |     |    |                                                     |   |     |     |                                                                                 |   |   |     |                                  |    |   |    |                     |      |               |   |               |     |      |     |   |    |     |      |     |   |    |   |       |    |        |      |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|--------------------------|----|-----------------------------------------------------------|------|----|---|--------------------------------------------------------------------------------------------|-----|-----|----|-----------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|----|---|----|---------------------|------|---------------|---|---------------|-----|------|-----|---|----|-----|------|-----|---|----|---|-------|----|--------|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173412 : CSP-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |     |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |    |   |    | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |     |   |    |     |      |     |   |    |   |       |    |        |      |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     | External (30/12)         |    | External (30/12)                                          |      |    |   | External (30/12)                                                                           |     |     |    | External (30/12)                                    |   |     |     | External (30/12)                                                                |   |   |     | External (30/12)                 |    |   |    |                     |      |               |   |               |     |      |     |   |    |     |      |     |   |    |   |       |    |        |      |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     | Internal(20/8)           |    | Internal(20/8)                                            |      |    |   | Internal(20/8)                                                                             |     |     |    | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |    |   |    |                     |      |               |   |               |     |      |     |   |    |     |      |     |   |    |   |       |    |        |      |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G                        | C  | G*C                                                       | TOT  | GP | G | C                                                                                          | G*C | TOT | GP | G                                                   | C | G*C | TOT | GP                                                                              | G | C | G*C | TOT                              | GP | G | C  | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP  | G | C  | G*C |      |     |   |    |   |       |    |        |      |         |
| 261310800                                 |     | DALVI DIP SANTOSH                                        |    |     |      |                                               |   |    |     | Repeater                                               |     | MALE                     |    | (MU0341120240017441)                                      |      |    |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |    |                                                     |   |     |     |                                                                                 |   |   |     |                                  |    |   |    |                     |      |               |   |               |     |      |     |   |    |     |      |     |   |    |   |       |    |        |      |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                               | P |    |     | 12+                                                    |     | P                        |    |                                                           | 8    | 0  | F | 4                                                                                          | 0.0 | 2   | 0  | F                                                   | 2 | 0.0 |     | 0                                                                               | F | 2 | 0.0 | 12                               |    | P |    |                     | 12+  |               | P |               |     | 17+  |     | P |    |     | 18+  |     | P |    |   | MARKS |    |        |      |         |
| I1                                        | 18+ |                                                          | P  |     | 19+  |                                               | P |    |     | 20+                                                    |     | P                        |    |                                                           | 25+  |    | P |                                                                                            |     | 17+ |    | P                                                   |   |     | 16+ |                                                                                 | P |   |     | 19+                              |    | P |    |                     | 19+  |               | P |               |     | 17+  |     | P |    |     | 16+  |     | P |    |   | (291) |    | FAILED |      |         |
| TOT                                       | 30+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7                        | B+ | 2                                                         | 14.0 | 33 | 0 | F                                                                                          | 4   | 0.0 | 19 | 0                                                   | F | 2   | 0.0 | 16                                                                              | 0 | F | 2   | 0.0                              | 31 | 7 | B+ | 2                   | 14.0 | 31+           | 7 | B+            | 2   | 14.0 | 34+ | 7 | B+ | 2   | 14.0 | 34+ | 7 | B+ | 2 | 14.0  | 22 |        | 98.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     | STATUS                                                    |    | GENDER                                                               |   | ERN                                                   |      |     |   | COLLEGE                                                                                    |     |      |    |                                                     |    |     |      |                                                                                 |   |    |     |                                  |     |   |    |                     |      |               |   |               |     |      |     |   |   |     |      |     |   |   |     |       |    |      |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|----|-----------------------------------------------------|----|-----|------|---------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---|----|---------------------|------|---------------|---|---------------|-----|------|-----|---|---|-----|------|-----|---|---|-----|-------|----|------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     |   |    | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |     |   |   |     |      |     |   |   |     |       |    |      |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    | External (30/12)                                                     |   | External (30/12)                                      |      |     |   | External (30/12)                                                                           |     |      |    | External (30/12)                                    |    |     |      | External (30/12)                                                                |   |    |     | External (30/12)                 |     |   |    |                     |      |               |   |               |     |      |     |   |   |     |      |     |   |   |     |       |    |      |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(20/8)                                        |      |     |   | Internal(20/8)                                                                             |     |      |    | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                                  |   |    |     | Internal(20/8)                   |     |   |    |                     |      |               |   |               |     |      |     |   |   |     |      |     |   |   |     |       |    |      |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G                                                                    | C | G*C                                                   | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP | G                                                   | C  | G*C | TOT  | GP                                                                              | G | C  | G*C | TOT                              | GP  | G | C  | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C |       |    |      |       |         |
| 261310802                                 |     | SINALKAR RAJ MANOJ                                       |    |     |      |                                                        |   |    |     | Repeater                                                  |    | MALE                                                                 |   | (MU0341120240016935)                                  |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |    |                                                     |    |     |      |                                                                                 |   |    |     |                                  |     |   |    |                     |      |               |   |               |     |      |     |   |   |     |      |     |   |   |     |       |    |      |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                                        | P |    |     | 24                                                        |    | P                                                                    |   |                                                       | 12+  |     | P |                                                                                            |     | 12   |    | P                                                   |    |     | 12+  |                                                                                 | P |    |     | 12+                              |     | P |    |                     | 16+  |               | P |               |     | 12+  |     | P |   |     | 12+  |     | P |   |     | MARKS |    |      |       |         |
| I1                                        | 19+ |                                                          | P  |     | 20+  |                                                        | P |    |     | 24+                                                       |    | P                                                                    |   |                                                       | 18+  |     | P |                                                                                            |     | 20+  |    | P                                                   |    |     | 19+  |                                                                                 | P |    |     | 18+                              |     | P |    |                     | 19+  |               | P |               |     | 14+  |     | P |   |     | 9+   |     | P |   |     | (316) |    | PASS |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 32+                                                    | 7 | B+ | 2   | 14.0                                                      | 48 | 4                                                                    | D | 4                                                     | 16.0 | 30+ | 7 | B+                                                                                         | 2   | 14.0 | 32 | 7                                                   | B+ | 2   | 14.0 | 31+                                                                             | 7 | B+ | 2   | 14.0                             | 30+ | 7 | B+ | 2                   | 14.0 | 35+           | 8 | A             | 2   | 16.0 | 26+ | 5 | C | 2   | 10.0 | 21+ | 4 | D | 2   | 8.0   | 22 |      | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      |                                                        |   |     |     | STATUS                                                    |    |     |   | GENDER                                                               |      |     |   | ERN                                                   |     |      |    | COLLEGE                                                                                    |    |     |      |                                                     |   |     |     |                                                                            |     |     |   |                                  |      |     |   |                     |     |               |               |      |   |     |      |     |   |    |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|-----|---|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------|-----|------|----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|------|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                                          |    |     |   | External (30/12)                                                     |      |     |   | External (30/12)                                      |     |      |    | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |     |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |     |   |                     |     |               |               |      |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |     |   | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                        |     |      |    | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |     |   |                     |     |               |               |      |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                                                       | GP | G   | C | G*C                                                                  | TOT  | GP  | G | C                                                     | G*C | TOT  | GP | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C   | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G    | C | G*C |      |     |   |    |   |      |    |       |         |
| 261310803                                 |     | PAWAR AADITYA SUNIL                                      |   |     |      |                                                        |   |     |     | Repeater                                                  |    |     |   | MALE                                                                 |      |     |   | (MU0341120240021805)                                  |     |      |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |     |     |                                                                            |     |     |   |                                  |      |     |   |                     |     |               |               |      |   |     |      |     |   |    |   |      |    |       |         |
| E1                                        | 12  | P                                                        |   | 14+ |      | P                                                      |   | 24  |     | P                                                         |    | 12+ |   | P                                                                    |      | 12  |   | P                                                     |     | 12+  |    | P                                                                                          |    | 12+ |      | P                                                   |   | 13+ |     | P                                                                          |     | 13+ |   | P                                |      | 21+ |   | P                   |     | MARKS         |               |      |   |     |      |     |   |    |   |      |    |       |         |
| I1                                        | 17+ | P                                                        |   | 19+ |      | P                                                      |   | 25+ |     | P                                                         |    | 16+ |   | P                                                                    |      | 20+ |   | P                                                     |     | 16+  |    | P                                                                                          |    | 15+ |      | P                                                   |   | 20+ |     | P                                                                          |     | 16+ |   | P                                |      | 19+ |   | P                   |     | (328)         |               | PASS |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                       | 29  | 6                                                        | B | 2   | 12.0 | 33+                                                    | 7 | B+  | 2   | 14.0                                                      | 49 | 4   | D | 4                                                                    | 16.0 | 28+ | 6 | B                                                     | 2   | 12.0 | 32 | 7                                                                                          | B+ | 2   | 14.0 | 28+                                                 | 6 | B   | 2   | 12.0                                                                       | 27+ | 5   | C | 2                                | 10.0 | 33+ | 7 | B+                  | 2   | 14.0          | 29+           | 6    | B | 2   | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                   |     | NAME                                                     |   |     |     |                                                        |   |     |     | STATUS                                                    |    |     |   | GENDER                                                               |     |     |   | ERN                                                   |     |      |     | COLLEGE                                                                                    |    |     |      |                                                     |   |     |     |                                                                            |     |     |    |                                  |      |     |   |                     |     |               |               |        |    |     |      |     |   |    |     |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|-----|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|--------|----|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |    |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |     |     | External (30/12)                                          |    |     |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |     |      |     | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |     |     | External (30/12)                                                           |     |     |    | External (30/12)                 |      |     |   |                     |     |               |               |        |    |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |     |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |      |     |   |                     |     |               |               |        |    |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C   | G*C | TOT                                                       | GP | G   | C | G*C                                                                  | TOT | GP  | G | C                                                     | G*C | TOT  | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C   | G*C | TOT                                                                        | GP  | G   | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G      | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261310804                                 |     | DHUMAK SHUBHAM RAJENDRA                                  |   |     |     |                                                        |   |     |     | Repeater                                                  |    |     |   | MALE                                                                 |     |     |   | (MU0341120240040796)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |     |     |                                                                            |     |     |    |                                  |      |     |   |                     |     |               |               |        |    |     |      |     |   |    |     |      |    |       |         |
| E1                                        | 12+ | P                                                        |   | 12+ |     | P                                                      |   | 11  |     | 0 F                                                       |    | 0.0 |   | 12+                                                                  |     | P   |   | 12+                                                   |     | P    |     | 12                                                                                         |    | P   |      | 12+                                                 |   | P   |     | 17+                                                                        |     | P   |    | 13+                              |      | P   |   | 15+                 |     | P             |               | MARKS  |    |     |      |     |   |    |     |      |    |       |         |
| I1                                        | 9+  | P                                                        |   | 20+ |     | P                                                      |   | 25+ |     | P                                                         |    | 17+ |   | P                                                                    |     | 19+ |   | P                                                     |     | 19+  |     | P                                                                                          |    | 19+ |      | P                                                   |   | 18+ |     | P                                                                          |     | 17+ |    | P                                |      | 19+ |   | P                   |     | (310)         |               | FAILED |    |     |      |     |   |    |     |      |    |       |         |
| TOT                                       | 21+ | 4                                                        | D | 2   | 8.0 | 32+                                                    | 7 | B+  | 2   | 14.0                                                      | 36 | 0   | F | 4                                                                    | 0.0 | 29+ | 6 | B                                                     | 2   | 12.0 | 31+ | 7                                                                                          | B+ | 2   | 14.0 | 31                                                  | 7 | B+  | 2   | 14.0                                                                       | 31+ | 7   | B+ | 2                                | 14.0 | 35+ | 8 | A                   | 2   | 16.0          | 30+           | 7      | B+ | 2   | 14.0 | 34+ | 7 | B+ | 2   | 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |    |        |     |                                                           |    |        |     | STATUS                                                               |     | GENDER |     | ERN                                                   |     |        |     | COLLEGE                                                                                    |    |        |     |                                                     |    |        |     |                                                                               |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|----|--------|-----|-----------------------------------------------------|----|--------|-----|-------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |         |      |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                                                           |    |        |     | External (30/12)                                    |    |        |     | External (30/12)                                                              |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |      |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                             |    |        |     | Internal(20/8)                                      |    |        |     | Internal(20/8)                                                                |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |      |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP     | G   | C                                                     | G*C | TOT    | GP  | G                                                                                          | C  | G*C    | TOT | GP                                                  | G  | C      | G*C | TOT                                                                           | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |       |         |      |
| 261310805                                 |     | DANGLE PALLAVI VITTHAL                                   |    |        |     |                                                        |    |        |     |                                                           |    |        |     | Repeater                                                             |     | FEMALE |     | (MU0341120240019096)                                  |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |        |     |                                                     |    |        |     |                                                                               |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |
| E1                                        | 12+ | P                                                        |    |        | 12+ | P                                                      |    |        | 29  | P                                                         |    |        | 12+ | P                                                                    |     |        | 12+ | P                                                     |     |        | 14+ | P                                                                                          |    |        | 12  | P                                                   |    |        | 18+ | P                                                                             |    |        | 12+ | P                                |     |        | 15+ | P                   |     |               | MARKS         |       |         |      |
| I1                                        | 18+ | P                                                        |    |        | 20+ | P                                                      |    |        | 25+ | P                                                         |    |        | 19+ | P                                                                    |     |        | 20+ | P                                                     |     |        | 16+ | P                                                                                          |    |        | 19+ | P                                                   |    |        | 19+ | P                                                                             |    |        | 16+ | P                                |     |        | 19+ | P                   |     |               | (339)         |       |         | PASS |
| TOT                                       | 30+ | 7                                                        | B+ | 2 14.0 | 32+ | 7                                                      | B+ | 2 14.0 | 54  | 5                                                         | C  | 4 20.0 | 31+ | 7                                                                    | B+  | 2 14.0 | 32+ | 7                                                     | B+  | 2 14.0 | 30+ | 7                                                                                          | B+ | 2 14.0 | 31  | 7                                                   | B+ | 2 14.0 | 37+ | 8                                                                             | A  | 2 16.0 | 28+ | 6                                | B   | 2 12.0 | 34+ | 7                   | B+  | 2 14.0        | 22            | 146.0 | 6.63636 |      |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |    |        |     |                                                           |    |       |     | STATUS                                                               |     | GENDER |     | ERN                                                   |     |        |     | COLLEGE                                                                                    |    |        |     |                                                     |   |       |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |        |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|-------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|----|--------|-----|-----------------------------------------------------|---|-------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|--------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |         |        |  |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |       |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                                                           |    |        |     | External (30/12)                                    |   |       |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |        |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |       |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                             |    |        |     | Internal(20/8)                                      |   |       |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |        |  |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G     | C   | G*C                                                                  | TOT | GP     | G   | C                                                     | G*C | TOT    | GP  | G                                                                                          | C  | G*C    | TOT | GP                                                  | G | C     | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |       |         |        |  |
| 261310806                                 |     | PATOLE KOMAL DEVENDRA                                    |    |        |     |                                                        |    |        |     |                                                           |    |       |     | Repeater                                                             |     | FEMALE |     | (MU0341120240019122)                                  |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |        |     |                                                     |   |       |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |        |  |
| E1                                        | 12+ | P                                                        |    |        | 12+ | P                                                      |    |        | ABS | 12+                                                       | P  |       |     | 12+                                                                  | P   |        |     | 12+                                                   | P   |        |     | 12+                                                                                        | P  |        |     | 12+                                                 | P |       |     | 12+                                                                             | P  |        |     | 12+                              | P   |        |     | 12+                 | P   |               |               | MARKS |         |        |  |
| I1                                        | 19+ | P                                                        |    |        | 19+ | P                                                      |    |        | 22+ | P                                                         |    |       | 19+ | P                                                                    |     |        | 19+ | P                                                     |     |        | 19+ | P                                                                                          |    |        | 20+ | P                                                   |   |       | 20+ | P                                                                               |    |        | 14+ | P                                |     |        | 8+  | P                   |     |               | (275)         |       |         | ABSENT |  |
| TOT                                       | 31+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                                      | B+ | 2 14.0 | 22  | 0                                                         | F  | 4 0.0 | 31+ | 7                                                                    | B+  | 2 14.0 | 31+ | 7                                                     | B+  | 2 14.0 | 31+ | 7                                                                                          | B+ | 2 14.0 | 20  | 0                                                   | F | 2 0.0 | 32+ | 7                                                                               | B+ | 2 14.0 | 26+ | 5                                | C   | 2 10.0 | 20+ | 4                   | D   | 2 8.0         | 22            | 102.0 | 0.00000 |        |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 92

| SEAT NO                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | STATUS                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GENDER                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ERN                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | COLLEGE                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  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 |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ( 550 )<br>äC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | RESULT<br>äCG    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMARK<br>äCG    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |              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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |      |    |   |                                                                            |     |      |     |     | TOTAL ( 550 )                    |     | RESULT |     | REMARK |                     |     |      |     |     |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|------|----|---|----------------------------------------------------------------------------|-----|------|-----|-----|----------------------------------|-----|--------|-----|--------|---------------------|-----|------|-----|-----|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     |     | 2523625 : Field Project (THEORY) |     |        |     |        | TOTAL ( 550 )<br>äC |     | äCG  |     | äCG |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |      |    |   | External (30/12)                                                           |     |      |     |     | External (30/12)                 |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |      |    |   | Internal(20/8)                                                             |     |      |     |     | Internal(20/8)                   |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT  | GP | G | C                                                                          | G*C | TOT  | GP  | G   | C                                | G*C | TOT    | GP  | G      | C                   | G*C |      |     |     |   |   |      |    |       |         |
| 261310810                                 |     | JOSHI TEJAS ANIL                                         |    |     |      |                                               |   |    |     |                                                        |     |   |     | Repeater                 |      | MALE   |     | (MU0341120240043601 )                                     |     |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |      |    |   |                                                                            |     |      |     |     |                                  |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| E1                                        | 12  | P                                                        |    |     | 12+  | P                                             |   |    | 12+ | P                                                      |     |   | 25  | P                        |      |        | 12+ | P                                                         |     |      | 12+ | P |                                                                                            |     | 12   | P   |   |                                                     | 13+ | P    |    |   | 22+                                                                        | P   |      |     | 22+ | P                                |     | MARKS  |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| I1                                        | 20+ | P                                                        |    |     | 20+  | P                                             |   |    | 20+ | P                                                      |     |   | 27+ | P                        |      |        | 17+ | P                                                         |     |      | 19+ | P |                                                                                            |     | 19+  | P   |   |                                                     | 19+ | P    |    |   | 17+                                                                        | P   |      |     | 16+ | P                                |     | (348)  |     | PASS   |                     |     |      |     |     |   |   |      |    |       |         |
| TOT                                       | 32  | 7                                                        | B+ | 2   | 14.0 | 32+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+  | 2                        | 14.0 | 52     | 5   | C                                                         | 4   | 20.0 | 29+ | 6 | B                                                                                          | 2   | 12.0 | 31+ | 7 | B+                                                  | 2   | 14.0 | 31 | 7 | B+                                                                         | 2   | 14.0 | 32+ | 7   | B+                               | 2   | 14.0   | 39+ | 8      | A                   | 2   | 16.0 | 38+ | 8   | A | 2 | 16.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |     |    |   |                                                                                 |     |      |     |     | TOTAL ( 550 )                    |     | RESULT |     | REMARK |                     |     |      |     |     |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|-----|----|---|---------------------------------------------------------------------------------|-----|------|-----|-----|----------------------------------|-----|--------|-----|--------|---------------------|-----|------|-----|-----|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |     | 2523625 : Field Project (THEORY) |     |        |     |        | TOTAL ( 550 )<br>äC |     | äCG  |     | äCG |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |     |    |   | External (30/12)                                                                |     |      |     |     | External (30/12)                 |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |     |    |   | Internal(20/8)                                                                  |     |      |     |     | Internal(20/8)                   |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT | GP | G | C                                                                               | G*C | TOT  | GP  | G   | C                                | G*C | TOT    | GP  | G      | C                   | G*C |      |     |     |   |   |      |    |       |         |
| 261310811                                 |     | DHABADAGE SUHANI MUNJAJI                                 |    |     |      |                                               |   |   |     |                                                        |     |   |     | Repeater                 |      | FEMALE |     | (MU0341120240017357 )                                     |     |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |     |    |   |                                                                                 |     |      |     |     |                                  |     |        |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| E1                                        | 12+ | P                                                        |    |     | 12+  | P                                             |   |   | 12+ | P                                                      |     |   | 25  | P                        |      |        | 12  | P                                                         |     |      | 12+ | P |                                                                                            |     | 12   | P   |   |                                                     | 15+ | P   |    |   | 25+                                                                             | P   |      |     | 20+ | P                                |     | MARKS  |     |        |                     |     |      |     |     |   |   |      |    |       |         |
| I1                                        | 18+ | P                                                        |    |     | 17+  | P                                             |   |   | 19+ | P                                                      |     |   | 30+ | P                        |      |        | 14+ | P                                                         |     |      | 8+  | P |                                                                                            |     | 20+  | P   |   |                                                     | 11+ | P   |    |   | 12+                                                                             | P   |      |     | 15+ | P                                |     | (321)  |     | PASS   |                     |     |      |     |     |   |   |      |    |       |         |
| TOT                                       | 30+ | 7                                                        | B+ | 2   | 14.0 | 29+                                           | 6 | B | 2   | 12.0                                                   | 31+ | 7 | B+  | 2                        | 14.0 | 55     | 6   | B                                                         | 4   | 24.0 | 26  | 5 | C                                                                                          | 2   | 10.0 | 20+ | 4 | D                                                   | 2   | 8.0 | 32 | 7 | B+                                                                              | 2   | 14.0 | 26+ | 5   | C                                | 2   | 10.0   | 37+ | 8      | A                   | 2   | 16.0 | 35+ | 8   | A | 2 | 16.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                   |     |    |   |   |   |   |   |     |     | NAME                                                     |    |    |   |   |                                               |   |     |     |      | STATUS                                                 |    |    |   |   | GENDER                   |   |   |     |      | ERN                                                       |     |    |   |   | COLLEGE                                              |   |     |     |      |                                                                                            |    |    |     |   |                                                                                 |   |   |     |     |                                  |     |    |     |   |                     |   |     |     |     |               |     |  |   |  |               |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|----|---|---|---|---|---|-----|-----|----------------------------------------------------------|----|----|---|---|-----------------------------------------------|---|-----|-----|------|--------------------------------------------------------|----|----|---|---|--------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|---|---|------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------------------------------------------|----|----|-----|---|---------------------------------------------------------------------------------|---|---|-----|-----|----------------------------------|-----|----|-----|---|---------------------|---|-----|-----|-----|---------------|-----|--|---|--|---------------|--|-------|--|-----|--|-------|--------|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |   |   |   |     |     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1173112 : Family Business Management (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |   | 1173412 : CSP-I (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                           |    |    |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |     |    |     |   | TOTAL ( 550 )<br>äC |   |     |     |     | RESULT<br>äCG |     |  |   |  | REMARK<br>äCG |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |    |   |   |   |   |   |     |     | External (30/12)                                         |    |    |   |   | External (30/12)                              |   |     |     |      | External (60/24)                                       |    |    |   |   | External (30/12)         |   |   |     |      | External (30/12)                                          |     |    |   |   | External (30/12)                                     |   |     |     |      | External (30/12)                                                                           |    |    |     |   | External (30/12)                                                                |   |   |     |     | External (30/12)                 |     |    |     |   | External (30/12)    |   |     |     |     |               |     |  |   |  |               |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |    |   |   |   |   |   |     |     | Internal(20/8)                                           |    |    |   |   | Internal(20/8)                                |   |     |     |      | Internal(40/16)                                        |    |    |   |   | Internal(20/8)           |   |   |     |      | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                       |   |     |     |      | Internal(20/8)                                                                             |    |    |     |   | Internal(20/8)                                                                  |   |   |     |     | Internal(20/8)                   |     |    |     |   | Internal(20/8)      |   |     |     |     |               |     |  |   |  |               |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                       |     | GP |   | G |   | C |   | G*C |     | TOT                                                      |    | GP |   | G |                                               | C |     | G*C |      | TOT                                                    |    | GP |   | G |                          | C |   | G*C |      | TOT                                                       |     | GP |   | G |                                                      | C |     | G*C |      | TOT                                                                                        |    | GP |     | G |                                                                                 | C |   | G*C |     | TOT                              |     | GP |     | G |                     | C |     | G*C |     |               |     |  |   |  |               |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| 261310814                                 |     |    |   |   |   |   |   |     |     | GUPTA SHIVAM SANTOSH                                     |    |    |   |   |                                               |   |     |     |      |                                                        |    |    |   |   | Repeater                 |   |   |     |      | MALE                                                      |     |    |   |   | (MU0341120240017209)                                 |   |     |     |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |    |     |   |                                                                                 |   |   |     |     |                                  |     |    |     |   |                     |   |     |     |     |               |     |  |   |  |               |  |       |  |     |  |       |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| E1                                        | 13+ |    |   |   | P |   |   |     | 16  |                                                          |    |    | P |   |                                               |   | 22  |     |      |                                                        | P  |    |   |   | 24                       |   |   |     | P    |                                                           | 4   |    | 0 |   | F                                                    |   | 0.0 |     | 14+  |                                                                                            |    |    | P   |   | 5                                                                               |   | 0 |     | F   |                                  | 0.0 |    | 0   |   | F                   |   | 0.0 |     | 18+ |               |     |  | P |  | 21+           |  |       |  | P   |  | MARKS |        |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| I1                                        | 10+ |    |   |   | P |   |   |     | 10+ |                                                          |    |    | P |   |                                               |   | 17+ |     |      |                                                        | P  |    |   |   | 30+                      |   |   |     | P    |                                                           | 15+ |    |   |   | P                                                    |   | 8+  |     |      |                                                                                            | P  |    | 19+ |   |                                                                                 |   | P |     | 0   |                                  | F   |    | 0.0 |   | 16+                 |   |     |     | P   |               | 16+ |  |   |  | P             |  | (278) |  |     |  |       | FAILED |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                       | 23+ |    | 4 |   | D |   | 2 |     | 8.0 |                                                          | 26 |    | 5 |   | C                                             |   | 2   |     | 10.0 |                                                        | 39 |    | 8 |   | A                        |   | 2 |     | 16.0 |                                                           | 54  |    | 5 |   | C                                                    |   | 4   |     | 20.0 |                                                                                            | 19 |    | 0   |   | F                                                                               |   | 2 |     | 0.0 |                                  | 22+ |    | 4   |   | D                   |   | 2   |     | 8.0 |               | 24  |  | 0 |  | F             |  | 2     |  | 0.0 |  | 0     |        | F |  | 2 |  | 0.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 92.0 |  |  |  |  | 0.00000 |  |  |  |  |

| SEAT NO                                   |     |    |   |   |    |   |   |     |      | NAME                                                     |    |    |   |   |                                                        |   |     |     |      | STATUS                                                    |    |    |     |   | GENDER                                                               |   |   |     |     | ERN                                                   |     |    |   |   | COLLEGE                                              |   |     |     |      |                                                                                            |     |    |     |   |                                                                            |   |   |     |      |                                  |    |    |   |   |                     |   |   |     |      |                  |     |  |   |  |               |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|----|----|---|---|--------------------------------------------------------|---|-----|-----|------|-----------------------------------------------------------|----|----|-----|---|----------------------------------------------------------------------|---|---|-----|-----|-------------------------------------------------------|-----|----|---|---|------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------------------------------------------|-----|----|-----|---|----------------------------------------------------------------------------|---|---|-----|------|----------------------------------|----|----|---|---|---------------------|---|---|-----|------|------------------|-----|--|---|--|---------------|--|-------|--|------|--|----|--------|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                           |     |    |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |    |    |   |   | TOTAL ( 550 )<br>äC |   |   |     |      | RESULT<br>äCG    |     |  |   |  | REMARK<br>äCG |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      | External (30/12)                                         |    |    |   |   | External (30/12)                                       |   |     |     |      | External (60/24)                                          |    |    |     |   | External (30/12)                                                     |   |   |     |     | External (30/12)                                      |     |    |   |   | External (30/12)                                     |   |     |     |      | External (30/12)                                                                           |     |    |     |   | External (30/12)                                                           |   |   |     |      | External (30/12)                 |    |    |   |   | External (30/12)    |   |   |     |      | External (30/12) |     |  |   |  |               |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |    |    |   |   | Internal(20/8)                                         |   |     |     |      | Internal(40/16)                                           |    |    |     |   | Internal(20/8)                                                       |   |   |     |     | Internal(20/8)                                        |     |    |   |   | Internal(20/8)                                       |   |     |     |      | Internal(20/8)                                                                             |     |    |     |   | Internal(20/8)                                                             |   |   |     |      | Internal(20/8)                   |    |    |   |   | Internal(20/8)      |   |   |     |      | Internal(20/8)   |     |  |   |  |               |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |    | GP |   | G |                                                        | C |     | G*C |      | TOT                                                       |    | GP |     | G |                                                                      | C |   | G*C |     | TOT                                                   |     | GP |   | G |                                                      | C |     | G*C |      | TOT                                                                                        |     | GP |     | G |                                                                            | C |   | G*C |      | TOT                              |    | GP |   | G |                     | C |   | G*C |      |                  |     |  |   |  |               |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| 261310815                                 |     |    |   |   |    |   |   |     |      | JAISWAL ANJALI RAKESH                                    |    |    |   |   |                                                        |   |     |     |      |                                                           |    |    |     |   | Repeater                                                             |   |   |     |     | FEMALE                                                |     |    |   |   | (MU0341120240021195)                                 |   |     |     |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |    |     |   |                                                                            |   |   |     |      |                                  |    |    |   |   |                     |   |   |     |      |                  |     |  |   |  |               |  |       |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 12+ |    |   |   | P  |   |   |     | 12   |                                                          |    |    | P |   |                                                        |   | 10  |     | 0    |                                                           | F  |    | 0.0 |   | 12                                                                   |   |   |     | P   |                                                       | 12+ |    |   |   | P                                                    |   | 12  |     |      |                                                                                            | P   |    | 13+ |   |                                                                            |   | P |     | 12   |                                  |    |    | P |   | 12+                 |   |   |     | P    |                  | 17+ |  |   |  | P             |  | MARKS |  |      |  |    |        |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 20+ |    |   |   | P  |   |   |     | 20+  |                                                          |    |    | P |   |                                                        |   | 29+ |     |      |                                                           | P  |    |     |   | 14+                                                                  |   |   |     | P   |                                                       | 20+ |    |   |   | P                                                    |   | 18+ |     |      |                                                                                            | P   |    | 19+ |   |                                                                            |   | P |     | 10+  |                                  |    |    | P |   | 16+                 |   |   |     | P    |                  | 18+ |  |   |  | P             |  | (308) |  |      |  |    | FAILED |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 32 |    | 7 |   | B+                                                     |   | 2   |     | 14.0 |                                                           | 39 |    | 0   |   | F                                                                    |   | 4 |     | 0.0 |                                                       | 26  |    | 5 |   | C                                                    |   | 2   |     | 10.0 |                                                                                            | 32+ |    | 7   |   | B+                                                                         |   | 2 |     | 14.0 |                                  | 30 |    | 7 |   | B+                  |   | 2 |     | 14.0 |                  | 32+ |  | 7 |  | B+            |  | 2     |  | 14.0 |  | 22 |        | 4 |  | D |  | 2 |  | 8.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 116.0 |  |  |  |  | 0.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 96

| SEAT NO                                   |     |    |   |   |   |   |   |     |      |     |     |    | NAME                                                     |   |    |   |     |     |      |     |     |    |   |   |     | STATUS                                        |   | GENDER                                                 |      | ERN                      |    |    |     | COLLEGE                                                                                    |   |   |   |     |      |     |     |    |   |   |   |   |                                                      |     |                                                  |     |                                                                            |    |                                  |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----|-----|----|----------------------------------------------------------|---|----|---|-----|-----|------|-----|-----|----|---|---|-----|-----------------------------------------------|---|--------------------------------------------------------|------|--------------------------|----|----|-----|--------------------------------------------------------------------------------------------|---|---|---|-----|------|-----|-----|----|---|---|---|---|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|----|----------------------------------|---|------------------|---|------------|-----|------------|--|-----|--|---|--|-----|--|---|--|------|--|----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|------|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |   |   |   |     |      |     |     |    | 1173111 : Management : Principles and functions (THEORY) |   |    |   |     |     |      |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      | 1173412 : CSP-I (THEORY) |    |    |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |   |   |   |     |      |     |     |    |   |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |   |   |   |     |      |     |     |    | External (30/12)                                         |   |    |   |     |     |      |     |     |    |   |   |     | External (30/12)                              |   | External (60/24)                                       |      | External (30/12)         |    |    |     | External (30/12)                                                                           |   |   |   |     |      |     |     |    |   |   |   |   | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |    | External (30/12)                 |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |   |   |   |     |      |     |     |    | Internal(20/8)                                           |   |    |   |     |     |      |     |     |    |   |   |     | Internal(20/8)                                |   | Internal(40/16)                                        |      | Internal(20/8)           |    |    |     | Internal(20/8)                                                                             |   |   |   |     |      |     |     |    |   |   |   |   | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |    | Internal(20/8)                   |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       |     | GP |   | G |   | C |   | G*C |      | TOT |     | GP |                                                          | G |    | C |     | G*C |      | TOT |     | GP |   | G |     | C                                             |   | G*C                                                    |      | TOT                      |    | GP |     | G                                                                                          |   | C |   | G*C |      | TOT |     | GP |   | G |   | C |                                                      | G*C |                                                  | TOT |                                                                            | GP |                                  | G |                  | C |            | G*C |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261310816                                 |     |    |   |   |   |   |   |     |      |     |     |    | CHAVAN ROSHNI MOTILAL                                    |   |    |   |     |     |      |     |     |    |   |   |     | Repeater                                      |   | FEMALE                                                 |      | (MU0341120240043962)     |    |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |   |     |      |     |     |    |   |   |   |   |                                                      |     |                                                  |     |                                                                            |    |                                  |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                        | 15+ |    |   |   | P |   |   |     | 12+  |     |     |    | P                                                        |   |    |   | 12+ |     |      |     | P   |    |   |   | 24  |                                               |   |                                                        | P    |                          |    |    | 12  |                                                                                            |   |   | P |     |      |     | 12+ |    |   |   | P |   |                                                      |     | 17+                                              |     |                                                                            |    | P                                |   |                  |   | 13         |     |            |  | P   |  |   |  | 19+ |  |   |  | P    |  |    |  | 20+ |  |   |  | P |  |     |  | MARKS |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                        | 20+ |    |   |   | P |   |   |     | 18+  |     |     |    | P                                                        |   |    |   | 20+ |     |      |     | P   |    |   |   | 30+ |                                               |   |                                                        | P    |                          |    |    | 17+ |                                                                                            |   |   | P |     |      |     | 15+ |    |   |   | P |   |                                                      |     | 19+                                              |     |                                                                            |    | P                                |   |                  |   | 9+         |     |            |  | P   |  |   |  | 18+ |  |   |  | P    |  |    |  | 15+ |  |   |  | P |  |     |  | (337) |  |   |  | PASS |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       | 35+ |    | 8 |   | A |   | 2 |     | 16.0 |     | 30+ |    | 7                                                        |   | B+ |   | 2   |     | 14.0 |     | 32+ |    | 7 |   | B+  |                                               | 2 |                                                        | 14.0 |                          | 54 |    | 5   |                                                                                            | C |   | 4 |     | 20.0 |     | 29  |    | 6 |   | B |   | 2                                                    |     | 12.0                                             |     | 27+                                                                        |    | 5                                |   | C                |   | 2          |     | 10.0       |  | 36+ |  | 8 |  | A   |  | 2 |  | 16.0 |  | 22 |  | 4   |  | D |  | 2 |  | 8.0 |  | 37+   |  | 8 |  | A    |  | 2 |  | 16.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 142.0 |  | 6.45455 |  |

| SEAT NO                                   |     |    |   |   |   |   |   |     |      |     |     |    | NAME                                                     |   |   |   |     |     |     |     |    |    |   |   |     | STATUS                                                 |   | GENDER                                                    |      | ERN                                                                  |     |    |     | COLLEGE                                                                                    |    |   |   |     |      |     |     |    |   |   |    |   |                                                      |     |                                                  |     |                                                                                 |    |                                  |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----|-----|----|----------------------------------------------------------|---|---|---|-----|-----|-----|-----|----|----|---|---|-----|--------------------------------------------------------|---|-----------------------------------------------------------|------|----------------------------------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------------|----|---|---|-----|------|-----|-----|----|---|---|----|---|------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|---|------------------|---|------------|-----|------------|--|-----|--|---|--|-----|--|---|--|------|--|----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|------|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |   |   |   |     |      |     |     |    | 1173111 : Management : Principles and functions (THEORY) |   |   |   |     |     |     |     |    |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |   |   |     |      |     |     |    |   |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |   |   |   |     |      |     |     |    | External (30/12)                                         |   |   |   |     |     |     |     |    |    |   |   |     | External (60/24)                                       |   | External (30/12)                                          |      | External (30/12)                                                     |     |    |     | External (30/12)                                                                           |    |   |   |     |      |     |     |    |   |   |    |   | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |   |   |   |     |      |     |     |    | Internal(20/8)                                           |   |   |   |     |     |     |     |    |    |   |   |     | Internal(20/8)                                         |   | Internal(40/16)                                           |      | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                                                             |    |   |   |     |      |     |     |    |   |   |    |   | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       |     | GP |   | G |   | C |   | G*C |      | TOT |     | GP |                                                          | G |   | C |     | G*C |     | TOT |    | GP |   | G |     | C                                                      |   | G*C                                                       |      | TOT                                                                  |     | GP |     | G                                                                                          |    | C |   | G*C |      | TOT |     | GP |   | G |    | C |                                                      | G*C |                                                  | TOT |                                                                                 | GP |                                  | G |                  | C |            | G*C |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261310817                                 |     |    |   |   |   |   |   |     |      |     |     |    | BARIYA JAYKUMAR RANJEET                                  |   |   |   |     |     |     |     |    |    |   |   |     | Repeater                                               |   | MALE                                                      |      | (MU0341120240043357)                                                 |     |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |     |      |     |     |    |   |   |    |   |                                                      |     |                                                  |     |                                                                                 |    |                                  |   |                  |   |            |     |            |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                        | 12+ |    |   |   | P |   |   |     | 12+  |     |     |    | P                                                        |   |   |   | 26  |     |     |     | P  |    |   |   | 12+ |                                                        |   |                                                           | P    |                                                                      |     |    | 12  |                                                                                            |    |   | P |     |      |     | 12+ |    |   |   | P  |   |                                                      |     | 13+                                              |     |                                                                                 |    | P                                |   |                  |   | 12         |     |            |  | P   |  |   |  | 12+ |  |   |  | P    |  |    |  | 16+ |  |   |  | P |  |     |  | MARKS |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                        | 13+ |    |   |   | P |   |   |     | 9+   |     |     |    | P                                                        |   |   |   | 30+ |     |     |     | P  |    |   |   | 18+ |                                                        |   |                                                           | P    |                                                                      |     |    | 20+ |                                                                                            |    |   | P |     |      |     | 19+ |    |   |   | P  |   |                                                      |     | 16+                                              |     |                                                                                 |    | P                                |   |                  |   | 10+        |     |            |  | P   |  |   |  | 17+ |  |   |  | P    |  |    |  | 18+ |  |   |  | P |  |     |  | (309) |  |   |  | PASS |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                       | 25+ |    | 5 |   | C |   | 2 |     | 10.0 |     | 21+ |    | 4                                                        |   | D |   | 2   |     | 8.0 |     | 56 |    | 6 |   | B   |                                                        | 4 |                                                           | 24.0 |                                                                      | 30+ |    | 7   |                                                                                            | B+ |   | 2 |     | 14.0 |     | 32  |    | 7 |   | B+ |   | 2                                                    |     | 14.0                                             |     | 31+                                                                             |    | 7                                |   | B+               |   | 2          |     | 14.0       |  | 29+ |  | 6 |  | B   |  | 2 |  | 12.0 |  | 22 |  | 4   |  | D |  | 2 |  | 8.0 |  | 29+   |  | 6 |  | B    |  | 2 |  | 12.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  |  | 130.0 |  | 5.90909 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      | STATUS                                                 |   | GENDER |     | ERN                                                       |    | COLLEGE                                                                                    |     |                                                       |      |                                                      |     |                                                  |     |                                                                            |     | TOTAL ( 550 )                    |     | RESULT |      | REMARK |     |     |     |      |       |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|------|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|--------|------|--------|-----|-----|-----|------|-------|--------|---|-----|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY)                       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | äC     |      | äCG    |     | äCG |     |      |       |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |        |     | External (30/12)                                          |    | External (30/12)                                                                           |     | External (30/12)                                      |      | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |     |        |      |        |     |     |     |      |       |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                                             |     | Internal(20/8)                                        |      | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     |        |      |        |     |     |     |      |       |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C      | G*C | TOT                                                       | GP | G                                                                                          | C   | G*C                                                   | TOT  | GP                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C   | G*C    | TOT  | GP     | G   | C   | G*C | TOT  | GP    | G      | C | G*C |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310818                                 |     | YANAMADALA ANUSHA SATYANARAYAN                           |    |     |      | Repeater                                               |   | FEMALE |     | (MU0341120240041811)                                      |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                       |      |                                                      |     |                                                  |     |                                                                            |     |                                  |     |        |      |        |     |     |     |      |       |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                                        | P |        | 24  |                                                           | P  |                                                                                            | 12+ |                                                       | P    |                                                      | 12  |                                                  | P   |                                                                            | ABS |                                  | 18+ |        | P    |        | 19+ |     | P   |      | MARKS |        |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                        | 19+ |                                                          | P  |     | 10+  |                                                        | P |        | 22+ |                                                           | P  |                                                                                            | 16+ |                                                       | P    |                                                      | 20+ |                                                  | P   |                                                                            | 19+ |                                  | P   |        | ABS  |        | 16+ |     | P   |      | (292) | FAILED |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 22+                                                    | 4 | D      | 2   | 8.0                                                       | 46 | 4                                                                                          | D   | 4                                                     | 16.0 | 28+                                                  | 6   | B                                                | 2   | 12.0                                                                       | 32+ | 7                                | B+  | 2      | 14.0 | 31     | 7   | B+  | 2   | 14.0 | 0     | F      | 2 | 0.0 | 34+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      | STATUS                                                 |   | GENDER |     | ERN                                                       |    | COLLEGE                                                                                    |     |                                                       |      |                                                      |     |                                                  |     |                                                                            |     | TOTAL ( 550 )                    |   | RESULT           |     | REMARK |   |     |     |      |     |     |     |     |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|------|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|--------|---|-----|-----|------|-----|-----|-----|-----|------|----|-----|---|-------|--------|-----|---|---|---|------|---|---|---|-----|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY)                       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | äC               |     | äCG    |   | äCG |     |      |     |     |     |     |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |        |     | External (30/12)                                          |    | External (30/12)                                                                           |     | External (30/12)                                      |      | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   | External (30/12) |     |        |   |     |     |      |     |     |     |     |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                                             |     | Internal(20/8)                                        |      | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   | Internal(20/8)   |     |        |   |     |     |      |     |     |     |     |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C      | G*C | TOT                                                       | GP | G                                                                                          | C   | G*C                                                   | TOT  | GP                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C              | TOT | GP     | G | C   | G*C | TOT  | GP  | G   | C   | G*C |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
| 261310819                                 |     | PATWA HARSH KAMLESH                                      |    |     |      | Repeater                                               |   | MALE   |     | (MU0341120240043587)                                      |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                       |      |                                                      |     |                                                  |     |                                                                            |     |                                  |   |                  |     |        |   |     |     |      |     |     |     |     |      |    |     |   |       |        |     |   |   |   |      |   |   |   |     |    |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                                        | P |        | 29  |                                                           | P  |                                                                                            | 12+ |                                                       | P    |                                                      | 5   | 0                                                | F   | 0.0                                                                        | 12+ |                                  | P |                  | 12+ |        | P |     | 8   | 0    | F   | 0.0 | 20+ |     | P    |    | ABS |   | MARKS |        |     |   |   |   |      |   |   |   |     |    |       |         |
| I1                                        | 20+ |                                                          | P  |     | 20+  |                                                        | P |        | 22+ |                                                           | P  |                                                                                            | 15+ |                                                       | P    |                                                      | 20+ |                                                  | P   |                                                                            | 19+ |                                  | P |                  | 19+ |        | P |     | 13  |      | P   |     | 18+ |     | P    |    | ABS |   | (288) | FAILED |     |   |   |   |      |   |   |   |     |    |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 32+                                                    | 7 | B+     | 2   | 14.0                                                      | 51 | 5                                                                                          | C   | 4                                                     | 20.0 | 27+                                                  | 5   | C                                                | 2   | 10.0                                                                       | 25  | 0                                | F | 2                | 0.0 | 31+    | 7 | B+  | 2   | 14.0 | 31+ | 7   | B+  | 2   | 14.0 | 21 | 0   | F | 2     | 0.0    | 38+ | 8 | A | 2 | 16.0 | 0 | F | 2 | 0.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |    |        |     | STATUS                                                    |     |       |     | GENDER                                                               |     |        |     | ERN                                                   |     |        |     | COLLEGE                                                                                    |     |       |       |                                                     |       |        |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|-----|-------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|-----|-------|-------|-----------------------------------------------------|-------|--------|--------|----------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |       |       | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |       |        |        | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |     |       |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                                                           |     |       |       | External (30/12)                                    |       |        |        | External (30/12)                                                           |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |     |       |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                             |     |       |       | Internal(20/8)                                      |       |        |        | Internal(20/8)                                                             |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP  | G     | C   | G*C                                                                  | TOT | GP     | G   | C                                                     | G*C | TOT    | GP  | G                                                                                          | C   | G*C   | TOT   | GP                                                  | G     | C      | G*C    | TOT                                                                        | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |       |         |
| 261310820                                 |     | SALUNKE VAISHNAVI SANTOSH                                |    |        |     |                                                        |    |        |     | Repeater                                                  |     |       |     | FEMALE                                                               |     |        |     | (MU0341120240041911)                                  |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |       |       |                                                     |       |        |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| E1                                        | 12+ | P                                                        |    |        | 12+ | P                                                      |    |        | 7   | 0                                                         | F   | 0.0   | 12+ | P                                                                    | 12+ | P      | 12+ | P                                                     | 12+ | P      | 14  | P                                                                                          | 17+ | P     | 22+   | P                                                   | MARKS |        |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| I1                                        | 20+ | P                                                        |    |        | 19+ | P                                                      |    |        | 25+ | P                                                         | 19+ | P     | 18+ | P                                                                    | 10+ | P      | 19+ | P                                                     | 15  | P      | 17+ | P                                                                                          | 15+ | P     | (309) |                                                     |       |        | FAILED |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                                      | B+ | 2 14.0 | 32  | 0                                                         | F   | 4 0.0 | 31+ | 7                                                                    | B+  | 2 14.0 | 30+ | 7                                                     | B+  | 2 14.0 | 22+ | 4                                                                                          | D   | 2 8.0 | 31+   | 7                                                   | B+    | 2 14.0 | 29     | 6                                                                          | B  | 2 12.0 | 34+ | 7                                | B+  | 2 14.0 | 37+ | 8                   | A   | 2 16.0        | 22            | 120.0 | 0.00000 |

| SEAT NO                                   |    | NAME                                                     |   |       |     |                                                        |   |       |     | STATUS                                                    |     |       |     | GENDER                                                               |     |       |     | ERN                                                   |     |        |     | COLLEGE                                                                                    |     |        |       |                                                     |       |       |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
|-------------------------------------------|----|----------------------------------------------------------|---|-------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|-----|-------|-----|----------------------------------------------------------------------|-----|-------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|-----|--------|-------|-----------------------------------------------------|-------|-------|--------|----------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |       |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |        |       | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |       |       |        | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |
| External (30/12)                          |    | External (30/12)                                         |   |       |     | External (60/24)                                       |   |       |     | External (30/12)                                          |     |       |     | External (30/12)                                                     |     |       |     | External (30/12)                                      |     |        |     | External (30/12)                                                                           |     |        |       | External (30/12)                                    |       |       |        | External (30/12)                                                           |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |
| Internal(20/8)                            |    | Internal(20/8)                                           |   |       |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |     |       |     | Internal(20/8)                                                       |     |       |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                             |     |        |       | Internal(20/8)                                      |       |       |        | Internal(20/8)                                                             |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |
| TOT                                       | GP | G                                                        | C | G*C   | TOT | GP                                                     | G | C     | G*C | TOT                                                       | GP  | G     | C   | G*C                                                                  | TOT | GP    | G   | C                                                     | G*C | TOT    | GP  | G                                                                                          | C   | G*C    | TOT   | GP                                                  | G     | C     | G*C    | TOT                                                                        | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |       |         |
| 261310821                                 |    | MOHITE PRAJEET GANESH                                    |   |       |     |                                                        |   |       |     | Repeater                                                  |     |       |     | MALE                                                                 |     |       |     | (MU0341120240017165)                                  |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |        |       |                                                     |       |       |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| E1                                        | 12 | P                                                        |   |       | 12  | P                                                      |   |       | 10  | 0                                                         | F   | 0.0   | 12+ | P                                                                    | 12+ | P     | 12+ | P                                                     | 12+ | P      | 15  | P                                                                                          | 18+ | P      | 21+   | P                                                   | MARKS |       |        |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| I1                                        | 9+ | P                                                        |   |       | 10+ | P                                                      |   |       | 29+ | P                                                         | 11+ | P     | 20+ | P                                                                    | 19+ | P     | 12+ | P                                                     | 16  | P      | 16+ | P                                                                                          | 15+ | P      | (293) |                                                     |       |       | FAILED |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |
| TOT                                       | 21 | 4                                                        | D | 2 8.0 | 22  | 4                                                      | D | 2 8.0 | 39  | 0                                                         | F   | 4 0.0 | 23+ | 4                                                                    | D   | 2 8.0 | 32+ | 7                                                     | B+  | 2 14.0 | 31+ | 7                                                                                          | B+  | 2 14.0 | 24+   | 4                                                   | D     | 2 8.0 | 31     | 7                                                                          | B+ | 2 14.0 | 34+ | 7                                | B+  | 2 14.0 | 36+ | 8                   | A   | 2 16.0        | 22            | 104.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |     |   |    |        |     |    |    |        |     |     |    |    |        |     | NAME                                                     |    |         |     |     |     |         |     |     |     |          |    |    |    |     | STATUS                                        |    |   |    |        | GENDER                                                 |    |    |        |     | ERN                      |    |        |     |     | COLLEGE                                                                                    |         |   |       |     |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|-------------------------------------------|-----|---|----|--------|-----|----|----|--------|-----|-----|----|----|--------|-----|----------------------------------------------------------|----|---------|-----|-----|-----|---------|-----|-----|-----|----------|----|----|----|-----|-----------------------------------------------|----|---|----|--------|--------------------------------------------------------|----|----|--------|-----|--------------------------|----|--------|-----|-----|--------------------------------------------------------------------------------------------|---------|---|-------|-----|-------|--------|---|---|-----|------------------------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--|--|----------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |        |     |    |    |        |     |     |    |    |        |     | 1173111 : Management : Principles and functions (THEORY) |    |         |     |     |     |         |     |     |     |          |    |    |    |     | 1173112 : Family Business Management (THEORY) |    |   |    |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |        |     | 1173412 : CSP-I (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |         |   |       |     |       |        |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                          |     |   |    |        |     |    |    |        |     |     |    |    |        |     | External (30/12)                                         |    |         |     |     |     |         |     |     |     |          |    |    |    |     | External (30/12)                              |    |   |    |        | External (60/24)                                       |    |    |        |     | External (30/12)         |    |        |     |     | External (30/12)                                                                           |         |   |       |     |       |        |   |   |     | External (30/12)                                     |  |  |  |  | External (30/12)                                    |  |  |  |  | External (30/12)                                                           |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                            |     |   |    |        |     |    |    |        |     |     |    |    |        |     | Internal(20/8)                                           |    |         |     |     |     |         |     |     |     |          |    |    |    |     | Internal(20/8)                                |    |   |    |        | Internal(40/16)                                        |    |    |        |     | Internal(20/8)           |    |        |     |     | Internal(20/8)                                                                             |         |   |       |     |       |        |   |   |     | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                      |  |  |  |  | Internal(20/8)                                                             |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                       | GP  | G | C  | G*C    | TOT | GP | G  | C      | G*C | TOT | GP | G  | C      | G*C | TOT                                                      | GP | G       | C   | G*C | TOT | GP      | G   | C   | G*C | TOT      | GP | G  | C  | G*C | TOT                                           | GP | G | C  | G*C    | TOT                                                    | GP | G  | C      | G*C | TOT                      | GP | G      | C   | G*C | TOT                                                                                        | GP      | G | C     | G*C | TOT   | GP     | G | C | G*C |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 261310822                                 |     |   |    |        |     |    |    |        |     |     |    |    |        |     | MORE OMKAR SACHIN                                        |    |         |     |     |     |         |     |     |     |          |    |    |    |     | Repeater                                      |    |   |    |        | MALE                                                   |    |    |        |     | (MU0341120240043657 )    |    |        |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |         |   |       |     |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                        | 12  |   | P  |        | 12  |    | P  |        |     | 12  |    | P  |        |     | 15                                                       | 0  | F       | 0.0 | 1   | 0   | F       | 0.0 | 12+ |     | P        |    |    | 12 |     | P                                             |    |   | 18 |        | P                                                      |    |    | 13+    |     | P                        |    |        | 24+ |     | P                                                                                          |         |   | MARKS |     |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                        | 20+ |   | P  |        | 20+ |    | P  |        |     | 20+ |    | P  |        |     | 27+                                                      |    | P       |     |     | 15+ |         | P   |     |     | 17+      |    | P  |    |     | 18+                                           |    | P |    |        | 15                                                     |    | P  |        |     | 17+                      |    | P      |     |     | 18+                                                                                        |         | P |       |     | (318) | FAILED |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                       | 32  | 7 | B+ | 2 14.0 | 32  | 7  | B+ | 2 14.0 |     | 32  | 7  | B+ | 2 14.0 |     | 42                                                       | 0  | F 4 0.0 |     | 16  | 0   | F 2 0.0 |     | 29+ | 6   | B 2 12.0 |    | 30 | 7  | B+  | 2 14.0                                        | 33 | 7 | B+ | 2 14.0 | 30+                                                    | 7  | B+ | 2 14.0 | 42+ | 9                        | A+ | 2 18.0 | 22  |     | 114.0                                                                                      | 0.00000 |   |       |     |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                   |     |   |    |        |     |    |         |   |     |     |    |          |   |     | NAME                                                     |    |         |     |     |     |          |   |   |     |     |          |    |   |     | STATUS                                        |    |   |    |        | GENDER                                                 |    |         |     |     | ERN                      |    |   |       |         | COLLEGE                                                                                    |    |   |   |       |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|-------------------------------------------|-----|---|----|--------|-----|----|---------|---|-----|-----|----|----------|---|-----|----------------------------------------------------------|----|---------|-----|-----|-----|----------|---|---|-----|-----|----------|----|---|-----|-----------------------------------------------|----|---|----|--------|--------------------------------------------------------|----|---------|-----|-----|--------------------------|----|---|-------|---------|--------------------------------------------------------------------------------------------|----|---|---|-------|-------|--------|---|---|-----|------------------------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |        |     |    |         |   |     |     |    |          |   |     | 1173111 : Management : Principles and functions (THEORY) |    |         |     |     |     |          |   |   |     |     |          |    |   |     | 1173112 : Family Business Management (THEORY) |    |   |    |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |         |     |     | 1173412 : CSP-I (THEORY) |    |   |       |         | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |    |   |   |       |       |        |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) ãC |  |  |  |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                          |     |   |    |        |     |    |         |   |     |     |    |          |   |     | External (30/12)                                         |    |         |     |     |     |          |   |   |     |     |          |    |   |     | External (30/12)                              |    |   |    |        | External (60/24)                                       |    |         |     |     | External (30/12)         |    |   |       |         | External (30/12)                                                                           |    |   |   |       |       |        |   |   |     | External (30/12)                                     |  |  |  |  | External (30/12)                                    |  |  |  |  | External (30/12)                                                              |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                            |     |   |    |        |     |    |         |   |     |     |    |          |   |     | Internal(20/8)                                           |    |         |     |     |     |          |   |   |     |     |          |    |   |     | Internal(20/8)                                |    |   |    |        | Internal(40/16)                                        |    |         |     |     | Internal(20/8)           |    |   |       |         | Internal(20/8)                                                                             |    |   |   |       |       |        |   |   |     | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                      |  |  |  |  | Internal(20/8)                                                                |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                       | GP  | G | C  | G*C    | TOT | GP | G       | C | G*C | TOT | GP | G        | C | G*C | TOT                                                      | GP | G       | C   | G*C | TOT | GP       | G | C | G*C | TOT | GP       | G  | C | G*C | TOT                                           | GP | G | C  | G*C    | TOT                                                    | GP | G       | C   | G*C | TOT                      | GP | G | C     | G*C     | TOT                                                                                        | GP | G | C | G*C   | TOT   | GP     | G | C | G*C |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 261310823                                 |     |   |    |        |     |    |         |   |     |     |    |          |   |     | BAVKAR BHUMI KAILASH                                     |    |         |     |     |     |          |   |   |     |     |          |    |   |     | Repeater                                      |    |   |    |        | FEMALE                                                 |    |         |     |     | (MU0341120240043573 )    |    |   |       |         | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |       |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                        | 12+ |   | P  |        | 5   |    | 0 F     |   | 0.0 | 15+ |    | P        |   |     | 9                                                        | 0  | F       | 0.0 | 12+ |     | P        |   |   | 12+ |     | P        |    |   | 12  |                                               | P  |   |    | 16     |                                                        | P  |         |     | 12+ |                          | P  |   |       | 19+     |                                                                                            | P  |   |   | MARKS |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                        | 20+ |   | P  |        | 20+ |    | P       |   |     | 20+ |    | P        |   |     | 30+                                                      |    | P       |     |     | 17+ |          | P |   |     | 17+ |          | P  |   |     | 19+                                           |    | P |    |        | 16                                                     |    | P       |     |     | 9+                       |    | P |       |         | 16+                                                                                        |    | P |   |       | (308) | FAILED |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                       | 32+ | 7 | B+ | 2 14.0 | 25  | 0  | F 2 0.0 |   |     | 35+ | 8  | A 2 16.0 |   |     | 39                                                       | 0  | F 4 0.0 |     | 29+ | 6   | B 2 12.0 |   |   | 29+ | 6   | B 2 12.0 | 31 | 7 | B+  | 2 14.0                                        | 32 | 7 | B+ | 2 14.0 | 21+                                                    | 4  | D 2 8.0 | 35+ | 8   | A 2 16.0                 | 22 |   | 106.0 | 0.00000 |                                                                                            |    |   |   |       |       |        |   |   |     |                                                      |  |  |  |  |                                                     |  |  |  |  |                                                                               |  |  |  |  |                                  |  |  |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 101

| SEAT NO                                   |    | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |   | ERN                  |     |                                                       |   | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |     |    |     |                                                                                 |     |     |    |                                  |     |     |     |                  |   |            |     |            |    |       |     |        |   |   |   |     |   |   |   |     |    |      |         |
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| 1103311 : Cyber & Digital Safety (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |    |       |     |        |   |   |   |     |   |   |   |     |    |      |         |
| External (30/12)                          |    | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |   |                      |     | External (30/12)                                      |   |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |     |    |     | External (30/12)                                                                |     |     |    | External (30/12)                 |     |     |     |                  |   |            |     |            |    |       |     |        |   |   |   |     |   |   |   |     |    |      |         |
| Internal(20/8)                            |    | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |                      |     | Internal(20/8)                                        |   |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |     |    |     | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |     |     |     |                  |   |            |     |            |    |       |     |        |   |   |   |     |   |   |   |     |    |      |         |
| TOT                                       | GP | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C                  | TOT | GP                                                    | G | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT | GP | G   | C                                                                               | G*C | TOT | GP | G                                | C   | G*C | TOT | GP               | G | C          | G*C | TOT        | GP | G     | C   | G*C    |   |   |   |     |   |   |   |     |    |      |         |
| 261310826                                 |    | PAWAR KHUSH SANTOSH                                      |   |     |     |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |   | (MU0341120240017241) |     |                                                       |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |     |    |     |                                                                                 |     |     |    |                                  |     |     |     |                  |   |            |     |            |    |       |     |        |   |   |   |     |   |   |   |     |    |      |         |
| E1                                        | 12 | P                                                        |   |     |     | 12+                                                    |   | P |     | 7                                                         |    | 0 F                                                                  |   | 0.0                  |     | 12+                                                   |   | P                                                                                          |     | ABS                                                  |     |   |   | ABS                                                 |     |    |     | 3                                                                               |     | 0 F |    | 0.0                              |     | ABS |     |                  |   | ABS        |     |            |    | ABS   |     | MARKS  |   |   |   |     |   |   |   |     |    |      |         |
| I1                                        | 8+ | P                                                        |   |     |     | 10+                                                    |   | P |     | 22+                                                       |    | P                                                                    |   |                      |     | 8+                                                    |   | P                                                                                          |     | ABS                                                  |     |   |   | 10+                                                 |     | P  |     | 15+                                                                             |     | P   |    | 13+                              |     | P   |     | 10+              |   | P          |     | ABS        |    | (142) |     | FAILED |   |   |   |     |   |   |   |     |    |      |         |
| TOT                                       | 20 | 4                                                        | D | 2   | 8.0 | 22+                                                    | 4 | D | 2   | 8.0                                                       | 29 | 0                                                                    | F | 4                    | 0.0 | 20+                                                   | 4 | D                                                                                          | 2   | 8.0                                                  | 0 F |   |   |                                                     | 2   |    | 0.0 |                                                                                 | 10  | 0   | F  | 2                                | 0.0 | 18  | 0   | F                | 2 | 0.0        | 13  | 0          | F  | 2     | 0.0 | 10     | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 24.0 | 0.00000 |

| SEAT NO                                   |    | NAME                                                     |   |     |     |                                                        |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |                                                       |   | COLLEGE                                                                                    |     |                                                      |    |   |    |                                                     |      |     |     |                                                                            |     |      |     |                                  |     |     |     |                  |    |            |     |            |     |   |    |     |       |     |   |       |     |        |    |      |         |
|-------------------------------------------|----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|----|---|----|-----------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|-----|------------------|----|------------|-----|------------|-----|---|----|-----|-------|-----|---|-------|-----|--------|----|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |    | RESULT ãCG |     | REMARK ãCG |     |   |    |     |       |     |   |       |     |        |    |      |         |
| External (30/12)                          |    | External (30/12)                                         |   |     |     | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     | External (30/12)                                      |   |                                                                                            |     | External (30/12)                                     |    |   |    | External (30/12)                                    |      |     |     | External (30/12)                                                           |     |      |     | External (30/12)                 |     |     |     | External (30/12) |    |            |     |            |     |   |    |     |       |     |   |       |     |        |    |      |         |
| Internal(20/8)                            |    | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |   |                                                                                            |     | Internal(20/8)                                       |    |   |    | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |     |     | Internal(20/8)   |    |            |     |            |     |   |    |     |       |     |   |       |     |        |    |      |         |
| TOT                                       | GP | G                                                        | C | G*C | TOT | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT | GP                                                    | G | C                                                                                          | G*C | TOT                                                  | GP | G | C  | G*C                                                 | TOT  | GP  | G   | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C | TOT | GP               | G  | C          | G*C | TOT        | GP  | G | C  | G*C | TOT   | GP  | G | C     | G*C |        |    |      |         |
| 261310827                                 |    | BANDAL KUNAL ASHOK                                       |   |     |     |                                                        |   |    |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240021179) |     |                                                       |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |    |   |    |                                                     |      |     |     |                                                                            |     |      |     |                                  |     |     |     |                  |    |            |     |            |     |   |    |     |       |     |   |       |     |        |    |      |         |
| E1                                        | 5  | 0                                                        | F | 0.0 | 12+ |                                                        | P |    | 13  |                                                           | 0 F |                                                                      | 0.0 |                      | 12  |                                                       | P |                                                                                            | 12  |                                                      |    |   | P  |                                                     |      |     | 12+ |                                                                            | 0 F |      | 0.0 |                                  | 12+ |     | P   |                  | 12 |            | P   |            | 17+ |   | P  |     | MARKS |     |   |       |     |        |    |      |         |
| I1                                        | 8+ | P                                                        |   |     |     | 18+                                                    |   | P  |     | 30+                                                       |     | P                                                                    |     |                      |     | 14+                                                   |   | P                                                                                          |     | 19+                                                  |    |   |    | P                                                   |      |     |     | 19+                                                                        |     | P    |     | 20+                              |     | P   |     | 19+              |    | P          |     | 18+        |     | P |    | 12+ |       | P   |   | (284) |     | FAILED |    |      |         |
| TOT                                       | 13 | 0                                                        | F | 2   | 0.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 43  | 0                                                                    | F   | 4                    | 0.0 | 26                                                    | 5 | C                                                                                          | 2   | 10.0                                                 | 31 | 7 | B+ | 2                                                   | 14.0 | 31+ | 7   | B+                                                                         | 2   | 14.0 | 20  | 0                                | F   | 2   | 0.0 | 31+              | 7  | B+         | 2   | 14.0       | 30  | 7 | B+ | 2   | 14.0  | 29+ | 6 | B     | 2   | 12.0   | 22 | 92.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |   |     | NAME                                                     |     |   |   |     | STATUS                                                 |    | GENDER |   | ERN |                                                           |     |                                                                      |   | COLLEGE              |                  |     |                                                       |   |                                                                                            |                  |     |                                                      |   |     |                  |     |                                                  |   |     |                  |     |                                                                                 |    |     |                  |    |                                  |   |     |                  |     |                     |    |               |               |    |      |       |         |
|-------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|--------|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------|------------------|-----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------|------------------|-----|------------------------------------------------------|---|-----|------------------|-----|--------------------------------------------------|---|-----|------------------|-----|---------------------------------------------------------------------------------|----|-----|------------------|----|----------------------------------|---|-----|------------------|-----|---------------------|----|---------------|---------------|----|------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |                  |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                                                                                            |                  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |                  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |                  |    | 2523625 : Field Project (THEORY) |   |     |                  |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |      |       |         |
| External (30/12)                          |     |   |   |     | External (30/12)                                         |     |   |   |     | External (60/24)                                       |    |        |   |     | External (30/12)                                          |     |                                                                      |   |                      | External (30/12) |     |                                                       |   |                                                                                            | External (30/12) |     |                                                      |   |     | External (30/12) |     |                                                  |   |     | External (30/12) |     |                                                                                 |    |     | External (30/12) |    |                                  |   |     | External (30/12) |     |                     |    |               |               |    |      |       |         |
| Internal(20/8)                            |     |   |   |     | Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |    |        |   |     | Internal(20/8)                                            |     |                                                                      |   |                      | Internal(20/8)   |     |                                                       |   |                                                                                            | Internal(20/8)   |     |                                                      |   |     | Internal(20/8)   |     |                                                  |   |     | Internal(20/8)   |     |                                                                                 |    |     | Internal(20/8)   |    |                                  |   |     | Internal(20/8)   |     |                     |    |               |               |    |      |       |         |
| TOT                                       | GP  | G | C | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G      | C | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                  | TOT              | GP  | G                                                     | C | G*C                                                                                        | TOT              | GP  | G                                                    | C | G*C | TOT              | GP  | G                                                | C | G*C | TOT              | GP  | G                                                                               | C  | G*C | TOT              | GP | G                                | C | G*C | TOT              | GP  | G                   | C  | G*C           |               |    |      |       |         |
| 261310828                                 |     |   |   |     | YADAV SURAJ SHASHIKANT                                   |     |   |   |     |                                                        |    |        |   |     | Repeater                                                  |     | MALE                                                                 |   | (MU0341120240043361) |                  |     |                                                       |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                  |     |                                                      |   |     |                  |     |                                                  |   |     |                  |     |                                                                                 |    |     |                  |    |                                  |   |     |                  |     |                     |    |               |               |    |      |       |         |
| E1                                        | 14+ |   | P |     | 12+                                                      |     | P |   |     | 25                                                     |    | P      |   |     | 12+                                                       |     | P                                                                    |   |                      | 12+              |     | P                                                     |   |                                                                                            | 12+              |     | P                                                    |   |     | 16+              |     | P                                                |   |     | 14               |     | P                                                                               |    |     | 17+              |    | P                                |   |     | MARKS            |     |                     |    |               |               |    |      |       |         |
| I1                                        | 14+ |   | P |     | 10+                                                      |     | P |   |     | 22+                                                    |    | P      |   |     | 8+                                                        |     | P                                                                    |   |                      | 10+              |     | P                                                     |   |                                                                                            | 12+              |     | P                                                    |   |     | 9+               |     | P                                                |   |     | 15+              |     | P                                                                               |    |     | 11+              |    | P                                |   |     | 13+              |     | P                   |    |               | (270)         |    | PASS |       |         |
| TOT                                       | 28+ | 6 | B | 2   | 12.0                                                     | 22+ | 4 | D | 2   | 8.0                                                    | 47 | 4      | D | 4   | 16.0                                                      | 20+ | 4                                                                    | D | 2                    | 8.0              | 22+ | 4                                                     | D | 2                                                                                          | 8.0              | 24+ | 4                                                    | D | 2   | 8.0              | 21+ | 4                                                | D | 2   | 8.0              | 31+ | 7                                                                               | B+ | 2   | 14.0             | 25 | 5                                | C | 2   | 10.0             | 30+ | 7                   | B+ | 2             | 14.0          | 22 |      | 106.0 | 4.81818 |

| SEAT NO                                   |     |   |    |     | NAME                                                     |     |   |    |     | STATUS                                                 |    | GENDER |     | ERN |                                                           |     |                                                                      |   | COLLEGE              |                  |     |                                                       |    |                                                                                            |                  |     |                                                      |    |     |                  |     |                                                     |    |     |                  |     |                                                                                 |   |     |                  |    |                                  |   |     |                  |     |                     |   |               |               |    |        |       |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|----|--------|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------|------------------|-----|-------------------------------------------------------|----|--------------------------------------------------------------------------------------------|------------------|-----|------------------------------------------------------|----|-----|------------------|-----|-----------------------------------------------------|----|-----|------------------|-----|---------------------------------------------------------------------------------|---|-----|------------------|----|----------------------------------|---|-----|------------------|-----|---------------------|---|---------------|---------------|----|--------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |                  |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                                                                                            |                  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |                  |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |     |                  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |                  |    | 2523625 : Field Project (THEORY) |   |     |                  |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |    |        |       |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |    |        |     |     | External (30/12)                                          |     |                                                                      |   |                      | External (30/12) |     |                                                       |    |                                                                                            | External (30/12) |     |                                                      |    |     | External (30/12) |     |                                                     |    |     | External (30/12) |     |                                                                                 |   |     | External (30/12) |    |                                  |   |     | External (30/12) |     |                     |   |               |               |    |        |       |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |    |        |     |     | Internal(20/8)                                            |     |                                                                      |   |                      | Internal(20/8)   |     |                                                       |    |                                                                                            | Internal(20/8)   |     |                                                      |    |     | Internal(20/8)   |     |                                                     |    |     | Internal(20/8)   |     |                                                                                 |   |     | Internal(20/8)   |    |                                  |   |     | Internal(20/8)   |     |                     |   |               |               |    |        |       |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP | G      | C   | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                  | TOT              | GP  | G                                                     | C  | G*C                                                                                        | TOT              | GP  | G                                                    | C  | G*C | TOT              | GP  | G                                                   | C  | G*C | TOT              | GP  | G                                                                               | C | G*C | TOT              | GP | G                                | C | G*C | TOT              | GP  | G                   | C | G*C           |               |    |        |       |         |
| 261310829                                 |     |   |    |     | PAWAR SANIYA PRAMOD                                      |     |   |    |     |                                                        |    |        |     |     | Repeater                                                  |     | FEMALE                                                               |   | (MU0341120240040678) |                  |     |                                                       |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                  |     |                                                      |    |     |                  |     |                                                     |    |     |                  |     |                                                                                 |   |     |                  |    |                                  |   |     |                  |     |                     |   |               |               |    |        |       |         |
| E1                                        | 12  |   | P  |     | 12+                                                      |     | P |    |     | 11                                                     | 0  | F      | 0.0 |     | 12+                                                       |     | P                                                                    |   |                      | 12+              |     | P                                                     |    |                                                                                            | 12+              |     | P                                                    |    |     | 18+              |     | P                                                   |    |     | 12               |     | P                                                                               |   |     | 12+              |    | P                                |   |     | MARKS            |     |                     |   |               |               |    |        |       |         |
| I1                                        | 20+ |   | P  |     | 19+                                                      |     | P |    |     | 25+                                                    |    | P      |     |     | 15+                                                       |     | P                                                                    |   |                      | 20+              |     | P                                                     |    |                                                                                            | 19+              |     | P                                                    |    |     | 18+              |     | P                                                   |    |     | 20+              |     | P                                                                               |   |     | 14+              |    | P                                |   |     | 8+               |     | P                   |   |               | (303)         |    | FAILED |       |         |
| TOT                                       | 32  | 7 | B+ | 2   | 14.0                                                     | 31+ | 7 | B+ | 2   | 14.0                                                   | 36 | 0      | F   | 4   | 0.0                                                       | 27+ | 5                                                                    | C | 2                    | 10.0             | 32+ | 7                                                     | B+ | 2                                                                                          | 14.0             | 31+ | 7                                                    | B+ | 2   | 14.0             | 30+ | 7                                                   | B+ | 2   | 14.0             | 38+ | 8                                                                               | A | 2   | 16.0             | 26 | 5                                | C | 2   | 10.0             | 20+ | 4                   | D | 2             | 8.0           | 22 |        | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |   |    |     |       |    |   |    |     | NAME                                                     |    |   |    |     |                                               |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                   |      |   |    |     | ERN                                                       |    |   |   |     | COLLEGE                                                                                    |      |   |   |     |                                                     |    |   |   |     |                                                                                 |      |   |   |     |                                  |    |         |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|----|-----|-------|----|---|----|-----|----------------------------------------------------------|----|---|----|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|--------------------------|------|---|----|-----|-----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------------------|------|---|---|-----|-----------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|---------|-----------|-----|----------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     |       |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173412 : CSP-I (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |      |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |         |           |     | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |    |     |       |    |   |    |     | External (30/12)                                         |    |   |    |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)         |      |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                           |      |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |    |         |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |    |     |       |    |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)           |      |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                             |      |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |    |         |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT   | GP | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                      | GP   | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                                        | GP   | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP | G       | C         | G*C |                |              |               |  |  |  |  |  |  |  |  |  |  |
| 261310830                                 |      |   |    |     |       |    |   |    |     | MANE TANVI ARVIND                                        |    |   |    |     |                                               |    |   |   |     | Repeater                                               |    |   |   |     | (MU0341120240172094)     |      |   |    |     |                                                           |    |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |   |   |     |                                                     |    |   |   |     |                                                                                 |      |   |   |     |                                  |    |         |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 12 + |   | P  |     | 12    |    | P |    |     | 12                                                       |    | P |    |     | 10                                            | 0  | F |   | 0.0 | 3                                                      | 0  | F |   | 0.0 | 12 +                     |      | P |    |     | 1                                                         | 0  | F |   | 0.0 | 16 +                                                                                       |      | P |   |     | 12                                                  |    | P |   |     | 22 +                                                                            |      | P |   |     | MA RKS                           |    |         |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 19 + |   | P  |     | 20 +  |    | P |    |     | 20 +                                                     |    | P |    |     | 27 +                                          |    | P |   |     | 17 +                                                   |    | P |   |     | 19 +                     |      | P |    |     | 19 +                                                      |    | P |   |     | 19 +                                                                                       |      | P |   |     | 14 +                                                |    | P |   |     | 14 +                                                                            |      | P |   |     | (30 0)                           |    | FAI LED |           |     |                |              |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 31 + | 7 | B+ | 2   | 14. 0 | 32 | 7 | B+ | 2   | 14. 0                                                    | 32 | 7 | B+ | 2   | 14. 0                                         | 37 | 0 | F | 4   | 0.0                                                    | 20 | 0 | F | 2   | 0.0                      | 31 + | 7 | B+ | 2   | 14. 0                                                     | 20 | 0 | F | 2   | 0.0                                                                                        | 35 + | 8 | A | 2   | 16. 0                                               | 26 | 5 | C | 2   | 10. 0                                                                           | 36 + | 8 | A | 2   | 16. 0                            | 22 | 98. 0   | 0.0 000 0 |     |                |              |               |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                   |      |   |    |     |       |      |   |    |     | NAME                                                     |    |   |   |     |                                                        |    |   |    |     | STATUS                                                    |    |   |   |     | GENDER                                                               |      |   |    |     | ERN                                                                                        |    |   |    |     | COLLEGE                                              |      |   |    |     |                                                     |    |   |    |     |                                                                                 |      |   |   |     |                                  |    |         |           |     |                  |              |               |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|----|-----|-------|------|---|----|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------|------|---|----|-----|-----------------------------------------------------|----|---|----|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|---------|-----------|-----|------------------|--------------|---------------|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     |       |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |         |           |     | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |    |     |       |      |   |    |     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |    |     | External (30/12)                                                                           |    |   |    |     | External (30/12)                                     |      |   |    |     | External (30/12)                                    |    |   |    |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |    |         |           |     | External (30/12) |              |               |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |    |     |       |      |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |    |     | Internal(20/8)                                                                             |    |   |    |     | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                      |    |   |    |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |    |         |           |     | Internal(20/8)   |              |               |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT   | GP   | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C  | G*C | TOT                                                                                        | GP | G | C  | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP | G       | C         | G*C |                  |              |               |  |  |  |  |  |  |  |
| 261310831                                 |      |   |    |     |       |      |   |    |     | THORAT PRERNA NIWAS                                      |    |   |   |     |                                                        |    |   |    |     | Repeater                                                  |    |   |   |     | (MU0341120240042871)                                                 |      |   |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |    |     |                                                      |      |   |    |     |                                                     |    |   |    |     |                                                                                 |      |   |   |     |                                  |    |         |           |     |                  |              |               |  |  |  |  |  |  |  |
| E1                                        | 12 + |   | P  |     | 12 +  |      | P |    |     | 26                                                       |    | P |   |     | 12                                                     |    | P |    |     | 6                                                         | 0  | F |   | 0.0 | 12 +                                                                 |      | P |    |     | 12                                                                                         |    | P |    |     | 14 +                                                 |      | P |    |     | 21                                                  |    | P |    |     | 12 +                                                                            |      | P |   |     | MA RKS                           |    |         |           |     |                  |              |               |  |  |  |  |  |  |  |
| I1                                        | 20 + |   | P  |     | 19 +  |      | P |    |     | 22 +                                                     |    | P |   |     | 19 +                                                   |    | P |    |     | 20 +                                                      |    | P |   |     | 19 +                                                                 |      | P |    |     | 20 +                                                                                       |    | P |    |     | 20 +                                                 |      | P |    |     | 11 +                                                |    | P |    |     | 8+                                                                              |      | P |   |     | (31 7)                           |    | FAI LED |           |     |                  |              |               |  |  |  |  |  |  |  |
| TOT                                       | 32 + | 7 | B+ | 2   | 14. 0 | 31 + | 7 | B+ | 2   | 14. 0                                                    | 48 | 4 | D | 4   | 16. 0                                                  | 31 | 7 | B+ | 2   | 14. 0                                                     | 26 | 0 | F | 2   | 0.0                                                                  | 31 + | 7 | B+ | 2   | 14. 0                                                                                      | 32 | 7 | B+ | 2   | 14. 0                                                | 34 + | 7 | B+ | 2   | 14. 0                                               | 32 | 7 | B+ | 2   | 14. 0                                                                           | 20 + | 4 | D | 2   | 8.0                              | 22 | 122 .0  | 0.0 000 0 |     |                  |              |               |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 104

| SEAT NO                                   |     | NAME |    |     |      |                                                          |   |    |     | STATUS                                                 |    | GENDER | ERN |                                                           |      |      | COLLEGE |                                                                      |     |     |    |                                                                                            |    |     |      |                                                      |   |    |     |                                                     |    |   |    |                                                                                 |      |     |   |                                  |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|-------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|----|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|------|------|---------|----------------------------------------------------------------------|-----|-----|----|--------------------------------------------------------------------------------------------|----|-----|------|------------------------------------------------------|---|----|-----|-----------------------------------------------------|----|---|----|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|----|---------------------|---|---------------|---------------|-----|---|---|-----|------|----|-------|--|---------|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |      |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                          |     |      |    |     |      | External (30/12)                                         |   |    |     | External (60/24)                                       |    |        |     | External (30/12)                                          |      |      |         | External (30/12)                                                     |     |     |    | External (30/12)                                                                           |    |     |      | External (30/12)                                     |   |    |     | External (30/12)                                    |    |   |    | External (30/12)                                                                |      |     |   | External (30/12)                 |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                            |     |      |    |     |      | Internal(20/8)                                           |   |    |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |      |      |         | Internal(20/8)                                                       |     |     |    | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                       |   |    |     | Internal(20/8)                                      |    |   |    | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                       | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                                    | GP | G      | C   | G*C                                                       | TOT  | GP   | G       | C                                                                    | G*C | TOT | GP | G                                                                                          | C  | G*C | TOT  | GP                                                   | G | C  | G*C | TOT                                                 | GP | G | C  | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT  | GP | G                   | C | G*C           | TOT           | GP  | G | C | G*C |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 261310832                                 |     |      |    |     |      | VAITY HIMANSHU KISHOR                                    |   |    |     |                                                        |    |        |     | Repeater                                                  |      | MALE |         | (MU0341120240034069)                                                 |     |     |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                      |   |    |     |                                                     |    |   |    |                                                                                 |      |     |   |                                  |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                        | 12  | P    |    |     |      | 12+                                                      |   |    |     | P                                                      |    |        |     | 24                                                        |      |      |         | P                                                                    |     |     |    | 12                                                                                         |    |     |      | P                                                    |   |    |     | 12                                                  |    |   |    | P                                                                               |      |     |   | 14+                              |     |      |    | P                   |   |               |               | 12  |   |   |     | P    |    |       |  | 22+     |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                        | 20+ | P    |    |     |      | 18+                                                      |   |    |     | P                                                      |    |        |     | 22+                                                       |      |      |         | P                                                                    |     |     |    | 8+                                                                                         |    |     |      | P                                                    |   |    |     | 20+                                                 |    |   |    | P                                                                               |      |     |   | 19+                              |     |      |    | P                   |   |               |               | 20+ |   |   |     | P    |    |       |  | 12+     |  |  |  | P |  |  |  | 15+   |  |  |  | P |  |  |  | (318) |  | PASS |  |
| TOT                                       | 32  | 7    | B+ | 2   | 14.0 | 30+                                                      | 7 | B+ | 2   | 14.0                                                   | 46 | 4      | D   | 4                                                         | 16.0 | 20   | 4       | D                                                                    | 2   | 8.0 | 32 | 7                                                                                          | B+ | 2   | 14.0 | 31                                                   | 7 | B+ | 2   | 14.0                                                | 32 | 7 | B+ | 2                                                                               | 14.0 | 34+ | 7 | B+                               | 2   | 14.0 | 24 | 4                   | D | 2             | 8.0           | 37+ | 8 | A | 2   | 16.0 | 22 | 132.0 |  | 6.00000 |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                   |     | NAME |   |     |     |                                                          |   |   |     | STATUS                                                 |    | GENDER | ERN |                                                           |      |        | COLLEGE |                                                                      |     |     |     |                                                                                            |    |     |      |                                                      |   |   |     |                                                     |    |   |    |                                                                                 |      |     |   |                                  |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|-------------------------------------------|-----|------|---|-----|-----|----------------------------------------------------------|---|---|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|------|--------|---------|----------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------------|----|-----|------|------------------------------------------------------|---|---|-----|-----------------------------------------------------|----|---|----|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|----|---------------------|---|---------------|---------------|-----|---|---|-----|------|----|-------|--|---------|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |     |     | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                          |     |      |   |     |     | External (30/12)                                         |   |   |     | External (60/24)                                       |    |        |     | External (30/12)                                          |      |        |         | External (30/12)                                                     |     |     |     | External (30/12)                                                                           |    |     |      | External (30/12)                                     |   |   |     | External (30/12)                                    |    |   |    | External (30/12)                                                                |      |     |   | External (30/12)                 |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                            |     |      |   |     |     | Internal(20/8)                                           |   |   |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |      |        |         | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                       |   |   |     | Internal(20/8)                                      |    |   |    | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                       | GP  | G    | C | G*C | TOT | GP                                                       | G | C | G*C | TOT                                                    | GP | G      | C   | G*C                                                       | TOT  | GP     | G       | C                                                                    | G*C | TOT | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                   | G | C | G*C | TOT                                                 | GP | G | C  | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT  | GP | G                   | C | G*C           | TOT           | GP  | G | C | G*C |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261310833                                 |     |      |   |     |     | VARMA PRITI SHAMLAL                                      |   |   |     |                                                        |    |        |     | Repeater                                                  |      | FEMALE |         | (MU0341120240041323)                                                 |     |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                      |   |   |     |                                                     |    |   |    |                                                                                 |      |     |   |                                  |     |      |    |                     |   |               |               |     |   |   |     |      |    |       |  |         |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                        | 12+ | P    |   |     |     | 12+                                                      |   |   |     | P                                                      |    |        |     | 24                                                        |      |        |         | P                                                                    |     |     |     | 12                                                                                         |    |     |      | P                                                    |   |   |     | 12                                                  |    |   |    | P                                                                               |      |     |   | 18+                              |     |      |    | P                   |   |               |               | 12  |   |   |     | P    |    |       |  | 22+     |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| I1                                        | 8+  | P    |   |     |     | 10+                                                      |   |   |     | P                                                      |    |        |     | 24+                                                       |      |        |         | P                                                                    |     |     |     | 8+                                                                                         |    |     |      | P                                                    |   |   |     | 18+                                                 |    |   |    | P                                                                               |      |     |   | 10+                              |     |      |    | P                   |   |               |               | 20+ |   |   |     | P    |    |       |  | 16+     |  |  |  | P |  |  |  | 11+   |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (288) |  | PASS |  |
| TOT                                       | 20+ | 4    | D | 2   | 8.0 | 22+                                                      | 4 | D | 2   | 8.0                                                    | 48 | 4      | D   | 4                                                         | 16.0 | 20     | 4       | D                                                                    | 2   | 8.0 | 30+ | 7                                                                                          | B+ | 2   | 14.0 | 22                                                   | 4 | D | 2   | 8.0                                                 | 32 | 7 | B+ | 2                                                                               | 14.0 | 34+ | 7 | B+                               | 2   | 14.0 | 23 | 4                   | D | 2             | 8.0           | 37+ | 8 | A | 2   | 16.0 | 22 | 114.0 |  | 5.18182 |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| 2023-24                                   |      |   |    |     |                                                          |      |   |    |     |                                                        |    |   |   |     |                                                           |      |   |   |     |                                                                      |    |   |   |     |                                                       |      |   |    |                                                                                            |         |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
|-------------------------------------------|------|---|----|-----|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|---|----|--------------------------------------------------------------------------------------------|---------|----|---|-----------------------------------------------------|-----|-----|------|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|---|---|-----|------|----------------|------------|------------|-----|------|----|-------|--------|------|--------|--|--|--|--|------|--|--|--|--|------|--|--|--|---|-----|--|--|--|--|------|--|--|--|---|-------|--|--|--|---|--------|--|--|--|---|------|--|--|--|-----|---|--|--|--|------|--|--|--|---|--|----|--|--|--|--|---|--|--|----|--|--|--|--|---|--|-------|--|--|--|--|--------|--|--|----|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|
| SEAT NO                                   |      |   |    |     | NAME                                                     |      |   |    |     |                                                        |    |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |      |   |    |                                                                                            | COLLEGE |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |         |    |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL (550) ÷C | RESULT ÷CG | REMARK ÷CG |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| External (30/12)                          |      |   |    |     | External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |    | External (30/12)                                                                           |         |    |   | External (30/12)                                    |     |     |      | External (30/12)                                                                |    |     |      | External (30/12)                 |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| Internal(20/8)                            |      |   |    |     | Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |    | Internal(20/8)                                                                             |         |    |   | Internal(20/8)                                      |     |     |      | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C  | G*C                                                                                        | TOT     | GP | G | C                                                   | G*C | TOT | GP   | G                                                                               | C  | G*C | TOT  | GP                               | G | C | G*C |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 261310834                                 |      |   |    |     | SURWADE SAMIKSHA SANDIP                                  |      |   |    |     |                                                        |    |   |   |     | Repeater                                                  |      |   |   |     | FEMALE                                                               |    |   |   |     | (MU0341120240171966)                                  |      |   |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |         |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| E1                                        | 12 + |   |    |     | P                                                        |      |   |    |     |                                                        |    |   |   |     | 26                                                        |      |   |   |     | P                                                                    |    |   |   |     |                                                       |      |   |    |                                                                                            | 12 +    |    |   |                                                     |     | P   |      |                                                                                 |    |     |      |                                  |   |   |     | 4    |                |            |            |     | 0    |    |       |        |      | F      |  |  |  |  | 0.0  |  |  |  |  | 12 + |  |  |  | P |     |  |  |  |  |      |  |  |  | 6 |       |  |  |  | 0 |        |  |  |  | F |      |  |  |  | 0.0 |   |  |  |  | 16 + |  |  |  | P |  |    |  |  |  |  |   |  |  | 12 |  |  |  |  | P |  |       |  |  |  |  |        |  |  | 22 |  |  |  |  | P |  |  |  |  |  |  |  |  |  | MARKS |  |  |  |  |
| I1                                        | 20 + |   |    |     | P                                                        |      |   |    |     |                                                        |    |   |   |     | 22 +                                                      |      |   |   |     | P                                                                    |    |   |   |     |                                                       |      |   |    |                                                                                            | 15 +    |    |   |                                                     |     | P   |      |                                                                                 |    |     |      |                                  |   |   |     | 19 + |                |            |            |     | P    |    |       |        |      |        |  |  |  |  | 19 + |  |  |  |  | P    |  |  |  |   |     |  |  |  |  | 20 + |  |  |  |   | P     |  |  |  |   |        |  |  |  |   | 12 + |  |  |  |     | P |  |  |  |      |  |  |  |   |  | 16 |  |  |  |  | P |  |  |    |  |  |  |  |   |  | (316) |  |  |  |  | FAILED |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| TOT                                       | 32 + | 7 | B+ | 2   | 14.0                                                     | 32 + | 7 | B+ | 2   | 14.0                                                   | 48 | 4 | D | 4   | 16.0                                                      | 27 + | 5 | C | 2   | 10.0                                                                 | 23 | 0 | F | 2   | 0.0                                                   | 31 + | 7 | B+ | 2                                                                                          | 14.0    | 25 | 0 | F                                                   | 2   | 0.0 | 36 + | 8                                                                               | A  | 2   | 16.0 | 24                               | 4 | D | 2   | 8.0  | 38             | 8          | A          | 2   | 16.0 | 22 | 108.0 | 0.0000 |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 2023-24                                   |      |   |    |     |                                                          |      |   |    |     |                                                        |    |   |   |     |                                                           |      |   |   |     |                                                                      |    |   |   |     |                                                       |      |   |    |                                                                                            |         |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| SEAT NO                                   |      |   |    |     | NAME                                                     |      |   |    |     |                                                        |    |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |      |   |    |                                                                                            | COLLEGE |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |         |    |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY)   |    |     |      | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL (550) ÷C | RESULT ÷CG | REMARK ÷CG |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| External (30/12)                          |      |   |    |     | External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |    | External (30/12)                                                                           |         |    |   | External (30/12)                                    |     |     |      | External (30/12)                                                                |    |     |      | External (30/12)                 |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| Internal(20/8)                            |      |   |    |     | Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |    | Internal(20/8)                                                                             |         |    |   | Internal(20/8)                                      |     |     |      | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C  | G*C                                                                                        | TOT     | GP | G | C                                                   | G*C | TOT | GP   | G                                                                               | C  | G*C | TOT  | GP                               | G | C | G*C | TOT  | GP             | G          | C          | G*C |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| 261310835                                 |      |   |    |     | SADVILKAR SIDDHI NANDKUMAR                               |      |   |    |     |                                                        |    |   |   |     | Repeater                                                  |      |   |   |     | FEMALE                                                               |    |   |   |     | (MU0341120240021186)                                  |      |   |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |         |    |   |                                                     |     |     |      |                                                                                 |    |     |      |                                  |   |   |     |      |                |            |            |     |      |    |       |        |      |        |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| E1                                        | ABS  |   |    |     | 1                                                        |      |   |    |     | 0                                                      |    |   |   |     | F                                                         |      |   |   |     | 0.0                                                                  |    |   |   |     | ABS                                                   |      |   |    |                                                                                            | 12      |    |   |                                                     |     | P   |      |                                                                                 |    |     | 12   |                                  |   |   |     | P    |                |            |            |     | 12 + |    |       |        |      | P      |  |  |  |  | ABS  |  |  |  |  | 14 + |  |  |  |   | P   |  |  |  |  | ABS  |  |  |  |   | ABS   |  |  |  |   | MARKS  |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| I1                                        | 8+   |   |    |     | P                                                        |      |   |    |     | 10 +                                                   |    |   |   |     | P                                                         |      |   |   |     | 22 +                                                                 |    |   |   |     | P                                                     |      |   |    |                                                                                            | 17 +    |    |   |                                                     |     | P   |      |                                                                                 |    |     | 10 + |                                  |   |   |     | P    |                |            |            |     | 19 + |    |       |        |      | P      |  |  |  |  | 19 + |  |  |  |  | P    |  |  |  |   | ABS |  |  |  |  | ABS  |  |  |  |   | (175) |  |  |  |   | FAILED |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |
| TOT                                       | 8    | 0 | F  | 2   | 0.0                                                      | 11   | 0 | F  | 2   | 0.0                                                    | 22 | 0 | F | 4   | 0.0                                                       | 29   | 6 | B | 2   | 12.0                                                                 | 22 | 4 | D | 2   | 8.0                                                   | 31 + | 7 | B+ | 2                                                                                          | 14.0    | 19 | 0 | F                                                   | 2   | 0.0 | 33 + | 7                                                                               | B+ | 2   | 14.0 | 0                                | F | 2 | 0.0 | 0    | F              | 2          | 0.0        | 0   | F    | 2  | 0.0   | 22     | 48.0 | 0.0000 |  |  |  |  |      |  |  |  |  |      |  |  |  |   |     |  |  |  |  |      |  |  |  |   |       |  |  |  |   |        |  |  |  |   |      |  |  |  |     |   |  |  |  |      |  |  |  |   |  |    |  |  |  |  |   |  |  |    |  |  |  |  |   |  |       |  |  |  |  |        |  |  |    |  |  |  |  |   |  |  |  |  |  |  |  |  |  |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |   |                                                          |     |   |   |                                                        |      |     |     |                                                           |     | STATUS |    | GENDER                                                               |     | ERN  |      |                                                       |     | COLLEGE |   |                                                                                            |     |   |   |                                                     |     |     |     |                                                                               |     | TOTAL ( 550 ) |   | RESULT                           |     | REMARK |       |               |        |     |       |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|-------------------------------------------|-----|------|---|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|-----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|------|------|-------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------------------------|-----|---|---|-----------------------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------|-----|---------------|---|----------------------------------|-----|--------|-------|---------------|--------|-----|-------|-----|---|---|---|-----|-----|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |         |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |               |   | 2523625 : Field Project (THEORY) |     |        |       | TOTAL ( 550 ) |        | äCG |       | äCG |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)                          |     |      |   | External (30/12)                                         |     |   |   | External (60/24)                                       |      |     |     | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |      |      | External (30/12)                                      |     |         |   | External (30/12)                                                                           |     |   |   | External (30/12)                                    |     |     |     | External (30/12)                                                              |     |               |   | External (30/12)                 |     |        |       |               |        |     |       |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                            |     |      |   | Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |      |     |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |      |      | Internal(20/8)                                        |     |         |   | Internal(20/8)                                                                             |     |   |   | Internal(20/8)                                      |     |     |     | Internal(20/8)                                                                |     |               |   | Internal(20/8)                   |     |        |       |               |        |     |       |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                       |     | GP   |   | G                                                        |     | C |   | G*C                                                    |      | TOT |     | GP                                                        |     | G      |    | C                                                                    |     | G*C  |      | TOT                                                   |     | GP      |   | G                                                                                          |     | C |   | G*C                                                 |     | TOT |     | GP                                                                            |     | G             |   | C                                |     | G*C    |       | TOT           |        | GP  |       | G   |   | C |   | G*C |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 261310842                                 |     |      |   | SALVI DISHANT SITARAM                                    |     |   |   |                                                        |      |     |     |                                                           |     |        |    | Repeater                                                             |     | MALE |      | (MU0341120240017169 )                                 |     |         |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |   |   |                                                     |     |     |     |                                                                               |     |               |   |                                  |     |        |       |               |        |     |       |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                        | 12+ |      | P |                                                          | 12+ |   | P |                                                        | 24   |     | P   |                                                           | 12+ |        | P  |                                                                      | 12+ |      | P    |                                                       | 12+ |         | P |                                                                                            | 3   |   | 0 |                                                     | F   |     | 0.0 |                                                                               | 15+ |               | P |                                  | 12+ |        | P     |               | ABS    |     | MARKS |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| I1                                        | 19+ |      | P |                                                          | 20+ |   | P |                                                        | 23+  |     | P   |                                                           | 8+  |        | P  |                                                                      | 12+ |      | P    |                                                       | 12+ |         | P |                                                                                            | 16+ |   | P |                                                     | 15+ |     | P   |                                                                               | 12+ |               | P |                                  | ABS |        | (251) |               | FAILED |     |       |     |   |   |   |     |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                       | 31+ |      | 7 |                                                          | B+  |   | 2 |                                                        | 14.0 |     | 32+ |                                                           | 7   |        | B+ |                                                                      | 2   |      | 14.0 |                                                       | 47  |         | 4 |                                                                                            | D   |   | 4 |                                                     | 8.0 |     | 20+ |                                                                               | 4   |               | D |                                  | 2   |        | 8.0   |               | 24+    |     | 4     |     | D |   | 2 |     | 8.0 |  | 19 |  | 0 |  | F |  | 2 |  | 0.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 90.0 |  | 0.00000 |  |

| SEAT NO                                   |     | NAME |   |                                                          |     |   |   |                                                        |      |     |     |                                                           |     | STATUS |    | GENDER                                                               |     | ERN  |      |                                                       |     | COLLEGE |   |                                                                                            |     |   |   |                                                     |      |     |     |                                                                                 |     | TOTAL ( 550 ) |   | RESULT                           |    | REMARK |      |                  |       |     |      |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|------|---|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|-----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|------|------|-------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------------------------|-----|---|---|-----------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------|-----|---------------|---|----------------------------------|----|--------|------|------------------|-------|-----|------|-----|---|---|---|-----|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |         |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |               |   | 2523625 : Field Project (THEORY) |    |        |      | TOTAL ( 550 )    |       | äCG |      | äCG |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |      |   | External (30/12)                                         |     |   |   | External (60/24)                                       |      |     |     | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |      |      | External (30/12)                                      |     |         |   | External (30/12)                                                                           |     |   |   | External (30/12)                                    |      |     |     | External (30/12)                                                                |     |               |   | External (30/12)                 |    |        |      | External (30/12) |       |     |      |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |      |   | Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |      |     |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |      |      | Internal(20/8)                                        |     |         |   | Internal(20/8)                                                                             |     |   |   | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                                  |     |               |   | Internal(20/8)                   |    |        |      | Internal(20/8)   |       |     |      |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP   |   | G                                                        |     | C |   | G*C                                                    |      | TOT |     | GP                                                        |     | G      |    | C                                                                    |     | G*C  |      | TOT                                                   |     | GP      |   | G                                                                                          |     | C |   | G*C                                                 |      | TOT |     | GP                                                                              |     | G             |   | C                                |    | G*C    |      | TOT              |       | GP  |      | G   |   | C |   | G*C |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261310843                                 |     |      |   | JADHAV SHLOK SANDIP                                      |     |   |   |                                                        |      |     |     |                                                           |     |        |    | Repeater                                                             |     | MALE |      | (MU0341120240043300 )                                 |     |         |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |   |   |                                                     |      |     |     |                                                                                 |     |               |   |                                  |    |        |      |                  |       |     |      |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 12+ |      | P |                                                          | 12+ |   | P |                                                        | 24   |     | P   |                                                           | 12+ |        | P  |                                                                      | 12+ |      | P    |                                                       | 14  |         | P |                                                                                            | 12  |   | P |                                                     | 14+  |     | P   |                                                                                 | 17+ |               | P |                                  | 23 |        | P    |                  | MARKS |     |      |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 20+ |      | P |                                                          | 20+ |   | P |                                                        | 27+  |     | P   |                                                           | 14+ |        | P  |                                                                      | 14+ |      | P    |                                                       | 19+ |         | P |                                                                                            | 20+ |   | P |                                                     | 19+  |     | P   |                                                                                 | 18+ |               | P |                                  | 13 |        | P    |                  | (336) |     | PASS |     |   |   |   |     |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 32+ |      | 7 |                                                          | B+  |   | 2 |                                                        | 14.0 |     | 32+ |                                                           | 7   |        | B+ |                                                                      | 2   |      | 14.0 |                                                       | 51  |         | 5 |                                                                                            | C   |   | 4 |                                                     | 20.0 |     | 26+ |                                                                                 | 5   |               | C |                                  | 2  |        | 10.0 |                  | 26+   |     | 5    |     | C |   | 2 |     | 10.0 |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 32 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 36 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 142.0 |  | 6.45455 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     | STATUS                                        |    | GENDER                                                 |      | ERN                      |    |        |     | COLLEGE                                                                                    |          |                                                      |     |                                                  |     |                                                                            |     |                                  |     |                  |     |        |        |       |         |     |   |          |     |   |          |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------------------------------------------------------|------|--------------------------|----|--------|-----|--------------------------------------------------------------------------------------------|----------|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|-----|--------|--------|-------|---------|-----|---|----------|-----|---|----------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      | 1173412 : CSP-I (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |          | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |       |         |     |   |          |     |   |          |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    | External (60/24)                                       |      | External (30/12)         |    |        |     | External (30/12)                                                                           |          | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |     |                  |     |        |        |       |         |     |   |          |     |   |          |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    | Internal(40/16)                                        |      | Internal(20/8)           |    |        |     | Internal(20/8)                                                                             |          | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     |                  |     |        |        |       |         |     |   |          |     |   |          |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C                                                      | G*C  | TOT                      | GP | G      | C   | G*C                                                                                        | TOT      | GP                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C   | G*C              | TOT | GP     | G      | C     | G*C     |     |   |          |     |   |          |    |       |         |
| 261310844                                 |     | BARIK AMIT RAMESH                                        |    |        |     |                                               |    | Repeater                                               | MALE | (MU0341120240043579 )    |    |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |          |                                                      |     |                                                  |     |                                                                            |     |                                  |     |                  |     |        |        |       |         |     |   |          |     |   |          |    |       |         |
| E1                                        | 12+ |                                                          | P  |        | 12+ |                                               | P  |                                                        | 12+  |                          | P  |        | 24+ |                                                                                            | P        |                                                      | 13+ |                                                  | P   |                                                                            | 12+ |                                  | P   |                  | 19+ |        | P      | MARKS |         |     |   |          |     |   |          |    |       |         |
| I1                                        | 20+ |                                                          | P  |        | 19+ |                                               | P  |                                                        | 20+  |                          | P  |        | 30+ |                                                                                            | P        |                                                      | 18+ |                                                  | P   |                                                                            | 19+ |                                  | P   |                  | 17+ |        | P      | (325) | PASS    |     |   |          |     |   |          |    |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                             | B+ | 2 14.0                                                 | 32+  | 7                        | B+ | 2 14.0 | 54+ | 5                                                                                          | C 4 20.0 | 29                                                   | 6   | B 2 12.0                                         | 31+ | 7                                                                          | B+  | 2 14.0                           | 31+ | 7                | B+  | 2 14.0 | 24+    | 4     | D 2 8.0 | 36+ | 8 | A 2 16.0 | 25+ | 5 | C 2 10.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                   |     | NAME                                                     |    |        |     | STATUS                                        |         | GENDER                                                 |        | ERN                      |        |     |     | COLLEGE                                                                                    |     |                                                      |          |                                                  |     |                                                                            |     |                                  |    |                  |     |        |        |        |      |   |           |     |   |          |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|---------|--------------------------------------------------------|--------|--------------------------|--------|-----|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|----------|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|----|------------------|-----|--------|--------|--------|------|---|-----------|-----|---|----------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |         | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        | 1173412 : CSP-I (THEORY) |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |     | RESULT | REMARK |        |      |   |           |     |   |          |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |         | External (60/24)                                       |        | External (30/12)         |        |     |     | External (30/12)                                                                           |     | External (30/12)                                     |          | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |    |                  |     |        |        |        |      |   |           |     |   |          |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |         | Internal(40/16)                                        |        | Internal(20/8)           |        |     |     | Internal(20/8)                                                                             |     | Internal(20/8)                                       |          | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |    |                  |     |        |        |        |      |   |           |     |   |          |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G       | C                                                      | G*C    | TOT                      | GP     | G   | C   | G*C                                                                                        | TOT | GP                                                   | G        | C                                                | G*C | TOT                                                                        | GP  | G                                | C  | G*C              | TOT | GP     | G      | C      | G*C  |   |           |     |   |          |    |       |         |
| 261310845                                 |     | CHAUHAN KRISHIKA CHANDUBHAI                              |    |        |     |                                               |         | Repeater                                               | FEMALE | (MU0341120240042749 )    |        |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |          |                                                  |     |                                                                            |     |                                  |    |                  |     |        |        |        |      |   |           |     |   |          |    |       |         |
| E1                                        | 12+ |                                                          | P  |        | 12+ |                                               | P       |                                                        | 12+    |                          | P      |     | 24+ |                                                                                            | P   |                                                      | 14+      |                                                  | P   |                                                                            | 12+ |                                  | P  |                  | 18+ |        | P      | MARKS  |      |   |           |     |   |          |    |       |         |
| I1                                        | 19+ |                                                          | P  |        | 9+  |                                               | P       |                                                        | 18+    |                          | P      |     | 30+ |                                                                                            | P   |                                                      | 8+       |                                                  | P   |                                                                            | 20+ |                                  | P  |                  | 16+ |        | P      | (328)  | PASS |   |           |     |   |          |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2 14.0 | 21+ | 4                                             | D 2 8.0 | 30+                                                    | 7      | B+                       | 2 14.0 | 54+ | 5   | C 4 20.0                                                                                   | 29  | 6                                                    | B 2 12.0 | 22+                                              | 4   | D 2 8.0                                                                    | 32+ | 7                                | B+ | 2 14.0           | 34+ | 7      | B+     | 2 14.0 | 40+  | 9 | A+ 2 18.0 | 35+ | 8 | A 2 16.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 111

| SCHOOL OF DISTANCE EDUCATION              |    |   |    |     |                                                          |    |   |    |     |                                               |    |   |    |     |                                                        |    |        |   |     |                          |    |   |   |         |                                                           |    |   |   |     |                                                                                            |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|----|---|----|-----|----------------------------------------------------------|----|---|----|-----|-----------------------------------------------|----|---|----|-----|--------------------------------------------------------|----|--------|---|-----|--------------------------|----|---|---|---------|-----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|---|-----|------------------|-----|--------------|--------|---------------|------------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| SEAT NO                                   |    |   |    |     | NAME                                                     |    |   |    |     |                                               |    |   |    |     | STATUS                                                 |    | GENDER |   | ERN |                          |    |   |   | COLLEGE |                                                           |    |   |   |     |                                                                                            |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |     | 1173412 : CSP-I (THEORY) |    |   |   |         | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)    |    |   |    |     | 2523622 : Co-Curricular Course NCC (THEORY)                                |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 )   |     | RES ULT äC G |        | RE MA RK äC G |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |    |   |    |     | External (30/12)                                         |    |   |    |     | External (30/12)                              |    |   |    |     | External (60/24)                                       |    |        |   |     | External (30/12)         |    |   |   |         | External (30/12)                                          |    |   |   |     | External (30/12)                                                                           |    |   |    |     | External (30/12)                                    |    |   |    |     | External (30/12)                                                           |    |   |    |     | External (30/12)                 |    |   |   |     | External (30/12) |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |    |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(20/8)                                |    |   |    |     | Internal(40/16)                                        |    |        |   |     | Internal(20/8)           |    |   |   |         | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                             |    |   |    |     | Internal(20/8)                                      |    |   |    |     | Internal(20/8)                                                             |    |   |    |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |     |              |        |               | Internal(20/8)   |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                           | GP | G | C  | G*C | TOT                                                    | GP | G      | C | G*C | TOT                      | GP | G | C | G*C     | TOT                                                       | GP | G | C | G*C | TOT                                                                                        | GP | G | C  | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                                                        | GP | G | C  | G*C | TOT                              | GP | G | C | G*C |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310846                                 |    |   |    |     | CHAUHAN SURAJ RANGILAL                                   |    |   |    |     |                                               |    |   |    |     | Repeater                                               |    |        |   |     | MALE                     |    |   |   |         | (MU0341120240017044)                                      |    |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 16 |   |    |     | 12                                                       |    |   |    |     | 12                                            |    |   |    |     | 29                                                     |    |        |   |     | 6                        | 0  | F |   |         | 0.0                                                       | 12 |   |   |     |                                                                                            | 12 |   |    |     |                                                     | 18 |   |    |     |                                                                            | 12 |   |    |     |                                  | 22 |   |   |     |                  | MA  |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                           | +  |   | P  |     | +                                                        |    | P |    |     | +                                             |    | P |    |     | +                                                      |    | P      |   |     | +                        |    | P |   |         |                                                           | +  |   | P |     |                                                                                            | +  |   | P  |     |                                                     | +  |   | P  |     |                                                                            | +  |   | P  |     |                                  | +  |   | P |     |                  | RKS |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 19 |   |    |     | 9                                                        |    |   |    |     | 20                                            |    |   |    |     | 30                                                     |    |        |   |     | 17                       |    |   |   |         |                                                           | 8  |   |   |     |                                                                                            | 20 |   |    |     |                                                     | 16 |   |    |     |                                                                            | 18 |   |    |     |                                  | 16 |   |   |     |                  | (32 |              | FAI    |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                           | +  |   | P  |     | +                                                        |    | P |    |     | +                                             |    | P |    |     | +                                                      |    | P      |   |     | +                        |    | P |   |         |                                                           | +  |   | P |     |                                                                                            | +  |   | P  |     |                                                     | +  |   | P  |     |                                                                            | +  |   | P  |     |                                  | +  |   | P |     |                  | 4)  |              | LED    |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 35 | 8 | A  | 2   | 16.0                                                     | 21 | 4 | D  | 2   | 8.0                                           | 32 | 7 | B+ | 2   | 14.0                                                   | 59 | 6      | B | 4   | 24.0                     | 23 | 0 | F | 2       | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                                                        | 32 | 7 | B+ | 2   | 14.0                                                | 34 | 7 | B+ | 2   | 14.0                                                                       | 30 | 7 | B+ | 2   | 14.0                             | 38 | 8 | A | 2   | 16.0             | 22  | 128.0        | 0.0000 |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                           |    |   |    |     |                                                          |    |   |    |     |                                               |    |   |    |     |                                                        |    |        |   |     |                          |    |   |   |         |                                                           |    |   |   |     |                                                                                            |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                   |    |   |    |     | NAME                                                     |    |   |    |     |                                               |    |   |    |     | STATUS                                                 |    | GENDER |   | ERN |                          |    |   |   | COLLEGE |                                                           |    |   |   |     |                                                                                            |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |     | 1173412 : CSP-I (THEORY) |    |   |   |         | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 )   |     | RES ULT äC G |        | RE MA RK äC G |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |    |   |    |     | External (30/12)                                         |    |   |    |     | External (30/12)                              |    |   |    |     | External (60/24)                                       |    |        |   |     | External (30/12)         |    |   |   |         | External (30/12)                                          |    |   |   |     | External (30/12)                                                                           |    |   |    |     | External (30/12)                                    |    |   |    |     | External (30/12)                                                           |    |   |    |     | External (30/12)                 |    |   |   |     | External (30/12) |     |              |        |               | External (30/12) |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |    |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(20/8)                                |    |   |    |     | Internal(40/16)                                        |    |        |   |     | Internal(20/8)           |    |   |   |         | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                             |    |   |    |     | Internal(20/8)                                      |    |   |    |     | Internal(20/8)                                                             |    |   |    |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |     |              |        |               | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                           | GP | G | C  | G*C | TOT                                                    | GP | G      | C | G*C | TOT                      | GP | G | C | G*C     | TOT                                                       | GP | G | C | G*C | TOT                                                                                        | GP | G | C  | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                                                        | GP | G | C  | G*C | TOT                              | GP | G | C | G*C | TOT              | GP  | G            | C      | G*C           |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310847                                 |    |   |    |     | CHAVHAN PUNESH SANTOSH                                   |    |   |    |     |                                               |    |   |    |     | Repeater                                               |    |        |   |     | MALE                     |    |   |   |         | (MU0341120240172199)                                      |    |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |    |     |                                                     |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |   |     |                  |     |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 12 |   |    |     | 12                                                       |    |   |    |     | 14                                            |    |   |    |     | 25                                                     |    |        |   |     | 5                        | 0  | F |   |         | 0.0                                                       | 12 |   |   |     |                                                                                            | 12 |   |    |     |                                                     | 13 |   |    |     |                                                                            | 22 |   |    |     |                                  | 15 |   |   |     |                  | MA  |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                           | +  |   | P  |     | +                                                        |    | P |    |     | +                                             |    | P |    |     | +                                                      |    | P      |   |     | +                        |    | P |   |         |                                                           | +  |   | P |     |                                                                                            | +  |   | P  |     |                                                     | +  |   | P  |     |                                                                            | +  |   | P  |     |                                  | +  |   | P |     |                  | RKS |              |        |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 18 |   |    |     | 19                                                       |    |   |    |     | 20                                            |    |   |    |     | 30                                                     |    |        |   |     | 15                       |    |   |   |         |                                                           | 8  |   |   |     |                                                                                            | 19 |   |    |     |                                                     | 19 |   |    |     |                                                                            | 18 |   |    |     |                                  | 14 |   |   |     |                  | (32 |              | FAI    |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                           | +  |   | P  |     | +                                                        |    | P |    |     | +                                             |    | P |    |     | +                                                      |    | P      |   |     | +                        |    | P |   |         |                                                           | +  |   | P |     |                                                                                            | +  |   | P  |     |                                                     | +  |   | P  |     |                                                                            | +  |   | P  |     |                                  | +  |   | P |     |                  | 2)  |              | LED    |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 30 | 7 | B+ | 2   | 14.0                                                     | 31 | 7 | B+ | 2   | 14.0                                          | 34 | 7 | B+ | 2   | 14.0                                                   | 55 | 6      | B | 4   | 24.0                     | 20 | 0 | F | 2       | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                                                        | 31 | 7 | B+ | 2   | 14.0                                                | 32 | 7 | B+ | 2   | 14.0                                                                       | 40 | 9 | A+ | 2   | 18.0                             | 29 | 6 | B | 2   | 12.0             | 22  | 132.0        | 0.0000 |               |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |    |        |     |                                                        |    | STATUS                   |     | GENDER |     | ERN                                                       |     |                                                      |     | COLLEGE                                                                                    |     |                                                                                 |   |                                  |     |                     |   |               |               |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------------------------|-----|--------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|---|---|--------|-----|---|---|--------|-------|---|------|--------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (60/24)                                       |    | External (30/12)         |     |        |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                                                           |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |               |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    | Internal(20/8)           |     |        |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                                                             |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |               |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                                                    | GP | G                        | C   | G*C    | TOT | GP                                                        | G   | C                                                    | G*C | TOT                                                                                        | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C           |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
| 261310849                                 |     | GURAV TANVI DINESH                                       |    |        |     |                                               |    |        |     |                                                        |    | Repeater                 |     | FEMALE |     | (MU0341120240021744 )                                     |     |                                                      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                                                 |   |                                  |     |                     |   |               |               |   |   |        |     |   |   |        |       |   |      |        |    |       |         |
| E1                                        | 12+ |                                                          | P  |        | 12+ |                                               | P  |        | 17+ |                                                        | P  |                          | 26+ |        | P   |                                                           | 12  |                                                      | P   |                                                                                            | 13+ |                                                                                 | P |                                  | 18+ |                     | P |               | 18+           |   | P |        | 19+ |   | P |        | MARKS |   |      |        |    |       |         |
| I1                                        | 19+ |                                                          | P  |        | 20+ |                                               | P  |        | 20+ |                                                        | P  |                          | 30+ |        | P   |                                                           | 17+ |                                                      | P   |                                                                                            | 16+ |                                                                                 | P |                                  | 17+ |                     | P |               | 18+           |   | P |        | 18+ |   | P |        | (353) |   | PASS |        |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2 14.0 | 32+ | 7                                             | B+ | 2 14.0 | 37+ | 8                                                      | A  | 2 16.0                   | 56+ | 6      | B   | 4 24.0                                                    | 29  | 6                                                    | B   | 2 12.0                                                                                     | 29+ | 6                                                                               | B | 2 12.0                           | 29+ | 6                   | B | 2 12.0        | 37+           | 8 | A | 2 16.0 | 36+ | 8 | A | 2 16.0 | 37+   | 8 | A    | 2 16.0 | 22 | 152.0 | 6.90909 |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |    |        |     |                                                        |    | STATUS                   |     | GENDER |     | ERN                                                       |     |                                                      |     | COLLEGE                                                                                    |     |                                                                                 |   |                                  |     |                     |    |               |               |     |    |        |     |     |     |        |     |   |     |        |       |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------------------------|-----|--------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|---------------|-----|----|--------|-----|-----|-----|--------|-----|---|-----|--------|-------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)                                        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |    |        |     |     |     |        |     |   |     |        |       |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (60/24)                                       |    | External (30/12)         |     |        |     | External (30/12)                                          |     | External (30/12)                                     |     | External (30/12)                                                                           |     | External (30/12)                                                                |   | External (30/12)                 |     | External (30/12)    |    |               |               |     |    |        |     |     |     |        |     |   |     |        |       |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    | Internal(20/8)           |     |        |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     | Internal(20/8)                                                                             |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     | Internal(20/8)      |    |               |               |     |    |        |     |     |     |        |     |   |     |        |       |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                                                    | GP | G                        | C   | G*C    | TOT | GP                                                        | G   | C                                                    | G*C | TOT                                                                                        | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G  | C             | G*C           | TOT | GP | G      | C   | G*C | TOT | GP     | G   | C | G*C |        |       |       |         |
| 261310850                                 |     | KAVITKAR AKSHAY DEEPAK                                   |    |        |     |                                               |    |        |     |                                                        |    | Repeater                 |     | MALE   |     | (MU0341120240019789 )                                     |     |                                                      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                                                 |   |                                  |     |                     |    |               |               |     |    |        |     |     |     |        |     |   |     |        |       |       |         |
| E1                                        | 14+ |                                                          | P  |        | 15+ |                                               | P  |        | 12+ |                                                        | P  |                          | 24+ |        | P   |                                                           | 12  |                                                      | P   |                                                                                            | 12+ |                                                                                 | P |                                  | 13+ |                     | P  |               | 20+           |     | P  |        | 12+ |     | P   |        | 24+ |   | P   |        | MARKS |       |         |
| I1                                        | 18+ |                                                          | P  |        | 16+ |                                               | P  |        | 20+ |                                                        | P  |                          | 30+ |        | P   |                                                           | 16+ |                                                      | P   |                                                                                            | 8+  |                                                                                 | P |                                  | 17+ |                     | P  |               | 12+           |     | P  |        | 14+ |     | P   |        | 15+ |   | P   |        | (324) |       | PASS    |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                             | B+ | 2 14.0 | 32+ | 7                                                      | B+ | 2 14.0                   | 54+ | 5      | C   | 4 20.0                                                    | 28  | 6                                                    | B   | 2 12.0                                                                                     | 20+ | 4                                                                               | D | 2 8.0                            | 30+ | 7                   | B+ | 2 14.0        | 32+           | 7   | B+ | 2 14.0 | 26+ | 5   | C   | 2 10.0 | 39+ | 8 | A   | 2 16.0 | 22    | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |     |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |     |       |       |  |  |       |         |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|---|-----|-------|-------|--|--|-------|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |   |     |       |       |  |  |       |         |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |     | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |     |       |       |  |  |       |         |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |     | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |     |       |       |  |  |       |         |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT  | GP  | G | C | G*C |       |       |  |  |       |         |  |
| 261310851                                 |     | KELASKAR RAJ BALKRISHNA                                  |    |     |      |                                               |   |    |     |                                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120240043640 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |     |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |   |   |     |       |       |  |  |       |         |  |
| E1                                        | 14+ | P                                                        |    |     |      | 12+                                           | P |    |     |                                                        | 12+ | P |    |                          |      | 24+    | P |                                                           |     |      | 3   | 0                                                                                          | F | 0.0 | 12+ | P                                                   |   |   |     | 12+                                                                             | P   |   |    |                                  | 20+  | P   |   |                     |     | 12+           | P             |   |   |     | 23+  | P   |   |   |     | MARKS |       |  |  |       |         |  |
| I1                                        | 20+ | P                                                        |    |     |      | 19+                                           | P |    |     |                                                        | 20+ | P |    |                          |      | 29+    | P |                                                           |     |      | 17+ | P                                                                                          |   |     |     | 14+                                                 | P |   |     |                                                                                 | 20+ | P |    |                                  |      | 20+ | P |                     |     |               | 14+           | P |   |     |      | 15+ | P |   |     |       | (332) |  |  |       | FAILED  |  |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+ | 2                        | 14.0 | 53+    | 5 | C                                                         | 4   | 20.0 | 20  | 0                                                                                          | F | 2   | 0.0 | 26+                                                 | 5 | C | 2   | 10.0                                                                            | 32+ | 7 | B+ | 2                                | 14.0 | 40+ | 9 | A+                  | 2   | 18.0          | 26+           | 5 | C | 2   | 10.0 | 38+ | 8 | A | 2   | 16.0  | 22    |  |  | 130.0 | 0.00000 |  |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |    |     |                                                                            |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|----|-----|------|-------|--|--|-------|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                           |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                             |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                        | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT  | GP  | G | C  | G*C |      |       |  |  |       |         |  |
| 261310852                                 |     | MUNANKAR VISHVANATH DIPAK                                |    |     |      |                                               |   |    |     |                                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120240172000 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |    |     |                                                                            |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |   |    |     |      |       |  |  |       |         |  |
| E1                                        | 12+ | P                                                        |    |     |      | 12+                                           | P |    |     |                                                        | 12+ | P |    |                          |      | 27+    | P |                                                           |     |      | 12  | P                                                                                          |   |     |      | 12+                                                 | P |    |     |                                                                            | 12+ | P |    |                                  |      | 12+ | P |                     |     |               | 17+           | P |   |     |      | 26+ | P |    |     |      | MARKS |  |  |       |         |  |
| I1                                        | 19+ | P                                                        |    |     |      | 20+                                           | P |    |     |                                                        | 20+ | P |    |                          |      | 31+    | P |                                                           |     |      | 17+ | P                                                                                          |   |     |      | 18+                                                 | P |    |     |                                                                            | 19+ | P |    |                                  |      | 19+ | P |                     |     |               | 18+           | P |   |     |      | 16+ | P |    |     |      | (351) |  |  |       | PASS    |  |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 32+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+ | 2                        | 14.0 | 58+    | 6 | B                                                         | 4   | 24.0 | 29  | 6                                                                                          | B | 2   | 12.0 | 30+                                                 | 7 | B+ | 2   | 14.0                                                                       | 31+ | 7 | B+ | 2                                | 14.0 | 31+ | 7 | B+                  | 2   | 14.0          | 35+           | 8 | A | 2   | 16.0 | 42+ | 9 | A+ | 2   | 18.0 | 22    |  |  | 154.0 | 7.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                   |     |  |  |  |    |   |  |  |  | NAME                                                     |     |  |  |  |   |   |  |  |  | STATUS                                                 |      |  |  |  | GENDER                                                    |     |  |  |  | ERN                                                                  |     |  |  |  | COLLEGE                                                                                    |   |  |  |  |                                                      |     |  |  |  |                                                     |     |  |  |  |                                                                            |     |  |  |  |                                  |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |    |  |  |  |    |     |  |  |  |   |    |  |  |  |   |       |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|--|--|--|----|---|--|--|--|----------------------------------------------------------|-----|--|--|--|---|---|--|--|--|--------------------------------------------------------|------|--|--|--|-----------------------------------------------------------|-----|--|--|--|----------------------------------------------------------------------|-----|--|--|--|--------------------------------------------------------------------------------------------|---|--|--|--|------------------------------------------------------|-----|--|--|--|-----------------------------------------------------|-----|--|--|--|----------------------------------------------------------------------------|-----|--|--|--|----------------------------------|---|--|--|--|---------------------|-----|--|--|--|---------------|---|--|--|--|---------------|------|--|--|--|-----|----|--|--|--|----|-----|--|--|--|---|----|--|--|--|---|-------|--|--|--|-----|------|--|--|--|-----|-----|--|--|--|----|---|--|--|--|---|----|--|--|--|---|---|--|--|--|-----|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |  |  |  |    |   |  |  |  | 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |   |   |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |   |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY) |   |  |  |  | TOTAL ( 550 )<br>āC |     |  |  |  | RESULT<br>āCG |   |  |  |  | REMARK<br>āCG |      |  |  |  |     |    |  |  |  |    |     |  |  |  |   |    |  |  |  |   |       |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |  |  |  |    |   |  |  |  | External (30/12)                                         |     |  |  |  |   |   |  |  |  | External (60/24)                                       |      |  |  |  | External (30/12)                                          |     |  |  |  | External (30/12)                                                     |     |  |  |  | External (30/12)                                                                           |   |  |  |  | External (30/12)                                     |     |  |  |  | External (30/12)                                    |     |  |  |  | External (30/12)                                                           |     |  |  |  | External (30/12)                 |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |    |  |  |  |    |     |  |  |  |   |    |  |  |  |   |       |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |  |  |  |    |   |  |  |  | Internal(20/8)                                           |     |  |  |  |   |   |  |  |  | Internal(40/16)                                        |      |  |  |  | Internal(20/8)                                            |     |  |  |  | Internal(20/8)                                                       |     |  |  |  | Internal(20/8)                                                                             |   |  |  |  | Internal(20/8)                                       |     |  |  |  | Internal(20/8)                                      |     |  |  |  | Internal(20/8)                                                             |     |  |  |  | Internal(20/8)                   |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |    |  |  |  |    |     |  |  |  |   |    |  |  |  |   |       |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |     |  |  |  | GP |   |  |  |  | G                                                        |     |  |  |  | C |   |  |  |  | G*C                                                    |      |  |  |  | TOT                                                       |     |  |  |  | GP                                                                   |     |  |  |  | G                                                                                          |   |  |  |  | C                                                    |     |  |  |  | G*C                                                 |     |  |  |  | TOT                                                                        |     |  |  |  | GP                               |   |  |  |  | G                   |     |  |  |  | C             |   |  |  |  | G*C           |      |  |  |  | TOT |    |  |  |  | GP |     |  |  |  | G |    |  |  |  | C |       |  |  |  | G*C |      |  |  |  | TOT |     |  |  |  | GP |   |  |  |  | G |    |  |  |  | C |   |  |  |  | G*C |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310855                                 |     |  |  |  |    |   |  |  |  | JOSHI GANRAJ SHANKAR                                     |     |  |  |  |   |   |  |  |  | Repeater                                               |      |  |  |  | MALE                                                      |     |  |  |  | (MU0341120240043856)                                                 |     |  |  |  | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |  |  |  |                                                      |     |  |  |  |                                                     |     |  |  |  |                                                                            |     |  |  |  |                                  |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |    |  |  |  |    |     |  |  |  |   |    |  |  |  |   |       |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 13+ |  |  |  |    | P |  |  |  |                                                          | 12+ |  |  |  |   | P |  |  |  |                                                        | 24+  |  |  |  |                                                           | P   |  |  |  |                                                                      | 12  |  |  |  |                                                                                            | P |  |  |  |                                                      | 13+ |  |  |  |                                                     | P   |  |  |  |                                                                            | 12+ |  |  |  |                                  | P |  |  |  |                     | 13+ |  |  |  |               | P |  |  |  |               | 18+  |  |  |  |     | P  |  |  |  |    | 26+ |  |  |  |   | P  |  |  |  |   | MARKS |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 20+ |  |  |  |    | P |  |  |  |                                                          | 10+ |  |  |  |   | P |  |  |  |                                                        | 30+  |  |  |  |                                                           | P   |  |  |  |                                                                      | 19+ |  |  |  |                                                                                            | P |  |  |  |                                                      | 17+ |  |  |  |                                                     | P   |  |  |  |                                                                            | 19+ |  |  |  |                                  | P |  |  |  |                     | 20+ |  |  |  |               | P |  |  |  |               | 16+  |  |  |  |     | P  |  |  |  |    | 18+ |  |  |  |   | P  |  |  |  |   | (343) |  |  |  |     | PASS |  |  |  |     |     |  |  |  |    |   |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 33+ |  |  |  |    | 7 |  |  |  |                                                          | B+  |  |  |  |   | 2 |  |  |  |                                                        | 14.0 |  |  |  |                                                           | 22+ |  |  |  |                                                                      | 4   |  |  |  |                                                                                            | D |  |  |  |                                                      | 2   |  |  |  |                                                     | 8.0 |  |  |  |                                                                            | 54+ |  |  |  |                                  | 5 |  |  |  |                     | C   |  |  |  |               | 4 |  |  |  |               | 20.0 |  |  |  |     | 31 |  |  |  |    | 7   |  |  |  |   | B+ |  |  |  |   | 2     |  |  |  |     | 14.0 |  |  |  |     | 30+ |  |  |  |    | 7 |  |  |  |   | B+ |  |  |  |   | 2 |  |  |  |     | 14.0 |  |  |  |  | 31+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 33+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 34+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 44+ |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 2 |  |  |  |  | 18.0 |  |  |  |  | 22 |  |  |  |  | 144.0 |  |  |  |  | 6.54545 |  |  |  |  |

| SEAT NO                                   |     |  |  |  |    |   |  |  |  | NAME                                                     |     |  |  |  |   |   |  |  |  | STATUS                                        |      |  |  |  | GENDER                                                 |     |  |  |  | ERN                      |     |  |  |  | COLLEGE                                                                                    |    |  |  |  |                                                      |     |  |  |  |                                                     |      |  |  |  |                                                                            |     |  |  |  |                                  |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |     |  |  |  |    |     |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |     |       |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|--|--|--|----|---|--|--|--|----------------------------------------------------------|-----|--|--|--|---|---|--|--|--|-----------------------------------------------|------|--|--|--|--------------------------------------------------------|-----|--|--|--|--------------------------|-----|--|--|--|--------------------------------------------------------------------------------------------|----|--|--|--|------------------------------------------------------|-----|--|--|--|-----------------------------------------------------|------|--|--|--|----------------------------------------------------------------------------|-----|--|--|--|----------------------------------|---|--|--|--|---------------------|-----|--|--|--|---------------|---|--|--|--|---------------|------|--|--|--|-----|-----|--|--|--|----|-----|--|--|--|---|---|--|--|--|---|-----|--|--|--|-----|------|--|--|--|-----|-------|--|--|--|----|------|--|--|--|---|----|--|--|--|---|---|--|--|--|-----|------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |  |  |  |    |   |  |  |  | 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |   |   |  |  |  | 1173112 : Family Business Management (THEORY) |      |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |  |  |  | 1173412 : CSP-I (THEORY) |     |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |    |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY) |   |  |  |  | TOTAL ( 550 )<br>āC |     |  |  |  | RESULT<br>āCG |   |  |  |  | REMARK<br>āCG |      |  |  |  |     |     |  |  |  |    |     |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |     |       |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |  |  |  |    |   |  |  |  | External (30/12)                                         |     |  |  |  |   |   |  |  |  | External (30/12)                              |      |  |  |  | External (60/24)                                       |     |  |  |  | External (30/12)         |     |  |  |  | External (30/12)                                                                           |    |  |  |  | External (30/12)                                     |     |  |  |  | External (30/12)                                    |      |  |  |  | External (30/12)                                                           |     |  |  |  | External (30/12)                 |   |  |  |  | External (30/12)    |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |     |  |  |  |    |     |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |     |       |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |  |  |  |    |   |  |  |  | Internal(20/8)                                           |     |  |  |  |   |   |  |  |  | Internal(20/8)                                |      |  |  |  | Internal(40/16)                                        |     |  |  |  | Internal(20/8)           |     |  |  |  | Internal(20/8)                                                                             |    |  |  |  | Internal(20/8)                                       |     |  |  |  | Internal(20/8)                                      |      |  |  |  | Internal(20/8)                                                             |     |  |  |  | Internal(20/8)                   |   |  |  |  | Internal(20/8)      |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |     |  |  |  |    |     |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |     |       |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |     |  |  |  | GP |   |  |  |  | G                                                        |     |  |  |  | C |   |  |  |  | G*C                                           |      |  |  |  | TOT                                                    |     |  |  |  | GP                       |     |  |  |  | G                                                                                          |    |  |  |  | C                                                    |     |  |  |  | G*C                                                 |      |  |  |  | TOT                                                                        |     |  |  |  | GP                               |   |  |  |  | G                   |     |  |  |  | C             |   |  |  |  | G*C           |      |  |  |  | TOT |     |  |  |  | GP |     |  |  |  | G |   |  |  |  | C |     |  |  |  | G*C |      |  |  |  | TOT |       |  |  |  | GP |      |  |  |  | G |    |  |  |  | C |   |  |  |  | G*C |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310856                                 |     |  |  |  |    |   |  |  |  | LONDHE ROHAN RAMESH                                      |     |  |  |  |   |   |  |  |  | Repeater                                      |      |  |  |  | MALE                                                   |     |  |  |  | (MU0341120240020305)     |     |  |  |  | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |  |  |  |                                                      |     |  |  |  |                                                     |      |  |  |  |                                                                            |     |  |  |  |                                  |   |  |  |  |                     |     |  |  |  |               |   |  |  |  |               |      |  |  |  |     |     |  |  |  |    |     |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |     |       |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 12+ |  |  |  |    | P |  |  |  |                                                          | 12+ |  |  |  |   | P |  |  |  |                                               | 12+  |  |  |  |                                                        | P   |  |  |  |                          | 24+ |  |  |  |                                                                                            | P  |  |  |  |                                                      | 12+ |  |  |  |                                                     | P    |  |  |  |                                                                            | 12  |  |  |  |                                  | P |  |  |  |                     | 12  |  |  |  |               | P |  |  |  |               | 14+  |  |  |  |     | P   |  |  |  |    | 20+ |  |  |  |   | P |  |  |  |   | 18+ |  |  |  |     | P    |  |  |  |     | MARKS |  |  |  |    |      |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 20+ |  |  |  |    | P |  |  |  |                                                          | 20+ |  |  |  |   | P |  |  |  |                                               | 20+  |  |  |  |                                                        | P   |  |  |  |                          | 29+ |  |  |  |                                                                                            | P  |  |  |  |                                                      | 17+ |  |  |  |                                                     | P    |  |  |  |                                                                            | 18+ |  |  |  |                                  | P |  |  |  |                     | 20+ |  |  |  |               | P |  |  |  |               | 18+  |  |  |  |     | P   |  |  |  |    | 17+ |  |  |  |   | P |  |  |  |   | 14+ |  |  |  |     | P    |  |  |  |     | (341) |  |  |  |    | PASS |  |  |  |   |    |  |  |  |   |   |  |  |  |     |      |  |  |  |  |    |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 32+ |  |  |  |    | 7 |  |  |  |                                                          | B+  |  |  |  |   | 2 |  |  |  |                                               | 14.0 |  |  |  |                                                        | 32+ |  |  |  |                          | 7   |  |  |  |                                                                                            | B+ |  |  |  |                                                      | 2   |  |  |  |                                                     | 14.0 |  |  |  |                                                                            | 53+ |  |  |  |                                  | 5 |  |  |  |                     | C   |  |  |  |               | 4 |  |  |  |               | 20.0 |  |  |  |     | 29+ |  |  |  |    | 6   |  |  |  |   | B |  |  |  |   | 2   |  |  |  |     | 12.0 |  |  |  |     | 30    |  |  |  |    | 7    |  |  |  |   | B+ |  |  |  |   | 2 |  |  |  |     | 14.0 |  |  |  |  | 32 |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 32+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 37+ |  |  |  |  | 8 |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 32+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 22 |  |  |  |  | 146.0 |  |  |  |  | 6.63636 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 115

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     |                                                           |     |   |     | STATUS                                                               |      | GENDER |     | ERN                                                   |     |      |     | COLLEGE                                                                                    |    |     |      |                                                     |   |   |     |                                                                            |     |   |     | RESULT                           |      | REMARK |     |                     |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|-----|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|-----|---------------------|-----|------|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 )<br>äC |     | äCG  | äCG   |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |     | External (30/12)                                      |     |      |     | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G   | C                                                     | G*C | TOT  | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP     | G   | C                   | G*C | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310857                                 |     | INDALKAR SAMRUDDHI SHRIKANT                              |    |     |      |                                                        |   |    |     |                                                           |     |   |     | Repeater                                                             |      | FEMALE |     | (MU0341120240017450)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |   |     |                                                                            |     |   |     |                                  |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                        | 22+ |                                                          | P  |     | 12+  |                                                        | P |    | 45+ |                                                           | P   |   | 14+ |                                                                      | P    |        | 12  |                                                       | P   |      | 19+ |                                                                                            | P  |     | 14+  |                                                     | P |   | 22+ |                                                                            | P   |   | 24+ |                                  | P    |        | 19+ |                     | P   |      | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                        | 19+ |                                                          | P  |     | 19+  |                                                        | P |    | 35+ |                                                           | P   |   | 17+ |                                                                      | P    |        | 19+ |                                                       | P   |      | 19+ |                                                                                            | P  |     | 19+  |                                                     | P |   | 15+ |                                                                            | P   |   | 18+ |                                  | P    |        | 19+ |                     | P   |      | (402) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                       | 41+ | 9                                                        | A+ | 2   | 18.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 80+ | 9 | A+  | 4                                                                    | 36.0 | 31+    | 7   | B+                                                    | 2   | 14.0 | 31  | 7                                                                                          | B+ | 2   | 14.0 | 38+                                                 | 8 | A | 2   | 16.0                                                                       | 33+ | 7 | B+  | 2                                | 14.0 | 37+    | 8   | A                   | 2   | 16.0 | 42+   | 9 | A+   | 2   | 18.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 176.0 | 8.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     |                                                           |     |   |     | STATUS                                                               |      | GENDER |     | ERN                                                   |     |     |     | COLLEGE                                                                                    |    |     |      |                                                     |   |    |     |                                                                            |     |   |     | RESULT                           |      | REMARK |     |                     |     |      |       |   |      |     |      |     |   |   |     |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|-----|-------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|-----|---------------------|-----|------|-------|---|------|-----|------|-----|---|---|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 )<br>äC |     | äCG  | äCG   |   |      |     |      |     |   |   |     |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |     | External (30/12)                                      |     |     |     | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G   | C                                                     | G*C | TOT | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP     | G   | C                   | G*C | TOT  | GP    | G | C    | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |
| 261310858                                 |     | RANE RAHUL VIJAY                                         |    |     |      |                                                        |   |    |     |                                                           |     |   |     | Repeater                                                             |      | MALE   |     | (MU0341120240042736)                                  |     |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |    |     |                                                                            |     |   |     |                                  |      |        |     |                     |     |      |       |   |      |     |      |     |   |   |     |      |    |  |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                                        | P |    | 24+ |                                                           | P   |   | 12+ |                                                                      | P    |        | 12  |                                                       | P   |     | 12+ |                                                                                            | P  |     | 13+  |                                                     | P |    | 17+ |                                                                            | P   |   | 13+ |                                  | P    |        | 16+ |                     | P   |      | MARKS |   |      |     |      |     |   |   |     |      |    |  |       |         |
| I1                                        | 20+ |                                                          | P  |     | 19+  |                                                        | P |    | 25+ |                                                           | P   |   | 8+  |                                                                      | P    |        | 20+ |                                                       | P   |     | 19+ |                                                                                            | P  |     | 20+  |                                                     | P |    | 15+ |                                                                            | P   |   | 16+ |                                  | P    |        | 12+ |                     | P   |      | (317) |   | PASS |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 49+ | 4 | D   | 4                                                                    | 16.0 | 20+    | 4   | D                                                     | 2   | 8.0 | 32  | 7                                                                                          | B+ | 2   | 14.0 | 31+                                                 | 7 | B+ | 2   | 14.0                                                                       | 33+ | 7 | B+  | 2                                | 14.0 | 32+    | 7   | B+                  | 2   | 14.0 | 29+   | 6 | B    | 2   | 12.0 | 28+ | 6 | B | 2   | 12.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |    | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |     |    |    |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |        |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|-----|----|----|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|------------------|-----|------------|------------|--------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |        |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |    |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |     |    |    | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |     |                  |     |            |            |        |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |    |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |     |    |    | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |     |                  |     |            |            |        |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G  | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT | GP | G  | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT | GP               | G   | C          | G*C        |        |    |       |         |
| 261310859                                 |     | RATHOD ARYA SATISH                                       |    |        |     |                                                        |   |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240040836) |     |                                                       |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |     |    |    |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |        |    |       |         |
| E1                                        | 12+ | P                                                        |    |        | 19+ | P                                                      |   |        |     | 24+                                                       | P  |                                                                      |     |                      | 12+ | P                                                     |    |                                                                                            |     | 12+                                                  | P   |   |   |                                                     | 22+ | P  |    |                                                                            |     | 12+ | P  |                                  |     |     | 21+ | P                |     |            | MARKS      |        |    |       |         |
| I1                                        | 20+ | P                                                        |    |        | 10+ | P                                                      |   |        |     | 27+                                                       | P  |                                                                      |     |                      | 16+ | P                                                     |    |                                                                                            |     | 20+                                                  | P   |   |   |                                                     | 19+ | P  |    |                                                                            |     | 17+ | P  |                                  |     |     | 14+ | P                |     |            | (338)      | PASS   |    |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 29+ | 6                                                      | B | 2 12.0 | 51+ | 5                                                         | C  | 4 20.0                                                               | 28+ | 6                    | B   | 2 12.0                                                | 32 | 7                                                                                          | B+  | 2 14.0                                               | 29+ | 6 | B | 2 12.0                                              | 32+ | 7  | B+ | 2 14.0                                                                     | 41+ | 9   | A+ | 2 18.0                           | 29+ | 6   | B   | 2 12.0           | 35+ | 8          | A          | 2 16.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |    |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |    | COLLEGE                                                                                    |     |                                                      |     |   |    |                                                     |     |    |    |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |       |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|-----------------------------------------------------|-----|----|----|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|------------------|-----|------------|------------|-------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |       |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |    |                                                                                            |     | External (30/12)                                     |     |   |    | External (30/12)                                    |     |    |    | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |     |                  |     |            |            |       |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |    |                                                                                            |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                                      |     |    |    | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |     |                  |     |            |            |       |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G  | C                                                                                          | G*C | TOT                                                  | GP  | G | C  | G*C                                                 | TOT | GP | G  | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT | GP               | G   | C          | G*C        |       |    |       |         |
| 261310860                                 |     | SALVI SIDDHI MAHENDRA                                    |    |        |     |                                                        |    |        |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240042752) |     |                                                       |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |    |                                                     |     |    |    |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |       |    |       |         |
| E1                                        | 12+ | P                                                        |    |        | 12+ | P                                                      |    |        |     | 24+                                                       | P  |                                                                      |     |                      | 12+ | P                                                     |    |                                                                                            |     | 12+                                                  | P   |   |    |                                                     | 15+ | P  |    |                                                                            |     | 15+ | P  |                                  |     |     | 13+ | P                |     |            | MARKS      |       |    |       |         |
| I1                                        | 20+ | P                                                        |    |        | 19+ | P                                                      |    |        |     | 26+                                                       | P  |                                                                      |     |                      | 19+ | P                                                     |    |                                                                                            |     | 19+                                                  | P   |   |    |                                                     | 20+ | P  |    |                                                                            |     | 18+ | P  |                                  |     |     | 9+  | P                |     |            | (327)      | PASS  |    |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                                      | B+ | 2 14.0 | 50+ | 5                                                         | C  | 4 20.0                                                               | 31+ | 7                    | B+  | 2 14.0                                                | 31 | 7                                                                                          | B+  | 2 14.0                                               | 31+ | 7 | B+ | 2 14.0                                              | 31+ | 7  | B+ | 2 14.0                                                                     | 35+ | 8   | A  | 2 16.0                           | 33+ | 7   | B+  | 2 14.0           | 22+ | 4          | D          | 2 8.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                         |   |    |     |                                                           |     |   |     | STATUS                                                               |      | GENDER |   | ERN                                                   |     |      |     | COLLEGE                                                                                    |   |     |     |                                                     |   |    |     |                                                                                 |     |   |    | TOTAL ( 550 )                    |      | RESULT | REMARK |                  |     |      |     |     |   |     |     |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|---------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|--------|--------|------------------|-----|------|-----|-----|---|-----|-----|-----|---|---|-----|------|----|--|-------|---------|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|--------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )    |     | äC   | äCG | äCG |   |     |     |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                        |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |      |     | External (30/12)                                                                           |   |     |     | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |        |        | External (30/12) |     |      |     |     |   |     |     |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                         |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |   |     |     | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |        |        | Internal(20/8)   |     |      |     |     |   |     |     |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                      | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP     | G      | C                | G*C | TOT  | GP  | G   | C | G*C | TOT | GP  | G | C | G*C |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
| 261310861                                 |     | ZOTE PRACHI RAHUL                                        |    |     |      |                                                         |   |    |     |                                                           |     |   |     | Repeater                                                             |      | FEMALE |   | (MU0341120240042788)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |     |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |        |        |                  |     |      |     |     |   |     |     |     |   |   |     |      |    |  |       |         |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |
| E1                                        | 12+ | P                                                        |    |     | 12+  |                                                         |   |    | P   |                                                           |     |   | 30+ |                                                                      |      |        | P |                                                       |     |      | 12+ |                                                                                            |   |     | P   |                                                     |   |    | 12+ |                                                                                 |     |   | P  |                                  |      |        | 13+    |                  |     |      | P   |     |   |     | 12+ |     |   |   | P   |      |    |  | 19+   |         |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |        |
| I1                                        | 19+ | P                                                        |    |     | 20+  |                                                         |   |    | P   |                                                           |     |   | 31+ |                                                                      |      |        | P |                                                       |     |      | 17+ |                                                                                            |   |     | P   |                                                     |   |    | 19+ |                                                                                 |     |   | P  |                                  |      |        | 19+    |                  |     |      | P   |     |   |     | 20+ |     |   |   | P   |      |    |  | 12+   |         |  |  | P |  |  |  | 18+   |  |  |  | P |  |  |  | (334) |  |  | FAILED |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 32+                                                     | 7 | B+ | 2   | 14.0                                                      | 61+ | 7 | B+  | 4                                                                    | 28.0 | 29+    | 6 | B                                                     | 2   | 12.0 | 25  | 0                                                                                          | F | 2   | 0.0 | 31+                                                 | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 33+    | 7      | B+               | 2   | 14.0 | 24+ | 4   | D | 2   | 8.0 | 37+ | 8 | A | 2   | 16.0 | 22 |  | 134.0 | 0.00000 |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |        |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                         |   |    |     |                                                           |     |   |     | STATUS                                                               |      | GENDER |   | ERN                                                   |     |      |     | COLLEGE                                                                                    |    |     |      |                                                     |   |    |     |                                                                                 |    |   |    | TOTAL ( 550 )                    |      | RESULT | REMARK |                  |     |      |     |     |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|---------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|----|---|----|----------------------------------|------|--------|--------|------------------|-----|------|-----|-----|---|-----|-----|-----|---|----|-----|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |    | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 )    |     | äC   | äCG | äCG |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                        |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |      |     | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |    |   |    | External (30/12)                 |      |        |        | External (30/12) |     |      |     |     |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                         |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |    |   |    | Internal(20/8)                   |      |        |        | Internal(20/8)   |     |      |     |     |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                      | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT  | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP | G | C  | G*C                              | TOT  | GP     | G      | C                | G*C | TOT  | GP  | G   | C | G*C | TOT | GP  | G | C  | G*C |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| 261310862                                 |     | SHEGANTI DARSHANA ANKUSH                                 |    |     |      |                                                         |   |    |     |                                                           |     |   |     | Repeater                                                             |      | FEMALE |   | (MU0341120240040661)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |    |     |                                                                                 |    |   |    |                                  |      |        |        |                  |     |      |     |     |   |     |     |     |   |    |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |
| E1                                        | 12+ | P                                                        |    |     | 12+  |                                                         |   |    | P   |                                                           |     |   | 24+ |                                                                      |      |        | P |                                                       |     |      | 12+ |                                                                                            |    |     | P    |                                                     |   |    | 12  |                                                                                 |    |   | P  |                                  |      |        | 12+    |                  |     |      | P   |     |   |     | 14+ |     |   |    | P   |      |    |  | 12+   |         |  |  | P |  |  |  | 25+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |      |
| I1                                        | 20+ | P                                                        |    |     | 19+  |                                                         |   |    | P   |                                                           |     |   | 28+ |                                                                      |      |        | P |                                                       |     |      | 15+ |                                                                                            |    |     | P    |                                                     |   |    | 20+ |                                                                                 |    |   | P  |                                  |      |        | 19+    |                  |     |      | P   |     |   |     | 20+ |     |   |    | P   |      |    |  | 19+   |         |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 17+   |  |  |  | P |  |  |  | (336) |  |  | PASS |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                                     | 7 | B+ | 2   | 14.0                                                      | 52+ | 5 | C   | 4                                                                    | 20.0 | 27+    | 5 | C                                                     | 2   | 10.0 | 32  | 7                                                                                          | B+ | 2   | 14.0 | 31+                                                 | 7 | B+ | 2   | 14.0                                                                            | 32 | 7 | B+ | 2                                | 14.0 | 33+    | 7      | B+               | 2   | 14.0 | 24+ | 4   | D | 2   | 8.0 | 42+ | 9 | A+ | 2   | 18.0 | 22 |  | 140.0 | 6.36364 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |      |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |      |     |   |                                                                            |     |      |     |   |                                  |     |      |     |   |                     |     |               |       |               |    |     |      |       |       |      |         |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|---|----------------------------------|-----|------|-----|---|---------------------|-----|---------------|-------|---------------|----|-----|------|-------|-------|------|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     |   | 2523625 : Field Project (THEORY) |     |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |       | REMARK<br>āCG |    |     |      |       |       |      |         |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |      |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |      |     |   | External (30/12)                                                           |     |      |     |   | External (30/12)                 |     |      |     |   |                     |     |               |       |               |    |     |      |       |       |      |         |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |      |     |   | Internal(20/8)                                                             |     |      |     |   | Internal(20/8)                   |     |      |     |   |                     |     |               |       |               |    |     |      |       |       |      |         |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G | C                   | G*C | TOT           | GP    | G             | C  | G*C |      |       |       |      |         |  |
| 261310868                                 |     | DISALE BHUMIKA SANTOSH                                   |    |     |      |                                               |   |    |     |                                                        |     |   |    | Repeater                 |      | FEMALE |   | (MU0341120240041824 )                                     |     |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |      |     |   |                                                                            |     |      |     |   |                                  |     |      |     |   |                     |     |               |       |               |    |     |      |       |       |      |         |  |
| E1                                        | 12+ | P                                                        |    |     |      | 12+                                           | P |    |     |                                                        | 17+ | P |    |                          |      | 25+    | P |                                                           |     |      | 12+ | P |                                                                                            |     |      | 12  | P |                                                     |     |      | 19+ | P |                                                                            |     |      | 22+ | P |                                  |     |      | 25+ | P |                     |     |               | MARKS |               |    |     |      |       |       |      |         |  |
| I1                                        | 20+ | P                                                        |    |     |      | 19+                                           | P |    |     |                                                        | 17+ | P |    |                          |      | 30+    | P |                                                           |     |      | 17+ | P |                                                                                            |     |      | 13+ | P |                                                     |     |      | 20+ | P |                                                                            |     |      | 19+ | P |                                  |     |      | 17+ | P |                     |     |               | 18+   | P             |    |     |      | (358) |       | PASS |         |  |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 34+ | 7 | B+ | 2                        | 14.0 | 55+    | 6 | B                                                         | 4   | 24.0 | 29+ | 6 | B                                                                                          | 2   | 12.0 | 25+ | 5 | C                                                   | 2   | 10.0 | 32  | 7 | B+                                                                         | 2   | 14.0 | 38+ | 8 | A                                | 2   | 16.0 | 39+ | 8 | A                   | 2   | 16.0          | 43+   | 9             | A+ | 2   | 18.0 | 22    | 152.0 |      | 6.90909 |  |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |      |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |      |     |   |                                                                            |     |      |     |   |                                  |     |      |     |   |                     |     |               |       |               |   |     |      |       |       |      |         |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|---|----------------------------------|-----|------|-----|---|---------------------|-----|---------------|-------|---------------|---|-----|------|-------|-------|------|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     |   | 2523625 : Field Project (THEORY) |     |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |       | REMARK<br>āCG |   |     |      |       |       |      |         |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |      |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |      |     |   | External (30/12)                                                           |     |      |     |   | External (30/12)                 |     |      |     |   |                     |     |               |       |               |   |     |      |       |       |      |         |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |      |     |   | Internal(20/8)                                                             |     |      |     |   | Internal(20/8)                   |     |      |     |   |                     |     |               |       |               |   |     |      |       |       |      |         |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G | C                   | G*C | TOT           | GP    | G             | C | G*C |      |       |       |      |         |  |
| 261310869                                 |     | GAIKWAD PIYUSH PRAKASH                                   |    |     |      |                                               |   |    |     |                                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120240043246 )                                     |     |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |      |     |   |                                                                            |     |      |     |   |                                  |     |      |     |   |                     |     |               |       |               |   |     |      |       |       |      |         |  |
| E1                                        | 13+ | P                                                        |    |     |      | 12+                                           | P |    |     |                                                        | 12+ | P |    |                          |      | 24+    | P |                                                           |     |      | 12+ | P |                                                                                            |     |      | 12  | P |                                                     |     |      | 12+ | P |                                                                            |     |      | 21+ | P |                                  |     |      | 20+ | P |                     |     |               | MARKS |               |   |     |      |       |       |      |         |  |
| I1                                        | 18+ | P                                                        |    |     |      | 18+                                           | P |    |     |                                                        | 20+ | P |    |                          |      | 30+    | P |                                                           |     |      | 16+ | P |                                                                                            |     |      | 17+ | P |                                                     |     |      | 19+ | P |                                                                            |     |      | 20+ | P |                                  |     |      | 16+ | P |                     |     |               | 15+   | P             |   |     |      | (339) |       | PASS |         |  |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 30+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+ | 2                        | 14.0 | 54+    | 5 | C                                                         | 4   | 20.0 | 28+ | 6 | B                                                                                          | 2   | 12.0 | 29+ | 6 | B                                                   | 2   | 12.0 | 31  | 7 | B+                                                                         | 2   | 14.0 | 32+ | 7 | B+                               | 2   | 14.0 | 37+ | 8 | A                   | 2   | 16.0          | 35+   | 8             | A | 2   | 16.0 | 22    | 146.0 |      | 6.63636 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |    | NAME                                                     |   |     |     |    |                                               |   |     |     |    | STATUS                                                 |   | GENDER                   |     | ERN |   |                                                           |     | COLLEGE |    |                                                      |   |     |     |                                                     |   |   |     | TOTAL ( 550 )                                                              |    | RESULT | REMARK |                                  |     |               |   |                |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |     |
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|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |     |    | 1173112 : Family Business Management (THEORY) |   |     |     |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1173412 : CSP-I (THEORY) |     |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |         |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |   | äCG            | äCG |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |     |
| External (30/12)                          |    | External (30/12)                                         |   |     |     |    | External (30/12)                              |   |     |     |    | External (60/24)                                       |   | External (30/12)         |     |     |   | External (30/12)                                          |     |         |    | External (30/12)                                     |   |     |     | External (30/12)                                    |   |   |     | External (30/12)                                                           |    |        |        | External (30/12)                 |     |               |   |                |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |     |
| Internal(20/8)                            |    | Internal(20/8)                                           |   |     |     |    | Internal(20/8)                                |   |     |     |    | Internal(40/16)                                        |   | Internal(20/8)           |     |     |   | Internal(20/8)                                            |     |         |    | Internal(20/8)                                       |   |     |     | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                             |    |        |        | Internal(20/8)                   |     |               |   | Internal(20/8) |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |     |
| TOT                                       | GP | G                                                        | C | G*C | TOT | GP | G                                             | C | G*C | TOT | GP | G                                                      | C | G*C                      | TOT | GP  | G | C                                                         | G*C | TOT     | GP | G                                                    | C | G*C | TOT | GP                                                  | G | C | G*C | TOT                                                                        | GP | G      | C      | G*C                              | TOT | GP            | G | C              | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C</ |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 122

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |   | ERN                  |      |                                                       |     | COLLEGE                                                                                    |     |                                                      |     |   |     |                                                     |      |     |   |                                                                                 |     |      |    |                                  |   |     |      |                     |   |               |     |               |     |   |   |     |      |     |       |   |   |      |      |  |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------|------|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|-----|-----------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|----|----------------------------------|---|-----|------|---------------------|---|---------------|-----|---------------|-----|---|---|-----|------|-----|-------|---|---|------|------|--|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |   |     |      |     |       |   |   |      |      |  |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |   |                      |      | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |   |     | External (30/12)                                    |      |     |   | External (30/12)                                                                |     |      |    | External (30/12)                 |   |     |      |                     |   |               |     |               |     |   |   |     |      |     |       |   |   |      |      |  |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |                      |      | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |   |     | Internal(20/8)                                      |      |     |   | Internal(20/8)                                                                  |     |      |    | Internal(20/8)                   |   |     |      |                     |   |               |     |               |     |   |   |     |      |     |       |   |   |      |      |  |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                  | TOT  | GP                                                    | G   | C                                                                                          | G*C | TOT                                                  | GP  | G | C   | G*C                                                 | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP | G                                | C | G*C | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C | G*C |      |     |       |   |   |      |      |  |  |       |         |
| 261310872                                 |     | MESTRY MANSI MANOJ                                       |    |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |   | (MU0341120240017151) |      |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |     |                                                     |      |     |   |                                                                                 |     |      |    |                                  |   |     |      |                     |   |               |     |               |     |   |   |     |      |     |       |   |   |      |      |  |  |       |         |
| E1                                        | 12+ | P                                                        |    |     | 12+  |                                                        |   | P |     |                                                           | 24+ |                                                                      |   | P                    |      |                                                       | 12+ |                                                                                            |     | P                                                    |     |   | 12+ |                                                     |      | P   |   |                                                                                 | 17+ |      |    | P                                |   |     | 12+  |                     |   | P             |     |               | 21+ |   |   | P   |      |     | MARKS |   |   |      |      |  |  |       |         |
| I1                                        | 18+ | P                                                        |    |     | 10+  |                                                        |   | P |     |                                                           | 27+ |                                                                      |   | P                    |      |                                                       | 15+ |                                                                                            |     | P                                                    |     |   | 19+ |                                                     |      | P   |   |                                                                                 | 13+ |      |    | P                                |   |     | 18+  |                     |   | P             |     |               | 14+ |   |   | P   |      |     | (313) |   |   |      | PASS |  |  |       |         |
| TOT                                       | 30+ | 7                                                        | B+ | 2   | 14.0 | 22+                                                    | 4 | D | 2   | 8.0                                                       | 51+ | 5                                                                    | C | 4                    | 20.0 | 27+                                                   | 5   | C                                                                                          | 2   | 10.0                                                 | 31+ | 7 | B+  | 2                                                   | 14.0 | 31+ | 7 | B+                                                                              | 2   | 14.0 | 25 | 5                                | C | 2   | 10.0 | 35+                 | 8 | A             | 2   | 16.0          | 26+ | 5 | C | 2   | 10.0 | 35+ | 8     | A | 2 | 16.0 | 22   |  |  | 132.0 | 6.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     | STATUS                                                 |     | GENDER                   |    | ERN                  |      |                                                           |     | COLLEGE                                                                                    |     |                                                      |     |   |     |                                                     |      |     |   |                                                                            |     |      |    |                                  |    |     |      |                     |   |               |     |               |     |   |    |     |      |     |     |    |     |      |    |  |       |       |         |  |      |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|--------------------------|----|----------------------|------|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|-----|-----------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|----|----------------------------------|----|-----|------|---------------------|---|---------------|-----|---------------|-----|---|----|-----|------|-----|-----|----|-----|------|----|--|-------|-------|---------|--|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173412 : CSP-I (THEORY) |    |                      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |    |     |      |     |     |    |     |      |    |  |       |       |         |  |      |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     | External (30/12)         |    |                      |      | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |     |   |     | External (30/12)                                    |      |     |   | External (30/12)                                                           |     |      |    | External (30/12)                 |    |     |      | External (30/12)    |   |               |     |               |     |   |    |     |      |     |     |    |     |      |    |  |       |       |         |  |      |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     | Internal(20/8)           |    |                      |      | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |     |   |     | Internal(20/8)                                      |      |     |   | Internal(20/8)                                                             |     |      |    | Internal(20/8)                   |    |     |      | Internal(20/8)      |   |               |     |               |     |   |    |     |      |     |     |    |     |      |    |  |       |       |         |  |      |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G                        | C  | G*C                  | TOT  | GP                                                        | G   | C                                                                                          | G*C | TOT                                                  | GP  | G | C   | G*C                                                 | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP | G                                | C  | G*C | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C  | G*C | TOT  | GP  | G   | C  | G*C |      |    |  |       |       |         |  |      |  |
| 261310873                                 |     | MORE MITESH MANGESH                                      |    |     |      |                                               |   |    |     | Repeater                                               |     | MALE                     |    | (MU0341120240018959) |      |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |     |                                                     |      |     |   |                                                                            |     |      |    |                                  |    |     |      |                     |   |               |     |               |     |   |    |     |      |     |     |    |     |      |    |  |       |       |         |  |      |  |
| E1                                        | 12+ | P                                                        |    |     | 12+  |                                               |   | P  |     |                                                        | 13+ |                          |    | P                    |      |                                                           | 24+ |                                                                                            |     | P                                                    |     |   | 12+ |                                                     |      | P   |   |                                                                            | 12  |      |    | P                                |    |     | 17+  |                     |   | P             |     |               | 16+ |   |    | P   |      |     | 24+ |    |     | P    |    |  | MARKS |       |         |  |      |  |
| I1                                        | 20+ | P                                                        |    |     | 19+  |                                               |   | P  |     |                                                        | 20+ |                          |    | P                    |      |                                                           | 35+ |                                                                                            |     | P                                                    |     |   | 17+ |                                                     |      | P   |   |                                                                            | 14+ |      |    | P                                |    |     | 19+  |                     |   | P             |     |               | 19+ |   |    | P   |      |     | 18+ |    |     | P    |    |  | (352) |       |         |  | PASS |  |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 33+ | 7                        | B+ | 2                    | 14.0 | 59+                                                       | 6   | B                                                                                          | 4   | 24.0                                                 | 29+ | 6 | B   | 2                                                   | 12.0 | 26+ | 5 | C                                                                          | 2   | 10.0 | 31 | 7                                | B+ | 2   | 14.0 | 36+                 | 8 | A             | 2   | 16.0          | 34+ | 7 | B+ | 2   | 14.0 | 41+ | 9   | A+ | 2   | 18.0 | 22 |  |       | 150.0 | 6.81818 |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 123

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |   | ERN                  |      |                                                       |   | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |     |     |   |                                                                            |     |      |    |                                  |   |                     |     |               |               |   |     |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------|------|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|-----|------|----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|------|-----|---|-------|-------|------|--------|---|---|---|-----|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |   |                      |      | External (30/12)                                      |   |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |     |     |   | External (30/12)                                                           |     |      |    | External (30/12)                 |   |                     |     |               |               |   |     |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |                      |      | Internal(20/8)                                        |   |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |     |     |   | Internal(20/8)                                                             |     |      |    | Internal(20/8)                   |   |                     |     |               |               |   |     |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                  | TOT  | GP                                                    | G | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT | GP  | G | C                                                                          | G*C | TOT  | GP | G                                | C | G*C                 | TOT | GP            | G             | C | G*C |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
| 261310878                                 |     | PATIL YASH RUSHIKESH                                     |    |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |   | (MU0341120240019012) |      |                                                       |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |     |     |   |                                                                            |     |      |    |                                  |   |                     |     |               |               |   |     |      |     |   |       |       |      |        |   |   |   |     |    |  |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                                        | P |   |     | 24+                                                       |     | P                                                                    |   |                      | 12+  |                                                       | P |                                                                                            |     | 12+                                                  |     | P |   |                                                     | 5   | 0   | F | 0.0                                                                        | 12+ |      | P  |                                  |   | 15+                 |     | P             |               |   | 12+ |      | P   |   | MARKS |       |      |        |   |   |   |     |    |  |       |         |
| I1                                        | 20+ |                                                          | P  |     | 10+  |                                                        | P |   |     | 24+                                                       |     | P                                                                    |   |                      | 18+  |                                                       | P |                                                                                            |     | 12+                                                  |     | P |   |                                                     | 17+ |     | P |                                                                            |     | 15+  |    | P                                |   |                     | 17+ |               | P             |   |     | 8+   |     | P |       | (283) |      | FAILED |   |   |   |     |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 22+                                                    | 4 | D | 2   | 8.0                                                       | 48+ | 4                                                                    | D | 4                    | 16.0 | 30+                                                   | 7 | B+                                                                                         | 2   | 14.0                                                 | 24+ | 4 | D | 2                                                   | 8.0 | 26+ | 5 | C                                                                          | 2   | 10.0 | 22 | 0                                | F | 2                   | 0.0 | 27+           | 5             | C | 2   | 10.0 | 32+ | 7 | B+    | 2     | 14.0 | 20+    | 4 | D | 2 | 8.0 | 22 |  | 102.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     | STATUS                                                    |     | GENDER                                                               |   | ERN                  |      |                                                       |   | COLLEGE                                                                                    |     |                                                      |     |   |    |                                                  |      |     |   |                                                                            |     |      |    |                                  |   |                     |      |               |               |   |     |     |     |   |   |       |      |      |   |   |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------|------|-------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|----|----------------------------------|---|---------------------|------|---------------|---------------|---|-----|-----|-----|---|---|-------|------|------|---|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |     |     |   |   |       |      |      |   |   |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |   |                      |      | External (30/12)                                      |   |                                                                                            |     | External (30/12)                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |      |    | External (30/12)                 |   |                     |      |               |               |   |     |     |     |   |   |       |      |      |   |   |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |                      |      | Internal(20/8)                                        |   |                                                                                            |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |      |    | Internal(20/8)                   |   |                     |      |               |               |   |     |     |     |   |   |       |      |      |   |   |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                  | TOT  | GP                                                    | G | C                                                                                          | G*C | TOT                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP | G                                | C | G*C                 | TOT  | GP            | G             | C | G*C | TOT | GP  | G | C | G*C   |      |      |   |   |   |      |    |  |       |         |
| 261310880                                 |     | SHINDE MANVI KIRAN                                       |    |     |      |                                                        |   |    |     | Repeater                                                  |     | FEMALE                                                               |   | (MU0341120240043980) |      |                                                       |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |    |                                                  |      |     |   |                                                                            |     |      |    |                                  |   |                     |      |               |               |   |     |     |     |   |   |       |      |      |   |   |   |      |    |  |       |         |
| E1                                        | 14+ |                                                          | P  |     | 12+  |                                                        | P |    |     | 24+                                                       |     | P                                                                    |   |                      | 12+  |                                                       | P |                                                                                            |     | 12+                                                  |     | P |    |                                                  | 17   |     | P |                                                                            |     | 12+  |    | P                                |   |                     | 19+  |               | P             |   |     | 21+ |     | P |   | MARKS |      |      |   |   |   |      |    |  |       |         |
| I1                                        | 20+ |                                                          | P  |     | 19+  |                                                        | P |    |     | 24+                                                       |     | P                                                                    |   |                      | 15+  |                                                       | P |                                                                                            |     | 20+                                                  |     | P |    |                                                  | 18+  |     | P |                                                                            |     | 12+  |    | P                                |   |                     | 17+  |               | P             |   |     | 14+ |     | P |   | (332) |      | PASS |   |   |   |      |    |  |       |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 48+ | 4                                                                    | D | 4                    | 16.0 | 27+                                                   | 5 | C                                                                                          | 2   | 10.0                                                 | 32+ | 7 | B+ | 2                                                | 14.0 | 30+ | 7 | B+                                                                         | 2   | 14.0 | 35 | 8                                | A | 2                   | 16.0 | 24+           | 4             | D | 2   | 8.0 | 36+ | 8 | A | 2     | 16.0 | 35+  | 8 | A | 2 | 16.0 | 22 |  | 138.0 | 6.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                  |     |                                                       |     | COLLEGE                                                                                    |     |                                                      |     |     |      |                                                     |   |    |     |                                                                            |    |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|----------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|------|-----------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-----|------|-----|-----|---|---|------|----|--|-------|-------|--|---------|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |     |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                      |     | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                           |    |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                      |     | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                             |    |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                   | G   | C                                                     | G*C | TOT                                                                                        | GP  | G                                                    | C   | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                        | GP | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
| 261310881                                 |     | SHINDE ROHIT RAMCHANDRA                                  |    |     |      |                                                        |   |    |     |                                                           |     | Repeater |   | MALE                                                                 |      | (MU0341120240041773) |     |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |      |                                                     |   |    |     |                                                                            |    |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |   |      |    |  |       |       |  |         |      |  |
| E1                                        | 12+ | P                                                        |    |     | 14+  |                                                        |   | P  |     |                                                           | 24+ |          |   | P                                                                    |      |                      | 12+ |                                                       |     | P                                                                                          |     |                                                      | 16+ |     |      | P                                                   |   |    | 16  |                                                                            |    | P |   |                                  | 15+  |     |   | P                   |     |               | 16+ |               |    | P   |      |     | 22+ |   |   | P    |    |  | MARKS |       |  |         |      |  |
| I1                                        | 20+ | P                                                        |    |     | 19+  |                                                        |   | P  |     |                                                           | 25+ |          |   | P                                                                    |      |                      | 14+ |                                                       |     | P                                                                                          |     |                                                      | 18+ |     |      | P                                                   |   |    | 19+ |                                                                            |    | P |   |                                  | 20+  |     |   | P                   |     |               | 17+ |               |    | P   |      |     | 15+ |   |   | P    |    |  | (344) |       |  |         | PASS |  |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 33+                                                    | 7 | B+ | 2   | 14.0                                                      | 49+ | 4        | D | 4                                                                    | 16.0 | 26+                  | 5   | C                                                     | 2   | 10.0                                                                                       | 30+ | 7                                                    | B+  | 2   | 14.0 | 34+                                                 | 7 | B+ | 2   | 14.0                                                                       | 35 | 8 | A | 2                                | 16.0 | 35+ | 8 | A                   | 2   | 16.0          | 33+ | 7             | B+ | 2   | 14.0 | 37+ | 8   | A | 2 | 16.0 | 22 |  |       | 144.0 |  | 6.54545 |      |  |

| SEAT NO                                   |     | NAME                                                     |   |     |      |                                                        |   |   |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                  |     |                                                       |     | COLLEGE                                                                                    |     |                                                      |     |     |      |                                                     |   |   |     |                                                                                 |    |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |     |      |    |  |       |       |  |         |      |  |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|----------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-----|------|-----|-----|---|-----|------|----|--|-------|-------|--|---------|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |     |      |     |     |   |     |      |    |  |       |       |  |         |      |  |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                      |     | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |    |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |     |      |    |  |       |       |  |         |      |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                      |     | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |    |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |     |      |    |  |       |       |  |         |      |  |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                   | G   | C                                                     | G*C | TOT                                                                                        | GP  | G                                                    | C   | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C | TOT  | GP  | G   | C | G*C |      |    |  |       |       |  |         |      |  |
| 261310883                                 |     | VICHARE RISHI SANTOSH                                    |   |     |      |                                                        |   |   |     |                                                           |     | Repeater |   | MALE                                                                 |      | (MU0341120240041748) |     |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |      |                                                     |   |   |     |                                                                                 |    |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |      |     |     |   |     |      |    |  |       |       |  |         |      |  |
| E1                                        | 17+ | P                                                        |   |     | 15+  |                                                        |   | P |     |                                                           | 24+ |          |   | P                                                                    |      |                      | 12+ |                                                       |     | P                                                                                          |     |                                                      | 14+ |     |      | P                                                   |   |   | 13  |                                                                                 |    | P |   |                                  | 15+  |     |   | P                   |     |               | 15+ |               |    | P   |      |     | 23+ |   |     | P    |    |  | MARKS |       |  |         |      |  |
| I1                                        | 12+ | P                                                        |   |     | 10+  |                                                        |   | P |     |                                                           | 25+ |          |   | P                                                                    |      |                      | 8+  |                                                       |     | P                                                                                          |     |                                                      | 12+ |     |      | P                                                   |   |   | 10+ |                                                                                 |    | P |   |                                  | 14+  |     |   | P                   |     |               | 16+ |               |    | P   |      |     | 16+ |   |     | P    |    |  | (298) |       |  |         | PASS |  |
| TOT                                       | 29+ | 6                                                        | B | 2   | 12.0 | 25+                                                    | 5 | C | 2   | 10.0                                                      | 49+ | 4        | D | 4                                                                    | 16.0 | 20+                  | 4   | D                                                     | 2   | 8.0                                                                                        | 26+ | 5                                                    | C   | 2   | 10.0 | 23+                                                 | 4 | D | 2   | 8.0                                                                             | 27 | 5 | C | 2                                | 10.0 | 29+ | 6 | B                   | 2   | 12.0          | 31+ | 7             | B+ | 2   | 14.0 | 39+ | 8   | A | 2   | 16.0 | 22 |  |       | 116.0 |  | 5.27273 |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |  |  |  |  |     |  |  |   |  |  |    |  | NAME                                                     |     |  |  |      |  |  |     |  |    |  |  |     | STATUS                                        |  |    |  |  | GENDER                                                 |  |   |      |  | ERN                      |     |  |    |  | COLLEGE                                                   |   |  |   |   |                                                                                            |     |     |  |  |                                                      |  |  |     |   |    |  |     |   |  |                                                  |   |  |  |     |   |  |      |     |  |                                                                            |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|--|--|--|--|-----|--|--|---|--|--|----|--|----------------------------------------------------------|-----|--|--|------|--|--|-----|--|----|--|--|-----|-----------------------------------------------|--|----|--|--|--------------------------------------------------------|--|---|------|--|--------------------------|-----|--|----|--|-----------------------------------------------------------|---|--|---|---|--------------------------------------------------------------------------------------------|-----|-----|--|--|------------------------------------------------------|--|--|-----|---|----|--|-----|---|--|--------------------------------------------------|---|--|--|-----|---|--|------|-----|--|----------------------------------------------------------------------------|--|----|--|--|---|---|--|---|----|----------------------------------|-----|--|--|------|--|--|-----|--|--|------------------|--|---|--|--|--------|--|--|---|--|--------|------|--|--|-----|--|--|--|--|---|--|--|-------|--|--|---|--|--|------|--|--|----|------|--|--|--|---|--|--|---|--|--|---|--|--|-----|--|--|-----|--|--|--|--|---|--|--|---|--|--|---|--|--|------|--|--|-----|--|--|--|--|---|--|--|----|--|--|---|--|--|------|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |     |  |  |   |  |  |    |  | 1173111 : Management : Principles and functions (THEORY) |     |  |  |      |  |  |     |  |    |  |  |     | 1173112 : Family Business Management (THEORY) |  |    |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |      |  | 1173412 : CSP-I (THEORY) |     |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |   |   |                                                                                            |     |     |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |     |   |    |  |     |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |  |     |   |  |      |     |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |    |  |  |   |   |  |   |    | 2523625 : Field Project (THEORY) |     |  |  |      |  |  |     |  |  | TOTAL ( 550 ) ãC |  |   |  |  | RESULT |  |  |   |  | REMARK |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |  |  |  |  |     |  |  |   |  |  |    |  | External (30/12)                                         |     |  |  |      |  |  |     |  |    |  |  |     | External (30/12)                              |  |    |  |  | External (60/24)                                       |  |   |      |  | External (30/12)         |     |  |    |  | External (30/12)                                          |   |  |   |   |                                                                                            |     |     |  |  | External (30/12)                                     |  |  |     |   |    |  |     |   |  | External (30/12)                                 |   |  |  |     |   |  |      |     |  | External (30/12)                                                           |  |    |  |  |   |   |  |   |    | External (30/12)                 |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |  |  |  |  |     |  |  |   |  |  |    |  | Internal(20/8)                                           |     |  |  |      |  |  |     |  |    |  |  |     | Internal(20/8)                                |  |    |  |  | Internal(40/16)                                        |  |   |      |  | Internal(20/8)           |     |  |    |  | Internal(20/8)                                            |   |  |   |   |                                                                                            |     |     |  |  | Internal(20/8)                                       |  |  |     |   |    |  |     |   |  | Internal(20/8)                                   |   |  |  |     |   |  |      |     |  | Internal(20/8)                                                             |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |  |  |  |  | GP  |  |  | G |  |  | C  |  |                                                          | G*C |  |  | TOT  |  |  |     |  | GP |  |  | G   |                                               |  | C  |  |  | G*C                                                    |  |   | TOT  |  |                          |     |  | GP |  |                                                           | G |  |   | C |                                                                                            |     | G*C |  |  | TOT                                                  |  |  |     |   | GP |  |     | G |  |                                                  | C |  |  | G*C |   |  | TOT  |     |  |                                                                            |  | GP |  |  | G |   |  | C |    |                                  | G*C |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310890                                 |  |  |  |  |     |  |  |   |  |  |    |  | GUPTA SEJAL DINESH                                       |     |  |  |      |  |  |     |  |    |  |  |     |                                               |  |    |  |  | Repeater                                               |  |   |      |  | FEMALE                   |     |  |    |  | (MU0341120240020393 )                                     |   |  |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |  |  |                                                      |  |  |     |   |    |  |     |   |  |                                                  |   |  |  |     |   |  |      |     |  |                                                                            |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        |  |  |  |  | 12+ |  |  |   |  |  | P  |  |                                                          | 12+ |  |  |      |  |  |     |  | P  |  |  | 12+ |                                               |  |    |  |  |                                                        |  | P |      |  | 28+                      |     |  |    |  |                                                           |   |  | P |   |                                                                                            | 12+ |     |  |  |                                                      |  |  |     | P |    |  | 16+ |   |  |                                                  |   |  |  |     | P |  |      | 12+ |  |                                                                            |  |    |  |  |   | P |  |   | 15 |                                  |     |  |  |      |  |  | P   |  |  | 22+              |  |   |  |  |        |  |  | P |  |        | 19+  |  |  |     |  |  |  |  | P |  |  | MARKS |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        |  |  |  |  | 19+ |  |  |   |  |  | P  |  |                                                          | 18+ |  |  |      |  |  |     |  | P  |  |  | 17+ |                                               |  |    |  |  |                                                        |  | P |      |  | 30+                      |     |  |    |  |                                                           |   |  | P |   |                                                                                            | 16+ |     |  |  |                                                      |  |  |     | P |    |  | 17+ |   |  |                                                  |   |  |  |     | P |  |      | 20+ |  |                                                                            |  |    |  |  |   | P |  |   | 9+ |                                  |     |  |  |      |  |  | P   |  |  | 16+              |  |   |  |  |        |  |  | P |  |        | 14+  |  |  |     |  |  |  |  | P |  |  | (336) |  |  |   |  |  |      |  |  |    | PASS |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |   |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |  |  |  |  | 31+ |  |  | 7 |  |  | B+ |  |                                                          | 2   |  |  | 14.0 |  |  | 30+ |  |    |  |  | 7   |                                               |  | B+ |  |  | 2                                                      |  |   | 14.0 |  |                          | 29+ |  |    |  |                                                           | 6 |  |   | B |                                                                                            |     | 2   |  |  | 12.0                                                 |  |  | 58+ |   |    |  |     | 6 |  |                                                  | B |  |  | 4   |   |  | 24.0 |     |  | 28+                                                                        |  |    |  |  | 6 |   |  | B |    |                                  | 2   |  |  | 12.0 |  |  | 33+ |  |  |                  |  | 7 |  |  | B+     |  |  | 2 |  |        | 14.0 |  |  | 32+ |  |  |  |  | 7 |  |  | B+    |  |  | 2 |  |  | 14.0 |  |  | 24 |      |  |  |  | 4 |  |  | D |  |  | 2 |  |  | 8.0 |  |  | 38+ |  |  |  |  | 8 |  |  | A |  |  | 2 |  |  | 16.0 |  |  | 33+ |  |  |  |  | 7 |  |  | B+ |  |  | 2 |  |  | 14.0 |  |  | 22 |  |  |  |  |  |  |  |  |  | 142.0 |  |  |  |  | 6.45455 |  |  |  |  |

| SEAT NO                                   |  |  |  |  |     |  |  |   |  |  |   |  | NAME                                                     |     |  |  |      |  |  |     |  |    |  |  |     | STATUS                                        |  |    |  |  | GENDER                                                 |  |   |      |  | ERN                      |     |  |    |  | COLLEGE                                                   |   |  |   |    |                                                                                            |     |     |  |  |                                                      |  |  |     |   |    |  |     |   |  |                                                  |   |  |  |     |   |  |      |     |  |                                                                            |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|--|--|--|--|-----|--|--|---|--|--|---|--|----------------------------------------------------------|-----|--|--|------|--|--|-----|--|----|--|--|-----|-----------------------------------------------|--|----|--|--|--------------------------------------------------------|--|---|------|--|--------------------------|-----|--|----|--|-----------------------------------------------------------|---|--|---|----|--------------------------------------------------------------------------------------------|-----|-----|--|--|------------------------------------------------------|--|--|-----|---|----|--|-----|---|--|--------------------------------------------------|---|--|--|-----|---|--|------|-----|--|----------------------------------------------------------------------------|--|----|--|--|---|---|--|---|----|----------------------------------|-----|--|--|------|--|--|-----|--|--|------------------|--|---|--|--|--------|--|--|---|--|--------|------|--|--|-----|--|--|--|--|---|--|--|-------|--|--|---|--|--|------|--|--|----|------|--|--|--|---|--|--|---|--|--|---|--|--|-----|--|--|-----|--|--|--|--|---|--|--|----|--|--|---|--|--|------|--|--|-----|--|--|--|--|---|--|--|----|--|--|---|--|--|------|--|--|----|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |     |  |  |   |  |  |   |  | 1173111 : Management : Principles and functions (THEORY) |     |  |  |      |  |  |     |  |    |  |  |     | 1173112 : Family Business Management (THEORY) |  |    |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |      |  | 1173412 : CSP-I (THEORY) |     |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |   |    |                                                                                            |     |     |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |     |   |    |  |     |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |  |     |   |  |      |     |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |    |  |  |   |   |  |   |    | 2523625 : Field Project (THEORY) |     |  |  |      |  |  |     |  |  | TOTAL ( 550 ) ãC |  |   |  |  | RESULT |  |  |   |  | REMARK |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |  |  |  |  |     |  |  |   |  |  |   |  | External (30/12)                                         |     |  |  |      |  |  |     |  |    |  |  |     | External (30/12)                              |  |    |  |  | External (60/24)                                       |  |   |      |  | External (30/12)         |     |  |    |  | External (30/12)                                          |   |  |   |    |                                                                                            |     |     |  |  | External (30/12)                                     |  |  |     |   |    |  |     |   |  | External (30/12)                                 |   |  |  |     |   |  |      |     |  | External (30/12)                                                           |  |    |  |  |   |   |  |   |    | External (30/12)                 |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |  |  |  |  |     |  |  |   |  |  |   |  | Internal(20/8)                                           |     |  |  |      |  |  |     |  |    |  |  |     | Internal(20/8)                                |  |    |  |  | Internal(40/16)                                        |  |   |      |  | Internal(20/8)           |     |  |    |  | Internal(20/8)                                            |   |  |   |    |                                                                                            |     |     |  |  | Internal(20/8)                                       |  |  |     |   |    |  |     |   |  | Internal(20/8)                                   |   |  |  |     |   |  |      |     |  | Internal(20/8)                                                             |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |  |  |  |  | GP  |  |  | G |  |  | C |  |                                                          | G*C |  |  | TOT  |  |  |     |  | GP |  |  | G   |                                               |  | C  |  |  | G*C                                                    |  |   | TOT  |  |                          |     |  | GP |  |                                                           | G |  |   | C  |                                                                                            |     | G*C |  |  | TOT                                                  |  |  |     |   | GP |  |     | G |  |                                                  | C |  |  | G*C |   |  | TOT  |     |  |                                                                            |  | GP |  |  | G |   |  | C |    |                                  | G*C |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261310891                                 |  |  |  |  |     |  |  |   |  |  |   |  | MULANI JAID SIRAJUDDIN                                   |     |  |  |      |  |  |     |  |    |  |  |     |                                               |  |    |  |  | Repeater                                               |  |   |      |  | MALE                     |     |  |    |  | (MU0341120240043599 )                                     |   |  |   |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |  |  |                                                      |  |  |     |   |    |  |     |   |  |                                                  |   |  |  |     |   |  |      |     |  |                                                                            |  |    |  |  |   |   |  |   |    |                                  |     |  |  |      |  |  |     |  |  |                  |  |   |  |  |        |  |  |   |  |        |      |  |  |     |  |  |  |  |   |  |  |       |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        |  |  |  |  | 18+ |  |  |   |  |  | P |  |                                                          | 20+ |  |  |      |  |  |     |  | P  |  |  | 13+ |                                               |  |    |  |  |                                                        |  | P |      |  | 37+                      |     |  |    |  |                                                           |   |  | P |    |                                                                                            | 19+ |     |  |  |                                                      |  |  |     | P |    |  | 12+ |   |  |                                                  |   |  |  |     | P |  |      | 20+ |  |                                                                            |  |    |  |  |   | P |  |   | 12 |                                  |     |  |  |      |  |  | P   |  |  | 15+              |  |   |  |  |        |  |  | P |  |        | 22+  |  |  |     |  |  |  |  | P |  |  | MARKS |  |  |   |  |  |      |  |  |    |      |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        |  |  |  |  | 20+ |  |  |   |  |  | P |  |                                                          | 20+ |  |  |      |  |  |     |  | P  |  |  | 18+ |                                               |  |    |  |  |                                                        |  | P |      |  | 39+                      |     |  |    |  |                                                           |   |  | P |    |                                                                                            | 17+ |     |  |  |                                                      |  |  |     | P |    |  | 13+ |   |  |                                                  |   |  |  |     | P |  |      | 20+ |  |                                                                            |  |    |  |  |   | P |  |   | 9+ |                                  |     |  |  |      |  |  | P   |  |  | 16+              |  |   |  |  |        |  |  | P |  |        | 18+  |  |  |     |  |  |  |  | P |  |  | (378) |  |  |   |  |  |      |  |  |    | PASS |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |     |  |  |  |  |   |  |  |    |  |  |   |  |  |      |  |  |    |  |  |  |  |  |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |  |  |  |  | 38+ |  |  | 8 |  |  | A |  |                                                          | 2   |  |  | 16.0 |  |  | 40+ |  |    |  |  | 9   |                                               |  | A+ |  |  | 2                                                      |  |   | 18.0 |  |                          | 31+ |  |    |  |                                                           | 7 |  |   | B+ |                                                                                            |     | 2   |  |  | 14.0                                                 |  |  | 76+ |   |    |  |     | 8 |  |                                                  | A |  |  | 4   |   |  | 32.0 |     |  | 36+                                                                        |  |    |  |  | 8 |   |  | A |    |                                  | 2   |  |  | 16.0 |  |  | 25+ |  |  |                  |  | 5 |  |  | C      |  |  | 2 |  |        | 10.0 |  |  | 40+ |  |  |  |  | 9 |  |  | A+    |  |  | 2 |  |  | 18.0 |  |  | 21 |      |  |  |  | 4 |  |  | D |  |  | 2 |  |  | 8.0 |  |  | 31+ |  |  |  |  | 7 |  |  | B+ |  |  | 2 |  |  | 14.0 |  |  | 40+ |  |  |  |  | 9 |  |  | A+ |  |  | 2 |  |  | 18.0 |  |  | 22 |  |  |  |  |  |  |  |  |  | 164.0 |  |  |  |  | 7.45455 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |   |       |                                                          |    |    |        |                                                        | STATUS |    | GENDER | ERN                                                       |     |      |                      | COLLEGE                                                              |   |     |                                                                                            |                                                       |   |    |        |                                                      |    |   |       |                                                  |     |    |        |                                                                            |     |     |        |                                  |   |       |         |                     |   |               |               |
|-------------------------------------------|-----|------|---|-------|----------------------------------------------------------|----|----|--------|--------------------------------------------------------|--------|----|--------|-----------------------------------------------------------|-----|------|----------------------|----------------------------------------------------------------------|---|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------|---|----|--------|------------------------------------------------------|----|---|-------|--------------------------------------------------|-----|----|--------|----------------------------------------------------------------------------|-----|-----|--------|----------------------------------|---|-------|---------|---------------------|---|---------------|---------------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |       | 1173111 : Management : Principles and functions (THEORY) |    |    |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |    |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |                                                                                            | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |        | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |        | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |        | 2523625 : Field Project (THEORY) |   |       |         | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |
| External (30/12)                          |     |      |   |       | External (30/12)                                         |    |    |        | External (60/24)                                       |        |    |        | External (30/12)                                          |     |      |                      | External (30/12)                                                     |   |     |                                                                                            | External (30/12)                                      |   |    |        | External (30/12)                                     |    |   |       | External (30/12)                                 |     |    |        | External (30/12)                                                           |     |     |        | External (30/12)                 |   |       |         |                     |   |               |               |
| Internal(20/8)                            |     |      |   |       | Internal(20/8)                                           |    |    |        | Internal(40/16)                                        |        |    |        | Internal(20/8)                                            |     |      |                      | Internal(20/8)                                                       |   |     |                                                                                            | Internal(20/8)                                        |   |    |        | Internal(20/8)                                       |    |   |       | Internal(20/8)                                   |     |    |        | Internal(20/8)                                                             |     |     |        | Internal(20/8)                   |   |       |         |                     |   |               |               |
| TOT                                       | GP  | G    | C | G*C   | TOT                                                      | GP | G  | C      | G*C                                                    | TOT    | GP | G      | C                                                         | G*C | TOT  | GP                   | G                                                                    | C | G*C | TOT                                                                                        | GP                                                    | G | C  | G*C    | TOT                                                  | GP | G | C     | G*C                                              | TOT | GP | G      | C                                                                          | G*C | TOT | GP     | G                                | C | G*C   | TOT     | GP                  | G | C             | G*C           |
| 261310894                                 |     |      |   |       | YADAV SOMANATH CHANDRABALI                               |    |    |        |                                                        |        |    |        | Repeater                                                  |     | MALE | (MU0341120240043260) |                                                                      |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                       |   |    |        |                                                      |    |   |       |                                                  |     |    |        |                                                                            |     |     |        |                                  |   |       |         |                     |   |               |               |
| E1                                        | 12+ |      | P |       | 12+                                                      |    | P  |        | 24+                                                    |        | P  |        | 12+                                                       |     | P    |                      | 12+                                                                  |   | P   |                                                                                            | 12+                                                   |   | P  |        | 12                                                   |    | P |       | 20+                                              |     | P  |        | 17+                                                                        |     | P   |        | MARKS                            |   |       |         |                     |   |               |               |
| I1                                        | 12+ |      | P |       | 19+                                                      |    | P  |        | 25+                                                    |        | P  |        | 14+                                                       |     | P    |                      | 19+                                                                  |   | P   |                                                                                            | 19+                                                   |   | P  |        | 9+                                                   |    | P |       | 16+                                              |     | P  |        | 12+                                                                        |     | P   |        | (309)<br><br>PASS                |   |       |         |                     |   |               |               |
| TOT                                       | 24+ | 4    | D | 2 8.0 | 31+                                                      | 7  | B+ | 2 14.0 | 49+                                                    | 4      | D  | 4 16.0 | 26+                                                       | 5   | C    | 2 10.0               | 31+                                                                  | 7 | B+  | 2 14.0                                                                                     | 31+                                                   | 7 | B+ | 2 14.0 | 21                                                   | 4  | D | 2 8.0 | 36+                                              | 8   | A  | 2 16.0 | 29+                                                                        | 6   | B   | 2 12.0 | 22                               |   | 126.0 | 5.72727 |                     |   |               |               |

| SEAT NO                                   |     | NAME |    |        |                                                          |    |   |        |                                                        | STATUS |    | GENDER | ERN                                                       |     |      |                      | COLLEGE                                                              |   |     |                                                                                            |                                                       |   |    |        |                                                      |    |   |       |                                                  |     |    |        |                                                                            |     |     |        |                                  |   |     |        |                     |   |               |               |
|-------------------------------------------|-----|------|----|--------|----------------------------------------------------------|----|---|--------|--------------------------------------------------------|--------|----|--------|-----------------------------------------------------------|-----|------|----------------------|----------------------------------------------------------------------|---|-----|--------------------------------------------------------------------------------------------|-------------------------------------------------------|---|----|--------|------------------------------------------------------|----|---|-------|--------------------------------------------------|-----|----|--------|----------------------------------------------------------------------------|-----|-----|--------|----------------------------------|---|-----|--------|---------------------|---|---------------|---------------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |    |        | 1173111 : Management : Principles and functions (THEORY) |    |   |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |    |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |                                                                                            | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |        | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |        | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |        | 2523625 : Field Project (THEORY) |   |     |        | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG | REMARK<br>âCG |
| External (30/12)                          |     |      |    |        | External (30/12)                                         |    |   |        | External (60/24)                                       |        |    |        | External (30/12)                                          |     |      |                      | External (30/12)                                                     |   |     |                                                                                            | External (30/12)                                      |   |    |        | External (30/12)                                     |    |   |       | External (30/12)                                 |     |    |        | External (30/12)                                                           |     |     |        | External (30/12)                 |   |     |        |                     |   |               |               |
| Internal(20/8)                            |     |      |    |        | Internal(20/8)                                           |    |   |        | Internal(40/16)                                        |        |    |        | Internal(20/8)                                            |     |      |                      | Internal(20/8)                                                       |   |     |                                                                                            | Internal(20/8)                                        |   |    |        | Internal(20/8)                                       |    |   |       | Internal(20/8)                                   |     |    |        | Internal(20/8)                                                             |     |     |        | Internal(20/8)                   |   |     |        |                     |   |               |               |
| TOT                                       | GP  | G    | C  | G*C    | TOT                                                      | GP | G | C      | G*C                                                    | TOT    | GP | G      | C                                                         | G*C | TOT  | GP                   | G                                                                    | C | G*C | TOT                                                                                        | GP                                                    | G | C  | G*C    | TOT                                                  | GP | G | C     | G*C                                              | TOT | GP | G      | C                                                                          | G*C | TOT | GP     | G                                | C | G*C | TOT    | GP                  | G | C             | G*C           |
| 261310895                                 |     |      |    |        | YADAV VIKASH VIMLESH                                     |    |   |        |                                                        |        |    |        | Repeater                                                  |     | MALE | (MU0341120240016909) |                                                                      |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                       |   |    |        |                                                      |    |   |       |                                                  |     |    |        |                                                                            |     |     |        |                                  |   |     |        |                     |   |               |               |
| E1                                        | 12+ |      | P  |        | 13+                                                      |    | P |        | 24+                                                    |        | P  |        | 12+                                                       |     | P    |                      | 12+                                                                  |   | P   |                                                                                            | 12+                                                   |   | P  |        | 12                                                   |    | P |       | 20+                                              |     | P  |        | 17+                                                                        |     | P   |        | MARKS                            |   |     |        |                     |   |               |               |
| I1                                        | 19+ |      | P  |        | 16+                                                      |    | P |        | 26+                                                    |        | P  |        | 14+                                                       |     | P    |                      | 20+                                                                  |   | P   |                                                                                            | 18+                                                   |   | P  |        | 9+                                                   |    | P |       | 14                                               |     | P  |        | 12+                                                                        |     | P   |        | (312)<br><br>PASS                |   |     |        |                     |   |               |               |
| TOT                                       | 31+ | 7    | B+ | 2 14.0 | 29+                                                      | 6  | B | 2 12.0 | 50+                                                    | 5      | C  | 4 20.0 | 26+                                                       | 5   | C    | 2 10.0               | 32+                                                                  | 7 | B+  | 2 14.0                                                                                     | 30+                                                   | 7 | B+ | 2 14.0 | 21+                                                  | 4  | D | 2 8.0 | 26                                               | 5   | C  | 2 10.0 | 38+                                                                        | 8   | A   | 2 16.0 | 29+                              | 6 | B   | 2 12.0 | 22                  |   | 130.0         | 5.90909       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |   |                                                          |     |   |   |                                                        |      |     |     |                                                           |     | STATUS |   |                                                                      |     | GENDER |     |                                                       |     | ERN |   |                                                      |     | COLLEGE |   |                                                                                            |      |     |    |                                                                               |     |   |    |                                  |     |     |      |                     |       |    |   |               |        |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
|-------------------------------------------|-----|------|---|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|------|-----|-----|-----------------------------------------------------------|-----|--------|---|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|-----|---|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------------------------|------|-----|----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|-----|-----|------|---------------------|-------|----|---|---------------|--------|---|---|---------------|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|--|--|---------|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                           |      |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>âC |       |    |   | RESULT<br>âCG |        |   |   | REMARK<br>âCG |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| External (30/12)                          |     |      |   | External (30/12)                                         |     |   |   | External (60/24)                                       |      |     |     | External (30/12)                                          |     |        |   | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |     |   | External (30/12)                                     |     |         |   | External (30/12)                                                                           |      |     |    | External (30/12)                                                              |     |   |    | External (30/12)                 |     |     |      | External (30/12)    |       |    |   |               |        |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                            |     |      |   | Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |      |     |     | Internal(20/8)                                            |     |        |   | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |     |   | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                                             |      |     |    | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |     |     |      | Internal(20/8)      |       |    |   |               |        |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| TOT                                       |     | GP   |   | G                                                        |     | C |   | G*C                                                    |      | TOT |     | GP                                                        |     | G      |   | C                                                                    |     | G*C    |     | TOT                                                   |     | GP  |   | G                                                    |     | C       |   | G*C                                                                                        |      | TOT |    | GP                                                                            |     | G |    | C                                |     | G*C |      | TOT                 |       | GP |   | G             |        | C |   | G*C           |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| 261310896                                 |     |      |   | JETTY BHIVLA ANAND                                       |     |   |   |                                                        |      |     |     |                                                           |     |        |   | Repeater                                                             |     |        |     | FEMALE                                                |     |     |   | (MU0341120240034029)                                 |     |         |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |     |    |                                                                               |     |   |    |                                  |     |     |      |                     |       |    |   |               |        |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| E1                                        | 12+ |      | P |                                                          | 3   |   | 0 |                                                        | F    |     | 0.0 |                                                           | 24+ |        | P |                                                                      | 12  |        | P   |                                                       | 12+ |     | P |                                                      | 12  |         | P |                                                                                            | 12   |     | P  |                                                                               | 13+ |   | P  |                                  | 24+ |     | P    |                     | MARKS |    |   |               |        |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| I1                                        | 18+ |      | P |                                                          | 10+ |   | P |                                                        | 29+  |     | P   |                                                           | 18+ |        | P |                                                                      | 19+ |        | P   |                                                       | 19+ |     | P |                                                      | 12+ |         | P |                                                                                            | 9+   |     | P  |                                                                               | 16+ |   | P  |                                  | 18+ |     | P    |                     | (304) |    |   |               | FAILED |   |   |               |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |  |  |         |  |  |  |
| TOT                                       | 30+ |      | 7 |                                                          | B+  |   | 2 |                                                        | 14.0 |     | 13  |                                                           | 0   |        | F |                                                                      | 2   |        | 0.0 |                                                       | 53+ |     | 5 |                                                      | C   |         | 4 |                                                                                            | 20.0 |     | 30 |                                                                               | 7   |   | B+ |                                  | 2   |     | 14.0 |                     | 31+   |    | 7 |               | B+     |   | 2 |               | 14.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0 |  | 21 |  | 4 |  | D |  | 2 |  | 8.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 122.0 |  |  |  | 0.00000 |  |  |  |

| SEAT NO                                   |     | NAME |   |                                                          |     |   |   |                                               |     |     |     |                                                        |     | STATUS |   |                          |     | GENDER |      |                                                           |     | ERN |   |                                                      |     | COLLEGE |   |                                                                                            |      |     |     |                                                                            |     |   |     |                                  |     |     |      |                     |       |    |   |                  |        |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
|-------------------------------------------|-----|------|---|----------------------------------------------------------|-----|---|---|-----------------------------------------------|-----|-----|-----|--------------------------------------------------------|-----|--------|---|--------------------------|-----|--------|------|-----------------------------------------------------------|-----|-----|---|------------------------------------------------------|-----|---------|---|--------------------------------------------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|-----|------|---------------------|-------|----|---|------------------|--------|---|---|---------------|------|-----|-----|----|---|---|---|---|--|-----|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173112 : Family Business Management (THEORY) |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   | 1173412 : CSP-I (THEORY) |     |        |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                           |      |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>âC |       |    |   | RESULT<br>âCG    |        |   |   | REMARK<br>âCG |      |     |     |    |   |   |   |   |  |     |  |
| External (30/12)                          |     |      |   | External (30/12)                                         |     |   |   | External (30/12)                              |     |     |     | External (60/24)                                       |     |        |   | External (30/12)         |     |        |      | External (30/12)                                          |     |     |   | External (30/12)                                     |     |         |   | External (30/12)                                                                           |      |     |     | External (30/12)                                                           |     |   |     | External (30/12)                 |     |     |      | External (30/12)    |       |    |   | External (30/12) |        |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
| Internal(20/8)                            |     |      |   | Internal(20/8)                                           |     |   |   | Internal(20/8)                                |     |     |     | Internal(40/16)                                        |     |        |   | Internal(20/8)           |     |        |      | Internal(20/8)                                            |     |     |   | Internal(20/8)                                       |     |         |   | Internal(20/8)                                                                             |      |     |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |     |     |      | Internal(20/8)      |       |    |   | Internal(20/8)   |        |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
| TOT                                       |     | GP   |   | G                                                        |     | C |   | G*C                                           |     | TOT |     | GP                                                     |     | G      |   | C                        |     | G*C    |      | TOT                                                       |     | GP  |   | G                                                    |     | C       |   | G*C                                                                                        |      | TOT |     | GP                                                                         |     | G |     | C                                |     | G*C |      | TOT                 |       | GP |   | G                |        | C |   | G*C           |      | TOT |     | GP |   | G |   | C |  | G*C |  |
| 261310897                                 |     |      |   | JOSHI VIDHI SANJAY                                       |     |   |   |                                               |     |     |     |                                                        |     |        |   | Repeater                 |     |        |      | FEMALE                                                    |     |     |   | (MU0341120240040930)                                 |     |         |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |     |     |                                                                            |     |   |     |                                  |     |     |      |                     |       |    |   |                  |        |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
| E1                                        | 12+ |      | P |                                                          | 12+ |   | P |                                               | 12  |     | P   |                                                        | 24+ |        | P |                          | 12  |        | P    |                                                           | 12+ |     | P |                                                      | 12  |         | P |                                                                                            | 5    |     | 0   |                                                                            | F   |   | 0.0 |                                  | 14+ |     | P    |                     | 18+   |    | P |                  | MARKS  |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
| I1                                        | 10+ |      | P |                                                          | 16+ |   | P |                                               | 20+ |     | P   |                                                        | 27+ |        | P |                          | 16+ |        | P    |                                                           | 14+ |     | P |                                                      | 18+ |         | P |                                                                                            | 9+   |     | P   |                                                                            | 18+ |   | P   |                                  | 16+ |     | P    |                     | (297) |    |   |                  | FAILED |   |   |               |      |     |     |    |   |   |   |   |  |     |  |
| TOT                                       | 22+ |      | 4 |                                                          | D   |   | 2 |                                               | 8.0 |     | 28+ |                                                        | 6   |        | B |                          | 2   |        | 12.0 |                                                           | 32  |     | 7 |                                                      | B+  |         | 2 |                                                                                            | 14.0 |     | 51+ |                                                                            | 5   |   | C   |                                  | 4   |     | 20.0 |                     | 28    |    | 6 |                  | B      |   | 2 |               | 12.0 |     | 26+ |    | 5 |   | C |   |  |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |   |     |     |    |   |   |     | NAME                                                     |    |   |     |     |     |    |     |   |     | STATUS                                        |     | GENDER                                                 |   | ERN                      |     |                                                           |   | COLLEGE                                                                                    |     |                                                     |    |                                                                            |     |                                  |     |                     |     |     |     | TOTAL |       | RESULT | REMARK |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     |     |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |     |     |     |    |     |   |     | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |     | āCG | āCG |       |       |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| External (30/12)                          |     |   |   |     |     |    |   |   |     | External (30/12)                                         |    |   |     |     |     |    |     |   |     | External (30/12)                              |     | External (60/24)                                       |   | External (30/12)         |     | External (30/12)                                          |   | External (30/12)                                                                           |     | External (30/12)                                    |    | External (30/12)                                                           |     | External (30/12)                 |     |                     |     |     |     |       |       |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| Internal(20/8)                            |     |   |   |     |     |    |   |   |     | Internal(20/8)                                           |    |   |     |     |     |    |     |   |     | Internal(20/8)                                |     | Internal(40/16)                                        |   | Internal(20/8)           |     | Internal(20/8)                                            |   | Internal(20/8)                                                                             |     | Internal(20/8)                                      |    | Internal(20/8)                                                             |     | Internal(20/8)                   |     |                     |     |     |     |       |       |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| TOT                                       | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                      | GP | G | C   | G*C | TOT | GP | G   | C | G*C | TOT                                           | GP  | G                                                      | C | G*C                      | TOT | GP                                                        | G | C                                                                                          | G*C | TOT                                                 | GP | G                                                                          | C   | G*C                              | TOT | GP                  | G   | C   | G*C | TOT   | GP    | G      |        | C | G*C | TOT | GP | G | C | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 261310901                                 |     |   |   |     |     |    |   |   |     | MALI HARSH PRABHAKAR                                     |    |   |     |     |     |    |     |   |     | Repeater                                      |     | MALE                                                   |   | (MU0341120240043257)     |     |                                                           |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                     |    |                                                                            |     |                                  |     |                     |     |     |     |       |       |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| E1                                        | 12+ |   | P |     | 12  |    | P |   | 12+ |                                                          | P  |   | 12+ |     | P   |    | 24+ |   | P   |                                               | 12+ |                                                        | P |                          | 12+ |                                                           | P |                                                                                            | 22  |                                                     | P  |                                                                            | 20+ |                                  | P   |                     | 19+ |     | P   |       | MARKS |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| I1                                        | 8+  |   | P |     | 10+ |    | P |   | 10+ |                                                          | P  |   | 10+ |     | P   |    | 27+ |   | P   |                                               | 8+  |                                                        | P |                          | 8+  |                                                           | P |                                                                                            | 13+ |                                                     | P  |                                                                            | 16+ |                                  | P   |                     | 14+ |     | P   |       | (289) |        |        |   |     |     |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

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| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |     |    |   |   |    |   |        |     |     |     |   |    | NAME                                                     |   |        |   |                                               |     |   |     |                                                        |    |        |   |                          | STATUS   |   | GENDER |                                                           | ERN                   |        |    |                                                      | COLLEGE                                                                                    |   |   |                                                  |     |        |     |                                                                                 |    |     |   |                                  |   |        |     |                     |  |               |               |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|--------|-----|-----|-----|---|----|----------------------------------------------------------|---|--------|---|-----------------------------------------------|-----|---|-----|--------------------------------------------------------|----|--------|---|--------------------------|----------|---|--------|-----------------------------------------------------------|-----------------------|--------|----|------------------------------------------------------|--------------------------------------------------------------------------------------------|---|---|--------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------------------|----|-----|---|----------------------------------|---|--------|-----|---------------------|--|---------------|---------------|----|--|--------|--|-----|--|---|--|-------|--|-------|--|----|--|-------|--|------|--|--------|--|-----|--|---|--|---|--|--------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |        |     |     |     |   |    | 1173111 : Management : Principles and functions (THEORY) |   |        |   | 1173112 : Family Business Management (THEORY) |     |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   | 1173412 : CSP-I (THEORY) |          |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |                       |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                            |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |   | 2523625 : Field Project (THEORY) |   |        |     | TOTAL ( 550 )<br>ãC |  | RESULT<br>ãCG | REMARK<br>ãCG |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |        |     |     |     |   |    | External (30/12)                                         |   |        |   | External (30/12)                              |     |   |     | External (60/24)                                       |    |        |   | External (30/12)         |          |   |        | External (30/12)                                          |                       |        |    | External (30/12)                                     |                                                                                            |   |   | External (30/12)                                 |     |        |     | External (30/12)                                                                |    |     |   | External (30/12)                 |   |        |     |                     |  |               |               |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |        |     |     |     |   |    | Internal(20/8)                                           |   |        |   | Internal(20/8)                                |     |   |     | Internal(40/16)                                        |    |        |   | Internal(20/8)           |          |   |        | Internal(20/8)                                            |                       |        |    | Internal(20/8)                                       |                                                                                            |   |   | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                  |    |     |   | Internal(20/8)                   |   |        |     |                     |  |               |               |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |    | C |        | G*C |     | TOT |   | GP |                                                          | G |        | C |                                               | G*C |   | TOT |                                                        | GP |        | G |                          | C        |   | G*C    |                                                           | TOT                   |        | GP |                                                      | G                                                                                          |   | C |                                                  | G*C |        | TOT |                                                                                 | GP |     | G |                                  | C |        | G*C |                     |  |               |               |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| 261310909                                 |     |    |   |   |    |   |        |     |     |     |   |    | KONDETTI KRUPA JAGAN                                     |   |        |   |                                               |     |   |     |                                                        |    |        |   |                          | Repeater |   | FEMALE |                                                           | (MU0341120240043961 ) |        |    |                                                      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |                                                  |     |        |     |                                                                                 |    |     |   |                                  |   |        |     |                     |  |               |               |    |  |        |  |     |  |   |  |       |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| E1                                        | 20+ |    | P |   |    |   |        |     | 12+ |     | P |    |                                                          |   |        |   | 12+                                           |     | P |     |                                                        |    |        |   | 29+                      |          | P |        |                                                           |                       | 22+    |    | P                                                    |                                                                                            |   |   | 15+                                              |     | P      |     |                                                                                 |    | 12+ |   | P                                |   |        |     | 20                  |  | P             |               |    |  | 22+    |  | P   |  |   |  | MARKS |  |       |  |    |  |       |  |      |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| I1                                        | 20+ |    | P |   |    |   |        |     | 19+ |     | P |    |                                                          |   |        |   | 20+                                           |     | P |     |                                                        |    |        |   | 28+                      |          | P |        |                                                           |                       | 17+    |    | P                                                    |                                                                                            |   |   | 18+                                              |     | P      |     |                                                                                 |    | 19+ |   | P                                |   |        |     | 12+                 |  | P             |               |    |  | 16+    |  | P   |  |   |  | 22+   |  | P     |  |    |  | (361) |  | PASS |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| TOT                                       | 40+ |    | 9 |   | A+ |   | 2 18.0 |     | 31+ |     | 7 |    | B+                                                       |   | 2 14.0 |   | 32+                                           |     | 7 |     | B+                                                     |    | 2 14.0 |   | 57+                      |          | 6 |        | B                                                         |                       | 4 24.0 |    | 39+                                                  |                                                                                            | 8 |   | A                                                |     | 2 16.0 |     | 33+                                                                             |    | 7   |   | B+                               |   | 2 14.0 |     | 31+                 |  | 7             |               | B+ |  | 2 14.0 |  | 24+ |  | 4 |  | D     |  | 2 8.0 |  | 36 |  | 8     |  | A    |  | 2 16.0 |  | 38+ |  | 8 |  | A |  | 2 16.0 |  | 22 |  | 154.0 |  | 7.00000 |  |

| SEAT NO                                   |     |    |   |   |    |   |        |     |     |     |   |    | NAME                                                     |   |        |   |                                                        |     |   |     |                                                           |    |        |   |                                                                      | STATUS   |   | GENDER |                                                       | ERN                   |        |    |                                                      | COLLEGE                                                                                    |   |   |                                                     |     |        |     |                                                                                 |    |     |   |                                  |   |        |     |                     |     |               |               |    |   |        |   |     |     |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|--------|-----|-----|-----|---|----|----------------------------------------------------------|---|--------|---|--------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|----|--------|---|----------------------------------------------------------------------|----------|---|--------|-------------------------------------------------------|-----------------------|--------|----|------------------------------------------------------|--------------------------------------------------------------------------------------------|---|---|-----------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------------------|----|-----|---|----------------------------------|---|--------|-----|---------------------|-----|---------------|---------------|----|---|--------|---|-----|-----|---|--|-------|--|--------|--|----|--|-------|--|---|--|--------|--|-----|--|---|--|---|--|--------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |        |     |     |     |   |    | 1173111 : Management : Principles and functions (THEORY) |   |        |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |          |   |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |                       |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                            |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |   | 2523625 : Field Project (THEORY) |   |        |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |    |   |        |   |     |     |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |        |     |     |     |   |    | External (30/12)                                         |   |        |   | External (60/24)                                       |     |   |     | External (30/12)                                          |    |        |   | External (30/12)                                                     |          |   |        | External (30/12)                                      |                       |        |    | External (30/12)                                     |                                                                                            |   |   | External (30/12)                                    |     |        |     | External (30/12)                                                                |    |     |   | External (30/12)                 |   |        |     |                     |     |               |               |    |   |        |   |     |     |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |        |     |     |     |   |    | Internal(20/8)                                           |   |        |   | Internal(40/16)                                        |     |   |     | Internal(20/8)                                            |    |        |   | Internal(20/8)                                                       |          |   |        | Internal(20/8)                                        |                       |        |    | Internal(20/8)                                       |                                                                                            |   |   | Internal(20/8)                                      |     |        |     | Internal(20/8)                                                                  |    |     |   | Internal(20/8)                   |   |        |     |                     |     |               |               |    |   |        |   |     |     |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |    | C |        | G*C |     | TOT |   | GP |                                                          | G |        | C |                                                        | G*C |   | TOT |                                                           | GP |        | G |                                                                      | C        |   | G*C    |                                                       | TOT                   |        | GP |                                                      | G                                                                                          |   | C |                                                     | G*C |        | TOT |                                                                                 | GP |     | G |                                  | C |        | G*C |                     | TOT |               | GP            |    | G |        | C |     | G*C |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| 261310911                                 |     |    |   |   |    |   |        |     |     |     |   |    | THAKARE AKHILESH KEDAR                                   |   |        |   |                                                        |     |   |     |                                                           |    |        |   |                                                                      | Repeater |   | MALE   |                                                       | (MU0341120240019182 ) |        |    |                                                      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |                                                     |     |        |     |                                                                                 |    |     |   |                                  |   |        |     |                     |     |               |               |    |   |        |   |     |     |   |  |       |  |        |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| E1                                        | 12+ |    | P |   |    |   |        |     | 18+ |     | P |    |                                                          |   |        |   | 46+                                                    |     | P |     |                                                           |    |        |   | 22+                                                                  |          | P |        |                                                       |                       | 18+    |    | P                                                    |                                                                                            |   |   | 19+                                                 |     | P      |     |                                                                                 |    | 12+ |   | P                                |   |        |     | 17+                 |     | P             |               |    |   | 14     |   | P   |     |   |  | 21+   |  | P      |  |    |  | MARKS |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| I1                                        | 19+ |    | P |   |    |   |        |     | 20+ |     | P |    |                                                          |   |        |   | 36+                                                    |     | P |     |                                                           |    |        |   | 17+                                                                  |          | P |        |                                                       |                       | 20+    |    | P                                                    |                                                                                            |   |   | 19+                                                 |     | P      |     |                                                                                 |    | 19+ |   | P                                |   |        |     | 11+                 |     | P             |               |    |   | 14+    |   | P   |     |   |  | (393) |  | PASS   |  |    |  |       |  |   |  |        |  |     |  |   |  |   |  |        |  |    |  |       |  |         |  |
| TOT                                       | 31+ |    | 7 |   | B+ |   | 2 14.0 |     | 38+ |     | 8 |    | A                                                        |   | 2 16.0 |   | 82+                                                    |     | 9 |     | A+                                                        |    | 4 36.0 |   | 39+                                                                  |          | 8 |        | A                                                     |                       | 2 16.0 |    | 38+                                                  |                                                                                            | 8 |   | A                                                   |     | 2 16.0 |     | 38+                                                                             |    | 8   |   | A                                |   | 2 16.0 |     | 31+                 |     | 7             |               | B+ |   | 2 14.0 |   | 36+ |     | 8 |  | A     |  | 2 16.0 |  | 25 |  | 5     |  | C |  | 2 10.0 |  | 35+ |  | 8 |  | A |  | 2 16.0 |  | 22 |  | 170.0 |  | 7.72727 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 137

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     | STATUS                   |    | GENDER                                                    |      | ERN                                                  |   |                                                  |     | COLLEGE                                                                                    |     |                                  |     |     |      |     |     |       |        | TOTAL ( 550 ) |     | RESULT | REMARK |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|--------------------------|----|-----------------------------------------------------------|------|------------------------------------------------------|---|--------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|----------------------------------|-----|-----|------|-----|-----|-------|--------|---------------|-----|--------|--------|---|------|-----|---|---|---|------|----|---|---|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173412 : CSP-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)            |     | 2523625 : Field Project (THEORY) |     | äC  |      |     |     |       |        |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     | External (30/12)         |    | External (30/12)                                          |      | External (30/12)                                     |   | External (30/12)                                 |     | External (30/12)                                                                           |     | External (30/12)                 |     |     |      |     |     |       |        |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     | Internal(20/8)           |    | Internal(20/8)                                            |      | Internal(20/8)                                       |   | Internal(20/8)                                   |     | Internal(20/8)                                                                             |     | Internal(20/8)                   |     |     |      |     |     |       |        |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G                        | C  | G*C                                                       | TOT  | GP                                                   | G | C                                                | G*C | TOT                                                                                        | GP  | G                                | C   | G*C | TOT  | GP  | G   | C     | G*C    |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| 261310912                                 |     | GUPTA SANDEEP RAMBABU                                    |    |     |      |                                               |   |    |     |                                                        |     | Repeater                 |    | MALE                                                      |      | (MU0341120240042761 )                                |   |                                                  |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                  |     |     |      |     |     |       |        |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12   |                                               | P |    | 12+ |                                                        | P   | 24+                      |    | P                                                         | 12+  |                                                      | P |                                                  | 13+ |                                                                                            | P   |                                  | ABS | 15+ |      | P   |     | MARKS |        |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| I1                                        | 20+ |                                                          | P  |     | 19+  |                                               | P |    | 20+ |                                                        | P   | 30+                      |    | P                                                         | 18+  |                                                      | P |                                                  | 19+ |                                                                                            | P   |                                  | 18+ |     | P    |     | 15+ |       | FAILED |               |     |        |        |   |      |     |   |   |   |      |    |   |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31                                            | 7 | B+ | 2   | 14.0                                                   | 32+ | 7                        | B+ | 2                                                         | 14.0 | 54+                                                  | 5 | C                                                | 4   | 20.0                                                                                       | 29+ | 6                                | B   | 2   | 12.0 | 30+ | 7   | B+    | 2      | 14.0          | 31+ | 7      | B+     | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 126.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |    | STATUS                   |     | GENDER                                                    |     | ERN                                                  |   |                                                     |     | COLLEGE                                                                                    |    |                                  |     |     |     |     |     |     |     | TOTAL ( 550 ) |     | RESULT | REMARK |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|----|--------------------------|-----|-----------------------------------------------------------|-----|------------------------------------------------------|---|-----------------------------------------------------|-----|--------------------------------------------------------------------------------------------|----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|---------------|-----|--------|--------|---|-----|-----|---|----|-----|-------|----|---|--------|---|------|-----|---|---|---|------|----|--|------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)            |    | 2523625 : Field Project (THEORY) |     | äC  |     |     |     |     |     |               |     |        |        |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |    | External (30/12)         |     | External (30/12)                                          |     | External (30/12)                                     |   | External (30/12)                                    |     | External (30/12)                                                                           |    | External (30/12)                 |     |     |     |     |     |     |     |               |     |        |        |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |    | Internal(20/8)           |     | Internal(20/8)                                            |     | Internal(20/8)                                       |   | Internal(20/8)                                      |     | Internal(20/8)                                                                             |    | Internal(20/8)                   |     |     |     |     |     |     |     |               |     |        |        |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP | G                        | C   | G*C                                                       | TOT | GP                                                   | G | C                                                   | G*C | TOT                                                                                        | GP | G                                | C   | G*C | TOT | GP  | G   | C   | G*C |               |     |        |        |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| 261310915                                 |     | MANE PRAGATI RAJARAM                                     |    |     |      |                                               |   |   |     |                                                        |    | Repeater                 |     | FEMALE                                                    |     | (MU0341120240043224 )                                |   |                                                     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |                                  |     |     |     |     |     |     |     |               |     |        |        |   |     |     |   |    |     |       |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| E1                                        | 12+ |                                                          | P  |     | 12   |                                               | P |   | 3   | 0                                                      | F  | 0.0                      | 24+ |                                                           | P   | 2                                                    | 0 | F                                                   | 0.0 | 12+                                                                                        |    | P                                |     | 4   | 0   | F   | 0.0 | 15+ |     | P             |     | 12     |        | P |     | 22+ |   | P  |     | MARKS |    |   |        |   |      |     |   |   |   |      |    |  |      |         |
| I1                                        | 19+ |                                                          | P  |     | 10+  |                                               | P |   | 20+ |                                                        | P  | 26+                      |     | P                                                         | 16+ |                                                      | P |                                                     | 17+ |                                                                                            | P  |                                  | 19+ |     | P   |     | 18+ |     | P   |               | 14+ |        | P      |   | 13+ |     | P |    | 13+ |       | P  |   | FAILED |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 22                                            | 4 | D | 2   | 8.0                                                    | 23 | 0                        | F   | 2                                                         | 0.0 | 50+                                                  | 5 | C                                                   | 4   | 20.0                                                                                       | 18 | 0                                | F   | 2   | 0.0 | 29+ | 6   | B   | 2   | 12.0          | 23  | 0      | F      | 2 | 0.0 | 33+ | 7 | B+ | 2   | 14.0  | 26 | 5 | C      | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 94.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                   |     |    |   |   |    |   |   |     |      | NAME                                                     |    |    |   |   |                                               |   |     |     |      | STATUS                                                 |     | GENDER |   | ERN                   |                          |   |   | COLLEGE                                                                                    |                                                           |     |     |    |                                                      |   |   |   |                                                     |     |      |     |                                                                                 |    |   |   |                                  |   |     |     |                     |  |               |               |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|----|----|---|---|-----------------------------------------------|---|-----|-----|------|--------------------------------------------------------|-----|--------|---|-----------------------|--------------------------|---|---|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|-----|----|------------------------------------------------------|---|---|---|-----------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|---|-----|-----|---------------------|--|---------------|---------------|---|--|---|--|-----|--|-----|--|-----|--|---|--|-----|--|---|--|------|--|-----|--|-----|--|---|--|---|--|------|--|-------|--|--------|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1173112 : Family Business Management (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   |                       | 1173412 : CSP-I (THEORY) |   |   |                                                                                            | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      | External (30/12)                                         |    |    |   |   | External (30/12)                              |   |     |     |      | External (60/24)                                       |     |        |   |                       | External (30/12)         |   |   |                                                                                            | External (30/12)                                          |     |     |    | External (30/12)                                     |   |   |   | External (30/12)                                    |     |      |     | External (30/12)                                                                |    |   |   |                                  |   |     |     |                     |  |               |               |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |    |    |   |   | Internal(20/8)                                |   |     |     |      | Internal(40/16)                                        |     |        |   |                       | Internal(20/8)           |   |   |                                                                                            | Internal(20/8)                                            |     |     |    | Internal(20/8)                                       |   |   |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                                  |    |   |   |                                  |   |     |     |                     |  |               |               |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |    | GP |   | G |                                               | C |     | G*C |      | TOT                                                    |     | GP     |   | G                     |                          | C |   | G*C                                                                                        |                                                           | TOT |     | GP |                                                      | G |   | C |                                                     | G*C |      | TOT |                                                                                 | GP |   | G |                                  | C |     | G*C |                     |  |               |               |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261310916                                 |     |    |   |   |    |   |   |     |      | MANDAVKAR MANSI SUDHIR                                   |    |    |   |   |                                               |   |     |     |      | Repeater                                               |     | FEMALE |   | (MU0341120240043547 ) |                          |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                           |     |     |    |                                                      |   |   |   |                                                     |     |      |     |                                                                                 |    |   |   |                                  |   |     |     |                     |  |               |               |   |  |   |  |     |  |     |  |     |  |   |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 12  |    |   |   | P  |   |   |     | 12   |                                                          |    |    | P |   |                                               |   | 12+ |     |      |                                                        | P   |        |   |                       | 24+                      |   |   |                                                                                            | P                                                         |     |     |    | 12+                                                  |   |   |   | P                                                   |     |      |     | 4                                                                               |    | 0 |   | F                                |   | 0.0 |     | 12+                 |  |               |               | P |  |   |  | 19+ |  |     |  | P   |  |   |  | 12  |  |   |  | P    |  |     |  | 22+ |  |   |  | P |  |      |  | MARKS |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 19+ |    |   |   | P  |   |   |     | 19+  |                                                          |    |    | P |   |                                               |   | 20+ |     |      |                                                        | P   |        |   |                       | 30+                      |   |   |                                                                                            | P                                                         |     |     |    | 17+                                                  |   |   |   | P                                                   |     |      |     | 18+                                                                             |    |   |   | P                                |   |     |     | 20+                 |  |               |               | P |  |   |  | 19+ |  |     |  | P   |  |   |  | 14+ |  |   |  | P    |  |     |  | 14+ |  |   |  | P |  |      |  | (331) |  | FAILED |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 31  |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 31 |    | 7 |   | B+                                            |   | 2   |     | 14.0 |                                                        | 32+ |        | 7 |                       | B+                       |   | 2 |                                                                                            | 14.0                                                      |     | 54+ |    | 5                                                    |   | C |   | 4                                                   |     | 20.0 |     | 29+                                                                             |    | 6 |   | B                                |   | 2   |     | 12.0                |  | 22            |               | 0 |  | F |  | 2   |  | 0.0 |  | 32+ |  | 7 |  | B+  |  | 2 |  | 14.0 |  | 38+ |  | 8   |  | A |  | 2 |  | 16.0 |  | 26    |  | 5      |  | C |  | 2 |  | 10.0 |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 130.0 |  | 0.00000 |  |

| SEAT NO                                   |     |    |   |   |    |   |   |     |      | NAME                                                     |     |    |   |   |                                               |   |     |     |      | STATUS                                                 |    | GENDER |   | ERN                   |                          |   |   | COLLEGE                                                                                    |                                                           |     |     |    |                                                      |   |   |   |                                                  |     |      |     |                                                                                 |    |   |   |                                  |   |   |     |                     |  |               |               |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|-----|----|---|---|-----------------------------------------------|---|-----|-----|------|--------------------------------------------------------|----|--------|---|-----------------------|--------------------------|---|---|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|-----|----|------------------------------------------------------|---|---|---|--------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|---|---|-----|---------------------|--|---------------|---------------|---|--|-----|--|-----|--|------|--|----|--|---|--|-----|--|---|--|-----|--|-----|--|-----|--|---|--|---|--|-----|--|-------|--|--------|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |                       | 1173412 : CSP-I (THEORY) |   |   |                                                                                            | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      | External (30/12)                                         |     |    |   |   | External (30/12)                              |   |     |     |      | External (60/24)                                       |    |        |   |                       | External (30/12)         |   |   |                                                                                            | External (30/12)                                          |     |     |    | External (30/12)                                     |   |   |   | External (30/12)                                 |     |      |     | External (30/12)                                                                |    |   |   |                                  |   |   |     |                     |  |               |               |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |     |    |   |   | Internal(20/8)                                |   |     |     |      | Internal(40/16)                                        |    |        |   |                       | Internal(20/8)           |   |   |                                                                                            | Internal(20/8)                                            |     |     |    | Internal(20/8)                                       |   |   |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                                  |    |   |   |                                  |   |   |     |                     |  |               |               |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |     | GP |   | G |                                               | C |     | G*C |      | TOT                                                    |    | GP     |   | G                     |                          | C |   | G*C                                                                                        |                                                           | TOT |     | GP |                                                      | G |   | C |                                                  | G*C |      | TOT |                                                                                 | GP |   | G |                                  | C |   | G*C |                     |  |               |               |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310918                                 |     |    |   |   |    |   |   |     |      | MALI RAHUL MANOJ                                         |     |    |   |   |                                               |   |     |     |      | Repeater                                               |    | MALE   |   | (MU0341120240017228 ) |                          |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                           |     |     |    |                                                      |   |   |   |                                                  |     |      |     |                                                                                 |    |   |   |                                  |   |   |     |                     |  |               |               |   |  |     |  |     |  |      |  |    |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 12  |    |   |   | P  |   |   |     | 12+  |                                                          |     |    | P |   |                                               |   | 12  |     |      |                                                        | P  |        |   |                       | 24+                      |   |   |                                                                                            | P                                                         |     |     |    | 12+                                                  |   |   |   | P                                                |     |      |     | 12+                                                                             |    |   |   | P                                |   |   |     | 2                   |  | 0             |               | F |  | 0.0 |  | 12+ |  |      |  | P  |  |   |  | 12  |  |   |  | P   |  |     |  | 21+ |  |   |  | P |  |     |  | MARKS |  |        |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 19+ |    |   |   | P  |   |   |     | 19+  |                                                          |     |    | P |   |                                               |   | 19+ |     |      |                                                        | P  |        |   |                       | 27+                      |   |   |                                                                                            | P                                                         |     |     |    | 17+                                                  |   |   |   | P                                                |     |      |     | 15+                                                                             |    |   |   | P                                |   |   |     | 19+                 |  |               |               | P |  |     |  | 12+ |  |      |  | P  |  |   |  | 14+ |  |   |  | P   |  |     |  | 13+ |  |   |  | P |  |     |  | (305) |  | FAILED |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 31  |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 31+ |    | 7 |   | B+                                            |   | 2   |     | 14.0 |                                                        | 31 |        | 7 |                       | B+                       |   | 2 |                                                                                            | 14.0                                                      |     | 51+ |    | 5                                                    |   | C |   | 4                                                |     | 20.0 |     | 29+                                                                             |    | 6 |   | B                                |   | 2 |     | 12.0                |  | 27+           |               | 5 |  | C   |  | 2   |  | 10.0 |  | 21 |  | 0 |  | F   |  | 2 |  | 0.0 |  | 24+ |  | 4   |  | D |  | 2 |  | 8.0 |  | 26    |  | 5      |  | C |  | 2 |  | 10.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 116.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     |  | SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |                                                        |     |    |   | STATUS                                                    |     |     |    | GENDER                                                               |   |     |     | ERN                                                   |   |   |     | COLLEGE                                                                                    |    |   |   |                                                     |     |    |   |                                                                                 |     |     |    |                                  |   |     |     |                  |   |   |     |                  |    |   |   |            |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|-----|--|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|--------------------------------------------------------|-----|----|---|-----------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------------------------|----|---|---|-----------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|---|-----|-----|------------------|---|---|-----|------------------|----|---|---|------------|--|--|--|-------------|--|--|--|-----|--|--|--|------------|--|--|--|-----|--|--|--|------------|--|--|--|-------|--|--|--|------------|--|--|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
|     |  | 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 ) ãC |   |   |     | RESULT ãCG       |    |   |   | REMARK ãCG |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|     |  | External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   | External (60/24)                                       |     |    |   | External (30/12)                                          |     |     |    | External (30/12)                                                     |   |     |     | External (30/12)                                      |   |   |     | External (30/12)                                                                           |    |   |   | External (30/12)                                    |     |    |   | External (30/12)                                                                |     |     |    | External (30/12)                 |   |     |     | External (30/12) |   |   |     | External (30/12) |    |   |   |            |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|     |  | Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   | Internal(40/16)                                        |     |    |   | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                                                             |    |   |   | Internal(20/8)                                      |     |    |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |   |            |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|     |  | TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C                                                    | TOT | GP | G | C                                                         | G*C | TOT | GP | G                                                                    | C | G*C | TOT | GP                                                    | G | C | G*C | TOT                                                                                        | GP | G | C | G*C                                                 | TOT | GP | G | C                                                                               | G*C | TOT | GP | G                                | C | G*C | TOT | GP               | G | C | G*C | TOT              | GP | G | C | G*C        |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
|     |  | 261310919                                 |    |   |   |     | SHINDE SHREYA NATHURAM                                   |    |   |   |                                                        |     |    |   | Repeater                                                  |     |     |    | FEMALE                                                               |   |     |     | (MU0341120240016997)                                  |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |                                                     |     |    |   |                                                                                 |     |     |    |                                  |   |     |     |                  |   |   |     |                  |    |   |   |            |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1  |  | 17+                                       |    |   |   |     | P                                                        |    |   |   | 17+                                                    |     |    |   | P                                                         |     |     |    | 33+                                                                  |   |     |     | P                                                     |   |   |     | 12+                                                                                        |    |   |   | P                                                   |     |    |   | 14+                                                                             |     |     |    | P                                |   |     |     | 12               |   |   |     | P                |    |   |   | 18+        |  |  |  | P           |  |  |  | 17  |  |  |  | P          |  |  |  | 22+ |  |  |  | P          |  |  |  | MARKS |  |  |  |            |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1  |  | 19+                                       |    |   |   |     | P                                                        |    |   |   | 18+                                                    |     |    |   | P                                                         |     |     |    | 32+                                                                  |   |     |     | P                                                     |   |   |     | 17+                                                                                        |    |   |   | P                                                   |     |    |   | 18+                                                                             |     |     |    | P                                |   |     |     | 17+              |   |   |     | P                |    |   |   | 17+        |  |  |  | P           |  |  |  | 12+ |  |  |  | P          |  |  |  | 15+ |  |  |  | P          |  |  |  | (359) |  |  |  | PASS       |  |  |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT |  | 36+                                       |    |   |   |     | 8 A 2 16.0                                               |    |   |   | 35+                                                    |     |    |   | 8 A 2 16.0                                                |     |     |    | 65+                                                                  |   |     |     | 7 B+ 4 28.0                                           |   |   |     | 29+                                                                                        |    |   |   | 6 B 2 12.0                                          |     |    |   | 32+                                                                             |     |     |    | 7 B+ 2 14.0                      |   |     |     | 29+              |   |   |     | 6 B 2 12.0       |    |   |   | 32         |  |  |  | 7 B+ 2 14.0 |  |  |  | 35+ |  |  |  | 8 A 2 16.0 |  |  |  | 29  |  |  |  | 6 B 2 12.0 |  |  |  | 37+   |  |  |  | 8 A 2 16.0 |  |  |  | 22 |  |  |  | 156.0 |  |  |  | 7.09091 |  |  |  |

|     |  | SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |                                               |     |    |   | STATUS                                                 |     |     |    | GENDER                   |   |     |     | ERN                                                       |   |   |     | COLLEGE                                                                                    |    |   |   |                                                     |     |    |   |                                                                                 |     |     |    |                                  |   |     |     |                  |   |   |     |                  |    |   |   |            |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
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|     |  | 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   | 1173112 : Family Business Management (THEORY) |     |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |    | 1173412 : CSP-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 ) ãC |   |   |     | RESULT ãCG       |    |   |   | REMARK ãCG |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
|     |  | External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   | External (30/12)                              |     |    |   | External (60/24)                                       |     |     |    | External (30/12)         |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                                           |    |   |   | External (30/12)                                    |     |    |   | External (30/12)                                                                |     |     |    | External (30/12)                 |   |     |     | External (30/12) |   |   |     | External (30/12) |    |   |   |            |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
|     |  | Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   | Internal(20/8)                                |     |    |   | Internal(40/16)                                        |     |     |    | Internal(20/8)           |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                                             |    |   |   | Internal(20/8)                                      |     |    |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |   |     |     | Internal(20/8)   |   |   |     | Internal(20/8)   |    |   |   |            |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
|     |  | TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C                                           | TOT | GP | G | C                                                      | G*C | TOT | GP | G                        | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                                        | GP | G | C | G*C                                                 | TOT | GP | G | C                                                                               | G*C | TOT | GP | G                                | C | G*C | TOT | GP               | G | C | G*C | TOT              | GP | G | C | G*C        |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
|     |  | 261310920                                 |    |   |   |     | LOKHANDE PAYAL PRAVIN                                    |    |   |   |                                               |     |    |   | Repeater                                               |     |     |    | FEMALE                   |   |     |     | (MU0341120240043323)                                      |   |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |   |                                                     |     |    |   |                                                                                 |     |     |    |                                  |   |     |     |                  |   |   |     |                  |    |   |   |            |  |  |  |           |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |        |  |  |  |         |  |  |  |
| E1  |  | 12+                                       |    |   |   |     | P                                                        |    |   |   | 12+                                           |     |    |   | P                                                      |     |     |    | 12+                      |   |     |     | P                                                         |   |   |     | 24+                                                                                        |    |   |   | P                                                   |     |    |   | 6                                                                               |     |     |    | 0 F 0.0                          |   |     |     | 12+              |   |   |     | P                |    |   |   | 2          |  |  |  | 0 F 0.0   |  |  |  | 14+ |  |  |  | P          |  |  |  | 12  |  |  |  | P          |  |  |  | 23+ |  |  |  | P          |  |  |  | MARKS |  |  |  |        |  |  |  |         |  |  |  |
| I1  |  | 19+                                       |    |   |   |     | P                                                        |    |   |   | 20+                                           |     |    |   | P                                                      |     |     |    | 10+                      |   |     |     | P                                                         |   |   |     | 29+                                                                                        |    |   |   | P                                                   |     |    |   | 16+                                                                             |     |     |    | P                                |   |     |     | 16+              |   |   |     | P                |    |   |   | 19+        |  |  |  | P         |  |  |  | 15+ |  |  |  | P          |  |  |  | 14+ |  |  |  | P          |  |  |  | 14+ |  |  |  | P          |  |  |  | (301) |  |  |  | FAILED |  |  |  |         |  |  |  |
| TOT |  | 31+                                       |    |   |   |     | 7 B+ 2 14.0                                              |    |   |   | 32+                                           |     |    |   | 7 B+ 2 14.0                                            |     |     |    | 22+                      |   |     |     | 4 D 2 8.0                                                 |   |   |     | 53+                                                                                        |    |   |   | 5 C 4 20.0                                          |     |    |   | 22                                                                              |     |     |    | 0 F 2 0.0                        |   |     |     | 28+              |   |   |     | 6 B 2 12.0       |    |   |   | 21         |  |  |  | 0 F 2 0.0 |  |  |  | 29+ |  |  |  | 6 B 2 12.0 |  |  |  | 26  |  |  |  | 5 C 2 10.0 |  |  |  | 37+ |  |  |  | 8 A 2 16.0 |  |  |  | 22    |  |  |  | 106.0  |  |  |  | 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|  |  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 142

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 143

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |    |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |     |    |    | TOTAL ( 550 )                                                                 |     | RESULT |    | REMARK                           |     |               |     |        |    |        |     |        |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|-----|----|----|-------------------------------------------------------------------------------|-----|--------|----|----------------------------------|-----|---------------|-----|--------|----|--------|-----|--------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |     | RESULT |    | REMARK |     |        |    |  |       |         |
|                                           |     |                                                          |    |        |     |                                                        |    |        |     |                                                           |    |                                                                      |     |                      |     |                                                       |     |                                                                                            |     |                                                      |     |   |   |                                                     |     |    |    |                                                                               |     |        |    |                                  |     |               |     |        |    |        |     |        |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |     |    |    | External (30/12)                                                              |     |        |    | External (30/12)                 |     |               |     |        |    |        |     |        |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |     |    |    | Internal(20/8)                                                                |     |        |    | Internal(20/8)                   |     |               |     |        |    |        |     |        |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G   | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT | GP | G  | C                                                                             | G*C | TOT    | GP | G                                | C   | G*C           | TOT | GP     | G  | C      | G*C |        |    |  |       |         |
| 261310928                                 |     | PATIL TANVI RAJESH                                       |    |        |     |                                                        |    |        |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240041937) |     |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |     |    |    |                                                                               |     |        |    |                                  |     |               |     |        |    |        |     |        |    |  |       |         |
| E1                                        | 12+ | P                                                        |    |        | 14+ | P                                                      |    |        | 24+ | P                                                         |    |                                                                      | 12+ | P                    |     |                                                       | 14+ | P                                                                                          |     |                                                      | 17+ | P |   |                                                     | 12+ | P  |    |                                                                               | 15+ | P      |    |                                  | 25+ | P             |     |        | 24 | P      |     | MARKS  |    |  |       |         |
| I1                                        | 20+ | P                                                        |    |        | 20+ | P                                                      |    |        | 24+ | P                                                         |    |                                                                      | 13+ | P                    |     |                                                       | 20+ | P                                                                                          |     |                                                      | 19+ | P |   |                                                     | 20+ | P  |    |                                                                               | 19+ | P      |    |                                  | 9+  | P             |     |        | 14 | P      |     | (347)  |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 34+ | 7                                                      | B+ | 2 14.0 | 48+ | 4                                                         | D  | 4 16.0                                                               | 25+ | 5                    | C   | 2 10.0                                                | 34+ | 7                                                                                          | B+  | 2 14.0                                               | 36+ | 8 | A | 2 16.0                                              | 32+ | 7  | B+ | 2 14.0                                                                        | 34+ | 7      | B+ | 2 14.0                           | 34+ | 7             | B+  | 2 14.0 | 38 | 8      | A   | 2 16.0 | 22 |  | 142.0 | 6.45455 |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                                        |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |     |    |    | TOTAL ( 550 )                                                              |     | RESULT |    | REMARK                           |     |               |     |        |    |        |     |        |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|-----|----|----|----------------------------------------------------------------------------|-----|--------|----|----------------------------------|-----|---------------|-----|--------|----|--------|-----|--------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |     | RESULT |    | REMARK |     |        |    |  |       |         |
|                                           |     |                                                          |    |        |     |                                                        |   |        |     |                                                           |    |                                                                      |     |                      |     |                                                       |     |                                                                                            |     |                                                      |     |   |   |                                                     |     |    |    |                                                                            |     |        |    |                                  |     |               |     |        |    |        |     |        |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (60/24)                                       |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |     |    |    | External (30/12)                                                           |     |        |    | External (30/12)                 |     |               |     |        |    |        |     |        |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |     |    |    | Internal(20/8)                                                             |     |        |    | Internal(20/8)                   |     |               |     |        |    |        |     |        |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G   | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT | GP | G  | C                                                                          | G*C | TOT    | GP | G                                | C   | G*C           | TOT | GP     | G  | C      | G*C |        |    |  |       |         |
| 261310929                                 |     | SANE OMKAR PANDURANG                                     |    |        |     |                                                        |   |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240017059) |     |                                                       |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |     |    |    |                                                                            |     |        |    |                                  |     |               |     |        |    |        |     |        |    |  |       |         |
| E1                                        | 12+ | P                                                        |    |        | 15+ | P                                                      |   |        | 28+ | P                                                         |    |                                                                      | 12+ | P                    |     |                                                       | 14+ | P                                                                                          |     |                                                      | 19+ | P |   |                                                     | 21+ | P  |    |                                                                            | 19+ | P      |    |                                  | 15+ | P             |     |        | 24 | P      |     | MARKS  |    |  |       |         |
| I1                                        | 19+ | P                                                        |    |        | 10+ | P                                                      |   |        | 30+ | P                                                         |    |                                                                      | 16+ | P                    |     |                                                       | 19+ | P                                                                                          |     |                                                      | 18+ | P |   |                                                     | 19+ | P  |    |                                                                            | 19+ | P      |    |                                  | 18+ | P             |     |        | 15 | P      |     | (362)  |    |  |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2 14.0 | 25+ | 5                                                      | C | 2 10.0 | 58+ | 6                                                         | B  | 4 24.0                                                               | 28+ | 6                    | B   | 2 12.0                                                | 33+ | 7                                                                                          | B+  | 2 14.0                                               | 37+ | 8 | A | 2 16.0                                              | 40+ | 9  | A+ | 2 18.0                                                                     | 38+ | 8      | A  | 2 16.0                           | 33+ | 7             | B+  | 2 14.0 | 39 | 8      | A   | 2 16.0 | 22 |  | 154.0 | 7.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     |   |   | STATUS                                                               |      | GENDER |   | ERN                                                   |     |      |     | COLLEGE                                                                                    |    |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |   |      |       |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-------|---|----|---|------|-------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |       |   |    |   |      |       |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |      |     | External (30/12)                                                                           |    |     |      | External (30/12)                                    |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |   |      |       |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |    |     |      | Internal(20/8)                                      |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |   |      |       |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT  | GP  | G                                                                                          | C  | G*C | TOT  | GP                                                  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |       |   |    |   |      |       |       |         |
| 261310930                                 |     | SASANE AKASH SANJAY                                      |    |     |      |                                                        |   |   |     |                                                           |     |   |   | Repeater                                                             |      | MALE   |   | (MU0341120240021771)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |     |      |                                                     |   |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |   |      |       |       |         |
| E1                                        | 14+ | P                                                        |    |     |      | 16+                                                    | P |   |     |                                                           | 40+ | P |   |                                                                      |      | 12+    | P |                                                       |     |      | 12+ | P                                                                                          |    |     |      | 20+                                                 | P |    |     |                                                                                 | 19+ | P |    |                                  |      | 12+ | P |                     |     |               | 20            | P |   |     |      | MARKS |   |    |   |      |       |       |         |
| I1                                        | 20+ | P                                                        |    |     |      | 10+                                                    | P |   |     |                                                           | 37+ | P |   |                                                                      |      | 19+    | P |                                                       |     |      | 20+ | P                                                                                          |    |     |      | 18+                                                 | P |    |     |                                                                                 | 20+ | P |    |                                  |      | 19+ | P |                     |     |               | 15+           | P |   |     |      | 12    | P |    |   |      | (367) | PASS  |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 26+                                                    | 5 | C | 2   | 10.0                                                      | 77+ | 8 | A | 4                                                                    | 32.0 | 31+    | 7 | B+                                                    | 2   | 14.0 | 32+ | 7                                                                                          | B+ | 2   | 14.0 | 30+                                                 | 7 | B+ | 2   | 14.0                                                                            | 40+ | 9 | A+ | 2                                | 18.0 | 38+ | 8 | A                   | 2   | 16.0          | 27+           | 5 | C | 2   | 10.0 | 32    | 7 | B+ | 2 | 14.0 | 22    | 156.0 | 7.09091 |

| SEAT NO                                   |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     |   |   | STATUS                                                               |      | GENDER |   | ERN                                                   |     |      |     | COLLEGE                                                                                    |   |     |     |                                                  |   |   |     |                                                                            |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |     |      |       |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-------|---|----|-----|------|-------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |       |   |    |     |      |       |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |      |        |   | External (30/12)                                      |     |      |     | External (30/12)                                                                           |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |     |      |       |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                             |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |     |      |       |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT  | GP     | G | C                                                     | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT  | GP    | G | C  | G*C |      |       |       |         |
| 261310931                                 |     | SHARMA SAHIL UMESH                                       |   |     |      |                                                        |   |    |     |                                                           |     |   |   | Repeater                                                             |      | MALE   |   | (MU0341120240043319)                                  |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |     |                                                  |   |   |     |                                                                            |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |    |     |      |       |       |         |
| E1                                        | 12+ | P                                                        |   |     |      | 12+                                                    | P |    |     |                                                           | 24+ | P |   |                                                                      |      | 12+    | P |                                                       |     |      | 12+ | P                                                                                          |   |     |     | 12+                                              | P |   |     |                                                                            | 12+ | P |   |                                  |      | 18+ | P |                     |     |               | 20            | P |   |     |      | MARKS |   |    |     |      |       |       |         |
| I1                                        | 15+ | P                                                        |   |     |      | 19+                                                    | P |    |     |                                                           | 26+ | P |   |                                                                      |      | 16+    | P |                                                       |     |      | 10+ | P                                                                                          |   |     |     | 10+                                              | P |   |     |                                                                            | 13+ | P |   |                                  |      | 12+ | P |                     |     |               | 17+           | P |   |     |      | 12    | P |    |     |      | (296) | PASS  |         |
| TOT                                       | 27+ | 5                                                        | C | 2   | 10.0 | 31+                                                    | 7 | B+ | 2   | 14.0                                                      | 50+ | 5 | C | 4                                                                    | 20.0 | 28+    | 6 | B                                                     | 2   | 12.0 | 22+ | 4                                                                                          | D | 2   | 8.0 | 22+                                              | 4 | D | 2   | 8.0                                                                        | 25+ | 5 | C | 2                                | 10.0 | 24+ | 4 | D                   | 2   | 8.0           | 35+           | 8 | A | 2   | 16.0 | 32    | 7 | B+ | 2   | 14.0 | 22    | 120.0 | 5.45455 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |    |     |      |                                                          |   |   |     | STATUS                                                 |     |   |     | GENDER                                                    |      |     |     | ERN                                                                  |     |      |     | COLLEGE                                               |    |     |      |                                                                                            |   |    |     |                                                  |     |   |     |                                                                            |      |     |    |                                  |     |     |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
|-------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|---|-----|--------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|------|-----|-------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|------|-----|----|----------------------------------|-----|-----|-------|---------------------|----|---------------|---------------|----|---|---|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |   |   |     |      |    |  |       |         |
| External (30/12)                          |     |      |    |     |      | External (30/12)                                         |   |   |     | External (60/24)                                       |     |   |     | External (30/12)                                          |      |     |     | External (30/12)                                                     |     |      |     | External (30/12)                                      |    |     |      | External (30/12)                                                                           |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                           |      |     |    | External (30/12)                 |     |     |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| Internal(20/8)                            |     |      |    |     |      | Internal(20/8)                                           |   |   |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                        |    |     |      | Internal(20/8)                                                                             |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                             |      |     |    | Internal(20/8)                   |     |     |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| TOT                                       | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C | G*C | TOT                                                    | GP  | G | C   | G*C                                                       | TOT  | GP  | G   | C                                                                    | G*C | TOT  | GP  | G                                                     | C  | G*C | TOT  | GP                                                                                         | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                        | TOT  | GP  | G  | C                                | G*C | TOT | GP    | G                   | C  | G*C           | TOT           | GP | G | C | G*C |      |    |  |       |         |
| 261310932                                 |     |      |    |     |      | SHARMA TANVI ANILKUMAR                                   |   |   |     |                                                        |     |   |     | Repeater                                                  |      |     |     | FEMALE                                                               |     |      |     | (MU0341120240020375)                                  |    |     |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |    |     |                                                  |     |   |     |                                                                            |      |     |    |                                  |     |     |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| E1                                        | 12+ |      | P  |     | 12+  |                                                          | P |   | 24+ |                                                        | P   |   | 12+ |                                                           | P    |     | 12+ |                                                                      | P   |      | 12+ |                                                       | P  |     | 13+  |                                                                                            | P |    | 12+ |                                                  | P   |   | 17+ |                                                                            | P    |     | 23 |                                  | P   |     | MARKS |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| I1                                        | 19+ |      | P  |     | 10+  |                                                          | P |   | 24+ |                                                        | P   |   | 18+ |                                                           | P    |     | 20+ |                                                                      | P   |      | 19+ |                                                       | P  |     | 19+  |                                                                                            | P |    | 12+ |                                                  | P   |   | 16+ |                                                                            | P    |     | 15 |                                  | P   |     | (321) |                     |    | PASS          |               |    |   |   |     |      |    |  |       |         |
| TOT                                       | 31+ | 7    | B+ | 2   | 14.0 | 22+                                                      | 4 | D | 2   | 8.0                                                    | 48+ | 4 | D   | 4                                                         | 16.0 | 30+ | 7   | B+                                                                   | 2   | 14.0 | 32+ | 7                                                     | B+ | 2   | 14.0 | 31+                                                                                        | 7 | B+ | 2   | 14.0                                             | 32+ | 7 | B+  | 2                                                                          | 14.0 | 24+ | 4  | D                                | 2   | 8.0 | 33+   | 7                   | B+ | 2             | 14.0          | 38 | 8 | A | 2   | 16.0 | 22 |  | 132.0 | 6.00000 |

| SEAT NO                                   |     | NAME |    |     |      |                                                          |   |   |     | STATUS                                                 |     |   |     | GENDER                                                    |      |     |     | ERN                                                                  |     |      |     | COLLEGE                                               |    |     |      |                                                                                            |   |   |     |                                                     |     |   |     |                                                                            |      |     |    |                                  |     |      |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
|-------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|---|-----|--------------------------------------------------------|-----|---|-----|-----------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|------|-----|-------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------------|---|---|-----|-----------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|------|-----|----|----------------------------------|-----|------|-------|---------------------|----|---------------|---------------|----|---|---|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |   |   |     |      |    |  |       |         |
| External (30/12)                          |     |      |    |     |      | External (30/12)                                         |   |   |     | External (60/24)                                       |     |   |     | External (30/12)                                          |      |     |     | External (30/12)                                                     |     |      |     | External (30/12)                                      |    |     |      | External (30/12)                                                                           |   |   |     | External (30/12)                                    |     |   |     | External (30/12)                                                           |      |     |    | External (30/12)                 |     |      |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| Internal(20/8)                            |     |      |    |     |      | Internal(20/8)                                           |   |   |     | Internal(40/16)                                        |     |   |     | Internal(20/8)                                            |      |     |     | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                        |    |     |      | Internal(20/8)                                                                             |   |   |     | Internal(20/8)                                      |     |   |     | Internal(20/8)                                                             |      |     |    | Internal(20/8)                   |     |      |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| TOT                                       | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C | G*C | TOT                                                    | GP  | G | C   | G*C                                                       | TOT  | GP  | G   | C                                                                    | G*C | TOT  | GP  | G                                                     | C  | G*C | TOT  | GP                                                                                         | G | C | G*C | TOT                                                 | GP  | G | C   | G*C                                                                        | TOT  | GP  | G  | C                                | G*C | TOT  | GP    | G                   | C  | G*C           | TOT           | GP | G | C | G*C |      |    |  |       |         |
| 261310933                                 |     |      |    |     |      | SHINDE DNYANESHWARI SUNIL                                |   |   |     |                                                        |     |   |     | Repeater                                                  |      |     |     | FEMALE                                                               |     |      |     | (MU0341120240041022)                                  |    |     |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |     |                                                     |     |   |     |                                                                            |      |     |    |                                  |     |      |       |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| E1                                        | 17+ |      | P  |     | 19+  |                                                          | P |   | 24+ |                                                        | P   |   | 12+ |                                                           | P    |     | 13+ |                                                                      | P   |      | 21+ |                                                       | P  |     | 12+  |                                                                                            | P |   | 16+ |                                                     | P   |   | 16+ |                                                                            | P    |     | 23 |                                  | P   |      | MARKS |                     |    |               |               |    |   |   |     |      |    |  |       |         |
| I1                                        | 17+ |      | P  |     | 17+  |                                                          | P |   | 22+ |                                                        | P   |   | 14+ |                                                           | P    |     | 17+ |                                                                      | P   |      | 17+ |                                                       | P  |     | 18+  |                                                                                            | P |   | 18+ |                                                     | P   |   | 16+ |                                                                            | P    |     | 15 |                                  | P   |      | (344) |                     |    | PASS          |               |    |   |   |     |      |    |  |       |         |
| TOT                                       | 34+ | 7    | B+ | 2   | 14.0 | 36+                                                      | 8 | A | 2   | 16.0                                                   | 46+ | 4 | D   | 4                                                         | 16.0 | 26+ | 5   | C                                                                    | 2   | 10.0 | 30+ | 7                                                     | B+ | 2   | 14.0 | 38+                                                                                        | 8 | A | 2   | 16.0                                                | 30+ | 7 | B+  | 2                                                                          | 14.0 | 34+ | 7  | B+                               | 2   | 14.0 | 32+   | 7                   | B+ | 2             | 14.0          | 38 | 8 | A | 2   | 16.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |   |      |                                                        |   |     |   |                                                           |     |    |    | STATUS                                                               |      | GENDER |   | ERN                                                   |   |      |     | COLLEGE                                                                                    |   |   |     |                                                  |   |     |   |                                                                            |     |    |   |                                  |      |     |   |                     |   |               |     |               |   |      |      |    |   |     |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|---|------|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|----|----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|---|-----|---|----------------------------------------------------------------------------|-----|----|---|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|---|------|------|----|---|-----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |      |      |    |   |     |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |   |      | External (60/24)                                       |   |     |   | External (30/12)                                          |     |    |    | External (30/12)                                                     |      |        |   | External (30/12)                                      |   |      |     | External (30/12)                                                                           |   |   |     | External (30/12)                                 |   |     |   | External (30/12)                                                           |     |    |   | External (30/12)                 |      |     |   |                     |   |               |     |               |   |      |      |    |   |     |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |   |      | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     |    |    | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |   |      |     | Internal(20/8)                                                                             |   |   |     | Internal(20/8)                                   |   |     |   | Internal(20/8)                                                             |     |    |   | Internal(20/8)                   |      |     |   |                     |   |               |     |               |   |      |      |    |   |     |   |      |    |       |         |
| TOT                                       |     | GP                                                       |   | G |      | C                                                      |   | G*C |   | TOT                                                       |     | GP |    | G                                                                    |      | C      |   | G*C                                                   |   | TOT  |     | GP                                                                                         |   | G |     | C                                                |   | G*C |   | TOT                                                                        |     | GP |   | G                                |      | C   |   | G*C                 |   | TOT           |     | GP            |   | G    |      | C  |   | G*C |   |      |    |       |         |
| 261310934                                 |     | SINGH SHREYA AJAY                                        |   |   |      |                                                        |   |     |   |                                                           |     |    |    | Repeater                                                             |      | FEMALE |   | (MU0341120240041972)                                  |   |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |     |                                                  |   |     |   |                                                                            |     |    |   |                                  |      |     |   |                     |   |               |     |               |   |      |      |    |   |     |   |      |    |       |         |
| E1                                        | 12+ | P                                                        |   |   |      |                                                        |   | 29+ |   | P                                                         |     |    |    | 12+                                                                  |      | P      |   | 13+                                                   |   | P    |     | 15+                                                                                        |   | P |     | 12+                                              |   | P   |   | 12+                                                                        |     | P  |   | 21+                              |      | P   |   | 25                  |   | P             |     | MARKS         |   |      |      |    |   |     |   |      |    |       |         |
| I1                                        | 17+ | P                                                        |   |   |      |                                                        |   | 31+ |   | P                                                         |     |    |    | 16+                                                                  |      | P      |   | 10+                                                   |   | P    |     | 10+                                                                                        |   | P |     | 17+                                              |   | P   |   | 12+                                                                        |     | P  |   | 17+                              |      | P   |   | 15                  |   | P             |     | (322)         |   | PASS |      |    |   |     |   |      |    |       |         |
| TOT                                       | 29+ | 6                                                        | B | 2 | 12.0 | 26+                                                    | 5 | C   | 2 | 10.0                                                      | 60+ | 7  | B+ | 4                                                                    | 28.0 | 28+    | 6 | B                                                     | 2 | 12.0 | 23+ | 4                                                                                          | D | 2 | 8.0 | 25+                                              | 5 | C   | 2 | 10.0                                                                       | 29+ | 6  | B | 2                                | 12.0 | 24+ | 4 | D                   | 2 | 8.0           | 38+ | 8             | A | 2    | 16.0 | 40 | 9 | A+  | 2 | 18.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                   |     | NAME                                                     |   |   |     |                                                        |   |     |   |                                                           |     |    |   | STATUS                                                               |      | GENDER |   | ERN                                                   |   |      |     | COLLEGE                                                                                    |    |   |      |                                                     |   |     |   |                                                                            |     |    |   |                                  |      |     |   |                     |   |               |     |               |    |      |      |    |   |     |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|---|-----|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------------|----|---|------|-----------------------------------------------------|---|-----|---|----------------------------------------------------------------------------|-----|----|---|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|----|------|------|----|---|-----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |    |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |      |      |    |   |     |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |   |     | External (60/24)                                       |   |     |   | External (30/12)                                          |     |    |   | External (30/12)                                                     |      |        |   | External (30/12)                                      |   |      |     | External (30/12)                                                                           |    |   |      | External (30/12)                                    |   |     |   | External (30/12)                                                           |     |    |   | External (30/12)                 |      |     |   |                     |   |               |     |               |    |      |      |    |   |     |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |   |     | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |   |      |     | Internal(20/8)                                                                             |    |   |      | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                             |     |    |   | Internal(20/8)                   |      |     |   |                     |   |               |     |               |    |      |      |    |   |     |   |      |    |       |         |
| TOT                                       |     | GP                                                       |   | G |     | C                                                      |   | G*C |   | TOT                                                       |     | GP |   | G                                                                    |      | C      |   | G*C                                                   |   | TOT  |     | GP                                                                                         |    | G |      | C                                                   |   | G*C |   | TOT                                                                        |     | GP |   | G                                |      | C   |   | G*C                 |   | TOT           |     | GP            |    | G    |      | C  |   | G*C |   |      |    |       |         |
| 261310935                                 |     | WADEKAR CHINMAY YOGESH                                   |   |   |     |                                                        |   |     |   |                                                           |     |    |   | Repeater                                                             |      | MALE   |   | (MU0341120240043290)                                  |   |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |      |                                                     |   |     |   |                                                                            |     |    |   |                                  |      |     |   |                     |   |               |     |               |    |      |      |    |   |     |   |      |    |       |         |
| E1                                        | 12+ | P                                                        |   |   |     |                                                        |   | 24+ |   | P                                                         |     |    |   | 12+                                                                  |      | P      |   | 14+                                                   |   | P    |     | 12+                                                                                        |    | P |      | 12+                                                 |   | P   |   | 12+                                                                        |     | P  |   | 15+                              |      | P   |   | 23                  |   | P             |     | MARKS         |    |      |      |    |   |     |   |      |    |       |         |
| I1                                        | 10+ | P                                                        |   |   |     |                                                        |   | 23+ |   | P                                                         |     |    |   | 17+                                                                  |      | P      |   | 19+                                                   |   | P    |     | 10+                                                                                        |    | P |      | 13+                                                 |   | P   |   | 13+                                                                        |     | P  |   | 18+                              |      | P   |   | 16                  |   | P             |     | (299)         |    | PASS |      |    |   |     |   |      |    |       |         |
| TOT                                       | 22+ | 4                                                        | D | 2 | 8.0 | 24+                                                    | 4 | D   | 2 | 8.0                                                       | 47+ | 4  | D | 4                                                                    | 16.0 | 29+    | 6 | B                                                     | 2 | 12.0 | 33+ | 7                                                                                          | B+ | 2 | 14.0 | 22+                                                 | 4 | D   | 2 | 8.0                                                                        | 25+ | 5  | C | 2                                | 10.0 | 25+ | 5 | C                   | 2 | 10.0          | 33+ | 7             | B+ | 2    | 14.0 | 39 | 8 | A   | 2 | 16.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |   |     | NAME                                                     |     |   |   |     | STATUS                                                 |     | GENDER |     | ERN |                                                           |     |     | COLLEGE |     |                                                                      |     |   |    |     |                                                                                            |     |   |    |     |                                                      |     |   |     |     |                                                  |     |    |    |     |                                                                                 |       |   |      |     |                                  |    |   |       |         |                     |  |               |               |
|-------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|--------|-----|-----|-----------------------------------------------------------|-----|-----|---------|-----|----------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|----|----|-----|---------------------------------------------------------------------------------|-------|---|------|-----|----------------------------------|----|---|-------|---------|---------------------|--|---------------|---------------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                      |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |      |     | 2523625 : Field Project (THEORY) |    |   |       |         | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                          |     |   |   |     | External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |        |     |     | External (30/12)                                          |     |     |         |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                                                           |     |   |    |     | External (30/12)                                     |     |   |     |     | External (30/12)                                 |     |    |    |     | External (30/12)                                                                |       |   |      |     | External (30/12)                 |    |   |       |         |                     |  |               |               |
| Internal(20/8)                            |     |   |   |     | Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                                            |     |     |         |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                                                             |     |   |    |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                   |     |    |    |     | Internal(20/8)                                                                  |       |   |      |     | Internal(20/8)                   |    |   |       |         |                     |  |               |               |
| TOT                                       | GP  | G | C | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G      | C   | G*C | TOT                                                       | GP  | G   | C       | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                                                        | GP  | G | C  | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                              | GP  | G  | C  | G*C | TOT                                                                             | GP    | G | C    | G*C | TOT                              | GP | G | C     | G*C     |                     |  |               |               |
| 261310936                                 |     |   |   |     | YADAV AAKASH JUNGBAHADUR                                 |     |   |   |     | Repeater                                               |     |        |     |     | MALE                                                      |     |     |         |     | (MU0341120240042745)                                                 |     |   |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |   |    |     |                                                      |     |   |     |     |                                                  |     |    |    |     |                                                                                 |       |   |      |     |                                  |    |   |       |         |                     |  |               |               |
| E1                                        | 17+ |   | P |     | 13+                                                      |     | P |   | 26+ |                                                        | P   |        | 12+ |     | P                                                         |     | 12+ |         | P   |                                                                      | 13+ |   | P  |     | 13+                                                                                        |     | P |    | 12+ |                                                      | P   |   | 21+ |     | P                                                |     | 22 |    | P   |                                                                                 | MARKS |   |      |     |                                  |    |   |       |         |                     |  |               |               |
| I1                                        | 20+ |   | P |     | 10+                                                      |     | P |   | 30+ |                                                        | P   |        | 18+ |     | P                                                         |     | 20+ |         | P   |                                                                      | 19+ |   | P  |     | 18+                                                                                        |     | P |    | 12+ |                                                      | P   |   | 19+ |     | P                                                |     | 12 |    | P   |                                                                                 | (339) |   | PASS |     |                                  |    |   |       |         |                     |  |               |               |
| TOT                                       | 37+ | 8 | A | 2   | 16.0                                                     | 23+ | 4 | D | 2   | 8.0                                                    | 56+ | 6      | B   | 4   | 24.0                                                      | 30+ | 7   | B+      | 2   | 14.0                                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                                       | 31+ | 7 | B+ | 2   | 14.0                                                 | 24+ | 4 | D   | 2   | 8.0                                              | 40+ | 9  | A+ | 2   | 18.0                                                                            | 34    | 7 | B+   | 2   | 14.0                             | 22 |   | 144.0 | 6.54545 |                     |  |               |               |

| SEAT NO                                   |     |   |     |     | NAME                                                     |     |   |    |     | STATUS                                                 |     | GENDER |     | ERN |                                                           |     |     | COLLEGE |     |                                                                      |     |   |    |     |                                                                                            |     |   |   |     |                                                      |     |   |     |     |                                                  |     |    |   |     |                                                                            |       |   |        |     |                                  |    |   |    |     |                     |    |               |               |         |
|-------------------------------------------|-----|---|-----|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|--------|-----|-----|-----------------------------------------------------------|-----|-----|---------|-----|----------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|----|---|-----|----------------------------------------------------------------------------|-------|---|--------|-----|----------------------------------|----|---|----|-----|---------------------|----|---------------|---------------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |     |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                      |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |   |        |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |         |
| External (30/12)                          |     |   |     |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |        |     |     | External (30/12)                                          |     |     |         |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                                                           |     |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                 |     |    |   |     | External (30/12)                                                           |       |   |        |     | External (30/12)                 |    |   |    |     |                     |    |               |               |         |
| Internal(20/8)                            |     |   |     |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                                            |     |     |         |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                                                             |     |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                   |     |    |   |     | Internal(20/8)                                                             |       |   |        |     | Internal(20/8)                   |    |   |    |     |                     |    |               |               |         |
| TOT                                       | GP  | G | C   | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G      | C   | G*C | TOT                                                       | GP  | G   | C       | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                                                        | GP  | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                              | GP  | G  | C | G*C | TOT                                                                        | GP    | G | C      | G*C | TOT                              | GP | G | C  | G*C |                     |    |               |               |         |
| 261310937                                 |     |   |     |     | GUPTA HIMANSHU SANJAY                                    |     |   |    |     | Repeater                                               |     |        |     |     | MALE                                                      |     |     |         |     | (MU0341120240042815)                                                 |     |   |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |   |   |     |                                                      |     |   |     |     |                                                  |     |    |   |     |                                                                            |       |   |        |     |                                  |    |   |    |     |                     |    |               |               |         |
| E1                                        |     |   | ABS |     | 12+                                                      |     | P |    | 26+ |                                                        | P   |        | 12+ |     | P                                                         |     | 13+ |         | P   |                                                                      | 12+ |   | P  |     | 12+                                                                                        |     | P |   | 12+ |                                                      | P   |   | 20+ |     | P                                                |     | 22 |   | P   |                                                                            | MARKS |   |        |     |                                  |    |   |    |     |                     |    |               |               |         |
| I1                                        | 17+ |   | P   |     | 19+                                                      |     | P |    | 29+ |                                                        | P   |        | 15+ |     | P                                                         |     | 19+ |         | P   |                                                                      | 17+ |   | P  |     | 19+                                                                                        |     | P |   | 12+ |                                                      | P   |   | 17+ |     | P                                                |     | 11 |   | P   |                                                                            | (316) |   | FAILED |     |                                  |    |   |    |     |                     |    |               |               |         |
| TOT                                       | 17  | 0 | F   | 2   | 0.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                   | 55+ | 6      | B   | 4   | 24.0                                                      | 27+ | 5   | C       | 2   | 10.0                                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                                       | 29+ | 6 | B | 2   | 12.0                                                 | 31+ | 7 | B+  | 2   | 14.0                                             | 24+ | 4  | D | 2   | 8.0                                                                        | 37+   | 8 | A      | 2   | 16.0                             | 33 | 7 | B+ | 2   | 14.0                | 22 |               | 126.0         | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |  |  |  |  |  |  |  |  |  |                                                          |  |  |  |  |  |  |  |  |  |                                                        |  |  |  |  | NAME                                                      |  |  |  |  |                                                                      |  |  |  |  | STATUS                                                |  |  |  |  | GENDER                                               |  |  |  |  | ERN                                                 |  |  |  |  |                                                                            |  |  |  |  | COLLEGE                          |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |   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 |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |    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| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 )   |  |  |  |  | RES ULT äC G     |  |  |  |  | RE MA RK äC G    |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |            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| External (30/12)                          |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                    |  |  |  |  | External (30/12)                                                           |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |    |     | NAME                                                     |     |   |    |     | STATUS                                                 |     | GENDER |     | ERN |                                                           |     |     | COLLEGE |     |                                                                      |     |   |    |     |                                                                                            |    |   |    |     |                                                      |     |   |    |     |                                                  |     |       |    |     |                                                                            |    |      |    |     |                                  |    |       |  |  |                     |  |               |               |  |  |  |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|--------|-----|-----|-----------------------------------------------------------|-----|-----|---------|-----|----------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|-------|----|-----|----------------------------------------------------------------------------|----|------|----|-----|----------------------------------|----|-------|--|--|---------------------|--|---------------|---------------|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |      |    |     | 2523625 : Field Project (THEORY) |    |       |  |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |  |  |  |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |        |     |     | External (30/12)                                          |     |     |         |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                                                           |    |   |    |     | External (30/12)                                     |     |   |    |     | External (30/12)                                 |     |       |    |     | External (30/12)                                                           |    |      |    |     |                                  |    |       |  |  |                     |  |               |               |  |  |  |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                                            |     |     |         |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                                                             |    |   |    |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                   |     |       |    |     | Internal(20/8)                                                             |    |      |    |     | Internal(20/8)                   |    |       |  |  |                     |  |               |               |  |  |  |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G      | C   | G*C | TOT                                                       | GP  | G   | C       | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                                                        | GP | G | C  | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                              | GP  | G     | C  | G*C | TOT                                                                        | GP | G    | C  | G*C |                                  |    |       |  |  |                     |  |               |               |  |  |  |
| 261310945                                 |     |   |    |     | JOGDAND KARAN SURESH                                     |     |   |    |     | Repeater                                               |     |        |     |     | MALE                                                      |     |     |         |     | (MU0341120240042844)                                                 |     |   |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |    |   |    |     |                                                      |     |   |    |     |                                                  |     |       |    |     |                                                                            |    |      |    |     |                                  |    |       |  |  |                     |  |               |               |  |  |  |
| E1                                        | 12+ |   | P  |     | 12+                                                      |     | P |    | 24+ |                                                        | P   |        | 12+ |     | P                                                         |     | 12+ |         | P   |                                                                      | 12  |   | P  |     | 12+                                                                                        |    | P |    | 14+ |                                                      | P   |   | 22 |     | P                                                |     | MARKS |    |     |                                                                            |    |      |    |     |                                  |    |       |  |  |                     |  |               |               |  |  |  |
| I1                                        | 20+ |   | P  |     | 20+                                                      |     | P |    | 26+ |                                                        | P   |        | 19+ |     | P                                                         |     | 20+ |         | P   |                                                                      | 19+ |   | P  |     | 11+                                                                                        |    | P |    | 17+ |                                                      | P   |   | 9+ |     | P                                                |     | (324) |    |     |                                                                            |    | PASS |    |     |                                  |    |       |  |  |                     |  |               |               |  |  |  |
| TOT                                       | 32+ | 7 | B+ | 2   | 14.0                                                     | 32+ | 7 | B+ | 2   | 14.0                                                   | 50+ | 5      | C   | 4   | 20.0                                                      | 31+ | 7   | B+      | 2   | 14.0                                                                 | 31+ | 7 | B+ | 2   | 14.0                                                                                       | 31 | 7 | B+ | 2   | 14.0                                                 | 23+ | 4 | D  | 2   | 8.0                                              | 31+ | 7     | B+ | 2   | 14.0                                                                       | 31 | 7    | B+ | 2   | 14.0                             | 22 | 140.0 |  |  |                     |  | 6.36364       |               |  |  |  |

| SEAT NO                                   |     |   |    |     | NAME                                                     |     |   |    |     | STATUS                                                 |     | GENDER |     | ERN |                                                           |     |     | COLLEGE |     |                                                                      |     |   |    |     |                                                                                            |     |   |    |     |                                                      |    |   |    |     |                                                     |     |       |    |     |                                                                                 |     |      |    |     |                                  |    |   |   |   |                     |    |               |               |  |  |  |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|--------|-----|-----|-----------------------------------------------------------|-----|-----|---------|-----|----------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|----|---|----|-----|-----------------------------------------------------|-----|-------|----|-----|---------------------------------------------------------------------------------|-----|------|----|-----|----------------------------------|----|---|---|---|---------------------|----|---------------|---------------|--|--|--|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                      |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |       |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |     | 2523625 : Field Project (THEORY) |    |   |   |   | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |  |  |  |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |        |     |     | External (30/12)                                          |     |     |         |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                                                           |     |   |    |     | External (30/12)                                     |    |   |    |     | External (30/12)                                    |     |       |    |     | External (30/12)                                                                |     |      |    |     | External (30/12)                 |    |   |   |   |                     |    |               |               |  |  |  |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |        |     |     | Internal(20/8)                                            |     |     |         |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                                                             |     |   |    |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                      |     |       |    |     | Internal(20/8)                                                                  |     |      |    |     | Internal(20/8)                   |    |   |   |   |                     |    |               |               |  |  |  |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G      | C   | G*C | TOT                                                       | GP  | G   | C       | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                                                        | GP  | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                 | GP  | G     | C  | G*C | TOT                                                                             | GP  | G    | C  | G*C |                                  |    |   |   |   |                     |    |               |               |  |  |  |         |
| 261310946                                 |     |   |    |     | KAJALE SHRAVANI GAJENDRA                                 |     |   |    |     | Repeater                                               |     |        |     |     | FEMALE                                                    |     |     |         |     | (MU0341120240043313)                                                 |     |   |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |   |    |     |                                                      |    |   |    |     |                                                     |     |       |    |     |                                                                                 |     |      |    |     |                                  |    |   |   |   |                     |    |               |               |  |  |  |         |
| E1                                        | 13+ |   | P  |     | 12+                                                      |     | P |    | 24+ |                                                        | P   |        | 12+ |     | P                                                         |     | 12+ |         | P   |                                                                      | 13  |   | P  |     | 21+                                                                                        |     | P |    | 18+ |                                                      | P  |   | 15 |     | P                                                   |     | MARKS |    |     |                                                                                 |     |      |    |     |                                  |    |   |   |   |                     |    |               |               |  |  |  |         |
| I1                                        | 19+ |   | P  |     | 20+                                                      |     | P |    | 29+ |                                                        | P   |        | 15+ |     | P                                                         |     | 20+ |         | P   |                                                                      | 19+ |   | P  |     | 19+                                                                                        |     | P |    | 16+ |                                                      | P  |   | 11 |     | P                                                   |     | (338) |    |     |                                                                                 |     | PASS |    |     |                                  |    |   |   |   |                     |    |               |               |  |  |  |         |
| TOT                                       | 32+ | 7 | B+ | 2   | 14.0                                                     | 32+ | 7 | B+ | 2   | 14.0                                                   | 53+ | 5      | C   | 4   | 20.0                                                      | 27+ | 5   | C       | 2   | 10.0                                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                                       | 31+ | 7 | B+ | 2   | 14.0                                                 | 31 | 7 | B+ | 2   | 14.0                                                | 40+ | 9     | A+ | 2   | 18.0                                                                            | 34+ | 7    | B+ | 2   | 14.0                             | 26 | 5 | C | 2 | 10.0                | 22 | 142.0         |               |  |  |  | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     |   |     | STATUS                                                               |      | GENDER |     | ERN                                                   |     |     |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |     |    |   |                                                                            |     |      |     |     |                                  |     |      |     |       |                  |        |            |            |   |   |     |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|--------|-----|-------------------------------------------------------|-----|-----|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|-----|----|---|----------------------------------------------------------------------------|-----|------|-----|-----|----------------------------------|-----|------|-----|-------|------------------|--------|------------|------------|---|---|-----|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     |     | 2523625 : Field Project (THEORY) |     |      |     |       | TOTAL ( 550 ) ãC |        | RESULT ãCG | REMARK ãCG |   |   |     |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |        |     | External (30/12)                                      |     |     |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |     |    |   | External (30/12)                                                           |     |      |     |     | External (30/12)                 |     |      |     |       |                  |        |            |            |   |   |     |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |        |     | Internal(20/8)                                        |     |     |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |     |    |   | Internal(20/8)                                                             |     |      |     |     | Internal(20/8)                   |     |      |     |       |                  |        |            |            |   |   |     |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP     | G   | C                                                     | G*C | TOT | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT | GP | G | C                                                                          | G*C | TOT  | GP  | G   | C                                | G*C | TOT  | GP  | G     | C                | G*C    | TOT        | GP         | G | C | G*C |    |       |         |
| 261310947                                 |     | PARTE VAISHNAV ANKUSH                                    |   |     |      |                                                        |   |    |     |                                                           |     |   |     | Repeater                                                             |      | MALE   |     | (MU0341120240019079 )                                 |     |     |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |     |    |   |                                                                            |     |      |     |     |                                  |     |      |     |       |                  |        |            |            |   |   |     |    |       |         |
| E1                                        | 12+ | P                                                        |   |     | 12+  | P                                                      |   |    | 24+ | P                                                         |     |   | 12+ | P                                                                    |      |        | 12+ | P                                                     |     |     | 12  | P |                                                                                            |     | 16+  | P   |   |                                                     | 18+ | P   |    |   | ABS                                                                        |     |      |     |     | MARKS                            |     |      |     |       |                  |        |            |            |   |   |     |    |       |         |
| I1                                        | 16+ | P                                                        |   |     | 18+  | P                                                      |   |    | 26+ | P                                                         |     |   | 11+ | P                                                                    |      |        | 17+ | P                                                     |     |     | 10+ | P |                                                                                            |     | 19+  | P   |   |                                                     | 19+ | P   |    |   | 18+                                                                        | P   |      |     | ABS |                                  |     |      |     | (284) |                  | FAILED |            |            |   |   |     |    |       |         |
| TOT                                       | 28+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 50+ | 5 | C   | 4                                                                    | 20.0 | 23+    | 4   | D                                                     | 2   | 8.0 | 29+ | 6 | B                                                                                          | 2   | 12.0 | 22+ | 4 | D                                                   | 2   | 8.0 | 31 | 7 | B+                                                                         | 2   | 14.0 | 35+ | 8   | A                                | 2   | 16.0 | 36+ | 8     | A                | 2      | 16.0       | 0          | F | 2 | 0.0 | 22 | 120.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |     | STATUS                   |      | GENDER |     | ERN                                                       |     |      |     |   | COLLEGE                                                                                    |     |      |     |   |                                                     |     |      |    |   |                                                                                 |     |      |     |     |                                  |     |      |       |       |                  |     |            |            |   |   |     |     |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|-----|--------------------------|------|--------|-----|-----------------------------------------------------------|-----|------|-----|---|--------------------------------------------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|------|----|---|---------------------------------------------------------------------------------|-----|------|-----|-----|----------------------------------|-----|------|-------|-------|------------------|-----|------------|------------|---|---|-----|-----|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |      |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |     | 2523625 : Field Project (THEORY) |     |      |       |       | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |   |     |     |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |     | External (30/12)         |      |        |     | External (30/12)                                          |     |      |     |   | External (30/12)                                                                           |     |      |     |   | External (30/12)                                    |     |      |    |   | External (30/12)                                                                |     |      |     |     | External (30/12)                 |     |      |       |       |                  |     |            |            |   |   |     |     |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |      |        |     | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                                             |     |      |     |   | Internal(20/8)                                      |     |      |    |   | Internal(20/8)                                                                  |     |      |     |     | Internal(20/8)                   |     |      |       |       |                  |     |            |            |   |   |     |     |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT  | GP     | G   | C                                                         | G*C | TOT  | GP  | G | C                                                                                          | G*C | TOT  | GP  | G | C                                                   | G*C | TOT  | GP | G | C                                                                               | G*C | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G     | C                | G*C | TOT        | GP         | G | C | G*C |     |    |       |         |
| 261310948                                 |     | JESWAL GANESH TARKESHWAR                                 |    |     |      |                                               |   |    |     |                                                        |     |   |     | Repeater                 |      | MALE   |     | (MU0341120240040651 )                                     |     |      |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |      |     |   |                                                     |     |      |    |   |                                                                                 |     |      |     |     |                                  |     |      |       |       |                  |     |            |            |   |   |     |     |    |       |         |
| E1                                        | 12+ | P                                                        |    |     | 12+  | P                                             |   |    | 12+ | P                                                      |     |   | 24+ | P                        |      |        | 12  | P                                                         |     |      | 12+ | P |                                                                                            |     | 12   | P   |   |                                                     | 12+ | P    |    |   | 12+                                                                             | P   |      |     | ABS |                                  |     |      |       | MARKS |                  |     |            |            |   |   |     |     |    |       |         |
| I1                                        | 20+ | P                                                        |    |     | 19+  | P                                             |   |    | 20+ | P                                                      |     |   | 26+ | P                        |      |        | 17+ | P                                                         |     |      | 13+ | P |                                                                                            |     | 20+  | P   |   |                                                     | 19+ | P    |    |   | 17+                                                                             | P   |      |     | 9+  | P                                |     |      | (300) |       |                  |     |            | FAILED     |   |   |     |     |    |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7 | B+  | 2                        | 14.0 | 50+    | 5   | C                                                         | 4   | 20.0 | 29  | 6 | B                                                                                          | 2   | 12.0 | 25+ | 5 | C                                                   | 2   | 10.0 | 32 | 7 | B+                                                                              | 2   | 14.0 | 31+ | 7   | B+                               | 2   | 14.0 | 29+   | 6     | B                | 2   | 12.0       | 9          | 0 | F | 2   | 0.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |   |    |   |      |      |   |   |   | NAME                                                     |      |   |   |   |                                                        |      |   |   |   | STATUS                                                    |      | GENDER |   | ERN |                                                                      |       |   |     | COLLEGE |                                                       |      |   |    |      |                                                                                            |      |   |   |      |                                                     |      |   |    |    |                                                                                 |    |   |   |         |                                    |        |         |        |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|----|---|------|------|---|---|---|----------------------------------------------------------|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|--------|---|-----|----------------------------------------------------------------------|-------|---|-----|---------|-------------------------------------------------------|------|---|----|------|--------------------------------------------------------------------------------------------|------|---|---|------|-----------------------------------------------------|------|---|----|----|---------------------------------------------------------------------------------|----|---|---|---------|------------------------------------|--------|---------|--------|--|-------------------|--|--------------|--|---------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |   |      |      |   |   |   | 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |       |   |     |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |    |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |      |   |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |   |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |         | 2523625 : Field Project (THEORY)   |        |         |        |  | TO TAL ( 550 ) äC |  | RES ULT äC G |  | RE MA RK äC G |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)        |      |   |    |   |      |      |   |   |   | External (30/12)<br>Internal(20/8)                       |      |   |   |   | External (60/24)<br>Internal(40/16)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                        |      |        |   |     | External (30/12)<br>Internal(20/8)                                   |       |   |     |         | External (30/12)<br>Internal(20/8)                    |      |   |    |      | External (30/12)<br>Internal(20/8)                                                         |      |   |   |      | External (30/12)<br>Internal(20/8)                  |      |   |    |    | External (30/12)<br>Internal(20/8)                                              |    |   |   |         | External (30/12)<br>Internal(20/8) |        |         |        |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                            |      |   |    |   |      |      |   |   |   | TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |        |   |     | TOT GP G C G*C                                                       |       |   |     |         | TOT GP G C G*C                                        |      |   |    |      | TOT GP G C G*C                                                                             |      |   |   |      | TOT GP G C G*C                                      |      |   |    |    | TOT GP G C G*C                                                                  |    |   |   |         | TOT GP G C G*C                     |        |         |        |  | TOT GP G C G*C    |  |              |  |               | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261310950                                 |      |   |    |   |      |      |   |   |   | PATIL KASHISH VINOD                                      |      |   |   |   |                                                        |      |   |   |   | Repeater                                                  |      |        |   |     | FEMALE                                                               |       |   |     |         | (MU0341120240043265)                                  |      |   |    |      | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |   |   |      |                                                     |      |   |    |    |                                                                                 |    |   |   |         |                                    |        |         |        |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 12 + |   | P  |   |      | 12 + |   | P |   |                                                          | 24 + |   | P |   |                                                        | 12 + |   | P |   |                                                           | 12 + |        | P |     |                                                                      | 2 0 F |   | 0.0 | 12      |                                                       | P    |   |    | 16 + |                                                                                            | P    |   |   | 15 + |                                                     | P    |   |    | 15 |                                                                                 | P  |   |   | MA RK S |                                    |        |         |        |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 20 + |   | P  |   |      | 15 + |   | P |   |                                                          | 22 + |   | P |   |                                                        | 14 + |   | P |   |                                                           | 14 + |        | P |     |                                                                      | 18 +  |   | P   |         |                                                       | 20 + |   | P  |      |                                                                                            | 20 + |   | P |      |                                                     | 15 + |   | P  |    |                                                                                 | 10 |   | P |         |                                    | (30 0) | FAI LED |        |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | 32 + | 7 | B+ | 2 | 14.0 | 27 + | 5 | C | 2 | 10.0                                                     | 46 + | 4 | D | 4 | 16.0                                                   | 26 + | 5 | C | 2 | 10.0                                                      | 26 + | 5      | C | 2   | 10.0                                                                 | 20    | 0 | F   | 2       | 0.0                                                   | 32   | 7 | B+ | 2    | 14.0                                                                                       | 36 + | 8 | A | 2    | 16.0                                                | 30 + | 7 | B+ | 2  | 14.0                                                                            | 25 | 5 | C | 2       | 10.0                               | 22     | 114.0   | 0.0000 |  |                   |  |              |  |               |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                  |                                                                                    |                                                              |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| (1103311) : 1103311 : Cyber & Digital Safety                                     | (1173111) : 1173111 : Management : Principles and functions                        | (1173112) : 1173112 : Family Business Management             |
| (1173211) : 1173211 : Business Law-II :Sales of Goods Act                        | (1173412) : 1173412 : CSP-I                                                        | (1183111) : 1183111 : Accountancy & Financial Management-III |
| (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)          | (1183411) : 1183411 : Vocational Skills in Accounting -V                           | (1213111) : 1213111 : Micro Economics of Factor Pricing      |
| (1573315) : 1573315 : Geography of Resources                                     | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                | (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2       |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement    | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523615) : 2523615 : NCC II                                 |
| (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) | (2523625) : 2523625 : Field Project                                                |                                                              |

| Course Code | Course Title                                                 | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                              |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1103311     | Cyber & Digital Safety                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173412     | CSP-I                                                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573315     | Geography of Resources                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513511     | Hindi Bhasha Vyavharik Prayog                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2513515     | Bhashik Kaushalyache Upayojan -2                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523612     | Introduction to Sports Training & Tests and Measurement      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523613     | Indian Theatre: Classical Roots and Contemporary Expressions | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523615     | NCC II                                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523620     | National Service Scheme (Study of Indian Social Reformers)   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 2523625     | Field Project                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 2

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |   |      |                                               |   |     |   |                                                        |    |     |   | STATUS                   |     | GENDER |   | ERN                                                       |   |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |     |   |                                                                            |     |     |    | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |   |      |     |       |   |       |      |        |   |     |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|---|------|-----------------------------------------------|---|-----|---|--------------------------------------------------------|----|-----|---|--------------------------|-----|--------|---|-----------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|-----|---|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|--------|---|---------------------|---|------|-----|-------|---|-------|------|--------|---|-----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |   |      | 1173112 : Family Business Management (THEORY) |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   | 1173412 : CSP-I (THEORY) |     |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )<br>äC |   | äCG  |     | äCG   |   |       |      |        |   |     |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |   |      | External (30/12)                              |   |     |   | External (60/24)                                       |    |     |   | External (30/12)         |     |        |   | External (30/12)                                          |   |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |     |   | External (30/12)                                                           |     |     |    | External (30/12)                 |      |        |   |                     |   |      |     |       |   |       |      |        |   |     |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |   |      | Internal(20/8)                                |   |     |   | Internal(40/16)                                        |    |     |   | Internal(20/8)           |     |        |   | Internal(20/8)                                            |   |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |      |        |   |                     |   |      |     |       |   |       |      |        |   |     |   |      |    |       |         |
| TOT                                       |     | GP                                                       |    | G |      | C                                             |   | G*C |   | TOT                                                    |    | GP  |   | G                        |     | C      |   | G*C                                                       |   | TOT  |     | GP                                                                                         |   | G   |      | C                                                   |   | G*C |   | TOT                                                                        |     | GP  |    | G                                |      | C      |   | G*C                 |   | TOT  |     | GP    |   | G     |      | C      |   | G*C |   |      |    |       |         |
| 261310743                                 |     | HARSHAL LAHU KAMBLE                                      |    |   |      |                                               |   |     |   |                                                        |    |     |   | Repeater                 |     | MALE   |   | (MU0341120252008872 )                                     |   |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |     |   |                                                                            |     |     |    |                                  |      |        |   |                     |   |      |     |       |   |       |      |        |   |     |   |      |    |       |         |
| E1                                        | 12+ | P                                                        |    |   |      | 2                                             |   | 0   |   | F                                                      |    | 0.0 |   | 12                       |     | P      |   | 24+                                                       |   | P    |     | 12+                                                                                        |   | P   |      | 12+                                                 |   | P   |   | 17+                                                                        |     | P   |    | 13+                              |      | P      |   | 26+                 |   | P    |     | MARKS |   |       |      |        |   |     |   |      |    |       |         |
| I1                                        | 19+ | P                                                        |    |   |      | 17+                                           |   | P   |   |                                                        |    | 10+ |   | P                        |     | 27+    |   | P                                                         |   | 14+  |     | P                                                                                          |   | 11+ |      | P                                                   |   | 19+ |   | P                                                                          |     | 11+ |    | P                                |      | 16+    |   | P                   |   | 15+  |     | P     |   | (301) |      | FAILED |   |     |   |      |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2 | 14.0 | 19                                            | 0 | F   | 2 | 0.0                                                    | 22 | 4   | D | 2                        | 8.0 | 51+    | 5 | C                                                         | 4 | 20.0 | 26+ | 5                                                                                          | C | 2   | 10.0 | 23+                                                 | 4 | D   | 2 | 8.0                                                                        | 31+ | 7   | B+ | 2                                | 14.0 | 28+    | 6 | B                   | 2 | 12.0 | 29+ | 6     | B | 2     | 12.0 | 41+    | 9 | A+  | 2 | 18.0 | 22 | 116.0 | 0.00000 |

| SEAT NO                                   |     | NAME                                                     |   |   |      |                                               |   |     |   |                                                        |     |    |    | STATUS                   |      | GENDER |   | ERN                                                       |   |      |     | COLLEGE                                                                                    |   |   |      |                                                     |   |     |   |                                                                            |    |    |    | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |   |      |     |       |    |      |      |     |   |     |   |     |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|---|------|-----------------------------------------------|---|-----|---|--------------------------------------------------------|-----|----|----|--------------------------|------|--------|---|-----------------------------------------------------------|---|------|-----|--------------------------------------------------------------------------------------------|---|---|------|-----------------------------------------------------|---|-----|---|----------------------------------------------------------------------------|----|----|----|----------------------------------|------|--------|---|---------------------|---|------|-----|-------|----|------|------|-----|---|-----|---|-----|----|-------|---------|
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| External (30/12)                          |     | External (30/12)                                         |   |   |      | External (30/12)                              |   |     |   | External (60/24)                                       |     |    |    | External (30/12)         |      |        |   | External (30/12)                                          |   |      |     | External (30/12)                                                                           |   |   |      | External (30/12)                                    |   |     |   | External (30/12)                                                           |    |    |    | External (30/12)                 |      |        |   |                     |   |      |     |       |    |      |      |     |   |     |   |     |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |   |      | Internal(20/8)                                |   |     |   | Internal(40/16)                                        |     |    |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |   |      |     | Internal(20/8)                                                                             |   |   |      | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                             |    |    |    | Internal(20/8)                   |      |        |   |                     |   |      |     |       |    |      |      |     |   |     |   |     |    |       |         |
| TOT                                       |     | GP                                                       |   | G |      | C                                             |   | G*C |   | TOT                                                    |     | GP |    | G                        |      | C      |   | G*C                                                       |   | TOT  |     | GP                                                                                         |   | G |      | C                                                   |   | G*C |   | TOT                                                                        |    | GP |    | G                                |      | C      |   | G*C                 |   | TOT  |     | GP    |    | G    |      | C   |   | G*C |   |     |    |       |         |
| 261310755                                 |     | SANKALP RAMESH BHOIR                                     |   |   |      |                                               |   |     |   |                                                        |     |    |    | Repeater                 |      | MALE   |   | (MU0341120252008906 )                                     |   |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |      |                                                     |   |     |   |                                                                            |    |    |    |                                  |      |        |   |                     |   |      |     |       |    |      |      |     |   |     |   |     |    |       |         |
| E1                                        | 18+ | P                                                        |   |   |      | 12                                            |   | P   |   | 12+                                                    |     | P  |    | 24+                      |      | P      |   | 12+                                                       |   | P    |     | 12+                                                                                        |   | P |      | 12                                                  |   | P   |   | 14+                                                                        |    | P  |    | 16+                              |      | P      |   | 15+                 |   | P    |     | MARKS |    |      |      |     |   |     |   |     |    |       |         |
| I1                                        | 20+ | P                                                        |   |   |      | 19+                                           |   | P   |   | 20+                                                    |     | P  |    | 30+                      |      | P      |   | 17+                                                       |   | P    |     | 13+                                                                                        |   | P |      | 19+                                                 |   | P   |   | 19+                                                                        |    | P  |    | 18+                              |      | P      |   | 8+                  |   | P    |     | (330) |    | PASS |      |     |   |     |   |     |    |       |         |
| TOT                                       | 38+ | 8                                                        | A | 2 | 16.0 | 31                                            | 7 | B+  | 2 | 14.0                                                   | 32+ | 7  | B+ | 2                        | 14.0 | 54+    | 5 | C                                                         | 4 | 20.0 | 29+ | 6                                                                                          | B | 2 | 12.0 | 25+                                                 | 5 | C   | 2 | 10.0                                                                       | 31 | 7  | B+ | 2                                | 14.0 | 33+    | 7 | B+                  | 2 | 14.0 | 34+ | 7     | B+ | 2    | 14.0 | 23+ | 4 | D   | 2 | 8.0 | 22 | 136.0 | 6.18182 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |      |     | COLLEGE                                                                                    |   |     |      |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |      |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-------|---|------|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |       |   |      |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |      |     | External (30/12)                                                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |       |   |      |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |       |   |      |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT  | GP  | G                                                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |       |   |      |   |      |    |  |       |         |
| 261310760                                 |     | OMKAR SURYAKANT SAIM                                     |    |     |      |                                               |   |    |     |                                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120252008911 )                                     |     |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |      |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |       |   |      |   |      |    |  |       |         |
| E1                                        | 12+ | P                                                        |    |     |      | 12+                                           | P |    |     |                                                        | 14  | P |    |                          |      | 24+    | P |                                                           |     |      | 12+ | P                                                                                          |   |     |      | 12+                                                 | P |   |     |                                                                                 | 18+ | P |    |                                  |      | 20+ | P |                     |     |               | 18+           | P |   |     |      | MARKS |   |      |   |      |    |  |       |         |
| I1                                        | 20+ | P                                                        |    |     |      | 19+                                           | P |    |     |                                                        | 19+ | P |    |                          |      | 28+    | P |                                                           |     |      | 15+ | P                                                                                          |   |     |      | 15+                                                 | P |   |     |                                                                                 | 18+ | P |    |                                  |      | 17+ | P |                     |     |               | 15+           | P |   |     |      | (339) |   | PASS |   |      |    |  |       |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 33  | 7 | B+ | 2                        | 14.0 | 52+    | 5 | C                                                         | 4   | 20.0 | 27+ | 5                                                                                          | C | 2   | 10.0 | 27+                                                 | 5 | C | 2   | 10.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 37+ | 8 | A                   | 2   | 16.0          | 37+           | 8 | A | 2   | 16.0 | 33+   | 7 | B+   | 2 | 14.0 | 22 |  | 142.0 | 6.45455 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |     |   |    | STATUS                   |      | GENDER |   | ERN                                                       |     |                |     | COLLEGE                                                                                    |   |                |      |                                                     |   |                |     |                                                                                 |     |                |     |                                  |     |     |   |                     |     |               |               |   |     |     |      |     |   |       |   |      |       |  |        |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|---|----|--------------------------|------|--------|---|-----------------------------------------------------------|-----|----------------|-----|--------------------------------------------------------------------------------------------|---|----------------|------|-----------------------------------------------------|---|----------------|-----|---------------------------------------------------------------------------------|-----|----------------|-----|----------------------------------|-----|-----|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|---|-------|---|------|-------|--|--------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1173412 : CSP-I (THEORY) |      |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |                |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |                |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |                |     | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |     |   |       |   |      |       |  |        |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |   |    | External (30/12)         |      |        |   | External (30/12)                                          |     |                |     | External (30/12)                                                                           |   |                |      | External (30/12)                                    |   |                |     | External (30/12)                                                                |     |                |     | External (30/12)                 |     |     |   |                     |     |               |               |   |     |     |      |     |   |       |   |      |       |  |        |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |   |    | Internal(20/8)           |      |        |   | Internal(20/8)                                            |     | Internal(20/8) |     | Internal(20/8)                                                                             |   | Internal(20/8) |      | Internal(20/8)                                      |   | Internal(20/8) |     | Internal(20/8)                                                                  |     | Internal(20/8) |     |                                  |     |     |   |                     |     |               |               |   |     |     |      |     |   |       |   |      |       |  |        |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G | C  | G*C                      | TOT  | GP     | G | C                                                         | G*C | TOT            | GP  | G                                                                                          | C | G*C            | TOT  | GP                                                  | G | C              | G*C | TOT                                                                             | GP  | G              | C   | G*C                              | TOT | GP  | G | C                   | G*C | TOT           | GP            | G | C   | G*C |      |     |   |       |   |      |       |  |        |         |
| 261310765                                 |     | RAJ SUBHASH MEDHEKAR                                     |    |     |      |                                               |   |   |     |                                                        |     |   |    | Repeater                 |      | MALE   |   | (MU0341120252008873 )                                     |     |                |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |                |      |                                                     |   |                |     |                                                                                 |     |                |     |                                  |     |     |   |                     |     |               |               |   |     |     |      |     |   |       |   |      |       |  |        |         |
| E1                                        | 12+ | P                                                        |    |     |      | 12+                                           | P |   |     |                                                        | 12  | P |    |                          |      | 24+    | P |                                                           |     |                | 14  | P                                                                                          |   |                |      | 18                                                  | P |                |     |                                                                                 | ABS |                | 20+ | P                                |     |     |   | 13+                 | P   |               |               |   | 25+ | P   |      |     |   | MARKS |   |      |       |  |        |         |
| I1                                        | 20+ | P                                                        |    |     |      | 10+                                           | P |   |     |                                                        | 20+ | P |    |                          |      | 32+    | P |                                                           |     |                | 15+ | P                                                                                          |   |                |      | 15+                                                 | P |                |     |                                                                                 | 20+ | P              |     |                                  |     | 19+ | P |                     |     |               | 15+           | P |     |     |      | 18+ | P |       |   |      | (334) |  | FAILED |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2   | 14.0 | 22+                                           | 4 | D | 2   | 8.0                                                    | 32  | 7 | B+ | 2                        | 14.0 | 56+    | 6 | B                                                         | 4   | 24.0           | 29  | 6                                                                                          | B | 2              | 12.0 | 33                                                  | 7 | B+             | 2   | 14.0                                                                            | 20  | 0              | F   | 2                                | 0.0 | 39+ | 8 | A                   | 2   | 16.0          | 28+           | 6 | B   | 2   | 12.0 | 43+ | 9 | A+    | 2 | 18.0 | 22    |  | 132.0  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 5

| SEAT NO                                   |     | NAME |   |   |                                                          |   |   |     |      |                                               |     |    |     | STATUS |                                                        |   |          | GENDER |      |                          |      | ERN |   |   |                                                           | COLLEGE |   |     |                                                                                            |                                                      |     |    |     |   |                                                     |   |     |     |      |                                                                                 |       |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|-----------------------------------------------|-----|----|-----|--------|--------------------------------------------------------|---|----------|--------|------|--------------------------|------|-----|---|---|-----------------------------------------------------------|---------|---|-----|--------------------------------------------------------------------------------------------|------------------------------------------------------|-----|----|-----|---|-----------------------------------------------------|---|-----|-----|------|---------------------------------------------------------------------------------|-------|----|---|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|----|---|---|-----|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173112 : Family Business Management (THEORY) |     |    |     |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |        |      | 1173412 : CSP-I (THEORY) |      |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |         |   |     |                                                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |      |   |   | External (30/12)                                         |   |   |     |      | External (30/12)                              |     |    |     |        | External (60/24)                                       |   |          |        |      | External (30/12)         |      |     |   |   | External (30/12)                                          |         |   |     |                                                                                            | External (30/12)                                     |     |    |     |   | External (30/12)                                    |   |     |     |      | External (30/12)                                                                |       |    |   |   | External (30/12)                 |   |   |     |      | External (30/12)    |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(20/8)                                |     |    |     |        | Internal(40/16)                                        |   |          |        |      | Internal(20/8)           |      |     |   |   | Internal(20/8)                                            |         |   |     |                                                                                            | Internal(20/8)                                       |     |    |     |   | Internal(20/8)                                      |   |     |     |      | Internal(20/8)                                                                  |       |    |   |   | Internal(20/8)                   |   |   |     |      | Internal(20/8)      |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                           |     | GP |     | G      |                                                        | C |          | G*C    |      | TOT                      |      | GP  |   | G |                                                           | C       |   | G*C |                                                                                            | TOT                                                  |     | GP |     | G |                                                     | C |     | G*C |      | TOT                                                                             |       | GP |   | G |                                  | C |   | G*C |      | TOT                 |     | GP            |   | G             |    | C |   | G*C |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310766                                 |     |      |   |   | YASH PANCHAL                                             |   |   |     |      |                                               |     |    |     |        |                                                        |   | Repeater |        |      |                          | MALE |     |   |   | (MU0341120252008876 )                                     |         |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                      |     |    |     |   |                                                     |   |     |     |      |                                                                                 |       |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 12+ |      | P |   | 20+                                                      |   | P |     | 18   |                                               | P   |    | 36+ |        | P                                                      |   | 12+      |        | P    |                          | 14+  |     | P |   | 12                                                        |         | P |     | 13+                                                                                        |                                                      | P   |    | 14+ |   | P                                                   |   | 16+ |     | P    |                                                                                 | MARKS |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 20+ |      | P |   | 18+                                                      |   | P |     | 20+  |                                               | P   |    | 30+ |        | P                                                      |   | 17+      |        | P    |                          | 17+  |     | P |   | 17+                                                       |         | P |     | 20+                                                                                        |                                                      | P   |    | 15+ |   | P                                                   |   | 14+ |     | P    |                                                                                 | (355) |    |   |   | PASS                             |   |   |     |      |                     |     |               |   |               |    |   |   |     |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 32+ |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                               | 38+ |    | 8   |        | A                                                      |   | 2        |        | 16.0 |                          | 38   |     | 8 |   | A                                                         |         | 2 |     | 16.0                                                                                       |                                                      | 66+ |    | 7   |   | B+                                                  |   | 4   |     | 28.0 |                                                                                 | 29+   |    | 6 |   | B                                |   | 2 |     | 12.0 |                     | 31+ |               | 7 |               | B+ |   | 2 |     | 14.0 |  | 29 |  | 6 |  | B |  | 2 |  | 12.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 152.0 |  | 6.90909 |  |

| SEAT NO                                   |     | NAME |   |   |                                                          |   |   |     |      |                                               |     |    |     | STATUS |                                                        |   |          | GENDER |      |                          |        | ERN |   |   |                                                           | COLLEGE |   |     |                                                                                            |                                                      |    |    |     |   |                                                     |   |     |     |      |                                                                            |       |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|-----------------------------------------------|-----|----|-----|--------|--------------------------------------------------------|---|----------|--------|------|--------------------------|--------|-----|---|---|-----------------------------------------------------------|---------|---|-----|--------------------------------------------------------------------------------------------|------------------------------------------------------|----|----|-----|---|-----------------------------------------------------|---|-----|-----|------|----------------------------------------------------------------------------|-------|----|---|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|---|---|---|-----|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173112 : Family Business Management (THEORY) |     |    |     |        | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |        |      | 1173412 : CSP-I (THEORY) |        |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |         |   |     |                                                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |      |   |   | External (30/12)                                         |   |   |     |      | External (30/12)                              |     |    |     |        | External (60/24)                                       |   |          |        |      | External (30/12)         |        |     |   |   | External (30/12)                                          |         |   |     |                                                                                            | External (30/12)                                     |    |    |     |   | External (30/12)                                    |   |     |     |      | External (30/12)                                                           |       |    |   |   | External (30/12)                 |   |   |     |      | External (30/12)    |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(20/8)                                |     |    |     |        | Internal(40/16)                                        |   |          |        |      | Internal(20/8)           |        |     |   |   | Internal(20/8)                                            |         |   |     |                                                                                            | Internal(20/8)                                       |    |    |     |   | Internal(20/8)                                      |   |     |     |      | Internal(20/8)                                                             |       |    |   |   | Internal(20/8)                   |   |   |     |      | Internal(20/8)      |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                           |     | GP |     | G      |                                                        | C |          | G*C    |      | TOT                      |        | GP  |   | G |                                                           | C       |   | G*C |                                                                                            | TOT                                                  |    | GP |     | G |                                                     | C |     | G*C |      | TOT                                                                        |       | GP |   | G |                                  | C |   | G*C |      | TOT                 |     | GP            |   | G             |   | C |   | G*C |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310770                                 |     |      |   |   | JAYURI JAYARAM MADAGE                                    |   |   |     |      |                                               |     |    |     |        |                                                        |   | Repeater |        |      |                          | FEMALE |     |   |   | (MU0341120252004464 )                                     |         |   |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                      |    |    |     |   |                                                     |   |     |     |      |                                                                            |       |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 13+ |      | P |   | 12+                                                      |   | P |     | 12+  |                                               | P   |    | 26  |        | P                                                      |   | 12+      |        | P    |                          | 12+    |     | P |   | 12+                                                       |         | P |     | 19+                                                                                        |                                                      | P  |    | 19+ |   | P                                                   |   | 19+ |     | P    |                                                                            | MARKS |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 20+ |      | P |   | 17+                                                      |   | P |     | 20+  |                                               | P   |    | 27+ |        | P                                                      |   | 14+      |        | P    |                          | 14+    |     | P |   | 19+                                                       |         | P |     | 19+                                                                                        |                                                      | P  |    | 16+ |   | P                                                   |   | 14+ |     | P    |                                                                            | (336) |    |   |   | PASS                             |   |   |     |      |                     |     |               |   |               |   |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 33+ |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                               | 29+ |    | 6   |        | B                                                      |   | 2        |        | 12.0 |                          | 32+    |     | 7 |   | B+                                                        |         | 2 |     | 14.0                                                                                       |                                                      | 53 |    | 5   |   | C                                                   |   | 4   |     | 20.0 |                                                                            | 26+   |    | 5 |   | C                                |   | 2 |     | 10.0 |                     | 26+ |               | 5 |               | C |   | 2 |     | 10.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 140.0 |  | 6.36364 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |    |   |   |    |   |   |     |      |     |    |    | NAME                                                     |   |    |   |     |     |      |     |    |    |   |   |     | STATUS                                        |     |     |     | GENDER                                                 |    |    |    | ERN                      |     |   |   | COLLEGE                                                                                    |     |     |    |    |     |   |     |   |     |     |      |     | TOTAL ( 550 )                                        |    |   |   | RESULT                                              |   | REMARK |     |                                                                            |  |     |  |                                  |  |    |  |               |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----|----|----|----------------------------------------------------------|---|----|---|-----|-----|------|-----|----|----|---|---|-----|-----------------------------------------------|-----|-----|-----|--------------------------------------------------------|----|----|----|--------------------------|-----|---|---|--------------------------------------------------------------------------------------------|-----|-----|----|----|-----|---|-----|---|-----|-----|------|-----|------------------------------------------------------|----|---|---|-----------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|--|-----|--|----------------------------------|--|----|--|---------------|--|------|--|-------|--|---|--|----|--|---|--|------|--|-----|--|-------|--|----|--|--------|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      |     |    |    | 1173111 : Management : Principles and functions (THEORY) |   |    |   |     |     |      |     |    |    |   |   |     | 1173112 : Family Business Management (THEORY) |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |    | 1173412 : CSP-I (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |     |     |    |    |     |   |     |   |     |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |    |  | TOTAL ( 550 ) |  | äCG  |  | äCG   |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      |     |    |    | External (30/12)                                         |   |    |   |     |     |      |     |    |    |   |   |     | External (30/12)                              |     |     |     | External (60/24)                                       |    |    |    | External (30/12)         |     |   |   | External (30/12)                                                                           |     |     |    |    |     |   |     |   |     |     |      |     | External (30/12)                                     |    |   |   | External (30/12)                                    |   |        |     | External (30/12)                                                           |  |     |  | External (30/12)                 |  |    |  |               |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      |     |    |    | Internal(20/8)                                           |   |    |   |     |     |      |     |    |    |   |   |     | Internal(20/8)                                |     |     |     | Internal(40/16)                                        |    |    |    | Internal(20/8)           |     |   |   | Internal(20/8)                                                                             |     |     |    |    |     |   |     |   |     |     |      |     | Internal(20/8)                                       |    |   |   | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                             |  |     |  | Internal(20/8)                   |  |    |  |               |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT |    | GP |                                                          | G |    | C |     | G*C |      | TOT |    | GP |   | G |     | C                                             |     | G*C |     | TOT                                                    |    | GP |    | G                        |     | C |   | G*C                                                                                        |     | TOT |    | GP |     | G |     | C |     | G*C |      | TOT |                                                      | GP |   | G |                                                     | C |        | G*C |                                                                            |  |     |  |                                  |  |    |  |               |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 261310780                                 |     |    |   |   |    |   |   |     |      |     |    |    | SAHIL HARESH DAROLE                                      |   |    |   |     |     |      |     |    |    |   |   |     | Repeater                                      |     |     |     | MALE                                                   |    |    |    | (MU0341120252008921 )    |     |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |    |    |     |   |     |   |     |     |      |     |                                                      |    |   |   |                                                     |   |        |     |                                                                            |  |     |  |                                  |  |    |  |               |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                        | 13+ |    |   |   | P  |   |   |     | 15   |     |    |    | P                                                        |   |    |   | 3   |     | 0    |     | F  |    |   |   | 0.0 |                                               |     |     | ABS |                                                        |    |    | 12 |                          |     |   | P |                                                                                            |     |     | 0  |    | F   |   | 0.0 |   | 14+ |     |      |     | P                                                    |    |   |   | 15+                                                 |   |        |     | P                                                                          |  |     |  | 15+                              |  |    |  | P             |  |      |  | MARKS |  |   |  |    |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| I1                                        | 20+ |    |   |   | P  |   |   |     | 18+  |     |    |    | P                                                        |   |    |   | 19+ |     |      |     | P  |    |   |   |     |                                               | 25+ |     |     |                                                        | P  |    |    |                          | 15+ |   |   |                                                                                            | P   |     |    |    | 16+ |   |     |   | P   |     |      |     | 19+                                                  |    |   |   | P                                                   |   |        |     | 15+                                                                        |  |     |  | P                                |  |    |  | 17+           |  |      |  | P     |  |   |  | 8+ |  |   |  | P    |  |     |  | (271) |  |    |  | FAILED |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                       | 33+ |    | 7 |   | B+ |   | 2 |     | 14.0 |     | 33 |    | 7                                                        |   | B+ |   | 2   |     | 14.0 |     | 22 |    | 0 |   | F   |                                               | 2   |     | 0.0 |                                                        | 25 |    | 0  |                          | F   |   | 4 |                                                                                            | 0.0 |     | 27 |    | 5   |   | C   |   | 2   |     | 10.0 |     | 16                                                   |    | 0 |   | F                                                   |   | 2      |     | 0.0                                                                        |  | 33+ |  | 7                                |  | B+ |  | 2             |  | 14.0 |  | 30+   |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 32+ |  | 7     |  | B+ |  | 2      |  | 14.0 |  | 20+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 88.0 |  | 0.00000 |  |

| SEAT NO                                   |     |    |   |   |    |   |   |     |      |     |    |    | NAME                                                     |   |     |   |     |     |     |     |    |    |   |   |     | STATUS                                        |   |     |      | GENDER                                                 |     |    |     | ERN                      |   |   |   | COLLEGE                                                                                    |     |     |     |    |   |   |   |   |   |     |     |     | TOTAL ( 550 )                                        |    |   |   | RESULT                                              |   | REMARK |     |                                                                            |  |    |  |                                  |  |     |  |               |  |     |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----|----|----|----------------------------------------------------------|---|-----|---|-----|-----|-----|-----|----|----|---|---|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|-----|----|-----|--------------------------|---|---|---|--------------------------------------------------------------------------------------------|-----|-----|-----|----|---|---|---|---|---|-----|-----|-----|------------------------------------------------------|----|---|---|-----------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|--|----|--|----------------------------------|--|-----|--|---------------|--|-----|--|-----|--|-------|--|----|--|--------|--|------|--|-------|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      |     |    |    | 1173111 : Management : Principles and functions (THEORY) |   |     |   |     |     |     |     |    |    |   |   |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     | 1173412 : CSP-I (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |     |     |     |    |   |   |   |   |   |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) |  | äCG |  | äCG |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      |     |    |    | External (30/12)                                         |   |     |   |     |     |     |     |    |    |   |   |     | External (30/12)                              |   |     |      | External (60/24)                                       |     |    |     | External (30/12)         |   |   |   | External (30/12)                                                                           |     |     |     |    |   |   |   |   |   |     |     |     | External (30/12)                                     |    |   |   | External (30/12)                                    |   |        |     | External (30/12)                                                           |  |    |  | External (30/12)                 |  |     |  |               |  |     |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      |     |    |    | Internal(20/8)                                           |   |     |   |     |     |     |     |    |    |   |   |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |     |    |     | Internal(20/8)           |   |   |   | Internal(20/8)                                                                             |     |     |     |    |   |   |   |   |   |     |     |     | Internal(20/8)                                       |    |   |   | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                             |  |    |  | Internal(20/8)                   |  |     |  |               |  |     |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT |    | GP |                                                          | G |     | C |     | G*C |     | TOT |    | GP |   | G |     | C                                             |   | G*C |      | TOT                                                    |     | GP |     | G                        |   | C |   | G*C                                                                                        |     | TOT |     | GP |   | G |   | C |   | G*C |     | TOT |                                                      | GP |   | G |                                                     | C |        | G*C |                                                                            |  |    |  |                                  |  |     |  |               |  |     |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| 261310782                                 |     |    |   |   |    |   |   |     |      |     |    |    | MANASVI SHARAD DALVI                                     |   |     |   |     |     |     |     |    |    |   |   |     | Repeater                                      |   |     |      | FEMALE                                                 |     |    |     | (MU0341120252008917 )    |   |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |     |    |   |   |   |   |   |     |     |     |                                                      |    |   |   |                                                     |   |        |     |                                                                            |  |    |  |                                  |  |     |  |               |  |     |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| E1                                        | 12+ |    |   |   | P  |   |   |     | 4    |     | 0  |    | F                                                        |   | 0.0 |   | 12  |     |     |     | P  |    |   |   | 14  |                                               | 0 |     | F    |                                                        | 0.0 |    | 5   |                          | 0 |   | F |                                                                                            | 0.0 |     | 12+ |    |   |   | P |   |   |     | 2   |     | 0                                                    |    | F |   | 0.0                                                 |   | 13+    |     |                                                                            |  | P  |  |                                  |  | 18+ |  |               |  | P   |  |     |  | 22+   |  |    |  | P      |  |      |  | MARKS |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| I1                                        | 20+ |    |   |   | P  |   |   |     | 19+  |     |    |    | P                                                        |   |     |   | 19+ |     |     |     | P  |    |   |   | 25+ |                                               |   |     | P    |                                                        |     |    | 16+ |                          |   |   | P |                                                                                            |     |     | 8+  |    |   |   | P |   |   |     | 19+ |     |                                                      |    | P |   |                                                     |   | 17+    |     |                                                                            |  | P  |  |                                  |  | 12+ |  |               |  | P   |  |     |  | (288) |  |    |  | FAILED |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                       | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |     | 23 |    | 0                                                        |   | F   |   | 2   |     | 0.0 |     | 31 |    | 7 |   | B+  |                                               | 2 |     | 14.0 |                                                        | 39  |    | 0   |                          | F |   | 4 |                                                                                            | 0.0 |     | 21  |    | 0 |   | F |   | 2 |     | 0.0 |     | 20+                                                  |    | 4 |   | D                                                   |   | 2      |     | 8.0                                                                        |  | 21 |  | 0                                |  | F   |  | 2             |  | 0.0 |  | 32+ |  | 7     |  | B+ |  | 2      |  | 14.0 |  | 35+   |  | 8 |  | A |  | 2 |  | 16.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 80.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |    |   |   |   |   |   |     |      |     |    |    | NAME                                                     |   |    |   |     |     |      |     |     |    |   |   |     | STATUS                                        |   |     |     | GENDER                                                 |    |    |     | ERN                      |   |   |   | COLLEGE                                                                                    |      |     |     |    |   |   |   |   |   |     |     |     | TOTAL ( 550 )                                        |    |   |   | RESULT                                           |   | REMARK |     |                                                                            |  |    |  |                                  |  |       |  |                  |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----|----|----|----------------------------------------------------------|---|----|---|-----|-----|------|-----|-----|----|---|---|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|----|----|-----|--------------------------|---|---|---|--------------------------------------------------------------------------------------------|------|-----|-----|----|---|---|---|---|---|-----|-----|-----|------------------------------------------------------|----|---|---|--------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|--|----|--|----------------------------------|--|-------|--|------------------|--|-----|--|-----|--|-------|--|---|--|------|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |   |   |   |     |      |     |    |    | 1173111 : Management : Principles and functions (THEORY) |   |    |   |     |     |      |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |     | 1173412 : CSP-I (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |      |     |     |    |   |   |   |   |   |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |       |  | TOTAL ( 550 )    |  |     |  | äCG |  | äCG   |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |   |   |   |     |      |     |    |    | External (30/12)                                         |   |    |   |     |     |      |     |     |    |   |   |     | External (30/12)                              |   |     |     | External (60/24)                                       |    |    |     | External (30/12)         |   |   |   | External (30/12)                                                                           |      |     |     |    |   |   |   |   |   |     |     |     | External (30/12)                                     |    |   |   | External (30/12)                                 |   |        |     | External (30/12)                                                           |  |    |  | External (30/12)                 |  |       |  | External (30/12) |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |   |   |   |     |      |     |    |    | Internal(20/8)                                           |   |    |   |     |     |      |     |     |    |   |   |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |    |    |     | Internal(20/8)           |   |   |   | Internal(20/8)                                                                             |      |     |     |    |   |   |   |   |   |     |     |     | Internal(20/8)                                       |    |   |   | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                             |  |    |  | Internal(20/8)                   |  |       |  | Internal(20/8)   |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |   | C |   | G*C |      | TOT |    | GP |                                                          | G |    | C |     | G*C |      | TOT |     | GP |   | G |     | C                                             |   | G*C |     | TOT                                                    |    | GP |     | G                        |   | C |   | G*C                                                                                        |      | TOT |     | GP |   | G |   | C |   | G*C |     | TOT |                                                      | GP |   | G |                                                  | C |        | G*C |                                                                            |  |    |  |                                  |  |       |  |                  |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261310791                                 |     |    |   |   |   |   |   |     |      |     |    |    | SUBHASH KUMAR JHA                                        |   |    |   |     |     |      |     |     |    |   |   |     | Repeater                                      |   |     |     | MALE                                                   |    |    |     | (MU0341120252011118 )    |   |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |      |     |     |    |   |   |   |   |   |     |     |     |                                                      |    |   |   |                                                  |   |        |     |                                                                            |  |    |  |                                  |  |       |  |                  |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 15+ |    |   |   | P |   |   |     | 12   |     |    |    | P                                                        |   |    |   | 12+ |     |      |     | P   |    |   |   | 24  |                                               |   |     | P   |                                                        |    |    | 12+ |                          |   |   | P |                                                                                            |      |     | 12+ |    |   |   | P |   |   |     | 16+ |     |                                                      |    | P |   |                                                  |   | 15+    |     |                                                                            |  | P  |  |                                  |  | MARKS |  |                  |  |     |  |     |  |       |  |   |  |      |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 20+ |    |   |   | P |   |   |     | 20+  |     |    |    | P                                                        |   |    |   | 10+ |     |      |     | P   |    |   |   | 28+ |                                               |   |     | P   |                                                        |    |    | 8+  |                          |   |   | P |                                                                                            |      |     | 10+ |    |   |   | P |   |   |     | 12+ |     |                                                      |    | P |   |                                                  |   | 17+    |     |                                                                            |  | P  |  |                                  |  | 10+   |  |                  |  | P   |  |     |  | (289) |  |   |  | PASS |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 35+ |    | 8 |   | A |   | 2 |     | 16.0 |     | 32 |    | 7                                                        |   | B+ |   | 2   |     | 14.0 |     | 22+ |    | 4 |   | D   |                                               | 2 |     | 8.0 |                                                        | 52 |    | 5   |                          | C |   | 4 |                                                                                            | 20.0 |     | 20+ |    | 4 |   | D |   | 2 |     | 8.0 |     | 22+                                                  |    | 4 |   | D                                                |   | 2      |     | 8.0                                                                        |  | 24 |  | 4                                |  | D     |  | 2                |  | 8.0 |  | 24+ |  | 4     |  | D |  | 2    |  | 8.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 25+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 22 |  | 114.0 |  | 5.18182 |  |

| SEAT NO                                   |     |    |   |   |   |   |   |     |      |     |    |    | NAME                                                     |   |    |   |     |     |      |     |     |    |   |   |     | STATUS                                        |   |     |      | GENDER                                                 |     |    |     | ERN                      |   |   |   | COLLEGE                                                                                    |     |     |     |    |   |   |   |   |   |     |      |     | TOTAL ( 550 )                                        |    |   |   | RESULT                                              |   | REMARK |     |                                                                                 |  |    |  |                                  |  |     |  |                  |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----|----|----|----------------------------------------------------------|---|----|---|-----|-----|------|-----|-----|----|---|---|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|-----|----|-----|--------------------------|---|---|---|--------------------------------------------------------------------------------------------|-----|-----|-----|----|---|---|---|---|---|-----|------|-----|------------------------------------------------------|----|---|---|-----------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|--|----|--|----------------------------------|--|-----|--|------------------|--|------|--|-----|--|-----|--|----|--|---|--|------|--|-------|--|---|--|--------|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |   |   |   |     |      |     |    |    | 1173111 : Management : Principles and functions (THEORY) |   |    |   |     |     |      |     |     |    |   |   |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |     | 1173412 : CSP-I (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                                  |     |     |     |    |   |   |   |   |   |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )    |  |      |  | äCG |  | äCG |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                          |     |    |   |   |   |   |   |     |      |     |    |    | External (30/12)                                         |   |    |   |     |     |      |     |     |    |   |   |     | External (30/12)                              |   |     |      | External (60/24)                                       |     |    |     | External (30/12)         |   |   |   | External (30/12)                                                                           |     |     |     |    |   |   |   |   |   |     |      |     | External (30/12)                                     |    |   |   | External (30/12)                                    |   |        |     | External (30/12)                                                                |  |    |  | External (30/12)                 |  |     |  | External (30/12) |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                            |     |    |   |   |   |   |   |     |      |     |    |    | Internal(20/8)                                           |   |    |   |     |     |      |     |     |    |   |   |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |     |    |     | Internal(20/8)           |   |   |   | Internal(20/8)                                                                             |     |     |     |    |   |   |   |   |   |     |      |     | Internal(20/8)                                       |    |   |   | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                                  |  |    |  | Internal(20/8)                   |  |     |  | Internal(20/8)   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       |     | GP |   | G |   | C |   | G*C |      | TOT |    | GP |                                                          | G |    | C |     | G*C |      | TOT |     | GP |   | G |     | C                                             |   | G*C |      | TOT                                                    |     | GP |     | G                        |   | C |   | G*C                                                                                        |     | TOT |     | GP |   | G |   | C |   | G*C |      | TOT |                                                      | GP |   | G |                                                     | C |        | G*C |                                                                                 |  |    |  |                                  |  |     |  |                  |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261310792                                 |     |    |   |   |   |   |   |     |      |     |    |    | SOHAM SANJAY GAVANDE                                     |   |    |   |     |     |      |     |     |    |   |   |     | Repeater                                      |   |     |      | MALE                                                   |     |    |     | (MU0341120252008914 )    |   |   |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |     |     |    |   |   |   |   |   |     |      |     |                                                      |    |   |   |                                                     |   |        |     |                                                                                 |  |    |  |                                  |  |     |  |                  |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                        | 12+ |    |   |   | P |   |   |     | 12   |     |    |    | P                                                        |   |    |   | 12+ |     |      |     | P   |    |   |   | 15  |                                               | 0 |     | F    |                                                        | 0.0 |    | 12  |                          |   |   | P |                                                                                            |     |     | 12+ |    |   |   | P |   |   |     | 12   |     |                                                      |    | P |   |                                                     |   | 13+    |     |                                                                                 |  | P  |  |                                  |  | 12+ |  |                  |  | P    |  |     |  | 16+ |  |    |  | P |  |      |  | MARKS |  |   |  |        |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                        | 17+ |    |   |   | P |   |   |     | 18+  |     |    |    | P                                                        |   |    |   | 20+ |     |      |     | P   |    |   |   | 28+ |                                               |   |     | P    |                                                        |     |    | 15+ |                          |   |   | P |                                                                                            |     |     | 12+ |    |   |   | P |   |   |     | 18+  |     |                                                      |    | P |   |                                                     |   | 17+    |     |                                                                                 |  | P  |  |                                  |  | 16+ |  |                  |  | P    |  |     |  | 17+ |  |    |  | P |  |      |  | (306) |  |   |  | FAILED |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                       | 29+ |    | 6 |   | B |   | 2 |     | 12.0 |     | 30 |    | 7                                                        |   | B+ |   | 2   |     | 14.0 |     | 32+ |    | 7 |   | B+  |                                               | 2 |     | 14.0 |                                                        | 43  |    | 0   |                          | F |   | 4 |                                                                                            | 0.0 |     | 27  |    | 5 |   | C |   | 2 |     | 10.0 |     | 24+                                                  |    | 4 |   | D                                                   |   | 2      |     | 8.0                                                                             |  | 30 |  | 7                                |  | B+  |  | 2                |  | 14.0 |  | 30+ |  | 7   |  | B+ |  | 2 |  | 14.0 |  | 28+   |  | 6 |  | B      |  | 2 |  | 12.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 112.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 9

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |     | STATUS                                        |    | GENDER |   | ERN |                                                        |    |   | COLLEGE |     |                          |    |   |   |                                                           |     |    |   |   |                                                      |     |    |   |   |                                                     |     |    |   |   |                                                                            |     |    |   |   |                                  |     |    |   |   |                     |     |               |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|--------|---|-----|--------------------------------------------------------|----|---|---------|-----|--------------------------|----|---|---|-----------------------------------------------------------|-----|----|---|---|------------------------------------------------------|-----|----|---|---|-----------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------------|-----|----|---|---|----------------------------------|-----|----|---|---|---------------------|-----|---------------|---------------|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |        |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |         |     | 1173412 : CSP-I (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |     |    |   |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    |        |   |     | External (60/24)                                       |    |   |         |     | External (30/12)         |    |   |   | External (30/12)                                          |     |    |   |   | External (30/12)                                     |     |    |   |   | External (30/12)                                    |     |    |   |   | External (30/12)                                                           |     |    |   |   | External (30/12)                 |     |    |   |   |                     |     |               |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |        |   |     | Internal(40/16)                                        |    |   |         |     | Internal(20/8)           |    |   |   | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                       |     |    |   |   | Internal(20/8)                                      |     |    |   |   | Internal(20/8)                                                             |     |    |   |   | Internal(20/8)                   |     |    |   |   |                     |     |               |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G      | C | G*C | TOT                                                    | GP | G | C       | G*C | TOT                      | GP | G | C | G*C                                                       | TOT | GP | G | C | G*C                                                  | TOT | GP | G | C | G*C                                                 | TOT | GP | G | C | G*C                                                                        | TOT | GP | G | C | G*C                              | TOT | GP | G | C | G*C                 | TOT | GP            | G             | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      |                                               |   |   |     |                                                        |     | STATUS   |   | GENDER                   |      | ERN                                                       |   | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |      |     |     | TOTAL ( 550 )                                                              |     | RESULT |     | REMARK                           |   |     |      |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|----------|---|--------------------------|------|-----------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------|-----|--------|-----|----------------------------------|---|-----|------|---------------------|---|-----|-----|------|-----|---|----|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |   | 1173412 : CSP-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | äCG |     | äCG  |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |          |   | External (30/12)         |      | External (30/12)                                          |   |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |      |     |     | External (30/12)                                                           |     |        |     | External (30/12)                 |   |     |      |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |          |   | Internal(20/8)           |      | Internal(20/8)                                            |   |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                             |     |        |     | Internal(20/8)                   |   |     |      |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G        | C | G*C                      | TOT  | GP                                                        | G | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT  | GP  | G   | C                                                                          | G*C | TOT    | GP  | G                                | C | G*C | TOT  | GP                  | G | C   | G*C | TOT  | GP  | G | C  | G*C |      |     |   |    |   |      |    |  |       |         |
| 261310848                                 |     | DALVI VISHWESH SANJAY                                    |   |     |      |                                               |   |   |     |                                                        |     | Repeater |   | MALE                     |      | (MU0341120240172626 )                                     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |      |     |     |                                                                            |     |        |     |                                  |   |     |      |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| E1                                        | 16+ |                                                          | P |     | 20+  |                                               | P |   | 19+ |                                                        | P   | 34+      |   | P                        | 18   |                                                           | P | 15+                                                                                        |     | P                                                    | 18+ |   | P | 25+                                                 |      | P   | 18+ |                                                                            | P   | MARKS  |     |                                  |   |     |      |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| I1                                        | 20+ |                                                          | P |     | 19+  |                                               | P |   | 20+ |                                                        | P   | 30+      |   | P                        | 17+  |                                                           | P | 20+                                                                                        |     | P                                                    | 19+ |   | P | 18+                                                 |      | P   | 13+ |                                                                            | P   | (392)  |     |                                  |   |     | PASS |                     |   |     |     |      |     |   |    |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | 36+ | 8                                                        | A | 2   | 16.0 | 39+                                           | 8 | A | 2   | 16.0                                                   | 39+ | 8        | A | 2                        | 16.0 | 64+                                                       | 7 | B+                                                                                         | 4   | 28.0                                                 | 35  | 8 | A | 2                                                   | 16.0 | 33+ | 7   | B+                                                                         | 2   | 14.0   | 35+ | 8                                | A | 2   | 16.0 | 37+                 | 8 | A   | 2   | 16.0 | 43+ | 9 | A+ | 2   | 18.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 170.0 | 7.72727 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     |                                                        |     | STATUS   |   | GENDER                   |      | ERN                                                       |   | COLLEGE                                                                                    |     |                                                      |     |   |   |                                                     |      |     |     | TOTAL ( 550 )                                                              |     | RESULT |     | REMARK                           |   |     |      |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|----------|---|--------------------------|------|-----------------------------------------------------------|---|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------|-----|--------|-----|----------------------------------|---|-----|------|---------------------|---|-----|-----|------|-----|---|---|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |   | 1173412 : CSP-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | äCG |     | äCG  |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     |          |   | External (30/12)         |      | External (30/12)                                          |   |                                                                                            |     | External (30/12)                                     |     |   |   | External (30/12)                                    |      |     |     | External (30/12)                                                           |     |        |     | External (30/12)                 |   |     |      |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     |          |   | Internal(20/8)           |      | Internal(20/8)                                            |   |                                                                                            |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                             |     |        |     | Internal(20/8)                   |   |     |      |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G        | C | G*C                      | TOT  | GP                                                        | G | C                                                                                          | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT  | GP  | G   | C                                                                          | G*C | TOT    | GP  | G                                | C | G*C | TOT  | GP                  | G | C   | G*C | TOT  | GP  | G | C | G*C |      |     |   |   |   |      |    |  |       |         |
| 261310853                                 |     | SAMIKSHA MILIND KAMBLE                                   |    |     |      |                                               |   |   |     |                                                        |     | Repeater |   | FEMALE                   |      | (MU0341120252008919 )                                     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |   |   |                                                     |      |     |     |                                                                            |     |        |     |                                  |   |     |      |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| E1                                        | 13+ |                                                          | P  |     | 18+  |                                               | P |   | 12+ |                                                        | P   | 24+      |   | P                        | 12   |                                                           | P | 12+                                                                                        |     | P                                                    | 17+ |   | P | 17+                                                 |      | P   | 16+ |                                                                            | P   | MARKS  |     |                                  |   |     |      |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| I1                                        | 18+ |                                                          | P  |     | 17+  |                                               | P |   | 17+ |                                                        | P   | 29+      |   | P                        | 13+  |                                                           | P | 8+                                                                                         |     | P                                                    | 11+ |   | P | 10+                                                 |      | P   | 12+ |                                                                            | P   | (306)  |     |                                  |   |     | PASS |                     |   |     |     |      |     |   |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 35+                                           | 8 | A | 2   | 16.0                                                   | 29+ | 6        | B | 2                        | 12.0 | 53+                                                       | 5 | C                                                                                          | 4   | 20.0                                                 | 25  | 5 | C | 2                                                   | 10.0 | 20+ | 4   | D                                                                          | 2   | 8.0    | 23+ | 4                                | D | 2   | 8.0  | 27+                 | 5 | C   | 2   | 10.0 | 35+ | 8 | A | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |    |   |   |    |   |   |     |      | NAME                                                     |     |    |   |   |                                               |   |     |     |     | STATUS                                                 |     |    |   |   | GENDER                   |   |   |     |      | ERN                                                       |     |    |     |   | COLLEGE                                                                                    |   |   |     |      |                                                     |     |    |   |   |                                                                            |   |   |     |      |                                  |     |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|-----|----|---|---|-----------------------------------------------|---|-----|-----|-----|--------------------------------------------------------|-----|----|---|---|--------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|-----|---|--------------------------------------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------------|---|---|-----|------|----------------------------------|-----|----|---|---|------------------|---|-----|-----|------|------------|-----|--|---|--|------------|--|---|--|------|--|-----|--|-------|--|----|--|---|--|------|--|-------|--|------|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173112 : Family Business Management (THEORY) |   |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   |   | 1173412 : CSP-I (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |     |    |   |   | TOTAL ( 550 ) ãC |   |     |     |      | RESULT ãCG |     |  |   |  | REMARK ãCG |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      | External (30/12)                                         |     |    |   |   | External (30/12)                              |   |     |     |     | External (60/24)                                       |     |    |   |   | External (30/12)         |   |   |     |      | External (30/12)                                          |     |    |     |   | External (30/12)                                                                           |   |   |     |      | External (30/12)                                    |     |    |   |   | External (30/12)                                                           |   |   |     |      | External (30/12)                 |     |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |     |    |   |   | Internal(20/8)                                |   |     |     |     | Internal(40/16)                                        |     |    |   |   | Internal(20/8)           |   |   |     |      | Internal(20/8)                                            |     |    |     |   | Internal(20/8)                                                                             |   |   |     |      | Internal(20/8)                                      |     |    |   |   | Internal(20/8)                                                             |   |   |     |      | Internal(20/8)                   |     |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |     | GP |   | G |                                               | C |     | G*C |     | TOT                                                    |     | GP |   | G |                          | C |   | G*C |      | TOT                                                       |     | GP |     | G |                                                                                            | C |   | G*C |      | TOT                                                 |     | GP |   | G |                                                                            | C |   | G*C |      | TOT                              |     | GP |   | G |                  | C |     | G*C |      |            |     |  |   |  |            |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| 261310854                                 |     |    |   |   |    |   |   |     |      | SWASTIK SURESH INGALE                                    |     |    |   |   |                                               |   |     |     |     | Repeater                                               |     |    |   |   | MALE                     |   |   |     |      | (MU0341120252008900 )                                     |     |    |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |     |      |                                                     |     |    |   |   |                                                                            |   |   |     |      |                                  |     |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |       |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 12+ |    |   |   | P  |   |   |     | 12+  |                                                          |     |    | P |   |                                               |   | 12+ |     |     |                                                        | P   |    |   |   | 29+                      |   |   |     | P    |                                                           |     |    | 12  |   |                                                                                            |   | P |     |      |                                                     | 12+ |    |   |   | P                                                                          |   |   |     | 12+  |                                  |     |    | P |   |                  |   | 15+ |     |      |            | P   |  |   |  | 12+        |  |   |  | P    |  |     |  | MARKS |  |    |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 20+ |    |   |   | P  |   |   |     | 10+  |                                                          |     |    | P |   |                                               |   | 20+ |     |     |                                                        | P   |    |   |   | 32+                      |   |   |     | P    |                                                           |     |    | 16+ |   |                                                                                            |   | P |     |      |                                                     | 17+ |    |   |   | P                                                                          |   |   |     | 13+  |                                  |     |    | P |   |                  |   | 20+ |     |      |            | P   |  |   |  | 16+        |  |   |  | P    |  |     |  | 9+    |  |    |  | P |  |      |  | (313) |  | PASS |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 22+ |    | 4 |   | D                                             |   | 2   |     | 8.0 |                                                        | 32+ |    | 7 |   | B+                       |   | 2 |     | 14.0 |                                                           | 61+ |    | 7   |   | B+                                                                                         |   | 4 |     | 28.0 |                                                     | 28  |    | 6 |   | B                                                                          |   | 2 |     | 12.0 |                                  | 29+ |    | 6 |   | B                |   | 2   |     | 12.0 |            | 25+ |  | 5 |  | C          |  | 2 |  | 10.0 |  | 32+ |  | 7     |  | B+ |  | 2 |  | 14.0 |  | 31+   |  | 7    |  | B+ |  | 2 |  | 14.0 |  | 21+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 134.0 |  |  |  |  | 6.09091 |  |  |  |  |

| SEAT NO                                   |     |    |   |   |    |   |   |     |      | NAME                                                     |     |    |   |   |                                                        |   |     |     |     | STATUS                                                    |     |    |   |   | GENDER                                                               |   |   |     |      | ERN                                                   |     |    |     |   | COLLEGE                                                                                    |   |   |     |      |                                                     |     |    |   |   |                                                                                 |   |   |     |      |                                  |    |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|-----|----|---|---|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------|---|---|-----|------|-------------------------------------------------------|-----|----|-----|---|--------------------------------------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------|-----|----|---|---|---------------------------------------------------------------------------------|---|---|-----|------|----------------------------------|----|----|---|---|------------------|---|-----|-----|------|------------|-----|--|---|--|------------|--|---|--|------|--|-----|--|-----|--|---|--|---|--|------|--|-------|--|------|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |    |    |   |   | TOTAL ( 550 ) ãC |   |     |     |      | RESULT ãCG |     |  |   |  | REMARK ãCG |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |     |    |   |   |    |   |   |     |      | External (30/12)                                         |     |    |   |   | External (60/24)                                       |   |     |     |     | External (30/12)                                          |     |    |   |   | External (30/12)                                                     |   |   |     |      | External (30/12)                                      |     |    |     |   | External (30/12)                                                                           |   |   |     |      | External (30/12)                                    |     |    |   |   | External (30/12)                                                                |   |   |     |      | External (30/12)                 |    |    |   |   | External (30/12) |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |     |    |   |   | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                                       |   |   |     |      | Internal(20/8)                                        |     |    |     |   | Internal(20/8)                                                                             |   |   |     |      | Internal(20/8)                                      |     |    |   |   | Internal(20/8)                                                                  |   |   |     |      | Internal(20/8)                   |    |    |   |   | Internal(20/8)   |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |     | GP |   | G |                                                        | C |     | G*C |     | TOT                                                       |     | GP |   | G |                                                                      | C |   | G*C |      | TOT                                                   |     | GP |     | G |                                                                                            | C |   | G*C |      | TOT                                                 |     | GP |   | G |                                                                                 | C |   | G*C |      | TOT                              |    | GP |   | G |                  | C |     | G*C |      |            |     |  |   |  |            |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| 261310865                                 |     |    |   |   |    |   |   |     |      | PATHARE MEGHA SANJAY                                     |     |    |   |   |                                                        |   |     |     |     | Repeater                                                  |     |    |   |   | FEMALE                                                               |   |   |     |      | (MU0341120240172612 )                                 |     |    |     |   | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |   |     |      |                                                     |     |    |   |   |                                                                                 |   |   |     |      |                                  |    |    |   |   |                  |   |     |     |      |            |     |  |   |  |            |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 12+ |    |   |   | P  |   |   |     | 14+  |                                                          |     |    | P |   |                                                        |   | 31+ |     |     |                                                           | P   |    |   |   | 12+                                                                  |   |   |     | P    |                                                       |     |    | 19+ |   |                                                                                            |   | P |     |      |                                                     | 12  |    |   |   | P                                                                               |   |   |     | 16+  |                                  |    |    | P |   |                  |   | 19+ |     |      |            | P   |  |   |  | 17+        |  |   |  | P    |  |     |  | 17+ |  |   |  | P |  |      |  | MARKS |  |      |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 20+ |    |   |   | P  |   |   |     | 10+  |                                                          |     |    | P |   |                                                        |   | 27+ |     |     |                                                           | P   |    |   |   | 18+                                                                  |   |   |     | P    |                                                       |     |    | 20+ |   |                                                                                            |   | P |     |      |                                                     | 19+ |    |   |   | P                                                                               |   |   |     | 20+  |                                  |    |    | P |   |                  |   | 20+ |     |      |            | P   |  |   |  | 15+        |  |   |  | P    |  |     |  | 12+ |  |   |  | P |  |      |  | (350) |  | PASS |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 24+ |    | 4 |   | D                                                      |   | 2   |     | 8.0 |                                                           | 58+ |    | 6 |   | B                                                                    |   | 4 |     | 24.0 |                                                       | 30+ |    | 7   |   | B+                                                                                         |   | 2 |     | 14.0 |                                                     | 39+ |    | 8 |   | A                                                                               |   | 2 |     | 16.0 |                                  | 31 |    | 7 |   | B+               |   | 2   |     | 14.0 |            | 36+ |  | 8 |  | A          |  | 2 |  | 16.0 |  | 39+ |  | 8   |  | A |  | 2 |  | 16.0 |  | 32+   |  | 7    |  | B+ |  | 2 |  | 14.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 22 |  | 148.0 |  |  |  |  | 6.72727 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |  |  |  |  |    |  |  |  |  | NAME                                                     |  |  |  |  |   |  |  |  |  | STATUS                                        |  |  |  |  | GENDER                                                 |  |  |  |  | ERN                      |  |  |  |  | COLLEGE                                                   |  |  |  |  |                                                      |  |  |  |  |                                                  |  |  |  |  |                                                                                 |  |  |  |  | TOTAL ( 550 )                    |  |  |  |  | RESULT           |  |  |  |  | REMARK |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |    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| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |    |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |   |  |  |  |  | 1173112 : Family Business Management (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1173412 : CSP-I (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 )    |  |  |  |  | äC     |  |  |  |  | äCG |  |  |  |  | äCG |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |    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| External (30/12)                          |  |  |  |  |    |  |  |  |  | External (30/12)                                         |  |  |  |  |   |  |  |  |  | External (30/12)                              |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)         |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |    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| Internal(20/8)                            |  |  |  |  |    |  |  |  |  | Internal(20/8)                                           |  |  |  |  |   |  |  |  |  | Internal(20/8)                                |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)           |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                  |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |    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 |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  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|  |  |  |  |  |  |  |  |  |
| TOT                                       |  |  |  |  | GP |  |  |  |  | G                                                        |  |  |  |  | C |  |  |  |  | G*C                                           |  |  |  |  | TOT                                                    |  |  |  |  | GP                       |  |  |  |  | G                                                         |  |  |  |  | C                                                    |  |  |  |  | G*C                                              |  |  |  |  | TOT                                                                             |  |  |  |  | GP                               |  |  |  |  | G                |  |  |  |  | C      |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 14

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     | STATUS   |     | GENDER                   |      | ERN                   |     |                                                           |     | COLLEGE                                                                                    |     |                                                      |   |     |      |                                                     |   |   |     |                                                                            |    |   |     |                                  |      |     |       |                     |      |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|----------|-----|--------------------------|------|-----------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|----|---|-----|----------------------------------|------|-----|-------|---------------------|------|---------------|---------------|---|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |     | 1173412 : CSP-I (THEORY) |      |                       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>ãC |      | RESULT<br>ãCG | REMARK<br>ãCG |   |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |          |     | External (30/12)         |      |                       |     | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                           |    |   |     | External (30/12)                 |      |     |       |                     |      |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |          |     | Internal(20/8)           |      |                       |     | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                             |    |   |     | Internal(20/8)                   |      |     |       |                     |      |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G        | C   | G*C                      | TOT  | GP                    | G   | C                                                         | G*C | TOT                                                                                        | GP  | G                                                    | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                        | GP | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C  | TOT           | GP            | G | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261310885                                 |     | ROHAN PRAKASH SHINDE                                     |    |     |      |                                               |   |    |     |                                                        |     | Repeater |     | MALE                     |      | (MU0341120252008918 ) |     |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |   |     |      |                                                     |   |   |     |                                                                            |    |   |     |                                  |      |     |       |                     |      |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
| E1                                        | 15  |                                                          | P  |     | 14+  |                                               | P |    | 12+ |                                                        | P   |          | 24+ |                          | P    |                       | 12+ |                                                           | P   |                                                                                            | 14  |                                                      | P |     | 20+  |                                                     | P |   | 23+ |                                                                            | P  |   | 15+ |                                  | P    |     | MARKS |                     |      |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
| I1                                        | 18+ |                                                          | P  |     | 16+  |                                               | P |    | 13+ |                                                        | P   |          | 24+ |                          | P    |                       | 17+ |                                                           | P   |                                                                                            | 14+ |                                                      | P |     | 17+  |                                                     | P |   | 18+ |                                                                            | P  |   | 12+ |                                  | P    |     | (329) |                     | PASS |               |               |   |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                       | 33  | 7                                                        | B+ | 2   | 14.0 | 30+                                           | 7 | B+ | 2   | 14.0                                                   | 25+ | 5        | C   | 2                        | 10.0 | 48+                   | 4   | D                                                         | 4   | 16.0                                                                                       | 29+ | 6                                                    | B | 2   | 12.0 | 26+                                                 | 5 | C | 2   | 10.0                                                                       | 33 | 7 | B+  | 2                                | 14.0 | 37+ | 8     | A                   | 2    | 16.0          | 41+           | 9 | A+ | 2   | 18.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |    |     |                                                        |     | STATUS   |     | GENDER                   |      | ERN                   |     |                                                           |     | COLLEGE                                                                                    |     |                                                      |   |     |     |                                                     |   |     |     |                                                                                 |    |   |     |                                  |     |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|--------------------------------------------------------|-----|----------|-----|--------------------------|------|-----------------------|-----|-----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|---|-----|-----|-----------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|----|---|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|---|--------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |          |     | 1173412 : CSP-I (THEORY) |      |                       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |        |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (60/24)                                       |     |          |     | External (30/12)         |      |                       |     | External (30/12)                                          |     |                                                                                            |     | External (30/12)                                     |   |     |     | External (30/12)                                    |   |     |     | External (30/12)                                                                |    |   |     | External (30/12)                 |     |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(40/16)                                        |     |          |     | Internal(20/8)           |      |                       |     | Internal(20/8)                                            |     |                                                                                            |     | Internal(20/8)                                       |   |     |     | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                                  |    |   |     | Internal(20/8)                   |     |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                                                    | GP  | G        | C   | G*C                      | TOT  | GP                    | G   | C                                                         | G*C | TOT                                                                                        | GP  | G                                                    | C | G*C | TOT | GP                                                  | G | C   | G*C | TOT                                                                             | GP | G | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP            | G | C      | G*C |      |     |   |   |   |      |    |       |         |
| 261310887                                 |     | PRATIK PRAKASH KAJARE                                    |    |     |      |                                               |   |    |     |                                                        |     | Repeater |     | MALE                     |      | (MU0341120252008881 ) |     |                                                           |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |   |     |     |                                                     |   |     |     |                                                                                 |    |   |     |                                  |     |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| E1                                        | 12+ |                                                          | P  |     | 12+  |                                               | P |    | 12+ |                                                        | P   |          | 24+ |                          | P    |                       | 2   | 0                                                         | F   | 0.0                                                                                        | 12+ |                                                      | P |     | 5   | 0                                                   | F | 0.0 | 14+ |                                                                                 | P  |   | 14+ |                                  | P   |     | 24+ |                     | P   |               | MARKS         |   |        |     |      |     |   |   |   |      |    |       |         |
| I1                                        | 19+ |                                                          | P  |     | 19+  |                                               | P |    | 20+ |                                                        | P   |          | 30+ |                          | P    |                       | 17+ |                                                           | P   |                                                                                            | 16+ |                                                      | P |     | 20+ |                                                     | P |     | 19+ |                                                                                 | P  |   | 17+ |                                  | P   |     | 14+ |                     | P   |               | (322)         |   | FAILED |     |      |     |   |   |   |      |    |       |         |
| TOT                                       | 31+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                                                   | 32+ | 7        | B+  | 2                        | 14.0 | 54+                   | 5   | C                                                         | 4   | 20.0                                                                                       | 19  | 0                                                    | F | 2   | 0.0 | 28+                                                 | 6 | B   | 2   | 12.0                                                                            | 25 | 0 | F   | 2                                | 0.0 | 33+ | 7   | B+                  | 2   | 14.0          | 31+           | 7 | B+     | 2   | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |    |        |     |                                                        |    | STATUS   |     | GENDER                   |     | ERN                                                       |    | COLLEGE                                                                                    |     |                                                      |     |     |   |                                                     |     |     |    |                                                                            |     |     |    |                                  |     |     |     |                     |     |               |      |               |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|----------|-----|--------------------------|-----|-----------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|---|-----------------------------------------------------|-----|-----|----|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|------|---------------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |          |     | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |      | REMARK<br>ãCG |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |          |     | External (30/12)         |     | External (30/12)                                          |    |                                                                                            |     | External (30/12)                                     |     |     |   | External (30/12)                                    |     |     |    | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |     |                     |     |               |      |               |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |          |     | Internal(20/8)           |     | Internal(20/8)                                            |    |                                                                                            |     | Internal(20/8)                                       |     |     |   | Internal(20/8)                                      |     |     |    | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |     |                     |     |               |      |               |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                                                    | GP | G        | C   | G*C                      | TOT | GP                                                        | G  | C                                                                                          | G*C | TOT                                                  | GP  | G   | C | G*C                                                 | TOT | GP  | G  | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C  |               |    |  |       |         |
| 261310888                                 |     | SIDDHI SANTOSH SOVILKAR                                  |    |        |     |                                               |    |        |     |                                                        |    | Repeater |     | FEMALE                   |     | (MU0341120252008865)                                      |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |   |                                                     |     |     |    |                                                                            |     |     |    |                                  |     |     |     |                     |     |               |      |               |    |  |       |         |
| E1                                        | 12+ | P                                                        |    |        | 12+ | P                                             |    |        |     | 12+                                                    | P  |          |     | 14                       | P   |                                                           |    | 12+                                                                                        | P   |                                                      |     | 12  | P |                                                     |     | 13+ | P  |                                                                            |     | 20+ | P  |                                  |     | 24+ | P   |                     |     | MARKS         |      |               |    |  |       |         |
| I1                                        | 18+ | P                                                        |    |        | 19+ | P                                             |    |        |     | 14+                                                    | P  |          |     | 34+                      | P   |                                                           |    | 16+                                                                                        | P   |                                                      |     | 17+ | P |                                                     |     | 20+ | P  |                                                                            |     | 18+ | P  |                                  |     | 17+ | P   |                     |     | (349)         | PASS |               |    |  |       |         |
| TOT                                       | 30+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                             | B+ | 2 14.0 | 26+ | 5                                                      | C  | 2 10.0   | 61+ | 7                        | B+  | 4 28.0                                                    | 30 | 7                                                                                          | B+  | 2 14.0                                               | 29+ | 6   | B | 2 12.0                                              | 32  | 7   | B+ | 2 14.0                                                                     | 31+ | 7   | B+ | 2 14.0                           | 38+ | 8   | A   | 2 16.0              | 41+ | 9             | A+   | 2 18.0        | 22 |  | 154.0 | 7.00000 |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |    |        |     |                                                        |    | STATUS   |     | GENDER                   |     | ERN                                                       |    | COLLEGE                                                                                    |     |                                                      |     |     |    |                                                     |     |     |    |                                                                            |     |     |    |                                  |     |     |     |                     |     |               |     |               |    |       |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|----------|-----|--------------------------|-----|-----------------------------------------------------------|----|--------------------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-----|----|-----------------------------------------------------|-----|-----|----|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|-----|---------------|----|-------|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |          |     | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |                                                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |     | REMARK<br>ãCG |    |       |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (60/24)                                       |    |          |     | External (30/12)         |     | External (30/12)                                          |    |                                                                                            |     | External (30/12)                                     |     |     |    | External (30/12)                                    |     |     |    | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |     |                     |     |               |     |               |    |       |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    |          |     | Internal(20/8)           |     | Internal(20/8)                                            |    |                                                                                            |     | Internal(20/8)                                       |     |     |    | Internal(20/8)                                      |     |     |    | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |     |                     |     |               |     |               |    |       |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                                                    | GP | G        | C   | G*C                      | TOT | GP                                                        | G  | C                                                                                          | G*C | TOT                                                  | GP  | G   | C  | G*C                                                 | TOT | GP  | G  | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C |               |    |       |       |         |
| 261310889                                 |     | UTEKAR REVATI MANGESH                                    |    |        |     |                                               |    |        |     |                                                        |    | Repeater |     | FEMALE                   |     | (MU0341120252008866)                                      |    | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |                                                      |     |     |    |                                                     |     |     |    |                                                                            |     |     |    |                                  |     |     |     |                     |     |               |     |               |    |       |       |         |
| E1                                        | 12+ | P                                                        |    |        | 15+ | P                                             |    |        |     | 14+                                                    | P  |          |     | 26+                      | P   |                                                           |    | 13                                                                                         | P   |                                                      |     | 14+ | P  |                                                     |     | 12  | P  |                                                                            |     | 19+ | P  |                                  |     | 17+ | P   |                     |     | 20+           | P   |               |    | MARKS |       |         |
| I1                                        | 20+ | P                                                        |    |        | 19+ | P                                             |    |        |     | 20+                                                    | P  |          |     | 31+                      | P   |                                                           |    | 17+                                                                                        | P   |                                                      |     | 17+ | P  |                                                     |     | 18+ | P  |                                                                            |     | 12+ | P  |                                  |     | 16+ | P   |                     |     | 10+           | P   |               |    | (342) | PASS  |         |
| TOT                                       | 32+ | 7                                                        | B+ | 2 14.0 | 34+ | 7                                             | B+ | 2 14.0 | 34+ | 7                                                      | B+ | 2 14.0   | 57+ | 6                        | B   | 4 24.0                                                    | 30 | 7                                                                                          | B+  | 2 14.0                                               | 31+ | 7   | B+ | 2 14.0                                              | 30  | 7   | B+ | 2 14.0                                                                     | 31+ | 7   | B+ | 2 14.0                           | 33+ | 7   | B+  | 2 14.0              | 30+ | 7             | B+  | 2 14.0        | 22 |       | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |   |     | NAME                                                     |    |   |   |     | STATUS                                        |     | GENDER |    | ERN |                                                        |     |      | COLLEGE |                      |                          |    |     |                                                                                            |                                                           |     |     |   |     |                                                      |      |    | RESULT |     | REMARK                                              |      |     |   |   |                                                                            |        |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
|-------------------------------------------|-----|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|-----|--------|----|-----|--------------------------------------------------------|-----|------|---------|----------------------|--------------------------|----|-----|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|-----|---|-----|------------------------------------------------------|------|----|--------|-----|-----------------------------------------------------|------|-----|---|---|----------------------------------------------------------------------------|--------|----|---|---|----------------------------------|-----|-----|---|----|------------------|------|-----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |     |        |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |         |                      | 1173412 : CSP-I (THEORY) |    |     |                                                                                            | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        |    |   |   | 2523625 : Field Project (THEORY) |     |     |   |    | TOTAL ( 550 ) ãC |      | ãCG |  | ãCG   |         |
| External (30/12)                          |     |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |     |        |    |     | External (60/24)                                       |     |      |         |                      | External (30/12)         |    |     |                                                                                            | External (30/12)                                          |     |     |   |     | External (30/12)                                     |      |    |        |     | External (30/12)                                    |      |     |   |   | External (30/12)                                                           |        |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
| Internal(20/8)                            |     |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |     |        |    |     | Internal(40/16)                                        |     |      |         |                      | Internal(20/8)           |    |     |                                                                                            | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                       |      |    |        |     | Internal(20/8)                                      |      |     |   |   | Internal(20/8)                                                             |        |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
| TOT                                       | GP  | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP  | G      | C  | G*C | TOT                                                    | GP  | G    | C       | G*C                  | TOT                      | GP | G   | C                                                                                          | G*C                                                       | TOT | GP  | G | C   | G*C                                                  | TOT  | GP | G      | C   | G*C                                                 | TOT  | GP  | G | C | G*C                                                                        | TOT    | GP | G | C | G*C                              | TOT | GP  | G | C  | G*C              |      |     |  |       |         |
| 261310907                                 |     |   |   |     | VIVEK SATISH BOBADE                                      |    |   |   |     |                                               |     |        |    |     | Repeater                                               |     | MALE |         | (MU0341120252009018) |                          |    |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                           |     |     |   |     |                                                      |      |    |        |     |                                                     |      |     |   |   |                                                                            |        |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
| E1                                        | 12+ |   | P |     | 18                                                       |    | P |   |     | 20+                                           |     | P      |    | 24+ |                                                        | P   |      |         | ABS                  | 14+                      |    | P   |                                                                                            | 12                                                        |     | P   |   | 18+ |                                                      | P    |    |        | ABS | 25+                                                 |      | P   |   |   | MARKS                                                                      |        |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
| I1                                        | 16+ |   | P |     | 20+                                                      |    | P |   |     | 20+                                           |     | P      |    | 30+ |                                                        | P   |      | 17+     |                      | P                        |    | 14+ |                                                                                            | P                                                         |     | 18+ |   | P   |                                                      | 10+  |    | P      |     | 18+                                                 |      | P   |   |   | (324)                                                                      | FAILED |    |   |   |                                  |     |     |   |    |                  |      |     |  |       |         |
| TOT                                       | 28+ | 6 | B | 2   | 12.0                                                     | 38 | 8 | A | 2   | 16.0                                          | 40+ | 9      | A+ | 2   | 18.0                                                   | 54+ | 5    | C       | 4                    | 20.0                     | 17 | 0   | F                                                                                          | 2                                                         | 0.0 | 28+ | 6 | B   | 2                                                    | 12.0 | 30 | 7      | B+  | 2                                                   | 14.0 | 28+ | 6 | B | 2                                                                          | 12.0   | 18 | 0 | F | 2                                | 0.0 | 43+ | 9 | A+ | 2                | 18.0 | 22  |  | 122.0 | 0.00000 |

| SEAT NO                                   |     |   |   |     | NAME                                                     |     |   |    |     | STATUS                                        |     | GENDER |   | ERN |                                                        |     |      | COLLEGE |                      |                          |     |     |                                                                                            |                                                           |      |     |   |    |                                                      |      |     | RESULT |    | REMARK                                              |      |     |   |     |                                                                                 |      |    |   |       |                                  |      |     |   |    |                  |      |     |  |       |         |
|-------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|--------|---|-----|--------------------------------------------------------|-----|------|---------|----------------------|--------------------------|-----|-----|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------|-----|---|----|------------------------------------------------------|------|-----|--------|----|-----------------------------------------------------|------|-----|---|-----|---------------------------------------------------------------------------------|------|----|---|-------|----------------------------------|------|-----|---|----|------------------|------|-----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |        |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |         |                      | 1173412 : CSP-I (THEORY) |     |     |                                                                                            | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |        |    | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |    |   |       | 2523625 : Field Project (THEORY) |      |     |   |    | TOTAL ( 550 ) ãC |      | ãCG |  | ãCG   |         |
| External (30/12)                          |     |   |   |     | External (30/12)                                         |     |   |    |     | External (30/12)                              |     |        |   |     | External (60/24)                                       |     |      |         |                      | External (30/12)         |     |     |                                                                                            | External (30/12)                                          |      |     |   |    | External (30/12)                                     |      |     |        |    | External (30/12)                                    |      |     |   |     | External (30/12)                                                                |      |    |   |       |                                  |      |     |   |    |                  |      |     |  |       |         |
| Internal(20/8)                            |     |   |   |     | Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                |     |        |   |     | Internal(40/16)                                        |     |      |         |                      | Internal(20/8)           |     |     |                                                                                            | Internal(20/8)                                            |      |     |   |    | Internal(20/8)                                       |      |     |        |    | Internal(20/8)                                      |      |     |   |     | Internal(20/8)                                                                  |      |    |   |       |                                  |      |     |   |    |                  |      |     |  |       |         |
| TOT                                       | GP  | G | C | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                           | GP  | G      | C | G*C | TOT                                                    | GP  | G    | C       | G*C                  | TOT                      | GP  | G   | C                                                                                          | G*C                                                       | TOT  | GP  | G | C  | G*C                                                  | TOT  | GP  | G      | C  | G*C                                                 | TOT  | GP  | G | C   | G*C                                                                             | TOT  | GP | G | C     | G*C                              | TOT  | GP  | G | C  | G*C              |      |     |  |       |         |
| 261310910                                 |     |   |   |     | SANDESH SUNIL CHORGHE                                    |     |   |    |     |                                               |     |        |   |     | Repeater                                               |     | MALE |         | (MU0341120252008878) |                          |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                           |      |     |   |    |                                                      |      |     |        |    |                                                     |      |     |   |     |                                                                                 |      |    |   |       |                                  |      |     |   |    |                  |      |     |  |       |         |
| E1                                        | 15+ |   | P |     | 12+                                                      |     | P |    |     | 16+                                           |     | P      |   | 24+ |                                                        | P   |      | 12+     |                      | P                        |     | 12+ |                                                                                            | P                                                         |      | 17+ |   | P  |                                                      | 16   |     | P      |    | 26+                                                 |      | P   |   |     | MARKS                                                                           |      |    |   |       |                                  |      |     |   |    |                  |      |     |  |       |         |
| I1                                        | 20+ |   | P |     | 19+                                                      |     | P |    |     | 20+                                           |     | P      |   | 30+ |                                                        | P   |      | 16+     |                      | P                        |     | 19+ |                                                                                            | P                                                         |      | 19+ |   | P  |                                                      | 17+  |     | P      |    | 18+                                                 |      | P   |   | 18+ |                                                                                 | P    |    |   | (358) | PASS                             |      |     |   |    |                  |      |     |  |       |         |
| TOT                                       | 35+ | 8 | A | 2   | 16.0                                                     | 31+ | 7 | B+ | 2   | 14.0                                          | 36+ | 8      | A | 2   | 16.0                                                   | 54+ | 5    | C       | 4                    | 20.0                     | 28+ | 6   | B                                                                                          | 2                                                         | 12.0 | 31+ | 7 | B+ | 2                                                    | 14.0 | 31+ | 7      | B+ | 2                                                   | 14.0 | 34+ | 7 | B+  | 2                                                                               | 14.0 | 34 | 7 | B+    | 2                                | 14.0 | 44+ | 9 | A+ | 2                | 18.0 | 22  |  | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |       |         |                                               |   |       |           | STATUS                                                 |    |       |     | GENDER                   | ERN |    |      |                                                           | COLLEGE |     |       |                                                                                            |   |     |     |                                                     |     |   |     |                                                                                 |      |     |     |                                  |     |      |    |                  |     |            |            |   |   |       |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|-------------------------------------------|-----|----------------------------------------------------------|---|-------|---------|-----------------------------------------------|---|-------|-----------|--------------------------------------------------------|----|-------|-----|--------------------------|-----|----|------|-----------------------------------------------------------|---------|-----|-------|--------------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|----|------------------|-----|------------|------------|---|---|-------|----|------|---------|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |       |         | 1173112 : Family Business Management (THEORY) |   |       |           | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |       |     | 1173412 : CSP-I (THEORY) |     |    |      | 1183111 : Accountancy & Financial Management-III (THEORY) |         |     |       | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |   |       |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                          |     | External (30/12)                                         |   |       |         | External (30/12)                              |   |       |           | External (60/24)                                       |    |       |     | External (30/12)         |     |    |      | External (30/12)                                          |         |     |       | External (30/12)                                                                           |   |     |     | External (30/12)                                    |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |      |    | External (30/12) |     |            |            |   |   |       |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |       |         | Internal(20/8)                                |   |       |           | Internal(40/16)                                        |    |       |     | Internal(20/8)           |     |    |      | Internal(20/8)                                            |         |     |       | Internal(20/8)                                                                             |   |     |     | Internal(20/8)                                      |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |      |    | Internal(20/8)   |     |            |            |   |   |       |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                       | GP  | G                                                        | C | G*C   | TOT     | GP                                            | G | C     | G*C       | TOT                                                    | GP | G     | C   | G*C                      | TOT | GP | G    | C                                                         | G*C     | TOT | GP    | G                                                                                          | C | G*C | TOT | GP                                                  | G   | C | G*C | TOT                                                                             | GP   | G   | C   | G*C                              | TOT | GP   | G  | C                | G*C | TOT        | GP         | G | C | G*C   |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| 261310913                                 |     | MORE ADITYA RAJENDRA PRATIBHA                            |   |       |         |                                               |   |       |           | Repeater                                               |    |       |     | MALE                     |     |    |      | (MU0341120252008871)                                      |         |     |       | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |     |     |                                                     |     |   |     |                                                                                 |      |     |     |                                  |     |      |    |                  |     |            |            |   |   |       |    |      |         |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| E1                                        | ABS |                                                          |   |       | 0 F 0.0 |                                               |   |       | 2 0 F 0.0 |                                                        |    |       | 24+ |                          |     |    | P    |                                                           |         |     | ABS   |                                                                                            |   |     | 12+ |                                                     |     |   | P   |                                                                                 |      |     | 12+ |                                  |     |      | P  |                  |     |            | 20+        |   |   |       | P  |      |         |  | ABS |  |  |  | 12+ |  |  |  | P   |  |  |  | MARKS |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| I1                                        | 20+ |                                                          |   |       | P       |                                               |   |       | 20+       |                                                        |    |       | P   |                          |     |    | 20+  |                                                           |         |     | P     |                                                                                            |   |     | 32+ |                                                     |     |   | P   |                                                                                 |      |     | 17+ |                                  |     |      | P  |                  |     |            | 18+        |   |   |       | P  |      |         |  | 20+ |  |  |  | P   |  |  |  | 18+ |  |  |  | P     |  |  |  | 14+ |  |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | (273) |  | FAILED |  |
| TOT                                       | 20  | 0                                                        | F | 2 0.0 | 20      | 0                                             | F | 2 0.0 | 22        | 0                                                      | F  | 2 0.0 | 56+ | 6                        | B   | 4  | 24.0 | 17                                                        | 0       | F   | 2 0.0 | 30+                                                                                        | 7 | B+  | 2   | 14.0                                                | 32+ | 7 | B+  | 2                                                                               | 14.0 | 38+ | 8   | A                                | 2   | 16.0 | 14 | 0                | F   | 2 0.0      | 24+        | 4 | D | 2 8.0 | 22 | 76.0 | 0.00000 |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |

| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |   |        |     | STATUS                                                 |    |       |     | GENDER                   | ERN |        |     |                                                           | COLLEGE |        |     |                                                                                            |   |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |       |     |                  |     |            |            |                  |         |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|---|--------|-----|--------------------------------------------------------|----|-------|-----|--------------------------|-----|--------|-----|-----------------------------------------------------------|---------|--------|-----|--------------------------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|-------|-----|------------------|-----|------------|------------|------------------|---------|-----|-----|----|---|---|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |       |     | 1173412 : CSP-I (THEORY) |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |         |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |                  |         |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |   |        |     | External (60/24)                                       |    |       |     | External (30/12)         |     |        |     | External (30/12)                                          |         |        |     | External (30/12)                                                                           |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |       |     | External (30/12) |     |            |            | External (30/12) |         |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |   |        |     | Internal(40/16)                                        |    |       |     | Internal(20/8)           |     |        |     | Internal(20/8)                                            |         |        |     | Internal(20/8)                                                                             |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |       |     | Internal(20/8)   |     |            |            | Internal(20/8)   |         |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G | C      | G*C | TOT                                                    | GP | G     | C   | G*C                      | TOT | GP     | G   | C                                                         | G*C     | TOT    | GP  | G                                                                                          | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP    | G   | C                | G*C | TOT        | GP         | G                | C       | G*C | TOT | GP | G | C | G*C |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| 261310914                                 |     | LUKKY VIKRAM VALMIKI                                     |    |        |     |                                               |   |        |     | Repeater                                               |    |       |     | MALE                     |     |        |     | (MU0341120252007674)                                      |         |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |   |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |       |     |                  |     |            |            |                  |         |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |
| E1                                        | 12+ |                                                          |    |        | P   |                                               |   |        | 12  |                                                        |    |       | P   |                          |     |        | 24+ |                                                           |         |        | P   |                                                                                            |   |        | 13  |                                                  |    |        | P   |                                                                                 |    |        | 12+ |                                  |     |       | P   |                  |     |            | 12         |                  |         |     | P   |    |   |   | 15+ |  |  |  | P |  |  |  | 12  |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |      |  |
| I1                                        | 19+ |                                                          |    |        | P   |                                               |   |        | 17+ |                                                        |    |       | P   |                          |     |        | 10+ |                                                           |         |        | P   |                                                                                            |   |        | 23+ |                                                  |    |        | P   |                                                                                 |    |        | 17+ |                                  |     |       | P   |                  |     |            | 16+        |                  |         |     | P   |    |   |   | 20+ |  |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | 11+ |  |  |  | P |  |  |  | 12+   |  |  |  | P |  |  |  | (301) |  | PASS |  |
| TOT                                       | 31+ | 7                                                        | B+ | 2 14.0 | 29  | 6                                             | B | 2 12.0 | 22  | 4                                                      | D  | 2 8.0 | 47+ | 4                        | D   | 4 16.0 | 30  | 7                                                         | B+      | 2 14.0 | 28+ | 6                                                                                          | B | 2 12.0 | 32  | 7                                                | B+ | 2 14.0 | 29+ | 6                                                                               | B  | 2 12.0 | 23  | 4                                | D   | 2 8.0 | 30+ | 7                | B+  | 2 14.0     | 22         | 124.0            | 5.63636 |     |     |    |   |   |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |     | NAME                                                     |    |        |     |                                               |    |        |     | STATUS                                                 |    | GENDER                   |     | ERN                                                       |     |        |     | COLLEGE                                                                                    |     |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |    |        |     |                     |     |               |     |               |     |               |    |       |         |     |
|-------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------------------------|-----|-----------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|-----|--------|-----|-----------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|---------------------|-----|---------------|-----|---------------|-----|---------------|----|-------|---------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1173412 : CSP-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |    |        |     | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG |     | REMARK<br>äCG |     |               |    |       |         |     |
| External (30/12)                          |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (60/24)                                       |    | External (30/12)         |     | External (30/12)                                          |     |        |     | External (30/12)                                                                           |     |        |     | External (30/12)                                    |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |    |        |     | External (30/12)    |     |               |     |               |     |               |    |       |         |     |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(40/16)                                        |    | Internal(20/8)           |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                                             |     |        |     | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)      |     |               |     |               |     |               |    |       |         |     |
| TOT                                       | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                                                    | GP | G                        | C   | G*C                                                       | TOT | GP     | G   | C                                                                                          | G*C | TOT    | GP  | G                                                   | C | G*C    | TOT | GP                                                                              | G  | C      | G*C | TOT                              | GP | G      | C   | G*C                 | TOT | GP            | G   | C             | G*C | TOT           | GP | G     | C       | G*C |
| 261310917                                 |     | VEDANT ASHOK WAGHERE                                     |    |        |     |                                               |    |        |     | Repeater                                               |    | MALE                     |     | (MU0341120252008913)                                      |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |    |        |     |                     |     |               |     |               |     |               |    |       |         |     |
| E1                                        | 12  | P                                                        |    |        | 12+ | P                                             |    |        | 13  | P                                                      |    |                          | 24+ | P                                                         |     |        | 12+ | P                                                                                          |     |        | 12+ | P                                                   |   |        | 12+ | P                                                                               |    |        | 14+ | P                                |    |        | 12  | P                   |     |               | 22+ | P             |     | MARKS         |    |       |         |     |
| I1                                        | 20+ | P                                                        |    |        | 20+ | P                                             |    |        | 12+ | P                                                      |    |                          | 23+ | P                                                         |     |        | 17+ | P                                                                                          |     |        | 14+ | P                                                   |   |        | 20+ | P                                                                               |    |        | 20+ | P                                |    |        | 12+ | P                   |     |               | 15+ | P             |     | (318)<br>PASS |    |       |         |     |
| TOT                                       | 32  | 7                                                        | B+ | 2 14.0 | 32+ | 7                                             | B+ | 2 14.0 | 25  | 5                                                      | C  | 2 10.0                   | 47+ | 4                                                         | D   | 4 16.0 | 29+ | 6                                                                                          | B   | 2 12.0 | 26+ | 5                                                   | C | 2 10.0 | 32+ | 7                                                                               | B+ | 2 14.0 | 34+ | 7                                | B+ | 2 14.0 | 24  | 4                   | D   | 2 8.0         | 37+ | 8             | A   | 2 16.0        | 22 | 128.0 | 5.81818 |     |

| SEAT NO                                   |     | NAME                                                     |   |        |     |                                                        |    |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |     |        |     | COLLEGE                                                                                    |     |        |     |                                                  |    |        |     |                                                                            |   |        |     |                                  |    |       |     |                     |     |               |    |               |     |               |    |       |         |     |
|-------------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------------|-----|--------|-----|--------------------------------------------------|----|--------|-----|----------------------------------------------------------------------------|---|--------|-----|----------------------------------|----|-------|-----|---------------------|-----|---------------|----|---------------|-----|---------------|----|-------|---------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                       |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |        |     | 2523625 : Field Project (THEORY) |    |       |     | TOTAL ( 550 )<br>âC |     | RESULT<br>äCG |    | REMARK<br>äCG |     |               |    |       |         |     |
| External (30/12)                          |     | External (30/12)                                         |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (30/12)                                                                           |     |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                           |   |        |     | External (30/12)                 |    |       |     | External (30/12)    |     |               |    |               |     |               |    |       |         |     |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                             |     |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                             |   |        |     | Internal(20/8)                   |    |       |     | Internal(20/8)      |     |               |    |               |     |               |    |       |         |     |
| TOT                                       | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                   | TOT | GP     | G   | C                                                                                          | G*C | TOT    | GP  | G                                                | C  | G*C    | TOT | GP                                                                         | G | C      | G*C | TOT                              | GP | G     | C   | G*C                 | TOT | GP            | G  | C             | G*C | TOT           | GP | G     | C       | G*C |
| 261310924                                 |     | JADHAV SACHIN INDAL                                      |   |        |     |                                                        |    |        |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240172619)                                  |     |        |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |     |        |     |                                                  |    |        |     |                                                                            |   |        |     |                                  |    |       |     |                     |     |               |    |               |     |               |    |       |         |     |
| E1                                        | 16+ | P                                                        |   |        | 12+ | P                                                      |    |        | 25+ | P                                                         |    |                                                                      | 12+ | P                                                     |     |        | 12+ | P                                                                                          |     |        | 12+ | P                                                |    |        | 12+ | P                                                                          |   |        | 12+ | P                                |    |       | 24+ | P                   |     |               | 20 | P             |     | MARKS         |    |       |         |     |
| I1                                        | 9+  | P                                                        |   |        | 20+ | P                                                      |    |        | 25+ | P                                                         |    |                                                                      | 18+ | P                                                     |     |        | 19+ | P                                                                                          |     |        | 19+ | P                                                |    |        | 14+ | P                                                                          |   |        | 10+ | P                                |    |       | 17+ | P                   |     |               | 14 | P             |     | (322)<br>PASS |    |       |         |     |
| TOT                                       | 25+ | 5                                                        | C | 2 10.0 | 32+ | 7                                                      | B+ | 2 14.0 | 50+ | 5                                                         | C  | 4 20.0                                                               | 30+ | 7                                                     | B+  | 2 14.0 | 31+ | 7                                                                                          | B+  | 2 14.0 | 31+ | 7                                                | B+ | 2 14.0 | 26+ | 5                                                                          | C | 2 10.0 | 22+ | 4                                | D  | 2 8.0 | 41+ | 9                   | A+  | 2 18.0        | 34 | 7             | B+  | 2 14.0        | 22 | 136.0 | 6.18182 |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     |   |    |     |      |    |   |   |     |      |     |   |     |     | NAME                                                     |     |     |   |     |                                               |     |   |   |     |                                                        |    |   |    |                          | STATUS |     |   |                                                           | GENDER |      |     |                                                                                            | ERN                                                  |     |      |       | COLLEGE |                                                     |     |      |    |   |                                                                               |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
|-------------------------------------------|-----|---|----|-----|------|----|---|---|-----|------|-----|---|-----|-----|----------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|----|--------------------------|--------|-----|---|-----------------------------------------------------------|--------|------|-----|--------------------------------------------------------------------------------------------|------------------------------------------------------|-----|------|-------|---------|-----------------------------------------------------|-----|------|----|---|-------------------------------------------------------------------------------|---------|-----|----|---|----------------------------------|-----|--|--|--|------------------|--|------------|--|------------|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     |      |    |   |   |     |      |     |   |     |     | 1173111 : Management : Principles and functions (THEORY) |     |     |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    | 1173412 : CSP-I (THEORY) |        |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |        |      |     |                                                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |       |         | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |         |     |    |   | 2523625 : Field Project (THEORY) |     |  |  |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |  |  |  |  |  |  |
| External (30/12)                          |     |   |    |     |      |    |   |   |     |      |     |   |     |     | External (30/12)                                         |     |     |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |    | External (30/12)         |        |     |   | External (30/12)                                          |        |      |     |                                                                                            | External (30/12)                                     |     |      |       |         | External (30/12)                                    |     |      |    |   | External (30/12)                                                              |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| Internal(20/8)                            |     |   |    |     |      |    |   |   |     |      |     |   |     |     | Internal(20/8)                                           |     |     |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |    | Internal(20/8)           |        |     |   | Internal(20/8)                                            |        |      |     |                                                                                            | Internal(20/8)                                       |     |      |       |         | Internal(20/8)                                      |     |      |    |   | Internal(20/8)                                                                |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| TOT                                       | GP  | G | C  | G*C | TOT  | GP | G | C | G*C | TOT  | GP  | G | C   | G*C | TOT                                                      | GP  | G   | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C  | G*C                      | TOT    | GP  | G | C                                                         | G*C    | TOT  | GP  | G                                                                                          | C                                                    | G*C | TOT  | GP    | G       | C                                                   | G*C | TOT  | GP | G | C                                                                             | G*C     | TOT | GP | G | C                                | G*C |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| 261310942                                 |     |   |    |     |      |    |   |   |     |      |     |   |     |     | NIYATI JITENDRA BANGAL                                   |     |     |   |     |                                               |     |   |   |     | Repeater                                               |    |   |    | FEMALE                   |        |     |   | (MU0341120252008922 )                                     |        |      |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                      |     |      |       |         |                                                     |     |      |    |   |                                                                               |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| E1                                        | 13+ |   | P  |     | 15   |    | P |   | 14+ |      | P   |   | 29+ |     | P                                                        |     | 12+ |   | P   |                                               | 12+ |   | P |     | 12                                                     |    | P |    | 16+                      |        | P   |   | 27+                                                       |        | P    |     | 18                                                                                         |                                                      | P   |      | MARKS |         |                                                     |     |      |    |   |                                                                               |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| I1                                        | 20+ |   | P  |     | 20+  |    | P |   | 20+ |      | P   |   | 30+ |     | P                                                        |     | 16+ |   | P   |                                               | 16+ |   | P |     | 20+                                                    |    | P |    | 20+                      |        | P   |   | 9+                                                        |        | P    |     | 8+                                                                                         |                                                      | P   |      | (347) |         | PASS                                                |     |      |    |   |                                                                               |         |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| TOT                                       | 33+ | 7 | B+ | 2   | 14.0 | 35 | 8 | A | 2   | 16.0 | 34+ | 7 | B+  | 2   | 14.0                                                     | 59+ | 6   | B | 4   | 24.0                                          | 28+ | 6 | B | 2   | 12.0                                                   | 32 | 7 | B+ | 2                        | 14.0   | 36+ | 8 | A                                                         | 2      | 16.0 | 36+ | 8                                                                                          | A                                                    | 2   | 16.0 | 26    | 5       | C                                                   | 2   | 10.0 | 22 |   | 148.0                                                                         | 6.72727 |     |    |   |                                  |     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |

| SEAT NO                                   |     |   |   |     |     |     |   |   |     |     |     |   |     |     | NAME                                                     |     |    |   |     |                                               |     |   |   |     |                                                        |     |   |     |                          | STATUS |    |     |                                                           | GENDER |     |     |                                                                                            | ERN                                                  |       |      |       | COLLEGE |                                                     |     |      |    |   |                                                                            |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
|-------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|-----|-----|---|-----|-----|----------------------------------------------------------|-----|----|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|--------------------------|--------|----|-----|-----------------------------------------------------------|--------|-----|-----|--------------------------------------------------------------------------------------------|------------------------------------------------------|-------|------|-------|---------|-----------------------------------------------------|-----|------|----|---|----------------------------------------------------------------------------|-----|-----|----|---|----------------------------------|---------|--|--|--|------------------|--|------------|--|------------|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     |     |     |   |   |     |     |     |   |     |     | 1173111 : Management : Principles and functions (THEORY) |     |    |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     | 1173412 : CSP-I (THEORY) |        |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |     |                                                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |       |      |       |         | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    |   | 2523625 : Field Project (THEORY) |         |  |  |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |  |  |  |  |  |  |
| External (30/12)                          |     |   |   |     |     |     |   |   |     |     |     |   |     |     | External (30/12)                                         |     |    |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |     | External (30/12)         |        |    |     | External (30/12)                                          |        |     |     |                                                                                            | External (30/12)                                     |       |      |       |         | External (30/12)                                    |     |      |    |   | External (30/12)                                                           |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| Internal(20/8)                            |     |   |   |     |     |     |   |   |     |     |     |   |     |     | Internal(20/8)                                           |     |    |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |     | Internal(20/8)           |        |    |     | Internal(20/8)                                            |        |     |     |                                                                                            | Internal(20/8)                                       |       |      |       |         | Internal(20/8)                                      |     |      |    |   | Internal(20/8)                                                             |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| TOT                                       | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT | GP  | G | C   | G*C | TOT                                                      | GP  | G  | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C                      | TOT    | GP | G   | C                                                         | G*C    | TOT | GP  | G                                                                                          | C                                                    | G*C   | TOT  | GP    | G       | C                                                   | G*C | TOT  | GP | G | C                                                                          | G*C | TOT | GP | G | C                                | G*C     |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| 261310949                                 |     |   |   |     |     |     |   |   |     |     |     |   |     |     | PRATHAM DEVENDRA HAMBIR                                  |     |    |   |     |                                               |     |   |   |     | Repeater                                               |     |   |     | MALE                     |        |    |     | (MU0341120252008877 )                                     |        |     |     | MU-0043: Satish Pradhan Dnyanasadhana College Thane (Arts Science & Commerce) (Autonomous) |                                                      |       |      |       |         |                                                     |     |      |    |   |                                                                            |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| E1                                        | 15+ |   | P |     | 13+ |     | P |   | 12+ |     | P   |   | 26+ |     | P                                                        |     | 12 |   | P   |                                               | 12+ |   | P |     | ABS                                                    |     |   | 17+ |                          | P      |    | 17+ |                                                           | P      |     | ABS |                                                                                            |                                                      | MARKS |      |       |         |                                                     |     |      |    |   |                                                                            |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| I1                                        | 8+  |   | P |     | 10+ |     | P |   | 10+ |     | P   |   | 25+ |     | P                                                        |     | 8+ |   | P   |                                               | 15+ |   | P |     | 19+                                                    |     | P |     | 13+                      |        | P  |     | 16+                                                       |        | P   |     | 8+                                                                                         |                                                      | P     |      | (256) |         | FAILED                                              |     |      |    |   |                                                                            |     |     |    |   |                                  |         |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |
| TOT                                       | 23+ | 4 | D | 2   | 8.0 | 23+ | 4 | D | 2   | 8.0 | 22+ | 4 | D   | 2   | 8.0                                                      | 51+ | 5  | C | 4   | 20.0                                          | 20  | 4 | D | 2   | 8.0                                                    | 27+ | 5 | C   | 2                        | 10.0   | 19 | 0   | F                                                         | 2      | 0.0 | 30+ | 7                                                                                          | B+                                                   | 2     | 14.0 | 33+   | 7       | B+                                                  | 2   | 14.0 | 8  | 0 | F                                                                          | 2   | 0.0 | 22 |   | 90.0                             | 0.00000 |  |  |  |                  |  |            |  |            |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0045: PEOPLES EDUCATION SOCIETY DR AMBEDKAR COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  | GENDER |                                                       |  |  | ERN |  |                                                                                                       |  | COLLEGE |  |                                           |     |  |  |                                                  |            |           |  |                                                                               |     |  |     |                                  |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--------|-------------------------------------------------------|--|--|-----|--|-------------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------|-----|--|--|--------------------------------------------------|------------|-----------|--|-------------------------------------------------------------------------------|-----|--|-----|----------------------------------|------------|--|--|---------------------|-----|---------------|--|---------------|------------|--|--|--|-----|-----------|--|--|------------|--|-----|--|--|--|--|-----------|--|--|--|--|----|--|--|--|--|-----------|--|--|--|--|---|--|--|--|--|-----------|--|--|--|--|-------|--|--|--|--|-----------|--|--|--|--|----|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                  |  |         |  | 1573315 : Geography of Resources (THEORY) |     |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |            |           |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |  |     | 2523625 : Field Project (THEORY) |            |  |  | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |  | REMARK<br>äCG |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |        | External (30/12)                                      |  |  |     |  | External (30/12)                                                                                      |  |         |  | External (30/12)                          |     |  |  | External (30/12)                                 |            |           |  | External (30/12)                                                              |     |  |     | External (30/12)                 |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |        | Internal(20/8)                                        |  |  |     |  | Internal(20/8)                                                                                        |  |         |  | Internal(20/8)                            |     |  |  | Internal(20/8)                                   |            |           |  | Internal(20/8)                                                                |     |  |     | Internal(20/8)                   |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                                      |     |  |  |  | GP G C G*C                                             |  |  |  |  | TOT                                                       |  |  |  |  | GP G C G*C                                                           |  |  |  |        | TOT                                                   |  |  |     |  | GP G C G*C                                                                                            |  |         |  |                                           | TOT |  |  |                                                  | GP G C G*C |           |  |                                                                               | TOT |  |     |                                  | GP G C G*C |  |  |                     | TOT |               |  |               | GP G C G*C |  |  |  | TOT |           |  |  | GP G C G*C |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|                                                          |     |  |  |  | DSOUZA VALENCIA FRANCIS                                |  |  |  |  |                                                           |  |  |  |  | Repeater                                                             |  |  |  |        | FEMALE                                                |  |  |     |  | (MU0341120240030941) MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |         |  |                                           |     |  |  |                                                  |            |           |  |                                                                               |     |  |     |                                  |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| E1                                                       | ABS |  |  |  | 24                                                     |  |  |  |  | P                                                         |  |  |  |  | 12+                                                                  |  |  |  |        | P                                                     |  |  |     |  | 14+                                                                                                   |  |         |  |                                           | P   |  |  |                                                  |            | ABS       |  |                                                                               |     |  | ABS |                                  |            |  |  | 12+                 |     |               |  |               | P          |  |  |  |     | ABS       |  |  |            |  | ABS |  |  |  |  | 12        |  |  |  |  | P  |  |  |  |  | MARKS     |  |  |  |  |   |  |  |  |  |           |  |  |  |  |       |  |  |  |  |           |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| I1                                                       | 8+  |  |  |  | P                                                      |  |  |  |  | 16                                                        |  |  |  |  | P                                                                    |  |  |  |        | 8+                                                    |  |  |     |  | P                                                                                                     |  |         |  |                                           | 8+  |  |  |                                                  |            | P         |  |                                                                               |     |  | 8+  |                                  |            |  |  | P                   |     |               |  |               | 10+        |  |  |  |     | P         |  |  |            |  | 8+  |  |  |  |  | P         |  |  |  |  | 8+ |  |  |  |  | P         |  |  |  |  | 8 |  |  |  |  | P         |  |  |  |  | (164) |  |  |  |  | FAILED    |  |  |  |  |    |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                                      | 8   |  |  |  | 0 F 2 0.0                                              |  |  |  |  | 40                                                        |  |  |  |  | 4 D 4 16.0                                                           |  |  |  |        | 20+                                                   |  |  |     |  | 4 D 2 8.0                                                                                             |  |         |  |                                           | 22+ |  |  |                                                  |            | 4 D 2 8.0 |  |                                                                               |     |  | 8   |                                  |            |  |  | 0 F 2 0.0           |     |               |  |               | 8          |  |  |  |     | 0 F 2 0.0 |  |  |            |  | 22+ |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 8  |  |  |  |  | 0 F 2 0.0 |  |  |  |  | 8 |  |  |  |  | 0 F 2 0.0 |  |  |  |  | 20    |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 22 |  |  |  |  | 48.0 |  |  |  |  | 0.00000 |  |  |  |  |

| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  | GENDER |                                                       |  |  | ERN |  |                                                                                                       |  | COLLEGE |  |                                           |     |  |  |                                                  |            |           |  |                           |     |  |     |                                  |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--------|-------------------------------------------------------|--|--|-----|--|-------------------------------------------------------------------------------------------------------|--|---------|--|-------------------------------------------|-----|--|--|--------------------------------------------------|------------|-----------|--|---------------------------|-----|--|-----|----------------------------------|------------|--|--|---------------------|-----|---------------|--|---------------|------------|--|--|--|-----|-----------|--|--|------------|--|-----|--|--|--|--|-----------|--|--|--|--|----|--|--|--|--|-----------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|--------|--|--|--|--|------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                  |  |         |  | 1573315 : Geography of Resources (THEORY) |     |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |            |           |  | 2523615 : NCC II (THEORY) |     |  |     | 2523625 : Field Project (THEORY) |            |  |  | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |  | REMARK<br>äCG |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |        | External (30/12)                                      |  |  |     |  | External (30/12)                                                                                      |  |         |  | External (30/12)                          |     |  |  | External (30/12)                                 |            |           |  | External (30/12)          |     |  |     | External (30/12)                 |            |  |  | External (30/12)    |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |        | Internal(20/8)                                        |  |  |     |  | Internal(20/8)                                                                                        |  |         |  | Internal(20/8)                            |     |  |  | Internal(20/8)                                   |            |           |  | Internal(20/8)            |     |  |     | Internal(20/8)                   |            |  |  | Internal(20/8)      |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                                      |     |  |  |  | GP G C G*C                                             |  |  |  |  | TOT                                                       |  |  |  |  | GP G C G*C                                                           |  |  |  |        | TOT                                                   |  |  |     |  | GP G C G*C                                                                                            |  |         |  |                                           | TOT |  |  |                                                  | GP G C G*C |           |  |                           | TOT |  |     |                                  | GP G C G*C |  |  |                     | TOT |               |  |               | GP G C G*C |  |  |  | TOT |           |  |  | GP G C G*C |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
|                                                          |     |  |  |  | KALE SOMESH SAGAR                                      |  |  |  |  |                                                           |  |  |  |  | Repeater                                                             |  |  |  |        | MALE                                                  |  |  |     |  | (MU0341120240207250) MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |         |  |                                           |     |  |  |                                                  |            |           |  |                           |     |  |     |                                  |            |  |  |                     |     |               |  |               |            |  |  |  |     |           |  |  |            |  |     |  |  |  |  |           |  |  |  |  |    |  |  |  |  |           |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| E1                                                       | 12  |  |  |  | P                                                      |  |  |  |  | ABS                                                       |  |  |  |  | ABS                                                                  |  |  |  |        | ABS                                                   |  |  |     |  | 12+                                                                                                   |  |         |  |                                           | P   |  |  |                                                  |            | ABS       |  |                           |     |  | 12+ |                                  |            |  |  | P                   |     |               |  |               | ABS        |  |  |  |     | 12+       |  |  |            |  | P   |  |  |  |  | 25+       |  |  |  |  | P  |  |  |  |  | MARKS     |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |        |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| I1                                                       | ABS |  |  |  | 27+                                                    |  |  |  |  | P                                                         |  |  |  |  | 15+                                                                  |  |  |  |        | P                                                     |  |  |     |  | 14+                                                                                                   |  |         |  |                                           | P   |  |  |                                                  |            | 9+        |  |                           |     |  | P   |                                  |            |  |  | 15+                 |     |               |  |               | P          |  |  |  |     | 9+        |  |  |            |  | P   |  |  |  |  | 13+       |  |  |  |  | P  |  |  |  |  | 17+       |  |  |  |  | P   |  |  |  |  | 14+        |  |  |  |  | P   |  |  |  |  | (206)      |  |  |  |  | FAILED |  |  |  |  |      |  |  |  |  |         |  |  |  |  |
| TOT                                                      | 12  |  |  |  | 0 F 2 0.0                                              |  |  |  |  | 27                                                        |  |  |  |  | 0 F 4 0.0                                                            |  |  |  |        | 15                                                    |  |  |     |  | 0 F 2 0.0                                                                                             |  |         |  |                                           | 14  |  |  |                                                  |            | 0 F 2 0.0 |  |                           |     |  | 21+ |                                  |            |  |  | 4 D 2 8.0           |     |               |  |               | 15         |  |  |  |     | 0 F 2 0.0 |  |  |            |  | 21+ |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 13 |  |  |  |  | 0 F 2 0.0 |  |  |  |  | 29+ |  |  |  |  | 6 B 2 12.0 |  |  |  |  | 39+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 22     |  |  |  |  | 44.0 |  |  |  |  | 0.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |          |     |                                                  |   |          |     |                                                                               |    | TOT AL   |     | RES ULT                          |     | REM ARK  |     |                  |     |          |        |       |         |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|----------|-----|--------------------------------------------------|---|----------|-----|-------------------------------------------------------------------------------|----|----------|-----|----------------------------------|-----|----------|-----|------------------|-----|----------|--------|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |          |     | 2523625 : Field Project (THEORY) |     |          |     | ( 550 )          |     | äCG      |        | äCG   |         |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |          |     | External (30/12)                                 |   |          |     | External (30/12)                                                              |    |          |     | External (30/12)                 |     |          |     | External (30/12) |     |          |        |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |          |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                |    |          |     | Internal(20/8)                   |     |          |     | Internal(20/8)   |     |          |        |       |         |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C      | TOT | GP                                               | G | C        | G*C | TOT                                                                           | GP | G        | C   | G*C                              | TOT | GP       | G   | C                | G*C |          |        |       |         |  |  |  |  |
| 261310951                                                |     | APEKSHA VIJAY SHEWALE                                  |   |         |     |                                                           |   |          |     |                                                                      |    | Repeater |    | FEMALE                                                |     | (MU0341120240018035) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |          |     |                                                  |   |          |     |                                                                               |    |          |     |                                  |     |          |     |                  |     |          |        |       |         |  |  |  |  |
| E1                                                       | 12  |                                                        |   | P       | 28+ |                                                           |   | P        | 12+ |                                                                      |    | P        | 12 |                                                       |     | P                    | 12+ |                                                      |     | P                                                                                | 19+ |                                           |   | P        | 13+ |                                                  |   | P        | 12+ |                                                                               |    | P        | 13+ |                                  |     | P        | 22+ |                  |     | P        | MAR KS |       |         |  |  |  |  |
| I1                                                       | 10+ |                                                        |   | P       | 29+ |                                                           |   | P        | 10+ |                                                                      |    | P        | 10 |                                                       |     | P                    | 11+ |                                                      |     | P                                                                                | 16+ |                                           |   | P        | 14+ |                                                  |   | P        | 13+ |                                                                               |    | P        | 13+ |                                  |     | P        | 13+ |                  |     | P        | (294 ) |       | PASS    |  |  |  |  |
| TOT                                                      | 22  | 4                                                      |   | D 2 8.0 | 57+ | 6                                                         |   | B 4 24.0 | 22+ | 4                                                                    |    | D 2 8.0  | 22 | 4                                                     |     | D 2 8.0              | 23+ | 4                                                    |     | D 2 8.0                                                                          | 35+ | 8                                         |   | A 2 16.0 | 27+ | 5                                                |   | C 2 10.0 | 25+ | 5                                                                             |    | C 2 10.0 | 26+ | 5                                |     | C 2 10.0 | 35+ | 8                |     | A 2 16.0 | 22     | 118.0 | 5.36364 |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |           |     |                                                  |   |          |     |                                                                                 |    | TOT AL   |     | RES ULT                          |     | REM ARK  |     |                  |     |           |        |       |         |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----------|-----|--------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----|----------|-----|----------------------------------|-----|----------|-----|------------------|-----|-----------|--------|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |          |     | 2523625 : Field Project (THEORY) |     |          |     | ( 550 )          |     | äCG       |        | äCG   |         |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |           |     | External (30/12)                                 |   |          |     | External (30/12)                                                                |    |          |     | External (30/12)                 |     |          |     | External (30/12) |     |           |        |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |           |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                  |    |          |     | Internal(20/8)                   |     |          |     | Internal(20/8)   |     |           |        |       |         |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C       | TOT | GP                                               | G | C        | G*C | TOT                                                                             | GP | G        | C   | G*C                              | TOT | GP       | G   | C                | G*C |           |        |       |         |  |  |  |  |
| 261310952                                                |     | RAJ VIJAY KAMBLE                                       |   |          |     |                                                           |   |          |     |                                                                      |    | Repeater |    | MALE                                                  |     | (MU0341120240018030) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |           |     |                                                  |   |          |     |                                                                                 |    |          |     |                                  |     |          |     |                  |     |           |        |       |         |  |  |  |  |
| E1                                                       | 12  |                                                        |   | P        | 24+ |                                                           |   | P        | 12+ |                                                                      |    | P        | 12 |                                                       |     | P                    | 13+ |                                                      |     | P                                                                                | 12  |                                           |   | P         | 12+ |                                                  |   | P        | 12+ |                                                                                 |    | P        | 12+ |                                  |     | P        | 20+ |                  |     | P         | MAR KS |       |         |  |  |  |  |
| I1                                                       | 13+ |                                                        |   | P        | 26+ |                                                           |   | P        | 17+ |                                                                      |    | P        | 17 |                                                       |     | P                    | 11+ |                                                      |     | P                                                                                | 18+ |                                           |   | P         | 14+ |                                                  |   | P        | 14+ |                                                                                 |    | P        | 14+ |                                  |     | P        | 12+ |                  |     | P         | (297 ) |       | PASS    |  |  |  |  |
| TOT                                                      | 25  | 5                                                      |   | C 2 10.0 | 50+ | 5                                                         |   | C 4 20.0 | 29+ | 6                                                                    |    | B 2 12.0 | 29 | 6                                                     |     | B 2 12.0             | 24+ | 4                                                    |     | D 2 8.0                                                                          | 30  | 7                                         |   | B+ 2 14.0 | 26+ | 5                                                |   | C 2 10.0 | 26+ | 5                                                                               |    | C 2 10.0 | 26+ | 5                                |     | C 2 10.0 | 32+ | 7                |     | B+ 2 14.0 | 22     | 120.0 | 5.45455 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                                                  |     | COLLEGE                                                                          |    |                                                  |     |                                                                               |     |                                  |    |                     |      | TOTAL |   | RESULT |     | REMARK |     |   |       |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|------|-------|---|--------|-----|--------|-----|---|-------|------|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |      | äCG   |   | äCG    |     |        |     |   |       |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                     |     | External (30/12)                                                                 |    | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |    |                     |      |       |   |        |     |        |     |   |       |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     | Internal(20/8)                                                                   |    | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                     |      |       |   |        |     |        |     |   |       |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                                                  | TOT | GP                                                                               | G  | C                                                | G*C | TOT                                                                           | GP  | G                                | C  | G*C                 | TOT  | GP    | G | C      | G*C | TOT    | GP  | G | C     | G*C  |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261310953                                                |     | MOHAMMAD REHAN MOHAMMAD IMTIYAZ QURESHI                |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |    | (MU0341120240018034 )                                |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                                  |     |                                                                               |     |                                  |    |                     |      |       |   |        |     |        |     |   |       |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12  |                                                        | P |     | 24+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                                                      | P   |                                                                                  | 15 |                                                  | P   |                                                                               | 12+ |                                  | P  |                     | 12+  |       | P |        | 17+ |        | P   |   | MARKS |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 26+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                                                      | P   |                                                                                  | 14 |                                                  | P   |                                                                               | 13+ |                                  | P  |                     | 16+  |       | P |        | 11+ |        | P   |   | (283) | PASS |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 24  | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 24+ | 4                                                     | D  | 2                                                    | 8.0 | 21+                                                                              | 4  | D                                                | 2   | 8.0                                                                           | 30+ | 7                                | B+ | 2                   | 14.0 | 29    | 6 | B      | 2   | 12.0   | 25+ | 5 | C     | 2    | 10.0 | 28+ | 6 | B | 2 | 12.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 112.0 | 5.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                          |     |                                                  |     |                                                                                 |     |                                  |   |                     |      | TOTAL |   | RESULT |     | REMARK |     |   |       |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|-------|---|--------|-----|--------|-----|---|-------|------|-----|-----|---|---|-----|------|-----|---|----|-----|------|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | äCG   |   | äCG    |     |        |     |   |       |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |      |       |   |        |     |        |     |   |       |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |      |       |   |        |     |        |     |   |       |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT | GP                                                                               | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT  | GP    | G | C      | G*C | TOT    | GP  | G | C     | G*C  | TOT | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261310954                                                |     | UBHARE KETKI BHAGOJI                                   |   |     |     |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240030147 )                                |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                                 |     |                                  |   |                     |      |       |   |        |     |        |     |   |       |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| E1                                                       | 12  |                                                        | P |     | 24+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12+ |                                                      | P   |                                                                                  | 12+ |                                                  | P   |                                                                                 | 12+ |                                  | P |                     | 16+  |       | P |        | 26+ |        | P   |   | MARKS |      |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |     | 26+ |                                                           | P |   | 10+ |                                                                      | P   |                                                       | 13+ |                                                      | P   |                                                                                  | 9+  |                                                  | P   |                                                                                 | 14+ |                                  | P |                     | 14+  |       | P |        | 14+ |        | P   |   | (290) | PASS |     |     |   |   |     |      |     |   |    |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 22  | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 22+ | 4                                                     | D   | 2                                                    | 8.0 | 25+                                                                              | 5   | C                                                | 2   | 10.0                                                                            | 25+ | 5                                | C | 2                   | 10.0 | 29    | 6 | B      | 2   | 12.0   | 21+ | 4 | D     | 2    | 8.0 | 26+ | 5 | C | 2   | 10.0 | 30+ | 7 | B+ | 2   | 14.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 |  | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |     |   |     | COLLEGE                                                                          |      |                                           |   |                                                  |     |                                                                               |     |                                  |    |                     |      |               |   |               |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|-------------------------------------------|---|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|------|---------------|---|---------------|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      | 1573315 : Geography of Resources (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |     |   |     | External (30/12)                                                                 |      | External (30/12)                          |   | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |    |                     |      |               |   |               |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                                   |      | Internal(20/8)                            |   | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                     |      |               |   |               |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP  | G | C   | G*C                                                                              | TOT  | GP                                        | G | C                                                | G*C | TOT                                                                           | GP  | G                                | C  | G*C                 | TOT  | GP            | G | C             | G*C |      |    |       |         |
| 261310957                                                |     | JHA ROSHANI SANTOSH                                    |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240017945)                                  |     |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |   |                                                  |     |                                                                               |     |                                  |    |                     |      |               |   |               |     |      |    |       |         |
| E1                                                       | 13+ | P                                                      |   | 24  | P    |                                                           | 22+ | P                                                                    |     | 12+                                                   | P   |   | 16+ | P                                                                                |      | 20+                                       | P |                                                  | 13+ | P                                                                             |     | 13+                              | P  |                     | 15+  | P             |   | MARKS         |     |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 29  | P    |                                                           | 15+ | P                                                                    |     | 14+                                                   | P   |   | 15+ | P                                                                                |      | 14+                                       | P |                                                  | 13+ | P                                                                             |     | 13+                              | P  |                     | 17+  | P             |   | (327)         |     |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 53                                                        | 5   | C                                                                    | 4   | 20.0                                                  | 37+ | 8 | A   | 2                                                                                | 16.0 | 26+                                       | 5 | C                                                | 2   | 10.0                                                                          | 31+ | 7                                | B+ | 2                   | 14.0 | 34+           | 7 | B+            | 2   | 14.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |     |   |     | COLLEGE                                                                          |     |                                           |   |                                                  |     |                                                                               |     |                                  |   |                     |      |               |   |               |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|-----|---|---|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |     |   |     | External (30/12)                                                                 |     | External (30/12)                          |   | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |   |                     |      |               |   |               |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |   | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   |                     |      |               |   |               |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP  | G | C   | G*C                                                                              | TOT | GP                                        | G | C                                                | G*C | TOT                                                                           | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| 261310958                                                |     | MANE PRATIBHA SACHIN                                   |   |     |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240018003)                                  |     |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |                                                  |     |                                                                               |     |                                  |   |                     |      |               |   |               |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P   |                                                           | 12+ | P                                                                    |     | 15+                                                   | P   |   | 13+ | P                                                                                |     | 12+                                       | P |                                                  | 15+ | P                                                                             |     | 12+                              | P |                     | 13+  | P             |   | MARKS         |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| I1                                                       | 12+ | P                                                      |   | 27  | P   |                                                           | 12+ | P                                                                    |     | 9+                                                    | P   |   | 11+ | P                                                                                |     | 16+                                       | P |                                                  | 14+ | P                                                                             |     | 14+                              | P |                     | 16+  | P             |   | (279)         |     |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 51                                                        | 5   | C                                                                    | 4   | 20.0                                                  | 24+ | 4 | D   | 2                                                                                | 8.0 | 21+                                       | 4 | D                                                | 2   | 8.0                                                                           | 29+ | 6                                | B | 2                   | 12.0 | 26+           | 5 | C             | 2   | 10.0 | 29+ | 6 | B | 2 | 12.0 | 21+ | 4 | D | 2 | 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |    |     |                                                                               |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |     |      |       |  |      |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|-----|------|-----|---|---|-----|------|-------|--|------|-------|---------|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |     |      |       |  |      |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |     |      |       |  |      |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C | TOT  | GP  | G | C | G*C |      |       |  |      |       |         |  |
| 261310959                                                |     | NIKHILKUMAR GUDDUPRASAD RAJPUT                         |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | MALE   |   | (MU0341120240018041 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                               |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |     |      |       |  |      |       |         |  |
| E1                                                       | 14+ | P                                                      |   |     |      | 45                                                        | P |   |     |                                                                      | 22+ | P |    |                                                       |      | 21+    | P |                                                      |     |      | 24+ | P                                                                                |   |     |      | 15+                                              | P |    |     |                                                                               | 14+ | P |   |                                  |      | 12+ | P |                     |     |               | 12+ | P             |   |     |      | 18+ | P |   |     |      | MARKS |  |      |       |         |  |
| I1                                                       | 13+ | P                                                      |   |     |      | 25                                                        | P |   |     |                                                                      | 11+ | P |    |                                                       |      | 11+    | P |                                                      |     |      | 12+ | P                                                                                |   |     |      | 16+                                              | P |    |     |                                                                               | 14+ | P |   |                                  |      | 13+ | P |                     |     |               | 14+ | P             |   |     |      | 11+ | P |   |     |      | (337) |  | PASS |       |         |  |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 70                                                        | 8 | A | 4   | 32.0                                                                 | 33+ | 7 | B+ | 2                                                     | 14.0 | 32+    | 7 | B+                                                   | 2   | 14.0 | 36+ | 8                                                                                | A | 2   | 16.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                          | 28+ | 6 | B | 2                                | 12.0 | 25+ | 5 | C                   | 2   | 10.0          | 26+ | 5             | C | 2   | 10.0 | 29+ | 6 | B | 2   | 12.0 | 22    |  |      | 144.0 | 6.54545 |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |    |     |                                                                            |     |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |       |     |   |   |     |      |       |  |        |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-----|-------|-----|---|---|-----|------|-------|--|--------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |     | REMARK<br>âCG |    |     |       |     |   |   |     |      |       |  |        |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |     |   | External (30/12)    |     |               |     |               |    |     |       |     |   |   |     |      |       |  |        |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |     |   | Internal(20/8)      |     |               |     |               |    |     |       |     |   |   |     |      |       |  |        |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C | TOT   | GP  | G | C | G*C |      |       |  |        |       |         |  |
| 261310960                                                |     | SHAIKH SANIA MOHD NAFEEES                              |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |     | FEMALE |   | (MU0341120240030906 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                            |     |   |   |                                  |      |     |   |                     |     |               |     |               |    |     |       |     |   |   |     |      |       |  |        |       |         |  |
| E1                                                       | 12+ | P                                                      |   |     |     | 16                                                        | 0 | F | 0.0 | 12+                                                                  | P   |   |   |                                                       | 12+ | P      |   |                                                      |     | 12+  | P   |                                                                                  |   |     | 12+  | P                                                |   |    |     | 12+                                                                        | P   |   |   |                                  | 26+  | P   |   |                     |     | 20+           | P   |               |    |     | MARKS |     |   |   |     |      |       |  |        |       |         |  |
| I1                                                       | 10+ | P                                                      |   |     |     | 28                                                        | P |   |     |                                                                      | 11+ | P |   |                                                       |     | 17+    | P |                                                      |     |      | 17+ | P                                                                                |   |     |      | 18+                                              | P |    |     |                                                                            | 13+ | P |   |                                  |      | 12+ | P |                     |     |               | 14+ | P             |    |     |       | 16+ | P |   |     |      | (302) |  | FAILED |       |         |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 44                                                        | 0 | F | 4   | 0.0                                                                  | 23+ | 4 | D | 2                                                     | 8.0 | 29+    | 6 | B                                                    | 2   | 12.0 | 29+ | 6                                                                                | B | 2   | 12.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 25+ | 5 | C | 2                                | 10.0 | 24+ | 4 | D                   | 2   | 8.0           | 40+ | 9             | A+ | 2   | 18.0  | 36+ | 8 | A | 2   | 16.0 | 22    |  |        | 106.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |     |      | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |     |      | ERN                                                   |    |   |   |     | COLLEGE                                                                          |    |    |   |      |                                           |    |    |   |      |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                  |    |         |               |      |                   |             |             |
|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|-----|------|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|-----|------|-------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|----|---|------|-------------------------------------------|----|----|---|------|--------------------------------------------------|----|---|---|------|---------------------------------------------------------------------------------|----|----|---|------|----------------------------------|----|---------|---------------|------|-------------------|-------------|-------------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |    |   |      | 1573315 : Geography of Resources (THEORY) |    |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY)   |    |    |   |      | 2523625 : Field Project (THEORY) |    |         |               |      | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |     |      | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |   |     |      | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (30/12)<br>Internal(20/8)                                               |    |    |   |      | External (30/12)<br>Internal(20/8)        |    |    |   |      | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                              |    |    |   |      |                                  |    |         |               |      |                   |             |             |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C  | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C  | TOT                                                   | GP | G | C | G*C | TOT                                                                              | GP | G  | C | G*C  | TOT                                       | GP | G  | C | G*C  | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP | G  | C | G*C  |                                  |    |         |               |      |                   |             |             |
|     | 261310965                                                |    |   |   |     | NEHA RAMDAS PAWAR                                      |    |   |     |      | Repeater                                                  |    |   |   |     | FEMALE                                                               |    |   |     |      | (MU0341120240018065)                                  |    |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |    |   |      |                                           |    |    |   |      |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                  |    |         |               |      |                   |             |             |
| E1  | 12                                                       |    | P |   |     | 24                                                     |    | P |     |      | 12+                                                       |    | P |   |     |                                                                      | 0  | F | 0.0 |      | 12+                                                   |    | P |   |     | 17+                                                                              |    | P  |   |      | 12+                                       |    | P  |   |      | 12+                                              |    | P |   |      | 13+                                                                             |    | P  |   |      | MAR KS (268 )                    |    | FAIL ED |               |      |                   |             |             |
| I1  | 11+                                                      |    | P |   |     | 27                                                     |    | P |     |      | 11+                                                       |    | P |   |     | 11                                                                   |    | P |     |      | 10+                                                   |    | P |   |     | 16+                                                                              |    | P  |   |      | 14+                                       |    | P  |   |      | 12+                                              |    | P |   |      | 13+                                                                             |    | P  |   |      | 11+                              |    | P       |               |      |                   |             |             |
| TOT | 23                                                       | 4  | D | 2 | 8.0 | 51                                                     | 5  | C | 4   | 20.0 | 23+                                                       | 4  | D | 2 | 8.0 | 11                                                                   | 0  | F | 2   | 0.0  | 22+                                                   | 4  | D | 2 | 8.0 | 33+                                                                              | 7  | B+ | 2 | 14.0 | 26+                                       | 5  | C  | 2 | 10.0 | 24+                                              | 4  | D | 2 | 8.0  | 26+                                                                             | 5  | C  | 2 | 10.0 | 29+                              | 6  | B       | 2             | 12.0 | 22                | 98.0        | 0.00 000    |
|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |     |      | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |     |      | ERN                                                   |    |   |   |     | COLLEGE                                                                          |    |    |   |      |                                           |    |    |   |      |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                  |    |         |               |      |                   |             |             |
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |    |   |      | 1573315 : Geography of Resources (THEORY) |    |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY) |    |         |               |      | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |     |      | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |   |     |      | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (30/12)<br>Internal(20/8)                                               |    |    |   |      | External (30/12)<br>Internal(20/8)        |    |    |   |      | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                              |    |    |   |      |                                  |    |         |               |      |                   |             |             |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C  | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C  | TOT                                                   | GP | G | C | G*C | TOT                                                                              | GP | G  | C | G*C  | TOT                                       | GP | G  | C | G*C  | TOT                                              | GP | G | C | G*C  | TOT                                                                             | GP | G  | C | G*C  | TOT                              | GP | G       | C             | G*C  |                   |             |             |
|     | 261310966                                                |    |   |   |     | PRADEEP MAHESH MANIYAR                                 |    |   |     |      | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |     |      | (MU0341120240013588)                                  |    |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |    |   |      |                                           |    |    |   |      |                                                  |    |   |   |      |                                                                                 |    |    |   |      |                                  |    |         |               |      |                   |             |             |
| E1  | 12                                                       |    | P |   |     | 11                                                     | 0  | F | 0.0 |      | 12+                                                       |    | P |   |     | 12                                                                   |    | P |     |      | 12                                                    |    | P |   |     | 12                                                                               |    | P  |   |      | 17                                        |    | P  |   |      | 12+                                              |    | P |   |      | 17+                                                                             |    | P  |   |      | 22+                              |    | P       | MAR KS (280 ) |      | FAIL ED           |             |             |
| I1  | 10+                                                      |    | P |   |     | 27                                                     |    | P |     |      | 8+                                                        |    | P |   |     | 15                                                                   |    | P |     |      | 10                                                    |    | P |   |     | 16+                                                                              |    | P  |   |      | 15                                        |    | P  |   |      | 13+                                              |    | P |   |      | 13+                                                                             |    | P  |   |      | 14+                              |    | P       |               |      |                   |             |             |
| TOT | 22                                                       | 4  | D | 2 | 8.0 | 38                                                     | 0  | F | 4   | 0.0  | 20+                                                       | 4  | D | 2 | 8.0 | 27                                                                   | 5  | C | 2   | 10.0 | 22                                                    | 4  | D | 2 | 8.0 | 28                                                                               | 6  | B  | 2 | 12.0 | 32                                        | 7  | B+ | 2 | 14.0 | 25+                                              | 5  | C | 2 | 10.0 | 30+                                                                             | 7  | B+ | 2 | 14.0 | 36+                              | 8  | A       | 2             | 16.0 | 22                | 100.0       | 0.00 000    |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |   |   |     |                                                                                 |     |   |     |                                  |     |     |       |                     |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|-----|-------|---------------------|-----|---------------|-----|---------------|---|---|------|-----|---|---|---|------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |     | REMARK<br>ãCG |   |   |      |     |   |   |   |      |    |       |      |     |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |     |     |       |                     |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |     |     |       |                     |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT | GP  | G     | C                   | G*C |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| 261310967                                                |     | YADAV SHRITI SURYANATH                                 |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |     | (MU0341120240036200 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |   |   |     |                                                                                 |     |   |     |                                  |     |     |       |                     |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| E1                                                       | 12  |                                                        |   | P   | 28  |                                                           |   | P | 12+ |                                                                      |     | P        | 12+ |                                                       |     | P                     | 12+ |                                                      |     | P                                                                                | 12  |                                           |   | P   | 12+ |                                                  |   | P | 14+ |                                                                                 |     | P | 20+ |                                  |     | P   | MARKS |                     |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| I1                                                       | 10+ |                                                        |   | P   | 26  |                                                           |   | P | 10+ |                                                                      |     | P        | 15+ |                                                       |     | P                     | 12+ |                                                      |     | P                                                                                | 15+ |                                           |   | P   | 8+  |                                                  |   | P | 12+ |                                                                                 |     | P | 14+ |                                  |     | P   | (283) | PASS                |     |               |     |               |   |   |      |     |   |   |   |      |    |       |      |     |
| TOT                                                      | 22  | 4                                                      | D | 2   | 8.0 | 54                                                        | 5 | C | 4   | 20.0                                                                 | 22+ | 4        | D   | 2                                                     | 8.0 | 27+                   | 5   | C                                                    | 2   | 10.0                                                                             | 24+ | 4                                         | D | 2   | 8.0 | 27                                               | 5 | C | 2   | 10.0                                                                            | 20+ | 4 | D   | 2                                | 8.0 | 24+ | 4     | D                   | 2   | 8.0           | 28+ | 6             | B | 2 | 12.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 108.0 | 4.90 | 909 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |       |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |       |      |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|-----|---------------|-------|---------------|----|-----|------|-----|---|---|---|------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |       | REMARK<br>ãCG |    |     |      |     |   |   |   |      |    |       |      |     |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |       |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |       |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |       |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |       |      |     |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP    | G             | C  | G*C |      |     |   |   |   |      |    |       |      |     |
| 261310968                                                |     | FANSUPKAR FUFIL MOHAMMED HUSSAIN                       |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240037101 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |       |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |       |      |     |
| E1                                                       | 12+ |                                                        |   | P   | 24   |                                                           |   | P | 12  |                                                                      |    | P        | 12+ |                                                       |      | P                     | 17+ |                                                      |     | P                                                                                | 12+ |                                           |   | P   | 12+  |                                                  |   | P  | 28+ |                                                                            |     | P | 25+ |                                  |      | P   | MARKS |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |       |      |     |
| I1                                                       | 15+ |                                                        |   | P   | 28   |                                                           |   | P | 17+ |                                                                      |    | P        | 15+ |                                                       |      | P                     | 13+ |                                                      |     | P                                                                                | 14+ |                                           |   | P   | 15+  |                                                  |   | P  | 13+ |                                                                            |     | P | 15+ |                                  |      | P   | 13+   |                     |     | P             | (324) | PASS          |    |     |      |     |   |   |   |      |    |       |      |     |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 52                                                        | 5 | C | 4   | 20.0                                                                 | 29 | 6        | B   | 2                                                     | 12.0 | 27+                   | 5   | C                                                    | 2   | 10.0                                                                             | 25+ | 5                                         | C | 2   | 10.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                       | 27+ | 5 | C   | 2                                | 10.0 | 25+ | 5     | C                   | 2   | 10.0          | 43+   | 9             | A+ | 2   | 18.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 130.0 | 5.90 | 909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |     |    |     |                                                                               |     | RESULT |   | REMARK                           |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|-----|----|-----|-------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|---|---|------|-----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |   |   |      |     |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |     |    |     | External (30/12)                                                              |     |        |   | External (30/12)                 |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                                |     |        |   | Internal(20/8)                   |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G   | C  | G*C | TOT                                                                           | GP  | G      | C | G*C                              | TOT  | GP  | G | C                   | G*C |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| 261310969                                                |     | PRIYA KAILASH RANA                                     |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |     | (MU0341120240014264 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |     |    |     |                                                                               |     |        |   |                                  |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                                      |   | ABS |     | 12                                                        | P |   | 12+ | P                                                                    |    | 12+      | P |                                                       | 12+ | P                     |   | 14+                                                  | P   |                                                                                  | 12+ | P                                         |   | 16+ | P   |                                                  | 15+ | P  |     | MARKS                                                                         |     |        |   |                                  |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| I1                                                       | 11+ | P                                                      |   | 27  |     | 10+                                                       | P |   | 16+ | P                                                                    |    | 10+      | P |                                                       | 18+ | P                     |   | 14+                                                  | P   |                                                                                  | 13+ | P                                         |   | 13+ | P   |                                                  | 12+ | P  |     | (261)                                                                         |     | FAILED |   |                                  |      |     |   |                     |     |      |     |   |   |   |      |     |   |   |   |      |    |      |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 27                                                        | 0 | F | 4   | 0.0                                                                  | 22 | 4        | D | 2                                                     | 8.0 | 28+                   | 6 | B                                                    | 2   | 12.0                                                                             | 22+ | 4                                         | D | 2   | 8.0 | 30+                                              | 7   | B+ | 2   | 14.0                                                                          | 28+ | 6      | B | 2                                | 12.0 | 25+ | 5 | C                   | 2   | 10.0 | 29+ | 6 | B | 2 | 12.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 94.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |     |   |     |                           |     | RESULT |   | REMARK                           |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|-----|---|-----|---------------------------|-----|--------|---|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|----|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523615 : NCC II (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG  | äCG |   |    |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |     |   |     | External (30/12)          |     |        |   | External (30/12)                 |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)            |     |        |   | Internal(20/8)                   |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G   | C | G*C | TOT                       | GP  | G      | C | G*C                              | TOT  | GP  | G | C                   | G*C |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| 261310970                                                |     | SHINDE DIKSHA SAGAR                                    |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |     | (MU0341120240032629 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |     |   |     |                           |     |        |   |                                  |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 30  |     | 12                                                        | P |   | 12+ | P                                                                    |    | 15+      | P |                                                       | 12+ | P                     |   | 12+                                                  | P   |                                                                                  | 12+ | P                                         |   | 14+ | P    |                                                  | 12+ | P |     | MARKS                     |     |        |   |                                  |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 16  |     | 11+                                                       | P |   | 17+ | P                                                                    |    | 12+      | P |                                                       | 17+ | P                     |   | 15+                                                  | P   |                                                                                  | 13+ | P                                         |   | 16+ | P    |                                                  | 11+ | P |     | (281)                     |     | PASS   |   |                                  |      |     |   |                     |     |      |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 46                                                        | 4 | D | 4   | 16.0                                                                 | 23 | 4        | D | 2                                                     | 8.0 | 29+                   | 6 | B                                                    | 2   | 12.0                                                                             | 27+ | 5                                         | C | 2   | 10.0 | 29+                                              | 6   | B | 2   | 12.0                      | 27+ | 5      | C | 2                                | 10.0 | 25+ | 5 | C                   | 2   | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     |                                                                      |    |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |     |     |                                           | COLLEGE                                                                          |     |      |                                                  |     |   |     |                                                                               |     |   | TOTAL ( 550 )<br>äC |                                  | RESULT<br>äCG | REMARK<br>äCG |     |   |     |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|-----|-----|-------------------------------------------|----------------------------------------------------------------------------------|-----|------|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|-----|---|---------------------|----------------------------------|---------------|---------------|-----|---|-----|-----|-------|---|-------|---|------|--------|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |                     | 2523625 : Field Project (THEORY) |               |               |     |   |     |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |    |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |     |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                              |     |   |                     | External (30/12)                 |               |               |     |   |     |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |     |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |     |   |                     | Internal(20/8)                   |               |               |     |   |     |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT | GP  | G                                         | C                                                                                | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                           | GP  | G | C                   | G*C                              | TOT           | GP            | G   | C | G*C |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
| 261310972                                                |     | ANSARI MOHAMMED SUBHAN KALIM                           |   |     |      |                                                           |   |     |     |                                                                      |    |   |   | Repeater                                              |      | MALE   |   | (MU0341120240000331 )                                |     |     |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |     |   |     |                                                                               |     |   |                     |                                  |               |               |     |   |     |     |       |   |       |   |      |        |   |   |   |      |    |      |         |
| E1                                                       | 13+ | P                                                      |   |     | 10   | 0                                                         | F | 0.0 |     |                                                                      | 12 | P |   |                                                       | 1    | 0      | F | 0.0                                                  |     |     | 13+ | P                                         |                                                                                  |     | 12+  | P                                                |     |   | 12+ | P                                                                             |     |   | 14+                 | P                                |               |               | 17+ | P |     |     | MARKS |   |       |   |      |        |   |   |   |      |    |      |         |
| I1                                                       | 15+ | P                                                      |   |     | 28   | P                                                         |   |     | 16+ |                                                                      |    | P |   |                                                       | 16   | P      |   |                                                      | 15+ | P   |     |                                           | 14+                                                                              | P   |      |                                                  | 14+ | P |     |                                                                               | 12+ | P |                     |                                  | 12+           | P             |     |   | 10+ | P   |       |   | (268) |   |      | FAILED |   |   |   |      |    |      |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 38                                                        | 0 | F   | 4   | 0.0                                                                  | 28 | 6 | B | 2                                                     | 12.0 | 17     | 0 | F                                                    | 2   | 0.0 | 28+ | 6                                         | B                                                                                | 2   | 12.0 | 26+                                              | 5   | C | 2   | 10.0                                                                          | 26+ | 5 | C                   | 2                                | 10.0          | 24+           | 4   | D | 2   | 8.0 | 26+   | 5 | C     | 2 | 10.0 | 27+    | 5 | C | 2 | 10.0 | 22 | 84.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    |   |    | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     |                                           | COLLEGE                                                                          |     |      |                                                  |   |    |     |                                                                            |     |   | TOTAL ( 550 )<br>äC |                                  | RESULT<br>äCG | REMARK<br>äCG |     |                     |     |     |       |   |   |      |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|---|----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|-------------------------------------------|----------------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|---------------------|----------------------------------|---------------|---------------|-----|---------------------|-----|-----|-------|---|---|------|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |                     | 2523625 : Field Project (THEORY) |               |               |     | TOTAL ( 550 )<br>äC |     | äCG | äCG   |   |   |      |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |   |    | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |                     | External (30/12)                 |               |               |     | External (30/12)    |     |     |       |   |   |      |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |   |    | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |                     | Internal(20/8)                   |               |               |     | Internal(20/8)      |     |     |       |   |   |      |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G | C  | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                         | C                                                                                | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C                   | G*C                              | TOT           | GP            | G   | C                   | G*C | TOT | GP    | G | C | G*C  |      |     |   |   |   |      |    |       |         |
| 261310973                                                |     | SARDAR MOHD ILYAS MOHD SALIM                           |   |     |      |                                                           |   |    |     |                                                                      |    |   |    | Repeater                                              |      | MALE   |     | (MU0341120240184170 )                                |     |      |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |   |    |     |                                                                            |     |   |                     |                                  |               |               |     |                     |     |     |       |   |   |      |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 30   | P                                                         |   |    | 12  | P                                                                    |    |   | 12 | P                                                     |      |        | 12+ | P                                                    |     |      | 17+ | P                                         |                                                                                  |     | 12+  | P                                                |   |    | 12+ | P                                                                          |     |   | 27+                 | P                                |               |               | 18+ | P                   |     |     | MARKS |   |   |      |      |     |   |   |   |      |    |       |         |
| I1                                                       | 13+ | P                                                      |   |     | 31   | P                                                         |   |    | 15+ | P                                                                    |    |   | 15 | P                                                     |      |        | 14+ | P                                                    |     |      | 17+ | P                                         |                                                                                  |     | 13+  | P                                                |   |    | 12+ | P                                                                          |     |   | 12+                 | P                                |               |               | 8+  | P                   |     |     | (314) |   |   | PASS |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 61                                                        | 7 | B+ | 4   | 28.0                                                                 | 27 | 5 | C  | 2                                                     | 10.0 | 27     | 5   | C                                                    | 2   | 10.0 | 26+ | 5                                         | C                                                                                | 2   | 10.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                       | 25+ | 5 | C                   | 2                                | 10.0          | 24+           | 4   | D                   | 2   | 8.0 | 39+   | 8 | A | 2    | 16.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |    |     |                                                           |   |     |   |                                                                      |     | STATUS   |   | GENDER                                                |     | ERN                   |     |                                                      |   | COLLEGE                                                                          |    |                                           |     |     |      |                                                  |   |     |     | TOTAL ( 550 )                                                                   |     | RESULT |   | REMARK                           |     |       |   |               |   |      |     |     |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---|----------------------------------------------------------------------------------|----|-------------------------------------------|-----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|-----|-------|---|---------------|---|------|-----|-----|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                  |    | 1573315 : Geography of Resources (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |     |       |   | TOTAL ( 550 ) |   | äCG  |     | äCG |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |    |     | External (30/12)                                          |   |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |     |                       |     | External (30/12)                                     |   |                                                                                  |    | External (30/12)                          |     |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |        |   | External (30/12)                 |     |       |   |               |   |      |     |     |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |   |                                                                                  |    | Internal(20/8)                            |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |     |       |   |               |   |      |     |     |   |   |     |    |       |         |
| TOT                                                      |     | GP                                                     | G | C  | G*C | TOT                                                       |   | GP  | G | C                                                                    | G*C | TOT      |   | GP                                                    | G   | C                     | G*C | TOT                                                  |   | GP                                                                               | G  | C                                         | G*C | TOT |      | GP                                               | G | C   | G*C | TOT                                                                             |     | GP     | G | C                                | G*C | TOT   |   | GP            | G | C    | G*C |     |   |   |     |    |       |         |
| 261310974                                                |     | SAHILKUMAR DILIPKUMAR MAHTO                            |   |    |     |                                                           |   |     |   |                                                                      |     | Repeater |   | MALE                                                  |     | (MU0341120240014631 ) |     |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |     |     |      |                                                  |   |     |     |                                                                                 |     |        |   |                                  |     |       |   |               |   |      |     |     |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 27 |     | P                                                         |   | 12  |   | P                                                                    |     | 12       |   | P                                                     |     | 14                    |     | P                                                    |   | 12+                                                                              |    | P                                         |     | 12+ |      | P                                                |   | 12+ |     | P                                                                               |     | 14+    |   | P                                |     | MARKS |   |               |   |      |     |     |   |   |     |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 28 |     | P                                                         |   | 11+ |   | P                                                                    |     | 16       |   | P                                                     |     | 12                    |     | P                                                    |   | 17+                                                                              |    | P                                         |     | 10+ |      | P                                                |   | 14+ |     | P                                                                               |     | 12+    |   | P                                |     | (279) |   | PASS          |   |      |     |     |   |   |     |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2  | 8.0 | 55                                                        | 6 | B   | 4 | 24.0                                                                 | 23  | 4        | D | 2                                                     | 8.0 | 28                    | 6   | B                                                    | 2 | 12.0                                                                             | 26 | 5                                         | C   | 2   | 10.0 | 29+                                              | 6 | B   | 2   | 12.0                                                                            | 22+ | 4      | D | 2                                | 8.0 | 26+   | 5 | C             | 2 | 10.0 | 24+ | 4   | D | 2 | 8.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                                  |     | NAME                                                   |   |    |     |                                                           |   |     |   |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |     |                                                      |   | COLLEGE                                                                          |     |                                           |     |     |     |                                                  |   |     |     | TOTAL ( 550 )                                                                   |     | RESULT |   | REMARK                           |      |     |   |               |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|---|---------------|---|-------|-----|------|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |   | äCG   |     | äCG  |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |    |     | External (30/12)                                          |   |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |     | External (30/12)                                     |   |                                                                                  |     | External (30/12)                          |     |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |        |   | External (30/12)                 |      |     |   |               |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |   |                                                                                  |     | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |      |     |   |               |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      |     | GP                                                     | G | C  | G*C | TOT                                                       |   | GP  | G | C                                                                    | G*C | TOT      |   | GP                                                    | G    | C                     | G*C | TOT                                                  |   | GP                                                                               | G   | C                                         | G*C | TOT |     | GP                                               | G | C   | G*C | TOT                                                                             |     | GP     | G | C                                | G*C  | TOT |   | GP            | G | C     | G*C |      |   |   |      |     |   |   |   |      |    |       |         |
| 261310975                                                |     | AKSHAYA AMBADAS MORE                                   |   |    |     |                                                           |   |     |   |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240018042 ) |     |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |     |     |                                                  |   |     |     |                                                                                 |     |        |   |                                  |      |     |   |               |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24 |     | P                                                         |   | 12  |   | P                                                                    |     | 12       |   | P                                                     |      | 12+                   |     | P                                                    |   | 13                                                                               |     | P                                         |     | 12+ |     | P                                                |   | 12+ |     | P                                                                               |     | 12+    |   | P                                |      | 24+ |   | P             |   | MARKS |     |      |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 11+ | P                                                      |   | 26 |     | P                                                         |   | 16+ |   | P                                                                    |     | 16       |   | P                                                     |      | 12+                   |     | P                                                    |   | 15+                                                                              |     | P                                         |     | 14+ |     | P                                                |   | 14+ |     | P                                                                               |     | 15+    |   | P                                |      | 13+ |   | P             |   | (297) |     | PASS |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2  | 8.0 | 50                                                        | 5 | C   | 4 | 20.0                                                                 | 28  | 6        | B | 2                                                     | 12.0 | 28                    | 6   | B                                                    | 2 | 12.0                                                                             | 24+ | 4                                         | D   | 2   | 8.0 | 28                                               | 6 | B   | 2   | 12.0                                                                            | 26+ | 5      | C | 2                                | 10.0 | 26+ | 5 | C             | 2 | 10.0  | 27+ | 5    | C | 2 | 10.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                          |                                           |         |    |                                                  |   |          |                                                                            |    |   |                                  | TOT<br>AL<br>( 550<br>)<br>äC | RES<br>ULT<br>äCG | REM<br>ARK<br>äCG |                        |     |      |  |          |     |   |  |          |    |           |             |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-------------------------------------------|---------|----|--------------------------------------------------|---|----------|----------------------------------------------------------------------------|----|---|----------------------------------|-------------------------------|-------------------|-------------------|------------------------|-----|------|--|----------|-----|---|--|----------|----|-----------|-------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  | 1573315 : Geography of Resources (THEORY) |         |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   | 2523625 : Field Project (THEORY) |                               |                   |                   |                        |     |      |  |          |     |   |  |          |    |           |             |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                                  | External (30/12)                          |         |    | External (30/12)                                 |   |          | External (30/12)                                                           |    |   | External (30/12)                 |                               |                   |                   |                        |     |      |  |          |     |   |  |          |    |           |             |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                                  | Internal(20/8)                            |         |    | Internal(20/8)                                   |   |          | Internal(20/8)                                                             |    |   | Internal(20/8)                   |                               |                   |                   |                        |     |      |  |          |     |   |  |          |    |           |             |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C                                       | TOT     | GP | G                                                | C | G*C      | TOT                                                                        | GP | G | C                                | G*C                           | TOT               | GP                | G                      | C   | G*C  |  |          |     |   |  |          |    |           |             |
| 261310978                                                |     | MUZAMMIL SULEMAN HAWALDAR                              |   |         |     |                                                           |   |          |     | Repeater                                                             |    | MALE                                                  |    | (MU03411120240036242) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |         |    |                                                  |   |          |                                                                            |    |   |                                  |                               |                   |                   |                        |     |      |  |          |     |   |  |          |    |           |             |
| E1                                                       | 12+ |                                                        |   | P       | 27  |                                                           |   | P        |     | 15                                                                   |    |                                                       | P  | 12                    |     |                                                      | P   |                                                                                  | 13+                                       |         |    | P                                                |   | 27+      |                                                                            |    | P | 23+                              |                               |                   | P                 | MAR<br>KS<br>(304<br>) |     | PASS |  |          |     |   |  |          |    |           |             |
| I1                                                       | 10+ |                                                        |   | P       | 25  |                                                           |   | P        |     | 14+                                                                  |    |                                                       | P  | 15                    |     |                                                      | P   |                                                                                  | 10+                                       |         |    | P                                                |   | 12+      |                                                                            |    | P | 12+                              |                               |                   | P                 |                        |     |      |  |          |     |   |  |          |    |           |             |
| TOT                                                      | 22+ | 4                                                      |   | D 2 8.0 | 52  | 5                                                         |   | C 4 20.0 | 29  | 6                                                                    |    | B 2 12.0                                              | 27 | 5                     |     | C 2 10.0                                             | 23+ | 4                                                                                |                                           | D 2 8.0 | 25 | 5                                                |   | C 2 10.0 | 28+                                                                        | 6  |   | B 2 12.0                         | 24+                           | 4                 |                   | D 2 8.0                | 39+ | 8    |  | A 2 16.0 | 35+ | 8 |  | A 2 16.0 | 22 | 120.<br>0 | 5.45<br>455 |

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |    | ERN                  |     |                                                      |     | COLLEGE                                                                          |                                           |         |    |                                                  |   |          |                           |    |   |                                  | TOT<br>AL<br>( 550<br>)<br>äC | RES<br>ULT<br>äCG | REM<br>ARK<br>äCG |                        |     |      |   |          |     |   |  |          |    |           |             |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-------------------------------------------|---------|----|--------------------------------------------------|---|----------|---------------------------|----|---|----------------------------------|-------------------------------|-------------------|-------------------|------------------------|-----|------|---|----------|-----|---|--|----------|----|-----------|-------------|
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| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |    |                      |     | External (30/12)                                     |     |                                                                                  | External (30/12)                          |         |    | External (30/12)                                 |   |          | External (30/12)          |    |   | External (30/12)                 |                               |                   |                   |                        |     |      |   |          |     |   |  |          |    |           |             |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                      |     | Internal(20/8)                                       |     |                                                                                  | Internal(20/8)                            |         |    | Internal(20/8)                                   |   |          | Internal(20/8)            |    |   | Internal(20/8)                   |                               |                   |                   |                        |     |      |   |          |     |   |  |          |    |           |             |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                  | TOT | GP                                                   | G   | C                                                                                | G*C                                       | TOT     | GP | G                                                | C | G*C      | TOT                       | GP | G | C                                | G*C                           | TOT               | GP                | G                      | C   | G*C  |   |          |     |   |  |          |    |           |             |
| 261310979                                                |     | POURAS MUKESH JADHAV                                   |   |         |     |                                                           |   |          |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120240017957) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |         |    |                                                  |   |          |                           |    |   |                                  |                               |                   |                   |                        |     |      |   |          |     |   |  |          |    |           |             |
| E1                                                       | 12+ |                                                        |   | P       | 29  |                                                           |   | P        |     | 12                                                                   |    |                                                       | P  | 15                   |     |                                                      | P   |                                                                                  | 12+                                       |         |    | P                                                |   | 12+      |                           |    | P | 25+                              |                               |                   | P                 | MAR<br>KS<br>(295<br>) |     | PASS |   |          |     |   |  |          |    |           |             |
| I1                                                       | 10+ |                                                        |   | P       | 28  |                                                           |   | P        |     | 15+                                                                  |    |                                                       | P  | 14                   |     |                                                      | P   |                                                                                  | 8+                                        |         |    | P                                                |   | 13+      |                           |    | P | 17+                              |                               |                   | P                 | 14+                    |     |      | P |          |     |   |  |          |    |           |             |
| TOT                                                      | 22+ | 4                                                      |   | D 2 8.0 | 57  | 6                                                         |   | B 4 24.0 | 27  | 5                                                                    |    | C 2 10.0                                              | 29 | 6                    |     | B 2 12.0                                             | 20+ | 4                                                                                |                                           | D 2 8.0 | 27 | 5                                                |   | C 2 10.0 | 20+                       | 4  |   | D 2 8.0                          | 25+                           | 5                 |                   | C 2 10.0               | 29+ | 6    |   | B 2 12.0 | 39+ | 8 |  | A 2 16.0 | 22 | 118.<br>0 | 5.36<br>364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |   |     |   |   | STATUS                                                    |    | GENDER                                                               |   | ERN                                                   |    |     |     | COLLEGE                                                                          |     |                                           |   |                                                  |    |                                                                            |     |                                  |   |                  |     |            |   |            |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|-----|---|---|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-------------------------------------------------------|----|-----|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------------------------------------------------|----|----------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------------|---|------------|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |   |     |   |   | External (30/12)                                          |    | External (30/12)                                                     |   | External (30/12)                                      |    |     |     | External (30/12)                                                                 |     | External (30/12)                          |   | External (30/12)                                 |    | External (30/12)                                                           |     | External (30/12)                 |   |                  |     |            |   |            |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |     |   |   | Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(20/8)                                        |    |     |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |   | Internal(20/8)                                   |    | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                  |     |            |   |            |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G | C   | G | C | TOT                                                       | GP | G                                                                    | C | G                                                     | C  | TOT | GP  | G                                                                                | C   | G                                         | C | TOT                                              | GP | G                                                                          | C   | G                                | C | TOT              | GP  | G          | C | G          | C |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261310980                                                |     | SIDDIQUI HAJRATULLA BARKATULLA                         |   |   |     |   |   | Repeater                                                  |    | MALE                                                                 |   | (MU0341120240043311)                                  |    |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |                                                  |    |                                                                            |     |                                  |   |                  |     |            |   |            |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |   |     |   |   | 24                                                        |    | P                                                                    |   | 2                                                     | 0  | F   | 0.0 | 12                                                                               |     | P                                         |   | 12+                                              |    | P                                                                          |     | 25+                              |   | P                |     | MARKS      |   |            |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |   |     |   |   | 24                                                        |    | P                                                                    |   | 15+                                                   |    | P   |     | 14                                                                               |     | P                                         |   | 9+                                               |    | P                                                                          |     | 14+                              |   | P                |     | 13+        |   | P          |   | 12+  |     | P |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2 | 8.0 |   |   | 48                                                        | 4  | D                                                                    | 4 | 16.0                                                  | 17 | 0   | F   | 2                                                                                | 0.0 | 26                                        | 5 | C                                                | 2  | 10.0                                                                       | 21+ | 4                                | D | 2                | 8.0 | 26         | 5 | C          | 2 | 10.0 | 24+ | 4 | D | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 102.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |   |      |   |   | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |    |     |    | COLLEGE                                                                          |      |                                           |   |                                                  |    |                                                                               |     |                                  |    |                  |      |            |   |            |   |      |    |   |   |     |      |     |   |     |   |      |     |       |        |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|---|---|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|-----|----|----------------------------------------------------------------------------------|------|-------------------------------------------|---|--------------------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|------|------------|---|------------|---|------|----|---|---|-----|------|-----|---|-----|---|------|-----|-------|--------|---|------|-----|---|----|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |   |      |   |   | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |    |     |    | External (30/12)                                                                 |      | External (30/12)                          |   | External (30/12)                                 |    | External (30/12)                                                              |     | External (30/12)                 |    |                  |      |            |   |            |   |      |    |   |   |     |      |     |   |     |   |      |     |       |        |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      |   |   | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |     |    | Internal(20/8)                                                                   |      | Internal(20/8)                            |   | Internal(20/8)                                   |    | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                  |      |            |   |            |   |      |    |   |   |     |      |     |   |     |   |      |     |       |        |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G | C    | G | C | TOT                                                       | GP | G                                                                    | C   | G                                                     | C  | TOT | GP | G                                                                                | C    | G                                         | C | TOT                                              | GP | G                                                                             | C   | G                                | C  | TOT              | GP   | G          | C | G          | C |      |    |   |   |     |      |     |   |     |   |      |     |       |        |   |      |     |   |    |   |      |    |  |       |         |
| 261310981                                                |     | KHAN SAIBA ERSHAD                                      |   |   |      |   |   | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240000025)                                  |    |     |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |   |                                                  |    |                                                                               |     |                                  |    |                  |      |            |   |            |   |      |    |   |   |     |      |     |   |     |   |      |     |       |        |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P |   |      |   |   | 14                                                        | 0  | F                                                                    | 0.0 | 12                                                    |    | P   |    | 12                                                                               |      | P                                         |   | 16+                                              |    | P                                                                             |     | 18+                              |    | P                |      | 12         |   | P          |   | 12+  |    | P |   | 14+ |      | P   |   | 20+ |   | P    |     | MARKS |        |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |   |      |   |   | 27                                                        |    | P                                                                    |     | 17+                                                   |    | P   |    | 16                                                                               |      | P                                         |   | 15+                                              |    | P                                                                             |     | 14+                              |    | P                |      | 14         |   | P          |   | 13+  |    | P |   | 17+ |      | P   |   | 11+ |   | P    |     | (303) | FAILED |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2 | 12.0 |   |   | 41                                                        | 0  | F                                                                    | 4   | 0.0                                                   | 29 | 6   | B  | 2                                                                                | 12.0 | 28                                        | 6 | B                                                | 2  | 12.0                                                                          | 31+ | 7                                | B+ | 2                | 14.0 | 32+        | 7 | B+         | 2 | 14.0 | 26 | 5 | C | 2   | 10.0 | 25+ | 5 | C   | 2 | 10.0 | 31+ | 7     | B+     | 2 | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 112.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |     |     |                                                                               |       |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|-------|---|------|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|---|------|-----|---|----|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |       |   |      | External (30/12)                 |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |       |   |      | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP    | G | C    | G*C                              | TOT  | GP  | G | C                   | G*C |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| 261310982                                                |     | PRAJAPATI KISHAN KAMLESH                               |   |     |      |                                                           |     |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240017960 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |     |     |                                                                               |       |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 30  | P    |                                                           | 12  | P |     | 12                                                                   | P  |          | 12+ | P                                                     |     | 13+                   | P |                                                      | 20  | P                                                                                |     | 13+                                       | P |     | 14+  | P                                                |   | 24+ | P   |                                                                               | MARKS |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| l1                                                       | 16+ | P                                                      |   | 28  | P    |                                                           | 11+ | P |     | 12                                                                   | P  |          | 14+ | P                                                     |     | 15+                   | P |                                                      | 12  | P                                                                                |     | 13+                                       | P |     | 16+  | P                                                |   | 10+ | P   |                                                                               | (309) |   | PASS |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 58                                                        | 6   | B | 4   | 24.0                                                                 | 23 | 4        | D   | 2                                                     | 8.0 | 24                    | 4 | D                                                    | 2   | 8.0                                                                              | 26+ | 5                                         | C | 2   | 10.0 | 28+                                              | 6 | B   | 2   | 12.0                                                                          | 32    | 7 | B+   | 2                                | 14.0 | 26+ | 5 | C                   | 2   | 10.0          | 30+           | 7 | B+ | 2 | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |     |     |     |                                                  |   |    |       |                                                                            |       |   |        |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|---|----|-------|----------------------------------------------------------------------------|-------|---|--------|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |   |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |     |     | External (30/12)                                 |   |    |       | External (30/12)                                                           |       |   |        | External (30/12)                 |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |   |    |       | Internal(20/8)                                                             |       |   |        | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C   | G*C | TOT | GP                                               | G | C  | G*C   | TOT                                                                        | GP    | G | C      | G*C                              | TOT  | GP  | G | C                   | G*C |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| 261310983                                                |     | INDULKAR RUGVED BHARAT                                 |   |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120240174120 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |     |     |                                                  |   |    |       |                                                                            |       |   |        |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P    |                                                           | 12+ | P |     |                                                                      | 0   | F        | 0.0 | 12+                                                   | P    |                       | 15+ | P                                                    |     | 12+                                                                              | P   |                                           | 29+ | P   |     | 16+                                              | P |    | MARKS |                                                                            |       |   |        |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| l1                                                       | 14+ | P                                                      |   | 29  | P    |                                                           | 15+ | P |     | 15                                                                   | P   |          | 11+ | P                                                     |      | 15+                   | P   |                                                      | 14+ | P                                                                                |     | 13+                                       | P   |     | 13+ | P                                                |   | 9+ | P     |                                                                            | (292) |   | FAILED |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 53                                                        | 5   | C | 4   | 20.0                                                                 | 27+ | 5        | C   | 2                                                     | 10.0 | 15                    | 0   | F                                                    | 2   | 0.0                                                                              | 23+ | 4                                         | D   | 2   | 8.0 | 30+                                              | 7 | B+ | 2     | 14.0                                                                       | 26+   | 5 | C      | 2                                | 10.0 | 25+ | 5 | C                   | 2   | 10.0          | 42+           | 9 | A+ | 2 | 18.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                   |     | COLLEGE                                                                          |     |     |     |                                           |   |     |     |                                                  |   | TOTAL ( 550 ) |     | RESULT                                                                        | REMARK |   |     |                                  |     |     |       |               |     |      |       |   |   |        |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------------------------------------|-----|-----|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---------------|-----|-------------------------------------------------------------------------------|--------|---|-----|----------------------------------|-----|-----|-------|---------------|-----|------|-------|---|---|--------|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     |     |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |               |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |   |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 ) |     | äCG  | äCG   |   |   |        |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                                                 |     |     |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |               |     | External (30/12)                                                              |        |   |     | External (30/12)                 |     |     |       |               |     |      |       |   |   |        |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                                                   |     |     |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |               |     | Internal(20/8)                                                                |        |   |     | Internal(20/8)                   |     |     |       |               |     |      |       |   |   |        |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                                                | G*C | TOT | GP  | G                                         | C | G*C | TOT | GP                                               | G | C             | G*C | TOT                                                                           | GP     | G | C   | G*C                              | TOT | GP  | G     | C             | G*C | TOT  | GP    | G | C | G*C    |      |     |   |    |   |      |    |  |       |         |
| 261310984                                                |     | KADAM TANVI SAYAJI                                     |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |     | (MU0341120240028152 ) |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |     |                                           |   |     |     |                                                  |   |               |     |                                                                               |        |   |     |                                  |     |     |       |               |     |      |       |   |   |        |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 30  |                                                           | P |   | 12+ |                                                                      | P   |          | 5  | 0                                                     | F   | 0.0                   | 12+ |                                                                                  | P   |     | 17+ |                                           | P |     | 12+ |                                                  | P |               | 12+ |                                                                               | P      |   | 23+ |                                  | P   |     | MARKS |               |     |      |       |   |   |        |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 28  |                                                           | P |   | 10+ |                                                                      | P   |          | 17 |                                                       | P   |                       | 10+ |                                                                                  | P   |     | 19+ |                                           | P |     | 8+  |                                                  | P |               | 14+ |                                                                               | P      |   | 16+ |                                  | P   |     | 17+   |               | P   |      | (298) |   |   | FAILED |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 58                                                        | 6 | B | 4   | 24.0                                                                 | 22+ | 4        | D  | 2                                                     | 8.0 | 22                    | 0   | F                                                                                | 2   | 0.0 | 22+ | 4                                         | D | 2   | 8.0 | 36+                                              | 8 | A             | 2   | 16.0                                                                          | 20+    | 4 | D   | 2                                | 8.0 | 26+ | 5     | C             | 2   | 10.0 | 28+   | 6 | B | 2      | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 112.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |    |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                   |     | COLLEGE                                                                          |     |     |     |                                           |   |     |      |                                                  |   | TOTAL ( 550 ) |     | RESULT                                                                        | REMARK |   |     |                                  |      |     |       |               |     |     |       |   |   |      |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|----------------------------------------------------------------------------------|-----|-----|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---------------|-----|-------------------------------------------------------------------------------|--------|---|-----|----------------------------------|------|-----|-------|---------------|-----|-----|-------|---|---|------|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                                                 |     |     |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |               |     | External (30/12)                                                              |        |   |     | External (30/12)                 |      |     |       |               |     |     |       |   |   |      |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                                                   |     |     |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |               |     | Internal(20/8)                                                                |        |   |     | Internal(20/8)                   |      |     |       |               |     |     |       |   |   |      |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                                                | G*C | TOT | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C             | G*C | TOT                                                                           | GP     | G | C   | G*C                              | TOT  | GP  | G     | C             | G*C | TOT | GP    | G | C | G*C  |      |     |   |   |   |      |    |  |       |         |
| 261310985                                                |     | KHAN ABDUL HAFIZ ABDUL KALAM                           |   |     |     |                                                           |   |    |     |                                                                      |     | Repeater |    | MALE                                                  |     | (MU0341120240026868 ) |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |     |                                           |   |     |      |                                                  |   |               |     |                                                                               |        |   |     |                                  |      |     |       |               |     |     |       |   |   |      |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 36  |                                                           | P |    | 12+ |                                                                      | P   |          | 12 |                                                       | P   |                       | 14+ |                                                                                  | P   |     | 13+ |                                           | P |     | 12+  |                                                  | P |               | 12+ |                                                                               | P      |   | 22+ |                                  | P    |     | MARKS |               |     |     |       |   |   |      |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |     | 26  |                                                           | P |    | 12+ |                                                                      | P   |          | 11 |                                                       | P   |                       | 12+ |                                                                                  | P   |     | 17+ |                                           | P |     | 14+  |                                                  | P |               | 12+ |                                                                               | P      |   | 16+ |                                  | P    |     | 13+   |               | P   |     | (300) |   |   | PASS |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 62                                                        | 7 | B+ | 4   | 28.0                                                                 | 24+ | 4        | D  | 2                                                     | 8.0 | 23                    | 4   | D                                                                                | 2   | 8.0 | 26+ | 5                                         | C | 2   | 10.0 | 30+                                              | 7 | B+            | 2   | 14.0                                                                          | 26+    | 5 | C   | 2                                | 10.0 | 24+ | 4     | D             | 2   | 8.0 | 28+   | 6 | B | 2    | 12.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 122.0 | 5.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                                  |   |                                                                               |      |                                  |   |                  |     |      |     | RESULT |     | REMARK |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|------|-----|--------|-----|--------|-----|-----|-------|---|------|------|-----|---|---|---|-----|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | ãCG  |     | ãCG    |     |        |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |   | External (30/12)                                                              |      | External (30/12)                 |   | External (30/12) |     |      |     |        |     |        |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   | Internal(20/8)   |     |      |     |        |     |        |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                                | C | G*C                                                                           | TOT  | GP                               | G | C                | G*C | TOT  | GP  | G      | C   | G*C    |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| 261310986                                                |     | KHAN SANIYA MOHAMMAD SHABBIR                           |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |      | (MU0341120240174548 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |   |                                                                               |      |                                  |   |                  |     |      |     |        |     |        |     |     |       |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 26   |                                                           | P |   | 12+ |                                                                      | P   |          | 12 |                                                       | P    |                       | 16+ |                                                      | P   |                                                                                  | 18+ |                                                  | P |                                                                               | 12+  |                                  | P |                  | 12+ |      | P   |        | 18+ |        | P   |     | MARKS |   |      |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ |                                                        | P |     | 28   |                                                           | P |   | 14+ |                                                                      | P   |          | 13 |                                                       | P    |                       | 12+ |                                                      | P   |                                                                                  | 17+ |                                                  | P |                                                                               | 9+   |                                  | P |                  | 13+ |      | P   |        | 12+ |        | P   |     | (296) |   | PASS |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 54                                                        | 5 | C | 4   | 20.0                                                                 | 26+ | 5        | C  | 2                                                     | 10.0 | 25                    | 5   | C                                                    | 2   | 10.0                                                                             | 28+ | 6                                                | B | 2                                                                             | 12.0 | 35+                              | 8 | A                | 2   | 16.0 | 21+ | 4      | D   | 2      | 8.0 | 25+ | 5     | C | 2    | 10.0 | 24+ | 4 | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 118.0 | 5.36364 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                                  |   |                                                                            |     |                                  |   |                  |     |      |     | RESULT |     | REMARK |     |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------|-----|--------|-----|--------|-----|-----|-----|---|-----|-----|-------|---|------|---|------|-----|---|----|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |   | External (30/12)                                                           |     | External (30/12)                 |   | External (30/12) |     |      |     |        |     |        |     |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |     | Internal(20/8)                   |   | Internal(20/8)   |     |      |     |        |     |        |     |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                                | C | G*C                                                                        | TOT | GP                               | G | C                | G*C | TOT  | GP  | G      | C   | G*C    | TOT | GP  | G   | C | G*C |     |       |   |      |   |      |     |   |    |   |      |    |       |         |
| 261310987                                                |     | MAHAKAL SAPANA PRABHAKAR                               |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |      | (MU0341120240017996 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |   |                                                                            |     |                                  |   |                  |     |      |     |        |     |        |     |     |     |   |     |     |       |   |      |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 26  |                                                           | P |   | 15+ |                                                                      | P   |          | 19 |                                                       | P    |                       | 12+ |                                                      | P   |                                                                                  | 15+ |                                                  | P |                                                                            | 12+ |                                  | P |                  | 12+ |      | P   |        | 25+ |        | P   |     | 25+ |   | P   |     | MARKS |   |      |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 25  |                                                           | P |   | 12+ |                                                                      | P   |          | 12 |                                                       | P    |                       | 10+ |                                                      | P   |                                                                                  | 12+ |                                                  | P |                                                                            | 11+ |                                  | P |                  | 11+ |      | P   |        | 14+ |        | P   |     | 15+ |   | P   |     | (307) |   | PASS |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 51                                                        | 5 | C | 4   | 20.0                                                                 | 27+ | 5        | C  | 2                                                     | 10.0 | 31                    | 7   | B+                                                   | 2   | 14.0                                                                             | 22+ | 4                                                | D | 2                                                                          | 8.0 | 27+                              | 5 | C                | 2   | 10.0 | 23+ | 4      | D   | 2      | 8.0 | 23+ | 4   | D | 2   | 8.0 | 39+   | 8 | A    | 2 | 16.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 40

| SEAT NO                                                  |               |  |  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  |  |  |                | STATUS                                                    |  |  |               | GENDER                                                               |  |  |               | ERN                                                   |  |  |   |                 | COLLEGE                                                                          |  |    |  |  |  |  |   |  |                |                                           |     |  |               |                                                  |  |   |  |                  |  |     |  |                  |                |                                                                               |   |                |                |                                  |     |  |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
|----------------------------------------------------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------|-----------------------------------------------------------|--|--|---------------|----------------------------------------------------------------------|--|--|---------------|-------------------------------------------------------|--|--|---|-----------------|----------------------------------------------------------------------------------|--|----|--|--|--|--|---|--|----------------|-------------------------------------------|-----|--|---------------|--------------------------------------------------|--|---|--|------------------|--|-----|--|------------------|----------------|-------------------------------------------------------------------------------|---|----------------|----------------|----------------------------------|-----|--|----------|-------------------|--|---|---------|-------------|--|-----|--|-------------|--|--|---|--|--|--|-----|--|--|--|--|---|--|--|--|--------|--|--|--|--|---|--|--|--|--------|--|--|--|--|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |               |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |                | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |               | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |               | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |   |                 | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |    |  |  |  |  |   |  |                | 1573315 : Geography of Resources (THEORY) |     |  |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |                  |  |     |  |                  |                | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |                |                | 2523625 : Field Project (THEORY) |     |  |          | TOT AL ( 550 ) äC |  |   |         | RES ULT äCG |  |     |  | REM ARK äCG |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| External (30/12)                                         |               |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  |  |  |                | External (30/12)                                          |  |  |               | External (30/12)                                                     |  |  |               | External (30/12)                                      |  |  |   |                 | External (30/12)                                                                 |  |    |  |  |  |  |   |  |                | External (30/12)                          |     |  |               | External (30/12)                                 |  |   |  | External (30/12) |  |     |  | External (30/12) |                |                                                                               |   |                |                |                                  |     |  |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| Internal(20/8)                                           |               |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  |  |  |                | Internal(20/8)                                            |  |  |               | Internal(20/8)                                                       |  |  |               | Internal(20/8)                                        |  |  |   |                 | Internal(20/8)                                                                   |  |    |  |  |  |  |   |  |                | Internal(20/8)                            |     |  |               | Internal(20/8)                                   |  |   |  | Internal(20/8)   |  |     |  | Internal(20/8)   |                |                                                                               |   |                |                |                                  |     |  |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| TOT GP G C G*C                                           |               |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  |  |  |                | TOT GP G C G*C                                            |  |  |               | TOT GP G C G*C                                                       |  |  |               | TOT GP G C G*C                                        |  |  |   |                 | TOT GP G C G*C                                                                   |  |    |  |  |  |  |   |  |                | TOT GP G C G*C                            |     |  |               | TOT GP G C G*C                                   |  |   |  | TOT GP G C G*C   |  |     |  | TOT GP G C G*C   |                |                                                                               |   | TOT GP G C G*C |                |                                  |     |  |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| 261310988                                                |               |  |  |  |  |  |  |  |  |  |  |  | MALIK SANIYA BANO KAYAMUDDIN                           |  |  |  |  |  |  |  |  |  |  |  |                | Repeater                                                  |  |  |               | FEMALE                                                               |  |  |               | (MU0341120240032699)                                  |  |  |   |                 | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |    |  |  |  |  |   |  |                |                                           |     |  |               |                                                  |  |   |  |                  |  |     |  |                  |                |                                                                               |   |                |                |                                  |     |  |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| E1                                                       | 12+           |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 24             |                                                           |  |  | P             |                                                                      |  |  | 12+           |                                                       |  |  | P |                 |                                                                                  |  | 12 |  |  |  |  | P |  |                |                                           | 12+ |  |               |                                                  |  | P |  |                  |  | 12+ |  |                  |                |                                                                               | P |                |                |                                  | 12+ |  |          |                   |  | P |         |             |  | 16+ |  |             |  |  | P |  |  |  | 24+ |  |  |  |  | P |  |  |  | MAR KS |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| I1                                                       | 9+            |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 25             |                                                           |  |  | P             |                                                                      |  |  | 15+           |                                                       |  |  | P |                 |                                                                                  |  | 13 |  |  |  |  | P |  |                |                                           | 11+ |  |               |                                                  |  | P |  |                  |  | 18+ |  |                  |                |                                                                               | P |                |                |                                  | 15+ |  |          |                   |  | P |         |             |  | 12+ |  |             |  |  | P |  |  |  | 13+ |  |  |  |  | P |  |  |  | 12+    |  |  |  |  | P |  |  |  | (291 ) |  |  |  |  |  |  |  | PAS S |  |  |  |
| TOT                                                      | 21+ 4 D 2 8.0 |  |  |  |  |  |  |  |  |  |  |  | 49 4 D 4 16.0                                          |  |  |  |  |  |  |  |  |  |  |  | 27+ 5 C 2 10.0 |                                                           |  |  | 25 5 C 2 10.0 |                                                                      |  |  | 23+ 4 D 2 8.0 |                                                       |  |  |   | 30+ 7 B+ 2 14.0 |                                                                                  |  |    |  |  |  |  |   |  | 27+ 5 C 2 10.0 |                                           |     |  | 24+ 4 D 2 8.0 |                                                  |  |   |  |                  |  |     |  |                  | 29+ 6 B 2 12.0 |                                                                               |   |                | 36+ 8 A 2 16.0 |                                  |     |  | 22 112.0 |                   |  |   | 5.09091 |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |

| SEAT NO                                                  |                |  |  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  |  |  |                | STATUS                                                    |  |  |                | GENDER                                                               |  |  |               | ERN                                                   |  |  |   |               | COLLEGE                                                                          |  |    |  |  |  |  |   |  |                |                                           |     |  |               |                                                  |  |   |  |                  |  |     |  |                  |                 |                                                                            |   |                |                |                                  |     |                |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
|----------------------------------------------------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------|-----------------------------------------------------------|--|--|----------------|----------------------------------------------------------------------|--|--|---------------|-------------------------------------------------------|--|--|---|---------------|----------------------------------------------------------------------------------|--|----|--|--|--|--|---|--|----------------|-------------------------------------------|-----|--|---------------|--------------------------------------------------|--|---|--|------------------|--|-----|--|------------------|-----------------|----------------------------------------------------------------------------|---|----------------|----------------|----------------------------------|-----|----------------|----------|-------------------|--|---|---------|-------------|--|-----|--|-------------|--|--|---|--|--|--|-----|--|--|--|--|---|--|--|--|--------|--|--|--|--|---|--|--|--|--------|--|--|--|--|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |                |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |                | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |                | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |               | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |   |               | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |    |  |  |  |  |   |  |                | 1573315 : Geography of Resources (THEORY) |     |  |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |                  |  |     |  |                  |                 | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |                |                | 2523625 : Field Project (THEORY) |     |                |          | TOT AL ( 550 ) äC |  |   |         | RES ULT äCG |  |     |  | REM ARK äCG |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| External (30/12)                                         |                |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  |  |  |                | External (30/12)                                          |  |  |                | External (30/12)                                                     |  |  |               | External (30/12)                                      |  |  |   |               | External (30/12)                                                                 |  |    |  |  |  |  |   |  |                | External (30/12)                          |     |  |               | External (30/12)                                 |  |   |  | External (30/12) |  |     |  | External (30/12) |                 |                                                                            |   |                |                |                                  |     |                |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| Internal(20/8)                                           |                |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  |  |  |                | Internal(20/8)                                            |  |  |                | Internal(20/8)                                                       |  |  |               | Internal(20/8)                                        |  |  |   |               | Internal(20/8)                                                                   |  |    |  |  |  |  |   |  |                | Internal(20/8)                            |     |  |               | Internal(20/8)                                   |  |   |  | Internal(20/8)   |  |     |  | Internal(20/8)   |                 |                                                                            |   |                |                |                                  |     |                |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| TOT GP G C G*C                                           |                |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  |  |  |                | TOT GP G C G*C                                            |  |  |                | TOT GP G C G*C                                                       |  |  |               | TOT GP G C G*C                                        |  |  |   |               | TOT GP G C G*C                                                                   |  |    |  |  |  |  |   |  |                | TOT GP G C G*C                            |     |  |               | TOT GP G C G*C                                   |  |   |  | TOT GP G C G*C   |  |     |  | TOT GP G C G*C   |                 |                                                                            |   | TOT GP G C G*C |                |                                  |     | TOT GP G C G*C |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| 261310989                                                |                |  |  |  |  |  |  |  |  |  |  |  | SAVARAPU ANAND BABU RAJU                               |  |  |  |  |  |  |  |  |  |  |  |                | Repeater                                                  |  |  |                | MALE                                                                 |  |  |               | (MU0341120240017947)                                  |  |  |   |               | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |    |  |  |  |  |   |  |                |                                           |     |  |               |                                                  |  |   |  |                  |  |     |  |                  |                 |                                                                            |   |                |                |                                  |     |                |          |                   |  |   |         |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| E1                                                       | 12+            |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 25             |                                                           |  |  | P              |                                                                      |  |  | 12+           |                                                       |  |  | P |               |                                                                                  |  | 20 |  |  |  |  | P |  |                |                                           | 12+ |  |               |                                                  |  | P |  |                  |  | 12+ |  |                  |                 |                                                                            | P |                |                |                                  | 12+ |                |          |                   |  | P |         |             |  | 27+ |  |             |  |  | P |  |  |  | 23+ |  |  |  |  | P |  |  |  | MAR KS |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |
| I1                                                       | 14+            |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 24             |                                                           |  |  | P              |                                                                      |  |  | 13+           |                                                       |  |  | P |               |                                                                                  |  | 10 |  |  |  |  | P |  |                |                                           | 11+ |  |               |                                                  |  | P |  |                  |  | 10+ |  |                  |                 |                                                                            | P |                |                |                                  | 13+ |                |          |                   |  | P |         |             |  | 12+ |  |             |  |  | P |  |  |  | 16+ |  |  |  |  | P |  |  |  | 15+    |  |  |  |  | P |  |  |  | (305 ) |  |  |  |  |  |  |  | PAS S |  |  |  |
| TOT                                                      | 26+ 5 C 2 10.0 |  |  |  |  |  |  |  |  |  |  |  | 49 4 D 4 16.0                                          |  |  |  |  |  |  |  |  |  |  |  | 25+ 5 C 2 10.0 |                                                           |  |  | 30 7 B+ 2 14.0 |                                                                      |  |  | 23+ 4 D 2 8.0 |                                                       |  |  |   | 22+ 4 D 2 8.0 |                                                                                  |  |    |  |  |  |  |   |  | 25+ 5 C 2 10.0 |                                           |     |  | 24+ 4 D 2 8.0 |                                                  |  |   |  |                  |  |     |  |                  | 43+ 9 A+ 2 18.0 |                                                                            |   |                | 38+ 8 A 2 16.0 |                                  |     |                | 22 118.0 |                   |  |   | 5.36364 |             |  |     |  |             |  |  |   |  |  |  |     |  |  |  |  |   |  |  |  |        |  |  |  |  |   |  |  |  |        |  |  |  |  |  |  |  |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |    |                                                           |     |     |      |     | STATUS                                                               |   | GENDER |     | ERN |                                                       |     |                      | COLLEGE |                                                      |     |                                                                                  |     |     |                                           |   |     |     | TOT AL |                                                  | RES ULT | REM ARK |     |      |                                                                            |   |               |     |     |                                  |         |    |     |      |                |   |     |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|-----|-----|------|-----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|-----|----------------------|---------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-----|-------------------------------------------|---|-----|-----|--------|--------------------------------------------------|---------|---------|-----|------|----------------------------------------------------------------------------|---|---------------|-----|-----|----------------------------------|---------|----|-----|------|----------------|---|-----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     |     | 1573315 : Geography of Resources (THEORY) |   |     |     |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |         |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |               |     |     | 2523625 : Field Project (THEORY) |         |    |     |      | TOT AL ( 550 ) |   | äCG | äCG |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |    | External (30/12)                                          |     |     |      |     | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |     |                      |         | External (30/12)                                     |     |                                                                                  |     |     | External (30/12)                          |   |     |     |        | External (30/12)                                 |         |         |     |      | External (30/12)                                                           |   |               |     |     | External (30/12)                 |         |    |     |      |                |   |     |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |     |     |      |     | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |     |                      |         | Internal(20/8)                                       |     |                                                                                  |     |     | Internal(20/8)                            |   |     |     |        | Internal(20/8)                                   |         |         |     |      | Internal(20/8)                                                             |   |               |     |     | Internal(20/8)                   |         |    |     |      |                |   |     |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP | G                                                         | C   | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C   | G*C                  | TOT     | GP                                                   | G   | C                                                                                | G*C | TOT | GP                                        | G | C   | G*C | TOT    | GP                                               | G       | C       | G*C | TOT  | GP                                                                         | G | C             | G*C | TOT | GP                               | G       | C  | G*C | TOT  | GP             | G | C   | G*C |      |    |       |         |
| 261310990                                                |     | CHAUDHARY GUFRAN AHMED MOHD ASLAM                      |   |     |     |    |                                                           |     |     |      |     | Repeater                                                             |   |        |     |     | MALE                                                  |     | (MU0341120240013930) |         |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |                                           |   |     |     |        |                                                  |         |         |     |      |                                                                            |   |               |     |     |                                  |         |    |     |      |                |   |     |     |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 39  |     | P  |                                                           | 12+ |     | P    |     | ABS                                                                  |   | 12     |     | P   |                                                       | 12+ |                      | P       |                                                      | 12+ |                                                                                  | P   |     | 12+                                       |   | P   |     | 29+    |                                                  | P       |         | 24+ |      | P                                                                          |   | MAR KS (302 ) |     |     |                                  | FAIL ED |    |     |      |                |   |     |     |      |    |       |         |
| I1                                                       | 12+ | P                                                      |   | 26  |     | P  |                                                           | 8+  |     | P    |     | 14                                                                   |   | P      |     | 9   |                                                       | P   |                      | 14+     |                                                      | P   |                                                                                  | 13+ |     | P                                         |   | 12+ |     | P      |                                                  | 14+     |         | P   |      | 16+                                                                        |   | P             |     |     |                                  |         |    |     |      |                |   |     |     |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 65 | 7                                                         | B+  | 4   | 28.0 | 20+ | 4                                                                    | D | 2      | 8.0 | 14  | 0                                                     | F   | 2                    | 0.0     | 21                                                   | 4   | D                                                                                | 2   | 8.0 | 26+                                       | 5 | C   | 2   | 10.0   | 25+                                              | 5       | C       | 2   | 10.0 | 24+                                                                        | 4 | D             | 2   | 8.0 | 43+                              | 9       | A+ | 2   | 18.0 | 40+            | 9 | A+  | 2   | 18.0 | 22 | 116.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |    |                                                           |     |     |      |     | STATUS                                                               |   | GENDER |      | ERN |                                                       |   |                      | COLLEGE |                                                      |   |                                                                                  |     |     |                                           |   |     |     | TOT AL |                                                  | RES ULT | REM ARK |     |      |                                                                               |   |   |     |               |                                  |   |   |       |      |                |   |     |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|-----|-----|------|-----|----------------------------------------------------------------------|---|--------|------|-----|-------------------------------------------------------|---|----------------------|---------|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|-----|-------------------------------------------|---|-----|-----|--------|--------------------------------------------------|---------|---------|-----|------|-------------------------------------------------------------------------------|---|---|-----|---------------|----------------------------------|---|---|-------|------|----------------|---|-----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                  |     |     | 1573315 : Geography of Resources (THEORY) |   |     |     |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |         |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     |               | 2523625 : Field Project (THEORY) |   |   |       |      | TOT AL ( 550 ) |   | äCG | äCG |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |    | External (30/12)                                          |     |     |      |     | External (30/12)                                                     |   |        |      |     | External (30/12)                                      |   |                      |         | External (30/12)                                     |   |                                                                                  |     |     | External (30/12)                          |   |     |     |        | External (30/12)                                 |         |         |     |      | External (30/12)                                                              |   |   |     |               | External (30/12)                 |   |   |       |      |                |   |     |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |     |     |      |     | Internal(20/8)                                                       |   |        |      |     | Internal(20/8)                                        |   |                      |         | Internal(20/8)                                       |   |                                                                                  |     |     | Internal(20/8)                            |   |     |     |        | Internal(20/8)                                   |         |         |     |      | Internal(20/8)                                                                |   |   |     |               | Internal(20/8)                   |   |   |       |      |                |   |     |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP | G                                                         | C   | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT  | GP  | G                                                     | C | G*C                  | TOT     | GP                                                   | G | C                                                                                | G*C | TOT | GP                                        | G | C   | G*C | TOT    | GP                                               | G       | C       | G*C | TOT  | GP                                                                            | G | C | G*C | TOT           | GP                               | G | C | G*C   | TOT  | GP             | G | C   | G*C |      |    |       |         |
| 261310991                                                |     | ANSARI NAJMA KHATUN MOHAMMAD KAMRUDDIN                 |   |     |     |    |                                                           |     |     |      |     | Repeater                                                             |   |        |      |     | FEMALE                                                |   | (MU0341120240207260) |         |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |                                           |   |     |     |        |                                                  |         |         |     |      |                                                                               |   |   |     |               |                                  |   |   |       |      |                |   |     |     |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 26  |     | P  |                                                           | 12+ |     | P    |     | 12                                                                   |   | P      |      | 12+ |                                                       | P |                      | 12      |                                                      | P |                                                                                  | 12+ |     | P                                         |   | 12+ |     | P      |                                                  | 16+     |         | P   |      | 25+                                                                           |   | P |     | MAR KS (284 ) |                                  |   |   | PAS S |      |                |   |     |     |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 16  |     | P  |                                                           | 15+ |     | P    |     | 15                                                                   |   | P      |      | 10+ |                                                       | P |                      | 17+     |                                                      | P |                                                                                  | 14+ |     | P                                         |   | 11+ |     | P      |                                                  | 13+     |         | P   |      | 12+                                                                           |   | P |     |               |                                  |   |   |       |      |                |   |     |     |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 42 | 4                                                         | D   | 4   | 16.0 | 27+ | 5                                                                    | C | 2      | 10.0 | 27  | 5                                                     | C | 2                    | 10.0    | 22+                                                  | 4 | D                                                                                | 2   | 8.0 | 29                                        | 6 | B   | 2   | 12.0   | 26+                                              | 5       | C       | 2   | 10.0 | 23+                                                                           | 4 | D | 2   | 8.0           | 29+                              | 6 | B | 2     | 12.0 | 37+            | 8 | A   | 2   | 16.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 43

| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |       |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |    | COLLEGE                                                                          |     |                                                  |     |                                                                               |   |                                  |     |         |   |        |     | TOT AL | RES ULT | REM ARK |     |     |   |        |     |   |    |        |        |      |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------|---|--------|-----|--------|---------|---------|-----|-----|---|--------|-----|---|----|--------|--------|------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | ( 550 ) |   | äC     | äCG |        |         |         |     |     |   |        |     |   |    |        |        |      |          |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |    | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |         |   |        |     |        |         |         |     |     |   |        |     |   |    |        |        |      |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |    | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |         |   |        |     |        |         |         |     |     |   |        |     |   |    |        |        |      |          |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C     | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G  | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP      | G | C      | G*C | TOT    | GP      | G       | C   | G*C |   |        |     |   |    |        |        |      |          |
| 261310994                                                |     | RIYA ANIL LOWANSHI                                     |   |       |     |                                                           |   |       |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240018047) |     |                                                      |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |   |                                  |     |         |   |        |     |        |         |         |     |     |   |        |     |   |    |        |        |      |          |
| E1                                                       | 12+ |                                                        | P |       | 16  | 0                                                         | F | 0.0   | 12+ |                                                                      | P  |                                                       | 12+ |                      | P   |                                                      | 12 |                                                                                  | P   |                                                  | 22+ |                                                                               | P |                                  | 12+ |         | P |        | 13+ |        | P       |         | 14+ |     | P |        | 20+ |   | P  |        | MAR KS |      |          |
| I1                                                       | 12+ |                                                        | P |       | 26  |                                                           | P |       | 10+ |                                                                      | P  |                                                       | 11+ |                      | P   |                                                      | 10 |                                                                                  | P   |                                                  | 15+ |                                                                               | P |                                  | 14+ |         | P |        | 14+ |        | P       |         | 13+ |     | P |        | 12+ |   | P  |        | (282 ) |      | FAIL ED  |
| TOT                                                      | 24+ | 4                                                      | D | 2 8.0 | 42  | 0                                                         | F | 4 0.0 | 22+ | 4                                                                    | D  | 2 8.0                                                 | 23+ | 4                    | D   | 2 8.0                                                | 22 | 4                                                                                | D   | 2 8.0                                            | 37+ | 8                                                                             | A | 2 16.0                           | 26+ | 5       | C | 2 10.0 | 27+ | 5      | C       | 2 10.0  | 27+ | 5   | C | 2 10.0 | 32+ | 7 | B+ | 2 14.0 | 22     | 92.0 | 0.00 000 |

| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                            |   |                                  |     |                  |   |       |     | TOT AL | RES ULT | REM ARK |     |     |     |        |     |   |     |        |        |       |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|-------|-----|--------|---------|---------|-----|-----|-----|--------|-----|---|-----|--------|--------|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | ( 550 )          |   | äC    | äCG | äCG    |         |         |     |     |     |        |     |   |     |        |        |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |     | External (30/12) |   |       |     |        |         |         |     |     |     |        |     |   |     |        |        |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |     | Internal(20/8)   |   |       |     |        |         |         |     |     |     |        |     |   |     |        |        |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT | GP               | G | C     | G*C | TOT    | GP      | G       | C   | G*C | TOT | GP     | G   | C | G*C |        |        |       |          |
| 261310995                                                |     | YASHASVINI VIJAY SALUNKHE                              |   |       |     |                                                           |   |        |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240017979) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                            |   |                                  |     |                  |   |       |     |        |         |         |     |     |     |        |     |   |     |        |        |       |          |
| E1                                                       | 12+ |                                                        | P |       | 24  |                                                           | P |        | 12+ |                                                                      | P  |                                                       | 12+ |                      | P   |                                                      | 12+ |                                                                                  | P   |                                                  | 12  |                                                                            | P |                                  | 12+ |                  | P |       | 13+ |        | P       |         | 26+ |     | P   |        | 18+ |   | P   |        | MAR KS |       |          |
| I1                                                       | 11+ |                                                        | P |       | 29  |                                                           | P |        | 13+ |                                                                      | P  |                                                       | 15+ |                      | P   |                                                      | 11+ |                                                                                  | P   |                                                  | 14+ |                                                                            | P |                                  | 10+ |                  | P |       | 11+ |        | P       |         | 15+ |     | P   |        | 13+ |   | P   |        | (295 ) |       | PASS     |
| TOT                                                      | 23+ | 4                                                      | D | 2 8.0 | 53  | 5                                                         | C | 4 20.0 | 25+ | 5                                                                    | C  | 2 10.0                                                | 27+ | 5                    | C   | 2 10.0                                               | 23+ | 4                                                                                | D   | 2 8.0                                            | 26  | 5                                                                          | C | 2 10.0                           | 22+ | 4                | D | 2 8.0 | 24+ | 4      | D       | 2 8.0   | 41+ | 9   | A+  | 2 18.0 | 31+ | 7 | B+  | 2 14.0 | 22     | 114.0 | 5.18 182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 44

| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |                                                           |   |     |      |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       |   |     |      | COLLEGE                                                                          |                                                      |   |     |     |     |                                           |    |     |      | TOTAL ( 550 ) |                                                  | RESULT | REMARK |      |     |                                                                               |   |     |      |       |                                  |    |      |      |     |               |    |    |      |     |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|---|-----|------|----------------------------------------------------------------------------------|------------------------------------------------------|---|-----|-----|-----|-------------------------------------------|----|-----|------|---------------|--------------------------------------------------|--------|--------|------|-----|-------------------------------------------------------------------------------|---|-----|------|-------|----------------------------------|----|------|------|-----|---------------|----|----|------|-----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |     | 1573315 : Geography of Resources (THEORY) |    |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |        |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |       | 2523625 : Field Project (THEORY) |    |      |      |     | TOTAL ( 550 ) |    | äC | äCG  | äCG |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |   |     |      |                                                                                  | External (30/12)                                     |   |     |     |     | External (30/12)                          |    |     |      |               | External (30/12)                                 |        |        |      |     | External (30/12)                                                              |   |     |      |       | External (30/12)                 |    |      |      |     |               |    |    |      |     |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |   |     |      |                                                                                  | Internal(20/8)                                       |   |     |     |     | Internal(20/8)                            |    |     |      |               | Internal(20/8)                                   |        |        |      |     | Internal(20/8)                                                                |   |     |      |       | Internal(20/8)                   |    |      |      |     |               |    |    |      |     |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT  | GP                                                                               | G                                                    | C | G*C | TOT | GP  | G                                         | C  | G*C | TOT  | GP            | G                                                | C      | G*C    | TOT  | GP  | G                                                                             | C | G*C | TOT  | GP    | G                                | C  | G*C  |      |     |               |    |    |      |     |  |       |         |
| 261310996                                                |     | GARUD TANMAY JITENDRA                                  |   |     |      |    |                                                           |   |     |      |     | Repeater                                                             |     | MALE   |     | (MU0341120240014668 ) |                                                       |   |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |   |     |     |     |                                           |    |     |      |               |                                                  |        |        |      |     |                                                                               |   |     |      |       |                                  |    |      |      |     |               |    |    |      |     |  |       |         |
| E1                                                       | 13+ | P                                                      |   |     | 24   | P  |                                                           |   | 12+ | P    |     |                                                                      | 16+ | P      |     |                       | 12+                                                   | P |     |      | 17+                                                                              | P                                                    |   |     | 16  | P   |                                           |    | 12+ | P    |               |                                                  | 20+    | P      |      |     | 20+                                                                           | P |     |      | MARKS |                                  |    |      |      |     |               |    |    |      |     |  |       |         |
| I1                                                       | 12+ | P                                                      |   |     | 25   | P  |                                                           |   | 12+ | P    |     |                                                                      | 11+ | P      |     |                       | 10+                                                   | P |     |      | 15+                                                                              | P                                                    |   |     | 15  | P   |                                           |    | 13+ | P    |               |                                                  | 13+    | P      |      |     | 12+                                                                           | P |     |      | (300) |                                  |    | PASS |      |     |               |    |    |      |     |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 49 | 4                                                         | D | 4   | 16.0 | 24+ | 4                                                                    | D   | 2      | 8.0 | 27+                   | 5                                                     | C | 2   | 10.0 | 22+                                                                              | 4                                                    | D | 2   | 8.0 | 32+ | 7                                         | B+ | 2   | 14.0 | 31            | 7                                                | B+     | 2      | 14.0 | 25+ | 5                                                                             | C | 2   | 10.0 | 33+   | 7                                | B+ | 2    | 14.0 | 32+ | 7             | B+ | 2  | 14.0 | 22  |  | 118.0 | 5.36364 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |                                                           |   |     |      |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       |   |     |     | COLLEGE                                                                          |                                                      |   |     |      |     |                                           |    |     |      | TOTAL ( 550 ) |                                                  | RESULT | REMARK |      |    |                                                                               |   |     |     |       |                                  |   |      |     |     |               |   |    |      |     |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------------|------------------------------------------------------|---|-----|------|-----|-------------------------------------------|----|-----|------|---------------|--------------------------------------------------|--------|--------|------|----|-------------------------------------------------------------------------------|---|-----|-----|-------|----------------------------------|---|------|-----|-----|---------------|---|----|------|-----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |     | 1573315 : Geography of Resources (THEORY) |    |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |        |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     |       | 2523625 : Field Project (THEORY) |   |      |     |     | TOTAL ( 550 ) |   | äC | äCG  | äCG |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |   |     |     |                                                                                  | External (30/12)                                     |   |     |      |     | External (30/12)                          |    |     |      |               | External (30/12)                                 |        |        |      |    | External (30/12)                                                              |   |     |     |       | External (30/12)                 |   |      |     |     |               |   |    |      |     |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |   |     |     |                                                                                  | Internal(20/8)                                       |   |     |      |     | Internal(20/8)                            |    |     |      |               | Internal(20/8)                                   |        |        |      |    | Internal(20/8)                                                                |   |     |     |       | Internal(20/8)                   |   |      |     |     |               |   |    |      |     |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT | GP                                                                               | G                                                    | C | G*C | TOT  | GP  | G                                         | C  | G*C | TOT  | GP            | G                                                | C      | G*C    | TOT  | GP | G                                                                             | C | G*C | TOT | GP    | G                                | C | G*C  |     |     |               |   |    |      |     |  |       |         |
| 261310997                                                |     | KHAN MO AMAN SALIM                                     |   |     |      |    |                                                           |   |     |      |     | Repeater                                                             |     | MALE   |     | (MU0341120240018044 ) |                                                       |   |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |   |     |      |     |                                           |    |     |      |               |                                                  |        |        |      |    |                                                                               |   |     |     |       |                                  |   |      |     |     |               |   |    |      |     |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 24   | P  |                                                           |   | 12+ | P    |     |                                                                      | 12+ | P      |     |                       | 12+                                                   | P |     |     | 17+                                                                              | P                                                    |   |     | 12+  | P   |                                           |    | 12  | P    |               |                                                  | 12+    | P      |      |    | 18+                                                                           | P |     |     | MARKS |                                  |   |      |     |     |               |   |    |      |     |  |       |         |
| I1                                                       | 13+ | P                                                      |   |     | 27   | P  |                                                           |   | 10+ | P    |     |                                                                      | 12+ | P      |     |                       | 14+                                                   | P |     |     | 17+                                                                              | P                                                    |   |     | 14+  | P   |                                           |    | 12  | P    |               |                                                  | 12+    | P      |      |    | 10+                                                                           | P |     |     | (284) |                                  |   | PASS |     |     |               |   |    |      |     |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 51 | 5                                                         | C | 4   | 20.0 | 22+ | 4                                                                    | D   | 2      | 8.0 | 24+                   | 4                                                     | D | 2   | 8.0 | 26+                                                                              | 5                                                    | C | 2   | 10.0 | 34+ | 7                                         | B+ | 2   | 14.0 | 26+           | 5                                                | C      | 2      | 10.0 | 24 | 4                                                                             | D | 2   | 8.0 | 24+   | 4                                | D | 2    | 8.0 | 28+ | 6             | B | 2  | 12.0 | 22  |  | 108.0 | 4.90909 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |     |     | NAME                                                   |    |   |   |      | STATUS                                                    |    |   |    | GENDER                                                               |     |    |     | ERN                                                   |      |     |     | COLLEGE                                                                          |   |     |     |    |                                           |   |      |     |    |                                                  |     |      |     |    |                           |   |      |     |        |                                  |   |         |     |    |                |         |         |    |       |         |
|----------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|----|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------------|---|-----|-----|----|-------------------------------------------|---|------|-----|----|--------------------------------------------------|-----|------|-----|----|---------------------------|---|------|-----|--------|----------------------------------|---|---------|-----|----|----------------|---------|---------|----|-------|---------|
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| External (30/12)                                         |    |   |     |     | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |   |    | External (30/12)                                                     |     |    |     | External (30/12)                                      |      |     |     | External (30/12)                                                                 |   |     |     |    | External (30/12)                          |   |      |     |    | External (30/12)                                 |     |      |     |    | External (30/12)          |   |      |     |        | External (30/12)                 |   |         |     |    |                |         |         |    |       |         |
| Internal(20/8)                                           |    |   |     |     | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |   |    | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                                                   |   |     |     |    | Internal(20/8)                            |   |      |     |    | Internal(20/8)                                   |     |      |     |    | Internal(20/8)            |   |      |     |        | Internal(20/8)                   |   |         |     |    |                |         |         |    |       |         |
| TOT                                                      | GP | G | C   | G*C | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G | C  | G*C                                                                  | TOT | GP | G   | C                                                     | G*C  | TOT | GP  | G                                                                                | C | G*C | TOT | GP | G                                         | C | G*C  | TOT | GP | G                                                | C   | G*C  | TOT | GP | G                         | C | G*C  | TOT | GP     | G                                | C | G*C     | TOT | GP | G              | C       | G*C     |    |       |         |
| 261310998                                                |    |   |     |     | ANSARI AFRIN BANO MANSOOR ALAM                         |    |   |   |      | Repeater                                                  |    |   |    | FEMALE                                                               |     |    |     | (MU0341120240013974)                                  |      |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |     |    |                                           |   |      |     |    |                                                  |     |      |     |    |                           |   |      |     |        |                                  |   |         |     |    |                |         |         |    |       |         |
| E1                                                       | 17 |   | P   |     | 40                                                     |    | P |   | 12   |                                                           | P  |   | 12 |                                                                      | P   |    | 14+ |                                                       | P    |     | 12+ |                                                                                  | P |     | 13+ |    | P                                         |   | 12   |     | P  |                                                  | 12+ |      | P   |    | 12+                       |   | P    |     | MAR KS |                                  |   |         |     |    |                |         |         |    |       |         |
| I1                                                       |    |   | ABS |     | 16                                                     |    | P |   | 11+  |                                                           | P  |   | 15 |                                                                      | P   |    | 10+ |                                                       | P    |     | 17+ |                                                                                  | P |     | 13+ |    | P                                         |   | 13   |     | P  |                                                  | 13+ |      | P   |    | 8+                        |   | P    |     | (272 ) |                                  |   | FAIL ED |     |    |                |         |         |    |       |         |
| TOT                                                      | 17 | 0 | F   | 2   | 56                                                     | 6  | B | 4 | 24.0 | 23                                                        | 4  | D | 2  | 8.0                                                                  | 27  | 5  | C   | 2                                                     | 10.0 | 24+ | 4   | D                                                                                | 2 | 8.0 | 29+ | 6  | B                                         | 2 | 12.0 | 26+ | 5  | C                                                | 2   | 10.0 | 25  | 5  | C                         | 2 | 10.0 | 25+ | 5      | C                                | 2 | 10.0    | 20+ | 4  | D              | 2       | 8.0     | 22 | 100.0 | 0.00000 |

| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |      | STATUS                                                    |    |   |    | GENDER                                                               |     |    |     | ERN                                                   |     |     |     | COLLEGE                                                                          |   |     |     |    |                                           |   |      |     |    |                                                  |     |      |     |    |                           |   |     |     |        |                                  |   |      |     |    |                |         |         |    |       |         |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|----|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------------|---|-----|-----|----|-------------------------------------------|---|------|-----|----|--------------------------------------------------|-----|------|-----|----|---------------------------|---|-----|-----|--------|----------------------------------|---|------|-----|----|----------------|---------|---------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |     |     |    | 1573315 : Geography of Resources (THEORY) |   |      |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     |    | 2523615 : NCC II (THEORY) |   |     |     |        | 2523625 : Field Project (THEORY) |   |      |     |    | TOT AL ( 550 ) | RES ULT | REM ARK |    |       |         |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |   |    | External (30/12)                                                     |     |    |     | External (30/12)                                      |     |     |     | External (30/12)                                                                 |   |     |     |    | External (30/12)                          |   |      |     |    | External (30/12)                                 |     |      |     |    | External (30/12)          |   |     |     |        | External (30/12)                 |   |      |     |    |                |         |         |    |       |         |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |   |    | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                   |   |     |     |    | Internal(20/8)                            |   |      |     |    | Internal(20/8)                                   |     |      |     |    | Internal(20/8)            |   |     |     |        | Internal(20/8)                   |   |      |     |    |                |         |         |    |       |         |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G | C  | G*C                                                                  | TOT | GP | G   | C                                                     | G*C | TOT | GP  | G                                                                                | C | G*C | TOT | GP | G                                         | C | G*C  | TOT | GP | G                                                | C   | G*C  | TOT | GP | G                         | C | G*C | TOT | GP     | G                                | C | G*C  | TOT | GP | G              | C       | G*C     |    |       |         |
| 261310999                                                |    |   |   |     | GUPTA HARICHANDRA SUSHIL                               |    |   |   |      | Repeater                                                  |    |   |    | MALE                                                                 |     |    |     | (MU0341120240017958)                                  |     |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |     |    |                                           |   |      |     |    |                                                  |     |      |     |    |                           |   |     |     |        |                                  |   |      |     |    |                |         |         |    |       |         |
| E1                                                       | 12 |   | P |     | 30                                                     |    | P |   | 12   |                                                           | P  |   | 12 |                                                                      | P   |    | 12+ |                                                       | P   |     | 12  |                                                                                  | P |     | 12+ |    | P                                         |   | 12   |     | P  |                                                  | 13+ |      | P   |    | 26+                       |   | P   |     | MAR KS |                                  |   |      |     |    |                |         |         |    |       |         |
| I1                                                       | 9+ |   | P |     | 24                                                     |    | P |   | 13+  |                                                           | P  |   | 10 |                                                                      | P   |    | 12+ |                                                       | P   |     | 14+ |                                                                                  | P |     | 14+ |    | P                                         |   | 12   |     | P  |                                                  | 17+ |      | P   |    | 12+                       |   | P   |     | (290 ) |                                  |   | PASS |     |    |                |         |         |    |       |         |
| TOT                                                      | 21 | 4 | D | 2   | 54                                                     | 5  | C | 4 | 20.0 | 25                                                        | 5  | C | 2  | 10.0                                                                 | 22  | 4  | D   | 2                                                     | 8.0 | 24+ | 4   | D                                                                                | 2 | 8.0 | 26  | 5  | C                                         | 2 | 10.0 | 26+ | 5  | C                                                | 2   | 10.0 | 24  | 4  | D                         | 2 | 8.0 | 30+ | 7      | B+                               | 2 | 14.0 | 38+ | 8  | A              | 2       | 16.0    | 22 | 112.0 | 5.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



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|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  | GENDER |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O |  |  |  | A+ |  |  |  | A |  |  |  | B+ |  |  |  | B |  |  |  | C |  |  |  | D |  |  |  | F    |
| GRADE POINT | 10 |  |  |  | 9 |  |  |  | 8 |  |  |  | 7 |  |  |  | 6 |  |  |  | 5 |  |  |  | 4 |  |  |  | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 47

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER  |    | ERN                                                   |     |                      |     | COLLEGE                                              |     |                                                                                  |     |                                           |   |          |     |                                                  |   |          |     | TOT AL                                                                     |    | RES ULT  | REM ARK |                                  |     |          |     |         |     |         |    |       |   |          |        |  |  |   |  |        |  |      |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |          |         | 2523625 : Field Project (THEORY) |     |          |     | ( 550 ) | äCG | äCG     |    |       |   |          |        |  |  |   |  |        |  |      |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |         |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |          |     | External (30/12)                                 |   |          |     | External (30/12)                                                           |    |          |         | External (30/12)                 |     |          |     |         |     |         |    |       |   |          |        |  |  |   |  |        |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |         |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |          |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                             |    |          |         | Internal(20/8)                   |     |          |     |         |     |         |    |       |   |          |        |  |  |   |  |        |  |      |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G       | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C      | TOT | GP                                               | G | C        | G*C | TOT                                                                        | GP | G        | C       | G*C                              | TOT | GP       | G   | C       | G*C |         |    |       |   |          |        |  |  |   |  |        |  |      |
| 261311003                                                |     | DHAMNE NAINESH DILIP                                   |   |         |     |                                                           |   |          |     | Repeater                                                             |    |         |    | MALE                                                  |     | (MU0341120240187008) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |          |     |                                                  |   |          |     |                                                                            |    |          |         |                                  |     |          |     |         |     |         |    |       |   |          |        |  |  |   |  |        |  |      |
| E1                                                       | 12+ |                                                        |   | P       | 24  |                                                           |   | P        |     | 12                                                                   |    |         | P  |                                                       | 16  |                      |     | P                                                    |     | 12+                                                                              |     |                                           | P |          | 13+ |                                                  |   | P        |     | 13                                                                         |    |          | P       |                                  | 24+ |          |     | P       |     | 12+     |    |       | P |          | MAR KS |  |  |   |  |        |  |      |
| I1                                                       | 10+ |                                                        |   | P       | 27  |                                                           |   | P        |     | 9+                                                                   |    |         | P  |                                                       | 17  |                      |     | P                                                    |     | 12+                                                                              |     |                                           | P |          | 17+ |                                                  |   | P        |     | 14+                                                                        |    |          | P       |                                  | 14  |          |     | P       |     | 15+     |    |       | P |          | 8+     |  |  | P |  | (293 ) |  | PASS |
| TOT                                                      | 22+ | 4                                                      |   | D 2 8.0 | 51  | 5                                                         |   | C 4 20.0 | 21  | 4                                                                    |    | D 2 8.0 | 33 | 7                                                     |     | B+ 2 14.0            | 24+ | 4                                                    |     | D 2 8.0                                                                          | 29+ | 6                                         |   | B 2 12.0 | 27+ | 5                                                |   | C 2 10.0 | 27  | 5                                                                          |    | C 2 10.0 | 39+     | 8                                |     | A 2 16.0 | 20+ | 4       |     | D 2 8.0 | 22 | 114.0 |   | 5.18 182 |        |  |  |   |  |        |  |      |

| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     | STATUS                                                               |    | GENDER  |    | ERN                                                   |     |                      |     | COLLEGE                                              |     |                                                                                  |    |                                           |   |          |     |                                                  |   |          |     | TOT AL                                                                        |    | RES ULT  | REM ARK |                                  |     |          |     |         |     |           |    |       |   |          |        |  |  |   |  |        |  |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|---------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|-------------------------------------------|---|----------|-----|--------------------------------------------------|---|----------|-----|-------------------------------------------------------------------------------|----|----------|---------|----------------------------------|-----|----------|-----|---------|-----|-----------|----|-------|---|----------|--------|--|--|---|--|--------|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |    | 1573315 : Geography of Resources (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |          |         | 2523625 : Field Project (THEORY) |     |          |     | ( 550 ) | äCG | äCG       |    |       |   |          |        |  |  |   |  |        |  |      |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |         |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |    | External (30/12)                          |   |          |     | External (30/12)                                 |   |          |     | External (30/12)                                                              |    |          |         | External (30/12)                 |     |          |     |         |     |           |    |       |   |          |        |  |  |   |  |        |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |         |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |    | Internal(20/8)                            |   |          |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                |    |          |         | Internal(20/8)                   |     |          |     |         |     |           |    |       |   |          |        |  |  |   |  |        |  |      |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G       | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP | G                                         | C | G*C      | TOT | GP                                               | G | C        | G*C | TOT                                                                           | GP | G        | C       | G*C                              | TOT | GP       | G   | C       | G*C | TOT       | GP | G     | C | G*C      |        |  |  |   |  |        |  |      |
| 261311004                                                |     | KANCHAN RAJESH MANDLE                                  |   |          |     |                                                           |   |          |     | Repeater                                                             |    |         |    | FEMALE                                                |     | (MU0341120240018036) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |   |          |     |                                                  |   |          |     |                                                                               |    |          |         |                                  |     |          |     |         |     |           |    |       |   |          |        |  |  |   |  |        |  |      |
| E1                                                       | 12+ |                                                        |   | P        | 26  |                                                           |   | P        |     | 12                                                                   |    |         | P  |                                                       | 12  |                      |     | P                                                    |     | 12+                                                                              |    |                                           | P |          | 12  |                                                  |   | P        |     | 12                                                                            |    |          | P       |                                  | 12+ |          |     | P       |     | 18+       |    |       | P |          | MAR KS |  |  |   |  |        |  |      |
| I1                                                       | 13+ |                                                        |   | P        | 16  |                                                           |   | P        |     | 10+                                                                  |    |         | P  |                                                       | 9   |                      |     | P                                                    |     | 10+                                                                              |    |                                           | P |          | 16+ |                                                  |   | P        |     | 14+                                                                           |    |          | P       |                                  | 14  |          |     | P       |     | 14+       |    |       | P |          | 12+    |  |  | P |  | (268 ) |  | PASS |
| TOT                                                      | 25+ | 5                                                      |   | C 2 10.0 | 42  | 4                                                         |   | D 4 16.0 | 22  | 4                                                                    |    | D 2 8.0 | 21 | 4                                                     |     | D 2 8.0              | 22+ | 4                                                    |     | D 2 8.0                                                                          | 28 | 6                                         |   | B 2 12.0 | 26+ | 5                                                |   | C 2 10.0 | 26  | 5                                                                             |    | C 2 10.0 | 26+     | 5                                |     | C 2 10.0 | 30+ | 7       |     | B+ 2 14.0 | 22 | 106.0 |   | 4.81 818 |        |  |  |   |  |        |  |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |    |   |                                                                      |     |     |   | STATUS                                                |      | GENDER |     | ERN                                                  |   |      |     |                                           | COLLEGE                                                                          |     |      |                                                  |   |   |     |                                                                               |     |    |    |                                  |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|---|------|-----|-------------------------------------------|----------------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|----|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|-------|----|--------|-----|-----|-------|---|------|----|--|-------|---------|--|---|--|--|--|-------|--|--|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |      |        |     | External (30/12)                                     |   |      |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |    |    | External (30/12)                 |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |   |      |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |    |    | Internal(20/8)                   |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT |   | GP                                                    | G    | C      | G*C | TOT                                                  |   | GP   | G   | C                                         | G*C                                                                              | TOT |      | GP                                               | G | C | G*C | TOT                                                                           |     | GP | G  | C                                | G*C  | TOT |     | GP                  | G   | C             | G*C   |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| 261311005                                                |     | VAISHYA PRIYAL HARKESH                                 |   |   |      |                                                           |   |    |   |                                                                      |     |     |   | Repeater                                              |      | FEMALE |     | (MU0341120240030993 )                                |   |      |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |   |   |     |                                                                               |     |    |    |                                  |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                                      |   |   |      | 46                                                        |   | P  |   |                                                                      |     | 12+ |   | P                                                     |      |        |     | 12                                                   |   | P    |     |                                           |                                                                                  | 12+ |      | P                                                |   |   |     | 12                                                                            |     | P  |    |                                  |      | 13+ |     | P                   |     |               |       | 18+           |       | P  |        |     |     | MARKS |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| I1                                                       | 11+ | P                                                      |   |   |      | 23                                                        |   | P  |   |                                                                      |     | 17+ |   | P                                                     |      |        |     | 14                                                   |   | P    |     |                                           |                                                                                  | 13+ |      | P                                                |   |   |     | 8+                                                                            |     | P  |    |                                  |      | 14+ |     | P                   |     |               |       | 13            |       | P  |        |     |     | 12+   |   | P    |    |  |       | 9+      |  | P |  |  |  | (297) |  |  |  | PASS |  |
| TOT                                                      | 23+ | 4                                                      | D | 2 | 8.0  | 69                                                        | 7 | B+ | 4 | 28.0                                                                 | 29+ | 6   | B | 2                                                     | 12.0 | 26     | 5   | C                                                    | 2 | 10.0 | 25+ | 5                                         | C                                                                                | 2   | 10.0 | 22                                               | 4 | D | 2   | 8.0                                                                           | 26+ | 5  | C  | 2                                | 10.0 | 25  | 5   | C                   | 2   | 10.0          | 25+   | 5             | C     | 2  | 10.0   | 27+ | 5   | C     | 2 | 10.0 | 22 |  | 116.0 | 5.27273 |  |   |  |  |  |       |  |  |  |      |  |
| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |    |   |                                                                      |     |     |   | STATUS                                                |      | GENDER |     | ERN                                                  |   |      |     |                                           | COLLEGE                                                                          |     |      |                                                  |   |   |     |                                                                               |     |    |    |                                  |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)    |     |    |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |      |        |     | External (30/12)                                     |   |      |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |    |    | External (30/12)                 |      |     |     | External (30/12)    |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |   |      |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |    |    | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT |   | GP                                                    | G    | C      | G*C | TOT                                                  |   | GP   | G   | C                                         | G*C                                                                              | TOT |      | GP                                               | G | C | G*C | TOT                                                                           |     | GP | G  | C                                | G*C  | TOT |     | GP                  | G   | C             | G*C   | TOT           |       | GP | G      | C   | G*C |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| 261311006                                                |     | TANDLEKAR TANMAY PRAVINBHAI                            |   |   |      |                                                           |   |    |   |                                                                      |     |     |   | Repeater                                              |      | MALE   |     | (MU0341120240032045 )                                |   |      |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |   |   |     |                                                                               |     |    |    |                                  |      |     |     |                     |     |               |       |               |       |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                                      |   |   |      | 26                                                        |   | P  |   |                                                                      |     | 12+ |   | P                                                     |      |        |     | 12                                                   |   | P    |     |                                           |                                                                                  | 12+ |      | P                                                |   |   |     | 6                                                                             |     | 0  | F  | 0.0                              | 14   | P   | 12  | P                   | 25+ | P             | 17+   | P             | MARKS |    |        |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| I1                                                       | 13+ | P                                                      |   |   |      | 26                                                        |   | P  |   |                                                                      |     | 10+ |   | P                                                     |      |        |     | 17                                                   |   | P    |     |                                           |                                                                                  | 13+ |      | P                                                |   |   |     | 18+                                                                           |     | P  | 14 | P                                | 11   | P   | 14+ | P                   | 8+  | P             | (292) |               |       |    | FAILED |     |     |       |   |      |    |  |       |         |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                      | 25+ | 5                                                      | C | 2 | 10.0 | 52                                                        | 5 | C  | 4 | 20.0                                                                 | 22+ | 4   | D | 2                                                     | 8.0  | 29     | 6   | B                                                    | 2 | 12.0 | 25+ | 5                                         | C                                                                                | 2   | 10.0 | 24                                               | 0 | F | 2   | 0.0                                                                           | 28  | 6  | B  | 2                                | 12.0 | 23  | 4   | D                   | 2   | 8.0           | 39+   | 8             | A     | 2  | 16.0   | 25+ | 5   | C     | 2 | 10.0 | 22 |  | 106.0 | 0.00000 |  |   |  |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                  |     |                                           |     | COLLEGE                                                                          |     |                           |     |                                  |   |                  |     |                  |   | TOTAL ( 550 )    |     |      |     | RESULT |     | REMARK |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|----------------------------------------------------------------------------------|-----|---------------------------|-----|----------------------------------|---|------------------|-----|------------------|---|------------------|-----|------|-----|--------|-----|--------|------|-------|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523615 : NCC II (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )    |     | äCG              |   | äCG              |     |      |     |        |     |        |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                 |     | External (30/12)          |     | External (30/12)                 |   | External (30/12) |     | External (30/12) |   | External (30/12) |     |      |     |        |     |        |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                   |     | Internal(20/8)            |     | Internal(20/8)                   |   | Internal(20/8)   |     | Internal(20/8)   |   | Internal(20/8)   |     |      |     |        |     |        |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT | GP                                        | G   | C                                                                                | G*C | TOT                       | GP  | G                                | C | G*C              | TOT | GP               | G | C                | G*C | TOT  | GP  | G      | C   | G*C    |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261311007                                                |     | VARMA DILIP RAJBAHADUR                                 |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240030903 )                                |     |                                           |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                           |     |                                  |   |                  |     |                  |   |                  |     |      |     |        |     |        |      |       |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 29  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12+ |                                                      | P   |                                           | 12  |                                                                                  | P   |                           | 12+ |                                  | P |                  | 12  |                  | P |                  | 14+ |      | P   |        | 27+ |        | P    | MARKS |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 9+  |                                                        | P |     | 23  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 16+ |                                                      | P   |                                           | 15+ |                                                                                  | P   |                           | 14+ |                                  | P |                  | 13  |                  | P |                  | 18+ |      | P   |        | 14+ |        | P    | (300) |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 52                                                        | 5 | C | 4   | 20.0                                                                 | 24+ | 4                                                     | D   | 2                                                    | 8.0 | 28+                                       | 6   | B                                                                                | 2   | 12.0                      | 24+ | 4                                | D | 2                | 8.0 | 27               | 5 | C                | 2   | 10.0 | 26+ | 5      | C   | 2      | 10.0 | 25    | 5 | C | 2 | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 118.0 | 5.36364 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |     | GENDER                                                |    | ERN                                                  |     |                                           |    | COLLEGE                                                                          |     |                                                                            |     |                                  |   |                  |      |                  |   | TOTAL ( 550 )    |     |      |     | RESULT |    | REMARK |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|-------------------------------------------|----|----------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|------------------|---|------------------|-----|------|-----|--------|----|--------|------|-------|---|-------|---|-----|----|---|---|---|-----|-----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )    |      | äCG              |   | äCG              |     |      |     |        |    |        |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                     |     | External (30/12)                          |    | External (30/12)                                                                 |     | External (30/12)                                                           |     | External (30/12)                 |   | External (30/12) |      | External (30/12) |   | External (30/12) |     |      |     |        |    |        |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     | Internal(20/8)                            |    | Internal(20/8)                                                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   | Internal(20/8)   |      | Internal(20/8)   |   | Internal(20/8)   |     |      |     |        |    |        |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                                                  | TOT | GP                                        | G  | C                                                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C              | TOT  | GP               | G | C                | G*C | TOT  | GP  | G      | C  | G*C    |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| 261311008                                                |     | JADHAV MANISH MILIND                                   |   |     |     |                                                           |   |     |     | Repeater                                                             |     | MALE                                                  |    | (MU0341120240032611 )                                |     |                                           |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                                            |     |                                  |   |                  |      |                  |   |                  |     |      |     |        |    |        |      |       |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| E1                                                       | 12+ |                                                        | P |     | 10  | 0                                                         | F | 0.0 | 12+ |                                                                      | P   |                                                       | 12 |                                                      | P   |                                           | 13 |                                                                                  | P   |                                                                            | 12+ |                                  | P |                  | 12+  |                  | P |                  | 12  |      | P   | 28     |    | P      | 17+  |       | P | MARKS |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| I1                                                       | 11+ |                                                        | P |     | 30  |                                                           | P |     | 10+ |                                                                      | P   |                                                       | 17 |                                                      | P   |                                           | 15 |                                                                                  | P   |                                                                            | 16+ |                                  | P |                  | 15+  |                  | P |                  | 8   |      | P   | ABS    | 8+ |        | P    | (270) |   |       |   |     |    |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 40                                                        | 0 | F   | 4   | 0.0                                                                  | 22+ | 4                                                     | D  | 2                                                    | 8.0 | 29                                        | 6  | B                                                                                | 2   | 12.0                                                                       | 28  | 6                                | B | 2                | 12.0 | 28+              | 6 | B                | 2   | 12.0 | 27+ | 5      | C  | 2      | 10.0 | 20    | 4 | D     | 2 | 8.0 | 28 | 0 | F | 2 | 0.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   | NAME                                                   |     |      |    |                                                           |   |     |      |                                                                      |   |   | STATUS   |                                                       | GENDER |   | ERN                   |                                                      |      |    | COLLEGE                                                                          |                  |     |      |     |                  |    |     |      |                  |   | 1573315 : Geography of Resources (THEORY) |     |                  |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                  |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |       | REMARK<br>äCG |  |
|----------------------------------------------------------|-----|---|--------------------------------------------------------|-----|------|----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|----------|-------------------------------------------------------|--------|---|-----------------------|------------------------------------------------------|------|----|----------------------------------------------------------------------------------|------------------|-----|------|-----|------------------|----|-----|------|------------------|---|-------------------------------------------|-----|------------------|----|--------------------------------------------------|---|------------------|------|----------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|---|---------------------|------|---------------|-------|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |          | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |   |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |                                                                                  |                  |     |      |     |                  |    |     |      |                  |   |                                           |     |                  |    |                                                  |   |                  |      |                                                                            |   |   |     |                                  |     |   |   |                     |      |               |       |               |  |
| External (30/12)                                         |     |   | External (60/24)                                       |     |      |    | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |          | External (30/12)                                      |        |   |                       | External (30/12)                                     |      |    |                                                                                  | External (30/12) |     |      |     | External (30/12) |    |     |      | External (30/12) |   |                                           |     | External (30/12) |    |                                                  |   | External (30/12) |      |                                                                            |   |   |     |                                  |     |   |   |                     |      |               |       |               |  |
| Internal(20/8)                                           |     |   | Internal(40/16)                                        |     |      |    | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |          | Internal(20/8)                                        |        |   |                       | Internal(20/8)                                       |      |    |                                                                                  | Internal(20/8)   |     |      |     | Internal(20/8)   |    |     |      | Internal(20/8)   |   |                                           |     | Internal(20/8)   |    |                                                  |   | Internal(20/8)   |      |                                                                            |   |   |     |                                  |     |   |   |                     |      |               |       |               |  |
| TOT                                                      | GP  | G | C                                                      | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C      | TOT                                                   | GP     | G | C                     | G*C                                                  | TOT  | GP | G                                                                                | C                | G*C | TOT  | GP  | G                | C  | G*C | TOT  | GP               | G | C                                         | G*C | TOT              | GP | G                                                | C | G*C              | TOT  | GP                                                                         | G | C | G*C |                                  |     |   |   |                     |      |               |       |               |  |
| 261311009                                                |     |   | MOHD NOMAN ISMAIL SHAIKH                               |     |      |    |                                                           |   |     |      |                                                                      |   |   | Repeater |                                                       | MALE   |   | (MU0341120240013967 ) |                                                      |      |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                  |     |      |     |                  |    |     |      |                  |   |                                           |     |                  |    |                                                  |   |                  |      |                                                                            |   |   |     |                                  |     |   |   |                     |      |               |       |               |  |
| E1                                                       | 12+ | P |                                                        |     |      | 28 | P                                                         |   |     |      | 12+                                                                  | P |   |          |                                                       | 12     | P |                       |                                                      |      | 14 | P                                                                                |                  |     |      | 15  | P                |    |     |      | 12+              | P |                                           |     |                  | 12 | P                                                |   |                  |      | 29                                                                         | P |   |     |                                  | 26+ | P |   |                     |      | MARKS         |       |               |  |
| I1                                                       | 13+ | P |                                                        |     |      | 28 | P                                                         |   |     |      | 14+                                                                  | P |   |          |                                                       | 17     | P |                       |                                                      |      | 14 | P                                                                                |                  |     |      | 18+ | P                |    |     |      | 15+              | P |                                           |     |                  | 13 | P                                                |   |                  |      | ABS                                                                        |   |   | 13+ | P                                |     |   |   | (317)               |      | FAILED        |       |               |  |
| TOT                                                      | 25+ | 5 | C                                                      | 2   | 10.0 | 56 | 6                                                         | B | 4   | 24.0 | 26+                                                                  | 5 | C | 2        | 10.0                                                  | 29     | 6 | B                     | 2                                                    | 12.0 | 28 | 6                                                                                | B                | 2   | 12.0 | 33  | 7                | B+ | 2   | 14.0 | 27+              | 5 | C                                         | 2   | 10.0             | 25 | 5                                                | C | 2                | 10.0 | 29                                                                         | 0 | F | 2   | 0.0                              | 39+ | 8 | A | 2                   | 16.0 | 22            | 118.0 | 0.00000       |  |

| SEAT NO                                                  |     |   | NAME                                                   |     |     |     |                                                           |   |     |     |                                                                      |   |   | STATUS   |                                                       | GENDER |   | ERN                   |                                                      |     |     | COLLEGE                                                                          |                  |     |     |     |                  |   |     |     |                  |   | 1573315 : Geography of Resources (THEORY) |     |                  |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                  |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |       |       |        | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |      | REMARK<br>äCG |  |
|----------------------------------------------------------|-----|---|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|---|---|----------|-------------------------------------------------------|--------|---|-----------------------|------------------------------------------------------|-----|-----|----------------------------------------------------------------------------------|------------------|-----|-----|-----|------------------|---|-----|-----|------------------|---|-------------------------------------------|-----|------------------|----|--------------------------------------------------|---|------------------|-----|----------------------------------------------------------------------------|---|-----|-----|----------------------------------|-------|-------|--------|---------------------|-----|---------------|------|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |          | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |   |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                                                                                  |                  |     |     |     |                  |   |     |     |                  |   |                                           |     |                  |    |                                                  |   |                  |     |                                                                            |   |     |     |                                  |       |       |        |                     |     |               |      |               |  |
| External (30/12)                                         |     |   | External (60/24)                                       |     |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |   |   |          | External (30/12)                                      |        |   |                       | External (30/12)                                     |     |     |                                                                                  | External (30/12) |     |     |     | External (30/12) |   |     |     | External (30/12) |   |                                           |     | External (30/12) |    |                                                  |   | External (30/12) |     |                                                                            |   |     |     |                                  |       |       |        |                     |     |               |      |               |  |
| Internal(20/8)                                           |     |   | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |   |   |          | Internal(20/8)                                        |        |   |                       | Internal(20/8)                                       |     |     |                                                                                  | Internal(20/8)   |     |     |     | Internal(20/8)   |   |     |     | Internal(20/8)   |   |                                           |     | Internal(20/8)   |    |                                                  |   | Internal(20/8)   |     |                                                                            |   |     |     |                                  |       |       |        |                     |     |               |      |               |  |
| TOT                                                      | GP  | G | C                                                      | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G | C | G*C      | TOT                                                   | GP     | G | C                     | G*C                                                  | TOT | GP  | G                                                                                | C                | G*C | TOT | GP  | G                | C | G*C | TOT | GP               | G | C                                         | G*C | TOT              | GP | G                                                | C | G*C              | TOT | GP                                                                         | G | C   | G*C | TOT                              | GP    | G     | C      | G*C                 |     |               |      |               |  |
| 261311010                                                |     |   | SAYED AYAAN YUSUF                                      |     |     |     |                                                           |   |     |     |                                                                      |   |   | Repeater |                                                       | MALE   |   | (MU0341120240018004 ) |                                                      |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                  |     |     |     |                  |   |     |     |                  |   |                                           |     |                  |    |                                                  |   |                  |     |                                                                            |   |     |     |                                  |       |       |        |                     |     |               |      |               |  |
| E1                                                       | 12+ | P |                                                        |     |     | ABS |                                                           |   |     |     | 12                                                                   | P |   |          |                                                       | 12+    | P |                       |                                                      |     | 12+ | P                                                                                |                  |     |     | ABS |                  |   | 12+ | P   |                  |   |                                           | 12  | P                |    |                                                  |   | 26               | P   |                                                                            |   |     | ABS |                                  |       | MARKS |        |                     |     |               |      |               |  |
| I1                                                       | 8+  | P |                                                        |     |     | ABS |                                                           |   |     |     | ABS                                                                  |   |   |          |                                                       | 12+    | P |                       |                                                      |     | 8+  | P                                                                                |                  |     |     | ABS |                  |   | 9+  | P   |                  |   |                                           | ABS |                  |    | ABS                                              |   |                  | ABS |                                                                            |   | ABS |     |                                  | (135) |       | FAILED |                     |     |               |      |               |  |
| TOT                                                      | 20+ | 4 | D                                                      | 2   | 8.0 |     | 0                                                         | F | 4   | 0.0 | 12                                                                   | 0 | F | 2        | 0.0                                                   | 24+    | 4 | D                     | 2                                                    | 8.0 | 20+ | 4                                                                                | D                | 2   | 8.0 |     | 0                | F | 2   | 0.0 | 21+              | 4 | D                                         | 2   | 8.0              | 12 | 0                                                | F | 2                | 0.0 | 26                                                                         | 0 | F   | 2   | 0.0                              |       | 0     | F      | 2                   | 0.0 | 22            | 32.0 | 0.00000       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    |          |    | STATUS                                                |     | GENDER   |    | ERN                                                  |     |         |    | COLLEGE                                                                          |   |         |     |                                                  |     |          |     |                                                                            |    |         |    |                                  |     |           |    |                |     |          |    |         |   |               |  |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|-----|---------|----|----------------------------------------------------------------------------------|---|---------|-----|--------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------------|----|---------|----|----------------------------------|-----|-----------|----|----------------|-----|----------|----|---------|---|---------------|--|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |    | 1573315 : Geography of Resources (THEORY)                                        |   |         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |          |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |         |    | 2523625 : Field Project (THEORY) |     |           |    | TOT AL ( 550 ) |     | RES ULT  |    | REM ARK |   |               |  |  |         |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |          |    | External (30/12)                                     |     |         |    | External (30/12)                                                                 |   |         |     | External (30/12)                                 |     |          |     | External (30/12)                                                           |    |         |    | External (30/12)                 |     |           |    |                |     |          |    |         |   |               |  |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |     |         |    | Internal(20/8)                                                                   |   |         |     | Internal(20/8)                                   |     |          |     | Internal(20/8)                                                             |    |         |    | Internal(20/8)                   |     |           |    |                |     |          |    |         |   |               |  |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP       | G  | C                                                    | G*C | TOT     | GP | G                                                                                | C | G*C     | TOT | GP                                               | G   | C        | G*C | TOT                                                                        | GP | G       | C  | G*C                              | TOT | GP        | G  | C              | G*C |          |    |         |   |               |  |  |         |
| 261311011                                                |     | AVINASH RAVINDRA MAHADIK                               |   |         |     |                                                           |   |          |     |                                                                      |    |          |    | Repeater                                              |     | MALE     |    | (MU0341120240028192)                                 |     |         |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |         |     |                                                  |     |          |     |                                                                            |    |         |    |                                  |     |           |    |                |     |          |    |         |   |               |  |  |         |
| E1                                                       | 12+ |                                                        |   | P       | 24  |                                                           |   | P        |     | 12+                                                                  |    |          | P  | 12                                                    |     |          | P  |                                                      | 12  |         |    | P                                                                                |   | 5       | 0   | F                                                | 0.0 | 12+      |     |                                                                            | P  | 12      |    |                                  | P   | 30        |    |                | P   | 25       |    |         | P | MAR KS (298 ) |  |  | FAIL ED |
| I1                                                       | 8+  |                                                        |   | P       | 25  |                                                           |   | P        |     | 13+                                                                  |    |          | P  | 14                                                    |     |          | P  |                                                      | 10  |         |    | P                                                                                |   | 18+     |     |                                                  | P   | 14+      |     |                                                                            | P  | 12      |    |                                  | P   | 14        |    |                | P   | 14       |    |         | P |               |  |  |         |
| TOT                                                      | 20+ | 4                                                      |   | D 2 8.0 | 49  | 4                                                         |   | D 4 16.0 | 25+ | 5                                                                    |    | C 2 10.0 | 26 | 5                                                     |     | C 2 10.0 | 22 | 4                                                    |     | D 2 8.0 | 23 | 0                                                                                |   | F 2 0.0 | 26+ | 5                                                |     | C 2 10.0 | 24  | 4                                                                          |    | D 2 8.0 | 44 | 9                                |     | A+ 2 18.0 | 39 | 8              |     | A 2 16.0 | 22 | 104.0   |   | 0.00 000      |  |  |         |

| SEAT NO                                                  |    | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | STATUS                                                |     | GENDER   |    | ERN                                                  |     |         |    | COLLEGE                                                                          |   |          |     |                                                  |   |         |     |                                                                                 |    |          |    |                                  |     |         |     |                |     |           |    |         |   |               |  |  |      |
|----------------------------------------------------------|----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|---------|-----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|-----|---------|----|----------------------------------------------------------------------------------|---|----------|-----|--------------------------------------------------|---|---------|-----|---------------------------------------------------------------------------------|----|----------|----|----------------------------------|-----|---------|-----|----------------|-----|-----------|----|---------|---|---------------|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |    | 1573315 : Geography of Resources (THEORY)                                        |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |          |    | 2523625 : Field Project (THEORY) |     |         |     | TOT AL ( 550 ) |     | RES ULT   |    | REM ARK |   |               |  |  |      |
| External (30/12)                                         |    | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |         |     | External (30/12)                                      |     |          |    | External (30/12)                                     |     |         |    | External (30/12)                                                                 |   |          |     | External (30/12)                                 |   |         |     | External (30/12)                                                                |    |          |    | External (30/12)                 |     |         |     |                |     |           |    |         |   |               |  |  |      |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |         |     | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |     |         |    | Internal(20/8)                                                                   |   |          |     | Internal(20/8)                                   |   |         |     | Internal(20/8)                                                                  |    |          |    | Internal(20/8)                   |     |         |     |                |     |           |    |         |   |               |  |  |      |
| TOT                                                      | GP | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G       | C   | G*C                                                   | TOT | GP       | G  | C                                                    | G*C | TOT     | GP | G                                                                                | C | G*C      | TOT | GP                                               | G | C       | G*C | TOT                                                                             | GP | G        | C  | G*C                              | TOT | GP      | G   | C              | G*C | TOT       | GP | G       | C | G*C           |  |  |      |
| 261311012                                                |    | MANSOORI MOHD ARBAZ MOHD AKIL                          |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | Repeater                                              |     | MALE     |    | (MU0341120240037095)                                 |     |         |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |          |     |                                                  |   |         |     |                                                                                 |    |          |    |                                  |     |         |     |                |     |           |    |         |   |               |  |  |      |
| E1                                                       | 12 |                                                        |   | P       | 24  |                                                           |   | P        |     | 12+                                                                  |    |         | P   | 12+                                                   |     |          | P  |                                                      | 13  |         |    | P                                                                                |   | 12       |     |                                                  | P | 12+     |     |                                                                                 | P  | 12       |    |                                  | P   | 12      |     |                | P   | 20+       |    |         | P | MAR KS (269 ) |  |  | PASS |
| I1                                                       | 8+ |                                                        |   | P       | 26  |                                                           |   | P        |     | 12+                                                                  |    |         | P   | 15+                                                   |     |          | P  |                                                      | 8   |         |    | P                                                                                |   | 15+      |     |                                                  | P | 9+      |     |                                                                                 | P  | 13       |    |                                  | P   | 12      |     |                | P   | 10+       |    |         | P |               |  |  |      |
| TOT                                                      | 20 | 4                                                      |   | D 2 8.0 | 50  | 5                                                         |   | C 4 20.0 | 24+ | 4                                                                    |    | D 2 8.0 | 27+ | 5                                                     |     | C 2 10.0 | 21 | 4                                                    |     | D 2 8.0 | 27 | 5                                                                                |   | C 2 10.0 | 21+ | 4                                                |   | D 2 8.0 | 25  | 5                                                                               |    | C 2 10.0 | 24 | 4                                |     | D 2 8.0 | 30+ | 7              |     | B+ 2 14.0 | 22 | 104.0   |   | 4.72 727      |  |  |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                  |    |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |          |     | TOT AL                                                                          |    | RES ULT  | REM ARK |                                  |     |        |     |                |          |     |               |         |       |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|----------------------|----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----|----------|---------|----------------------------------|-----|--------|-----|----------------|----------|-----|---------------|---------|-------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |          |         | 2523625 : Field Project (THEORY) |     |        |     | TOT AL ( 550 ) | äCG      | äCG |               |         |       |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                      |    | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |          |     | External (30/12)                                                                |    |          |         | External (30/12)                 |     |        |     |                |          |     |               |         |       |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                      |    | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                  |    |          |         | Internal(20/8)                   |     |        |     |                |          |     |               |         |       |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                   | G  | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C        | G*C | TOT                                                                             | GP | G        | C       | G*C                              | TOT | GP     | G   | C              | G*C      |     |               |         |       |
| 261311013                                                |     | KAWADE ARYAN NILKANTH                                  |   |         |     |                                                           |   |          |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240184164) |    |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |          |     |                                                                                 |    |          |         |                                  |     |        |     |                |          |     |               |         |       |
| E1                                                       | 12+ |                                                        | P |         | 25  |                                                           | P |          | 12+ |                                                                      | P  |          | 14+ |                                                       | P   |                      | 12 |                                                      | P   |                                                                                  | 12  |                                           | P |        | 12+ |                                                  | P |          | 12  |                                                                                 | P  |          | 16      |                                  | P   |        | 23+ |                | P        |     | MAR KS (286 ) |         | PAS S |
| I1                                                       | 9+  |                                                        | P |         | 23  |                                                           | P |          | 12+ |                                                                      | P  |          | 10+ |                                                       | P   |                      | 11 |                                                      | P   |                                                                                  | 16+ |                                           | P |        | 14+ |                                                  | P |          | 14  |                                                                                 | P  |          | 15+     |                                  | P   |        | 12+ |                | P        |     | 110.0         | 5.00000 |       |
| TOT                                                      | 21+ | 4                                                      |   | D 2 8.0 | 48  | 4                                                         |   | D 4 16.0 | 24+ | 4                                                                    |    | D 2 8.0  | 24+ | 4                                                     |     | D 2 8.0              | 23 | 4                                                    |     | D 2 8.0                                                                          | 28  | 6                                         | B | 2 12.0 | 26+ | 5                                                |   | C 2 10.0 | 26  | 5                                                                               |    | C 2 10.0 | 31      | 7                                | B+  | 2 14.0 | 35+ | 8              | A 2 16.0 | 22  | 110.0         | 5.00000 |       |

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |       |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                  |    |                                                      |     | COLLEGE                                                                          |     |                                           |    |        |     |                                                  |   |          |     | TOT AL                                                                        |    | RES ULT | REM ARK |                                  |     |       |     |                |          |         |               |         |         |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------------------|----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|----|--------|-----|--------------------------------------------------|---|----------|-----|-------------------------------------------------------------------------------|----|---------|---------|----------------------------------|-----|-------|-----|----------------|----------|---------|---------------|---------|---------|-----|
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| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                      |    | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |    |        |     | External (30/12)                                 |   |          |     | External (30/12)                                                              |    |         |         | External (30/12)                 |     |       |     |                |          |         |               |         |         |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                      |    | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |    |        |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                |    |         |         | Internal(20/8)                   |     |       |     |                |          |         |               |         |         |     |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C     | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                   | G  | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C  | G*C    | TOT | GP                                               | G | C        | G*C | TOT                                                                           | GP | G       | C       | G*C                              | TOT | GP    | G   | C              | G*C      | TOT     | GP            | G       | C       | G*C |
| 261311014                                                |     | ASHFAHAN ROSHAN SHAIKH                                 |   |         |     |                                                           |   |       |     |                                                                      |    | Repeater |    | MALE                                                  |     | (MU0341120240036204) |    |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |    |        |     |                                                  |   |          |     |                                                                               |    |         |         |                                  |     |       |     |                |          |         |               |         |         |     |
| E1                                                       | 12  |                                                        | P |         | 11  | 0                                                         | F | 0.0   |     | 0                                                                    | F  | 0.0      | 1  | 0                                                     | F   | 0.0                  | 12 |                                                      | P   |                                                                                  | 14+ |                                           | P  |        | 12+ |                                                  | P |          | 12  |                                                                               | P  |         | 12      |                                  | P   |       | 17+ |                | P        |         | MAR KS (232 ) |         | FAIL ED |     |
| I1                                                       | 11+ |                                                        | P |         | 25  |                                                           | P |       | 15+ |                                                                      | P  |          | 15 |                                                       | P   |                      | 10 |                                                      | P   |                                                                                  | 19+ |                                           | P  |        | 13+ |                                                  | P |          | 12  |                                                                               | P  |         | ABS     |                                  | 9+  |       | P   |                | 58.0     | 0.00000 |               |         |         |     |
| TOT                                                      | 23  | 4                                                      |   | D 2 8.0 | 36  | 0                                                         | F | 4 0.0 | 15  | 0                                                                    | F  | 2 0.0    | 16 | 0                                                     | F   | 2 0.0                | 22 | 4                                                    |     | D 2 8.0                                                                          | 33+ | 7                                         | B+ | 2 14.0 | 25+ | 5                                                |   | C 2 10.0 | 24  | 4                                                                             |    | D 2 8.0 | 12      | 0                                | F   | 2 0.0 | 26+ | 5              | C 2 10.0 | 22      | 58.0          | 0.00000 |         |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    |   |   | STATUS                                                |     | GENDER |     | ERN                                                  |     |     |    | COLLEGE                                                                          |     |     |     |                                                  |    |     |     |                                                                               |     |   |     | TOTAL ( 550 )                    |      |    |       | RESULT              |        | REMARK |    |     |   |       |     |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|-----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|----|-------|---------------------|--------|--------|----|-----|---|-------|-----|-----|---|---|---|------|----|------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                      |     |        |     | External (30/12)                                     |     |     |    | External (30/12)                                                                 |     |     |     | External (30/12)                                 |    |     |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |    |       |                     |        |        |    |     |   |       |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |     |    | Internal(20/8)                                                                   |     |     |     | Internal(20/8)                                   |    |     |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |    |       |                     |        |        |    |     |   |       |     |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT | GP | G                                                                                | C   | G*C | TOT | GP                                               | G  | C   | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP | G     | C                   | G*C    | TOT    | GP | G   | C | G*C   |     |     |   |   |   |      |    |      |         |
| 261311015                                                |     | SAYED DILSHAD HUSAIN                                   |   |     |     |                                                           |   |   |     |                                                                      |    |   |   | Repeater                                              |     | MALE   |     | (MU0341120240202578)                                 |     |     |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |     |                                                  |    |     |     |                                                                               |     |   |     |                                  |      |    |       |                     |        |        |    |     |   |       |     |     |   |   |   |      |    |      |         |
| E1                                                       | 12  | P                                                      |   |     |     | 24                                                        |   | P |     | 12                                                                   |    | P |   | 12                                                    |     | P      |     | 12                                                   |     | P   |    | 6                                                                                |     | 0   |     | F                                                |    | 0.0 |     | 12+                                                                           |     | P |     | ABS                              |      | 13 |       | P                   |        | 24+    |    | P   |   | MARKS |     |     |   |   |   |      |    |      |         |
| I1                                                       | ABS |                                                        |   |     | 25  |                                                           | P |   | 8+  |                                                                      | P  |   | 8 |                                                       | P   |        | ABS |                                                      | 16+ |     | P  |                                                                                  | 15+ |     | P   |                                                  | 10 |     | P   |                                                                               | ABS |   | 13+ |                                  | P    |    | (222) |                     | FAILED |        |    |     |   |       |     |     |   |   |   |      |    |      |         |
| TOT                                                      | 12  | 0                                                      | F | 2   | 0.0 | 49                                                        | 4 | D | 4   | 16.0                                                                 | 20 | 4 | D | 2                                                     | 8.0 | 20     | 4   | D                                                    | 2   | 8.0 | 12 | 0                                                                                | F   | 2   | 0.0 | 22                                               | 0  | F   | 2   | 0.0                                                                           | 27+ | 5 | C   | 2                                | 10.0 | 10 | 0     | F                   | 2      | 0.0    | 13 | 0   | F | 2     | 0.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 58.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    |    |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |    |     |                                                                            |     |     |   | TOTAL ( 550 )                    |      |     |   | RESULT              |     | REMARK |     |        |    |     |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|--------|-----|--------|----|-----|------|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG    |     | äCG    |    |     |      |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |    |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |     |   |                     |     |        |     |        |    |     |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |    |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |     |   |                     |     |        |     |        |    |     |      |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G  | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT    | GP  | G      | C  | G*C |      |   |   |   |     |    |      |         |
| 261311019                                                |     | KHAN ALTAF ALAM AZMATULLAH                             |   |     |      |                                                           |   |    |     |                                                                      |    |    |   | Repeater                                              |      | MALE   |   | (MU0341120240013499)                                 |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                            |     |     |   |                                  |      |     |   |                     |     |        |     |        |    |     |      |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   |     |      | ABS                                                       |   | 12 |     | P                                                                    |    | 12 |   | P                                                     |      | 12+    |   | P                                                    |     | 12+  |     | P                                                                                |   | 12+ |      | P                                                |   | 12 |     | P                                                                          |     | 29+ |   | P                                |      | ABS |   | MARKS               |     |        |     |        |    |     |      |   |   |   |     |    |      |         |
| I1                                                       | 14+ | P                                                      |   |     |      | 28                                                        |   | P  |     | 14+                                                                  |    | P  |   | 18                                                    |      | P      |   | 13+                                                  |     | P    |     | 18+                                                                              |   | P   |      | 14+                                              |   | P  |     | 12                                                                         |     | P   |   | 13+                              |      | P   |   | ABS                 |     | (257)  |     | FAILED |    |     |      |   |   |   |     |    |      |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 28                                                        | 0 | F  | 4   | 0.0                                                                  | 26 | 5  | C | 2                                                     | 10.0 | 30     | 7 | B+                                                   | 2   | 14.0 | 25+ | 5                                                                                | C | 2   | 10.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 26+ | 5   | C | 2                                | 10.0 | 24  | 4 | D                   | 2   | 8.0    | 42+ | 9      | A+ | 2   | 18.0 | 0 | F | 2 | 0.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| B                                                        |     |   |   |     |                                                        |    |     |   |     |                                                           |    |   |    |     |                                                                      |    |     |   |        |                                                       |     |   |     |                                                      |     |    |         |                                                                                  |                                           |      |     |   |     |                                                  |     |    |        |         |                                                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|-----|---|--------|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|-----|----|---------|----------------------------------------------------------------------------------|-------------------------------------------|------|-----|---|-----|--------------------------------------------------|-----|----|--------|---------|----------------------------------------------------------------------------|------|--------|---------|----|----------------------------------|--------|----|---|---|----------------|-------------|-------------|----------|----------|
| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |     |   |     |                                                           |    |   |    |     | STATUS                                                               |    |     |   | GENDER |                                                       |     |   | ERN |                                                      |     |    | COLLEGE |                                                                                  |                                           |      |     |   |     |                                                  |     |    | TOT    | RES     | REM                                                                        |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |         |                                                                                  | 1573315 : Geography of Resources (THEORY) |      |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |        |         | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |         |    | 2523625 : Field Project (THEORY) |        |    |   |   | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |          |          |
| External (30/12) Internal(20/8)                          |     |   |   |     | External (60/24) Internal(40/16)                       |    |     |   |     | External (30/12) Internal(20/8)                           |    |   |    |     | External (30/12) Internal(20/8)                                      |    |     |   |        | External (30/12) Internal(20/8)                       |     |   |     | External (30/12) Internal(20/8)                      |     |    |         |                                                                                  | External (30/12) Internal(20/8)           |      |     |   |     | External (30/12) Internal(20/8)                  |     |    |        |         | External (30/12) Internal(20/8)                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G   | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G   | C | G*C    | TOT                                                   | GP  | G | C   | G*C                                                  | TOT | GP | G       | C                                                                                | G*C                                       | TOT  | GP  | G | C   | G*C                                              | TOT | GP | G      | C       | G*C                                                                        | TOT  | GP     | G       | C  | G*C                              |        |    |   |   |                |             |             |          |          |
| 261311020                                                |     |   |   |     | HARI HARA PRASAD RAMACHANDRAN                          |    |     |   |     |                                                           |    |   |    |     | Repeater                                                             |    |     |   |        | MALE                                                  |     |   |     | (MU0341120240017953)                                 |     |    |         | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |      |     |   |     |                                                  |     |    |        |         |                                                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| E1                                                       | 12+ |   | P |     | 24                                                     |    | P   |   | 12  |                                                           | P  |   | 12 |     | P                                                                    |    | 12+ |   | P      |                                                       | 12  |   | P   |                                                      | 12+ |    | P       |                                                                                  | 12                                        |      | P   |   | 27+ |                                                  | P   |    | ABS    |         | MAR KS                                                                     |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| I1                                                       | 9+  |   | P |     |                                                        |    | ABS |   | 8   |                                                           | P  |   |    |     | ABS                                                                  |    | 11+ |   | P      |                                                       |     |   | ABS |                                                      | 8+  |    | P       |                                                                                  | ABS                                       |      | 15+ |   | P   |                                                  | ABS |    | (186 ) | FAIL ED |                                                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0                                                    | 24 | 0   | F | 4   | 0.0                                                       | 20 | 4 | D  | 2   | 8.0                                                                  | 12 | 0   | F | 2      | 0.0                                                   | 23+ | 4 | D   | 2                                                    | 8.0 | 12 | 0       | F                                                                                | 2                                         | 0.0  | 20+ | 4 | D   | 2                                                | 8.0 | 12 | 0      | F       | 2                                                                          | 0.0  | 42+    | 9       | A+ | 2                                | 18.0   | 0  | F | 2 | 0.0            | 22          | 50.0        | 0.00 000 |          |
| B                                                        |     |   |   |     |                                                        |    |     |   |     |                                                           |    |   |    |     |                                                                      |    |     |   |        |                                                       |     |   |     |                                                      |     |    |         |                                                                                  |                                           |      |     |   |     |                                                  |     |    |        |         |                                                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |     |   |     |                                                           |    |   |    |     | STATUS                                                               |    |     |   | GENDER |                                                       |     |   | ERN |                                                      |     |    | COLLEGE |                                                                                  |                                           |      |     |   |     |                                                  |     |    | TOT    | RES     | REM                                                                        |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |         |                                                                                  | 1573315 : Geography of Resources (THEORY) |      |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |        |         | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |        |         |    | 2523625 : Field Project (THEORY) |        |    |   |   | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |          |          |
| External (30/12) Internal(20/8)                          |     |   |   |     | External (60/24) Internal(40/16)                       |    |     |   |     | External (30/12) Internal(20/8)                           |    |   |    |     | External (30/12) Internal(20/8)                                      |    |     |   |        | External (30/12) Internal(20/8)                       |     |   |     | External (30/12) Internal(20/8)                      |     |    |         |                                                                                  | External (30/12) Internal(20/8)           |      |     |   |     | External (30/12) Internal(20/8)                  |     |    |        |         | External (30/12) Internal(20/8)                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G   | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G   | C | G*C    | TOT                                                   | GP  | G | C   | G*C                                                  | TOT | GP | G       | C                                                                                | G*C                                       | TOT  | GP  | G | C   | G*C                                              | TOT | GP | G      | C       | G*C                                                                        | TOT  | GP     | G       | C  | G*C                              | TOT    | GP | G | C | G*C            |             |             |          |          |
| 261311021                                                |     |   |   |     | JAISWAL PRINCE RISHIKESH                               |    |     |   |     |                                                           |    |   |    |     | Repeater                                                             |    |     |   |        | MALE                                                  |     |   |     | (MU0341120240026663)                                 |     |    |         | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |      |     |   |     |                                                  |     |    |        |         |                                                                            |      |        |         |    |                                  |        |    |   |   |                |             |             |          |          |
| E1                                                       | 12+ |   | P |     | 28                                                     |    | P   |   | 2   |                                                           | 0  |   | F  |     | 0.0                                                                  |    | 12  |   | P      |                                                       | 12+ |   | P   |                                                      | 12  |    | P       |                                                                                  | 12+                                       |      | P   |   | 12  |                                                  | P   |    | 23+    |         | P                                                                          |      | 15     |         | P  |                                  | MAR KS |    |   |   |                |             |             |          |          |
| I1                                                       | 8+  |   | P |     | 28                                                     |    | P   |   | 15+ |                                                           | P  |   | 15 |     | P                                                                    |    | 10+ |   | P      |                                                       | 16+ |   | P   |                                                      | 8+  |    | P       |                                                                                  | 13                                        |      | P   |   | 14+ |                                                  | P   |    | 10     |         | P                                                                          |      | (277 ) | FAIL ED |    |                                  |        |    |   |   |                |             |             |          |          |
| TOT                                                      | 20+ | 4 | D | 2   | 8.0                                                    | 56 | 6   | B | 4   | 24.0                                                      | 17 | 0 | F  | 2   | 0.0                                                                  | 27 | 5   | C | 2      | 10.0                                                  | 22+ | 4 | D   | 2                                                    | 8.0 | 28 | 6       | B                                                                                | 2                                         | 12.0 | 20+ | 4 | D   | 2                                                | 8.0 | 25 | 5      | C       | 2                                                                          | 10.0 | 37+    | 8       | A  | 2                                | 16.0   | 25 | 5 | C | 2              | 10.0        | 22          | 106. 0   | 0.00 000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    |   |    | STATUS                                                |      | GENDER |     | ERN                                                  |     |     |     | COLLEGE                                                                          |   |     |     |                                                  |    |    |     |                                                                            |    |    |    |                                  |      |    |     | TOTAL ( 550 ) |     |      |     | RESULT | REMARK |     |      |       |   |    |       |      |        |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|----|----|-----|----------------------------------------------------------------------------|----|----|----|----------------------------------|------|----|-----|---------------|-----|------|-----|--------|--------|-----|------|-------|---|----|-------|------|--------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |    |    | 2523625 : Field Project (THEORY) |      |    |     | TOTAL ( 550 ) |     | äCG  | äCG |        |        |     |      |       |   |    |       |      |        |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |    | External (30/12)                                      |      |        |     | External (30/12)                                     |     |     |     | External (30/12)                                                                 |   |     |     | External (30/12)                                 |    |    |     | External (30/12)                                                           |    |    |    | External (30/12)                 |      |    |     |               |     |      |     |        |        |     |      |       |   |    |       |      |        |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |    | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                                   |   |     |     | Internal(20/8)                                   |    |    |     | Internal(20/8)                                                             |    |    |    | Internal(20/8)                   |      |    |     |               |     |      |     |        |        |     |      |       |   |    |       |      |        |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C  | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT | GP  | G                                                                                | C | G*C | TOT | GP                                               | G  | C  | G*C | TOT                                                                        | GP | G  | C  | G*C                              | TOT  | GP | G   | C             | G*C | TOT  | GP  | G      | C      | G*C |      |       |   |    |       |      |        |  |       |         |
| 261311022                                                |     | JADHAV ANISHKA DIPAK                                   |   |     |     |                                                           |   |   |     |                                                                      |    |   |    | Repeater                                              |      | FEMALE |     | (MU0341120240028077 )                                |     |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |     |                                                  |    |    |     |                                                                            |    |    |    |                                  |      |    |     |               |     |      |     |        |        |     |      |       |   |    |       |      |        |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 25  |                                                           | P |   |     | 22                                                                   |    | P |    |                                                       | ABS  |        | 12+ |                                                      | P   |     |     | 12+                                                                              |   | P   |     |                                                  | 16 |    | P   |                                                                            |    | 12 |    | P                                |      |    | 29+ |               | P   |      |     | 25     |        | P   |      | MARKS |   |    |       |      |        |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 27  |                                                           | P |   |     | 9                                                                    |    | P |    |                                                       | 16   |        | P   |                                                      |     | 11+ |     | P                                                                                |   |     | 18+ |                                                  | P  |    |     | 14                                                                         |    | P  |    |                                  | 14   |    | P   |               |     | 14+  |     | P      |        |     | 15   |       | P |    | (315) |      | FAILED |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 52                                                        | 5 | C | 4   | 20.0                                                                 | 31 | 7 | B+ | 2                                                     | 14.0 | 16     | 0   | F                                                    | 2   | 0.0 | 23+ | 4                                                                                | D | 2   | 8.0 | 30+                                              | 7  | B+ | 2   | 14.0                                                                       | 30 | 7  | B+ | 2                                | 14.0 | 26 | 5   | C             | 2   | 10.0 | 43+ | 9      | A+     | 2   | 18.0 | 40    | 9 | A+ | 2     | 18.0 | 22     |  | 124.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |     |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |   |     |                                                                            |     |   |   |                                  |      |    |   | TOTAL ( 550 ) |     |     |     | RESULT | REMARK |     |      |    |       |   |        |     |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------|-----|-----|-----|--------|--------|-----|------|----|-------|---|--------|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 ) |     | äCG | äCG |        |        |     |      |    |       |   |        |     |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |    |   |               |     |     |     |        |        |     |      |    |       |   |        |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |    |   |               |     |     |     |        |        |     |      |    |       |   |        |     |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP | G | C             | G*C | TOT | GP  | G      | C      | G*C | TOT  | GP | G     | C | G*C    |     |    |  |      |         |
| 261311023                                                |     | VINAY DILIP KUMBHARKAR                                 |   |     |      |                                                           |     |   |     |                                                                      |     |   |   | Repeater                                              |     | MALE   |   | (MU0341120240026669 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |   |     |                                                                            |     |   |   |                                  |      |    |   |               |     |     |     |        |        |     |      |    |       |   |        |     |    |  |      |         |
| E1                                                       | 12+ |                                                        | P |     | 29   |                                                           | P   |   |     | 12+                                                                  |     | P |   |                                                       | 12  |        | P |                                                      |     | 16+  |     | P                                                                                |   |     | 12+  |                                                  | P |   |     | 16+                                                                        |     | P |   |                                  | 12   |    | P |               |     | 29+ |     | P      |        |     | ABS  |    | MARKS |   |        |     |    |  |      |         |
| I1                                                       | 15+ |                                                        | P |     |      |                                                           | ABS |   |     | 11+                                                                  |     | P |   |                                                       | 16  |        | P |                                                      |     | 13+  |     | P                                                                                |   |     | 16+  |                                                  | P |   |     | 13+                                                                        |     | P |   |                                  | 11   |    | P |               |     | 16+ |     | P      |        |     | ABS  |    | (261) |   | FAILED |     |    |  |      |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 29                                                        | 0   | F | 4   | 0.0                                                                  | 23+ | 4 | D | 2                                                     | 8.0 | 28     | 6 | B                                                    | 2   | 12.0 | 29+ | 6                                                                                | B | 2   | 12.0 | 28+                                              | 6 | B | 2   | 12.0                                                                       | 29+ | 6 | B | 2                                | 12.0 | 23 | 4 | D             | 2   | 8.0 | 45+ | 10     | O      | 2   | 20.0 |    | 0     | F | 2      | 0.0 | 22 |  | 94.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  | NAME |  |  |  |  |  |  |  | STATUS |  |  |  | GENDER |  |  |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 59

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |    | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                                 |     | RESULT | REMARK |                                  |      |     |     |               |     |      |       |   |   |      |     |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|-----|---------------|-----|------|-------|---|---|------|-----|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) |     | äCG  | äCG   |   |   |      |     |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |      |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |        |        | External (30/12)                 |      |     |     |               |     |      |       |   |   |      |     |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |        |        | Internal(20/8)                   |      |     |     |               |     |      |       |   |   |      |     |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G      | C      | G*C                              | TOT  | GP  | G   | C             | G*C | TOT  | GP    | G | C | G*C  |     |     |   |   |   |      |    |       |         |
| 261311030                                                |     | GULSHAN ARA MOHAMMED IQBAL                             |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater |    | FEMALE                                                |      | (MU0341120240000338) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                               |     |        |        |                                  |      |     |     |               |     |      |       |   |   |      |     |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 36   | P                                                         |   |    | 12  | P                                                                    |    |          | 12 | P                                                     |      |                      | 21+ | P                                                    |     |                                                                                  | 15+ | P                                         |   |     | 12+  | P                                                |   |    | 15+ | P                                                                             |     |        | 12     | P                                |      |     | 19+ | P             |     |      | MARKS |   |   |      |     |     |   |   |   |      |    |       |         |
| l1                                                       | 14+ | P                                                      |   |     | 29   | P                                                         |   |    | 14+ | P                                                                    |    |          | 15 | P                                                     |      |                      | 16+ | P                                                    |     |                                                                                  | 18+ | P                                         |   |     | 13+  | P                                                |   |    | 12+ | P                                                                             |     |        | 11     | P                                |      |     | 9+  | P             |     |      | (317) |   |   | PASS |     |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 65                                                        | 7 | B+ | 4   | 28.0                                                                 | 26 | 5        | C  | 2                                                     | 10.0 | 27                   | 5   | C                                                    | 2   | 10.0                                                                             | 37+ | 8                                         | A | 2   | 16.0 | 33+                                              | 7 | B+ | 2   | 14.0                                                                          | 25+ | 5      | C      | 2                                | 10.0 | 27+ | 5   | C             | 2   | 10.0 | 23    | 4 | D | 2    | 8.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     |                                                                      |    | STATUS   |    | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                                          |    |                                           |   |     |     |                                                  |     |   |     | TOTAL ( 550 )                                                                 |    | RESULT | REMARK |                                  |     |     |       |               |     |     |        |   |   |     |     |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|-------------------------------------------|---|-----|-----|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|-----|-------|---------------|-----|-----|--------|---|---|-----|-----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |    | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 ) |     | äCG | äCG    |   |   |     |     |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |      |                      |     | External (30/12)                                     |     |                                                                                  |    | External (30/12)                          |   |     |     | External (30/12)                                 |     |   |     | External (30/12)                                                              |    |        |        | External (30/12)                 |     |     |       |               |     |     |        |   |   |     |     |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     |                                                                                  |    | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |    |        |        | Internal(20/8)                   |     |     |       |               |     |     |        |   |   |     |     |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP | G                                         | C | G*C | TOT | GP                                               | G   | C | G*C | TOT                                                                           | GP | G      | C      | G*C                              | TOT | GP  | G     | C             | G*C | TOT | GP     | G | C | G*C |     |   |   |   |     |    |      |         |
| 261311032                                                |     | PAWAR PRANAV PRAVIN                                    |   |     |     |                                                           |   |     |     |                                                                      |    | Repeater |    | MALE                                                  |      | (MU0341120240017972) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |   |     |     |                                                  |     |   |     |                                                                               |    |        |        |                                  |     |     |       |               |     |     |        |   |   |     |     |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   |     | 8   | 0                                                         | F | 0.0 | 12  | P                                                                    |    |          | 12 | P                                                     |      |                      | 12  | P                                                    |     |                                                                                  | 14 | P                                         |   |     | ABS |                                                  | 12+ | P |     |                                                                               | 12 | P      |        |                                  | ABS |     | MARKS |               |     |     |        |   |   |     |     |   |   |   |     |    |      |         |
| l1                                                       | 10+ | P                                                      |   |     | 26  | P                                                         |   |     | 14+ | P                                                                    |    |          | 16 | P                                                     |      |                      | ABS |                                                      | ABS |                                                                                  | 14 | P                                         |   |     | 14  |                                                  | P   |   |     | 12+                                                                           | P  |        |        | ABS                              |     | ABS |       | (186)         |     |     | FAILED |   |   |     |     |   |   |   |     |    |      |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 34                                                        | 0 | F   | 4   | 0.0                                                                  | 26 | 5        | C  | 2                                                     | 10.0 | 28                   | 6   | B                                                    | 2   | 12.0                                                                             | 12 | 0                                         | F | 2   | 0.0 | 14                                               | 0   | F | 2   | 0.0                                                                           | 14 | 0      | F      | 2                                | 0.0 | 24+ | 4     | D             | 2   | 8.0 | 12     | 0 | F | 2   | 0.0 | 0 | F | 2 | 0.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; -: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |     |     |                                                                               |    |   |       |                                  |      |       |   |                  |     |        |        |   |   |     |     |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|----|---|-------|----------------------------------|------|-------|---|------------------|-----|--------|--------|---|---|-----|-----|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |       | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |   |     |     |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |    |   |       | External (30/12)                 |      |       |   |                  |     |        |        |   |   |     |     |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |    |   |       | Internal(20/8)                   |      |       |   |                  |     |        |        |   |   |     |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP | G | C     | G*C                              | TOT  | GP    | G | C                | G*C | TOT    | GP     | G | C | G*C |     |  |   |   |   |     |    |  |      |         |
| 261311033                                                |     | NEPALI MUSKAN SARPIYA                                  |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |     | (MU0341120240000029 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |     |     |                                                                               |    |   |       |                                  |      |       |   |                  |     |        |        |   |   |     |     |  |   |   |   |     |    |  |      |         |
| E1                                                       | 12+ |                                                        | P |     | 16   | 0                                                         | F |   | 0.0 | 12                                                                   |    | P        |   | 12                                                    |     | P                     |   | 12                                                   |     | P                                                                                |     | 12                                        |   | P   |      | 12                                               |   | P   |     | 12                                                                            |    | P |       | ABS                              |      | MARKS |   |                  |     |        |        |   |   |     |     |  |   |   |   |     |    |  |      |         |
| I1                                                       | 13+ |                                                        | P |     | 28   |                                                           | P |   |     | 12+                                                                  |    | P        |   | 12                                                    |     | P                     |   | 14                                                   |     | P                                                                                |     | 14                                        |   | P   |      |                                                  |   | ABS |     | ABS                                                                           |    |   | (238) |                                  |      |       |   |                  |     |        | FAILED |   |   |     |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 44                                                        | 0 | F | 4   | 0.0                                                                  | 24 | 4        | D | 2                                                     | 8.0 | 24                    | 4 | D                                                    | 2   | 8.0                                                                              | 25+ | 5                                         | C | 2   | 10.0 | 32+                                              | 7 | B+  | 2   | 14.0                                                                          | 26 | 5 | C     | 2                                | 10.0 | 26+   | 5 | C                | 2   | 10.0   | 12     | 0 | F | 2   | 0.0 |  | 0 | F | 2 | 0.0 | 22 |  | 70.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |    |                  |     |        |        |   |    |     |        |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|----|------------------|-----|--------|--------|---|----|-----|--------|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |     |        |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |    |                  |     |        |        |   |    |     |        |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |    |                  |     |        |        |   |    |     |        |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G  | C                | G*C | TOT    | GP     | G | C  | G*C |        |    |   |   |   |      |    |  |       |         |
| 261311034                                                |     | JAGRUTI GANGARAM SUTAR                                 |   |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240037092 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |    |                  |     |        |        |   |    |     |        |    |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     |      |                                                           | ABS |   | 12+ |                                                                      | P   |          | 25+ |                                                       | P    |                       | 13+ |                                                      | P   |                                                                                  | 19+ |                                           | P |     | 12+  |                                                  | P |   | 21+ |                                                                            | P   |   | 27+ |                                  | P    |     | 20 |                  | P   |        | MARKS  |   |    |     |        |    |   |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                                        | P |     | 28   |                                                           | P   |   | 16+ |                                                                      | P   |          | 14+ |                                                       | P    |                       | 13+ |                                                      | P   |                                                                                  | 16+ |                                           | P |     | 15+  |                                                  | P |   | 13+ |                                                                            | P   |   | 15+ |                                  | P    |     | 15 |                  | P   |        | (320)  |   |    |     | FAILED |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 28                                                        | 0   | F | 4   | 0.0                                                                  | 28+ | 6        | B   | 2                                                     | 12.0 | 39+                   | 8   | A                                                    | 2   | 16.0                                                                             | 26+ | 5                                         | C | 2   | 10.0 | 35+                                              | 8 | A | 2   | 16.0                                                                       | 27+ | 5 | C   | 2                                | 10.0 | 34+ | 7  | B+               | 2   | 14.0   | 42+    | 9 | A+ | 2   | 18.0   | 35 | 8 | A | 2 | 16.0 | 22 |  | 122.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |     |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|---|------|-----|------|-----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                       |   | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |    | External (30/12)                                                                |      | External (30/12)                 |   |                  |     |        |        |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |    | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                  |     |        |        |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                                | C  | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G | C    | G*C |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| 261311035                                                |     | MANALI NANDAKUMAR KOLI                                 |   |     |      |                                                           |     |   |     |                                                                      |     | Repeater |     | FEMALE                                                |     | (MU0341120240026626 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |    |                                                                                 |      |                                  |   |                  |     |        |        |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 14+ | P                                                      |   | 24  | P    |                                                           | 12+ | P |     | 12+                                                                  | P   |          | 16+ | P                                                     |     | 12+                   | P |                                                      | 12+ | P                                                                                |     | 12+                                              | P  |                                                                                 | 13+  | P                                |   | 20               | P   |        | MARKS  |   |      |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                                      |   | 25  | P    |                                                           | 8+  | P |     | 15+                                                                  | P   |          | 9+  | P                                                     |     | 19+                   | P |                                                      | 14+ | P                                                                                |     | 13+                                              | P  |                                                                                 | 15+  | P                                |   | 12               | P   |        | (289)  |   | PASS |     |      |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 49                                                        | 4   | D | 4   | 16.0                                                                 | 20+ | 4        | D   | 2                                                     | 8.0 | 27+                   | 5 | C                                                    | 2   | 10.0                                                                             | 31+ | 7                                                | B+ | 2                                                                               | 14.0 | 26+                              | 5 | C                | 2   | 10.0   | 25+    | 5 | C    | 2   | 10.0 | 28+ | 6 | B | 2 | 12.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 114.0 | 5.18182 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                                  |   |                                                                                 |      |                                  |   |                  |     |        |        |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|---|------|-----|------|-----|---|---|---|-----|-----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |   | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   | External (30/12) |     |        |        |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   | Internal(20/8)   |     |        |        |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G | C    | G*C |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| 261311036                                                |     | JAISWAR SURABHI KAMLESH                                |   |     |     |                                                           |     |   |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240026893 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |   |                                                                                 |      |                                  |   |                  |     |        |        |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12  | P                                                      |   | 24  | P   |                                                           | 12  | P |     | 12                                                                   | P  |          | 13+ | P                                                     |     | 12+                   | P |                                                      | 12+ | P                                                                                |     | 12+                                              | P |                                                                                 | 15+  | P                                |   | 30               | P   |        | MARKS  |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                                      |   | 23  | P   |                                                           | 11+ | P |     | 10                                                                   | P  |          | 13+ | P                                                     |     | 17+                   | P |                                                      | 15+ | P                                                                                |     | 12+                                              | P |                                                                                 | 14+  | P                                |   | 12               | P   |        | (293)  |   | PASS |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 24  | 4                                                      | D | 2   | 8.0 | 47                                                        | 4   | D | 4   | 16.0                                                                 | 23 | 4        | D   | 2                                                     | 8.0 | 22                    | 4 | D                                                    | 2   | 8.0                                                                              | 26+ | 5                                                | C | 2                                                                               | 10.0 | 29+                              | 6 | B                | 2   | 12.0   | 27+    | 5 | C    | 2   | 10.0 | 24+ | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 42 | 9 | A+ | 2 | 18.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |    |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |   |     |                                                                               |     | RESULT |     | REMARK                           |      |     |   |                     |     |      |     |     |   |     |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|------|-----|---|---------------------|-----|------|-----|-----|---|-----|------|-----|---|---|-----|-----|----|------|---|---------|--|--|-----|---|--|--|---|-----|--|--|----|---|--|--|---|---|--|--|-------|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG  |     | äCG |   |     |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |    | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |        |     | External (30/12)                 |      |     |   |                     |     |      |     |     |   |     |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |    | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |        |     | Internal(20/8)                   |      |     |   |                     |     |      |     |     |   |     |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G  | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G      | C   | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G   | C | G*C |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
| 261311037                                                |     | TETGURE VAISHNAVI NATHURAM                             |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |     | (MU0341120240001576 ) |    |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |   |     |                                                                               |     |        |     |                                  |      |     |   |                     |     |      |     |     |   |     |      |     |   |   |     |     |    |      |   |         |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |
| E1                                                       | 1   | 0                                                      | F | 0.0 | ABS |                                                           |   |   | 12  |                                                                      |    |          | P |                                                       |     |                       | 12 |                                                      |     |                                                                                  | P   |                                           |   |     | 12+  |                                                  |   |   | P   |                                                                               |     |        | 21+ |                                  |      |     | P |                     |     |      | 14+ |     |   |     | P    |     |   |   | 16+ |     |    |      | P |         |  |  | 18+ |   |  |  | P |     |  |  | 14 |   |  |  | P |   |  |  | MARKS |   |  |  |  |       |  |        |  |
| I1                                                       | 12+ | P                                                      |   |     |     | 29                                                        |   |   |     | P                                                                    |    |          |   | 11+                                                   |     |                       |    | P                                                    |     |                                                                                  |     | 10                                        |   |     |      | P                                                |   |   |     | 13+                                                                           |     |        |     | P                                |      |     |   | 14+                 |     |      |     | P   |   |     |      | 14+ |   |   |     | P   |    |      |   | 12+     |  |  |     | P |  |  |   | 17+ |  |  |    | P |  |  |   | 8 |  |  |       | P |  |  |  | (260) |  | FAILED |  |
| TOT                                                      | 13  | 0                                                      | F | 2   | 0.0 | 29                                                        | 0 | F | 4   | 0.0                                                                  | 23 | 4        | D | 2                                                     | 8.0 | 22                    | 4  | D                                                    | 2   | 8.0                                                                              | 25+ | 5                                         | C | 2   | 10.0 | 35+                                              | 8 | A | 2   | 16.0                                                                          | 28+ | 6      | B   | 2                                | 12.0 | 28+ | 6 | B                   | 2   | 12.0 | 35+ | 8   | A | 2   | 16.0 | 22  | 4 | D | 2   | 8.0 | 22 | 90.0 |   | 0.00000 |  |  |     |   |  |  |   |     |  |  |    |   |  |  |   |   |  |  |       |   |  |  |  |       |  |        |  |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |   |   |     |                                                                               |     | RESULT |   | REMARK                           |     |     |   |                     |     |      |     |     |    |     |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|--------|---|----------------------------------|-----|-----|---|---------------------|-----|------|-----|-----|----|-----|------|----|---|---|---|------|----|------|--|---------|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|-------|--|--------|--|----|--|--|--|---|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | äCG  |     | äCG |    |     |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |        |   | External (30/12)                 |     |     |   | External (30/12)    |     |      |     |     |    |     |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |        |   | Internal(20/8)                   |     |     |   | Internal(20/8)      |     |      |     |     |    |     |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                           | GP  | G      | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT  | GP  | G   | C  | G*C |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
| 261311038                                                |    | PRIYA RAKESHA PANDEY                                   |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |      | (MU0341120240028132 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |   |   |     |                                                                               |     |        |   |                                  |     |     |   |                     |     |      |     |     |    |     |      |    |   |   |   |      |    |      |  |         |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |
| E1                                                       | 12 | P                                                      |   |     |     | 24                                                        |   |   |     | P                                                                    |    |          |   | 12                                                    |      |                       |   | P                                                    |     |                                                                                  |     | 0                                         |   |     |     | F                                                |   |   |     | 0.0                                                                           |     |        |   | 12+                              |     |     |   | P                   |     |      |     | 2   |    |     |      | 0  |   |   |   | F    |    |      |  | 0.0     |  |  |  | 12+ |  |  |  | P   |  |  |  | 12+ |  |  |  | P  |  |  |  | 14+ |  |  |  | P     |  |        |  | 14 |  |  |  | P |  |  |  | MARKS |  |  |  |
| I1                                                       | 9+ | P                                                      |   |     |     | 26                                                        |   |   |     | P                                                                    |    |          |   | 15+                                                   |      |                       |   | P                                                    |     |                                                                                  |     | 13                                        |   |     |     | P                                                |   |   |     | 9+                                                                            |     |        |   | P                                |     |     |   | 16+                 |     |      |     | P   |    |     |      | 8+ |   |   |   | P    |    |      |  | 14+     |  |  |  | P   |  |  |  | 18+ |  |  |  | P   |  |  |  | 11 |  |  |  | P   |  |  |  | (253) |  | FAILED |  |    |  |  |  |   |  |  |  |       |  |  |  |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 50                                                        | 5 | C | 4   | 20.0                                                                 | 27 | 5        | C | 2                                                     | 10.0 | 13                    | 0 | F                                                    | 2   | 0.0                                                                              | 21+ | 4                                         | D | 2   | 8.0 | 18                                               | 0 | F | 2   | 0.0                                                                           | 20+ | 4      | D | 2                                | 8.0 | 26+ | 5 | C                   | 2   | 10.0 | 32+ | 7   | B+ | 2   | 14.0 | 25 | 5 | C | 2 | 10.0 | 22 | 88.0 |  | 0.00000 |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |       |  |        |  |    |  |  |  |   |  |  |  |       |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   | NAME                                                   |     |     |     |                                                           |   |     |     |                                                                      |      | STATUS   |     | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                          |   |                                           |     |     |    |                                                  |   |     |      |                                                                            |   |   |     |                                  |      |     |   |                  |     |            |            |     |     |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
|----------------------------------------------------------|-----|---|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|------|----------|-----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---|-------------------------------------------|-----|-----|----|--------------------------------------------------|---|-----|------|----------------------------------------------------------------------------|---|---|-----|----------------------------------|------|-----|---|------------------|-----|------------|------------|-----|-----|-----|---|-------|------|--------|--|---|---|---|------|--|---|---|---|-----|----|--|------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |   | 1573315 : Geography of Resources (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |     |     |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| External (30/12)                                         |     |   | External (60/24)                                       |     |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |      |          |     | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                                  |   | External (30/12)                          |     |     |    | External (30/12)                                 |   |     |      | External (30/12)                                                           |   |   |     | External (30/12)                 |      |     |   |                  |     |            |            |     |     |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| Internal(20/8)                                           |     |   | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |      |          |     | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                                  |   | Internal(20/8)                            |     |     |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                             |   |   |     | Internal(20/8)                   |      |     |   |                  |     |            |            |     |     |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| TOT                                                      | GP  | G | C                                                      | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G    | C        | G*C | TOT                                                   | GP | G                     | C   | G*C                                                  | TOT | GP                                                                               | G | C                                         | G*C | TOT | GP | G                                                | C | G*C | TOT  | GP                                                                         | G | C | G*C | TOT                              | GP   | G   | C | G*C              | TOT | GP         | G          | C   | G*C |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| 261311039                                                |     |   | VED NARESH SALAVKAR                                    |     |     |     |                                                           |   |     |     |                                                                      |      | Repeater |     | MALE                                                  |    | (MU0341120240037129 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |     |     |    |                                                  |   |     |      |                                                                            |   |   |     |                                  |      |     |   |                  |     |            |            |     |     |     |   |       |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| E1                                                       | 12  |   | P                                                      |     | 35  |     | P                                                         |   |     | ABS |                                                                      |      |          |     | ABS                                                   |    |                       |     |                                                      | 12+ |                                                                                  | P |                                           |     | 12  |    | P                                                |   |     | 12+  |                                                                            | P |   |     | 12+                              |      | P   |   |                  | 24+ |            | P          |     |     | ABS |   | MARKS |      |        |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| I1                                                       | 10+ |   | P                                                      |     | 27  |     | P                                                         |   |     | 13+ |                                                                      | P    |          |     | 16                                                    |    | P                     |     |                                                      | 14+ |                                                                                  | P |                                           |     | 15+ |    | P                                                |   |     | 9+   |                                                                            | P |   |     | 13+                              |      | P   |   |                  | 14+ |            | P          |     |     | ABS |   | (250) |      | FAILED |  |   |   |   |      |  |   |   |   |     |    |  |      |  |         |
| TOT                                                      | 22  |   | 4                                                      | D   | 2   | 8.0 | 62                                                        |   | 7   | B+  | 4                                                                    | 28.0 | 13       |     | 0                                                     | F  | 2                     | 0.0 | 16                                                   |     | 0                                                                                | F | 2                                         | 0.0 | 26+ |    | 5                                                | C | 2   | 10.0 | 27                                                                         |   | 5 | C   | 2                                | 10.0 | 21+ |   | 4                | D   | 2          | 8.0        | 25+ |     | 5   | C | 2     | 10.0 | 38+    |  | 8 | A | 2 | 16.0 |  | 0 | F | 2 | 0.0 | 22 |  | 90.0 |  | 0.00000 |

| SEAT NO                                                  |     |   | NAME                                                   |     |     |     |                                                           |   |     |     |                                                                      |      | STATUS   |     | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                          |   |                                           |     |     |    |                                                  |   |     |     |                                                                                 |   |   |     |                                  |      |    |   |                  |     |            |            |     |     |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
|----------------------------------------------------------|-----|---|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|------|----------|-----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---|-------------------------------------------|-----|-----|----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|------|----|---|------------------|-----|------------|------------|-----|-----|----|---|---|------|-----|-------|---|------|---|------|----|--|---|---|---|------|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |   | 1573315 : Geography of Resources (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |     |     |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                                         |     |   | External (60/24)                                       |     |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |      |          |     | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                                  |   | External (30/12)                          |     |     |    | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |   |     | External (30/12)                 |      |    |   |                  |     |            |            |     |     |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                                           |     |   | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |      |          |     | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                                  |   | Internal(20/8)                            |     |     |    | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |      |    |   |                  |     |            |            |     |     |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      | GP  | G | C                                                      | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G    | C        | G*C | TOT                                                   | GP | G                     | C   | G*C                                                  | TOT | GP                                                                               | G | C                                         | G*C | TOT | GP | G                                                | C | G*C | TOT | GP                                                                              | G | C | G*C | TOT                              | GP   | G  | C | G*C              | TOT | GP         | G          | C   | G*C |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| 261311040                                                |     |   | MAITHILI JAYRAJ DHOTRE                                 |     |     |     |                                                           |   |     |     |                                                                      |      | Repeater |     | FEMALE                                                |    | (MU0341120240018084 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |     |     |    |                                                  |   |     |     |                                                                                 |   |   |     |                                  |      |    |   |                  |     |            |            |     |     |    |   |   |      |     |       |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| E1                                                       | 12  |   | P                                                      |     | 29  |     | P                                                         |   |     | 12  |                                                                      | P    |          |     | 12+                                                   |    | P                     |     |                                                      | 13+ |                                                                                  | P |                                           |     | 12  |    | P                                                |   |     | 18  |                                                                                 | P |   |     | 12+                              |      | P  |   |                  | 12+ |            | P          |     |     | 25 |   | P |      |     | MARKS |   |      |   |      |    |  |   |   |   |      |    |  |       |  |         |
| I1                                                       | 12+ |   | P                                                      |     | 25  |     | P                                                         |   |     | 10+ |                                                                      | P    |          |     | 10+                                                   |    | P                     |     |                                                      | 11+ |                                                                                  | P |                                           |     | 16+ |    | P                                                |   |     | 14  |                                                                                 | P |   |     | 14+                              |      | P  |   |                  | 14+ |            | P          |     |     | 13 |   | P |      |     | (296) |   | PASS |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      | 24  |   | 4                                                      | D   | 2   | 8.0 | 54                                                        |   | 5   | C   | 4                                                                    | 20.0 | 22       |     | 4                                                     | D  | 2                     | 8.0 | 22+                                                  |     | 4                                                                                | D | 2                                         | 8.0 | 24+ |    | 4                                                | D | 2   | 8.0 | 28                                                                              |   | 6 | B   | 2                                | 12.0 | 32 |   | 7                | B+  | 2          | 14.0       | 26+ |     | 5  | C | 2 | 10.0 | 26+ |       | 5 | C    | 2 | 10.0 | 38 |  | 8 | A | 2 | 16.0 | 22 |  | 114.0 |  | 5.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 64

|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 65

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |    |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                          |    |                                           |     |     |     |                                                  |     |     |     |                                                                            |       |      |        |                                  |         |    |   |                  |     |            |            |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------|-------|------|--------|----------------------------------|---------|----|---|------------------|-----|------------|------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |    | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |      |        | 2523625 : Field Project (THEORY) |         |    |   | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                                  |    | External (30/12)                          |     |     |     | External (30/12)                                 |     |     |     | External (30/12)                                                           |       |      |        | External (30/12)                 |         |    |   |                  |     |            |            |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                                  |    | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                             |       |      |        | Internal(20/8)                   |         |    |   |                  |     |            |            |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G  | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                    | G    | C                                                    | G*C | TOT                                                                              | GP | G                                         | C   | G*C | TOT | GP                                               | G   | C   | G*C | TOT                                                                        | GP    | G    | C      | G*C                              | TOT     | GP | G | C                | G*C |            |            |
| 261311043                                                |     | KHAN TABREJ SAMIR                                      |   |     |     |                                                           |    |   |     |                                                                      |     | Repeater |     | MALE                                                  |     | (MU0341120240013579 ) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |     |     |     |                                                  |     |     |     |                                                                            |       |      |        |                                  |         |    |   |                  |     |            |            |
| E1                                                       | 3   |                                                        | 0 | F   | 0.0 | 6                                                         |    | 0 | F   | 0.0                                                                  | 12+ |          | P   |                                                       | 12+ |                       | P    |                                                      | 12+ |                                                                                  | P  |                                           | 29+ |     | P   |                                                  | 20  |     | P   |                                                                            | MARKS |      |        |                                  |         |    |   |                  |     |            |            |
| I1                                                       | 13+ |                                                        |   | P   |     | 26                                                        |    |   | P   |                                                                      | 14+ |          | P   |                                                       | 18+ |                       | P    |                                                      | 15+ |                                                                                  | P  |                                           | 12+ |     | P   |                                                  | 8   |     | P   |                                                                            | (274) |      | FAILED |                                  |         |    |   |                  |     |            |            |
| TOT                                                      | 16  |                                                        | 0 | F   | 2   | 0.0                                                       | 32 |   | 0   | F                                                                    | 4   | 0.0      | 26+ | 5                                                     | C   | 2                     | 10.0 | 30+                                                  | 7   | B+                                                                               | 2  | 14.0                                      | 24+ | 4   | D   | 2                                                | 8.0 | 42+ | 9   | A+                                                                         | 2     | 18.0 | 22     | 86.0                             | 0.00000 |    |   |                  |     |            |            |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |     |     |     |                                                  |     |   |     |                                                                                 |       |   |     |                                  |       |     |        |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-------|---|-----|----------------------------------|-------|-----|--------|------------------|-----|------------|------------|---|---|---|------|--|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |     | 2523625 : Field Project (THEORY) |       |     |        | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |   |   |      |  |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |     |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |       |   |     | External (30/12)                 |       |     |        |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |       |   |     | Internal(20/8)                   |       |     |        |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C   | G*C | TOT | GP                                               | G   | C | G*C | TOT                                                                             | GP    | G | C   | G*C                              | TOT   | GP  | G      | C                | G*C |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| 261311044                                                |     | NISHITA PRASHANT RANKHAMBE                             |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240030982 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |     |     |                                                  |     |   |     |                                                                                 |       |   |     |                                  |       |     |        |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| E1                                                       | 12+ |                                                        |   | P   |     | 24                                                        |   |   | P   |                                                                      | 12  |          | P |                                                       | 12   |                       | P |                                                      | 12+ |                                                                                  | P   |                                           | 12+ |     | P   |                                                  |     |   | ABS |                                                                                 | MARKS |   |     |                                  |       |     |        |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| I1                                                       | 10+ |                                                        |   | P   |     | 27                                                        |   |   | P   |                                                                      | 15+ |          | P |                                                       | 14   |                       | P |                                                      | 9+  |                                                                                  | P   |                                           | 16+ |     | P   |                                                  | 13+ |   | P   |                                                                                 |       |   | ABS |                                  | (243) |     | FAILED |                  |     |            |            |   |   |   |      |  |   |   |   |     |    |      |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 51                                                        | 5 | C | 4   | 20.0                                                                 | 27  | 5        | C | 2                                                     | 10.0 | 14                    | 0 | F                                                    | 2   | 0.0                                                                              | 21+ | 4                                         | D   | 2   | 8.0 | 28                                               | 6   | B | 2   | 12.0                                                                            | 26+   | 5 | C   | 2                                | 10.0  | 25+ | 5      | C                | 2   | 10.0       | 29+        | 6 | B | 2 | 12.0 |  | 0 | F | 2 | 0.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |    |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |                                           |     | COLLEGE                                                                          |     |                                                                            |   |                                  |      |                     |               |               |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|----------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---------------|---------------|-----|--------|-----|---|---|-----|-----|-----|---|---|---|-----|-----|---|---|---|------|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                 |     | External (30/12)                                                           |   | External (30/12)                 |      |                     |               |               |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                     |               |               |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C  | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                   | G   | C                                         | G*C | TOT                                                                              | GP  | G                                                                          | C | G*C                              | TOT  | GP                  | G             | C             | G*C | TOT    | GP  | G | C | G*C |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| 261311045                                                |     | SHAIKH SAMINA JAVED ALI                                |   |     |     |                                                           |     |    |     |                                                                      |     | Repeater                                              |     | FEMALE |     | (MU0341120240013568)                                 |     |                                           |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                                            |   |                                  |      |                     |               |               |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   | 3   | 0   | F                                                         | 0.0 | 12 | P   | 12                                                                   | P   | 12+                                                   | P   | 2      | 0   | F                                                    | 0.0 | 12+                                       | P   | 12+                                                                              | P   | 24+                                                                        | P | ABS                              |      | MARKS               |               |               |     |        |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| I1                                                       | 11+ | P                                                      |   | 26  | P   |                                                           | 9+  | P  | 15  | P                                                                    | 14+ | P                                                     | 13+ | P      |     | 8+                                                   | P   | 8+                                        | P   | 14+                                                                              | P   | ABS                                                                        |   | (219)                            |      |                     |               |               |     | FAILED |     |   |   |     |     |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 29                                                        | 0   | F  | 4   | 0.0                                                                  | 21  | 4                                                     | D   | 2      | 8.0 | 27                                                   | 5   | C                                         | 2   | 10.0                                                                             | 26+ | 5                                                                          | C | 2                                | 10.0 | 15                  | 0             | F             | 2   | 0.0    | 20+ | 4 | D | 2   | 8.0 | 20+ | 4 | D | 2 | 8.0 | 38+ | 8 | A | 2 | 16.0 | 0 | F | 2 | 0.0 | 22 | 68.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |                                           |     | COLLEGE                                                                          |     |                                                                            |       |                                  |     |                     |               |               |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|----------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-------|----------------------------------|-----|---------------------|---------------|---------------|--------|------|-----|---|---|-----|------|-----|---|---|---|-----|-----|---|----|---|------|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                 |     | External (30/12)                                                           |       | External (30/12)                 |     |                     |               |               |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                   |     | Internal(20/8)                                                             |       | Internal(20/8)                   |     |                     |               |               |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                   | G   | C                                         | G*C | TOT                                                                              | GP  | G                                                                          | C     | G*C                              | TOT | GP                  | G             | C             | G*C    | TOT  | GP  | G | C | G*C |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| 261311046                                                |     | SAHIL SITARAM SITARE                                   |   |     |     |                                                           |     |   |     |                                                                      |     | Repeater                                              |     | MALE   |     | (MU0341120240021782)                                 |     |                                           |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                                            |       |                                  |     |                     |               |               |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P   |                                                           | ABS |   | 12  | P                                                                    | 12  | P                                                     | 13  | P      | 12+ | P                                                    | 12+ | P                                         | 27+ | P                                                                                | ABS |                                                                            | MARKS |                                  |     |                     |               |               |        |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| I1                                                       | 10+ | P                                                      |   | 28  | P   |                                                           | 15+ | P | 16  | P                                                                    | ABS |                                                       | 15+ | P      | 15+ | P                                                    | 12+ | P                                         | 14+ | P                                                                                | ABS |                                                                            | (249) |                                  |     |                     |               |               | FAILED |      |     |   |   |     |      |     |   |   |   |     |     |   |    |   |      |   |   |   |     |    |      |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 52                                                        | 5   | C | 4   | 20.0                                                                 | 15  | 0                                                     | F   | 2      | 0.0 | 28                                                   | 6   | B                                         | 2   | 12.0                                                                             | 12  | 0                                                                          | F     | 2                                | 0.0 | 28                  | 6             | B             | 2      | 12.0 | 27+ | 5 | C | 2   | 10.0 | 24+ | 4 | D | 2 | 8.0 | 41+ | 9 | A+ | 2 | 18.0 | 0 | F | 2 | 0.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                              |    | RESULT | REMARK |                                  |     |        |    |               |     |        |       |       |         |      |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|----|---------------|-----|--------|-------|-------|---------|------|
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| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                           |    |        |        | External (30/12)                 |     |        |    |               |     |        |       |       |         |      |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                             |    |        |        | Internal(20/8)                   |     |        |    |               |     |        |       |       |         |      |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                        | GP | G      | C      | G*C                              | TOT | GP     | G  | C             | G*C |        |       |       |         |      |
| 261311048                                                |     | SHETTY SAHIL SANJAY                                    |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240028130 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |        |     |                                                                            |    |        |        |                                  |     |        |    |               |     |        |       |       |         |      |
| E1                                                       | 12+ | P                                                      |   |        | 25  | P                                                         |   |        | 12  | P                                                                    |    |          | 12+ | P                                                     |     |                       | 13+ | P                                                    |     |                                                                                  | 12  | P                                         |   |        | 12+ | P                                                |   |        | 12+ | P                                                                          |    |        | 28+    | P                                |     |        | 25 | P             |     |        | MARKS |       |         |      |
| I1                                                       | 14+ | P                                                      |   |        | 28  | P                                                         |   |        | 16+ | P                                                                    |    |          | 14+ | P                                                     |     |                       | 13+ | P                                                    |     |                                                                                  | 16+ | P                                         |   |        | 14+ | P                                                |   |        | 13+ | P                                                                          |    |        | 14+    | P                                |     |        | 15 | P             |     |        | (320) |       |         | PASS |
| TOT                                                      | 26+ | 5                                                      | C | 2 10.0 | 53  | 5                                                         | C | 4 20.0 | 28  | 6                                                                    | B  | 2 12.0   | 26+ | 5                                                     | C   | 2 10.0                | 26+ | 5                                                    | C   | 2 10.0                                                                           | 28  | 6                                         | B | 2 12.0 | 26+ | 5                                                | C | 2 10.0 | 25+ | 5                                                                          | C  | 2 10.0 | 42+    | 9                                | A+  | 2 18.0 | 40 | 9             | A+  | 2 18.0 | 22    | 130.0 | 5.90909 |      |

| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                                 |    | RESULT | REMARK |                                  |     |        |       |               |     |       |       |      |         |        |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|-------------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|-------|---------------|-----|-------|-------|------|---------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |       | TOTAL ( 550 ) |     | äCG   | äCG   |      |         |        |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                              |    |        |        | External (30/12)                 |     |        |       |               |     |       |       |      |         |        |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                |    |        |        | Internal(20/8)                   |     |        |       |               |     |       |       |      |         |        |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                           | GP | G      | C      | G*C                              | TOT | GP     | G     | C             | G*C |       |       |      |         |        |
| 261311049                                                |     | DISHA DEEPAK ADVILKAR                                  |   |       |     |                                                           |   |        |     |                                                                      |    | Repeater |    | FEMALE                                                |     | (MU0341120240018006 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |        |     |                                                                               |    |        |        |                                  |     |        |       |               |     |       |       |      |         |        |
| E1                                                       | 12+ | P                                                      |   |       | 24  | P                                                         |   |        | 12+ | P                                                                    |    |          | 12 | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 12+ | P                                         |   |        | 12+ | P                                                |   |        | 12+ | P                                                                             |    |        |        | ABS                              |     |        | MARKS |               |     |       |       |      |         |        |
| I1                                                       | 12+ | P                                                      |   |       | 24  | P                                                         |   |        | 11+ | P                                                                    |    |          | 9  | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 16+ | P                                         |   |        | 14+ | P                                                |   |        | 13+ | P                                                                             |    |        | 16+    | P                                |     |        |       | ABS           |     |       | (247) |      |         | FAILED |
| TOT                                                      | 24+ | 4                                                      | D | 2 8.0 | 48  | 4                                                         | D | 4 16.0 | 23+ | 4                                                                    | D  | 2 8.0    | 21 | 4                                                     | D   | 2 8.0                 | 24+ | 4                                                    | D   | 2 8.0                                                                            | 28+ | 6                                         | B | 2 12.0 | 26+ | 5                                                | C | 2 10.0 | 25+ | 5                                                                             | C  | 2 10.0 | 28+    | 6                                | B   | 2 12.0 |       | 0             | F   | 2 0.0 | 22    | 92.0 | 0.00000 |        |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     | STATUS                                                               |     | GENDER |   | ERN                                                   |      |     |   | COLLEGE                                                                          |     |      |     |                                           |   |     |      |                                                  |   |     |     |                                                                            |     |     |   |                                  |     |       |   |                     |     |               |    |               |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------------|-----|------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|-----|-------|---|---------------------|-----|---------------|----|---------------|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     |      |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |        |   | External (30/12)                                      |      |     |   | External (30/12)                                                                 |     |      |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |     |   | External (30/12)                 |     |       |   |                     |     |               |    |               |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |      |     |   | Internal(20/8)                                                                   |     |      |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |     |       |   |                     |     |               |    |               |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G      | C | G*C                                                   | TOT  | GP  | G | C                                                                                | G*C | TOT  | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT | GP    | G | C                   | G*C | TOT           | GP | G             | C | G*C |    |      |         |
| 261311050                                                |     | JADHAV SHUBHAM SANDIP                                  |   |     |      |                                                           |   |     |     | Repeater                                                             |     | MALE   |   | (MU0341120240014656 )                                 |      |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |     |                                           |   |     |      |                                                  |   |     |     |                                                                            |     |     |   |                                  |     |       |   |                     |     |               |    |               |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   | ABS |      |                                                           |   | 12+ |     | P                                                                    |     | 15     |   | P                                                     |      | 13+ |   | P                                                                                |     | 12+  |     | P                                         |   | 12+ |      | P                                                |   | 15+ |     | P                                                                          |     | 24+ |   | P                                |     | ABS   |   | MARKS               |     |               |    |               |   |     |    |      |         |
| I1                                                       | 13+ | P                                                      |   | 25  |      |                                                           |   | P   |     | 14+                                                                  |     | P      |   | 14                                                    |      | P   |   | 14+                                                                              |     | P    |     | 14+                                       |   | P   |      | 8+                                               |   | P   |     | 12+                                                                        |     | P   |   | ABS                              |     | (243) |   | FAILED              |     |               |    |               |   |     |    |      |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 25                                                        | 0 | F   | 4   | 0.0                                                                  | 26+ | 5      | C | 2                                                     | 10.0 | 29  | 6 | B                                                                                | 2   | 12.0 | 27+ | 5                                         | C | 2   | 10.0 | 26+                                              | 5 | C   | 2   | 10.0                                                                       | 23+ | 4   | D | 2                                | 8.0 | 36+   | 8 | A                   | 2   | 16.0          | 0  | F             | 2 | 0.0 | 22 | 86.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER |   | ERN                                                   |     |    |   | COLLEGE                                                                          |     |     |     |                                           |   |     |      |                                                  |   |   |     |                                                                               |     |   |   |                                  |      |       |   |                     |     |               |     |               |   |     |      |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|----|---|----------------------------------------------------------------------------------|-----|-----|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-------|---|---------------------|-----|---------------|-----|---------------|---|-----|------|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     |     |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |     |      |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |    |   | External (30/12)                                                                 |     |     |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |   | External (30/12)                 |      |       |   |                     |     |               |     |               |   |     |      |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                                                   |     |     |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |      |       |   | Internal(20/8)      |     |               |     |               |   |     |      |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G      | C | G*C                                                   | TOT | GP | G | C                                                                                | G*C | TOT | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT  | GP    | G | C                   | G*C | TOT           | GP  | G             | C | G*C |      |   |   |   |     |    |       |         |
| 261311051                                                |     | KAMBLE PRANJAL RAVINDRA                                |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE |   | (MU0341120240000323 )                                 |     |    |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |     |                                           |   |     |      |                                                  |   |   |     |                                                                               |     |   |   |                                  |      |       |   |                     |     |               |     |               |   |     |      |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 25  |      |                                                           |   | P |     | 12+                                                                  |     | P      |   | 12                                                    |     | P  |   | 12+                                                                              |     | P   |     | 12+                                       |   | P   |      | 12+                                              |   | P |     | 12+                                                                           |     | P |   | ABS                              |      | MARKS |   |                     |     |               |     |               |   |     |      |   |   |   |     |    |       |         |
| I1                                                       | 14+ | P                                                      |   | 26  |      |                                                           |   | P |     | 11+                                                                  |     | P      |   | 10                                                    |     | P  |   | 13+                                                                              |     | P   |     | 16+                                       |   | P   |      | 13+                                              |   | P |     | 14+                                                                           |     | P |   | 17+                              |      | P     |   | ABS                 |     | (255)         |     | FAILED        |   |     |      |   |   |   |     |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 51                                                        | 5 | C | 4   | 20.0                                                                 | 23+ | 4      | D | 2                                                     | 8.0 | 22 | 4 | D                                                                                | 2   | 8.0 | 25+ | 5                                         | C | 2   | 10.0 | 28+                                              | 6 | B | 2   | 12.0                                                                          | 25+ | 5 | C | 2                                | 10.0 | 26+   | 5 | C                   | 2   | 10.0          | 29+ | 6             | B | 2   | 12.0 | 0 | F | 2 | 0.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |     |     | STATUS                                                               |     | GENDER                                                |      | ERN                   |   |     |                                                      |     | COLLEGE                                                                          |     |   |                                           |      |     |   |    |                                                  |       |       |   |    |                                                                            |      |    |   |    |                                  |      |    |   |       |                  |     |            |            |   |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|-----------------------|---|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|---|-------------------------------------------|------|-----|---|----|--------------------------------------------------|-------|-------|---|----|----------------------------------------------------------------------------|------|----|---|----|----------------------------------|------|----|---|-------|------------------|-----|------------|------------|---|-----|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |     |     | External (30/12)                                                     |     | External (30/12)                                      |      |                       |   |     | External (30/12)                                     |     |                                                                                  |     |   | External (30/12)                          |      |     |   |    | External (30/12)                                 |       |       |   |    | External (30/12)                                                           |      |    |   |    | External (30/12)                 |      |    |   |       |                  |     |            |            |   |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |     |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                       |   |     | Internal(20/8)                                       |     |                                                                                  |     |   | Internal(20/8)                            |      |     |   |    | Internal(20/8)                                   |       |       |   |    | Internal(20/8)                                                             |      |    |   |    | Internal(20/8)                   |      |    |   |       |                  |     |            |            |   |     |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP                    | G | C   | G*C                                                  | TOT | GP                                                                               | G   | C | G*C                                       | TOT  | GP  | G | C  | G*C                                              | TOT   | GP    | G | C  | G*C                                                                        | TOT  | GP | G | C  | G*C                              | TOT  | GP | G | C     | G*C              | TOT | GP         | G          | C | G*C |
| 261311052                                                |     | KHAN ALKAMA NASIM                                      |   |     |     |     |                                                           |   |     |     |     | Repeater                                                             |     | FEMALE                                                |      | (MU0341120240030972 ) |   |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |                                           |      |     |   |    |                                                  |       |       |   |    |                                                                            |      |    |   |    |                                  |      |    |   |       |                  |     |            |            |   |     |
| E1                                                       | 12+ | P                                                      |   | 25  | P   |     | 12+                                                       | P |     | 12  | P   |                                                                      | 12+ | P                                                     |      | 12+                   | P |     | 12+                                                  | P   |                                                                                  | 12+ | P |                                           | 28+  | P   |   | 25 | P                                                |       | MARKS |   |    |                                                                            |      |    |   |    |                                  |      |    |   |       |                  |     |            |            |   |     |
| I1                                                       | 12+ | P                                                      |   | ABS |     | 13+ | P                                                         |   | 12  | P   |     | 14+                                                                  | P   |                                                       | 18+  | P                     |   | 14+ | P                                                    |     | 11+                                                                              | P   |   | 15+                                       | P    |     | 8 | P  |                                                  | (279) |       |   |    | FAILED                                                                     |      |    |   |    |                                  |      |    |   |       |                  |     |            |            |   |     |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 25  | 0                                                         | F | 4   | 0.0 | 25+ | 5                                                                    | C   | 2                                                     | 10.0 | 24                    | 4 | D   | 2                                                    | 8.0 | 26+                                                                              | 5   | C | 2                                         | 10.0 | 23+ | 4 | D  | 2                                                | 8.0   | 43+   | 9 | A+ | 2                                                                          | 18.0 | 33 | 7 | B+ | 2                                | 14.0 | 22 |   | 100.0 | 0.00000          |     |            |            |   |     |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |                                                           |    |     |      |     | STATUS                                                               |     | GENDER                                                |      | ERN                   |   |   |                                                      |      | COLLEGE                                                                          |     |   |                                           |     |     |   |    |                                                  |      |       |   |   |                                                                            |      |     |   |   |                                  |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|----|-----|------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|-----------------------|---|---|------------------------------------------------------|------|----------------------------------------------------------------------------------|-----|---|-------------------------------------------|-----|-----|---|----|--------------------------------------------------|------|-------|---|---|----------------------------------------------------------------------------|------|-----|---|---|----------------------------------|------|-----|---|----|------------------|------|------------|------------|----|-----|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |    |     |      |     | External (30/12)                                                     |     | External (30/12)                                      |      |                       |   |   | External (30/12)                                     |      |                                                                                  |     |   | External (30/12)                          |     |     |   |    | External (30/12)                                 |      |       |   |   | External (30/12)                                                           |      |     |   |   | External (30/12)                 |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |    |     |      |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                       |   |   | Internal(20/8)                                       |      |                                                                                  |     |   | Internal(20/8)                            |     |     |   |    | Internal(20/8)                                   |      |       |   |   | Internal(20/8)                                                             |      |     |   |   | Internal(20/8)                   |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP                    | G | C | G*C                                                  | TOT  | GP                                                                               | G   | C | G*C                                       | TOT | GP  | G | C  | G*C                                              | TOT  | GP    | G | C | G*C                                                                        | TOT  | GP  | G | C | G*C                              | TOT  | GP  | G | C  | G*C              | TOT  | GP         | G          | C  | G*C |      |    |  |       |         |
| 261311053                                                |     | KHANDAGALE SUJAL PANDURANG                             |   |     |      |    |                                                           |    |     |      |     | Repeater                                                             |     | MALE                                                  |      | (MU0341120240043352 ) |   |   |                                                      |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |                                           |     |     |   |    |                                                  |      |       |   |   |                                                                            |      |     |   |   |                                  |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   | 36  | P    |    | 12+                                                       | P  |     | 12   | P   |                                                                      | 12+ | P                                                     |      | 15+                   | P |   | 12+                                                  | P    |                                                                                  | 12+ | P |                                           | 28+ | P   |   | 25 | P                                                |      | MARKS |   |   |                                                                            |      |     |   |   |                                  |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
| I1                                                       | 15+ | P                                                      |   | 28  | P    |    | 16+                                                       | P  |     | 15   | P   |                                                                      | 12+ | P                                                     |      | 14+                   | P |   | 14+                                                  | P    |                                                                                  | 13+ | P |                                           | 13+ | P   |   | 15 | P                                                |      | (331) |   |   |                                                                            | PASS |     |   |   |                                  |      |     |   |    |                  |      |            |            |    |     |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 64 | 7                                                         | B+ | 4   | 28.0 | 28+ | 6                                                                    | B   | 2                                                     | 12.0 | 27                    | 5 | C | 2                                                    | 10.0 | 24+                                                                              | 4   | D | 2                                         | 8.0 | 29+ | 6 | B  | 2                                                | 12.0 | 26+   | 5 | C | 2                                                                          | 10.0 | 25+ | 5 | C | 2                                | 10.0 | 41+ | 9 | A+ | 2                | 18.0 | 40         | 9          | A+ | 2   | 18.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 70

| SCHOOL OF DISTANCE EDUCATION                             |     |  |  |  |                                                        |  |  |  |                |                                                           |  |  |                |  |                                                                      |  |               |  |  |                                                       |               |  |  |  |                                                      |  |  |  |                |                                                                                  |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|----------------|-----------------------------------------------------------|--|--|----------------|--|----------------------------------------------------------------------|--|---------------|--|--|-------------------------------------------------------|---------------|--|--|--|------------------------------------------------------|--|--|--|----------------|----------------------------------------------------------------------------------|--|--|----------------|--|--------------------------------------------------|--|-----------------|--|--|-------------------------------------------------------------------------------|--------------|--|--|--|----------------------------------|--|--|--|----------|------------------|--|---------|-----|---------|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|--------|--|---------|--|--------|--|---------|--|
| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |                |                                                           |  |  |                |  | STATUS                                                               |  |               |  |  | GENDER                                                |               |  |  |  | ERN                                                  |  |  |  |                | COLLEGE                                                                          |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |                | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |                |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |               |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |               |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |                | 1573315 : Geography of Resources (THEORY)                                        |  |  |                |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |                 |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |              |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |          | TOT AL ( 550 )   |  | RES ULT |     | REM ARK |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |                | External (30/12)                                          |  |  |                |  | External (30/12)                                                     |  |               |  |  | External (30/12)                                      |               |  |  |  | External (30/12)                                     |  |  |  |                | External (30/12)                                                                 |  |  |                |  | External (30/12)                                 |  |                 |  |  | External (30/12)                                                              |              |  |  |  | External (30/12)                 |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |                | Internal(20/8)                                            |  |  |                |  | Internal(20/8)                                                       |  |               |  |  | Internal(20/8)                                        |               |  |  |  | Internal(20/8)                                       |  |  |  |                | Internal(20/8)                                                                   |  |  |                |  | Internal(20/8)                                   |  |                 |  |  | Internal(20/8)                                                                |              |  |  |  | Internal(20/8)                   |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                         |  |  |  |                | TOT GP G C G*C                                            |  |  |                |  | TOT GP G C G*C                                                       |  |               |  |  | TOT GP G C G*C                                        |               |  |  |  | TOT GP G C G*C                                       |  |  |  |                | TOT GP G C G*C                                                                   |  |  |                |  | TOT GP G C G*C                                   |  |                 |  |  | TOT GP G C G*C                                                                |              |  |  |  | TOT GP G C G*C                   |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| 261311054                                                |     |  |  |  | TRESHA VENKATESH CHITUKUNDI                            |  |  |  |                |                                                           |  |  |                |  | Repeater                                                             |  |               |  |  | FEMALE                                                |               |  |  |  | (MU0341120240018038)                                 |  |  |  |                | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| E1                                                       | 12+ |  |  |  | P                                                      |  |  |  | 24             |                                                           |  |  | P              |  |                                                                      |  | 17+           |  |  |                                                       | P             |  |  |  | 0                                                    |  |  |  | F              |                                                                                  |  |  | 0.0            |  |                                                  |  | 12+             |  |  |                                                                               | P            |  |  |  | 15+                              |  |  |  | P        |                  |  |         | 12+ |         |  |  | P   |  |  |  | 12+ |  |  |  | P   |  |  |  | 15 |  |  |  | P   |  |  |  | MAR KS |  |         |  |        |  |         |  |
| I1                                                       | 13+ |  |  |  | P                                                      |  |  |  | 25             |                                                           |  |  | P              |  |                                                                      |  | 11+           |  |  |                                                       | P             |  |  |  | 10                                                   |  |  |  | P              |                                                                                  |  |  | 10+            |  |                                                  |  | P               |  |  |                                                                               | 18+          |  |  |  | P                                |  |  |  | 14+      |                  |  |         | P   |         |  |  | 12+ |  |  |  | P   |  |  |  | 13+ |  |  |  | P  |  |  |  | 8   |  |  |  | P      |  |         |  | (265 ) |  | FAIL ED |  |
| TOT                                                      | 25+ |  |  |  | 5 C 2 10.0                                             |  |  |  | 49 4 D 4 16.0  |                                                           |  |  | 28+ 6 B 2 12.0 |  |                                                                      |  | 10 0 F 2 0.0  |  |  |                                                       | 22+ 4 D 2 8.0 |  |  |  | 33+ 7 B+ 2 14.0                                      |  |  |  | 26+ 5 C 2 10.0 |                                                                                  |  |  | 24+ 4 D 2 8.0  |  |                                                  |  | 25+ 5 C 2 10.0  |  |  |                                                                               | 23 4 D 2 8.0 |  |  |  | 22 96.0                          |  |  |  | 0.00 000 |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
|                                                          |     |  |  |  |                                                        |  |  |  |                |                                                           |  |  |                |  |                                                                      |  |               |  |  |                                                       |               |  |  |  |                                                      |  |  |  |                |                                                                                  |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |                |                                                           |  |  |                |  | STATUS                                                               |  |               |  |  | GENDER                                                |               |  |  |  | ERN                                                  |  |  |  |                | COLLEGE                                                                          |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |                | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |                |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |               |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |               |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |                | 1573315 : Geography of Resources (THEORY)                                        |  |  |                |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |                 |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)    |              |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |          | TOT AL ( 550 )   |  | RES ULT |     | REM ARK |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |                | External (30/12)                                          |  |  |                |  | External (30/12)                                                     |  |               |  |  | External (30/12)                                      |               |  |  |  | External (30/12)                                     |  |  |  |                | External (30/12)                                                                 |  |  |                |  | External (30/12)                                 |  |                 |  |  | External (30/12)                                                              |              |  |  |  | External (30/12)                 |  |  |  |          | External (30/12) |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |                | Internal(20/8)                                            |  |  |                |  | Internal(20/8)                                                       |  |               |  |  | Internal(20/8)                                        |               |  |  |  | Internal(20/8)                                       |  |  |  |                | Internal(20/8)                                                                   |  |  |                |  | Internal(20/8)                                   |  |                 |  |  | Internal(20/8)                                                                |              |  |  |  | Internal(20/8)                   |  |  |  |          | Internal(20/8)   |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                         |  |  |  |                | TOT GP G C G*C                                            |  |  |                |  | TOT GP G C G*C                                                       |  |               |  |  | TOT GP G C G*C                                        |               |  |  |  | TOT GP G C G*C                                       |  |  |  |                | TOT GP G C G*C                                                                   |  |  |                |  | TOT GP G C G*C                                   |  |                 |  |  | TOT GP G C G*C                                                                |              |  |  |  | TOT GP G C G*C                   |  |  |  |          | TOT GP G C G*C   |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| 261311055                                                |     |  |  |  | KIRADIYA AJAY GOPAL                                    |  |  |  |                |                                                           |  |  |                |  | Repeater                                                             |  |               |  |  | MALE                                                  |               |  |  |  | (MU0341120240013938)                                 |  |  |  |                | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |  |                |  |                                                  |  |                 |  |  |                                                                               |              |  |  |  |                                  |  |  |  |          |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |
| E1                                                       | 12+ |  |  |  | P                                                      |  |  |  | 40             |                                                           |  |  | P              |  |                                                                      |  | 12+           |  |  |                                                       | P             |  |  |  | 12                                                   |  |  |  | P              |                                                                                  |  |  | 12+            |  |                                                  |  | P               |  |  |                                                                               | 12           |  |  |  | P                                |  |  |  | 12+      |                  |  |         | P   |         |  |  | 12+ |  |  |  | P   |  |  |  | 28+ |  |  |  | P  |  |  |  | ABS |  |  |  | MAR KS |  |         |  |        |  |         |  |
| I1                                                       | 10+ |  |  |  | P                                                      |  |  |  | 25             |                                                           |  |  | P              |  |                                                                      |  | 15+           |  |  |                                                       | P             |  |  |  | 14                                                   |  |  |  | P              |                                                                                  |  |  | 10+            |  |                                                  |  | P               |  |  |                                                                               | 16+          |  |  |  | P                                |  |  |  | 9+       |                  |  |         | P   |         |  |  | 14+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P  |  |  |  | ABS |  |  |  | (280 ) |  | FAIL ED |  |        |  |         |  |
| TOT                                                      | 22+ |  |  |  | 4 D 2 8.0                                              |  |  |  | 65 7 B+ 4 28.0 |                                                           |  |  | 27+ 5 C 2 10.0 |  |                                                                      |  | 26 5 C 2 10.0 |  |  |                                                       | 22+ 4 D 2 8.0 |  |  |  | 28 6 B 2 12.0                                        |  |  |  | 21+ 4 D 2 8.0  |                                                                                  |  |  | 26+ 5 C 2 10.0 |  |                                                  |  | 43+ 9 A+ 2 18.0 |  |  |                                                                               | 0 F 2 0.0    |  |  |  | 22 112.0                         |  |  |  | 0.00 000 |                  |  |         |     |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |        |  |         |  |        |  |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |    |   | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |   |     |     | COLLEGE                                                                          |   |   |     |     |     |   |   |     |      |                                           |   |                                                  |     |                                                                            |     |                                  |   |                     |     |               |       |               |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------------|---|---|-----|-----|-----|---|---|-----|------|-------------------------------------------|---|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|-------|---------------|-----|-----|-----|---|--------|-----|------|--|---|---|---|-----|----|--|------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |     |     |     |   |   |     |      | 1573315 : Geography of Resources (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |    |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |   |     |     | External (30/12)                                                                 |   |   |     |     |     |   |   |     |      | External (30/12)                          |   | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |     |               |       |               |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |    |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |     |     | Internal(20/8)                                                                   |   |   |     |     |     |   |   |     |      | Internal(20/8)                            |   | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |     |               |       |               |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                     | C | G*C | TOT | GP                                                                               | G | C | G*C | TOT | GP  | G | C | G*C | TOT  | GP                                        | G | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT | GP            | G     | C             | G*C | TOT | GP  | G | C      | G*C |      |  |   |   |   |     |    |  |      |  |         |
| 261311056                                                |     | GAIKWAD NIKHIL BALBHIM                                 |   |     |     |    |   | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240030987 )                                 |   |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |     |     |     |   |   |     |      |                                           |   |                                                  |     |                                                                            |     |                                  |   |                     |     |               |       |               |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
| E1                                                       | 12+ |                                                        | P |     | 24  |    | P |                                                           | 12+ |                                                                      | P   |                                                       |   |     | 12  |                                                                                  | P |   | ABS |     | 12+ |   | P |     | 12+  |                                           | P |                                                  | 30+ |                                                                            | P   |                                  |   |                     | ABS |               | MARKS |               |     |     |     |   |        |     |      |  |   |   |   |     |    |  |      |  |         |
| I1                                                       | 11+ |                                                        | P |     | 27  |    | P |                                                           | 12+ |                                                                      | P   |                                                       |   |     | 15  |                                                                                  | P |   | ABS |     | 9+  |   | P |     | 12+  |                                           | P |                                                  | 14+ |                                                                            | P   |                                  |   |                     | ABS |               | (233) |               |     |     |     |   | FAILED |     |      |  |   |   |   |     |    |  |      |  |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 51 | 5 | C                                                         | 4   | 20.0                                                                 | 24+ | 4                                                     | D | 2   | 8.0 | 19                                                                               | 0 | F | 2   | 0.0 | 27  | 5 | C | 2   | 10.0 |                                           | 0 | F                                                | 2   | 0.0                                                                        | 21+ | 4                                | D | 2                   | 8.0 | 24+           | 4     | D             | 2   | 8.0 | 44+ | 9 | A+     | 2   | 18.0 |  | 0 | F | 2 | 0.0 | 22 |  | 80.0 |  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |   | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |   |     |      | COLLEGE                                                                          |   |   |     |      |     |   |    |     |      |                                           |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |     |               |       |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|-----|------|----------------------------------------------------------------------------------|---|---|-----|------|-----|---|----|-----|------|-------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|-----|---------------|-------|-----|-----|---|----|-----|--------|----|---|---|-----|-----|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |     |      |     |   |    |     |      | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |     | REMARK<br>äCG |       |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |   |     |      | External (30/12)                                                                 |   |   |     |      |     |   |    |     |      | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |      |               |     |               |       |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |     |      | Internal(20/8)                                                                   |   |   |     |      |     |   |    |     |      | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |      |               |     |               |       |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                     | C | G*C | TOT  | GP                                                                               | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP                                        | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT  | GP            | G   | C             | G*C   | TOT | GP  | G | C  | G*C | TOT    | GP | G | C | G*C |     |    |  |       |  |         |
| 261311057                                                |     | MANAV SOMNATH SHELAR                                   |   |     |      |    |   | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240018031 )                                 |   |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |     |      |     |   |    |     |      |                                           |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |     |               |       |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
| E1                                                       | 12+ |                                                        | P |     | 24   |    | P |                                                           | 12+ |                                                                      | P   |                                                       |   |     | 12   |                                                                                  | P |   | 12  |      | P   |   | 12 |     | P    |                                           | 12+ |                                                  | P   |                                                                            | 29+ |                                  | P |                     |      |               | ABS |               | MARKS |     |     |   |    |     |        |    |   |   |     |     |    |  |       |  |         |
| I1                                                       | 15+ |                                                        | P |     | 26   |    | P |                                                           | 15+ |                                                                      | P   |                                                       |   |     | 14+  |                                                                                  | P |   | 19+ |      | P   |   | 14 |     | P    |                                           | 12+ |                                                  | P   |                                                                            | 12+ |                                  | P |                     |      |               | ABS |               | (279) |     |     |   |    |     | FAILED |    |   |   |     |     |    |  |       |  |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 50 | 5 | C                                                         | 4   | 20.0                                                                 | 27+ | 5                                                     | C | 2   | 10.0 | 27                                                                               | 5 | C | 2   | 10.0 | 26+ | 5 | C  | 2   | 10.0 | 31                                        | 7   | B+                                               | 2   | 14.0                                                                       | 26  | 5                                | C | 2                   | 10.0 | 24+           | 4   | D             | 2     | 8.0 | 41+ | 9 | A+ | 2   | 18.0   |    | 0 | F | 2   | 0.0 | 22 |  | 110.0 |  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | STATUS                                                |     | GENDER   |     | ERN                  |                                                      |         |     |   | COLLEGE                                                                          |                                           |     |    |   |          |                                                  |     |    |         |     |                                                                                 |     |           |        |   |                                  |           |        |       |         |                |  |             |  |             |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|---------|-----|-------------------------------------------------------|-----|----------|-----|----------------------|------------------------------------------------------|---------|-----|---|----------------------------------------------------------------------------------|-------------------------------------------|-----|----|---|----------|--------------------------------------------------|-----|----|---------|-----|---------------------------------------------------------------------------------|-----|-----------|--------|---|----------------------------------|-----------|--------|-------|---------|----------------|--|-------------|--|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |     |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |     |   |                                                                                  | 1573315 : Geography of Resources (THEORY) |     |    |   |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |           |        |   | 2523625 : Field Project (THEORY) |           |        |       |         | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |         |     | External (30/12)                                      |     |          |     |                      | External (30/12)                                     |         |     |   |                                                                                  | External (30/12)                          |     |    |   |          | External (30/12)                                 |     |    |         |     | External (30/12)                                                                |     |           |        |   | External (30/12)                 |           |        |       |         |                |  |             |  |             |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |         |     | Internal(20/8)                                        |     |          |     |                      | Internal(20/8)                                       |         |     |   |                                                                                  | Internal(20/8)                            |     |    |   |          | Internal(20/8)                                   |     |    |         |     | Internal(20/8)                                                                  |     |           |        |   | Internal(20/8)                   |           |        |       |         |                |  |             |  |             |  |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G       | C   | G*C                                                   | TOT | GP       | G   | C                    | G*C                                                  | TOT     | GP  | G | C                                                                                | G*C                                       | TOT | GP | G | C        | G*C                                              | TOT | GP | G       | C   | G*C                                                                             | TOT | GP        | G      | C | G*C                              |           |        |       |         |                |  |             |  |             |  |
| 261311058                                                |     | BATAWALE KANIKSHA GAJANAN                              |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | Repeater                                              |     | FEMALE   |     | (MU0341120240030171) |                                                      |         |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |     |    |   |          |                                                  |     |    |         |     |                                                                                 |     |           |        |   |                                  |           |        |       |         |                |  |             |  |             |  |
| E1                                                       | 12+ |                                                        |   | P       | 24+ |                                                           |   | P        | 12  |                                                                      |    | P       | 12+ |                                                       |     | P        | 12+ |                      |                                                      | P       | 12+ |   |                                                                                  | P                                         | 12+ |    |   | P        | 20+                                              |     |    | P       | 25+ |                                                                                 |     | P         | MAR KS |   |                                  |           |        |       |         |                |  |             |  |             |  |
| I1                                                       | 12+ |                                                        |   | P       | 16+ |                                                           |   | P        | 11+ |                                                                      |    | P       | 17+ |                                                       |     | P        | 12+ |                      |                                                      | P       | 17+ |   |                                                                                  | P                                         | 15+ |    |   | P        | 12+                                              |     |    | P       | 14+ |                                                                                 |     | P         | 15+    |   |                                  | P         | (294 ) |       |         | PAS S          |  |             |  |             |  |
| TOT                                                      | 24+ | 4                                                      |   | D 2 8.0 | 40+ | 4                                                         |   | D 4 16.0 | 23  | 4                                                                    |    | D 2 8.0 | 29+ | 6                                                     |     | B 2 12.0 | 24+ | 4                    |                                                      | D 2 8.0 | 29+ | 6 |                                                                                  | B 2 12.0                                  | 27+ | 5  |   | C 2 10.0 | 24+                                              | 4   |    | D 2 8.0 | 34+ | 7                                                                               |     | B+ 2 14.0 | 40+    | 9 |                                  | A+ 2 18.0 | 22     | 114.0 | 5.18182 |                |  |             |  |             |  |

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | STATUS                                                |     | GENDER   |     | ERN                  |                                                      |         |     |   | COLLEGE                                                                          |                                           |     |    |   |          |                                                  |     |    |         |     |                                                                               |     |          |     |   |                                  |         |        |       |         |                |  |             |  |             |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|---------|-----|-------------------------------------------------------|-----|----------|-----|----------------------|------------------------------------------------------|---------|-----|---|----------------------------------------------------------------------------------|-------------------------------------------|-----|----|---|----------|--------------------------------------------------|-----|----|---------|-----|-------------------------------------------------------------------------------|-----|----------|-----|---|----------------------------------|---------|--------|-------|---------|----------------|--|-------------|--|-------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |     |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |     |   |                                                                                  | 1573315 : Geography of Resources (THEORY) |     |    |   |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |         |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |          |     |   | 2523625 : Field Project (THEORY) |         |        |       |         | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |         |     | External (30/12)                                      |     |          |     |                      | External (30/12)                                     |         |     |   |                                                                                  | External (30/12)                          |     |    |   |          | External (30/12)                                 |     |    |         |     | External (30/12)                                                              |     |          |     |   | External (30/12)                 |         |        |       |         |                |  |             |  |             |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |         |     | Internal(20/8)                                        |     |          |     |                      | Internal(20/8)                                       |         |     |   |                                                                                  | Internal(20/8)                            |     |    |   |          | Internal(20/8)                                   |     |    |         |     | Internal(20/8)                                                                |     |          |     |   | Internal(20/8)                   |         |        |       |         |                |  |             |  |             |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G       | C   | G*C                                                   | TOT | GP       | G   | C                    | G*C                                                  | TOT     | GP  | G | C                                                                                | G*C                                       | TOT | GP | G | C        | G*C                                              | TOT | GP | G       | C   | G*C                                                                           | TOT | GP       | G   | C | G*C                              | TOT     | GP     | G     | C       | G*C            |  |             |  |             |  |  |
| 261311059                                                |     | RESHMA MUNNA ANSARI                                    |   |         |     |                                                           |   |          |     |                                                                      |    |         |     | Repeater                                              |     | FEMALE   |     | (MU0341120240028211) |                                                      |         |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |     |    |   |          |                                                  |     |    |         |     |                                                                               |     |          |     |   |                                  |         |        |       |         |                |  |             |  |             |  |  |
| E1                                                       | 12+ |                                                        |   | P       | 24+ |                                                           |   | P        | 12  |                                                                      |    | P       | 12+ |                                                       |     | P        | 12+ |                      |                                                      | P       | 12+ |   |                                                                                  | P                                         | 15+ |    |   | P        | 12+                                              |     |    | P       | 16+ |                                                                               |     | P        | 12+ |   |                                  | P       | MAR KS |       |         |                |  |             |  |             |  |  |
| I1                                                       | 9+  |                                                        |   | P       | 25+ |                                                           |   | P        | 10+ |                                                                      |    | P       | 16+ |                                                       |     | P        | 12+ |                      |                                                      | P       | 18+ |   |                                                                                  | P                                         | 14+ |    |   | P        | 12+                                              |     |    | P       | 13+ |                                                                               |     | P        | 10+ |   |                                  | P       | (278 ) |       |         | PAS S          |  |             |  |             |  |  |
| TOT                                                      | 21+ | 4                                                      |   | D 2 8.0 | 49+ | 4                                                         |   | D 4 16.0 | 22  | 4                                                                    |    | D 2 8.0 | 28+ | 6                                                     |     | B 2 12.0 | 24+ | 4                    |                                                      | D 2 8.0 | 30+ | 7 |                                                                                  | B+ 2 14.0                                 | 29+ | 6  |   | B 2 12.0 | 24+                                              | 4   |    | D 2 8.0 | 29+ | 6                                                                             |     | B 2 12.0 | 22+ | 4 |                                  | D 2 8.0 | 22     | 106.0 | 4.81818 |                |  |             |  |             |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                            |    |                                  |     |                  |   |        |        |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|----|----------------------------------|-----|------------------|---|--------|--------|---|---|-------|-----|---|---|--------|------|---|----|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                           |    | External (30/12)                 |     |                  |   |        |        |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |    | Internal(20/8)                   |     |                  |   |        |        |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                          | C  | G*C                              | TOT | GP               | G | C      | G*C    |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
| 261311060                                                |     | SAMYAK LAXMAN SHELAR                                   |    |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240018029 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                            |    |                                  |     |                  |   |        |        |   |   |       |     |   |   |        |      |   |    |        |    |       |         |
| E1                                                       | 15+ | P                                                      |    |        | 26+ | P                                                         |   |        | 22  | P                                                                    |    |                                                       | 12+ | P                     |     |                                                      | 12+ | P                                                                                |     |                                                  | 14+ | P                                                                          |    |                                  | 14+ | P                |   |        | 24+    | P |   |       | 27+ | P |   | MARKS  |      |   |    |        |    |       |         |
| I1                                                       | 17+ | P                                                      |    |        | 27+ | P                                                         |   |        | 15+ | P                                                                    |    |                                                       | 15+ | P                     |     |                                                      | 14+ | P                                                                                |     |                                                  | 19+ | P                                                                          |    |                                  | 13+ | P                |   |        | 11+    | P |   |       | 13+ | P |   | (335)  | PASS |   |    |        |    |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 53+ | 5                                                         | C | 4 20.0 | 37  | 8                                                                    | A  | 2 16.0                                                | 27+ | 5                     | C   | 2 10.0                                               | 26+ | 5                                                                                | C   | 2 10.0                                           | 33+ | 7                                                                          | B+ | 2 14.0                           | 27+ | 5                | C | 2 10.0 | 23+    | 4 | D | 2 8.0 | 37+ | 8 | A | 2 16.0 | 40+  | 9 | A+ | 2 18.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                               |    |                                  |     |                  |   |        |        |     |    |        |     |     |   |       |     |   |       |        |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|---|--------|--------|-----|----|--------|-----|-----|---|-------|-----|---|-------|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |    |        |     |     |   |       |     |   |       |        |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |    | External (30/12)                 |     |                  |   |        |        |     |    |        |     |     |   |       |     |   |       |        |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |    | Internal(20/8)                   |     |                  |   |        |        |     |    |        |     |     |   |       |     |   |       |        |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C  | G*C                              | TOT | GP               | G | C      | G*C    | TOT | GP | G      | C   | G*C |   |       |     |   |       |        |    |       |         |
| 261311062                                                |     | VINIT DASHRATH MESTRI                                  |   |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240017950 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |    |                                  |     |                  |   |        |        |     |    |        |     |     |   |       |     |   |       |        |    |       |         |
| E1                                                       | 12+ | P                                                      |   |        | 24+ | P                                                         |   |        | 12  | P                                                                    |    |                                                       | 12+ | P                     |     |                                                      | 15+ | P                                                                                |     |                                                  | 12+ | P                                                                             |    |                                  | 12+ | P                |   |        | 12+    | P   |    |        | 24+ | P   |   | MARKS |     |   |       |        |    |       |         |
| I1                                                       | 15+ | P                                                      |   |        | 26+ | P                                                         |   |        | 17+ | P                                                                    |    |                                                       | 14+ | P                     |     |                                                      | 15+ | P                                                                                |     |                                                  | 15+ | P                                                                             |    |                                  | 14+ | P                |   |        | 14+    | P   |    |        | 12+ | P   |   | 11+   | P   |   | (300) | PASS   |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2 10.0 | 50+ | 5                                                         | C | 4 20.0 | 29  | 6                                                                    | B  | 2 12.0                                                | 26+ | 5                     | C   | 2 10.0                                               | 27+ | 5                                                                                | C   | 2 10.0                                           | 30+ | 7                                                                             | B+ | 2 14.0                           | 26+ | 5                | C | 2 10.0 | 26+    | 5   | C  | 2 10.0 | 24+ | 4   | D | 2 8.0 | 35+ | 8 | A     | 2 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     |     | SEAT NO                                                  |    |   |      | NAME                                                   |     |    |   |                                                           | STATUS |     |    |                                                                      | GENDER |          |     |                                                       | ERN |                       |     |                                                      | COLLEGE |                                                                                  |     |                                           |     |     |   |                                                  |     |     |    |                                                                            |      |     |     |                                  |   |     |     |                     |    |               |      |               |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
|-----|-----|----------------------------------------------------------|----|---|------|--------------------------------------------------------|-----|----|---|-----------------------------------------------------------|--------|-----|----|----------------------------------------------------------------------|--------|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---------|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|---|-----|-----|---------------------|----|---------------|------|---------------|---|----|---|------|----|-------|---------|--|---|--|--|-------|--|--------|--|--|--|
|     |     | 1173111 : Management : Principles and functions (THEORY) |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG |      | REMARK<br>āCG |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
|     |     | External (30/12)                                         |    |   |      | External (60/24)                                       |     |    |   | External (30/12)                                          |        |     |    | External (30/12)                                                     |        |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |         |                                                                                  |     | External (30/12)                          |     |     |   | External (30/12)                                 |     |     |    | External (30/12)                                                           |      |     |     | External (30/12)                 |   |     |     |                     |    |               |      |               |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
|     |     | Internal(20/8)                                           |    |   |      | Internal(40/16)                                        |     |    |   | Internal(20/8)                                            |        |     |    | Internal(20/8)                                                       |        |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |         |                                                                                  |     | Internal(20/8)                            |     |     |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |   |     |     |                     |    |               |      |               |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
|     |     | TOT                                                      | GP | G | C    | G*C                                                    | TOT | GP | G | C                                                         | G*C    | TOT | GP | G                                                                    | C      | G*C      | TOT | GP                                                    | G   | C                     | G*C | TOT                                                  | GP      | G                                                                                | C   | G*C                                       | TOT | GP  | G | C                                                | G*C | TOT | GP | G                                                                          | C    | G*C | TOT | GP                               | G | C   | G*C | TOT                 | GP | G             | C    | G*C           |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
|     |     | 261311063                                                |    |   |      | ANSARI MOHAMMAD FAHAD MOHAMMAD CHAND                   |     |    |   |                                                           |        |     |    |                                                                      |        | Repeater |     | MALE                                                  |     | (MU0341120240028114 ) |     |                                                      |         | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |     |   |                                                  |     |     |    |                                                                            |      |     |     |                                  |   |     |     |                     |    |               |      |               |   |    |   |      |    |       |         |  |   |  |  |       |  |        |  |  |  |
| E1  | 12+ |                                                          |    | P |      | 24+                                                    |     |    | P |                                                           |        | ABS |    |                                                                      |        | 12       |     |                                                       | P   |                       |     | 12+                                                  |         |                                                                                  | P   |                                           |     | 12+ |   |                                                  | P   |     |    | 12+                                                                        |      |     | P   |                                  |   | 30+ |     |                     | P  |               |      | 26+           |   |    | P |      |    | MARKS |         |  |   |  |  |       |  |        |  |  |  |
| I1  | 13+ |                                                          |    | P |      | 26+                                                    |     |    | P |                                                           |        | 13+ |    |                                                                      |        | 17       |     |                                                       | P   |                       |     | 11+                                                  |         |                                                                                  | P   |                                           |     | 18+ |   |                                                  | P   |     |    | 14+                                                                        |      |     | P   |                                  |   | 11+ |     |                     | P  |               |      | 13+           |   |    | P |      |    | 14+   |         |  | P |  |  | (302) |  | FAILED |  |  |  |
| TOT | 25+ | 5                                                        | C  | 2 | 10.0 | 50+                                                    | 5   | C  | 4 | 20.0                                                      | 13     | 0   | F  | 2                                                                    | 0.0    | 29       | 6   | B                                                     | 2   | 12.0                  | 23+ | 4                                                    | D       | 2                                                                                | 8.0 | 30+                                       | 7   | B+  | 2 | 14.0                                             | 26+ | 5   | C  | 2                                                                          | 10.0 | 23+ | 4   | D                                | 2 | 8.0 | 43+ | 9                   | A+ | 2             | 18.0 | 40+           | 9 | A+ | 2 | 18.0 | 22 | 118.0 | 0.00000 |  |   |  |  |       |  |        |  |  |  |

|     |     | SEAT NO                                                  |    |   |      | NAME                                                   |     |    |   |                                                           | STATUS |     |    |                                                                      | GENDER |          |     |                                                       | ERN |                       |     |                                                      | COLLEGE |                                                                                  |      |                                           |     |     |   |                                                  |     |     |    |                                                                               |      |     |     |                                  |   |      |     |                     |     |               |      |               |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
|-----|-----|----------------------------------------------------------|----|---|------|--------------------------------------------------------|-----|----|---|-----------------------------------------------------------|--------|-----|----|----------------------------------------------------------------------|--------|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---------|----------------------------------------------------------------------------------|------|-------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|------|-----|-----|----------------------------------|---|------|-----|---------------------|-----|---------------|------|---------------|---|---|-----|------|----|-------|---------|--|-------|--|--------|--|--|--|
|     |     | 1173111 : Management : Principles and functions (THEORY) |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |                                                                                  |      | 1573315 : Geography of Resources (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |      | REMARK<br>āCG |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
|     |     | External (30/12)                                         |    |   |      | External (60/24)                                       |     |    |   | External (30/12)                                          |        |     |    | External (30/12)                                                     |        |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |         |                                                                                  |      | External (30/12)                          |     |     |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |      |     |     | External (30/12)                 |   |      |     |                     |     |               |      |               |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
|     |     | Internal(20/8)                                           |    |   |      | Internal(40/16)                                        |     |    |   | Internal(20/8)                                            |        |     |    | Internal(20/8)                                                       |        |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |         |                                                                                  |      | Internal(20/8)                            |     |     |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |      |     |     | Internal(20/8)                   |   |      |     |                     |     |               |      |               |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
|     |     | TOT                                                      | GP | G | C    | G*C                                                    | TOT | GP | G | C                                                         | G*C    | TOT | GP | G                                                                    | C      | G*C      | TOT | GP                                                    | G   | C                     | G*C | TOT                                                  | GP      | G                                                                                | C    | G*C                                       | TOT | GP  | G | C                                                | G*C | TOT | GP | G                                                                             | C    | G*C | TOT | GP                               | G | C    | G*C | TOT                 | GP  | G             | C    | G*C           |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
|     |     | 261311064                                                |    |   |      | DAS SWARNALATA AJIT                                    |     |    |   |                                                           |        |     |    |                                                                      |        | Repeater |     | FEMALE                                                |     | (MU0341120240000023 ) |     |                                                      |         | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |     |     |   |                                                  |     |     |    |                                                                               |      |     |     |                                  |   |      |     |                     |     |               |      |               |   |   |     |      |    |       |         |  |       |  |        |  |  |  |
| E1  | 12+ |                                                          |    | P |      | 24+                                                    |     |    | P |                                                           |        | 12  |    |                                                                      |        | P        |     |                                                       | 0   | F                     | 0.0 | 12+                                                  |         |                                                                                  | P    |                                           |     | 15+ |   |                                                  | P   |     |    | 12+                                                                           |      |     | P   |                                  |   | 12+  |     |                     | P   |               |      | 19+           |   |   | P   |      |    | MARKS |         |  |       |  |        |  |  |  |
| I1  | 16+ |                                                          |    | P |      | 26+                                                    |     |    | P |                                                           |        | 16+ |    |                                                                      |        | P        |     |                                                       | 16  |                       |     | P                                                    |         |                                                                                  | 15+  |                                           |     | P   |   |                                                  | 13+ |     |    | P                                                                             |      |     | 13+ |                                  |   | P    |     |                     | 13+ |               |      | P             |   |   | 10+ |      |    | P     |         |  | (283) |  | FAILED |  |  |  |
| TOT | 28+ | 6                                                        | B  | 2 | 12.0 | 50+                                                    | 5   | C  | 4 | 20.0                                                      | 28     | 6   | B  | 2                                                                    | 12.0   | 16       | 0   | F                                                     | 2   | 0.0                   | 27+ | 5                                                    | C       | 2                                                                                | 10.0 | 30+                                       | 7   | B+  | 2 | 14.0                                             | 25+ | 5   | C  | 2                                                                             | 10.0 | 25+ | 5   | C                                | 2 | 10.0 | 25+ | 5                   | C   | 2             | 10.0 | 29+           | 6 | B | 2   | 12.0 | 22 | 110.0 | 0.00000 |  |       |  |        |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                              |     | RESULT | REMARK |                                  |      |     |   |               |     |      |     |    |       |     |        |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|---|---------------|-----|------|-----|----|-------|-----|--------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     | äCG  | äCG |    |       |     |        |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |        |        | External (30/12)                 |      |     |   |               |     |      |     |    |       |     |        |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |        |        | Internal(20/8)                   |      |     |   |               |     |      |     |    |       |     |        |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G      | C      | G*C                              | TOT  | GP  | G | C             | G*C | TOT  | GP  | G  | C     | G*C |        |     |   |   |   |      |    |       |         |
| 261311065                                                |     | KHANPATE PREM VIJAY                                    |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | MALE                                                  |     | (MU0341120240030983 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |        |        |                                  |      |     |   |               |     |      |     |    |       |     |        |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 31+ | P                                                         |   |   |     | 20                                                                   | P  |          |   |                                                       | ABS |                       | 12+ | P                                                    |     |                                                                                  | 12+ | P                                         |   |     | 13+  | P                                                |   |    | 12+ | P                                                                          |     |        | 27+    | P                                |      |     |   | 20+           | P   |      |     |    | MARKS |     |        |     |   |   |   |      |    |       |         |
| I1                                                       | 12+ | P                                                      |   |     | 26+ | P                                                         |   |   |     | ABS                                                                  |    | 14       | P |                                                       |     |                       | 15+ | P                                                    |     |                                                                                  | 18+ | P                                         |   |     | 14+  | P                                                |   |    | 15+ | P                                                                          |     |        | 18+    | P                                |      |     |   | 16+           | P   |      |     |    | (307) |     | FAILED |     |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 57+                                                       | 6 | B | 4   | 24.0                                                                 | 20 | 0        | F | 2                                                     | 0.0 | 14                    | 0   | F                                                    | 2   | 0.0                                                                              | 27+ | 5                                         | C | 2   | 10.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 27+ | 5      | C      | 2                                | 10.0 | 27+ | 5 | C             | 2   | 10.0 | 45+ | 10 | O     | 2   | 20.0   | 36+ | 8 | A | 2 | 16.0 | 22 | 112.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |     |     |     |                                                  |     |   |     | TOTAL ( 550 )                                                                   |     | RESULT | REMARK |                                  |     |     |   |               |     |     |       |   |   |     |       |     |      |   |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-----|-----|---|---------------|-----|-----|-------|---|---|-----|-------|-----|------|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) |     | äCG | äCG   |   |   |     |       |     |      |   |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |     |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |        |        | External (30/12)                 |     |     |   |               |     |     |       |   |   |     |       |     |      |   |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |        |        | Internal(20/8)                   |     |     |   |               |     |     |       |   |   |     |       |     |      |   |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C   | G*C | TOT | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G      | C      | G*C                              | TOT | GP  | G | C             | G*C | TOT | GP    | G | C | G*C | TOT   | GP  | G    | C | G*C |      |    |       |         |
| 261311066                                                |     | POONAMKUMARI AJAY GUPTA                                |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |   | FEMALE                                                |     | (MU0341120240032609 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |     |     |                                                  |     |   |     |                                                                                 |     |        |        |                                  |     |     |   |               |     |     |       |   |   |     |       |     |      |   |     |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 25+ | P                                                         |   |   |     | 12                                                                   | P  |          |   |                                                       | 12  | P                     |   |                                                      | 12+ | P                                                                                |     |                                           | 12+ | P   |     |                                                  | 12+ | P |     |                                                                                 | 13+ | P      |        |                                  |     | 26+ | P |               |     |     | MARKS |   |   |     |       |     |      |   |     |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   |     | 28+ | P                                                         |   |   |     | 11+                                                                  | P  |          |   |                                                       | 15  | P                     |   |                                                      | 12+ | P                                                                                |     |                                           | 15+ | P   |     |                                                  | 9+  | P |     |                                                                                 | 12+ | P      |        |                                  | 14+ | P   |   |               |     | 12+ | P     |   |   |     | (286) |     | PASS |   |     |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 23 | 4        | D | 2                                                     | 8.0 | 27                    | 5 | C                                                    | 2   | 10.0                                                                             | 24+ | 4                                         | D   | 2   | 8.0 | 27+                                              | 5   | C | 2   | 10.0                                                                            | 21+ | 4      | D      | 2                                | 8.0 | 24+ | 4 | D             | 2   | 8.0 | 27+   | 5 | C | 2   | 10.0  | 38+ | 8    | A | 2   | 16.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |       |   |    |   |      |       |      |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|-----|------------|------------|---|----|-----|------|-------|---|----|---|------|-------|------|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |     |   |                  |     |            |            |   |    |     |      |       |   |    |   |      |       |      |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |     |   |                  |     |            |            |   |    |     |      |       |   |    |   |      |       |      |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP         | G | C  | G*C |      |       |   |    |   |      |       |      |  |       |         |
| 261311069                                                |     | SHENVI SUJAL NAMDEV                                    |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |     | (MU0341120240013899 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |       |   |    |   |      |       |      |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 24+                                                       | P |   |     |                                                                      | 12  | P        |   |                                                       |     | 15                    | P |                                                      |     |                                                                                  | 12+ | P                                         |   |     |      | 12+                                              | P |    |     |                                                                            | 12+ | P |   |                                  |      | 29+ | P |                  |     |            | 15+        | P |    |     |      | MARKS |   |    |   |      |       |      |  |       |         |
| I1                                                       | 9+  | P                                                      |   |     |     | 28+                                                       | P |   |     |                                                                      | 10+ | P        |   |                                                       |     | 15                    | P |                                                      |     |                                                                                  | 14+ | P                                         |   |     |      | 18+                                              | P |    |     |                                                                            | 14+ | P |   |                                  |      | 11+ | P |                  |     |            | 13+        | P |    |     |      | 15+   | P |    |   |      | (302) | PASS |  |       |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 52+                                                       | 5 | C | 4   | 20.0                                                                 | 22  | 4        | D | 2                                                     | 8.0 | 30                    | 7 | B+                                                   | 2   | 14.0                                                                             | 26+ | 5                                         | C | 2   | 10.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 26+ | 5 | C | 2                                | 10.0 | 23+ | 4 | D                | 2   | 8.0        | 42+        | 9 | A+ | 2   | 18.0 | 30+   | 7 | B+ | 2 | 14.0 | 22    |      |  | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                  |     |            |            |   |   |     |      |     |   |   |     |       |       |        |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|-----|------------|------------|---|---|-----|------|-----|---|---|-----|-------|-------|--------|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                  |     |            |            |   |   |     |      |     |   |   |     |       |       |        |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                  |     |            |            |   |   |     |      |     |   |   |     |       |       |        |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP         | G | C | G*C | TOT  | GP  | G | C | G*C |       |       |        |  |       |         |
| 261311070                                                |     | SUMIT SANJAY KAMBLE                                    |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |     | (MU0341120240014260 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                  |     |            |            |   |   |     |      |     |   |   |     |       |       |        |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 30+                                                       | P |   |     |                                                                      | 12  | P        |   |                                                       |     |                       | 0 | F                                                    | 0.0 | 15+                                                                              | P   |                                           |   |     | 12+  | P                                                |   |   |     | 12+                                                                             | P   |   |   |                                  | 13+  | P   |   |                  |     | 12+        | P          |   |   |     | 26+  | P   |   |   |     | MARKS |       |        |  |       |         |
| I1                                                       | 9+  | P                                                      |   |     |     | 25+                                                       | P |   |     |                                                                      | 11+ | P        |   |                                                       |     | 14                    | P |                                                      |     |                                                                                  | 12+ | P                                         |   |     |      | 16+                                              | P |   |     |                                                                                 | 14+ | P |   |                                  |      | 13+ | P |                  |     |            | 15+        | P |   |     |      | 13+ | P |   |     |       | (286) | FAILED |  |       |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 23  | 4        | D | 2                                                     | 8.0 | 14                    | 0 | F                                                    | 2   | 0.0                                                                              | 27+ | 5                                         | C | 2   | 10.0 | 28+                                              | 6 | B | 2   | 12.0                                                                            | 26+ | 5 | C | 2                                | 10.0 | 26+ | 5 | C                | 2   | 10.0       | 27+        | 5 | C | 2   | 10.0 | 39+ | 8 | A | 2   | 16.0  | 22    |        |  | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                  |   | 1573315 : Geography of Resources (THEORY) |      |                  |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                  |      | 2523625 : Field Project (THEORY) |       |    |      | TOTAL ( 550 ) |     | RESULT | REMARK |       |      |     |   |   |   |      |    |               |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|------------------|---|-------------------------------------------|------|------------------|---|--------------------------------------------------|-----|------------------|-----|----------------------------------------------------------------------------|-----|------------------|------|----------------------------------|-------|----|------|---------------|-----|--------|--------|-------|------|-----|---|---|---|------|----|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     |                  |   |                                           |      |                  |   |                                                  |     |                  |     |                                                                            |     |                  |      |                                  |       | äC |      |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12) |   |                                           |      | External (30/12) |   |                                                  |     | External (30/12) |     |                                                                            |     | External (30/12) |      |                                  |       |    |      |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)   |   |                                           |      | Internal(20/8)   |   |                                                  |     | Internal(20/8)   |     |                                                                            |     | Internal(20/8)   |      |                                  |       |    |      |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                | C | G*C                                       | TOT  | GP               | G | C                                                | G*C | TOT              | GP  | G                                                                          | C   | G*C              | TOT  | GP                               | G     | C  | G*C  |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| 261311081                                                |     | AKSHAY BHIMRAO RETHAREKAR                              |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |     | (MU0341120240031983) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                  |   |                                           |      |                  |   |                                                  |     |                  |     |                                                                            |     |                  |      |                                  |       |    |      |               |     |        |        | MARKS |      |     |   |   |   |      |    |               |  |
| E1                                                       | 12+ |                                                        | P |     | 29+  |                                                           | P |   | 12+ |                                                                      | P   |          | 19 |                                                       | P   |                      | 13+ |                                                      | P   |                                                                                  | 22+ |                  | P |                                           | 20+  |                  | P |                                                  | 28+ |                  | P   |                                                                            | 22+ |                  | P    |                                  | (346) |    | PASS |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| I1                                                       | 15+ |                                                        | P |     | 27+  |                                                           | P |   | 10+ |                                                                      | P   |          | 15 |                                                       | P   |                      | 14+ |                                                      | P   |                                                                                  | 14+ |                  | P |                                           | 14+  |                  | P |                                                  | 15+ |                  | P   |                                                                            | 13+ |                  | P    |                                  |       |    |      |               |     |        |        |       |      |     |   |   |   |      |    |               |  |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 56+                                                       | 6 | B | 4   | 24.0                                                                 | 22+ | 4        | D  | 2                                                     | 8.0 | 34                   | 7   | B+                                                   | 2   | 14.0                                                                             | 27+ | 5                | C | 2                                         | 10.0 | 32+              | 7 | B+                                               | 2   | 14.0             | 36+ | 8                                                                          | A   | 2                | 16.0 | 34+                              | 7     | B+ | 2    | 14.0          | 43+ | 9      | A+     | 2     | 18.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 144.0 6.54545 |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |    | 1573315 : Geography of Resources (THEORY) |      |                                                  |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                                                                               |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |                                  |      | 2523625 : Field Project (THEORY) |     |    |     | TOTAL ( 550 ) |       | RESULT | REMARK |       |     |     |   |   |   |      |    |               |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|----|-------------------------------------------|------|--------------------------------------------------|---|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|------|----------------------------------|-----|----|-----|---------------|-------|--------|--------|-------|-----|-----|---|---|---|------|----|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |    |                                           |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                                                  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |                                                                               |     | 2523625 : Field Project (THEORY) |      |                                  |     | äC |     |               |       |        |        |       |     |     |   |   |   |      |    |               |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |    |                                           |      | External (30/12)                                 |   |                                                  |     | External (30/12)                                                              |     |                                                                               |     | External (30/12)                 |      |                                  |     |    |     |               |       |        |        |       |     |     |   |   |   |      |    |               |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |    |                                           |      | Internal(20/8)                                   |   |                                                  |     | Internal(20/8)                                                                |     |                                                                               |     | Internal(20/8)                   |      |                                  |     |    |     |               |       |        |        |       |     |     |   |   |   |      |    |               |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C  | G*C                                       | TOT  | GP                                               | G | C                                                | G*C | TOT                                                                           | GP  | G                                                                             | C   | G*C                              | TOT  | GP                               | G   | C  | G*C |               |       |        |        |       |     |     |   |   |   |      |    |               |  |
| 261311082                                                |     | ASWEKAR TANISHK VIJAY                                  |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |     | (MU0341120240000329) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |    |                                           |      |                                                  |   |                                                  |     |                                                                               |     |                                                                               |     |                                  |      |                                  |     |    |     |               |       |        |        | MARKS |     |     |   |   |   |      |    |               |  |
| E1                                                       | 13+ |                                                        | P |     | 24+  |                                                           | P |   | 12+ |                                                                      | P   |          | 12 |                                                       | P   |                      | 19+ |                                                      | P   |                                                                                  | 12+ |                                           | P  |                                           | 16+  |                                                  | P |                                                  | 12+ |                                                                               | P   |                                                                               | 12+ |                                  | P    |                                  | 19+ |    | P   |               | (287) |        |        | PASS  |     |     |   |   |   |      |    |               |  |
| I1                                                       | 12+ |                                                        | P |     | 25+  |                                                           | P |   | 10+ |                                                                      | P   |          | 12 |                                                       | P   |                      | 12+ |                                                      | P   |                                                                                  | 16+ |                                           | P  |                                           | 14+  |                                                  | P |                                                  | 12+ |                                                                               | P   |                                                                               | 10+ |                                  | P    |                                  |     |    |     |               |       |        |        |       |     |     |   |   |   |      |    |               |  |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 49+                                                       | 4 | D | 4   | 16.0                                                                 | 22+ | 4        | D  | 2                                                     | 8.0 | 24                   | 4   | D                                                    | 2   | 8.0                                                                              | 31+ | 7                                         | B+ | 2                                         | 14.0 | 28+                                              | 6 | B                                                | 2   | 12.0                                                                          | 30+ | 7                                                                             | B+  | 2                                | 14.0 | 25+                              | 5   | C  | 2   | 10.0          | 24+   | 4      | D      | 2     | 8.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 112.0 5.09091 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |                                                           |   |     |      |     | STATUS                                                               |    | GENDER |      | ERN                  |                                                       |    |     |      | COLLEGE                                                                          |                                                      |   |     |     |     |                                           |    |     |      | TOT<br>AL<br>(<br>550<br>)<br>äC | RES<br>ULT<br>äCG | REM<br>ARK<br>äCG |                                                  |      |     |                        |                  |                                                                            |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|----|--------|------|----------------------|-------------------------------------------------------|----|-----|------|----------------------------------------------------------------------------------|------------------------------------------------------|---|-----|-----|-----|-------------------------------------------|----|-----|------|----------------------------------|-------------------|-------------------|--------------------------------------------------|------|-----|------------------------|------------------|----------------------------------------------------------------------------|------|-----------|---|-------------|----------------------------------|------|-----|---|---|---|------|----|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |     | 1573315 : Geography of Resources (THEORY) |    |     |      |                                  |                   |                   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |                        |                  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |           |   |             | 2523625 : Field Project (THEORY) |      |     |   |   |   |      |    |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |    |        |      |                      | External (30/12)                                      |    |     |      |                                                                                  | External (30/12)                                     |   |     |     |     | External (30/12)                          |    |     |      |                                  |                   | External (30/12)  |                                                  |      |     |                        | External (30/12) |                                                                            |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |    |        |      |                      | Internal(20/8)                                        |    |     |      |                                                                                  | Internal(20/8)                                       |   |     |     |     | Internal(20/8)                            |    |     |      |                                  |                   | Internal(20/8)    |                                                  |      |     |                        | Internal(20/8)   |                                                                            |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C  | G*C    | TOT  | GP                   | G                                                     | C  | G*C | TOT  | GP                                                                               | G                                                    | C | G*C | TOT | GP  | G                                         | C  | G*C | TOT  | GP                               | G                 | C                 | G*C                                              | TOT  | GP  | G                      | C                | G*C                                                                        |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
| 261311083                                                |     | AYUSH RAJENDRA KAMBLE                                  |   |     |      |     |                                                           |   |     |      |     | Repeater                                                             |    | MALE   |      | (MU0341120240013666) |                                                       |    |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |   |     |     |     |                                           |    |     |      |                                  |                   |                   |                                                  |      |     |                        |                  |                                                                            |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
| E1                                                       | 12+ |                                                        | P |     | 26+  |     | P                                                         |   | 12+ |      | P   |                                                                      | 14 |        | P    |                      | 12+                                                   |    | P   |      | 12+                                                                              |                                                      | P |     | 12+ |     | P                                         |    | 28+ |      | P                                |                   | 25+               |                                                  | P    |     | MAR<br>KS<br>(324<br>) |                  | PAS<br>S                                                                   |      |           |   |             |                                  |      |     |   |   |   |      |    |  |  |
| I1                                                       | 17+ |                                                        | P |     | 26+  |     | P                                                         |   | 14+ |      | P   |                                                                      | 17 |        | P    |                      | 12+                                                   |    | P   |      | 18+                                                                              |                                                      | P |     | 15+ |     | P                                         |    | 15+ |      | P                                |                   | 12+               |                                                  | P    |     | 13+                    |                  | P                                                                          |      | 132.<br>0 |   | 6.00<br>000 |                                  |      |     |   |   |   |      |    |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 52+ | 5                                                         | C | 4   | 20.0 | 26+ | 5                                                                    | C  | 2      | 10.0 | 31                   | 7                                                     | B+ | 2   | 14.0 | 24+                                                                              | 4                                                    | D | 2   | 8.0 | 30+ | 7                                         | B+ | 2   | 14.0 | 27+                              | 5                 | C                 | 2                                                | 10.0 | 27+ | 5                      | C                | 2                                                                          | 10.0 | 40+       | 9 | A+          | 2                                | 18.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |                                                           |   |     |      |     | STATUS                                                               |    | GENDER |     | ERN                  |                                                       |   |     |      | COLLEGE                                                                          |                                                      |   |     |     |     |                                           |   |     |     | TOT<br>AL<br>(<br>550<br>)<br>äC | RES<br>ULT<br>äCG | REM<br>ARK<br>äCG |                                                  |      |     |     |                  |                                                                            |      |                        |   |             |                                  |      |     |   |   |   |      |    |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|----|--------|-----|----------------------|-------------------------------------------------------|---|-----|------|----------------------------------------------------------------------------------|------------------------------------------------------|---|-----|-----|-----|-------------------------------------------|---|-----|-----|----------------------------------|-------------------|-------------------|--------------------------------------------------|------|-----|-----|------------------|----------------------------------------------------------------------------|------|------------------------|---|-------------|----------------------------------|------|-----|---|---|---|------|----|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |      |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |     | 1573315 : Geography of Resources (THEORY) |   |     |     |                                  |                   |                   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     |                  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |                        |   |             | 2523625 : Field Project (THEORY) |      |     |   |   |   |      |    |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |    |        |     |                      | External (30/12)                                      |   |     |      |                                                                                  | External (30/12)                                     |   |     |     |     | External (30/12)                          |   |     |     |                                  |                   | External (30/12)  |                                                  |      |     |     | External (30/12) |                                                                            |      |                        |   |             |                                  |      |     |   |   |   |      |    |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |    |        |     |                      | Internal(20/8)                                        |   |     |      |                                                                                  | Internal(20/8)                                       |   |     |     |     | Internal(20/8)                            |   |     |     |                                  |                   | Internal(20/8)    |                                                  |      |     |     | Internal(20/8)   |                                                                            |      |                        |   |             |                                  |      |     |   |   |   |      |    |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C  | G*C    | TOT | GP                   | G                                                     | C | G*C | TOT  | GP                                                                               | G                                                    | C | G*C | TOT | GP  | G                                         | C | G*C | TOT | GP                               | G                 | C                 | G*C                                              | TOT  | GP  | G   | C                | G*C                                                                        | TOT  | GP                     | G | C           | G*C                              |      |     |   |   |   |      |    |  |  |
| 261311084                                                |     | CHAUHAN REETU SHYAM MOHAN                              |   |     |      |     |                                                           |   |     |      |     | Repeater                                                             |    | FEMALE |     | (MU0341120240013885) |                                                       |   |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |   |     |     |     |                                           |   |     |     |                                  |                   |                   |                                                  |      |     |     |                  |                                                                            |      |                        |   |             |                                  |      |     |   |   |   |      |    |  |  |
| E1                                                       | 12+ |                                                        | P |     | 24+  |     | P                                                         |   | 12+ |      | P   |                                                                      | 12 |        | P   |                      | 12+                                                   |   | P   |      | 12+                                                                              |                                                      | P |     | 17+ |     | P                                         |   | 13+ |     | P                                |                   | 21+               |                                                  | P    |     | 25+ |                  | P                                                                          |      | MAR<br>KS<br>(292<br>) |   | PAS<br>S    |                                  |      |     |   |   |   |      |    |  |  |
| I1                                                       | 13+ |                                                        | P |     | 25+  |     | P                                                         |   | 10+ |      | P   |                                                                      | 13 |        | P   |                      | 12+                                                   |   | P   |      | 8+                                                                               |                                                      | P |     | 12+ |     | P                                         |   | 13+ |     | P                                |                   | 13+               |                                                  | P    |     | 13+ |                  | P                                                                          |      | 112.<br>0              |   | 5.09<br>091 |                                  |      |     |   |   |   |      |    |  |  |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 49+ | 4                                                         | D | 4   | 16.0 | 22+ | 4                                                                    | D  | 2      | 8.0 | 25                   | 5                                                     | C | 2   | 10.0 | 24+                                                                              | 4                                                    | D | 2   | 8.0 | 20+ | 4                                         | D | 2   | 8.0 | 29+                              | 6                 | B                 | 2                                                | 12.0 | 26+ | 5   | C                | 2                                                                          | 10.0 | 34+                    | 7 | B+          | 2                                | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                  |      |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                               |   |                                  |     |         |   |     |     | TOT AL |     | RES ULT |     | REM ARK |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------|---|-----|-----|--------|-----|---------|-----|---------|------|-----|--------|---|------|-----|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | ( 550 ) |   | äCG |     | äCG    |     |         |     |         |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                      |      | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |         |   |     |     |        |     |         |     |         |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                      |      | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |         |   |     |     |        |     |         |     |         |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                  | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP      | G | C   | G*C |        |     |         |     |         |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261311087                                                |     | GANESH GHANSHYAM CHAUHAN                               |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |    | (MU0341120240000327) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |   |                                  |     |         |   |     |     |        |     |         |     |         |      |     |        |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 16+ |                                                        | P |     | 26+  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                      | P    |                                                      | 12+ |                                                                                  | P   |                                                  | 15+ |                                                                               | P |                                  | 12+ |         | P |     | 14+ |        | P   |         | 20+ |         | P    |     | MAR KS |   |      |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 25+  |                                                           | P |   | 13+ |                                                                      | P   |                                                       | 11 |                      | P    |                                                      | 11+ |                                                                                  | P   |                                                  | 13+ |                                                                               | P |                                  | 14+ |         | P |     | 12+ |        | P   |         | 13+ |         | P    |     | (284 ) |   | PASS |     |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 25+ | 5                                                     | C  | 2                    | 10.0 | 23                                                   | 4   | D                                                                                | 2   | 8.0                                              | 23+ | 4                                                                             | D | 2                                | 8.0 | 28+     | 6 | B   | 2   | 12.0   | 26+ | 5       | C   | 2       | 10.0 | 24+ | 4      | D | 2    | 8.0 | 27+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                  |      |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |     |     | TOT AL |     | RES ULT |     | REM ARK |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|-----|-----|--------|-----|---------|-----|---------|------|-----|--------|---|---|------|--------|---|------|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | ( 550 )          |   | äCG |     | äCG    |     |         |     |         |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                      |      | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     | External (30/12) |   |     |     |        |     |         |     |         |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                      |      | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     | Internal(20/8)   |   |     |     |        |     |         |     |         |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                  | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP               | G | C   | G*C | TOT    | GP  | G       | C   | G*C     |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| 261311088                                                |     | GANGAN JAYESH NARENDRA                                 |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |    | (MU0341120240023839) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |     |     |        |     |         |     |         |      |     |        |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 27+  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                      | P    |                                                      | 12+ |                                                                                  | P   |                                                  | 18+ |                                                                                 | P |                                  | 12+ |                  | P |     | 15+ |        | P   |         | 25+ |         | P    |     | MAR KS |   |   |      |        |   |      |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 13+ |                                                        | P |     | 28+  |                                                           | P |   | 17+ |                                                                      | P   |                                                       | 17 |                      | P    |                                                      | 12+ |                                                                                  | P   |                                                  | 18+ |                                                                                 | P |                                  | 16+ |                  | P |     | 13+ |        | P   |         | 12+ |         | P    |     | 16+    |   | P |      | (319 ) |   | PASS |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 29+ | 6                                                     | B  | 2                    | 12.0 | 29                                                   | 6   | B                                                                                | 2   | 12.0                                             | 24+ | 4                                                                               | D | 2                                | 8.0 | 36+              | 8 | A   | 2   | 16.0   | 28+ | 6       | B   | 2       | 12.0 | 25+ | 5      | C | 2 | 10.0 | 27+    | 5 | C    | 2 | 10.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |     |                                           |      |                                                  |     |                                                                            |     |                                  |     |                  |   |        |        |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|--------|----|-----|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |     | External (30/12)                          |      | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |     |                  |   |        |        |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |      | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     |                  |   |        |        |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C   | G*C                                       | TOT  | GP                                               | G   | C                                                                          | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G      | C  | G*C |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311089                                                |     | GANGURDE PRANAY VINAYAK                                |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240174550 )                                 |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |      |                                                  |     |                                                                            |     |                                  |     |                  |   |        |        |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 25+  |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 19+ |                                           | P    |                                                  | 12+ |                                                                            | P   |                                  | 26+ |                  | P |        | MARKS  |     |        |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ |                                                        | P |     | 28+  |                                                           | P |                                                                      | 15+ |                                                       | P   |                                                                                  | 14+ |                                           | P    |                                                  | 14+ |                                                                            | P   |                                  | 13+ |                  | P |        | (297)  |     | FAILED |    |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 53+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 27+ | 5                                                                                | C   | 2                                         | 10.0 | 19                                               | 0   | F                                                                          | 2   | 0.0                              | 22+ | 4                | D | 2      | 8.0    | 33+ | 7      | B+ | 2   | 14.0 | 26+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 38+ | 8 | A | 2 | 16.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 110.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |     |                                           |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|------|---|-----|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |     | External (30/12)                          |      | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                  |   |        |        |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |      | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |   |        |        |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C   | G*C                                       | TOT  | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G    | C | G*C |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311090                                                |     | GUPTA ANUSHKA ASHOK                                    |   |     |     | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240030995 )                                 |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 16+ |                                           | P    |                                                  | 12+ |                                                                               | P   |                                  | 13+ |                  | P |        | MARKS  |     |      |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 27+ |                                                           | P |                                                                      | 16+ |                                                       | P   |                                                                                  | 19+ |                                           | P    |                                                  | 15+ |                                                                               | P   |                                  | 13+ |                  | P |        | (297)  |     | PASS |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 51+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 28+ | 6                                                                                | B   | 2                                         | 12.0 | 26                                               | 5   | C                                                                             | 2   | 10.0                             | 26+ | 5                | C | 2      | 10.0   | 35+ | 8    | A | 2   | 16.0 | 27+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |       |     |      |                     |     |               |               |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-------|-----|------|---------------------|-----|---------------|---------------|-----|-------|------|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |       |     |      | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |       |     |      | External (30/12)    |     |               |               |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |       |     |      | Internal(20/8)      |     |               |               |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C     | G*C | TOT  | GP                  | G   | C             | G*C           | TOT | GP    | G    | C  | G*C |      |     |   |    |   |      |    |       |         |
| 261311091                                                |     | HARILAL PREMSINGH BOGATI                               |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240018037 ) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |       |     |      |                     |     |               |               |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 25+  | P                                                         |   |   | 12+ | P                                                                    |     |                                                       | 12+ | P                     |      |                                                      | 17+ | P                                                                                |     |                                           | 12+ | P |   |                                                  | 28+  | P   |   |                                                                            | 27+ | P    |     |                                  | MARKS |     |      |                     |     |               |               |     |       |      |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   |     | 26+  | P                                                         |   |   | 15+ | P                                                                    |     |                                                       | 16  | P                     |      |                                                      | 14+ | P                                                                                |     |                                           | 17+ | P |   |                                                  | 14+  | P   |   |                                                                            | 11+ | P    |     |                                  | 12+   | P   |      |                     | 16+ | P             |               |     | (325) | PASS |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 27+ | 5                                                     | C   | 2                     | 10.0 | 28                                                   | 6   | B                                                                                | 2   | 12.0                                      | 26+ | 5 | C | 2                                                | 10.0 | 29+ | 6 | B                                                                          | 2   | 12.0 | 31+ | 7                                | B+    | 2   | 14.0 | 23+                 | 4   | D             | 2             | 8.0 | 40+   | 9    | A+ | 2   | 18.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|------|----|-----|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |      |       |      |    |     |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |     |     |      | External (30/12)    |     |               |               |      |       |      |    |     |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |     |     |      | Internal(20/8)      |     |               |               |      |       |      |    |     |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G    | C  | G*C |      |     |    |   |   |      |    |       |         |
| 261311092                                                |     | KAMBLE PRERNA DHANAJI                                  |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |    | (MU0341120240032001 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |      |    |     |      |     |    |   |   |      |    |       |         |
| E1                                                       | 13+ | P                                                      |   |     | 25+  | P                                                         |   |   | 12+ | P                                                                    |     |                                                       | 13 | P                     |     |                                                      | 14+ | P                                                                                |     |                                           | 12+ | P |   |                                                  | 12+  | P   |   |                                                                            | 13+ | P    |     |                                  | 28+ | P   |      |                     | 28+ | P             |               |      | MARKS |      |    |     |      |     |    |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                                      |   |     | 28+  | P                                                         |   |   | 8+  | P                                                                    |     |                                                       | 15 | P                     |     |                                                      | 13+ | P                                                                                |     |                                           | 14+ | P |   |                                                  | 14+  | P   |   |                                                                            | 12+ | P    |     |                                  | 15+ | P   |      |                     | 17+ | P             |               |      | (320) | PASS |    |     |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 20+ | 4                                                     | D  | 2                     | 8.0 | 28                                                   | 6   | B                                                                                | 2   | 12.0                                      | 27+ | 5 | C | 2                                                | 10.0 | 26+ | 5 | C                                                                          | 2   | 10.0 | 26+ | 5                                | C   | 2   | 10.0 | 25+                 | 5   | C             | 2             | 10.0 | 43+   | 9    | A+ | 2   | 18.0 | 45+ | 10 | O | 2 | 20.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     |                                                                      |     |    |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |     |                                                  |   |     |     |                                                                            |     |     |   | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |     |       |     |      |    |     |      |     |   |   |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|----|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|--------|---|---------------------|-----|-------|-----|------|----|-----|------|-----|---|---|---|------|----|--|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |    |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |    |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G  | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP     | G | C                   | G*C | TOT   | GP  | G    | C  | G*C |      |     |   |   |   |      |    |  |  |       |         |
| 261311093                                                |     | KHAN MOHAMMAD ALI NAUSHAD                              |   |     |      |                                                           |   |     |     |                                                                      |     |    |   | Repeater                                              |      | MALE   |   | (MU0341120240028225 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |     |                                                  |   |     |     |                                                                            |     |     |   |                                  |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |   |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ |      | P                                                         |   | 22+ |     | P                                                                    |     | 12 |   | P                                                     |      | 12+    |   | P                                                    |     | 14+  |     | P                                                                                |   | 12+ |     | P                                                |   | 12+ |     | P                                                                          |     | 28+ |   | P                                |      | 25+    |   | P                   |     | MARKS |     |      |    |     |      |     |   |   |   |      |    |  |  |       |         |
| I1                                                       | 13+ | P                                                      |   | 29+ |      | P                                                         |   | 13+ |     | P                                                                    |     | 17 |   | P                                                     |      | 11+    |   | P                                                    |     | 18+  |     | P                                                                                |   | 14+ |     | P                                                |   | 12+ |     | P                                                                          |     | 14+ |   | P                                |      | 14+    |   | P                   |     | (328) |     | PASS |    |     |      |     |   |   |   |      |    |  |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 53+                                                       | 5 | C   | 4   | 20.0                                                                 | 35+ | 8  | A | 2                                                     | 16.0 | 29     | 6 | B                                                    | 2   | 12.0 | 23+ | 4                                                                                | D | 2   | 8.0 | 32+                                              | 7 | B+  | 2   | 14.0                                                                       | 26+ | 5   | C | 2                                | 10.0 | 24+    | 4 | D                   | 2   | 8.0   | 42+ | 9    | A+ | 2   | 18.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  |  | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     |                                                                      |     |    |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |     |     |                                                                            |     |     |   | TOTAL ( 550 )                    |      | RESULT |   | REMARK              |     |       |     |      |    |     |      |     |   |   |     |      |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|----|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|--------|---|---------------------|-----|-------|-----|------|----|-----|------|-----|---|---|-----|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )<br>äC |     | äCG   |     | äCG  |    |     |      |     |   |   |     |      |    |  |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |    |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |     |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |    |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |     |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G  | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP     | G | C                   | G*C | TOT   | GP  | G    | C  | G*C | TOT  | GP  | G | C | G*C |      |    |  |  |       |         |
| 261311094                                                |     | KRUTIKA PRAVIN KAMBLE                                  |   |     |     |                                                           |   |     |     |                                                                      |     |    |   | Repeater                                              |      | FEMALE |   | (MU0341120240028172 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |     |     |                                                                            |     |     |   |                                  |      |        |   |                     |     |       |     |      |    |     |      |     |   |   |     |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ |     | P                                                         |   | 15+ |     | P                                                                    |     | 12 |   | P                                                     |      | 12+    |   | P                                                    |     | 12+  |     | P                                                                                |   | 12+ |      | P                                                |   | 12+ |     | P                                                                          |     | 26+ |   | P                                |      | 25+    |   | P                   |     | MARKS |     |      |    |     |      |     |   |   |     |      |    |  |  |       |         |
| I1                                                       | 12+ | P                                                      |   | 25+ |     | P                                                         |   | 11+ |     | P                                                                    |     | 13 |   | P                                                     |      | 13+    |   | P                                                    |     | 19+  |     | P                                                                                |   | 13+ |      | P                                                |   | 14+ |     | P                                                                          |     | 14+ |   | P                                |      | 13+    |   | P                   |     | (309) |     | PASS |    |     |      |     |   |   |     |      |    |  |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 49+                                                       | 4 | D   | 4   | 16.0                                                                 | 26+ | 5  | C | 2                                                     | 10.0 | 25     | 5 | C                                                    | 2   | 10.0 | 25+ | 5                                                                                | C | 2   | 10.0 | 31+                                              | 7 | B+  | 2   | 14.0                                                                       | 25+ | 5   | C | 2                                | 10.0 | 26+    | 5 | C                   | 2   | 10.0  | 40+ | 9    | A+ | 2   | 18.0 | 38+ | 8 | A | 2   | 16.0 | 22 |  |  | 122.0 | 5.54545 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |     |     |   |   |   |      |     | STATUS                                                    |   | GENDER |     | ERN |                                                                      |   |   |     | COLLEGE |                                                       |   |   |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                                           |   |   |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |                                                  |   |   |      | 2523625 : Field Project (THEORY) |                                                                            |   |   |      | TOTAL ( 550 ) |                                  | RESULT |   | REMARK |       |               |      |     |  |     |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|-----|-----|---|---|---|------|-----|-----------------------------------------------------------|---|--------|-----|-----|----------------------------------------------------------------------|---|---|-----|---------|-------------------------------------------------------|---|---|-----|-------------------------------------------|----------------------------------------------------------------------------------|---|---|------|--------------------------------------------------|-------------------------------------------|---|---|------|----------------------------------------------------------------------------|--------------------------------------------------|---|---|------|----------------------------------|----------------------------------------------------------------------------|---|---|------|---------------|----------------------------------|--------|---|--------|-------|---------------|------|-----|--|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     |   |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     |                                           | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |      |                                                  | 1573315 : Geography of Resources (THEORY) |   |   |      |                                                                            | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      |                                  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |      |               | 2523625 : Field Project (THEORY) |        |   |        |       | TOTAL ( 550 ) |      | äCG |  | äCG |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |     |     |   |   |   |      |     | External (30/12)                                          |   |        |     |     | External (30/12)                                                     |   |   |     |         | External (30/12)                                      |   |   |     |                                           | External (30/12)                                                                 |   |   |      |                                                  | External (30/12)                          |   |   |      |                                                                            | External (30/12)                                 |   |   |      |                                  | External (30/12)                                                           |   |   |      |               | External (30/12)                 |        |   |        |       |               |      |     |  |     |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |     |     |   |   |   |      |     | Internal(20/8)                                            |   |        |     |     | Internal(20/8)                                                       |   |   |     |         | Internal(20/8)                                        |   |   |     |                                           | Internal(20/8)                                                                   |   |   |      |                                                  | Internal(20/8)                            |   |   |      |                                                                            | Internal(20/8)                                   |   |   |      |                                  | Internal(20/8)                                                             |   |   |      |               | Internal(20/8)                   |        |   |        |       |               |      |     |  |     |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |   |   |     |     |   |   |   |      |     | TOT GP G C G*C                                            |   |        |     |     | TOT GP G C G*C                                                       |   |   |     |         | TOT GP G C G*C                                        |   |   |     |                                           | TOT GP G C G*C                                                                   |   |   |      |                                                  | TOT GP G C G*C                            |   |   |      |                                                                            | TOT GP G C G*C                                   |   |   |      |                                  | TOT GP G C G*C                                                             |   |   |      |               | TOT GP G C G*C                   |        |   |        |       |               |      |     |  |     |  |
| 261311095                                                |     | KUMAR. SUYESH RAHUL PAWAR                              |   |   |     |     |   |   |   |      |     | Repeater                                                  |   |        |     |     | MALE                                                                 |   |   |     |         | (MU0341120240017956)                                  |   |   |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |      |                                                  |                                           |   |   |      |                                                                            |                                                  |   |   |      |                                  |                                                                            |   |   |      |               |                                  |        |   |        |       |               |      |     |  |     |  |
| E1                                                       | 12+ | P                                                      |   |   |     | 26+ | P |   |   |      | 12+ | P                                                         |   |        |     | 12  | P                                                                    |   |   |     | 12+     | P                                                     |   |   |     | 18+                                       | P                                                                                |   |   |      | 12+                                              | P                                         |   |   |      | 13+                                                                        | P                                                |   |   |      | 25+                              | P                                                                          |   |   |      | 27+           | P                                |        |   |        | MARKS |               |      |     |  |     |  |
| I1                                                       | 12+ | P                                                      |   |   |     | 28+ | P |   |   |      | 11+ | P                                                         |   |        |     | 11  | P                                                                    |   |   |     | 9+      | P                                                     |   |   |     | 10+                                       | P                                                                                |   |   |      | 15+                                              | P                                         |   |   |      | 12+                                                                        | P                                                |   |   |      | 14+                              | P                                                                          |   |   |      | 18+           | P                                |        |   |        | (309) |               | PASS |     |  |     |  |
| TOT                                                      | 24+ | 4                                                      | D | 2 | 8.0 | 54+ | 5 | C | 4 | 20.0 | 23+ | 4                                                         | D | 2      | 8.0 | 23  | 4                                                                    | D | 2 | 8.0 | 21+     | 4                                                     | D | 2 | 8.0 | 28+                                       | 6                                                                                | B | 2 | 12.0 | 27+                                              | 5                                         | C | 2 | 10.0 | 25+                                                                        | 5                                                | C | 2 | 10.0 | 39+                              | 8                                                                          | A | 2 | 16.0 | 45+           | 10                               | O      | 2 | 20.0   | 22    | 120.0         | 5.45 | 455 |  |     |  |

| SEAT NO                                                  |     | NAME                                                   |    |   |      |     |   |   |   |      |     | STATUS                                                    |   | GENDER |     | ERN |                                                                      |   |   |      | COLLEGE |                                                       |    |   |      | 1573315 : Geography of Resources (THEORY) |                                                                                  |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                                           |   |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                                                  |   |   |      | 2523625 : Field Project (THEORY) |                                                                               |   |   |      | TOTAL ( 550 ) |                                  | RESULT |   | REMARK |       |               |      |     |  |     |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|---|------|-----|---|---|---|------|-----|-----------------------------------------------------------|---|--------|-----|-----|----------------------------------------------------------------------|---|---|------|---------|-------------------------------------------------------|----|---|------|-------------------------------------------|----------------------------------------------------------------------------------|---|---|------|--------------------------------------------------|-------------------------------------------|---|---|------|-------------------------------------------------------------------------------|--------------------------------------------------|---|---|------|----------------------------------|-------------------------------------------------------------------------------|---|---|------|---------------|----------------------------------|--------|---|--------|-------|---------------|------|-----|--|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      |     |   |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |      |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |      |                                           | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |      |                                                  | 1573315 : Geography of Resources (THEORY) |   |   |      |                                                                               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      |                                  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |      |               | 2523625 : Field Project (THEORY) |        |   |        |       | TOTAL ( 550 ) |      | äCG |  | äCG |  |
| External (30/12)                                         |     | External (60/24)                                       |    |   |      |     |   |   |   |      |     | External (30/12)                                          |   |        |     |     | External (30/12)                                                     |   |   |      |         | External (30/12)                                      |    |   |      |                                           | External (30/12)                                                                 |   |   |      |                                                  | External (30/12)                          |   |   |      |                                                                               | External (30/12)                                 |   |   |      |                                  | External (30/12)                                                              |   |   |      |               | External (30/12)                 |        |   |        |       |               |      |     |  |     |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |   |      |     |   |   |   |      |     | Internal(20/8)                                            |   |        |     |     | Internal(20/8)                                                       |   |   |      |         | Internal(20/8)                                        |    |   |      |                                           | Internal(20/8)                                                                   |   |   |      |                                                  | Internal(20/8)                            |   |   |      |                                                                               | Internal(20/8)                                   |   |   |      |                                  | Internal(20/8)                                                                |   |   |      |               | Internal(20/8)                   |        |   |        |       |               |      |     |  |     |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |    |   |      |     |   |   |   |      |     | TOT GP G C G*C                                            |   |        |     |     | TOT GP G C G*C                                                       |   |   |      |         | TOT GP G C G*C                                        |    |   |      |                                           | TOT GP G C G*C                                                                   |   |   |      |                                                  | TOT GP G C G*C                            |   |   |      |                                                                               | TOT GP G C G*C                                   |   |   |      |                                  | TOT GP G C G*C                                                                |   |   |      |               | TOT GP G C G*C                   |        |   |        |       |               |      |     |  |     |  |
| 261311096                                                |     | NEHA MUKESH GUPTA                                      |    |   |      |     |   |   |   |      |     | Repeater                                                  |   |        |     |     | FEMALE                                                               |   |   |      |         | (MU0341120240018017)                                  |    |   |      |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |      |                                                  |                                           |   |   |      |                                                                               |                                                  |   |   |      |                                  |                                                                               |   |   |      |               |                                  |        |   |        |       |               |      |     |  |     |  |
| E1                                                       | 18+ | P                                                      |    |   |      | 28+ | P |   |   |      | 12+ | P                                                         |   |        |     | 17  | P                                                                    |   |   |      | 20+     | P                                                     |    |   |      | 12+                                       | P                                                                                |   |   |      | 12+                                              | P                                         |   |   |      | 12+                                                                           | P                                                |   |   |      | 16+                              | P                                                                             |   |   |      | 18+           | P                                |        |   |        | MARKS |               |      |     |  |     |  |
| I1                                                       | 14+ | P                                                      |    |   |      | 26+ | P |   |   |      | 9+  | P                                                         |   |        |     | 10  | P                                                                    |   |   |      | 11+     | P                                                     |    |   |      | 16+                                       | P                                                                                |   |   |      | 14+                                              | P                                         |   |   |      | 13+                                                                           | P                                                |   |   |      | 12+                              | P                                                                             |   |   |      | 10+           | P                                |        |   |        | (300) |               | PASS |     |  |     |  |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 | 14.0 | 54+ | 5 | C | 4 | 20.0 | 21+ | 4                                                         | D | 2      | 8.0 | 27  | 5                                                                    | C | 2 | 10.0 | 31+     | 7                                                     | B+ | 2 | 14.0 | 28+                                       | 6                                                                                | B | 2 | 12.0 | 26+                                              | 5                                         | C | 2 | 10.0 | 25+                                                                           | 5                                                | C | 2 | 10.0 | 28+                              | 6                                                                             | B | 2 | 12.0 | 28+           | 6                                | B      | 2 | 12.0   | 22    | 122.0         | 5.54 | 545 |  |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |       |                     |     |               |       |               |    |     |      |     |   |    |     |      |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|-----|---------------|-------|---------------|----|-----|------|-----|---|----|-----|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |       | REMARK<br>âCG |    |     |      |     |   |    |     |      |    |  |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |       | External (30/12)    |     |               |       |               |    |     |      |     |   |    |     |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |       | Internal(20/8)      |     |               |       |               |    |     |      |     |   |    |     |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP    | G             | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |  |       |         |
| 261311097                                                |     | PAGADE SAHIL SURYAKANT                                 |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |     | (MU0341120240032618 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |       |                     |     |               |       |               |    |     |      |     |   |    |     |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 25+ | P                                                         |   |   | 12+ | P                                                                    |     |          | 12 | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 13+ | P                                         |   |     | 12+  | P                                                |   |    | 27+ | P                                                                          |     |   | 24+ | P                                |      |     | MARKS |                     |     |               |       |               |    |     |      |     |   |    |     |      |    |  |  |       |         |
| I1                                                       | 11+ | P                                                      |   |     | 25+ | P                                                         |   |   | 10+ | P                                                                    |     |          | 17 | P                                                     |     |                       | 16+ | P                                                    |     |                                                                                  | 18+ | P                                         |   |     | 15+  | P                                                |   |    | 11+ | P                                                                          |     |   | 15+ | P                                |      |     | 16+   | P                   |     |               | (315) |               |    |     | PASS |     |   |    |     |      |    |  |  |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 22+ | 4        | D  | 2                                                     | 8.0 | 29                    | 6   | B                                                    | 2   | 12.0                                                                             | 28+ | 6                                         | B | 2   | 12.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 28+ | 6 | B   | 2                                | 12.0 | 23+ | 4     | D                   | 2   | 8.0           | 42+   | 9             | A+ | 2   | 18.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 |  |  | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |     |      |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|----|-----|------|-----|---|---|-----|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |       | REMARK<br>âCG |    |     |      |     |   |   |     |      |    |  |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     | External (30/12)    |     |               |       |               |    |     |      |     |   |   |     |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |       |               |    |     |      |     |   |   |     |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C  | G*C | TOT  | GP  | G | C | G*C |      |    |  |  |       |         |
| 261311098                                                |     | PARAB SAKSHAT SANTOSH                                  |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |     | (MU0341120240013510 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |     |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 24+ | P                                                         |   |   | 12+ | P                                                                    |     |          | 15 | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 12+ | P                                         |   |     | 12+  | P                                                |   |   | 12+ | P                                                                          |     |   | 28+ | P                                |      |     | 20+ | P                   |     |               | MARKS |               |    |     |      |     |   |   |     |      |    |  |  |       |         |
| I1                                                       | 12+ | P                                                      |   |     | 27+ | P                                                         |   |   | 12+ | P                                                                    |     |          | 18 | P                                                     |     |                       | 13+ | P                                                    |     |                                                                                  | 17+ | P                                         |   |     | 15+  | P                                                |   |   | 11+ | P                                                                          |     |   | 12+ | P                                |      |     | 15+ | P                   |     |               | (311) |               |    |     | PASS |     |   |   |     |      |    |  |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 24+ | 4        | D  | 2                                                     | 8.0 | 33                    | 7   | B+                                                   | 2   | 14.0                                                                             | 25+ | 5                                         | C | 2   | 10.0 | 29+                                              | 6 | B | 2   | 12.0                                                                       | 27+ | 5 | C   | 2                                | 10.0 | 23+ | 4   | D                   | 2   | 8.0           | 40+   | 9             | A+ | 2   | 18.0 | 35+ | 8 | A | 2   | 16.0 | 22 |  |  | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     |                                           | COLLEGE                                                                          |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|-------------------------------------------|----------------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|-------|------------|----|-----|------|-----|---|---|---|------|----|--|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY) |                                                                                  |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |       | REMARK ãCG |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                         | C                                                                                | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP    | G          | C  | G*C |      |     |   |   |   |      |    |  |       |         |  |  |
| 261311099                                                |     | PAWAR PRATIK PRAKASH                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | MALE   |     | (MU0341120240175309 )                                |     |      |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
| E1                                                       | 12+ | P                                                      |   |     | 24+  |                                                           | P |   | 12+ |                                                                      | P   |   | 12 |                                                       | P    |        | 12+ |                                                      | P   |      | 16+ |                                           | P                                                                                |     | 12+  |                                                  | P |    | 17+ |                                                                            | P   |   | 29+ |                                  | P    |     | 18+ |                  | P   |            | MARKS |            |    |     |      |     |   |   |   |      |    |  |       |         |  |  |
| I1                                                       | 16+ | P                                                      |   |     | 16+  |                                                           | P |   | 13+ |                                                                      | P   |   | 15 |                                                       | P    |        | 14+ |                                                      | P   |      | 14+ |                                           | P                                                                                |     | 14+  |                                                  | P |    | 11+ |                                                                            | P   |   | 14+ |                                  | P    |     | 9+  |                  | P   |            | (300) |            |    |     | PASS |     |   |   |   |      |    |  |       |         |  |  |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 25+ | 5 | C  | 2                                                     | 10.0 | 27     | 5   | C                                                    | 2   | 10.0 | 26+ | 5                                         | C                                                                                | 2   | 10.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 26+ | 5 | C   | 2                                | 10.0 | 28+ | 6   | B                | 2   | 12.0       | 43+   | 9          | A+ | 2   | 18.0 | 27+ | 5 | C | 2 | 10.0 | 22 |  | 122.0 | 5.54545 |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     |                                           | COLLEGE                                                                          |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |    |   |   |      |    |  |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|-------------------------------------------|----------------------------------------------------------------------------------|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|-------|------------|----|-----|------|-----|----|---|---|------|----|--|-------|---------|--|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                          |                                                                                  |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |    |   |   |      |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                            |                                                                                  |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |    |   |   |      |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                         | C                                                                                | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP    | G          | C  | G*C |      |     |    |   |   |      |    |  |       |         |  |  |
| 261311100                                                |     | PRANALI PANDURANG SURYAWANSHI                          |   |     |      |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | FEMALE |     | (MU0341120240031994 )                                |     |      |     |                                           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |    |   |   |      |    |  |       |         |  |  |
| E1                                                       | 12+ | P                                                      |   |     | 25+  |                                                           | P |   | 20+ |                                                                      | P   |   | 12 |                                                       | P    |        | 15+ |                                                      | P   |      | 12+ |                                           | P                                                                                |     | 14+  |                                                  | P |   | 16+ |                                                                            | P   |   | 27+ |                                  | P    |     | 28+ |                  | P   |            | MARKS |            |    |     |      |     |    |   |   |      |    |  |       |         |  |  |
| I1                                                       | 13+ | P                                                      |   |     | 27+  |                                                           | P |   | 10+ |                                                                      | P   |   | 14 |                                                       | P    |        | 13+ |                                                      | P   |      | 17+ |                                           | P                                                                                |     | 12+  |                                                  | P |   | 12+ |                                                                            | P   |   | 14+ |                                  | P    |     | 17+ |                  | P   |            | (330) |            |    |     | PASS |     |    |   |   |      |    |  |       |         |  |  |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 52+                                                       | 5 | C | 4   | 20.0                                                                 | 30+ | 7 | B+ | 2                                                     | 14.0 | 26     | 5   | C                                                    | 2   | 10.0 | 28+ | 6                                         | B                                                                                | 2   | 12.0 | 29+                                              | 6 | B | 2   | 12.0                                                                       | 26+ | 5 | C   | 2                                | 10.0 | 28+ | 6   | B                | 2   | 12.0       | 41+   | 9          | A+ | 2   | 18.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 138.0 | 6.27273 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |  | NAME                                                   |  |  |  | STATUS                                                    |  | GENDER                                                               |  | ERN                                                   |  |  |  | COLLEGE                                              |  |  |  | 1573315 : Geography of Resources (THEORY) |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  | 2523625 : Field Project (THEORY) |  |  |  | TOT AL ( 550 )   | RES ULT | REM ARK |  |                  |     |     |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |       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|----------------------------------------------------------|--|--------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|--|--|------------------------------------------------------|--|--|--|-------------------------------------------|--|--|--|--------------------------------------------------|--|--|--|----------------------------------------------------------------------------|--|--|--|----------------------------------|--|--|--|------------------|---------|---------|--|------------------|-----|-----|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|------------------|--|--|--|--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| 1173111 : Management : Principles and functions (THEORY) |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |                                           |  |  |  |                                                  |  |  |  |                                                                            |  |  |  |                                  |  |  |  |                  |         |         |  | ( 550 )          | äCG | äCG |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |                  |  |  |  |       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| External (30/12)                                         |  | External (60/24)                                       |  |  |  | External (30/12)                                          |  | External (30/12)                                                     |  | External (30/12)                                      |  |  |  | External (30/12)                                     |  |  |  | External (30/12)                          |  |  |  | External (30/12)                                 |  |  |  | External (30/12)                                                           |  |  |  | External (30/12)                 |  |  |  | External (30/12) |         |         |  | External (30/12) |     |     |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | 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|  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External 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|  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | External (30/12) |  |  |  | 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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 95

|     | SEAT NO                                                  |    |   |   |      | NAME                                                   |    |   |   |                                                           | STATUS   |    | GENDER |                                                                      | ERN                   |     |    |                                                       | COLLEGE                                                                          |      |     |                                                      |   |   |      |                                           |    |    |   |                                                  |     |    |   |                                                                               |      |     |    |                                  |   |      |     |                     |   |               |      |               |   |    |   |      |       |  |       |      |     |
|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|-----------------------------------------------------------|----------|----|--------|----------------------------------------------------------------------|-----------------------|-----|----|-------------------------------------------------------|----------------------------------------------------------------------------------|------|-----|------------------------------------------------------|---|---|------|-------------------------------------------|----|----|---|--------------------------------------------------|-----|----|---|-------------------------------------------------------------------------------|------|-----|----|----------------------------------|---|------|-----|---------------------|---|---------------|------|---------------|---|----|---|------|-------|--|-------|------|-----|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |          |    |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                       |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                  |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      | 1573315 : Geography of Resources (THEORY) |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |      | REMARK<br>äCG |   |    |   |      |       |  |       |      |     |
|     | External (30/12)                                         |    |   |   |      | External (60/24)                                       |    |   |   | External (30/12)                                          |          |    |        | External (30/12)                                                     |                       |     |    | External (30/12)                                      |                                                                                  |      |     | External (30/12)                                     |   |   |      | External (30/12)                          |    |    |   | External (30/12)                                 |     |    |   | External (30/12)                                                              |      |     |    |                                  |   |      |     |                     |   |               |      |               |   |    |   |      |       |  |       |      |     |
|     | Internal(20/8)                                           |    |   |   |      | Internal(40/16)                                        |    |   |   | Internal(20/8)                                            |          |    |        | Internal(20/8)                                                       |                       |     |    | Internal(20/8)                                        |                                                                                  |      |     | Internal(20/8)                                       |   |   |      | Internal(20/8)                            |    |    |   | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                |      |     |    |                                  |   |      |     |                     |   |               |      |               |   |    |   |      |       |  |       |      |     |
|     | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C                                                       | TOT      | GP | G      | C                                                                    | G*C                   | TOT | GP | G                                                     | C                                                                                | G*C  | TOT | GP                                                   | G | C | G*C  | TOT                                       | GP | G  | C | G*C                                              | TOT | GP | G | C                                                                             | G*C  | TOT | GP | G                                | C | G*C  | TOT | GP                  | G | C             | G*C  |               |   |    |   |      |       |  |       |      |     |
|     | 261311105                                                |    |   |   |      | SAYYED MOHAMMED ZOHER NADEALI                          |    |   |   |                                                           | Repeater |    | MALE   |                                                                      | (MU0341120240014633 ) |     |    |                                                       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |                                                      |   |   |      |                                           |    |    |   |                                                  |     |    |   |                                                                               |      |     |    |                                  |   |      |     |                     |   |               |      |               |   |    |   |      |       |  |       |      |     |
| E1  | 15+                                                      |    | P |   |      | 26+                                                    |    | P |   |                                                           | 12+      |    | P      |                                                                      |                       | 14  |    | P                                                     |                                                                                  |      | 16+ |                                                      | P |   |      | 15+                                       |    | P  |   |                                                  | 16+ |    | P |                                                                               |      | 15+ |    | P                                |   |      | 16+ |                     | P |               |      | MARKS         |   |    |   |      |       |  |       |      |     |
| I1  | 12+                                                      |    | P |   |      | 28+                                                    |    | P |   |                                                           | 17+      |    | P      |                                                                      |                       | 13  |    | P                                                     |                                                                                  |      | 13+ |                                                      | P |   |      | 19+                                       |    | P  |   |                                                  | 13+ |    | P |                                                                               |      | 12+ |    | P                                |   |      | 13+ |                     | P |               |      | 12+           |   | P  |   |      | (315) |  |       | PASS |     |
| TOT | 27+                                                      | 5  | C | 2 | 10.0 | 54+                                                    | 5  | C | 4 | 20.0                                                      | 29+      | 6  | B      | 2                                                                    | 12.0                  | 27  | 5  | C                                                     | 2                                                                                | 10.0 | 29+ | 6                                                    | B | 2 | 12.0 | 34+                                       | 7  | B+ | 2 | 14.0                                             | 29+ | 6  | B | 2                                                                             | 12.0 | 27+ | 5  | C                                | 2 | 10.0 | 29+ | 6                   | B | 2             | 12.0 | 30+           | 7 | B+ | 2 | 14.0 | 22    |  | 126.0 | 5.72 | 727 |

|     | SEAT NO                                                  |    |   |   |      | NAME                                                   |    |   |   |                                                           | STATUS   |    | GENDER |                                                                      | ERN                   |     |    |                                                       | COLLEGE                                                                          |      |     |                                                      |   |   |     |                                           |    |   |   |                                                  |     |    |   |                                                                            |      |     |    |                                  |   |      |     |                     |    |               |      |               |   |   |   |      |       |  |       |      |     |  |  |  |
|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|-----------------------------------------------------------|----------|----|--------|----------------------------------------------------------------------|-----------------------|-----|----|-------------------------------------------------------|----------------------------------------------------------------------------------|------|-----|------------------------------------------------------|---|---|-----|-------------------------------------------|----|---|---|--------------------------------------------------|-----|----|---|----------------------------------------------------------------------------|------|-----|----|----------------------------------|---|------|-----|---------------------|----|---------------|------|---------------|---|---|---|------|-------|--|-------|------|-----|--|--|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |          |    |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                       |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                  |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     | 1573315 : Geography of Resources (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |    | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |   |   |   |      |       |  |       |      |     |  |  |  |
|     | External (30/12)                                         |    |   |   |      | External (60/24)                                       |    |   |   | External (30/12)                                          |          |    |        | External (30/12)                                                     |                       |     |    | External (30/12)                                      |                                                                                  |      |     | External (30/12)                                     |   |   |     | External (30/12)                          |    |   |   | External (30/12)                                 |     |    |   | External (30/12)                                                           |      |     |    | External (30/12)                 |   |      |     |                     |    |               |      |               |   |   |   |      |       |  |       |      |     |  |  |  |
|     | Internal(20/8)                                           |    |   |   |      | Internal(40/16)                                        |    |   |   | Internal(20/8)                                            |          |    |        | Internal(20/8)                                                       |                       |     |    | Internal(20/8)                                        |                                                                                  |      |     | Internal(20/8)                                       |   |   |     | Internal(20/8)                            |    |   |   | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                             |      |     |    | Internal(20/8)                   |   |      |     |                     |    |               |      |               |   |   |   |      |       |  |       |      |     |  |  |  |
|     | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C                                                       | TOT      | GP | G      | C                                                                    | G*C                   | TOT | GP | G                                                     | C                                                                                | G*C  | TOT | GP                                                   | G | C | G*C | TOT                                       | GP | G | C | G*C                                              | TOT | GP | G | C                                                                          | G*C  | TOT | GP | G                                | C | G*C  | TOT | GP                  | G  | C             | G*C  |               |   |   |   |      |       |  |       |      |     |  |  |  |
|     | 261311106                                                |    |   |   |      | SHAIKH MUSKAN MOHD MUJAHID                             |    |   |   |                                                           | Repeater |    | FEMALE |                                                                      | (MU0341120240028067 ) |     |    |                                                       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |                                                      |   |   |     |                                           |    |   |   |                                                  |     |    |   |                                                                            |      |     |    |                                  |   |      |     |                     |    |               |      |               |   |   |   |      |       |  |       |      |     |  |  |  |
| E1  | 15+                                                      |    | P |   |      | 30+                                                    |    | P |   |                                                           | 12+      |    | P      |                                                                      |                       | 17  |    | P                                                     |                                                                                  |      | 12+ |                                                      | P |   |     | 12+                                       |    | P |   |                                                  | 12+ |    | P |                                                                            |      | 12+ |    | P                                |   |      | 28+ |                     | P  |               |      | 25+           |   | P |   |      | MARKS |  |       |      |     |  |  |  |
| I1  | 10+                                                      |    | P |   |      | 26+                                                    |    | P |   |                                                           | 13+      |    | P      |                                                                      |                       | 14  |    | P                                                     |                                                                                  |      | 12+ |                                                      | P |   |     | 15+                                       |    | P |   |                                                  | 15+ |    | P |                                                                            |      | 13+ |    | P                                |   |      | 12+ |                     | P  |               |      | 13+           |   | P |   |      | (318) |  |       | PASS |     |  |  |  |
| TOT | 25+                                                      | 5  | C | 2 | 10.0 | 56+                                                    | 6  | B | 4 | 24.0                                                      | 25+      | 5  | C      | 2                                                                    | 10.0                  | 31  | 7  | B+                                                    | 2                                                                                | 14.0 | 24+ | 4                                                    | D | 2 | 8.0 | 27+                                       | 5  | C | 2 | 10.0                                             | 27+ | 5  | C | 2                                                                          | 10.0 | 25+ | 5  | C                                | 2 | 10.0 | 40+ | 9                   | A+ | 2             | 18.0 | 38+           | 8 | A | 2 | 16.0 | 22    |  | 130.0 | 5.90 | 909 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                              |    | RESULT | REMARK |                                  |     |        |     |               |     |        |       |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|-----|---------------|-----|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | äCG    | äCG   |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                           |    |        |        | External (30/12)                 |     |        |     |               |     |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                             |    |        |        | Internal(20/8)                   |     |        |     |               |     |        |       |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                        | GP | G      | C      | G*C                              | TOT | GP     | G   | C             | G*C |        |       |       |         |  |
| 261311109                                                |     | SHINDE HARSH SUNIL                                     |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |    | MALE                                                  |     | (MU0341120240174585 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |        |     |                                                                            |    |        |        |                                  |     |        |     |               |     |        |       |       |         |  |
| E1                                                       | 12+ | P                                                      |   |        | 25+ | P                                                         |   |        | 12+ | P                                                                    |    |          | 12 | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 21+ | P                                         |   |        | 14+ | P                                                |   |        | 20+ | P                                                                          |    |        | 29+    | P                                |     |        | 20+ | P             |     |        | MARKS |       |         |  |
| I1                                                       | 16+ | P                                                      |   |        | 28+ | P                                                         |   |        | 15+ | P                                                                    |    |          | 15 | P                                                     |     |                       | 14+ | P                                                    |     |                                                                                  | 14+ | P                                         |   |        | 14+ | P                                                |   |        | 13+ | P                                                                          |    |        | 14+    | P                                |     |        | 10+ | P             |     |        | (330) |       | PASS    |  |
| TOT                                                      | 28+ | 6                                                      | B | 2 12.0 | 53+ | 5                                                         | C | 4 20.0 | 27+ | 5                                                                    | C  | 2 10.0   | 27 | 5                                                     | C   | 2 10.0                | 26+ | 5                                                    | C   | 2 10.0                                                                           | 35+ | 8                                         | A | 2 16.0 | 28+ | 6                                                | B | 2 12.0 | 33+ | 7                                                                          | B+ | 2 14.0 | 43+    | 9                                | A+  | 2 18.0 | 30+ | 7             | B+  | 2 14.0 | 22    | 136.0 | 6.18182 |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                              |    | RESULT | REMARK |                                  |     |        |     |               |     |        |       |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|-----|---------------|-----|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | äCG    | äCG   |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                           |    |        |        | External (30/12)                 |     |        |     |               |     |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                             |    |        |        | Internal(20/8)                   |     |        |     |               |     |        |       |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                        | GP | G      | C      | G*C                              | TOT | GP     | G   | C             | G*C |        |       |       |         |  |
| 261311110                                                |     | SHRADDHA SHARAD WAGHMARE                               |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |    | FEMALE                                                |     | (MU0341120240014461 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |        |     |                                                                            |    |        |        |                                  |     |        |     |               |     |        |       |       |         |  |
| E1                                                       | 21+ | P                                                      |   |        | 26+ | P                                                         |   |        | 12+ | P                                                                    |    |          | 14 | P                                                     |     |                       | 12+ | P                                                    |     |                                                                                  | 17+ | P                                         |   |        | 12+ | P                                                |   |        | 14+ | P                                                                          |    |        | 29+    | P                                |     |        | 25+ | P             |     |        | MARKS |       |         |  |
| I1                                                       | 17+ | P                                                      |   |        | 25+ | P                                                         |   |        | 16+ | P                                                                    |    |          | 16 | P                                                     |     |                       | 15+ | P                                                    |     |                                                                                  | 18+ | P                                         |   |        | 15+ | P                                                |   |        | 14+ | P                                                                          |    |        | 14+    | P                                |     |        | 14+ | P             |     |        | (346) |       | PASS    |  |
| TOT                                                      | 38+ | 8                                                      | A | 2 16.0 | 51+ | 5                                                         | C | 4 20.0 | 28+ | 6                                                                    | B  | 2 12.0   | 30 | 7                                                     | B+  | 2 14.0                | 27+ | 5                                                    | C   | 2 10.0                                                                           | 35+ | 8                                         | A | 2 16.0 | 27+ | 5                                                | C | 2 10.0 | 28+ | 6                                                                          | B  | 2 12.0 | 43+    | 9                                | A+  | 2 18.0 | 39+ | 8             | A   | 2 16.0 | 22    | 144.0 | 6.54545 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |                                                           |   |     |      |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       |   |     | COLLEGE                                                                          |                                                      |     |     |     |                                           |     |   |     |                                                  |      |       |       |                                                                            |     |        |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|---|-----|----------------------------------------------------------------------------------|------------------------------------------------------|-----|-----|-----|-------------------------------------------|-----|---|-----|--------------------------------------------------|------|-------|-------|----------------------------------------------------------------------------|-----|--------|-----|----------------------------------|---|-----|-----|---------------------|---|---------------|---------------|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1573315 : Geography of Resources (THEORY) |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |       |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |   |     |                                                                                  | External (30/12)                                     |     |     |     | External (30/12)                          |     |   |     | External (30/12)                                 |      |       |       | External (30/12)                                                           |     |        |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |   |     |                                                                                  | Internal(20/8)                                       |     |     |     | Internal(20/8)                            |     |   |     | Internal(20/8)                                   |      |       |       | Internal(20/8)                                                             |     |        |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT                                                                              | GP                                                   | G   | C   | G*C | TOT                                       | GP  | G | C   | G*C                                              | TOT  | GP    | G     | C                                                                          | G*C | TOT    | GP  | G                                | C | G*C |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| 261311111                                                |     | SOHAM PRADIP UGALE                                     |   |     |      |     |                                                           |   |     |      |     | Repeater                                                             |     | MALE   |     | (MU0341120240031989 ) |                                                       |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |     |     |     |                                           |     |   |     |                                                  |      |       |       |                                                                            |     |        |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 27+ | P    |     | 12+                                                       | P |     | 1    | 0   | F                                                                    | 0.0 | 12+    | P   |                       | 12+                                                   | P |     | 12+                                                                              | P                                                    |     | 12+ | P   |                                           | 29+ | P |     | 27+                                              | P    |       | MARKS |                                                                            |     |        |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ | P                                                      |   | 21+ | P    |     | 12+                                                       | P |     | 8    | P   |                                                                      | 13+ | P      |     | 17+                   | P                                                     |   | 14+ | P                                                                                |                                                      | 11+ | P   |     | 13+                                       | P   |   | 16+ | P                                                |      | (295) |       |                                                                            |     | FAILED |     |                                  |   |     |     |                     |   |               |               |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 48+ | 4                                                         | D | 4   | 16.0 | 24+ | 4                                                                    | D   | 2      | 8.0 | 9                     | 0                                                     | F | 2   | 0.0                                                                              | 25+                                                  | 5   | C   | 2   | 10.0                                      | 29+ | 6 | B   | 2                                                | 12.0 | 26+   | 5     | C                                                                          | 2   | 10.0   | 23+ | 4                                | D | 2   | 8.0 | 42+                 | 9 | A+            | 2             | 18.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 | 110.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       |   |     | COLLEGE                                                                          |                                                      |     |   |     |                                           |     |   |     |                                                  |      |       |   |                                                                            |     |      |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|---|-----|----------------------------------------------------------------------------------|------------------------------------------------------|-----|---|-----|-------------------------------------------|-----|---|-----|--------------------------------------------------|------|-------|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|-----|---------------------|---|---------------|---------------|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1573315 : Geography of Resources (THEORY) |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |       |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |   |     |                                                                                  | External (30/12)                                     |     |   |     | External (30/12)                          |     |   |     | External (30/12)                                 |      |       |   | External (30/12)                                                           |     |      |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |   |     |                                                                                  | Internal(20/8)                                       |     |   |     | Internal(20/8)                            |     |   |     | Internal(20/8)                                   |      |       |   | Internal(20/8)                                                             |     |      |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT                                                                              | GP                                                   | G   | C | G*C | TOT                                       | GP  | G | C   | G*C                                              | TOT  | GP    | G | C                                                                          | G*C | TOT  | GP  | G                                | C | G*C |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| 261311113                                                |     | TIRLOTKAR CHINMAY MAHADEV                              |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |     | MALE   |     | (MU0341120240013691 ) |                                                       |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                                      |     |   |     |                                           |     |   |     |                                                  |      |       |   |                                                                            |     |      |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ | P   |     | 12+                                                       | P |     | 12   | P   |                                                                      | 12+ | P      |     | 12+                   | P                                                     |   | 12+ | P                                                                                |                                                      | 12+ | P |     | 29+                                       | P   |   | 20+ | P                                                |      | MARKS |   |                                                                            |     |      |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| I1                                                       | 11+ | P                                                      |   | 25+ | P   |     | 12+                                                       | P |     | 15   | P   |                                                                      | 13+ | P      |     | 18+                   | P                                                     |   | 15+ | P                                                                                |                                                      | 11+ | P |     | 14+                                       | P   |   | 15+ | P                                                |      | (306) |   |                                                                            |     | PASS |     |                                  |   |     |     |                     |   |               |               |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 49+ | 4                                                         | D | 4   | 16.0 | 24+ | 4                                                                    | D   | 2      | 8.0 | 27                    | 5                                                     | C | 2   | 10.0                                                                             | 25+                                                  | 5   | C | 2   | 10.0                                      | 30+ | 7 | B+  | 2                                                | 14.0 | 27+   | 5 | C                                                                          | 2   | 10.0 | 23+ | 4                                | D | 2   | 8.0 | 43+                 | 9 | A+            | 2             | 18.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| S.E. SEM-1                                               |     |    |   |   |                                                        |   |   |     |     |                                                           |     |    |   |   |                                                                      |   |     |        |      |                                                       |     |    |                      |   |                                                      |         |   |                                                                                  |      |                                           |    |    |    |   |                                                  |   |   |     |     |                                                                               |     |    |   |   |                                  |   |     |     |     |                  |     |             |   |             |                  |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
|----------------------------------------------------------|-----|----|---|---|--------------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------|---|-----|--------|------|-------------------------------------------------------|-----|----|----------------------|---|------------------------------------------------------|---------|---|----------------------------------------------------------------------------------|------|-------------------------------------------|----|----|----|---|--------------------------------------------------|---|---|-----|-----|-------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|-----|-----|-----|------------------|-----|-------------|---|-------------|------------------|---|-----|-----|------|--|-----|--|-----|--|-----|--|---|--|------|--|-----|--|-----|--|---|--|---|--|--------|--|--------|--|---------|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|----------|--|
| SEAT NO                                                  |     |    |   |   | NAME                                                   |   |   |     |     |                                                           |     |    |   |   | STATUS                                                               |   |     | GENDER |      |                                                       | ERN |    |                      |   |                                                      | COLLEGE |   |                                                                                  |      |                                           |    |    |    |   |                                                  |   |   |     |     |                                                                               |     |    |   |   |                                  |   |     |     |     |                  |     |             |   |             |                  |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |   |                                                                                  |      | 1573315 : Geography of Resources (THEORY) |    |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |     |     |     | TOT AL ( 550 )   |     | RES ULT äCG |   | REM ARK äCG |                  |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| External (30/12)                                         |     |    |   |   | External (60/24)                                       |   |   |     |     | External (30/12)                                          |     |    |   |   | External (30/12)                                                     |   |     |        |      | External (30/12)                                      |     |    |                      |   | External (30/12)                                     |         |   |                                                                                  |      | External (30/12)                          |    |    |    |   | External (30/12)                                 |   |   |     |     | External (30/12)                                                              |     |    |   |   | External (30/12)                 |   |     |     |     | External (30/12) |     |             |   |             | External (30/12) |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| Internal(20/8)                                           |     |    |   |   | Internal(40/16)                                        |   |   |     |     | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                                       |   |     |        |      | Internal(20/8)                                        |     |    |                      |   | Internal(20/8)                                       |         |   |                                                                                  |      | Internal(20/8)                            |    |    |    |   | Internal(20/8)                                   |   |   |     |     | Internal(20/8)                                                                |     |    |   |   | Internal(20/8)                   |   |     |     |     | Internal(20/8)   |     |             |   |             | Internal(20/8)   |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| TOT                                                      |     | GP |   | G |                                                        | C |   | G*C |     | TOT                                                       |     | GP |   | G |                                                                      | C |     | G*C    |      | TOT                                                   |     | GP |                      | G |                                                      | C       |   | G*C                                                                              |      | TOT                                       |    | GP |    | G |                                                  | C |   | G*C |     | TOT                                                                           |     | GP |   | G |                                  | C |     | G*C |     | TOT              |     | GP          |   | G           |                  | C |     | G*C |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| 2613111116                                               |     |    |   |   | GUPTA ROSHAN BIJLESH KUMAR                             |   |   |     |     |                                                           |     |    |   |   | Repeater                                                             |   |     |        |      | MALE                                                  |     |    | (MU0341120240013959) |   |                                                      |         |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |    |    |    |   |                                                  |   |   |     |     |                                                                               |     |    |   |   |                                  |   |     |     |     |                  |     |             |   |             |                  |   |     |     |      |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |        |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| E1                                                       | 12+ |    |   |   | P                                                      |   |   |     | 25+ |                                                           |     |    | P |   |                                                                      |   | 12+ |        |      |                                                       | P   |    |                      |   | 0                                                    |         | F |                                                                                  | 0.0  |                                           | 14 |    |    |   | P                                                |   |   |     | 21+ |                                                                               |     |    | P |   |                                  |   | 12+ |     |     |                  | P   |             |   |             | 12+              |   |     |     | P    |  |     |  | 15+ |  |     |  | P |  |      |  | 19+ |  |     |  | P |  |   |  | MAR KS |  |        |  |         |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| I1                                                       | 11+ |    |   |   | P                                                      |   |   |     | 28+ |                                                           |     |    | P |   |                                                                      |   | 16+ |        |      |                                                       | P   |    |                      |   | 14                                                   |         |   |                                                                                  | P    |                                           |    |    | 10 |   |                                                  |   | P |     |     |                                                                               | 18+ |    |   |   | P                                |   |     |     | 15+ |                  |     |             | P |             |                  |   | 13+ |     |      |  | P   |  |     |  | 12+ |  |   |  | P    |  |     |  | 10+ |  |   |  | P |  |        |  | (289 ) |  | FAIL ED |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |          |  |
| TOT                                                      | 23+ |    | 4 |   | D                                                      |   | 2 |     | 8.0 |                                                           | 53+ |    | 5 |   | C                                                                    |   | 4   |        | 20.0 |                                                       | 28+ |    | 6                    |   | B                                                    |         | 2 |                                                                                  | 12.0 |                                           | 14 |    | 0  |   | F                                                |   | 2 |     | 0.0 |                                                                               | 24  |    | 4 |   | D                                |   | 2   |     | 8.0 |                  | 39+ |             | 8 |             | A                |   | 2   |     | 16.0 |  | 27+ |  | 5   |  | C   |  | 2 |  | 10.0 |  | 25+ |  | 5   |  | C |  | 2 |  | 10.0   |  | 27+    |  | 5       |  | C |  | 2 |  | 10.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 22 |  | 106.0 |  | 0.00 000 |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                                   |     |   |    |     |      |    |    |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |     |   | ERN                                                   |     |     |     | COLLEGE                                                                          |     |     |      |                                           |     |   |     |                                                  |        |   |   |                                                                            |      |     |   |                                  |     |      |    |                      |         |  |  |                  |  |  |  |                |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|------|----|----|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|-----|---|-------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------------|-----|-----|------|-------------------------------------------|-----|---|-----|--------------------------------------------------|--------|---|---|----------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|----|----------------------|---------|--|--|------------------|--|--|--|----------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     |      |    |    |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     |     |      | 1573315 : Geography of Resources (THEORY) |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |    | TOT AL ( 550 )<br>ăC |         |  |  | RES ULT<br>ăCG   |  |  |  | REM ARK<br>ăCG |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (60/24)                                       |     |   |    |     |      |    |    |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |     |   | External (30/12)                                      |     |     |     | External (30/12)                                                                 |     |     |      | External (30/12)                          |     |   |     | External (30/12)                                 |        |   |   | External (30/12)                                                           |      |     |   | External (30/12)                 |     |      |    | External (30/12)     |         |  |  | External (30/12) |  |  |  |                |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |   |    |     |      |    |    |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                   |     |     |      | Internal(20/8)                            |     |   |     | Internal(20/8)                                   |        |   |   | Internal(20/8)                                                             |      |     |   | Internal(20/8)                   |     |      |    | Internal(20/8)       |         |  |  | Internal(20/8)   |  |  |  |                |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT  | GP | G  | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP  | G | C                                                     | G*C | TOT | GP  | G                                                                                | C   | G*C | TOT  | GP                                        | G   | C | G*C | TOT                                              | GP     | G | C | G*C                                                                        | TOT  | GP  | G | C                                | G*C |      |    |                      |         |  |  |                  |  |  |  |                |  |  |  |
| 261311117                                                |     |   |   |     |      |     |   |   |     | KAMBLE SHRUTI SURESH                                   |     |   |    |     |      |    |    |   |     | Repeater                                                  |     |   |   | FEMALE                                                               |     |     |   | (MU0341120240027196)                                  |     |     |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |      |                                           |     |   |     |                                                  |        |   |   |                                                                            |      |     |   |                                  |     |      |    |                      |         |  |  |                  |  |  |  |                |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+  |     | P |   | 12+ |                                                        | P   |   | 12 |     | P    |    | 12 |   | P   |                                                           | 12+ |   | P |                                                                      | 12+ |     | P |                                                       | 14+ |     | P   |                                                                                  | 16+ |     | P    |                                           | 24+ |   | P   |                                                  | MAR KS |   |   |                                                                            |      |     |   |                                  |     |      |    |                      |         |  |  |                  |  |  |  |                |  |  |  |
| I1                                                       | 15+ |   | P |     | 26+  |     | P |   | 14+ |                                                        | P   |   | 15 |     | P    |    | 8  |   | P   |                                                           | 10+ |   | P |                                                                      | 14+ |     | P |                                                       | 12+ |     | P   |                                                                                  | 12+ |     | P    |                                           | 15+ |   | P   |                                                  | (291 ) |   |   |                                                                            | PASS |     |   |                                  |     |      |    |                      |         |  |  |                  |  |  |  |                |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 50+ | 5 | C | 4   | 20.0                                                   | 26+ | 5 | C  | 2   | 10.0 | 27 | 5  | C | 2   | 10.0                                                      | 20  | 4 | D | 2                                                                    | 8.0 | 22+ | 4 | D                                                     | 2   | 8.0 | 26+ | 5                                                                                | C   | 2   | 10.0 | 26+                                       | 5   | C | 2   | 10.0                                             | 28+    | 6 | B | 2                                                                          | 12.0 | 39+ | 8 | A                                | 2   | 16.0 | 22 | 114.0                | 5.18182 |  |  |                  |  |  |  |                |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |          |     |     | STATUS                                                               |    | GENDER                                                |          | ERN                   |     |                                                      |     | COLLEGE                                                                          |         |                                                  |     |                                                                            |     |                                  |          |                     |   |               |        |               |    |          |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----------|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---------|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|----------|---------------------|---|---------------|--------|---------------|----|----------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |          |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |          |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |          | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |        | REMARK<br>äCG |    |          |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |          |     |     | External (30/12)                                                     |    | External (30/12)                                      |          |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |         | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |          |                     |   |               |        |               |    |          |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |          |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |          |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |         | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |          |                     |   |               |        |               |    |          |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G        | C   | G*C | TOT                                                                  | GP | G                                                     | C        | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C     | TOT                                              | GP  | G                                                                          | C   | G*C                              | TOT      | GP                  | G | C             | G*C    | TOT           | GP | G        | C  | G*C   |         |
| 261311118                                                |     | GAURAV SHRIDHAR LAD                                    |    |        |     |                                                           |          |     |     | Repeater                                                             |    | MALE                                                  |          | (MU0341120240018018 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |         |                                                  |     |                                                                            |     |                                  |          |                     |   |               |        |               |    |          |    |       |         |
| E1                                                       | 17+ |                                                        | P  |        | 24+ |                                                           | P        |     | 13+ |                                                                      | P  |                                                       | 12       |                       | P   |                                                      | 12+ |                                                                                  | P       |                                                  | 14+ |                                                                            | P   |                                  | MARKS    |                     |   |               |        |               |    |          |    |       |         |
| I1                                                       | 17+ |                                                        | P  |        | 28+ |                                                           | P        |     | 12+ |                                                                      | P  |                                                       | 13       |                       | P   |                                                      | 16+ |                                                                                  | P       |                                                  | 11+ |                                                                            | P   |                                  | (308)    |                     |   |               | PASS   |               |    |          |    |       |         |
| TOT                                                      | 34+ | 7                                                      | B+ | 2 14.0 | 52+ | 5                                                         | C 4 20.0 | 25+ | 5   | C 2 10.0                                                             | 25 | 5                                                     | C 2 10.0 | 28+                   | 6   | B 2 12.0                                             | 24  | 4                                                                                | D 2 8.0 | 26+                                              | 5   | C 2 10.0                                                                   | 28+ | 6                                | B 2 12.0 | 41+                 | 9 | A+            | 2 18.0 | 25+           | 5  | C 2 10.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |          |     |     | STATUS                                                               |    | GENDER                                                |          | ERN                   |     |                                                      |     | COLLEGE                                                                          |         |                                                  |     |                                                                            |     |                                  |         |                     |   |               |        |               |    |    |        |     |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----------|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----------|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---------|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---------|---------------------|---|---------------|--------|---------------|----|----|--------|-----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |          |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |          |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |         | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |        | REMARK<br>äCG |    |    |        |     |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |          |     |     | External (30/12)                                                     |    | External (30/12)                                      |          |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |         | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |         |                     |   |               |        |               |    |    |        |     |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |          |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |          |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |         | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |         |                     |   |               |        |               |    |    |        |     |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G        | C   | G*C | TOT                                                                  | GP | G                                                     | C        | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C     | TOT                                              | GP  | G                                                                          | C   | G*C                              | TOT     | GP                  | G | C             | G*C    | TOT           | GP | G  | C      | G*C |       |         |
| 261311119                                                |     | PASSI MANAS KAPOORCHAND                                |    |        |     |                                                           |          |     |     | Repeater                                                             |    | MALE                                                  |          | (MU0341120240027302 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |         |                                                  |     |                                                                            |     |                                  |         |                     |   |               |        |               |    |    |        |     |       |         |
| E1                                                       | 17+ |                                                        | P  |        | 24+ |                                                           | P        |     | 12+ |                                                                      | P  |                                                       | 21       |                       | P   |                                                      | 12+ |                                                                                  | P       |                                                  | 13+ |                                                                            | P   |                                  | MARKS   |                     |   |               |        |               |    |    |        |     |       |         |
| I1                                                       | 16+ |                                                        | P  |        | 28+ |                                                           | P        |     | 12+ |                                                                      | P  |                                                       | 16       |                       | P   |                                                      | 14+ |                                                                                  | P       |                                                  | 11+ |                                                                            | P   |                                  | (312)   |                     |   |               | FAILED |               |    |    |        |     |       |         |
| TOT                                                      | 33+ | 7                                                      | B+ | 2 14.0 | 52+ | 5                                                         | C 4 20.0 | 24+ | 4   | D 2 8.0                                                              | 37 | 8                                                     | A 2 16.0 | 26+                   | 5   | C 2 10.0                                             | 23  | 0                                                                                | F 2 0.0 | 26+                                              | 5   | C 2 10.0                                                                   | 24+ | 4                                | D 2 8.0 | 37+                 | 8 | A             | 2 16.0 | 30+           | 7  | B+ | 2 14.0 | 22  | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |   |     |                                                                            |    | TOTAL ( 550 ) |   | RESULT                           |      | REMARK |   |               |     |        |     |        |    |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|----|---------------|---|----------------------------------|------|--------|---|---------------|-----|--------|-----|--------|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |               |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |    |               |   | External (30/12)                 |      |        |   |               |     |        |     |        |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |    |               |   | Internal(20/8)                   |      |        |   |               |     |        |     |        |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP | G             | C | G*C                              | TOT  | GP     | G | C             | G*C | TOT    | GP  | G      | C  | G*C |      |     |   |    |   |      |    |       |         |
| 261311122                                                |     | AKASH ARVIND BHARADWAJ                                 |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |     | MALE   |   | (MU0341120240027341 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |   |     |                                                                            |    |               |   |                                  |      |        |   |               |     |        |     |        |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 29+                                                       |   | P |     | 12+                                                                  |     | P |   | 12                                                    |     | P      |   | 12+                                                  |     | P    |     | 13                                                                               |   | P   |      | 12+                                              |   | P |     | 29+                                                                        |    | P             |   | 21+                              |      | P      |   | MARKS         |     |        |     |        |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 11+ | P                                                      |   |     |     | 29+                                                       |   | P |     | 10+                                                                  |     | P |   | 15                                                    |     | P      |   | 13+                                                  |     | P    |     | 13                                                                               |   | P   |      | 12+                                              |   | P |     | 14+                                                                        |    | P             |   | 12+                              |      | P      |   | (306)         |     | PASS   |     |        |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 22+ | 4 | D | 2                                                     | 8.0 | 27     | 5 | C                                                    | 2   | 10.0 | 25+ | 5                                                                                | C | 2   | 10.0 | 25                                               | 5 | C | 2   | 10.0                                                                       | 26 | 5             | C | 2                                | 10.0 | 24+    | 4 | D             | 2   | 8.0    | 43+ | 9      | A+ | 2   | 18.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |     |                                                  |   |     |     |                                                                            |    | TOTAL ( 550 ) |   | RESULT                           |      | REMARK |   |               |     |        |     |        |    |        |      |       |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|----|---------------|---|----------------------------------|------|--------|---|---------------|-----|--------|-----|--------|----|--------|------|-------|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |               |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |        |      |       |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                           |    |               |   | External (30/12)                 |      |        |   |               |     |        |     |        |    |        |      |       |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |    |               |   | Internal(20/8)                   |      |        |   |               |     |        |     |        |    |        |      |       |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                        | GP | G             | C | G*C                              | TOT  | GP     | G | C             | G*C | TOT    | GP  | G      | C  | G*C    |      |       |   |   |   |      |    |       |         |
| 261311123                                                |     | PRITI RAVINDRA JADHAV                                  |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | FEMALE |   | (MU0341120240018074 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |     |                                                  |   |     |     |                                                                            |    |               |   |                                  |      |        |   |               |     |        |     |        |    |        |      |       |   |   |   |      |    |       |         |
| E1                                                       | 17+ | P                                                      |    |     |      | 28+                                                       |   | P |     | 12+                                                                  |     | P |   | 12                                                    |      | P      |   | 12+                                                  |     | P    |     | 5                                                                                |   | 0   |     | F                                                |   | 0.0 |     | 15                                                                         |    | P             |   | 12+                              |      | P      |   | 27+           |     | P      |     | 25+    |    | P      |      | MARKS |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                                      |    |     |      | 27+                                                       |   | P |     | 13+                                                                  |     | P |   | 17                                                    |      | P      |   | 12+                                                  |     | P    |     | 18+                                                                              |   | P   |     | 13                                               |   | P   |     | 12+                                                                        |    | P             |   | 15+                              |      | P      |   | 14+           |     | P      |     | (323)  |    | FAILED |      |       |   |   |   |      |    |       |         |
| TOT                                                      | 34+ | 7                                                      | B+ | 2   | 14.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 25+ | 5 | C | 2                                                     | 10.0 | 29     | 6 | B                                                    | 2   | 12.0 | 24+ | 4                                                                                | D | 2   | 8.0 | 23                                               | 0 | F   | 2   | 0.0                                                                        | 28 | 6             | B | 2                                | 12.0 | 24+    | 4 | D             | 2   | 8.0    | 42+ | 9      | A+ | 2      | 18.0 | 39+   | 8 | A | 2 | 16.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |     |                                           |      |                                                  |     |                                                                            |     |                                  |     |                  |   |            |      |            |   |   |       |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|------------|------|------------|---|---|-------|------|----|---|---|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |      | REMARK ãCG |   |   |       |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |     | External (30/12)                          |      | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |     |                  |   |            |      |            |   |   |       |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |      | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     |                  |   |            |      |            |   |   |       |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C   | G*C                                       | TOT  | GP                                               | G   | C                                                                          | G*C | TOT                              | GP  | G                | C | G*C        | TOT  | GP         | G | C | G*C   |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| 261311124                                                |     | FAISAL ABDUL SAMAD BALVAR                              |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240027241 )                                 |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |      |                                                  |     |                                                                            |     |                                  |     |                  |   |            |      |            |   |   |       |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| E1                                                       | 14+ |                                                        | P |     | 24+  |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 13+ |                                           | P    |                                                  | 12+ |                                                                            | P   |                                  | 21+ |                  | P |            | 28+  |            | P |   | MARKS |      |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| I1                                                       | 14+ |                                                        | P |     | 24+  |                                                           | P |                                                                      | 14+ |                                                       | P   |                                                                                  | 13+ |                                           | P    |                                                  | 17+ |                                                                            | P   |                                  | 11+ |                  | P |            | 15+  |            | P |   | (312) | PASS |    |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 48+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 26+ | 5                                                                                | C   | 2                                         | 10.0 | 24                                               | 4   | D                                                                          | 2   | 8.0                              | 26+ | 5                | C | 2          | 10.0 | 29+        | 6 | B | 2     | 12.0 | 27 | 5 | C | 2 | 10.0 | 23+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 45+ | 10 | O | 2 | 20.0 | 22 | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |     |                                           |     |                                                  |     |                                                                               |     |                                  |     |                  |   |            |     |            |   |   |       |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|------------|-----|------------|---|---|-------|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |   |   |       |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                  |   |            |     |            |   |   |       |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |   |            |     |            |   |   |       |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C   | G*C                                       | TOT | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C        | TOT | GP         | G | C | G*C   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| 261311125                                                |     | KEWAT SNEHA ASHOK                                      |   |     |     | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240021789 )                                 |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |                                                  |     |                                                                               |     |                                  |     |                  |   |            |     |            |   |   |       |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 13+ |                                                       | P   |                                                                                  | 12  |                                           | P   |                                                  | 12+ |                                                                               | P   |                                  | 12+ |                  | P |            | 12+ |            | P |   | MARKS |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| I1                                                       | 10+ |                                                        | P |     | 28+ |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 15+ |                                           | P   |                                                  | 15+ |                                                                               | P   |                                  | 14+ |                  | P |            | 13+ |            | P |   | (269) | PASS |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 52+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 24+ | 4                                                                                | D   | 2                                         | 8.0 | 25+                                              | 5   | C                                                                             | 2   | 10.0                             | 21+ | 4                | D | 2          | 8.0 | 27         | 5 | C | 2     | 10.0 | 27+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |      | TOTAL ( 550 ) |   | RESULT                                                                     |     | REMARK |     |                                  |     |     |      |                     |     |     |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|------|---------------|---|----------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|-----|------|---------------------|-----|-----|-----|------|-------|------|---|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |               |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | äCG |     | äCG  |       |      |   |     |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |      |               |   | External (30/12)                                                           |     |        |     | External (30/12)                 |     |     |      |                     |     |     |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |      |               |   | Internal(20/8)                                                             |     |        |     | Internal(20/8)                   |     |     |      |                     |     |     |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT  | GP            | G | C                                                                          | G*C | TOT    | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C   | G*C | TOT  | GP    | G    | C | G*C |      |     |   |   |   |     |    |       |         |
| 261311126                                                |     | KHAN MOHD GUFRAN AFROZ                                 |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240001277 ) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |      |               |   |                                                                            |     |        |     |                                  |     |     |      |                     |     |     |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+  |                                                           | P |   | 17+ |                                                                      | P   |                                                       | 22+ |                       | P    |                                                      | 12+ |                                                                                  | P   |                                           | 12  |   | P |                                                  | 12+  |               | P |                                                                            | 17+ |        | P   |                                  | 28+ |     | P    |                     | 13+ |     | P   |      | MARKS |      |   |     |      |     |   |   |   |     |    |       |         |
| I1                                                       | 13+ |                                                        | P |     | 28+  |                                                           | P |   | 14+ |                                                                      | P   |                                                       | 13+ |                       | P    |                                                      | 15+ |                                                                                  | P   |                                           | 9+  |   | P |                                                  | 15+  |               | P |                                                                            | 8+  |        | P   |                                  | 10+ |     | P    |                     | 8+  |     | P   |      | (302) | PASS |   |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 52+                                                       | 5 | C | 4   | 20.0                                                                 | 31+ | 7                                                     | B+  | 2                     | 14.0 | 35+                                                  | 8   | A                                                                                | 2   | 16.0                                      | 27+ | 5 | C | 2                                                | 10.0 | 21            | 4 | D                                                                          | 2   | 8.0    | 27+ | 5                                | C   | 2   | 10.0 | 25+                 | 5   | C   | 2   | 10.0 | 38+   | 8    | A | 2   | 16.0 | 21+ | 4 | D | 2 | 8.0 | 22 | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |     | TOTAL ( 550 ) |   | RESULT                                                                          |     | REMARK |     |                                  |     |     |      |                     |     |     |     |     |       |      |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|-----|---------------|---|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|-----|------|---------------------|-----|-----|-----|-----|-------|------|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |               |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | äCG |     | äCG |       |      |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |     |               |   | External (30/12)                                                                |     |        |     | External (30/12)                 |     |     |      |                     |     |     |     |     |       |      |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |     |               |   | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |     |     |      |                     |     |     |     |     |       |      |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT | GP            | G | C                                                                               | G*C | TOT    | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C   | G*C | TOT | GP    | G    | C | G*C |      |     |   |   |   |      |    |       |         |
| 261311127                                                |     | NAVALE RENUKA KUNDALIK                                 |   |     |     |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240027333 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |     |               |   |                                                                                 |     |        |     |                                  |     |     |      |                     |     |     |     |     |       |      |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12+ |                       | P   |                                                      | 13  |                                                                                  | P   |                                           | 15+ |   | P |                                                  | 12+ |               | P |                                                                                 | 15+ |        | P   |                                  | 22+ |     | P    |                     | 22  |     | P   |     | MARKS |      |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 11+ |                                                                      | P   |                                                       | 14+ |                       | P   |                                                      | 12+ |                                                                                  | P   |                                           | 17+ |   | P |                                                  | 13+ |               | P |                                                                                 | 12+ |        | P   |                                  | 14+ |     | P    |                     | 16+ |     | P   |     | (294) | PASS |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 23+ | 4                                                     | D   | 2                     | 8.0 | 26+                                                  | 5   | C                                                                                | 2   | 10.0                                      | 24+ | 4 | D | 2                                                | 8.0 | 30            | 7 | B+                                                                              | 2   | 14.0   | 28+ | 6                                | B   | 2   | 12.0 | 24+                 | 4   | D   | 2   | 8.0 | 29+   | 6    | B | 2   | 12.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 106

|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 107

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |         |     |                                                  |   |         |     |                                                                            |    |         |        |                                  |      |        |     | TOT            | RES | REM    |    |       |          |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |         |        | 2523625 : Field Project (THEORY) |      |        |     | TOT AL ( 550 ) | äCG | äCG    |    |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |         |     | External (30/12)                                 |   |         |     | External (30/12)                                                           |    |         |        | External (30/12)                 |      |        |     |                |     |        |    |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |         |     | Internal(20/8)                                   |   |         |     | Internal(20/8)                                                             |    |         |        | Internal(20/8)                   |      |        |     |                |     |        |    |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C     | TOT | GP                                               | G | C       | G*C | TOT                                                                        | GP | G       | C      | G*C                              | TOT  | GP     | G   | C              | G*C |        |    |       |          |
| 261311130                                                |     | DARDE RUNAL JANARDAN                                   |   |         |     |                                                           |   |          |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240017986) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |         |     |                                                  |   |         |     |                                                                            |    |         |        |                                  |      |        |     |                |     |        |    |       |          |
| E1                                                       | 12+ |                                                        |   | P       | 24+ |                                                           |   | P        | 12+ |                                                                      |    | P        | 12+ |                                                       |     | P                    | 12  |                                                      |     | P                                                                                | 12+ |                                           |   | P       | 26+ |                                                  |   | P       | 17+ |                                                                            |    | P       | MAR KS |                                  |      |        |     |                |     |        |    |       |          |
| I1                                                       | 10+ |                                                        |   | P       | 21+ |                                                           |   | P        | 13+ |                                                                      |    | P        | 13+ |                                                       |     | P                    | 11+ |                                                      |     | P                                                                                | 12+ |                                           |   | P       | 15+ |                                                  |   | P       | 12+ |                                                                            |    | P       | (281 ) |                                  | PASS |        |     |                |     |        |    |       |          |
| TOT                                                      | 22+ | 4                                                      |   | D 2 8.0 | 45+ | 4                                                         |   | D 4 16.0 | 25+ | 5                                                                    |    | C 2 10.0 | 25+ | 5                                                     |     | C 2 10.0             | 23+ | 4                                                    |     | D 2 8.0                                                                          | 24+ | 4                                         |   | D 2 8.0 | 23  | 4                                                |   | D 2 8.0 | 24+ | 4                                                                          |    | D 2 8.0 | 41+    | 9                                | A+   | 2 18.0 | 29+ | 6              | B   | 2 12.0 | 22 | 106.0 | 4.81 818 |

| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |          |     |                                                  |   |          |     |                                                                                 |    |          |        |                                  |     |          |     | TOT            | RES | REM    |        |       |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|----------|-----|--------------------------------------------------|---|----------|-----|---------------------------------------------------------------------------------|----|----------|--------|----------------------------------|-----|----------|-----|----------------|-----|--------|--------|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |          |        | 2523625 : Field Project (THEORY) |     |          |     | TOT AL ( 550 ) | äCG | äCG    |        |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |          |     | External (30/12)                                 |   |          |     | External (30/12)                                                                |    |          |        | External (30/12)                 |     |          |     |                |     |        |        |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |          |     | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                  |    |          |        | Internal(20/8)                   |     |          |     |                |     |        |        |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C      | TOT | GP                                               | G | C        | G*C | TOT                                                                             | GP | G        | C      | G*C                              | TOT | GP       | G   | C              | G*C |        |        |       |          |
| 261311131                                                |     | SHAIKH TASMIA AKRAM                                    |   |          |     |                                                           |   |          |     |                                                                      |    | Repeater |     | FEMALE                                                |     | (MU0341120240026911) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |          |     |                                                  |   |          |     |                                                                                 |    |          |        |                                  |     |          |     |                |     |        |        |       |          |
| E1                                                       | 12+ |                                                        |   | P        | 31+ |                                                           |   | P        | 12+ |                                                                      |    | P        | 16+ |                                                       |     | P                    | 21  |                                                      |     | P                                                                                | 14+ |                                           |   | P        | 12+ |                                                  |   | P        | 26+ |                                                                                 |    | P        | MAR KS |                                  |     |          |     |                |     |        |        |       |          |
| I1                                                       | 13+ |                                                        |   | P        | 25+ |                                                           |   | P        | 10+ |                                                                      |    | P        | 15+ |                                                       |     | P                    | 8+  |                                                      |     | P                                                                                | 16+ |                                           |   | P        | 14  |                                                  |   | P        | 12+ |                                                                                 |    | P        | 14+    |                                  |     | P        | 17+ |                |     | P      | (312 ) |       | PASS     |
| TOT                                                      | 25+ | 5                                                      |   | C 2 10.0 | 56+ | 6                                                         |   | B 4 24.0 | 22+ | 4                                                                    |    | D 2 8.0  | 27+ | 5                                                     |     | C 2 10.0             | 24+ | 4                                                    |     | D 2 8.0                                                                          | 28+ | 6                                         |   | B 2 12.0 | 35  | 8                                                |   | A 2 16.0 | 26+ | 5                                                                               |    | C 2 10.0 | 26+    | 5                                |     | C 2 10.0 | 43+ | 9              | A+  | 2 18.0 | 22     | 126.0 | 5.72 727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |   |   |      |     |    |   |   |      | NAME                                                   |    |   |   |     |                                                           |    |   |   |      | STATUS                                                               |    | GENDER |   | ERN  |                                                       |    |                       |   | COLLEGE |                                                      |    |                                                                                  |   |      |                                           |    |   |   |      |                                                  |    |    |   |      |                                                                               |    |   |   | TOTAL ( 550 )<br>âC |                                  | RESULT | REMARK  |  |  |  |     |     |
|-----|----------------------------------------------------------|----|---|---|------|-----|----|---|---|------|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------|----|--------|---|------|-------------------------------------------------------|----|-----------------------|---|---------|------------------------------------------------------|----|----------------------------------------------------------------------------------|---|------|-------------------------------------------|----|---|---|------|--------------------------------------------------|----|----|---|------|-------------------------------------------------------------------------------|----|---|---|---------------------|----------------------------------|--------|---------|--|--|--|-----|-----|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      |     |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                       |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                                  |   |      | 1573315 : Geography of Resources (THEORY) |    |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |                     | 2523625 : Field Project (THEORY) |        |         |  |  |  | âCG | âCG |
|     | External (30/12)                                         |    |   |   |      |     |    |   |   |      | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |      | External (30/12)                                                     |    |        |   |      | External (30/12)                                      |    |                       |   |         | External (30/12)                                     |    |                                                                                  |   |      | External (30/12)                          |    |   |   |      | External (30/12)                                 |    |    |   |      | External (30/12)                                                              |    |   |   |                     |                                  |        |         |  |  |  |     |     |
|     | Internal(20/8)                                           |    |   |   |      |     |    |   |   |      | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |      | Internal(20/8)                                                       |    |        |   |      | Internal(20/8)                                        |    |                       |   |         | Internal(20/8)                                       |    |                                                                                  |   |      | Internal(20/8)                            |    |   |   |      | Internal(20/8)                                   |    |    |   |      | Internal(20/8)                                                                |    |   |   |                     |                                  |        |         |  |  |  |     |     |
|     | TOT                                                      | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C  | TOT                                                                  | GP | G      | C | G*C  | TOT                                                   | GP | G                     | C | G*C     | TOT                                                  | GP | G                                                                                | C | G*C  | TOT                                       | GP | G | C | G*C  | TOT                                              | GP | G  | C | G*C  |                                                                               |    |   |   |                     |                                  |        |         |  |  |  |     |     |
|     | 261311132                                                |    |   |   |      |     |    |   |   |      | KEWAT VIDYA ASHOK                                      |    |   |   |     |                                                           |    |   |   |      | Repeater                                                             |    |        |   |      | FEMALE                                                |    | (MU0341120240021784 ) |   |         |                                                      |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |      |                                           |    |   |   |      |                                                  |    |    |   |      |                                                                               |    |   |   |                     |                                  |        |         |  |  |  |     |     |
| E1  | 17+                                                      |    |   | P |      | 29+ |    |   | P |      | 12+                                                    |    |   | P |     | 14+                                                       |    |   | P |      | 17+                                                                  |    |        | P |      | 12+                                                   |    |                       | P |         | 12+                                                  |    |                                                                                  | P |      | 12                                        |    |   | P |      | 14+                                              |    |    | P |      | 12+                                                                           |    |   | P | MARKS               |                                  |        |         |  |  |  |     |     |
| I1  | 10+                                                      |    |   | P |      | 27+ |    |   | P |      | 12+                                                    |    |   | P |     | 15+                                                       |    |   | P |      | 9+                                                                   |    |        | P |      | 16+                                                   |    |                       | P |         | 15+                                                  |    |                                                                                  | P |      | 14                                        |    |   | P |      | 13+                                              |    |    | P |      | 8+                                                                            |    |   | P | (290)               |                                  | PASS   |         |  |  |  |     |     |
| TOT | 27+                                                      | 5  | C | 2 | 10.0 | 56+ | 6  | B | 4 | 24.0 | 24+                                                    | 4  | D | 2 | 8.0 | 29+                                                       | 6  | B | 2 | 12.0 | 26+                                                                  | 5  | C      | 2 | 10.0 | 28+                                                   | 6  | B                     | 2 | 12.0    | 27+                                                  | 5  | C                                                                                | 2 | 10.0 | 26                                        | 5  | C | 2 | 10.0 | 27+                                              | 5  | C  | 2 | 10.0 | 20+                                                                           | 4  | D | 2 | 8.0                 | 22                               | 114.0  | 5.18182 |  |  |  |     |     |
|     | SEAT NO                                                  |    |   |   |      |     |    |   |   |      | NAME                                                   |    |   |   |     |                                                           |    |   |   |      | STATUS                                                               |    | GENDER |   | ERN  |                                                       |    |                       |   | COLLEGE |                                                      |    |                                                                                  |   |      |                                           |    |   |   |      |                                                  |    |    |   |      |                                                                               |    |   |   | TOTAL ( 550 )<br>âC |                                  | RESULT | REMARK  |  |  |  |     |     |
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      |     |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                       |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                                  |   |      | 1573315 : Geography of Resources (THEORY) |    |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)    |    |   |   |                     | 2523625 : Field Project (THEORY) |        |         |  |  |  | âCG | âCG |
|     | External (30/12)                                         |    |   |   |      |     |    |   |   |      | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |      | External (30/12)                                                     |    |        |   |      | External (30/12)                                      |    |                       |   |         | External (30/12)                                     |    |                                                                                  |   |      | External (30/12)                          |    |   |   |      | External (30/12)                                 |    |    |   |      | External (30/12)                                                              |    |   |   |                     |                                  |        |         |  |  |  |     |     |
|     | Internal(20/8)                                           |    |   |   |      |     |    |   |   |      | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |      | Internal(20/8)                                                       |    |        |   |      | Internal(20/8)                                        |    |                       |   |         | Internal(20/8)                                       |    |                                                                                  |   |      | Internal(20/8)                            |    |   |   |      | Internal(20/8)                                   |    |    |   |      | Internal(20/8)                                                                |    |   |   |                     |                                  |        |         |  |  |  |     |     |
|     | TOT                                                      | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C  | TOT                                                                  | GP | G      | C | G*C  | TOT                                                   | GP | G                     | C | G*C     | TOT                                                  | GP | G                                                                                | C | G*C  | TOT                                       | GP | G | C | G*C  | TOT                                              | GP | G  | C | G*C  | TOT                                                                           | GP | G | C | G*C                 |                                  |        |         |  |  |  |     |     |
|     | 261311133                                                |    |   |   |      |     |    |   |   |      | SHETTY KHINDAVALAM NAGAVENE CHANDRAPPA                 |    |   |   |     |                                                           |    |   |   |      | Repeater                                                             |    |        |   |      | FEMALE                                                |    | (MU0341120240032061 ) |   |         |                                                      |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |      |                                           |    |   |   |      |                                                  |    |    |   |      |                                                                               |    |   |   |                     |                                  |        |         |  |  |  |     |     |
| E1  | 15+                                                      |    |   | P |      | 27+ |    |   | P |      | 12+                                                    |    |   | P |     | 15+                                                       |    |   | P |      | 15+                                                                  |    |        | P |      | 14+                                                   |    |                       | P |         | 12+                                                  |    |                                                                                  | P |      | 12                                        |    |   | P |      | 28+                                              |    |    | P |      | 25+                                                                           |    |   | P | MARKS               |                                  |        |         |  |  |  |     |     |
| I1  | 13+                                                      |    |   | P |      | 26+ |    |   | P |      | 12+                                                    |    |   | P |     | 14+                                                       |    |   | P |      | 11+                                                                  |    |        | P |      | 17+                                                   |    |                       | P |         | 14+                                                  |    |                                                                                  | P |      | 13                                        |    |   | P |      | 14+                                              |    |    | P |      | 14+                                                                           |    |   | P | (323)               |                                  | PASS   |         |  |  |  |     |     |
| TOT | 28+                                                      | 6  | B | 2 | 12.0 | 53+ | 5  | C | 4 | 20.0 | 24+                                                    | 4  | D | 2 | 8.0 | 29+                                                       | 6  | B | 2 | 12.0 | 26+                                                                  | 5  | C      | 2 | 10.0 | 31+                                                   | 7  | B+                    | 2 | 14.0    | 26+                                                  | 5  | C                                                                                | 2 | 10.0 | 25                                        | 5  | C | 2 | 10.0 | 42+                                              | 9  | A+ | 2 | 18.0 | 39+                                                                           | 8  | A | 2 | 16.0                | 22                               | 130.0  | 5.90909 |  |  |  |     |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |         |                                           |    | 1573315 : Geography of Resources (THEORY) |     |                                                  |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |                           |     | 2523615 : NCC II (THEORY) |    |                                  |     | 2523625 : Field Project (THEORY) |          |                |       | TOT AL ( 550 ) | RES ULT | REM ARK |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---------|-------------------------------------------|----|-------------------------------------------|-----|--------------------------------------------------|----------|--------------------------------------------------|---|---------------------------|-----|---------------------------|----|----------------------------------|-----|----------------------------------|----------|----------------|-------|----------------|---------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |         | 1573315 : Geography of Resources (THEORY) |    |                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |          |                                                  |   | 2523615 : NCC II (THEORY) |     |                           |    | 2523625 : Field Project (THEORY) |     |                                  |          | MAR KS ( 550 ) | äCG   | äCG            |         |         |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |         | External (30/12)                          |    |                                           |     | External (30/12)                                 |          |                                                  |   | External (30/12)          |     |                           |    |                                  |     |                                  |          |                |       |                |         |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |         | Internal(20/8)                            |    |                                           |     | Internal(20/8)                                   |          |                                                  |   | Internal(20/8)            |     |                           |    |                                  |     |                                  |          |                |       |                |         |         |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                                                | G*C     | TOT                                       | GP | G                                         | C   | G*C                                              | TOT      | GP                                               | G | C                         | G*C | TOT                       | GP | G                                | C   | G*C                              |          |                |       |                |         |         |
| 261311136                                                |     | SONAWANE PRAPTI LAXMAN                                 |   |         |     |                                                           |   |          |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240186990) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |         |                                           |    |                                           |     |                                                  |          |                                                  |   |                           |     |                           |    |                                  |     |                                  |          |                |       |                |         |         |
| E1                                                       | 12  |                                                        |   | P       | 24+ |                                                           |   | P        |     | 13+                                                                  |    |                                                       | P   |                      | 14+ |                                                      |     | P                                                                                |         | 12+                                       |    |                                           | P   |                                                  | 12       |                                                  |   | P                         |     | 13+                       |    |                                  | P   |                                  | 25+      |                |       | P              |         |         |
| I1                                                       | 12+ |                                                        |   | P       | 25+ |                                                           |   | P        |     | 11+                                                                  |    |                                                       | P   |                      | 16+ |                                                      |     | P                                                                                |         | 10+                                       |    |                                           | P   |                                                  | 17+      |                                                  |   | P                         |     | 13                        |    |                                  | P   |                                  | 17+      |                |       | P              |         |         |
| TOT                                                      | 24  | 4                                                      |   | D 2 8.0 | 49+ | 4                                                         |   | D 4 16.0 | 24+ | 4                                                                    |    | D 2 8.0                                               | 30+ | 7                    | B+  | 2 14.0                                               | 22+ | 4                                                                                | D 2 8.0 | 29                                        | 6  | B 2 12.0                                  | 28+ | 6                                                | B 2 12.0 | 25                                               | 5 | C 2 10.0                  | 30+ | 7                         | B+ | 2 14.0                           | 38+ | 8                                | A 2 16.0 | 22             | 118.0 | 5.36 364       |         |         |

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |         | GENDER                                                |     | ERN                  |     |                                                      |         | COLLEGE                                                                          |     |                                           |     | 1573315 : Geography of Resources (THEORY) |          |                                                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                           |     | 2523615 : NCC II (THEORY) |     |                                  |          | 2523625 : Field Project (THEORY) |      |                |     | TOT AL ( 550 ) | RES ULT | REM ARK |   |  |   |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|---------|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|---------|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|-------------------------------------------|----------|--------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------|-----|---------------------------|-----|----------------------------------|----------|----------------------------------|------|----------------|-----|----------------|---------|---------|---|--|---|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |                                           |          | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                                                  |     | 2523615 : NCC II (THEORY) |     |                           |     | 2523625 : Field Project (THEORY) |          |                                  |      | MAR KS ( 550 ) | äCG | äCG            |         |         |   |  |   |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |         | External (30/12)                                      |     |                      |     | External (30/12)                                     |         |                                                                                  |     | External (30/12)                          |     |                                           |          | External (30/12)                                 |     |                                                  |     | External (30/12)          |     |                           |     |                                  |          |                                  |      |                |     |                |         |         |   |  |   |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |         | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |         |                                                                                  |     | Internal(20/8)                            |     |                                           |          | Internal(20/8)                                   |     |                                                  |     | Internal(20/8)            |     |                           |     |                                  |          |                                  |      |                |     |                |         |         |   |  |   |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP      | G                                                     | C   | G*C                  | TOT | GP                                                   | G       | C                                                                                | G*C | TOT                                       | GP  | G                                         | C        | G*C                                              | TOT | GP                                               | G   | C                         | G*C | TOT                       | GP  | G                                | C        | G*C                              |      |                |     |                |         |         |   |  |   |
| 261311137                                                |     | SAURABH AMOL WADKAR                                    |   |         |     |                                                           |   |          |     | Repeater                                                             |         | MALE                                                  |     | (MU0341120240017984) |     |                                                      |         | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |                                           |          |                                                  |     |                                                  |     |                           |     |                           |     |                                  |          |                                  |      |                |     |                |         |         |   |  |   |
| E1                                                       | 12+ |                                                        |   | P       | 24+ |                                                           |   | P        |     | ABS                                                                  |         |                                                       | 12+ |                      |     | P                                                    |         | 12+                                                                              |     |                                           | P   |                                           | 12+      |                                                  |     | P                                                |     | 12+                       |     |                           | P   |                                  | 16+      |                                  |      | P              |     | 25+            |         |         | P |  |   |
| I1                                                       | 8+  |                                                        |   | P       | 22+ |                                                           |   | P        |     | 12+                                                                  |         |                                                       | P   |                      | 16+ |                                                      |         | P                                                                                |     | 10+                                       |     |                                           | P        |                                                  | 15+ |                                                  |     | P                         |     | 14+                       |     |                                  | P        |                                  | 13   |                |     | P              |         | 18+     |   |  | P |
| TOT                                                      | 20+ | 4                                                      |   | D 2 8.0 | 46+ | 4                                                         |   | D 4 16.0 | 12  | 0                                                                    | F 2 0.0 | 28+                                                   | 6   | B 2 12.0             | 22+ | 4                                                    | D 2 8.0 | 27+                                                                              | 5   | C 2 10.0                                  | 26+ | 5                                         | C 2 10.0 | 13                                               | 0   | F 2 0.0                                          | 34+ | 7                         | B+  | 2 14.0                    | 37+ | 8                                | A 2 16.0 | 22                               | 94.0 | 0.00 000       |     |                |         |         |   |  |   |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                          |   |                                           |     |                                                  |   |                                                                            |     |                                  |     | TOTAL ( 550 ) |   | RESULT | REMARK |     |   |    |     |      |     |   |   |       |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------------------------------------------------------------------|---|-------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|---|--------|--------|-----|---|----|-----|------|-----|---|---|-------|------|------|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | äC            |   | äCG    | äCG    |     |   |    |     |      |     |   |   |       |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                 |   | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                           |     | External (30/12)                 |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                   |   | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |     | Internal(20/8)                   |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                                | C | G*C                                       | TOT | GP                                               | G | C                                                                          | G*C | TOT                              | GP  | G             | C | G*C    | TOT    | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C   |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311138                                                |     | BARATHE VIRAJ VISHAL                                   |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240028141 )                                 |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |     |                                                  |   |                                                                            |     |                                  |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 26+  | P                                                         |   |                                                                      |     | 12                                                    | P  |                                                                                  |   | 20+                                       | P   |                                                  |   | 12+                                                                        | P   |                                  |     | 12            | P |        |        | 27+ | P |    |     | 25+  | P   |   |   | MARKS |      |      |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 13+ | P                                                      |   |     | 29+  | P                                                         |   |                                                                      |     | 12+                                                   | P  |                                                                                  |   | 14+                                       | P   |                                                  |   | 14+                                                                        | P   |                                  |     | 12            | P |        |        | 12+ | P |    |     | 13+  | P   |   |   | (318) |      | PASS |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 55+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 24 | 4                                                                                | D | 2                                         | 8.0 | 29                                               | 6 | B                                                                          | 2   | 12.0                             | 24+ | 4             | D | 2      | 8.0    | 34+ | 7 | B+ | 2   | 14.0 | 26+ | 5 | C | 2     | 10.0 | 24   | 4 | D | 2 | 8.0 | 39+ | 8 | A | 2 | 16.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                          |   |                                           |     |                                                  |   |                                                                            |     |                                  |     | TOTAL ( 550 ) |   | RESULT | REMARK |     |   |    |     |      |     |   |   |       |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------------------------------------------------------------------|---|-------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|---|--------|--------|-----|---|----|-----|------|-----|---|---|-------|------|----|---|-------|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | äC            |   | äCG    | äCG    |     |   |    |     |      |     |   |   |       |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                 |   | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                           |     | External (30/12)                 |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                   |   | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |     | Internal(20/8)                   |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                                | C | G*C                                       | TOT | GP                                               | G | C                                                                          | G*C | TOT                              | GP  | G             | C | G*C    | TOT    | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C   |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261311139                                                |     | SARVESH SUHAS KAMBLE                                   |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240031006 )                                 |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |     |                                                  |   |                                                                            |     |                                  |     |               |   |        |        |     |   |    |     |      |     |   |   |       |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 15+ | P                                                      |   |     | 24+  | P                                                         |   |                                                                      |     | 12                                                    | P  |                                                                                  |   | 12+                                       | P   |                                                  |   | 12+                                                                        | P   |                                  |     | 14            | P |        |        | 27+ | P |    |     | 25+  | P   |   |   | MARKS |      |    |   |       |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 10+ | P                                                      |   |     | 30+  | P                                                         |   |                                                                      |     | 9+                                                    | P  |                                                                                  |   | 16                                        | P   |                                                  |   | 18+                                                                        | P   |                                  |     | 15+           | P |        |        | 11  | P |    |     | 13+  | P   |   |   | 16+   | P    |    |   | (317) |   | PASS |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 54+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 21 | 4                                                                                | D | 2                                         | 8.0 | 28                                               | 6 | B                                                                          | 2   | 12.0                             | 26+ | 5             | C | 2      | 10.0   | 30+ | 7 | B+ | 2   | 14.0 | 27+ | 5 | C | 2     | 10.0 | 25 | 5 | C     | 2 | 10.0 | 40+ | 9 | A+ | 2 | 18.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |  |   |  |   |                                                           |     |  |     |  | STATUS                                                               |  |   |  |   | GENDER                                                |      |  |     |  | ERN                                                  |  |   |  |   | COLLEGE                                                                          |      |  |     |  |                                                  |  |   |  |   |                                                                                 |      |  |     |  |                                  |  |    |  |   |                  |      |  |     |  |                  |  |    |  |   |                  |      |  |     |  |                  |  |   |  |   |                |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|---|-----------------------------------------------------------|-----|--|-----|--|----------------------------------------------------------------------|--|---|--|---|-------------------------------------------------------|------|--|-----|--|------------------------------------------------------|--|---|--|---|----------------------------------------------------------------------------------|------|--|-----|--|--------------------------------------------------|--|---|--|---|---------------------------------------------------------------------------------|------|--|-----|--|----------------------------------|--|----|--|---|------------------|------|--|-----|--|------------------|--|----|--|---|------------------|------|--|-----|--|------------------|--|---|--|---|----------------|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-------|--|---------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |   |  |   | 1573315 : Geography of Resources (THEORY)                                        |      |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |  |     |  | 2523625 : Field Project (THEORY) |  |    |  |   | TOTAL ( 550 ) ãC |      |  |     |  | RESULT ãCG       |  |    |  |   | REMARK ãCG       |      |  |     |  |                  |  |   |  |   |                |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  |   | External (30/12)                                          |     |  |     |  | External (30/12)                                                     |  |   |  |   | External (30/12)                                      |      |  |     |  | External (30/12)                                     |  |   |  |   | External (30/12)                                                                 |      |  |     |  | External (30/12)                                 |  |   |  |   | External (30/12)                                                                |      |  |     |  | External (30/12)                 |  |    |  |   | External (30/12) |      |  |     |  | External (30/12) |  |    |  |   | External (30/12) |      |  |     |  | External (30/12) |  |   |  |   |                |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  |   | Internal(20/8)                                            |     |  |     |  | Internal(20/8)                                                       |  |   |  |   | Internal(20/8)                                        |      |  |     |  | Internal(20/8)                                       |  |   |  |   | Internal(20/8)                                                                   |      |  |     |  | Internal(20/8)                                   |  |   |  |   | Internal(20/8)                                                                  |      |  |     |  | Internal(20/8)                   |  |    |  |   | Internal(20/8)   |      |  |     |  | Internal(20/8)   |  |    |  |   | Internal(20/8)   |      |  |     |  | Internal(20/8)   |  |   |  |   | Internal(20/8) |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      |     | GP                                                     |  | G |  | C |                                                           | G*C |  | TOT |  | GP                                                                   |  | G |  | C |                                                       | G*C  |  | TOT |  | GP                                                   |  | G |  | C |                                                                                  | G*C  |  | TOT |  | GP                                               |  | G |  | C |                                                                                 | G*C  |  | TOT |  | GP                               |  | G  |  | C |                  | G*C  |  | TOT |  | GP               |  | G  |  | C |                  | G*C  |  | TOT |  | GP               |  | G |  | C |                | G*C  |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
| 261311142                                                |     | ISHA SANJAY MAGARE                                     |  |   |  |   |                                                           |     |  |     |  | Repeater                                                             |  |   |  |   | FEMALE                                                |      |  |     |  | (MU0341120240000313)                                 |  |   |  |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |  |     |  |                                                  |  |   |  |   |                                                                                 |      |  |     |  |                                  |  |    |  |   |                  |      |  |     |  |                  |  |    |  |   |                  |      |  |     |  |                  |  |   |  |   |                |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |               |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |                                                        |  | P |  |   |                                                           |     |  | 28+ |  |                                                                      |  | P |  |   |                                                       |      |  | 12+ |  |                                                      |  | P |  |   |                                                                                  |      |  | 12  |  |                                                  |  | P |  |   |                                                                                 |      |  | 20+ |  |                                  |  | P  |  |   |                  |      |  | 16+ |  |                  |  | P  |  |   |                  |      |  | 13+ |  |                  |  | P |  |   |                |      |  | 12 |  |   |  | P |  |   |  |      |  | 15+ |  |   |  | P |  |   |  |      |  | 20+ |  |   |  | P |  |   |  |      |  | MARKS |  |               |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |                                                        |  | P |  |   |                                                           |     |  | 28+ |  |                                                                      |  | P |  |   |                                                       |      |  | 16+ |  |                                                      |  | P |  |   |                                                                                  |      |  | 17  |  |                                                  |  | P |  |   |                                                                                 |      |  | 11+ |  |                                  |  | P  |  |   |                  |      |  | 17+ |  |                  |  | P  |  |   |                  |      |  | 14+ |  |                  |  | P |  |   |                |      |  | 13 |  |   |  | P |  |   |  |      |  | 14+ |  |   |  | P |  |   |  |      |  | 15+ |  |   |  | P |  |   |  |      |  | (316) |  | PASS          |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4                                                      |  | D |  | 2 |                                                           | 8.0 |  | 56+ |  | 6                                                                    |  | B |  | 4 |                                                       | 24.0 |  | 28+ |  | 6                                                    |  | B |  | 2 |                                                                                  | 12.0 |  | 29  |  | 6                                                |  | B |  | 2 |                                                                                 | 12.0 |  | 31+ |  | 7                                |  | B+ |  | 2 |                  | 14.0 |  | 33+ |  | 7                |  | B+ |  | 2 |                  | 14.0 |  | 27+ |  | 5                |  | C |  | 2 |                | 10.0 |  | 25 |  | 5 |  | C |  | 2 |  | 10.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22    |  | 132.0 6.00000 |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |  |   |  |   |                                                           |     |  |     |  | STATUS                                                               |  |   |  |   | GENDER                                                |      |  |     |  | ERN                                                  |  |   |  |   | COLLEGE                                                                          |      |  |     |  |                                                  |  |   |  |   |                                                                            |      |  |     |  |                                  |  |   |  |   |                  |      |  |     |  |                  |  |    |  |   |                  |      |  |     |  |                  |  |   |  |   |                  |      |  |     |  |                  |  |   |  |   |                |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|---|-----------------------------------------------------------|-----|--|-----|--|----------------------------------------------------------------------|--|---|--|---|-------------------------------------------------------|------|--|-----|--|------------------------------------------------------|--|---|--|---|----------------------------------------------------------------------------------|------|--|-----|--|--------------------------------------------------|--|---|--|---|----------------------------------------------------------------------------|------|--|-----|--|----------------------------------|--|---|--|---|------------------|------|--|-----|--|------------------|--|----|--|---|------------------|------|--|-----|--|------------------|--|---|--|---|------------------|------|--|-----|--|------------------|--|---|--|---|----------------|------|--|-----|--|---|--|---|--|---|--|------|--|-------|--|------|--|---|--|---|--|------|--|----|--|---------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |   |  |   | 1573315 : Geography of Resources (THEORY)                                        |      |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |  |     |  | 2523625 : Field Project (THEORY) |  |   |  |   | TOTAL ( 550 ) ãC |      |  |     |  | RESULT ãCG       |  |    |  |   | REMARK ãCG       |      |  |     |  |                  |  |   |  |   |                  |      |  |     |  |                  |  |   |  |   |                |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  |   | External (30/12)                                          |     |  |     |  | External (30/12)                                                     |  |   |  |   | External (30/12)                                      |      |  |     |  | External (30/12)                                     |  |   |  |   | External (30/12)                                                                 |      |  |     |  | External (30/12)                                 |  |   |  |   | External (30/12)                                                           |      |  |     |  | External (30/12)                 |  |   |  |   | External (30/12) |      |  |     |  | External (30/12) |  |    |  |   | External (30/12) |      |  |     |  | External (30/12) |  |   |  |   | External (30/12) |      |  |     |  | External (30/12) |  |   |  |   |                |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  |   | Internal(20/8)                                            |     |  |     |  | Internal(20/8)                                                       |  |   |  |   | Internal(20/8)                                        |      |  |     |  | Internal(20/8)                                       |  |   |  |   | Internal(20/8)                                                                   |      |  |     |  | Internal(20/8)                                   |  |   |  |   | Internal(20/8)                                                             |      |  |     |  | Internal(20/8)                   |  |   |  |   | Internal(20/8)   |      |  |     |  | Internal(20/8)   |  |    |  |   | Internal(20/8)   |      |  |     |  | Internal(20/8)   |  |   |  |   | Internal(20/8)   |      |  |     |  | Internal(20/8)   |  |   |  |   | Internal(20/8) |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      |     | GP                                                     |  | G |  | C |                                                           | G*C |  | TOT |  | GP                                                                   |  | G |  | C |                                                       | G*C  |  | TOT |  | GP                                                   |  | G |  | C |                                                                                  | G*C  |  | TOT |  | GP                                               |  | G |  | C |                                                                            | G*C  |  | TOT |  | GP                               |  | G |  | C |                  | G*C  |  | TOT |  | GP               |  | G  |  | C |                  | G*C  |  | TOT |  | GP               |  | G |  | C |                  | G*C  |  |     |  |                  |  |   |  |   |                |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| 261311143                                                |     | KHAN GULABSHA MOHD RAYEES                              |  |   |  |   |                                                           |     |  |     |  | Repeater                                                             |  |   |  |   | FEMALE                                                |      |  |     |  | (MU0341120240023743)                                 |  |   |  |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |  |     |  |                                                  |  |   |  |   |                                                                            |      |  |     |  |                                  |  |   |  |   |                  |      |  |     |  |                  |  |    |  |   |                  |      |  |     |  |                  |  |   |  |   |                  |      |  |     |  |                  |  |   |  |   |                |      |  |     |  |   |  |   |  |   |  |      |  |       |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |                                                        |  | P |  |   |                                                           |     |  | 24+ |  |                                                                      |  | P |  |   |                                                       |      |  | 12+ |  |                                                      |  | P |  |   |                                                                                  |      |  | 12  |  |                                                  |  | P |  |   |                                                                            |      |  | 12+ |  |                                  |  | P |  |   |                  |      |  | 12+ |  |                  |  | P  |  |   |                  |      |  | 12  |  |                  |  | P |  |   |                  |      |  | 25+ |  |                  |  | P |  |   |                |      |  | 25+ |  |   |  | P |  |   |  |      |  | MARKS |  |      |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |                                                        |  | P |  |   |                                                           |     |  | 28+ |  |                                                                      |  | P |  |   |                                                       |      |  | 15+ |  |                                                      |  | P |  |   |                                                                                  |      |  | 14  |  |                                                  |  | P |  |   |                                                                            |      |  | 14+ |  |                                  |  | P |  |   |                  |      |  | 18+ |  |                  |  | P  |  |   |                  |      |  | 13+ |  |                  |  | P |  |   |                  |      |  | 14  |  |                  |  | P |  |   |                |      |  | 14+ |  |   |  | P |  |   |  |      |  | (314) |  | PASS |  |   |  |   |  |      |  |    |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4                                                      |  | D |  | 2 |                                                           | 8.0 |  | 52+ |  | 5                                                                    |  | C |  | 4 |                                                       | 20.0 |  | 27+ |  | 5                                                    |  | C |  | 2 |                                                                                  | 10.0 |  | 26  |  | 5                                                |  | C |  | 2 |                                                                            | 10.0 |  | 26+ |  | 5                                |  | C |  | 2 |                  | 10.0 |  | 30+ |  | 7                |  | B+ |  | 2 |                  | 14.0 |  | 25+ |  | 5                |  | C |  | 2 |                  | 10.0 |  | 26  |  | 5                |  | C |  | 2 |                | 10.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 39+   |  | 8    |  | A |  | 2 |  | 16.0 |  | 22 |  | 124.0 5.63636 |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |   |   |     | TOT                                                                             | RES  | REM |     |                                  |     |      |        |                |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|--------|----------------|-----|-----|------|-----|---|--|-----|------|-----|---|--|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |        | TOT AL ( 550 ) | äCG | äCG |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |      |        |                |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |      |        |                |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP   | G   | C   | G*C                              | TOT | GP   | G      | C              | G*C |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| 261311148                                                |     | PRAPTI PRAMOD GAWDE                                    |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |     | (MU0341120240028187) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |   |   |     |                                                                                 |      |     |     |                                  |     |      |        |                |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| E1                                                       | 12+ |                                                        |   | P   | 24+  |                                                           |   | P | 12+ |                                                                      |     | P        | 12+ |                                                       |     | P                    | 12  |                                                      |     | P                                                                                | 12+ |                                           |   | P   | 12  |                                                  |   | P | 12+ |                                                                                 |      | P   | 25+ |                                  |     | P    | MAR KS |                |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| I1                                                       | 13+ |                                                        |   | P   | 24+  |                                                           |   | P | 10+ |                                                                      |     | P        | 15+ |                                                       |     | P                    | 10+ |                                                      |     | P                                                                                | 18+ |                                           |   | P   | 14+ |                                                  |   | P | 13  |                                                                                 |      | P   | 13+ |                                  |     | P    | (288 ) | PASS           |     |     |      |     |   |  |     |      |     |   |  |     |      |    |       |         |
| TOT                                                      | 25+ | 5                                                      |   | C 2 | 10.0 | 48+                                                       | 4 |   | D 4 | 16.0                                                                 | 22+ | 4        |     | D 2                                                   | 8.0 | 27+                  | 5   |                                                      | C 2 | 10.0                                                                             | 22+ | 4                                         |   | D 2 | 8.0 | 30                                               | 7 |   | B+  | 2                                                                               | 14.0 | 26+ | 5   |                                  | C 2 | 10.0 | 25     | 5              |     | C 2 | 10.0 | 25+ | 5 |  | C 2 | 10.0 | 38+ | 8 |  | A 2 | 16.0 | 22 | 112.0 | 5.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |   |   |     | TOT                                                                             | RES  | REM |     |                                  |     |      |        |                |     |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|--------|----------------|-----|-----|--------|------|---|--|----|---|------|-----|---|--|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |        | TOT AL ( 550 ) | äCG | äCG |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |      |        |                |     |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |      |        |                |     |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP   | G   | C   | G*C                              | TOT | GP   | G      | C              | G*C |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| 261311149                                                |     | DINESH SANJAY KATAKDHOND                               |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                  |     | (MU0341120240184165) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |   |   |     |                                                                                 |      |     |     |                                  |     |      |        |                |     |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| E1                                                       | 12+ |                                                        |   | P   | 24+ |                                                           |   | P | 12+ |                                                                      |     | P        | 12+ |                                                       |     | P                    | 13  |                                                      |     | P                                                                                | 12  |                                           |   | P   | 12  |                                                  |   | P | 17+ |                                                                                 |      | P   | 22+ |                                  |     | P    | MAR KS |                |     |     |        |      |   |  |    |   |      |     |   |  |     |      |    |       |         |
| I1                                                       | 9+  |                                                        |   | P   | 22+ |                                                           |   | P | 12+ |                                                                      |     | P        | 10+ |                                                       |     | P                    | 12+ |                                                      |     | P                                                                                | 16+ |                                           |   | P   | 14  |                                                  |   | P | 14  |                                                                                 |      | P   | 14+ |                                  |     | P    | 13+    |                |     | P   | (284 ) | PASS |   |  |    |   |      |     |   |  |     |      |    |       |         |
| TOT                                                      | 21+ | 4                                                      |   | D 2 | 8.0 | 46+                                                       | 4 |   | D 4 | 16.0                                                                 | 24+ | 4        |     | D 2                                                   | 8.0 | 22+                  | 4   |                                                      | D 2 | 8.0                                                                              | 24+ | 4                                         |   | D 2 | 8.0 | 29                                               | 6 |   | B   | 2                                                                               | 12.0 | 26  | 5   |                                  | C 2 | 10.0 | 26     | 5              |     | C 2 | 10.0   | 31+  | 7 |  | B+ | 2 | 14.0 | 35+ | 8 |  | A 2 | 16.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |                                                           |   |   |      |     | STATUS                                                               |    |   |      | GENDER                                                |   |     |    | ERN                                                  |     |     |   | COLLEGE                                                                          |      |    |   |                                                  |   |      |     |                                                                            |   |     |      |                                  |    |   |   |                  |    |     |    |            |     |     |     |            |    |      |       |     |       |        |         |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|---|------|-----|----------------------------------------------------------------------|----|---|------|-------------------------------------------------------|---|-----|----|------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------------|------|----|---|--------------------------------------------------|---|------|-----|----------------------------------------------------------------------------|---|-----|------|----------------------------------|----|---|---|------------------|----|-----|----|------------|-----|-----|-----|------------|----|------|-------|-----|-------|--------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 1573315 : Geography of Resources (THEORY)                                        |      |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 ) äC |    |     |    | RESULT äCG |     |     |     | REMARK äCG |    |      |       |     |       |        |         |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |   |      |     | External (30/12)                                                     |    |   |      | External (30/12)                                      |   |     |    | External (30/12)                                     |     |     |   | External (30/12)                                                                 |      |    |   | External (30/12)                                 |   |      |     | External (30/12)                                                           |   |     |      | External (30/12)                 |    |   |   |                  |    |     |    |            |     |     |     |            |    |      |       |     |       |        |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |   |      |     | Internal(20/8)                                                       |    |   |      | Internal(20/8)                                        |   |     |    | Internal(20/8)                                       |     |     |   | Internal(20/8)                                                                   |      |    |   | Internal(20/8)                                   |   |      |     | Internal(20/8)                                                             |   |     |      | Internal(20/8)                   |    |   |   |                  |    |     |    |            |     |     |     |            |    |      |       |     |       |        |         |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C |      | TOT | GP                                                        | G | C | G*C  |     | TOT                                                                  | GP | G | C    | G*C                                                   |   | TOT | GP | G                                                    | C   | G*C |   | TOT                                                                              | GP   | G  | C | G*C                                              |   | TOT  | GP  | G                                                                          | C | G*C |      | TOT                              | GP | G | C | G*C              |    | TOT | GP | G          | C   | G*C |     | TOT        | GP | G    | C     | G*C |       |        |         |  |  |  |  |
| 261311150                                                |     | GAIKWAD PRATHAMESH RAJU                                |   |     |      |     |                                                           |   |   |      |     | Repeater                                                             |    |   |      | MALE                                                  |   |     |    | (MU0341120240014615 )                                |     |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |    |   |                                                  |   |      |     |                                                                            |   |     |      |                                  |    |   |   |                  |    |     |    |            |     |     |     |            |    |      |       |     |       |        |         |  |  |  |  |
| E1                                                       | 12+ |                                                        |   | P   |      | 24+ |                                                           |   | P |      |     | 12+                                                                  |    |   | P    |                                                       |   | 12+ |    |                                                      | P   |     |   | 12                                                                               |      |    | P |                                                  |   | 15+  |     |                                                                            | P |     |      | 3                                | 0  | F |   | 0.0              | 26 |     |    | P          |     |     | 25+ |            |    | P    |       |     | Marks |        |         |  |  |  |  |
| I1                                                       | 16+ |                                                        |   | P   |      | 16+ |                                                           |   | P |      |     | 15+                                                                  |    |   | P    |                                                       |   | 13+ |    |                                                      | P   |     |   | 18+                                                                              |      |    | P |                                                  |   | 13+  |     |                                                                            | P |     |      | 11                               |    |   | P |                  |    | ABS |    |            | 12+ |     |     | P          |    |      | (282) |     |       | FAILED |         |  |  |  |  |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 40+ | 4                                                         | D | 4 | 16.0 | 27+ | 5                                                                    | C  | 2 | 10.0 | 27                                                    | 5 | C   | 2  | 10.0                                                 | 25+ | 5   | C | 2                                                                                | 10.0 | 30 | 7 | B+                                               | 2 | 14.0 | 28+ | 6                                                                          | B | 2   | 12.0 | 14                               | 0  | F | 2 | 0.0              | 26 | 0   | F  | 2          | 0.0 | 37+ | 8   | A          | 2  | 16.0 | 22    |     | 100.0 |        | 0.00000 |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |   |      |    | STATUS                                                               |    |   |     | GENDER                                                |   |     |    | ERN                                                  |     |     |   | COLLEGE                                                                          |     |    |   |                                                  |   |     |     |                                                                            |   |     |     |                                  |    |   |     |                  |    |     |    |            |     |     |   |            |    |     |        |     |      |     |         |  |       |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|---|------|----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|---|-----|----|------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------------|-----|----|---|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|---|-----|-----|----------------------------------|----|---|-----|------------------|----|-----|----|------------|-----|-----|---|------------|----|-----|--------|-----|------|-----|---------|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 1573315 : Geography of Resources (THEORY)                                        |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 ) äC |    |     |    | RESULT äCG |     |     |   | REMARK äCG |    |     |        |     |      |     |         |  |       |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |   |      |    | External (30/12)                                                     |    |   |     | External (30/12)                                      |   |     |    | External (30/12)                                     |     |     |   | External (30/12)                                                                 |     |    |   | External (30/12)                                 |   |     |     | External (30/12)                                                           |   |     |     | External (30/12)                 |    |   |     |                  |    |     |    |            |     |     |   |            |    |     |        |     |      |     |         |  |       |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |   |      |    | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |   |     |    | Internal(20/8)                                       |     |     |   | Internal(20/8)                                                                   |     |    |   | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |   |     |     | Internal(20/8)                   |    |   |     |                  |    |     |    |            |     |     |   |            |    |     |        |     |      |     |         |  |       |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C |     | TOT | GP                                                        | G | C | G*C  |    | TOT                                                                  | GP | G | C   | G*C                                                   |   | TOT | GP | G                                                    | C   | G*C |   | TOT                                                                              | GP  | G  | C | G*C                                              |   | TOT | GP  | G                                                                          | C | G*C |     | TOT                              | GP | G | C   | G*C              |    | TOT | GP | G          | C   | G*C |   | TOT        | GP | G   | C      | G*C |      |     |         |  |       |  |  |  |
| 261311151                                                |     | OMKAR PRAKASH LIGAM                                    |   |     |     |     |                                                           |   |   |      |    | Repeater                                                             |    |   |     | MALE                                                  |   |     |    | (MU0341120240000326 )                                |     |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |    |   |                                                  |   |     |     |                                                                            |   |     |     |                                  |    |   |     |                  |    |     |    |            |     |     |   |            |    |     |        |     |      |     |         |  |       |  |  |  |
| E1                                                       | 13+ |                                                        |   | P   |     | 28+ |                                                           |   | P |      |    | 13                                                                   |    |   | P   |                                                       |   | 22  |    |                                                      | P   |     |   | 12+                                                                              |     |    | P |                                                  |   | 12  |     |                                                                            | P |     |     | 12+                              |    |   | P   |                  |    | 18  |    |            | P   |     |   | 28         |    |     | P      |     |      | ABS |         |  | Marks |  |  |  |
| I1                                                       | 8+  |                                                        |   | P   |     | 29+ |                                                           |   | P |      |    | ABS                                                                  |    |   | P   |                                                       |   | 11+ |    |                                                      | P   |     |   |                                                                                  |     |    | P |                                                  |   | 9+  |     |                                                                            | P |     |     | ABS                              |    |   | ABS |                  |    | ABS |    |            | ABS |     |   | (215)      |    |     | FAILED |     |      |     |         |  |       |  |  |  |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 57+ | 6                                                         | B | 4 | 24.0 | 13 | 0                                                                    | F  | 2 | 0.0 | 22                                                    | 0 | F   | 2  | 0.0                                                  | 23+ | 4   | D | 2                                                                                | 8.0 | 12 | 0 | F                                                | 2 | 0.0 | 21+ | 4                                                                          | D | 2   | 8.0 | 18                               | 0  | F | 2   | 0.0              | 28 | 0   | F  | 2          | 0.0 |     | 0 | F          | 2  | 0.0 | 22     |     | 48.0 |     | 0.00000 |  |       |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |           | NAME                                                   |            |         |           |                                                           |         |     |       |                                                                      |           |    |           | STATUS                                                |           | GENDER  |           | ERN                                                  |           |     |           | COLLEGE                                                                          |           |    |         |                                                  |         |         |     |                                                                            |         | TOTAL ( 550 )<br>āC |    | RESULT                           | REMARK |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------|--------------------------------------------------------|------------|---------|-----------|-----------------------------------------------------------|---------|-----|-------|----------------------------------------------------------------------|-----------|----|-----------|-------------------------------------------------------|-----------|---------|-----------|------------------------------------------------------|-----------|-----|-----------|----------------------------------------------------------------------------------|-----------|----|---------|--------------------------------------------------|---------|---------|-----|----------------------------------------------------------------------------|---------|---------------------|----|----------------------------------|--------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |           | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            |         |           | 1183111 : Accountancy & Financial Management-III (THEORY) |         |     |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |           |    |           | 1183411 : Vocational Skills in Accounting –V (THEORY) |           |         |           | 1213111 : Micro Economics of Factor Pricing (THEORY) |           |     |           | 1573315 : Geography of Resources (THEORY)                                        |           |    |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |         |                     |    | 2523625 : Field Project (THEORY) |        |  |  |  |  |  |
| External (30/12)                                         |     |           | External (60/24)                                       |            |         |           | External (30/12)                                          |         |     |       | External (30/12)                                                     |           |    |           | External (30/12)                                      |           |         |           | External (30/12)                                     |           |     |           | External (30/12)                                                                 |           |    |         | External (30/12)                                 |         |         |     | External (30/12)                                                           |         |                     |    | External (30/12)                 |        |  |  |  |  |  |
| Internal(20/8)                                           |     |           | Internal(40/16)                                        |            |         |           | Internal(20/8)                                            |         |     |       | Internal(20/8)                                                       |           |    |           | Internal(20/8)                                        |           |         |           | Internal(20/8)                                       |           |     |           | Internal(20/8)                                                                   |           |    |         | Internal(20/8)                                   |         |         |     | Internal(20/8)                                                             |         |                     |    | Internal(20/8)                   |        |  |  |  |  |  |
| TOT                                                      | GP  | G C G*C   | TOT                                                    | GP         | G C G*C | TOT       | GP                                                        | G C G*C | TOT | GP    | G C G*C                                                              | TOT       | GP | G C G*C   | TOT                                                   | GP        | G C G*C | TOT       | GP                                                   | G C G*C   | TOT | GP        | G C G*C                                                                          | TOT       | GP | G C G*C | TOT                                              | GP      | G C G*C | TOT | GP                                                                         | G C G*C | TOT                 | GP | G C G*C                          |        |  |  |  |  |  |
| 261311152                                                |     |           | PASI AMAN MANOJKUMAR                                   |            |         |           |                                                           |         |     |       |                                                                      |           |    |           | Repeater                                              |           | MALE    |           | (MU0341120240014680)                                 |           |     |           | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |           |    |         |                                                  |         |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| E1                                                       | 12+ | P         | 24+                                                    | P          |         | ABS       |                                                           | 3       | 0   | F     | 0.0                                                                  | 12        | P  |           | 12                                                    | P         | 12+     | P         | 12                                                   | P         | 29  | P         |                                                                                  | ABS       |    | MARKS   |                                                  |         |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| I1                                                       | 8+  | P         | 27+                                                    | P          |         | ABS       |                                                           | 8       |     | P     |                                                                      | ABS       |    | 9+        | P                                                     | 9+        | P       |           | ABS                                                  |           | ABS |           |                                                                                  | ABS       |    | ABS     |                                                  |         |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| TOT                                                      | 20+ | 4 D 2 8.0 | 51+                                                    | 5 C 4 20.0 |         | 0 F 2 0.0 | 11                                                        | 0       | F   | 2 0.0 | 12                                                                   | 0 F 2 0.0 | 21 | 4 D 2 8.0 | 21+                                                   | 4 D 2 8.0 | 12      | 0 F 2 0.0 | 29                                                   | 0 F 2 0.0 |     | 0 F 2 0.0 |                                                                                  | 0 F 2 0.0 | 22 |         | 44.0                                             | 0.00000 |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |

| SEAT NO                                                  |     |           | NAME                                                   |            |         |           |                                                           |           |     |           |                                                                      |           |    |           | STATUS                                                |           | GENDER  |           | ERN                                                  |             |     |    | COLLEGE                                                                          |         |       |         |                                                  |    |         |     |                                                                            |         | TOTAL ( 550 )<br>āC |    | RESULT                           | REMARK |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------|--------------------------------------------------------|------------|---------|-----------|-----------------------------------------------------------|-----------|-----|-----------|----------------------------------------------------------------------|-----------|----|-----------|-------------------------------------------------------|-----------|---------|-----------|------------------------------------------------------|-------------|-----|----|----------------------------------------------------------------------------------|---------|-------|---------|--------------------------------------------------|----|---------|-----|----------------------------------------------------------------------------|---------|---------------------|----|----------------------------------|--------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |           | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            |         |           | 1183111 : Accountancy & Financial Management-III (THEORY) |           |     |           | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |           |    |           | 1183411 : Vocational Skills in Accounting –V (THEORY) |           |         |           | 1213111 : Micro Economics of Factor Pricing (THEORY) |             |     |    | 1573315 : Geography of Resources (THEORY)                                        |         |       |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |         |                     |    | 2523625 : Field Project (THEORY) |        |  |  |  |  |  |
| External (30/12)                                         |     |           | External (60/24)                                       |            |         |           | External (30/12)                                          |           |     |           | External (30/12)                                                     |           |    |           | External (30/12)                                      |           |         |           | External (30/12)                                     |             |     |    | External (30/12)                                                                 |         |       |         | External (30/12)                                 |    |         |     | External (30/12)                                                           |         |                     |    | External (30/12)                 |        |  |  |  |  |  |
| Internal(20/8)                                           |     |           | Internal(40/16)                                        |            |         |           | Internal(20/8)                                            |           |     |           | Internal(20/8)                                                       |           |    |           | Internal(20/8)                                        |           |         |           | Internal(20/8)                                       |             |     |    | Internal(20/8)                                                                   |         |       |         | Internal(20/8)                                   |    |         |     | Internal(20/8)                                                             |         |                     |    | Internal(20/8)                   |        |  |  |  |  |  |
| TOT                                                      | GP  | G C G*C   | TOT                                                    | GP         | G C G*C | TOT       | GP                                                        | G C G*C   | TOT | GP        | G C G*C                                                              | TOT       | GP | G C G*C   | TOT                                                   | GP        | G C G*C | TOT       | GP                                                   | G C G*C     | TOT | GP | G C G*C                                                                          | TOT     | GP    | G C G*C | TOT                                              | GP | G C G*C | TOT | GP                                                                         | G C G*C | TOT                 | GP | G C G*C                          |        |  |  |  |  |  |
| 261311153                                                |     |           | RANE JANHAVI JAYWANT                                   |            |         |           |                                                           |           |     |           |                                                                      |           |    |           | Repeater                                              |           | FEMALE  |           | (MU0341120240013680)                                 |             |     |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |         |       |         |                                                  |    |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| E1                                                       | 12+ | P         | 24+                                                    | P          | 12      | P         |                                                           | 0         | F   | 0.0       | 12                                                                   | P         |    | 12        | P                                                     | 18        | P       | 12        | P                                                    | 27          | P   | 20 | P                                                                                | MARKS   |       |         |                                                  |    |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| I1                                                       | 10+ | P         | 27+                                                    | P          |         | 0         | F                                                         | 0.0       |     | ABS       |                                                                      | ABS       |    | ABS       |                                                       | ABS       |         | ABS       |                                                      | ABS         |     | 11 |                                                                                  | P       | (197) |         | FAILED                                           |    |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |
| TOT                                                      | 22+ | 4 D 2 8.0 | 51+                                                    | 5 C 4 20.0 | 12      | 0 F 2 0.0 |                                                           | 0 F 2 0.0 | 12  | 0 F 2 0.0 | 12                                                                   | 0 F 2 0.0 | 18 | 0 F 2 0.0 | 12                                                    | 0 F 2 0.0 | 27      | 0 F 2 0.0 | 31                                                   | 7 B+ 2 14.0 | 22  |    | 42.0                                                                             | 0.00000 |       |         |                                                  |    |         |     |                                                                            |         |                     |    |                                  |        |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                   |    |                                                      |     | COLLEGE                                                                          |     |                                           |   |       |     |                                                  |   |       |     | TOTAL ( 550 )                                                              |    | RESULT | REMARK |                                  |     |        |    |               |     |        |       |   |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|-----------------------|----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-------|-----|--------------------------------------------------|---|-------|-----|----------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|--------|----|---------------|-----|--------|-------|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) |     | äCG    | äCG   |   |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                       |    | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |       |     | External (30/12)                                 |   |       |     | External (30/12)                                                           |    |        |        | External (30/12)                 |     |        |    |               |     |        |       |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                       |    | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |       |     | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                             |    |        |        | Internal(20/8)                   |     |        |    |               |     |        |       |   |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                    | G  | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C   | TOT | GP                                               | G | C     | G*C | TOT                                                                        | GP | G      | C      | G*C                              | TOT | GP     | G  | C             | G*C | TOT    | GP    | G | C     | G*C     |  |  |
| 261311154                                                |     | KAMBLE SUNIL GANGARAM                                  |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |    | MALE                                                  |     | (MU0341120240000317 ) |    |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |       |     |                                                  |   |       |     |                                                                            |    |        |        |                                  |     |        |    |               |     |        |       |   |       |         |  |  |
| E1                                                       | 16+ | P                                                      |   |        | 24+ | P                                                         |   |        | 12+ | P                                                                    |    |          | 12 | P                                                     |     |                       | 12 | P                                                    |     |                                                                                  | 12+ | P                                         |   |       | 12+ | P                                                |   |       | 12  | P                                                                          |    |        | 30     | P                                |     |        | 16 | P             |     |        | MARKS |   |       |         |  |  |
| I1                                                       | 11+ | P                                                      |   |        | 26+ | P                                                         |   |        | 11+ | P                                                                    |    |          | 9  | P                                                     |     |                       | 8  | P                                                    |     |                                                                                  | 8+  | P                                         |   |       | 10+ | P                                                |   |       | 10  | P                                                                          |    |        | 8      | P                                |     |        | 11 | P             |     |        | (270) |   |       | PASS    |  |  |
| TOT                                                      | 27+ | 5                                                      | C | 2 10.0 | 50+ | 5                                                         | C | 4 20.0 | 23+ | 4                                                                    | D  | 2 8.0    | 21 | 4                                                     | D   | 2 8.0                 | 20 | 4                                                    | D   | 2 8.0                                                                            | 20+ | 4                                         | D | 2 8.0 | 22+ | 4                                                | D | 2 8.0 | 22  | 4                                                                          | D  | 2 8.0  | 38     | 8                                | A   | 2 16.0 | 27 | 5             | C   | 2 10.0 | 22    |   | 104.0 | 4.72727 |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |        |     |                                                  |   |        |     | TOTAL ( 550 )                                                                 |    | RESULT | REMARK |                                  |     |       |     |                  |     |        |       |   |       |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|-------------------------------------------------------------------------------|----|--------|--------|----------------------------------|-----|-------|-----|------------------|-----|--------|-------|---|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |        | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )    |     | äCG    | äCG   |   |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                              |    |        |        | External (30/12)                 |     |       |     | External (30/12) |     |        |       |   |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                |    |        |        | Internal(20/8)                   |     |       |     | Internal(20/8)   |     |        |       |   |       |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                           | GP | G      | C      | G*C                              | TOT | GP    | G   | C                | G*C | TOT    | GP    | G | C     | G*C     |  |  |
| 261311155                                                |     | POOJARI KARAN BABU                                     |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240018040 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |        |     |                                                  |   |        |     |                                                                               |    |        |        |                                  |     |       |     |                  |     |        |       |   |       |         |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 24+ | P                                                         |   |        | 12+ | P                                                                    |    |          | 21+ | P                                                     |     |                       | 14+ | P                                                    |     |                                                                                  | 12+ | P                                         |   |        | 13+ | P                                                |   |        | 12  | P                                                                             |    |        | 12     | P                                |     |       | 20+ | P                |     |        | MARKS |   |       |         |  |  |
| I1                                                       | 14+ | P                                                      |   |        | 28+ | P                                                         |   |        | 11+ | P                                                                    |    |          | 12+ | P                                                     |     |                       | 11+ | P                                                    |     |                                                                                  | 15+ | P                                         |   |        | 14+ | P                                                |   |        | 13  | P                                                                             |    |        | 12+    | P                                |     |       | 11+ | P                |     |        | (293) |   |       | PASS    |  |  |
| TOT                                                      | 26+ | 5                                                      | C | 2 10.0 | 52+ | 5                                                         | C | 4 20.0 | 23+ | 4                                                                    | D  | 2 8.0    | 33+ | 7                                                     | B+  | 2 14.0                | 25+ | 5                                                    | C   | 2 10.0                                                                           | 27+ | 5                                         | C | 2 10.0 | 27+ | 5                                                | C | 2 10.0 | 25  | 5                                                                             | C  | 2 10.0 | 24     | 4                                | D   | 2 8.0 | 31+ | 7                | B+  | 2 14.0 | 22    |   | 114.0 | 5.18182 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |     |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                          |     |                                           |     |                                                  |     |                                                                               |     |                                  |     | TOTAL ( 550 )    |   | RESULT        | REMARK |     |     |               |     |      |     |   |       |     |        |    |       |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|---------------|--------|-----|-----|---------------|-----|------|-----|---|-------|-----|--------|----|-------|---|-----|-----|----|---|---|-----|-----|-----|---|---|---|-----|----|------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |     |     |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                 |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     | External (30/12) |   | TOTAL ( 550 ) |        | äCG | äCG |               |     |      |     |   |       |     |        |    |       |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                   |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     | Internal(20/8)   |   | TOTAL ( 550 ) |        | äCG | äCG |               |     |      |     |   |       |     |        |    |       |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C   | G*C | TOT | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP | G                                                                                | C   | G*C                                       | TOT | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C           | TOT    | GP  | G   | C             | G*C | TOT  | GP  | G | C     | G*C | TOT    | GP | G     | C | G*C | TOT | GP | G | C | G*C |     |     |   |   |   |     |    |      |         |
| 261311156                                                |     | SHAIKH SALMAN JABBAR                                   |     |     |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240026436)                                  |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |                                                  |     |                                                                               |     |                                  |     |                  |   |               |        |     |     | TOTAL ( 550 ) |     | äCG  | äCG |   |       |     |        |    |       |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
| E1                                                       | ABS |                                                        | 29+ |     | P   |                                                           | ABS |                                                                      | 12  |                                                       | P  |                                                                                  | 12  |                                           | P   |                                                  | 16+ |                                                                               | P   |                                  | 12+ |                  | P |               | 12     |     | P   |               | 14  |      | P   |   | 15+   |     | P      |    | MARKS |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
| l1                                                       | 10+ |                                                        | P   |     | 28+ |                                                           | P   |                                                                      | 9+  |                                                       | P  |                                                                                  | ABS |                                           | ABS |                                                  | 10+ |                                                                               | P   |                                  | 9+  |                  | P |               | ABS    |     | ABS |               | 9+  |      | P   |   | (197) |     | FAILED |    |       |   |     |     |    |   |   |     |     |     |   |   |   |     |    |      |         |
| TOT                                                      | 10  | 0                                                      | F   | 2   | 0.0 | 57+                                                       | 6   | B                                                                    | 4   | 24.0                                                  | 9  | 0                                                                                | F   | 2                                         | 0.0 | 12                                               | 0   | F                                                                             | 2   | 0.0                              | 12  | 0                | F | 2             | 0.0    | 26+ | 5   | C             | 2   | 10.0 | 21+ | 4 | D     | 2   | 8.0    | 12 | 0     | F | 2   | 0.0 | 14 | 0 | F | 2   | 0.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 50.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |    |                                           |      |                                                  |    |                                                                               |     |                                  |     | TOTAL ( 550 )    |   | RESULT        | REMARK |     |     |               |     |      |     |   |     |     |      |    |       |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|-------------------------------------------|------|--------------------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|---------------|--------|-----|-----|---------------|-----|------|-----|---|-----|-----|------|----|-------|---|-----|-----|-------|---|--------|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |   | äCG           | äCG    |     |     |               |     |      |     |   |     |     |      |    |       |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |    | External (30/12)                          |      | External (30/12)                                 |    | External (30/12)                                                              |     | External (30/12)                 |     | External (30/12) |   | TOTAL ( 550 ) |        | äCG | äCG |               |     |      |     |   |     |     |      |    |       |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |    | Internal(20/8)                            |      | Internal(20/8)                                   |    | Internal(20/8)                                                                |     | Internal(20/8)                   |     | Internal(20/8)   |   | TOTAL ( 550 ) |        | äCG | äCG |               |     |      |     |   |     |     |      |    |       |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C  | G*C                                       | TOT  | GP                                               | G  | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C           | TOT    | GP  | G   | C             | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP | G     | C | G*C | TOT | GP    | G | C      | G*C |      |     |   |    |   |      |    |       |         |
| 261311157                                                |     | DHIMDHIME ADITYA ANAND                                 |   |     |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240014628)                                  |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |      |                                                  |    |                                                                               |     |                                  |     |                  |   |               |        |     |     | TOTAL ( 550 ) |     | äCG  | äCG |   |     |     |      |    |       |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 13+ |                                                        | P |     | 27+ |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 12 |                                           | 0    |                                                  | F  |                                                                               | 0.0 |                                  | 12+ |                  | P |               | 12+    |     | P   |               | 12  |      | P   |   | 18+ |     | P    |    | MARKS |   |     |     |       |   |        |     |      |     |   |    |   |      |    |       |         |
| l1                                                       | 11+ |                                                        | P |     | 28+ |                                                           | P |                                                                      | 16+ |                                                       | P   |                                                                                  | 13 |                                           | P    |                                                  | 13 |                                                                               | P   |                                  | 18+ |                  | P |               | 15+    |     | P   |               | 12  |      | P   |   | 14+ |     | P    |    | 13+   |   | P   |     | (283) |   | FAILED |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 55+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 28+ | 6                                                                                | B  | 2                                         | 12.0 | 25                                               | 5  | C                                                                             | 2   | 10.0                             | 13  | 0                | F | 2             | 0.0    | 30+ | 7   | B+            | 2   | 14.0 | 27+ | 5 | C   | 2   | 10.0 | 24 | 4     | D | 2   | 8.0 | 26    | 5 | C      | 2   | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    |   |    | STATUS                                                |      | GENDER |     | ERN                  |                                                      |      |     |   | COLLEGE                                                                          |                                           |     |    |   |   |                                                  |      |     |   |     |                                                                               |      |        | TOT AL | RES ULT | REM ARK                          |     |    |   |   |         |     |     |   |   |     |    |      |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|----|-------------------------------------------------------|------|--------|-----|----------------------|------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------------|-------------------------------------------|-----|----|---|---|--------------------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------------|------|--------|--------|---------|----------------------------------|-----|----|---|---|---------|-----|-----|---|---|-----|----|------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   |                                                                                  | 1573315 : Geography of Resources (THEORY) |     |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |        |        |         | 2523625 : Field Project (THEORY) |     |    |   |   | ( 550 ) | äCG | äCG |   |   |     |    |      |          |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |    | External (30/12)                                      |      |        |     |                      | External (30/12)                                     |      |     |   |                                                                                  | External (30/12)                          |     |    |   |   | External (30/12)                                 |      |     |   |     | External (30/12)                                                              |      |        |        |         | External (30/12)                 |     |    |   |   |         |     |     |   |   |     |    |      |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |    | Internal(20/8)                                        |      |        |     |                      | Internal(20/8)                                       |      |     |   |                                                                                  | Internal(20/8)                            |     |    |   |   | Internal(20/8)                                   |      |     |   |     | Internal(20/8)                                                                |      |        |        |         | Internal(20/8)                   |     |    |   |   |         |     |     |   |   |     |    |      |          |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C  | G*C                                                   | TOT  | GP     | G   | C                    | G*C                                                  | TOT  | GP  | G | C                                                                                | G*C                                       | TOT | GP | G | C | G*C                                              | TOT  | GP  | G | C   | G*C                                                                           | TOT  | GP     | G      | C       | G*C                              | TOT | GP | G | C | G*C     |     |     |   |   |     |    |      |          |
| 261311158                                                |     | SUPRIYA SATISH DHADKE                                  |   |     |     |                                                           |   |   |     |                                                                      |    |   |    | Repeater                                              |      | FEMALE |     | (MU0341120240030154) |                                                      |      |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |     |    |   |   |                                                  |      |     |   |     |                                                                               |      |        |        |         |                                  |     |    |   |   |         |     |     |   |   |     |    |      |          |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 12  |                                                                      | P  |   | 12 |                                                       | P    |        | 12+ |                      | P                                                    |      | 14  |   | P                                                                                |                                           | 12+ |    | P |   | 12                                               |      | P   |   | 12  |                                                                               | P    |        | ABS    | MAR KS  |                                  |     |    |   |   |         |     |     |   |   |     |    |      |          |
| I1                                                       | 9+  |                                                        | P |     | 26+ |                                                           | P |   | 15+ |                                                                      | P  |   | 15 |                                                       | P    |        | 8+  |                      | P                                                    |      | 15+ |   | P                                                                                |                                           | 14+ |    | P |   | 11                                               |      | P   |   | ABS |                                                                               | ABS  | (235 ) |        | FAIL ED |                                  |     |    |   |   |         |     |     |   |   |     |    |      |          |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 27 | 5 | C  | 2                                                     | 10.0 | 27     | 5   | C                    | 2                                                    | 10.0 | 20+ | 4 | D                                                                                | 2                                         | 8.0 | 29 | 6 | B | 2                                                | 12.0 | 26+ | 5 | C   | 2                                                                             | 10.0 | 23     | 4      | D       | 2                                | 8.0 | 12 | 0 | F | 2       | 0.0 | 0   | F | 2 | 0.0 | 22 | 86.0 | 0.00 000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                  |                                                      |      |     |   | COLLEGE                                                                          |                                           |     |     |   |    |                                                  |      |     |   |     |                                                                               |      |    | TOT AL | RES ULT | REM ARK                          |         |     |   |    |         |      |     |   |   |     |    |       |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|----------------------|------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------------|-------------------------------------------|-----|-----|---|----|--------------------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------------|------|----|--------|---------|----------------------------------|---------|-----|---|----|---------|------|-----|---|---|-----|----|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   |                                                                                  | 1573315 : Geography of Resources (THEORY) |     |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |        |         | 2523625 : Field Project (THEORY) |         |     |   |    | ( 550 ) | äCG  | äCG |   |   |     |    |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     |                      | External (30/12)                                     |      |     |   |                                                                                  | External (30/12)                          |     |     |   |    | External (30/12)                                 |      |     |   |     | External (30/12)                                                              |      |    |        |         | External (30/12)                 |         |     |   |    |         |      |     |   |   |     |    |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     |                      | Internal(20/8)                                       |      |     |   |                                                                                  | Internal(20/8)                            |     |     |   |    | Internal(20/8)                                   |      |     |   |     | Internal(20/8)                                                                |      |    |        |         | Internal(20/8)                   |         |     |   |    |         |      |     |   |   |     |    |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                    | G*C                                                  | TOT  | GP  | G | C                                                                                | G*C                                       | TOT | GP  | G | C  | G*C                                              | TOT  | GP  | G | C   | G*C                                                                           | TOT  | GP | G      | C       | G*C                              | TOT     | GP  | G | C  | G*C     |      |     |   |   |     |    |       |          |
| 261311159                                                |     | SHAIKH ABDULLA MD SHAMIM                               |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240021895) |                                                      |      |     |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |                                           |     |     |   |    |                                                  |      |     |   |     |                                                                               |      |    |        |         |                                  |         |     |   |    |         |      |     |   |   |     |    |       |          |
| E1                                                       | 12  |                                                        | P |     | 24+ |                                                           | P |   | 12+ |                                                                      | P   |   | 12+ |                                                       | P    |        | 12+ |                      | P                                                    |      | 15+ |   | P                                                                                |                                           | 13+ |     | P |    | 12                                               |      | P   |   | 14+ |                                                                               | P    |    | ABS    | MAR KS  |                                  |         |     |   |    |         |      |     |   |   |     |    |       |          |
| I1                                                       | 10+ |                                                        | P |     | 27+ |                                                           | P |   | 16+ |                                                                      | P   |   | 17+ |                                                       | P    |        | 10+ |                      | P                                                    |      | 18+ |   | P                                                                                |                                           | 14+ |     | P |    | 12                                               |      | P   |   | 16+ |                                                                               | P    |    | ABS    | (266 )  |                                  | FAIL ED |     |   |    |         |      |     |   |   |     |    |       |          |
| TOT                                                      | 22  | 4                                                      | D | 2   | 8.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 28+ | 6 | B   | 2                                                     | 12.0 | 29+    | 6   | B                    | 2                                                    | 12.0 | 22+ | 4 | D                                                                                | 2                                         | 8.0 | 33+ | 7 | B+ | 2                                                | 14.0 | 27+ | 5 | C   | 2                                                                             | 10.0 | 24 | 4      | D       | 2                                | 8.0     | 30+ | 7 | B+ | 2       | 14.0 | 0   | F | 2 | 0.0 | 22 | 106.0 | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 123

| SEAT NO                                                  |     |  |  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  |  |  |     | STATUS                                                    |  |  |  | GENDER |  |  |  | ERN |  |  |   | COLLEGE |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |                                           |  |  |  |                                                  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |                                                                            |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-----|-----------------------------------------------------------|--|--|--|--------|--|--|--|-----|--|--|---|---------|----------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------|--|-----|--|--|--|--|--|--|--|--|--|--|--|-----|--|-------------------------------------------|--|--|--|--------------------------------------------------|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------|--|---|--|------------------|--|--|--|--|--|--|--|--|--|-----|--|----------------------------------|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|-------------------|--|--|--|-------------|--|-----|--|-------------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|---------|--|--|--|--|--|--|--|--------|--|--|--|---------|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |        |  |  |  |     |  |  |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | 1573315 : Geography of Resources (THEORY) |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  | TOT AL ( 550 ) äC |  |  |  | RES ULT äCG |  |     |  | REM ARK äCG |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  |  |  |     | External (30/12)                                          |  |  |  |        |  |  |  |     |  |  |   |         | External (30/12)                                                     |  |  |  | External (30/12)                                      |  |  |  | External (30/12)                                                                 |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | External (30/12)                          |  |  |  | External (30/12)                                 |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | External (30/12)                                                           |  |   |  | External (30/12) |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  |  |  |     | Internal(20/8)                                            |  |  |  |        |  |  |  |     |  |  |   |         | Internal(20/8)                                                       |  |  |  | Internal(20/8)                                        |  |  |  | Internal(20/8)                                                                   |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | Internal(20/8)                            |  |  |  | Internal(20/8)                                   |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                             |  |   |  | Internal(20/8)   |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  |  |  |     | TOT GP G C G*C                                            |  |  |  |        |  |  |  |     |  |  |   |         | TOT GP G C G*C                                                       |  |  |  | TOT GP G C G*C                                        |  |  |  | TOT GP G C G*C                                                                   |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | TOT GP G C G*C                            |  |  |  | TOT GP G C G*C                                   |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                             |  |   |  | TOT GP G C G*C   |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 261311163                                                |     |  |  |  |  |  |  |  |  |  |  |  | POLLENOR ROHAN MALLESH                                 |  |  |  |  |  |  |  |  |  |  |  |     | Repeater                                                  |  |  |  |        |  |  |  |     |  |  |   |         | MALE                                                                 |  |  |  | (MU0341120240213204)                                  |  |  |  | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |                                           |  |  |  |                                                  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |                                                                            |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 28+ |                                                           |  |  |  |        |  |  |  |     |  |  | P |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 12  |  |  |  |  |  |  |  |  |  |  |  | P   |  |                                           |  |  |  |                                                  |  |  |  |  |  | 21 |  |  |  |  |  |  |  |  |  |                                                                            |  | P |  |                  |  |  |  |  |  |  |  |  |  | 12+ |  |                                  |  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |                   |  |  |  |             |  | 12+ |  |             |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 3   |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |  |  | F   |  |  |  |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  |  |  |  | 21+ |  |  |  |  |  |  |  |  |  |  |  | P      |  |  |  |  |  |  |  |  |  |  |  | 15  |  |  |  |  |  |  |  |  |  |  |  | P      |  |  |  |         |  |  |  |  |  |  |  | MAR KS |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 23+ |                                                           |  |  |  |        |  |  |  |     |  |  | P |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 12+ |  |  |  |  |  |  |  |  |  |  |  | P   |  |                                           |  |  |  |                                                  |  |  |  |  |  | 18 |  |  |  |  |  |  |  |  |  |                                                                            |  | P |  |                  |  |  |  |  |  |  |  |  |  | 9+  |  |                                  |  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |                   |  |  |  |             |  | 17+ |  |             |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 15+ |  |  |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 13  |  |  |  |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  |  |  |  | 15+ |  |  |  |  |  |  |  |  |  |  |  | P      |  |  |  |  |  |  |  |  |  |  |  | 10  |  |  |  |  |  |  |  |  |  |  |  | P      |  |  |  |         |  |  |  |  |  |  |  | (291 ) |  |  |  | FAIL ED |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ |  |  |  |  |  |  |  |  |  |  |  | 4                                                      |  |  |  |  |  |  |  |  |  |  |  | D   |                                                           |  |  |  |        |  |  |  |     |  |  | 2 |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 51+ |  |                                           |  |  |  |                                                  |  |  |  |  |  | 5  |  |  |  |  |  |  |  |  |  |                                                                            |  | C |  |                  |  |  |  |  |  |  |  |  |  | 4   |  |                                  |  |  |  |  |  |  |  |  |  | 20.0 |  |  |  |  |  |                   |  |  |  |             |  | 24  |  |             |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  | D   |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 39  |  |  |  |  |  |  |  |  |  |  |  | 8   |  |  |  |  |  |  |  |  |  |  |  | A      |  |  |  |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  |  |  |  | 16.0   |  |  |  |         |  |  |  |  |  |  |  | 21+    |  |  |  |         |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  | D |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 29+ |  |  |  |  |  |  |  |  |  |  |  | 6 |  |  |  |  |  |  |  |  |  |  |  | B |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 12.0 |  |  |  |  |  |  |  |  |  |  |  | 27+ |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  | C |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 10.0 |  |  |  |  |  |  |  |  |  |  |  | 16 |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |  |  | F |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 0.0  |  |  |  |  |  |  |  |  |  |  |  | 36+ |  |  |  |  |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |  |  |  | A  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  |  |  |  | 25 |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  | C |  |  |  |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  |  |  |  | 10.0 |  |  |  |  |  |  |  |  |  |  |  | 22    |  |  |  |  |  |  |  |  |  |  |  | 108.0   |  |  |  |  |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                  |     |  |  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  |  |  |     | STATUS                                                    |  |  |  | GENDER |  |  |  | ERN |  |  |   | COLLEGE |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |                                           |  |  |  |                                                  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |                                                                            |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |        |  |  |  |     |  |  |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | 1573315 : Geography of Resources (THEORY) |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  | TOT AL ( 550 ) äC |  |  |  | RES ULT äCG |  |     |  | REM ARK äCG |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  |  |  |     | External (30/12)                                          |  |  |  |        |  |  |  |     |  |  |   |         | External (30/12)                                                     |  |  |  | External (30/12)                                      |  |  |  | External (30/12)                                                                 |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | External (30/12)                          |  |  |  | External (30/12)                                 |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | External (30/12)                                                           |  |   |  | External (30/12) |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  |  |  |     | Internal(20/8)                                            |  |  |  |        |  |  |  |     |  |  |   |         | Internal(20/8)                                                       |  |  |  | Internal(20/8)                                        |  |  |  | Internal(20/8)                                                                   |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | Internal(20/8)                            |  |  |  | Internal(20/8)                                   |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                             |  |   |  | Internal(20/8)   |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  |  |  |     | TOT GP G C G*C                                            |  |  |  |        |  |  |  |     |  |  |   |         | TOT GP G C G*C                                                       |  |  |  | TOT GP G C G*C                                        |  |  |  | TOT GP G C G*C                                                                   |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  | TOT GP G C G*C                            |  |  |  | TOT GP G C G*C                                   |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                             |  |   |  | TOT GP G C G*C   |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| 261311164                                                |     |  |  |  |  |  |  |  |  |  |  |  | SAWANT PRATIK DHANAJI                                  |  |  |  |  |  |  |  |  |  |  |  |     | Repeater                                                  |  |  |  |        |  |  |  |     |  |  |   |         | MALE                                                                 |  |  |  | (MU0341120240013576)                                  |  |  |  | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |                                           |  |  |  |                                                  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |                                                                            |  |   |  |                  |  |  |  |  |  |  |  |  |  |     |  |                                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |                   |  |  |  |             |  |     |  |             |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 27+ |                                                           |  |  |  |        |  |  |  |     |  |  | P |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 12  |  |  |  |  |  |  |  |  |  |  |  | P   |  |                                           |  |  |  |                                                  |  |  |  |  |  | 12 |  |  |  |  |  |  |  |  |  |                                                                            |  | P |  |                  |  |  |  |  |  |  |  |  |  | 13+ |  |                                  |  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |                   |  |  |  |             |  | 12+ |  |             |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 12  |  |  |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 30+ |  |  |  |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  |  |  |  | ABS |  |  |  |  |  |  |  |  |  |  |  | MAR KS |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |  |  |  |  |  |  |  |  |  |  |  | P                                                      |  |  |  |  |  |  |  |  |  |  |  | 16+ |                                                           |  |  |  |        |  |  |  |     |  |  | P |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 10+ |  |  |  |  |  |  |  |  |  |  |  | P   |  |                                           |  |  |  |                                                  |  |  |  |  |  | 16 |  |  |  |  |  |  |  |  |  |                                                                            |  | P |  |                  |  |  |  |  |  |  |  |  |  | 8+  |  |                                  |  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |                   |  |  |  |             |  | 17+ |  |             |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 13+ |  |  |  |  |  |  |  |  |  |  |  | P |  |  |  |  |  |  |  |  |  |  |  | 13  |  |  |  |  |  |  |  |  |  |  |  | P   |  |  |  |  |  |  |  |  |  |  |  | 14+ |  |  |  |  |  |  |  |  |  |  |  | P      |  |  |  |  |  |  |  |  |  |  |  | ABS |  |  |  |  |  |  |  |  |  |  |  | (260 ) |  |  |  | FAIL ED |  |  |  |  |  |  |  |        |  |  |  |         |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ |  |  |  |  |  |  |  |  |  |  |  | 4                                                      |  |  |  |  |  |  |  |  |  |  |  | D   |                                                           |  |  |  |        |  |  |  |     |  |  | 2 |         |                                                                      |  |  |  |                                                       |  |  |  |                                                                                  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 43+ |  |                                           |  |  |  |                                                  |  |  |  |  |  | 4  |  |  |  |  |  |  |  |  |  |                                                                            |  | D |  |                  |  |  |  |  |  |  |  |  |  | 4   |  |                                  |  |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |                   |  |  |  |             |  | 22  |  |             |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  | D   |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 28  |  |  |  |  |  |  |  |  |  |  |  | 6   |  |  |  |  |  |  |  |  |  |  |  | B      |  |  |  |  |  |  |  |  |  |  |  | 2   |  |  |  |  |  |  |  |  |  |  |  | 12.0   |  |  |  |         |  |  |  |  |  |  |  | 21+    |  |  |  |         |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  | D |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 8.0 |  |  |  |  |  |  |  |  |  |  |  | 29+ |  |  |  |  |  |  |  |  |  |  |  | 6 |  |  |  |  |  |  |  |  |  |  |  | B |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 12.0 |  |  |  |  |  |  |  |  |  |  |  | 25+ |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  | C |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 10.0 |  |  |  |  |  |  |  |  |  |  |  | 25 |  |  |  |  |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  | C |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 10.0 |  |  |  |  |  |  |  |  |  |  |  | 44+ |  |  |  |  |  |  |  |  |  |  |  | 9 |  |  |  |  |  |  |  |  |  |  |  | A+ |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 18.0 |  |  |  |  |  |  |  |  |  |  |  | 0  |  |  |  |  |  |  |  |  |  |  |  | F |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 0.0 |  |  |  |  |  |  |  |  |  |  |  | 22   |  |  |  |  |  |  |  |  |  |  |  | 102.0 |  |  |  |  |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS                                                | GENDER | ERN  |     |                                                      |   | COLLEGE                                                                          |      |     |    |                                                  |   |     |     |                                                                            |     | TOT AL ( 550 )<br>äC |     | RES ULT                          | REM ARK |      |               |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|--------|------|-----|------------------------------------------------------|---|----------------------------------------------------------------------------------|------|-----|----|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|----------------------|-----|----------------------------------|---------|------|---------------|---------|---|---|-----|-----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573315 : Geography of Resources (THEORY)                                        |      |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                      |     | 2523625 : Field Project (THEORY) |         |      |               |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |        |      |     | External (30/12)                                     |   | External (30/12)                                                                 |      |     |    | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |                      |     | External (30/12)                 |         |      |               |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |        |      |     | Internal(20/8)                                       |   | Internal(20/8)                                                                   |      |     |    | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |                      |     | Internal(20/8)                   |         |      |               |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C      | G*C  | TOT | GP                                                   | G | C                                                                                | G*C  | TOT | GP | G                                                | C | G*C | TOT | GP                                                                         | G   | C                    | G*C | TOT                              | GP      | G    | C             | G*C     |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| 261311165                                                |     | SANTOSH ANKUSH THAKUR                                  |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater                                              |        | MALE |     |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |    |                                                  |   |     |     |                                                                            |     |                      |     |                                  |         |      |               |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 12+ |                                                        |   | P   | 25+  |                                                           |   | P |     | ABS                                                                  |    | 12                                                    |        | P    | 12+ |                                                      | P | 15                                                                               |      | P   | 19 |                                                  | P | 12  |     | P                                                                          | 28+ |                      | P   | 24                               |         | P    | MAR KS (270 ) |         |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 13+ |                                                        |   | P   | 27+  |                                                           |   | P |     | ABS                                                                  |    | 13                                                    |        | P    | 10+ |                                                      | P | 14+                                                                              |      | P   | 8  |                                                  | P |     |     | ABS                                                                        | 14+ |                      | P   | 12                               |         | P    |               | FAIL ED |   |   |     |     |   |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                                      |   | C 2 | 10.0 | 52+                                                       | 5 |   | C 4 | 20.0                                                                 |    | 0                                                     | F      | 2    | 0.0 | 25                                                   | 5 | C 2                                                                              | 10.0 | 22+ | 4  | D                                                | 2 | 8.0 | 29  | 6                                                                          | B 2 | 12.0                 | 27  | 5                                | C 2     | 10.0 | 12            | 0       | F | 2 | 0.0 | 42+ | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 104.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS                                                | GENDER | ERN  |     |                                                      |   | COLLEGE                                                                          |     |     |    |                                                  |   |     |     |                                                                            |     | TOT AL ( 550 )<br>äC |     | RES ULT                          | REM ARK |     |               |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|--------|------|-----|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|-----|----|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|----------------------|-----|----------------------------------|---------|-----|---------------|-----|---|---|-----|-----|---|---|---|------|--|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573315 : Geography of Resources (THEORY)                                        |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                      |     | 2523625 : Field Project (THEORY) |         |     |               |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |        |      |     | External (30/12)                                     |   | External (30/12)                                                                 |     |     |    | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |                      |     | External (30/12)                 |         |     |               |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |        |      |     | Internal(20/8)                                       |   | Internal(20/8)                                                                   |     |     |    | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |                      |     | Internal(20/8)                   |         |     |               |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C      | G*C  | TOT | GP                                                   | G | C                                                                                | G*C | TOT | GP | G                                                | C | G*C | TOT | GP                                                                         | G   | C                    | G*C | TOT                              | GP      | G   | C             | G*C |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| 261311166                                                |     | ASHISH RAJENDRA YADAV                                  |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater                                              |        | MALE |     |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |     |    |                                                  |   |     |     |                                                                            |     |                      |     |                                  |         |     |               |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| E1                                                       | 15+ |                                                        |   | P   | 24+  |                                                           |   | P | 12  |                                                                      | P  |                                                       | 0      | F    | 0.0 | 12+                                                  |   | P                                                                                | 12+ |     | P  | 13                                               |   | P   | 15  |                                                                            | P   | 24+                  |     | P                                |         | ABS | MAR KS (224 ) |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| I1                                                       | 10+ |                                                        |   | P   | 27+  |                                                           |   | P |     | ABS                                                                  |    | 8                                                     |        | P    | 12+ |                                                      | P | 17+                                                                              |     | P   | 9  |                                                  | P |     |     | ABS                                                                        | 14+ |                      | P   |                                  | ABS     |     | FAIL ED       |     |   |   |     |     |   |   |   |      |  |   |   |   |     |    |      |         |
| TOT                                                      | 25+ | 5                                                      |   | C 2 | 10.0 | 51+                                                       | 5 |   | C 4 | 20.0                                                                 | 12 | 0                                                     | F      | 2    | 0.0 | 8                                                    | 0 | F 2                                                                              | 0.0 | 24+ | 4  | D                                                | 2 | 8.0 | 29+ | 6                                                                          | B 2 | 12.0                 | 22  | 4                                | D 2     | 8.0 | 15            | 0   | F | 2 | 0.0 | 38+ | 8 | A | 2 | 16.0 |  | 0 | F | 2 | 0.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                          |   |     |      |                                                  |   |    |     |                                                                            |     |     |   | TOTAL ( 550 )                    |      | RESULT |   | REMARK        |     |     |     |     |    |     |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573315 : Geography of Resources (THEORY)                                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 ) |     | äCG |     | äCG |    |     |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                 |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |        |   |               |     |     |     |     |    |     |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                   |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |        |   |               |     |     |     |     |    |     |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP     | G | C             | G*C | TOT | GP  | G   | C  | G*C |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311167                                                |     | JADHAV ATHARV SANDIP                                   |   |     |     |                                                           |   |     |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240030877 )                                |     |      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |     |      |                                                  |   |    |     |                                                                            |     |     |   |                                  |      |        |   |               |     |     |     |     |    |     |      |    |   |       |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |                                                        |   | P   |     |                                                           |   | 28+ |     |                                                                      |     | P |   |                                                       |      | 12+    |   |                                                      |     | P    |     |                                                                                  |   | 13  |      |                                                  |   | P  |     |                                                                            |     | 12+ |   |                                  |      | P      |   |               |     | 12+ |     |     |    | P   |      |    |   | MARKS |   |     |    |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |                                                        |   | P   |     |                                                           |   | 29+ |     |                                                                      |     | P |   |                                                       |      | 14+    |   |                                                      |     | P    |     |                                                                                  |   | 13  |      |                                                  |   | P  |     |                                                                            |     | 15+ |   |                                  |      | P      |   |               |     | 19+ |     |     |    | P   |      |    |   | 14+   |   |     |    | P |  |  |  | 12 |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | 8 |  |  |  | P |  |  |  | (307) |  |  |  | PASS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 57+                                                       | 6 | B   | 4   | 24.0                                                                 | 26+ | 5 | C | 2                                                     | 10.0 | 26     | 5 | C                                                    | 2   | 10.0 | 27+ | 5                                                                                | C | 2   | 10.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                       | 26+ | 5   | C | 2                                | 10.0 | 24     | 4 | D             | 2   | 8.0 | 44+ | 9   | A+ | 2   | 18.0 | 23 | 4 | D     | 2 | 8.0 | 22 |   |  |  |  |    |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |    |                                           |      |                                                  |    |                                                                            |     |                                  |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |   |    |     |      |     |   |     |     |      |    |    |   |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|----|-------------------------------------------|------|--------------------------------------------------|----|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|----|--------|------|--------|---|----|-----|------|-----|---|-----|-----|------|----|----|---|-----|------|-------|---|------|-----|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |   |    |     |      |     |   |     |     |      |    |    |   |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |    | External (30/12)                          |      | External (30/12)                                 |    | External (30/12)                                                           |     | External (30/12)                 |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |   |    |     |      |     |   |     |     |      |    |    |   |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |    | Internal(20/8)                            |      | Internal(20/8)                                   |    | Internal(20/8)                                                             |     | Internal(20/8)                   |     | TOTAL ( 550 ) |    | RESULT |      | REMARK |   |    |     |      |     |   |     |     |      |    |    |   |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C  | G*C                                       | TOT  | GP                                               | G  | C                                                                          | G*C | TOT                              | GP  | G             | C  | G*C    | TOT  | GP     | G | C  | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP | G  | C | G*C | TOT  | GP    | G | C    | G*C |      |    |   |    |   |      |    |       |         |
| 261311169                                                |     | SIDDHESH SANTOSH GAIKWAD                               |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240023726)                                  |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                           |      |                                                  |    |                                                                            |     |                                  |     |               |    |        |      |        |   |    |     |      |     |   |     |     |      |    |    |   |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 27+  |                                                           | P |                                                                      | 22+ |                                                       | P   |                                                                                  | 16 |                                           | P    |                                                  | 20 |                                                                            | P   |                                  | 13+ |               | P  |        | 13+  |        | P |    | 12  |      | P   |   | 28+ |     | P    |    | 25 |   | P   |      | MARKS |   |      |     |      |    |   |    |   |      |    |       |         |
| I1                                                       | 13+ |                                                        | P |     | 29+  |                                                           | P |                                                                      | 13+ |                                                       | P   |                                                                                  | 17 |                                           | P    |                                                  | 12 |                                                                            | P   |                                  | 19+ |               | P  |        | 14+  |        | P |    | 14  |      | P   |   | 14+ |     | P    |    | 15 |   | P   |      | (348) |   | PASS |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 56+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 35+ | 8                                                                                | A  | 2                                         | 16.0 | 33                                               | 7  | B+                                                                         | 2   | 14.0                             | 32  | 7             | B+ | 2      | 14.0 | 32+    | 7 | B+ | 2   | 14.0 | 27+ | 5 | C   | 2   | 10.0 | 26 | 5  | C | 2   | 10.0 | 42+   | 9 | A+   | 2   | 18.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                                  |    | NAME                                                   |     |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |     |                                           |     |                                                  |     |                                                                            |     |                                  |     | TOTAL ( 550 ) |     | RESULT |      | REMARK |   |   |     |     |    |   |   |     |      |     |     |   |       |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|-----|--------|------|--------|---|---|-----|-----|----|---|---|-----|------|-----|-----|---|-------|-----|--------|---|---|-----|-----|--|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |     | RESULT |      | REMARK |   |   |     |     |    |   |   |     |      |     |     |   |       |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
| External (30/12)                                         |    | External (60/24)                                       |     |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |     | TOTAL ( 550 ) |     | RESULT |      | REMARK |   |   |     |     |    |   |   |     |      |     |     |   |       |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |     |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |     | TOTAL ( 550 ) |     | RESULT |      | REMARK |   |   |     |     |    |   |   |     |      |     |     |   |       |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
| TOT                                                      | GP | G                                                      | C   | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C   | G*C                                       | TOT | GP                                               | G   | C                                                                          | G*C | TOT                              | GP  | G             | C   | G*C    | TOT  | GP     | G | C | G*C | TOT | GP | G | C | G*C | TOT  | GP  | G   | C | G*C   | TOT | GP     | G | C | G*C |     |  |   |   |   |     |    |      |         |
| 261311170                                                |    | PRANALI MANOJ KASBE                                    |     |     |     | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240030921)                                  |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |                                                  |     |                                                                            |     |                                  |     |               |     |        |      |        |   |   |     |     |    |   |   |     |      |     |     |   |       |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
| E1                                                       | 12 |                                                        | P   |     | 25+ |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                  | 12+ |                                           | P   |                                                  | 12  |                                                                            | P   |                                  | 17  |               | P   |        | 12+  |        | P |   | 20  |     | P  |   |   |     |      |     | ABS |   | MARKS |     |        |   |   |     |     |  |   |   |   |     |    |      |         |
| I1                                                       |    |                                                        | ABS |     | 29+ |                                                           | P |                                                                      | 8+  |                                                       | P   |                                                                                  | 15+ |                                           | P   |                                                  | 13+ |                                                                            | P   |                                  |     |               | ABS |        | 8    |        | P |   | 12+ |     | P  |   |   |     | ABS  |     | ABS |   | (219) |     | FAILED |   |   |     |     |  |   |   |   |     |    |      |         |
| TOT                                                      | 12 | 0                                                      | F   | 2   | 0.0 | 54+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 20+ | 4                                                                                | D   | 2                                         | 8.0 | 27+                                              | 5   | C                                                                          | 2   | 10.0                             | 25+ | 5             | C   | 2      | 10.0 | 12     | 0 | F | 2   | 0.0 | 25 | 5 | C | 2   | 10.0 | 24+ | 4   | D | 2     | 8.0 | 20     | 0 | F | 2   | 0.0 |  | 0 | F | 2 | 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                          |   |                                           |      |                                                  |   |                                                                            |     |                                  |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |   |       |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------------------------------------------------------------------|---|-------------------------------------------|------|--------------------------------------------------|---|----------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|---|--------|------|--------|---|-------|-----|-------|-----|--------|---|---|------|-----|---|---|---|-----|----|---|---|---|-----|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |   |       |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                 |   | External (30/12)                          |      | External (30/12)                                 |   | External (30/12)                                                           |     | External (30/12)                 |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |   |       |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                   |   | Internal(20/8)                            |      | Internal(20/8)                                   |   | Internal(20/8)                                                             |     | Internal(20/8)                   |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |   |       |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                | C | G*C                                       | TOT  | GP                                               | G | C                                                                          | G*C | TOT                              | GP  | G             | C | G*C    | TOT  | GP     | G | C     | G*C |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| 261311173                                                |     | RIYAN IDREES ANSARI                                    |    |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240018039 )                                 |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |      |                                                  |   |                                                                            |     |                                  |     | TOTAL ( 550 ) |   | RESULT |      | REMARK |   |       |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| E1                                                       | 16+ | P                                                      |    | 28+ |      | P                                                         |   | 12+                                                                  |     | P                                                     |     | 12+                                                                              |   | P                                         |      | 12+                                              |   | P                                                                          |     | 18                               |     | P             |   | 22     |      | P      |   | MARKS |     |       |     |        |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |    | 27+ |      | P                                                         |   | 14+                                                                  |     | P                                                     |     | 17+                                                                              |   | P                                         |      | 14+                                              |   | P                                                                          |     | 12+                              |     | P             |   | ABS    |      | 12     |   | P     |     | (297) |     | FAILED |   |   |      |     |   |   |   |     |    |   |   |   |     |    |   |    |   |      |    |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 55+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 26+ | 5                                                                                | C | 2                                         | 10.0 | 28                                               | 6 | B                                                                          | 2   | 12.0                             | 26+ | 5             | C | 2      | 10.0 | 29+    | 6 | B     | 2   | 12.0  | 26+ | 5      | C | 2 | 10.0 | 24+ | 4 | D | 2 | 8.0 | 18 | 0 | F | 2 | 0.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                          |   |                                           |     |                                                  |   |                                                                                 |     |                                  |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |   |       |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------------------------------------------------------------------|---|-------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|---|--------|-----|--------|---|-------|-----|------|-----|---|---|---|-----|-----|---|---|---|------|----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |   |       |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                 |   | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |   |       |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                   |   | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |   |       |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                                | C | G*C                                       | TOT | GP                                               | G | C                                                                               | G*C | TOT                              | GP  | G             | C | G*C    | TOT | GP     | G | C     | G*C |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| 261311174                                                |     | SHREYASH ARUN SITAP                                    |   |     |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240014357 )                                 |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                           |     |                                                  |   |                                                                                 |     |                                  |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |   |       |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ |     | P                                                         |   | 12                                                                   |     | P                                                     |    | 12+                                                                              |   | P                                         |     | 12+                                              |   | P                                                                               |     | 14                               |     | P             |   | 25+    |     | P      |   | MARKS |     |      |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 26+ |     | P                                                         |   | 9+                                                                   |     | P                                                     |    | 15+                                                                              |   | P                                         |     | 12+                                              |   | P                                                                               |     | 17+                              |     | P             |   | 13+    |     | P      |   | (283) |     | PASS |     |   |   |   |     |     |   |   |   |      |    |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C                                                                    | 4   | 20.0                                                  | 21 | 4                                                                                | D | 2                                         | 8.0 | 27+                                              | 5 | C                                                                               | 2   | 10.0                             | 24+ | 4             | D | 2      | 8.0 | 29     | 6 | B     | 2   | 12.0 | 21+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 26 | 5 | C | 2 | 10.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                               |   |                                  |     |                     |   |               |               |     |    |         |       |      |   |          |    |  |   |          |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|-----|----|---------|-------|------|---|----------|----|--|---|----------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |    |         |       |      |   |          |    |  |   |          |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |               |     |    |         |       |      |   |          |    |  |   |          |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |               |     |    |         |       |      |   |          |    |  |   |          |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT | GP | G       | C     | G*C  |   |          |    |  |   |          |    |  |       |         |
| 261311185                                                |     | JAISWAR NEERAJ SHANKARLAL                              |   |         |     |                                                           |   |          |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240175311) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |   |                                  |     |                     |   |               |               |     |    |         |       |      |   |          |    |  |   |          |    |  |       |         |
| E1                                                       | 12  |                                                        | P |         | 24+ |                                                           | P |          | 12+ |                                                                      | P  |                                                       | 12+ |                      | P   |                                                      | 19+ |                                                                                  | P   |                                                  | 12+ |                                                                               | P |                                  | 16+ |                     | P |               | 22            |     | P  |         | MARKS |      |   |          |    |  |   |          |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |         | 28+ |                                                           | P |          | 15+ |                                                                      | P  |                                                       | 13  |                      | P   |                                                      | 11+ |                                                                                  | P   |                                                  | 18+ |                                                                               | P |                                  | 13+ |                     | P |               | 13            |     | P  |         | (313) | PASS |   |          |    |  |   |          |    |  |       |         |
| TOT                                                      | 24  |                                                        | 4 | D 2 8.0 | 52+ |                                                           | 5 | C 4 20.0 | 27+ |                                                                      | 5  | C 2 10.0                                              | 25  |                      | 5   | C 2 10.0                                             | 33+ |                                                                                  | 7   | B+ 2 14.0                                        | 37+ |                                                                               | 8 | A 2 16.0                         | 27+ |                     | 5 | C 2 10.0      | 24+           |     | 4  | D 2 8.0 | 29+   |      | 6 | B 2 12.0 | 35 |  | 8 | A 2 16.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                               |   |                                  |     |                     |   |               |               |     |    |          |       |      |   |          |    |  |   |           |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|-----|----|----------|-------|------|---|----------|----|--|---|-----------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |    |          |       |      |   |          |    |  |   |           |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |               |     |    |          |       |      |   |          |    |  |   |           |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |               |     |    |          |       |      |   |          |    |  |   |           |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT | GP | G        | C     | G*C  |   |          |    |  |   |           |    |  |       |         |
| 261311186                                                |     | PAWAR ROHAN ANANDA                                     |   |         |     |                                                           |   |          |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240013536) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |   |                                  |     |                     |   |               |               |     |    |          |       |      |   |          |    |  |   |           |    |  |       |         |
| E1                                                       | 12  |                                                        | P |         | 24+ |                                                           | P |          | 12+ |                                                                      | P  |                                                       | 12+ |                      | P   |                                                      | 12+ |                                                                                  | P   |                                                  | 12+ |                                                                               | P |                                  | 12+ |                     | P |               | 22            |     | P  |          | MARKS |      |   |          |    |  |   |           |    |  |       |         |
| I1                                                       | 11+ |                                                        | P |         | 29+ |                                                           | P |          | 16+ |                                                                      | P  |                                                       | 17  |                      | P   |                                                      | 13+ |                                                                                  | P   |                                                  | 18+ |                                                                               | P |                                  | 14+ |                     | P |               | 8             |     | P  |          | (298) | PASS |   |          |    |  |   |           |    |  |       |         |
| TOT                                                      | 23  |                                                        | 4 | D 2 8.0 | 53+ |                                                           | 5 | C 4 20.0 | 28+ |                                                                      | 6  | B 2 12.0                                              | 29  |                      | 6   | B 2 12.0                                             | 25+ |                                                                                  | 5   | C 2 10.0                                         | 30+ |                                                                               | 7 | B+ 2 14.0                        | 26+ |                     | 5 | C 2 10.0      | 26+           |     | 5  | C 2 10.0 | 28+   |      | 6 | B 2 12.0 | 30 |  | 7 | B+ 2 14.0 | 22 |  | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |     |   |     |     |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|-----|-----|-------|---|---|------|-------|---|---|------|------|----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |      | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |      |                     |   |               |               |      |     |   |     |     |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |     |     |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| 261311187                                                |     | PRITI PRAHLAD JAISWAR                                  |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240207252 ) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |     |   |     |     |     |     |       |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 26+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12+ |                       | P    |                                                      | 16+ |                                                                                  | P   |                                                  | 12+ |                                                                               | P |                                  | 12+  |                     | P |               | 14+           |      | P   |   | 12  |     | P   |     | MARKS |   |   |      |       |   |   |      |      |    |   |   |   |     |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |     | 26+ |                                                           | P |   | 13+ |                                                                      | P  |                                                       | 17+ |                       | P    |                                                      | 9+  |                                                                                  | P   |                                                  | 16+ |                                                                               | P |                                  | 10+  |                     | P |               | 13+           |      | P   |   | 15+ |     | P   |     | 11    |   | P |      | (280) |   |   | PASS |      |    |   |   |   |     |    |  |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 52+                                                       | 5 | C | 4   | 20.0                                                                 | 25 | 5                                                     | C   | 2                     | 10.0 | 29+                                                  | 6   | B                                                                                | 2   | 12.0                                             | 25+ | 5                                                                             | C | 2                                | 10.0 | 28+                 | 6 | B             | 2             | 12.0 | 22+ | 4 | D   | 2   | 8.0 | 25+ | 5     | C | 2 | 10.0 | 29+   | 6 | B | 2    | 12.0 | 23 | 4 | D | 2 | 8.0 | 22 |  | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |               |      |     |   |     |     |      |     |       |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-------|---|-----|------|-------|---|---|------|------|----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |      |     |       |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |     |                     |   |               |               |      |     |   |     |     |      |     |       |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |     |                     |   |               |               |      |     |   |     |     |      |     |       |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP  | G     | C | G*C |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| 261311188                                                |     | RAJBHAR INDRESH INDRAJEET                              |   |     |     |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240028092 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |               |      |     |   |     |     |      |     |       |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12+ |                       | P   |                                                      | 12+ |                                                                                  | P   |                                                  | 12+ |                                                                            | P |                                  | 12+ |                     | P |               | 22+           |      | P   |   | 15  |     | P    |     | MARKS |   |     |      |       |   |   |      |      |    |   |   |   |      |    |  |       |         |
| I1                                                       | 9+  |                                                        | P |     | 25+ |                                                           | P |   | 10+ |                                                                      | P  |                                                       | 17+ |                       | P   |                                                      | 10+ |                                                                                  | P   |                                                  | 17+ |                                                                            | P |                                  | 16+ |                     | P |               | 13+           |      | P   |   | 14+ |     | P    |     | 10    |   | P   |      | (286) |   |   | PASS |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 49+                                                       | 4 | D | 4   | 16.0                                                                 | 22 | 4                                                     | D   | 2                     | 8.0 | 29+                                                  | 6   | B                                                                                | 2   | 12.0                                             | 22+ | 4                                                                          | D | 2                                | 8.0 | 29+                 | 6 | B             | 2             | 12.0 | 28+ | 6 | B   | 2   | 12.0 | 25+ | 5     | C | 2   | 10.0 | 36+   | 8 | A | 2    | 16.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |    |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                          |   |                                                  |     |                                                                            |     |                                  |   |                  |      |            |   |            |       |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|------------|---|------------|-------|------|------|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |       |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                                 |   | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                  |      |            |   |            |       |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |   | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                  |      |            |   |            |       |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G  | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                                               | G | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C              | TOT  | GP         | G | C          | G*C   |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| 261311189                                                |     | RAUNIT UMASHANKAR TIWARI                               |   |     |     |                                                           |    |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240026906 )                                |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                                  |     |                                                                            |     |                                  |   |                  |      |            |   |            |       |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ | P   |                                                           | 12 | P |     | 12+                                                                  | P  |                                                       | 12+ | P                                                    |     | 16+                                                                              | P |                                                  | 12+ | P                                                                          |     | 17+                              | P |                  | 23+  | P          |   | 20         | MARKS |      |      |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 12+ | P                                                      |   | 28+ | P   |                                                           | 8+ | P |     | 15+                                                                  | P  |                                                       | 14+ | P                                                    |     | 14+                                                                              | P |                                                  | 13+ | P                                                                          |     | 10+                              | P |                  | 12+  | P          |   | 8          | (294) |      | PASS |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 52+                                                       | 5  | C | 4   | 20.0                                                                 | 20 | 4                                                     | D   | 2                                                    | 8.0 | 27+                                                                              | 5 | C                                                | 2   | 10.0                                                                       | 26+ | 5                                | C | 2                | 10.0 | 30+        | 7 | B+         | 2     | 14.0 | 25+  | 5 | C | 2 | 10.0 | 27+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 22 | 118.0 | 5.36364 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                          |   |                                                  |     |                                                                                 |     |                                  |   |                  |      |            |       |            |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|------------|-------|------------|--------|------|-----|---|---|---|-----|-----|---|---|---|------|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                        |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |       | REMARK ãCG |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                                 |   | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |      |            |       |            |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                                   |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |      |            |       |            |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                                               | G | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT  | GP         | G     | C          | G*C    |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| 261311190                                                |     | SIDDQUI MOHD RABNAVAZ SHAHNAVAJ AHMED                  |   |     |     |                                                           |     |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240026673 )                                |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |                                                  |     |                                                                                 |     |                                  |   |                  |      |            |       |            |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   | 28+ | P   |                                                           | 12  | P |     | 12+                                                                  | P  |                                                       | 15+ | P                                                    |     | 12+                                                                              | P |                                                  | 18+ | P                                                                               |     | 12+                              | P |                  | ABS  |            | MARKS |            |        |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| I1                                                       | 8+  | P                                                      |   | 24+ | P   |                                                           | 11+ | P |     | 15+                                                                  | P  |                                                       | 11+ | P                                                    |     | 15+                                                                              | P |                                                  | 8+  | P                                                                               |     | 12+                              | P |                  | ABS  |            | (250) |            | FAILED |      |     |   |   |   |     |     |   |   |   |      |   |   |   |     |    |      |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 52+                                                       | 5   | C | 4   | 20.0                                                                 | 23 | 4                                                     | D   | 2                                                    | 8.0 | 27+                                                                              | 5 | C                                                | 2   | 10.0                                                                            | 26+ | 5                                | C | 2                | 10.0 | 27+        | 5     | C          | 2      | 10.0 | 24+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 0 | F | 2 | 0.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |     |     |   |     | ERN                                                   |     |   |   |     | COLLEGE                                                                          |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            | TOT | RES | REM  |                                  |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------------------|-----|---|---|-------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------|-----|-----|------|----------------------------------|---|----|-----|------|-----|-----|----|-----|------|-----|-------|------|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|------|--|--|---|--|--|--|-------|------|--|--|--|
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|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | AL   | ULT | ARK |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | (    |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | 550  | ãCG | ãCG |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | )    |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | ãC   |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                                 |     |   |   | External (30/12)                          |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |     |     |      | External (30/12)                 |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                                   |     |   |   | Internal(20/8)                            |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |     |     |      | Internal(20/8)                   |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                                              | GP  | G | C | G*C                                       | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C   | G*C | TOT  | GP                               | G | C  | G*C |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| 261311191                                                |     |   |   |     | UMBRE CHARAN ASHOK                                     |     |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |     |     |   |     | (MU0341120240028099)                                  |     |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| E1                                                       | 12+ |   |   |     | P                                                      |     |   |   | 24+ |                                                           |    |   | P |     |                                                                      |     | 12  |   |     |                                                       | P   |   |   |     | 12+                                                                              |     |   |   | P                                         |      |     |   | 12+                                              |     |      |     | P                                                                          |     |     |      | 14+                              |   |    |     | P    |     |     |    | 12+ |      |     |       | P    |  |  |  | 27+ |  |  |  | P |  |  |  | 26  |  |  |  | P |  |  |  | MAR   |      |  |  |   |  |  |  |       |      |  |  |  |
| I1                                                       | 14+ |   |   |     | P                                                      |     |   |   | 25+ |                                                           |    |   | P |     |                                                                      |     | 13+ |   |     |                                                       | P   |   |   |     | 14+                                                                              |     |   |   | P                                         |      |     |   | 11+                                              |     |      |     | P                                                                          |     |     |      | 17+                              |   |    |     | P    |     |     |    | 14+ |      |     |       | P    |  |  |  | 14+ |  |  |  | P |  |  |  | 14  |  |  |  | P |  |  |  | (313) | PASS |  |  |   |  |  |  |       |      |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                                   | 49+ | 4 | D | 4   | 16.0                                                      | 25 | 5 | C | 2   | 10.0                                                                 | 26+ | 5   | C | 2   | 10.0                                                  | 23+ | 4 | D | 2   | 8.0                                                                              | 29+ | 6 | B | 2                                         | 12.0 | 28+ | 6 | B                                                | 2   | 12.0 | 26+ | 5                                                                          | C   | 2   | 10.0 | 41+                              | 9 | A+ | 2   | 18.0 | 40  | 9   | A+ | 2   | 18.0 | 22  | 124.0 | 5.63 |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |     |     |   |     | ERN                                                   |     |   |   |     | COLLEGE                                                                          |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            | TOT | RES | REM  |                                  |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     |   |   | 1573315 : Geography of Resources (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523615 : NCC II (THEORY)                                                  |     |     |      | 2523625 : Field Project (THEORY) |   |    |     | TOT  | RES | REM |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    | AL  | ULT  | ARK |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    | (   |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    | 550 | ãCG  | ãCG |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | )    |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
|                                                          |     |   |   |     |                                                        |     |   |   |     |                                                           |    |   |   |     |                                                                      |     |     |   |     |                                                       |     |   |   |     |                                                                                  |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     | ãC   |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                                 |     |   |   | External (30/12)                          |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |     |     |      | External (30/12)                 |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                                   |     |   |   | Internal(20/8)                            |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |     |     |      | Internal(20/8)                   |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                                              | GP  | G | C | G*C                                       | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C   | G*C | TOT  | GP                               | G | C  | G*C | TOT  | GP  | G   | C  | G*C |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| 261311192                                                |     |   |   |     | ASMITA MANOJ CHITALE                                   |     |   |   |     | Repeater                                                  |    |   |   |     | FEMALE                                                               |     |     |   |     | (MU0341120240014364)                                  |     |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |   |                                           |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |   |    |     |      |     |     |    |     |      |     |       |      |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |
| E1                                                       | 12+ |   |   |     | P                                                      |     |   |   | 24+ |                                                           |    |   | P |     |                                                                      |     | 12  |   |     |                                                       | P   |   |   |     | 12                                                                               |     |   |   | P                                         |      |     |   | 12+                                              |     |      |     | P                                                                          |     |     |      | 15+                              |   |    |     | P    |     |     |    | 12+ |      |     |       | P    |  |  |  | 14+ |  |  |  | P |  |  |  | 15  |  |  |  | P |  |  |  | MAR   |      |  |  |   |  |  |  |       |      |  |  |  |
| I1                                                       | 9+  |   |   |     | P                                                      |     |   |   | 16+ |                                                           |    |   | P |     |                                                                      |     | 10+ |   |     |                                                       | P   |   |   |     | 16                                                                               |     |   |   | P                                         |      |     |   | 11+                                              |     |      |     | P                                                                          |     |     |      | 17+                              |   |    |     | P    |     |     |    | 9+  |      |     |       | P    |  |  |  | 13+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | 10    |      |  |  | P |  |  |  | (267) | PASS |  |  |  |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0                                                    | 40+ | 4 | D | 4   | 16.0                                                      | 22 | 4 | D | 2   | 8.0                                                                  | 28  | 6   | B | 2   | 12.0                                                  | 23+ | 4 | D | 2   | 8.0                                                                              | 29+ | 6 | B | 2                                         | 12.0 | 24+ | 4 | D                                                | 2   | 8.0  | 25+ | 5                                                                          | C   | 2   | 10.0 | 30+                              | 7 | B+ | 2   | 14.0 | 25  | 5   | C  | 2   | 10.0 | 22  | 106.0 | 4.81 |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |      |  |  |   |  |  |  |       |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |                                                           |   |     |      |     | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |                       |     | COLLEGE |                                                      |     |                                                                                  |      |     |                                           |   |     |      |     |                                                  |   |     |     |     |                                                                            |   |     |      |     |                                  |    |     |      |    |                  |   |            |            |    |  |       |         |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|-----------------------|-----|---------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|------|-----|-------------------------------------------|---|-----|------|-----|--------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|----|-----|------|----|------------------|---|------------|------------|----|--|-------|---------|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                       |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |      |     | 1573315 : Geography of Resources (THEORY) |   |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |    | TOTAL ( 550 ) äC |   | RESULT äCG | REMARK äCG |    |  |       |         |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |                       |     |         | External (30/12)                                     |     |                                                                                  |      |     | External (30/12)                          |   |     |      |     | External (30/12)                                 |   |     |     |     | External (30/12)                                                           |   |     |      |     | External (30/12)                 |    |     |      |    |                  |   |            |            |    |  |       |         |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |                       |     |         | Internal(20/8)                                       |     |                                                                                  |      |     | Internal(20/8)                            |   |     |      |     | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                             |   |     |      |     | Internal(20/8)                   |    |     |      |    |                  |   |            |            |    |  |       |         |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C                   | TOT | GP      | G                                                    | C   | G*C                                                                              | TOT  | GP  | G                                         | C | G*C | TOT  | GP  | G                                                | C | G*C | TOT | GP  | G                                                                          | C | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP | G                | C | G*C        |            |    |  |       |         |        |  |
| 261311197                                                |     | PAWAR OMKAR ANAND                                      |   |     |      |     |                                                           |   |     |      |     | Repeater                                                             |   |        |     |     | MALE                                                  |   | (MU0341120240018076 ) |     |         |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |                                           |   |     |      |     |                                                  |   |     |     |     |                                                                            |   |     |      |     |                                  |    |     |      |    |                  |   |            |            |    |  |       |         |        |  |
| E1                                                       | 19+ | P                                                      |   |     | 24+  |     |                                                           | P |     |      | ABS |                                                                      |   | ABS    |     |     | 15+                                                   |   |                       | P   |         |                                                      | 12+ |                                                                                  |      | P   |                                           |   | 12+ |      |     | P                                                |   |     | 30+ |     |                                                                            | P |     |      | 13  |                                  |    | P   |      |    | MARKS            |   |            |            |    |  |       |         |        |  |
| I1                                                       | 10+ | P                                                      |   |     | 26+  |     |                                                           | P |     |      | 13+ |                                                                      |   | P      |     |     | 17                                                    |   |                       | P   |         |                                                      | 14+ |                                                                                  |      | P   |                                           |   | 17+ |      |     | P                                                |   |     | 10+ |     |                                                                            | P |     |      | 13+ |                                  |    | P   |      |    | 9                |   |            | P          |    |  | (279) |         | FAILED |  |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 50+ | 5                                                         | C | 4   | 20.0 | 13  | 0                                                                    | F | 2      | 0.0 | 17  | 0                                                     | F | 2                     | 0.0 | 29+     | 6                                                    | B   | 2                                                                                | 12.0 | 29+ | 6                                         | B | 2   | 12.0 | 22+ | 4                                                | D | 2   | 8.0 | 25+ | 5                                                                          | C | 2   | 10.0 | 43+ | 9                                | A+ | 2   | 18.0 | 22 | 4                | D | 2          | 8.0        | 22 |  | 100.0 | 0.00000 |        |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               |   | GENDER |      | ERN |                                                       |   |                       |      | COLLEGE |                                                      |     |                                                                                  |      |     |                                           |    |     |      |     |                                                  |   |     |     |     |                                                                            |   |     |      |     |                                  |   |     |      |    |                  |    |            |            |    |  |       |         |  |   |  |  |       |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|--------|------|-----|-------------------------------------------------------|---|-----------------------|------|---------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|------|-----|-------------------------------------------|----|-----|------|-----|--------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|------|----|------------------|----|------------|------------|----|--|-------|---------|--|---|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                       |      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |      |     | 1573315 : Geography of Resources (THEORY) |    |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |      |    | TOTAL ( 550 ) äC |    | RESULT äCG | REMARK äCG |    |  |       |         |  |   |  |  |       |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |        |      |     | External (30/12)                                      |   |                       |      |         | External (30/12)                                     |     |                                                                                  |      |     | External (30/12)                          |    |     |      |     | External (30/12)                                 |   |     |     |     | External (30/12)                                                           |   |     |      |     | External (30/12)                 |   |     |      |    |                  |    |            |            |    |  |       |         |  |   |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |        |      |     | Internal(20/8)                                        |   |                       |      |         | Internal(20/8)                                       |     |                                                                                  |      |     | Internal(20/8)                            |    |     |      |     | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                             |   |     |      |     | Internal(20/8)                   |   |     |      |    |                  |    |            |            |    |  |       |         |  |   |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT  | GP  | G                                                     | C | G*C                   | TOT  | GP      | G                                                    | C   | G*C                                                                              | TOT  | GP  | G                                         | C  | G*C | TOT  | GP  | G                                                | C | G*C | TOT | GP  | G                                                                          | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP | G                | C  | G*C        |            |    |  |       |         |  |   |  |  |       |  |      |  |
| 261311198                                                |     | ROBIN VINOD SAHANI                                     |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |   |        |      |     | MALE                                                  |   | (MU0341120240019450 ) |      |         |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |                                           |    |     |      |     |                                                  |   |     |     |     |                                                                            |   |     |      |     |                                  |   |     |      |    |                  |    |            |            |    |  |       |         |  |   |  |  |       |  |      |  |
| E1                                                       | 12+ | P                                                      |   |     | 24+ |     |                                                           | P |     |      | 12  |                                                                      |   | P      |      |     | 12                                                    |   |                       | P    |         |                                                      | 12+ |                                                                                  |      | P   |                                           |    | 16+ |      |     | P                                                |   |     | 12+ |     |                                                                            | P |     |      | 25+ |                                  |   | P   |      |    | 19               |    |            | P          |    |  | MARKS |         |  |   |  |  |       |  |      |  |
| I1                                                       | 10+ | P                                                      |   |     | 28+ |     |                                                           | P |     |      | 16+ |                                                                      |   | P      |      |     | 13                                                    |   |                       | P    |         |                                                      | 15+ |                                                                                  |      | P   |                                           |    | 15+ |      |     | P                                                |   |     | 12+ |     |                                                                            | P |     |      | 13+ |                                  |   | P   |      |    | 14+              |    |            | P          |    |  | 11    |         |  | P |  |  | (303) |  | PASS |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 52+ | 5                                                         | C | 4   | 20.0 | 28  | 6                                                                    | B | 2      | 12.0 | 25  | 5                                                     | C | 2                     | 10.0 | 27+     | 5                                                    | C   | 2                                                                                | 10.0 | 31+ | 7                                         | B+ | 2   | 14.0 | 24+ | 4                                                | D | 2   | 8.0 | 25+ | 5                                                                          | C | 2   | 10.0 | 39+ | 8                                | A | 2   | 16.0 | 30 | 7                | B+ | 2          | 14.0       | 22 |  | 122.0 | 5.54545 |  |   |  |  |       |  |      |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |     |     |   | TOTAL ( 550 )             |     |      |     | RESULT                           |     | REMARK |     |               |       |     |     |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|---------------------------|-----|------|-----|----------------------------------|-----|--------|-----|---------------|-------|-----|-----|------|-------|---|------|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523615 : NCC II (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |       | äCG |     | äCG  |       |   |      |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |     |     |   | External (30/12)          |     |      |     | External (30/12)                 |     |        |     |               |       |     |     |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)            |     |      |     | Internal(20/8)                   |     |        |     |               |       |     |     |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT | GP  | G | C                         | G*C | TOT  | GP  | G                                | C   | G*C    | TOT | GP            | G     | C   | G*C |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
| 261311199                                                |     | SAAKSHI UTTAM KAMBLE                                   |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |    | (MU0341120240014353 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |     |     |   |                           |     |      |     |                                  |     |        |     |               |       |     |     |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 25+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12 |                       | P   |                                                      | 12+ |                                                                                  | P   |                                           | 14+ |   | P |                                                  | 12+ |     | P |                           | 13+ |      | P   |                                  | 14  |        | P   |               | MARKS |     |     |      |       |   |      |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 10+ |                                                        | P |     | 26+ |                                                           | P |   | 12+ |                                                                      | P  |                                                       | 16 |                       | P   |                                                      | 12+ |                                                                                  | P   |                                           | 16+ |   | P |                                                  | 9+  |     | P |                           | 14+ |      | P   |                                  | 15+ |        | P   |               | 12    |     | P   |      | (280) |   | PASS |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 24 | 4                                                     | D  | 2                     | 8.0 | 28                                                   | 6   | B                                                                                | 2   | 12.0                                      | 24+ | 4 | D | 2                                                | 8.0 | 28+ | 6 | B                         | 2   | 12.0 | 23+ | 4                                | D   | 2      | 8.0 | 26+           | 5     | C   | 2   | 10.0 | 28+   | 6 | B    | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |      |                                                      |     | COLLEGE                                                                          |     |                                           |     |   |   |                                                  |      |     |   | TOTAL ( 550 )                                                                   |     |      |     | RESULT                           |     | REMARK |     |                  |    |     |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|------|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|--------|-----|------------------|----|-----|-----|------|-------|---|------|-----|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )    |    | äCG |     | äCG  |       |   |      |     |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |      | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |        |     | External (30/12) |    |     |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |      | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |        |     | Internal(20/8)   |    |     |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT  | GP                                                   | G   | C                                                                                | G*C | TOT                                       | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C    | TOT | GP               | G  | C   | G*C | TOT  | GP    | G | C    | G*C |      |    |   |    |   |      |    |       |         |
| 261311200                                                |     | SHINDE RIDDHI PRADEEP                                  |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |    | (MU0341120240013972 ) |      |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |        |     |                  |    |     |     |      |       |   |      |     |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 25+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12 |                       | P    |                                                      | 16+ |                                                                                  | P   |                                           | 12+ |   | P |                                                  | 12+  |     | P |                                                                                 | 12+ |      | P   |                                  | 12+ |        | P   |                  | 28 |     | P   |      | MARKS |   |      |     |      |    |   |    |   |      |    |       |         |
| I1                                                       | 11+ |                                                        | P |     | 23+ |                                                           | P |   | 14+ |                                                                      | P  |                                                       | 16 |                       | P    |                                                      | 11+ |                                                                                  | P   |                                           | 17+ |   | P |                                                  | 9+   |     | P |                                                                                 | 13+ |      | P   |                                  | 14+ |        | P   |                  | 12 |     | P   |      | (293) |   | PASS |     |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26 | 5                                                     | C  | 2                     | 10.0 | 28                                                   | 6   | B                                                                                | 2   | 12.0                                      | 27+ | 5 | C | 2                                                | 10.0 | 29+ | 6 | B                                                                               | 2   | 12.0 | 21+ | 4                                | D   | 2      | 8.0 | 25+              | 5  | C   | 2   | 10.0 | 26+   | 5 | C    | 2   | 10.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |     |                                                  |   |   |     | TOTAL ( 550 )                                                              |     | RESULT | REMARK |                                  |      |     |     |                  |     |      |     |   |    |     |      |    |   |   |     |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|--------|--------|----------------------------------|------|-----|-----|------------------|-----|------|-----|---|----|-----|------|----|---|---|-----|-----|----|--|------|---------|--|--|---|--|--|--|-----|--|--|--|-------|--|--|--|----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )    |     | äCG  | äCG |   |    |     |      |    |   |   |     |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |        |        | External (30/12)                 |      |     |     | External (30/12) |     |      |     |   |    |     |      |    |   |   |     |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |        |        | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |      |     |   |    |     |      |    |   |   |     |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                        | GP  | G      | C      | G*C                              | TOT  | GP  | G   | C                | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP | G | C | G*C |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| 261311201                                                |     | SIDDHANTH NARESH JADHAV                                |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240017977 ) |     |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |     |                                                  |   |   |     |                                                                            |     |        |        |                                  |      |     |     |                  |     |      |     |   |    |     |      |    |   |   |     |     |    |  |      |         |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| E1                                                       | 12+ | P                                                      |   |     | 30+ |                                                           |   |   | P   |                                                                      |    |          | ABS |                                                       |     |                       | ABS |                                                      |     |                                                                                  | 12+ |                                           |   |     | P   |                                                  |   |   | 12+ |                                                                            |     |        | P      |                                  |      |     | 17+ |                  |     |      | P   |   |    |     | 16+  |    |   |   | P   |     |    |  | 28+  |         |  |  | P |  |  |  | ABS |  |  |  | MARKS |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |
| I1                                                       | 10+ | P                                                      |   |     | 25+ |                                                           |   |   | P   |                                                                      |    |          | 13+ |                                                       |     |                       | P   |                                                      |     |                                                                                  | 11  |                                           |   |     | P   |                                                  |   |   | 11+ |                                                                            |     |        | P      |                                  |      |     | 9+  |                  |     |      | P   |   |    |     | 13+  |    |   |   | P   |     |    |  | 11+  |         |  |  | P |  |  |  | 14+ |  |  |  | P     |  |  |  | 15 |  |  |  | P |  |  |  | (259) |  | FAILED |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 13 | 0        | F   | 2                                                     | 0.0 | 11                    | 0   | F                                                    | 2   | 0.0                                                                              | 23+ | 4                                         | D | 2   | 8.0 | 21+                                              | 4 | D | 2   | 8.0                                                                        | 30+ | 7      | B+     | 2                                | 14.0 | 27+ | 5   | C                | 2   | 10.0 | 42+ | 9 | A+ | 2   | 18.0 | 15 | 0 | F | 2   | 0.0 | 22 |  | 90.0 | 0.00000 |  |  |   |  |  |  |     |  |  |  |       |  |  |  |    |  |  |  |   |  |  |  |       |  |        |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                              |     | RESULT | REMARK |                                  |     |     |     |                  |     |     |     |   |    |     |      |    |   |   |     |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|--------|--------|----------------------------------|-----|-----|-----|------------------|-----|-----|-----|---|----|-----|------|----|---|---|-----|-----|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )    |     | äCG | äCG |   |    |     |      |    |   |   |     |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |        |        | External (30/12)                 |     |     |     | External (30/12) |     |     |     |   |    |     |      |    |   |   |     |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |        |        | Internal(20/8)                   |     |     |     | Internal(20/8)   |     |     |     |   |    |     |      |    |   |   |     |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G      | C      | G*C                              | TOT | GP  | G   | C                | G*C | TOT | GP  | G | C  | G*C | TOT  | GP | G | C | G*C |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
| 261311202                                                |     | TIWARI KARAN MANOJ                                     |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240200581 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |    |     |                                                                            |     |        |        |                                  |     |     |     |                  |     |     |     |   |    |     |      |    |   |   |     |     |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |
| E1                                                       | 12+ | P                                                      |   |     | 30+  |                                                           |   |   | P   |                                                                      |    |          | 12  |                                                       |      |                       | P |                                                      |     |                                                                                  | 14  |                                           |   |     | P    |                                                  |   |    | 13+ |                                                                            |     |        | P      |                                  |     |     | 16+ |                  |     |     | P   |   |    |     | 12+  |    |   |   | P   |     |    |  | 12+   |         |  |  | P |  |  |  | 27+ |  |  |  | P |  |  |  | ABS |  |  |  | MARKS |  |        |  |
| I1                                                       | 14+ | P                                                      |   |     | 28+  |                                                           |   |   | P   |                                                                      |    |          | 17+ |                                                       |      |                       | P |                                                      |     |                                                                                  | 11  |                                           |   |     | P    |                                                  |   |    | 14+ |                                                                            |     |        | P      |                                  |     |     | 17+ |                  |     |     | P   |   |    |     | 11+  |    |   |   | P   |     |    |  | 11+   |         |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | ABS |  |  |  | (284) |  | FAILED |  |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 29 | 6        | B   | 2                                                     | 12.0 | 25                    | 5 | C                                                    | 2   | 10.0                                                                             | 27+ | 5                                         | C | 2   | 10.0 | 33+                                              | 7 | B+ | 2   | 14.0                                                                       | 23+ | 4      | D      | 2                                | 8.0 | 23+ | 4   | D                | 2   | 8.0 | 40+ | 9 | A+ | 2   | 18.0 |    | 0 | F | 2   | 0.0 | 22 |  | 114.0 | 0.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    | STATUS                                                |    | GENDER                                               |         | ERN                  |   |                                           |       | COLLEGE                                                                          |    |                                                                            |     |     |         |                                  |   |          |     | TOT AL |        | RES ULT | REM ARK |     |   |        |    |       |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|------------------------------------------------------|---------|----------------------|---|-------------------------------------------|-------|----------------------------------------------------------------------------------|----|----------------------------------------------------------------------------|-----|-----|---------|----------------------------------|---|----------|-----|--------|--------|---------|---------|-----|---|--------|----|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |                      |   | 1573315 : Geography of Resources (THEORY) |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |         | 2523625 : Field Project (THEORY) |   | ( 550 )  |     | äC     | äCG    | äCG     |         |     |   |        |    |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |    | External (30/12)                                     |         |                      |   | External (30/12)                          |       | External (30/12)                                                                 |    | External (30/12)                                                           |     |     |         | External (30/12)                 |   |          |     |        |        |         |         |     |   |        |    |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    | Internal(20/8)                                       |         |                      |   | Internal(20/8)                            |       | Internal(20/8)                                                                   |    | Internal(20/8)                                                             |     |     |         | Internal(20/8)                   |   |          |     |        |        |         |         |     |   |        |    |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                                                  | TOT     | GP                   | G | C                                         | G*C   | TOT                                                                              | GP | G                                                                          | C   | G*C | TOT     | GP                               | G | C        | G*C | TOT    | GP     | G       | C       | G*C |   |        |    |       |          |
| 261311203                                                |     | BADARIYA RAM AWATAR HARDEV RAMJI                       |   |         |     |                                                           |   |          |     |                                                                      |    | Repeater                                              |    | MALE                                                 |         | (MU0341120240013840) |   |                                           |       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                                                            |     |     |         |                                  |   |          |     |        |        |         |         |     |   |        |    |       |          |
| E1                                                       | 12+ |                                                        |   | P       | 24+ |                                                           |   | P        | 12  |                                                                      |    | P                                                     | 0  | F                                                    | 0.0     | 12+                  |   | P                                         | 12    |                                                                                  | P  | 12+                                                                        |     | P   | 29+     |                                  | P | 20       |     | P      | MAR KS |         |         |     |   |        |    |       |          |
| I1                                                       | 10+ |                                                        |   | P       | 28+ |                                                           |   | P        | 14+ |                                                                      |    | P                                                     | 14 |                                                      |         | 12+                  |   | P                                         | 14+   |                                                                                  | P  | 9+                                                                         |     | P   | 14+     |                                  | P | 15       |     | P      | (290 ) |         | FAIL ED |     |   |        |    |       |          |
| TOT                                                      | 22+ | 4                                                      |   | D 2 8.0 | 52+ | 5                                                         |   | C 4 20.0 | 26  | 5                                                                    |    | C 2 10.0                                              | 14 | 0                                                    | F 2 0.0 | 24+                  | 4 | D                                         | 2 8.0 | 26                                                                               | 5  | C 2 10.0                                                                   | 21+ | 4   | D 2 8.0 | 26+                              | 5 | C 2 10.0 | 44+ | 9      | A+     | 2 18.0  | 35      | 8   | A | 2 16.0 | 22 | 108.0 | 0.00 000 |

| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    | STATUS                                                |    | GENDER                                               |          | ERN                  |   |                                           |       | COLLEGE                                                                          |    |                                                                            |     |     |         |                                  |   |         |     | TOT AL |     | RES ULT | REM ARK |        |    |        |    |       |          |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|------------------------------------------------------|----------|----------------------|---|-------------------------------------------|-------|----------------------------------------------------------------------------------|----|----------------------------------------------------------------------------|-----|-----|---------|----------------------------------|---|---------|-----|--------|-----|---------|---------|--------|----|--------|----|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |          |                      |   | 1573315 : Geography of Resources (THEORY) |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |         | 2523625 : Field Project (THEORY) |   | ( 550 ) |     | äC     | äCG | äCG     |         |        |    |        |    |       |          |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |    | External (30/12)                                     |          |                      |   | External (30/12)                          |       | External (30/12)                                                                 |    | External (30/12)                                                           |     |     |         | External (30/12)                 |   |         |     |        |     |         |         |        |    |        |    |       |          |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    | Internal(20/8)                                       |          |                      |   | Internal(20/8)                            |       | Internal(20/8)                                                                   |    | Internal(20/8)                                                             |     |     |         | Internal(20/8)                   |   |         |     |        |     |         |         |        |    |        |    |       |          |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                                                  | TOT      | GP                   | G | C                                         | G*C   | TOT                                                                              | GP | G                                                                          | C   | G*C | TOT     | GP                               | G | C       | G*C | TOT    | GP  | G       | C       | G*C    |    |        |    |       |          |
| 261311204                                                |     | MAHAPATRA VISHAL BAIKUNTHA                             |   |          |     |                                                           |   |          |     |                                                                      |    | Repeater                                              |    | MALE                                                 |          | (MU0341120240018053) |   |                                           |       | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                                                                            |     |     |         |                                  |   |         |     |        |     |         |         |        |    |        |    |       |          |
| E1                                                       | 12+ |                                                        |   | P        | 24+ |                                                           |   | P        | 12  |                                                                      |    | P                                                     | 12 |                                                      |          | 12+                  |   | P                                         | 12    |                                                                                  | P  | 14+                                                                        |     | P   | 12+     |                                  | P | 25+     |     | P      | 20  |         | P       | MAR KS |    |        |    |       |          |
| I1                                                       | 13+ |                                                        |   | P        | 26+ |                                                           |   | P        | 16+ |                                                                      |    | P                                                     | 15 |                                                      |          | 8+                   |   | P                                         | 15+   |                                                                                  | P  | 8+                                                                         |     | P   | 12+     |                                  | P | 12+     |     | P      | 10  |         | P       | (290 ) |    | PASS   |    |       |          |
| TOT                                                      | 25+ | 5                                                      |   | C 2 10.0 | 50+ | 5                                                         |   | C 4 20.0 | 28  | 6                                                                    |    | B 2 12.0                                              | 27 | 5                                                    | C 2 10.0 | 20+                  | 4 | D                                         | 2 8.0 | 27                                                                               | 5  | C 2 10.0                                                                   | 22+ | 4   | D 2 8.0 | 24+                              | 4 | D 2 8.0 | 37+ | 8      | A   | 2 16.0  | 30      | 7      | B+ | 2 14.0 | 22 | 116.0 | 5.27 273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |    |                       |   | COLLEGE |                                                      |                                                                                  |   |   |                                           |                  |    |   |                                                  |     |                  |    |                                                                            |   |     |                  |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|----|-----------------------|---|---------|------------------------------------------------------|----------------------------------------------------------------------------------|---|---|-------------------------------------------|------------------|----|---|--------------------------------------------------|-----|------------------|----|----------------------------------------------------------------------------|---|-----|------------------|----------------------------------|---|---|-----|---------------------|--|---------------|---------------|--|-----|--|--|--|--|-------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|-----------|--|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-----------|--|--|--|--|------------|--|--|--|--------|-------|--|------|--|---------|--|--|-------|--|---------|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                  |   |   | 1573315 : Geography of Resources (THEORY) |                  |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |                  | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 )<br>âC |  | RESULT<br>äCG | REMARK<br>äCG |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |    |                       |   |         | External (30/12)                                     |                                                                                  |   |   |                                           | External (30/12) |    |   |                                                  |     | External (30/12) |    |                                                                            |   |     | External (30/12) |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |    |                       |   |         | Internal(20/8)                                       |                                                                                  |   |   |                                           | Internal(20/8)   |    |   |                                                  |     | Internal(20/8)   |    |                                                                            |   |     | Internal(20/8)   |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP | G                     | C | G*C     | TOT                                                  | GP                                                                               | G | C | G*C                                       | TOT              | GP | G | C                                                | G*C | TOT              | GP | G                                                                          | C | G*C | TOT              | GP                               | G | C | G*C |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | 261311205                                                |    |   |   |     | SUJAL AMOL PAWAR                                       |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |        |   |     | MALE                                                  |    | (MU0341120240017970 ) |   |         |                                                      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |                                           |                  |    |   |                                                  |     |                  |    |                                                                            |   |     |                  |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
| E1  | 12+                                                      |    |   |   |     | P                                                      |    |   |   |     | 24+                                                       |    |   |   |     | P                                                                    |    |        |   |     | 12                                                    |    |                       |   |         | P                                                    |                                                                                  |   |   |                                           | 12               |    |   |                                                  |     | P                |    |                                                                            |   |     | 12+              |                                  |   |   |     | P                   |  |               |               |  | 12+ |  |  |  |  | P           |  |  |  |  | 23+ |  |  |  |  | P          |  |  |  |  | ABS |  |  |  |  | MARKS     |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
| I1  | 11+                                                      |    |   |   |     | P                                                      |    |   |   |     | 25+                                                       |    |   |   |     | P                                                                    |    |        |   |     | 11+                                                   |    |                       |   |         | P                                                    |                                                                                  |   |   |                                           | 10               |    |   |                                                  |     | P                |    |                                                                            |   |     | 8+               |                                  |   |   |     | P                   |  |               |               |  | 12+ |  |  |  |  | P           |  |  |  |  | 9+  |  |  |  |  | P          |  |  |  |  | 8+  |  |  |  |  | P         |  |  |  |  | 14+ |  |  |  |  | P           |  |  |  |  | ABS       |  |  |  |  | (239)      |  |  |  | FAILED |       |  |      |  |         |  |  |       |  |         |  |
| TOT | 23+                                                      |    |   |   |     | 4 D 2 8.0                                              |    |   |   |     | 49+                                                       |    |   |   |     | 4 D 4 16.0                                                           |    |        |   |     | 23                                                    |    |                       |   |         | 4 D 2 8.0                                            |                                                                                  |   |   |                                           | 22               |    |   |                                                  |     | 4 D 2 8.0        |    |                                                                            |   |     | 20+              |                                  |   |   |     | 4 D 2 8.0           |  |               |               |  | 24  |  |  |  |  | 4 D 2 8.0   |  |  |  |  | 21+ |  |  |  |  | 4 D 2 8.0  |  |  |  |  | 20+ |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 37+ |  |  |  |  | 8 A 2 16.0  |  |  |  |  | 0 F 2 0.0 |  |  |  |  | 22         |  |  |  |        |       |  | 88.0 |  | 0.00000 |  |  |       |  |         |  |
|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |    |                       |   | COLLEGE |                                                      |                                                                                  |   |   |                                           |                  |    |   |                                                  |     |                  |    |                                                                            |   |     |                  |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                  |   |   | 1573315 : Geography of Resources (THEORY) |                  |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |                  | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 )<br>âC |  | RESULT<br>äCG | REMARK<br>äCG |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |    |                       |   |         | External (30/12)                                     |                                                                                  |   |   |                                           | External (30/12) |    |   |                                                  |     | External (30/12) |    |                                                                            |   |     | External (30/12) |                                  |   |   |     | External (30/12)    |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |    |                       |   |         | Internal(20/8)                                       |                                                                                  |   |   |                                           | Internal(20/8)   |    |   |                                                  |     | Internal(20/8)   |    |                                                                            |   |     | Internal(20/8)   |                                  |   |   |     | Internal(20/8)      |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP | G                     | C | G*C     | TOT                                                  | GP                                                                               | G | C | G*C                                       | TOT              | GP | G | C                                                | G*C | TOT              | GP | G                                                                          | C | G*C | TOT              | GP                               | G | C | G*C |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
|     | 261311206                                                |    |   |   |     | WAYDANDE AYUSH SAMBHAJI                                |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |        |   |     | MALE                                                  |    | (MU0341120240018066 ) |   |         |                                                      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |   |                                           |                  |    |   |                                                  |     |                  |    |                                                                            |   |     |                  |                                  |   |   |     |                     |  |               |               |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |           |  |  |  |  |     |  |  |  |  |             |  |  |  |  |           |  |  |  |  |            |  |  |  |        |       |  |      |  |         |  |  |       |  |         |  |
| E1  | 13+                                                      |    |   |   |     | P                                                      |    |   |   |     | 24+                                                       |    |   |   |     | P                                                                    |    |        |   |     | 12                                                    |    |                       |   |         | P                                                    |                                                                                  |   |   |                                           | 13               |    |   |                                                  |     | P                |    |                                                                            |   |     | 12+              |                                  |   |   |     | P                   |  |               |               |  | 12  |  |  |  |  | P           |  |  |  |  | 12+ |  |  |  |  | P          |  |  |  |  | 12+ |  |  |  |  | P         |  |  |  |  | 27+ |  |  |  |  | P           |  |  |  |  | 22        |  |  |  |  | P          |  |  |  |        | MARKS |  |      |  |         |  |  |       |  |         |  |
| I1  | 15+                                                      |    |   |   |     | P                                                      |    |   |   |     | 29+                                                       |    |   |   |     | P                                                                    |    |        |   |     | 12+                                                   |    |                       |   |         | P                                                    |                                                                                  |   |   |                                           | 16               |    |   |                                                  |     | P                |    |                                                                            |   |     | 14+              |                                  |   |   |     | P                   |  |               |               |  | 19+ |  |  |  |  | P           |  |  |  |  | 14+ |  |  |  |  | P          |  |  |  |  | 11+ |  |  |  |  | P         |  |  |  |  | 13+ |  |  |  |  | P           |  |  |  |  | 13        |  |  |  |  | P          |  |  |  |        | (315) |  |      |  | PASS    |  |  |       |  |         |  |
| TOT | 28+                                                      |    |   |   |     | 6 B 2 12.0                                             |    |   |   |     | 53+                                                       |    |   |   |     | 5 C 4 20.0                                                           |    |        |   |     | 24                                                    |    |                       |   |         | 4 D 2 8.0                                            |                                                                                  |   |   |                                           | 29               |    |   |                                                  |     | 6 B 2 12.0       |    |                                                                            |   |     | 26+              |                                  |   |   |     | 5 C 2 10.0          |  |               |               |  | 31  |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 26+ |  |  |  |  | 5 C 2 10.0 |  |  |  |  | 23+ |  |  |  |  | 4 D 2 8.0 |  |  |  |  | 40+ |  |  |  |  | 9 A+ 2 18.0 |  |  |  |  | 35        |  |  |  |  | 8 A 2 16.0 |  |  |  |        | 22    |  |      |  |         |  |  | 128.0 |  | 5.81818 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |     |     | TOTAL ( 550 )                                                              |     | RESULT |   | REMARK                           |      |       |   |               |     |        |     |        |    |     |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-------|---|---------------|-----|--------|-----|--------|----|-----|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |     |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |        |   | External (30/12)                 |      |       |   |               |     |        |     |        |    |     |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |        |   | Internal(20/8)                   |      |       |   |               |     |        |     |        |    |     |      |    |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                              | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                        | GP  | G      | C | G*C                              | TOT  | GP    | G | C             | G*C | TOT    | GP  | G      | C  | G*C |      |    |   |   |   |      |    |       |         |
| 261311209                                                |     | GUPTA VISHAL SANTOSH                                   |   |     |      |                                                           |   |     |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240018046 ) |   |                                                      |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |     |     |                                                                            |     |        |   |                                  |      |       |   |               |     |        |     |        |    |     |      |    |   |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                                      |   | 24+ |      | P                                                         |   | 12+ |     | P                                                                    |     | 12       |   | P                                                     |      | 12+                   |   | P                                                    |     | 12+                                                                              |     | P                                         |   | 12+ |      | P                                                |   | 29+ |     | P                                                                          |     | 24     |   | P                                |      | MARKS |   |               |     |        |     |        |    |     |      |    |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 26+ |      | P                                                         |   | 14+ |     | P                                                                    |     | 16       |   | P                                                     |      | 15+                   |   | P                                                    |     | 17+                                                                              |     | P                                         |   | 15+ |      | P                                                |   | 8+  |     | P                                                                          |     | 13+    |   | P                                |      | 12    |   | P             |     | (314)  |     | PASS   |    |     |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 50+                                                       | 5 | C   | 4   | 20.0                                                                 | 26+ | 5        | C | 2                                                     | 10.0 | 28                    | 6 | B                                                    | 2   | 12.0                                                                             | 27+ | 5                                         | C | 2   | 10.0 | 29+                                              | 6 | B   | 2   | 12.0                                                                       | 27+ | 5      | C | 2                                | 10.0 | 20+   | 4 | D             | 2   | 8.0    | 42+ | 9      | A+ | 2   | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |   |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |   | COLLEGE                                                                          |     |                                           |   |     |      |                                                  |   |     |   | TOTAL ( 550 )                                                              |     | RESULT |   | REMARK                           |      |       |   |                  |   |        |     |        |    |   |      |    |   |     |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|---|----------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-------|---|------------------|---|--------|-----|--------|----|---|------|----|---|-----|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                  |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )    |   | RESULT |     | REMARK |    |   |      |    |   |     |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |   |                                                                                  |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |     |   | External (30/12)                                                           |     |        |   | External (30/12)                 |      |       |   | External (30/12) |   |        |     |        |    |   |      |    |   |     |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |   |                                                                                  |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |     |   | Internal(20/8)                                                             |     |        |   | Internal(20/8)                   |      |       |   | Internal(20/8)   |   |        |     |        |    |   |      |    |   |     |   |     |    |       |         |
| TOT                                                      |     | GP                                                     |   | G   |      | C                                                         |   | G*C |   | TOT                                                                  |     | GP       |   | G                                                     |      | C                     |   | G*C                                                  |   | TOT                                                                              |     | GP                                        |   | G   |      | C                                                |   | G*C |   | TOT                                                                        |     | GP     |   | G                                |      | C     |   | G*C              |   | TOT    |     | GP     |    | G |      | C  |   | G*C |   |     |    |       |         |
| 261311210                                                |     | IDRISI SADAF AFTAB AHMED                               |   |     |      |                                                           |   |     |   |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240030967 ) |   |                                                      |   | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |                                           |   |     |      |                                                  |   |     |   |                                                                            |     |        |   |                                  |      |       |   |                  |   |        |     |        |    |   |      |    |   |     |   |     |    |       |         |
| E1                                                       | 13+ | P                                                      |   | 24+ |      | P                                                         |   | 12+ |   | P                                                                    |     | 12       |   | P                                                     |      | 12+                   |   | P                                                    |   | 12+                                                                              |     | P                                         |   | 12+ |      | P                                                |   | 27+ |   | P                                                                          |     | 15     |   | P                                |      | MARKS |   |                  |   |        |     |        |    |   |      |    |   |     |   |     |    |       |         |
| I1                                                       | 13+ | P                                                      |   | 28+ |      | P                                                         |   | 13+ |   | P                                                                    |     | 13       |   | P                                                     |      | 15+                   |   | P                                                    |   | 19+                                                                              |     | P                                         |   | 15+ |      | P                                                |   | 8+  |   | P                                                                          |     | 14+    |   | P                                |      | 8     |   | P                |   | (297)  |     | PASS   |    |   |      |    |   |     |   |     |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 52+                                                       | 5 | C   | 4 | 20.0                                                                 | 25+ | 5        | C | 2                                                     | 10.0 | 25                    | 5 | C                                                    | 2 | 10.0                                                                             | 27+ | 5                                         | C | 2   | 10.0 | 31+                                              | 7 | B+  | 2 | 14.0                                                                       | 27+ | 5      | C | 2                                | 10.0 | 20+   | 4 | D                | 2 | 8.0    | 41+ | 9      | A+ | 2 | 18.0 | 23 | 4 | D   | 2 | 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 147

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |                                                        |   |   |     |                                                           |     |   |    |                                                                      |      |    |     |                                                       |     |      |     |                                                      |   |     |     |                                           |   |    |     |                                                                                  |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
|----------------------------------------------------------|-----|---|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|---|-----|-----|-------------------------------------------|---|----|-----|----------------------------------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|--------|-----|---------|-------------------|-------------|-------------|------|----|---|---|-----|----|--------|----------|
| NAME                                                     |     |   |   |     |      | STATUS                                                 |   |   |     | GENDER                                                    |     |   |    | ERN                                                                  |      |    |     | COLLEGE                                               |     |      |     |                                                      |   |     |     |                                           |   |    |     |                                                                                  |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 1573315 : Geography of Resources (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |        |     |         | TOT AL ( 550 ) ãC | RES ULT äCG | REM ARK äCG |      |    |   |   |     |    |        |          |
| External (30/12)                                         |     |   |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |      |     | External (30/12)                                     |   |     |     | External (30/12)                          |   |    |     | External (30/12)                                                                 |     |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| Internal(20/8)                                           |     |   |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |   |     |     | Internal(20/8)                            |   |    |     | Internal(20/8)                                                                   |     |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C | G*C | TOT | GP                                        | G | C  | G*C | TOT                                                                              | GP  | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C    | TOT | GP      | G                 | C           | G*C         |      |    |   |   |     |    |        |          |
| 261311216                                                |     |   |   |     |      | MOHITE VED DINESH                                      |   |   |     |                                                           |     |   |    | Repeater                                                             |      |    |     | MALE                                                  |     |      |     | (MU0341120240032033)                                 |   |     |     |                                           |   |    |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| E1                                                       | 12+ |   | P |     | 24+  |                                                        | P |   | 12+ |                                                           | P   |   | 12 |                                                                      | P    |    | 12+ |                                                       | P   |      | 12+ |                                                      | P |     | 12+ |                                           | P |    | 12+ |                                                                                  | P   |   | 12+ |                                                                            | P    |     | ABS |                                  | MAR KS |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| I1                                                       | 14+ |   | P |     | 24+  |                                                        | P |   | 12+ |                                                           | P   |   | 17 |                                                                      | P    |    | 12+ |                                                       | P   |      | 18+ |                                                      | P |     | 14+ |                                           | P |    | 12+ |                                                                                  | P   |   | 13+ |                                                                            | P    |     | ABS |                                  | (256 ) |     | FAIL ED |                   |             |             |      |    |   |   |     |    |        |          |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 48+                                                    | 4 | D | 4   | 16.0                                                      | 24+ | 4 | D  | 2                                                                    | 8.0  | 29 | 6   | B                                                     | 2   | 12.0 | 24+ | 4                                                    | D | 2   | 8.0 | 30+                                       | 7 | B+ | 2   | 14.0                                                                             | 26+ | 5 | C   | 2                                                                          | 10.0 | 24+ | 4   | D                                | 2      | 8.0 | 25+     | 5                 | C           | 2           | 10.0 | 0  | F | 2 | 0.0 | 22 | 96.0   | 0.00 000 |
| SEAT NO                                                  |     |   |   |     |      |                                                        |   |   |     |                                                           |     |   |    |                                                                      |      |    |     |                                                       |     |      |     |                                                      |   |     |     |                                           |   |    |     |                                                                                  |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| NAME                                                     |     |   |   |     |      | STATUS                                                 |   |   |     | GENDER                                                    |     |   |    | ERN                                                                  |      |    |     | COLLEGE                                               |     |      |     |                                                      |   |     |     |                                           |   |    |     |                                                                                  |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 1573315 : Geography of Resources (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |        |     |         | TOT AL ( 550 ) ãC | RES ULT äCG | REM ARK äCG |      |    |   |   |     |    |        |          |
| External (30/12)                                         |     |   |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |      |     | External (30/12)                                     |   |     |     | External (30/12)                          |   |    |     | External (30/12)                                                                 |     |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| Internal(20/8)                                           |     |   |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |   |     |     | Internal(20/8)                            |   |    |     | Internal(20/8)                                                                   |     |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C | G*C | TOT | GP                                        | G | C  | G*C | TOT                                                                              | GP  | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C    | TOT | GP      | G                 | C           | G*C         | TOT  | GP | G | C | G*C |    |        |          |
| 261311217                                                |     |   |   |     |      | RAHUL ASHOK GUPTA                                      |   |   |     |                                                           |     |   |    | Repeater                                                             |      |    |     | MALE                                                  |     |      |     | (MU0341120240013671)                                 |   |     |     |                                           |   |    |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |     |   |     |                                                                            |      |     |     |                                  |        |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| E1                                                       | 12+ |   | P |     | 24+  |                                                        | P |   | 15+ |                                                           | P   |   | 12 |                                                                      | P    |    | 12+ |                                                       | P   |      | 12+ |                                                      | P |     | 12+ |                                           | P |    | 12+ |                                                                                  | P   |   | 27+ |                                                                            | P    |     | ABS |                                  | MAR KS |     |         |                   |             |             |      |    |   |   |     |    |        |          |
| I1                                                       | 13+ |   | P |     | 27+  |                                                        | P |   | 14+ |                                                           | P   |   | 18 |                                                                      | P    |    | 12+ |                                                       | P   |      | 18+ |                                                      | P |     | 14+ |                                           | P |    | 8+  |                                                                                  | P   |   | 12+ |                                                                            | P    |     | ABS |                                  | (274 ) |     | FAIL ED |                   |             |             |      |    |   |   |     |    |        |          |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 51+                                                    | 5 | C | 4   | 20.0                                                      | 29+ | 6 | B  | 2                                                                    | 12.0 | 30 | 7   | B+                                                    | 2   | 14.0 | 24+ | 4                                                    | D | 2   | 8.0 | 30+                                       | 7 | B+ | 2   | 14.0                                                                             | 26+ | 5 | C   | 2                                                                          | 10.0 | 20+ | 4   | D                                | 2      | 8.0 | 39+     | 8                 | A           | 2           | 16.0 | 0  | F | 2 | 0.0 | 22 | 112. 0 | 0.00 000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS |     |                                                           |    | GENDER |      |          |     | ERN                                                                  |     |      |     | COLLEGE |   |                                                       |      |     |   |                       |     |                                                      |     |   |     |                                                                                  |      |                                           |    |    |     |      |       |                                                  |   |     |      |    |   |                                                                            |     |      |      |       |  |                                  |  |         |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|--------|-----|-----------------------------------------------------------|----|--------|------|----------|-----|----------------------------------------------------------------------|-----|------|-----|---------|---|-------------------------------------------------------|------|-----|---|-----------------------|-----|------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|-------------------------------------------|----|----|-----|------|-------|--------------------------------------------------|---|-----|------|----|---|----------------------------------------------------------------------------|-----|------|------|-------|--|----------------------------------|--|---------|--|--|--|---------------------|--|--|--|---------------|--|--|--|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |      |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     |         |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |                                                                                  |      | 1573315 : Geography of Resources (THEORY) |    |    |     |      |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |      |       |  | 2523625 : Field Project (THEORY) |  |         |  |  |  | TOTAL ( 550 )<br>äC |  |  |  | RESULT<br>äCG |  |  |  | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     |        |     | External (30/12)                                          |    |        |      |          |     | External (30/12)                                                     |     |      |     |         |   | External (30/12)                                      |      |     |   |                       |     | External (30/12)                                     |     |   |     |                                                                                  |      | External (30/12)                          |    |    |     |      |       | External (30/12)                                 |   |     |      |    |   | External (30/12)                                                           |     |      |      |       |  | External (30/12)                 |  |         |  |  |  | External (30/12)    |  |  |  |               |  |  |  |               |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     |        |     | Internal(20/8)                                            |    |        |      |          |     | Internal(20/8)                                                       |     |      |     |         |   | Internal(20/8)                                        |      |     |   |                       |     | Internal(20/8)                                       |     |   |     |                                                                                  |      | Internal(20/8)                            |    |    |     |      |       | Internal(20/8)                                   |   |     |      |    |   | Internal(20/8)                                                             |     |      |      |       |  | Internal(20/8)                   |  |         |  |  |  | Internal(20/8)      |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT    | GP  | G                                                         | C  | G*C    | TOT  | GP       | G   | C                                                                    | G*C | TOT  | GP  | G       | C | G*C                                                   | TOT  | GP  | G | C                     | G*C | TOT                                                  | GP  | G | C   | G*C                                                                              | TOT  | GP                                        | G  | C  | G*C | TOT  | GP    | G                                                | C | G*C | TOT  | GP | G | C                                                                          | G*C |      |      |       |  |                                  |  |         |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| 261311218                                                |     |      |    |     |      | ROHIT SANJAY JADHAV                                    |   |   |     |        |     |                                                           |    |        |      | Repeater |     |                                                                      |     |      |     | MALE    |   |                                                       |      |     |   | (MU0341120240032717 ) |     |                                                      |     |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |    |    |     |      |       |                                                  |   |     |      |    |   |                                                                            |     |      |      |       |  |                                  |  |         |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| E1                                                       | 19+ |      | P  |     | 30+  |                                                        | P |   | 12+ |        | P   |                                                           | 12 |        | P    |          | 12+ |                                                                      | P   |      | 12+ |         | P |                                                       | 15+  |     | P |                       | 20+ |                                                      | P   |   | 26+ |                                                                                  | P    |                                           | 20 |    | P   |      | MARKS |                                                  |   |     |      |    |   |                                                                            |     |      |      |       |  |                                  |  |         |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| I1                                                       | 14+ |      | P  |     | 26+  |                                                        | P |   | 14+ |        | P   |                                                           | 15 |        | P    |          | 14+ |                                                                      | P   |      | 18+ |         | P |                                                       | 14+  |     | P |                       | 11+ |                                                      | P   |   | 13+ |                                                                                  | P    |                                           | 10 |    | P   |      | (327) |                                                  |   |     |      |    |   |                                                                            |     |      | PASS |       |  |                                  |  |         |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | 33+ | 7    | B+ | 2   | 14.0 | 56+                                                    | 6 | B | 4   | 24.0   | 26+ | 5                                                         | C  | 2      | 10.0 | 27       | 5   | C                                                                    | 2   | 10.0 | 26+ | 5       | C | 2                                                     | 10.0 | 30+ | 7 | B+                    | 2   | 14.0                                                 | 29+ | 6 | B   | 2                                                                                | 12.0 | 31+                                       | 7  | B+ | 2   | 14.0 | 39+   | 8                                                | A | 2   | 16.0 | 30 | 7 | B+                                                                         | 2   | 14.0 | 22   | 138.0 |  |                                  |  | 6.27273 |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |

| SEAT NO                                                  |     | NAME |   |     |      |                                                        |   |   |     | STATUS |     |                                                           |    | GENDER |     |          |     | ERN                                                                  |     |      |     | COLLEGE |   |                                                       |     |     |   |                       |     |                                                      |     |   |     |                                                                                  |      |                                           |     |   |     |     |       |                                                  |    |     |        |    |   |                                                                            |     |     |    |     |    |                                  |  |  |  |         |  |                     |  |  |  |               |  |  |  |               |  |  |  |
|----------------------------------------------------------|-----|------|---|-----|------|--------------------------------------------------------|---|---|-----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------|-----|----------------------------------------------------------------------|-----|------|-----|---------|---|-------------------------------------------------------|-----|-----|---|-----------------------|-----|------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|-------------------------------------------|-----|---|-----|-----|-------|--------------------------------------------------|----|-----|--------|----|---|----------------------------------------------------------------------------|-----|-----|----|-----|----|----------------------------------|--|--|--|---------|--|---------------------|--|--|--|---------------|--|--|--|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     |         |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |                                                                                  |      | 1573315 : Geography of Resources (THEORY) |     |   |     |     |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |        |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    |     |    | 2523625 : Field Project (THEORY) |  |  |  |         |  | TOTAL ( 550 )<br>äC |  |  |  | RESULT<br>äCG |  |  |  | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     |      |   |     |      | External (60/24)                                       |   |   |     |        |     | External (30/12)                                          |    |        |     |          |     | External (30/12)                                                     |     |      |     |         |   | External (30/12)                                      |     |     |   |                       |     | External (30/12)                                     |     |   |     |                                                                                  |      | External (30/12)                          |     |   |     |     |       | External (30/12)                                 |    |     |        |    |   | External (30/12)                                                           |     |     |    |     |    | External (30/12)                 |  |  |  |         |  | External (30/12)    |  |  |  |               |  |  |  |               |  |  |  |
| Internal(20/8)                                           |     |      |   |     |      | Internal(40/16)                                        |   |   |     |        |     | Internal(20/8)                                            |    |        |     |          |     | Internal(20/8)                                                       |     |      |     |         |   | Internal(20/8)                                        |     |     |   |                       |     | Internal(20/8)                                       |     |   |     |                                                                                  |      | Internal(20/8)                            |     |   |     |     |       | Internal(20/8)                                   |    |     |        |    |   | Internal(20/8)                                                             |     |     |    |     |    | Internal(20/8)                   |  |  |  |         |  | Internal(20/8)      |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT    | GP  | G                                                         | C  | G*C    | TOT | GP       | G   | C                                                                    | G*C | TOT  | GP  | G       | C | G*C                                                   | TOT | GP  | G | C                     | G*C | TOT                                                  | GP  | G | C   | G*C                                                                              | TOT  | GP                                        | G   | C | G*C | TOT | GP    | G                                                | C  | G*C | TOT    | GP | G | C                                                                          | G*C | TOT | GP | G   | C  | G*C                              |  |  |  |         |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| 261311219                                                |     |      |   |     |      | SHAIKH ABDUL RAHIM MOHAMMAD MUSTAKIM                   |   |   |     |        |     |                                                           |    |        |     | Repeater |     |                                                                      |     |      |     | MALE    |   |                                                       |     |     |   | (MU0341120240014007 ) |     |                                                      |     |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |                                           |     |   |     |     |       |                                                  |    |     |        |    |   |                                                                            |     |     |    |     |    |                                  |  |  |  |         |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| E1                                                       | 12+ |      | P |     | 24+  |                                                        | P |   | 12+ |        | P   |                                                           | 12 |        | P   |          | 12+ |                                                                      | P   |      | 12+ |         | P |                                                       | 12+ |     | P |                       | 12+ |                                                      | P   |   | 26+ |                                                                                  | P    |                                           | ABS |   |     |     | MARKS |                                                  |    |     |        |    |   |                                                                            |     |     |    |     |    |                                  |  |  |  |         |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| I1                                                       | 14+ |      | P |     | 29+  |                                                        | P |   | 12+ |        | P   |                                                           | 15 |        | P   |          | 12+ |                                                                      | P   |      | 18+ |         | P |                                                       | 14+ |     | P |                       | 12+ |                                                      | P   |   | 14+ |                                                                                  | P    |                                           | ABS |   |     |     | (274) |                                                  |    |     | FAILED |    |   |                                                                            |     |     |    |     |    |                                  |  |  |  |         |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | 26+ | 5    | C | 2   | 10.0 | 53+                                                    | 5 | C | 4   | 20.0   | 24+ | 4                                                         | D  | 2      | 8.0 | 27       | 5   | C                                                                    | 2   | 10.0 | 24+ | 4       | D | 2                                                     | 8.0 | 30+ | 7 | B+                    | 2   | 14.0                                                 | 26+ | 5 | C   | 2                                                                                | 10.0 | 24+                                       | 4   | D | 2   | 8.0 | 40+   | 9                                                | A+ | 2   | 18.0   | 0  |   |                                                                            |     | F   | 2  | 0.0 | 22 | 106.0                            |  |  |  | 0.00000 |  |                     |  |  |  |               |  |  |  |               |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |          |     |                                                           |   |          |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |    |                                                      |          | COLLEGE                                                                          |    |                  |          | 1573315 : Geography of Resources (THEORY) |     |                  |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |                  |        | 2523625 : Field Project (THEORY) |   |                  |       | TOT AL ( 550 ) ãC | RES ULT äCG | REM ARK äCG |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|----|------------------------------------------------------|----------|----------------------------------------------------------------------------------|----|------------------|----------|-------------------------------------------|-----|------------------|---------|--------------------------------------------------|-----|------------------|----|----------------------------------------------------------------------------|-----|------------------|--------|----------------------------------|---|------------------|-------|-------------------|-------------|-------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |          |                                                                                  |    |                  |          |                                           |     |                  |         |                                                  |     |                  |    |                                                                            |     |                  |        |                                  |   |                  |       |                   |             |             |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |    | External (30/12)                                     |          |                                                                                  |    | External (30/12) |          |                                           |     | External (30/12) |         |                                                  |     | External (30/12) |    |                                                                            |     | External (30/12) |        |                                  |   | External (30/12) |       |                   |             |             |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |    | Internal(20/8)                                       |          |                                                                                  |    | Internal(20/8)   |          |                                           |     | Internal(20/8)   |         |                                                  |     | Internal(20/8)   |    |                                                                            |     | Internal(20/8)   |        |                                  |   | Internal(20/8)   |       |                   |             |             |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G  | C                                                    | G*C      | TOT                                                                              | GP | G                | C        | G*C                                       | TOT | GP               | G       | C                                                | G*C | TOT              | GP | G                                                                          | C   | G*C              | TOT    | GP                               | G | C                | G*C   |                   |             |             |  |  |  |
| 261311222                                                |     | GAURAV SANDEEP MANDLEKAR                               |   |          |     |                                                           |   |          |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240018021 ) |    |                                                      |          | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |                  |          |                                           |     |                  |         |                                                  |     |                  |    |                                                                            |     |                  |        |                                  |   |                  |       |                   |             |             |  |  |  |
| E1                                                       | 12+ |                                                        |   | P        | 24+ |                                                           |   | P        |     | 12+                                                                  |    |          | P   | 12                                                    |     |                       | P  |                                                      | 12+      |                                                                                  |    | P                |          | 22+                                       |     |                  | P       |                                                  | 27+ |                  |    | P                                                                          |     | ABS              | MAR KS |                                  |   |                  |       |                   |             |             |  |  |  |
| l1                                                       | 14+ |                                                        |   | P        | 29+ |                                                           |   | P        |     | 15+                                                                  |    |          | P   | 14+                                                   |     |                       | P  |                                                      | 9+       |                                                                                  |    | P                |          | 11+                                       |     |                  | P       |                                                  | 13+ |                  |    | P                                                                          |     | ABS              | (279 ) |                                  |   | FAIL ED          |       |                   |             |             |  |  |  |
| TOT                                                      | 26+ | 5                                                      |   | C 2 10.0 | 53+ | 5                                                         |   | C 4 20.0 | 27+ | 5                                                                    |    | C 2 10.0 | 26+ | 5                                                     |     | C 2 10.0              | 28 | 6                                                    | B 2 12.0 | 25                                                                               | 5  |                  | C 2 10.0 | 21+                                       | 4   |                  | D 2 8.0 | 33+                                              | 7   |                  | B+ | 2 14.0                                                                     | 40+ | 9                | A+     | 2 18.0                           | 0 | F                | 2 0.0 | 22                | 112.0       | 0.00 000    |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                               |                                                                                      |                                                                                            |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| (1023311) : 1023311 : Biodiversity and conservation                           | (1172111) : 1172111 : Introduction to Service Sector                                 | (1173111) : 1173111 : Management : Principles and functions                                |
| (1173112) : 1173112 : Family Business Management                              | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                            | (1182111) : 1182111 : Accountancy & Financial Management -II                               |
| (1183111) : 1183111 : Accountancy & Financial Management-III                  | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)              | (1183411) : 1183411 : Vocational Skills in Accounting -V                                   |
| (1213111) : 1213111 : Micro Economics of Factor Pricing                       | (1213412) : 1213412 : Fundamentals of Equity Market                                  | (1253211) : 1253211 : Industry & Service Management (II) Strategic Financial Management    |
| (1303311) : 1303311 : Introduction to Labour Economics                        | (1573313) : 1573313 : Introduction to Cultural Geography                             | (1573315) : 1573315 : Geography of Resources                                               |
| (1723312) : 1723312 : Environmental Management & Sustainable Development -I   | (2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                        |
| (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)               | (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                               | (2523611) : 2523611 : Introduction to National Service Scheme                              |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions   | (2523615) : 2523615 : NCC II                                                               |
| (2523616) : 2523616 : Extension Work II                                       | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)     | (2523623) : 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga |
| (2523625) : 2523625 : Field Project                                           |                                                                                      |                                                                                            |

| Course Code | Course Title                                                      | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                   |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1023311     | Biodiversity and conservation                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1172111     | Introduction to Service Sector                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1182111     | Accountancy & Financial Management -II                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213412     | Fundamentals of Equity Market                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1253211     | Industry & Service Management (II) Strategic Financial Management | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1303311     | Introduction to Labour Economics                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573313     | Introduction to Cultural Geography                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573315     | Geography of Resources                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1723312     | Environmental Management & Sustainable Development -I             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|         |                                                                      |      |      |       |       |       |       |       |
|---------|----------------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                            | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513515 | Bhashik Kaushalyache Upayojan -2                                     | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523611 | Introduction to National Service Scheme                              | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523612 | Introduction to Sports Training & Tests and Measurement              | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions         | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523615 | NCC II                                                               | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523616 | Extension Work II                                                    | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)           | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523623 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project                                                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |     |    |                                                           |   |     |      |    | STATUS                                                               | GENDER |     |      |    | ERN                                                   |     |      |      |      | COLLEGE                                              |      |      |     |      |                                                                                  |      |     |      |      |                                                  |   |     |      |    |                                                                               |   |     |      |        |                                  |   |        |      |         |                |              |               |     |    |      |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|--------|-----|------|----|-------------------------------------------------------|-----|------|------|------|------------------------------------------------------|------|------|-----|------|----------------------------------------------------------------------------------|------|-----|------|------|--------------------------------------------------|---|-----|------|----|-------------------------------------------------------------------------------|---|-----|------|--------|----------------------------------|---|--------|------|---------|----------------|--------------|---------------|-----|----|------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |      |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |      |     |      | 1573315 : Geography of Resources (THEORY)                                        |      |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |        | 2523625 : Field Project (THEORY) |   |        |      |         | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |    |      |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |     |    | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |        |     |      |    | External (30/12)                                      |     |      |      |      | External (30/12)                                     |      |      |     |      | External (30/12)                                                                 |      |     |      |      | External (30/12)                                 |   |     |      |    | External (30/12)                                                              |   |     |      |        | External (30/12)                 |   |        |      |         |                |              |               |     |    |      |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |        |     |      |    | Internal(20/8)                                        |     |      |      |      | Internal(20/8)                                       |      |      |     |      | Internal(20/8)                                                                   |      |     |      |      | Internal(20/8)                                   |   |     |      |    | Internal(20/8)                                                                |   |     |      |        | Internal(20/8)                   |   |        |      |         |                |              |               |     |    |      |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT | GP | G                                                         | C | G*C | TOT  | GP | G                                                                    | C      | G*C | TOT  | GP | G                                                     | C   | G*C  | TOT  | GP   | G                                                    | C    | G*C  | TOT | GP   | G                                                                                | C    | G*C | TOT  | GP   | G                                                | C | G*C | TOT  | GP | G                                                                             | C | G*C | TOT  | GP     | G                                | C | G*C    | TOT  | GP      | G              | C            | G*C           |     |    |      |        |
| 261311017                                                |      | SUKHDEV SATYANARAYAN SINGH                             |   |     |     |    |                                                           |   |     |      |    | Repeater                                                             |        |     |      |    | MALE                                                  |     |      |      |      | (MU0341120252004736)                                 |      |      |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |      |      |                                                  |   |     |      |    |                                                                               |   |     |      |        |                                  |   |        |      |         |                |              |               |     |    |      |        |
| E1                                                       | 12 + |                                                        | P |     | 17  | 0  | F                                                         |   | 0.0 | 14   |    | P                                                                    |        |     | 0    | F  |                                                       | 0.0 | 12 + |      | P    |                                                      | 12 + |      | P   |      | 12                                                                               |      | P   |      | 15   |                                                  | P |     | 13   |    | P                                                                             |   |     |      | MA RKS |                                  |   |        |      |         |                |              |               |     |    |      |        |
| I1                                                       | 10 + |                                                        | P |     | 16  |    | P                                                         |   |     | 11 + |    | P                                                                    |        |     | 13   |    | P                                                     |     |      | 12 + |      | P                                                    |      | 17 + |     | P    |                                                                                  | 13 + |     | P    |      | 13                                               |   | P   |      | 12 |                                                                               | P |     | 10   |        | P                                |   | (24 6) |      | FAI LED |                |              |               |     |    |      |        |
| TO T                                                     | 22 + | 4                                                      | D | 2   | 8.0 | 33 | 0                                                         | F | 4   | 0.0  | 25 | 5                                                                    | C      | 2   | 10.0 | 13 | 0                                                     | F   | 2    | 0.0  | 24 + | 4                                                    | D    | 2    | 8.0 | 29 + | 6                                                                                | B    | 2   | 12.0 | 25 + | 5                                                | C | 2   | 10.0 | 25 | 5                                                                             | C | 2   | 10.0 | 27     | 5                                | C | 2      | 10.0 | 23      | 4              | D            | 2             | 8.0 | 22 | 76.0 | 0.0000 |

| SEAT NO                                                  |      | NAME                                                   |   |     |      |    |                                                           |    |     |      |    | STATUS                                                               | GENDER |     |     |    | ERN                                                   |   |     |     |    | COLLEGE                                              |   |      |     |      |                                                                                  |      |     |      |      |                                                  |   |     |      |      |                                                                            |   |     |      |      |                                  |    |        |      |         |                |              |               |     |    |       |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|----|-----|------|----|----------------------------------------------------------------------|--------|-----|-----|----|-------------------------------------------------------|---|-----|-----|----|------------------------------------------------------|---|------|-----|------|----------------------------------------------------------------------------------|------|-----|------|------|--------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------------|---|-----|------|------|----------------------------------|----|--------|------|---------|----------------|--------------|---------------|-----|----|-------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |      |     |      | 1573315 : Geography of Resources (THEORY)                                        |      |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      |      | 2523625 : Field Project (THEORY) |    |        |      |         | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |    |       |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |    | External (30/12)                                          |    |     |      |    | External (30/12)                                                     |        |     |     |    | External (30/12)                                      |   |     |     |    | External (30/12)                                     |   |      |     |      | External (30/12)                                                                 |      |     |      |      | External (30/12)                                 |   |     |      |      | External (30/12)                                                           |   |     |      |      | External (30/12)                 |    |        |      |         |                |              |               |     |    |       |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |    |     |      |    | Internal(20/8)                                                       |        |     |     |    | Internal(20/8)                                        |   |     |     |    | Internal(20/8)                                       |   |      |     |      | Internal(20/8)                                                                   |      |     |      |      | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                             |   |     |      |      | Internal(20/8)                   |    |        |      |         |                |              |               |     |    |       |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP | G                                                         | C  | G*C | TOT  | GP | G                                                                    | C      | G*C | TOT | GP | G                                                     | C | G*C | TOT | GP | G                                                    | C | G*C  | TOT | GP   | G                                                                                | C    | G*C | TOT  | GP   | G                                                | C | G*C | TOT  | GP   | G                                                                          | C | G*C | TOT  | GP   | G                                | C  | G*C    | TOT  | GP      | G              | C            | G*C           |     |    |       |        |
| 261311018                                                |      | RUCHA VINOD DEVRE                                      |   |     |      |    |                                                           |    |     |      |    | Repeater                                                             |        |     |     |    | FEMALE                                                |   |     |     |    | (MU0341120240230445)                                 |   |      |     |      | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |     |      |      |                                                  |   |     |      |      |                                                                            |   |     |      |      |                                  |    |        |      |         |                |              |               |     |    |       |        |
| E1                                                       | 12   |                                                        | P |     | 35   |    | P                                                         |    |     | 14   |    | P                                                                    |        |     | 2   | 0  | F                                                     |   | 0.0 | 12  |    | P                                                    |   | 13 + |     | P    |                                                                                  | 12 + |     | P    |      | 12                                               |   | P   |      | 29 + |                                                                            | P |     |      |      | AB S                             |    | MA RKS |      |         |                |              |               |     |    |       |        |
| I1                                                       | 13 + |                                                        | P |     | 26   |    | P                                                         |    |     | 8    |    | P                                                                    |        |     | 17  |    | P                                                     |   |     | 9   |    | P                                                    |   | 18 + |     | P    |                                                                                  | 14 + |     | P    |      | 13                                               |   | P   |      | 14 + |                                                                            | P |     |      |      | AB S                             |    | (27 3) |      | FAI LED |                |              |               |     |    |       |        |
| TO T                                                     | 25   | 5                                                      | C | 2   | 10.0 | 61 | 7                                                         | B+ | 4   | 28.0 | 22 | 4                                                                    | D      | 2   | 8.0 | 19 | 0                                                     | F | 2   | 0.0 | 21 | 4                                                    | D | 2    | 8.0 | 31 + | 7                                                                                | B+   | 2   | 14.0 | 26 + | 5                                                | C | 2   | 10.0 | 25   | 5                                                                          | C | 2   | 10.0 | 43 + | 9                                | A+ | 2      | 18.0 |         | 0              | F            | 2             | 0.0 | 22 | 106.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SEAT NO                                                  |      |   |   |     | NAME                                                   |    |     |   |     |                                                           |    |   |   |     | STATUS                                                               |    |   |     |     | GENDER                                                |    |   |   |      | ERN                                                  |      |   |    |     | COLLEGE                                                                          |    |   |   |      |                                                  |      |   |   |      |                                                                            |      |   |   |     |                                  |    |        |        |     |                  |         |              |        |               |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1573315 : Geography of Resources (THEORY)                                        |    |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |        |        |     | TOT AL ( 550 )   |         | RES ULT äC G |        | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |    |     |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |     |     | External (30/12)                                      |    |   |   |      | External (30/12)                                     |      |   |    |     | External (30/12)                                                                 |    |   |   |      | External (30/12)                                 |      |   |   |      | External (30/12)                                                           |      |   |   |     | External (30/12)                 |    |        |        |     | External (30/12) |         |              |        |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |    |     |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |     |     | Internal(20/8)                                        |    |   |   |      | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                                   |    |   |   |      | Internal(20/8)                                   |      |   |   |      | Internal(20/8)                                                             |      |   |   |     | Internal(20/8)                   |    |        |        |     | Internal(20/8)   |         |              |        |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP | G   | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C | TOT                                                   | GP | G | C | G*C  | TOT                                                  | GP   | G | C  | G*C | TOT                                                                              | GP | G | C | G*C  | TOT                                              | GP   | G | C | G*C  | TOT                                                                        | GP   | G | C | G*C | TOT                              | GP | G      | C      | G*C | TOT              | GP      | G            | C      | G*C           |  |  |  |  |  |
| 261311047                                                |      |   |   |     | RUKSHALI MILIND BANSODE                                |    |     |   |     |                                                           |    |   |   |     | Repeater                                                             |    |   |     |     | FEMALE                                                |    |   |   |      | (MU0341120240230446)                                 |      |   |    |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |    |   |   |      |                                                  |      |   |   |      |                                                                            |      |   |   |     |                                  |    |        |        |     |                  |         |              |        |               |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 24                                                     |    | P   |   |     | 12                                                        |    | P |   |     | 0                                                                    | F  |   | 0.0 | 12  |                                                       | P  |   |   | 12 + |                                                      | P    |   |    | 15  |                                                                                  | P  |   |   | 12 + |                                                  | P    |   |   | 22 + |                                                                            | P    |   |   | ABS |                                  |    | MA RKS |        |     |                  |         |              |        |               |  |  |  |  |  |
| I1                                                       | 14 + |   | P |     |                                                        |    | ABS |   |     | 8                                                         |    | P |   |     | 12                                                                   |    | P |     |     | 9                                                     |    | P |   |      | 19 +                                                 |      | P |    |     | 13                                                                               |    | P |   |      | 13 +                                             |      | P |   |      | 14 +                                                                       |      | P |   |     | ABS                              |    |        | (22 3) |     |                  | FAI LED |              |        |               |  |  |  |  |  |
| TOT                                                      | 26 + | 5 | C | 2   | 10.0                                                   | 24 | 0   | F | 4   | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                                  | 12 | 0 | F   | 2   | 0.0                                                   | 21 | 4 | D | 2    | 8.0                                                  | 31 + | 7 | B+ | 2   | 14.0                                                                             | 28 | 6 | B | 2    | 12.0                                             | 25 + | 5 | C | 2    | 10.0                                                                       | 36 + | 8 | A | 2   | 16.0                             |    | 0      | F      | 2   | 0.0              | 22      | 78.0         | 0.0000 |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |      |      |   |   |     | NAME                                                   |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |   |   |     | ERN                                                  |      |   |   |     | COLLEGE                                                                          |      |   |   |     |                                                  |      |   |   |     |                                                                               |      |         |   |     |                                  |    |      |        |  |                  |  |              |  |               |                  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|-------------------------------------------------------------------------------|------|---------|---|-----|----------------------------------|----|------|--------|--|------------------|--|--------------|--|---------------|------------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1573315 : Geography of Resources (THEORY)                                        |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |         |   |     | 2523625 : Field Project (THEORY) |    |      |        |  | TO TAL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |     | External (30/12)                                     |      |   |   |     | External (30/12)                                                                 |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                              |      |         |   |     | External (30/12)                 |    |      |        |  | External (30/12) |  |              |  |               | External (30/12) |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                                                   |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                |      |         |   |     | Internal(20/8)                   |    |      |        |  | Internal(20/8)   |  |              |  |               | Internal(20/8)   |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                                                              | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                           | GP   | G       | C | G*C |                                  |    |      |        |  |                  |  |              |  |               |                  |  |  |  |  |
| 2613111061                                               |      |   |   |     |      |      |   |   |     | SANA AYUB                                              |    |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      |   |   |     | FEMALE                                                |      |   |   |     | (MU0341120240230397)                                 |      |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |   |   |     |                                                  |      |   |   |     |                                                                               |      |         |   |     |                                  |    |      |        |  |                  |  |              |  |               |                  |  |  |  |  |
| E1                                                       | 15 + |   | P |     | 28 + |      | P |   |     | 4                                                      | 0  | F |   | 0.0 | 12 +                                                      |      | P |   |     | 14 +                                                                 |      | P |   |     | 12 +                                                  |      | P |   |     | 12 +                                                 |      | P |   |     | 14 +                                                                             |      | P |   |     | 14 +                                             |      | P |   |     |                                                                               |      | MA RK S |   |     |                                  |    |      |        |  |                  |  |              |  |               |                  |  |  |  |  |
| I1                                                       | 9+   |   | P |     | 25 + |      | P |   |     | 12 +                                                   |    | P |   |     | 16 +                                                      |      | P |   |     | 10 +                                                                 |      | P |   |     | 15 +                                                  |      | P |   |     | 12 +                                                 |      | P |   |     | 13 +                                                                             |      | P |   |     | 9+                                               |      | P |   |     | (27 3)                                                                        |      | FAI LED |   |     |                                  |    |      |        |  |                  |  |              |  |               |                  |  |  |  |  |
| TO T                                                     | 24 + | 4 | D | 2   | 8.0  | 53 + | 5 | C | 4   | 20.0                                                   | 16 | 0 | F | 2   | 0.0                                                       | 28 + | 6 | B | 2   | 12.0                                                                 | 24 + | 4 | D | 2   | 8.0                                                   | 27 + | 5 | C | 2   | 10.0                                                 | 27 + | 5 | C | 2   | 10.0                                                                             | 24 + | 4 | D | 2   | 8.0                                              | 27 + | 5 | C | 2   | 10.0                                                                          | 23 + | 4       | D | 2   | 8.0                              | 22 | 94.0 | 0.0000 |  |                  |  |              |  |               |                  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     |      |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |   |    |     | ERN                                                  |      |   |   |     | COLLEGE                                                                          |      |   |   |     |                                                  |      |   |    |     |                                                                               |      |   |    |     |                                  |    |       |         |  |                  |  |              |  |               |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|----|-----|------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|-------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|-------|---------|--|------------------|--|--------------|--|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1573315 : Geography of Resources (THEORY)                                        |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |  | TO TAL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |    |     | External (30/12)                                     |      |   |   |     | External (30/12)                                                                 |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                              |      |   |    |     | External (30/12)                 |    |       |         |  | External (30/12) |  |              |  |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |    |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                                                   |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                                |      |   |    |     | Internal(20/8)                   |    |       |         |  | Internal(20/8)   |  |              |  |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C  | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                                                              | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                           | GP   | G | C  | G*C |                                  |    |       |         |  |                  |  |              |  |               |  |  |  |  |  |
| 2613111112                                               |      |   |   |     |      |      |   |   |     | SONY YESHU MEITREE                                     |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |      |   |   |     | FEMALE                                                |      |   |    |     | (MU0341120240245054)                                 |      |   |   |     | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |      |   |   |     |                                                  |      |   |    |     |                                                                               |      |   |    |     |                                  |    |       |         |  |                  |  |              |  |               |  |  |  |  |  |
| E1                                                       | 22 + |   | P |     | 24 + |      | P |   |     | 12 +                                                   |      | P |   |     | 16                                                        |    | P |   |     | 12 +                                                                 |      | P |   |     | 15 +                                                  |      | P |    |     | 13 +                                                 |      | P |   |     | 12 +                                                                             |      | P |   |     | 14 +                                             |      | P |    |     | 21 +                                                                          |      | P |    |     | MA RK S                          |    |       |         |  |                  |  |              |  |               |  |  |  |  |  |
| I1                                                       | 13 + |   | P |     | 28 + |      | P |   |     | 13 +                                                   |      | P |   |     | 12                                                        |    | P |   |     | 10 +                                                                 |      | P |   |     | 15 +                                                  |      | P |    |     | 14 +                                                 |      | P |   |     | 12 +                                                                             |      | P |   |     | 16 +                                             |      | P |    |     | 13 +                                                                          |      | P |    |     | (30 7)                           |    | PAS S |         |  |                  |  |              |  |               |  |  |  |  |  |
| TO T                                                     | 35 + | 8 | A | 2   | 16.0 | 52 + | 5 | C | 4   | 20.0                                                   | 25 + | 5 | C | 2   | 10.0                                                      | 28 | 6 | B | 2   | 12.0                                                                 | 22 + | 4 | D | 2   | 8.0                                                   | 30 + | 7 | B+ | 2   | 14.0                                                 | 27 + | 5 | C | 2   | 10.0                                                                             | 24 + | 4 | D | 2   | 8.0                                              | 30 + | 7 | B+ | 2   | 14.0                                                                          | 34 + | 7 | B+ | 2   | 14.0                             | 22 | 126.0 | 5.72727 |  |                  |  |              |  |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |    |     |   |                                                                      |     | STATUS   |   | GENDER                                                |     | ERN                   |    | COLLEGE                                                                          |   |      |     |                                           |   |     |     |                                                  |    | TOTAL ( 550 ) |   | RESULT                                                                        | REMARK |     |   |                                  |      |     |    |               |   |       |     |        |   |   |      |    |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|-----|-----------------------|----|----------------------------------------------------------------------------------|---|------|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------|----|---------------|---|-------------------------------------------------------------------------------|--------|-----|---|----------------------------------|------|-----|----|---------------|---|-------|-----|--------|---|---|------|----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |      |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |               |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |     |   | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 ) |   | äCG   | äCG |        |   |   |      |    |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |    |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |     |                       |    | External (30/12)                                                                 |   |      |     | External (30/12)                          |   |     |     | External (30/12)                                 |    |               |   | External (30/12)                                                              |        |     |   | External (30/12)                 |      |     |    |               |   |       |     |        |   |   |      |    |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |     |                       |    | Internal(20/8)                                                                   |   |      |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                   |    |               |   | Internal(20/8)                                                                |        |     |   | Internal(20/8)                   |      |     |    |               |   |       |     |        |   |   |      |    |   |   |   |      |    |      |         |
| TOT                                                      |     | GP                                                     | G | C   | G*C | TOT                                                       | GP | G   | C | G*C                                                                  | TOT | GP       | G | C                                                     | G*C | TOT                   | GP | G                                                                                | C | G*C  | TOT | GP                                        | G | C   | G*C | TOT                                              | GP | G             | C | G*C                                                                           | TOT    | GP  | G | C                                | G*C  | TOT | GP | G             | C | G*C   |     |        |   |   |      |    |   |   |   |      |    |      |         |
| 261311162                                                |     | MUKANPALLI NEVIL ANIL                                  |   |     |     |                                                           |    |     |   |                                                                      |     | Repeater |   | MALE                                                  |     | (MU0341120240217573 ) |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |      |     |                                           |   |     |     |                                                  |    |               |   |                                                                               |        |     |   |                                  |      |     |    |               |   |       |     |        |   |   |      |    |   |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                                      |   | 25+ |     | P                                                         |    | 12  |   | P                                                                    |     | 12+      |   | P                                                     |     | 13+                   |    | P                                                                                |   | 12+  |     | P                                         |   | 3   |     | 0                                                |    | F             |   | 0.0                                                                           |        | 13+ |   | P                                |      | 14  |    | P             |   | MARKS |     |        |   |   |      |    |   |   |   |      |    |      |         |
| I1                                                       | 10+ | P                                                      |   | 25+ |     | P                                                         |    | 10+ |   | P                                                                    |     | 16+      |   | P                                                     |     | 9+                    |    | P                                                                                |   | 17+  |     | P                                         |   | 15+ |     | P                                                |    | 13            |   | P                                                                             |        | 13+ |   | P                                |      | 11  |    | P             |   | (267) |     | FAILED |   |   |      |    |   |   |   |      |    |      |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5  | C   | 4 | 20.0                                                                 | 22  | 4        | D | 2                                                     | 8.0 | 28+                   | 6  | B                                                                                | 2 | 12.0 | 22+ | 4                                         | D | 2   | 8.0 | 29+                                              | 6  | B             | 2 | 12.0                                                                          | 27+    | 5   | C | 2                                | 10.0 | 16  | 0  | F             | 2 | 0.0   | 26+ | 5      | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 | 98.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |    |     |   |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |    | COLLEGE                                                                          |   |      |     |                                           |   |     |      |                                                  |    | TOTAL ( 550 ) |   | RESULT                                                                     | REMARK |     |   |                                  |      |     |    |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|----|-----|---|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|----|----------------------------------------------------------------------------------|---|------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|----|---------------|---|----------------------------------------------------------------------------|--------|-----|---|----------------------------------|------|-----|----|---------------|---|-------|-----|------|----|---|------|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |      |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |               |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        |     |   | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 ) |   | äCG   | äCG |      |    |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |    |     |   | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |    | External (30/12)                                                                 |   |      |     | External (30/12)                          |   |     |      | External (30/12)                                 |    |               |   | External (30/12)                                                           |        |     |   | External (30/12)                 |      |     |    |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |    |     |   | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |    | Internal(20/8)                                                                   |   |      |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |    |               |   | Internal(20/8)                                                             |        |     |   | Internal(20/8)                   |      |     |    |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      |     | GP                                                     | G | C   | G*C  | TOT                                                       | GP | G   | C | G*C                                                                  | TOT | GP       | G | C                                                     | G*C  | TOT                   | GP | G                                                                                | C | G*C  | TOT | GP                                        | G | C   | G*C  | TOT                                              | GP | G             | C | G*C                                                                        | TOT    | GP  | G | C                                | G*C  | TOT | GP | G             | C | G*C   | TOT | GP   | G  | C | G*C  |    |   |   |   |      |    |       |         |
| 261311211                                                |     | JAYESH JITENDRA BORADE                                 |   |     |      |                                                           |    |     |   |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240244343 ) |    | MU-0045: Peoples Education Society Dr Ambedkar College of Commerce and Economics |   |      |     |                                           |   |     |      |                                                  |    |               |   |                                                                            |        |     |   |                                  |      |     |    |               |   |       |     |      |    |   |      |    |   |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                                      |   | 25+ |      | P                                                         |    | 12+ |   | P                                                                    |     | 12       |   | P                                                     |      | 12+                   |    | P                                                                                |   | 12+  |     | P                                         |   | 13+ |      | P                                                |    | 12+           |   | P                                                                          |        | 29+ |   | P                                |      | 23  |    | P             |   | MARKS |     |      |    |   |      |    |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 26+ |      | P                                                         |    | 13+ |   | P                                                                    |     | 15       |   | P                                                     |      | 13+                   |    | P                                                                                |   | 18+  |     | P                                         |   | 14+ |      | P                                                |    | 11+           |   | P                                                                          |        | 14+ |   | P                                |      | 14  |    | P             |   | (317) |     | PASS |    |   |      |    |   |   |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 51+                                                       | 5  | C   | 4 | 20.0                                                                 | 25+ | 5        | C | 2                                                     | 10.0 | 27                    | 5  | C                                                                                | 2 | 10.0 | 25+ | 5                                         | C | 2   | 10.0 | 30+                                              | 7  | B+            | 2 | 14.0                                                                       | 27+    | 5   | C | 2                                | 10.0 | 23+ | 4  | D             | 2 | 8.0   | 43+ | 9    | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 9

| SEAT NO                                          |    | NAME                                                     |   |     |      |      |                                                        |   |      |      |      | STATUS                                                    | GENDER | ERN |      |      |                                                                      |   | COLLEGE |     |      |                                                       |   |     |      |      |                                                                     |   |      |      |      |                                                              |      |     |      |      |                                                                                 |   |     |         |       |                                  |    |   |      |      |                |          |          |     |    |       |         |
|--------------------------------------------------|----|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|------|------|------|-----------------------------------------------------------|--------|-----|------|------|----------------------------------------------------------------------|---|---------|-----|------|-------------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------|---|------|------|------|--------------------------------------------------------------|------|-----|------|------|---------------------------------------------------------------------------------|---|-----|---------|-------|----------------------------------|----|---|------|------|----------------|----------|----------|-----|----|-------|---------|
| 1023311 : Biodiversity and conservation (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                |   |      |      |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |         |       | 2523625 : Field Project (THEORY) |    |   |      |      | TO TAL ( 550 ) | RE SUL T | RE MA RK |     |    |       |         |
| External (30/12)                                 |    | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |      |      |      | External (30/12)                                          |        |     |      |      | External (30/12)                                                     |   |         |     |      | External (30/12)                                      |   |     |      |      | External (30/12)                                                    |   |      |      |      | External (30/12)                                             |      |     |      |      | External (30/12)                                                                |   |     |         |       | External (30/12)                 |    |   |      |      |                |          |          |     |    |       |         |
| Internal(20/8)                                   |    | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |      |      |      | Internal(20/8)                                            |        |     |      |      | Internal(20/8)                                                       |   |         |     |      | Internal(20/8)                                        |   |     |      |      | Internal(20/8)                                                      |   |      |      |      | Internal(20/8)                                               |      |     |      |      | Internal(20/8)                                                                  |   |     |         |       | Internal(20/8)                   |    |   |      |      |                |          |          |     |    |       |         |
| TOT                                              | GP | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT  | GP   | G                                                         | C      | G*C | TOT  | GP   | G                                                                    | C | G*C     | TOT | GP   | G                                                     | C | G*C | TOT  | GP   | G                                                                   | C | G*C  | TOT  | GP   | G                                                            | C    | G*C | TOT  | GP   | G                                                                               | C | G*C |         |       |                                  |    |   |      |      |                |          |          |     |    |       |         |
| 261311223                                        |    | MORE ARCHITA GANPAT                                      |   |     |      |      |                                                        |   |      |      |      | Repeater                                                  |        |     |      |      | FEMALE                                                               |   |         |     |      | (MU0341120240018230)                                  |   |     |      |      | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |   |      |      |      |                                                              |      |     |      |      |                                                                                 |   |     |         |       |                                  |    |   |      |      |                |          |          |     |    |       |         |
| E1                                               | 13 |                                                          | P |     | 19 + |      | P                                                      |   | 35 + |      | P    |                                                           | 13 +   |     | P    |      | 13 +                                                                 |   | P       |     | 15 + |                                                       | P |     | 18 + |      | P                                                                   |   | 20 + |      | P    |                                                              | 15 + |     | P    |      | 15 +                                                                            |   | P   | MA RK S |       |                                  |    |   |      |      |                |          |          |     |    |       |         |
| l1                                               | 8+ |                                                          | P |     | 18 + |      | P                                                      |   | 20 + |      | P    |                                                           | 10 +   |     | P    |      | 8+                                                                   |   | P       |     | 12 + |                                                       | P |     | 10 + |      | P                                                                   |   | 18 + |      | P    |                                                              | 15 + |     | P    |      | 8+                                                                              |   | P   | (30 3)  | PAS S |                                  |    |   |      |      |                |          |          |     |    |       |         |
| TO T                                             | 21 | 4                                                        | D | 2   | 8.0  | 37 + | 8                                                      | A | 2    | 16.0 | 55 + | 6                                                         | B      | 4   | 24.0 | 23 + | 4                                                                    | D | 2       | 8.0 | 21 + | 4                                                     | D | 2   | 8.0  | 27 + | 5                                                                   | C | 2    | 10.0 | 28 + | 6                                                            | B    | 2   | 12.0 | 38 + | 8                                                                               | A | 2   | 16.0    | 30 +  | 7                                | B+ | 2 | 14.0 | 23 + | 4              | D        | 2        | 8.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                          |    | NAME                                                     |   |     |      |      |                                                        |   |      |     |      | STATUS                                                    | GENDER | ERN |      |      |                                                                      |   | COLLEGE |      |      |                                                       |   |     |      |      |                                                                     |   |      |     |      |                                                              |      |     |     |      |                                                                                 |   |     |      |        |                                  |   |         |      |      |                |          |          |      |    |       |        |
|--------------------------------------------------|----|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|------|-----|------|-----------------------------------------------------------|--------|-----|------|------|----------------------------------------------------------------------|---|---------|------|------|-------------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------|---|------|-----|------|--------------------------------------------------------------|------|-----|-----|------|---------------------------------------------------------------------------------|---|-----|------|--------|----------------------------------|---|---------|------|------|----------------|----------|----------|------|----|-------|--------|
| 1023311 : Biodiversity and conservation (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                |   |      |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |        | 2523625 : Field Project (THEORY) |   |         |      |      | TO TAL ( 550 ) | RE SUL T | RE MA RK |      |    |       |        |
| External (30/12)                                 |    | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |      |     |      | External (30/12)                                          |        |     |      |      | External (30/12)                                                     |   |         |      |      | External (30/12)                                      |   |     |      |      | External (30/12)                                                    |   |      |     |      | External (30/12)                                             |      |     |     |      | External (30/12)                                                                |   |     |      |        | External (30/12)                 |   |         |      |      |                |          |          |      |    |       |        |
| Internal(20/8)                                   |    | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |      |     |      | Internal(20/8)                                            |        |     |      |      | Internal(20/8)                                                       |   |         |      |      | Internal(20/8)                                        |   |     |      |      | Internal(20/8)                                                      |   |      |     |      | Internal(20/8)                                               |      |     |     |      | Internal(20/8)                                                                  |   |     |      |        | Internal(20/8)                   |   |         |      |      |                |          |          |      |    |       |        |
| TOT                                              | GP | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT | GP   | G                                                         | C      | G*C | TOT  | GP   | G                                                                    | C | G*C     | TOT  | GP   | G                                                     | C | G*C | TOT  | GP   | G                                                                   | C | G*C  | TOT | GP   | G                                                            | C    | G*C | TOT | GP   | G                                                                               | C | G*C | TOT  | GP     | G                                | C | G*C     |      |      |                |          |          |      |    |       |        |
| 261311224                                        |    | RAJ KISHOR RASAL                                         |   |     |      |      |                                                        |   |      |     |      | Repeater                                                  |        |     |      |      | MALE                                                                 |   |         |      |      | (MU0341120240018119)                                  |   |     |      |      | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |   |      |     |      |                                                              |      |     |     |      |                                                                                 |   |     |      |        |                                  |   |         |      |      |                |          |          |      |    |       |        |
| E1                                               | 12 |                                                          | P |     | 12 + |      | P                                                      |   | 24 + |     | P    |                                                           | 14 +   |     | P    |      | 12 +                                                                 |   | P       |      | 12 + |                                                       | P |     | 12 + |      | P                                                                   |   | 13 + |     | P    |                                                              | 13 + |     | P   |      | 29 +                                                                            |   | P   |      | 29 +   |                                  | P | MA RK S |      |      |                |          |          |      |    |       |        |
| l1                                               | 9+ |                                                          | P |     | 10 + |      | P                                                      |   | 20 + |     | P    |                                                           | 11 +   |     | P    |      | 8+                                                                   |   | P       |      | 10 + |                                                       | P |     | 10 + |      | P                                                                   |   | 16 + |     | P    |                                                              | 15 + |     | P   |      | 18 +                                                                            |   | P   |      | (28 0) | PAS S                            |   |         |      |      |                |          |          |      |    |       |        |
| TO T                                             | 21 | 4                                                        | D | 2   | 8.0  | 22 + | 4                                                      | D | 2    | 8.0 | 44 + | 4                                                         | D      | 4   | 16.0 | 25 + | 5                                                                    | C | 2       | 10.0 | 20 + | 4                                                     | D | 2   | 8.0  | 22 + | 4                                                                   | D | 2    | 8.0 | 22 + | 4                                                            | D    | 2   | 8.0 | 29 + | 6                                                                               | B | 2   | 12.0 | 28 +   | 6                                | B | 2       | 12.0 | 47 + | 10             | O        | 2        | 20.0 | 22 | 110.0 | 5.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 10

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                          |    |   |   |     |      |      |   |    |     | NAME                                                     |      |   |   |     |                                                        |      |   |    |     | STATUS                                                    |      | GENDER |   | ERN |                                                                      |    |                      |   | COLLEGE |                                                       |      |                                                                     |   |     |                                                      |      |   |    |     |                                                              |      |   |   |     |                                                                                 |      |   |   |     |                                    |      |       |         |     |                                    |              |               |  |  |                                    |  |  |  |  |
|--------------------------------------------------|----|---|---|-----|------|------|---|----|-----|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|------|--------|---|-----|----------------------------------------------------------------------|----|----------------------|---|---------|-------------------------------------------------------|------|---------------------------------------------------------------------|---|-----|------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|------------------------------------|------|-------|---------|-----|------------------------------------|--------------|---------------|--|--|------------------------------------|--|--|--|--|
| 1023311 : Biodiversity and conservation (THEORY) |    |   |   |     |      |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                      |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                                                                     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY)   |      |       |         |     | TO TAL ( 550 ) äC                  | RES ULT äC G | RE MA RK äC G |  |  |                                    |  |  |  |  |
| External (30/12)<br>Internal(20/8)               |    |   |   |     |      |      |   |    |     | External (30/12)<br>Internal(20/8)                       |      |   |   |     | External (60/24)<br>Internal(40/16)                    |      |   |    |     | External (30/12)<br>Internal(20/8)                        |      |        |   |     | External (30/12)<br>Internal(20/8)                                   |    |                      |   |         | External (30/12)<br>Internal(20/8)                    |      |                                                                     |   |     | External (30/12)<br>Internal(20/8)                   |      |   |    |     | External (30/12)<br>Internal(20/8)                           |      |   |   |     | External (30/12)<br>Internal(20/8)                                              |      |   |   |     | External (30/12)<br>Internal(20/8) |      |       |         |     | External (30/12)<br>Internal(20/8) |              |               |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  |
| TOT                                              | GP | G | C | G*C | TOT  | GP   | G | C  | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C  | G*C | TOT                                                       | GP   | G      | C | G*C | TOT                                                                  | GP | G                    | C | G*C     | TOT                                                   | GP   | G                                                                   | C | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                          | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                                | GP   | G     | C       | G*C |                                    |              |               |  |  |                                    |  |  |  |  |
| 261311227                                        |    |   |   |     |      |      |   |    |     | PALAWKAR HANI ISHTIYAK                                   |      |   |   |     |                                                        |      |   |    |     | Repeater                                                  |      |        |   |     | MALE                                                                 |    | (MU0341120240021102) |   |         |                                                       |      | MU-0047: Dr Babasaheb Ambedkar College of Arts Science and Commerce |   |     |                                                      |      |   |    |     |                                                              |      |   |   |     |                                                                                 |      |   |   |     |                                    |      |       |         |     |                                    |              |               |  |  |                                    |  |  |  |  |
| E1                                               | 12 |   | P |     | 12 + |      | P |    |     | 24 +                                                     |      | P |   |     | 14 +                                                   |      | P |    |     | 12 +                                                      |      | P      |   |     | 12                                                                   |    | P                    |   |         | 12 +                                                  |      | P                                                                   |   |     | 14 +                                                 |      | P |    |     | 13 +                                                         |      | P |   |     | 15 +                                                                            |      | P |   |     | MARKS                              |      |       |         |     |                                    |              |               |  |  |                                    |  |  |  |  |
| I1                                               | 9+ |   | P |     | 18 + |      | P |    |     | 30 +                                                     |      | P |   |     | 17 +                                                   |      | P |    |     | 8+                                                        |      | P      |   |     | 15 +                                                                 |    | P                    |   |         | 17 +                                                  |      | P                                                                   |   |     | 16 +                                                 |      | P |    |     | 14 +                                                         |      | P |   |     | 8+                                                                              |      | P |   |     | (292)                              | PASS |       |         |     |                                    |              |               |  |  |                                    |  |  |  |  |
| TOT                                              | 21 | 4 | D | 2   | 8.0  | 30 + | 7 | B+ | 2   | 14.0                                                     | 54 + | 5 | C | 4   | 20.0                                                   | 31 + | 7 | B+ | 2   | 14.0                                                      | 20 + | 4      | D | 2   | 8.0                                                                  | 27 | 5                    | C | 2       | 10.0                                                  | 29 + | 6                                                                   | B | 2   | 12.0                                                 | 30 + | 7 | B+ | 2   | 14.0                                                         | 27 + | 5 | C | 2   | 10.0                                                                            | 23 + | 4 | D | 2   | 8.0                                | 22   | 118.0 | 5.36364 |     |                                    |              |               |  |  |                                    |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                               |     | ERN                  |      |                                                  |     | COLLEGE                                                     |     |      |     |                                                              |    |     |      |                                                                               |   |   |     |                                  |     |                     |    |               |               |     |       |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------|----|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---------------------|----|---------------|---------------|-----|-------|------|-----|------|-----|---|---|---|-----|----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1573313 : Introduction to Cultural Geography (THEORY)       |     |      |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |       |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                     |     |                      |      | External (30/12)                                 |     | External (30/12)                                            |     |      |     | External (30/12)                                             |    |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |                     |    |               |               |     |       |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     |                      |      | Internal(20/8)                                   |     | Internal(20/8)                                              |     |      |     | Internal(20/8)                                               |    |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |                     |    |               |               |     |       |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                  | TOT  | GP                                               | G   | C                                                           | G*C | TOT  | GP  | G                                                            | C  | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT           | GP  | G     | C    | G*C |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| 261311231                                                |     | DALVI SHUBHAM SANDEEP                         |   |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                 |     | (MU0341120240003328) |      |                                                  |     | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |     |      |     |                                                              |    |     |      |                                                                               |   |   |     |                                  |     |                     |    |               |               |     |       |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| E1                                                       | 14+ |                                               | P |     | 16+  |                                                        | P |   | 35+ |                                                           | P   |                                                      | 19+ |                      | P    |                                                  | 17+ |                                                             | P   |      | 17+ |                                                              | P  |     | 20+  |                                                                               | P |   | 14+ |                                  | P   |                     | 20 |               | P             |     | MARKS |      |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| I1                                                       | 12+ |                                               | P |     | 13+  |                                                        | P |   | 27+ |                                                           | P   |                                                      | 18+ |                      | P    |                                                  | 13+ |                                                             | P   |      | 16+ |                                                              | P  |     | 16+  |                                                                               | P |   | 9+  |                                  | P   |                     | 8+ |               | P             |     | (330) | PASS |     |      |     |   |   |   |     |    |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 29+                                                    | 6 | B | 2   | 12.0                                                      | 62+ | 7                                                    | B+  | 4                    | 28.0 | 37+                                              | 8   | A                                                           | 2   | 16.0 | 31+ | 7                                                            | B+ | 2   | 14.0 | 25+                                                                           | 5 | C | 2   | 10.0                             | 33+ | 7                   | B+ | 2             | 14.0          | 36+ | 8     | A    | 2   | 16.0 | 23+ | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |   |   |     | STATUS                                                    |     | GENDER                                               |     | ERN                  |      |                                                  |     | COLLEGE                                                     |     |      |     |                                                              |    |     |      |                                                                               |   |   |     |                                  |     |                     |     |               |               |     |    |   |     |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------|----|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|----|---|-----|------|-------|------|---|---|-----|----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1573313 : Introduction to Cultural Geography (THEORY)       |     |      |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |    |   |     |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                     |     |                      |      | External (30/12)                                 |     | External (30/12)                                            |     |      |     | External (30/12)                                             |    |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |                     |     |               |               |     |    |   |     |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     |                      |      | Internal(20/8)                                   |     | Internal(20/8)                                              |     |      |     | Internal(20/8)                                               |    |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |                     |     |               |               |     |    |   |     |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                  | TOT  | GP                                               | G   | C                                                           | G*C | TOT  | GP  | G                                                            | C  | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G                   | C   | G*C           | TOT           | GP  | G  | C | G*C |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
| 261311232                                                |     | DHAMANSE PAYAL SANJAY                         |   |     |     |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                               |     | (MU0341120240009118) |      |                                                  |     | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |     |      |     |                                                              |    |     |      |                                                                               |   |   |     |                                  |     |                     |     |               |               |     |    |   |     |      |       |      |   |   |     |    |   |   |   |     |    |       |         |
| E1                                                       | 12+ |                                               | P |     | 16+ |                                                        | P |   | 38+ |                                                           | P   |                                                      | 12+ |                      | P    |                                                  | 20+ |                                                             | P   |      | 19+ |                                                              | P  |     | 21+  |                                                                               | P |   | 23+ |                                  | P   |                     | 12+ |               | P             |     | 12 |   | P   |      | MARKS |      |   |   |     |    |   |   |   |     |    |       |         |
| I1                                                       | 8+  |                                               | P |     | 13+ |                                                        | P |   | 28+ |                                                           | P   |                                                      | 19+ |                      | P    |                                                  | 12+ |                                                             | P   |      | 8+  |                                                              | P  |     | 16+  |                                                                               | P |   | 16+ |                                  | P   |                     | 8+  |               | P             |     | 8+ |   | P   |      | (321) | PASS |   |   |     |    |   |   |   |     |    |       |         |
| TOT                                                      | 20+ | 4                                             | D | 2   | 8.0 | 29+                                                    | 6 | B | 2   | 12.0                                                      | 66+ | 7                                                    | B+  | 4                    | 28.0 | 31+                                              | 7   | B+                                                          | 2   | 14.0 | 32+ | 7                                                            | B+ | 2   | 14.0 | 27+                                                                           | 5 | C | 2   | 10.0                             | 37+ | 8                   | A   | 2             | 16.0          | 39+ | 8  | A | 2   | 16.0 | 20+   | 4    | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |   |   |     | STATUS                                                    |     | GENDER                                               |     | ERN                  |      |                                                  |     | COLLEGE                                                     |     |                                                       |     |   |   |                                                              |     |     |   |                                                                               |     |      |     |                                  |       |     |      |                  |       |        |        |     |    |   |   |     |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|---|--------------------------------------------------------------|-----|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-------|-----|------|------------------|-------|--------|--------|-----|----|---|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1213412 : Fundamentals of Equity Market (THEORY) |     |                                                             |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |       |     |      | TOTAL ( 550 ) ãC |       | RESULT | REMARK |     |    |   |   |     |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                     |     |                      |      | External (30/12)                                 |     |                                                             |     | External (30/12)                                      |     |   |   | External (30/12)                                             |     |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |       |     |      |                  |       |        |        |     |    |   |   |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     |                      |      | Internal(20/8)                                   |     |                                                             |     | Internal(20/8)                                        |     |   |   | Internal(20/8)                                               |     |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |       |     |      |                  |       |        |        |     |    |   |   |     |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                  | TOT  | GP                                               | G   | C                                                           | G*C | TOT                                                   | GP  | G | C | G*C                                                          | TOT | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C     | G*C | TOT  | GP               | G     | C      | G*C    | TOT | GP | G | C | G*C |      |    |       |         |
| 261311237                                                |     | RAKSHIKAR SIDDHESH SANJAY                     |   |     |     |                                                        |   |   |     | Repeater                                                  |     | MALE                                                 |     | (MU0341120240006668) |      |                                                  |     | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |     |                                                       |     |   |   |                                                              |     |     |   |                                                                               |     |      |     |                                  |       |     |      |                  |       |        |        |     |    |   |   |     |      |    |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+ |                                                        | P |   | 27+ |                                                           | P   |                                                      | 12+ |                      | P    |                                                  | 13+ |                                                             | P   |                                                       | 12+ |   | P |                                                              | 14+ |     | P |                                                                               | 12  |      | P   |                                  | MARKS |     |      |                  |       |        |        |     |    |   |   |     |      |    |       |         |
| I1                                                       | 8+  |                                               | P |     | 13+ |                                                        | P |   | 27+ |                                                           | P   |                                                      | 15+ |                      | P    |                                                  | 13+ |                                                             | P   |                                                       | 8+  |   | P |                                                              | 14+ |     | P |                                                                               | 9+  |      | P   |                                  | 8+    |     | P    |                  | (267) |        |        |     |    |   |   |     | PASS |    |       |         |
| TOT                                                      | 20+ | 4                                             | D | 2   | 8.0 | 25+                                                    | 5 | C | 2   | 10.0                                                      | 54+ | 5                                                    | C   | 4                    | 20.0 | 27+                                              | 5   | C                                                           | 2   | 10.0                                                  | 21+ | 4 | D | 2                                                            | 8.0 | 26+ | 5 | C                                                                             | 2   | 10.0 | 26+ | 5                                | C     | 2   | 10.0 | 23+              | 4     | D      | 2      | 8.0 | 20 | 4 | D | 2   | 8.0  | 22 | 102.0 | 4.63636 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                        |   |   |     | STATUS                                                    |     | GENDER                                               |     | ERN                  |      |                                                  |     | COLLEGE                                                     |     |                                                       |     |   |    |                                                              |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                  |    |        |        |      |       |   |   |     |     |    |   |      |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|----|--------------------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|----|--------|--------|------|-------|---|---|-----|-----|----|---|------|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1213412 : Fundamentals of Equity Market (THEORY) |     |                                                             |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |   |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |    | RESULT | REMARK |      |       |   |   |     |     |    |   |      |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                     |     |                      |      | External (30/12)                                 |     |                                                             |     | External (30/12)                                      |     |   |    | External (30/12)                                             |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                  |    |        |        |      |       |   |   |     |     |    |   |      |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                       |     |                      |      | Internal(20/8)                                   |     |                                                             |     | Internal(20/8)                                        |     |   |    | Internal(20/8)                                               |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                  |    |        |        |      |       |   |   |     |     |    |   |      |   |     |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                    | C   | G*C                  | TOT  | GP                                               | G   | C                                                           | G*C | TOT                                                   | GP  | G | C  | G*C                                                          | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G  | C      | G*C    | TOT  | GP    | G | C | G*C |     |    |   |      |   |     |    |       |         |
| 261311238                                                |     | TAWADE ATHARVA AJAY                           |   |     |     |                                                        |   |   |     | Repeater                                                  |     | MALE                                                 |     | (MU0341120240005011) |      |                                                  |     | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |     |                                                       |     |   |    |                                                              |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                  |    |        |        |      |       |   |   |     |     |    |   |      |   |     |    |       |         |
| E1                                                       | 12+ |                                               | P |     | 24+ |                                                        | P |   | 44+ |                                                           | P   |                                                      | 12+ |                      | P    |                                                  | 19+ |                                                             | P   |                                                       | 23+ |   | P  |                                                              | 22+  |     | P |                                                                               | 22+ |      | P   |                                  | 15+ |     | P    |                  | 12 |        | P      |      | MARKS |   |   |     |     |    |   |      |   |     |    |       |         |
| I1                                                       | 8+  |                                               | P |     | 14+ |                                                        | P |   | 35+ |                                                           | P   |                                                      | 15+ |                      | P    |                                                  | 12+ |                                                             | P   |                                                       | 8+  |   | P  |                                                              | 14+  |     | P |                                                                               | 16+ |      | P   |                                  | 9+  |     | P    |                  | 8+ |        | P      |      | (344) |   |   |     |     |    |   | PASS |   |     |    |       |         |
| TOT                                                      | 20+ | 4                                             | D | 2   | 8.0 | 38+                                                    | 8 | A | 2   | 16.0                                                      | 79+ | 8                                                    | A   | 4                    | 32.0 | 27+                                              | 5   | C                                                           | 2   | 10.0                                                  | 31+ | 7 | B+ | 2                                                            | 14.0 | 31+ | 7 | B+                                                                            | 2   | 14.0 | 36+ | 8                                | A   | 2   | 16.0 | 38+              | 8  | A      | 2      | 16.0 | 24+   | 4 | D | 2   | 8.0 | 20 | 4 | D    | 2 | 8.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                                          |      |   |    |     |                                                        |      |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                               |      |   |   |     | ERN                                                         |      |   |   |     | COLLEGE                                               |      |   |    |     |                                                              |      |   |    |     |                                                                               |      |   |   |     |                                  |    |       |   |     |                |              |               |         |     |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|---|-----|-------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------|------|---|----|-----|-------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|-------|---|-----|----------------|--------------|---------------|---------|-----|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1213412 : Fundamentals of Equity Market (THEORY)            |      |   |   |     | 1573313 : Introduction to Cultural Geography (THEORY) |      |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |       |   |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |         |     |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |    |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                     |      |   |   |     | External (30/12)                                            |      |   |   |     | External (30/12)                                      |      |   |    |     | External (30/12)                                             |      |   |    |     | External (30/12)                                                              |      |   |   |     | External (30/12)                 |    |       |   |     |                |              |               |         |     |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |    |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                              |      |   |   |     | Internal(20/8)                                        |      |   |    |     | Internal(20/8)                                               |      |   |    |     | Internal(20/8)                                                                |      |   |   |     | Internal(20/8)                   |    |       |   |     |                |              |               |         |     |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C  | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                                         | GP   | G | C | G*C | TOT                                                   | GP   | G | C  | G*C | TOT                                                          | GP   | G | C  | G*C | TOT                                                                           | GP   | G | C | G*C | TOT                              | GP | G     | C | G*C | TOT            | GP           | G             | C       | G*C |  |  |  |  |  |
| 261311239                                                |      |   |   |     | ZURE SAVESH DINESH                            |      |   |    |     |                                                        |      |   |   |     | Repeater                                                  |      |   |   |     | (MU0341120240006662)                                 |      |   |   |     | MU-0050: Dr Chintamanrao Deshmukh Arts and Commerce College |      |   |   |     |                                                       |      |   |    |     |                                                              |      |   |    |     |                                                                               |      |   |   |     |                                  |    |       |   |     |                |              |               |         |     |  |  |  |  |  |
| E1                                                       | 13 + |   | P |     | 18 +                                          |      | P |    |     | 31 +                                                   |      | P |   |     | 12 +                                                      |      | P |   |     | 21 +                                                 |      | P |   |     | 14 +                                                        |      | P |   |     | 18 +                                                  |      | P |    |     | 24 +                                                         |      | P |    |     | 19 +                                                                          |      | P |   |     | 12                               |    | P     |   |     | MA RK S        |              |               |         |     |  |  |  |  |  |
| I1                                                       | 8+   |   | P |     | 13 +                                          |      | P |    |     | 26 +                                                   |      | P |   |     | 15 +                                                      |      | P |   |     | 15 +                                                 |      | P |   |     | 8+                                                          |      | P |   |     | 14 +                                                  |      | P |    |     | 17 +                                                         |      | P |    |     | 8+                                                                            |      | P |   |     | (31 4)                           |    | PAS S |   |     |                |              |               |         |     |  |  |  |  |  |
| TO T                                                     | 21 + | 4 | D | 2   | 8.0                                           | 31 + | 7 | B+ | 2   | 14.0                                                   | 57 + | 6 | B | 4   | 24.0                                                      | 27 + | 5 | C | 2   | 10.0                                                 | 36 + | 8 | A | 2   | 16.0                                                        | 22 + | 4 | D | 2   | 8.0                                                   | 32 + | 7 | B+ | 2   | 14.0                                                         | 41 + | 9 | A+ | 2   | 18.0                                                                          | 27 + | 5 | C | 2   | 10.0                             | 20 | 4     | D | 2   | 8.0            | 22           | 130.0         | 5.90909 |     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |       |      |   |   |     |                                               |      |   |   |     |      |    |   |   |     |                                                           |      |   |   |     |                                                                      |      |   |   |     | NAME                                                  |      |   |   |     |                                                                                      |      |   |   |     | STATUS                                                          |      |   |   |     | GENDER                                           |      |   |    |     | ERN                                                                        |       |        |           |     | COLLEGE                          |    |   |   |     |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|----------------------------------------------------------------------------|-------|--------|-----------|-----|----------------------------------|----|---|---|-----|-------------------|--|--|--|--|--------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |       |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     |      |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |        |           |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 ) äC |  |  |  |  | RES ULT äC G |  |  |  |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |       |      |   |   |     | External (30/12)                              |      |   |   |     |      |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |     | External (60/24)                                                                     |      |   |   |     | External (30/12)                                                |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                           |       |        |           |     | External (30/12)                 |    |   |   |     | External (30/12)  |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |       |      |   |   |     | Internal(20/8)                                |      |   |   |     |      |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(40/16)                                                                      |      |   |   |     | Internal(20/8)                                                  |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                             |       |        |           |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)    |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT   | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                                                  | GP   | G | C | G*C | TOT                                                             | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                        | GP    | G      | C         | G*C | TOT                              | GP | G | C | G*C |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311245                                                |      |   |   |     |       |      |   |   |     | MOURYA PRIYANSHU ANILBHAI                     |      |   |   |     |      |    |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |      |   |   |     | (MU0341120240036904)                                  |      |   |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |      |   |   |     |                                                                 |      |   |   |     |                                                  |      |   |    |     |                                                                            |       |        |           |     |                                  |    |   |   |     |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 17   |   | P |     | 12 +  |      | P |   |     | 12 +                                          |      | P |   |     | 18   |    | P |   |     | 16 +                                                      |      | P |   |     | 24 +                                                                 |      | P |   |     | 12 +                                                  |      | P |   |     | 12 +                                                                                 |      | P |   |     | 22 +                                                            |      | P |   |     | 25 +                                             |      | P |    |     | MAR KS                                                                     |       |        |           |     |                                  |    |   |   |     |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12 + |   | P |     | 17 +  |      | P |   |     | 8+                                            |      | P |   |     | 11 + |    | P |   |     | 8+                                                        |      | P |   |     | 17 +                                                                 |      | P |   |     | 13 +                                                  |      | P |   |     | 14 +                                                                                 |      | P |   |     | 14 +                                                            |      | P |   |     | 18 +                                             |      | P |    |     | (30 2)                                                                     | PAS S |        |           |     |                                  |    |   |   |     |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 29   | 6 | B | 2   | 12. 0 | 29 + | 6 | B | 2   | 12. 0                                         | 20 + | 4 | D | 2   | 8.0  | 29 | 6 | B | 2   | 12. 0                                                     | 24 + | 4 | D | 2   | 8.0                                                                  | 41 + | 4 | D | 4   | 16. 0                                                 | 25 + | 5 | C | 2   | 10. 0                                                                                | 26 + | 5 | C | 2   | 10. 0                                                           | 36 + | 8 | A | 2   | 16. 0                                            | 43 + | 9 | A+ | 2   | 18. 0                                                                      | 22    | 122 .0 | 5.5 454 5 |     |                                  |    |   |   |     |                   |  |  |  |  |              |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 23

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |     |      |                                                  |   |     |     |                                      |     |     |   |                                  |     |       |   |                  |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523616 : Extension Work II (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     |       |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                     |     |     |   | External (30/12)                 |     |       |   |                  |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                       |     |     |   | Internal(20/8)                   |     |       |   |                  |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                  | GP  | G   | C | G*C                              | TOT | GP    | G | C                | G*C |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| 261311247                                                |     | PATHAK SURAJ RAJESH                           |   |     |      |                                                           |   |    |     |                                                                      |     | Repeater |     | MALE                                                  |     | (MU0341120240037953 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |     |      |                                                  |   |     |     |                                      |     |     |   |                                  |     |       |   |                  |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | ABS |      | 12+                                                       | P |    | 12+ |                                                                      | P   |          | 12+ |                                                       | P   |                       | 24+ |                                                                                      | P   |                                                          | 12+ | P                                                               |   | 14+ |      | P                                                |   | 12+ | P   |                                      | 25+ | P   |   | MARKS                            |     |       |   |                  |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ | P                                             |   | 17+ |      | P                                                         |   | 8+ |     | P                                                                    |     | 13+      |     | P                                                     |     | 15+                   |     | P                                                                                    |     | 26+                                                      |     | P                                                               |   | 10+ |      | P                                                |   | 13+ |     | P                                    |     | 14+ |   | P                                |     | (285) |   | ABSENT           |     |            |     |            |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 17                                                        | 0 | F  | 2   | 0.0                                                                  | 20+ | 4        | D   | 2                                                     | 8.0 | 25+                   | 5   | C                                                                                    | 2   | 10.0                                                     | 27+ | 5                                                               | C | 2   | 10.0 | 50+                                              | 5 | C   | 4   | 20.0                                 | 22+ | 4   | D | 2                                | 8.0 | 27+   | 5 | C                | 2   | 10.0       | 26+ | 5          | C | 2 | 10.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 106.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                          |   |     |     |                                                           |     |    |     |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                                                      |     | COLLEGE                                                  |    |                                                                 |   |     |     |                                                  |   |   |     |                                                                            |    |   |   |                                  |     |    |   |                  |     |            |    |            |   |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----------------------------------------------------------|----|-----------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|----|-----------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|----|---|---|----------------------------------|-----|----|---|------------------|-----|------------|----|------------|---|-----|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |   |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| External (30/12)                                         |    | External (30/12)                              |   |     |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (60/24)                                                                     |     |                                                          |    | External (30/12)                                                |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                           |    |   |   | External (30/12)                 |     |    |   |                  |     |            |    |            |   |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |     |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(40/16)                                                                      |     |                                                          |    | Internal(20/8)                                                  |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |    |   |   | Internal(20/8)                   |     |    |   |                  |     |            |    |            |   |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| TOT                                                      | GP | G                                             | C | G*C | TOT | GP                                                        | G   | C  | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT | GP                    | G | C                                                                                    | G*C | TOT                                                      | GP | G                                                               | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                        | GP | G | C | G*C                              | TOT | GP | G | C                | G*C | TOT        | GP | G          | C | G*C |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 261311248                                                |    | HEMANT TANAJI KHOT                            |   |     |     |                                                           |     |    |     |                                                                      |    | Repeater |   | MALE                                                  |     | (MU0341120252017712 ) |   |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |    |                                                                 |   |     |     |                                                  |   |   |     |                                                                            |    |   |   |                                  |     |    |   |                  |     |            |    |            |   |     |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
| E1                                                       |    | F                                             |   | 5   | 0   | F                                                         | 0.0 | 14 |     | P                                                                    |    | F        |   | F                                                     |     | F                     |   | F                                                                                    |     | F                                                        |    | F                                                               |   | F   |     | F                                                |   | F |     | F                                                                          |    | F |   | F                                |     | F  |   | F                |     | F          |    | F          |   | F   |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  | F |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 24

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                                           |   |    |   |                                                                      |     | STATUS                                                |   | GENDER |     | ERN                                                                                  |   |                                                                 |   | COLLEGE                                                  |     |                                                                            |   |                                  |      |                  |     |            |   |            |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|--------|-----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|---|----------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|-----|------------|---|------------|-----|---|-----|---|------|-------|---|------|---|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     | External (30/12)                                      |   |        |     | External (60/24)                                                                     |   | External (30/12)                                                |   | External (30/12)                                         |     | External (30/12)                                                           |   | External (30/12)                 |      |                  |     |            |   |            |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |        |     | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |   | Internal(20/8)                                           |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                  |     |            |   |            |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                                            |   |    |   | TOT GP G C G*C                                                       |     | TOT GP G C G*C                                        |   |        |     | TOT GP G C G*C                                                                       |   | TOT GP G C G*C                                                  |   | TOT GP G C G*C                                           |     | TOT GP G C G*C                                                             |   | TOT GP G C G*C                   |      |                  |     |            |   |            |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261311249                                                |     | MALI VINITA CHAMPALAL                         |   |   |      |                                                           |   |    |   |                                                                      |     | Repeater                                              |   | FEMALE |     | (MU0341120240174510 )                                                                |   |                                                                 |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                            |   |                                  |      |                  |     |            |   |            |     |   |     |   |      |       |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   |   |      | 12                                                        | P |    |   |                                                                      | 12  | P                                                     |   |        |     | 12+                                                                                  | P |                                                                 |   |                                                          | 30+ | P                                                                          |   | 15+                              | P    |                  | 15+ | P          |   | 16+        | P   |   | 20+ | P |      | MARKS |   |      |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   |   |      | 18+                                                       | P |    |   |                                                                      | 11+ | P                                                     |   |        |     | 17+                                                                                  | P |                                                                 |   |                                                          | 13+ | P                                                                          |   | 26+                              | P    |                  | 14+ | P          |   | 16+        | P   |   | 14+ | P |      | (316) |   | PASS |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2 | 10.0 | 30                                                        | 7 | B+ | 2 | 14.0                                                                 | 23  | 4                                                     | D | 2      | 8.0 | 29+                                                                                  | 6 | B                                                               | 2 | 12.0                                                     | 25+ | 5                                                                          | C | 2                                | 10.0 | 56+              | 6   | B          | 4 | 24.0       | 29+ | 6 | B   | 2 | 12.0 | 31+   | 7 | B+   | 2 | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                                           |   |   |   |                                                                      |     | STATUS                                                |   | GENDER |     | ERN                                                                                  |   |                                                                 |   | COLLEGE                                                  |     |                                                                                 |   |                                  |      |                  |     |            |   |            |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|-----------------------------------------------------------|---|---|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|--------|-----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|---|----------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|-----|------------|---|------------|-----|---|-----|---|------|-----|---|---|-------|------|------|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                                          |   |   |   | External (30/12)                                                     |     | External (30/12)                                      |   |        |     | External (60/24)                                                                     |   | External (30/12)                                                |   | External (30/12)                                         |     | External (30/12)                                                                |   | External (30/12)                 |      | External (30/12) |     |            |   |            |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                                            |   |   |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |        |     | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |   | Internal(20/8)                                           |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      | Internal(20/8)   |     |            |   |            |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                |   |   |      | TOT GP G C G*C                                            |   |   |   | TOT GP G C G*C                                                       |     | TOT GP G C G*C                                        |   |        |     | TOT GP G C G*C                                                                       |   | TOT GP G C G*C                                                  |   | TOT GP G C G*C                                           |     | TOT GP G C G*C                                                                  |   | TOT GP G C G*C                   |      | TOT GP G C G*C   |     |            |   |            |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| 261311250                                                |     | MALKANI FARHAN IMRAN                          |   |   |      |                                                           |   |   |   |                                                                      |     | Repeater                                              |   | MALE   |     | (MU0341120240037340 )                                                                |   |                                                                 |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                                 |   |                                  |      |                  |     |            |   |            |     |   |     |   |      |     |   |   |       |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                             |   |   |      | 12                                                        | P |   |   |                                                                      | 12  | P                                                     |   |        |     | 12+                                                                                  | P |                                                                 |   |                                                          | 12+ | P                                                                               |   | 24+                              | P    |                  | 13+ | P          |   | 12+        | P   |   | 12+ | P |      | 20+ | P |   | MARKS |      |      |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                             |   |   |      | 15+                                                       | P |   |   |                                                                      | 10+ | P                                                     |   |        |     | 14+                                                                                  | P |                                                                 |   |                                                          | 15+ | P                                                                               |   | 22+                              | P    |                  | 12+ | P          |   | 14+        | P   |   | 20+ | P |      | 17+ | P |   | (296) |      | PASS |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2 | 12.0 | 27                                                        | 5 | C | 2 | 10.0                                                                 | 22  | 4                                                     | D | 2      | 8.0 | 26+                                                                                  | 5 | C                                                               | 2 | 10.0                                                     | 27+ | 5                                                                               | C | 2                                | 10.0 | 46+              | 4   | D          | 4 | 16.0       | 25+ | 5 | C   | 2 | 10.0 | 26+ | 5 | C | 2     | 10.0 | 32+  | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS                                                |   | GENDER |      | ERN                                                                                  |   |                                                                 |     | COLLEGE                                                  |     |                                      |    |                                  |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------|------|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|----------------------------------------------------------|-----|--------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|------|-----|-----|---|-----|-------|-----|------|-----|-----|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |     | 2523616 : Extension Work II (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |   |        |      | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                         |     | External (30/12)                     |    | External (30/12)                 |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |      | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                           |     | Internal(20/8)                       |    | Internal(20/8)                   |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C | G*C    | TOT  | GP                                                                                   | G | C                                                               | G*C | TOT                                                      | GP  | G                                    | C  | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G   | C | G*C |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311251                                                |     | MANJREKAR NEERAJ SANJAY                       |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater                                              |   | MALE   |      | (MU0341120240036927)                                                                 |   |                                                                 |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                      |    |                                  |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 14   | P                                                         |   |    |     | 12                                                                   | P  |                                                       |   |        | 17+  | P                                                                                    |   |                                                                 |     | 17+                                                      | P   |                                      |    |                                  | 16+  | P                |   |        | 17+    | P    |     | 20+ | P |     | MARKS |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                             |   |     | 16+  | P                                                         |   |    |     | 10+                                                                  | P  |                                                       |   |        | 14+  | P                                                                                    |   |                                                                 |     | 15+                                                      | P   |                                      |    |                                  | 26+  | P                |   |        | 10+    | P    |     | 15+ | P |     | (317) |     | PASS |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 30                                                        | 7 | B+ | 2   | 14.0                                                                 | 22 | 4                                                     | D | 2      | 8.0  | 31+                                                                                  | 7 | B+                                                              | 2   | 14.0                                                     | 32+ | 7                                    | B+ | 2                                | 14.0 | 50+              | 5 | C      | 4      | 20.0 | 22+ | 4   | D | 2   | 8.0   | 31+ | 7    | B+  | 2   | 14.0 | 35+   | 8 | A    | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 134.0 | 6.09091 |
| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS                                                |   | GENDER |      | ERN                                                                                  |   |                                                                 |     | COLLEGE                                                  |     |                                      |    |                                  |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |     | 2523616 : Extension Work II (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |   |        |      | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                         |     | External (30/12)                     |    | External (30/12)                 |      | External (30/12) |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |      | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                           |     | Internal(20/8)                       |    | Internal(20/8)                   |      | Internal(20/8)   |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C | G*C    | TOT  | GP                                                                                   | G | C                                                               | G*C | TOT                                                      | GP  | G                                    | C  | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G   | C | G*C | TOT   | GP  | G    | C   | G*C |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311252                                                |     | NISHAD HANSITA RADHESHYAM                     |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater                                              |   | FEMALE |      | (MU0341120240037608)                                                                 |   |                                                                 |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                      |    |                                  |      |                  |   |        |        |      |     |     |   |     |       |     |      |     |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ | P                                             |   |     | 12   | P                                                         |   |    |     | 12                                                                   | P  |                                                       |   |        | 12+  | P                                                                                    |   |                                                                 |     | 14+                                                      | P   |                                      |    |                                  | 24+  | P                |   |        | 13+    | P    |     | 15+ | P |     | 18+   | P   |      | 20+ | P   |      | MARKS |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                             |   |     | 18+  | P                                                         |   |    |     | 13+                                                                  | P  |                                                       |   |        | 12+  | P                                                                                    |   |                                                                 |     | 10+                                                      | P   |                                      |    |                                  | 29+  | P                |   |        | 11+    | P    |     | 14+ | P |     | 18+   | P   |      | 17+ | P   |      | (310) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 30                                                        | 7 | B+ | 2   | 14.0                                                                 | 25 | 5                                                     | C | 2      | 10.0 | 24+                                                                                  | 4 | D                                                               | 2   | 8.0                                                      | 24+ | 4                                    | D  | 2                                | 8.0  | 53+              | 5 | C      | 4      | 20.0 | 24+ | 4   | D | 2   | 8.0   | 29+ | 6    | B   | 2   | 12.0 | 36+   | 8 | A    | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |  |                                               |  |    |  |                                                           |  | STATUS |  | GENDER                                                               |  | ERN |  |                                                       |  | COLLEGE |  |                                                                                      |  |     |  |                                                                 |  |   |  |                                                  |  |      |  |                                      |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|--|-----------------------------------------------|--|----|--|-----------------------------------------------------------|--|--------|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|---------|--|--------------------------------------------------------------------------------------|--|-----|--|-----------------------------------------------------------------|--|---|--|--------------------------------------------------|--|------|--|--------------------------------------|--|---|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|------|--|-----|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |  | 1173112 : Family Business Management (THEORY) |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |         |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |     |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  | 2523616 : Extension Work II (THEORY) |  |   |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |  | External (30/12)                              |  |    |  | External (30/12)                                          |  |        |  | External (30/12)                                                     |  |     |  | External (30/12)                                      |  |         |  | External (60/24)                                                                     |  |     |  | External (30/12)                                                |  |   |  | External (30/12)                                 |  |      |  | External (30/12)                     |  |   |  | External (30/12)                 |  |     |  | External (30/12)    |  |               |  |               |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |  | Internal(20/8)                                |  |    |  | Internal(20/8)                                            |  |        |  | Internal(20/8)                                                       |  |     |  | Internal(20/8)                                        |  |         |  | Internal(40/16)                                                                      |  |     |  | Internal(20/8)                                                  |  |   |  | Internal(20/8)                                   |  |      |  | Internal(20/8)                       |  |   |  | Internal(20/8)                   |  |     |  | Internal(20/8)      |  |               |  |               |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |  | G                                             |  | C  |  | G*C                                                       |  | TOT    |  | GP                                                                   |  | G   |  | C                                                     |  | G*C     |  | TOT                                                                                  |  | GP  |  | G                                                               |  | C |  | G*C                                              |  | TOT  |  | GP                                   |  | G |  | C                                |  | G*C |  | TOT                 |  | GP            |  | G             |  | C    |  | G*C |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311255                                                |     |      |  | NEMAN MANSI NARESH                            |  |    |  |                                                           |  |        |  | Repeater                                                             |  |     |  | FEMALE                                                |  |         |  | (MU0341120240037607 )                                                                |  |     |  | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |  |   |  |                                                  |  |      |  |                                      |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 23+ |      |  | P                                             |  |    |  | 12                                                        |  | P      |  | 20+                                                                  |  | P   |  | 21+                                                   |  | P       |  | 13+                                                                                  |  | P   |  | 32+                                                             |  | P |  | 13                                               |  | P    |  | 16+                                  |  | P |  | 22+                              |  | P   |  | 26+                 |  | P             |  | MARKS         |  |      |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 18+ |      |  | P                                             |  |    |  | 19+                                                       |  | P      |  | 16+                                                                  |  | P   |  | 18+                                                   |  | P       |  | 12+                                                                                  |  | P   |  | 32+                                                             |  | P |  | 19+                                              |  | P    |  | 14+                                  |  | P |  | 18+                              |  | P   |  | 16+                 |  | P             |  | (380)         |  | PASS |  |     |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 41+ |      |  | 9                                             |  | A+ |  | 2                                                         |  | 18.0   |  | 31                                                                   |  | 7   |  | B+                                                    |  | 2       |  | 14.0                                                                                 |  | 36+ |  | 8                                                               |  | A |  | 2                                                |  | 16.0 |  | 39+                                  |  | 8 |  | A                                |  | 2   |  | 16.0                |  | 25+           |  | 5             |  | C    |  | 2   |  | 10.0 |  | 64+ |  | 7 |  | B+ |  | 4 |  | 28.0 |  | 32 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 166.0 |  | 7.54545 |  |

| SEAT NO                                                  |     | NAME |  |                                               |  |   |  |                                                           |  | STATUS |  | GENDER                                                               |  | ERN |  |                                                       |  | COLLEGE |  |                                                                                      |  |     |  |                                                                 |  |    |  |                                                  |  |      |  |                                                                                 |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |        |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|--|-----------------------------------------------|--|---|--|-----------------------------------------------------------|--|--------|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|---------|--|--------------------------------------------------------------------------------------|--|-----|--|-----------------------------------------------------------------|--|----|--|--------------------------------------------------|--|------|--|---------------------------------------------------------------------------------|--|---|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|--------|--|-------|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |  | 1173112 : Family Business Management (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |         |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |     |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |    |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |   |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |        |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |  | External (30/12)                              |  |   |  | External (30/12)                                          |  |        |  | External (30/12)                                                     |  |     |  | External (30/12)                                      |  |         |  | External (60/24)                                                                     |  |     |  | External (30/12)                                                |  |    |  | External (30/12)                                 |  |      |  | External (30/12)                                                                |  |   |  | External (30/12)                 |  |     |  | External (30/12)    |  |               |  |               |  |        |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |  | Internal(20/8)                                |  |   |  | Internal(20/8)                                            |  |        |  | Internal(20/8)                                                       |  |     |  | Internal(20/8)                                        |  |         |  | Internal(40/16)                                                                      |  |     |  | Internal(20/8)                                                  |  |    |  | Internal(20/8)                                   |  |      |  | Internal(20/8)                                                                  |  |   |  | Internal(20/8)                   |  |     |  | Internal(20/8)      |  |               |  |               |  |        |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |  | G                                             |  | C |  | G*C                                                       |  | TOT    |  | GP                                                                   |  | G   |  | C                                                     |  | G*C     |  | TOT                                                                                  |  | GP  |  | G                                                               |  | C  |  | G*C                                              |  | TOT  |  | GP                                                                              |  | G |  | C                                |  | G*C |  | TOT                 |  | GP            |  | G             |  | C      |  | G*C   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311256                                                |     |      |  | SUVARNA DHRITI DAYANANDA                      |  |   |  |                                                           |  |        |  | Repeater                                                             |  |     |  | FEMALE                                                |  |         |  | (MU0341120240030504 )                                                                |  |     |  | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |  |    |  |                                                  |  |      |  |                                                                                 |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |        |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |      |  | P                                             |  |   |  | 6                                                         |  | 0      |  | F                                                                    |  | 0.0 |  | 25+                                                   |  | P       |  | 20+                                                                                  |  | P   |  | 12+                                                             |  | P  |  | 25+                                              |  | P    |  | 12                                                                              |  | P |  | 12+                              |  | P   |  | 12+                 |  | P             |  | 23+           |  | P      |  | MARKS |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 17+ |      |  | P                                             |  |   |  | 15+                                                       |  | P      |  | 9+                                                                   |  | P   |  | 9+                                                    |  | P       |  | 9+                                                                                   |  | P   |  | 26+                                                             |  | P  |  | 10                                               |  | P    |  | 15+                                                                             |  | P |  | 10+                              |  | P   |  | 9+                  |  | P             |  | (288)         |  | FAILED |  |       |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 29+ |      |  | 6                                             |  | B |  | 2                                                         |  | 12.0   |  | 21                                                                   |  | 0   |  | F                                                     |  | 2       |  | 0.0                                                                                  |  | 34+ |  | 7                                                               |  | B+ |  | 2                                                |  | 14.0 |  | 29+                                                                             |  | 6 |  | B                                |  | 2   |  | 12.0                |  | 21+           |  | 4             |  | D      |  | 2     |  | 8.0 |  | 51+ |  | 5 |  | C |  | 4 |  | 20.0 |  | 22 |  | 4 |  | D |  | 2 |  | 8.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 106.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                                           |   |   |      |    | STATUS                                                               |     | GENDER                                                |      | ERN                  |   |                                                                                      |     | COLLEGE                                                  |     |     |                                                                 |     |      |     |   |                                                  |   |      |       |   |                                                                                 |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|---|------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----|-----------------------------------------------------------------|-----|------|-----|---|--------------------------------------------------|---|------|-------|---|---------------------------------------------------------------------------------|---|------|------|----|----------------------------------|---|------|-----|-----|---------------------|---|---------------|-----|---------------|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |       |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |      |    | 2523625 : Field Project (THEORY) |   |      |     |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (30/12)                                          |   |   |      |    | External (30/12)                                                     |     | External (30/12)                                      |      |                      |   | External (60/24)                                                                     |     |                                                          |     |     | External (30/12)                                                |     |      |     |   | External (30/12)                                 |   |      |       |   | External (30/12)                                                                |   |      |      |    | External (30/12)                 |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(20/8)                                            |   |   |      |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                      |   | Internal(40/16)                                                                      |     |                                                          |     |     | Internal(20/8)                                                  |     |      |     |   | Internal(20/8)                                   |   |      |       |   | Internal(20/8)                                                                  |   |      |      |    | Internal(20/8)                   |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G   | C    | TOT | GP                                                        | G | C | G    | C  | TOT                                                                  | GP  | G                                                     | C    | G                    | C | TOT                                                                                  | GP  | G                                                        | C   | G   | C                                                               | TOT | GP   | G   | C | G                                                | C | TOT  | GP    | G | C                                                                               | G | C    | TOT  | GP | G                                | C | G    | C   | TOT | GP                  | G | C             | G   | C             |   |   |      |    |       |         |
| 261311259                                                |     | CHOUDHARI SARVAN NITIN                        |   |     |      |     |                                                           |   |   |      |    | Repeater                                                             |     | MALE                                                  |      | (MU0341120240038111) |   |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |     |                                                                 |     |      |     |   |                                                  |   |      |       |   |                                                                                 |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 12+ | P    |     | 12                                                        | P |   | 12+  | P  |                                                                      | 12+ | P                                                     |      | 24+                  | P |                                                                                      | 12+ | P                                                        |     | 12+ | P                                                               |     | 13+  | P   |   | 28+                                              | P |      | MARKS |   |                                                                                 |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| I1                                                       | 16+ | P                                             |   | 16+ | P    |     | 13+                                                       | P |   | 19+  | P  |                                                                      | 13+ | P                                                     |      | 29+                  | P |                                                                                      | 13+ | P                                                        |     | 14+ | P                                                               |     | 20+  | P   |   | 19+                                              | P |      | (321) |   |                                                                                 |   |      | PASS |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 28+ | 6                                                         | B | 2 | 12.0 | 25 | 5                                                                    | C   | 2                                                     | 10.0 | 31+                  | 7 | B+                                                                                   | 2   | 14.0                                                     | 25+ | 5   | C                                                               | 2   | 10.0 | 53+ | 5 | C                                                | 4 | 20.0 | 25+   | 5 | C                                                                               | 2 | 10.0 | 26+  | 5  | C                                | 2 | 10.0 | 33+ | 7   | B+                  | 2 | 14.0          | 47+ | 10            | O | 2 | 20.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |     |                                                           |   |   |      |    | STATUS                                                               |     | GENDER                                                |      | ERN                  |   |                                                                                      |     | COLLEGE                                                  |     |     |                                                                 |     |      |     |   |                                                  |   |      |       |   |                                      |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|---|------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----|-----------------------------------------------------------------|-----|------|-----|---|--------------------------------------------------|---|------|-------|---|--------------------------------------|---|------|------|----|----------------------------------|---|------|-----|-----|---------------------|---|---------------|-----|---------------|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |       |   | 2523616 : Extension Work II (THEORY) |   |      |      |    | 2523625 : Field Project (THEORY) |   |      |     |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      |     | External (30/12)                                          |   |   |      |    | External (30/12)                                                     |     | External (30/12)                                      |      |                      |   | External (60/24)                                                                     |     |                                                          |     |     | External (30/12)                                                |     |      |     |   | External (30/12)                                 |   |      |       |   | External (30/12)                     |   |      |      |    | External (30/12)                 |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      |     | Internal(20/8)                                            |   |   |      |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                      |   | Internal(40/16)                                                                      |     |                                                          |     |     | Internal(20/8)                                                  |     |      |     |   | Internal(20/8)                                   |   |      |       |   | Internal(20/8)                       |   |      |      |    | Internal(20/8)                   |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G   | C    | TOT | GP                                                        | G | C | G    | C  | TOT                                                                  | GP  | G                                                     | C    | G                    | C | TOT                                                                                  | GP  | G                                                        | C   | G   | C                                                               | TOT | GP   | G   | C | G                                                | C | TOT  | GP    | G | C                                    | G | C    | TOT  | GP | G                                | C | G    | C   | TOT | GP                  | G | C             | G   | C             |   |   |      |    |       |         |
| 261311260                                                |     | CHOUDHARY YASMEEN BANO ABDUL GAFFAR           |   |     |      |     |                                                           |   |   |      |    | Repeater                                                             |     | FEMALE                                                |      | (MU0341120240038138) |   |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |     |                                                                 |     |      |     |   |                                                  |   |      |       |   |                                      |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                             |   | 12+ | P    |     | 13                                                        | P |   | 12+  | P  |                                                                      | 12+ | P                                                     |      | 24+                  | P |                                                                                      | 12+ | P                                                        |     | 12+ | P                                                               |     | 18+  | P   |   | 20+                                              | P |      | MARKS |   |                                      |   |      |      |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                             |   | 15+ | P    |     | 12+                                                       | P |   | 12+  | P  |                                                                      | 18+ | P                                                     |      | 29+                  | P |                                                                                      | 14+ | P                                                        |     | 14+ | P                                                               |     | 14+  | P   |   | 15+                                              | P |      | (307) |   |                                      |   |      | PASS |    |                                  |   |      |     |     |                     |   |               |     |               |   |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 27+ | 5                                                         | C | 2 | 10.0 | 25 | 5                                                                    | C   | 2                                                     | 10.0 | 24+                  | 4 | D                                                                                    | 2   | 8.0                                                      | 30+ | 7   | B+                                                              | 2   | 14.0 | 53+ | 5 | C                                                | 4 | 20.0 | 26+   | 5 | C                                    | 2 | 10.0 | 26+  | 5  | C                                | 2 | 10.0 | 32+ | 7   | B+                  | 2 | 14.0          | 35+ | 8             | A | 2 | 16.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |  |  |  |  |    |  |  |  |  |   |  |  |  |  | NAME                                          |  |  |  |  |                                                           |  |  |  |  |                                                                      |  |  |  |  | STATUS                                                |  |  |  |  | GENDER                                                                               |  |  |  |  | ERN                                                             |  |  |  |  | COLLEGE                                                  |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |     |  |  |  |  |       |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-----------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------|--|--|--|--|----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|---------------|--|--|--|--|-----|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---------|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |    |  |  |  |  |   |  |  |  |  | 1173112 : Family Business Management (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |  |  |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 )<br>äC |  |  |  |  | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |     |  |  |  |  |       |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| External (30/12)                                         |  |  |  |  |    |  |  |  |  |   |  |  |  |  | External (30/12)                              |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (60/24)                                                                     |  |  |  |  | External (30/12)                                                |  |  |  |  | External (30/12)                                         |  |  |  |  | External (30/12)                                                           |  |  |  |  | External (30/12)                 |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |     |  |  |  |  |       |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |    |  |  |  |  |   |  |  |  |  | Internal(20/8)                                |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(40/16)                                                                      |  |  |  |  | Internal(20/8)                                                  |  |  |  |  | Internal(20/8)                                           |  |  |  |  | Internal(20/8)                                                             |  |  |  |  | Internal(20/8)                   |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |     |  |  |  |  |       |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TOT                                                      |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C                                             |  |  |  |  | G*C                                                       |  |  |  |  | TOT                                                                  |  |  |  |  | GP                                                    |  |  |  |  | G                                                                                    |  |  |  |  | C                                                               |  |  |  |  | G*C                                                      |  |  |  |  | TOT                                                                        |  |  |  |  | GP                               |  |  |  |  | G                   |  |  |  |  | C             |  |  |  |  | G*C           |  |  |  |  | TOT |  |  |  |  | GP    |  |  |  |  | G |  |  |  |  | C      |  |  |  |  | G*C |  |  |  |  | TOT |  |  |  |  | GP |  |  |  |  | G  |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  | TOT     |  |  |  |  | GP |  |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |
| 261311265                                                |  |  |  |  |    |  |  |  |  |   |  |  |  |  | MAYUR BAJRANG SALUNKHE                        |  |  |  |  |                                                           |  |  |  |  |                                                                      |  |  |  |  | Repeater                                              |  |  |  |  | MALE                                                                                 |  |  |  |  | (MU0341120252017711)                                            |  |  |  |  | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |     |  |  |  |  |       |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| E1                                                       |  |  |  |  |    |  |  |  |  | F |  |  |  |  |                                               |  |  |  |  | F                                                         |  |  |  |  | 16                                                                   |  |  |  |  | P                                                     |  |  |  |  |                                                                                      |  |  |  |  | F                                                               |  |  |  |  |                                                          |  |  |  |  | F                                                                          |  |  |  |  |                                  |  |  |  |  | F                   |  |  |  |  |               |  |  |  |  | F             |  |  |  |  |     |  |  |  |  | MARKS |  |  |  |  |   |  |  |  |  |        |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| I1                                                       |  |  |  |  |    |  |  |  |  | F |  |  |  |  |                                               |  |  |  |  | F                                                         |  |  |  |  | 8                                                                    |  |  |  |  | P                                                     |  |  |  |  |                                                                                      |  |  |  |  | F                                                               |  |  |  |  |                                                          |  |  |  |  | F                                                                          |  |  |  |  |                                  |  |  |  |  | F                   |  |  |  |  |               |  |  |  |  | F             |  |  |  |  |     |  |  |  |  | (24)  |  |  |  |  |   |  |  |  |  | FAILED |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |    |  |  |  |  |   |  |  |  |  |     |  |  |  |  |         |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TOT                                                      |  |  |  |  |    |  |  |  |  | 0 |  |  |  |  | F                                             |  |  |  |  | 2                                                         |  |  |  |  | 0.0                                                                  |  |  |  |  |                                                       |  |  |  |  | 0                                                                                    |  |  |  |  | F                                                               |  |  |  |  | 2                                                        |  |  |  |  | 0.0                                                                        |  |  |  |  |                                  |  |  |  |  | 0                   |  |  |  |  | F             |  |  |  |  | 2             |  |  |  |  | 0.0 |  |  |  |  |       |  |  |  |  | 0 |  |  |  |  | F      |  |  |  |  | 2   |  |  |  |  | 0.0 |  |  |  |  |    |  |  |  |  | 22 |  |  |  |  |   |  |  |  |  | 8.0 |  |  |  |  | 0.00000 |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |

| SEAT NO                                                  |  |  |  |  |     |  |  |  |  |   |  |  |  |  | NAME                                          |  |  |  |  |                                                           |  |  |  |  |                                                                      |  |  |  |  | STATUS                                                |  |  |  |  | GENDER                                                                               |  |  |  |  | ERN                                                             |  |  |  |  | COLLEGE                                                  |  |  |  |  |                           |  |  |  |  |                                  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |       |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------|--|--|--|--|----------------------------------------------------------|--|--|--|--|---------------------------|--|--|--|--|----------------------------------|--|--|--|--|---------------------|--|--|--|--|---------------|--|--|--|--|---------------|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|-------|--|--|--|--|------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |     |  |  |  |  |   |  |  |  |  | 1173112 : Family Business Management (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |  |  |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |  |  |  |  | 2523615 : NCC II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 )<br>äC |  |  |  |  | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |       |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |  |  |  |  |     |  |  |  |  |   |  |  |  |  | External (30/12)                              |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (60/24)                                                                     |  |  |  |  | External (30/12)                                                |  |  |  |  | External (30/12)                                         |  |  |  |  | External (30/12)          |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)    |  |  |  |  |               |  |  |  |  |               |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |       |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |     |  |  |  |  |   |  |  |  |  | Internal(20/8)                                |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(40/16)                                                                      |  |  |  |  | Internal(20/8)                                                  |  |  |  |  | Internal(20/8)                                           |  |  |  |  | Internal(20/8)            |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)      |  |  |  |  |               |  |  |  |  |               |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |       |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      |  |  |  |  | GP  |  |  |  |  | G |  |  |  |  | C                                             |  |  |  |  | G*C                                                       |  |  |  |  | TOT                                                                  |  |  |  |  | GP                                                    |  |  |  |  | G                                                                                    |  |  |  |  | C                                                               |  |  |  |  | G*C                                                      |  |  |  |  | TOT                       |  |  |  |  | GP                               |  |  |  |  | G                   |  |  |  |  | C             |  |  |  |  | G*C           |  |  |  |  | TOT  |  |  |  |  | GP  |  |  |  |  | G   |  |  |  |  | C  |  |  |  |  | G*C |  |  |  |  | TOT  |  |  |  |  | GP    |  |  |  |  | G    |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261311266                                                |  |  |  |  |     |  |  |  |  |   |  |  |  |  | PARASHAR HARSHITA SANJAYKUMAR                 |  |  |  |  |                                                           |  |  |  |  |                                                                      |  |  |  |  | Repeater                                              |  |  |  |  | FEMALE                                                                               |  |  |  |  | (MU0341120240037916)                                            |  |  |  |  | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |  |  |  |  |                           |  |  |  |  |                                  |  |  |  |  |                     |  |  |  |  |               |  |  |  |  |               |  |  |  |  |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |    |  |  |  |  |     |  |  |  |  |      |  |  |  |  |       |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                                       |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 12+                                           |  |  |  |  | P                                                         |  |  |  |  | 13                                                                   |  |  |  |  | P                                                     |  |  |  |  | 12+                                                                                  |  |  |  |  | P                                                               |  |  |  |  | 15+                                                      |  |  |  |  | P                         |  |  |  |  | 31+                              |  |  |  |  | P                   |  |  |  |  | 16+           |  |  |  |  | P             |  |  |  |  | 17+  |  |  |  |  | P   |  |  |  |  | 30+ |  |  |  |  | P  |  |  |  |  | 26+ |  |  |  |  | P    |  |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                                       |  |  |  |  | 16+ |  |  |  |  | P |  |  |  |  | 16+                                           |  |  |  |  | P                                                         |  |  |  |  | 11+                                                                  |  |  |  |  | P                                                     |  |  |  |  | 16+                                                                                  |  |  |  |  | P                                                               |  |  |  |  | 18+                                                      |  |  |  |  | P                         |  |  |  |  | 21+                              |  |  |  |  | P                   |  |  |  |  | 13+           |  |  |  |  | P             |  |  |  |  | 13+  |  |  |  |  | P   |  |  |  |  | 20+ |  |  |  |  | P  |  |  |  |  | 17+ |  |  |  |  | P    |  |  |  |  | (345) |  |  |  |  | PASS |  |  |  |  |   |  |  |  |  |     |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |    |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                                      |  |  |  |  | 28+ |  |  |  |  | 6 |  |  |  |  | B                                             |  |  |  |  | 2                                                         |  |  |  |  | 12.0                                                                 |  |  |  |  | 24                                                    |  |  |  |  | 4                                                                                    |  |  |  |  | D                                                               |  |  |  |  | 2                                                        |  |  |  |  | 8.0                       |  |  |  |  | 28+                              |  |  |  |  | 6                   |  |  |  |  | B             |  |  |  |  | 2             |  |  |  |  | 12.0 |  |  |  |  | 33+ |  |  |  |  | 7   |  |  |  |  | B+ |  |  |  |  | 2   |  |  |  |  | 14.0 |  |  |  |  | 52+   |  |  |  |  | 5    |  |  |  |  | C |  |  |  |  | 4   |  |  |  |  | 20.0 |  |  |  |  | 29+ |  |  |  |  | 6 |  |  |  |  | B |  |  |  |  | 2 |  |  |  |  | 12.0 |  |  |  |  | 30+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 50+ |  |  |  |  | 10 |  |  |  |  | O |  |  |  |  | 2 |  |  |  |  | 20.0 |  |  |  |  | 43+ |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 2 |  |  |  |  | 18.0 |  |  |  |  | 22 |  |  |  |  | 142.0 |  |  |  |  | 6.45455 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 33

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                      |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|--------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-------|------|---|------|-----|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523616 : Extension Work II (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                     |   | External (30/12)                 |      |                     |   |               |               |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                       |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                    | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261311267                                                |     | PARUI TRISHA ANUP                             |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240036947 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                      |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 17+ |                                               | P  |     | 12+  |                                                           | P |   | 12  |                                                                      | P  |                                                       | 13+ |                       | P   |                                                                                      | 24+ |                                                                 | P   |                                                  | 17+ |                                      | P |                                  | 12+  |                     | P |               | 18+           |      | P   |   | 26+ |     | P    |     | MARKS |      |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P  |     | 16+  |                                                           | P |   | 9+  |                                                                      | P  |                                                       | 10+ |                       | P   |                                                                                      | 15+ |                                                                 | P   |                                                  | 12+ |                                      | P |                                  | 15+  |                     | P |               | 18+           |      | P   |   | 17+ |     | P    |     | (319) | PASS |   |      |     |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2   | 14.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 21 | 4                                                     | D   | 2                     | 8.0 | 23+                                                                                  | 4   | D                                                               | 2   | 8.0                                              | 28+ | 6                                    | B | 2                                | 12.0 | 52+                 | 5 | C             | 4             | 20.0 | 29+ | 6 | B   | 2   | 12.0 | 27+ | 5     | C    | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |      |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                                                            |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|------|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-------|----|---|------|-------|------|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |      | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |      | External (30/12)    |   |               |               |      |     |   |     |     |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      | Internal(20/8)      |   |               |               |      |     |   |     |     |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT  | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311268                                                |     | PATERE YASH RAMESH                            |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240036959 ) |      |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                            |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |       |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |                                               | P |     | 12+  |                                                           | P |   | 15  |                                                                      | P  |                                                       | 12+ |                       | P    |                                                                                      | 37+ |                                                                 | P   |                                                  | 12+ |                                                                            | P |                                  | 16+  |                     | P |               | 15+           |      | P   |   | 12+ |     | P    |     | MARKS |    |   |      |       |      |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                               | P |     | 17+  |                                                           | P |   | 16+ |                                                                      | P  |                                                       | 19+ |                       | P    |                                                                                      | 11+ |                                                                 | P   |                                                  | 26+ |                                                                            | P |                                  | 14+  |                     | P |               | 14+           |      | P   |   | 12+ |     | P    |     | 17+   |    | P |      | (318) | PASS |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 31 | 7                                                     | B+  | 2                     | 14.0 | 31+                                                                                  | 7   | B+                                                              | 2   | 14.0                                             | 25+ | 5                                                                          | C | 2                                | 10.0 | 63+                 | 7 | B+            | 4             | 28.0 | 26+ | 5 | C   | 2   | 10.0 | 30+ | 7     | B+ | 2 | 14.0 | 27+   | 5    | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |                                               |     |   |   |     |                                                           |    | STATUS |     | GENDER |                                                                      | ERN |     |   |     | COLLEGE                                               |     |                      |    |                                                                                      |      |                                                          |   |                                                                 |     |      |     |                                                  |     |     |     |                                      |     |    |     |                                  |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
|----------------------------------------------------------|-----|------|---|-----|-----------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|--------|-----|--------|----------------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------|-----|----------------------|----|--------------------------------------------------------------------------------------|------|----------------------------------------------------------|---|-----------------------------------------------------------------|-----|------|-----|--------------------------------------------------|-----|-----|-----|--------------------------------------|-----|----|-----|----------------------------------|-------|---|---|---------------------|------|---------------|---|---------------|-----|------|----|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523616 : Extension Work II (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |       |   |   | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |    |       |         |  |  |
| External (30/12)                                         |     |      |   |     | External (30/12)                              |     |   |   |     | External (30/12)                                          |    |        |     |        | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |                      |    | External (60/24)                                                                     |      |                                                          |   | External (30/12)                                                |     |      |     | External (30/12)                                 |     |     |     | External (30/12)                     |     |    |     | External (30/12)                 |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| Internal(20/8)                                           |     |      |   |     | Internal(20/8)                                |     |   |   |     | Internal(20/8)                                            |    |        |     |        | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |                      |    | Internal(40/16)                                                                      |      |                                                          |   | Internal(20/8)                                                  |     |      |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                       |     |    |     | Internal(20/8)                   |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| TOT                                                      | GP  | G    | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                       | GP | G      | C   | G*C    | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G                    | C  | G*C                                                                                  | TOT  | GP                                                       | G | C                                                               | G*C | TOT  | GP  | G                                                | C   | G*C | TOT | GP                                   | G   | C  | G*C | TOT                              | GP    | G | C | G*C                 | TOT  | GP            | G | C             | G*C |      |    |       |         |  |  |
| 261311269                                                |     |      |   |     | TIWARI ANCHAL PARMANAND                       |     |   |   |     |                                                           |    |        |     |        | Repeater                                                             |     |     |   |     | FEMALE                                                |     | (MU0341120240030520) |    |                                                                                      |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |                                                                 |     |      |     |                                                  |     |     |     |                                      |     |    |     |                                  |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| E1                                                       | 14+ |      | P |     | 12+                                           |     | P |   | 12  |                                                           | P  |        | 15+ |        | P                                                                    |     | 20+ |   | P   |                                                       | 25+ |                      | P  |                                                                                      | 13+  |                                                          | P |                                                                 | 18+ |      | P   |                                                  | 20+ |     | P   |                                      | 20+ |    | P   |                                  | MARKS |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| I1                                                       | 10+ |      | P |     | 16+                                           |     | P |   | 12+ |                                                           | P  |        | 13+ |        | P                                                                    |     | 11+ |   | P   |                                                       | 27+ |                      | P  |                                                                                      | 11+  |                                                          | P |                                                                 | 14+ |      | P   |                                                  | 18+ |     | P   |                                      | 9+  |    | P   |                                  | (310) |   |   |                     | PASS |               |   |               |     |      |    |       |         |  |  |
| TOT                                                      | 24+ | 4    | D | 2   | 8.0                                           | 28+ | 6 | B | 2   | 12.0                                                      | 24 | 4      | D   | 2      | 8.0                                                                  | 28+ | 6   | B | 2   | 12.0                                                  | 31+ | 7                    | B+ | 2                                                                                    | 14.0 | 52+                                                      | 5 | C                                                               | 4   | 20.0 | 24+ | 4                                                | D   | 2   | 8.0 | 32+                                  | 7   | B+ | 2   | 14.0                             | 38+   | 8 | A | 2                   | 16.0 | 29+           | 6 | B             | 2   | 12.0 | 22 | 124.0 | 5.63636 |  |  |

| SEAT NO                                                  |     | NAME |    |     |                                               |     |   |   |     |                                                           |    | STATUS |     | GENDER |                                                                      | ERN |     |   |     | COLLEGE                                               |     |                      |   |                                                                                      |      |                                                          |   |                                                                 |     |      |     |                                                  |     |     |      |                                                                                 |     |    |     |                                  |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
|----------------------------------------------------------|-----|------|----|-----|-----------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|--------|-----|--------|----------------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------|-----|----------------------|---|--------------------------------------------------------------------------------------|------|----------------------------------------------------------|---|-----------------------------------------------------------------|-----|------|-----|--------------------------------------------------|-----|-----|------|---------------------------------------------------------------------------------|-----|----|-----|----------------------------------|-------|---|---|---------------------|------|---------------|---|---------------|-----|------|----|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |                                                          |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |       |   |   | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |    |       |         |  |  |
| External (30/12)                                         |     |      |    |     | External (30/12)                              |     |   |   |     | External (30/12)                                          |    |        |     |        | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |                      |   | External (60/24)                                                                     |      |                                                          |   | External (30/12)                                                |     |      |     | External (30/12)                                 |     |     |      | External (30/12)                                                                |     |    |     | External (30/12)                 |       |   |   | External (30/12)    |      |               |   |               |     |      |    |       |         |  |  |
| Internal(20/8)                                           |     |      |    |     | Internal(20/8)                                |     |   |   |     | Internal(20/8)                                            |    |        |     |        | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |                      |   | Internal(40/16)                                                                      |      |                                                          |   | Internal(20/8)                                                  |     |      |     | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                                  |     |    |     | Internal(20/8)                   |       |   |   | Internal(20/8)      |      |               |   |               |     |      |    |       |         |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                       | GP | G      | C   | G*C    | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G                    | C | G*C                                                                                  | TOT  | GP                                                       | G | C                                                               | G*C | TOT  | GP  | G                                                | C   | G*C | TOT  | GP                                                                              | G   | C  | G*C | TOT                              | GP    | G | C | G*C                 | TOT  | GP            | G | C             | G*C |      |    |       |         |  |  |
| 261311270                                                |     |      |    |     | TIWARI PRITI YOGESH                           |     |   |   |     |                                                           |    |        |     |        | Repeater                                                             |     |     |   |     | FEMALE                                                |     | (MU0341120240030523) |   |                                                                                      |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |                                                                 |     |      |     |                                                  |     |     |      |                                                                                 |     |    |     |                                  |       |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| E1                                                       | 16+ |      | P  |     | 12+                                           |     | P |   | 20  |                                                           | P  |        | 19+ |        | P                                                                    |     | 22+ |   | P   |                                                       | 32+ |                      | P |                                                                                      | 12+  |                                                          | P |                                                                 | 26+ |      | P   |                                                  | 17+ |     | P    |                                                                                 | 27+ |    | P   |                                  | MARKS |   |   |                     |      |               |   |               |     |      |    |       |         |  |  |
| I1                                                       | 17+ |      | P  |     | 16+                                           |     | P |   | 15+ |                                                           | P  |        | 18+ |        | P                                                                    |     | 13+ |   | P   |                                                       | 26+ |                      | P |                                                                                      | 17+  |                                                          | P |                                                                 | 15+ |      | P   |                                                  | 20+ |     | P    |                                                                                 | 16+ |    | P   |                                  | (376) |   |   |                     | PASS |               |   |               |     |      |    |       |         |  |  |
| TOT                                                      | 33+ | 7    | B+ | 2   | 14.0                                          | 28+ | 6 | B | 2   | 12.0                                                      | 35 | 8      | A   | 2      | 16.0                                                                 | 37+ | 8   | A | 2   | 16.0                                                  | 35+ | 8                    | A | 2                                                                                    | 16.0 | 58+                                                      | 6 | B                                                               | 4   | 24.0 | 29+ | 6                                                | B   | 2   | 12.0 | 41+                                                                             | 9   | A+ | 2   | 18.0                             | 37+   | 8 | A | 2                   | 16.0 | 43+           | 9 | A+            | 2   | 18.0 | 22 | 162.0 | 7.36364 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|---|--------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|-------|---|------|------|-----|---|----|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523616 : Extension Work II (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |   | External (30/12)                     |      | External (30/12)                 |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |   | Internal(20/8)                       |      | Internal(20/8)                   |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                             | GP  | G                                                | C | G*C                                  | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| 261311271                                                |     | TRUPTI JAYANT VELUNDE                         |    |     |      |                                                           |   |    |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240038263 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                               | P  |     | 13+  |                                                           | P |    | 20  |                                                                      | P  |          | 18+ |                                                       | P    |                       | 34+ |                                                                                      | P   |                                                                 | 13+ |                                                  | P |                                      | 21+  |                                  | P |                     | 22+ |               | P             |   | 28+ |     | P    |     | MARKS |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P  |     | 18+  |                                                           | P |    | 12+ |                                                                      | P  |          | 15+ |                                                       | P    |                       | 31+ |                                                                                      | P   |                                                                 | 16+ |                                                  | P |                                      | 14+  |                                  | P |                     | 18+ |               | P             |   | 9+  |     | P    |     | (370) |   | PASS |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2   | 14.0 | 31+                                                       | 7 | B+ | 2   | 14.0                                                                 | 32 | 7        | B+  | 2                                                     | 14.0 | 33+                   | 7   | B+                                                                                   | 2   | 14.0                                                            | 36+ | 8                                                | A | 2                                    | 16.0 | 65+                              | 7 | B+                  | 4   | 28.0          | 29+           | 6 | B   | 2   | 12.0 | 35+ | 8     | A | 2    | 16.0 | 40+ | 9 | A+ | 2 | 18.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 162.0 | 7.36364 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|---|--------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|-------|---|------|------|-----|---|----|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523616 : Extension Work II (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |   | External (30/12)                     |      | External (30/12)                 |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |   | Internal(20/8)                       |      | Internal(20/8)                   |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                             | GP  | G                                                | C | G*C                                  | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| 261311272                                                |     | VISHWAKARMA KUSHAL RAMJI                      |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240037213 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |       |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                           | P |   | 16  |                                                                      | P  |          | 12+ |                                                       | P    |                       | 24+ |                                                                                      | P   |                                                                 | 12+ |                                                  | P |                                      | 12+  |                                  | P |                     | 14+ |               | P             |   | 28+ |     | P    |     | MARKS |   |      |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |     | 12+  |                                                           | P |   | 11+ |                                                                      | P  |          | 16+ |                                                       | P    |                       | 27+ |                                                                                      | P   |                                                                 | 15+ |                                                  | P |                                      | 15+  |                                  | P |                     | 18+ |               | P             |   | 9+  |     | P    |     | (306) |   | PASS |      |     |   |    |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 24+                                                       | 4 | D | 2   | 8.0                                                                  | 27 | 5        | C   | 2                                                     | 10.0 | 28+                   | 6   | B                                                                                    | 2   | 12.0                                                            | 26+ | 5                                                | C | 2                                    | 10.0 | 51+                              | 5 | C                   | 4   | 20.0          | 27+           | 5 | C   | 2   | 10.0 | 27+ | 5     | C | 2    | 10.0 | 32+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |     |      |                                                  |   |   |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|--------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|---|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523616 : Extension Work II (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                     |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                       |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                  | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C  | G*C |      |     |   |   |   |      |    |  |  |       |         |
| 261311273                                                |     | YADAV ANSHI SAMARBAHADUR                      |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240030619 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |     |      |                                                  |   |   |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+  | P                                                         |   |   | 21  | P                                                                    |    |          | 12+ | P                                                     |      |                       | 12+ | P                                                                                    |     |                                                          | 24+ | P                                                               |   |     | 13+  | P                                                |   |   | 20+ | P                                    |     |   | 15+ | P                                |      |     | 21+ | P                   |     |               | MARKS         |   |    |     |      |     |   |   |   |      |    |  |  |       |         |
| I1                                                       | 14+ | P                                             |   |     | 17+  | P                                                         |   |   | 14  | P                                                                    |    |          | 9+  | P                                                     |      |                       | 13+ | P                                                                                    |     |                                                          | 31+ | P                                                               |   |     | 13+  | P                                                |   |   | 16+ | P                                    |     |   | 18+ | P                                |      |     | 8+  | P                   |     |               | (315)         |   |    |     | PASS |     |   |   |   |      |    |  |  |       |         |
| TOT                                                      | 26+ | 5                                             | C | 2   | 10.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 35 | 8        | A   | 2                                                     | 16.0 | 21+                   | 4   | D                                                                                    | 2   | 8.0                                                      | 25+ | 5                                                               | C | 2   | 10.0 | 55+                                              | 6 | B | 4   | 24.0                                 | 26+ | 5 | C   | 2                                | 10.0 | 36+ | 8   | A                   | 2   | 16.0          | 33+           | 7 | B+ | 2   | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  |  | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |     |     |                                                  |   |   |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|--------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|----|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523616 : Extension Work II (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                     |     |   |     | External (30/12)                 |      |     |     | External (30/12)    |     |               |               |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                       |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |               |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                  | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C  | G*C |      |     |   |    |   |      |    |  |  |       |         |
| 261311274                                                |     | BHATIA DIYA KEPAL                             |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240035345 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |     |     |                                                  |   |   |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+  | P                                                         |   |   | 12  | P                                                                    |    |          | 20  | P                                                     |      |                       | 12+ | P                                                                                    |     |                                                          | 24+ | P                                                               |   |     | 12+ | P                                                |   |   | 15+ | P                                    |     |   | 17+ | P                                |      |     | 25+ | P                   |     |               | MARKS         |   |    |     |      |     |   |    |   |      |    |  |  |       |         |
| I1                                                       | 13+ | P                                             |   |     | 13+  | P                                                         |   |   | 15+ | P                                                                    |    |          | 12+ | P                                                     |      |                       | 8+  | P                                                                                    |     |                                                          | 23+ | P                                                               |   |     | 13+ | P                                                |   |   | 15+ | P                                    |     |   | 14+ | P                                |      |     | 16+ | P                   |     |               | (303)         |   |    |     | PASS |     |   |    |   |      |    |  |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 25+                                                       | 5 | C | 2   | 10.0                                                                 | 27 | 5        | C   | 2                                                     | 10.0 | 32                    | 7   | B+                                                                                   | 2   | 14.0                                                     | 20+ | 4                                                               | D | 2   | 8.0 | 47+                                              | 4 | D | 4   | 16.0                                 | 25+ | 5 | C   | 2                                | 10.0 | 30+ | 7   | B+                  | 2   | 14.0          | 31+           | 7 | B+ | 2   | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  |  | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |    |   |     | GENDER                                                |     |     |    | ERN                                                                                  |     |     |     | COLLEGE                                                         |   |     |      |                                                  |   |     |     |                                                                                 |     |     |     |                                  |      |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|-----|-----|----|--------------------------------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|--------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |        |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |     |     |    | External (60/24)                                                                     |     |     |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |     | External (30/12)                 |      |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |     |     |    | Internal(40/16)                                                                      |     |     |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT | GP  | G  | C                                                                                    | G*C | TOT | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C      | G*C |      |     |   |   |   |      |    |       |         |
| 261311275                                                |     | GAJJAR BHAVYA VIKRAM                          |    |     |      |                                                           |   |   |     | Repeater                                                             |    |   |     | FEMALE                                                |     |     |    | (MU0341120240036703)                                                                 |     |     |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |   |     |      |                                                  |   |     |     |                                                                                 |     |     |     |                                  |      |     |     |                     |     |               |               |   |        |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 13+ | P                                             |    |     | 12+  | P                                                         |   |   | 12  | P                                                                    |    |   | 0   | F                                                     | 0.0 | 18+ | P  |                                                                                      |     | 24+ | P   |                                                                 |   | 15+ | P    |                                                  |   | 12+ | P   |                                                                                 |     | 12+ | P   |                                  |      | 18+ | P   |                     |     | MARKS         |               |   |        |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                             |    |     | 17+  | P                                                         |   |   | 9+  | P                                                                    |    |   | 16+ | P                                                     |     |     | 9+ | P                                                                                    |     |     | 29+ | P                                                               |   |     | 15+  | P                                                |   |     | 15+ | P                                                                               |     |     | 20+ | P                                |      |     | 10+ | P                   |     |               | (293)         |   | FAILED |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 21 | 4 | D   | 2                                                     | 8.0 | 16  | 0  | F                                                                                    | 2   | 0.0 | 27+ | 5                                                               | C | 2   | 10.0 | 53+                                              | 5 | C   | 4   | 20.0                                                                            | 30+ | 7   | B+  | 2                                | 14.0 | 27+ | 5   | C                   | 2   | 10.0          | 32+           | 7 | B+     | 2   | 14.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |    |   |     | GENDER                                                |      |    |     | ERN                                                                                  |     |      |     | COLLEGE                                                         |    |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|----|-----|--------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |      |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |    |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |    |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP | G   | C                                                                                    | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |   |   |   |      |    |       |         |
| 261311276                                                |     | NIMBALKAR TEJAS AMAR                          |    |     |      |                                                           |   |   |     | Repeater                                                             |    |   |     | MALE                                                  |      |    |     | (MU0341120240033460)                                                                 |     |      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |    |     |      |                                                  |   |   |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 18+ | P                                             |    |     | 12+  | P                                                         |   |   | 14  | P                                                                    |    |   | 12  | P                                                     |      |    | 17+ | P                                                                                    |     |      | 35+ | P                                                               |    |     | 17+  | P                                                |   |   | 18+ | P                                                                          |     |   | 17+ | P                                |      |     | 20+ | P                   |     |               | MARKS         |   |      |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                             |    |     | 16+  | P                                                         |   |   | 12+ | P                                                                    |    |   | 18+ | P                                                     |      |    | 17+ | P                                                                                    |     |      | 23+ | P                                                               |    |     | 10+  | P                                                |   |   | 13+ | P                                                                          |     |   | 13+ | P                                |      |     | 17+ | P                   |     |               | (334)         |   | PASS |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 33+ | 7                                             | B+ | 2   | 14.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 26 | 5 | C   | 2                                                     | 10.0 | 30 | 7   | B+                                                                                   | 2   | 14.0 | 34+ | 7                                                               | B+ | 2   | 14.0 | 58+                                              | 6 | B | 4   | 24.0                                                                       | 27+ | 5 | C   | 2                                | 10.0 | 31+ | 7   | B+                  | 2   | 14.0          | 30+           | 7 | B+   | 2   | 14.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                                                            |   |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|---|------|-------|------|----|---|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |     |     |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C   | G*C |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
| 261311287                                                |     | AGARWAL ADITI PRADEEP                         |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240035269) |      |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                            |   |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |   |      |       |      |    |   |      |     |    |   |   |      |    |       |         |
| E1                                                       | 16+ |                                               | P  |     | 12+  |                                                           | P |   | 15+ |                                                                      | P   |                                                       | 25  |                      | P    |                                                                                      | 14+ |                                                                 | P   |                                                  | 24+ |                                                                            | P |                                  | 12+  |                  | P |        | 12+    |      | P   |   | 29+ |     | P    |     | 25+ |   | P |      | MARKS |      |    |   |      |     |    |   |   |      |    |       |         |
| I1                                                       | 17+ |                                               | P  |     | 17+  |                                                           | P |   | 11+ |                                                                      | P   |                                                       | 16+ |                      | P    |                                                                                      | 15+ |                                                                 | P   |                                                  | 29+ |                                                                            | P |                                  | 15+  |                  | P |        | 15+    |      | P   |   | 11+ |     | P    |     | 20+ |   | P |      | (350) | PASS |    |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 33+ | 7                                             | B+ | 2   | 14.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 26+ | 5                                                     | C   | 2                    | 10.0 | 41                                                                                   | 9   | A+                                                              | 2   | 18.0                                             | 29+ | 6                                                                          | B | 2                                | 12.0 | 53+              | 5 | C      | 4      | 20.0 | 27+ | 5 | C   | 2   | 10.0 | 27+ | 5   | C | 2 | 10.0 | 40+   | 9    | A+ | 2 | 18.0 | 45+ | 10 | O | 2 | 20.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                  |      |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                                                               |    |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------|------|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|------|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |     |     |      |     |     |   |     |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                      |      | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                              |    | External (30/12)                 |      | External (30/12) |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                      |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |    | Internal(20/8)                   |      | Internal(20/8)   |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                  | TOT  | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                                                             | C  | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
| 261311288                                                |     | BISSA BHAKTI ASHOK                            |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |    | (MU0341120240038386) |      |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                               |    |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |      |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 18+ |                                               | P  |     | 17+  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 19 |                      | P    |                                                                                      | 20+ |                                                                 | P   |                                                  | 24+ |                                                                               | P  |                                  | 13+  |                  | P |        | 15+    |      | P   |   | 25+ |     | P    |     | 15+ |   | P   |      | MARKS |      |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ |                                               | P  |     | 9+   |                                                           | P |   | 15+ |                                                                      | P   |                                                       | 9+ |                      | P    |                                                                                      | 13+ |                                                                 | P   |                                                  | 24+ |                                                                               | P  |                                  | 12+  |                  | P |        | 14+    |      | P   |   | 20+ |     | P    |     | 18+ |   | P   |      | (324) | PASS |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 26+                                                       | 5 | C | 2   | 10.0                                                                 | 27+ | 5                                                     | C  | 2                    | 10.0 | 28                                                                                   | 6   | B                                                               | 2   | 12.0                                             | 33+ | 7                                                                             | B+ | 2                                | 14.0 | 48+              | 4 | D      | 4      | 16.0 | 25+ | 5 | C   | 2   | 10.0 | 29+ | 6   | B | 2   | 12.0 | 45+   | 10   | O | 2 | 20.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |     |                                                           |   |     |      |     | STATUS                                                               |   | GENDER |     | ERN                   |                                                       |   |     |      | COLLEGE                                                  |                                                                                      |   |     |     |      |                                                                 |   |     |     |      |                                                  |   |     |     |      |                                                                            |   |     |     |      |                                  |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|--------|-----|-----------------------|-------------------------------------------------------|---|-----|------|----------------------------------------------------------|--------------------------------------------------------------------------------------|---|-----|-----|------|-----------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------|---|-----|-----|------|----------------------------------------------------------------------------|---|-----|-----|------|----------------------------------|---|-----|-----|------|---------------------|---|---------------|---|---------------|----|--|--|--------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |      |                                                          | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |      | 2523616 : Extension Work II (THEORY)                                       |   |     |     |      | 2523625 : Field Project (THEORY) |   |     |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |    |  |  |        |         |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |        |     |                       | External (30/12)                                      |   |     |      |                                                          | External (60/24)                                                                     |   |     |     |      | External (30/12)                                                |   |     |     |      | External (30/12)                                 |   |     |     |      | External (30/12)                                                           |   |     |     |      | External (30/12)                 |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |        |     |                       | Internal(20/8)                                        |   |     |      |                                                          | Internal(40/16)                                                                      |   |     |     |      | Internal(20/8)                                                  |   |     |     |      | Internal(20/8)                                   |   |     |     |      | Internal(20/8)                                                             |   |     |     |      | Internal(20/8)                   |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT  | GP                                                       | G                                                                                    | C | G*C | TOT | GP   | G                                                               | C | G*C | TOT | GP   | G                                                | C | G*C | TOT | GP   | G                                                                          | C | G*C | TOT | GP   | G                                | C | G*C | TOT | GP   | G                   | C | G*C           |   |               |    |  |  |        |         |  |  |
| 261311289                                                |     | CHAURASIYA KHUSHI RAMESH                      |    |     |      |     |                                                           |   |     |      |     | Repeater                                                             |   | FEMALE |     | (MU0341120240038102 ) |                                                       |   |     |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |                                                                                      |   |     |     |      |                                                                 |   |     |     |      |                                                  |   |     |     |      |                                                                            |   |     |     |      |                                  |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| E1                                                       | 12+ | P                                             |    |     |      | 12+ | P                                                         |   |     |      | 12+ | P                                                                    |   |        |     | 5                     | 0                                                     | F | 0.0 |      | 18+                                                      | P                                                                                    |   |     |     | 24+  | P                                                               |   |     |     | 16+  | P                                                |   |     |     | 16+  | P                                                                          |   |     |     | 21+  | P                                |   |     |     | 25+  | P                   |   |               |   | MARKS         |    |  |  |        |         |  |  |
| I1                                                       | 17+ | P                                             |    |     |      | 16+ | P                                                         |   |     |      | 8+  | P                                                                    |   |        |     | 9+                    | P                                                     |   |     |      | 8+                                                       | P                                                                                    |   |     |     | 21+  | P                                                               |   |     |     | 12+  | P                                                |   |     |     | 16+  | P                                                                          |   |     |     | 18+  | P                                |   |     |     | 18+  | P                   |   |               |   | (304)         |    |  |  | FAILED |         |  |  |
| TOT                                                      | 29+ | 6                                             | B  | 2   | 12.0 | 28+ | 6                                                         | B | 2   | 12.0 | 20+ | 4                                                                    | D | 2      | 8.0 | 14                    | 0                                                     | F | 2   | 0.0  |                                                          | 26+                                                                                  | 5 | C   | 2   | 10.0 | 45+                                                             | 4 | D   | 4   | 16.0 | 28+                                              | 6 | B   | 2   | 12.0 | 32+                                                                        | 7 | B+  | 2   | 14.0 | 39+                              | 8 | A   | 2   | 16.0 | 43+                 | 9 | A+            | 2 | 18.0          | 22 |  |  | 118.0  | 0.00000 |  |  |
| SEAT NO                                                  |     | NAME                                          |    |     |      |     |                                                           |   |     |      |     | STATUS                                                               |   | GENDER |     | ERN                   |                                                       |   |     |      | COLLEGE                                                  |                                                                                      |   |     |     |      |                                                                 |   |     |     |      |                                                  |   |     |     |      |                                                                            |   |     |     |      |                                  |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |      |                                                          | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |     |      | 2523625 : Field Project (THEORY) |   |     |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |    |  |  |        |         |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |     |      |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |        |     |                       | External (30/12)                                      |   |     |      |                                                          | External (60/24)                                                                     |   |     |     |      | External (30/12)                                                |   |     |     |      | External (30/12)                                 |   |     |     |      | External (30/12)                                                           |   |     |     |      | External (30/12)                 |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |        |     |                       | Internal(20/8)                                        |   |     |      |                                                          | Internal(40/16)                                                                      |   |     |     |      | Internal(20/8)                                                  |   |     |     |      | Internal(20/8)                                   |   |     |     |      | Internal(20/8)                                                             |   |     |     |      | Internal(20/8)                   |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C | G*C    | TOT | GP                    | G                                                     | C | G*C | TOT  | GP                                                       | G                                                                                    | C | G*C | TOT | GP   | G                                                               | C | G*C | TOT | GP   | G                                                | C | G*C | TOT | GP   | G                                                                          | C | G*C | TOT | GP   | G                                | C | G*C | TOT | GP   | G                   | C | G*C           |   |               |    |  |  |        |         |  |  |
| 261311290                                                |     | CHAVAN SHUBHAM ARUN                           |    |     |      |     |                                                           |   |     |      |     | Repeater                                                             |   | MALE   |     | (MU0341120240035351 ) |                                                       |   |     |      | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |                                                                                      |   |     |     |      |                                                                 |   |     |     |      |                                                  |   |     |     |      |                                                                            |   |     |     |      |                                  |   |     |     |      |                     |   |               |   |               |    |  |  |        |         |  |  |
| E1                                                       | 23+ | P                                             |    |     |      | 14+ | P                                                         |   |     |      | 13+ | P                                                                    |   |        |     | 16                    |                                                       | P |     |      | 19+                                                      | P                                                                                    |   |     |     | 27+  | P                                                               |   |     |     | 18+  | P                                                |   |     |     | 17+  | P                                                                          |   |     |     | 28+  | P                                |   |     |     | 18+  | P                   |   |               |   | MARKS         |    |  |  |        |         |  |  |
| I1                                                       | 18+ | P                                             |    |     |      | 10+ | P                                                         |   |     |      | 8+  | P                                                                    |   |        |     | 13+                   | P                                                     |   |     |      | 8+                                                       | P                                                                                    |   |     |     | 21+  | P                                                               |   |     |     | 12+  | P                                                |   |     |     | 14+  | P                                                                          |   |     |     | 12+  | P                                |   |     |     | 10+  | P                   |   |               |   | (319)         |    |  |  | PASS   |         |  |  |
| TOT                                                      | 41+ | 9                                             | A+ | 2   | 18.0 | 24+ | 4                                                         | D | 2   | 8.0  | 21+ | 4                                                                    | D | 2      | 8.0 | 29                    | 6                                                     | B | 2   | 12.0 |                                                          | 27+                                                                                  | 5 | C   | 2   | 10.0 | 48+                                                             | 4 | D   | 4   | 16.0 | 30+                                              | 7 | B+  | 2   | 14.0 | 31+                                                                        | 7 | B+  | 2   | 14.0 | 40+                              | 9 | A+  | 2   | 18.0 | 28+                 | 6 | B             | 2 | 12.0          | 22 |  |  | 130.0  | 5.90909 |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                | ERN |                      |     |                                                                                      | COLLEGE |                                                          |     |                                                                 |     |   |    |                                                  |     |    |   |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |        |       |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----|-----------------------------------------------------------------|-----|---|----|--------------------------------------------------|-----|----|---|----------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|------------------|-----|------------|------------|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |         |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |        |       |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (60/24)                                                                     |         |                                                          |     | External (30/12)                                                |     |   |    | External (30/12)                                 |     |    |   | External (30/12)                                                           |     |     |    | External (30/12)                 |     |     |     |                  |     |            |            |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(40/16)                                                                      |         |                                                          |     | Internal(20/8)                                                  |     |   |    | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                             |     |     |    | Internal(20/8)                   |     |     |     |                  |     |            |            |        |       |       |         |  |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                                                   | G       | C                                                        | G*C | TOT                                                             | GP  | G | C  | G*C                                              | TOT | GP | G | C                                                                          | G*C | TOT | GP | G                                | C   | G*C | TOT | GP               | G   | C          | G*C        |        |       |       |         |  |
| 261311293                                                |     | JINARA HARDIK PANKA]                          |    |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240043968) |     |                                                                                      |         | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |     |   |    |                                                  |     |    |   |                                                                            |     |     |    |                                  |     |     |     |                  |     |            |            |        |       |       |         |  |
| E1                                                       | 16+ | P                                             |    |        | 12+ |                                                           | P |        | 12+ |                                                                      | P  |                                                       | 13  |                      | P   |                                                                                      | 20+     |                                                          | P   |                                                                 | 33+ |   | P  |                                                  | 17+ |    | P |                                                                            | 14+ |     | P  |                                  | 27+ |     | P   |                  | 15+ |            | P          |        | MARKS |       |         |  |
| I1                                                       | 18+ | P                                             |    |        | 17+ |                                                           | P |        | 13+ |                                                                      | P  |                                                       | 11+ |                      | P   |                                                                                      | 13+     |                                                          | P   |                                                                 | 30+ |   | P  |                                                  | 12+ |    | P |                                                                            | 15+ |     | P  |                                  | 12+ |     | P   |                  | 18+ |            | P          |        | (338) |       | PASS    |  |
| TOT                                                      | 34+ | 7                                             | B+ | 2 14.0 | 29+ | 6                                                         | B | 2 12.0 | 25+ | 5                                                                    | C  | 2 10.0                                                | 24  | 4                    | D   | 2 8.0                                                                                | 33+     | 7                                                        | B+  | 2 14.0                                                          | 63+ | 7 | B+ | 4 28.0                                           | 29+ | 6  | B | 2 12.0                                                                     | 29+ | 6   | B  | 2 12.0                           | 39+ | 8   | A   | 2 16.0           | 33+ | 7          | B+         | 2 14.0 | 22    | 140.0 | 6.36364 |  |

| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                | ERN |                      |     |                                                                                      | COLLEGE |                                                          |     |                                                                 |     |   |   |                                                  |     |    |   |                                                                                 |     |     |    |                                  |     |     |     |                  |     |            |            |        |       |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----|-----------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|-----|-----|------------------|-----|------------|------------|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |         |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |        |       |       |         |  |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (60/24)                                                                     |         |                                                          |     | External (30/12)                                                |     |   |   | External (30/12)                                 |     |    |   | External (30/12)                                                                |     |     |    | External (30/12)                 |     |     |     |                  |     |            |            |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(40/16)                                                                      |         |                                                          |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |     |     |     |                  |     |            |            |        |       |       |         |  |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                                                   | G       | C                                                        | G*C | TOT                                                             | GP  | G | C | G*C                                              | TOT | GP | G | C                                                                               | G*C | TOT | GP | G                                | C   | G*C | TOT | GP               | G   | C          | G*C        |        |       |       |         |  |
| 261311294                                                |     | KADAM NEHA NARENDRA                           |    |        |     |                                                           |   |        |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240037715) |     |                                                                                      |         | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |     |   |   |                                                  |     |    |   |                                                                                 |     |     |    |                                  |     |     |     |                  |     |            |            |        |       |       |         |  |
| E1                                                       | 14+ | P                                             |    |        | 12+ |                                                           | P |        | 12+ |                                                                      | P  |                                                       | 12  |                      | P   |                                                                                      | 18+     |                                                          | P   |                                                                 | 24+ |   | P |                                                  | 12+ |    | P |                                                                                 | 21+ |     | P  |                                  | 12+ |     | P   |                  | 28+ |            | P          |        | MARKS |       |         |  |
| I1                                                       | 17+ | P                                             |    |        | 17+ |                                                           | P |        | 14+ |                                                                      | P  |                                                       | 15+ |                      | P   |                                                                                      | 16+     |                                                          | P   |                                                                 | 17+ |   | P |                                                  | 14+ |    | P |                                                                                 | 13+ |     | P  |                                  | 20+ |     | P   |                  | 19+ |            | P          |        | (327) |       | PASS    |  |
| TOT                                                      | 31+ | 7                                             | B+ | 2 14.0 | 29+ | 6                                                         | B | 2 12.0 | 26+ | 5                                                                    | C  | 2 10.0                                                | 27  | 5                    | C   | 2 10.0                                                                               | 34+     | 7                                                        | B+  | 2 14.0                                                          | 41+ | 4 | D | 4 16.0                                           | 26+ | 5  | C | 2 10.0                                                                          | 34+ | 7   | B+ | 2 14.0                           | 32+ | 7   | B+  | 2 14.0           | 47+ | 10         | O          | 2 20.0 | 22    | 134.0 | 6.09091 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |        |     |                                                  |    |        |     |                                      |    |        |     |                                  |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|--------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|-------|---------------|---|-------|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523616 : Extension Work II (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |   |       |         |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                     |    |        |     | External (30/12)                 |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                       |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                  | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP    | G             | C | G*C   |         |  |  |  |  |  |
| 261311295                                                |     | KANTARIYA KRISHIV RAMESH                      |    |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240038015 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |        |     |                                                  |    |        |     |                                      |    |        |     |                                  |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| E1                                                       | 14+ | P                                             |    |        | 12+ | P                                                         |   |        | 14+ | P                                                                    |    |          | 16  | P                                                     |     |                       | 12+ | P                                                                                    |     |                                                          | 24+ | P                                                               |   |        | 16+ | P                                                |    |        | 15+ | P                                    |    |        | 14+ | P                                |     |        | 28+ | P                   |     |               | MARKS |               |   |       |         |  |  |  |  |  |
| I1                                                       | 16+ | P                                             |    |        | 14+ | P                                                         |   |        | 8+  | P                                                                    |    |          | 12+ | P                                                     |     |                       | 11+ | P                                                                                    |     |                                                          | 22+ | P                                                               |   |        | 14+ | P                                                |    |        | 16+ | P                                    |    |        | 18+ | P                                |     |        | 18+ | P                   |     |               | (314) |               |   |       | PASS    |  |  |  |  |  |
| TOT                                                      | 30+ | 7                                             | B+ | 2 14.0 | 26+ | 5                                                         | C | 2 10.0 | 22+ | 4                                                                    | D  | 2 8.0    | 28  | 6                                                     | B   | 2 12.0                | 23+ | 4                                                                                    | D   | 2 8.0                                                    | 46+ | 4                                                               | D | 4 16.0 | 30+ | 7                                                | B+ | 2 14.0 | 31+ | 7                                    | B+ | 2 14.0 | 32+ | 7                                | B+  | 2 14.0 | 46+ | 10                  | O   | 2 20.0        | 22    |               |   | 130.0 | 5.90909 |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                          |   |        |     |                                                           |    |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |        |     |                                                  |   |        |     |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|----------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|-------|---------------|---|-------|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |   |       |         |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                              |   |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                           |    |        |     | External (30/12)                 |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                             |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| TOT                                                      | GP  | G                                             | C | G*C    | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                        | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP    | G             | C | G*C   |         |  |  |  |  |  |
| 261311296                                                |     | KHEDEKAR HARDIK RAVINDRA                      |   |        |     |                                                           |    |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240037955 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |        |     |                                                  |   |        |     |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |       |               |   |       |         |  |  |  |  |  |
| E1                                                       | 12+ | P                                             |   |        | 12+ | P                                                         |    |        | 13+ | P                                                                    |    |          | 18  | P                                                     |     |                       | 13+ | P                                                                                    |     |                                                          | 27+ | P                                                               |   |        | 15+ | P                                                |   |        | 13+ | P                                                                          |    |        | 29+ | P                                |     |        | 20+ | P                   |     |               | MARKS |               |   |       |         |  |  |  |  |  |
| I1                                                       | 17+ | P                                             |   |        | 18+ | P                                                         |    |        | 16+ | P                                                                    |    |          | 13+ | P                                                     |     |                       | 13+ | P                                                                                    |     |                                                          | 22+ | P                                                               |   |        | 14+ | P                                                |   |        | 14+ | P                                                                          |    |        | 11+ | P                                |     |        | 16+ | P                   |     |               | (326) |               |   |       | PASS    |  |  |  |  |  |
| TOT                                                      | 29+ | 6                                             | B | 2 12.0 | 30+ | 7                                                         | B+ | 2 14.0 | 29+ | 6                                                                    | B  | 2 12.0   | 31  | 7                                                     | B+  | 2 14.0                | 26+ | 5                                                                                    | C   | 2 10.0                                                   | 49+ | 4                                                               | D | 4 16.0 | 29+ | 6                                                | B | 2 12.0 | 27+ | 5                                                                          | C  | 2 10.0 | 40+ | 9                                | A+  | 2 18.0 | 36+ | 8                   | A   | 2 16.0        | 22    |               |   | 134.0 | 6.09091 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                      |    |                                  |      |                  |   |        |        |      |     |   |   |     |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|--------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|------|-----|---|---|-----|------|-----|---|-----|---|------|-----|-------|----|--------|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523616 : Extension Work II (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |   |     |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                     |    | External (30/12)                 |      |                  |   |        |        |      |     |   |   |     |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                       |    | Internal(20/8)                   |      |                  |   |        |        |      |     |   |   |     |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                    | C  | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C | G*C |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
| 261311297                                                |     | KOLI BHAVISHA LAXMAN                          |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240196146) |      |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                      |    |                                  |      |                  |   |        |        |      |     |   |   |     |      |     |   |     |   |      |     |       |    |        |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |                                               | P  |     | 12+  |                                                           | P |   | 13+ |                                                                      | P   |                                                       | 2   | 0                    | F    |                                                                                      | 0.0 | 14+                                                             |     | P                                                |     | 24+                                  |    | P                                |      | 12+              |   | P      |        | 26+  |     | P |   | 17+ |      | P   |   | 20+ |   | P    |     | MARKS |    |        |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P  |     | 17+  |                                                           | P |   | 15+ |                                                                      | P   |                                                       | 19+ |                      | P    |                                                                                      |     | 18+                                                             |     | P                                                |     | 30+                                  |    | P                                |      | 14+              |   | P      |        | 14+  |     | P |   | 14+ |      | P   |   | 16+ |   | P    |     | (327) |    | FAILED |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 30+ | 7                                             | B+ | 2   | 14.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 28+ | 6                                                     | B   | 2                    | 12.0 | 21                                                                                   | 0   | F                                                               | 2   | 0.0                                              | 32+ | 7                                    | B+ | 2                                | 14.0 | 54+              | 5 | C      | 4      | 20.0 | 26+ | 5 | C | 2   | 10.0 | 40+ | 9 | A+  | 2 | 18.0 | 31+ | 7     | B+ | 2      | 14.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 130.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |    |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                                                               |    |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                              |    | External (30/12)                 |      | External (30/12) |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |    | Internal(20/8)                   |      | Internal(20/8)   |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                                                             | C  | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311298                                                |     | MISHRA DISHA ANAND                            |   |     |      |                                                           |   |    |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240037437) |      |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                               |    |                                  |      |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 13+  |                                                           | P |    | 12+ |                                                                      | P   |                                                       | 30  |                      | P    |                                                                                      | 14+ |                                                                 | P   |                                                  | 27+ |                                                                               | P  |                                  | 13+  |                  | P |        | 20+    |      | P   |   | 14+ |     | P    |     | 20+ |   | P   |      | MARKS |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P |     | 18+  |                                                           | P |    | 16+ |                                                                      | P   |                                                       | 14+ |                      | P    |                                                                                      | 19+ |                                                                 | P   |                                                  | 26+ |                                                                               | P  |                                  | 13+  |                  | P |        | 16+    |      | P   |   | 20+ |     | P    |     | 16+ |   | P   |      | (350) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 31+                                                       | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6                                                     | B   | 2                    | 12.0 | 44                                                                                   | 9   | A+                                                              | 2   | 18.0                                             | 33+ | 7                                                                             | B+ | 2                                | 14.0 | 53+              | 5 | C      | 4      | 20.0 | 26+ | 5 | C   | 2   | 10.0 | 36+ | 8   | A | 2   | 16.0 | 34+   | 7 | B+   | 2 | 14.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                           |     | NAME                                                |   |     |      |                                                                       |   |    |     |                                                                               |     | STATUS                                                      |   | GENDER                                                                                        |     | ERN                                                                      |   | COLLEGE                                                  |     |                                         |     |                                     |   |                        |     |               |     |               |     |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|-----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|-------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|----------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------|---|------------------------|-----|---------------|-----|---------------|-----|------|-----|---|-------|---|------|-----|---|----|---|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1173112 : Family<br>Business Management<br>(THEORY) |   |     |      | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |    |     | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |   | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |     | 1303311 :<br>Introduction to Labour<br>Economics (TERM<br>WORK AND ORAL) |   | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY)   |     | 2523616 : Extension<br>Work II (THEORY) |     | 2523625 : Field Project<br>(THEORY) |   | TOTAL<br>( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |     |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                                  |     | External (30/12)                                    |   |     |      | External (30/12)                                                      |   |    |     | External (30/12)                                                              |     | External (30/12)                                            |   | External (60/24)                                                                              |     | External (30/12)                                                         |   | External (30/12)                                         |     | External (30/12)                        |     | External (30/12)                    |   |                        |     |               |     |               |     |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                                        |   |    |     | Internal(20/8)                                                                |     | Internal(20/8)                                              |   | Internal(40/16)                                                                               |     | Internal(20/8)                                                           |   | Internal(20/8)                                           |     | Internal(20/8)                          |     | Internal(20/8)                      |   |                        |     |               |     |               |     |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                               | GP  | G                                                   | C | G*C | TOT  | GP                                                                    | G | C  | G*C | TOT                                                                           | GP  | G                                                           | C | G*C                                                                                           | TOT | GP                                                                       | G | C                                                        | G*C | TOT                                     | GP  | G                                   | C | G*C                    | TOT | GP            | G   | C             | G*C |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261311299                                                         |     | PAL LAVKUSH RAMASHANKAR                             |   |     |      |                                                                       |   |    |     |                                                                               |     | Repeater                                                    |   | MALE                                                                                          |     | (MU0341120240038378 )                                                    |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                         |     |                                     |   |                        |     |               |     |               |     |      |     |   |       |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                                | 12+ | P                                                   |   |     | 14+  | P                                                                     |   |    | 12+ | P                                                                             |     | 13                                                          | P |                                                                                               | 12+ | P                                                                        |   | 24+                                                      | P   |                                         | 12+ | P                                   |   | 18+                    | P   |               | 21+ | P             |     | 20+  | P   |   | MARKS |   |      |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                                | 14+ | P                                                   |   |     | 16+  | P                                                                     |   |    | 8+  | P                                                                             |     | 13+                                                         | P |                                                                                               | 11+ | P                                                                        |   | 26+                                                      | P   |                                         | 9+  | P                                   |   | 13+                    | P   |               | 18+ | P             |     | 17+  | P   |   | (303) |   | PASS |     |   |    |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                               | 26+ | 5                                                   | C | 2   | 10.0 | 30+                                                                   | 7 | B+ | 2   | 14.0                                                                          | 20+ | 4                                                           | D | 2                                                                                             | 8.0 | 26                                                                       | 5 | C                                                        | 2   | 10.0                                    | 23+ | 4                                   | D | 2                      | 8.0 | 50+           | 5   | C             | 4   | 20.0 | 21+ | 4 | D     | 2 | 8.0  | 31+ | 7 | B+ | 2 | 14.0 | 39+ | 8 | A | 2 | 16.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                                           |     | NAME                                                |   |     |      |                                                                       |   |    |     |                                                                               |     | STATUS                                                      |   | GENDER                                                                                        |     | ERN                                                                      |   | COLLEGE                                                  |     |                                         |     |                                     |   |                        |      |               |     |               |     |      |     |   |       |       |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------|---|-----|------|-----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|-------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|----------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------|---|------------------------|------|---------------|-----|---------------|-----|------|-----|---|-------|-------|--------|-----|---|----|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1173112 : Family<br>Business Management<br>(THEORY) |   |     |      | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |    |     | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |   | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |     | 1303311 :<br>Introduction to Labour<br>Economics (TERM<br>WORK AND ORAL) |   | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY)   |     | 2523616 : Extension<br>Work II (THEORY) |     | 2523625 : Field Project<br>(THEORY) |   | TOTAL<br>( 550 )<br>äC |      | RESULT<br>äCG |     | REMARK<br>äCG |     |      |     |   |       |       |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                                  |     | External (30/12)                                    |   |     |      | External (30/12)                                                      |   |    |     | External (30/12)                                                              |     | External (30/12)                                            |   | External (60/24)                                                                              |     | External (30/12)                                                         |   | External (30/12)                                         |     | External (30/12)                        |     | External (30/12)                    |   |                        |      |               |     |               |     |      |     |   |       |       |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                                        |   |    |     | Internal(20/8)                                                                |     | Internal(20/8)                                              |   | Internal(40/16)                                                                               |     | Internal(20/8)                                                           |   | Internal(20/8)                                           |     | Internal(20/8)                          |     | Internal(20/8)                      |   |                        |      |               |     |               |     |      |     |   |       |       |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                               | GP  | G                                                   | C | G*C | TOT  | GP                                                                    | G | C  | G*C | TOT                                                                           | GP  | G                                                           | C | G*C                                                                                           | TOT | GP                                                                       | G | C                                                        | G*C | TOT                                     | GP  | G                                   | C | G*C                    | TOT  | GP            | G   | C             | G*C | TOT  | GP  | G | C     | G*C   |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261311300                                                         |     | PRAJAPATI SANTOSH RAMBRIJ                           |   |     |      |                                                                       |   |    |     |                                                                               |     | Repeater                                                    |   | MALE                                                                                          |     | (MU0341120240038387 )                                                    |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                         |     |                                     |   |                        |      |               |     |               |     |      |     |   |       |       |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                                | 12+ | P                                                   |   |     | 15+  | P                                                                     |   |    | 12+ | P                                                                             |     |                                                             | 0 | F                                                                                             | 0.0 | 18+                                                                      | P |                                                          | 24+ | P                                       |     | 12+                                 | P |                        | 14+  | P             |     | 19+           | P   |      | 26+ | P |       | MARKS |        |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                                | 17+ | P                                                   |   |     | 17+  | P                                                                     |   |    | 10+ | P                                                                             |     | 13+                                                         | P |                                                                                               | 10+ | P                                                                        |   | 27+                                                      | P   |                                         | 10+ | P                                   |   | 16+                    | P    |               | 18+ | P             |     | 18+  | P   |   | (308) |       | FAILED |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                               | 29+ | 6                                                   | B | 2   | 12.0 | 32+                                                                   | 7 | B+ | 2   | 14.0                                                                          | 22+ | 4                                                           | D | 2                                                                                             | 8.0 | 13                                                                       | 0 | F                                                        | 2   | 0.0                                     | 28+ | 6                                   | B | 2                      | 12.0 | 51+           | 5   | C             | 4   | 20.0 | 22+ | 4 | D     | 2     | 8.0    | 30+ | 7 | B+ | 2 | 14.0 | 37+ | 8 | A | 2 | 16.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                                                  |    |   |     | COLLEGE                                                         |     |   |    |                                                  |      |                                      |   |                                  |     |                     |     |               |     |               |      |     |     |    |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|----|---|-----|-----------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|--------------------------------------|---|----------------------------------|-----|---------------------|-----|---------------|-----|---------------|------|-----|-----|----|-----|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523616 : Extension Work II (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |      |     |     |    |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (60/24)                                                                     |    |   |     | External (30/12)                                                |     |   |    | External (30/12)                                 |      | External (30/12)                     |   | External (30/12)                 |     |                     |     |               |     |               |      |     |     |    |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(40/16)                                                                      |    |   |     | Internal(20/8)                                                  |     |   |    | Internal(20/8)                                   |      | Internal(20/8)                       |   | Internal(20/8)                   |     |                     |     |               |     |               |      |     |     |    |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                                                   | G  | C | G*C | TOT                                                             | GP  | G | C  | G*C                                              | TOT  | GP                                   | G | C                                | G*C | TOT                 | GP  | G             | C   | G*C           | TOT  | GP  | G   | C  | G*C |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311305                                                |     | SHAH FIYONI VIKRAM                            |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater                                              |     | FEMALE |     | (MU0341120240037048)                                                                 |    |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |   |    |                                                  |      |                                      |   |                                  |     |                     |     |               |     |               |      |     |     |    |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |                                               | P |     | 12+  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 17  |        | P   |                                                                                      | 12 |   | P   |                                                                 | 32+ |   | P  |                                                  | 12+  |                                      | P |                                  | 17+ |                     | P   |               | 16+ |               | P    |     | 12+ |    | P   |      | MARKS |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                               | P |     | 11+  |                                                           | P |   | 8+  |                                                                      | P   |                                                       | 12+ |        | P   |                                                                                      | 20 |   | P   |                                                                 | 27+ |   | P  |                                                  | 13+  |                                      | P |                                  | 14+ |                     | P   |               | 14+ |               | P    |     | 16+ |    | P   |      | (304) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                             | C | 2   | 10.0 | 23+                                                       | 4 | D | 2   | 8.0                                                                  | 20+ | 4                                                     | D   | 2      | 8.0 | 29                                                                                   | 6  | B | 2   | 12.0                                                            | 32  | 7 | B+ | 2                                                | 14.0 | 59+                                  | 6 | B                                | 4   | 24.0                | 25+ | 5             | C   | 2             | 10.0 | 31+ | 7   | B+ | 2   | 14.0 | 30+   | 7 | B+   | 2 | 14.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                                                  |     |   |     | COLLEGE                                                         |     |   |   |                                                  |     |                                      |   |                                  |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|---|-----|-----------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|--------------------------------------|---|----------------------------------|-----|---------------------|-----|---------------|-----|---------------|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523616 : Extension Work II (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (60/24)                                                                     |     |   |     | External (30/12)                                                |     |   |   | External (30/12)                                 |     | External (30/12)                     |   | External (30/12)                 |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(40/16)                                                                      |     |   |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                                   |     | Internal(20/8)                       |   | Internal(20/8)                   |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                                                   | G   | C | G*C | TOT                                                             | GP  | G | C | G*C                                              | TOT | GP                                   | G | C                                | G*C | TOT                 | GP  | G             | C   | G*C           | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261311306                                                |     | CHAUHAN VISHAL SANTLAL                        |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater                                              |     | MALE   |     | (MU0341120240037726)                                                                 |     |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |   |   |                                                  |     |                                      |   |                                  |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 18+ |                                               | P |     | 12+  |                                                           | P |   | 14+ |                                                                      | P   |                                                       | 14+ |        | P   |                                                                                      | 12  |   | P   |                                                                 | 33+ |   | P |                                                  | 15+ |                                      | P |                                  | 20+ |                     | P   |               | 18+ |               | P    |     | 25+ |   | P   |      | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P |     | 14+  |                                                           | P |   | 10+ |                                                                      | P   |                                                       | 9+  |        | P   |                                                                                      | 11+ |   | P   |                                                                 | 26+ |   | P |                                                  | 16+ |                                      | P |                                  | 15+ |                     | P   |               | 18+ |               | P    |     | 18+ |   | P   |      | (335) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 35+ | 8                                             | A | 2   | 16.0 | 26+                                                       | 5 | C | 2   | 10.0                                                                 | 24+ | 4                                                     | D   | 2      | 8.0 | 23+                                                                                  | 4   | D | 2   | 8.0                                                             | 23  | 4 | D | 2                                                | 8.0 | 59+                                  | 6 | B                                | 4   | 24.0                | 31+ | 7             | B+  | 2             | 14.0 | 35+ | 8   | A | 2   | 16.0 | 36+   | 8 | A    | 2 | 16.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |      |     |    | COLLEGE                                                                              |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|--------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|----|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523616 : Extension Work II (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |    |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |      |     |    | External (60/24)                                                                     |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                     |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |     |    | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                       |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP  | G  | C                                                                                    | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                  | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C  | G*C |      |     |   |   |   |      |    |  |       |         |
| 261311307                                                |     |   |   |     | SONI MAHEK SHIVPRAKASH                        |     |   |    |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240037148 )                                 |      |     |    | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                      |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |   | P |     | 14+                                           |     | P |    | 18+ |                                                           | P   |                                                                      | 18+ |                                                       | P    |     | 18 |                                                                                      | P   |      | 27+ |                                                                 | P |     | 21+  |                                                  | P |    | 22+ |                                      | P   |   | 23+ |                                  | P    |     | 17+ |                     | P   |               | MARKS |               |    |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ |   | P |     | 18+                                           |     | P |    | 9+  |                                                           | P   |                                                                      | 11+ |                                                       | P    |     | 18 |                                                                                      | P   |      | 34+ |                                                                 | P |     | 10+  |                                                  | P |    | 15+ |                                      | P   |   | 18+ |                                  | P    |     | 8+  |                     | P   |               | (348) |               |    |     | PASS |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                          | 32+ | 7 | B+ | 2   | 14.0                                                      | 27+ | 5                                                                    | C   | 2                                                     | 10.0 | 29+ | 6  | B                                                                                    | 2   | 12.0 | 36  | 8                                                               | A | 2   | 16.0 | 61+                                              | 7 | B+ | 4   | 28.0                                 | 31+ | 7 | B+  | 2                                | 14.0 | 37+ | 8   | A                   | 2   | 16.0          | 41+   | 9             | A+ | 2   | 18.0 | 25+ | 5 | C | 2 | 10.0 | 22 |  | 150.0 | 6.81818 |

| SEAT NO                                                  |     |   |    |     | NAME                                          |     |   |    |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |      |     |    | COLLEGE                                                                              |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|-----|----|--------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|----|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |    |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     |   |    |     | External (30/12)                              |     |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |      |     |    | External (60/24)                                                                     |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                |     |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |     |    | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP  | G  | C                                                                                    | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C  | G*C |      |     |   |   |   |      |    |  |       |         |
| 261311308                                                |     |   |    |     | UPADHYAY AMAN CHANDAN                         |     |   |    |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240037184 )                                 |      |     |    | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |     |                     |     |               |       |               |    |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 24+ |   | P  |     | 17+                                           |     | P |    | 28+ |                                                           | P   |                                                                      | 30+ |                                                       | P    |     | 21 |                                                                                      | P   |      | 40+ |                                                                 | P |     | 17+  |                                                  | P |    | 23+ |                                                                            | P   |   | 29+ |                                  | P    |     | 17+ |                     | P   |               | MARKS |               |    |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ |   | P  |     | 17+                                           |     | P |    | 18+ |                                                           | P   |                                                                      | 19+ |                                                       | P    |     | 16 |                                                                                      | P   |      | 27+ |                                                                 | P |     | 20+  |                                                  | P |    | 14+ |                                                                            | P   |   | 12+ |                                  | P    |     | 12+ |                     | P   |               | (417) |               |    |     | PASS |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 40+ | 9 | A+ | 2   | 18.0                                          | 34+ | 7 | B+ | 2   | 14.0                                                      | 46+ | 10                                                                   | O   | 2                                                     | 20.0 | 49+ | 10 | O                                                                                    | 2   | 20.0 | 37  | 8                                                               | A | 2   | 16.0 | 67+                                              | 7 | B+ | 4   | 28.0                                                                       | 37+ | 8 | A   | 2                                | 16.0 | 37+ | 8   | A                   | 2   | 16.0          | 41+   | 9             | A+ | 2   | 18.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |   |                                      |     |                                  |   |                     |     |               |               |   |     |     |     |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|---|--------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|-----|-----|-----|---|-----|------|-------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523616 : Extension Work II (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |     |     |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |   | External (30/12)                     |     | External (30/12)                 |   |                     |     |               |               |   |     |     |     |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |   | Internal(20/8)                       |     | Internal(20/8)                   |   |                     |     |               |               |   |     |     |     |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                             | GP  | G                                                | C | G*C                                  | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT | GP  | G   | C | G*C | TOT  | GP    | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311309                                                |     | BOHRA JANVI CHETAN                            |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240038087 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |   |                                      |     |                                  |   |                     |     |               |               |   |     |     |     |     |     |   |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                           | P |   | 18+ |                                                                      | P   |          | 15+ |                                                       | P    |                       | 13+ |                                                                                      | P   |                                                                 | 26  |                                                  | P |                                      | 12+ |                                  | P |                     | 15+ |               | P             |   | 20+ |     | P   |     | 25+ |   | P   |      | MARKS |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 13+ |                                               | P |     | 17+  |                                                           | P |   | 14+ |                                                                      | P   |          | 12+ |                                                       | P    |                       | 8+  |                                                                                      | P   |                                                                 | 29+ |                                                  | P |                                      | 11+ |                                  | P |                     | 13+ |               | P             |   | 18+ |     | P   |     | 18+ |   | P   |      | (321) |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                             | C | 2   | 10.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 32+ | 7        | B+  | 2                                                     | 14.0 | 27+                   | 5   | C                                                                                    | 2   | 10.0                                                            | 21+ | 4                                                | D | 2                                    | 8.0 | 55                               | 6 | B                   | 4   | 24.0          | 23+           | 4 | D   | 2   | 8.0 | 28+ | 6   | B | 2   | 12.0 | 38+   | 8 | A    | 2   | 16.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|---|--------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|-----|-----|----|-----|------|-------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523616 : Extension Work II (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |     |      |     |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |   | External (30/12)                     |      | External (30/12)                 |   |                     |     |               |               |   |     |     |      |     |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |   | Internal(20/8)                       |      | Internal(20/8)                   |   |                     |     |               |               |   |     |     |      |     |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                             | GP  | G                                                | C | G*C                                  | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT  | GP  | G   | C  | G*C | TOT  | GP    | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311310                                                |     | CHAWADA KAREENA PRADEEP                       |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | FEMALE                                                |      | (MU0341120240035353 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |   |                                      |      |                                  |   |                     |     |               |               |   |     |     |      |     |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 20+ |                                               | P |     | 12+  |                                                           | P |   | 12+ |                                                                      | P   |          | 14+ |                                                       | P    |                       | 17+ |                                                                                      | P   |                                                                 | 24  |                                                  | P |                                      | 15+  |                                  | P |                     | 25+ |               | P             |   | 19+ |     | P    |     | 25+ |    | P   |      | MARKS |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                               | P |     | 13+  |                                                           | P |   | 13+ |                                                                      | P   |          | 13+ |                                                       | P    |                       | 8+  |                                                                                      | P   |                                                                 | 20+ |                                                  | P |                                      | 15+  |                                  | P |                     | 15+ |               | P             |   | 14+ |     | P    |     | 18+ |    | P   |      | (327) |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 35+ | 8                                             | A | 2   | 16.0 | 25+                                                       | 5 | C | 2   | 10.0                                                                 | 25+ | 5        | C   | 2                                                     | 10.0 | 27+                   | 5   | C                                                                                    | 2   | 10.0                                                            | 25+ | 5                                                | C | 2                                    | 10.0 | 44                               | 4 | D                   | 4   | 16.0          | 30+           | 7 | B+  | 2   | 14.0 | 40+ | 9   | A+ | 2   | 18.0 | 33+   | 7 | B+   | 2   | 14.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                  |   |                                                                                      |     | COLLEGE                                                  |     |                                                                 |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                        |     | RESULT | REMARK |                                  |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|--------------------------------------|-----|--------|--------|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|---|-----|------|-----|---|----|---|------|-------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523616 : Extension Work II (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | āCG  | āCG |   |   |     |      |     |   |    |   |      |       |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                      |   | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                     |     |        |        | External (30/12)                 |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                      |   | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                       |     |        |        | Internal(20/8)                   |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                  | GP  | G      | C      | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |       |       |         |
| 261311311                                                |     | DEVANI KULDEEPSINGH AMARSINGH                 |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240036699) |   |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |    |     |      |                                                  |   |   |     |                                      |     |        |        |                                  |      |     |   |                     |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |
| E1                                                       | 14+ | P                                             |    |     |      | 12+                                                       | P |   |     |                                                                      | 16+ | P        |   |                                                       |      | 12+                  | P |                                                                                      |     |                                                          | 18+ | P                                                               |    |     |      | 24                                               | P |   |     |                                      | 13+ | P      |        |                                  |      | 17+ | P |                     |     |      | 21+ | P |   |     |      | 25+ | P |    |   |      | MARKS |       |         |
| I1                                                       | 17+ | P                                             |    |     |      | 17+                                                       | P |   |     |                                                                      | 10+ | P        |   |                                                       |      | 18+                  | P |                                                                                      |     |                                                          | 13+ | P                                                               |    |     |      | 25+                                              | P |   |     |                                      | 15+ | P      |        |                                  |      | 14+ | P |                     |     |      | 14+ | P |   |     |      | 18+ | P |    |   |      | (333) |       | PASS    |
| TOT                                                      | 31+ | 7                                             | B+ | 2   | 14.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 26+ | 5        | C | 2                                                     | 10.0 | 30+                  | 7 | B+                                                                                   | 2   | 14.0                                                     | 31+ | 7                                                               | B+ | 2   | 14.0 | 49                                               | 4 | D | 4   | 16.0                                 | 28+ | 6      | B      | 2                                | 12.0 | 31+ | 7 | B+                  | 2   | 14.0 | 35+ | 8 | A | 2   | 16.0 | 43+ | 9 | A+ | 2 | 18.0 | 22    | 140.0 | 6.36364 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                  |   |                                                                                      |     | COLLEGE                                                  |     |                                                                 |   |     |      |                                                  |   |   |     | TOTAL ( 550 )                        |     | RESULT | REMARK |                                  |      |     |   |                     |     |      |     |   |    |     |      |     |    |   |     |      |       |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|----------------------------------------------------------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|--------------------------------------|-----|--------|--------|----------------------------------|------|-----|---|---------------------|-----|------|-----|---|----|-----|------|-----|----|---|-----|------|-------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523616 : Extension Work II (THEORY) |     |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | āCG  | āCG |   |    |     |      |     |    |   |     |      |       |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                      |   | External (60/24)                                                                     |     |                                                          |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                     |     |        |        | External (30/12)                 |      |     |   | External (30/12)    |     |      |     |   |    |     |      |     |    |   |     |      |       |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                      |   | Internal(40/16)                                                                      |     |                                                          |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                       |     |        |        | Internal(20/8)                   |      |     |   |                     |     |      |     |   |    |     |      |     |    |   |     |      |       |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                      | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                  | GP  | G      | C      | G*C                              | TOT  | GP  | G | C                   | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G  | C | G*C |      |       |       |         |
| 261311312                                                |     | GUPTA ANUSHKA AMIT                            |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |      | (MU0341120240036811) |   |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                 |   |     |      |                                                  |   |   |     |                                      |     |        |        |                                  |      |     |   |                     |     |      |     |   |    |     |      |     |    |   |     |      |       |       |         |
| E1                                                       | 12+ | P                                             |   |     |      | 12+                                                       | P |   |     |                                                                      | 18+ | P        |    |                                                       |      | 12+                  | P |                                                                                      |     |                                                          | 13+ | P                                                               |   |     |      | 24                                               | P |   |     |                                      | 13+ | P      |        |                                  |      | 13+ | P |                     |     |      | 16+ | P |    |     |      | 28+ | P  |   |     |      | MARKS |       |         |
| I1                                                       | 17+ | P                                             |   |     |      | 17+                                                       | P |   |     |                                                                      | 13+ | P        |    |                                                       |      | 13+                  | P |                                                                                      |     |                                                          | 13+ | P                                                               |   |     |      | 26+                                              | P |   |     |                                      | 14+ | P      |        |                                  |      | 14+ | P |                     |     |      | 14+ | P |    |     |      | 20+ | P  |   |     |      | (322) |       | PASS    |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 31+ | 7        | B+ | 2                                                     | 14.0 | 25+                  | 5 | C                                                                                    | 2   | 10.0                                                     | 26+ | 5                                                               | C | 2   | 10.0 | 50                                               | 5 | C | 4   | 20.0                                 | 27+ | 5      | C      | 2                                | 10.0 | 27+ | 5 | C                   | 2   | 10.0 | 30+ | 7 | B+ | 2   | 14.0 | 48+ | 10 | O | 2   | 20.0 | 22    | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |        | NAME                                          |    |   |        |     | STATUS                                                    |    | GENDER |     | ERN |                                                                      | COLLEGE |      |   |                       |                                                       |                                                          |   |   |        |                                                                                      | TOTAL ( 550 ) |    |        |     |                                                                 | RESULT | REMARK |     |     |                                                  |        |     |   |     |                                                                            |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
|----------------------------------------------------------|-----|---|----|--------|-----------------------------------------------|----|---|--------|-----|-----------------------------------------------------------|----|--------|-----|-----|----------------------------------------------------------------------|---------|------|---|-----------------------|-------------------------------------------------------|----------------------------------------------------------|---|---|--------|--------------------------------------------------------------------------------------|---------------|----|--------|-----|-----------------------------------------------------------------|--------|--------|-----|-----|--------------------------------------------------|--------|-----|---|-----|----------------------------------------------------------------------------|----|---|-------|---------|----------------------------------|------|---|---|-----|----|--|-----|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |        | 1173112 : Family Business Management (THEORY) |    |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |      |   |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |                                                          |   |   |        | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |               |    |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |        |        |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |       |         | 2523625 : Field Project (THEORY) |      |   |   |     | äC |  | äCG | äCG |  |  |  |
| External (30/12)                                         |     |   |    |        | External (30/12)                              |    |   |        |     | External (30/12)                                          |    |        |     |     | External (30/12)                                                     |         |      |   |                       | External (30/12)                                      |                                                          |   |   |        | External (60/24)                                                                     |               |    |        |     | External (30/12)                                                |        |        |     |     | External (30/12)                                 |        |     |   |     | External (30/12)                                                           |    |   |       |         | External (30/12)                 |      |   |   |     |    |  |     |     |  |  |  |
| Internal(20/8)                                           |     |   |    |        | Internal(20/8)                                |    |   |        |     | Internal(20/8)                                            |    |        |     |     | Internal(20/8)                                                       |         |      |   |                       | Internal(20/8)                                        |                                                          |   |   |        | Internal(40/16)                                                                      |               |    |        |     | Internal(20/8)                                                  |        |        |     |     | Internal(20/8)                                   |        |     |   |     | Internal(20/8)                                                             |    |   |       |         | Internal(20/8)                   |      |   |   |     |    |  |     |     |  |  |  |
| TOT                                                      | GP  | G | C  | G*C    | TOT                                           | GP | G | C      | G*C | TOT                                                       | GP | G      | C   | G*C | TOT                                                                  | GP      | G    | C | G*C                   | TOT                                                   | GP                                                       | G | C | G*C    | TOT                                                                                  | GP            | G  | C      | G*C | TOT                                                             | GP     | G      | C   | G*C | TOT                                              | GP     | G   | C | G*C | TOT                                                                        | GP | G | C     | G*C     | TOT                              | GP   | G | C | G*C |    |  |     |     |  |  |  |
| 261311313                                                |     |   |    |        | JAIN BHAVIK VINODKUMAR                        |    |   |        |     |                                                           |    |        |     |     | Repeater                                                             |         | MALE |   | (MU0341120240043910 ) |                                                       | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |   |        |                                                                                      |               |    |        |     |                                                                 |        |        |     |     |                                                  |        |     |   |     |                                                                            |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
| E1                                                       | 12+ |   | P  |        | 12+                                           |    | P |        | 12+ |                                                           | P  |        | 12+ |     | P                                                                    |         | 12+  |   | P                     |                                                       | 24                                                       |   | P |        | 12+                                                                                  |               | P  |        | 14+ |                                                                 | P      |        | 23+ |     | P                                                |        | 24+ |   | P   | MARKS                                                                      |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
| I1                                                       | 18+ |   | P  |        | 16+                                           |    | P |        | 16+ |                                                           | P  |        | 18+ |     | P                                                                    |         | 16+  |   | P                     |                                                       | 28+                                                      |   | P |        | 18+                                                                                  |               | P  |        | 12+ |                                                                 | P      |        | 13+ |     | P                                                |        | 13+ |   | P   | (325)                                                                      |    |   |       |         |                                  | PASS |   |   |     |    |  |     |     |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2 14.0 | 28+                                           | 6  | B | 2 12.0 | 28+ | 6                                                         | B  | 2 12.0 | 30+ | 7   | B+                                                                   | 2 14.0  | 28+  | 6 | B                     | 2 12.0                                                | 52                                                       | 5 | C | 4 20.0 | 30+                                                                                  | 7             | B+ | 2 14.0 | 26+ | 5                                                               | C      | 2 10.0 | 36+ | 8   | A                                                | 2 16.0 | 37+ | 8 | A   | 2 16.0                                                                     | 22 |   | 140.0 | 6.36364 |                                  |      |   |   |     |    |  |     |     |  |  |  |

| SEAT NO                                                  |     |   |   |        | NAME                                          |    |   |        |     | STATUS                                                    |    | GENDER |     | ERN |                                                                      | COLLEGE |      |   |                       |                                                       |                                                          |   |   |        |                                                                                      | TOTAL ( 550 ) |    |        |     |                                                                 | RESULT | REMARK |     |     |                                                  |        |     |    |     |                                      |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
|----------------------------------------------------------|-----|---|---|--------|-----------------------------------------------|----|---|--------|-----|-----------------------------------------------------------|----|--------|-----|-----|----------------------------------------------------------------------|---------|------|---|-----------------------|-------------------------------------------------------|----------------------------------------------------------|---|---|--------|--------------------------------------------------------------------------------------|---------------|----|--------|-----|-----------------------------------------------------------------|--------|--------|-----|-----|--------------------------------------------------|--------|-----|----|-----|--------------------------------------|----|---|-------|---------|----------------------------------|------|---|---|-----|----|--|-----|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |        | 1173112 : Family Business Management (THEORY) |    |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |      |   |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |                                                          |   |   |        | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |               |    |        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |        |        |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |    |     | 2523616 : Extension Work II (THEORY) |    |   |       |         | 2523625 : Field Project (THEORY) |      |   |   |     | äC |  | äCG | äCG |  |  |  |
| External (30/12)                                         |     |   |   |        | External (30/12)                              |    |   |        |     | External (30/12)                                          |    |        |     |     | External (30/12)                                                     |         |      |   |                       | External (30/12)                                      |                                                          |   |   |        | External (60/24)                                                                     |               |    |        |     | External (30/12)                                                |        |        |     |     | External (30/12)                                 |        |     |    |     | External (30/12)                     |    |   |       |         | External (30/12)                 |      |   |   |     |    |  |     |     |  |  |  |
| Internal(20/8)                                           |     |   |   |        | Internal(20/8)                                |    |   |        |     | Internal(20/8)                                            |    |        |     |     | Internal(20/8)                                                       |         |      |   |                       | Internal(20/8)                                        |                                                          |   |   |        | Internal(40/16)                                                                      |               |    |        |     | Internal(20/8)                                                  |        |        |     |     | Internal(20/8)                                   |        |     |    |     | Internal(20/8)                       |    |   |       |         | Internal(20/8)                   |      |   |   |     |    |  |     |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C    | TOT                                           | GP | G | C      | G*C | TOT                                                       | GP | G      | C   | G*C | TOT                                                                  | GP      | G    | C | G*C                   | TOT                                                   | GP                                                       | G | C | G*C    | TOT                                                                                  | GP            | G  | C      | G*C | TOT                                                             | GP     | G      | C   | G*C | TOT                                              | GP     | G   | C  | G*C | TOT                                  | GP | G | C     | G*C     | TOT                              | GP   | G | C | G*C |    |  |     |     |  |  |  |
| 261311314                                                |     |   |   |        | JHA HARSHKUMAR BHOLA                          |    |   |        |     |                                                           |    |        |     |     | Repeater                                                             |         | MALE |   | (MU0341120240037382 ) |                                                       | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |   |   |        |                                                                                      |               |    |        |     |                                                                 |        |        |     |     |                                                  |        |     |    |     |                                      |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
| E1                                                       | 18+ |   | P |        | 12+                                           |    | P |        | 16+ |                                                           | P  |        | 12+ |     | P                                                                    |         | 19+  |   | P                     |                                                       | 24                                                       |   | P |        | 14+                                                                                  |               | P  |        | 22+ |                                                                 | P      |        | 26+ |     | P                                                |        | 28+ |    | P   | MARKS                                |    |   |       |         |                                  |      |   |   |     |    |  |     |     |  |  |  |
| I1                                                       | 17+ |   | P |        | 15+                                           |    | P |        | 13+ |                                                           | P  |        | 12+ |     | P                                                                    |         | 9+   |   | P                     |                                                       | 27+                                                      |   | P |        | 16+                                                                                  |               | P  |        | 14+ |                                                                 | P      |        | 18+ |     | P                                                |        | 19+ |    | P   | (351)                                |    |   |       |         |                                  | PASS |   |   |     |    |  |     |     |  |  |  |
| TOT                                                      | 35+ | 8 | A | 2 16.0 | 27+                                           | 5  | C | 2 10.0 | 29+ | 6                                                         | B  | 2 12.0 | 24+ | 4   | D                                                                    | 2 8.0   | 28+  | 6 | B                     | 2 12.0                                                | 51                                                       | 5 | C | 4 20.0 | 30+                                                                                  | 7             | B+ | 2 14.0 | 36+ | 8                                                               | A      | 2 16.0 | 44+ | 9   | A+                                               | 2 18.0 | 47+ | 10 | O   | 2 20.0                               | 22 |   | 146.0 | 6.63636 |                                  |      |   |   |     |    |  |     |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |            |   |                                               |   |            |     |     |                                                           |           |    |     | STATUS |                                                                      | GENDER |          | ERN |           |                                                       |                       | COLLEGE |            |   |                                                                                      |   |            |     |     |                                                                 |            |    |     |   |                                                  |   |     |     |           |                                      |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
|----------------------------------------------------------|-----|------|------------|---|-----------------------------------------------|---|------------|-----|-----|-----------------------------------------------------------|-----------|----|-----|--------|----------------------------------------------------------------------|--------|----------|-----|-----------|-------------------------------------------------------|-----------------------|---------|------------|---|--------------------------------------------------------------------------------------|---|------------|-----|-----|-----------------------------------------------------------------|------------|----|-----|---|--------------------------------------------------|---|-----|-----|-----------|--------------------------------------|-------|----|---------------|---|----------------------------------|---|--|-----|--|---------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |            |   | 1173112 : Family Business Management (THEORY) |   |            |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |           |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |           | 1183411 : Vocational Skills in Accounting –V (THEORY) |                       |         |            |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |            |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |            |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |           | 2523616 : Extension Work II (THEORY) |       |    |               |   | 2523625 : Field Project (THEORY) |   |  |     |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |
| External (30/12)                                         |     |      |            |   | External (30/12)                              |   |            |     |     | External (30/12)                                          |           |    |     |        | External (30/12)                                                     |        |          |     |           | External (30/12)                                      |                       |         |            |   | External (60/24)                                                                     |   |            |     |     | External (30/12)                                                |            |    |     |   | External (30/12)                                 |   |     |     |           | External (30/12)                     |       |    |               |   | External (30/12)                 |   |  |     |  |                     |  |               |  |               |  |
| Internal(20/8)                                           |     |      |            |   | Internal(20/8)                                |   |            |     |     | Internal(20/8)                                            |           |    |     |        | Internal(20/8)                                                       |        |          |     |           | Internal(20/8)                                        |                       |         |            |   | Internal(40/16)                                                                      |   |            |     |     | Internal(20/8)                                                  |            |    |     |   | Internal(20/8)                                   |   |     |     |           | Internal(20/8)                       |       |    |               |   | Internal(20/8)                   |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      |     | GP   |            | G |                                               | C |            | G*C |     | TOT                                                       |           | GP |     | G      |                                                                      | C      |          | G*C |           | TOT                                                   |                       | GP      |            | G |                                                                                      | C |            | G*C |     | TOT                                                             |            | GP |     | G |                                                  | C |     | G*C |           | TOT                                  |       | GP |               | G |                                  | C |  | G*C |  |                     |  |               |  |               |  |
| 261311315                                                |     |      |            |   | PATEL HEEBA FARID AHMED                       |   |            |     |     |                                                           |           |    |     |        |                                                                      |        | Repeater |     | FEMALE    |                                                       | (MU0341120240038301 ) |         |            |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |   |            |     |     |                                                                 |            |    |     |   |                                                  |   |     |     |           |                                      |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| E1                                                       | 21+ |      | P          |   | 12+                                           |   | P          |     | 12+ |                                                           | P         |    | 24+ |        | P                                                                    |        | 13+      |     | P         |                                                       | 25                    |         | P          |   | 12+                                                                                  |   | P          |     | 12+ |                                                                 | P          |    | 18+ |   | P                                                |   | 12+ |     | P         |                                      | MARKS |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| I1                                                       | 16+ |      | P          |   | 16+                                           |   | P          |     | 8+  |                                                           | P         |    | 14+ |        | P                                                                    |        | 11+      |     | P         |                                                       | 31+                   |         | P          |   | 17+                                                                                  |   | P          |     | 14+ |                                                                 | P          |    | 15+ |   | P                                                |   | 9+  |     | P         |                                      | (312) |    | PASS          |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      | 37+ |      | 8 A 2 16.0 |   | 28+                                           |   | 6 B 2 12.0 |     | 20+ |                                                           | 4 D 2 8.0 |    | 38+ |        | 8 A 2 16.0                                                           |        | 24+      |     | 4 D 2 8.0 |                                                       | 56                    |         | 6 B 4 24.0 |   | 29+                                                                                  |   | 6 B 2 12.0 |     | 26+ |                                                                 | 5 C 2 10.0 |    | 33+ |   | 7 B+ 2 14.0                                      |   | 21+ |     | 4 D 2 8.0 |                                      | 22    |    | 128.0 5.81818 |   |                                  |   |  |     |  |                     |  |               |  |               |  |

| SEAT NO                                                  |     | NAME |             |   |                                               |   |             |     |     |                                                           |            |    |     | STATUS |                                                                      | GENDER |          | ERN |            |                                                       |                       | COLLEGE |            |   |                                                                                      |   |            |     |     |                                                                 |            |    |     |   |                                                  |   |     |     |             |                                                                            |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
|----------------------------------------------------------|-----|------|-------------|---|-----------------------------------------------|---|-------------|-----|-----|-----------------------------------------------------------|------------|----|-----|--------|----------------------------------------------------------------------|--------|----------|-----|------------|-------------------------------------------------------|-----------------------|---------|------------|---|--------------------------------------------------------------------------------------|---|------------|-----|-----|-----------------------------------------------------------------|------------|----|-----|---|--------------------------------------------------|---|-----|-----|-------------|----------------------------------------------------------------------------|-------|----|---------------|---|----------------------------------|---|--|-----|--|---------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |             |   | 1173112 : Family Business Management (THEORY) |   |             |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |            |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |            | 1183411 : Vocational Skills in Accounting –V (THEORY) |                       |         |            |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |            |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |            |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |             | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |    |               |   | 2523625 : Field Project (THEORY) |   |  |     |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |
| External (30/12)                                         |     |      |             |   | External (30/12)                              |   |             |     |     | External (30/12)                                          |            |    |     |        | External (30/12)                                                     |        |          |     |            | External (30/12)                                      |                       |         |            |   | External (60/24)                                                                     |   |            |     |     | External (30/12)                                                |            |    |     |   | External (30/12)                                 |   |     |     |             | External (30/12)                                                           |       |    |               |   | External (30/12)                 |   |  |     |  |                     |  |               |  |               |  |
| Internal(20/8)                                           |     |      |             |   | Internal(20/8)                                |   |             |     |     | Internal(20/8)                                            |            |    |     |        | Internal(20/8)                                                       |        |          |     |            | Internal(20/8)                                        |                       |         |            |   | Internal(40/16)                                                                      |   |            |     |     | Internal(20/8)                                                  |            |    |     |   | Internal(20/8)                                   |   |     |     |             | Internal(20/8)                                                             |       |    |               |   | Internal(20/8)                   |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      |     | GP   |             | G |                                               | C |             | G*C |     | TOT                                                       |            | GP |     | G      |                                                                      | C      |          | G*C |            | TOT                                                   |                       | GP      |            | G |                                                                                      | C |            | G*C |     | TOT                                                             |            | GP |     | G |                                                  | C |     | G*C |             | TOT                                                                        |       | GP |               | G |                                  | C |  | G*C |  |                     |  |               |  |               |  |
| 261311316                                                |     |      |             |   | SARAF HIMANSHU SANJAY                         |   |             |     |     |                                                           |            |    |     |        |                                                                      |        | Repeater |     | MALE       |                                                       | (MU0341120240038294 ) |         |            |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |   |            |     |     |                                                                 |            |    |     |   |                                                  |   |     |     |             |                                                                            |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| E1                                                       | 15+ |      | P           |   | 12+                                           |   | P           |     | 18+ |                                                           | P          |    | 22+ |        | P                                                                    |        | 12+      |     | P          |                                                       | 24                    |         | P          |   | 12+                                                                                  |   | P          |     | 14+ |                                                                 | P          |    | 28+ |   | P                                                |   | 12+ |     | P           |                                                                            | MARKS |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| I1                                                       | 17+ |      | P           |   | 18+                                           |   | P           |     | 10+ |                                                           | P          |    | 16+ |        | P                                                                    |        | 14+      |     | P          |                                                       | 31+                   |         | P          |   | 16+                                                                                  |   | P          |     | 15+ |                                                                 | P          |    | 12+ |   | P                                                |   | 18+ |     | P           |                                                                            | (336) |    | PASS          |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      | 32+ |      | 7 B+ 2 14.0 |   | 30+                                           |   | 7 B+ 2 14.0 |     | 28+ |                                                           | 6 B 2 12.0 |    | 38+ |        | 8 A 2 16.0                                                           |        | 26+      |     | 5 C 2 10.0 |                                                       | 55                    |         | 6 B 4 24.0 |   | 28+                                                                                  |   | 6 B 2 12.0 |     | 29+ |                                                                 | 6 B 2 12.0 |    | 40+ |   | 9 A+ 2 18.0                                      |   | 30+ |     | 7 B+ 2 14.0 |                                                                            | 22    |    | 146.0 6.63636 |   |                                  |   |  |     |  |                     |  |               |  |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 58

| SEAT NO                                                  |  |      |  |   |    |    |  |   |  |                                               |  |      |  |   |   |   |  |   |  | NAME                                                      |  |      |  |   |                                                                      |   |  |   |  | STATUS                                                |  |      |  |   | GENDER                                                                               |   |  |   |  | ERN                                                             |  |      |  |   | COLLEGE                                          |   |  |   |  |                                                                                 |  |      |  |   |                                  |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--|------|--|---|----|----|--|---|--|-----------------------------------------------|--|------|--|---|---|---|--|---|--|-----------------------------------------------------------|--|------|--|---|----------------------------------------------------------------------|---|--|---|--|-------------------------------------------------------|--|------|--|---|--------------------------------------------------------------------------------------|---|--|---|--|-----------------------------------------------------------------|--|------|--|---|--------------------------------------------------|---|--|---|--|---------------------------------------------------------------------------------|--|------|--|---|----------------------------------|---|--|-----|--|------------------|--|--------------|--|---------------|---|---|--|---|--|-------|--|------|--|---|-----|----|--|---|--|-------|--|------|--|---|---|----|--|---|--|-------|--|------|--|---|-----|----|--|---|--|--------|--|--------|--|--------|----|-----------|--|--|--|---|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |      |  |   |    |    |  |   |  | 1173112 : Family Business Management (THEORY) |  |      |  |   |   |   |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |  |   |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |      |  |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |  |   |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |      |  |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |   |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |      |  |   | 2523625 : Field Project (THEORY) |   |  |     |  | TO TAL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |  |      |  |   |    |    |  |   |  | External (30/12)                              |  |      |  |   |   |   |  |   |  | External (30/12)                                          |  |      |  |   | External (30/12)                                                     |   |  |   |  | External (30/12)                                      |  |      |  |   | External (60/24)                                                                     |   |  |   |  | External (30/12)                                                |  |      |  |   | External (30/12)                                 |   |  |   |  | External (30/12)                                                                |  |      |  |   | External (30/12)                 |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |  |      |  |   |    |    |  |   |  | Internal(20/8)                                |  |      |  |   |   |   |  |   |  | Internal(20/8)                                            |  |      |  |   | Internal(20/8)                                                       |   |  |   |  | Internal(20/8)                                        |  |      |  |   | Internal(40/16)                                                                      |   |  |   |  | Internal(20/8)                                                  |  |      |  |   | Internal(20/8)                                   |   |  |   |  | Internal(20/8)                                                                  |  |      |  |   | Internal(20/8)                   |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      |  |      |  |   | GP |    |  |   |  | G                                             |  |      |  |   | C |   |  |   |  | G*C                                                       |  |      |  |   | TOT                                                                  |   |  |   |  | GP                                                    |  |      |  |   | G                                                                                    |   |  |   |  | C                                                               |  |      |  |   | G*C                                              |   |  |   |  | TOT                                                                             |  |      |  |   | GP                               |   |  |     |  | G                |  |              |  |               | C |   |  |   |  | G*C   |  |      |  |   | TOT |    |  |   |  | GP    |  |      |  |   | G |    |  |   |  | C     |  |      |  |   | G*C |    |  |   |  | TOT    |  |        |  |        | GP |           |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311317                                                |  |      |  |   |    |    |  |   |  | SHAIKH FALAK ADIL                             |  |      |  |   |   |   |  |   |  | Repeater                                                  |  |      |  |   | FEMALE                                                               |   |  |   |  | (MU0341120240037053)                                  |  |      |  |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |   |  |   |  |                                                                 |  |      |  |   |                                                  |   |  |   |  |                                                                                 |  |      |  |   |                                  |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       |  | 12 + |  |   |    | P  |  |   |  |                                               |  | 12 + |  |   |   | P |  |   |  |                                                           |  | 14 + |  |   |                                                                      | P |  |   |  |                                                       |  | 12 + |  |   |                                                                                      | P |  |   |  |                                                                 |  | 12 + |  |   |                                                  | P |  |   |  |                                                                                 |  | 24   |  |   |                                  | P |  |     |  |                  |  | 13 +         |  |               |   | P |  |   |  |       |  | 15 + |  |   |     | P  |  |   |  |       |  | 12 + |  |   |   | P  |  |   |  |       |  | 26 + |  |   |     | P  |  |   |  |        |  | MA RKS |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       |  | 17 + |  |   |    | P  |  |   |  |                                               |  | 17 + |  |   |   | P |  |   |  |                                                           |  | 14 + |  |   |                                                                      | P |  |   |  |                                                       |  | 16 + |  |   |                                                                                      | P |  |   |  |                                                                 |  | 10 + |  |   |                                                  | P |  |   |  |                                                                                 |  | 28 + |  |   |                                  | P |  |     |  |                  |  | 13 +         |  |               |   | P |  |   |  |       |  | 14 + |  |   |     | P  |  |   |  |       |  | 20 + |  |   |   | P  |  |   |  |       |  | 18 + |  |   |     | P  |  |   |  |        |  | (31 9) |  |        |    | PAS S     |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     |  | 29 + |  | 6 |    | B  |  | 2 |  | 12. 0                                         |  | 29 + |  | 6 |   | B |  | 2 |  | 12. 0                                                     |  | 28 + |  | 6 |                                                                      | B |  | 2 |  | 12. 0                                                 |  | 28 + |  | 6 |                                                                                      | B |  | 2 |  | 12. 0                                                           |  | 22 + |  | 4 |                                                  | D |  | 2 |  | 8.0                                                                             |  | 52   |  | 5 |                                  | C |  | 4   |  | 20. 0            |  | 26 +         |  | 5             |   | C |  | 2 |  | 10. 0 |  | 29 + |  | 6 |     | B  |  | 2 |  | 12. 0 |  | 32 + |  | 7 |   | B+ |  | 2 |  | 14. 0 |  | 44 + |  | 9 |     | A+ |  | 2 |  | 18. 0  |  | 22     |  | 130 .0 |    | 5.9 090 9 |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                  |  |      |  |   |    |    |  |   |  |                                               |  |      |  |   |   |   |  |   |  | NAME                                                      |  |      |  |   |                                                                      |   |  |   |  | STATUS                                                |  |      |  |   | GENDER                                                                               |   |  |   |  | ERN                                                             |  |      |  |   | COLLEGE                                          |   |  |   |  |                                                                                 |  |      |  |   |                                  |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |  |      |  |   |    |    |  |   |  | 1173112 : Family Business Management (THEORY) |  |      |  |   |   |   |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |  |   |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |      |  |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |  |   |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |      |  |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |   |  | 2523616 : Extension Work II (THEORY)                                            |  |      |  |   | 2523625 : Field Project (THEORY) |   |  |     |  | TO TAL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |  |      |  |   |    |    |  |   |  | External (30/12)                              |  |      |  |   |   |   |  |   |  | External (30/12)                                          |  |      |  |   | External (30/12)                                                     |   |  |   |  | External (30/12)                                      |  |      |  |   | External (60/24)                                                                     |   |  |   |  | External (30/12)                                                |  |      |  |   | External (30/12)                                 |   |  |   |  | External (30/12)                                                                |  |      |  |   | External (30/12)                 |   |  |     |  | External (30/12) |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |  |      |  |   |    |    |  |   |  | Internal(20/8)                                |  |      |  |   |   |   |  |   |  | Internal(20/8)                                            |  |      |  |   | Internal(20/8)                                                       |   |  |   |  | Internal(20/8)                                        |  |      |  |   | Internal(40/16)                                                                      |   |  |   |  | Internal(20/8)                                                  |  |      |  |   | Internal(20/8)                                   |   |  |   |  | Internal(20/8)                                                                  |  |      |  |   | Internal(20/8)                   |   |  |     |  | Internal(20/8)   |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      |  |      |  |   | GP |    |  |   |  | G                                             |  |      |  |   | C |   |  |   |  | G*C                                                       |  |      |  |   | TOT                                                                  |   |  |   |  | GP                                                    |  |      |  |   | G                                                                                    |   |  |   |  | C                                                               |  |      |  |   | G*C                                              |   |  |   |  | TOT                                                                             |  |      |  |   | GP                               |   |  |     |  | G                |  |              |  |               | C |   |  |   |  | G*C   |  |      |  |   | TOT |    |  |   |  | GP    |  |      |  |   | G |    |  |   |  | C     |  |      |  |   | G*C |    |  |   |  | TOT    |  |        |  |        | GP |           |  |  |  | G |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311318                                                |  |      |  |   |    |    |  |   |  | SOSA HANS DINESH                              |  |      |  |   |   |   |  |   |  | Repeater                                                  |  |      |  |   | MALE                                                                 |   |  |   |  | (MU0341120240037154)                                  |  |      |  |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |   |  |   |  |                                                                 |  |      |  |   |                                                  |   |  |   |  |                                                                                 |  |      |  |   |                                  |   |  |     |  |                  |  |              |  |               |   |   |  |   |  |       |  |      |  |   |     |    |  |   |  |       |  |      |  |   |   |    |  |   |  |       |  |      |  |   |     |    |  |   |  |        |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       |  | 17 + |  |   |    | P  |  |   |  |                                               |  | 12 + |  |   |   | P |  |   |  |                                                           |  | 12 + |  |   |                                                                      | P |  |   |  |                                                       |  | 14 + |  |   |                                                                                      | P |  |   |  |                                                                 |  | 12 + |  |   |                                                  | P |  |   |  |                                                                                 |  | 4    |  | 0 |                                  | F |  | 0.0 |  | 12 +             |  |              |  | P             |   |   |  |   |  | 15 +  |  |      |  | P |     |    |  |   |  | 17 +  |  |      |  | P |   |    |  |   |  | 22 +  |  |      |  | P |     |    |  |   |  | MA RKS |  |        |  |        |    |           |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       |  | 15 + |  |   |    | P  |  |   |  |                                               |  | 17 + |  |   |   | P |  |   |  |                                                           |  | 14 + |  |   |                                                                      | P |  |   |  |                                                       |  | 15 + |  |   |                                                                                      | P |  |   |  |                                                                 |  | 9+   |  |   |                                                  | P |  |   |  |                                                                                 |  | 26 + |  |   |                                  | P |  |     |  |                  |  | 12 +         |  |               |   | P |  |   |  |       |  | 15 + |  |   |     | P  |  |   |  |       |  | 18 + |  |   |   | P  |  |   |  |       |  | 16 + |  |   |     | P  |  |   |  |        |  | (29 4) |  |        |    | FAI LED   |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     |  | 32 + |  | 7 |    | B+ |  | 2 |  | 14. 0                                         |  | 29 + |  | 6 |   | B |  | 2 |  | 12. 0                                                     |  | 26 + |  | 5 |                                                                      | C |  | 2 |  | 10. 0                                                 |  | 29 + |  | 6 |                                                                                      | B |  | 2 |  | 12. 0                                                           |  | 21 + |  | 4 |                                                  | D |  | 2 |  | 8.0                                                                             |  | 30   |  | 0 |                                  | F |  | 4   |  | 0.0              |  | 24 +         |  | 4             |   | D |  | 2 |  | 8.0   |  | 30 + |  | 7 |     | B+ |  | 2 |  | 14. 0 |  | 35 + |  | 8 |   | A  |  | 2 |  | 16. 0 |  | 38 + |  | 8 |     | A  |  | 2 |  | 16. 0  |  | 22     |  | 110 .0 |    | 0.0 000 0 |  |  |  |   |  |  |  |  |   |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |   |     |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |     |    |   | COLLEGE                                                                              |     |   |     |    |     |     |   |   |     |                                                                 |    |                                                  |   |                                                                            |      |                                  |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|-----|----|---|--------------------------------------------------------------------------------------|-----|---|-----|----|-----|-----|---|---|-----|-----------------------------------------------------------------|----|--------------------------------------------------|---|----------------------------------------------------------------------------|------|----------------------------------|---|------------------|---|------------|-----|------------|----|-------|------|------|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     |    |     |     |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |     |    |   | External (60/24)                                                                     |     |   |     |    |     |     |   |   |     | External (30/12)                                                |    | External (30/12)                                 |   | External (30/12)                                                           |      | External (30/12)                 |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |     |    |   | Internal(40/16)                                                                      |     |   |     |    |     |     |   |   |     | Internal(20/8)                                                  |    | Internal(20/8)                                   |   | Internal(20/8)                                                             |      | Internal(20/8)                   |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G | C   | TOT | GP                                                        | G | C                                                                    | G    | C                                                     | TOT | GP | G | C                                                                                    | G   | C | TOT | GP | G   | C   | G | C | TOT | GP                                                              | G  | C                                                | G | C                                                                          | TOT  | GP                               | G | C                | G | C          | TOT | GP         | G  | C     | G    | C    |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261311323                                                |     | YADAV VIDAN GAURISHANKAR                      |   |   |     |     | Repeater                                                  |   | MALE                                                                 |      | (MU03411120240030695 )                                |     |    |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |     |   |     |    |     |     |   |   |     |                                                                 |    |                                                  |   |                                                                            |      |                                  |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 14+ |                                               | P |   |     | 12+ |                                                           | P |                                                                      |      | 12+                                                   |     | P  |   | 24                                                                                   |     | P |     |    | 13+ |     | P |   |     | 17+                                                             |    | P                                                |   |                                                                            | 23+  |                                  | P |                  |   | 24+        |     | P          |    | MARKS |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 10+ |                                               | P |   |     | 17+ |                                                           | P |                                                                      |      | 14+                                                   |     | P  |   | 24+                                                                                  |     | P |     |    | 9+  |     | P |   |     | 14+                                                             |    | P                                                |   |                                                                            | 13+  |                                  | P |                  |   | 16+        |     | P          |    | (302) |      | PASS |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2 | 8.0 | 29+ | 6                                                         | B | 2                                                                    | 12.0 | 26+                                                   | 5   | C  | 2 | 10.0                                                                                 | 20+ | 4 | D   | 2  | 8.0 | 26+ | 5 | C | 2   | 10.0                                                            | 48 | 4                                                | D | 4                                                                          | 16.0 | 22+                              | 4 | D                | 2 | 8.0        | 31+ | 7          | B+ | 2     | 14.0 | 36+  | 8 | A | 2 | 16.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                          |   |   |     |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |     |    |   | COLLEGE                                                                              |     |   |     |    |      |     |   |   |     |                                                                 |    |                                                  |   |                                      |      |                                  |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|-----|----|---|--------------------------------------------------------------------------------------|-----|---|-----|----|------|-----|---|---|-----|-----------------------------------------------------------------|----|--------------------------------------------------|---|--------------------------------------|------|----------------------------------|---|------------------|---|------------|-----|------------|----|-------|------|------|---|---|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     |    |      |     |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523616 : Extension Work II (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |     |    |   | External (60/24)                                                                     |     |   |     |    |      |     |   |   |     | External (30/12)                                                |    | External (30/12)                                 |   | External (30/12)                     |      | External (30/12)                 |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |     |    |   | Internal(40/16)                                                                      |     |   |     |    |      |     |   |   |     | Internal(20/8)                                                  |    | Internal(20/8)                                   |   | Internal(20/8)                       |      | Internal(20/8)                   |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G | C   | TOT | GP                                                        | G | C                                                                    | G    | C                                                     | TOT | GP | G | C                                                                                    | G   | C | TOT | GP | G    | C   | G | C | TOT | GP                                                              | G  | C                                                | G | C                                    | TOT  | GP                               | G | C                | G | C          | TOT | GP         | G  | C     | G    | C    |   |   |   |      |     |   |    |   |      |    |  |       |         |
| 261311324                                                |     | MALI UMESH DEVARAM                            |   |   |     |     | Repeater                                                  |   | MALE                                                                 |      | (MU03411120240037333 )                                |     |    |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |     |   |     |    |      |     |   |   |     |                                                                 |    |                                                  |   |                                      |      |                                  |   |                  |   |            |     |            |    |       |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 13  |                                               | P |   |     | 12  |                                                           | P |                                                                      |      | 12                                                    |     | P  |   | 24                                                                                   |     | P |     |    | 13+  |     | P |   |     | 18+                                                             |    | P                                                |   |                                      | 17+  |                                  | P |                  |   | 26+        |     | P          |    | MARKS |      |      |   |   |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 11+ |                                               | P |   |     | 15+ |                                                           | P |                                                                      |      | 10+                                                   |     | P  |   | 23+                                                                                  |     | P |     |    | 9+   |     | P |   |     | 15+                                                             |    | P                                                |   |                                      | 18+  |                                  | P |                  |   | 18+        |     | P          |    | (314) |      | PASS |   |   |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 24  | 4                                             | D | 2 | 8.0 | 27  | 5                                                         | C | 2                                                                    | 10.0 | 22                                                    | 4   | D  | 2 | 8.0                                                                                  | 35+ | 8 | A   | 2  | 16.0 | 25+ | 5 | C | 2   | 10.0                                                            | 47 | 4                                                | D | 4                                    | 16.0 | 22+                              | 4 | D                | 2 | 8.0        | 33+ | 7          | B+ | 2     | 14.0 | 35+  | 8 | A | 2 | 16.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

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|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
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| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## PAGE : 63

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 64

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 65

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS                                                |   | GENDER |      | ERN                                                                                  |   |                                                                 |     | COLLEGE                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|--------|------|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|----------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|-------|-----|---|----|---|-------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>ãC |   | RESULT<br>ãCG | REMARK<br>ãCG |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |   |        |      | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                         |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |               |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |        |      | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                           |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C | G*C    | TOT  | GP                                                                                   | G | C                                                               | G*C | TOT                                                      | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
| 261311331                                                |     | PATIL SUJAL NAGENDRA                          |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater                                              |   | MALE   |      | (MU0341120240036969)                                                                 |   |                                                                 |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |   |   |      |     |   |   |   |      |     |   |    |   |       |     |   |    |   |       |      |       |         |
| E1                                                       | 12+ | P                                             |   |     | 12+  | P                                                         |   |   |     | 12+                                                                  | P   |                                                       |   |        | 22+  | P                                                                                    |   |                                                                 |     | 24                                                       | P   |                                                                                 |   |                                  | 17+  | P                   |   |               |               | 20+  | P   |   |   |   | 14+  | P   |   |   |   | 25+  | P   |   |    |   | MARKS |     |   |    |   |       |      |       |         |
| I1                                                       | 16+ | P                                             |   |     | 17+  | P                                                         |   |   |     | 14+                                                                  | P   |                                                       |   |        | 17+  | P                                                                                    |   |                                                                 |     | 14+                                                      | P   |                                                                                 |   |                                  | 28+  | P                   |   |               |               | 11+  | P   |   |   |   | 15+  | P   |   |   |   | 20+  | P   |   |    |   | 17+   | P   |   |    |   | (342) | PASS |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 26+ | 5                                                     | C | 2      | 10.0 | 32                                                                                   | 7 | B+                                                              | 2   | 14.0                                                     | 36+ | 8                                                                               | A | 2                                | 16.0 | 52                  | 5 | C             | 4             | 20.0 | 28+ | 6 | B | 2 | 12.0 | 35+ | 8 | A | 2 | 16.0 | 34+ | 7 | B+ | 2 | 14.0  | 42+ | 9 | A+ | 2 | 18.0  | 22   | 144.0 | 6.54545 |

| SEAT NO                                                  |    | NAME                                          |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS                                                |   | GENDER |     | ERN                                                                                  |   |                                                                 |     | COLLEGE                                                  |    |                                      |    |                                  |      |                     |   |               |               |      |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |       |        |   |   |     |    |      |         |
|----------------------------------------------------------|----|-----------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------|-----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|----------------------------------------------------------|----|--------------------------------------|----|----------------------------------|------|---------------------|---|---------------|---------------|------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|-------|--------|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)         |    | 2523616 : Extension Work II (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>ãC |   | RESULT<br>ãCG | REMARK<br>ãCG |      |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |       |        |   |   |     |    |      |         |
| External (30/12)                                         |    | External (30/12)                              |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |   |        |     | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                         |    | External (30/12)                     |    | External (30/12)                 |      | External (30/12)    |   |               |               |      |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |       |        |   |   |     |    |      |         |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |     | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                           |    | Internal(20/8)                       |    | Internal(20/8)                   |      | Internal(20/8)      |   |               |               |      |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |       |        |   |   |     |    |      |         |
| TOT                                                      | GP | G                                             | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C | G*C    | TOT | GP                                                                                   | G | C                                                               | G*C | TOT                                                      | GP | G                                    | C  | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |     |       |        |   |   |     |    |      |         |
| 261311332                                                |    | SAKSHI GANPAT GAVALI                          |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater                                              |   | FEMALE |     | (MU0341120252017710)                                                                 |   |                                                                 |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce |    |                                      |    |                                  |      |                     |   |               |               |      |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |       |        |   |   |     |    |      |         |
| E1                                                       |    | F                                             |   |     |     | F                                                         | F |   |     |                                                                      | 16 | P                                                     |   |        |     | 12                                                                                   | P |                                                                 |     |                                                          | 24 | P                                    |    |                                  |      | F                   | F |               |               |      | F  | F |   |     |     | F  | F |   |     |     | F  | F |   |     |     | MARKS |        |   |   |     |    |      |         |
| I1                                                       |    | F                                             |   |     |     | F                                                         | F |   |     |                                                                      |    | ABS                                                   |   |        |     | 20                                                                                   | P |                                                                 |     |                                                          | 17 | P                                    |    |                                  |      | F                   | F |               |               |      | F  | F |   |     |     | F  | F |   |     |     | F  | F |   |     |     | (89)  | FAILED |   |   |     |    |      |         |
| TOT                                                      |    | 0                                             | F | 2   | 0.0 |                                                           | 0 | F | 2   | 0.0                                                                  |    | 0                                                     | F | 2      | 0.0 | 16                                                                                   | 0 | F                                                               | 2   | 0.0                                                      | 32 | 7                                    | B+ | 2                                | 14.0 | 41                  | 4 | D             | 4             | 16.0 |    | 0 | F | 2   | 0.0 |    | 0 | F | 2   | 0.0 |    | 0 | F | 2   | 0.0 |       | 0      | F | 2 | 0.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                           |     |    |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                                                  |   |     |     | COLLEGE                                                         |    |    |   |                                                  |     |     |     |                                                                            |     |       |       |                                  |   |     |        |                  |   |            |     |            |     |   |   |     |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------------|----|----|---|--------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------|-----|-------|-------|----------------------------------|---|-----|--------|------------------|---|------------|-----|------------|-----|---|---|-----|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |       |       | 2523625 : Field Project (THEORY) |   |     |        | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |   |     |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (60/24)                                                                     |   |     |     | External (30/12)                                                |    |    |   | External (30/12)                                 |     |     |     | External (30/12)                                                           |     |       |       | External (30/12)                 |   |     |        |                  |   |            |     |            |     |   |   |     |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(40/16)                                                                      |   |     |     | Internal(20/8)                                                  |    |    |   | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                             |     |       |       | Internal(20/8)                   |   |     |        |                  |   |            |     |            |     |   |   |     |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                        | G   | C  | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                                                   | G | C   | G*C | TOT                                                             | GP | G  | C | G*C                                              | TOT | GP  | G   | C                                                                          | G*C | TOT   | GP    | G                                | C | G*C | TOT    | GP               | G | C          | G*C | TOT        | GP  | G | C | G*C |      |    |      |         |
| 261311333                                                |     | ATUL KUMAR RATAN KUMAR SINGH                  |   |     |     |                                                           |     |    |     |                                                                      |     | Repeater                                              |     | MALE   |     | (MU0341120240205236 )                                                                |   |     |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |    |    |   |                                                  |     |     |     |                                                                            |     |       |       |                                  |   |     |        |                  |   |            |     |            |     |   |   |     |      |    |      |         |
| E1                                                       | 12+ | P                                             |   | 12  | P   |                                                           | 15+ | P  |     | 12+                                                                  | P   |                                                       | 16+ | P      |     | ABS                                                                                  |   | 14+ | P   |                                                                 | 18 | P  |   | 26+                                              | P   |     | 17+ | P                                                                          |     | MARKS |       |                                  |   |     |        |                  |   |            |     |            |     |   |   |     |      |    |      |         |
| I1                                                       | 12+ | P                                             |   | 18  | P   |                                                           | 8+  | P  |     | 11+                                                                  | P   |                                                       | 10+ | P      |     | 27+                                                                                  | P |     | 12+ | P                                                               |    | 10 | P |                                                  | 12+ | P   |     | 8+                                                                         | P   |       | (270) |                                  |   |     | FAILED |                  |   |            |     |            |     |   |   |     |      |    |      |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 30                                                        | 7   | B+ | 2   | 14.0                                                                 | 23+ | 4                                                     | D   | 2      | 8.0 | 26+                                                                                  | 5 | C   | 2   | 10.0                                                            | 27 | 0  | F | 4                                                | 0.0 | 26+ | 5   | C                                                                          | 2   | 10.0  | 28    | 6                                | B | 2   | 12.0   | 38+              | 8 | A          | 2   | 16.0       | 25+ | 5 | C | 2   | 10.0 | 22 | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |     |     |     |                                                                      |     | STATUS                                                |     | GENDER |     | ERN                                                                                  |   |   |     | COLLEGE                                                         |     |     |   |                                                  |      |    |     |                                                                            |     |     |       |                                  |   |       |        |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|---|---|-----|-----------------------------------------------------------------|-----|-----|---|--------------------------------------------------|------|----|-----|----------------------------------------------------------------------------|-----|-----|-------|----------------------------------|---|-------|--------|------------------|---|------------|-----|------------|-----|---|----|-----|------|-----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |       | 2523625 : Field Project (THEORY) |   |       |        | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |    |     |      |     |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |     |     |     | External (30/12)                                                     |     | External (30/12)                                      |     |        |     | External (60/24)                                                                     |   |   |     | External (30/12)                                                |     |     |   | External (30/12)                                 |      |    |     | External (30/12)                                                           |     |     |       | External (30/12)                 |   |       |        |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |     |     |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |        |     | Internal(40/16)                                                                      |   |   |     | Internal(20/8)                                                  |     |     |   | Internal(20/8)                                   |      |    |     | Internal(20/8)                                                             |     |     |       | Internal(20/8)                   |   |       |        |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G   | C   | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C    | TOT | GP                                                                                   | G | C | G*C | TOT                                                             | GP  | G   | C | G*C                                              | TOT  | GP | G   | C                                                                          | G*C | TOT | GP    | G                                | C | G*C   | TOT    | GP               | G | C          | G*C | TOT        | GP  | G | C  | G*C |      |     |   |   |   |      |    |      |         |
| 261311334                                                |     | GUPTA ASHISH ASHOK                            |   |     |      |                                                           |     |     |     |                                                                      |     | Repeater                                              |     | MALE   |     | (MU0341120240037038 )                                                                |   |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |     |   |                                                  |      |    |     |                                                                            |     |     |       |                                  |   |       |        |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                             |   | 2   | 0    | F                                                         | 0.0 | 12+ | P   |                                                                      | 15+ | P                                                     |     | 12+    | P   |                                                                                      | 7 | 0 | F   | 0.0                                                             | 12+ | P   |   | 7                                                | 0    | F  | 0.0 | 28+                                                                        | P   |     | 21+   | P                                |   | MARKS |        |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
| I1                                                       | 16+ | P                                             |   | 17+ | P    |                                                           | 12+ | P   |     | 13+                                                                  | P   |                                                       | 15+ | P      |     | 30+                                                                                  | P |   | 16+ | P                                                               |     | 14+ | P |                                                  | 13+  | P  |     | 16+                                                                        | P   |     | (290) |                                  |   |       | FAILED |                  |   |            |     |            |     |   |    |     |      |     |   |   |   |      |    |      |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 19                                                        | 0   | F   | 2   | 0.0                                                                  | 24+ | 4                                                     | D   | 2      | 8.0 | 28+                                                                                  | 6 | B | 2   | 12.0                                                            | 27+ | 5   | C | 2                                                | 10.0 | 37 | 0   | F                                                                          | 4   | 0.0 | 28+   | 6                                | B | 2     | 12.0   | 21               | 0 | F          | 2   | 0.0        | 41+ | 9 | A+ | 2   | 18.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |       |      |   |   |     |                                               |      |   |   |     |      |      |   |   |     |                                                           |    |   |   |     | NAME                                                                 |    |   |   |      |                                                       |      |   |   |     | STATUS                                                                               |    |   |    |     | GENDER                                                          |    |   |   |      | ERN                                              |      |    |   |               | COLLEGE                                                                    |         |        |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------|----|---|---|------|--------------------------------------------------|------|----|---|---------------|----------------------------------------------------------------------------|---------|--------|---|-----|----------------------------------|--|--|--|--|----------------|--|--------------|--|---------------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |       |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     |      |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   |               | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |         |        |   |     | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |       |      |   |   |     | External (30/12)                              |      |   |   |     |      |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |      | External (30/12)                                      |      |   |   |     | External (60/24)                                                                     |    |   |    |     | External (30/12)                                                |    |   |   |      | External (30/12)                                 |      |    |   |               | External (30/12)                                                           |         |        |   |     | External (30/12)                 |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |       |      |   |   |     | Internal(20/8)                                |      |   |   |     |      |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |      | Internal(20/8)                                        |      |   |   |     | Internal(40/16)                                                                      |    |   |    |     | Internal(20/8)                                                  |    |   |   |      | Internal(20/8)                                   |      |    |   |               | Internal(20/8)                                                             |         |        |   |     | Internal(20/8)                   |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT   | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C  | TOT                                                   | GP   | G | C | G*C | TOT                                                                                  | GP | G | C  | G*C | TOT                                                             | GP | G | C | G*C  | TOT                                              | GP   | G  | C | G*C           | TOT                                                                        | GP      | G      | C | G*C |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| 2613111339                                               |      |   |   |     |       |      |   |   |     | CHOUDHARY LAXMANRAM RANCHHODRAM               |      |   |   |     |      |      |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |   |      | (MU0341120240038123)                                  |      |   |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |    |   |    |     |                                                                 |    |   |   |      |                                                  |      |    |   |               |                                                                            |         |        |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 12 +  |      | P |   |     | 12 +                                          |      | P |   |     |      | AB S |   |   | 12  |                                                           | P  |   |   | 24  |                                                                      | P  |   |   | 12 + |                                                       | P    |   |   | 18  |                                                                                      | P  |   |    | 26  |                                                                 | P  |   |   | 28 + |                                                  | P    |    |   | MA RKS (30 2) |                                                                            |         |        |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 15 + |   | P |     | 14 +  |      | P |   |     | 9+                                            |      | P |   |     | 11 + |      | P |   |     | 11 +                                                      |    | P |   |     | 30 +                                                                 |    | P |   |      | 12 +                                                  |      | P |   |     | 14 +                                                                                 |    | P |    |     | 11                                                              |    | P |   |      | 19 +                                             |      | P  |   |               |                                                                            | FAI LED |        |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 27 + | 5 | C | 2   | 10. 0 | 26 + | 5 | C | 2   | 10. 0                                         | 21 + | 4 | D | 2   | 8.0  | 11   | 0 | F | 2   | 0.0                                                       | 23 | 4 | D | 2   | 8.0                                                                  | 54 | 5 | C | 4    | 20. 0                                                 | 24 + | 4 | D | 2   | 8.0                                                                                  | 32 | 7 | B+ | 2   | 14. 0                                                           | 37 | 8 | A | 2    | 16. 0                                            | 47 + | 10 | O | 2             | 20. 0                                                                      | 22      | 114 .0 |   |     | 0.0 000 0                        |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     |      |    |   |   |     |                                               |    |   |   |     |      |    |   |   |     |                                                           |      |   |   |     | NAME                                                                 |    |   |   |     |                                                       |      |   |   |     | STATUS                                                                               |      |   |   |     | GENDER                                                          |    |   |    |     | ERN                                              |      |   |   |     | COLLEGE                                                                         |         |       |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------------|----|---|----|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|---------|-------|---|-----|----------------------------------|--|--|--|--|----------------|--|--------------|--|---------------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |      |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |       |   |     | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |      |    |   |   |     | External (30/12)                              |    |   |   |     |      |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |   |     | External (60/24)                                                                     |      |   |   |     | External (30/12)                                                |    |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |         |       |   |     | External (30/12)                 |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |      |    |   |   |     | Internal(20/8)                                |    |   |   |     |      |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(40/16)                                                                      |      |   |   |     | Internal(20/8)                                                  |    |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |         |       |   |     | Internal(20/8)                   |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                                                  | GP   | G | C | G*C | TOT                                                             | GP | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP      | G     | C | G*C |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| 2613111340                                               |      |   |   |     |      |    |   |   |     | SHUKLA ANURAG PRABHAKAR                       |    |   |   |     |      |    |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240037117)                                  |      |   |   |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce                             |      |   |   |     |                                                                 |    |   |    |     |                                                  |      |   |   |     |                                                                                 |         |       |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12   |   | P |     | 6    | 0  | F |   | 0.0 | 12                                            |    | P |   |     | 12   |    | P |   |     | 12 +                                                      |      | P |   |     | 10                                                                   | 0  | F |   | 0.0 | 12 +                                                  |      | P |   |     | 12                                                                                   |      | P |   |     | 12                                                              |    | P |    |     | 28 +                                             |      | P |   |     | MA RKS (26 6)                                                                   |         |       |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10 + |   | P |     | 16 + |    | P |   |     | 10 +                                          |    | P |   |     | 17 + |    | P |   |     | 11 +                                                      |      | P |   |     | 19 +                                                                 |    | P |   |     | 11 +                                                  |      | P |   |     | 14 +                                                                                 |      | P |   |     | 20                                                              |    | P |    |     | 10 +                                             |      | P |   |     |                                                                                 | FAI LED |       |   |     |                                  |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 22   | 4 | D | 2   | 8.0  | 22 | 0 | F | 2   | 0.0                                           | 22 | 4 | D | 2   | 8.0  | 29 | 6 | B | 2   | 12. 0                                                     | 23 + | 4 | D | 2   | 8.0                                                                  | 29 | 0 | F | 4   | 0.0                                                   | 23 + | 4 | D | 2   | 8.0                                                                                  | 26 + | 5 | C | 2   | 10. 0                                                           | 32 | 7 | B+ | 2   | 14. 0                                            | 38 + | 8 | A | 2   | 16. 0                                                                           | 22      | 84. 0 |   |     | 0.0 000 0                        |  |  |  |  |                |  |              |  |               |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |    |     | STATUS                                                               |     | GENDER                                                |   | ERN                   |     |                                                                                      |   | COLLEGE                                                         |     |                                                  |     |                                                                                 |   |                                  |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|-----------------------|-----|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|----|---|---|-----|------|-----|---|-----|---|------|-----|-------|------|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |    |   |   |     |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     | External (30/12)                                      |   |                       |     | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |                       |     | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G                                                     | C | G*C                   | TOT | GP                                                                                   | G | C                                                               | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP | G | C | G*C |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
| 261311341                                                |     | JHA TULSI SHIVKUMAR                           |   |     |      |                                                           |   |    |     | Repeater                                                             |     | FEMALE                                                |   | (MU0341120240037285 ) |     |                                                                                      |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                                 |   |                                  |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |   |      |     |       |      |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                           | P |    |     | 12+                                                                  |     | P                                                     |   | 21+                   |     | P                                                                                    |   | 14+                                                             |     | P                                                |     | 41+                                                                             |   | P                                |      | 12               |   | P          |     | 20+        |    | P |   | 14+ |      | P   |   | 25+ |   | P    |     | MARKS |      |   |      |    |  |       |         |
| I1                                                       | 17+ |                                               | P |     | 18+  |                                                           | P |    |     | 12+                                                                  |     | P                                                     |   | 12+                   |     | P                                                                                    |   | 15+                                                             |     | P                                                |     | 27+                                                                             |   | P                                |      | 15+              |   | P          |     | 14+        |    | P |   | 20+ |      | P   |   | 18+ |   | P    |     | (351) | PASS |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 30+                                                       | 7 | B+ | 2   | 14.0                                                                 | 24+ | 4                                                     | D | 2                     | 8.0 | 33+                                                                                  | 7 | B+                                                              | 2   | 14.0                                             | 29+ | 6                                                                               | B | 2                                | 12.0 | 68+              | 7 | B+         | 4   | 28.0       | 27 | 5 | C | 2   | 10.0 | 34+ | 7 | B+  | 2 | 14.0 | 34+ | 7     | B+   | 2 | 18.0 | 22 |  | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                   |      |                                                                                      |   | COLLEGE                                                         |     |                                                  |     |                                                                            |   |                                  |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|-----------------------|------|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|------|---|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                       |      | External (60/24)                                                                     |   | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |      | External (30/12) |   |            |     |            |    |   |   |     |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                       |      | Internal(40/16)                                                                      |   | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      | Internal(20/8)   |   |            |     |            |    |   |   |     |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                   | TOT  | GP                                                                                   | G | C                                                               | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP | G | C | G*C | TOT  | GP  | G | C   | G*C |      |     |       |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311342                                                |     | SHETTIYAR PRAVEEN ARUMUGAM                    |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |    | (MU0341120240036574 ) |      |                                                                                      |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                            |   |                                  |      |                  |   |            |     |            |    |   |   |     |      |     |   |     |     |      |     |       |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                               | P |     | 12+  |                                                           | P |   |     | 18+                                                                  |     | P                                                     |    | 28+                   |      | P                                                                                    |   | 13+                                                             |     | P                                                |     | 33+                                                                        |   | P                                |      | 12               |   | P          |     | 15+        |    | P |   | 24+ |      | P   |   | 23+ |     | P    |     | MARKS |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ |                                               | P |     | 16+  |                                                           | P |   |     | 13+                                                                  |     | P                                                     |    | 13+                   |      | P                                                                                    |   | 15+                                                             |     | P                                                |     | 32+                                                                        |   | P                                |      | 17+              |   | P          |     | 13+        |    | P |   | 13+ |      | P   |   | 16+ |     | P    |     | (354) | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                             | B | 2   | 12.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 31+ | 7                                                     | B+ | 2                     | 14.0 | 41+                                                                                  | 9 | A+                                                              | 2   | 18.0                                             | 28+ | 6                                                                          | B | 2                                | 12.0 | 65+              | 7 | B+         | 4   | 28.0       | 29 | 6 | B | 2   | 12.0 | 28+ | 6 | B   | 2   | 12.0 | 37+ | 8     | A    | 2 | 16.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |     |      |                                                           |   |    |     | STATUS                                                               |     |   |     | GENDER                                                |      |     |     | ERN                                                                                  |     |      |     | COLLEGE                                                         |    |     |      |                                                  |   |    |     |                                                                            |    |   |     |                                  |      |     |     |                  |     |      |       |            |      |            |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------|-------|------------|------|------------|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     |      |       | RESULT ãCG |      | REMARK ãCG |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |    |   |     | External (30/12)                 |      |     |     |                  |     |      |       |            |      |            |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |    |   |     | Internal(20/8)                   |      |     |     |                  |     |      |       |            |      |            |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                                                    | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C |      |       |            |      |            |      |     |   |   |   |      |    |       |         |
| 261311343                                                |     | UPADHYAY ASMIT RAMSHANKAR                     |    |     |      |                                                           |   |    |     | Repeater                                                             |     |   |     | MALE                                                  |      |     |     | (MU0341120240030526)                                                                 |     |      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |    |     |      |                                                  |   |    |     |                                                                            |    |   |     |                                  |      |     |     |                  |     |      |       |            |      |            |      |     |   |   |   |      |    |       |         |
| E1                                                       | 24+ |                                               | P  |     | 14+  |                                                           | P |    | 22+ |                                                                      | P   |   | 26+ |                                                       | P    |     | 18+ |                                                                                      | P   |      | 49+ |                                                                 | P  |     | 22   |                                                  | P |    | 23+ |                                                                            | P  |   | 28+ |                                  | P    |     | 20+ |                  | P   |      | MARKS |            |      |            |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ |                                               | P  |     | 18+  |                                                           | P |    | 15+ |                                                                      | P   |   | 14+ |                                                       | P    |     | 13+ |                                                                                      | P   |      | 34+ |                                                                 | P  |     | 19+  |                                                  | P |    | 15+ |                                                                            | P  |   | 12+ |                                  | P    |     | 16+ |                  | P   |      | (419) |            | PASS |            |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 41+ | 9                                             | A+ | 2   | 18.0 | 32+                                                       | 7 | B+ | 2   | 14.0                                                                 | 37+ | 8 | A   | 2                                                     | 16.0 | 40+ | 9   | A+                                                                                   | 2   | 18.0 | 31+ | 7                                                               | B+ | 2   | 14.0 | 83+                                              | 9 | A+ | 4   | 36.0                                                                       | 41 | 9 | A+  | 2                                | 18.0 | 38+ | 8   | A                | 2   | 16.0 | 40+   | 9          | A+   | 2          | 18.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 184.0 | 8.36364 |

| SEAT NO                                                  |     | NAME                                          |   |     |      |                                                           |   |   |     | STATUS                                                               |     |   |     | GENDER                                                |      |     |     | ERN                                                                                  |     |      |     | COLLEGE                                                         |   |     |      |                                                  |   |    |     |                                      |     |   |     |                                  |     |    |     |                  |     |      |       |            |      |            |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|--------------------------------------|-----|---|-----|----------------------------------|-----|----|-----|------------------|-----|------|-------|------------|------|------------|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523616 : Extension Work II (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |    |     | TOTAL ( 550 ) ãC |     |      |       | RESULT ãCG |      | REMARK ãCG |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |     |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                     |     |   |     | External (30/12)                 |     |    |     |                  |     |      |       |            |      |            |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |     |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                       |     |   |     | Internal(20/8)                   |     |    |     |                  |     |      |       |            |      |            |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP  | G   | C                                                                                    | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                  | GP  | G | C   | G*C                              | TOT | GP | G   | C                | G*C | TOT  | GP    | G          | C    | G*C        |      |     |   |    |   |      |    |       |         |
| 261311344                                                |     | PRAJAPATI KASHISH RAMSHANKAR                  |   |     |      |                                                           |   |   |     | Repeater                                                             |     |   |     | FEMALE                                                |      |     |     | (MU0341120240038025)                                                                 |     |      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |   |     |      |                                                  |   |    |     |                                      |     |   |     |                                  |     |    |     |                  |     |      |       |            |      |            |      |     |   |    |   |      |    |       |         |
| E1                                                       | 13+ |                                               | P |     | 12+  |                                                           | P |   | 19+ |                                                                      | P   |   | 13+ |                                                       | P    |     | 17+ |                                                                                      | P   |      | 33+ |                                                                 | P |     | 12+  |                                                  | P |    | 22  |                                      | P   |   | 21+ |                                  | P   |    | 12+ |                  | P   |      | MARKS |            |      |            |      |     |   |    |   |      |    |       |         |
| I1                                                       | 16+ |                                               | P |     | 17+  |                                                           | P |   | 9+  |                                                                      | P   |   | 15+ |                                                       | P    |     | 19+ |                                                                                      | P   |      | 28+ |                                                                 | P |     | 9+   |                                                  | P |    | 16+ |                                      | P   |   | 18+ |                                  | P   |    | 18+ |                  | P   |      | (339) |            | PASS |            |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                             | B | 2   | 12.0 | 29+                                                       | 6 | B | 2   | 12.0                                                                 | 28+ | 6 | B   | 2                                                     | 12.0 | 28+ | 6   | B                                                                                    | 2   | 12.0 | 36+ | 8                                                               | A | 2   | 16.0 | 61+                                              | 7 | B+ | 4   | 28.0                                 | 21+ | 4 | D   | 2                                | 8.0 | 38 | 8   | A                | 2   | 16.0 | 39+   | 8          | A    | 2          | 16.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                                                      |     | COLLEGE                                                         |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|---------------|----|--------|-----|-----|----|--------|-----|---|----|--------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |    |        |     |     |    |        |     |   |    |        |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |     | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                                                   | G   | C                                                               | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT           | GP | G      | C   | G*C |    |        |     |   |    |        |       |  |       |         |
| 261311349                                                |     | MADESHIYA DEEPIKA KESHNATH                    |    |        |     |                                                           |   |        |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240036885 ) |     |                                                                                      |     | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |  |       |         |
| E1                                                       | 12  |                                               | P  |        | 12+ |                                                           | P |        | 16+ |                                                                      | P  |                                                       | 12+ |                       | P   |                                                                                      | 14+ |                                                                 | P   |                                                  | 30+ |                                                                            | P |                                  | 14+ |                     | P |               | 23  |               | P  |        | 27+ |     | P  |        | 26+ |   | P  |        | MARKS |  |       |         |
| I1                                                       | 18+ |                                               | P  |        | 16+ |                                                           | P |        | 13+ |                                                                      | P  |                                                       | 17+ |                       | P   |                                                                                      | 9+  |                                                                 | P   |                                                  | 24+ |                                                                            | P |                                  | 10+ |                     | P |               | 14+ |               | P  |        | 13+ |     | P  |        | 16+ |   | P  |        | (336) |  | PASS  |         |
| TOT                                                      | 30  | 7                                             | B+ | 2 14.0 | 28+ | 6                                                         | B | 2 12.0 | 29+ | 6                                                                    | B  | 2 12.0                                                | 29+ | 6                     | B   | 2 12.0                                                                               | 23+ | 4                                                               | D   | 2 8.0                                            | 54+ | 5                                                                          | C | 4 20.0                           | 24+ | 4                   | D | 2 8.0         | 37  | 8             | A  | 2 16.0 | 40+ | 9   | A+ | 2 18.0 | 42+ | 9 | A+ | 2 18.0 | 22    |  | 138.0 | 6.27273 |

| SEAT NO                                                  |     | NAME                                          |    |        |     |                                                           |   |       |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                                                      |    | COLLEGE                                                         |     |                                                  |     |                                      |   |                                  |     |                     |   |               |     |               |    |        |     |     |     |        |     |    |     |        |       |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|----|-----------------------------------------------------------------|-----|--------------------------------------------------|-----|--------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|---------------|----|--------|-----|-----|-----|--------|-----|----|-----|--------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523616 : Extension Work II (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |    |        |     |     |     |        |     |    |     |        |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |        |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (60/24)                                                                     |    | External (30/12)                                                |     | External (30/12)                                 |     | External (30/12)                     |   | External (30/12)                 |     | External (30/12)    |   |               |     |               |    |        |     |     |     |        |     |    |     |        |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |        |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(40/16)                                                                      |    | Internal(20/8)                                                  |     | Internal(20/8)                                   |     | Internal(20/8)                       |   | Internal(20/8)                   |     | Internal(20/8)      |   |               |     |               |    |        |     |     |     |        |     |    |     |        |       |  |       |         |
| TOT                                                      | GP  | G                                             | C  | G*C    | TOT | GP                                                        | G | C     | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                                                   | G  | C                                                               | G*C | TOT                                              | GP  | G                                    | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT           | GP | G      | C   | G*C | TOT | GP     | G   | C  | G*C |        |       |  |       |         |
| 261311350                                                |     | GUPTA SIDDHARTH PRADEEP                       |    |        |     |                                                           |   |       |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240036821 ) |     |                                                                                      |    | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |                                                  |     |                                      |   |                                  |     |                     |   |               |     |               |    |        |     |     |     |        |     |    |     |        |       |  |       |         |
| E1                                                       | 15+ |                                               | P  |        | 13  |                                                           | P |       | 12  |                                                                      | P  |                                                       | 12+ |                       | P   |                                                                                      | 14 |                                                                 | P   |                                                  | 25+ |                                      | P |                                  | 14+ |                     | P |               | 17  |               | P  |        | 19+ |     | P   |        | 28+ |    | P   |        | MARKS |  |       |         |
| I1                                                       | 17+ |                                               | P  |        | 9+  |                                                           | P |       | 8+  |                                                                      | P  |                                                       | 12+ |                       | P   |                                                                                      | 15 |                                                                 | P   |                                                  | 26+ |                                      | P |                                  | 9+  |                     | P |               | 20  |               | P  |        | 14+ |     | P   |        | 19+ |    | P   |        | (318) |  | PASS  |         |
| TOT                                                      | 32+ | 7                                             | B+ | 2 14.0 | 22  | 4                                                         | D | 2 8.0 | 20  | 4                                                                    | D  | 2 8.0                                                 | 24+ | 4                     | D   | 2 8.0                                                                                | 29 | 6                                                               | B   | 2 12.0                                           | 51+ | 5                                    | C | 4 20.0                           | 23+ | 4                   | D | 2 8.0         | 37  | 8             | A  | 2 16.0 | 33+ | 7   | B+  | 2 14.0 | 47+ | 10 | O   | 2 20.0 | 22    |  | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                          |   |     |     |                                                           |   |    |     | STATUS                                                               |    | GENDER                                                |   | ERN                                                                                  |      |    |   | COLLEGE                                                         |     |      |    |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |    |   |                  |     |            |            |    |     |       |    |      |    |     |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|----|-----------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------|------|----|---|-----------------------------------------------------------------|-----|------|----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|----|---|------------------|-----|------------|------------|----|-----|-------|----|------|----|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173112 : Family Business Management (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |    |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |    |     |       |    |      |    |     |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |    | External (30/12)                              |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |   | External (60/24)                                                                     |      |    |   | External (30/12)                                                |     |      |    | External (30/12)                                 |   |     |      | External (30/12)                                                                |   |     |     | External (30/12)                 |     |    |   |                  |     |            |            |    |     |       |    |      |    |     |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |    | Internal(20/8)                                |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   | Internal(40/16)                                                                      |      |    |   | Internal(20/8)                                                  |     |      |    | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |     |    |   |                  |     |            |            |    |     |       |    |      |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP | G                                             | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C | G*C                                                                                  | TOT  | GP | G | C                                                               | G*C | TOT  | GP | G                                                | C | G*C | TOT  | GP                                                                              | G | C   | G*C | TOT                              | GP  | G  | C | G*C              | TOT | GP         | G          | C  | G*C | TOT   | GP | G    | C  | G*C |      |     |   |   |   |     |    |       |         |
| 261311361                                                |    | RAI POORNIMA PANKAJ                           |   |     |     |                                                           |   |    |     | Repeater                                                             |    | FEMALE                                                |   | (MU0341120240032993 )                                                                |      |    |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |      |    |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |    |   |                  |     |            |            |    |     |       |    |      |    |     |      |     |   |   |   |     |    |       |         |
| E1                                                       | 13 | P                                             |   | 12+ |     | P                                                         |   | 13 |     | P                                                                    |    | 13                                                    |   | P                                                                                    |      | 19 |   | P                                                               |     | 34+  |    | P                                                |   | 12+ |      | P                                                                               |   | 15+ |     | P                                |     | 15 |   | P                |     | 12+        |            | P  |     | MARKS |    |      |    |     |      |     |   |   |   |     |    |       |         |
| I1                                                       | 10 | P                                             |   | 10+ |     | P                                                         |   | 12 |     | P                                                                    |    | 15                                                    |   | P                                                                                    |      | 10 |   | P                                                               |     | 16+  |    | P                                                |   | 8+  |      | P                                                                               |   | 15+ |     | P                                |     | 15 |   | P                |     | 11+        |            | P  |     | (280) |    | PASS |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 23 | 4                                             | D | 2   | 8.0 | 22+                                                       | 4 | D  | 2   | 8.0                                                                  | 25 | 5                                                     | C | 2                                                                                    | 10.0 | 28 | 6 | B                                                               | 2   | 12.0 | 29 | 6                                                | B | 2   | 12.0 | 50+                                                                             | 5 | C   | 4   | 20.0                             | 20+ | 4  | D | 2                | 8.0 | 30+        | 7          | B+ | 2   | 14.0  | 30 | 7    | B+ | 2   | 14.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 114.0 | 5.18182 |

| SEAT NO                                                  |     | NAME                                          |   |     |     |                                                           |   |    |     | STATUS                                                               |    | GENDER                                                |   | ERN                                                                                  |      |     |   | COLLEGE                                                         |     |      |     |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |    |   |                  |     |            |            |    |     |       |    |      |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------------------------------------------------------------------------------------|------|-----|---|-----------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|----|---|------------------|-----|------------|------------|----|-----|-------|----|------|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |    |     |       |    |      |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |   | External (60/24)                                                                     |      |     |   | External (30/12)                                                |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                                |   |     |     | External (30/12)                 |     |    |   |                  |     |            |            |    |     |       |    |      |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   | Internal(40/16)                                                                      |      |     |   | Internal(20/8)                                                  |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |     |    |   |                  |     |            |            |    |     |       |    |      |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                             | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C | G*C                                                                                  | TOT  | GP  | G | C                                                               | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                              | G | C   | G*C | TOT                              | GP  | G  | C | G*C              | TOT | GP         | G          | C  | G*C | TOT   | GP | G    | C | G*C |      |     |   |   |   |      |    |       |         |
| 261311362                                                |     | HARSHIL RITESH SHAH                           |   |     |     |                                                           |   |    |     | Repeater                                                             |    | MALE                                                  |   | (MU0341120240205247 )                                                                |      |     |   | MU-0059: Ghanshyamdas Saraf College of Arts and Commerce        |     |      |     |                                                  |   |     |      |                                                                                 |   |     |     |                                  |     |    |   |                  |     |            |            |    |     |       |    |      |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                             |   | 12+ |     | P                                                         |   | 13 |     | P                                                                    |    | 15+                                                   |   | P                                                                                    |      | 14+ |   | P                                                               |     | 24+  |     | P                                                |   | 13+ |      | P                                                                               |   | 16+ |     | P                                |     | 13 |   | P                |     | 12+        |            | P  |     | MARKS |    |      |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 12+ | P                                             |   | 12+ |     | P                                                         |   | 14 |     | P                                                                    |    | 13+                                                   |   | P                                                                                    |      | 13+ |   | P                                                               |     | 16+  |     | P                                                |   | 9+  |      | P                                                                               |   | 16+ |     | P                                |     | 15 |   | P                |     | 16+        |            | P  |     | (280) |    | PASS |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                             | D | 2   | 8.0 | 24+                                                       | 4 | D  | 2   | 8.0                                                                  | 27 | 5                                                     | C | 2                                                                                    | 10.0 | 28+ | 6 | B                                                               | 2   | 12.0 | 27+ | 5                                                | C | 2   | 10.0 | 40+                                                                             | 4 | D   | 4   | 16.0                             | 22+ | 4  | D | 2                | 8.0 | 32+        | 7          | B+ | 2   | 14.0  | 28 | 6    | B | 2   | 12.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0065: GOKHALE EDUCATION SOCIETYS DR T K TOPE ARTS AND COMMERCE NIGHT COLLEGE

| SEAT NO                                                  |    |   |   |     | NAME                                                   |     |   |   |     | STATUS                                                    |     |   |     |     | GENDER                                                               |     |     |    |     | ERN                                                   |     |   |   |     | COLLEGE                                              |     |   |   |     |                                                                                 |     |   |     |     |                                                     |     |     |   |     |                                                                               |       |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------|-------|---|----|-----|----------------------------------|------|---|----|-----|---------------------|----|-------|---------|--|------------------|--|--|--|--|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)        |     |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOTAL ( 550 )<br>äC |    |       |         |  | RESULT<br>äCG    |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |     |    |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                                |     |   |     |     | External (30/12)                                    |     |     |   |     | External (30/12)                                                              |       |   |    |     | External (30/12)                 |      |   |    |     | External (30/12)    |    |       |         |  | External (30/12) |  |  |  |  |               |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |     |    |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                                  |     |   |     |     | Internal(20/8)                                      |     |     |   |     | Internal(20/8)                                                                |       |   |    |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)      |    |       |         |  | Internal(20/8)   |  |  |  |  |               |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G   | C  | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C | G*C | TOT                                                                           | GP    | G | C  | G*C | TOT                              | GP   | G | C  | G*C |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| 261311363                                                |    |   |   |     | KADAM SANJANA CHANDRAMANI                              |     |   |   |     |                                                           |     |   |     |     | Repeater                                                             |     |     |    |     | FEMALE                                                |     |   |   |     | (MU0341120240175168)                                 |     |   |   |     | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |   |     |     |                                                     |     |     |   |     |                                                                               |       |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| E1                                                       | 18 |   | P |     | 24+                                                    |     | P |   | 12+ |                                                           | P   |   | 17+ |     | P                                                                    |     | 12+ |    | P   |                                                       | 12+ |   | P |     | 12+                                                  |     | P |   | 18+ |                                                                                 | P   |   | 12+ |     | P                                                   |     | 24+ |   | P   |                                                                               | MARKS |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| I1                                                       | 8+ |   | P |     | 21+                                                    |     | P |   | 18+ |                                                           | P   |   | 17+ |     | P                                                                    |     | 17+ |    | P   |                                                       | 15+ |   | P |     | 18+                                                  |     | P |   | 18+ |                                                                                 | P   |   | 18+ |     | P                                                   |     | 18+ |   | P   |                                                                               | (329) |   |    |     |                                  | PASS |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| TOT                                                      | 26 | 5 | C | 2   | 10.0                                                   | 45+ | 4 | D | 4   | 16.0                                                      | 30+ | 7 | B+  | 2   | 14.0                                                                 | 34+ | 7   | B+ | 2   | 14.0                                                  | 29+ | 6 | B | 2   | 12.0                                                 | 27+ | 5 | C | 2   | 10.0                                                                            | 30+ | 7 | B+  | 2   | 14.0                                                | 36+ | 8   | A | 2   | 16.0                                                                          | 30+   | 7 | B+ | 2   | 14.0                             | 42+  | 9 | A+ | 2   | 18.0                | 22 | 138.0 | 6.27273 |  |                  |  |  |  |  |               |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |    |   |   |     | STATUS                                                    |     |   |     |     | GENDER                                                               |     |     |    |     | ERN                                                   |     |   |    |     | COLLEGE                                              |     |   |   |     |                                                                                 |     |   |     |     |                                                     |     |     |    |     |                                                                               |       |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------|-------|---|----|-----|----------------------------------|------|---|----|-----|---------------------|----|-------|---------|--|------------------|--|--|--|--|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)        |     |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOTAL ( 550 )<br>äC |    |       |         |  | RESULT<br>äCG    |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |     |    |     | External (30/12)                                      |     |   |    |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                                |     |   |     |     | External (30/12)                                    |     |     |    |     | External (30/12)                                                              |       |   |    |     | External (30/12)                 |      |   |    |     | External (30/12)    |    |       |         |  | External (30/12) |  |  |  |  |               |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |     |    |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                                  |     |   |     |     | Internal(20/8)                                      |     |     |    |     | Internal(20/8)                                                                |       |   |    |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)      |    |       |         |  | Internal(20/8)   |  |  |  |  |               |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G   | C  | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C  | G*C | TOT                                                                           | GP    | G | C  | G*C | TOT                              | GP   | G | C  | G*C |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| 261311364                                                |     |   |    |     | PATIL DHRUV SITARAM                                    |    |   |   |     |                                                           |     |   |     |     | Repeater                                                             |     |     |    |     | MALE                                                  |     |   |    |     | (MU0341120240174926)                                 |     |   |   |     | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |   |     |     |                                                     |     |     |    |     |                                                                               |       |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| E1                                                       | 18+ |   | P  |     | 30                                                     |    | P |   | 12+ |                                                           | P   |   | 18+ |     | P                                                                    |     | 16+ |    | P   |                                                       | 12+ |   | P  |     | 12+                                                  |     | P |   | 15+ |                                                                                 | P   |   | 13+ |     | P                                                   |     | 24+ |    | P   |                                                                               | MARKS |   |    |     |                                  |      |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| I1                                                       | 14+ |   | P  |     | 21+                                                    |    | P |   | 17+ |                                                           | P   |   | 16+ |     | P                                                                    |     | 15+ |    | P   |                                                       | 14+ |   | P  |     | 18+                                                  |     | P |   | 15+ |                                                                                 | P   |   | 18+ |     | P                                                   |     | 17+ |    | P   |                                                                               | (335) |   |    |     |                                  | PASS |   |    |     |                     |    |       |         |  |                  |  |  |  |  |               |  |  |  |  |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0                                                   | 51 | 5 | C | 4   | 20.0                                                      | 29+ | 6 | B   | 2   | 12.0                                                                 | 34+ | 7   | B+ | 2   | 14.0                                                  | 31+ | 7 | B+ | 2   | 14.0                                                 | 26+ | 5 | C | 2   | 10.0                                                                            | 30+ | 7 | B+  | 2   | 14.0                                                | 30+ | 7   | B+ | 2   | 14.0                                                                          | 31+   | 7 | B+ | 2   | 14.0                             | 41+  | 9 | A+ | 2   | 18.0                | 22 | 144.0 | 6.54545 |  |                  |  |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 82

| SEAT NO                                                  |    | NAME                                                   |  |   |  |                                                           |  |     |  |                                                                      |  |          |  | STATUS                                                |  | GENDER |  | ERN                                                  |  |     |  | COLLEGE                                                                         |  |           |  |                                                     |  |     |  |                                                                               |  |     |  |                                  |  |          |  |                     |  |               |  |               |  |     |  |   |  |          |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
|----------------------------------------------------------|----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|----------|--|-------------------------------------------------------|--|--------|--|------------------------------------------------------|--|-----|--|---------------------------------------------------------------------------------|--|-----------|--|-----------------------------------------------------|--|-----|--|-------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|----------|--|---------------------|--|---------------|--|---------------|--|-----|--|---|--|----------|--|--------|--|---|--|----------|--|-----|--|----|--|----------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |          |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY)        |  |           |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |          |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |     |  |   |  |          |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| External (30/12)                                         |    | External (60/24)                                       |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  |          |  | External (30/12)                                      |  |        |  | External (30/12)                                     |  |     |  | External (30/12)                                                                |  |           |  | External (30/12)                                    |  |     |  | External (30/12)                                                              |  |     |  | External (30/12)                 |  |          |  |                     |  |               |  |               |  |     |  |   |  |          |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| Internal(20/8)                                           |    | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  |          |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                  |  |           |  | Internal(20/8)                                      |  |     |  | Internal(20/8)                                                                |  |     |  | Internal(20/8)                   |  |          |  |                     |  |               |  |               |  |     |  |   |  |          |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| TOT                                                      |    | GP                                                     |  | G |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP       |  | G                                                     |  | C      |  | G*C                                                  |  | TOT |  | GP                                                                              |  | G         |  | C                                                   |  | G*C |  | TOT                                                                           |  | GP  |  | G                                |  | C        |  | G*C                 |  | TOT           |  | GP            |  | G   |  | C |  | G*C      |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| 261311365                                                |    | MORE BHUVNESH KISHOR                                   |  |   |  |                                                           |  |     |  |                                                                      |  |          |  | Repeater                                              |  | MALE   |  | (MU0341120240178401 )                                |  |     |  | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |  |           |  |                                                     |  |     |  |                                                                               |  |     |  |                                  |  |          |  |                     |  |               |  |               |  |     |  |   |  |          |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| E1                                                       |    | 0                                                      |  | F |  | 0.0                                                       |  | 24  |  |                                                                      |  | P        |  | 12                                                    |  |        |  | P                                                    |  | 21+ |  | P                                                                               |  | 12+       |  | P                                                   |  | 12  |  | P                                                                             |  | 12+ |  | P                                |  | 18+      |  | P                   |  | 12+           |  | P             |  | 27+ |  | P |  | MARKS    |  |        |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| I1                                                       | 8+ |                                                        |  | P |  |                                                           |  | 20+ |  |                                                                      |  | P        |  | 18+                                                   |  |        |  | P                                                    |  | 10+ |  | P                                                                               |  | 17+       |  | P                                                   |  | 16+ |  | P                                                                             |  | 18+ |  | P                                |  | 10+      |  | P                   |  | 17+           |  | P             |  | 18+ |  | P |  | (302)    |  | FAILED |  |   |  |          |  |     |  |    |  |          |  |    |  |       |  |         |  |
| TOT                                                      | 8  | 0                                                      |  | F |  | 2 0.0                                                     |  | 44  |  | 4                                                                    |  | D 4 16.0 |  | 30                                                    |  | 7      |  | B+ 2 14.0                                            |  | 31+ |  | 7                                                                               |  | B+ 2 14.0 |  | 29+                                                 |  | 6   |  | B 2 12.0                                                                      |  | 28  |  | 6                                |  | B 2 12.0 |  | 30                  |  | 7             |  | B+ 2 14.0     |  | 28+ |  | 6 |  | B 2 12.0 |  | 29+    |  | 6 |  | B 2 12.0 |  | 45+ |  | 10 |  | O 2 20.0 |  | 22 |  | 126.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                                   |  |         |  |                                                           |  |     |  |                                                                      |  |     |  | STATUS                                                |  | GENDER   |  | ERN                                                  |  |     |  | COLLEGE                                                                         |  |    |  |                                                     |  |          |  |                                                                               |  |     |  |                                  |  |     |  |                     |  |               |  |               |  |       |  |         |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---------|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|----------|--|------------------------------------------------------|--|-----|--|---------------------------------------------------------------------------------|--|----|--|-----------------------------------------------------|--|----------|--|-------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|-------|--|---------|--|-----|--|---|--|---------|--|-----|--|---|--|-----------|--|----|--|-------|--|---------|--|
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| External (30/12)                                         |     | External (60/24)                                       |  |         |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  |     |  | External (30/12)                                      |  |          |  | External (30/12)                                     |  |     |  | External (30/12)                                                                |  |    |  | External (30/12)                                    |  |          |  | External (30/12)                                                              |  |     |  | External (30/12)                 |  |     |  | External (30/12)    |  |               |  |               |  |       |  |         |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |         |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  |     |  | Internal(20/8)                                        |  |          |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                  |  |    |  | Internal(20/8)                                      |  |          |  | Internal(20/8)                                                                |  |     |  | Internal(20/8)                   |  |     |  | Internal(20/8)      |  |               |  |               |  |       |  |         |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                                     |  | G       |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP  |  | G                                                     |  | C        |  | G*C                                                  |  | TOT |  | GP                                                                              |  | G  |  | C                                                   |  | G*C      |  | TOT                                                                           |  | GP  |  | G                                |  | C   |  | G*C                 |  | TOT           |  | GP            |  | G     |  | C       |  | G*C |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| 261311366                                                |     | JADHAV GAURAV ASHOK                                    |  |         |  |                                                           |  |     |  |                                                                      |  |     |  | Repeater                                              |  | MALE     |  | (MU0341120240174919 )                                |  |     |  | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |  |    |  |                                                     |  |          |  |                                                                               |  |     |  |                                  |  |     |  |                     |  |               |  |               |  |       |  |         |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| E1                                                       | 12+ | P                                                      |  |         |  | 24                                                        |  |     |  | P                                                                    |  | 22+ |  | P                                                     |  | 14+      |  | P                                                    |  | 12  |  | P                                                                               |  | 12 |  | P                                                   |  | 12+      |  | P                                                                             |  | 15+ |  | P                                |  | 12  |  | P                   |  | 26+           |  | P             |  | MARKS |  |         |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| I1                                                       | 10+ | P                                                      |  |         |  | 16                                                        |  |     |  | P                                                                    |  | 15+ |  | P                                                     |  | 10+      |  | P                                                    |  | 17+ |  | P                                                                               |  | 8  |  | P                                                   |  | 8+       |  | P                                                                             |  | 8+  |  | P                                |  | 8+  |  | P                   |  | 15+           |  | P             |  | (276) |  | PASS    |  |     |  |   |  |         |  |     |  |   |  |           |  |    |  |       |  |         |  |
| TOT                                                      | 22+ | 4                                                      |  | D 2 8.0 |  | 40                                                        |  | 4   |  | D 4 16.0                                                             |  | 37+ |  | 8                                                     |  | A 2 16.0 |  | 24+                                                  |  | 4   |  | D 2 8.0                                                                         |  | 29 |  | 6                                                   |  | B 2 12.0 |  | 20                                                                            |  | 4   |  | D 2 8.0                          |  | 20+ |  | 4                   |  | D 2 8.0       |  | 23+           |  | 4     |  | D 2 8.0 |  | 20  |  | 4 |  | D 2 8.0 |  | 41+ |  | 9 |  | A+ 2 18.0 |  | 22 |  | 110.0 |  | 5.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 83

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |    |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |   | COLLEGE                                                                         |     |      |     |                                                                          |   |     |      |                                                     |   | TOTAL ( 550 ) |     | RESULT                                                                        |       | REMARK |   |                                  |      |     |      |    |     |      |     |     |   |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|---|---------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---------------|-----|-------------------------------------------------------------------------------|-------|--------|---|----------------------------------|------|-----|------|----|-----|------|-----|-----|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                            |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |               |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |        |   | 2523625 : Field Project (THEORY) |      |     |      | äC |     | äCG  |     | äCG |   |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |    |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |   | External (30/12)                                                                |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                    |   |               |     | External (30/12)                                                              |       |        |   | External (30/12)                 |      |     |      |    |     |      |     |     |   |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                      |   |               |     | Internal(20/8)                                                                |       |        |   | Internal(20/8)                   |      |     |      |    |     |      |     |     |   |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G  | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G | C                                                                               | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                  | G | C             | G*C | TOT                                                                           | GP    | G      | C | G*C                              | TOT  | GP  | G    | C  | G*C | TOT  | GP  | G   | C | G*C |      |    |       |         |
| 261311367                                                |     | AGAWANE SHREYA SUSHIL                                  |   |     |      |                                                           |    |   |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240174892) |   | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |      |     |                                                                          |   |     |      |                                                     |   |               |     |                                                                               |       |        |   |                                  |      |     |      |    |     |      |     |     |   |     |      |    |       |         |
| E1                                                       | 21+ | P                                                      |   | 28+ | P    |                                                           | 22 | P |     | 21+                                                                  | P  |          | 16+ | P                                                     |      | 19+                  | P |                                                                                 | 14+ | P    |     | 18+                                                                      | P |     | 15+  | P                                                   |   | 24+           | P   |                                                                               | MARKS |        |   |                                  |      |     |      |    |     |      |     |     |   |     |      |    |       |         |
| I1                                                       | 14+ | P                                                      |   | 19+ | P    |                                                           | 9+ | P |     | 9+                                                                   | P  |          | 14+ | P                                                     |      | 17+                  | P |                                                                                 | 18+ | P    |     | 8+                                                                       | P |     | 18+  | P                                                   |   | 12+           | P   |                                                                               | (336) |        |   |                                  |      |     | PASS |    |     |      |     |     |   |     |      |    |       |         |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 47+                                                       | 4  | D | 4   | 16.0                                                                 | 31 | 7        | B+  | 2                                                     | 14.0 | 30+                  | 7 | B+                                                                              | 2   | 14.0 | 36+ | 8                                                                        | A | 2   | 16.0 | 32+                                                 | 7 | B+            | 2   | 14.0                                                                          | 26+   | 5      | C | 2                                | 10.0 | 33+ | 7    | B+ | 2   | 14.0 | 36+ | 8   | A | 2   | 16.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |   | COLLEGE                                                                         |     |      |     |                                                                          |   |     |      |                                                     |   | TOTAL ( 550 ) |     | RESULT                                                                        |       | REMARK |    |                                  |      |     |      |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|---|---------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---------------|-----|-------------------------------------------------------------------------------|-------|--------|----|----------------------------------|------|-----|------|----|-----|------|-----|-----|---|-----|------|-----|---|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |   | External (30/12)                                                                |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                    |   |               |     | External (30/12)                                                              |       |        |    | External (30/12)                 |      |     |      |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                      |   |               |     | Internal(20/8)                                                                |       |        |    | Internal(20/8)                   |      |     |      |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G | C                                                                               | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                  | G | C             | G*C | TOT                                                                           | GP    | G      | C  | G*C                              | TOT  | GP  | G    | C  | G*C | TOT  | GP  | G   | C | G*C |      |     |   |   |   |      |    |       |         |
| 261311368                                                |     | KHAIRE SAGAR PANDURANG                                 |   |     |     |                                                           |     |   |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240174876) |   | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |      |     |                                                                          |   |     |      |                                                     |   |               |     |                                                                               |       |        |    |                                  |      |     |      |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24+ | P   |                                                           | 12  | P |     | 12+                                                                  | P  |          | 12+ | P                                                     |      | 14+                  | P |                                                                                 | 12+ | P    |     | 17+                                                                      | P |     | 12+  | P                                                   |   | 20+           | P   |                                                                               | MARKS |        |    |                                  |      |     |      |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 25+ | P   |                                                           | 18+ | P |     | 14+                                                                  | P  |          | 13+ | P                                                     |      | 17+                  | P |                                                                                 | 18+ | P    |     | 18+                                                                      | P |     | 17+  | P                                                   |   | 18+           | P   |                                                                               | (315) |        |    |                                  |      |     | PASS |    |     |      |     |     |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 49+                                                       | 4   | D | 4   | 16.0                                                                 | 30 | 7        | B+  | 2                                                     | 14.0 | 26+                  | 5 | C                                                                               | 2   | 10.0 | 25+ | 5                                                                        | C | 2   | 10.0 | 31+                                                 | 7 | B+            | 2   | 14.0                                                                          | 30+   | 7      | B+ | 2                                | 14.0 | 35+ | 8    | A  | 2   | 16.0 | 29+ | 6   | B | 2   | 12.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                  |    |                                                      |     | COLLEGE                                                                         |    |                                                                          |    |        |     |                                                     |    |        |     |                                                                               |    |        |    |                                  |       |        |      |                     |         |               |               |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------------------|----|------------------------------------------------------|-----|---------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|----|--------|-----|-----------------------------------------------------|----|--------|-----|-------------------------------------------------------------------------------|----|--------|----|----------------------------------|-------|--------|------|---------------------|---------|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                 |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |    | 2523625 : Field Project (THEORY) |       |        |      | TOTAL ( 550 )<br>äC |         | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                      |    | External (30/12)                                     |     |                                                                                 |    | External (30/12)                                                         |    |        |     | External (30/12)                                    |    |        |     | External (30/12)                                                              |    |        |    | External (30/12)                 |       |        |      |                     |         |               |               |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                      |    | Internal(20/8)                                       |     |                                                                                 |    | Internal(20/8)                                                           |    |        |     | Internal(20/8)                                      |    |        |     | Internal(20/8)                                                                |    |        |    | Internal(20/8)                   |       |        |      |                     |         |               |               |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                   | G  | C                                                    | G*C | TOT                                                                             | GP | G                                                                        | C  | G*C    | TOT | GP                                                  | G  | C      | G*C | TOT                                                                           | GP | G      | C  | G*C                              | TOT   | GP     | G    | C                   | G*C     |               |               |
| 261311369                                                |     | MALHAR DIVYA SANJAY                                    |   |       |     |                                                           |   |        |     |                                                                      |    | Repeater |    | FEMALE                                                |     | (MU0341120240174925) |    |                                                      |     | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |    |                                                                          |    |        |     |                                                     |    |        |     |                                                                               |    |        |    |                                  |       |        |      |                     |         |               |               |
| E1                                                       | 12+ |                                                        | P |       | 25+ |                                                           | P |        | 12  |                                                                      | P  |          | 12 | 14+                                                   |     | P                    |    | 12                                                   | 14+ |                                                                                 | P  |                                                                          | 15 |        | P   |                                                     | 12 |        | P   |                                                                               | 24 |        | P  |                                  | MARKS |        |      |                     |         |               |               |
| I1                                                       | 8+  |                                                        | P |       | 25+ |                                                           | P |        | 18  |                                                                      | P  |          | 17 | 16                                                    |     | P                    |    | 18                                                   | 16  |                                                                                 | P  |                                                                          | 10 |        | P   |                                                     | 18 |        | P   |                                                                               | 18 |        | P  |                                  | (306) |        | PASS |                     |         |               |               |
| TOT                                                      | 20  | 4                                                      | D | 2 8.0 | 50  | 5                                                         | C | 4 20.0 | 30  | 7                                                                    | B  | 2 14.0   | 29 | 6                                                     | B   | 2 12.0               | 20 | 4                                                    | D   | 2 8.0                                                                           | 30 | 7                                                                        | B  | 2 14.0 | 25  | 5                                                   | C  | 2 10.0 | 30  | 7                                                                             | B  | 2 14.0 | 42 | 9                                | A     | 2 18.0 | 22   | 132.0               | 6.00000 |               |               |

| SEAT NO                                                  |    | NAME                                                   |   |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |    | GENDER                                                |     | ERN                  |        |                                                      |     | COLLEGE                                                                         |        |                                                                          |    |     |        |                                                     |    |   |        |                                                                               |    |   |        |                                  |       |    |        |                     |       |               |               |
|----------------------------------------------------------|----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|----|-------------------------------------------------------|-----|----------------------|--------|------------------------------------------------------|-----|---------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------|----|-----|--------|-----------------------------------------------------|----|---|--------|-------------------------------------------------------------------------------|----|---|--------|----------------------------------|-------|----|--------|---------------------|-------|---------------|---------------|
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| External (30/12)                                         |    | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |    | External (30/12)                                      |     |                      |        | External (30/12)                                     |     |                                                                                 |        | External (30/12)                                                         |    |     |        | External (30/12)                                    |    |   |        | External (30/12)                                                              |    |   |        | External (30/12)                 |       |    |        |                     |       |               |               |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |    | Internal(20/8)                                        |     |                      |        | Internal(20/8)                                       |     |                                                                                 |        | Internal(20/8)                                                           |    |     |        | Internal(20/8)                                      |    |   |        | Internal(20/8)                                                                |    |   |        | Internal(20/8)                   |       |    |        |                     |       |               |               |
| TOT                                                      | GP | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C  | G*C                                                   | TOT | GP                   | G      | C                                                    | G*C | TOT                                                                             | GP     | G                                                                        | C  | G*C | TOT    | GP                                                  | G  | C | G*C    | TOT                                                                           | GP | G | C      | G*C                              | TOT   | GP | G      | C                   | G*C   |               |               |
| 261311370                                                |    | LAVESH LAHU GODAMBE                                    |   |        |     |                                                           |   |        |     |                                                                      |    | Repeater |    | MALE                                                  |     | (MU0341120252011658) |        |                                                      |     | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |        |                                                                          |    |     |        |                                                     |    |   |        |                                                                               |    |   |        |                                  |       |    |        |                     |       |               |               |
| E1                                                       | 14 |                                                        | P |        | 24  |                                                           | P |        | 14  |                                                                      | P  |          | 12 | 14                                                    |     | P                    |        | 12                                                   | 14  |                                                                                 | P      |                                                                          | 18 |     | P      |                                                     | 13 |   | P      |                                                                               | 24 |   | P      |                                  | MARKS |    |        |                     |       |               |               |
| I1                                                       | 12 |                                                        | P |        | 24  |                                                           | P |        | 9   |                                                                      | P  |          | 9  | 18                                                    |     | P                    |        | 18                                                   | 18  |                                                                                 | P      |                                                                          | 18 |     | P      |                                                     | 18 |   | P      |                                                                               | 14 |   | P      |                                  | (315) |    | PASS   |                     |       |               |               |
| TOT                                                      | 26 | 5                                                      | C | 2 10.0 | 48  | 4                                                         | D | 4 16.0 | 23  | 4                                                                    | D  | 2 8.0    | 21 | 30                                                    | 7   | B                    | 2 14.0 | 32                                                   | 7   | B                                                                               | 2 14.0 | 30                                                                       | 7  | B   | 2 14.0 | 36                                                  | 8  | A | 2 16.0 | 31                                                                            | 7  | B | 2 14.0 | 38                               | 8     | A  | 2 16.0 | 22                  | 130.0 | 5.90909       |               |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                         |     |     |     |                                                                          |     |   |     |                                                     |     |   |   |                                                                               |      |     |   |                                  |     | TOTAL |    | RESULT              |     | REMARK |      |     |       |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|---------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|---|-----|-----------------------------------------------------|-----|---|---|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|-------|----|---------------------|-----|--------|------|-----|-------|---|------|-----|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                            |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |       |    | TOTAL ( 550 )<br>äC |     | äCG    |      | äCG |       |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                |     |     |     | External (30/12)                                                         |     |   |     | External (30/12)                                    |     |   |   | External (30/12)                                                              |      |     |   | External (30/12)                 |     |       |    |                     |     |        |      |     |       |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                                                           |     |   |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |     |       |    |                     |     |        |      |     |       |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                               | C   | G*C | TOT | GP                                                                       | G   | C | G*C | TOT                                                 | GP  | G | C | G*C                                                                           | TOT  | GP  | G | C                                | G*C | TOT   | GP | G                   | C   | G*C    | TOT  | GP  | G     | C | G*C  |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261311371                                                |     | PANKAR SANSKAR RAJU                                    |   |     |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240174872 )                                 |    | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |     |     |                                                                          |     |   |     |                                                     |     |   |   |                                                                               |      |     |   |                                  |     |       |    |                     |     |        |      |     |       |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12  |                                                       | P  |                                                                                 | 12+ |     | P   |                                                                          | 12+ |   | P   |                                                     | 13  |   | P |                                                                               | 12+  |     | P |                                  | 12+ |       | P  |                     | 20+ |        | P    |     | MARKS |   |      |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |                                                                      | 8+  |                                                       | P  |                                                                                 | 13+ |     | P   |                                                                          | 15+ |   | P   |                                                     | 18+ |   | P |                                                                               | 8+   |     | P |                                  | 18+ |       | P  |                     | 14+ |        | P    |     | (269) |   | PASS |     |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 40+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 20 | 4                                                                               | D   | 2   | 8.0 | 20+                                                                      | 4   | D | 2   | 8.0                                                 | 25+ | 5 | C | 2                                                                             | 10.0 | 27+ | 5 | C                                | 2   | 10.0  | 31 | 7                   | B+  | 2      | 14.0 | 20+ | 4     | D | 2    | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 110.0 | 5.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                         |     |     |     |                                                                          |     |   |     |                                                     |     |   |   |                                                                               |      |     |   |                                  |     | TOTAL |     | RESULT              |     | REMARK |      |     |       |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|---|-----|-----------------------------------------------------|-----|---|---|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|-------|-----|---------------------|-----|--------|------|-----|-------|---|------|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                            |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )<br>äC |     | äCG    |      | äCG |       |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                |     |     |     | External (30/12)                                                         |     |   |     | External (30/12)                                    |     |   |   | External (30/12)                                                              |      |     |   | External (30/12)                 |     |       |     |                     |     |        |      |     |       |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                                                           |     |   |     | Internal(20/8)                                      |     |   |   | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |     |       |     |                     |     |        |      |     |       |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                               | C   | G*C | TOT | GP                                                                       | G   | C | G*C | TOT                                                 | GP  | G | C | G*C                                                                           | TOT  | GP  | G | C                                | G*C | TOT   | GP  | G                   | C   | G*C    | TOT  | GP  | G     | C | G*C  |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311372                                                |     | TAMBE SANKET MAHENDRA                                  |   |     |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240174879 )                                 |     | MU-0065: Gokhale Education Societys Dr T K Tope Arts and Commerce Night College |     |     |     |                                                                          |     |   |     |                                                     |     |   |   |                                                                               |      |     |   |                                  |     |       |     |                     |     |        |      |     |       |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                 | 12+ |     | P   |                                                                          | 12+ |   | P   |                                                     | 12+ |   | P |                                                                               | 17+  |     | P |                                  | 12+ |       | P   |                     | 26+ |        | P    |     | MARKS |   |      |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 8+  |                                                        | P |     | 21+ |                                                           | P |                                                                      | 10+ |                                                       | P   |                                                                                 | 15+ |     | P   |                                                                          | 15+ |   | P   |                                                     | 18+ |   | P |                                                                               | 12+  |     | P |                                  | 17+ |       | P   |                     | 10+ |        | P    |     | (294) |   | PASS |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 45+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 22+ | 4                                                                               | D   | 2   | 8.0 | 27+                                                                      | 5   | C | 2   | 10.0                                                | 29  | 6 | B | 2                                                                             | 12.0 | 27+ | 5 | C                                | 2   | 10.0  | 30+ | 7                   | B+  | 2      | 14.0 | 29+ | 6     | B | 2    | 12.0 | 29+ | 6 | B | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| S.E.P.T.E.M.B.E.R - 2024                                 |  |      |  |   |  |                                                        |  |     |  |      |                                                           |    |  |   |  |                                                                      |  |        |  |      |                                                       |    |  |     |         |                                                      |  |     |  |     |                                                       |      |  |      |  |                                                  |  |     |  |     |                                                                                         |      |  |   |  |                                    |  |     |  |      |                                    |              |               |   |  |                                    |  |      |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
|----------------------------------------------------------|--|------|--|---|--|--------------------------------------------------------|--|-----|--|------|-----------------------------------------------------------|----|--|---|--|----------------------------------------------------------------------|--|--------|--|------|-------------------------------------------------------|----|--|-----|---------|------------------------------------------------------|--|-----|--|-----|-------------------------------------------------------|------|--|------|--|--------------------------------------------------|--|-----|--|-----|-----------------------------------------------------------------------------------------|------|--|---|--|------------------------------------|--|-----|--|------|------------------------------------|--------------|---------------|---|--|------------------------------------|--|------|--|------|--|------|--|---|--|------|--|---|--|------|--|------|--|------|--|---|--|---|--|------|--|--------|--|----|--|---------|--|---|--|------|--|------|--|---|--|---|--|---|--|------|--|----|--|-------|--|--------|--|
| SEAT NO                                                  |  |      |  |   |  | NAME                                                   |  |     |  |      |                                                           |    |  |   |  | STATUS                                                               |  | GENDER |  | ERN  |                                                       |    |  |     | COLLEGE |                                                      |  |     |  |     |                                                       |      |  |      |  |                                                  |  |     |  |     |                                                                                         |      |  |   |  |                                    |  |     |  |      |                                    |              |               |   |  |                                    |  |      |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| 1173111 : Management : Principles and functions (THEORY) |  |      |  |   |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |     |  |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |        |  |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |  |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  |     | 1573313 : Introduction to Cultural Geography (THEORY) |      |  |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |  |   |  | 2523625 : Field Project (THEORY)   |  |     |  |      | TOT AL ( 550 ) äC                  | RES ULT äC G | RE MA RK äC G |   |  |                                    |  |      |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| External (30/12)<br>Internal(20/8)                       |  |      |  |   |  | External (60/24)<br>Internal(40/16)                    |  |     |  |      | External (30/12)<br>Internal(20/8)                        |    |  |   |  | External (30/12)<br>Internal(20/8)                                   |  |        |  |      | External (30/12)<br>Internal(20/8)                    |    |  |     |         | External (30/12)<br>Internal(20/8)                   |  |     |  |     | External (30/12)<br>Internal(20/8)                    |      |  |      |  | External (30/12)<br>Internal(20/8)               |  |     |  |     | External (30/12)<br>Internal(20/8)                                                      |      |  |   |  | External (30/12)<br>Internal(20/8) |  |     |  |      | External (30/12)<br>Internal(20/8) |              |               |   |  | External (30/12)<br>Internal(20/8) |  |      |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| TOT                                                      |  | GP   |  | G |  | C                                                      |  | G*C |  | TOT  |                                                           | GP |  | G |  | C                                                                    |  | G*C    |  | TOT  |                                                       | GP |  | G   |         | C                                                    |  | G*C |  | TOT |                                                       | GP   |  | G    |  | C                                                |  | G*C |  | TOT |                                                                                         | GP   |  | G |  | C                                  |  | G*C |  | TOT  |                                    | GP           |               | G |  | C                                  |  | G*C  |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| HETAL SANDEEP JADHAV                                     |  |      |  |   |  |                                                        |  |     |  |      |                                                           |    |  |   |  |                                                                      |  |        |  |      |                                                       |    |  |     |         |                                                      |  |     |  |     |                                                       |      |  |      |  |                                                  |  |     |  |     |                                                                                         |      |  |   |  |                                    |  |     |  |      |                                    |              |               |   |  |                                    |  |      |  |      |  |      |  |   |  |      |  |   |  |      |  |      |  |      |  |   |  |   |  |      |  |        |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| E1                                                       |  | 21 + |  |   |  | P                                                      |  |     |  | 24 + |                                                           |    |  | P |  |                                                                      |  | 0      |  | F    |                                                       |    |  | 0.0 |         | 12 +                                                 |  |     |  | P   |                                                       |      |  | 13 + |  |                                                  |  | P   |  |     |                                                                                         | 15 + |  |   |  | P                                  |  |     |  | 19 + |                                    |              |               | P |  |                                    |  | 20 + |  |      |  | P    |  |   |  | 28 + |  |   |  | P    |  |      |  | 22 + |  |   |  | P |  |      |  | MA RKS |  |    |  |         |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| I1                                                       |  | 9+   |  |   |  | P                                                      |  |     |  | 25   |                                                           |    |  | P |  |                                                                      |  | 8+     |  |      |                                                       | P  |  |     |         | 8+                                                   |  |     |  | P   |                                                       |      |  | 8+   |  |                                                  |  | P   |  |     |                                                                                         | 15 + |  |   |  | P                                  |  |     |  | 17 + |                                    |              |               | P |  |                                    |  | 17 + |  |      |  | P    |  |   |  | 18 + |  |   |  | P    |  |      |  | 15 + |  |   |  | P |  |      |  | (31 4) |  |    |  | FAI LED |  |   |  |      |  |      |  |   |  |   |  |   |  |      |  |    |  |       |  |        |  |
| TOT                                                      |  | 30 + |  | 7 |  | B+                                                     |  | 2   |  | 14.0 |                                                           | 49 |  | 4 |  | D                                                                    |  | 4      |  | 16.0 |                                                       | 8  |  | 0   |         | F                                                    |  | 2   |  | 0.0 |                                                       | 20 + |  | 4    |  | D                                                |  | 2   |  | 8.0 |                                                                                         | 21 + |  | 4 |  | D                                  |  | 2   |  | 8.0  |                                    | 30 +         |               | 7 |  | B+                                 |  | 2    |  | 14.0 |  | 36 + |  | 8 |  | A    |  | 2 |  | 16.0 |  | 37 + |  | 8    |  | A |  | 2 |  | 16.0 |  | 46 +   |  | 10 |  | O       |  | 2 |  | 20.0 |  | 37 + |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 128.0 |  | 0.0000 |  |

| SEAT NO                                                  |      |   |   |   | NAME                                                   |      |   |   |   |                                                           |      |   |   |   | STATUS                                                               |      |   |   |   | GENDER                                                |      |      |   |   | ERN                                                  |  |      |      |    | COLLEGE                                               |      |  |    |      |                                                  |   |      |  |      |                                                                                         |    |   |      |  |                                  |      |   |   |      |                   |   |      |   |      |                |        |           |        |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|------|---|---|---|-------------------------------------------------------|------|------|---|---|------------------------------------------------------|--|------|------|----|-------------------------------------------------------|------|--|----|------|--------------------------------------------------|---|------|--|------|-----------------------------------------------------------------------------------------|----|---|------|--|----------------------------------|------|---|---|------|-------------------|---|------|---|------|----------------|--------|-----------|--------|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |      |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |      |      |    | 1573313 : Introduction to Cultural Geography (THEORY) |      |  |    |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |  |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |      |  | 2523625 : Field Project (THEORY) |      |   |   |      | TOT AL ( 550 ) äC |   |      |   |      | RES ULT äC G   |        |           |        |  | RE MA RK äC G  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |   | External (60/24)                                       |      |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |      |   |   |   | External (30/12)                                      |      |      |   |   | External (30/12)                                     |  |      |      |    | External (30/12)                                      |      |  |    |      | External (30/12)                                 |   |      |  |      | External (30/12)                                                                        |    |   |      |  | External (30/12)                 |      |   |   |      | External (30/12)  |   |      |   |      |                |        |           |        |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |   | Internal(40/16)                                        |      |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |      |   |   |   | Internal(20/8)                                        |      |      |   |   | Internal(20/8)                                       |  |      |      |    | Internal(20/8)                                        |      |  |    |      | Internal(20/8)                                   |   |      |  |      | Internal(20/8)                                                                          |    |   |      |  | Internal(20/8)                   |      |   |   |      | Internal(20/8)    |   |      |   |      | Internal(20/8) |        |           |        |  | Internal(20/8) |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |   |   |   | TOT GP G C G*C                                        |      |      |   |   | TOT GP G C G*C                                       |  |      |      |    | TOT GP G C G*C                                        |      |  |    |      | TOT GP G C G*C                                   |   |      |  |      | TOT GP G C G*C                                                                          |    |   |      |  | TOT GP G C G*C                   |      |   |   |      | TOT GP G C G*C    |   |      |   |      | TOT GP G C G*C |        |           |        |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |      |   |   |   | SWAIN KANHA GOURAHARI                                  |      |   |   |   |                                                           |      |   |   |   | Repeater                                                             |      |   |   |   | MALE                                                  |      |      |   |   | (MU0341120240028407)                                 |  |      |      |    |                                                       |      |  |    |      |                                                  |   |      |  |      |                                                                                         |    |   |      |  |                                  |      |   |   |      |                   |   |      |   |      |                |        |           |        |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13 + |   | P |   |                                                        | 24 + |   | P |   |                                                           | 12 + |   | P |   |                                                                      | 14   |   | P |   |                                                       |      | 12 + |   | P |                                                      |  |      | 17 + |    | P                                                     |      |  |    | 12   |                                                  | P |      |  |      | 15 +                                                                                    |    | P |      |  |                                  | 29 + |   | P |      |                   |   | 27 + |   | P    |                |        |           | MA RKS |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10 + |   | P |   |                                                        | 28   |   | P |   |                                                           | 12 + |   | P |   |                                                                      | 15 + |   | P |   |                                                       |      | 11 + |   | P |                                                      |  |      | 15 + |    | P                                                     |      |  |    | 18 + |                                                  | P |      |  |      | 18 +                                                                                    |    | P |      |  |                                  | 18 + |   | P |      |                   |   | 14 + |   | P    |                |        |           | (33 4) |  | PAS S          |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23 + | 4 | D | 2 | 8.0                                                    | 52   | 5 | C | 4 | 20.0                                                      | 24 + | 4 | D | 2 | 8.0                                                                  | 29   | 6 | B | 2 | 12.0                                                  | 23 + | 4    | D | 2 | 8.0                                                  |  | 32 + | 7    | B+ | 2                                                     | 14.0 |  | 30 | 7    | B+                                               | 2 | 14.0 |  | 33 + | 7                                                                                       | B+ | 2 | 14.0 |  | 47 +                             | 10   | O | 2 | 20.0 | 41 +              | 9 | A+   | 2 | 18.0 | 22             | 136 .0 | 6.1 818 2 |        |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |          |                                                                      |     |   |   | STATUS                                                |     | GENDER |     | ERN                                                  |     |                       |     | COLLEGE                                               |     |                                                                                                |      |                                                  |     |   |     |                                                              |     |   |    |                                                                                         |      |     |   |                                  |     |     |     |                  |    |     |      |                  |     |            |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|------|--------------------------------------------------|-----|---|-----|--------------------------------------------------------------|-----|---|----|-----------------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|-----|-----|------------------|----|-----|------|------------------|-----|------------|---|------|-----|-------|---------|---|--|---|-------|--|-------|--|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |                                                                                                |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 600 ) ãC |    |     |      | RESULT ãCG       |     | REMARK ãCG |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |     | External (30/12)                                     |     |                       |     | External (30/12)                                      |     |                                                                                                |      | External (30/12)                                 |     |   |     | External (30/12)                                             |     |   |    | External (30/12)                                                                        |      |     |   | External (30/12)                 |     |     |     | External (30/12) |    |     |      | External (30/12) |     |            |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |                       |     | Internal(20/8)                                        |     |                                                                                                |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                               |     |   |    | Internal(20/8)                                                                          |      |     |   | Internal(20/8)                   |     |     |     | Internal(20/8)   |    |     |      | Internal(20/8)   |     |            |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT                   | GP  | G                                                     | C   | G*C                                                                                            | TOT  | GP                                               | G   | C | G*C | TOT                                                          | GP  | G | C  | G*C                                                                                     | TOT  | GP  | G | C                                | G*C | TOT | GP  | G                | C  | G*C |      |                  |     |            |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
| OM VINAY GHARAT                                          |     |                                                        |   |     |      |                                                           |   |   | Repeater |                                                                      |     |   |   |                                                       |     |        |     | MALE                                                 |     | (MU0341120240042821 ) |     |                                                       |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |                                                  |     |   |     |                                                              |     |   |    |                                                                                         |      |     |   |                                  |     |     |     |                  |    |     |      |                  |     |            |   |      |     |       |         |   |  |   |       |  |       |  |  |        |  |  |
| E1                                                       | 12  | P                                                      |   |     | 24+  |                                                           |   | P |          |                                                                      | 6   |   |   | 0                                                     |     |        | F   |                                                      |     | 0.0                   |     |                                                       | 12  | P                                                                                              |      |                                                  | 12+ |   |     | P                                                            |     |   | 12 |                                                                                         |      | P   |   |                                  | 12+ |     |     | P                |    |     | 28+  |                  |     | P          |   |      | 19+ |       |         | P |  |   | MARKS |  |       |  |  |        |  |  |
| I1                                                       | 14+ | P                                                      |   |     | 31+  |                                                           |   | P |          |                                                                      | 13+ |   |   | P                                                     |     |        | 14+ |                                                      |     | P                     |     |                                                       | 13+ |                                                                                                |      | P                                                |     |   | 15+ |                                                              |     | P |    |                                                                                         | 19+  |     |   | P                                |     |     | 9+  |                  |    | P   |      |                  | 16+ |            |   | P    |     |       | 14+     |   |  | P |       |  | (307) |  |  | FAILED |  |  |
| TOT                                                      | 26  | 5                                                      | C | 2   | 10.0 | 55+                                                       | 6 | B | 4        | 24.0                                                                 | 19  | 0 | F | 2                                                     | 0.0 | 26     | 5   | C                                                    | 2   | 10.0                  | 25+ | 5                                                     | C   | 2                                                                                              | 10.0 | 27                                               | 5   | C | 2   | 10.0                                                         | 31+ | 7 | B+ | 2                                                                                       | 14.0 | 21+ | 4 | D                                | 2   | 8.0 | 44+ | 9                | A+ | 2   | 18.0 | 33+              | 7   | B+         | 2 | 14.0 | 22  | 118.0 | 0.00000 |   |  |   |       |  |       |  |  |        |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |     |          |                                                                      |     |   |   | STATUS                                                |     | GENDER |     | ERN                                                  |     |                       |     | COLLEGE                                               |     |                                                                                                |      |                                                              |   |    |     |                                                                                         |    |   |   |                                  |     |     |   |                  |     |     |     |                  |    |            |      |                  |       |         |  |   |  |  |       |  |  |        |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|-----|----------|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|-----|---|------------------|-----|-----|-----|------------------|----|------------|------|------------------|-------|---------|--|---|--|--|-------|--|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |                                                                                                |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |     |     |     | RESULT ãCG       |    | REMARK ãCG |      |                  |       |         |  |   |  |  |       |  |  |        |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |     |          | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |     | External (30/12)                                     |     |                       |     | External (30/12)                                      |     |                                                                                                |      | External (30/12)                                             |   |    |     | External (30/12)                                                                        |    |   |   | External (30/12)                 |     |     |   | External (30/12) |     |     |     | External (30/12) |    |            |      | External (30/12) |       |         |  |   |  |  |       |  |  |        |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |     |          | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |                       |     | Internal(20/8)                                        |     |                                                                                                |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                                          |    |   |   | Internal(20/8)                   |     |     |   | Internal(20/8)   |     |     |     | Internal(20/8)   |    |            |      | Internal(20/8)   |       |         |  |   |  |  |       |  |  |        |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C   | G*C      | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT                   | GP  | G                                                     | C   | G*C                                                                                            | TOT  | GP                                                           | G | C  | G*C | TOT                                                                                     | GP | G | C | G*C                              | TOT | GP  | G | C                | G*C | TOT | GP  | G                | C  | G*C        |      |                  |       |         |  |   |  |  |       |  |  |        |  |  |
| KHARWA MIHIR BHARAT                                      |     |                                                        |   |     |      |                                                           |   |     | Repeater |                                                                      |     |   |   |                                                       |     |        |     | MALE                                                 |     | (MU0341120240043673 ) |     |                                                       |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |                                                              |   |    |     |                                                                                         |    |   |   |                                  |     |     |   |                  |     |     |     |                  |    |            |      |                  |       |         |  |   |  |  |       |  |  |        |  |  |
| E1                                                       | 16+ | P                                                      |   |     | ABS  |                                                           |   | ABS |          |                                                                      | ABS |   |   | 12+                                                   |     |        | P   |                                                      |     | 17+                   |     |                                                       | P   |                                                                                                |      | ABS                                                          |   |    | 12+ |                                                                                         |    | P |   |                                  | 23+ |     |   | P                |     |     | 27+ |                  |    | P          |      |                  | MARKS |         |  |   |  |  |       |  |  |        |  |  |
| I1                                                       | 10+ | P                                                      |   |     | 33+  |                                                           |   | P   |          |                                                                      | 8+  |   |   | P                                                     |     |        | 12+ |                                                      |     | P                     |     |                                                       | 17+ |                                                                                                |      | P                                                            |   |    | 15+ |                                                                                         |    | P |   |                                  | 18+ |     |   | P                |     |     | 18+ |                  |    | P          |      |                  | 16+   |         |  | P |  |  | (262) |  |  | ABSENT |  |  |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 33                                                        | 0 | F   | 4        | 0.0                                                                  | 8   | 0 | F | 2                                                     | 0.0 | 12     | 0   | F                                                    | 2   | 0.0                   | 29+ | 6                                                     | B   | 2                                                                                              | 12.0 | 32+                                                          | 7 | B+ | 2   | 14.0                                                                                    | 18 | 0 | F | 2                                | 0.0 | 20+ | 4 | D                | 2   | 8.0 | 41+ | 9                | A+ | 2          | 18.0 | 22               | 80.0  | 0.00000 |  |   |  |  |       |  |  |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                                        |     |                                                       |      |                                                              |     |                                                                                         |     |                                  |     |                  |   |        |        |     |   |   |     |      |     |   |     |     |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|------|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|---|---|------|-------|----|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     | 1573313 : Introduction to Cultural Geography (THEORY) |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |   |   |     |      |     |   |     |     |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                               |     | External (30/12)                                      |      | External (30/12)                                             |     | External (30/12)                                                                        |     | External (30/12)                 |     |                  |   |        |        |     |   |   |     |      |     |   |     |     |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                                 |     | Internal(20/8)                                        |      | Internal(20/8)                                               |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |     |                  |   |        |        |     |   |   |     |      |     |   |     |     |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                              | C   | G*C                                                   | TOT  | GP                                                           | G   | C                                                                                       | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G | C | G*C | TOT  | GP  | G | C   | G*C |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| MANASVI PRAKASH GOLANSIWALA                              |     |                                                        |   |     |      | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240043195 )                                 |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |      |                                                              |     |                                                                                         |     |                                  |     |                  |   |        |        |     |   |   |     |      |     |   |     |     |      |     |       |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 19  |                                                        | P |     | 29+  |                                                           | P |                                                                      | 12+ |                                                       | P   |                                                                                                | 12+ |                                                       | P    |                                                              | 17+ |                                                                                         | P   |                                  | 14+ |                  | P |        | 17+    |     | P |   | 28+ |      | P   |   | 19+ |     | P    |     | MARKS |   |   |      |       |    |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 18+ |                                                        | P |     | 28+  |                                                           | P |                                                                      | 17+ |                                                       | P   |                                                                                                | 10+ |                                                       | P    |                                                              | 17+ |                                                                                         | P   |                                  | 9+  |                  | P |        | 20+    |     | P |   | 9+  |      | P   |   | 18+ |     | P    |     | 16+   |   | P |      | (341) |    | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 37  | 8                                                      | A | 2   | 16.0 | 57+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 29+ | 6                                                                                              | B   | 2                                                     | 12.0 | 22+                                                          | 4   | D                                                                                       | 2   | 8.0                              | 29+ | 6                | B | 2      | 12.0   | 26+ | 5 | C | 2   | 10.0 | 34+ | 7 | B+  | 2   | 14.0 | 26+ | 5     | C | 2 | 10.0 | 46+   | 10 | O    | 2 | 20.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 142.0 | 6.45455 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                                                        |     |                                                       |      |                                                  |     |                                                                                         |     |                                  |     |                  |   |        |        |     |   |   |     |      |    |   |       |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|------|--------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|---|---|-----|------|----|---|-------|-----|-----|----|-------|---|--------|------|-----|----|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     | 1573313 : Introduction to Cultural Geography (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |   |   |     |      |    |   |       |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                                                               |     | External (30/12)                                      |      | External (30/12)                                 |     | External (30/12)                                                                        |     | External (30/12)                 |     |                  |   |        |        |     |   |   |     |      |    |   |       |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                                                                 |     | Internal(20/8)                                        |      | Internal(20/8)                                   |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |     |                  |   |        |        |     |   |   |     |      |    |   |       |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                                                              | C   | G*C                                                   | TOT  | GP                                               | G   | C                                                                                       | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G | C | G*C | TOT  | GP | G | C     | G*C | TOT | GP | G     | C | G*C    |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| OMKAR GANESH RAUT                                        |     |                                                        |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240042946 )                                 |    | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |      |                                                  |     |                                                                                         |     |                                  |     |                  |   |        |        |     |   |   |     |      |    |   |       |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                                        | P |     | 27+  |                                                           | P |                                                                      | 12  |                                                       | P  |                                                                                                | 12+ |                                                       | P    |                                                  | 4   | 0                                                                                       | F   | 0.0                              | 19  |                  | P |        | 28+    |     | P |   | 26+ |      | P  |   | MARKS |     |     |    |       |   |        |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 29+  |                                                           | P |                                                                      | 15+ |                                                       | P  |                                                                                                | 18+ |                                                       | P    |                                                  | 15+ |                                                                                         | P   |                                  | 19+ |                  | P |        | 18+    |     | P |   | 18+ |      | P  |   | 13+   |     | P   |    | (341) |   | FAILED |      |     |    |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 56+                                                       | 6 | B                                                                    | 4   | 24.0                                                  | 27 | 5                                                                                              | C   | 2                                                     | 10.0 | 30+                                              | 7   | B+                                                                                      | 2   | 14.0                             | 27+ | 5                | C | 2      | 10.0   | 29+ | 6 | B | 2   | 12.0 | 23 | 0 | F     | 2   | 0.0 | 37 | 8     | A | 2      | 16.0 | 46+ | 10 | O | 2 | 20.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 132.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 91

| SEAT NO          |  | NAME             |  |  |  |  |                  |  |  |  |  | STATUS           |  | GENDER |  | ERN |                  |  |  |  | COLLEGE |                  |  |  |  | 1573313 : Introduction to Cultural Geography (THEORY) |                  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                  |  |  |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |                  |  |  |  | 2523625 : Field Project (THEORY) |                  |  |  |  | TOT AL ( 550 ) | RES ULT          | RE MA RK |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |       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 |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |       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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/ |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      | STATUS                                                    |   | GENDER                                                               |   | ERN                                                   |     |     |   | COLLEGE                                                                                        |      |                                                       |     |     |   |                                                  |     |     |     |                                                                                         |      |     |   |                                  |     |                     |     |               |               |       |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|-----|---|------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|---------------------|-----|---------------|---------------|-------|------|-----|----|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |      | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   | External (30/12)                                                     |   | External (30/12)                                      |     |     |   | External (30/12)                                                                               |      | External (30/12)                                      |     |     |   | External (30/12)                                 |     |     |     | External (30/12)                                                                        |      |     |   | External (30/12)                 |     |                     |     |               |               |       |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |   | Internal(20/8)                                        |     |     |   | Internal(20/8)                                                                                 |      | Internal(20/8)                                        |     |     |   | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                          |      |     |   | Internal(20/8)                   |     |                     |     |               |               |       |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP                                                                   | G | C                                                     | G*C | TOT |   | GP                                                                                             | G    | C                                                     | G*C | TOT |   | GP                                               | G   | C   | G*C | TOT                                                                                     |      | GP  | G | C                                | G*C | TOT                 |     | GP            | G             | C     | G*C  |     |    |   |   |      |     |   |    |   |      |    |       |         |
|                                                          |     | KHUSHI SANTHOSH SHARMA                                 |   |   |      | Repeater                                                  |   | FEMALE                                                               |   | (MU0341120240042960 )                                 |     |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |                                                       |     |     |   |                                                  |     |     |     |                                                                                         |      |     |   |                                  |     |                     |     |               |               |       |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12  |                                                        | P |   |      | 25+                                                       |   | P                                                                    |   | 12                                                    |     | P   |   | 12+                                                                                            |      | P                                                     |     | 12+ |   | P                                                |     | 12+ |     | P                                                                                       |      | 28+ |   | P                                |     | 26+                 |     | P             |               | MARKS |      |     |    |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ |                                                        | P |   |      | 30+                                                       |   | P                                                                    |   | 15+                                                   |     | P   |   | 16+                                                                                            |      | P                                                     |     | 17+ |   | P                                                |     | 15+ |     | P                                                                                       |      | 18+ |   | P                                |     | 15+                 |     | P             |               | (349) | PASS |     |    |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29  | 6                                                      | B | 2 | 12.0 | 55+                                                       | 6 | B                                                                    | 4 | 24.0                                                  | 27  | 5   | C | 2                                                                                              | 10.0 | 28+                                                   | 6   | B   | 2 | 12.0                                             | 29+ | 6   | B   | 2                                                                                       | 12.0 | 36+ | 8 | A                                | 2   | 16.0                | 30+ | 7             | B+            | 2     | 14.0 | 46+ | 10 | O | 2 | 20.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 150.0 | 6.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |   |      | STATUS                                                    |   | GENDER                                                               |   | ERN                                                   |     |     |   | COLLEGE                                                                                        |     |                                                       |     |     |   |                                                              |     |     |     |                                                                                         |      |                                  |   |                     |     |               |               |    |   |       |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|-----|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----|---|--------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|----|---|-------|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |    |   |       |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   | External (30/12)                                                     |   | External (30/12)                                      |     |     |   | External (30/12)                                                                               |     | External (30/12)                                      |     |     |   | External (30/12)                                             |     |     |     | External (30/12)                                                                        |      | External (30/12)                 |   |                     |     |               |               |    |   |       |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |   | Internal(20/8)                                        |     |     |   | Internal(20/8)                                                                                 |     | Internal(20/8)                                        |     |     |   | Internal(20/8)                                               |     |     |     | Internal(20/8)                                                                          |      | Internal(20/8)                   |   |                     |     |               |               |    |   |       |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP                                                                   | G | C                                                     | G*C | TOT |   | GP                                                                                             | G   | C                                                     | G*C | TOT |   | GP                                                           | G   | C   | G*C | TOT                                                                                     |      | GP                               | G | C                   | G*C | TOT           |               | GP | G | C     | G*C  |     |   |    |   |      |     |   |    |   |      |    |       |         |
|                                                          |     | APARNA TANAJI KAMBLE                                   |   |   |      | Repeater                                                  |   | FEMALE                                                               |   | (MU0341120240042976 )                                 |     |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |     |     |   |                                                              |     |     |     |                                                                                         |      |                                  |   |                     |     |               |               |    |   |       |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |   |      | 24+                                                       |   | P                                                                    |   | 12                                                    |     | P   |   | 12+                                                                                            |     | P                                                     |     | 12+ |   | P                                                            |     | 12+ |     | P                                                                                       |      | 23+                              |   | P                   |     | 28+           |               | P  |   | MARKS |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ |                                                        | P |   |      | 22+                                                       |   | P                                                                    |   | 12+                                                   |     | P   |   | 14+                                                                                            |     | P                                                     |     | 16+ |   | P                                                            |     | 15+ |     | P                                                                                       |      | 18+                              |   | P                   |     | 13+           |               | P  |   | (318) | PASS |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2 | 12.0 | 46+                                                       | 4 | D                                                                    | 4 | 16.0                                                  | 24  | 4   | D | 2                                                                                              | 8.0 | 26+                                                   | 5   | C   | 2 | 10.0                                                         | 28+ | 6   | B   | 2                                                                                       | 12.0 | 35+                              | 8 | A                   | 2   | 16.0          | 20+           | 4  | D | 2     | 8.0  | 41+ | 9 | A+ | 2 | 18.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    | STATUS |     | GENDER                                                |     | ERN |     |                                                                                                |     | COLLEGE |     |                                                       |   |     |     |                                                              |   |    |     | TOTAL ( 550 )                                                                           |    | RESULT |     | REMARK                           |     |     |     |                     |     |            |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|---|-----|-----|--------------------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|-----|-----|---------------------|-----|------------|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |     |     | External (30/12)                                                                               |     |         |     | External (30/12)                                      |   |     |     | External (30/12)                                             |   |    |     | External (30/12)                                                                        |    |        |     | External (30/12)                 |     |     |     |                     |     |            |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |   |     |     | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                                          |    |        |     | Internal(20/8)                   |     |     |     |                     |     |            |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP  | G   | C                                                                                              | G*C | TOT     | GP  | G                                                     | C | G*C | TOT | GP                                                           | G | C  | G*C | TOT                                                                                     | GP | G      | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT        | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| SAMIDHA SHIRISH TIRLOTKAR                                |     |                                                        |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE |     | (MU0341120240042923 )                                 |     |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |   |     |     |                                                              |   |    |     |                                                                                         |    |        |     |                                  |     |     |     |                     |     |            |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 13+ |                                                        | P  |     | 24+  |                                                           | P |   | 6   | 0                                                                    | F  | 0.0    | 16  |                                                       | P   |     | 12+ |                                                                                                | P   |         | 16+ |                                                       | P |     | 12  |                                                              | P |    | 12+ |                                                                                         | P  |        | 15+ |                                  | P   |     | 24+ |                     | P   |            | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                        | P  |     | 34+  |                                                           | P |   | 11+ |                                                                      | P  |        | 11+ |                                                       | P   |     | 12+ |                                                                                                | P   |         | 17+ |                                                       | P |     | 10+ |                                                              | P |    | 8+  |                                                                                         | P  |        | 18+ |                                  | P   |     | 17+ |                     | P   |            | (305) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 17 | 0      | F   | 2                                                     | 0.0 | 27  | 5   | C                                                                                              | 2   | 10.0    | 24+ | 4                                                     | D | 2   | 8.0 | 33+                                                          | 7 | B+ | 2   | 14.0                                                                                    | 22 | 4      | D   | 2                                | 8.0 | 20+ | 4   | D                   | 2   | 8.0        | 33+   | 7 | B+     | 2   | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 118.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS |     | GENDER                                                |      | ERN |     |                                                                                                |     | COLLEGE |     |                                                       |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                                           |     | RESULT |     | REMARK                           |      |     |     |                     |     |            |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|------|-----|-----|---------------------|-----|------------|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |      |     |     | External (30/12)                                                                               |     |         |     | External (30/12)                                      |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                        |     |        |     | External (30/12)                 |      |     |     |                     |     |            |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |      |     |     | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                          |     |        |     | Internal(20/8)                   |      |     |     |                     |     |            |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT  | GP  | G   | C                                                                                              | G*C | TOT     | GP  | G                                                     | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                                     | GP  | G      | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT        | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| BHOOMI MORE                                              |     |                                                        |   |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE |     | (MU0341120240042918 )                                 |      |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |   |     |      |                                                  |   |    |     |                                                                                         |     |        |     |                                  |      |     |     |                     |     |            |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 18+ |                                                        | P |     | 24+  |                                                           | P |   | 12  |                                                                      | P  |        | 12+ |                                                       | P    |     | 12+ |                                                                                                | P   |         | 17+ |                                                       | P |     | 13+  |                                                  | P |    | 21+ |                                                                                         | P   |        | 22+ |                                  | P    |     | 25+ |                     | P   |            | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 8+  |                                                        | P |     | 19+  |                                                           | P |   | 15+ |                                                                      | P  |        | 17+ |                                                       | P    |     | 14+ |                                                                                                | P   |         | 17+ |                                                       | P |     | 19+  |                                                  | P |    | 17+ |                                                                                         | P   |        | 18+ |                                  | P    |     | 14+ |                     | P   |            | (334) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 43+                                                       | 4 | D | 4   | 16.0                                                                 | 27 | 5      | C   | 2                                                     | 10.0 | 29+ | 6   | B                                                                                              | 2   | 12.0    | 26+ | 5                                                     | C | 2   | 10.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                                    | 32+ | 7      | B+  | 2                                | 14.0 | 38+ | 8   | A                   | 2   | 16.0       | 40+   | 9 | A+   | 2   | 18.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |   |      |      |   |   |   | NAME                                                   |      |   |   |     |                                                           |      |   |    |   | STATUS                                                               |      |   |   |   | GENDER                                                |      |   |   |   | ERN                                                  |      |   |    |   | COLLEGE                                                                                        |      |   |   |   |                                                              |      |   |    |   |                                                                                         |        |   |         |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|------|---|---|---|------|------|---|---|---|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|----|---|----------------------------------------------------------------------|------|---|---|---|-------------------------------------------------------|------|---|---|---|------------------------------------------------------|------|---|----|---|------------------------------------------------------------------------------------------------|------|---|---|---|--------------------------------------------------------------|------|---|----|---|-----------------------------------------------------------------------------------------|--------|---|---------|---|----------------------------------|--------|--------|--------|--|-------------------|--|--------------|--|---------------|------------------|--|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   |      |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |      |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |    |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |        |   |         |   | 2523625 : Field Project (THEORY) |        |        |        |  | TO TAL ( 550 ) äC |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                |  |  |  |  |
| External (30/12)                                         |      |   |   |   |      |      |   |   |   | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |    |   | External (30/12)                                                     |      |   |   |   | External (30/12)                                      |      |   |   |   | External (30/12)                                     |      |   |    |   | External (30/12)                                                                               |      |   |   |   | External (30/12)                                             |      |   |    |   | External (30/12)                                                                        |        |   |         |   | External (30/12)                 |        |        |        |  | External (30/12)  |  |              |  |               | External (30/12) |  |  |  |  |                |  |  |  |  |
| Internal(20/8)                                           |      |   |   |   |      |      |   |   |   | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |    |   | Internal(20/8)                                                       |      |   |   |   | Internal(20/8)                                        |      |   |   |   | Internal(20/8)                                       |      |   |    |   | Internal(20/8)                                                                                 |      |   |   |   | Internal(20/8)                                               |      |   |    |   | Internal(20/8)                                                                          |        |   |         |   | Internal(20/8)                   |        |        |        |  | Internal(20/8)    |  |              |  |               | Internal(20/8)   |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   |      |      |   |   |   | TOT GP G C G*C                                         |      |   |   |     | TOT GP G C G*C                                            |      |   |    |   | TOT GP G C G*C                                                       |      |   |   |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |      |   |    |   | TOT GP G C G*C                                                                                 |      |   |   |   | TOT GP G C G*C                                               |      |   |    |   | TOT GP G C G*C                                                                          |        |   |         |   | TOT GP G C G*C                   |        |        |        |  | TOT GP G C G*C    |  |              |  |               | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| YASH SACHIN GANGAN                                       |      |   |   |   |      |      |   |   |   |                                                        |      |   |   |     |                                                           |      |   |    |   | Repeater                                                             |      |   |   |   | MALE                                                  |      |   |   |   | (MU0341120240042830)                                 |      |   |    |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |   |   |   |                                                              |      |   |    |   |                                                                                         |        |   |         |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| E1                                                       | 12   |   | P |   |      | 24 + |   | P |   |                                                        | 0    | F |   | 0.0 | 13                                                        |      | P |    |   | 12 +                                                                 |      | P |   |   | 12 +                                                  |      | P |   |   | 12 +                                                 |      | P |    |   | 25 +                                                                                           |      | P |   |   | 25 +                                                         |      | P |    |   | MA RKS                                                                                  |        |   |         |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| I1                                                       | 15 + |   | P |   |      | 29 + |   | P |   |                                                        | 15 + |   | P |     |                                                           | 12 + |   | P  |   |                                                                      | 9+   |   | P |   |                                                       | 15 + |   | P |   |                                                      | 19 + |   | P  |   |                                                                                                | 18 + |   | P |   |                                                              | 13 + |   | P  |   |                                                                                         | (30 1) |   | FAI LED |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 27   | 5 | C | 2 | 10.0 | 53 + | 5 | C | 4 | 20.0                                                   | 15   | 0 | F | 2   | 0.0                                                       | 25   | 5 | C  | 2 | 10.0                                                                 | 21 + | 4 | D | 2 | 8.0                                                   | 27 + | 5 | C | 2 | 10.0                                                 | 31 + | 7 | B+ | 2 | 14.0                                                                                           | 21 + | 4 | D | 2 | 8.0                                                          | 43 + | 9 | A+ | 2 | 18.0                                                                                    | 38 +   | 8 | A       | 2 | 16.0                             | 22     | 114 .0 | 0.0000 |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| SEAT NO                                                  |      |   |   |   |      |      |   |   |   | NAME                                                   |      |   |   |     |                                                           |      |   |    |   | STATUS                                                               |      |   |   |   | GENDER                                                |      |   |   |   | ERN                                                  |      |   |    |   | COLLEGE                                                                                        |      |   |   |   |                                                              |      |   |    |   |                                                                                         |        |   |         |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   |      |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |      |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)             |      |   |    |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |        |   |         |   | 2523625 : Field Project (THEORY) |        |        |        |  | TO TAL ( 550 ) äC |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                |  |  |  |  |
| External (30/12)                                         |      |   |   |   |      |      |   |   |   | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |    |   | External (30/12)                                                     |      |   |   |   | External (30/12)                                      |      |   |   |   | External (30/12)                                     |      |   |    |   | External (30/12)                                                                               |      |   |   |   | External (30/12)                                             |      |   |    |   | External (30/12)                                                                        |        |   |         |   | External (30/12)                 |        |        |        |  | External (30/12)  |  |              |  |               | External (30/12) |  |  |  |  |                |  |  |  |  |
| Internal(20/8)                                           |      |   |   |   |      |      |   |   |   | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |    |   | Internal(20/8)                                                       |      |   |   |   | Internal(20/8)                                        |      |   |   |   | Internal(20/8)                                       |      |   |    |   | Internal(20/8)                                                                                 |      |   |   |   | Internal(20/8)                                               |      |   |    |   | Internal(20/8)                                                                          |        |   |         |   | Internal(20/8)                   |        |        |        |  | Internal(20/8)    |  |              |  |               | Internal(20/8)   |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   |      |      |   |   |   | TOT GP G C G*C                                         |      |   |   |     | TOT GP G C G*C                                            |      |   |    |   | TOT GP G C G*C                                                       |      |   |   |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |      |   |    |   | TOT GP G C G*C                                                                                 |      |   |   |   | TOT GP G C G*C                                               |      |   |    |   | TOT GP G C G*C                                                                          |        |   |         |   | TOT GP G C G*C                   |        |        |        |  | TOT GP G C G*C    |  |              |  |               | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| DISHA UDAY SAKAT                                         |      |   |   |   |      |      |   |   |   |                                                        |      |   |   |     |                                                           |      |   |    |   | Repeater                                                             |      |   |   |   | FEMALE                                                |      |   |   |   | (MU0341120240042996)                                 |      |   |    |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |   |   |   |                                                              |      |   |    |   |                                                                                         |        |   |         |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| E1                                                       | 14 + |   | P |   |      | 24 + |   | P |   |                                                        | 1    | 0 | F |     | 0.0                                                       | 12   |   | P  |   |                                                                      | 12 + |   | P |   |                                                       | 14 + |   | P |   |                                                      | 12 + |   | P  |   |                                                                                                | 4    | 0 | F |   | 0.0                                                          | 25 + |   | P  |   |                                                                                         | 25 +   |   | P       |   |                                  | MA RKS |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| I1                                                       | 11 + |   | P |   |      | 16 + |   | P |   |                                                        | 12 + |   | P |     |                                                           | 18 + |   | P  |   |                                                                      | 9+   |   | P |   |                                                       | 14 + |   | P |   |                                                      | 18 + |   | P  |   |                                                                                                | 18 + |   | P |   |                                                              | 18 + |   | P  |   |                                                                                         | (29 5) |   | FAI LED |   |                                  |        |        |        |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 25 + | 5 | C | 2 | 10.0 | 40 + | 4 | D | 4 | 16.0                                                   | 13   | 0 | F | 2   | 0.0                                                       | 30   | 7 | B+ | 2 | 14.0                                                                 | 21 + | 4 | D | 2 | 8.0                                                   | 28 + | 6 | B | 2 | 12.0                                                 | 30 + | 7 | B+ | 2 | 14.0                                                                                           | 22   | 0 | F | 2 | 0.0                                                          | 43 + | 9 | A+ | 2 | 18.0                                                                                    | 43 +   | 9 | A+      | 2 | 18.0                             | 22     | 110 .0 | 0.0000 |  |                   |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SCHOOL OF DISTANCE EDUCATION                             |  |  |  |  |  |                                                        |  |  |  |  |                                                           |  |        |  |     |                                                                      |  |  |  |         |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--------|--|-----|----------------------------------------------------------------------|--|--|--|---------|-------------------------------------------------------|--|--|--|--|------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|--|--------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|------------------|--|--------------|--|---------------|------------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|-------|--|--|--|--|
| SEAT NO                                                  |  |  |  |  |  | NAME                                                   |  |  |  |  | STATUS                                                    |  | GENDER |  | ERN |                                                                      |  |  |  | COLLEGE |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)              |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| External (30/12)                                         |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |        |  |     | External (30/12)                                                     |  |  |  |         | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                        |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |              |  |               | External (30/12) |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |        |  |     | Internal(20/8)                                                       |  |  |  |         | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                          |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |              |  |               | Internal(20/8)   |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| TOT GP G C G*C                                           |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  | TOT GP G C G*C                                            |  |        |  |     | TOT GP G C G*C                                                       |  |  |  |         | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                                          |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C   |  |              |  |               | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| MANE BHAVESH SURESH                                      |  |  |  |  |  |                                                        |  |  |  |  |                                                           |  |        |  |     |                                                                      |  |  |  |         |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| E1                                                       |  |  |  |  |  | 13 +                                                   |  |  |  |  | P                                                         |  |        |  |     |                                                                      |  |  |  |         | 33                                                    |  |  |  |  | P                                                    |  |  |  |  |                                                       |  |  |  |  | 12 +                                             |  |  |  |  | P                                                                                       |  |  |  |  |                                  |  |  |  |  | 12 +             |  |              |  |               | P                |  |  |  |  |                  |  |  |  |  | 12 +           |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 21 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 24 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 26 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | MA RKS |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| I1                                                       |  |  |  |  |  | 11 +                                                   |  |  |  |  | P                                                         |  |        |  |     |                                                                      |  |  |  |         | 27 +                                                  |  |  |  |  | P                                                    |  |  |  |  |                                                       |  |  |  |  | 11 +                                             |  |  |  |  | P                                                                                       |  |  |  |  |                                  |  |  |  |  | 8+               |  |              |  |               | P                |  |  |  |  |                  |  |  |  |  | 10 +           |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 15 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 18 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 18 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 16 +   |  |  |  |  | P |  |  |  |  |  |  |  |  |  | (32 1) |  |  |  |  | PAS S |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| TOT                                                      |  |  |  |  |  | 24 +                                                   |  |  |  |  | 4 D 2 8.0                                                 |  |        |  |     | 60 7 B+ 4 28.0                                                       |  |  |  |         | 23 + 4 D 2 8.0                                        |  |  |  |  | 20 + 4 D 2 8.0                                       |  |  |  |  | 22 4 D 2 8.0                                          |  |  |  |  | 27 + 5 C 2 10.0                                  |  |  |  |  | 22 + 4 D 2 8.0                                                                          |  |  |  |  | 39 + 8 A 2 16.0                  |  |  |  |  | 42 + 9 A+ 2 18.0 |  |              |  |               | 42 + 9 A+ 2 18.0 |  |  |  |  | 22 130.0         |  |  |  |  | 5.90909        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| SCHOOL OF DISTANCE EDUCATION                             |  |  |  |  |  |                                                        |  |  |  |  |                                                           |  |        |  |     |                                                                      |  |  |  |         |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| SEAT NO                                                  |  |  |  |  |  | NAME                                                   |  |  |  |  | STATUS                                                    |  | GENDER |  | ERN |                                                                      |  |  |  | COLLEGE |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| External (30/12)                                         |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |        |  |     | External (30/12)                                                     |  |  |  |         | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                        |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |              |  |               | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |        |  |     | Internal(20/8)                                                       |  |  |  |         | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                          |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |              |  |               | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| TOT GP G C G*C                                           |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  | TOT GP G C G*C                                            |  |        |  |     | TOT GP G C G*C                                                       |  |  |  |         | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                                          |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C   |  |              |  |               | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| ANSH RAJENDRA VERMA                                      |  |  |  |  |  |                                                        |  |  |  |  |                                                           |  |        |  |     |                                                                      |  |  |  |         |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                       |  |  |  |  |                                                  |  |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| E1                                                       |  |  |  |  |  | 14 +                                                   |  |  |  |  | P                                                         |  |        |  |     |                                                                      |  |  |  |         | 27 +                                                  |  |  |  |  | P                                                    |  |  |  |  |                                                       |  |  |  |  | 12                                               |  |  |  |  | P                                                                                       |  |  |  |  |                                  |  |  |  |  | 12 +             |  |              |  |               | P                |  |  |  |  |                  |  |  |  |  | 13             |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 17 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 12 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 21 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 12 +   |  |  |  |  | P |  |  |  |  |  |  |  |  |  | MA RKS |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| I1                                                       |  |  |  |  |  | 17 +                                                   |  |  |  |  | P                                                         |  |        |  |     |                                                                      |  |  |  |         | 22 +                                                  |  |  |  |  | P                                                    |  |  |  |  |                                                       |  |  |  |  | 8+                                               |  |  |  |  | P                                                                                       |  |  |  |  |                                  |  |  |  |  | 8+               |  |              |  |               | P                |  |  |  |  |                  |  |  |  |  | 8+             |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 17 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 19 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 17 + |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 18 +   |  |  |  |  | P |  |  |  |  |  |  |  |  |  | 17 +   |  |  |  |  | P     |  |  |  |  |  |  |  |  |  | (30 3) |  |  |  |  | PAS S |  |  |  |  |
| TOT                                                      |  |  |  |  |  | 31 +                                                   |  |  |  |  | 7 B+ 2 14.0                                               |  |        |  |     | 49 + 4 D 4 16.0                                                      |  |  |  |         | 20 4 D 2 8.0                                          |  |  |  |  | 20 + 4 D 2 8.0                                       |  |  |  |  | 21 4 D 2 8.0                                          |  |  |  |  | 34 + 7 B+ 2 14.0                                 |  |  |  |  | 31 + 7 B+ 2 14.0                                                                        |  |  |  |  | 29 + 6 B 2 12.0                  |  |  |  |  | 39 + 8 A 2 16.0  |  |              |  |               | 29 + 6 B 2 12.0  |  |  |  |  | 22 122.0         |  |  |  |  | 5.54545        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |      |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |  |  |  |  |  |        |  |  |  |  |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |                                                           |  |  |  | STATUS                                                               |  | GENDER |  | ERN                                                   |  |      |  |                       | COLLEGE                                              |  |  |     |                                                                                                |  |  |   |                                                              |  | TOTAL ( 550 ) |     |                                                                            |  |  | RESULT |                                  | REMARK |  |     |               |     |        |   |        |    |  |     |  |   |  |   |  |   |  |      |  |  |     |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|--------|--|-------------------------------------------------------|--|------|--|-----------------------|------------------------------------------------------|--|--|-----|------------------------------------------------------------------------------------------------|--|--|---|--------------------------------------------------------------|--|---------------|-----|----------------------------------------------------------------------------|--|--|--------|----------------------------------|--------|--|-----|---------------|-----|--------|---|--------|----|--|-----|--|---|--|---|--|---|--|------|--|--|-----|-----|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|-------|----|--|--|------|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|--|----|--|--|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |        |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |      |  |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |  |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |               |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |        | 2523625 : Field Project (THEORY) |        |  |     | TOTAL ( 550 ) |     | RESULT |   | REMARK |    |  |     |  |   |  |   |  |   |  |      |  |  |     |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  | External (30/12)                                          |  |  |  | External (30/12)                                                     |  |        |  | External (30/12)                                      |  |      |  |                       | External (30/12)                                     |  |  |     | External (30/12)                                                                               |  |  |   | External (30/12)                                             |  |               |     | External (30/12)                                                           |  |  |        | External (30/12)                 |        |  |     |               |     |        |   |        |    |  |     |  |   |  |   |  |   |  |      |  |  |     |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  | Internal(20/8)                                            |  |  |  | Internal(20/8)                                                       |  |        |  | Internal(20/8)                                        |  |      |  |                       | Internal(20/8)                                       |  |  |     | Internal(20/8)                                                                                 |  |  |   | Internal(20/8)                                               |  |               |     | Internal(20/8)                                                             |  |  |        | Internal(20/8)                   |        |  |     |               |     |        |   |        |    |  |     |  |   |  |   |  |   |  |      |  |  |     |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| TOT                                                      |     |  |  |  | GP                                                     |  |  |  | G                                                         |  |  |  | C                                                                    |  |        |  | G*C                                                   |  |      |  |                       | TOT                                                  |  |  |     | GP                                                                                             |  |  |   | G                                                            |  |               |     | C                                                                          |  |  |        | G*C                              |        |  |     |               | TOT |        |   |        | GP |  |     |  | G |  |   |  | C |  |      |  |  | G*C |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
|                                                          |     |  |  |  | SHUBHAM SUNIL KOKATE                                   |  |  |  |                                                           |  |  |  |                                                                      |  |        |  | Repeater                                              |  | MALE |  | (MU0341120240043196 ) |                                                      |  |  |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |  |   |                                                              |  |               |     |                                                                            |  |  |        |                                  |        |  |     |               |     |        |   |        |    |  |     |  |   |  |   |  |   |  |      |  |  |     |     |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| E1                                                       | 12+ |  |  |  | P                                                      |  |  |  | 24+                                                       |  |  |  | P                                                                    |  |        |  | 12                                                    |  |      |  | P                     |                                                      |  |  | 12  |                                                                                                |  |  | P |                                                              |  |               | 12+ |                                                                            |  |  | P      |                                  |        |  | 18+ |               |     |        | P |        |    |  | 12  |  |   |  | P |  |   |  | 18+  |  |  |     | P   |  |  |  | 27+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |       |    |  |  |      |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| I1                                                       | 12+ |  |  |  | P                                                      |  |  |  | 24+                                                       |  |  |  | P                                                                    |  |        |  | 16+                                                   |  |      |  | P                     |                                                      |  |  | 14+ |                                                                                                |  |  | P |                                                              |  |               | 14+ |                                                                            |  |  | P      |                                  |        |  | 17+ |               |     |        | P |        |    |  | 19+ |  |   |  | P |  |   |  | 9+   |  |  |     | P   |  |  |  | 18+ |  |  |  | P |  |  |  | 13+   |  |  |  | P    |  |  |  | (315) |    |  |  | PASS |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| TOT                                                      | 24+ |  |  |  | 4                                                      |  |  |  | D                                                         |  |  |  | 2                                                                    |  |        |  | 8.0                                                   |  |      |  | 48+                   |                                                      |  |  | 4   |                                                                                                |  |  | D |                                                              |  |               | 4   |                                                                            |  |  | 16.0   |                                  |        |  | 28  |               |     |        | 6 |        |    |  | B   |  |   |  | 2 |  |   |  | 12.0 |  |  |     | 26+ |  |  |  | 5   |  |  |  | C |  |  |  | 2     |  |  |  | 10.0 |  |  |  |       | 26 |  |  |      | 5 |  |  |  | C |  |  |  | 2 |  |  |  | 10.0 |  |  |  |  | 29+ |  |  |  | 6 |  |  |  | B |  |  |  | 2 |  |  |  | 12.0 |  |  |  |  | 37+ |  |  |  | 8 |  |  |  | A |  |  |  | 2 |  |  |  | 16.0 |  |  |  |  | 21 |  |  |  | 4 |  |  |  | D |  |  |  | 2 |  |  |  | 8.0 |  |  |  |  | 36+ |  |  |  | 8 |  |  |  | A |  |  |  | 2 |  |  |  | 16.0 |  |  |  |  | 40+ |  |  |  | 9 |  |  |  | A+ |  |  |  | 2 |  |  |  | 18.0 |  |  |  |  | 22 |  |  |  |  |  | 126.0 |  | 5.72727 |  |

| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |                                                           |  |  |  | STATUS                                                               |  | GENDER |  | ERN                                                   |  |        |  |                       | COLLEGE                                              |  |  |     |                                                                                                |  |  |     |                                                              |  | TOTAL ( 550 ) |     |                                                                                         |  |  | RESULT |                                  | REMARK |  |     |                  |     |        |     |        |    |  |     |  |   |  |     |  |   |  |     |  |  |     |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|--------|--|-------------------------------------------------------|--|--------|--|-----------------------|------------------------------------------------------|--|--|-----|------------------------------------------------------------------------------------------------|--|--|-----|--------------------------------------------------------------|--|---------------|-----|-----------------------------------------------------------------------------------------|--|--|--------|----------------------------------|--------|--|-----|------------------|-----|--------|-----|--------|----|--|-----|--|---|--|-----|--|---|--|-----|--|--|-----|-----|--|--|--|-----|--|--|--|-------|--|--|--|-----|--|--|--|------|--|--|--|-------|-----|--|--|--------|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|-----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|--|----|--|--|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |        |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |  |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |               |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |  |        | 2523625 : Field Project (THEORY) |        |  |     | TOTAL ( 550 )    |     | RESULT |     | REMARK |    |  |     |  |   |  |     |  |   |  |     |  |  |     |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  | External (30/12)                                          |  |  |  | External (30/12)                                                     |  |        |  | External (30/12)                                      |  |        |  |                       | External (30/12)                                     |  |  |     | External (30/12)                                                                               |  |  |     | External (30/12)                                             |  |               |     | External (30/12)                                                                        |  |  |        | External (30/12)                 |        |  |     | External (30/12) |     |        |     |        |    |  |     |  |   |  |     |  |   |  |     |  |  |     |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  | Internal(20/8)                                            |  |  |  | Internal(20/8)                                                       |  |        |  | Internal(20/8)                                        |  |        |  |                       | Internal(20/8)                                       |  |  |     | Internal(20/8)                                                                                 |  |  |     | Internal(20/8)                                               |  |               |     | Internal(20/8)                                                                          |  |  |        | Internal(20/8)                   |        |  |     | Internal(20/8)   |     |        |     |        |    |  |     |  |   |  |     |  |   |  |     |  |  |     |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| TOT                                                      |     |  |  |  | GP                                                     |  |  |  | G                                                         |  |  |  | C                                                                    |  |        |  | G*C                                                   |  |        |  |                       | TOT                                                  |  |  |     | GP                                                                                             |  |  |     | G                                                            |  |               |     | C                                                                                       |  |  |        | G*C                              |        |  |     |                  | TOT |        |     |        | GP |  |     |  | G |  |     |  | C |  |     |  |  | G*C |     |  |  |  | TOT |  |  |  | GP    |  |  |  | G   |  |  |  | C    |  |  |  |       | G*C |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
|                                                          |     |  |  |  | KHAMBE SIDDHI SURESH                                   |  |  |  |                                                           |  |  |  |                                                                      |  |        |  | Repeater                                              |  | FEMALE |  | (MU0341120240175245 ) |                                                      |  |  |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |  |     |                                                              |  |               |     |                                                                                         |  |  |        |                                  |        |  |     |                  |     |        |     |        |    |  |     |  |   |  |     |  |   |  |     |  |  |     |     |  |  |  |     |  |  |  |       |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| E1                                                       | 12+ |  |  |  | P                                                      |  |  |  | 24+                                                       |  |  |  | P                                                                    |  |        |  | ABS                                                   |  |        |  | 12+                   |                                                      |  |  | P   |                                                                                                |  |  | 12+ |                                                              |  |               | P   |                                                                                         |  |  | 12+    |                                  |        |  | P   |                  |     |        | 12+ |        |    |  | P   |  |   |  | 18+ |  |   |  | P   |  |  |     | 23+ |  |  |  | P   |  |  |  | MARKS |  |  |  |     |  |  |  |      |  |  |  |       |     |  |  |        |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| I1                                                       | 18+ |  |  |  | P                                                      |  |  |  | 16+                                                       |  |  |  | P                                                                    |  |        |  | 15+                                                   |  |        |  | P                     |                                                      |  |  | 17+ |                                                                                                |  |  | P   |                                                              |  |               | 14+ |                                                                                         |  |  | P      |                                  |        |  | 14+ |                  |     |        | P   |        |    |  | 19+ |  |   |  | P   |  |   |  | 9+  |  |  |     | P   |  |  |  | 18+ |  |  |  | P     |  |  |  | 13+ |  |  |  | P    |  |  |  | (290) |     |  |  | ABSENT |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |     |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |  |    |  |  |  |  |  |       |  |         |  |
| TOT                                                      | 30+ |  |  |  | 7                                                      |  |  |  | B+                                                        |  |  |  | 2                                                                    |  |        |  | 14.0                                                  |  |        |  | 40+                   |                                                      |  |  | 4   |                                                                                                |  |  | D   |                                                              |  |               | 4   |                                                                                         |  |  | 16.0   |                                  |        |  | 15  |                  |     |        | 0   |        |    |  | F   |  |   |  | 2   |  |   |  | 0.0 |  |  |     | 29+ |  |  |  | 6   |  |  |  | B     |  |  |  | 2   |  |  |  | 12.0 |  |  |  |       | 26+ |  |  |        | 5 |  |  |  | C |  |  |  | 2 |  |  |  | 10.0 |  |  |  |  | 26+ |  |  |  | 5 |  |  |  | C |  |  |  | 2 |  |  |  | 10.0 |  |  |  |  | 31+ |  |  |  | 7 |  |  |  | B+ |  |  |  | 2 |  |  |  | 14.0 |  |  |  |  | 21+ |  |  |  | 4 |  |  |  | D |  |  |  | 2 |  |  |  | 8.0 |  |  |  |  | 36+ |  |  |  | 8 |  |  |  | A |  |  |  | 2 |  |  |  | 16.0 |  |  |  |  | 36+ |  |  |  | 8 |  |  |  | A |  |  |  | 2 |  |  |  | 16.0 |  |  |  |  | 22 |  |  |  |  |  | 116.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |    |   |     |     | STATUS                                                    |    | GENDER                                                               |   | ERN                                                   |     | COLLEGE                                                                                        |   |                                                       |     |                                                              |     |                                                                                         |     |                                  |     | TOTAL ( 550 ) |   | RESULT | REMARK |      |     |     |    |     |      |     |   |     |     |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----|---|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|---|-------------------------------------------------------|-----|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|---|--------|--------|------|-----|-----|----|-----|------|-----|---|-----|-----|-------|-----|--------|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |   | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |     | äC            |   | äCG    | äCG    |      |     |     |    |     |      |     |   |     |     |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |    |   |     |     | External (30/12)                                          |    | External (30/12)                                                     |   | External (30/12)                                      |     | External (30/12)                                                                               |   | External (30/12)                                      |     | External (30/12)                                             |     | External (30/12)                                                                        |     | External (30/12)                 |     |               |   |        |        |      |     |     |    |     |      |     |   |     |     |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |    |   |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(20/8)                                        |     | Internal(20/8)                                                                                 |   | Internal(20/8)                                        |     | Internal(20/8)                                               |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |     |               |   |        |        |      |     |     |    |     |      |     |   |     |     |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP | G | C   | G*C | TOT                                                       | GP | G                                                                    | C | G*C                                                   | TOT | GP                                                                                             | G | C                                                     | G*C | TOT                                                          | GP  | G                                                                                       | C   | G*C                              | TOT | GP            | G | C      | G*C    | TOT  | GP  | G   | C  | G*C | TOT  | GP  | G | C   | G*C |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
| TANISHA BHARAT SHINDE                                    |     |                                                        |   |     |      |    |   |     |     | Repeater                                                  |    | FEMALE                                                               |   | (MU03411120240175288 )                                |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                       |     |                                                              |     |                                                                                         |     |                                  |     |               |   |        |        |      |     |     |    |     |      |     |   |     |     |       |     |        |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 15+ | P                                                      |   | 35  |      | P  |   | 4   |     | 0                                                         |    | F                                                                    |   | 0.0                                                   |     | 12+                                                                                            | P |                                                       | 12+ |                                                              | P   |                                                                                         | 12+ | P                                |     | 13+           |   | P      |        | 12+  |     | P   |    | 24+ |      | P   |   | 27+ |     | P     |     | MARKS  |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ | P                                                      |   | 28+ |      | P  |   | 13+ |     | P                                                         |    | 17+                                                                  |   | P                                                     |     | 12+                                                                                            |   | P                                                     |     | 16+                                                          |     | P                                                                                       |     | 17+                              |     | P             |   | 8+     |        | P    |     | 18+ |    | P   |      | 13+ |   | P   |     | (322) |     | FAILED |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 63 | 7 | B+  | 4   | 28.0                                                      | 17 | 0                                                                    | F | 2                                                     | 0.0 | 29+                                                                                            | 6 | B                                                     | 2   | 12.0                                                         | 24+ | 4                                                                                       | D   | 2                                | 8.0 | 28+           | 6 | B      | 2      | 12.0 | 30+ | 7   | B+ | 2   | 14.0 | 20+ | 4 | D   | 2   | 8.0   | 42+ | 9      | A+ | 2 | 18.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 130.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |   |     |     | STATUS                                                    |    | GENDER                                                               |   | ERN                                                   |      | COLLEGE                                                                                        |   |                                                       |     |                                                              |     |                                                                                         |   |                                  |      | TOTAL ( 550 )    |   | RESULT | REMARK |      |     |     |    |     |      |     |   |   |     |       |     |      |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|---|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|------------------------------------------------------------------------------------------------|---|-------------------------------------------------------|-----|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|-----|----|-----|------|-----|---|---|-----|-------|-----|------|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |   | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |      | äC               |   | äCG    | äCG    |      |     |     |    |     |      |     |   |   |     |       |     |      |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     |   |     |     | External (30/12)                                          |    | External (30/12)                                                     |   | External (30/12)                                      |      | External (30/12)                                                                               |   | External (30/12)                                      |     | External (30/12)                                             |     | External (30/12)                                                                        |   | External (30/12)                 |      | External (30/12) |   |        |        |      |     |     |    |     |      |     |   |   |     |       |     |      |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     |   |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(20/8)                                                                                 |   | Internal(20/8)                                        |     | Internal(20/8)                                               |     | Internal(20/8)                                                                          |   | Internal(20/8)                   |      | Internal(20/8)   |   |        |        |      |     |     |    |     |      |     |   |   |     |       |     |      |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G | C   | G*C | TOT                                                       | GP | G                                                                    | C | G*C                                                   | TOT  | GP                                                                                             | G | C                                                     | G*C | TOT                                                          | GP  | G                                                                                       | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G   | C  | G*C | TOT  | GP  | G | C | G*C | TOT   | GP  | G    | C | G*C |      |     |   |   |   |      |    |       |         |
| OM BHAGWAN CHAKOR                                        |     |                                                        |   |     |      |     |   |     |     | Repeater                                                  |    | MALE                                                                 |   | (MU03411120240175145 )                                |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                       |     |                                                              |     |                                                                                         |   |                                  |      |                  |   |        |        |      |     |     |    |     |      |     |   |   |     |       |     |      |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 13+ | P                                                      |   | 28+ |      | P   |   | 12  |     | P                                                         |    | 12+                                                                  |   | P                                                     |      | 13+                                                                                            |   | P                                                     |     | 20+                                                          |     | P                                                                                       |   | 14+                              |      | P                |   | 12+    |        | P    |     | 22+ |    | P   |      | 20+ |   | P |     | MARKS |     |      |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 18+ |      | P   |   | 17+ |     | P                                                         |    | 12+                                                                  |   | P                                                     |      | 14+                                                                                            |   | P                                                     |     | 17+                                                          |     | P                                                                                       |   | 18+                              |      | P                |   | 8+     |        | P    |     | 17+ |    | P   |      | 15+ |   | P |     | (317) |     | PASS |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 46+ | 4 | D   | 4   | 16.0                                                      | 29 | 6                                                                    | B | 2                                                     | 12.0 | 24+                                                                                            | 4 | D                                                     | 2   | 8.0                                                          | 27+ | 5                                                                                       | C | 2                                | 10.0 | 37+              | 8 | A      | 2      | 16.0 | 32+ | 7   | B+ | 2   | 14.0 | 20+ | 4 | D | 2   | 8.0   | 39+ | 8    | A | 2   | 16.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |    |    |   | STATUS |                                                                      | GENDER |        | ERN |                       |                                                       |    | COLLEGE |                                                                                                |   |                                                      |   |   |     |      |                                                       |    |    |     |   |                                                              |   |   |     |      |                                                                                         |     |    |   |   |                                  |   |   |     |      |                     |    |               |   |               |   |   |    |     |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|----|----|---|--------|----------------------------------------------------------------------|--------|--------|-----|-----------------------|-------------------------------------------------------|----|---------|------------------------------------------------------------------------------------------------|---|------------------------------------------------------|---|---|-----|------|-------------------------------------------------------|----|----|-----|---|--------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|---|-----|------|---------------------|----|---------------|---|---------------|---|---|----|-----|-----|--|-----|--|---|--|-----|--|---|--|------|--|----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|------|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |         |                                                                                                |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |    |    |     |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |   | REMARK<br>äCG |   |   |    |     |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |    |    |   |        | External (30/12)                                                     |        |        |     |                       | External (30/12)                                      |    |         |                                                                                                |   | External (30/12)                                     |   |   |     |      | External (30/12)                                      |    |    |     |   | External (30/12)                                             |   |   |     |      | External (30/12)                                                                        |     |    |   |   | External (30/12)                 |   |   |     |      |                     |    |               |   |               |   |   |    |     |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |    |    |   |        | Internal(20/8)                                                       |        |        |     |                       | Internal(20/8)                                        |    |         |                                                                                                |   | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                        |    |    |     |   | Internal(20/8)                                               |   |   |     |      | Internal(20/8)                                                                          |     |    |   |   | Internal(20/8)                   |   |   |     |      |                     |    |               |   |               |   |   |    |     |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |    | GP |   | G      |                                                                      | C      |        | G*C |                       | TOT                                                   |    | GP      |                                                                                                | G |                                                      | C |   | G*C |      | TOT                                                   |    | GP |     | G |                                                              | C |   | G*C |      | TOT                                                                                     |     | GP |   | G |                                  | C |   | G*C |      | TOT                 |    | GP            |   | G             |   | C |    | G*C |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| NIDHI PATEL                                              |     |      |   |   |                                                        |   |   |     |      |                                                           |    |    |   |        | Repeater                                                             |        | FEMALE |     | (MU0341120240181712 ) |                                                       |    |         | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                      |   |   |     |      |                                                       |    |    |     |   |                                                              |   |   |     |      |                                                                                         |     |    |   |   |                                  |   |   |     |      |                     |    |               |   |               |   |   |    |     |     |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 14+ |      |   |   | P                                                      |   |   |     | 30   |                                                           |    |    | P |        |                                                                      |        | 16     |     |                       |                                                       | P  |         |                                                                                                |   | 12                                                   |   |   |     | P    |                                                       |    |    | 12+ |   |                                                              |   | P |     |      |                                                                                         | 13  |    |   |   | P                                |   |   |     | 15+  |                     |    |               | P |               |   |   | 12 |     |     |  | P   |  |   |  | 23+ |  |   |  | P    |  |    |  | 25+ |  |   |  | P |  |     |  | MARKS |  |   |  |      |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 17+ |      |   |   | P                                                      |   |   |     | 33+  |                                                           |    |    | P |        |                                                                      |        | 16+    |     |                       |                                                       | P  |         |                                                                                                |   | 16+                                                  |   |   |     | P    |                                                       |    |    | 15+ |   |                                                              |   | P |     |      |                                                                                         | 9+  |    |   |   | P                                |   |   |     | 19+  |                     |    |               | P |               |   |   | 8+ |     |     |  | P   |  |   |  | 18+ |  |   |  | P    |  |    |  | 16+ |  |   |  | P |  |     |  | (339) |  |   |  | PASS |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      | 31+ |      | 7 |   | B+                                                     |   | 2 |     | 14.0 |                                                           | 63 |    | 7 |        | B+                                                                   |        | 4      |     | 28.0                  |                                                       | 32 |         | 7                                                                                              |   | B+                                                   |   | 2 |     | 14.0 |                                                       | 28 |    | 6   |   | B                                                            |   | 2 |     | 12.0 |                                                                                         | 27+ |    | 5 |   | C                                |   | 2 |     | 10.0 |                     | 22 |               | 4 |               | D |   | 2  |     | 8.0 |  | 34+ |  | 7 |  | B+  |  | 2 |  | 14.0 |  | 20 |  | 4   |  | D |  | 2 |  | 8.0 |  | 41+   |  | 9 |  | A+   |  | 2 |  | 18.0 |  | 41+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  |  |  | 144.0 |  |  |  | 6.54545 |  |  |  |

| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |      |                                                           |     |    |   | STATUS |                                                                      | GENDER |      | ERN |                       |                                                       |    | COLLEGE |                                                                                                |   |                                                      |   |   |     |      |                                                       |     |    |     |   |                                                  |   |   |     |     |                                                                                         |     |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |     |     |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|---|--------|----------------------------------------------------------------------|--------|------|-----|-----------------------|-------------------------------------------------------|----|---------|------------------------------------------------------------------------------------------------|---|------------------------------------------------------|---|---|-----|------|-------------------------------------------------------|-----|----|-----|---|--------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|----|---|-----|-----|------|--|-----|--|---|--|-----|--|---|--|------|--|-----|--|-------|--|----|--|--------|--|------|--|-------|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |         |                                                                                                |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |     |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |    |   |     |     |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |    |   |        | External (30/12)                                                     |        |      |     |                       | External (30/12)                                      |    |         |                                                                                                |   | External (30/12)                                     |   |   |     |      | External (30/12)                                      |     |    |     |   | External (30/12)                                 |   |   |     |     | External (30/12)                                                                        |     |    |   |   | External (30/12)                 |   |   |     |      |                     |     |               |   |               |    |   |     |     |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |    |   |        | Internal(20/8)                                                       |        |      |     |                       | Internal(20/8)                                        |    |         |                                                                                                |   | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                        |     |    |     |   | Internal(20/8)                                   |   |   |     |     | Internal(20/8)                                                                          |     |    |   |   | Internal(20/8)                   |   |   |     |      |                     |     |               |   |               |    |   |     |     |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP |   | G      |                                                                      | C      |      | G*C |                       | TOT                                                   |    | GP      |                                                                                                | G |                                                      | C |   | G*C |      | TOT                                                   |     | GP |     | G |                                                  | C |   | G*C |     | TOT                                                                                     |     | GP |   | G |                                  | C |   | G*C |      | TOT                 |     | GP            |   | G             |    | C |     | G*C |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| RAJ DILIP GUPTA                                          |     |      |   |   |                                                        |   |   |     |      |                                                           |     |    |   |        | Repeater                                                             |        | MALE |     | (MU0341120240175142 ) |                                                       |    |         | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                      |   |   |     |      |                                                       |     |    |     |   |                                                  |   |   |     |     |                                                                                         |     |    |   |   |                                  |   |   |     |      |                     |     |               |   |               |    |   |     |     |      |  |     |  |   |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 12+ |      |   |   | P                                                      |   |   |     | 25+  |                                                           |     |    | P |        |                                                                      |        | 12   |     |                       |                                                       | P  |         |                                                                                                |   | 4                                                    |   |   |     | F    |                                                       | 0.0 |    | 12+ |   |                                                  |   | P |     |     |                                                                                         | 15+ |    |   |   | P                                |   |   |     | 12+  |                     |     |               | P |               |    |   | 12+ |     |      |  | P   |  |   |  | 23+ |  |   |  | P    |  |     |  | 20+   |  |    |  | P      |  |      |  | MARKS |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 13+ |      |   |   | P                                                      |   |   |     | 24+  |                                                           |     |    | P |        |                                                                      |        | 15+  |     |                       |                                                       | P  |         |                                                                                                |   | 13+                                                  |   |   |     | P    |                                                       |     |    | 15+ |   |                                                  |   | P |     |     |                                                                                         | 15+ |    |   |   | P                                |   |   |     | 18+  |                     |     |               | P |               |    |   | 18+ |     |      |  | P   |  |   |  | 14+ |  |   |  | P    |  |     |  | (310) |  |    |  | FAILED |  |      |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      | 25+ |      | 5 |   | C                                                      |   | 2 |     | 10.0 |                                                           | 49+ |    | 4 |        | D                                                                    |        | 4    |     | 16.0                  |                                                       | 27 |         | 5                                                                                              |   | C                                                    |   | 2 |     | 10.0 |                                                       | 17  |    | 0   |   | F                                                |   | 2 |     | 0.0 |                                                                                         | 27+ |    | 5 |   | C                                |   | 2 |     | 10.0 |                     | 30+ |               | 7 |               | B+ |   | 2   |     | 14.0 |  | 30+ |  | 7 |  | B+  |  | 2 |  | 14.0 |  | 30+ |  | 7     |  | B+ |  | 2      |  | 14.0 |  | 41+   |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  |  | 120.0 |  |  |  | 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |    |   | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                                        |   |                                                  |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |    |        |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|---|--------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|------|------------------|---|------------|-----|------------|-----|----|----|--------|------|-----|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |    |    |        |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                               |   | External (30/12)                                 |     | External (30/12)                                                                        |     | External (30/12)                 |      |                  |   |            |     |            |     |    |    |        |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                                 |   | Internal(20/8)                                   |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |      |                  |   |            |     |            |     |    |    |        |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT                                                   |     | GP                    | G   | C                                                    | G*C | TOT                                                                                            |   | GP                                               | G   | C                                                                                       | G*C | TOT                              |      | GP               | G | C          | G*C | TOT        |     | GP | G  | C      | G*C  |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| KANCHAN SURESH JAISWAR                                   |     |                                                        |   |   |      |                                                           |   |    |   | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240175098 ) |     |                                                      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                  |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |    |        |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |   |      | 24+                                                       |   | P  |   | 1                                                                    | 0   | F                                                     | 0.0 | 12+                   |     | P                                                    |     | 12+                                                                                            |   | P                                                |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |    | MARKS  |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |   |      | 28+                                                       |   | P  |   | 16+                                                                  |     | P                                                     |     | 15+                   |     | P                                                    |     | 16+                                                                                            |   | P                                                |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |    | FAILED |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2 | 10.0 | 52+                                                       | 5 | C  | 4 | 20.0                                                                 | 17  | 0                                                     | F   | 2                     | 0.0 | 27+                                                  | 5   | C                                                                                              | 2 | 10.0                                             | 27+ | 5                                                                                       | C   | 2                                | 10.0 | 29+              | 6 | B          | 2   | 12.0       | 34+ | 7  | B+ | 2      | 14.0 | 36+ | 8 | A | 2 | 16.0 | 44+ | 9 | A+ | 2 | 18.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 128.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |    |   | STATUS                                                               |     | GENDER                                                |   | ERN                   |      |                                                      |     | COLLEGE                                                                                        |   |                                                              |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |   |     |        |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|-----------------------|------|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|------|------------------|---|------------|-----|------------|-----|----|---|-----|--------|-----|---|---|---|-----|-----|---|---|---|------|-------|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |    |   |     |        |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     | External (30/12)                                      |   |                       |      | External (30/12)                                     |     | External (30/12)                                                                               |   | External (30/12)                                             |     | External (30/12)                                                                        |     | External (30/12)                 |      |                  |   |            |     |            |     |    |   |     |        |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                                                 |   | Internal(20/8)                                               |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |      |                  |   |            |     |            |     |    |   |     |        |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT                                                   |   | GP                    | G    | C                                                    | G*C | TOT                                                                                            |   | GP                                                           | G   | C                                                                                       | G*C | TOT                              |      | GP               | G | C          | G*C | TOT        |     | GP | G | C   | G*C    |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| KADAMBARI SUDHAKAR PAWAR                                 |     |                                                        |   |   |      |                                                           |   |    |   | Repeater                                                             |     | FEMALE                                                |   | (MU0341120240175069 ) |      |                                                      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |                                                              |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |   |     |        |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                                        | P |   |      | 24+                                                       |   | P  |   | 12                                                                   |     | P                                                     |   | 12                    |      | P                                                    |     | 6                                                                                              | 0 | F                                                            | 0.0 | 16+                                                                                     |     | P                                |      | 12+              |   | P          |     | 19+        |     | P  |   | 23+ |        | P   |   |   |   |     |     |   |   |   |      | MARKS |   |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                                        | P |   |      | 33+                                                       |   | P  |   | 16+                                                                  |     | P                                                     |   | 16+                   |      | P                                                    |     | 15+                                                                                            |   | P                                                            |     |                                                                                         |     |                                  |      |                  |   |            |     |            |     |    |   |     | FAILED |     |   |   |   |     |     |   |   |   |      |       |   |   |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2 | 12.0 | 57+                                                       | 6 | B  | 4 | 24.0                                                                 | 28  | 6                                                     | B | 2                     | 12.0 | 28                                                   | 6   | B                                                                                              | 2 | 12.0                                                         | 28  | 6                                                                                       | B   | 2                                | 12.0 | 21               | 0 | F          | 2   | 0.0        | 35+ | 8  | A | 2   | 16.0   | 20+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 37+   | 8 | A | 2 | 16.0 | 22 |  | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |          | STATUS                                                               |        | GENDER |                       | ERN                                                   |     |        |                                                                                                | COLLEGE                                              |     |        |     |                                                       |     |        |     |                                                  |     |        |     |                                                                                         |     |        |     |                                  |     |        |    |                  |       |            |            |        |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|----------|----------------------------------------------------------------------|--------|--------|-----------------------|-------------------------------------------------------|-----|--------|------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------|-----|--------|-----|-----------------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|--------|----|------------------|-------|------------|------------|--------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |        |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |                                                                                                | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) ãC |       | RESULT ãCG | REMARK ãCG |        |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |          | External (30/12)                                                     |        |        |                       | External (30/12)                                      |     |        |                                                                                                | External (30/12)                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                 |     |        |     | External (30/12)                                                                        |     |        |     | External (30/12)                 |     |        |    |                  |       |            |            |        |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |          | Internal(20/8)                                                       |        |        |                       | Internal(20/8)                                        |     |        |                                                                                                | Internal(20/8)                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                          |     |        |     | Internal(20/8)                   |     |        |    |                  |       |            |            |        |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C      | TOT                                                                  | GP     | G      | C                     | G*C                                                   | TOT | GP     | G                                                                                              | C                                                    | G*C | TOT    | GP  | G                                                     | C   | G*C    | TOT | GP                                               | G   | C      | G*C | TOT                                                                                     | GP  | G      | C   | G*C                              | TOT | GP     | G  | C                | G*C   |            |            |        |         |  |  |
| SOLANKI KRISHA RAKESH                                    |     |                                                        |   |        |     |                                                           |   |        | Repeater |                                                                      | FEMALE |        | (MU0341120240175086 ) |                                                       |     |        | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                      |     |        |     |                                                       |     |        |     |                                                  |     |        |     |                                                                                         |     |        |     |                                  |     |        |    |                  |       |            |            |        |         |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 29+ | P                                                         |   |        | 3        | 0                                                                    | F      | 0.0    | 12                    | P                                                     | 12+ | P      |                                                                                                |                                                      | 14+ | P      |     |                                                       | 13+ | P      |     |                                                  | 12+ | P      |     |                                                                                         | 25+ | P      |     |                                  | 20  | P      |    |                  | MARKS |            |            |        |         |  |  |
| I1                                                       | 16+ | P                                                      |   |        | 29+ | P                                                         |   |        | 12+      | P                                                                    |        |        | 16+                   | P                                                     | 15+ | P      |                                                                                                |                                                      | 16+ | P      |     |                                                       | 19+ | P      |     |                                                  | 18+ | P      |     |                                                                                         | 16+ | P      |     |                                  | 14  | P      |    |                  | (323) |            |            | FAILED |         |  |  |
| TOT                                                      | 28+ | 6                                                      | B | 2 12.0 | 58+ | 6                                                         | B | 4 24.0 | 15       | 0                                                                    | F      | 2 0.0  | 28                    | 6                                                     | B   | 2 12.0 | 27+                                                                                            | 5                                                    | C   | 2 10.0 | 30+ | 7                                                     | B+  | 2 14.0 | 32+ | 7                                                | B+  | 2 14.0 | 30+ | 7                                                                                       | B+  | 2 14.0 | 41+ | 9                                | A+  | 2 18.0 | 34 | 7                | B+    | 2 14.0     | 22         | 132.0  | 0.00000 |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |          | STATUS                                                               |      | GENDER |                       | ERN                                                   |     |        |                                                                                                | COLLEGE                                              |     |        |     |                                                       |     |        |     |                                                  |     |        |     |                                                                                         |     |        |     |                                  |     |        |    |                  |       |            |            |        |         |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|----------|----------------------------------------------------------------------|------|--------|-----------------------|-------------------------------------------------------|-----|--------|------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|--------------------------------------------------|-----|--------|-----|-----------------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|--------|----|------------------|-------|------------|------------|--------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |                                                                                                | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |        |    | TOTAL ( 550 ) ãC |       | RESULT ãCG | REMARK ãCG |        |         |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |          | External (30/12)                                                     |      |        |                       | External (30/12)                                      |     |        |                                                                                                | External (30/12)                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                 |     |        |     | External (30/12)                                                                        |     |        |     | External (30/12)                 |     |        |    |                  |       |            |            |        |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |          | Internal(20/8)                                                       |      |        |                       | Internal(20/8)                                        |     |        |                                                                                                | Internal(20/8)                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                          |     |        |     | Internal(20/8)                   |     |        |    |                  |       |            |            |        |         |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C      | TOT                                                                  | GP   | G      | C                     | G*C                                                   | TOT | GP     | G                                                                                              | C                                                    | G*C | TOT    | GP  | G                                                     | C   | G*C    | TOT | GP                                               | G   | C      | G*C | TOT                                                                                     | GP  | G      | C   | G*C                              | TOT | GP     | G  | C                | G*C   |            |            |        |         |  |  |
| SHAIKH AAKIB MOHD SOHAIL                                 |     |                                                        |   |        |     |                                                           |   |        | Repeater |                                                                      | MALE |        | (MU0341120240181640 ) |                                                       |     |        | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                      |     |        |     |                                                       |     |        |     |                                                  |     |        |     |                                                                                         |     |        |     |                                  |     |        |    |                  |       |            |            |        |         |  |  |
| E1                                                       | 23+ | P                                                      |   |        | 24+ | P                                                         |   |        | 1        | 0                                                                    | F    | 0.0    | 12+                   | P                                                     | 15+ | P      |                                                                                                |                                                      | 21+ | P      |     |                                                       | 16+ | P      |     |                                                  | 14+ | P      |     |                                                                                         | 30+ | P      |     |                                  | 18  | P      |    |                  | MARKS |            |            |        |         |  |  |
| I1                                                       | 12+ | P                                                      |   |        | 27+ | P                                                         |   |        | 18+      | P                                                                    |      |        | 17+                   | P                                                     | 14+ | P      |                                                                                                |                                                      | 16+ | P      |     |                                                       | 18+ | P      |     |                                                  | 18+ | P      |     |                                                                                         | 17+ | P      |     |                                  | 15+ | P      |    |                  | (346) |            |            | FAILED |         |  |  |
| TOT                                                      | 35+ | 8                                                      | A | 2 16.0 | 51+ | 5                                                         | C | 4 20.0 | 19       | 0                                                                    | F    | 2 0.0  | 29+                   | 6                                                     | B   | 2 12.0 | 29+                                                                                            | 6                                                    | B   | 2 12.0 | 37+ | 8                                                     | A   | 2 16.0 | 34+ | 7                                                | B+  | 2 14.0 | 32+ | 7                                                                                       | B+  | 2 14.0 | 47+ | 10                               | O   | 2 20.0 | 33 | 7                | B+    | 2 14.0     | 22         | 138.0  | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                                        |     |                                                              |     |                                                                                         |     |                                  |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|------|-----|---|-----|---|------|-----|-----|---|---|-----|-------|--------|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |     |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                                               |     | External (30/12)                                             |     | External (30/12)                                                                        |     | External (30/12)                 |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                                                 |     | Internal(20/8)                                               |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                                                             | G   | C                                                            | G*C | TOT                                                                                     | GP  | G                                | C | G*C                 | TOT | GP            | G             | C | G*C |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
| TANVI SAHADEO MEDHEKAR                                   |     |                                                        |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240175282 )                                |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                              |     |                                                                                         |     |                                  |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |     |   |   |     |       |        |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 20+ |                                                        | P  |     | 27+  |                                                           | P |   | 5   | 0                                                                    | F  | 0.0                                                   | 12+ |                                                      | P   |                                                                                                | 12+ |                                                              | P   |                                                                                         | 12+ |                                  | P |                     | 13+ |               | P             |   | 13+ |      | P   |   | 28+ |   | P    |     | 26+ |   | P |     | MARKS |        |   |   |      |     |   |    |   |      |    |       |         |
| l1                                                       | 13+ |                                                        | P  |     | 24+  |                                                           | P |   | 13+ |                                                                      | P  |                                                       | 16+ |                                                      | P   |                                                                                                | 12+ |                                                              | P   |                                                                                         | 15+ |                                  | P |                     | 18+ |               | P             |   | 8+  |      | P   |   | 18+ |   | P    |     | 16+ |   | P |     | (321) | FAILED |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 33+ | 7                                                      | B+ | 2   | 14.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 18 | 0                                                     | F   | 2                                                    | 0.0 | 28+                                                                                            | 6   | B                                                            | 2   | 12.0                                                                                    | 24+ | 4                                | D | 2                   | 8.0 | 27+           | 5             | C | 2   | 10.0 | 31+ | 7 | B+  | 2 | 14.0 | 21+ | 4   | D | 2 | 8.0 | 46+   | 10     | O | 2 | 20.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 124.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                                        |     |                                                  |     |                                                                                         |     |                                  |   |                     |      |               |               |   |     |      |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-----------------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---------------|---|-----|------|-----|---|-----|-----|------|-----|-----|----|-----|------|-------|------|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1573313 : Introduction to Cultural Geography (THEORY)                                          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |      | RESULT<br>ãCG | REMARK<br>ãCG |   |     |      |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |      | External (30/12)                                                                               |     | External (30/12)                                 |     | External (30/12)                                                                        |     | External (30/12)                 |   |                     |      |               |               |   |     |      |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      | Internal(20/8)                                                                                 |     | Internal(20/8)                                   |     | Internal(20/8)                                                                          |     | Internal(20/8)                   |   |                     |      |               |               |   |     |      |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                                                             | G   | C                                                | G*C | TOT                                                                                     | GP  | G                                | C | G*C                 | TOT  | GP            | G             | C | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C  | G*C | TOT  | GP    | G    | C | G*C |      |     |   |    |   |      |    |       |         |
| RAI SHIVANI LALIT                                        |     |                                                        |   |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240181662 )                                |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                  |     |                                                                                         |     |                                  |   |                     |      |               |               |   |     |      |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 22+ |                                                        | P |     | 24+  |                                                           | P |   | 12  |                                                                      | P  |                                                       | 12  |                                                      | P    |                                                                                                | 13+ |                                                  | P   |                                                                                         | 12+ |                                  | P |                     | 13+  |               | P             |   | 24+ |      | P   |   | 30+ |     | P    |     | 28+ |    | P   |      | MARKS |      |   |     |      |     |   |    |   |      |    |       |         |
| l1                                                       | 16+ |                                                        | P |     | 27+  |                                                           | P |   | 14+ |                                                                      | P  |                                                       | 16+ |                                                      | P    |                                                                                                | 14+ |                                                  | P   |                                                                                         | 17+ |                                  | P |                     | 19+  |               | P             |   | 17+ |      | P   |   | 18+ |     | P    |     | 14+ |    | P   |      | (362) | PASS |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 38+ | 8                                                      | A | 2   | 16.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 26 | 5                                                     | C   | 2                                                    | 10.0 | 28                                                                                             | 6   | B                                                | 2   | 12.0                                                                                    | 27+ | 5                                | C | 2                   | 10.0 | 29+           | 6             | B | 2   | 12.0 | 32+ | 7 | B+  | 2   | 14.0 | 41+ | 9   | A+ | 2   | 18.0 | 48+   | 10   | O | 2   | 20.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               | GENDER |   | ERN |     |                                                       |      |   | COLLEGE |     |                                                      |      |   |    |     |                                                                                                |      |   |    |     |                                                  |      |   |   |     |                                                                                         |      |    | TO TAL ( 550 ) | RES ULT äC | RE MA RK äC                      |      |   |    |     |        |    |        |           |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|--------|---|-----|-----|-------------------------------------------------------|------|---|---------|-----|------------------------------------------------------|------|---|----|-----|------------------------------------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|-----|-----------------------------------------------------------------------------------------|------|----|----------------|------------|----------------------------------|------|---|----|-----|--------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |    |                |            | 2523625 : Field Project (THEORY) |      |   |    |     |        |    |        |           |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |        |   |     |     | External (30/12)                                      |      |   |         |     | External (30/12)                                     |      |   |    |     | External (30/12)                                                                               |      |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                        |      |    |                |            | External (30/12)                 |      |   |    |     |        |    |        |           |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |        |   |     |     | Internal(20/8)                                        |      |   |         |     | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                                                 |      |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                          |      |    |                |            | Internal(20/8)                   |      |   |    |     |        |    |        |           |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP     | G | C   | G*C | TOT                                                   | GP   | G | C       | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                                                            | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                                     | GP   | G  | C              | G*C        | TOT                              | GP   | G | C  | G*C |        |    |        |           |
| PAYAL RAJESH SHINDE                                      |      |   |   |     |                                                        |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |        |   |     |     | FEMALE                                                |      |   |         |     | (MU0341120240175076)                                 |      |   |    |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |   |    |     |                                                  |      |   |   |     |                                                                                         |      |    |                |            |                                  |      |   |    |     |        |    |        |           |
| E1                                                       | 15 + |   | P |     | 24 +                                                   |      | P |   |     | 16                                                        |    | P |   |     | 12 +                                                                 |        | P |     |     | 12 +                                                  |      | P |         |     | 17 +                                                 |      | P |    |     | 14 +                                                                                           |      | P |    |     | 17 +                                             |      | P |   |     | 30 +                                                                                    |      | P  |                |            | 27 +                             |      | P |    |     | MA RKS |    |        |           |
| I1                                                       | 13 + |   | P |     | 27 +                                                   |      | P |   |     | 12 +                                                      |    | P |   |     | 10 +                                                                 |        | P |     |     | 10 +                                                  |      | P |         |     | 15 +                                                 |      | P |    |     | 18 +                                                                                           |      | P |    |     | 18 +                                             |      | P |   |     | 18 +                                                                                    |      | P  |                |            | 15 +                             |      | P |    |     | (34 0) |    | PAS S  |           |
| TO T                                                     | 28 + | 6 | B | 2   | 12. 0                                                  | 51 + | 5 | C | 4   | 20. 0                                                     | 28 | 6 | B | 2   | 12. 0                                                                | 22 +   | 4 | D   | 2   | 8.0                                                   | 22 + | 4 | D       | 2   | 8.0                                                  | 32 + | 7 | B+ | 2   | 14. 0                                                                                          | 32 + | 7 | B+ | 2   | 14. 0                                            | 35 + | 8 | A | 2   | 16. 0                                                                                   | 48 + | 10 | O              | 2          | 20. 0                            | 42 + | 9 | A+ | 2   | 18. 0  | 22 | 142 .0 | 6.4 545 5 |

| SEAT NO                                                  |      |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |     |     | STATUS                                                               | GENDER |   | ERN |      |                                                       |      |   | COLLEGE |     |                                                      |    |   |   |     |                                                                                                |    |   |     |      |                                                              |      |   |   |      |                                                                                         |      |   | TO TAL ( 550 ) | RES ULT äC | RE MA RK äC                      |      |   |   |        |        |    |         |           |     |  |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|--------|---|-----|------|-------------------------------------------------------|------|---|---------|-----|------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------|----|---|-----|------|--------------------------------------------------------------|------|---|---|------|-----------------------------------------------------------------------------------------|------|---|----------------|------------|----------------------------------|------|---|---|--------|--------|----|---------|-----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |    |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |   |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |   |                |            | 2523625 : Field Project (THEORY) |      |   |   |        |        |    |         |           |     |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |        |   |     |      | External (30/12)                                      |      |   |         |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                                               |    |   |     |      | External (30/12)                                             |      |   |   |      | External (30/12)                                                                        |      |   |                |            | External (30/12)                 |      |   |   |        |        |    |         |           |     |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |        |   |     |      | Internal(20/8)                                        |      |   |         |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                                                 |    |   |     |      | Internal(20/8)                                               |      |   |   |      | Internal(20/8)                                                                          |      |   |                |            | Internal(20/8)                   |      |   |   |        |        |    |         |           |     |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP     | G | C   | G*C  | TOT                                                   | GP   | G | C       | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                                            | GP | G | C   | G*C  | TOT                                                          | GP   | G | C | G*C  | TOT                                                                                     | GP   | G | C              | G*C        | TOT                              | GP   | G | C | G*C    | TOT    | GP | G       | C         | G*C |  |  |  |
| JADHAV CHIRAG ANIL                                       |      |   |   |     |                                                        |    |   |   |     |                                                           |    |   |     |     | Repeater                                                             |        |   |     |      | MALE                                                  |      |   |         |     | (MU0341120240175014)                                 |    |   |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |   |     |      |                                                              |      |   |   |      |                                                                                         |      |   |                |            |                                  |      |   |   |        |        |    |         |           |     |  |  |  |
| E1                                                       | 13 + |   | P |     | 24                                                     |    | P |   |     | 0                                                         | F  |   | 0.0 | 12  |                                                                      | P      |   |     | 12 + |                                                       | P    |   |         | 13  |                                                      | P  |   |   | 5   | 0                                                                                              | F  |   | 0.0 | 12 + |                                                              | P    |   |   | 26 + |                                                                                         | P    |   |                | 23 +       |                                  | P    |   |   | MA RKS |        |    |         |           |     |  |  |  |
| I1                                                       | 11 + |   | P |     | 28 +                                                   |    | P |   |     | 13 +                                                      |    | P |     |     | 11 +                                                                 |        | P |     |      | 9+                                                    |      | P |         |     | 15 +                                                 |    | P |   |     | 20 +                                                                                           |    | P |     |      | 8+                                                           |      | P |   |      | 18 +                                                                                    |      | P |                |            | 14 +                             |      | P |   |        | (28 7) |    | FAI LED |           |     |  |  |  |
| TO T                                                     | 24 + | 4 | D | 2   | 8.0                                                    | 52 | 5 | C | 4   | 20. 0                                                     | 13 | 0 | F   | 2   | 0.0                                                                  | 23     | 4 | D   | 2    | 8.0                                                   | 21 + | 4 | D       | 2   | 8.0                                                  | 28 | 6 | B | 2   | 12. 0                                                                                          | 25 | 0 | F   | 2    | 0.0                                                          | 20 + | 4 | D | 2    | 8.0                                                                                     | 44 + | 9 | A+             | 2          | 18. 0                            | 37 + | 8 | A | 2      | 16. 0  | 22 | 98. 0   | 0.0 000 0 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |  |    |  |                                                           |  |      |  |                                                                      |  |    |  | STATUS                                                |  | GENDER |  | ERN                                                  |  |     |  | COLLEGE                                               |  |    |  |                                                  |  |      |  |                                                                                                |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|----|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|--------|--|------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|----|--|--------------------------------------------------|--|------|--|------------------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-------|--|---|--|----|--|------|--|------|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |    |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY)        |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |    |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |  |    |  | External (30/12)                                      |  |        |  | External (30/12)                                     |  |     |  | External (30/12)                                      |  |    |  | External (30/12)                                 |  |      |  | External (30/12)                                                                               |  |    |  | External (30/12)                 |  |   |  |                     |  |               |  |               |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |    |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |  |    |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                        |  |    |  | Internal(20/8)                                   |  |      |  | Internal(20/8)                                                                                 |  |    |  | Internal(20/8)                   |  |   |  |                     |  |               |  |               |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
| TOT                                                      |     | GP                                                     |  | G  |  | C                                                         |  | G*C  |  | TOT                                                                  |  | GP |  | G                                                     |  | C      |  | G*C                                                  |  | TOT |  | GP                                                    |  | G  |  | C                                                |  | G*C  |  | TOT                                                                                            |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G  |  | C |  | G*C  |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
|                                                          |     | DEVESH PRASHANT SINGH                                  |  |    |  |                                                           |  |      |  |                                                                      |  |    |  | Repeater                                              |  | MALE   |  | (MU0341120240175260)                                 |  |     |  |                                                       |  |    |  |                                                  |  |      |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |   |  |    |  |      |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
| E1                                                       | 19+ |                                                        |  | P  |  |                                                           |  |      |  | 28+                                                                  |  |    |  | P                                                     |  |        |  |                                                      |  | 15  |  |                                                       |  | P  |  |                                                  |  |      |  | 12+                                                                                            |  |    |  | P                                |  |   |  |                     |  | 14+           |  |               |  | P  |  |   |  |      |  | 16+ |  |   |  | P  |  |   |  |      |  | 13+ |  |   |  | P  |  |   |  |      |  | 18+ |  |   |  | P |  |   |  |      |  | 24+ |  |   |  | P  |  |   |  |      |  | 28+   |  |   |  | P  |  |      |  |      |  | MARKS |  |  |  |       |  |  |  |         |  |  |  |  |  |
| I1                                                       | 13+ |                                                        |  | P  |  |                                                           |  |      |  | 30+                                                                  |  |    |  | P                                                     |  |        |  |                                                      |  | 16+ |  |                                                       |  | P  |  |                                                  |  |      |  | 16+                                                                                            |  |    |  | P                                |  |   |  |                     |  | 19+           |  |               |  | P  |  |   |  |      |  | 15+ |  |   |  | P  |  |   |  |      |  | 17+ |  |   |  | P  |  |   |  |      |  | 18+ |  |   |  | P |  |   |  |      |  | 14+ |  |   |  | P  |  |   |  |      |  | (364) |  |   |  |    |  | PASS |  |      |  |       |  |  |  |       |  |  |  |         |  |  |  |  |  |
| TOT                                                      | 32+ | 7                                                      |  | B+ |  | 2                                                         |  | 14.0 |  | 58+                                                                  |  | 6  |  | B                                                     |  | 4      |  | 24.0                                                 |  | 31  |  | 7                                                     |  | B+ |  | 2                                                |  | 14.0 |  | 28+                                                                                            |  | 6  |  | B                                |  | 2 |  | 12.0                |  | 33+           |  | 7             |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 42+   |  | 9 |  | A+ |  | 2    |  | 18.0 |  | 22    |  |  |  | 158.0 |  |  |  | 7.18182 |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |  |   |  |                                                           |  |     |  |                                                                      |  |    |  | STATUS                                                |  | GENDER |  | ERN                                                  |  |     |  | COLLEGE                                               |  |   |  |                                                  |  |     |  |                                                                                                |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|--------|--|------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|---|--|--------------------------------------------------|--|-----|--|------------------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-------|--|---|--|---|--|--------|--|------|--|----|--|--|--|-------|--|--|--|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY)        |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  |    |  | External (30/12)                                      |  |        |  | External (30/12)                                     |  |     |  | External (30/12)                                      |  |   |  | External (30/12)                                 |  |     |  | External (30/12)                                                                               |  |    |  | External (30/12)                 |  |   |  |                     |  |               |  |               |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  |    |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                        |  |   |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                                 |  |    |  | Internal(20/8)                   |  |   |  |                     |  |               |  |               |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| TOT                                                      |     | GP                                                     |  | G |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP |  | G                                                     |  | C      |  | G*C                                                  |  | TOT |  | GP                                                    |  | G |  | C                                                |  | G*C |  | TOT                                                                                            |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G |  | C |  | G*C  |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
|                                                          |     | BHUMIKA MUKESH THAPANIYA                               |  |   |  |                                                           |  |     |  |                                                                      |  |    |  | Repeater                                              |  | FEMALE |  | (MU0341120240175290)                                 |  |     |  |                                                       |  |   |  |                                                  |  |     |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| E1                                                       | 12+ |                                                        |  | P |  |                                                           |  |     |  | 27+                                                                  |  |    |  | P                                                     |  |        |  |                                                      |  | 4   |  |                                                       |  | 0 |  | F                                                |  | 0.0 |  | 12+                                                                                            |  |    |  | P                                |  |   |  |                     |  | 14+           |  |               |  | P |  |   |  |      |  | 13+ |  |   |  | P |  |   |  |      |  | 17+ |  |   |  | P |  |   |  |      |  | 17+ |  |   |  | P |  |   |  |      |  | 22  |  |   |  | P |  |   |  |      |  | MARKS |  |   |  |   |  |        |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| I1                                                       | 12+ |                                                        |  | P |  |                                                           |  |     |  | 28+                                                                  |  |    |  | P                                                     |  |        |  |                                                      |  | 10+ |  |                                                       |  | P |  |                                                  |  |     |  | 9+                                                                                             |  |    |  | P                                |  |   |  |                     |  | 12+           |  |               |  | P |  |   |  |      |  | 14+ |  |   |  | P |  |   |  |      |  | 18+ |  |   |  | P |  |   |  |      |  | 18+ |  |   |  | P |  |   |  |      |  | 15+ |  |   |  | P |  |   |  |      |  | (309) |  |   |  |   |  | FAILED |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |  |  |
| TOT                                                      | 24+ | 4                                                      |  | D |  | 2                                                         |  | 8.0 |  | 55+                                                                  |  | 6  |  | B                                                     |  | 4      |  | 24.0                                                 |  | 14  |  | 0                                                     |  | F |  | 2                                                |  | 0.0 |  | 21+                                                                                            |  | 4  |  | D                                |  | 2 |  | 8.0                 |  | 26+           |  | 5             |  | C |  | 2 |  | 10.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 37    |  | 8 |  | A |  | 2      |  | 16.0 |  | 22 |  |  |  | 124.0 |  |  |  | 0.00000 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 107

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| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 108

| SEAT NO                                                  |     |    |   |   |    |   |   |     |      |     |     |    | NAME                                                   |   |   |   |          |     |      |     |        |    |   |   |                       | STATUS                                                    |   |     |                                                                                                | GENDER                                                               |    |    |     | ERN                                                   |   |   |   | COLLEGE                                              |      |     |     |                                                       |   |   |   |                                                  |     |     |     |                                                                                         |     |    |   |                                  |     |   |   |                  |      |     |     |            |     |   |   |            |   |     |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
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| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |   |     |      |     |     |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |          |     |      |     |        |    |   |   |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |                                                                                                | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 ) ãC |      |     |     | RESULT ãCG |     |   |   | REMARK ãCG |   |     |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |   |     |      |     |     |    | External (60/24)                                       |   |   |   |          |     |      |     |        |    |   |   |                       | External (30/12)                                          |   |     |                                                                                                | External (30/12)                                                     |    |    |     | External (30/12)                                      |   |   |   | External (30/12)                                     |      |     |     | External (30/12)                                      |   |   |   | External (30/12)                                 |     |     |     | External (30/12)                                                                        |     |    |   | External (30/12)                 |     |   |   |                  |      |     |     |            |     |   |   |            |   |     |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |   |     |      |     |     |    | Internal(40/16)                                        |   |   |   |          |     |      |     |        |    |   |   |                       | Internal(20/8)                                            |   |     |                                                                                                | Internal(20/8)                                                       |    |    |     | Internal(20/8)                                        |   |   |   | Internal(20/8)                                       |      |     |     | Internal(20/8)                                        |   |   |   | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                          |     |    |   |                                  |     |   |   |                  |      |     |     |            |     |   |   |            |   |     |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |   | G*C |      | TOT |     | GP |                                                        | G |   | C |          | G*C |      | TOT |        | GP |   | G |                       | C                                                         |   | G*C |                                                                                                | TOT                                                                  |    | GP |     | G                                                     |   | C |   | G*C                                                  |      | TOT |     | GP                                                    |   | G |   | C                                                |     | G*C |     | TOT                                                                                     |     | GP |   | G                                |     | C |   | G*C              |      | TOT |     | GP         |     | G |   | C          |   | G*C |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| SATTAMI BUDDHOO SAHANI                                   |     |    |   |   |    |   |   |     |      |     |     |    |                                                        |   |   |   | Repeater |     |      |     | FEMALE |    |   |   | (MU0341120240175122 ) |                                                           |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                                      |    |    |     |                                                       |   |   |   |                                                      |      |     |     |                                                       |   |   |   |                                                  |     |     |     |                                                                                         |     |    |   |                                  |     |   |   |                  |      |     |     |            |     |   |   |            |   |     |      |  |       |  |   |  |      |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 16+ |    |   |   | P  |   |   |     | 27+  |     |     |    | P                                                      |   |   |   | 12       |     |      |     | P      |    |   |   | 12                    |                                                           |   |     | P                                                                                              |                                                                      |    |    | 14+ |                                                       |   |   | P |                                                      | 20+  |     |     |                                                       | P |   |   |                                                  | 12+ |     |     |                                                                                         | P   |    |   |                                  | 24+ |   |   |                  | P    |     |     |            | 25+ |   |   |            | P |     |      |  | 26+   |  |   |  | P    |  |   |  | MARKS |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 16+ |    |   |   | P  |   |   |     | 25+  |     |     |    | P                                                      |   |   |   | 17+      |     |      |     | P      |    |   |   | 16+                   |                                                           |   |     | P                                                                                              |                                                                      |    |    | 10+ |                                                       |   |   | P |                                                      | 15+  |     |     |                                                       | P |   |   |                                                  | 17+ |     |     |                                                                                         | P   |    |   |                                  | 17+ |   |   |                  | P    |     |     |            | 18+ |   |   |            | P |     |      |  | (356) |  |   |  | PASS |  |   |  |       |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |     | 52+ |    | 5                                                      |   | C |   | 4        |     | 20.0 |     | 29     |    | 6 |   | B                     |                                                           | 2 |     | 12.0                                                                                           |                                                                      | 28 |    | 6   |                                                       | B |   | 2 |                                                      | 12.0 |     | 24+ |                                                       | 4 |   | D |                                                  | 2   |     | 8.0 |                                                                                         | 35+ |    | 8 |                                  | A   |   | 2 |                  | 16.0 |     | 29+ |            | 6   |   | B |            | 2 |     | 12.0 |  | 41+   |  | 9 |  | A+   |  | 2 |  | 18.0  |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 44+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 148.0 |  | 6.72727 |  |

| SEAT NO                                                  |     |    |   |   |    |   |   |     |      |     |     |    | NAME                                                   |   |   |   |          |     |      |     |      |    |     |   |                       | STATUS                                                    |   |     |                                                                                                | GENDER                                                               |     |    |     | ERN                                                   |   |   |   | COLLEGE                                              |      |     |     |                                                       |   |   |   |                                                              |     |     |      |                                                                                         |     |    |   |                                  |    |   |   |                  |      |  |     |            |     |  |    |            |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----|-----|----|--------------------------------------------------------|---|---|---|----------|-----|------|-----|------|----|-----|---|-----------------------|-----------------------------------------------------------|---|-----|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|---|---|---|------------------------------------------------------|------|-----|-----|-------------------------------------------------------|---|---|---|--------------------------------------------------------------|-----|-----|------|-----------------------------------------------------------------------------------------|-----|----|---|----------------------------------|----|---|---|------------------|------|--|-----|------------|-----|--|----|------------|---|--|------|--|-----|--|---|--|---|--|---|--|-------|--|-----|--|--------|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |   |     |      |     |     |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |          |     |      |     |      |    |     |   |                       | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |                                                                                                | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |    |   |   | TOTAL ( 550 ) ãC |      |  |     | RESULT ãCG |     |  |    | REMARK ãCG |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |   |     |      |     |     |    | External (60/24)                                       |   |   |   |          |     |      |     |      |    |     |   |                       | External (30/12)                                          |   |     |                                                                                                | External (30/12)                                                     |     |    |     | External (30/12)                                      |   |   |   | External (30/12)                                     |      |     |     | External (30/12)                                      |   |   |   | External (30/12)                                             |     |     |      | External (30/12)                                                                        |     |    |   | External (30/12)                 |    |   |   |                  |      |  |     |            |     |  |    |            |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |   |     |      |     |     |    | Internal(40/16)                                        |   |   |   |          |     |      |     |      |    |     |   |                       | Internal(20/8)                                            |   |     |                                                                                                | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |   |   |   | Internal(20/8)                                       |      |     |     | Internal(20/8)                                        |   |   |   | Internal(20/8)                                               |     |     |      | Internal(20/8)                                                                          |     |    |   |                                  |    |   |   |                  |      |  |     |            |     |  |    |            |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |   | G*C |      | TOT |     | GP |                                                        | G |   | C |          | G*C |      | TOT |      | GP |     | G |                       | C                                                         |   | G*C |                                                                                                | TOT                                                                  |     | GP |     | G                                                     |   | C |   | G*C                                                  |      | TOT |     | GP                                                    |   | G |   | C                                                            |     | G*C |      | TOT                                                                                     |     | GP |   | G                                |    | C |   | G*C              |      |  |     |            |     |  |    |            |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| BACHHE VEDAANT DATTA                                     |     |    |   |   |    |   |   |     |      |     |     |    |                                                        |   |   |   | Repeater |     |      |     | MALE |    |     |   | (MU0341120240181659 ) |                                                           |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                                      |     |    |     |                                                       |   |   |   |                                                      |      |     |     |                                                       |   |   |   |                                                              |     |     |      |                                                                                         |     |    |   |                                  |    |   |   |                  |      |  |     |            |     |  |    |            |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 13+ |    |   |   | P  |   |   |     | 24+  |     |     |    | P                                                      |   |   |   | 5        |     | 0    |     | F    |    | 0.0 |   | 12+                   |                                                           |   |     | P                                                                                              |                                                                      |     |    | 13+ |                                                       |   |   | P |                                                      | 12+  |     |     |                                                       | P |   |   |                                                              | 12+ |     |      |                                                                                         | P   |    |   |                                  | 12 |   |   |                  | P    |  |     |            | 25+ |  |    |            | P |  |      |  | 18+ |  |   |  | P |  |   |  | MARKS |  |     |  |        |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P  |   |   |     | 30+  |     |     |    | P                                                      |   |   |   | 20+      |     |      |     | P    |    |     |   | 17+                   |                                                           |   |     | P                                                                                              |                                                                      |     |    | 16+ |                                                       |   |   | P |                                                      | 15+  |     |     |                                                       | P |   |   |                                                              | 20+ |     |      |                                                                                         | P   |    |   |                                  | 8+ |   |   |                  | P    |  |     |            | 18+ |  |    |            | P |  |      |  | 14+ |  |   |  | P |  |   |  | (323) |  |     |  | FAILED |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 32+ |    | 7 |   | B+ |   | 2 |     | 14.0 |     | 54+ |    | 5                                                      |   | C |   | 4        |     | 20.0 |     | 25   |    | 0   |   | F                     |                                                           | 2 |     | 0.0                                                                                            |                                                                      | 29+ |    | 6   |                                                       | B |   | 2 |                                                      | 12.0 |     | 29+ |                                                       | 6 |   | B |                                                              | 2   |     | 12.0 |                                                                                         | 27+ |    | 5 |                                  | C  |   | 2 |                  | 10.0 |  | 32+ |            | 7   |  | B+ |            | 2 |  | 14.0 |  | 20  |  | 4 |  | D |  | 2 |  | 8.0   |  | 43+ |  | 9      |  | A+ |  | 2 |  | 18.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 122.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |                                                        |    |   |    |     |                                                           |    |          |     | STATUS |                                                                      | GENDER                |   | ERN |                                                       |                                                                                                |    | COLLEGE |                                                      |     |      |    |                                                       |     |     |      |                                                  |     |     |     |                                                                                         |     |   |     |                                  |      |     |    |                  |     |            |            |   |       |     |        |    |  |       |         |
|----------------------------------------------------------|-----|------|----|-----|--------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|----|----------|-----|--------|----------------------------------------------------------------------|-----------------------|---|-----|-------------------------------------------------------|------------------------------------------------------------------------------------------------|----|---------|------------------------------------------------------|-----|------|----|-------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|----|------------------|-----|------------|------------|---|-------|-----|--------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                       |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                                |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |       |     |        |    |  |       |         |
| External (30/12)                                         |     |      |    |     | External (60/24)                                       |    |   |    |     | External (30/12)                                          |    |          |     |        | External (30/12)                                                     |                       |   |     | External (30/12)                                      |                                                                                                |    |         | External (30/12)                                     |     |      |    | External (30/12)                                      |     |     |      | External (30/12)                                 |     |     |     | External (30/12)                                                                        |     |   |     | External (30/12)                 |      |     |    |                  |     |            |            |   |       |     |        |    |  |       |         |
| Internal(20/8)                                           |     |      |    |     | Internal(40/16)                                        |    |   |    |     | Internal(20/8)                                            |    |          |     |        | Internal(20/8)                                                       |                       |   |     | Internal(20/8)                                        |                                                                                                |    |         | Internal(20/8)                                       |     |      |    | Internal(20/8)                                        |     |     |      | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                          |     |   |     | Internal(20/8)                   |      |     |    |                  |     |            |            |   |       |     |        |    |  |       |         |
| TOT                                                      | GP  | G    | C  | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                                       | GP | G        | C   | G*C    | TOT                                                                  | GP                    | G | C   | G*C                                                   | TOT                                                                                            | GP | G       | C                                                    | G*C | TOT  | GP | G                                                     | C   | G*C | TOT  | GP                                               | G   | C   | G*C | TOT                                                                                     | GP  | G | C   | G*C                              | TOT  | GP  | G  | C                | G*C | TOT        | GP         | G | C     | G*C |        |    |  |       |         |
| MAHIDA MANTHAN DINESH                                    |     |      |    |     |                                                        |    |   |    |     |                                                           |    | Repeater |     | MALE   |                                                                      | (MU0341120240182251 ) |   |     |                                                       | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |         |                                                      |     |      |    |                                                       |     |     |      |                                                  |     |     |     |                                                                                         |     |   |     |                                  |      |     |    |                  |     |            |            |   |       |     |        |    |  |       |         |
| E1                                                       | 12+ |      | P  |     | 30                                                     |    | P |    | 6   | 0                                                         | F  |          | 0.0 | 3      | 0                                                                    | F                     |   | 0.0 | 12                                                    |                                                                                                | P  |         |                                                      | 12  |      | P  |                                                       | 4   | 0   | F    |                                                  | 0.0 | 14+ |     | P                                                                                       |     |   | 29+ |                                  | P    |     |    | 25+              |     | P          |            |   | MARKS |     |        |    |  |       |         |
| I1                                                       | 18+ |      | P  |     | 33+                                                    |    | P |    | 13+ |                                                           | P  |          |     | 13+    |                                                                      | P                     |   |     | 15+                                                   |                                                                                                | P  |         |                                                      | 17+ |      | P  |                                                       | 20+ |     | P    |                                                  |     | 18+ |     | P                                                                                       |     |   | 18+ |                                  | P    |     |    | 13+              |     | P          |            |   | (325) |     | FAILED |    |  |       |         |
| TOT                                                      | 30+ | 7    | B+ | 2   | 14.0                                                   | 63 | 7 | B+ | 4   | 28.0                                                      | 19 | 0        | F   | 2      | 0.0                                                                  | 16                    | 0 | F   | 2                                                     | 0.0                                                                                            | 27 | 5       | C                                                    | 2   | 10.0 | 29 | 6                                                     | B   | 2   | 12.0 | 24                                               | 0   | F   | 2   | 0.0                                                                                     | 32+ | 7 | B+  | 2                                | 14.0 | 47+ | 10 | O                | 2   | 20.0       | 38+        | 8 | A     | 2   | 16.0   | 22 |  | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME |   |     |                                                        |     |   |   |     |                                                           |    |          |    | STATUS |                                                                      | GENDER                |   | ERN |                                                       |                                                                                                |     | COLLEGE |                                                      |     |      |     |                                                       |     |     |      |                                                              |   |     |     |                                                                                         |     |   |     |                                  |     |     |    |                  |     |            |            |   |       |     |      |    |  |       |         |
|----------------------------------------------------------|-----|------|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|----------|----|--------|----------------------------------------------------------------------|-----------------------|---|-----|-------------------------------------------------------|------------------------------------------------------------------------------------------------|-----|---------|------------------------------------------------------|-----|------|-----|-------------------------------------------------------|-----|-----|------|--------------------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|-----|----|------------------|-----|------------|------------|---|-------|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |    |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                       |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                                                |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |       |     |      |    |  |       |         |
| External (30/12)                                         |     |      |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |          |    |        | External (30/12)                                                     |                       |   |     | External (30/12)                                      |                                                                                                |     |         | External (30/12)                                     |     |      |     | External (30/12)                                      |     |     |      | External (30/12)                                             |   |     |     | External (30/12)                                                                        |     |   |     | External (30/12)                 |     |     |    |                  |     |            |            |   |       |     |      |    |  |       |         |
| Internal(20/8)                                           |     |      |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |          |    |        | Internal(20/8)                                                       |                       |   |     | Internal(20/8)                                        |                                                                                                |     |         | Internal(20/8)                                       |     |      |     | Internal(20/8)                                        |     |     |      | Internal(20/8)                                               |   |     |     | Internal(20/8)                                                                          |     |   |     | Internal(20/8)                   |     |     |    |                  |     |            |            |   |       |     |      |    |  |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G        | C  | G*C    | TOT                                                                  | GP                    | G | C   | G*C                                                   | TOT                                                                                            | GP  | G       | C                                                    | G*C | TOT  | GP  | G                                                     | C   | G*C | TOT  | GP                                                           | G | C   | G*C | TOT                                                                                     | GP  | G | C   | G*C                              | TOT | GP  | G  | C                | G*C | TOT        | GP         | G | C     | G*C |      |    |  |       |         |
| SANTOSH SAKPAL                                           |     |      |   |     |                                                        |     |   |   |     |                                                           |    | Repeater |    | MALE   |                                                                      | (MU0341120240182073 ) |   |     |                                                       | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |                                                      |     |      |     |                                                       |     |     |      |                                                              |   |     |     |                                                                                         |     |   |     |                                  |     |     |    |                  |     |            |            |   |       |     |      |    |  |       |         |
| E1                                                       | 12+ |      | P |     | 24+                                                    |     | P |   | 12  |                                                           | P  |          |    | 12     |                                                                      | P                     |   |     | 12+                                                   |                                                                                                | P   |         |                                                      | 18+ |      | P   |                                                       | 12  |     | P    |                                                              |   | 12+ |     | P                                                                                       |     |   | 30+ |                                  | P   |     |    | 25+              |     | P          |            |   | MARKS |     |      |    |  |       |         |
| I1                                                       | 17+ |      | P |     | 23+                                                    |     | P |   | 18+ |                                                           | P  |          |    | 15+    |                                                                      | P                     |   |     | 16+                                                   |                                                                                                | P   |         |                                                      | 9+  |      | P   |                                                       | 19+ |     | P    |                                                              |   | 8+  |     | P                                                                                       |     |   | 18+ |                                  | P   |     |    | 18+              |     | P          |            |   | (330) |     | PASS |    |  |       |         |
| TOT                                                      | 29+ | 6    | B | 2   | 12.0                                                   | 47+ | 4 | D | 4   | 16.0                                                      | 30 | 7        | B+ | 2      | 14.0                                                                 | 27                    | 5 | C   | 2                                                     | 10.0                                                                                           | 28+ | 6       | B                                                    | 2   | 12.0 | 27+ | 5                                                     | C   | 2   | 10.0 | 31                                                           | 7 | B+  | 2   | 14.0                                                                                    | 20+ | 4 | D   | 2                                | 8.0 | 48+ | 10 | O                | 2   | 20.0       | 43+        | 9 | A+    | 2   | 18.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 111

| SEAT NO                                                  |     | NAME                                                   |   |   |     |                                                           |  |    |   |                                                                      |     | STATUS |     | GENDER                                                |   | ERN                                                                                            |     | COLLEGE                                              |  |    |   |                                                       |     |     |  |                                                  |   | TOTAL |     | RESULT                                                                                  |  | REMARK |   |                                  |     |     |  |                  |   |     |     |     |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                                                |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |    |   | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |        |   | 2523625 : Field Project (THEORY) |     |     |  | TOTAL ( 550 ) ãC |   | ãCG |     | ãCG |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |     | External (30/12)                                          |  |    |   | External (30/12)                                                     |     |        |     | External (30/12)                                      |   |                                                                                                |     | External (30/12)                                     |  |    |   | External (30/12)                                      |     |     |  | External (30/12)                                 |   |       |     | External (30/12)                                                                        |  |        |   | External (30/12)                 |     |     |  |                  |   |     |     |     |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |  |    |   | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |   |                                                                                                |     | Internal(20/8)                                       |  |    |   | Internal(20/8)                                        |     |     |  | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                                          |  |        |   | Internal(20/8)                   |     |     |  |                  |   |     |     |     |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      |     | GP                                                     | G | C | G*C | TOT                                                       |  | GP | G | C                                                                    | G*C | TOT    |     | GP                                                    | G | C                                                                                              | G*C | TOT                                                  |  | GP | G | C                                                     | G*C | TOT |  | GP                                               | G | C     | G*C | TOT                                                                                     |  | GP     | G | C                                | G*C | TOT |  | GP               | G | C   | G*C | TOT |  | GP | G | C | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRACHI SANDEEP SAKPAL                                    |     |                                                        |   |   |     |                                                           |  |    |   | Repeater                                                             |     | FEMALE |     | (MU0341120240184245 )                                 |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                      |  |    |   |                                                       |     |     |  |                                                  |   |       |     |                                                                                         |  |        |   |                                  |     |     |  |                  |   |     |     |     |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 20+ |                                                        | P |   |     | 29+                                                       |  | P  |   | 5                                                                    | 0   | F      | 0.0 | 5                                                     | 0 | F                                                                                              | 0.0 | 12+                                                  |  | P  |   |                                                       |     |     |  |                                                  |   |       |     |                                                                                         |  |        |   |                                  |     |     |  |                  |   |     |     |     |  |    |   |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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PAGE : 112

| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |     |          |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                                                            |     | COLLEGE |     |                                                       |     |        |    |                                                              |   |       |     |                                                                                         |   |       |     |                                  |       |                     |    |               |               |        |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|-----|--------|----|--------------------------------------------------------------|---|-------|-----|-----------------------------------------------------------------------------------------|---|-------|-----|----------------------------------|-------|---------------------|----|---------------|---------------|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |        |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |       |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |       |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |        |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                                                               |     |         |     | External (30/12)                                      |     |        |    | External (30/12)                                             |   |       |     | External (30/12)                                                                        |   |       |     | External (30/12)                 |       |                     |    |               |               |        |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |     |        |    | Internal(20/8)                                               |   |       |     | Internal(20/8)                                                                          |   |       |     | Internal(20/8)                   |       |                     |    |               |               |        |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G   | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                                                            | TOT | GP      | G   | C                                                     | G*C | TOT    | GP | G                                                            | C | G*C   | TOT | GP                                                                                      | G | C     | G*C | TOT                              | GP    | G                   | C  | G*C           | TOT           | GP     | G  | C     | G*C     |
| ANUSHA SUNIL PATE                                        |     |                                                        |    |        |     |                                                           |     | Repeater |     | FEMALE                                                               |    | (MU0341120240043429 )                                 |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |     |        |    |                                                              |   |       |     |                                                                                         |   |       |     |                                  |       |                     |    |               |               |        |    |       |         |
| E1                                                       | 16+ | P                                                      |    | 30     | P   |                                                           | 12  | P        |     | 12+                                                                  | P  |                                                       | 12  | P                                                                                              |     | 16+     | P   |                                                       | 12  | P      |    | 12+                                                          | P |       | 22+ | P                                                                                       |   | 20    | P   |                                  | MARKS |                     |    |               |               |        |    |       |         |
| I1                                                       | 16+ | P                                                      |    | 31+    | P   |                                                           | 15+ | P        |     | 15+                                                                  | P  |                                                       | 15+ | P                                                                                              |     | 14+     | P   |                                                       | 9+  | P      |    | 9+                                                           | P |       | 18+ | P                                                                                       |   | 14+   | P   |                                  | (320) | PASS                |    |               |               |        |    |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 61  | 7                                                         | B+  | 4 28.0   | 27  | 5                                                                    | C  | 2 10.0                                                | 27+ | 5                                                                                              | C   | 2 10.0  | 30+ | 7                                                     | B+  | 2 14.0 | 21 | 4                                                            | D | 2 8.0 | 21+ | 4                                                                                       | D | 2 8.0 | 40+ | 9                                | A+    | 2 18.0              | 34 | 7             | B+            | 2 14.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |     |          |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                                                            |     | COLLEGE |     |                                                       |     |       |     |                                                  |     |        |     |                                                                                         |    |        |     |                                  |       |                     |     |               |               |        |     |    |     |        |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|-----|-------|-----|--------------------------------------------------|-----|--------|-----|-----------------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-------|---------------------|-----|---------------|---------------|--------|-----|----|-----|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |     |    |     |        |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                               |     |         |     | External (30/12)                                      |     |       |     | External (30/12)                                 |     |        |     | External (30/12)                                                                        |    |        |     | External (30/12)                 |       |                     |     |               |               |        |     |    |     |        |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |     |       |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                          |    |        |     | Internal(20/8)                   |       |                     |     |               |               |        |     |    |     |        |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G   | C        | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                                                            | TOT | GP      | G   | C                                                     | G*C | TOT   | GP  | G                                                | C   | G*C    | TOT | GP                                                                                      | G  | C      | G*C | TOT                              | GP    | G                   | C   | G*C           | TOT           | GP     | G   | C  | G*C |        |    |       |         |
| ABHISHEK KUMAR MANOJ KUMAR SHARMA                        |     |                                                        |   |        |     |                                                           |     | Repeater |     | MALE                                                                 |     | (MU0341120240200608 )                                 |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |     |       |     |                                                  |     |        |     |                                                                                         |    |        |     |                                  |       |                     |     |               |               |        |     |    |     |        |    |       |         |
| E1                                                       | 16+ | P                                                      |   | 26+    | P   |                                                           | 5   | 0        | F   | 0.0                                                                  | 12+ | P                                                     |     | 12+                                                                                            | P   |         | 17+ | P                                                     |     | 14+   | P   |                                                  | 22+ | P      |     | 27+                                                                                     | P  |        | 28+ | P                                |       | MARKS               |     |               |               |        |     |    |     |        |    |       |         |
| I1                                                       | 11+ | P                                                      |   | 28+    | P   |                                                           | 14+ | P        |     | 15+                                                                  | P   |                                                       | 10+ | P                                                                                              |     | 16+     | P   |                                                       | 19+ | P     |     | 17+                                              | P   |        | 14+ | P                                                                                       |    | 18+    | P   |                                  | (341) | FAILED              |     |               |               |        |     |    |     |        |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2 10.0 | 54+ | 5                                                         | C   | 4 20.0   | 19  | 0                                                                    | F   | 2 0.0                                                 | 27+ | 5                                                                                              | C   | 2 10.0  | 22+ | 4                                                     | D   | 2 8.0 | 33+ | 7                                                | B+  | 2 14.0 | 33+ | 7                                                                                       | B+ | 2 14.0 | 39+ | 8                                | A     | 2 16.0              | 41+ | 9             | A+            | 2 18.0 | 46+ | 10 | O   | 2 20.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 113

| SEAT NO                                                  |     |   |    |     |      |     |   |   |     |                                                        |    |   |     |     |     |          |   |     |     | NAME                                                      |     |     |   |                                                                      |      |     |   |                                                                                                |     |      |     |                                                      |    |     |      |                                                       |   |     |     | STATUS                                           |     |       |    | GENDER                                                                                  |      |     |   | ERN                              |     |      |    | COLLEGE          |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|--------------------------------------------------------|----|---|-----|-----|-----|----------|---|-----|-----|-----------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------|------|-----|---|------------------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|-------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|-------|----|-----------------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|------|----|------------------|-------|------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |     |     |          |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                                          |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     |      |    | TOTAL ( 550 ) ãC |       | RESULT ãCG | REMARK ãCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     | External (60/24)                                       |    |   |     |     |     |          |   |     |     | External (30/12)                                          |     |     |   | External (30/12)                                                     |      |     |   | External (30/12)                                                                               |     |      |     | External (30/12)                                     |    |     |      | External (30/12)                                      |   |     |     | External (30/12)                                 |     |       |    | External (30/12)                                                                        |      |     |   |                                  |     |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     | Internal(40/16)                                        |    |   |     |     |     |          |   |     |     | Internal(20/8)                                            |     |     |   | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                                                                 |     |      |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                        |   |     |     | Internal(20/8)                                   |     |       |    | Internal(20/8)                                                                          |      |     |   |                                  |     |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP | G | C   | G*C | TOT | GP       | G | C   | G*C | TOT                                                       | GP  | G   | C | G*C                                                                  | TOT  | GP  | G | C                                                                                              | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                    | G | C   | G*C | TOT                                              | GP  | G     | C  | G*C                                                                                     | TOT  | GP  | G | C                                | G*C |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVDHI PARMAR                                             |     |   |    |     |      |     |   |   |     |                                                        |    |   |     |     |     | Repeater |   |     |     | FEMALE                                                    |     |     |   | (MU0341120240043522 )                                                |      |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |      |     |                                                      |    |     |      |                                                       |   |     |     |                                                  |     |       |    |                                                                                         |      |     |   |                                  |     |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18+ |   | P  |     | 25+  |     | P |   | 5   | 0                                                      | F  |   | 0.0 | 16  |     | P        |   | 12+ |     | P                                                         |     | 12+ |   | P                                                                    |      | 15+ |   | P                                                                                              |     | 19+  |     | P                                                    |    | 26+ |      | P                                                     |   | 25+ |     | P                                                |     | MARKS |    |                                                                                         |      |     |   |                                  |     |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 16+ |   | P  |     | 31+  |     | P |   | 13+ |                                                        | P  |   |     | 18+ |     | P        |   | 15+ |     | P                                                         |     | 14+ |   | P                                                                    |      | 18+ |   | P                                                                                              |     | 18+  |     | P                                                    |    | 18+ |      | P                                                     |   | 13+ |     | P                                                |     | (347) |    | FAILED                                                                                  |      |     |   |                                  |     |      |    |                  |       |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0 | 56+ | 6 | B | 4   | 24.0                                                   | 18 | 0 | F   | 2   | 0.0 | 34       | 7 | B+  | 2   | 14.0                                                      | 27+ | 5   | C | 2                                                                    | 10.0 | 26+ | 5 | C                                                                                              | 2   | 10.0 | 33+ | 7                                                    | B+ | 2   | 14.0 | 37+                                                   | 8 | A   | 2   | 16.0                                             | 44+ | 9     | A+ | 2                                                                                       | 18.0 | 38+ | 8 | A                                | 2   | 16.0 | 22 |                  | 136.0 | 0.00000    |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |    |   |   |     |     |          |   |     |     | STATUS                                                    |     |    |   | GENDER                                                               |     |     |   | ERN                                                                                            |     |     |     | COLLEGE                                              |   |     |     |                                                       |     |   |       |                                                              |       |   |        |                                                                                         |      |    |   |                                  |     |     |    |                  |      |            |            |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----|----------|---|-----|-----|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|-----|-----|---|------------------------------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------|---|-----|-----|-------------------------------------------------------|-----|---|-------|--------------------------------------------------------------|-------|---|--------|-----------------------------------------------------------------------------------------|------|----|---|----------------------------------|-----|-----|----|------------------|------|------------|------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     |     |          |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                                          |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |   |       | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |       |   |        | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |      | RESULT ãCG | REMARK ãCG |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |    |   |   |     |     |          |   |     |     | External (30/12)                                          |     |    |   | External (30/12)                                                     |     |     |   | External (30/12)                                                                               |     |     |     | External (30/12)                                     |   |     |     | External (30/12)                                      |     |   |       | External (30/12)                                             |       |   |        | External (30/12)                                                                        |      |    |   |                                  |     |     |    |                  |      |            |            |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |    |   |   |     |     |          |   |     |     | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |     |     |   | Internal(20/8)                                                                                 |     |     |     | Internal(20/8)                                       |   |     |     | Internal(20/8)                                        |     |   |       | Internal(20/8)                                               |       |   |        | Internal(20/8)                                                                          |      |    |   |                                  |     |     |    |                  |      |            |            |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT | GP       | G | C   | G*C | TOT                                                       | GP  | G  | C | G*C                                                                  | TOT | GP  | G | C                                                                                              | G*C | TOT | GP  | G                                                    | C | G*C | TOT | GP                                                    | G   | C | G*C   | TOT                                                          | GP    | G | C      | G*C                                                                                     | TOT  | GP | G | C                                | G*C |     |    |                  |      |            |            |
| SHRUTI SACHIN TAMBE                                      |     |   |   |     |     |     |   |   |     |                                                        |    |   |   |     |     | Repeater |   |     |     | FEMALE                                                    |     |    |   | (MU0341120240243412 )                                                |     |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |     |     |                                                      |   |     |     |                                                       |     |   |       |                                                              |       |   |        |                                                                                         |      |    |   |                                  |     |     |    |                  |      |            |            |
| E1                                                       | 12+ |   | P |     | 27+ |     | P |   |     | ABS                                                    | 6  | 0 | F |     | 0.0 | 12+      |   | P   |     | 14+                                                       |     | P  |   | 12+                                                                  |     | P   |   | 14                                                                                             |     | P   |     | 26+                                                  |   | P   |     |                                                       | ABS |   | MARKS |                                                              |       |   |        |                                                                                         |      |    |   |                                  |     |     |    |                  |      |            |            |
| I1                                                       | 9+  |   | P |     | 20+ |     | P |   | 10+ |                                                        | P  |   |   | 11+ |     | P        |   | 11+ |     | P                                                         |     | 9+ |   | P                                                                    |     | 10+ |   | P                                                                                              |     | 8+  |     | P                                                    |   | 17+ |     | P                                                     |     |   | ABS   |                                                              | (228) |   | FAILED |                                                                                         |      |    |   |                                  |     |     |    |                  |      |            |            |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0 | 47+ | 4 | D | 4   | 16.0                                                   | 10 | 0 | F | 2   | 0.0 | 17       | 0 | F   | 2   | 0.0                                                       | 23+ | 4  | D | 2                                                                    | 8.0 | 23+ | 4 | D                                                                                              | 2   | 8.0 | 22+ | 4                                                    | D | 2   | 8.0 | 22                                                    | 4   | D | 2     | 8.0                                                          | 43+   | 9 | A+     | 2                                                                                       | 18.0 |    | 0 | F                                | 2   | 0.0 | 22 |                  | 74.0 | 0.00000    |            |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |          | STATUS                                                               |    |   |      | GENDER                                                |     |     |                       | ERN                                                  |     |      |                                                                                                | COLLEGE                                               |   |     |      |                                                  |   |   |     |                                                                                         |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |     |      |    |       |         |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|----|---|------|-------------------------------------------------------|-----|-----|-----------------------|------------------------------------------------------|-----|------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-----------------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|-----|------|----|-------|---------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |     |      |    |       |         |     |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |    |   |      | External (30/12)                                      |     |     |                       | External (30/12)                                     |     |      |                                                                                                | External (30/12)                                      |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                        |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |    |     |      |    |       |         |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |    |   |      | Internal(20/8)                                        |     |     |                       | Internal(20/8)                                       |     |      |                                                                                                | Internal(20/8)                                        |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                          |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |     |      |    |       |         |     |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP | G | C    | G*C                                                   | TOT | GP  | G                     | C                                                    | G*C | TOT  | GP                                                                                             | G                                                     | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                                     | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C  | G*C | TOT  | GP | G     | C       | G*C |
| SHAH AFJAL MO AFSAR ALI                                  |     |                                                        |   |     |      |                                                           |   |   | Repeater |                                                                      |    |   | MALE |                                                       |     |     | (MU0341120240244808 ) |                                                      |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |   |     |      |                                                  |   |   |     |                                                                                         |     |   |   |                                  |      |     |   |                     |     |               |               |   |    |     |      |    |       |         |     |
| E1                                                       | 13+ | P                                                      |   |     | 24+  | P                                                         |   |   | 12       | P                                                                    |    |   | 12+  | P                                                     |     |     | 12+                   | P                                                    |     |      | 4                                                                                              | 0                                                     | F |     | 0.0  | 20+                                              | P |   |     | 20+                                                                                     | P   |   |   | 16+                              | P    |     |   | MARKS               |     |               |               |   |    |     |      |    |       |         |     |
| I1                                                       | 16+ | P                                                      |   |     | 27+  | P                                                         |   |   | 12+      | P                                                                    |    |   | 15+  | P                                                     |     |     | 14+                   | P                                                    |     |      | 17+                                                                                            | P                                                     |   |     |      | 17+                                              | P |   |     | 18+                                                                                     | P   |   |   | 14+                              | P    |     |   | (313) FAILED        |     |               |               |   |    |     |      |    |       |         |     |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 51+                                                       | 5 | C | 4        | 20.0                                                                 | 24 | 4 | D    | 2                                                     | 8.0 | 27+ | 5                     | C                                                    | 2   | 10.0 | 29+                                                                                            | 6                                                     | B | 2   | 12.0 | 22                                               | 0 | F | 2   | 0.0                                                                                     | 37+ | 8 | A | 2                                | 16.0 | 38+ | 8 | A                   | 2   | 16.0          | 30+           | 7 | B+ | 2   | 14.0 | 22 | 118.0 | 0.00000 |     |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |          | STATUS                                                               |    |   |        | GENDER                                                |      |    |                       | ERN                                                  |     |      |                                                                                                | COLLEGE                                               |   |     |     |                                                  |   |   |     |                                                                                         |     |   |     |                                  |      |     |       |                     |     |               |               |   |    |     |      |     |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|----|---|--------|-------------------------------------------------------|------|----|-----------------------|------------------------------------------------------|-----|------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|-----------------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |    |   |        | External (30/12)                                      |      |    |                       | External (30/12)                                     |     |      |                                                                                                | External (30/12)                                      |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                        |     |   |     | External (30/12)                 |      |     |       |                     |     |               |               |   |    |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |    |   |        | Internal(20/8)                                        |      |    |                       | Internal(20/8)                                       |     |      |                                                                                                | Internal(20/8)                                        |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                          |     |   |     | Internal(20/8)                   |      |     |       |                     |     |               |               |   |    |     |      |     |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP | G | C      | G*C                                                   | TOT  | GP | G                     | C                                                    | G*C | TOT  | GP                                                                                             | G                                                     | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                                     | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP            | G | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| KUMKUM ASHOK KUMAR NIRMAL                                |     |                                                        |    |     |      |                                                           |   |   | Repeater |                                                                      |    |   | FEMALE |                                                       |      |    | (MU0341120240246525 ) |                                                      |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |   |     |     |                                                  |   |   |     |                                                                                         |     |   |     |                                  |      |     |       |                     |     |               |               |   |    |     |      |     |   |    |     |      |    |       |         |
| E1                                                       | 15+ | P                                                      |    |     | 26   | P                                                         |   |   | 16       | P                                                                    |    |   | 12     | P                                                     |      |    | 12+                   | P                                                    |     |      | 14+                                                                                            | P                                                     |   |     | 18+ | P                                                |   |   | 24+ | P                                                                                       |     |   | 25+ | P                                |      |     | MARKS |                     |     |               |               |   |    |     |      |     |   |    |     |      |    |       |         |
| I1                                                       | 15+ | P                                                      |    |     | 24+  | P                                                         |   |   | 12+      | P                                                                    |    |   | 18+    | P                                                     |      |    | 10+                   | P                                                    |     |      | 9+                                                                                             | P                                                     |   |     | 19+ | P                                                |   |   | 18+ | P                                                                                       |     |   | 17+ | P                                |      |     | 18+   | P                   |     |               | (334) PASS    |   |    |     |      |     |   |    |     |      |    |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 50                                                        | 5 | C | 4        | 20.0                                                                 | 28 | 6 | B      | 2                                                     | 12.0 | 30 | 7                     | B+                                                   | 2   | 14.0 | 22+                                                                                            | 4                                                     | D | 2   | 8.0 | 21+                                              | 4 | D | 2   | 8.0                                                                                     | 33+ | 7 | B+  | 2                                | 14.0 | 36+ | 8     | A                   | 2   | 16.0          | 41+           | 9 | A+ | 2   | 18.0 | 43+ | 9 | A+ | 2   | 18.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS                                                |    | GENDER                |      | ERN                                                  |   |                                                                                                |     | COLLEGE                                                      |     |                                                                                         |   |                                  |      |                  |   |        |        |      |     |   |    |     |      |     |   |   |     |     |     |    |   |     |       |     |   |      |   |      |    |  |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|------|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|---|----|-----|------|-----|---|---|-----|-----|-----|----|---|-----|-------|-----|---|------|---|------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |    |     |      |     |   |   |     |     |     |    |   |     |       |     |   |      |   |      |    |  |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |      | External (30/12)                                     |   | External (30/12)                                                                               |     | External (30/12)                                             |     | External (30/12)                                                                        |   | External (30/12)                 |      |                  |   |        |        |      |     |   |    |     |      |     |   |   |     |     |     |    |   |     |       |     |   |      |   |      |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |      | Internal(20/8)                                       |   | Internal(20/8)                                                                                 |     | Internal(20/8)                                               |     | Internal(20/8)                                                                          |   | Internal(20/8)                   |      |                  |   |        |        |      |     |   |    |     |      |     |   |   |     |     |     |    |   |     |       |     |   |      |   |      |    |  |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT  | GP                                                   | G | C                                                                                              | G*C | TOT                                                          | GP  | G                                                                                       | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G  | C | G*C |       |     |   |      |   |      |    |  |  |       |         |
| NIMESH SUNIL SHINDE                                      |     |                                                        |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120240246527 ) |      |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                              |     |                                                                                         |   |                                  |      |                  |   |        |        |      |     |   |    |     |      |     |   |   |     |     |     |    |   |     |       |     |   |      |   |      |    |  |  |       |         |
| E1                                                       | 18  |                                                        | P |     | 30   |                                                           | P |   |     | 18                                                                   |    | P                                                     |    |                       | 12   |                                                      | P |                                                                                                |     | 12+                                                          |     | P                                                                                       |   |                                  | 13   |                  | P |        |        | 12+  |     | P |    |     | 12+  |     | P |   |     | 29+ |     | P  |   |     | MARKS |     |   |      |   |      |    |  |  |       |         |
| I1                                                       | 17+ |                                                        | P |     | 29+  |                                                           | P |   |     | 15+                                                                  |    | P                                                     |    |                       | 13+  |                                                      | P |                                                                                                |     | 15+                                                          |     | P                                                                                       |   |                                  | 15+  |                  | P |        |        | 19+  |     | P |    |     | 8+   |     | P |   |     | 18+ |     | P  |   |     | (345) |     |   | PASS |   |      |    |  |  |       |         |
| TOT                                                      | 35  | 8                                                      | A | 2   | 16.0 | 59                                                        | 6 | B | 4   | 24.0                                                                 | 33 | 7                                                     | B+ | 2                     | 14.0 | 25                                                   | 5 | C                                                                                              | 2   | 10.0                                                         | 27+ | 5                                                                                       | C | 2                                | 10.0 | 28               | 6 | B      | 2      | 12.0 | 31+ | 7 | B+ | 2   | 14.0 | 20+ | 4 | D | 2   | 8.0 | 47+ | 10 | O | 2   | 20.0  | 40+ | 9 | A+   | 2 | 18.0 | 22 |  |  | 146.0 | 6.63636 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS                                                |     | GENDER                |     | ERN                                                  |   |                                                                                                |     | COLLEGE                                                      |     |                                                                                         |   |                                  |      |                  |   |        |        |      |     |   |   |     |      |     |   |   |     |     |     |   |    |     |      |     |   |    |   |       |    |  |        |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|---|---|-----|------|-----|---|---|-----|-----|-----|---|----|-----|------|-----|---|----|---|-------|----|--|--------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |   |     |      |     |   |   |     |     |     |   |    |     |      |     |   |    |   |       |    |  |        |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |   | External (30/12)                                                                               |     | External (30/12)                                             |     | External (30/12)                                                                        |   | External (30/12)                 |      |                  |   |        |        |      |     |   |   |     |      |     |   |   |     |     |     |   |    |     |      |     |   |    |   |       |    |  |        |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |   | Internal(20/8)                                                                                 |     | Internal(20/8)                                               |     | Internal(20/8)                                                                          |   | Internal(20/8)                   |      |                  |   |        |        |      |     |   |   |     |      |     |   |   |     |     |     |   |    |     |      |     |   |    |   |       |    |  |        |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G | C                                                                                              | G*C | TOT                                                          | GP  | G                                                                                       | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G | C  | G*C |      |     |   |    |   |       |    |  |        |       |         |
| ADITYA RAKESH AMTE                                       |     |                                                        |   |     |      |                                                           |   |    |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240246530 ) |     |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                              |     |                                                                                         |   |                                  |      |                  |   |        |        |      |     |   |   |     |      |     |   |   |     |     |     |   |    |     |      |     |   |    |   |       |    |  |        |       |         |
| E1                                                       | 23+ |                                                        | P |     | 31+  |                                                           | P |    |     | 3                                                                    | 0  | F                                                     | 0.0 | 12+                   |     | P                                                    |   |                                                                                                | 14+ |                                                              | P   |                                                                                         |   |                                  | 18+  |                  | P |        |        | 20+  |     | P |   |     | 12+  |     | P |   |     | 26+ |     | P |    |     | 18+  |     | P |    |   | MARKS |    |  |        |       |         |
| I1                                                       | 16+ |                                                        | P |     | 31+  |                                                           | P |    |     | 17+                                                                  |    | P                                                     |     |                       | 14+ |                                                      | P |                                                                                                |     | 14+                                                          |     | P                                                                                       |   |                                  | 16+  |                  | P |        |        | 19+  |     | P |   |     | 8+   |     | P |   |     | 18+ |     | P |    |     | 16+  |     | P |    |   | (346) |    |  | FAILED |       |         |
| TOT                                                      | 39+ | 8                                                      | A | 2   | 16.0 | 62+                                                       | 7 | B+ | 4   | 28.0                                                                 | 20 | 0                                                     | F   | 2                     | 0.0 | 26+                                                  | 5 | C                                                                                              | 2   | 10.0                                                         | 28+ | 6                                                                                       | B | 2                                | 12.0 | 34+              | 7 | B+     | 2      | 14.0 | 39+ | 8 | A | 2   | 16.0 | 20+ | 4 | D | 2   | 8.0 | 44+ | 9 | A+ | 2   | 18.0 | 34+ | 7 | B+ | 2 | 14.0  | 22 |  |        | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |    |   |      | NAME                                                   |    |    |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |     |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                                                        |    |    |   |      |                                                       |    |    |   |      |                                                  |    |   |   |      | TOT AL (550)                                                                            | RES ULT äC G | RE MA RK äC G |   |      |                                  |    |        |   |      |             |       |        |
|-----|----------------------------------------------------------|----|----|---|------|--------------------------------------------------------|----|----|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|-----|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------|----|----|---|------|-------------------------------------------------------|----|----|---|------|--------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------------------|--------------|---------------|---|------|----------------------------------|----|--------|---|------|-------------|-------|--------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |    |    |   |      | 1573313 : Introduction to Cultural Geography (THEORY) |    |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |              |               |   |      | 2523625 : Field Project (THEORY) |    |        |   |      |             |       |        |
|     | External (30/12)<br>Internal(20/8)                       |    |    |   |      | External (60/24)<br>Internal(40/16)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |     |   |     | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (30/12)<br>Internal(20/8)                                                             |    |    |   |      | External (30/12)<br>Internal(20/8)                    |    |    |   |      | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |              |               |   |      |                                  |    |        |   |      |             |       |        |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G   | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                                            | GP | G  | C | G*C  | TOT                                                   | GP | G  | C | G*C  | TOT                                              | GP | G | C | G*C  | TOT                                                                                     | GP           | G             | C | G*C  |                                  |    |        |   |      |             |       |        |
|     | MANTHAN JITENDRA GORIA                                   |    |    |   |      |                                                        |    |    |   |      | Repeater                                                  |    |    |   |      | MALE                                                                 |    |     |   |     | (MU0341120240246524)                                  |    |   |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |    |   |      |                                                       |    |    |   |      |                                                  |    |   |   |      |                                                                                         |              |               |   |      |                                  |    |        |   |      |             |       |        |
| E1  | 15 +                                                     |    | P  |   |      | 30 +                                                   |    | P  |   |      | 17                                                        |    | P  |   |      |                                                                      |    | ABS |   |     | 12 +                                                  |    | P |   |     | 18                                                                                             |    | P  |   |      | 15 +                                                  |    | P  |   |      | 17 +                                             |    | P |   |      | 22 +                                                                                    |              | P             |   |      | 18 +                             |    | P      |   |      | MARKS (328) |       |        |
| I1  | 15 +                                                     |    | P  |   |      | 30 +                                                   |    | P  |   |      | 14 +                                                      |    | P  |   |      | 14 +                                                                 |    | P   |   |     | 10 +                                                  |    | P |   |     | 15 +                                                                                           |    | P  |   |      | 15 +                                                  |    | P  |   |      | 18 +                                             |    | P |   |      | 18 +                                                                                    |              | P             |   |      |                                  |    | FAILED |   |      |             |       |        |
| TOT | 30 +                                                     | 7  | B+ | 2 | 14.0 | 60 +                                                   | 7  | B+ | 4 | 28.0 | 31                                                        | 7  | B+ | 2 | 14.0 | 14                                                                   | 0  | F   | 2 | 0.0 | 22 +                                                  | 4  | D | 2 | 8.0 | 33                                                                                             | 7  | B+ | 2 | 14.0 | 30 +                                                  | 7  | B+ | 2 | 14.0 | 35 +                                             | 8  | A | 2 | 16.0 | 40 +                                                                                    | 9            | A+            | 2 | 18.0 | 33 +                             | 7  | B+     | 2 | 14.0 | 22          | 140.0 | 0.0000 |
|     | SEAT NO                                                  |    |    |   |      | NAME                                                   |    |    |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |     |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                                                        |    |    |   |      |                                                       |    |    |   |      |                                                  |    |   |   |      | TOT AL (550)                                                                            | RES ULT äC G | RE MA RK äC G |   |      |                                  |    |        |   |      |             |       |        |
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |    |    |   |      | 1573313 : Introduction to Cultural Geography (THEORY) |    |    |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |              |               |   |      | 2523625 : Field Project (THEORY) |    |        |   |      |             |       |        |
|     | External (30/12)<br>Internal(20/8)                       |    |    |   |      | External (60/24)<br>Internal(40/16)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |     |   |     | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (30/12)<br>Internal(20/8)                                                             |    |    |   |      | External (30/12)<br>Internal(20/8)                    |    |    |   |      | External (30/12)<br>Internal(20/8)               |    |   |   |      | External (30/12)<br>Internal(20/8)                                                      |              |               |   |      |                                  |    |        |   |      |             |       |        |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G   | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                                            | GP | G  | C | G*C  | TOT                                                   | GP | G  | C | G*C  | TOT                                              | GP | G | C | G*C  | TOT                                                                                     | GP           | G             | C | G*C  | TOT                              | GP | G      | C | G*C  |             |       |        |
|     | SUMIT KANOJIA                                            |    |    |   |      |                                                        |    |    |   |      | Repeater                                                  |    |    |   |      | MALE                                                                 |    |     |   |     | (MU0341120240246685)                                  |    |   |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |    |   |      |                                                       |    |    |   |      |                                                  |    |   |   |      |                                                                                         |              |               |   |      |                                  |    |        |   |      |             |       |        |
| E1  | 13 +                                                     |    | P  |   |      | 24 +                                                   |    | P  |   |      | 5                                                         | 0  | F  |   | 0.0  | 12 +                                                                 |    | P   |   |     | 12 +                                                  |    | P |   |     | 12                                                                                             |    | P  |   |      | 20 +                                                  |    | P  |   |      | 20 +                                             |    | P |   |      | 29 +                                                                                    |              | P             |   |      | MARKS (296)                      |    |        |   |      |             |       |        |
| I1  | 13 +                                                     |    | P  |   |      | 17 +                                                   |    | P  |   |      | 11 +                                                      |    | P  |   |      | 11 +                                                                 |    | P   |   |     | 11 +                                                  |    | P |   |     | 9+                                                                                             |    | P  |   |      | 14                                                    |    | P  |   |      | 17 +                                             |    | P |   |      | 17 +                                                                                    |              | P             |   |      |                                  |    | FAILED |   |      |             |       |        |
| TOT | 26 +                                                     | 5  | C  | 2 | 10.0 | 41 +                                                   | 4  | D  | 4 | 16.0 | 16                                                        | 0  | F  | 2 | 0.0  | 23 +                                                                 | 4  | D   | 2 | 8.0 | 23 +                                                  | 4  | D | 2 | 8.0 | 21 +                                                                                           | 4  | D  | 2 | 8.0  | 26                                                    | 5  | C  | 2 | 10.0 | 37 +                                             | 8  | A | 2 | 16.0 | 37 +                                                                                    | 8            | A             | 2 | 16.0 | 46 +                             | 10 | O      | 2 | 20.0 | 22          | 112.0 | 0.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |    |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                                        |   |     |      |                                                              |   |    |     |                                                                                         |     |   |     |                                  |      |    |     |                  |     |            |       |            |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|----|-----|------------------|-----|------------|-------|------------|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |    |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |       | REMARK ãCG |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                                               |   |     |      | External (30/12)                                             |   |    |     | External (30/12)                                                                        |     |   |     | External (30/12)                 |      |    |     |                  |     |            |       |            |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                 |   |     |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                                          |     |   |     | Internal(20/8)                   |      |    |     |                  |     |            |       |            |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                              | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                                                                     | GP  | G | C   | G*C                              | TOT  | GP | G   | C                | G*C | TOT        | GP    | G          | C | G*C |      |     |   |    |   |      |    |       |         |
|                                                          |     | MIRAJ ALI SHAIKH                                       |    |     |      |                                                           |   |    |     | Repeater                                                             |    |   |     | MALE                                                  |      |        |     | (MU0341120240246686 )                                |     |      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |      |                                                              |   |    |     |                                                                                         |     |   |     |                                  |      |    |     |                  |     |            |       |            |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 16+ |                                                        |    | P   | 31+  |                                                           |   | P  | 12  |                                                                      |    | P | 12+ |                                                       |      | P      | 12+ |                                                      |     | P    | 16+ |                                                                                                |   | P   | 12+  |                                                              |   | P  | 12  |                                                                                         |     | P | 29+ |                                  |      | P  | 17+ |                  |     | P          | MARKS |            |   |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ |                                                        |    | P   | 31+  |                                                           |   | P  | 17+ |                                                                      |    | P | 14+ |                                                       |      | P      | 15+ |                                                      |     | P    | 17+ |                                                                                                |   | P   | 18+  |                                                              |   | P  | 8+  |                                                                                         |     | P | 18+ |                                  |      | P  | 14+ |                  |     | P          | (335) | PASS       |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 62+                                                       | 7 | B+ | 4   | 28.0                                                                 | 29 | 6 | B   | 2                                                     | 12.0 | 26+    | 5   | C                                                    | 2   | 10.0 | 27+ | 5                                                                                              | C | 2   | 10.0 | 33+                                                          | 7 | B+ | 2   | 14.0                                                                                    | 30+ | 7 | B+  | 2                                | 14.0 | 20 | 4   | D                | 2   | 8.0        | 47+   | 10         | O | 2   | 20.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |     |     | COLLEGE                                                                                        |   |     |      |                                                  |   |    |     |                                                                                         |    |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|-------|------------|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |       | REMARK ãCG |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |     |     | External (30/12)                                                                               |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                        |    |   |     | External (30/12)                 |      |     |     |                  |     |            |       |            |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                                                 |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                          |    |   |     | Internal(20/8)                   |      |     |     |                  |     |            |       |            |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT | GP  | G                                                                                              | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                                     | GP | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP    | G          | C  | G*C |      |     |   |    |   |      |    |       |         |
|                                                          |     | VIVEK SANTOSH AMBEKAR                                  |    |     |      |                                                           |   |    |     | Repeater                                                             |     |   |     | MALE                                                  |     |        |     | (MU0341120240246683 )                                |     |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |      |                                                  |   |    |     |                                                                                         |    |   |     |                                  |      |     |     |                  |     |            |       |            |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 20+ |                                                        |    | P   | 39+  |                                                           |   | P  | 12+ |                                                                      |     | P | 14+ |                                                       |     | P      | 18  |                                                      |     | P   | 18+ |                                                                                                |   | P   | 12   |                                                  |   | P  | 15+ |                                                                                         |    | P | 24+ |                                  |      | P   | 21+ |                  |     | P          | MARKS |            |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 14+ |                                                        |    | P   | 30   |                                                           |   | P  | 11+ |                                                                      |     | P | 10+ |                                                       |     | P      | 10+ |                                                      |     | P   | 15+ |                                                                                                |   | P   | 19+  |                                                  |   | P  | 19+ |                                                                                         |    | P | 18+ |                                  |      | P   | 13+ |                  |     | P          | (352) | PASS       |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 34+ | 7                                                      | B+ | 2   | 14.0 | 69                                                        | 7 | B+ | 4   | 28.0                                                                 | 23+ | 4 | D   | 2                                                     | 8.0 | 24+    | 4   | D                                                    | 2   | 8.0 | 28  | 6                                                                                              | B | 2   | 12.0 | 33+                                              | 7 | B+ | 2   | 14.0                                                                                    | 31 | 7 | B+  | 2                                | 14.0 | 34+ | 7   | B+               | 2   | 14.0       | 42+   | 9          | A+ | 2   | 18.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |    |    |   | STATUS                                                               |     | GENDER |   | ERN                                                   |      |        |    | COLLEGE                                              |     |                                                                                                |     |                                                       |   |   |     |                                                              |    |   |   |                                                                                         |     |    |   |                                  |      |     |    |                     |   |               |     |               |   |   |      |     |    |   |   |      |                     |  |  |  |       |         |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|----|----|---|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|------|--------|----|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------|----|---|---|-----------------------------------------------------------------------------------------|-----|----|---|----------------------------------|------|-----|----|---------------------|---|---------------|-----|---------------|---|---|------|-----|----|---|---|------|---------------------|--|--|--|-------|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                                |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |   |      |     |    |   |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |    |    |   | External (30/12)                                                     |     |        |   | External (30/12)                                      |      |        |    | External (30/12)                                     |     |                                                                                                |     | External (30/12)                                      |   |   |     | External (30/12)                                             |    |   |   | External (30/12)                                                                        |     |    |   | External (30/12)                 |      |     |    |                     |   |               |     |               |   |   |      |     |    |   |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |    |    |   | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |      |        |    | Internal(20/8)                                       |     |                                                                                                |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                               |    |   |   | Internal(20/8)                                                                          |     |    |   | Internal(20/8)                   |      |     |    |                     |   |               |     |               |   |   |      |     |    |   |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       | GP | G  | C | G*C                                                                  | TOT | GP     | G | C                                                     | G*C  | TOT    | GP | G                                                    | C   | G*C                                                                                            | TOT | GP                                                    | G | C | G*C | TOT                                                          | GP | G | C | G*C                                                                                     | TOT | GP | G | C                                | G*C  | TOT | GP | G                   | C | G*C           | TOT | GP            | G | C | G*C  | TOT | GP | G | C | G*C  |                     |  |  |  |       |         |  |  |  |  |  |
|                                                          |     | ROHINI RAMCHANDRA NARKAR                               |   |   |      |                                                           |    |    |   |                                                                      |     |        |   | Repeater                                              |      | FEMALE |    | (MU0341120240246999 )                                |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |   |   |     |                                                              |    |   |   |                                                                                         |     |    |   |                                  |      |     |    |                     |   |               |     |               |   |   |      |     |    |   |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| E1                                                       | 21+ | P                                                      |   |   |      | 34+                                                       | P  |    |   |                                                                      | 12  | P      |   |                                                       |      | 3      | 0  | F                                                    | 0.0 |                                                                                                | 15+ | P                                                     |   |   |     | 21+                                                          | P  |   |   |                                                                                         | 18+ | P  |   |                                  |      | 12+ | P  |                     |   |               | 30+ | P             |   |   |      | 28+ | P  |   |   |      | MARKS               |  |  |  |       |         |  |  |  |  |  |
| I1                                                       | 16+ | P                                                      |   |   |      | 30+                                                       | P  |    |   |                                                                      | 15+ | P      |   |                                                       |      | 13+    | P  |                                                      |     |                                                                                                | 9+  | P                                                     |   |   |     | 15+                                                          | P  |   |   |                                                                                         | 18+ | P  |   |                                  |      | 8+  | P  |                     |   |               | 18+ | P             |   |   |      | 18+ | P  |   |   |      | (354)<br><br>FAILED |  |  |  |       |         |  |  |  |  |  |
| TOT                                                      | 37+ | 8                                                      | A | 2 | 16.0 | 64+                                                       | 7  | B+ | 4 | 28.0                                                                 | 27  | 5      | C | 2                                                     | 10.0 | 16     | 0  | F                                                    | 2   | 0.0                                                                                            | 24+ | 4                                                     | D | 2 | 8.0 | 36+                                                          | 8  | A | 2 | 16.0                                                                                    | 36+ | 8  | A | 2                                | 16.0 | 20+ | 4  | D                   | 2 | 8.0           | 48+ | 10            | O | 2 | 20.0 | 46+ | 10 | O | 2 | 20.0 | 22                  |  |  |  | 142.0 | 0.00000 |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |    |   |   | STATUS                                                               |     | GENDER |   | ERN                                                   |     |      |    | COLLEGE                                              |   |                                                                                                |     |                                                       |   |   |      |                                                              |    |   |   |                                                                                         |     |    |   |                                  |     |     |    |                     |   |               |     |               |    |   |      |     |    |    |   |      |                     |  |  |  |       |         |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|----|---|---|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|------|----|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|---|---|------|--------------------------------------------------------------|----|---|---|-----------------------------------------------------------------------------------------|-----|----|---|----------------------------------|-----|-----|----|---------------------|---|---------------|-----|---------------|----|---|------|-----|----|----|---|------|---------------------|--|--|--|-------|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                                |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |   |      |     |    |    |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |    |   |   | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |      |    | External (30/12)                                     |   |                                                                                                |     | External (30/12)                                      |   |   |      | External (30/12)                                             |    |   |   | External (30/12)                                                                        |     |    |   | External (30/12)                 |     |     |    |                     |   |               |     |               |    |   |      |     |    |    |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |    |   |   | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |      |    | Internal(20/8)                                       |   |                                                                                                |     | Internal(20/8)                                        |   |   |      | Internal(20/8)                                               |    |   |   | Internal(20/8)                                                                          |     |    |   | Internal(20/8)                   |     |     |    |                     |   |               |     |               |    |   |      |     |    |    |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| TOT                                                      |     | GP                                                     | G | C | G*C  | TOT                                                       | GP | G | C | G*C                                                                  | TOT | GP     | G | C                                                     | G*C | TOT  | GP | G                                                    | C | G*C                                                                                            | TOT | GP                                                    | G | C | G*C  | TOT                                                          | GP | G | C | G*C                                                                                     | TOT | GP | G | C                                | G*C | TOT | GP | G                   | C | G*C           | TOT | GP            | G  | C | G*C  | TOT | GP | G  | C | G*C  |                     |  |  |  |       |         |  |  |  |  |  |
|                                                          |     | DIKSHANT VISHWAS RANDIVE                               |   |   |      |                                                           |    |   |   |                                                                      |     |        |   | Repeater                                              |     | MALE |    | (MU0341120240247347 )                                |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |   |   |      |                                                              |    |   |   |                                                                                         |     |    |   |                                  |     |     |    |                     |   |               |     |               |    |   |      |     |    |    |   |      |                     |  |  |  |       |         |  |  |  |  |  |
| E1                                                       | 12+ | P                                                      |   |   |      | 24+                                                       | P  |   |   |                                                                      | 2   | 0      | F | 0.0                                                   |     | 12   | P  |                                                      |   |                                                                                                | 12+ | P                                                     |   |   |      | 13+                                                          | P  |   |   |                                                                                         | 7   | 0  | F | 0.0                              |     | 12+ | P  |                     |   |               | 22+ | P             |    |   |      | 25+ | P  |    |   |      | MARKS               |  |  |  |       |         |  |  |  |  |  |
| I1                                                       | 16+ | P                                                      |   |   |      | 31+                                                       | P  |   |   |                                                                      | 18+ | P      |   |                                                       |     | 18+  | P  |                                                      |   |                                                                                                | 14+ | P                                                     |   |   |      | 16+                                                          | P  |   |   |                                                                                         | 19+ | P  |   |                                  |     | 8+  | P  |                     |   |               | 18+ | P             |    |   |      | 15+ | P  |    |   |      | (314)<br><br>FAILED |  |  |  |       |         |  |  |  |  |  |
| TOT                                                      | 28+ | 6                                                      | B | 2 | 12.0 | 55+                                                       | 6  | B | 4 | 24.0                                                                 | 20  | 0      | F | 2                                                     | 0.0 | 30   | 7  | B+                                                   | 2 | 14.0                                                                                           | 26+ | 5                                                     | C | 2 | 10.0 | 29+                                                          | 6  | B | 2 | 12.0                                                                                    | 26  | 0  | F | 2                                | 0.0 | 20+ | 4  | D                   | 2 | 8.0           | 40+ | 9             | A+ | 2 | 18.0 | 40+ | 9  | A+ | 2 | 18.0 | 22                  |  |  |  | 116.0 | 0.00000 |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS |   | GENDER                                                |      | ERN |   |                                                                                                |     | COLLEGE |     |                                                       |   |     |      |                                                  |   |    |     |                                                                                         |    |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |       |   |      |    |       |      |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|------|-----|---|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|----|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|----|-----|------|-----|---|-------|---|------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) āC |     | RESULT āCG |     | REMARK āCG |    |     |      |     |   |       |   |      |    |       |      |     |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |        |   | External (30/12)                                      |      |     |   | External (30/12)                                                                               |     |         |     | External (30/12)                                      |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                        |    |   |    | External (30/12)                 |      |     |   |                  |     |            |     |            |    |     |      |     |   |       |   |      |    |       |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |      |     |   | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                          |    |   |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |    |     |      |     |   |       |   |      |    |       |      |     |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G      | C | G*C                                                   | TOT  | GP  | G | C                                                                                              | G*C | TOT     | GP  | G                                                     | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                                     | GP | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C |      |     |   |       |   |      |    |       |      |     |
| ANIKET BANTI RAM                                         |     |                                                        |    |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE   |   | (MU0341120240247714 )                                 |      |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |   |     |      |                                                  |   |    |     |                                                                                         |    |   |    |                                  |      |     |   |                  |     |            |     |            |    |     |      |     |   |       |   |      |    |       |      |     |
| E1                                                       | 14+ |                                                        | P  |     | 24+  |                                                           | P |   |     | 12+                                                                  |     | P      |   |                                                       | 12+  |     | P |                                                                                                |     | 12+     |     | P                                                     |   |     | 17+  |                                                  | P |    |     | 12                                                                                      |    | P |    |                                  | 18+  |     | P |                  |     | 23+        |     | P          |    |     | 25+  |     | P | MARKS |   |      |    |       |      |     |
| I1                                                       | 16+ |                                                        | P  |     | 25+  |                                                           | P |   |     | 14+                                                                  |     | P      |   |                                                       | 15+  |     | P |                                                                                                |     | 14+     |     | P                                                     |   |     | 16+  |                                                  | P |    |     | 20+                                                                                     |    | P |    |                                  | 17+  |     | P |                  |     | 18+        |     | P          |    |     | 14+  |     | P | (338) |   | PASS |    |       |      |     |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 49+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5      | C | 2                                                     | 10.0 | 27+ | 5 | C                                                                                              | 2   | 10.0    | 26+ | 5                                                     | C | 2   | 10.0 | 33+                                              | 7 | B+ | 2   | 14.0                                                                                    | 32 | 7 | B+ | 2                                | 14.0 | 35+ | 8 | A                | 2   | 16.0       | 41+ | 9          | A+ | 2   | 18.0 | 39+ | 8 | A     | 2 | 16.0 | 22 | 138.0 | 6.27 | 273 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS |     | GENDER                                                |     | ERN |     |                                                                                                |     | COLLEGE |     |                                                       |   |     |      |                                                  |   |   |     |                                                                                         |     |   |    |                                  |      |     |   |                  |     |            |     |            |   |     |      |    |       |       |   |        |    |       |      |     |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------|-----|---------|-----|-------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-----------------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|---|-----|------|----|-------|-------|---|--------|----|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |         |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) āC |     | RESULT āCG |     | REMARK āCG |   |     |      |    |       |       |   |        |    |       |      |     |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |     |     | External (30/12)                                                                               |     |         |     | External (30/12)                                      |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                        |     |   |    | External (30/12)                 |      |     |   |                  |     |            |     |            |   |     |      |    |       |       |   |        |    |       |      |     |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                                 |     |         |     | Internal(20/8)                                        |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                          |     |   |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |   |     |      |    |       |       |   |        |    |       |      |     |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP  | G   | C                                                                                              | G*C | TOT     | GP  | G                                                     | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                                     | GP  | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP  | G          | C | G*C |      |    |       |       |   |        |    |       |      |     |
| SHAH AKSHAY HARDIK                                       |     |                                                        |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE   |     | (MU0341120240247744 )                                 |     |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |         |     |                                                       |   |     |      |                                                  |   |   |     |                                                                                         |     |   |    |                                  |      |     |   |                  |     |            |     |            |   |     |      |    |       |       |   |        |    |       |      |     |
| E1                                                       | 13+ |                                                        | P |     | 25+  |                                                           | P |   |     | 3                                                                    | 0  | F      | 0.0 | 5                                                     | 0   | F   | 0.0 |                                                                                                | 12+ |         | P   |                                                       |   | 12+ |      | P                                                |   |   | 12+ |                                                                                         | P   |   |    | 18+                              |      | P   |   |                  | 30+ |            | P   |            |   | 18  |      | P  | MARKS |       |   |        |    |       |      |     |
| I1                                                       | 14+ |                                                        | P |     | 29+  |                                                           | P |   |     | 12+                                                                  |    | P      |     |                                                       | 15+ |     | P   |                                                                                                |     | 13+     |     | P                                                     |   |     | 14+  |                                                  | P |   |     | 18+                                                                                     |     | P |    |                                  | 17+  |     | P |                  |     | 16+        |     | P          |   |     | 11   |    | P     | (307) |   | FAILED |    |       |      |     |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 54+                                                       | 5 | C | 4   | 20.0                                                                 | 15 | 0      | F   | 2                                                     | 0.0 | 20  | 0   | F                                                                                              | 2   | 0.0     | 25+ | 5                                                     | C | 2   | 10.0 | 26+                                              | 5 | C | 2   | 10.0                                                                                    | 30+ | 7 | B+ | 2                                | 14.0 | 35+ | 8 | A                | 2   | 16.0       | 46+ | 10         | O | 2   | 20.0 | 29 | 6     | B     | 2 | 12.0   | 22 | 112.0 | 0.00 | 000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |  |   |  |   |  |     |  |     |  | STATUS                                                    |  | GENDER                                                               |  | ERN                                                   |  |      |  | COLLEGE                                                                                        |  |    |  |                                                       |  |     |  |                                                  |  |     |  | TOTAL ( 550 )                                                                           |  | RESULT |  | REMARK                           |  |      |  |     |  |     |  |     |  |   |  |      |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|---|--|-----|--|-----|--|-----------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|------|--|------------------------------------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|-----|--|--------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|--------|--|----------------------------------|--|------|--|-----|--|-----|--|-----|--|---|--|------|--|-----|--|---|--|----|--|-----|--|------|--|-----|--|-------|--|------|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  |   |  |     |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |  |    |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |        |  | 2523625 : Field Project (THEORY) |  |      |  | äC  |  | äCG |  | äCG |  |   |  |      |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  |   |  |     |  |     |  | External (30/12)                                          |  | External (30/12)                                                     |  | External (30/12)                                      |  |      |  | External (30/12)                                                                               |  |    |  | External (30/12)                                      |  |     |  | External (30/12)                                 |  |     |  | External (30/12)                                                                        |  |        |  |                                  |  |      |  |     |  |     |  |     |  |   |  |      |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  |   |  |     |  |     |  | Internal(20/8)                                            |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |      |  | Internal(20/8)                                                                                 |  |    |  | Internal(20/8)                                        |  |     |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                          |  |        |  |                                  |  |      |  |     |  |     |  |     |  |   |  |      |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                                     |  | G |  | C |  | G*C |  | TOT |  | GP                                                        |  | G                                                                    |  | C                                                     |  | G*C  |  | TOT                                                                                            |  | GP |  | G                                                     |  | C   |  | G*C                                              |  | TOT |  | GP                                                                                      |  | G      |  | C                                |  | G*C  |  | TOT |  | GP  |  | G   |  | C |  | G*C  |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                                          |     | CHAVAN RITIKA KISHORE                                  |  |   |  |   |  |     |  |     |  | Repeater                                                  |  | FEMALE                                                               |  | (MU0341120240247696 )                                 |  |      |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |    |  |                                                       |  |     |  |                                                  |  |     |  |                                                                                         |  |        |  |                                  |  |      |  |     |  |     |  |     |  |   |  |      |  |     |  |   |  |    |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |                                                        |  | P |  |   |  | 34+ |  |     |  | P                                                         |  | 12                                                                   |  |                                                       |  | P    |  | 12+                                                                                            |  |    |  | P                                                     |  | 15+ |  |                                                  |  | P   |  | 16+                                                                                     |  |        |  | P                                |  | 12+  |  |     |  | P   |  | 15  |  |   |  | P    |  | 23+ |  |   |  | P  |  | 20+ |  |      |  | P   |  | MARKS |  |      |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 12+ |                                                        |  | P |  |   |  | 24+ |  |     |  | P                                                         |  | 11+                                                                  |  |                                                       |  | P    |  | 17+                                                                                            |  |    |  | P                                                     |  | 12+ |  |                                                  |  | P   |  | 16+                                                                                     |  |        |  | P                                |  | 20+  |  |     |  | P   |  | 18  |  |   |  | P    |  | 18+ |  |   |  | P  |  | 17+ |  |      |  | P   |  | (336) |  | PASS |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 24+ | 4                                                      |  | D |  | 2 |  | 8.0 |  | 58+ |  | 6                                                         |  | B                                                                    |  | 4                                                     |  | 24.0 |  | 23                                                                                             |  | 4  |  | D                                                     |  | 2   |  | 8.0                                              |  | 29+ |  | 6                                                                                       |  | B      |  | 2                                |  | 12.0 |  | 27+ |  | 5   |  | C   |  | 2 |  | 10.0 |  | 32+ |  | 7 |  | B+ |  | 2   |  | 14.0 |  | 32+ |  | 7     |  | B+   |  | 2 |  | 14.0 |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 41+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 138.0 |  | 6.27273 |  |

| SEAT NO                                                  |     | NAME                                                   |  |   |  |   |  |     |  |     |  | STATUS                                                    |  | GENDER                                                               |  | ERN                                                   |  |      |  | COLLEGE                                                                                        |  |    |  |                                                       |  |     |  |                                                  |  |     |  | TOTAL ( 550 )                                                                           |  | RESULT |  | REMARK                           |  |     |  |     |  |     |  |     |  |   |  |     |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|---|--|-----|--|-----|--|-----------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|------|--|------------------------------------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|-----|--|--------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|--------|--|----------------------------------|--|-----|--|-----|--|-----|--|-----|--|---|--|-----|--|-----|--|----|--|---|--|----|--|-------|--|--------|--|-------|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  |   |  |     |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |  |    |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |        |  | 2523625 : Field Project (THEORY) |  |     |  | äC  |  | äCG |  | äCG |  |   |  |     |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  |   |  |     |  |     |  | External (30/12)                                          |  | External (30/12)                                                     |  | External (30/12)                                      |  |      |  | External (30/12)                                                                               |  |    |  | External (30/12)                                      |  |     |  | External (30/12)                                 |  |     |  | External (30/12)                                                                        |  |        |  |                                  |  |     |  |     |  |     |  |     |  |   |  |     |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  |   |  |     |  |     |  | Internal(20/8)                                            |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |      |  | Internal(20/8)                                                                                 |  |    |  | Internal(20/8)                                        |  |     |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                          |  |        |  |                                  |  |     |  |     |  |     |  |     |  |   |  |     |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                                     |  | G |  | C |  | G*C |  | TOT |  | GP                                                        |  | G                                                                    |  | C                                                     |  | G*C  |  | TOT                                                                                            |  | GP |  | G                                                     |  | C   |  | G*C                                              |  | TOT |  | GP                                                                                      |  | G      |  | C                                |  | G*C |  | TOT |  | GP  |  | G   |  | C |  | G*C |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|                                                          |     | KHAN ZOHA ALTAF                                        |  |   |  |   |  |     |  |     |  | Repeater                                                  |  | FEMALE                                                               |  | (MU0341120240247735 )                                 |  |      |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |    |  |                                                       |  |     |  |                                                  |  |     |  |                                                                                         |  |        |  |                                  |  |     |  |     |  |     |  |     |  |   |  |     |  |     |  |    |  |   |  |    |  |       |  |        |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 16+ |                                                        |  | P |  |   |  | 29+ |  |     |  | P                                                         |  | 12                                                                   |  |                                                       |  | P    |  | 12+                                                                                            |  |    |  | P                                                     |  | 12+ |  |                                                  |  | P   |  | 12+                                                                                     |  |        |  | P                                |  | 16+ |  |     |  | P   |  | 12+ |  |   |  | P   |  | 26  |  |    |  | P |  | 20 |  |       |  | P      |  | MARKS |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 8+  |                                                        |  | P |  |   |  | 25  |  |     |  | P                                                         |  | 8+                                                                   |  |                                                       |  | P    |  | 8+                                                                                             |  |    |  | P                                                     |  | 9+  |  |                                                  |  | P   |  | 9+                                                                                      |  |        |  | P                                |  | 14+ |  |     |  | P   |  | 18+ |  |   |  | P   |  | ABS |  | 13 |  |   |  | P  |  | (279) |  | FAILED |  |       |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 24+ | 4                                                      |  | D |  | 2 |  | 8.0 |  | 54  |  | 5                                                         |  | C                                                                    |  | 4                                                     |  | 20.0 |  | 20                                                                                             |  | 4  |  | D                                                     |  | 2   |  | 8.0                                              |  | 20+ |  | 4                                                                                       |  | D      |  | 2                                |  | 8.0 |  | 21+ |  | 4   |  | D   |  | 2 |  | 8.0 |  | 21+ |  | 4  |  | D |  | 2  |  | 8.0   |  | 30+    |  | 7     |  | B+ |  | 2 |  | 14.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 26 |  | 0 |  | F |  | 2 |  | 0.0 |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 102.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 121

| SEAT NO                                                  |     | NAME                                                   |  |   |  |                                                           |  |      |  | STATUS                                                               |   |    |   | GENDER                                                |   |   |      | ERN                                                  |    |     |   | COLLEGE                                                                                        |     |   |     |                                                              |     |     |     |                                                                                         |  |     |  | TOTAL ( 550 )                    |   |     |  | RESULT              |     | REMARK |   |     |   |   |      |     |     |     |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|---|----|---|-------------------------------------------------------|---|---|------|------------------------------------------------------|----|-----|---|------------------------------------------------------------------------------------------------|-----|---|-----|--------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------------|--|-----|--|----------------------------------|---|-----|--|---------------------|-----|--------|---|-----|---|---|------|-----|-----|-----|---|----|--|---|-----|------|--|-----|---|--|---|-----|---|--|------|--|-----|---|-------|----|--|---|--------|------|--|-------|---|--|---|--|---|--|------|--|-----|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |   |     |  | TOTAL ( 550 )<br>āC |     | āCG    |   | āCG |   |   |      |     |     |     |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |   |    |   | External (30/12)                                      |   |   |      | External (30/12)                                     |    |     |   | External (30/12)                                                                               |     |   |     | External (30/12)                                             |     |     |     | External (30/12)                                                                        |  |     |  | External (30/12)                 |   |     |  |                     |     |        |   |     |   |   |      |     |     |     |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |   |    |   | Internal(20/8)                                        |   |   |      | Internal(20/8)                                       |    |     |   | Internal(20/8)                                                                                 |     |   |     | Internal(20/8)                                               |     |     |     | Internal(20/8)                                                                          |  |     |  | Internal(20/8)                   |   |     |  |                     |     |        |   |     |   |   |      |     |     |     |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP                                                     |  | G |  | C                                                         |  | G*C  |  | TOT                                                                  |   | GP |   | G                                                     |   | C |      | G*C                                                  |    | TOT |   | GP                                                                                             |     | G |     | C                                                            |     | G*C |     | TOT                                                                                     |  | GP  |  | G                                |   | C   |  | G*C                 |     | TOT    |   | GP  |   | G |      | C   |     | G*C |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
|                                                          |     | ASHWINI ANKUSH THORAT                                  |  |   |  |                                                           |  |      |  | Repeater                                                             |   |    |   | FEMALE                                                |   |   |      | (MU0341120240247740 )                                |    |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |   |     |                                                              |     |     |     |                                                                                         |  |     |  |                                  |   |     |  |                     |     |        |   |     |   |   |      |     |     |     |   |    |  |   |     |      |  |     |   |  |   |     |   |  |      |  |     |   |       |    |  |   |        |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                       | 14+ |                                                        |  | P |  |                                                           |  |      |  | 33+                                                                  |   |    | P |                                                       |   |   | 6    |                                                      | 0  |     | F |                                                                                                | 0.0 |   | 13+ |                                                              |     | P   |     |                                                                                         |  | 14+ |  |                                  | P |     |  |                     | 16+ |        |   | P   |   |   |      | 17+ |     |     | P |    |  |   | 17+ |      |  | P   |   |  |   | 19+ |   |  | P    |  |     |   | 26+   |    |  | P |        |      |  | MARKS |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                       | 15+ |                                                        |  | P |  |                                                           |  |      |  | 21+                                                                  |   |    | P |                                                       |   |   | 11+  |                                                      |    |     | P |                                                                                                |     |   | 8+  |                                                              |     | P   |     |                                                                                         |  | 15+ |  |                                  | P |     |  |                     | 17+ |        |   | P   |   |   |      | 9+  |     |     | P |    |  |   | 17+ |      |  | P   |   |  |   | 13+ |   |  | P    |  |     |   | (318) |    |  |   | FAILED |      |  |       |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 29+ | 6                                                      |  | B |  | 2                                                         |  | 12.0 |  | 54+                                                                  | 5 |    | C |                                                       | 4 |   | 20.0 |                                                      | 17 |     | 0 |                                                                                                | F   |   | 2   |                                                              | 0.0 |     | 21+ | 4                                                                                       |  | D   |  | 2                                |   | 8.0 |  | 29+                 | 6   |        | B |     | 2 |   | 12.0 |     | 33+ | 7   |   | B+ |  | 2 |     | 14.0 |  | 26+ | 5 |  | C |     | 2 |  | 10.0 |  | 34+ | 7 |       | B+ |  | 2 |        | 14.0 |  | 36+   | 8 |  | A |  | 2 |  | 16.0 |  | 39+ | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 122.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                                   |  |    |  |                                                           |  |      |  | STATUS                                                               |   |    |   | GENDER                                                |   |   |      | ERN                                                  |     |     |   | COLLEGE                                                                                        |   |   |     |                                                  |     |     |    |                                                                                         |  |     |  | TOTAL ( 550 )                    |   |     |  | RESULT              |     | REMARK |   |     |   |   |     |     |     |     |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|----|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|---|----|---|-------------------------------------------------------|---|---|------|------------------------------------------------------|-----|-----|---|------------------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|-----|----|-----------------------------------------------------------------------------------------|--|-----|--|----------------------------------|---|-----|--|---------------------|-----|--------|---|-----|---|---|-----|-----|-----|-----|---|---|--|---|----|------|--|-----|---|--|---|-----|---|--|------|--|----|---|-----|---|--|---|--|------|--|-------|---|--|----|------|---|--|------|--|-----|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |   |     |  | TOTAL ( 550 )<br>āC |     | āCG    |   | āCG |   |   |     |     |     |     |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |  |    |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |   |    |   | External (30/12)                                      |   |   |      | External (30/12)                                     |     |     |   | External (30/12)                                                                               |   |   |     | External (30/12)                                 |     |     |    | External (30/12)                                                                        |  |     |  | External (30/12)                 |   |     |  |                     |     |        |   |     |   |   |     |     |     |     |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |    |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |   |    |   | Internal(20/8)                                        |   |   |      | Internal(20/8)                                       |     |     |   | Internal(20/8)                                                                                 |   |   |     | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                          |  |     |  | Internal(20/8)                   |   |     |  |                     |     |        |   |     |   |   |     |     |     |     |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP                                                     |  | G  |  | C                                                         |  | G*C  |  | TOT                                                                  |   | GP |   | G                                                     |   | C |      | G*C                                                  |     | TOT |   | GP                                                                                             |   | G |     | C                                                |     | G*C |    | TOT                                                                                     |  | GP  |  | G                                |   | C   |  | G*C                 |     | TOT    |   | GP  |   | G |     | C   |     | G*C |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|                                                          |     | DHOLE ANUSHKA ANANT                                    |  |    |  |                                                           |  |      |  | Repeater                                                             |   |    |   | FEMALE                                                |   |   |      | (MU0341120240247315 )                                |     |     |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |   |     |                                                  |     |     |    |                                                                                         |  |     |  |                                  |   |     |  |                     |     |        |   |     |   |   |     |     |     |     |   |   |  |   |    |      |  |     |   |  |   |     |   |  |      |  |    |   |     |   |  |   |  |      |  |       |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                       | 16+ |                                                        |  | P  |  |                                                           |  |      |  | 24+                                                                  |   |    | P |                                                       |   |   | 12+  |                                                      |     |     | P |                                                                                                |   |   | 12  |                                                  |     | P   |    |                                                                                         |  | 12+ |  |                                  | P |     |  |                     | 13+ |        |   | P   |   |   |     | 13+ |     |     | P |   |  |   | 19 |      |  | P   |   |  |   | 25+ |   |  | P    |  |    |   | 19+ |   |  | P |  |      |  | MARKS |   |  |    |      |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                       | 14+ |                                                        |  | P  |  |                                                           |  |      |  | 26+                                                                  |   |    | P |                                                       |   |   | 12+  |                                                      |     |     | P |                                                                                                |   |   | 12+ |                                                  |     | P   |    |                                                                                         |  | 11+ |  |                                  | P |     |  |                     | 16+ |        |   | P   |   |   |     | 14+ |     |     | P |   |  |   | 17 |      |  | P   |   |  |   | 18+ |   |  | P    |  |    |   | 14+ |   |  | P |  |      |  | (319) |   |  |    | PASS |   |  |      |  |     |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 30+ | 7                                                      |  | B+ |  | 2                                                         |  | 14.0 |  | 50+                                                                  | 5 |    | C |                                                       | 4 |   | 20.0 |                                                      | 24+ |     | 4 |                                                                                                | D |   | 2   |                                                  | 8.0 |     | 24 | 4                                                                                       |  | D   |  | 2                                |   | 8.0 |  | 23+                 | 4   |        | D |     | 2 |   | 8.0 |     | 29+ | 6   |   | B |  | 2 |    | 12.0 |  | 27+ | 5 |  | C |     | 2 |  | 10.0 |  | 36 | 8 |     | A |  | 2 |  | 16.0 |  | 43+   | 9 |  | A+ |      | 2 |  | 18.0 |  | 33+ | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  |  |  | 128.0 |  | 5.81818 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                                        |   |     |      |                                                  |   |   |     |                                                                                         |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |      |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-----------------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|------|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |      |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                               |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                        |     |   |    | External (30/12)                 |      |     |   |                     |     |               |     |               |   |      |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                 |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                          |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |      |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                              | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                                     | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C  |      |     |   |    |   |      |    |       |         |
|                                                          |     | VISHAL PATEL                                           |    |     |      |                                                           |   |   |     |                                                                      |    |   |   | Repeater                                              |     | MALE   |   | (MU0341120240247712 )                                |     |      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |      |                                                  |   |   |     |                                                                                         |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |      |      |     |   |    |   |      |    |       |         |
| E1                                                       | 17+ | P                                                      |    |     |      | 24+                                                       |   | P |     | 12                                                                   |    | P |   | 12+                                                   |     | P      |   | 14+                                                  |     | P    |     | 12+                                                                                            |   | P   |      | 12+                                              |   | P |     | 16+                                                                                     |     | P |    | 28+                              |      | P   |   | 23+                 |     | P             |     | MARKS         |   |      |      |     |   |    |   |      |    |       |         |
| I1                                                       | 16+ | P                                                      |    |     |      | 31+                                                       |   | P |     | 12+                                                                  |    | P |   | 13+                                                   |     | P      |   | 15+                                                  |     | P    |     | 16+                                                                                            |   | P   |      | 18+                                              |   | P |     | 18+                                                                                     |     | P |    | 18+                              |      | P   |   | 17+                 |     | P             |     | (344)         |   | PASS |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 33+ | 7                                                      | B+ | 2   | 14.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 24 | 4 | D | 2                                                     | 8.0 | 25+    | 5 | C                                                    | 2   | 10.0 | 29+ | 6                                                                                              | B | 2   | 12.0 | 28+                                              | 6 | B | 2   | 12.0                                                                                    | 30+ | 7 | B+ | 2                                | 14.0 | 34+ | 7 | B+                  | 2   | 14.0          | 46+ | 10            | O | 2    | 20.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 146.0 | 6.63636 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |    | COLLEGE                                                                                        |   |     |     |                                                  |   |     |     |                                                                                         |     |     |   |                                  |      |     |   |                     |     |               |    |               |   |     |     |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|----|------------------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|-----|-----|-----------------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|---------------|----|---------------|---|-----|-----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |    | REMARK<br>āCG |   |     |     |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |    | External (30/12)                                                                               |   |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                                        |     |     |   | External (30/12)                 |      |     |   |                     |     |               |    |               |   |     |     |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |    | Internal(20/8)                                                                                 |   |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                          |     |     |   | Internal(20/8)                   |      |     |   |                     |     |               |    |               |   |     |     |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP | G                                                                                              | C | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                                     | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP | G             | C | G*C |     |   |   |   |     |    |      |         |
|                                                          |     | RIDDHI VIJENDRA SHELAR                                 |   |     |      |                                                           |   |   |     |                                                                      |    |   |   | Repeater                                              |     | FEMALE |   | (MU0341120240247723 )                                |     |      |    | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |     |                                                  |   |     |     |                                                                                         |     |     |   |                                  |      |     |   |                     |     |               |    |               |   |     |     |   |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                                      |   |     |      | 24+                                                       |   | P |     | 6                                                                    |    | 0 |   | F                                                     | 0.0 | 12+    | P |                                                      | 4   |      | 0  |                                                                                                | F | 0.0 | 13+ | P                                                |   | 12+ |     | P                                                                                       |     | 12+ |   | P                                |      | 26  |   | P                   |     | ABS           |    | MARKS         |   |     |     |   |   |   |     |    |      |         |
| I1                                                       | 16+ | P                                                      |   |     |      | 21+                                                       |   | P |     | 15+                                                                  |    | P |   | 16+                                                   |     | P      |   | 13+                                                  |     | P    |    | 10+                                                                                            |   | P   |     | 17+                                              |   | P   |     | 18+                                                                                     |     | P   |   | ABS                              |      | ABS |   | ABS                 |     | (247)         |    | FAILED        |   |     |     |   |   |   |     |    |      |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 45+                                                       | 4 | D | 4   | 16.0                                                                 | 21 | 0 | F | 2                                                     | 0.0 | 28+    | 6 | B                                                    | 2   | 12.0 | 17 | 0                                                                                              | F | 2   | 0.0 | 23+                                              | 4 | D   | 2   | 8.0                                                                                     | 29+ | 6   | B | 2                                | 12.0 | 30+ | 7 | B+                  | 2   | 14.0          | 26 | 0             | F | 2   | 0.0 | 0 | F | 2 | 0.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |          | STATUS                                                               |      | GENDER                                                |                       | ERN                                                  |     | COLLEGE |                                                                                                |                                                       |     |     |     |                                                  |   |     |      |                                                                                         |   |    |     |                                  |     |   |    |                     |      |               |   |               |     |      |     |    |   |     |      |     |   |    |   |      |       |  |      |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|------|-------------------------------------------------------|-----------------------|------------------------------------------------------|-----|---------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----|-----|-----|--------------------------------------------------|---|-----|------|-----------------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---|----|---------------------|------|---------------|---|---------------|-----|------|-----|----|---|-----|------|-----|---|----|---|------|-------|--|------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     |   |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |     |    |   |     |      |     |   |    |   |      |       |  |      |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |      | External (30/12)                                      |                       | External (30/12)                                     |     |         |                                                                                                | External (30/12)                                      |     |     |     | External (30/12)                                 |   |     |      | External (30/12)                                                                        |   |    |     | External (30/12)                 |     |   |    |                     |      |               |   |               |     |      |     |    |   |     |      |     |   |    |   |      |       |  |      |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |      | Internal(20/8)                                        |                       | Internal(20/8)                                       |     |         |                                                                                                | Internal(20/8)                                        |     |     |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                          |   |    |     | Internal(20/8)                   |     |   |    |                     |      |               |   |               |     |      |     |    |   |     |      |     |   |    |   |      |       |  |      |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP   | G                                                     | C                     | G*C                                                  | TOT | GP      | G                                                                                              | C                                                     | G*C | TOT | GP  | G                                                | C | G*C | TOT  | GP                                                                                      | G | C  | G*C | TOT                              | GP  | G | C  | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP  | G  | C | G*C |      |     |   |    |   |      |       |  |      |       |         |  |
| APURVA RAJENDRA DHONE                                    |     |                                                        |   |     |      |                                                           |   |   | Repeater |                                                                      | MALE |                                                       | (MU0341120252033255 ) |                                                      |     |         | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |     |     |     |                                                  |   |     |      |                                                                                         |   |    |     |                                  |     |   |    |                     |      |               |   |               |     |      |     |    |   |     |      |     |   |    |   |      |       |  |      |       |         |  |
| E1                                                       | 12+ | P                                                      |   |     |      | 24+                                                       | P |   |          |                                                                      | 12   | P                                                     |                       |                                                      |     | 12+     | P                                                                                              |                                                       |     |     | 12+ | P                                                |   |     |      | 18+                                                                                     | P |    |     |                                  | 13+ | P |    |                     |      | 18+           | P |               |     |      | 28+ | P  |   |     |      | 17+ | P |    |   |      | MARKS |  |      |       |         |  |
| I1                                                       | 13+ | P                                                      |   |     |      | 29+                                                       | P |   |          |                                                                      | 12+  | P                                                     |                       |                                                      |     | 10+     | P                                                                                              |                                                       |     |     | 14+ | P                                                |   |     |      | 15+                                                                                     | P |    |     |                                  | 19+ | P |    |                     |      | 17+           | P |               |     |      | 18+ | P  |   |     |      | 16+ | P |    |   |      | (329) |  | PASS |       |         |  |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 53+                                                       | 5 | C | 4        | 20.0                                                                 | 24   | 4                                                     | D                     | 2                                                    | 8.0 | 22+     | 4                                                                                              | D                                                     | 2   | 8.0 | 26+ | 5                                                | C | 2   | 10.0 | 33+                                                                                     | 7 | B+ | 2   | 14.0                             | 32+ | 7 | B+ | 2                   | 14.0 | 35+           | 8 | A             | 2   | 16.0 | 46+ | 10 | O | 2   | 20.0 | 33+ | 7 | B+ | 2 | 14.0 | 22    |  |      | 134.0 | 6.09091 |  |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |          | STATUS                                                               |      | GENDER                                                |                       | ERN                                                  |     | COLLEGE |                                                                                                |                                                       |     |      |     |                                                                                   |   |     |      |                                                                                         |   |    |     |                                  |     |     |   |                     |     |               |   |               |     |     |     |      |     |     |       |       |      |        |     |  |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|------|-------------------------------------------------------|-----------------------|------------------------------------------------------|-----|---------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----|------|-----|-----------------------------------------------------------------------------------|---|-----|------|-----------------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|-----|---|---------------------|-----|---------------|---|---------------|-----|-----|-----|------|-----|-----|-------|-------|------|--------|-----|--|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |     |      |     | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |     |     |      |     |     |       |       |      |        |     |  |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |      | External (30/12)                                      |                       | External (30/12)                                     |     |         |                                                                                                | External (30/12)                                      |     |      |     | External (30/12)                                                                  |   |     |      | External (30/12)                                                                        |   |    |     | External (30/12)                 |     |     |   |                     |     |               |   |               |     |     |     |      |     |     |       |       |      |        |     |  |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |      | Internal(20/8)                                        |                       | Internal(20/8)                                       |     |         |                                                                                                | Internal(20/8)                                        |     |      |     | Internal(20/8)                                                                    |   |     |      | Internal(20/8)                                                                          |   |    |     | Internal(20/8)                   |     |     |   |                     |     |               |   |               |     |     |     |      |     |     |       |       |      |        |     |  |       |         |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP   | G                                                     | C                     | G*C                                                  | TOT | GP      | G                                                                                              | C                                                     | G*C | TOT  | GP  | G                                                                                 | C | G*C | TOT  | GP                                                                                      | G | C  | G*C | TOT                              | GP  | G   | C | G*C                 | TOT | GP            | G | C             | G*C | TOT | GP  | G    | C   | G*C | TOT   | GP    | G    | C      | G*C |  |       |         |  |
| PRATHAM JITENDRA JADHAV                                  |     |                                                        |    |     |      |                                                           |   |   | Repeater |                                                                      | MALE |                                                       | (MU0341120252033257 ) |                                                      |     |         | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |     |      |     |                                                                                   |   |     |      |                                                                                         |   |    |     |                                  |     |     |   |                     |     |               |   |               |     |     |     |      |     |     |       |       |      |        |     |  |       |         |  |
| E1                                                       | 14  | P                                                      |    |     |      | 24+                                                       | P |   |          |                                                                      | 0    | F                                                     | 0.0                   | 12                                                   | P   |         |                                                                                                |                                                       | 12+ | P    |     |                                                                                   |   | 13  | P    |                                                                                         |   |    | 2   | 0                                | F   | 0.0 |   |                     | 27+ | P             |   |               |     | 26+ | P   |      |     |     | MARKS |       |      |        |     |  |       |         |  |
| I1                                                       | 16+ | P                                                      |    |     |      | 32+                                                       | P |   |          |                                                                      | 13+  | P                                                     |                       |                                                      |     | 14+     | P                                                                                              |                                                       |     |      | 13+ | P                                                                                 |   |     |      | 17+                                                                                     | P |    |     |                                  | 15+ | P   |   |                     |     | 18+           | P |               |     |     | 16+ | P    |     |     |       | (284) |      | FAILED |     |  |       |         |  |
| TOT                                                      | 30  | 7                                                      | B+ | 2   | 14.0 | 56+                                                       | 6 | B | 4        | 24.0                                                                 | 13   | 0                                                     | F                     | 2                                                    | 0.0 | 26      | 5                                                                                              | C                                                     | 2   | 10.0 | 25+ | 5                                                                                 | C | 2   | 10.0 | 30                                                                                      | 7 | B+ | 2   | 14.0                             | 17  | 0   | F | 2                   | 0.0 |               |   | 45+           | 10  | O   | 2   | 20.0 | 42+ | 9   | A+    | 2     | 18.0 | 20     |     |  | 110.0 | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |    |   |   | COLLEGE |                                                      |    |   |   |     |                                                       |    |   |   |     |                                                  |    |   |    |     |                                                                                         |      |   |    |     |                                  |      |   |    |          |                   |            |             |         |     |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|----|---|---|---------|------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|----|----------|-------------------|------------|-------------|---------|-----|------------------|--|----------------------|--|--|----------------|--|--|--|--|--|--|------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573313 : Introduction to Cultural Geography (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |          | TOT AL ( 550 ) äC | RES ULT äC | RE MA RK äC |         |     |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |    |   |   |         | External (30/12)                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                 |    |   |    |     | External (30/12)                                                                        |      |   |    |     | External (30/12)                 |      |   |    |          | External (30/12)  |            |             |         |     | External (30/12) |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |    |   |   |         | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                                          |      |   |    |     | Internal(20/8)                   |      |   |    |          | Internal(20/8)    |            |             |         |     | Internal(20/8)   |  |                      |  |  | Internal(20/8) |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP | G | C | G*C     | TOT                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                              | GP | G | C  | G*C | TOT                                                                                     | GP   | G | C  | G*C | TOT                              | GP   | G | C  | G*C      | TOT               | GP         | G           | C       | G*C |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NITESH BHARAT WAGEHALLA                                  |    |   |   |     |                                                        |      |   |   |     |                                                           |    |   |   |     |                                                                      |    |        |   |     |                                                       |    |   |   |         |                                                      |    |   |   |     |                                                       |    |   |   |     |                                                  |    |   |    |     |                                                                                         |      |   |    |     |                                  |      |   |    | Repeater |                   |            |             | MALE    |     |                  |  | (MU0341120252034681) |  |  |                |  |  |  |  |  |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |     | 24 +                                                   |      |   | P |     | 12                                                        |    |   | P |     | 12                                                                   |    |        | P |     | 12                                                    |    |   | P |         | 12                                                   |    |   | P |     | 12                                                    |    |   | P |     | 17                                               |    |   | P  |     | 16 +                                                                                    |      |   | P  |     | 19 +                             |      |   | P  |          | MA RKS            |            |             |         |     |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14 |   | P |     | 16 +                                                   |      |   | P |     | 12                                                        |    |   | P |     | 11                                                                   |    |        | P |     | 9                                                     |    |   | P |         | 15                                                   |    |   | P |     | 17 +                                                  |    |   | P |     | 17                                               |    |   | P  |     | 18 +                                                                                    |      |   | P  |     | 15 +                             |      |   | P  |          | (29 2)            | PAS S      |             |         |     |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 26 | 5 | C | 2   | 10.0                                                   | 40 + | 4 | D | 4   | 16.0                                                      | 24 | 4 | D | 2   | 8.0                                                                  | 23 | 4      | D | 2   | 8.0                                                   | 21 | 4 | D | 2       | 8.0                                                  | 27 | 5 | C | 2   | 10.0                                                  | 29 | 6 | B | 2   | 12.0                                             | 34 | 7 | B+ | 2   | 14.0                                                                                    | 34 + | 7 | B+ | 2   | 14.0                             | 34 + | 7 | B+ | 2        | 14.0              | 22         | 114.0       | 5.18182 |     |                  |  |                      |  |  |                |  |  |  |  |  |  |                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |   | NAME                                                   |      |   |   |   |                                                           |      |   |   |   | STATUS                                                               |      |   |    |   | GENDER                                                |      |   |   |   | ERN                                                  |      |   |    |   | COLLEGE                                               |      |   |    |   |                                                              |      |   |   |   |                                                                                         |      |    |   |   |                                  |        |   |   |   |                                                                                                |        |        |           |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|------|---|----|---|-------------------------------------------------------|------|---|---|---|------------------------------------------------------|------|---|----|---|-------------------------------------------------------|------|---|----|---|--------------------------------------------------------------|------|---|---|---|-----------------------------------------------------------------------------------------|------|----|---|---|----------------------------------|--------|---|---|---|------------------------------------------------------------------------------------------------|--------|--------|-----------|--|------------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |   | 1573313 : Introduction to Cultural Geography (THEORY) |      |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |   |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |    |   |   | 2523625 : Field Project (THEORY) |        |   |   |   | TOT AL ( 550 ) äC                                                                              |        |        |           |  | RES ULT äC G     |  |  |  |  | RE MA RK äC G    |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |   | External (60/24)                                       |      |   |   |   | External (30/12)                                          |      |   |   |   | External (30/12)                                                     |      |   |    |   | External (30/12)                                      |      |   |   |   | External (30/12)                                     |      |   |    |   | External (30/12)                                      |      |   |    |   | External (30/12)                                             |      |   |   |   | External (30/12)                                                                        |      |    |   |   | External (30/12)                 |        |   |   |   | External (30/12)                                                                               |        |        |           |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |   | Internal(40/16)                                        |      |   |   |   | Internal(20/8)                                            |      |   |   |   | Internal(20/8)                                                       |      |   |    |   | Internal(20/8)                                        |      |   |   |   | Internal(20/8)                                       |      |   |    |   | Internal(20/8)                                        |      |   |    |   | Internal(20/8)                                               |      |   |   |   | Internal(20/8)                                                                          |      |    |   |   | Internal(20/8)                   |        |   |   |   | Internal(20/8)                                                                                 |        |        |           |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |      |   |    |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |      |   |    |   | TOT GP G C G*C                                        |      |   |    |   | TOT GP G C G*C                                               |      |   |   |   | TOT GP G C G*C                                                                          |      |    |   |   | TOT GP G C G*C                   |        |   |   |   | TOT GP G C G*C                                                                                 |        |        |           |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GAURI NATHURAM SAKPAL                                    |      |   |   |   |                                                        |      |   |   |   |                                                           |      |   |   |   |                                                                      |      |   |    |   |                                                       |      |   |   |   |                                                      |      |   |    |   | Repeater                                              |      |   |    |   | FEMALE                                                       |      |   |   |   | (MU0341120252034675)                                                                    |      |    |   |   |                                  |        |   |   |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |        |        |           |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |   |                                                        | 26 + |   | P |   |                                                           | 12 + |   | P |   |                                                                      | 12   |   | P  |   |                                                       | 12 + |   | P |   |                                                      | 16 + |   | P  |   |                                                       | 12 + |   | P  |   |                                                              | 12 + |   | P |   |                                                                                         | 25 + |    | P |   |                                  | MA RKS |   |   |   |                                                                                                |        |        |           |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12 + |   | P |   |                                                        | 28 + |   | P |   |                                                           | 12 + |   | P |   |                                                                      | 19 + |   | P  |   |                                                       | 10 + |   | P |   |                                                      | 17 + |   | P  |   |                                                       | 18 + |   | P  |   |                                                              | 9+   |   | P |   |                                                                                         | 18 + |    | P |   |                                  | 13 +   |   | P |   |                                                                                                | (32 5) |        | PAS S     |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24 + | 4 | D | 2 | 8.0                                                    | 54 + | 5 | C | 4 | 20.0                                                      | 24 + | 4 | D | 2 | 8.0                                                                  | 31   | 7 | B+ | 2 | 14.0                                                  | 22 + | 4 | D | 2 | 8.0                                                  | 33 + | 7 | B+ | 2 | 14.0                                                  | 30 + | 7 | B+ | 2 | 14.0                                                         | 21 + | 4 | D | 2 | 8.0                                                                                     | 48 + | 10 | O | 2 | 20.0                             | 38 +   | 8 | A | 2 | 16.0                                                                                           | 22     | 130 .0 | 5.9 090 g |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 130

| SEAT NO                                                  |      | NAME                                                   |   |     |      |      |                                                           |   |     |      |    | STATUS                                                               |     | GENDER |     | ERN                  |                                                       |      |     |     | COLLEGE                                                                                        |                                                      |   |     |     |      |                                                       |   |     |     |    |                                                  |    |      |      |    |                                                                                         |      |     |      |      |                                  |   |         |      |      |                |              |               |      |    |       |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|-----|--------|-----|----------------------|-------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------------|------------------------------------------------------|---|-----|-----|------|-------------------------------------------------------|---|-----|-----|----|--------------------------------------------------|----|------|------|----|-----------------------------------------------------------------------------------------|------|-----|------|------|----------------------------------|---|---------|------|------|----------------|--------------|---------------|------|----|-------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     |                                                                                                | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |      |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      |     |      |      | 2523625 : Field Project (THEORY) |   |         |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |      |    |       |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |     |        |     |                      | External (30/12)                                      |      |     |     |                                                                                                | External (30/12)                                     |   |     |     |      | External (30/12)                                      |   |     |     |    | External (30/12)                                 |    |      |      |    | External (30/12)                                                                        |      |     |      |      | External (30/12)                 |   |         |      |      |                |              |               |      |    |       |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |     |        |     |                      | Internal(20/8)                                        |      |     |     |                                                                                                | Internal(20/8)                                       |   |     |     |      | Internal(20/8)                                        |   |     |     |    | Internal(20/8)                                   |    |      |      |    | Internal(20/8)                                                                          |      |     |      |      | Internal(20/8)                   |   |         |      |      |                |              |               |      |    |       |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C | TOT  | GP | G                                                                    | C   | G*C    | TOT | GP                   | G                                                     | C    | G*C | TOT | GP                                                                                             | G                                                    | C | G*C | TOT | GP   | G                                                     | C | G*C | TOT | GP | G                                                | C  | G*C  | TOT  | GP | G                                                                                       | C    | G*C | TOT  | GP   | G                                | C | G*C     |      |      |                |              |               |      |    |       |        |
|                                                          |      | SUJAL THORAT                                           |   |     |      |      |                                                           |   |     |      |    | Repeater                                                             |     | MALE   |     | (MU0341120252034678) |                                                       |      |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                      |   |     |     |      |                                                       |   |     |     |    |                                                  |    |      |      |    |                                                                                         |      |     |      |      |                                  |   |         |      |      |                |              |               |      |    |       |        |
| E1                                                       | 12 + |                                                        | P |     | 24 + |      | P                                                         |   | 5   | 0    | F  |                                                                      | 0.0 | 12     |     | P                    |                                                       | 12 + |     | P   |                                                                                                | 15 +                                                 |   | P   |     | 12   |                                                       | P |     | 19  |    | P                                                |    | 20 + |      | P  |                                                                                         | 26 + |     | P    |      | MA RKS (29 5)                    |   | FAI LED |      |      |                |              |               |      |    |       |        |
| I1                                                       | 13 + |                                                        | P |     | 23 + |      | P                                                         |   | 8+  |      | P  |                                                                      |     | 8+     |     | P                    |                                                       | 8+   |     | P   |                                                                                                | 8+                                                   |   | P   |     | 20 + |                                                       | P |     | 18  |    | P                                                |    | 18 + |      | P  |                                                                                         | 14 + |     | P    |      |                                  |   |         |      |      |                |              |               |      |    |       |        |
| TO T                                                     | 25 + | 5                                                      | C | 2   | 10.0 | 47 + | 4                                                         | D | 4   | 16.0 | 13 | 0                                                                    | F   | 2      | 0.0 | 20                   | 4                                                     | D    | 2   | 8.0 | 20 +                                                                                           | 4                                                    | D | 2   | 8.0 | 23 + | 4                                                     | D | 2   | 8.0 | 32 | 7                                                | B+ | 2    | 14.0 | 37 | 8                                                                                       | A    | 2   | 16.0 | 38 + | 8                                | A | 2       | 16.0 | 40 + | 9              | A+           | 2             | 18.0 | 22 | 114.0 | 0.0000 |

| SEAT NO                                                  |      | NAME                                                   |   |     |      |      |                                                           |   |      |      |    | STATUS                                                               |     | GENDER |     | ERN                  |                                                       |      |     |      | COLLEGE                                                                                        |                                                      |      |     |     |      |                                                       |   |     |      |      |                                                  |   |      |      |      |                                                                                         |    |     |      |      |                                  |               |     |         |    |                |              |               |      |    |      |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|------|------|----|----------------------------------------------------------------------|-----|--------|-----|----------------------|-------------------------------------------------------|------|-----|------|------------------------------------------------------------------------------------------------|------------------------------------------------------|------|-----|-----|------|-------------------------------------------------------|---|-----|------|------|--------------------------------------------------|---|------|------|------|-----------------------------------------------------------------------------------------|----|-----|------|------|----------------------------------|---------------|-----|---------|----|----------------|--------------|---------------|------|----|------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |      |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |      |                                                                                                | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |      |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |     |      |      | 2523625 : Field Project (THEORY) |               |     |         |    | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |      |    |      |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |      |      |    | External (30/12)                                                     |     |        |     |                      | External (30/12)                                      |      |     |      |                                                                                                | External (30/12)                                     |      |     |     |      | External (30/12)                                      |   |     |      |      | External (30/12)                                 |   |      |      |      | External (30/12)                                                                        |    |     |      |      | External (30/12)                 |               |     |         |    |                |              |               |      |    |      |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |      |      |    | Internal(20/8)                                                       |     |        |     |                      | Internal(20/8)                                        |      |     |      |                                                                                                | Internal(20/8)                                       |      |     |     |      | Internal(20/8)                                        |   |     |      |      | Internal(20/8)                                   |   |      |      |      | Internal(20/8)                                                                          |    |     |      |      | Internal(20/8)                   |               |     |         |    |                |              |               |      |    |      |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C  | TOT  | GP | G                                                                    | C   | G*C    | TOT | GP                   | G                                                     | C    | G*C | TOT  | GP                                                                                             | G                                                    | C    | G*C | TOT | GP   | G                                                     | C | G*C | TOT  | GP   | G                                                | C | G*C  | TOT  | GP   | G                                                                                       | C  | G*C | TOT  | GP   | G                                | C             | G*C | TOT     | GP | G              | C            | G*C           |      |    |      |        |
|                                                          |      | SAGARMARU                                              |   |     |      |      |                                                           |   |      |      |    | Repeater                                                             |     | MALE   |     | (MU0341120252034704) |                                                       |      |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                      |      |     |     |      |                                                       |   |     |      |      |                                                  |   |      |      |      |                                                                                         |    |     |      |      |                                  |               |     |         |    |                |              |               |      |    |      |        |
| E1                                                       | 12 + |                                                        | P |     | 26 + |      | P                                                         |   | 2    | 0    | F  |                                                                      | 0.0 | 12     |     | P                    |                                                       | 1    | 0   | F    |                                                                                                | 0.0                                                  | 16 + |     | P   |      | 12                                                    |   | P   |      | 16 + |                                                  | P |      | 13 + |      | P                                                                                       |    | 19  |      | P    |                                  | MA RKS (28 2) |     | FAI LED |    |                |              |               |      |    |      |        |
| I1                                                       | 12 + |                                                        | P |     | 28 + |      | P                                                         |   | 17 + |      | P  |                                                                      |     | 14 +   |     | P                    |                                                       | 14 + |     | P    |                                                                                                | 8+                                                   |      | P   |     | 14 + |                                                       | P |     | 17 + |      | P                                                |   | 17 + |      | P    |                                                                                         | 12 |     | P    |      |                                  |               |     |         |    |                |              |               |      |    |      |        |
| TO T                                                     | 24 + | 4                                                      | D | 2   | 8.0  | 54 + | 5                                                         | C | 4    | 20.0 | 19 | 0                                                                    | F   | 2      | 0.0 | 26                   | 5                                                     | C    | 2   | 10.0 | 15                                                                                             | 0                                                    | F    | 2   | 0.0 | 24 + | 4                                                     | D | 2   | 8.0  | 26   | 5                                                | C | 2    | 10.0 | 33 + | 7                                                                                       | B+ | 2   | 14.0 | 30 + | 7                                | B+            | 2   | 14.0    | 31 | 7              | B+           | 2             | 14.0 | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   |    |   |   |     |      |     |     |    |   |   | NAME                                                   |   |   |     |      |                                                           |     |    |   |   |                                                                      |   |     |     |      | STATUS                                                                                         |    |    |     |   | GENDER                                               |   |   |     |      | ERN                                                   |    |    |   |   | COLLEGE                                                                           |   |   |     |      |                                                                                         |       |    |        |   |                                  |   |   |     |      |                     |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----|-----|----|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------|---|-----|-----|------|------------------------------------------------------------------------------------------------|----|----|-----|---|------------------------------------------------------|---|---|-----|------|-------------------------------------------------------|----|----|---|---|-----------------------------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------------------------------------|-------|----|--------|---|----------------------------------|---|---|-----|------|---------------------|-----|---------------|---|---------------|----|--|---|--|------|--|-----|--|----|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |   |     |      |     |     |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY)                                          |    |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 1573313 : Introduction to Cultural Geography (THEORY) |    |    |   |   | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   |   |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |       |    |        |   | 2523625 : Field Project (THEORY) |   |   |     |      | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |   | REMARK<br>âCG |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |   |     |      |     |     |    |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |    |   |   | External (30/12)                                                     |   |     |     |      | External (30/12)                                                                               |    |    |     |   | External (30/12)                                     |   |   |     |      | External (30/12)                                      |    |    |   |   | External (30/12)                                                                  |   |   |     |      | External (30/12)                                                                        |       |    |        |   | External (30/12)                 |   |   |     |      | External (30/12)    |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |   |     |      |     |     |    |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                                       |   |     |     |      | Internal(20/8)                                                                                 |    |    |     |   | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                        |    |    |   |   | Internal(20/8)                                                                    |   |   |     |      | Internal(20/8)                                                                          |       |    |        |   | Internal(20/8)                   |   |   |     |      | Internal(20/8)      |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |   | G*C |      | TOT |     | GP |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP |   | G |                                                                      | C |     | G*C |      | TOT                                                                                            |    | GP |     | G |                                                      | C |   | G*C |      | TOT                                                   |    | GP |   | G |                                                                                   | C |   | G*C |      | TOT                                                                                     |       | GP |        | G |                                  | C |   | G*C |      |                     |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| SAPNA SANDEEP DHAVADE                                    |     |    |   |   |    |   |   |     |      |     |     |    |   |   | Repeater                                               |   |   |     |      | FEMALE                                                    |     |    |   |   | (MU0341120252034687 )                                                |   |     |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |    |     |   |                                                      |   |   |     |      |                                                       |    |    |   |   |                                                                                   |   |   |     |      |                                                                                         |       |    |        |   |                                  |   |   |     |      |                     |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 16+ |    | P |   |    |   |   |     | 28+  |     | P   |    |   |   | 12+                                                    |   | P |     |      |                                                           | 12  |    | P |   |                                                                      |   | 15+ |     | P    |                                                                                                |    |    | 12+ |   | P                                                    |   |   |     | 27+  |                                                       | P  |    |   |   | 17+                                                                               |   | P |     |      |                                                                                         | MARKS |    |        |   |                                  |   |   |     |      |                     |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 18+ |    | P |   |    |   |   |     | 31+  |     | P   |    |   |   | 15+                                                    |   | P |     |      |                                                           | 20+ |    | P |   |                                                                      |   | 16+ |     | P    |                                                                                                |    |    | 20+ |   | P                                                    |   |   |     | 18+  |                                                       | P  |    |   |   | 15+                                                                               |   | P |     |      |                                                                                         | (320) |    | FAILED |   |                                  |   |   |     |      |                     |     |               |   |               |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 34+ |    | 7 |   | B+ |   | 2 |     | 14.0 |     | 59+ |    | 6 |   | B                                                      |   | 4 |     | 24.0 |                                                           | 27+ |    | 5 |   | C                                                                    |   | 2   |     | 10.0 |                                                                                                | 32 |    | 7   |   | B+                                                   |   | 2 |     | 14.0 |                                                       | 28 |    | 6 |   | B                                                                                 |   | 2 |     | 12.0 |                                                                                         | 31+   |    | 7      |   | B+                               |   | 2 |     | 14.0 |                     | 32+ |               | 7 |               | B+ |  | 2 |  | 14.0 |  | 45+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 20 |  | 136.0 |  | 0.00000 |  |

| SEAT NO                                                  |     |    |   |   |   |   |     |     |     |     |     |    |   |   | NAME                                                   |   |   |     |      |                                                           |     |    |   |   |                                                                      |   |     |     |     | STATUS                                                                                         |    |    |     |   | GENDER                                               |   |   |     |     | ERN                                                   |     |    |   |   | COLLEGE                                                                           |   |     |     |     |                                                                                         |     |    |   |   |                                  |   |       |     |        |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|----|---|---|---|---|-----|-----|-----|-----|-----|----|---|---|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|-----|----|---|---|----------------------------------------------------------------------|---|-----|-----|-----|------------------------------------------------------------------------------------------------|----|----|-----|---|------------------------------------------------------|---|---|-----|-----|-------------------------------------------------------|-----|----|---|---|-----------------------------------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|-------|-----|--------|---------------------|-------|---------------|---|---------------|---|--|---|--|-----|--|-----|--|----|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |   |   |     |     |     |     |     |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                                          |    |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |    |   |   | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |   |     |     |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |       |     |        | TOTAL ( 550 )<br>âC |       | RESULT<br>âCG |   | REMARK<br>âCG |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                                         |     |    |   |   |   |   |     |     |     |     |     |    |   |   | External (60/24)                                       |   |   |     |      | External (30/12)                                          |     |    |   |   | External (30/12)                                                     |   |     |     |     | External (30/12)                                                                               |    |    |     |   | External (30/12)                                     |   |   |     |     | External (30/12)                                      |     |    |   |   | External (30/12)                                                                  |   |     |     |     | External (30/12)                                                                        |     |    |   |   | External (30/12)                 |   |       |     |        |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     |    |   |   |   |   |     |     |     |     |     |    |   |   | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |     |    |   |   | Internal(20/8)                                                       |   |     |     |     | Internal(20/8)                                                                                 |    |    |     |   | Internal(20/8)                                       |   |   |     |     | Internal(20/8)                                        |     |    |   |   | Internal(20/8)                                                                    |   |     |     |     | Internal(20/8)                                                                          |     |    |   |   | Internal(20/8)                   |   |       |     |        |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      |     | GP |   | G |   | C |     | G*C |     | TOT |     | GP |   | G |                                                        | C |   | G*C |      | TOT                                                       |     | GP |   | G |                                                                      | C |     | G*C |     | TOT                                                                                            |    | GP |     | G |                                                      | C |   | G*C |     | TOT                                                   |     | GP |   | G |                                                                                   | C |     | G*C |     | TOT                                                                                     |     | GP |   | G |                                  | C |       | G*C |        |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| AADESH JITENDRA JADHAV                                   |     |    |   |   |   |   |     |     |     |     |     |    |   |   | Repeater                                               |   |   |     |      | MALE                                                      |     |    |   |   | (MU0341120252034690 )                                                |   |     |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |    |     |   |                                                      |   |   |     |     |                                                       |     |    |   |   |                                                                                   |   |     |     |     |                                                                                         |     |    |   |   |                                  |   |       |     |        |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| E1                                                       | 5   |    | 0 |   | F |   | 0.0 |     | 24+ |     | P   |    |   |   | 13                                                     |   | P |     |      |                                                           | 4   |    | 0 |   | F                                                                    |   | 0.0 |     | 12+ |                                                                                                | P  |    |     |   | 12                                                   |   | P |     |     |                                                       | 2   |    | 0 |   | F                                                                                 |   | 0.0 |     | 27+ |                                                                                         | P   |    |   |   | 26+                              |   | P     |     |        |                     | MARKS |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| I1                                                       | 15+ |    | P |   |   |   |     |     | 29+ |     | P   |    |   |   | 10+                                                    |   | P |     |      |                                                           | 15+ |    | P |   |                                                                      |   | 12+ |     | P   |                                                                                                |    |    | 16+ |   | P                                                    |   |   |     | 15+ |                                                       | P   |    |   |   | 18+                                                                               |   | P   |     |     |                                                                                         | 15+ |    | P |   |                                  |   | (270) |     | FAILED |                     |       |               |   |               |   |  |   |  |     |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      | 20  |    | 0 |   | F |   | 2   |     | 0.0 |     | 53+ |    | 5 |   | C                                                      |   | 4 |     | 20.0 |                                                           | 23  |    | 4 |   | D                                                                    |   | 2   |     | 8.0 |                                                                                                | 19 |    | 0   |   | F                                                    |   | 2 |     | 0.0 |                                                       | 24+ |    | 4 |   | D                                                                                 |   | 2   |     | 8.0 |                                                                                         | 28  |    | 6 |   | B                                |   | 2     |     | 12.0   |                     | 17    |               | 0 |               | F |  | 2 |  | 0.0 |  | 45+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 41+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 20 |  | 86.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |  |   |  |                                                           |  |      |  |                                                                      |  |    |  | STATUS                                                |  | GENDER |  | ERN                                                  |  |     |  | COLLEGE                                                                                        |  |   |  |                                                  |  |     |  |                                                                                         |  |    |  |                                  |  |    |  | TOTAL ( 550 )       |  | RESULT |  | REMARK |  |     |  |     |  |      |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|--------|--|------------------------------------------------------|--|-----|--|------------------------------------------------------------------------------------------------|--|---|--|--------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|----|--|---------------------|--|--------|--|--------|--|-----|--|-----|--|------|--|----|--|-----|--|-----|--|---|--|------|--|-----|--|-----|--|---|--|---|--|------|--|-------|--|---|--|---|--|---|--|-------|--|-----|--|--------|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1182111 : Accountancy & Financial Management -II (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |    |  | TOTAL ( 550 )<br>āC |  | āCG    |  | āCG    |  |     |  |     |  |      |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |  |    |  | External (30/12)                                      |  |        |  | External (30/12)                                     |  |     |  | External (30/12)                                                                               |  |   |  | External (30/12)                                 |  |     |  | External (30/12)                                                                        |  |    |  | External (30/12)                 |  |    |  |                     |  |        |  |        |  |     |  |     |  |      |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |  |    |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                                 |  |   |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                          |  |    |  | Internal(20/8)                   |  |    |  |                     |  |        |  |        |  |     |  |     |  |      |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      |     | GP                                                     |  | G |  | C                                                         |  | G*C  |  | TOT                                                                  |  | GP |  | G                                                     |  | C      |  | G*C                                                  |  | TOT |  | GP                                                                                             |  | G |  | C                                                |  | G*C |  | TOT                                                                                     |  | GP |  | G                                |  | C  |  | G*C                 |  | TOT    |  | GP     |  | G   |  | C   |  | G*C  |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|                                                          |     | NIDHI PRAVIN GOHIL                                     |  |   |  |                                                           |  |      |  |                                                                      |  |    |  | Repeater                                              |  | FEMALE |  | (MU0341120252034689 )                                |  |     |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |   |  |                                                  |  |     |  |                                                                                         |  |    |  |                                  |  |    |  |                     |  |        |  |        |  |     |  |     |  |      |  |    |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 13+ |                                                        |  | P |  |                                                           |  |      |  | 37+                                                                  |  |    |  | P                                                     |  |        |  | ABS                                                  |  | 12  |  |                                                                                                |  | P |  |                                                  |  | 14+ |  |                                                                                         |  | P  |  |                                  |  | 20 |  |                     |  | P      |  |        |  | 18+ |  |     |  | P    |  |    |  | ABS |  | 27+ |  |   |  | P    |  |     |  | 20+ |  |   |  | P |  |      |  | MARKS |  |   |  |   |  |   |  |       |  |     |  |        |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 13+ |                                                        |  | P |  |                                                           |  |      |  | 27+                                                                  |  |    |  | P                                                     |  |        |  | 16+                                                  |  | P   |  | 16+                                                                                            |  |   |  | P                                                |  |     |  | 12+                                                                                     |  |    |  | P                                |  |    |  | 13                  |  |        |  | P      |  |     |  | 19+ |  |      |  | P  |  |     |  | 17+ |  |   |  | P    |  |     |  | 12+ |  |   |  | P |  |      |  | 15+   |  |   |  | P |  |   |  | (321) |  |     |  | FAILED |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      | 26+ | 5                                                      |  | C |  | 2                                                         |  | 10.0 |  | 64+                                                                  |  | 7  |  | B+                                                    |  | 4      |  | 28.0                                                 |  | 16  |  | 0                                                                                              |  | F |  | 2                                                |  | 0.0 |  | 28                                                                                      |  | 6  |  | B                                |  | 2  |  | 12.0                |  | 26+    |  | 5      |  | C   |  | 2   |  | 10.0 |  | 33 |  | 7   |  | B+  |  | 2 |  | 14.0 |  | 37+ |  | 8   |  | A |  | 2 |  | 16.0 |  | 17    |  | 0 |  | F |  | 2 |  | 0.0   |  | 39+ |  | 8      |  | A |  | 2 |  | 16.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 122.0 |  |  |  | 0.00000 |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |  |   |  |                                                           |  |      |  |                                                                      |  |    |  | STATUS                                                |  | GENDER |  | ERN                                                  |  |     |  | COLLEGE                                                                                        |  |   |  |                                                                                   |  |     |  |                                                                                         |  |    |  |                                  |  |   |  | TOTAL ( 550 )       |  | RESULT |  | REMARK |  |   |  |     |  |      |  |     |  |    |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|--------|--|------------------------------------------------------|--|-----|--|------------------------------------------------------------------------------------------------|--|---|--|-----------------------------------------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|--------|--|--------|--|---|--|-----|--|------|--|-----|--|----|--|-----|--|---|--|------|--|-----|--|-------|--|----|--|--------|--|------|--|-------|--|-----|--|----|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |   |  | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>āC |  | āCG    |  | āCG    |  |   |  |     |  |      |  |     |  |    |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |  |    |  | External (30/12)                                      |  |        |  | External (30/12)                                     |  |     |  | External (30/12)                                                                               |  |   |  | External (30/12)                                                                  |  |     |  | External (30/12)                                                                        |  |    |  | External (30/12)                 |  |   |  | External (30/12)    |  |        |  |        |  |   |  |     |  |      |  |     |  |    |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |  |    |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                                 |  |   |  | Internal(20/8)                                                                    |  |     |  | Internal(20/8)                                                                          |  |    |  | Internal(20/8)                   |  |   |  | Internal(20/8)      |  |        |  |        |  |   |  |     |  |      |  |     |  |    |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      |     | GP                                                     |  | G |  | C                                                         |  | G*C  |  | TOT                                                                  |  | GP |  | G                                                     |  | C      |  | G*C                                                  |  | TOT |  | GP                                                                                             |  | G |  | C                                                                                 |  | G*C |  | TOT                                                                                     |  | GP |  | G                                |  | C |  | G*C                 |  | TOT    |  | GP     |  | G |  | C   |  | G*C  |  | TOT |  | GP |  | G   |  | C |  | G*C  |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
|                                                          |     | HARSH RAJIVALE                                         |  |   |  |                                                           |  |      |  |                                                                      |  |    |  | Repeater                                              |  | MALE   |  | (MU0341120252034697 )                                |  |     |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |   |  |                                                                                   |  |     |  |                                                                                         |  |    |  |                                  |  |   |  |                     |  |        |  |        |  |   |  |     |  |      |  |     |  |    |  |     |  |   |  |      |  |     |  |       |  |    |  |        |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 13+ |                                                        |  | P |  |                                                           |  |      |  | 24+                                                                  |  |    |  | P                                                     |  |        |  | 12                                                   |  | P   |  | 12+                                                                                            |  |   |  | P                                                                                 |  |     |  | 12+                                                                                     |  |    |  | P                                |  |   |  | 13+                 |  |        |  | P      |  |   |  | 12+ |  |      |  | P   |  |    |  | 29+ |  |   |  | P    |  |     |  | 18+   |  |    |  | P      |  |      |  | MARKS |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 15+ |                                                        |  | P |  |                                                           |  |      |  | 23+                                                                  |  |    |  | P                                                     |  |        |  | 8+                                                   |  | P   |  | 10+                                                                                            |  |   |  | P                                                                                 |  |     |  | 16+                                                                                     |  |    |  | P                                |  |   |  | 16+                 |  |        |  | P      |  |   |  | 18+ |  |      |  | P   |  |    |  | 16+ |  |   |  | P    |  |     |  | (285) |  |    |  | FAILED |  |      |  |       |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |  |  |
| TOT                                                      | 28+ | 6                                                      |  | B |  | 2                                                         |  | 12.0 |  | 47+                                                                  |  | 4  |  | D                                                     |  | 4      |  | 16.0                                                 |  | 20  |  | 4                                                                                              |  | D |  | 2                                                                                 |  | 8.0 |  | 22+                                                                                     |  | 4  |  | D                                |  | 2 |  | 8.0                 |  | 28+    |  | 6      |  | B |  | 2   |  | 12.0 |  | 29+ |  | 6  |  | B   |  | 2 |  | 12.0 |  | 30+ |  | 7     |  | B+ |  | 2      |  | 14.0 |  |       |  | 47+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 20 |  |  |  | 116.0 |  |  |  | 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |     |     |      |                                                           |   |    |          | STATUS                                                               |    |     |        | GENDER                                                |     |    |                       | ERN                                                  |     |      |                                                                                                | COLLEGE                                               |   |     |     |                                                  |   |    |     |                                                                                         |     |     |   |                                  |      |     |   |                     |     |               |               |   |    |     |     |    |       |       |   |        |    |      |  |         |
|----------------------------------------------------------|----|--------------------------------------------------------|-----|-----|------|-----------------------------------------------------------|---|----|----------|----------------------------------------------------------------------|----|-----|--------|-------------------------------------------------------|-----|----|-----------------------|------------------------------------------------------|-----|------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|-----|-----|----|-------|-------|---|--------|----|------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |    |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |     |     |    |       |       |   |        |    |      |  |         |
| External (30/12)                                         |    | External (60/24)                                       |     |     |      | External (30/12)                                          |   |    |          | External (30/12)                                                     |    |     |        | External (30/12)                                      |     |    |                       | External (30/12)                                     |     |      |                                                                                                | External (30/12)                                      |   |     |     | External (30/12)                                 |   |    |     | External (30/12)                                                                        |     |     |   | External (30/12)                 |      |     |   |                     |     |               |               |   |    |     |     |    |       |       |   |        |    |      |  |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |     |     |      | Internal(20/8)                                            |   |    |          | Internal(20/8)                                                       |    |     |        | Internal(20/8)                                        |     |    |                       | Internal(20/8)                                       |     |      |                                                                                                | Internal(20/8)                                        |   |     |     | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                          |     |     |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |     |     |    |       |       |   |        |    |      |  |         |
| TOT                                                      | GP | G                                                      | C   | G*C | TOT  | GP                                                        | G | C  | G*C      | TOT                                                                  | GP | G   | C      | G*C                                                   | TOT | GP | G                     | C                                                    | G*C | TOT  | GP                                                                                             | G                                                     | C | G*C | TOT | GP                                               | G | C  | G*C | TOT                                                                                     | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C  | G*C |     |    |       |       |   |        |    |      |  |         |
| SONAM SORAJ SINGH CHINDALIYA                             |    |                                                        |     |     |      |                                                           |   |    | Repeater |                                                                      |    |     | FEMALE |                                                       |     |    | (MU0341120252034702 ) |                                                      |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |   |     |     |                                                  |   |    |     |                                                                                         |     |     |   |                                  |      |     |   |                     |     |               |               |   |    |     |     |    |       |       |   |        |    |      |  |         |
| E1                                                       | 13 | P                                                      | 41+ |     |      | P                                                         |   |    | 7        |                                                                      |    | 0 F |        |                                                       | 0.0 |    |                       | 12                                                   | P   |      |                                                                                                | 12                                                    |   |     | P   |                                                  |   | 14 | P   |                                                                                         |     | 15+ | P |                                  |      | 15  | P |                     |     | 23            | P             |   |    | 23  | P   |    |       | MARKS |   |        |    |      |  |         |
| I1                                                       | 12 | P                                                      | 27  |     |      | P                                                         |   |    | 11       |                                                                      |    | P   |        |                                                       |     |    |                       | 13                                                   | P   |      |                                                                                                | 12                                                    |   |     | P   |                                                  |   | 14 | P   |                                                                                         |     | 14+ | P |                                  |      | ABS |   |                     |     | ABS           |               |   | 12 | P   |     |    | (290) |       |   | FAILED |    |      |  |         |
| TOT                                                      | 25 | 5                                                      | C   | 2   | 10.0 | 68                                                        | 7 | B+ | 4        | 28.0                                                                 | 18 | 0   | F      | 2                                                     | 0.0 | 25 | 5                     | C                                                    | 2   | 10.0 | 24                                                                                             | 4                                                     | D | 2   | 8.0 | 28                                               | 6 | B  | 2   | 12.0                                                                                    | 29+ | 6   | B | 2                                | 12.0 | 15  | 0 | F                   | 2   | 0.0           | 23            | 0 | F  | 2   | 0.0 | 35 | 8     | A     | 2 | 16.0   | 22 | 96.0 |  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |     |     |      |                                                           |   |   |          | STATUS                                                               |    |   |      | GENDER                                                |      |     |                       | ERN                                                  |     |      |                                                                                                | COLLEGE                                               |   |     |      |                                                  |     |   |     |                                                                                         |     |     |   |                                  |     |     |   |                     |     |               |               |     |     |     |      |     |       |    |     |        |    |       |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|-----|-----|------|-----------------------------------------------------------|---|---|----------|----------------------------------------------------------------------|----|---|------|-------------------------------------------------------|------|-----|-----------------------|------------------------------------------------------|-----|------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|---|-----|-----------------------------------------------------------------------------------------|-----|-----|---|----------------------------------|-----|-----|---|---------------------|-----|---------------|---------------|-----|-----|-----|------|-----|-------|----|-----|--------|----|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |                                                                                                | 1573313 : Introduction to Cultural Geography (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |     |      |     |       |    |     |        |    |       |  |         |
| External (30/12)                                         |     | External (60/24)                                       |     |     |      | External (30/12)                                          |   |   |          | External (30/12)                                                     |    |   |      | External (30/12)                                      |      |     |                       | External (30/12)                                     |     |      |                                                                                                | External (30/12)                                      |   |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                        |     |     |   | External (30/12)                 |     |     |   |                     |     |               |               |     |     |     |      |     |       |    |     |        |    |       |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |     |     |      | Internal(20/8)                                            |   |   |          | Internal(20/8)                                                       |    |   |      | Internal(20/8)                                        |      |     |                       | Internal(20/8)                                       |     |      |                                                                                                | Internal(20/8)                                        |   |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                          |     |     |   | Internal(20/8)                   |     |     |   |                     |     |               |               |     |     |     |      |     |       |    |     |        |    |       |  |         |
| TOT                                                      | GP  | G                                                      | C   | G*C | TOT  | GP                                                        | G | C | G*C      | TOT                                                                  | GP | G | C    | G*C                                                   | TOT  | GP  | G                     | C                                                    | G*C | TOT  | GP                                                                                             | G                                                     | C | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                                     | GP  | G   | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT           | GP            | G   | C   | G*C | TOT  | GP  | G     | C  | G*C |        |    |       |  |         |
| PATIL GAURAV NARAYAN                                     |     |                                                        |     |     |      |                                                           |   |   | Repeater |                                                                      |    |   | MALE |                                                       |      |     | (MU0341120252034705 ) |                                                      |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |                                                       |   |     |      |                                                  |     |   |     |                                                                                         |     |     |   |                                  |     |     |   |                     |     |               |               |     |     |     |      |     |       |    |     |        |    |       |  |         |
| E1                                                       | 17+ | P                                                      | 24+ |     |      | P                                                         |   |   | 12       |                                                                      |    | P |      |                                                       | 12+  |     |                       | P                                                    |     |      | 12+                                                                                            |                                                       |   | P   |      |                                                  | 12+ | P |     |                                                                                         | 5   | 0 F |   |                                  | 0.0 |     |   | 23+                 | P   |               |               | 30+ | P   |     |      | 26+ | P     |    |     | MARKS  |    |       |  |         |
| I1                                                       | 9+  | P                                                      | 24+ |     |      | P                                                         |   |   | 17+      |                                                                      |    | P |      |                                                       | 18+  |     |                       | P                                                    |     |      | 14+                                                                                            |                                                       |   | P   |      |                                                  | 17+ | P |     |                                                                                         | 19+ | P   |   |                                  | 18+ | P   |   |                     | 18+ | P             |               |     | 17+ | P   |      |     | (344) |    |     | FAILED |    |       |  |         |
| TOT                                                      | 26+ | 5                                                      | C   | 2   | 10.0 | 48+                                                       | 4 | D | 4        | 16.0                                                                 | 29 | 6 | B    | 2                                                     | 12.0 | 30+ | 7                     | B+                                                   | 2   | 14.0 | 26+                                                                                            | 5                                                     | C | 2   | 10.0 | 29+                                              | 6   | B | 2   | 12.0                                                                                    | 24  | 0   | F | 2                                | 0.0 | 41+ | 9 | A+                  | 2   | 18.0          | 48+           | 10  | O   | 2   | 20.0 | 43+ | 9     | A+ | 2   | 18.0   | 22 | 130.0 |  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 137

| SEAT NO                                                  |     | NAME                                                   |  |   |  |                                                           |  |     |  | STATUS                                                               |  | GENDER                                                |  | ERN                   |  |                                                      |  | COLLEGE                                                                                        |  |                                                       |  |    |  |                                                                                   |  |     |  |                                                                                         |  |     |  |                                  |  |      |  |                  |  |            |  |            |  |    |  |        |  |        |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |                       |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                                                                                                |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |    |  | 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |      |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |    |  |        |  |        |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  | External (30/12)                                      |  |                       |  | External (30/12)                                     |  |                                                                                                |  | External (30/12)                                      |  |    |  | External (30/12)                                                                  |  |     |  | External (30/12)                                                                        |  |     |  | External (30/12)                 |  |      |  |                  |  |            |  |            |  |    |  |        |  |        |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |                       |  | Internal(20/8)                                       |  |                                                                                                |  | Internal(20/8)                                        |  |    |  | Internal(20/8)                                                                    |  |     |  | Internal(20/8)                                                                          |  |     |  | Internal(20/8)                   |  |      |  |                  |  |            |  |            |  |    |  |        |  |        |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      |     | GP                                                     |  | G |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP                                                    |  | G                     |  | C                                                    |  | G*C                                                                                            |  | TOT                                                   |  | GP |  | G                                                                                 |  | C   |  | G*C                                                                                     |  | TOT |  | GP                               |  | G    |  | C                |  | G*C        |  | TOT        |  | GP |  | G      |  | C      |  | G*C |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| HARSHAL DASHRATH SAWANT                                  |     |                                                        |  |   |  |                                                           |  |     |  | Repeater                                                             |  | MALE                                                  |  | (MU0341120252034723 ) |  |                                                      |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |                                                       |  |    |  |                                                                                   |  |     |  |                                                                                         |  |     |  |                                  |  |      |  |                  |  |            |  |            |  |    |  |        |  |        |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| E1                                                       | 4   | 0                                                      |  | F |  | 0.0                                                       |  | 8   |  | 0                                                                    |  | F                                                     |  | 0.0                   |  | 12+                                                  |  | P                                                                                              |  | 12+                                                   |  | P  |  | 12+                                                                               |  | P   |  | 12+                                                                                     |  | P   |  | 3                                |  | 0    |  | F                |  | 0.0        |  | 16         |  | P  |  | 28.00+ |  | P      |  | 24+ |  | P |  | MARKS |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| I1                                                       | 18+ | P                                                      |  |   |  |                                                           |  | 31+ |  | P                                                                    |  | 16+                                                   |  | P                     |  | 15+                                                  |  | P                                                                                              |  | 13+                                                   |  | P  |  | 13+                                                                               |  | P   |  | 9+                                                                                      |  | P   |  | 15+                              |  | P    |  | 15+              |  | P          |  | 15+        |  | P  |  | (291)  |  | FAILED |  |     |  |   |  |       |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      | 22  | 0                                                      |  | F |  | 2 0.0                                                     |  | 39  |  | 0                                                                    |  | F                                                     |  | 4 0.0                 |  | 28+                                                  |  | 6                                                                                              |  | B                                                     |  | 2  |  | 12.0                                                                              |  | 27+ |  | 5                                                                                       |  | C   |  | 2                                |  | 10.0 |  | 25+              |  | 5          |  | C          |  | 2  |  | 10.0   |  | 12     |  | 0   |  | F |  | 2 0.0 |  | 31 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 43+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 39+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 90.0 |  | 0.00000 |  |

| SEAT NO                                                  |    | NAME                                                   |  |   |  |                                                           |  |     |  | STATUS                                                               |  | GENDER                                                |  | ERN                   |  |                                                      |  | COLLEGE                                                                                        |  |                                                       |  |    |  |                                                  |  |     |  |                                                                                         |  |     |  |                                  |  |   |  |                  |  |            |  |            |  |    |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|-----------------------|--|------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|----|--|--------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|---|--|------------------|--|------------|--|------------|--|----|--|-------|--|--------|--|-------|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |                       |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                                                                                                |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |    |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |    |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |    | External (60/24)                                       |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  | External (30/12)                                      |  |                       |  | External (30/12)                                     |  |                                                                                                |  | External (30/12)                                      |  |    |  | External (30/12)                                 |  |     |  | External (30/12)                                                                        |  |     |  | External (30/12)                 |  |   |  |                  |  |            |  |            |  |    |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |    | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |                       |  | Internal(20/8)                                       |  |                                                                                                |  | Internal(20/8)                                        |  |    |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                          |  |     |  | Internal(20/8)                   |  |   |  |                  |  |            |  |            |  |    |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |    | GP                                                     |  | G |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP                                                    |  | G                     |  | C                                                    |  | G*C                                                                                            |  | TOT                                                   |  | GP |  | G                                                |  | C   |  | G*C                                                                                     |  | TOT |  | GP                               |  | G |  | C                |  | G*C        |  | TOT        |  | GP |  | G     |  | C      |  | G*C   |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| REHAN SHAIKH                                             |    |                                                        |  |   |  |                                                           |  |     |  | Repeater                                                             |  | MALE                                                  |  | (MU0341120240247722 ) |  |                                                      |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |                                                       |  |    |  |                                                  |  |     |  |                                                                                         |  |     |  |                                  |  |   |  |                  |  |            |  |            |  |    |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 18 | P                                                      |  |   |  |                                                           |  | 30  |  | P                                                                    |  | 2                                                     |  | 0                     |  | F                                                    |  | 0.0                                                                                            |  | 12                                                    |  | P  |  | 12                                               |  | P   |  | 18                                                                                      |  | P   |  | 12                               |  | P |  | 18               |  | P          |  | 26         |  | P  |  | 22    |  | P      |  | MARKS |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 8+ | P                                                      |  |   |  |                                                           |  | 17  |  | P                                                                    |  | 9+                                                    |  | P                     |  | 9+                                                   |  | P                                                                                              |  | 9+                                                    |  | P  |  | 15                                               |  | P   |  | 16+                                                                                     |  | P   |  | 17+                              |  | P |  | 14               |  | P          |  | 14         |  | P  |  | (298) |  | FAILED |  |       |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 26 | 5                                                      |  | C |  | 2 10.0                                                    |  | 47  |  | 4                                                                    |  | D                                                     |  | 4                     |  | 16.0                                                 |  | 11                                                                                             |  | 0                                                     |  | F  |  | 2                                                |  | 0.0 |  | 21                                                                                      |  | 4   |  | D                                |  | 2 |  | 8.0              |  | 21         |  | 4          |  | D  |  | 2     |  | 8.0    |  | 33    |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  | 40 |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 36 |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 118.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |      |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |    | ERN |      |                                                                                                |    | COLLEGE                                               |     |                                                  |    |                                                                                         |    |                                  |      |                  |   |        |        |      |    |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------|----|-------------------------------------------------------|-----|--------------------------------------------------|----|-----------------------------------------------------------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |    | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |    |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |      | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |    |     |      | External (30/12)                                                                               |    | External (30/12)                                      |     | External (30/12)                                 |    | External (30/12)                                                                        |    | External (30/12)                 |      |                  |   |        |        |      |    |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |     |      | Internal(20/8)                                                                                 |    | Internal(20/8)                                        |     | Internal(20/8)                                   |    | Internal(20/8)                                                                          |    | Internal(20/8)                   |      |                  |   |        |        |      |    |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT  | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C  | G*C | TOT  | GP                                                                                             | G  | C                                                     | G*C | TOT                                              | GP | G                                                                                       | C  | G*C                              | TOT  | GP               | G | C      | G*C    |      |    |       |         |
| KALPANA UMESH VERMA                                      |    |                                                        |   |     |      |                                                           |   | Repeater |     | FEMALE                                                               |    | (MU0341120252034680 )                                 |    |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |                                                       |     |                                                  |    |                                                                                         |    |                                  |      |                  |   |        |        |      |    |       |         |
| E1                                                       | 14 |                                                        | P |     | 27   |                                                           | P |          | 16  |                                                                      | P  |                                                       | 12 |     | P    |                                                                                                | 12 |                                                       | P   |                                                  | 28 |                                                                                         | P  |                                  | 25   |                  | P |        | MARKS  |      |    |       |         |
| l1                                                       | 14 |                                                        | P |     | 16+  |                                                           | P |          | 14  |                                                                      | P  |                                                       | 14 |     | P    |                                                                                                | 13 |                                                       | P   |                                                  | 13 |                                                                                         | P  |                                  | 15   |                  | P |        | (303)  |      |    |       |         |
| TOT                                                      | 28 | 6                                                      | B | 2   | 12.0 | 43                                                        | 4 | D        | 4   | 16.0                                                                 | 30 | 7                                                     | B+ | 2   | 14.0 | 26                                                                                             | 5  | C                                                     | 2   | 10.0                                             | 41 | 9                                                                                       | A+ | 2                                | 18.0 | 40               | 9 | A+     | 2      | 18.0 | 22 | 108.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                                   |   |     |      |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                |     | ERN |     |                                                                                                |    | COLLEGE                                               |     |                                                  |    |                                                                                         |    |                                  |      |                  |   |        |        |       |    |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------|----|-------------------------------------------------------|-----|--------------------------------------------------|----|-----------------------------------------------------------------------------------------|----|----------------------------------|------|------------------|---|--------|--------|-------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |    | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |       |    |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |      | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |     |     |     | External (30/12)                                                                               |    | External (30/12)                                      |     | External (30/12)                                 |    | External (30/12)                                                                        |    | External (30/12)                 |      |                  |   |        |        |       |    |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |     |     | Internal(20/8)                                                                                 |    | Internal(20/8)                                        |     | Internal(20/8)                                   |    | Internal(20/8)                                                                          |    | Internal(20/8)                   |      |                  |   |        |        |       |    |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT  | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C | TOT | GP                                                                                             | G  | C                                                     | G*C | TOT                                              | GP | G                                                                                       | C  | G*C                              | TOT  | GP               | G | C      | G*C    |       |    |      |         |
| BHOOMIKA KAILASH DEVATWAL                                |    |                                                        |   |     |      |                                                           |   | Repeater |     | FEMALE                                                               |    | (MU0341120252034685 )                                 |     |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |    |                                                       |     |                                                  |    |                                                                                         |    |                                  |      |                  |   |        |        |       |    |      |         |
| E1                                                       | 12 |                                                        | P |     | 27   |                                                           | P |          | 5   |                                                                      | 0  | F                                                     | 0.0 | 12  |     | P                                                                                              |    | 12                                                    |     | P                                                |    | 28                                                                                      |    | P                                |      | 23               |   | P      |        | MARKS |    |      |         |
| l1                                                       | 15 |                                                        | P |     | 32   |                                                           | P |          | 13  |                                                                      | P  |                                                       | 12  |     | P   |                                                                                                | 14 |                                                       | P   |                                                  | 15 |                                                                                         | P  |                                  | 15   |                  | P |        | (295)  |       |    |      |         |
| TOT                                                      | 27 | 5                                                      | C | 2   | 10.0 | 59                                                        | 6 | B        | 4   | 24.0                                                                 | 18 | 0                                                     | F   | 2   | 0.0 | 24                                                                                             | 4  | D                                                     | 2   | 8.0                                              | 43 | 9                                                                                       | A+ | 2                                | 18.0 | 38               | 8 | A      | 2      | 16.0  | 22 | 96.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |    | NAME                                                   |  |   |  |                                                           |  |     |  | STATUS                                                               |  |    |  | GENDER                                                |  |     |  | ERN                                                  |  |     |  | COLLEGE                                                                                        |  |     |  |                                                              |  |     |  |                                                                                         |  |    |  | TOTAL ( 550 )                    |  |     |  | RESULT              |  | REMARK     |  |        |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|----|--------------------------------------------------------|--|---|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------|--|-----|--|------------------------------------------------------|--|-----|--|------------------------------------------------------------------------------------------------|--|-----|--|--------------------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|-----|--|---------------------|--|------------|--|--------|--|-----|--|----|--|-----|--|---|--|-------|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |     |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>äC |  | äCG<br>äCG |  |        |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| External (30/12)                                         |    | External (60/24)                                       |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  |    |  | External (30/12)                                      |  |     |  | External (30/12)                                     |  |     |  | External (30/12)                                                                               |  |     |  | External (30/12)                                             |  |     |  | External (30/12)                                                                        |  |    |  | External (30/12)                 |  |     |  |                     |  |            |  |        |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |    | Internal(40/16)                                        |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  |    |  | Internal(20/8)                                        |  |     |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                                 |  |     |  | Internal(20/8)                                               |  |     |  | Internal(20/8)                                                                          |  |    |  | Internal(20/8)                   |  |     |  |                     |  |            |  |        |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      |    | GP                                                     |  | G |  | C                                                         |  | G*C |  | TOT                                                                  |  | GP |  | G                                                     |  | C   |  | G*C                                                  |  | TOT |  | GP                                                                                             |  | G   |  | C                                                            |  | G*C |  | TOT                                                                                     |  | GP |  | G                                |  | C   |  | G*C                 |  | TOT        |  | GP     |  | G   |  | C  |  | G*C |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|                                                          |    | AYUSH VIJAY KAMBLE                                     |  |   |  |                                                           |  |     |  | Repeater                                                             |  |    |  | MALE                                                  |  |     |  | (MU0341120252034683)                                 |  |     |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |     |  |                                                              |  |     |  |                                                                                         |  |    |  |                                  |  |     |  |                     |  |            |  |        |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                                       | 15 | P                                                      |  |   |  | 24                                                        |  | P   |  | 0                                                                    |  | F  |  | 0.0                                                   |  | ABS |  | 0                                                    |  | F   |  | 0.0                                                                                            |  | 2   |  | 0                                                            |  | F   |  | 0.0                                                                                     |  | 5  |  | 0                                |  | F   |  | 0.0                 |  | 15         |  | P      |  | 20  |  | P  |  | 22  |  | P |  | MARKS |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| l1                                                       |    | ABS                                                    |  |   |  | 16+                                                       |  | P   |  | ABS                                                                  |  |    |  | ABS                                                   |  | ABS |  | ABS                                                  |  | ABS |  | ABS                                                                                            |  | 18+ |  | P                                                            |  | 8+  |  | P                                                                                       |  | 14 |  | P                                |  | ABS |  | (159)               |  |            |  | FAILED |  |     |  |    |  |     |  |   |  |       |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 15 | 0                                                      |  | F |  | 2                                                         |  | 0.0 |  | 40                                                                   |  | 4  |  | D                                                     |  | 4   |  | 16.0                                                 |  | 0   |  | F                                                                                              |  | 2   |  | 0.0                                                          |  | 0   |  | F                                                                                       |  | 2  |  | 0.0                              |  | 23  |  | 0                   |  | F          |  | 2      |  | 0.0 |  | 23 |  | 4   |  | D |  | 2     |  | 8.0 |  | 34 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 38.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                                   |  |    |  |                                                           |  |      |  | STATUS                                                               |  |     |  | GENDER                                                |  |   |  | ERN                                                  |  |     |  | COLLEGE                                                                                        |  |   |  |                                                              |  |     |  |                                                                                         |  |    |  | TOTAL ( 550 )                    |  |   |  | RESULT              |  | REMARK     |  |       |  |   |  |        |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|--|----|--|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|---|--|------------------------------------------------------|--|-----|--|------------------------------------------------------------------------------------------------|--|---|--|--------------------------------------------------------------|--|-----|--|-----------------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|------------|--|-------|--|---|--|--------|--|------|--|-----|--|---|--|-------|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |    |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |   |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |     |  | 1573313 : Introduction to Cultural Geography (THEORY)                                          |  |   |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |     |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>äC |  | äCG<br>äCG |  |       |  |   |  |        |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |  |    |  | External (30/12)                                          |  |      |  | External (30/12)                                                     |  |     |  | External (30/12)                                      |  |   |  | External (30/12)                                     |  |     |  | External (30/12)                                                                               |  |   |  | External (30/12)                                             |  |     |  | External (30/12)                                                                        |  |    |  | External (30/12)                 |  |   |  |                     |  |            |  |       |  |   |  |        |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |  |    |  | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |  |     |  | Internal(20/8)                                        |  |   |  | Internal(20/8)                                       |  |     |  | Internal(20/8)                                                                                 |  |   |  | Internal(20/8)                                               |  |     |  | Internal(20/8)                                                                          |  |    |  | Internal(20/8)                   |  |   |  |                     |  |            |  |       |  |   |  |        |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| TOT                                                      |     | GP                                                     |  | G  |  | C                                                         |  | G*C  |  | TOT                                                                  |  | GP  |  | G                                                     |  | C |  | G*C                                                  |  | TOT |  | GP                                                                                             |  | G |  | C                                                            |  | G*C |  | TOT                                                                                     |  | GP |  | G                                |  | C |  | G*C                 |  | TOT        |  | GP    |  | G |  | C      |  | G*C  |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
|                                                          |     | 261311377                                              |  |    |  | BHAVESH DIPAK PATIL                                       |  |      |  | Repeater                                                             |  |     |  | MALE                                                  |  |   |  | (MU0341120240175251)                                 |  |     |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |   |  |                                                              |  |     |  |                                                                                         |  |    |  |                                  |  |   |  |                     |  |            |  |       |  |   |  |        |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| E1                                                       | 12  | P                                                      |  |    |  | 9                                                         |  | 0    |  | F                                                                    |  | 0.0 |  | 7                                                     |  | 0 |  | F                                                    |  | 0.0 |  | 2                                                                                              |  | 0 |  | F                                                            |  | 0.0 |  | 13+                                                                                     |  | P  |  | 12                               |  | P |  | 12+                 |  | P          |  | 12+   |  | P |  | 22+    |  | P    |  | 26+ |  | P |  | MARKS |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| l1                                                       | 19+ | P                                                      |  |    |  | 27+                                                       |  | P    |  | 16+                                                                  |  | P   |  | 13+                                                   |  | P |  | 13+                                                  |  | P   |  | 17+                                                                                            |  | P |  | 10+                                                          |  | P   |  | 9+                                                                                      |  | P  |  | 18+                              |  | P |  | 16+                 |  | P          |  | (285) |  |   |  | FAILED |  |      |  |     |  |   |  |       |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |
| TOT                                                      | 31  | 7                                                      |  | B+ |  | 2                                                         |  | 14.0 |  | 36                                                                   |  | 0   |  | F                                                     |  | 4 |  | 0.0                                                  |  | 23  |  | 0                                                                                              |  | F |  | 2                                                            |  | 0.0 |  | 15                                                                                      |  | 0  |  | F                                |  | 2 |  | 0.0                 |  | 26+        |  | 5     |  | C |  | 2      |  | 10.0 |  | 29  |  | 6 |  | B     |  | 2 |  | 12.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 21+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 42+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 140

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |   | ERN                  |      |                                                      |   | COLLEGE                                                                                        |     |                                                       |     |   |                                                              |     |      |                                                                                         |   |   |                                  |      |     |                     |     |               |               |     |     |   |     |     |     |    |   |     |       |     |      |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|----------------------|------|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|--------------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------|---|---|----------------------------------|------|-----|---------------------|-----|---------------|---------------|-----|-----|---|-----|-----|-----|----|---|-----|-------|-----|------|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                                |     | 1573313 : Introduction to Cultural Geography (THEORY) |     |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |   |   | 2523625 : Field Project (THEORY) |      |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |     |   |     |     |     |    |   |     |       |     |      |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |   |                      |      | External (30/12)                                     |   |                                                                                                |     | External (30/12)                                      |     |   | External (30/12)                                             |     |      | External (30/12)                                                                        |   |   | External (30/12)                 |      |     |                     |     |               |               |     |     |   |     |     |     |    |   |     |       |     |      |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |                      |      | Internal(20/8)                                       |   |                                                                                                |     | Internal(20/8)                                        |     |   | Internal(20/8)                                               |     |      | Internal(20/8)                                                                          |   |   | Internal(20/8)                   |      |     |                     |     |               |               |     |     |   |     |     |     |    |   |     |       |     |      |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C | G*C                  | TOT  | GP                                                   | G | C                                                                                              | G*C | TOT                                                   | GP  | G | C                                                            | G*C | TOT  | GP                                                                                      | G | C | G*C                              | TOT  | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C | G*C | TOT | GP  | G  | C | G*C |       |     |      |   |   |      |    |  |       |         |
| 261311378                                                |     | SRUSHTI GANESH PRADHAN                                 |    |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |   | (MU0341120240042935) |      |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |     |   |                                                              |     |      |                                                                                         |   |   |                                  |      |     |                     |     |               |               |     |     |   |     |     |     |    |   |     |       |     |      |   |   |      |    |  |       |         |
| E1                                                       | 19+ |                                                        | P  |     | 24   |                                                           | P |   | 23  |                                                                      | P  |                                                       |   |                      | 12+  |                                                      | P |                                                                                                | 12+ |                                                       | P   |   |                                                              |     | 13+  |                                                                                         | P |   | 13+                              |      | P   |                     | 12+ |               | P             |     | 29+ |   | P   |     | 24+ |    | P |     | MARKS |     |      |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                                        | P  |     | 30+  |                                                           | P |   | 15+ |                                                                      | P  |                                                       |   |                      | 8+   |                                                      | P |                                                                                                | 14+ |                                                       | P   |   |                                                              |     | 16+  |                                                                                         | P |   | 19+                              |      | P   |                     | 8+  |               | P             |     | 18+ |   | P   |     | 15+ |    | P |     | (338) |     | PASS |   |   |      |    |  |       |         |
| TOT                                                      | 33+ | 7                                                      | B+ | 2   | 14.0 | 54                                                        | 5 | C | 4   | 20.0                                                                 | 38 | 8                                                     | A | 2                    | 16.0 | 20+                                                  | 4 | D                                                                                              | 2   | 8.0                                                   | 26+ | 5 | C                                                            | 2   | 10.0 | 29+                                                                                     | 6 | B | 2                                | 12.0 | 32+ | 7                   | B+  | 2             | 14.0          | 20+ | 4   | D | 2   | 8.0 | 47+ | 10 | O | 2   | 20.0  | 39+ | 8    | A | 2 | 16.0 | 22 |  | 138.0 | 6.27273 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                  |      |                                                      |   | COLLEGE                                                                                        |     |                                                       |     |   |                                                              |     |      |                                                                                         |   |    |                                  |      |     |                     |     |               |               |     |     |   |     |     |     |   |    |     |       |     |      |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|----------------------|------|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|--------------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------|---|----|----------------------------------|------|-----|---------------------|-----|---------------|---------------|-----|-----|---|-----|-----|-----|---|----|-----|-------|-----|------|----|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                      |      | External (30/12)                                     |   |                                                                                                |     | External (30/12)                                      |     |   | External (30/12)                                             |     |      | External (30/12)                                                                        |   |    | External (30/12)                 |      |     |                     |     |               |               |     |     |   |     |     |     |   |    |     |       |     |      |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                      |      | Internal(20/8)                                       |   |                                                                                                |     | Internal(20/8)                                        |     |   | Internal(20/8)                                               |     |      | Internal(20/8)                                                                          |   |    | Internal(20/8)                   |      |     |                     |     |               |               |     |     |   |     |     |     |   |    |     |       |     |      |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                  | TOT  | GP                                                   | G | C                                                                                              | G*C | TOT                                                   | GP  | G | C                                                            | G*C | TOT  | GP                                                                                      | G | C  | G*C                              | TOT  | GP  | G                   | C   | G*C           | TOT           | GP  | G   | C | G*C | TOT | GP  | G | C  | G*C |       |     |      |    |   |      |    |  |       |         |
| 261311379                                                |     | SANCHIT VILAS MATE                                     |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120240043607) |      |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |     |   |                                                              |     |      |                                                                                         |   |    |                                  |      |     |                     |     |               |               |     |     |   |     |     |     |   |    |     |       |     |      |    |   |      |    |  |       |         |
| E1                                                       | 22+ |                                                        | P |     | 24   |                                                           | P |   | 13  |                                                                      | P  |                                                       |    |                      | 16+  |                                                      | P |                                                                                                | 17+ |                                                       | P   |   |                                                              |     | 17+  |                                                                                         | P |    | 17+                              |      | P   |                     | 12+ |               | P             |     | 26+ |   | P   |     | 25+ |   | P  |     | MARKS |     |      |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                        | P |     | 31+  |                                                           | P |   | 19+ |                                                                      | P  |                                                       |    |                      | 17+  |                                                      | P |                                                                                                | 14+ |                                                       | P   |   |                                                              |     | 15+  |                                                                                         | P |    | 19+                              |      | P   |                     | 8+  |               | P             |     | 16+ |   | P   |     | 16+ |   | P  |     | (356) |     | PASS |    |   |      |    |  |       |         |
| TOT                                                      | 39+ | 8                                                      | A | 2   | 16.0 | 55                                                        | 6 | B | 4   | 24.0                                                                 | 32 | 7                                                     | B+ | 2                    | 14.0 | 29                                                   | 6 | B                                                                                              | 2   | 12.0                                                  | 30+ | 7 | B+                                                           | 2   | 14.0 | 32+                                                                                     | 7 | B+ | 2                                | 14.0 | 36+ | 8                   | A   | 2             | 16.0          | 20+ | 4   | D | 2   | 8.0 | 42+ | 9 | A+ | 2   | 18.0  | 41+ | 9    | A+ | 2 | 18.0 | 22 |  | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | STATUS                                                |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                                        |   |     |     |                                                              |   |   |     |                                                                                         |    |   |   |                                  |     |     |     |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------|---|---|-----|-----------------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|-----|-----|---------------------|-----|---------------|-----|---------------|---|-----|------|-----|---|---|---|------|----|--|----|-------|--|---------|-----|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|--------|--|--|--|-------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |     |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                               |   |     |     | External (30/12)                                             |   |   |     | External (30/12)                                                                        |    |   |   | External (30/12)                 |     |     |     |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                 |   |     |     | Internal(20/8)                                               |   |   |     | Internal(20/8)                                                                          |    |   |   | Internal(20/8)                   |     |     |     |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                              | C | G*C | TOT | GP                                                           | G | C | G*C | TOT                                                                                     | GP | G | C | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP  | G             | C | G*C |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
| 261311380                                                |     | SALONI GANESH MORE                                     |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | Repeater                                              |     | FEMALE |   | (MU0341120240043413 )                                |     |      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |     |                                                              |   |   |     |                                                                                         |    |   |   |                                  |     |     |     |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |  |    |       |  |         |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |
| E1                                                       | 18+ | P                                                      |    |     | 24   |                                                           |   |   | P   |                                                                      |    |   | 12  |                                                       |     |        | P |                                                      |     |      | 12  |                                                                                                |   |     | P   |                                                              |   |   | 12+ |                                                                                         |    |   | P |                                  |     |     | 12+ |                     |     |               | P   |               |   |     | 1    |     |   |   | 0 |      |    |  | F  |       |  |         | 0.0 |  |  |  | 12+ |  |  |  | P |  |  |  | 29+ |  |  |  | P |  |  |  | 26+   |  |  |  | P      |  |  |  | MARKS |  |  |  |  |  |  |  |
| I1                                                       | 14+ | P                                                      |    |     | 30+  |                                                           |   |   | P   |                                                                      |    |   | 12+ |                                                       |     |        | P |                                                      |     |      | 16+ |                                                                                                |   |     | P   |                                                              |   |   | 12+ |                                                                                         |    |   | P |                                  |     |     | 14+ |                     |     |               | P   |               |   |     | 18+  |     |   |   | P |      |    |  | 8+ |       |  |         | P   |  |  |  | 18+ |  |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | (313) |  |  |  | FAILED |  |  |  |       |  |  |  |  |  |  |  |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 54                                                        | 5 | C | 4   | 20.0                                                                 | 24 | 4 | D   | 2                                                     | 8.0 | 28     | 6 | B                                                    | 2   | 12.0 | 24+ | 4                                                                                              | D | 2   | 8.0 | 26+                                                          | 5 | C | 2   | 10.0                                                                                    | 19 | 0 | F | 2                                | 0.0 | 20+ | 4   | D                   | 2   | 8.0           | 47+ | 10            | O | 2   | 20.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  |    | 116.0 |  | 0.00000 |     |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                                        |   |     |      |                                                  |   |    |     |                                                                                         |     |   |   |                                  |      |    |     |                     |     |               |     |               |    |     |      |     |   |    |     |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-----------------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|-----|---------------------|-----|---------------|-----|---------------|----|-----|------|-----|---|----|-----|------|----|--|----|-------|--|---------|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1573313 : Introduction to Cultural Geography (THEORY)                                          |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |     |      |     |   |    |     |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                                               |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                        |     |   |   | External (30/12)                 |      |    |     | External (30/12)    |     |               |     |               |    |     |      |     |   |    |     |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                 |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                          |     |   |   | Internal(20/8)                   |      |    |     | Internal(20/8)      |     |               |     |               |    |     |      |     |   |    |     |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                              | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                                     | GP  | G | C | G*C                              | TOT  | GP | G   | C                   | G*C | TOT           | GP  | G             | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
| 261311381                                                |     | SNEHA VIJAY DHAVADE                                    |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |   | (MU0341120240043013 )                                |     |      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |     |      |                                                  |   |    |     |                                                                                         |     |   |   |                                  |      |    |     |                     |     |               |     |               |    |     |      |     |   |    |     |      |    |  |    |       |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |
| E1                                                       | 19+ | P                                                      |   |     | 31   |                                                           |   |    | P   |                                                                      |     |   | 14+ |                                                       |      |        | P |                                                      |     |      | 12+ |                                                                                                |   |     | P    |                                                  |   |    | 16+ |                                                                                         |     |   | P |                                  |      |    | 23+ |                     |     |               | P   |               |    |     | 18+  |     |   |    | P   |      |    |  | 19 |       |  |         | P |  |  |  | 25+ |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |  |  |  |  |
| I1                                                       | 18+ | P                                                      |   |     | 32+  |                                                           |   |    | P   |                                                                      |     |   | 18+ |                                                       |      |        | P |                                                      |     |      | 16+ |                                                                                                |   |     | P    |                                                  |   |    | 12+ |                                                                                         |     |   | P |                                  |      |    | 9+  |                     |     |               | P   |               |    |     | 18+  |     |   |    | P   |      |    |  | 17 |       |  |         | P |  |  |  | 18+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (368) |  |  |  | PASS |  |  |  |  |  |
| TOT                                                      | 37+ | 8                                                      | A | 2   | 16.0 | 63                                                        | 7 | B+ | 4   | 28.0                                                                 | 32+ | 7 | B+  | 2                                                     | 14.0 | 28+    | 6 | B                                                    | 2   | 12.0 | 28+ | 6                                                                                              | B | 2   | 12.0 | 32+                                              | 7 | B+ | 2   | 14.0                                                                                    | 36+ | 8 | A | 2                                | 16.0 | 36 | 8   | A                   | 2   | 16.0          | 43+ | 9             | A+ | 2   | 18.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 |  |    | 160.0 |  | 7.27273 |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |    |   |     | COLLEGE                                                                                        |      |                                                       |   |   |     |                                                              |     |     |   |                                                                                         |      |                                  |   |                     |     |               |               |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------|-----|-----|---|-----------------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|---|---|-----|-----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |      | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |    |   |     | External (30/12)                                                                               |      | External (30/12)                                      |   |   |     | External (30/12)                                             |     |     |   | External (30/12)                                                                        |      | External (30/12)                 |   |                     |     |               |               |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                                                                 |      | Internal(20/8)                                        |   |   |     | Internal(20/8)                                               |     |     |   | Internal(20/8)                                                                          |      | Internal(20/8)                   |   |                     |     |               |               |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP | G | C   | G*C                                                                                            | TOT  | GP                                                    | G | C | G*C | TOT                                                          | GP  | G   | C | G*C                                                                                     | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| 261311382                                                |     | SNEHAL SHASHIKANT KADU                                 |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240043409 )                                 |    |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |                                                       |   |   |     |                                                              |     |     |   |                                                                                         |      |                                  |   |                     |     |               |               |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P    |                                                           | 12  | P                                                                    |     | 12+                                                   | P  |   | 12+ | P                                                                                              |      | 13+                                                   | P |   | 12+ | P                                                            |     | 12+ | P |                                                                                         | 17+  | P                                |   | 19                  | P   |               | MARKS         |   |      |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| I1                                                       | 17+ | P                                                      |   | 31+ | P    |                                                           | 17+ | P                                                                    |     | 16+                                                   | P  |   | 14+ | P                                                                                              |      | 16+                                                   | P |   | 14+ | P                                                            |     | 8+  | P |                                                                                         | 18+  | P                                |   | 14+                 | P   |               | (310)         |   | PASS |     |      |     |   |   |   |     |     |   |   |   |      |    |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 55                                                        | 6   | B                                                                    | 4   | 24.0                                                  | 29 | 6 | B   | 2                                                                                              | 12.0 | 28+                                                   | 6 | B | 2   | 12.0                                                         | 26+ | 5   | C | 2                                                                                       | 10.0 | 29+                              | 6 | B                   | 2   | 12.0          | 26+           | 5 | C    | 2   | 10.0 | 20+ | 4 | D | 2 | 8.0 | 35+ | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |    |   |     | COLLEGE                                                                                        |      |                                                       |   |   |     |                                                  |     |     |   |                                                                                         |      |                                  |   |                     |     |               |               |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|-----|---|-----------------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |      | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |    |   |     | External (30/12)                                                                               |      | External (30/12)                                      |   |   |     | External (30/12)                                 |     |     |   | External (30/12)                                                                        |      | External (30/12)                 |   |                     |     |               |               |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                                                                 |      | Internal(20/8)                                        |   |   |     | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                          |      | Internal(20/8)                   |   |                     |     |               |               |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP | G | C   | G*C                                                                                            | TOT  | GP                                                    | G | C | G*C | TOT                                              | GP  | G   | C | G*C                                                                                     | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261311383                                                |     | ANISHA SHARAD GAIKWAD                                  |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240042986 )                                 |    |   |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |      |                                                       |   |   |     |                                                  |     |     |   |                                                                                         |      |                                  |   |                     |     |               |               |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 36+ | P    |                                                           | 12  | P                                                                    |     | 12+                                                   | P  |   | 13+ | P                                                                                              |      | 22+                                                   | P |   | 16+ | P                                                |     | 19+ | P |                                                                                         | 24+  | P                                |   | 19+                 | P   |               | MARKS         |   |      |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 25+ | P    |                                                           | 15+ | P                                                                    |     | 9+                                                    | P  |   | 16+ | P                                                                                              |      | 16+                                                   | P |   | 20+ | P                                                |     | 18+ | P |                                                                                         | 18+  | P                                |   | 13+                 | P   |               | (350)         |   | PASS |     |      |     |   |   |   |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 61+                                                       | 7   | B+                                                                   | 4   | 28.0                                                  | 27 | 5 | C   | 2                                                                                              | 10.0 | 21+                                                   | 4 | D | 2   | 8.0                                              | 29+ | 6   | B | 2                                                                                       | 12.0 | 38+                              | 8 | A                   | 2   | 16.0          | 36+           | 8 | A    | 2   | 16.0 | 37+ | 8 | A | 2 | 16.0 | 42+ | 9 | A+ | 2 | 18.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |     |                                                           |   |     |   |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |   | COLLEGE                                                                                        |     |                                                       |   |   |     |                                                              |   |     |   |                                                                                         |     |    |    |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------|---|-----|---|-----------------------------------------------------------------------------------------|-----|----|----|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|----|---|------|-----|---|-----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                                |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |   |      |     |   |     |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |     | External (30/12)                                          |   |     |   | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |   |                                                                                                |     | External (30/12)                                      |   |   |     | External (30/12)                                             |   |     |   | External (30/12)                                                                        |     |    |    | External (30/12)                 |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |   |                                                                                                |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                               |   |     |   | Internal(20/8)                                                                          |     |    |    | Internal(20/8)                   |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |
| TOT                                                      |     | GP                                                     |   | G |     | C                                                         |   | G*C |   | TOT                                                                  |    | GP       |   | G                                                     |      | C                     |   | G*C                                                  |   | TOT                                                                                            |     | GP                                                    |   | G |     | C                                                            |   | G*C |   | TOT                                                                                     |     | GP |    | G                                |      | C   |   | G*C                 |   | TOT           |     | GP            |    | G |      | C   |   | G*C |   |      |    |       |         |
| 261311384                                                |     | DHADVE NIYATI NITESH                                   |   |   |     |                                                           |   |     |   |                                                                      |    | Repeater |   | FEMALE                                                |      | (MU0341120240043188 ) |   |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |   |   |     |                                                              |   |     |   |                                                                                         |     |    |    |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |   |     |                                                           |   |     |   | 28+                                                                  |    | P        |   |                                                       |      |                       |   |                                                      |   | 18                                                                                             |     | P                                                     |   |   |     |                                                              |   |     |   | 12+                                                                                     |     | P  |    |                                  |      |     |   | MARKS               |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |
| I1                                                       | 11+ | P                                                      |   |   |     |                                                           |   |     |   | 21+                                                                  |    | P        |   |                                                       |      |                       |   |                                                      |   | 11+                                                                                            |     | P                                                     |   |   |     |                                                              |   |     |   | 9+                                                                                      |     | P  |    |                                  |      |     |   | (292)               |   | PASS          |     |               |    |   |      |     |   |     |   |      |    |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2 | 8.0 | 49+                                                       | 4 | D   | 4 | 16.0                                                                 | 29 | 6        | B | 2                                                     | 12.0 | 21+                   | 4 | D                                                    | 2 | 8.0                                                                                            | 21+ | 4                                                     | D | 2 | 8.0 | 33+                                                          | 7 | B+  | 2 | 14.0                                                                                    | 30+ | 7  | B+ | 2                                | 14.0 | 20+ | 4 | D                   | 2 | 8.0           | 34+ | 7             | B+ | 2 | 14.0 | 32+ | 7 | B+  | 2 | 14.0 | 22 | 116.0 | 5.27273 |

| SEAT NO                                                  |     | NAME                                                   |    |   |      |                                                           |   |     |   |                                                                      |    | STATUS   |   | GENDER                                                |     | ERN                   |   |                                                      |   | COLLEGE                                                                                        |     |                                                       |   |   |      |                                                  |   |     |   |                                                                                         |     |    |    |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|---|------|-----------------------------------------------------------|---|-----|---|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|---|------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------|---|---|------|--------------------------------------------------|---|-----|---|-----------------------------------------------------------------------------------------|-----|----|----|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|----|---|------|-----|---|-----|---|------|----|-------|---------|---|--|--|--|-----|--|---|--|--|--|-----|--|---|--|--|--|-----|--|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                                                |     | 1573313 : Introduction to Cultural Geography (THEORY) |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |   |      |     |   |     |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (60/24)                                       |    |   |      | External (30/12)                                          |   |     |   | External (30/12)                                                     |    |          |   | External (30/12)                                      |     |                       |   | External (30/12)                                     |   |                                                                                                |     | External (30/12)                                      |   |   |      | External (30/12)                                 |   |     |   | External (30/12)                                                                        |     |    |    | External (30/12)                 |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |   |      | Internal(20/8)                                            |   |     |   | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                       |   |                                                                                                |     | Internal(20/8)                                        |   |   |      | Internal(20/8)                                   |   |     |   | Internal(20/8)                                                                          |     |    |    | Internal(20/8)                   |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
| TOT                                                      |     | GP                                                     |    | G |      | C                                                         |   | G*C |   | TOT                                                                  |    | GP       |   | G                                                     |     | C                     |   | G*C                                                  |   | TOT                                                                                            |     | GP                                                    |   | G |      | C                                                |   | G*C |   | TOT                                                                                     |     | GP |    | G                                |      | C   |   | G*C                 |   | TOT           |     | GP            |    | G |      | C   |   | G*C |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
| 261311385                                                |     | KAHAR AKASH ABHAY                                      |    |   |      |                                                           |   |     |   |                                                                      |    | Repeater |   | MALE                                                  |     | (MU0341120240175153 ) |   |                                                      |   | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |                                                       |   |   |      |                                                  |   |     |   |                                                                                         |     |    |    |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |     |   |      |    |       |         |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |
| E1                                                       | 17+ | P                                                      |    |   |      |                                                           |   |     |   | 26+                                                                  |    | P        |   |                                                       |     |                       |   |                                                      |   | 7                                                                                              |     | 0                                                     |   | F |      | 0.0                                              |   | 12+ |   | P                                                                                       |     |    |    |                                  |      |     |   | 12+                 |   | P             |     |               |    |   |      | 18+ |   | P   |   |      |    | 13+   |         | P |  |  |  | 16+ |  | P |  |  |  | 22+ |  | P |  |  |  | 27+ |  | P |  |  |  | MARKS |  |        |  |
| I1                                                       | 17+ | P                                                      |    |   |      |                                                           |   |     |   | 28+                                                                  |    | P        |   |                                                       |     |                       |   |                                                      |   | 14+                                                                                            |     | P                                                     |   |   |      |                                                  |   |     |   | 17+                                                                                     |     | P  |    |                                  |      |     |   | 15+                 |   | P             |     |               |    |   |      | 16+ |   | P   |   |      |    | 19+   |         | P |  |  |  | 18+ |  | P |  |  |  | 18+ |  | P |  |  |  | 14+ |  | P |  |  |  | (346) |  | FAILED |  |
| TOT                                                      | 34+ | 7                                                      | B+ | 2 | 14.0 | 54+                                                       | 5 | C   | 4 | 20.0                                                                 | 21 | 0        | F | 2                                                     | 0.0 | 29+                   | 6 | B                                                    | 2 | 12.0                                                                                           | 27+ | 5                                                     | C | 2 | 10.0 | 34+                                              | 7 | B+  | 2 | 14.0                                                                                    | 32+ | 7  | B+ | 2                                | 14.0 | 34+ | 7 | B+                  | 2 | 14.0          | 40+ | 9             | A+ | 2 | 18.0 | 41+ | 9 | A+  | 2 | 18.0 | 22 | 134.0 | 0.00000 |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |     |  |   |  |  |  |       |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   |     |     | COLLEGE                                                                                        |     |     |   |     |      |     |   |   |     |                                                       |     |                                                              |   |                                                                                         |      |                                  |   |                  |     |                  |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-----|-----|------------------------------------------------------------------------------------------------|-----|-----|---|-----|------|-----|---|---|-----|-------------------------------------------------------|-----|--------------------------------------------------------------|---|-----------------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|------------------|-----|------------------|---|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |     |   |     |      |     |   |   |     | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG       |     | REMARK ãCG       |   |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   |     |     | External (30/12)                                                                               |     |     |   |     |      |     |   |   |     | External (30/12)                                      |     | External (30/12)                                             |   | External (30/12)                                                                        |      | External (30/12)                 |   | External (30/12) |     | External (30/12) |     | External (30/12) |   |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   |     |     | Internal(20/8)                                                                                 |     |     |   |     |      |     |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                               |   | Internal(20/8)                                                                          |      | Internal(20/8)                   |   | Internal(20/8)   |     | Internal(20/8)   |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C   | G*C | TOT                                                                                            | GP  | G   | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                   | GP  | G                                                            | C | G*C                                                                                     | TOT  | GP                               | G | C                | G*C |                  |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
| 261311386                                                |     | KASHISH SHARAD WADKAR                                  |   |     |      |     | Repeater                                                  |   | FEMALE                                                               |      | (MU0341120240043611 )                                 |   |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |     |   |     |      |     |   |   |     |                                                       |     |                                                              |   |                                                                                         |      |                                  |   |                  |     |                  |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 15+ |                                                        | P |     | 25+  |     | P                                                         |   | 14                                                                   |      | P                                                     |   | 13+ |     | P                                                                                              |     | 12+ |   | P   |      | 12+ |   | P |     | 12+                                                   |     | P                                                            |   | 25+                                                                                     |      | P                                |   | MARKS            |     |                  |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 13+ |                                                        | P |     | 34+  |     | P                                                         |   | 13+                                                                  |      | P                                                     |   | 14+ |     | P                                                                                              |     | 12+ |   | P   |      | 17+ |   | P |     | 20+                                                   |     | P                                                            |   | 8+                                                                                      |      | P                                |   | (287)            |     | PASS             |     |                  |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 59+ | 6                                                         | B | 4                                                                    | 24.0 | 27                                                    | 5 | C   | 2   | 10.0                                                                                           | 27+ | 5   | C | 2   | 10.0 | 24+ | 4 | D | 2   | 8.0                                                   | 29+ | 6                                                            | B | 2                                                                                       | 12.0 | 32+                              | 7 | B+               | 2   | 14.0             | 20+ | 4                | D | 2 | 8.0 | 41+ | 9 | A+ | 2 | 18.0 | 20 |  | 116.0 | 5.80000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   |     |     | COLLEGE                                                                                        |     |     |   |     |      |     |   |   |     |                                                       |     |                                                              |    |                                                                                         |      |                                  |   |                  |     |                  |     |            |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-----|-----|------------------------------------------------------------------------------------------------|-----|-----|---|-----|------|-----|---|---|-----|-------------------------------------------------------|-----|--------------------------------------------------------------|----|-----------------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|------------------|-----|------------|---|-----|-----|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |     |   |     |      |     |   |   |     | 1573313 : Introduction to Cultural Geography (THEORY) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG       |     | REMARK ãCG |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   |     |     | External (30/12)                                                                               |     |     |   |     |      |     |   |   |     | External (30/12)                                      |     | External (30/12)                                             |    | External (30/12)                                                                        |      | External (30/12)                 |   | External (30/12) |     | External (30/12) |     |            |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   |     |     | Internal(20/8)                                                                                 |     |     |   |     |      |     |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                               |    | Internal(20/8)                                                                          |      | Internal(20/8)                   |   | Internal(20/8)   |     |                  |     |            |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C   | G*C | TOT                                                                                            | GP  | G   | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                   | GP  | G                                                            | C  | G*C                                                                                     | TOT  | GP                               | G | C                | G*C | TOT              | GP  | G          | C | G*C |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261311387                                                |     | NANDINI BHIKAJI YELONDE                                |   |     |      |     | Repeater                                                  |   | FEMALE                                                               |      | (MU0341120240043461 )                                 |   |     |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |     |   |     |      |     |   |   |     |                                                       |     |                                                              |    |                                                                                         |      |                                  |   |                  |     |                  |     |            |   |     |     |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 18+ |                                                        | P |     | 26+  |     | P                                                         |   | 18                                                                   |      | P                                                     |   | 13+ |     | P                                                                                              |     | 13+ |   | P   |      | 16+ |   | P |     | 14+                                                   |     | P                                                            |    | 12+                                                                                     |      | P                                |   | 23+              |     | P                |     | 25+        |   | P   |     | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 11+ |                                                        | P |     | 27+  |     | P                                                         |   | 10+                                                                  |      | P                                                     |   | 13+ |     | P                                                                                              |     | 12+ |   | P   |      | 16+ |   | P |     | 10+                                                   |     | P                                                            |    | 8+                                                                                      |      | P                                |   | 18+              |     | P                |     | 15+        |   | P   |     | (318) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 53+ | 5                                                         | C | 4                                                                    | 20.0 | 28                                                    | 6 | B   | 2   | 12.0                                                                                           | 26+ | 5   | C | 2   | 10.0 | 25+ | 5 | C | 2   | 10.0                                                  | 32+ | 7                                                            | B+ | 2                                                                                       | 14.0 | 24+                              | 4 | D                | 2   | 8.0              | 20+ | 4          | D | 2   | 8.0 | 41+   | 9 | A+   | 2 | 18.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 130.0 | 5.90909 |

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|     | SEAT NO                                                  |    |    |   |      | NAME                                                   |    |   |   |      | STATUS                                                    |    | GENDER |     | ERN |                                                                      |    |   |   | COLLEGE |                                                       |     |                       |   |      |                                                      |     |                                                                                                |   |      |                                                       |     |     |   | TOTAL<br>( 550 )<br>āC |                                                  | RESULT<br>āCG | REMARK<br>āCG |     |      |                                                                                         |    |    |     |      |                                  |   |    |   |      |       |  |       |         |        |       |  |  |  |
|-----|----------------------------------------------------------|----|----|---|------|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|--------|-----|-----|----------------------------------------------------------------------|----|---|---|---------|-------------------------------------------------------|-----|-----------------------|---|------|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|---|------|-------------------------------------------------------|-----|-----|---|------------------------|--------------------------------------------------|---------------|---------------|-----|------|-----------------------------------------------------------------------------------------|----|----|-----|------|----------------------------------|---|----|---|------|-------|--|-------|---------|--------|-------|--|--|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                                |   |      | 1573313 : Introduction to Cultural Geography (THEORY) |     |     |   |                        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |               |               |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |    |     |      | 2523625 : Field Project (THEORY) |   |    |   |      |       |  |       |         |        |       |  |  |  |
|     | External (30/12)                                         |    |    |   |      | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |        |     |     | External (30/12)                                                     |    |   |   |         | External (30/12)                                      |     |                       |   |      | External (30/12)                                     |     |                                                                                                |   |      | External (30/12)                                      |     |     |   |                        | External (30/12)                                 |               |               |     |      | External (30/12)                                                                        |    |    |     |      |                                  |   |    |   |      |       |  |       |         |        |       |  |  |  |
|     | Internal(20/8)                                           |    |    |   |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |        |     |     | Internal(20/8)                                                       |    |   |   |         | Internal(20/8)                                        |     |                       |   |      | Internal(20/8)                                       |     |                                                                                                |   |      | Internal(20/8)                                        |     |     |   |                        | Internal(20/8)                                   |               |               |     |      | Internal(20/8)                                                                          |    |    |     |      |                                  |   |    |   |      |       |  |       |         |        |       |  |  |  |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G      | C   | G*C | TOT                                                                  | GP | G | C | G*C     | TOT                                                   | GP  | G                     | C | G*C  | TOT                                                  | GP  | G                                                                                              | C | G*C  | TOT                                                   | GP  | G   | C | G*C                    | TOT                                              | GP            | G             | C   | G*C  | TOT                                                                                     | GP | G  | C   | G*C  |                                  |   |    |   |      |       |  |       |         |        |       |  |  |  |
|     | 261311388                                                |    |    |   |      | PRINCE SURESH TIWARI                                   |    |   |   |      |                                                           |    |        |     |     | Repeater                                                             |    |   |   |         | MALE                                                  |     | (MU0341120240175267 ) |   |      |                                                      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |      |                                                       |     |     |   |                        |                                                  |               |               |     |      |                                                                                         |    |    |     |      |                                  |   |    |   |      |       |  |       |         |        |       |  |  |  |
| E1  | 15+                                                      |    |    | P |      | 24+                                                    |    |   | P |      | 6                                                         | 0  | F      | 0.0 | 12+ |                                                                      |    | P |   |         | 13+                                                   |     |                       | P |      | 16+                                                  |     |                                                                                                | P |      |                                                       | 12+ |     |   | P                      |                                                  |               | 18+           |     |      | P                                                                                       |    |    | 24+ |      |                                  | P |    |   | 25+  |       |  | P     |         |        | MARKS |  |  |  |
| I1  | 17+                                                      |    |    | P |      | 31+                                                    |    |   | P |      | 13+                                                       |    |        | P   |     | 17+                                                                  |    |   | P |         |                                                       | 15+ |                       |   | P    |                                                      | 15+ |                                                                                                |   | P    |                                                       |     | 19+ |   |                        | P                                                |               |               | 18+ |      |                                                                                         | P  |    |     | 18+  |                                  |   | P  |   |      | (346) |  |       |         | FAILED |       |  |  |  |
| TOT | 32+                                                      | 7  | B+ | 2 | 14.0 | 55+                                                    | 6  | B | 4 | 24.0 | 19                                                        | 0  | F      | 2   | 0.0 | 29+                                                                  | 6  | B | 2 | 12.0    | 28+                                                   | 6   | B                     | 2 | 12.0 | 31+                                                  | 7   | B+                                                                                             | 2 | 14.0 | 31+                                                   | 7   | B+  | 2 | 14.0                   | 36+                                              | 8             | A             | 2   | 16.0 | 42+                                                                                     | 9  | A+ | 2   | 18.0 | 43+                              | 9 | A+ | 2 | 18.0 | 22    |  | 142.0 | 0.00000 |        |       |  |  |  |

|     | SEAT NO                                                  |    |    |   |      | NAME                                                   |    |   |   |      | STATUS                                                    |    | GENDER |     | ERN |                                                                      |    |   |   | COLLEGE |                                                       |     |                       |   |     |                                                      |     |                                                                                                |   |      |                                                       |    |     |   | TOTAL<br>( 550 )<br>āC |                                                  | RESULT<br>āCG | REMARK<br>āCG |     |      |                                                                                         |    |     |   |      |                                  |    |    |     |      |       |   |       |         |        |  |  |  |
|-----|----------------------------------------------------------|----|----|---|------|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|--------|-----|-----|----------------------------------------------------------------------|----|---|---|---------|-------------------------------------------------------|-----|-----------------------|---|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------------------|---|------|-------------------------------------------------------|----|-----|---|------------------------|--------------------------------------------------|---------------|---------------|-----|------|-----------------------------------------------------------------------------------------|----|-----|---|------|----------------------------------|----|----|-----|------|-------|---|-------|---------|--------|--|--|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                                |   |      | 1573313 : Introduction to Cultural Geography (THEORY) |    |     |   |                        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |               |               |     |      | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |     |   |      | 2523625 : Field Project (THEORY) |    |    |     |      |       |   |       |         |        |  |  |  |
|     | External (30/12)                                         |    |    |   |      | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |        |     |     | External (30/12)                                                     |    |   |   |         | External (30/12)                                      |     |                       |   |     | External (30/12)                                     |     |                                                                                                |   |      | External (30/12)                                      |    |     |   |                        | External (30/12)                                 |               |               |     |      | External (30/12)                                                                        |    |     |   |      |                                  |    |    |     |      |       |   |       |         |        |  |  |  |
|     | Internal(20/8)                                           |    |    |   |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |        |     |     | Internal(20/8)                                                       |    |   |   |         | Internal(20/8)                                        |     |                       |   |     | Internal(20/8)                                       |     |                                                                                                |   |      | Internal(20/8)                                        |    |     |   |                        | Internal(20/8)                                   |               |               |     |      | Internal(20/8)                                                                          |    |     |   |      |                                  |    |    |     |      |       |   |       |         |        |  |  |  |
|     | TOT                                                      | GP | G  | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G      | C   | G*C | TOT                                                                  | GP | G | C | G*C     | TOT                                                   | GP  | G                     | C | G*C | TOT                                                  | GP  | G                                                                                              | C | G*C  | TOT                                                   | GP | G   | C | G*C                    | TOT                                              | GP            | G             | C   | G*C  | TOT                                                                                     | GP | G   | C | G*C  | TOT                              | GP | G  | C   | G*C  |       |   |       |         |        |  |  |  |
|     | 261311389                                                |    |    |   |      | SANIKA PRABHAKAR SHINDE                                |    |   |   |      |                                                           |    |        |     |     | Repeater                                                             |    |   |   |         | FEMALE                                                |     | (MU0341120240202513 ) |   |     |                                                      |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |      |                                                       |    |     |   |                        |                                                  |               |               |     |      |                                                                                         |    |     |   |      |                                  |    |    |     |      |       |   |       |         |        |  |  |  |
| E1  | 19+                                                      |    |    | P |      | 27+                                                    |    |   | P |      | 0                                                         | F  | 0.0    | 12+ |     |                                                                      | P  |   |   | 12+     |                                                       |     | P                     |   | 16+ |                                                      |     | P                                                                                              |   |      | 16+                                                   |    |     | P |                        |                                                  | 16+           |               |     | P    |                                                                                         |    | 26+ |   |      | P                                |    |    | 25+ |      |       | P |       |         | MARKS  |  |  |  |
| I1  | 12+                                                      |    |    | P |      | 17+                                                    |    |   | P |      | 12+                                                       |    |        | P   |     | 15+                                                                  |    |   | P |         |                                                       | 11+ |                       |   | P   |                                                      | 15+ |                                                                                                |   | P    |                                                       |    | 18+ |   |                        | P                                                |               |               | 18+ |      |                                                                                         | P  |     |   | 18+  |                                  |    | P  |     |      | (323) |   |       |         | FAILED |  |  |  |
| TOT | 31+                                                      | 7  | B+ | 2 | 14.0 | 44+                                                    | 4  | D | 4 | 16.0 | 12                                                        | 0  | F      | 2   | 0.0 | 27+                                                                  | 5  | C | 2 | 10.0    | 23+                                                   | 4   | D                     | 2 | 8.0 | 31+                                                  | 7   | B+                                                                                             | 2 | 14.0 | 34+                                                   | 7  | B+  | 2 | 14.0                   | 34+                                              | 7             | B+            | 2   | 14.0 | 44+                                                                                     | 9  | A+  | 2 | 18.0 | 43+                              | 9  | A+ | 2   | 18.0 | 22    |   | 126.0 | 0.00000 |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER |     | ERN                                                   |     |        |     | COLLEGE                                                                                        |     |        |     |                                                       |    |        |     |                                                              |   |        |     |                                                                                         |    |        |     |                                  |     |        |       |                     |     |               |               |       |      |         |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|----|--------|-----|--------------------------------------------------------------|---|--------|-----|-----------------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-------|---------------------|-----|---------------|---------------|-------|------|---------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |     |        |     | 1573313 : Introduction to Cultural Geography (THEORY) |    |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |        |     | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |       | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG | REMARK<br>âCG |       |      |         |  |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                                                               |     |        |     | External (30/12)                                      |    |        |     | External (30/12)                                             |   |        |     | External (30/12)                                                                        |    |        |     | External (30/12)                 |     |        |       |                     |     |               |               |       |      |         |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                                                                 |     |        |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                               |   |        |     | Internal(20/8)                                                                          |    |        |     | Internal(20/8)                   |     |        |       |                     |     |               |               |       |      |         |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                                                              | G*C | TOT    | GP  | G                                                     | C  | G*C    | TOT | GP                                                           | G | C      | G*C | TOT                                                                                     | GP | G      | C   | G*C                              | TOT | GP     | G     | C                   | G*C | TOT           | GP            | G     | C    | G*C     |  |  |  |  |  |  |
| 261311392                                                |     | SIDDHARTH SHANTARAM PANDHARE                           |    |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE   |     | (MU0341120240043525)                                  |     |        |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |        |     |                                                       |    |        |     |                                                              |   |        |     |                                                                                         |    |        |     |                                  |     |        |       |                     |     |               |               |       |      |         |  |  |  |  |  |  |
| E1                                                       | 18+ | P                                                      |    |        | 27+ |                                                           | P |        | 26  |                                                                      | P  |        | 16+ |                                                       | P   |        | 15+ |                                                                                                | P   |        | 16+ |                                                       | P  |        | 17+ |                                                              | P |        | 28+ |                                                                                         | P  |        | 26+ |                                  | P   |        | MARKS |                     |     |               |               |       |      |         |  |  |  |  |  |  |
| I1                                                       | 14+ | P                                                      |    |        | 28+ |                                                           | P |        | 13+ |                                                                      | P  |        | 15+ |                                                       | P   |        | 15+ |                                                                                                | P   |        | 18+ |                                                       | P  |        | 19+ |                                                              | P |        | 9+  |                                                                                         | P  |        | 18+ |                                  | P   |        | 17+   |                     | P   |               | (372)         |       | PASS |         |  |  |  |  |  |  |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 55+ | 6                                                         | B | 4 24.0 | 39  | 8                                                                    | A  | 2 16.0 | 31+ | 7                                                     | B+  | 2 14.0 | 30+ | 7                                                                                              | B+  | 2 14.0 | 34+ | 7                                                     | B+ | 2 14.0 | 36+ | 8                                                            | A | 2 16.0 | 26+ | 5                                                                                       | C  | 2 10.0 | 46+ | 10                               | O   | 2 20.0 | 43+   | 9                   | A+  | 2 18.0        | 22            | 160.0 |      | 7.27273 |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     | STATUS                                                               |     | GENDER |     | ERN                                                   |     |       |     | COLLEGE                                                                                        |     |        |     |                                                       |   |        |     |                                                  |    |        |     |                                                                                         |    |        |     |                                  |     |        |     |                     |     |               |               |       |        |         |       |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|-------|-----|------------------------------------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|-----------------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|--------|---------|-------|--|--|--|--|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |       |     | External (30/12)                                                                               |     |        |     | External (30/12)                                      |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                        |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |        |         |       |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |       |     | Internal(20/8)                                                                                 |     |        |     | Internal(20/8)                                        |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                          |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |        |         |       |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP  | G      | C   | G*C                                                   | TOT | GP    | G   | C                                                                                              | G*C | TOT    | GP  | G                                                     | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                                     | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G     | C      | G*C     |       |  |  |  |  |  |
| 261311393                                                |     | AMAN RAJESH GAUTAM                                     |   |        |     |                                                           |   |        |     | Repeater                                                             |     | MALE   |     | (MU0341120240174998)                                  |     |       |     | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |     |        |     |                                                       |   |        |     |                                                  |    |        |     |                                                                                         |    |        |     |                                  |     |        |     |                     |     |               |               |       |        |         |       |  |  |  |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 28+ |                                                           | P |        | 7   |                                                                      | 0 F |        | 0.0 |                                                       | 5   |       | 0 F |                                                                                                | 0.0 |        | 12+ |                                                       | P |        | 15+ |                                                  | P  |        | 14+ |                                                                                         | P  |        | 22+ |                                  | P   |        | 15+ |                     | P   |               | 17+           |       | P      |         | MARKS |  |  |  |  |  |
| I1                                                       | 17+ | P                                                      |   |        | 28+ |                                                           | P |        | 15+ |                                                                      | P   |        | 17+ |                                                       | P   |       | 15+ |                                                                                                | P   |        | 14+ |                                                       | P |        | 19+ |                                                  | P  |        | 17+ |                                                                                         | P  |        | 18+ |                                  | P   |        | 14+ |                     | P   |               | (321)         |       | FAILED |         |       |  |  |  |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2 12.0 | 56+ | 6                                                         | B | 4 24.0 | 22  | 0                                                                    | F   | 2 0.0  | 22  | 0                                                     | F   | 2 0.0 | 27+ | 5                                                                                              | C   | 2 10.0 | 29+ | 6                                                     | B | 2 12.0 | 33+ | 7                                                | B+ | 2 14.0 | 39+ | 8                                                                                       | A  | 2 16.0 | 33+ | 7                                | B+  | 2 14.0 | 31+ | 7                   | B+  | 2 14.0        | 22            | 116.0 |        | 0.00000 |       |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |   |    |     | STATUS                                                    |     |   |   | GENDER                                                               |     |    |     | ERN                                                   |     |      |     | COLLEGE                                              |     |     |      |                                                                                                |   |    |     |                                                  |     |   |    |                                                                                         |      |    |   |                                  |     |     |         |                  |   |     |      |               |     |               |     |      |    |       |     |  |  |         |  |  |       |  |  |  |        |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|-----|-----|------|------------------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|----|-----------------------------------------------------------------------------------------|------|----|---|----------------------------------|-----|-----|---------|------------------|---|-----|------|---------------|-----|---------------|-----|------|----|-------|-----|--|--|---------|--|--|-------|--|--|--|--------|--|--|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     |   |    |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |    |     | External (30/12)                                      |     |      |     | External (30/12)                                     |     |     |      | External (30/12)                                                                               |   |    |     | External (30/12)                                 |     |   |    | External (30/12)                                                                        |      |    |   | External (30/12)                 |     |     |         | External (30/12) |   |     |      |               |     |               |     |      |    |       |     |  |  |         |  |  |       |  |  |  |        |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     |   |    |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                                                                 |   |    |     | Internal(20/8)                                   |     |   |    | Internal(20/8)                                                                          |      |    |   | Internal(20/8)                   |     |     |         | Internal(20/8)   |   |     |      |               |     |               |     |      |    |       |     |  |  |         |  |  |       |  |  |  |        |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C   | G*C | TOT  | GP                                                                                             | G | C  | G*C | TOT                                              | GP  | G | C  | G*C                                                                                     | TOT  | GP | G | C                                | G*C | TOT | GP      | G                | C | G*C | TOT  | GP            | G   | C             | G*C |      |    |       |     |  |  |         |  |  |       |  |  |  |        |  |  |  |
| 261311398                                                |     | RISHESH RAJESH GUPTA                                   |   |     |      |     |   |    |     |                                                           |     |   |   | Repeater                                                             |     |    |     | MALE                                                  |     |      |     | (MU0341120240175006)                                 |     |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |    |     |                                                  |     |   |    |                                                                                         |      |    |   |                                  |     |     |         |                  |   |     |      |               |     |               |     |      |    |       |     |  |  |         |  |  |       |  |  |  |        |  |  |  |
| E1                                                       | 12+ | P                                                      |   |     | 33+  |     |   | P  |     |                                                           | 3   |   |   | 0 F 0.0                                                              |     |    | 12  |                                                       |     | P    |     |                                                      | 14+ |     |      | P                                                                                              |   |    | 19+ |                                                  |     | P |    |                                                                                         | 14+  |    |   | P                                |     |     | 0 F 0.0 |                  |   | 20+ |      |               | P   |               |     | 16+  |    |       | P   |  |  | MARKS   |  |  |       |  |  |  |        |  |  |  |
| I1                                                       | 17+ | P                                                      |   |     | 32+  |     |   | P  |     |                                                           | 15+ |   |   | P                                                                    |     |    | 15+ |                                                       |     | P    |     |                                                      | 17+ |     |      | P                                                                                              |   |    | 11+ |                                                  |     | P |    |                                                                                         | 18+  |    |   | P                                |     |     | 18+     |                  |   | P   |      |               | 17+ |               |     | P    |    |       | 15+ |  |  | P       |  |  | (318) |  |  |  | FAILED |  |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 65+ | 7 | B+ | 4   | 28.0                                                      | 18  | 0 | F | 2                                                                    | 0.0 | 27 | 5   | C                                                     | 2   | 10.0 | 31+ | 7                                                    | B+  | 2   | 14.0 | 30+                                                                                            | 7 | B+ | 2   | 14.0                                             | 32+ | 7 | B+ | 2                                                                                       | 14.0 | 18 | 0 | F                                | 2   | 0.0 | 37+     | 8                | A | 2   | 16.0 | 31+           | 7   | B+            | 2   | 14.0 | 22 | 122.0 |     |  |  | 0.00000 |  |  |       |  |  |  |        |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |     |   |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |     |     | ERN                                                   |     |      |     | COLLEGE                                              |     |     |      |                                                                                                |   |   |     |                                                              |     |   |    |                                                                                         |      |    |   |                                  |     |     |     |                  |   |     |      |               |     |               |     |      |    |       |       |  |  |         |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|-----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|-----|-----|------|------------------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------|-----|---|----|-----------------------------------------------------------------------------------------|------|----|---|----------------------------------|-----|-----|-----|------------------|---|-----|------|---------------|-----|---------------|-----|------|----|-------|-------|--|--|---------|--|--|-------|--|--|--|------|--|--|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |     |     | External (30/12)                                      |     |      |     | External (30/12)                                     |     |     |      | External (30/12)                                                                               |   |   |     | External (30/12)                                             |     |   |    | External (30/12)                                                                        |      |    |   | External (30/12)                 |     |     |     | External (30/12) |   |     |      |               |     |               |     |      |    |       |       |  |  |         |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |     |     |      | Internal(20/8)                                                                                 |   |   |     | Internal(20/8)                                               |     |   |    | Internal(20/8)                                                                          |      |    |   | Internal(20/8)                   |     |     |     | Internal(20/8)   |   |     |      |               |     |               |     |      |    |       |       |  |  |         |  |  |       |  |  |  |      |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C   | G*C | TOT  | GP                                                                                             | G | C | G*C | TOT                                                          | GP  | G | C  | G*C                                                                                     | TOT  | GP | G | C                                | G*C | TOT | GP  | G                | C | G*C | TOT  | GP            | G   | C             | G*C |      |    |       |       |  |  |         |  |  |       |  |  |  |      |  |  |  |
| 261311399                                                |     | DIKSHA RAVINDRA BHALERAO                               |   |     |      |     |   |   |     |                                                           |     |   |   | Repeater                                                             |     |     |     | FEMALE                                                |     |      |     | (MU0341120240175115)                                 |     |     |      | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |   |   |     |                                                              |     |   |    |                                                                                         |      |    |   |                                  |     |     |     |                  |   |     |      |               |     |               |     |      |    |       |       |  |  |         |  |  |       |  |  |  |      |  |  |  |
| E1                                                       | 14+ | P                                                      |   |     | 24+  |     |   | P |     |                                                           | 12+ |   |   | P                                                                    |     |     | 12+ |                                                       |     | P    |     |                                                      | 12+ |     |      | P                                                                                              |   |   | 16+ |                                                              |     | P |    |                                                                                         | 12   |    |   | P                                |     |     | 27+ |                  |   | P   |      |               | 20+ |               |     | P    |    |       | MARKS |  |  |         |  |  |       |  |  |  |      |  |  |  |
| I1                                                       | 11+ | P                                                      |   |     | 23+  |     |   | P |     |                                                           | 12+ |   |   | P                                                                    |     |     | 17+ |                                                       |     | P    |     |                                                      | 14+ |     |      | P                                                                                              |   |   | 16+ |                                                              |     | P |    |                                                                                         | 17+  |    |   | P                                |     |     | 8+  |                  |   | P   |      |               | 18+ |               |     | P    |    |       | 15+   |  |  | P       |  |  | (312) |  |  |  | PASS |  |  |  |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 47+ | 4 | D | 4   | 16.0                                                      | 24+ | 4 | D | 2                                                                    | 8.0 | 29+ | 6   | B                                                     | 2   | 12.0 | 26+ | 5                                                    | C   | 2   | 10.0 | 28                                                                                             | 6 | B | 2   | 12.0                                                         | 33+ | 7 | B+ | 2                                                                                       | 14.0 | 20 | 4 | D                                | 2   | 8.0 | 45+ | 10               | O | 2   | 20.0 | 35+           | 8   | A             | 2   | 16.0 | 22 | 126.0 |       |  |  | 5.72727 |  |  |       |  |  |  |      |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |      |  |  |  |  |  |  |  |  | NAME                                                    |  |  |  |  |  |  |  |  |      | STATUS                                                     |  |  |  |  | GENDER                                                               |  |  |      |  | ERN                                                   |  |  |  |  | COLLEGE                                                                                        |  |       |  |  |                                                       |  |  |  |  | TO                                               |      |  |  |  | RE                                                                                      |  |  |  |  | RE                               |  |  |  |  |                   |  |  |  |      |                  |  |  |  |  |                |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|--|--|--|--|--|--|--|--|---------------------------------------------------------|--|--|--|--|--|--|--|--|------|------------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|------|--|-------------------------------------------------------|--|--|--|--|------------------------------------------------------------------------------------------------|--|-------|--|--|-------------------------------------------------------|--|--|--|--|--------------------------------------------------|------|--|--|--|-----------------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|-------------------|--|--|--|------|------------------|--|--|--|--|----------------|--|--|----------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |  |  |  |  |  |  |  |  | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |      | 1183111 : Accountancy & Financial Management- III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |      |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                           |  |       |  |  | 1573313 : Introduction to Cultural Geography (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |  |  |  | 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) äC |  |  |  |      | RE SUL T äC G    |  |  |  |  | RE MA RK äC G  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |  |  |  |  |  |  |  |  | External (60/24)                                        |  |  |  |  |  |  |  |  |      | External (30/12)                                           |  |  |  |  | External (30/12)                                                     |  |  |      |  | External (30/12)                                      |  |  |  |  | External (30/12)                                                                               |  |       |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                 |      |  |  |  | External (30/12)                                                                        |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |      | External (30/12) |  |  |  |  |                |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |  |  |  |  |  |  |  |  | Internal(40/16)                                         |  |  |  |  |  |  |  |  |      | Internal(20/8)                                             |  |  |  |  | Internal(20/8)                                                       |  |  |      |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                                                                 |  |       |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                   |      |  |  |  | Internal(20/8)                                                                          |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)    |  |  |  |      | Internal(20/8)   |  |  |  |  |                |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |      |  |  |  |  |  |  |  |  | TOT GP G C G*C                                          |  |  |  |  |  |  |  |  |      | TOT GP G C G*C                                             |  |  |  |  | TOT GP G C G*C                                                       |  |  |      |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                                                                 |  |       |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                   |      |  |  |  | TOT GP G C G*C                                                                          |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C    |  |  |  |      | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 261311402                                                |      |  |  |  |  |  |  |  |  | KRISHNA RAI                                             |  |  |  |  |  |  |  |  |      | Repeater                                                   |  |  |  |  | MALE                                                                 |  |  |      |  | (MU0341120240175100)                                  |  |  |  |  | MU-0079: Hazarimal Somani College of Arts and Science and Jayaramdas Patel College of Commerce |  |       |  |  |                                                       |  |  |  |  |                                                  |      |  |  |  |                                                                                         |  |  |  |  |                                  |  |  |  |  |                   |  |  |  |      |                  |  |  |  |  |                |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| E1                                                       | 19 + |  |  |  |  |  |  |  |  | P                                                       |  |  |  |  |  |  |  |  |      |                                                            |  |  |  |  |                                                                      |  |  | 25 + |  |                                                       |  |  |  |  |                                                                                                |  | P     |  |  |                                                       |  |  |  |  |                                                  | 2    |  |  |  |                                                                                         |  |  |  |  | 0                                |  |  |  |  |                   |  |  |  | F    |                  |  |  |  |  |                |  |  | 0.0      |  |  |  |  |  |  |  |  | 12   |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 12.00 + |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 18 + |  |  |  |  |  |  |  |  | P      |  |  |  |  |  |  |  |  | 2    |  |  |  |  |  |  |  |  | 0        |  |  |  |  |  |  |  |  | F    |  |  |  |  |  |  |  |  | 0.0  |  |  |  |  |  |  |  |  | 21 +  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 27 +   |  |  |  |  |  |  |  |  | P        |  |  |  |  |  |  |  |  | 22   |  |  |  |  |  |  |  |  | P        |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  | MA RK S |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| I1                                                       | 16 + |  |  |  |  |  |  |  |  | P                                                       |  |  |  |  |  |  |  |  |      |                                                            |  |  |  |  |                                                                      |  |  | 32 + |  |                                                       |  |  |  |  |                                                                                                |  | P     |  |  |                                                       |  |  |  |  |                                                  | 16 + |  |  |  |                                                                                         |  |  |  |  | P                                |  |  |  |  |                   |  |  |  | 12 + |                  |  |  |  |  |                |  |  | P        |  |  |  |  |  |  |  |  | 15 + |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 15 +    |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 18 + |  |  |  |  |  |  |  |  | P      |  |  |  |  |  |  |  |  | 17 + |  |  |  |  |  |  |  |  | P        |  |  |  |  |  |  |  |  | 18 + |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | 13 +  |  |  |  |  |  |  |  |  | P    |  |  |  |  |  |  |  |  | (33 2) |  |  |  |  |  |  |  |  | FAI LE D |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |
| TO T                                                     | 35 + |  |  |  |  |  |  |  |  | 8 A 2                                                   |  |  |  |  |  |  |  |  | 16.0 |                                                            |  |  |  |  |                                                                      |  |  | 57 + |  |                                                       |  |  |  |  |                                                                                                |  | 6 B 4 |  |  |                                                       |  |  |  |  |                                                  | 24.0 |  |  |  |                                                                                         |  |  |  |  | 18 0 F 2                         |  |  |  |  |                   |  |  |  | 0.0  |                  |  |  |  |  |                |  |  | 24 4 D 2 |  |  |  |  |  |  |  |  | 8.0  |  |  |  |  |  |  |  |  | 27 + |  |  |  |  |  |  |  |  | 5 C 2   |  |  |  |  |  |  |  |  | 10.0 |  |  |  |  |  |  |  |  | 33 + |  |  |  |  |  |  |  |  | 7 B+ 2 |  |  |  |  |  |  |  |  | 14.0 |  |  |  |  |  |  |  |  | 20 0 F 2 |  |  |  |  |  |  |  |  | 0.0  |  |  |  |  |  |  |  |  | 38 + |  |  |  |  |  |  |  |  | 8 A 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 45 +   |  |  |  |  |  |  |  |  | 10 O 2   |  |  |  |  |  |  |  |  | 20.0 |  |  |  |  |  |  |  |  | 35 8 A 2 |  |  |  |  |  |  |  |  | 16.0 |  |  |  |  |  |  |  |  | 22      |  |  |  |  |  |  |  |  | 124.0 |  |  |  |  |  |  |  |  | 0.0000 |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST |     |   |    |                                                           |      |    |   |                                                                      |     |      |    |                                                       |     |     |      |                                                      |     |    |     |                                                                                      |     |   |    |                                                                          |      |     |   |                                                                                                      |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |       |            |      |            |      |     |   |   |   |      |    |               |  |
|------------------------------------------------------------------------------------------------------|-----|---|----|-----------------------------------------------------------|------|----|---|----------------------------------------------------------------------|-----|------|----|-------------------------------------------------------|-----|-----|------|------------------------------------------------------|-----|----|-----|--------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------------------------------|------|-----|---|------------------------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|------------------|-------|------------|------|------------|------|-----|---|---|---|------|----|---------------|--|
| SEAT NO                                                                                              |     |   |    | NAME                                                      |      |    |   |                                                                      |     |      |    |                                                       |     |     |      | STATUS                                               |     |    |     | GENDER                                                                               |     |   |    | ERN                                                                      |      |     |   | COLLEGE                                                                                              |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |       |            |      |            |      |     |   |   |   |      |    |               |  |
| 1173111 : Management : Principles and functions (THEORY)                                             |     |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |      | REMARK ãCG |      |     |   |   |   |      |    |               |  |
| External (30/12)                                                                                     |     |   |    | External (30/12)                                          |      |    |   | External (30/12)                                                     |     |      |    | External (30/12)                                      |     |     |      | External (30/12)                                     |     |    |     | External (60/24)                                                                     |     |   |    | External (30/12)                                                         |      |     |   | External (30/12)                                                                                     |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     | External (30/12) |       |            |      |            |      |     |   |   |   |      |    |               |  |
| Internal(20/8)                                                                                       |     |   |    | Internal(20/8)                                            |      |    |   | Internal(20/8)                                                       |     |      |    | Internal(20/8)                                        |     |     |      | Internal(20/8)                                       |     |    |     | Internal(40/16)                                                                      |     |   |    | Internal(20/8)                                                           |      |     |   | Internal(20/8)                                                                                       |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     | Internal(20/8)   |       |            |      |            |      |     |   |   |   |      |    |               |  |
| TOT                                                                                                  | GP  | G | C  | G*C                                                       | TOT  | GP | G | C                                                                    | G*C | TOT  | GP | G                                                     | C   | G*C | TOT  | GP                                                   | G   | C  | G*C | TOT                                                                                  | GP  | G | C  | G*C                                                                      | TOT  | GP  | G | C                                                                                                    | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT              | GP    | G          | C    | G*C        |      |     |   |   |   |      |    |               |  |
| 261311410                                                                                            |     |   |    | SHAIKH MOHD BILAL SHABBIR                                 |      |    |   |                                                                      |     |      |    |                                                       |     |     |      | Repeater                                             |     |    |     | MALE                                                                                 |     |   |    | (MU0341120240011375)                                                     |      |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |       |            |      |            |      |     |   |   |   |      |    |               |  |
| E1                                                                                                   | 13  |   | P  |                                                           | 12   |    | P |                                                                      | 12  |      | P  |                                                       | 14+ |     | P    |                                                      | 18+ |    | P   |                                                                                      | 25+ |   | P  |                                                                          | 12+  |     | P |                                                                                                      | 12+ |      | P   |                                                                                 | 18+ |     | P    |                                  | 16+ |   | P   |                  | MARKS |            |      |            |      |     |   |   |   |      |    |               |  |
| I1                                                                                                   | 17+ |   | P  |                                                           | 19+  |    | P |                                                                      | 19+ |      | P  |                                                       | 18+ |     | P    |                                                      | 15+ |    | P   |                                                                                      | 35+ |   | P  |                                                                          | 18+  |     | P |                                                                                                      | 13+ |      | P   |                                                                                 | 14+ |     | P    |                                  | 13+ |   | P   |                  | (333) |            | PASS |            |      |     |   |   |   |      |    |               |  |
| TOT                                                                                                  | 30  | 7 | B+ | 2                                                         | 14.0 | 31 | 7 | B+                                                                   | 2   | 14.0 | 31 | 7                                                     | B+  | 2   | 14.0 | 32+                                                  | 7   | B+ | 2   | 14.0                                                                                 | 33+ | 7 | B+ | 2                                                                        | 14.0 | 60+ | 7 | B+                                                                                                   | 4   | 28.0 | 30+ | 7                                                                               | B+  | 2   | 14.0 | 25+                              | 5   | C | 2   | 10.0             | 32+   | 7          | B+   | 2          | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 148.0 6.72727 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |    |   |     | STATUS                                               |      |     |   | GENDER                                                                               |     |      |     | ERN                                                                      |   |     |      | COLLEGE                                                                                              |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|------|-----|---|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|------------------------------------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|---|---|-----|----|-------|-----|--|--|---------|---|--|--|--|-------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |   |     | External (30/12)                                     |      |     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                                                                     |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |      |     |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                                                                       |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT  | GP  | G | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                                                                   | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| 261311501                                                |     | KHAN KAMIL SULTAN                                         |    |     |      |                                                                      |   |    |     |                                                       |    |   |     | Repeater                                             |      |     |   | MALE                                                                                 |     |      |     | (MU0341120240011388)                                                     |   |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |      |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| E1                                                       | 13+ | P                                                         |    |     | 12+  |                                                                      |   |    | P   |                                                       |    |   | 12  |                                                      |      |     | P |                                                                                      |     |      | 13+ |                                                                          |   |     | P    |                                                                                                      |   |    | 26  |                                                                                 |     |   | P  |                                  |      |     | 13+ |                     |     |               | P             |   |   |     | 12+  |     |   |   | P |     |    |       | 13+ |  |  |         | P |  |  |  | MARKS |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |
| I1                                                       | 17+ | P                                                         |    |     | 18+  |                                                                      |   |    | P   |                                                       |    |   | 19+ |                                                      |      |     | P |                                                                                      |     |      | 18+ |                                                                          |   |     | P    |                                                                                                      |   |    | 16+ |                                                                                 |     |   | P  |                                  |      |     | 35+ |                     |     |               | P             |   |   |     | 18+  |     |   |   | P |     |    |       | 12+ |  |  |         | P |  |  |  | 14+   |  |  |  | P |  |  |  | 9+ |  |  |  | P |  |  |  | (316) |  |  |  | PASS |  |  |  |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 30+                                                                  | 7 | B+ | 2   | 14.0                                                  | 31 | 7 | B+  | 2                                                    | 14.0 | 31+ | 7 | B+                                                                                   | 2   | 14.0 | 29+ | 6                                                                        | B | 2   | 12.0 | 61                                                                                                   | 7 | B+ | 4   | 28.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 24+ | 4   | D                   | 2   | 8.0           | 27+           | 5 | C | 2   | 10.0 | 22+ | 4 | D | 2 | 8.0 | 22 | 136.0 |     |  |  | 6.18182 |   |  |  |  |       |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | STATUS                                               |      |     |   | GENDER                                                                               |     |      |     | ERN                                                                      |    |     |      | COLLEGE                                                                                              |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|------|-----|---|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|---|-----|-----|-----|---|---|---|-----|----|-------|-----|--|--|---------|---|--|--|--|-----|--|--|--|---|--|--|--|-----|-----|-----|--|---|--|---|--|-------|--|-------|--|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |   |     | External (30/12)                                     |      |     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                                                                     |   |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |               |   |   |     |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |      |     |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                                                                       |   |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |               |   |   |     |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT  | GP  | G | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                                                                                   | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C | G*C |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
| 261311521                                                |     | AEER TUSHAR MANGESH                                       |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | Repeater                                             |      |     |   | MALE                                                                                 |     |      |     | (MU0341120240011427)                                                     |    |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |    |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |               |   |   |     |     |     |   |   |   |     |    |       |     |  |  |         |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |
| E1                                                       | 12  | P                                                         |   |     | 13   |                                                                      |   |   | P   |                                                       |    |   | 12  |                                                      |      |     | P |                                                                                      |     |      | 16+ |                                                                          |    |     | P    |                                                                                                      |   |    | 18+ |                                                                                 |     |   | P  |                                  |      |     | 30  |                     |     |               | P             |   |   |     | 13+ |     |   |   | P |     |    |       | 14+ |  |  |         | P |  |  |  | 8   |  |  |  | 0 |  |  |  | F   | 0.0 | 14+ |  |   |  | P |  |       |  | MARKS |  |        |  |  |  |
| I1                                                       | 17+ | P                                                         |   |     | 9+   |                                                                      |   |   | P   |                                                       |    |   | 19+ |                                                      |      |     | P |                                                                                      |     |      | 19+ |                                                                          |    |     | P    |                                                                                                      |   |    | 16+ |                                                                                 |     |   | P  |                                  |      |     | 34+ |                     |     |               | P             |   |   |     | 18+ |     |   |   | P |     |    |       | 15+ |  |  |         | P |  |  |  | 17+ |  |  |  | P |  |  |  | 10+ |     |     |  | P |  |   |  | (324) |  |       |  | FAILED |  |  |  |
| TOT                                                      | 29  | 6                                                         | B | 2   | 12.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 31 | 7 | B+  | 2                                                    | 14.0 | 35+ | 8 | A                                                                                    | 2   | 16.0 | 34+ | 7                                                                        | B+ | 2   | 14.0 | 64                                                                                                   | 7 | B+ | 4   | 28.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 29+ | 6   | B                   | 2   | 12.0          | 25            | 0 | F | 2   | 0.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 126.0 |     |  |  | 0.00000 |   |  |  |  |     |  |  |  |   |  |  |  |     |     |     |  |   |  |   |  |       |  |       |  |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |      |    |   |    |   | NAME                                                      |     |   |    |   |                                                                      |     |   |    |     | STATUS                                                |     |   |   |   | GENDER                                               |     |   |     |   | ERN                                                                                                  |     |   |    |   | COLLEGE                                                                  |     |     |   |   |                                                  |    |   |   |   |                                                                                 |     |   |   |   |                                    |    |       |         |  |                               |  |                     |   |                      |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |
|----------------------------------------------------------|-----|---|---|---|------|----|---|----|---|-----------------------------------------------------------|-----|---|----|---|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|-----|---|------------------------------------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------------------|-----|-----|---|---|--------------------------------------------------|----|---|---|---|---------------------------------------------------------------------------------|-----|---|---|---|------------------------------------|----|-------|---------|--|-------------------------------|--|---------------------|---|----------------------|--|--|--|--|-----|--|--|---|--|--|--|--|--|--------|--|--|---|--|--|--|--|--|-------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      |    |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |    |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |   | 2523625 : Field Project (THEORY)   |    |       |         |  | TO TAL<br>(<br>550<br>)<br>äC |  | RES ULT<br><br>äC G |   | RE MA RK<br><br>äC G |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      |    |   |    |   | External (30/12)<br>Internal(20/8)                        |     |   |    |   | External (30/12)<br>Internal(20/8)                                   |     |   |    |     | External (30/12)<br>Internal(20/8)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |     |   | External (60/24)<br>Internal(40/16)                                                                  |     |   |    |   | External (30/12)<br>Internal(20/8)                                       |     |     |   |   | External (30/12)<br>Internal(20/8)               |    |   |   |   | External (30/12)<br>Internal(20/8)                                              |     |   |   |   | External (30/12)<br>Internal(20/8) |    |       |         |  |                               |  |                     |   |                      |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |
| TOT GP G C G*C                                           |     |   |   |   |      |    |   |    |   | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                                       |     |   |    |     | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                       |     |   |     |   | TOT GP G C G*C                                                                                       |     |   |    |   | TOT GP G C G*C                                                           |     |     |   |   | TOT GP G C G*C                                   |    |   |   |   | TOT GP G C G*C                                                                  |     |   |   |   | TOT GP G C G*C                     |    |       |         |  | TOT GP G C G*C                |  |                     |   |                      |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |
| 261311562                                                |     |   |   |   |      |    |   |    |   | ANSARI FARHIN MOHD AHMED                                  |     |   |    |   |                                                                      |     |   |    |     | Repeater FEMALE                                       |     |   |   |   | (MU0341120240011397)                                 |     |   |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |   |                                                                          |     |     |   |   |                                                  |    |   |   |   |                                                                                 |     |   |   |   |                                    |    |       |         |  |                               |  |                     |   |                      |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |
| E1                                                       | 16+ |   |   | P |      |    |   |    |   | 16                                                        |     |   | P  |   |                                                                      |     |   |    | 21+ |                                                       |     | P |   |   |                                                      |     |   | 22+ |   |                                                                                                      | P   |   |    |   |                                                                          |     | 40+ |   |   | P                                                |    |   |   |   |                                                                                 | 22+ |   |   | P |                                    |    |       |         |  | 20                            |  |                     | P |                      |  |  |  |  | 17+ |  |  | P |  |  |  |  |  | MA RKS |  |  |   |  |  |  |  |  |       |  |       |  |
| I1                                                       | 19+ |   |   | P |      |    |   |    |   | 17+                                                       |     |   | P  |   |                                                                      |     |   |    | 10+ |                                                       |     | P |   |   |                                                      |     |   | 19+ |   |                                                                                                      | P   |   |    |   |                                                                          |     | 17+ |   |   | P                                                |    |   |   |   |                                                                                 | 18+ |   |   | P |                                    |    |       |         |  | 17+                           |  |                     | P |                      |  |  |  |  | 18+ |  |  | P |  |  |  |  |  | 11+    |  |  | P |  |  |  |  |  | (398) |  | PAS S |  |
| TO T                                                     | 35+ | 8 | A | 2 | 16.0 | 33 | 7 | B+ | 2 | 14.0                                                      | 31+ | 7 | B+ | 2 | 14.0                                                                 | 41+ | 9 | A+ | 2   | 18.0                                                  | 39+ | 8 | A | 2 | 16.0                                                 | 74+ | 8 | A   | 4 | 32.0                                                                                                 | 40+ | 9 | A+ | 2 | 18.0                                                                     | 39+ | 8   | A | 2 | 16.0                                             | 38 | 8 | A | 2 | 16.0                                                                            | 28+ | 6 | B | 2 | 12.0                               | 22 | 172.0 | 7.81818 |  |                               |  |                     |   |                      |  |  |  |  |     |  |  |   |  |  |  |  |  |        |  |  |   |  |  |  |  |  |       |  |       |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                         |                                                                                    |                                                                             |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (1013312) : 1013312 : Web Designing with Word Press                                     | (1053312) : 1053312 : Mathematics for Industry and Management - I                  | (1093312) : 1093312 : Botany of Perfumes                                    |
| (1113311) : 1113311 : Wildlife Conservation                                             | (1143312) : 1143312 : Dairy Chemistry                                              | (1173111) : 1173111 : Management : Principles and functions                 |
| (1173211) : 1173211 : Business Law-II :Sales of Goods Act                               | (1183111) : 1183111 : Accountancy & Financial Management-III                       | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)     |
| (1183411) : 1183411 : Vocational Skills in Accounting -V                                | (1213111) : 1213111 : Micro Economics of Factor Pricing                            | (1213211) : 1213211 : Fundamentals of Money & Banking                       |
| (1233111) : 1233111 : Marketing Management                                              | (1233112) : 1233112 : Advertising and Sales Management                             | (1233411) : 1233411 : Wealth Management                                     |
| (1253211) : 1253211 : Industry & Service Management (II) Strategic Financial Management | (1303311) : 1303311 : Introduction to Labour Economics                             | (1313311) : 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja |
| (1333312) : 1333312 : Psychology of Motivation and Leadership                           | (1383311) : 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan             | (1573315) : 1573315 : Geography of Resources                                |
| (1723312) : 1723312 : Environmental Management & Sustainable Development -I             | (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                | (2513514) : 2513514 : Bhashantar Kaushalye                                  |
| (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                                  | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523615) : 2523615 : NCC II                                                |
| (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)        | (2523625) : 2523625 : Field Project                                                |                                                                             |

| Course Code | Course Title                                                      | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                   |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1013312     | Web Designing with Word Press                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1053312     | Mathematics for Industry and Management - I                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1093312     | Botany of Perfumes                                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1113311     | Wildlife Conservation                                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1143312     | Dairy Chemistry                                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1183111     | Accountancy & Financial Management-III                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                                   | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1233111     | Marketing Management                                              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1233112     | Advertising and Sales Management                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1233411     | Wealth Management                                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1253211     | Industry & Service Management (II) Strategic Financial Management | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1303311     | Introduction to Labour Economics                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|         |                                                              |      |      |       |       |       |       |       |
|---------|--------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 1313311 | Administrative Policy of Chhatrapati Shivaji Maharaja        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1333312 | Psychology of Motivation and Leadership                      | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1383311 | Granthparikshan : Sankalpana v Pratyaksha Lekhan             | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1573315 | Geography of Resources                                       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1723312 | Environmental Management & Sustainable Development -I        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513514 | Bhashantar Kaushalye                                         | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513515 | Bhashik Kaushalyache Upayojan -2                             | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523615 | NCC II                                                       | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)   | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project                                                | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| MU-0086: GOVERNMENT OF MAHARASHTRA ISMAIL YUSUF COLLEGE OF ARTS SCIENCE AND COMMERCE JOGESHWARI EAST |     |   |    |                                                           |      |    |   |                                                                      |     |      |    |                                                       |     |     |     |                                                      |     |   |     |                                                                                      |     |   |    |                                                                          |      |     |   |                                                                                                      |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |            |            |   |            |      |    |       |      |     |
|------------------------------------------------------------------------------------------------------|-----|---|----|-----------------------------------------------------------|------|----|---|----------------------------------------------------------------------|-----|------|----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|---|-----|--------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------------------------------|------|-----|---|------------------------------------------------------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|------------------|------------|------------|---|------------|------|----|-------|------|-----|
| SEAT NO                                                                                              |     |   |    | NAME                                                      |      |    |   |                                                                      |     |      |    | STATUS                                                |     |     |     | GENDER                                               |     |   |     | ERN                                                                                  |     |   |    | COLLEGE                                                                  |      |     |   |                                                                                                      |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |            |            |   |            |      |    |       |      |     |
| 1173111 : Management : Principles and functions (THEORY)                                             |     |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |     |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 ) ãC |            | RESULT ãCG |   | REMARK ãCG |      |    |       |      |     |
| External (30/12)                                                                                     |     |   |    | External (30/12)                                          |      |    |   | External (30/12)                                                     |     |      |    | External (30/12)                                      |     |     |     | External (30/12)                                     |     |   |     | External (60/24)                                                                     |     |   |    | External (30/12)                                                         |      |     |   | External (30/12)                                                                                     |     |      |     | External (30/12)                                                                |     |     |      | External (30/12)                 |     |   |     |                  |            |            |   |            |      |    |       |      |     |
| Internal(20/8)                                                                                       |     |   |    | Internal(20/8)                                            |      |    |   | Internal(20/8)                                                       |     |      |    | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |   |     | Internal(40/16)                                                                      |     |   |    | Internal(20/8)                                                           |      |     |   | Internal(20/8)                                                                                       |     |      |     | Internal(20/8)                                                                  |     |     |      | Internal(20/8)                   |     |   |     |                  |            |            |   |            |      |    |       |      |     |
| TOT                                                                                                  | GP  | G | C  | G*C                                                       | TOT  | GP | G | C                                                                    | G*C | TOT  | GP | G                                                     | C   | G*C | TOT | GP                                                   | G   | C | G*C | TOT                                                                                  | GP  | G | C  | G*C                                                                      | TOT  | GP  | G | C                                                                                                    | G*C | TOT  | GP  | G                                                                               | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT              | GP         | G          | C | G*C        |      |    |       |      |     |
| SHAIKH NAGMA KHAJA                                                                                   |     |   |    |                                                           |      |    |   |                                                                      |     |      |    |                                                       |     |     |     | Repeater                                             |     |   |     | FEMALE                                                                               |     |   |    | (MU0341120240012003)                                                     |      |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                                                 |     |     |      |                                  |     |   |     |                  |            |            |   |            |      |    |       |      |     |
| E1                                                                                                   | 12+ |   | P  |                                                           | 19   |    | P |                                                                      | 14  |      | P  |                                                       | 21+ |     | P   |                                                      | 17+ |   | P   |                                                                                      | 24+ |   | P  |                                                                          | 20+  |     | P |                                                                                                      | 12+ |      | P   |                                                                                 | 12+ |     | P    |                                  | 17+ |   | P   |                  | MARKS      |            |   |            |      |    |       |      |     |
| I1                                                                                                   | 19+ |   | P  |                                                           | 14+  |    | P |                                                                      | 10+ |      | P  |                                                       | 18+ |     | P   |                                                      | 15+ |   | P   |                                                                                      | 35+ |   | P  |                                                                          | 18+  |     | P |                                                                                                      | 16+ |      | P   |                                                                                 | 17+ |     | P    |                                  | 12+ |   | P   |                  | (342) PASS |            |   |            |      |    |       |      |     |
| TOT                                                                                                  | 31+ | 7 | B+ | 2                                                         | 14.0 | 33 | 7 | B+                                                                   | 2   | 14.0 | 24 | 4                                                     | D   | 2   | 8.0 | 39+                                                  | 8   | A | 2   | 16.0                                                                                 | 32+ | 7 | B+ | 2                                                                        | 14.0 | 59+ | 6 | B                                                                                                    | 4   | 24.0 | 38+ | 8                                                                               | A   | 2   | 16.0 | 28+                              | 6   | B | 2   | 12.0             | 29+        | 6          | B | 2          | 12.0 | 22 | 142.0 | 6.45 | 455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 4

| SEAT NO                                                  |     | NAME                                                      |   |   |      |                                                                      |    |   |   |                                                       |     | STATUS |   | GENDER                                               |     | ERN  |    |                                                                                                      |   | COLLEGE                                                                  |     |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |       |         |   |     |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|----|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|---|---------------|---------------|-------|---------|---|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |       |         |   |     |
| External (30/12)                                         |     | External (30/12)                                          |   |   |      | External (30/12)                                                     |    |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |    | External (60/24)                                                                                     |   | External (30/12)                                                         |     | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |    |                     |   |               |               |       |         |   |     |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |    | Internal(40/16)                                                                                      |   | Internal(20/8)                                                           |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |   |               |               |       |         |   |     |
| TOT                                                      |     | GP                                                        | G | C | G*C  | TOT                                                                  | GP | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP | G                                                                                                    | C | G*C                                                                      | TOT | GP                                               | G | C                                                                               | G*C | TOT                              | GP | G                   | C | G*C           | TOT           | GP    | G       | C | G*C |
| SHAIKH OSAMA MOHAMMED KALAM                              |     |                                                           |   |   |      |                                                                      |    |   |   | Repeater                                              |     | MALE   |   | (MU0341120240012883)                                 |     |      |    | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |                                                                          |     |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |       |         |   |     |
| E1                                                       | 20+ |                                                           | P |   |      | 12                                                                   |    | P |   |                                                       |     | 12     |   | P                                                    |     |      |    | 13+                                                                                                  |   | P                                                                        |     |                                                  |   |                                                                                 | 17+ |                                  | P  |                     |   |               | MARKS         |       |         |   |     |
| I1                                                       | 19+ |                                                           | P |   |      | 9+                                                                   |    | P |   |                                                       |     | 13     |   | P                                                    |     |      |    | 9+                                                                                                   |   | P                                                                        |     |                                                  |   |                                                                                 | 13+ |                                  | P  |                     |   |               | (324)         |       | PASS    |   |     |
| TOT                                                      | 39+ | 8                                                         | A | 2 | 16.0 | 21                                                                   | 4  | D | 2 | 8.0                                                   |     | 25     | 5 | C                                                    | 2   | 10.0 |    | 22+                                                                                                  | 4 | D                                                                        | 2   | 8.0                                              |   | 30+                                                                             | 7   | B+                               | 2  | 14.0                |   | 22            |               | 132.0 | 6.00000 |   |     |

| SEAT NO                                                  |     | NAME                                                      |    |   |      |                                                                      |    |    |   |                                                       |     | STATUS |   | GENDER                                               |     | ERN  |    |                                                                                                      |   | COLLEGE                                                                  |     |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |    |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|---|------|----------------------------------------------------------------------|----|----|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|----|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|---|---------------|---------------|----|------|------|-----|---|----|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |    |   |      | External (30/12)                                                     |    |    |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |      |    | External (60/24)                                                                                     |   | External (30/12)                                                         |     | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |    |                     |   |               |               |    |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |   |      | Internal(20/8)                                                       |    |    |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |      |    | Internal(40/16)                                                                                      |   | Internal(20/8)                                                           |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                     |   |               |               |    |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      |     | GP                                                        | G  | C | G*C  | TOT                                                                  | GP | G  | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT  | GP | G                                                                                                    | C | G*C                                                                      | TOT | GP                                               | G | C                                                                               | G*C | TOT                              | GP | G                   | C | G*C           | TOT           | GP | G    | C    | G*C |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| JAMBHALKAR PRATIKSHA RAJENDRA                            |     |                                                           |    |   |      |                                                                      |    |    |   | Repeater                                              |     | FEMALE |   | (MU0341120240013697)                                 |     |      |    | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |                                                                          |     |                                                  |   |                                                                                 |     |                                  |    |                     |   |               |               |    |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12  |                                                           | P  |   |      | 13                                                                   |    | P  |   |                                                       |     | 12     |   | P                                                    |     |      |    | 15                                                                                                   |   | P                                                                        |     |                                                  |   |                                                                                 | 26+ |                                  | P  |                     |   |               | MARKS         |    |      |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P  |   |      | 17+                                                                  |    | P  |   |                                                       |     | 19+    |   | P                                                    |     |      |    | 8+                                                                                                   |   | P                                                                        |     |                                                  |   |                                                                                 | 11+ |                                  | P  |                     |   |               | (326)         |    | PASS |      |     |   |    |   |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 31  | 7                                                         | B+ | 2 | 14.0 | 30                                                                   | 7  | B+ | 2 | 14.0                                                  |     | 31     | 7 | B+                                                   | 2   | 14.0 |    | 23                                                                                                   | 4 | D                                                                        | 2   | 8.0                                              |   | 32                                                                              | 7   | B+                               | 2  | 14.0                |   | 60            | 7             | B+ | 4    | 28.0 | 32+ | 7 | B+ | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 37+ | 8 | A | 2 | 16.0 | 22 |  | 140.0 | 6.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 5

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |          | STATUS                                                |        | GENDER |                      | ERN                                                  |     |     |                                                                                                      | COLLEGE                                                                              |     |     |     |                                                                          |   |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                                   |     | RESULT |     | REMARK                           |      |     |     |                     |     |      |       |     |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|----------|-------------------------------------------------------|--------|--------|----------------------|------------------------------------------------------|-----|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|------|-----|-----|---------------------|-----|------|-------|-----|---|-----|------|-----|---|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |          | External (30/12)                                      |        |        |                      | External (30/12)                                     |     |     |                                                                                                      | External (60/24)                                                                     |     |     |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |        |     | External (30/12)                 |      |     |     |                     |     |      |       |     |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |          | Internal(20/8)                                        |        |        |                      | Internal(20/8)                                       |     |     |                                                                                                      | Internal(40/16)                                                                      |     |     |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |      |     |     |                     |     |      |       |     |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C      | TOT                                                   | GP     | G      | C                    | G*C                                                  | TOT | GP  | G                                                                                                    | C                                                                                    | G*C | TOT | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G      | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT  | GP    | G   | C | G*C |      |     |   |   |   |      |    |       |         |
| MANE ADITI MAHESH                                        |     |                                                           |   |     |      |                                                                      |   |   | Repeater |                                                       | FEMALE |        | (MU0341120240013672) |                                                      |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                                                                                      |     |     |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |        |     |                                  |      |     |     |                     |     |      |       |     |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ |                                                           | P |     | 12   |                                                                      | P |   | 4        | 0                                                     | F      | 0.0    | 14+                  |                                                      | P   |     | 19+                                                                                                  |                                                                                      | P   |     | 28+ |                                                                          | P |     | 13+  |                                                  | P |    | 17+ |                                                                                 | P   |        | 15+ |                                  | P    |     | 17+ |                     | P   |      | MARKS |     |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 14+ |                                                           | P |     | 8+   |                                                                      | P |   | 10+      |                                                       | P      |        | 8+                   |                                                      | P   |     | 17+                                                                                                  |                                                                                      | P   |     | 33+ |                                                                          | P |     | 18+  |                                                  | P |    | 17+ |                                                                                 | P   |        | 14+ |                                  | P    |     | 11+ |                     | P   |      | (301) |     |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                                         | C | 2   | 10.0 | 20                                                                   | 4 | D | 2        | 8.0                                                   | 14     | 0      | F                    | 2                                                    | 0.0 | 22+ | 4                                                                                                    | D                                                                                    | 2   | 8.0 | 36+ | 8                                                                        | A | 2   | 16.0 | 61+                                              | 7 | B+ | 4   | 28.0                                                                            | 31+ | 7      | B+  | 2                                | 14.0 | 34+ | 7   | B+                  | 2   | 14.0 | 29+   | 6   | B | 2   | 12.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 122.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |          | STATUS                                                |      | GENDER |                      | ERN                                                  |      |     |                                                                                                      | COLLEGE                                                                              |     |      |     |                                                                          |    |     |      |                                                  |   |    |     | TOTAL ( 550 )                                                                   |     | RESULT |     | REMARK                           |      |     |     |                     |     |     |       |     |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|----------|-------------------------------------------------------|------|--------|----------------------|------------------------------------------------------|------|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|------|-----|-----|---------------------|-----|-----|-------|-----|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |          | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |                                                                                                      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | āCG |       | āCG |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |          | External (30/12)                                      |      |        |                      | External (30/12)                                     |      |     |                                                                                                      | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |        |     | External (30/12)                 |      |     |     |                     |     |     |       |     |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |          | Internal(20/8)                                        |      |        |                      | Internal(20/8)                                       |      |     |                                                                                                      | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |      |     |     |                     |     |     |       |     |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C      | TOT                                                   | GP   | G      | C                    | G*C                                                  | TOT  | GP  | G                                                                                                    | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G      | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT | GP    | G   | C  | G*C |      |     |   |   |   |      |    |       |         |
| BAIKAR HARSH SUDHIR                                      |     |                                                           |    |     |      |                                                                      |   |    | Repeater |                                                       | MALE |        | (MU0341120240018742) |                                                      |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                                                                                      |     |      |     |                                                                          |    |     |      |                                                  |   |    |     |                                                                                 |     |        |     |                                  |      |     |     |                     |     |     |       |     |    |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 21+ |                                                           | P  |     | 14+  |                                                                      | P |    | 16       |                                                       | P    |        | 12+                  |                                                      | P    |     | 18+                                                                                                  |                                                                                      | P   |      | 31+ |                                                                          | P  |     | 15+  |                                                  | P |    | 12+ |                                                                                 | P   |        | 19+ |                                  | P    |     | 18+ |                     | P   |     | MARKS |     |    |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 19+ |                                                           | P  |     | 19+  |                                                                      | P |    | 19+      |                                                       | P    |        | 17+                  |                                                      | P    |     | 15+                                                                                                  |                                                                                      | P   |      | 35+ |                                                                          | P  |     | 18+  |                                                  | P |    | 12+ |                                                                                 | P   |        | 14+ |                                  | P    |     | 10+ |                     | P   |     | (354) |     |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 40+ | 9                                                         | A+ | 2   | 18.0 | 33+                                                                  | 7 | B+ | 2        | 14.0                                                  | 35   | 8      | A                    | 2                                                    | 16.0 | 29+ | 6                                                                                                    | B                                                                                    | 2   | 12.0 | 33+ | 7                                                                        | B+ | 2   | 14.0 | 66+                                              | 7 | B+ | 4   | 28.0                                                                            | 33+ | 7      | B+  | 2                                | 14.0 | 24+ | 4   | D                   | 2   | 8.0 | 33+   | 7   | B+ | 2   | 14.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 6

| SEAT NO                                                  |     | NAME |   |     |                                                           |    |   |    |     |                                                                      |    |   |          | STATUS |                                                       |     |        | GENDER |     |                                                      |                      | ERN |    |     |                                                                                                      | COLLEGE |   |   |     |                                                                          |     |   |    |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |   |     |                     |      |               |               |  |  |  |
|----------------------------------------------------------|-----|------|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|----------|--------|-------------------------------------------------------|-----|--------|--------|-----|------------------------------------------------------|----------------------|-----|----|-----|------------------------------------------------------------------------------------------------------|---------|---|---|-----|--------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|---------------------|------|---------------|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |          |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |     |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |         |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     |      |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |          |        | External (30/12)                                      |     |        |        |     | External (30/12)                                     |                      |     |    |     | External (60/24)                                                                                     |         |   |   |     | External (30/12)                                                         |     |   |    |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |     |   |   |     |                     |      |               |               |  |  |  |
| Internal(20/8)                                           |     |      |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |          |        | Internal(20/8)                                        |     |        |        |     | Internal(20/8)                                       |                      |     |    |     | Internal(40/16)                                                                                      |         |   |   |     | Internal(20/8)                                                           |     |   |    |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |     |   |   |     |                     |      |               |               |  |  |  |
| TOT                                                      | GP  | G    | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C        | G*C    | TOT                                                   | GP  | G      | C      | G*C | TOT                                                  | GP                   | G   | C  | G*C | TOT                                                                                                  | GP      | G | C | G*C | TOT                                                                      | GP  | G | C  | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP  | G | C | G*C |                     |      |               |               |  |  |  |
| YADAV ANKITAKUMARI MUSAFIR                               |     |      |   |     |                                                           |    |   |    |     |                                                                      |    |   | Repeater |        |                                                       |     | FEMALE |        |     |                                                      | (MU0341120240022435) |     |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |         |   |   |     |                                                                          |     |   |    |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |   |     |                     |      |               |               |  |  |  |
| E1                                                       | 12+ | P    |   |     | 12                                                        | P  |   |    |     | 10 @2                                                                | P  |   |          |        | 12+                                                   | P   |        |        |     | 16+                                                  | P                    |     |    |     | 24+                                                                                                  | P       |   |   |     | 14+                                                                      | P   |   |    |     | 13                                               | P  |   |   |     | 12                                                                              | P  |   |   |     | 16+                              | P   |   |   |     | MARKS               |      |               |               |  |  |  |
| I1                                                       | 17+ | P    |   |     | 19+                                                       | P  |   |    |     | 19+                                                                  | P  |   |          |        | 18+                                                   | P   |        |        |     | 15+                                                  | P                    |     |    |     | 34+                                                                                                  | P       |   |   |     | 18+                                                                      | P   |   |    |     | 14+                                              | P  |   |   |     | 17+                                                                             | P  |   |   |     | 13+                              | P   |   |   |     | (327)               | PASS |               |               |  |  |  |
| TOT                                                      | 29+ | 6    | B | 2   | 12.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 31 | 7 | B+       | 2      | 14.0                                                  | 30+ | 7      | B+     | 2   | 14.0                                                 | 31+                  | 7   | B+ | 2   | 14.0                                                                                                 | 58+     | 6 | B | 4   | 24.0                                                                     | 32+ | 7 | B+ | 2   | 14.0                                             | 27 | 5 | C | 2   | 10.0                                                                            | 29 | 6 | B | 2   | 12.0                             | 29+ | 6 | B | 2   | 12.0                | 22   | 140.0         | 6.36364       |  |  |  |

| SEAT NO                                                  |     | NAME |    |     |                                                           |     |   |    |     |                                                                      |     |   |                                  | STATUS |                                                       |     |          | GENDER |     |                                                      |      | ERN |    |     |                                                                                      | COLLEGE |   |   |                                                                                                      |                                                                          |     |   |    |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |     |                     |      |               |               |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----------------------------------|--------|-------------------------------------------------------|-----|----------|--------|-----|------------------------------------------------------|------|-----|----|-----|--------------------------------------------------------------------------------------|---------|---|---|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|---------------------|------|---------------|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |                                  |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |         |   |   |                                                                                                      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |  |  |  |
| External (30/12)                                         |     |      |    |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |                                  |        | External (30/12)                                      |     |          |        |     | External (30/12)                                     |      |     |    |     | External (60/24)                                                                     |         |   |   |                                                                                                      | External (30/12)                                                         |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |     |   |   |     | External (30/12)                 |     |   |    |     |                     |      |               |               |  |  |  |
| Internal(20/8)                                           |     |      |    |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |                                  |        | Internal(20/8)                                        |     |          |        |     | Internal(20/8)                                       |      |     |    |     | Internal(40/16)                                                                      |         |   |   |                                                                                                      | Internal(20/8)                                                           |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |     |   |   |     | Internal(20/8)                   |     |   |    |     |                     |      |               |               |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C                                | G*C    | TOT                                                   | GP  | G        | C      | G*C | TOT                                                  | GP   | G   | C  | G*C | TOT                                                                                  | GP      | G | C | G*C                                                                                                  | TOT                                                                      | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C |                     |      |               |               |  |  |  |
| 2613111403                                               |     |      |    |     |                                                           |     |   |    |     |                                                                      |     |   | MOHAMMED AVEZ MEHFOOZ AHMED KHAN |        |                                                       |     | Repeater |        |     |                                                      | MALE |     |    |     | (MU0341120240018891)                                                                 |         |   |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                                                                          |     |   |    |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |     |                     |      |               |               |  |  |  |
| E1                                                       | 12  | P    |    |     | 12+                                                       | P   |   |    |     | 12+                                                                  | P   |   |                                  |        | 13+                                                   | P   |          |        |     | 18+                                                  | P    |     |    |     | 24+                                                                                  | P       |   |   |                                                                                                      | 16+                                                                      | P   |   |    |     | 12+                                              | P   |   |   |     | 13+                                                                             | P   |   |   |     | 18+                              | P   |   |    |     | MARKS               |      |               |               |  |  |  |
| I1                                                       | 19+ | P    |    |     | 18+                                                       | P   |   |    |     | 18+                                                                  | P   |   |                                  |        | 18+                                                   | P   |          |        |     | 16+                                                  | P    |     |    |     | 35+                                                                                  | P       |   |   |                                                                                                      | 16+                                                                      | P   |   |    |     | 12+                                              | P   |   |   |     | 14+                                                                             | P   |   |   |     | 12+                              | P   |   |    |     | (328)               | PASS |               |               |  |  |  |
| TOT                                                      | 31  | 7    | B+ | 2   | 14.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                                 | 30+ | 7 | B+                               | 2      | 14.0                                                  | 31+ | 7        | B+     | 2   | 14.0                                                 | 34+  | 7   | B+ | 2   | 14.0                                                                                 | 59+     | 6 | B | 4                                                                                                    | 24.0                                                                     | 32+ | 7 | B+ | 2   | 14.0                                             | 24+ | 4 | D | 2   | 8.0                                                                             | 27+ | 5 | C | 2   | 10.0                             | 30+ | 7 | B+ | 2   | 14.0                | 22   | 140.0         | 6.36364       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |      |                                                           |   |    |     | STATUS |     |                                                                      |     | GENDER |      |     |     | ERN                                                   |     |      |     | COLLEGE |   |                                                      |      |     |   |    |     |                                                                                                      |     |   |     |     |      |                                                                          |     |    |     |      |       |                                                  |    |     |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
|----------------------------------------------------------|-----|------|---|-----|------|-----------------------------------------------------------|---|----|-----|--------|-----|----------------------------------------------------------------------|-----|--------|------|-----|-----|-------------------------------------------------------|-----|------|-----|---------|---|------------------------------------------------------|------|-----|---|----|-----|------------------------------------------------------------------------------------------------------|-----|---|-----|-----|------|--------------------------------------------------------------------------|-----|----|-----|------|-------|--------------------------------------------------|----|-----|------|-----|---|---------------------------------------------------------------------------------|-----|------|----|-------|---------|----------------------------------|--|--|--|--|--|---------------------|--|--|--|---------------|--|--|--|---------------|--|--|--|
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| External (30/12)                                         |     |      |   |     |      | External (30/12)                                          |   |    |     |        |     | External (30/12)                                                     |     |        |      |     |     | External (30/12)                                      |     |      |     |         |   | External (30/12)                                     |      |     |   |    |     | External (60/24)                                                                                     |     |   |     |     |      | External (30/12)                                                         |     |    |     |      |       | External (30/12)                                 |    |     |      |     |   | External (30/12)                                                                |     |      |    |       |         | External (30/12)                 |  |  |  |  |  | External (30/12)    |  |  |  |               |  |  |  |               |  |  |  |
| Internal(20/8)                                           |     |      |   |     |      | Internal(20/8)                                            |   |    |     |        |     | Internal(20/8)                                                       |     |        |      |     |     | Internal(20/8)                                        |     |      |     |         |   | Internal(20/8)                                       |      |     |   |    |     | Internal(40/16)                                                                                      |     |   |     |     |      | Internal(20/8)                                                           |     |    |     |      |       | Internal(20/8)                                   |    |     |      |     |   | Internal(20/8)                                                                  |     |      |    |       |         | Internal(20/8)                   |  |  |  |  |  | Internal(20/8)      |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT    | GP  | G                                                                    | C   | G*C    | TOT  | GP  | G   | C                                                     | G*C | TOT  | GP  | G       | C | G*C                                                  | TOT  | GP  | G | C  | G*C | TOT                                                                                                  | GP  | G | C   | G*C | TOT  | GP                                                                       | G   | C  | G*C | TOT  | GP    | G                                                | C  | G*C | TOT  | GP  | G | C                                                                               | G*C |      |    |       |         |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| 261311404                                                |     |      |   |     |      | SAHU MAHAK SURESH                                         |   |    |     |        |     | Repeater                                                             |     |        |      |     |     | FEMALE                                                |     |      |     |         |   | (MU0341120240019782 )                                |      |     |   |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |     |     |      |                                                                          |     |    |     |      |       |                                                  |    |     |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| E1                                                       | 12  |      | P |     | 13   |                                                           | P |    | 12+ |        | P   |                                                                      | 16+ |        | P    |     | 18+ |                                                       | P   |      | 28+ |         | P |                                                      | 15+  |     | P |    | 20+ |                                                                                                      | P   |   | 19+ |     | P    |                                                                          | 17+ |    | P   |      | MARKS |                                                  |    |     |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| I1                                                       | 16+ |      | P |     | 18+  |                                                           | P |    | 18+ |        | P   |                                                                      | 18+ |        | P    |     | 9+  |                                                       | P   |      | 34+ |         | P |                                                      | 18+  |     | P |    | 12+ |                                                                                                      | P   |   | 15+ |     | P    |                                                                          | 11+ |    | P   |      | (339) |                                                  |    |     | PASS |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | 28  | 6    | B | 2   | 12.0 | 31                                                        | 7 | B+ | 2   | 14.0   | 30+ | 7                                                                    | B+  | 2      | 14.0 | 34+ | 7   | B+                                                    | 2   | 14.0 | 27+ | 5       | C | 2                                                    | 10.0 | 62+ | 7 | B+ | 4   | 28.0                                                                                                 | 33+ | 7 | B+  | 2   | 14.0 | 32+                                                                      | 7   | B+ | 2   | 14.0 | 34+   | 7                                                | B+ | 2   | 14.0 | 28+ | 6 | B                                                                               | 2   | 12.0 | 22 | 146.0 | 6.63636 |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |

| SEAT NO                                                  |     | NAME |    |     |      |                                                           |   |   |     | STATUS |     |                                                                      |     | GENDER |      |     |     | ERN                                                   |     |      |     | COLLEGE |    |                                                      |      |     |   |    |     |                                                                                                      |     |   |     |     |      |                                                                          |     |    |     |      |       |                                                  |   |     |      |    |       |                                                                                 |     |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|-----------------------------------------------------------|---|---|-----|--------|-----|----------------------------------------------------------------------|-----|--------|------|-----|-----|-------------------------------------------------------|-----|------|-----|---------|----|------------------------------------------------------|------|-----|---|----|-----|------------------------------------------------------------------------------------------------------|-----|---|-----|-----|------|--------------------------------------------------------------------------|-----|----|-----|------|-------|--------------------------------------------------|---|-----|------|----|-------|---------------------------------------------------------------------------------|-----|--|--|--|--|----------------------------------|--|--|--|--|--|---------------------|--|--|--|---------------|--|--|--|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |      |     |         |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |     |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |    |     |      |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 )<br>āC |  |  |  | RESULT<br>āCG |  |  |  | REMARK<br>āCG |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (30/12)                                          |   |   |     |        |     | External (30/12)                                                     |     |        |      |     |     | External (30/12)                                      |     |      |     |         |    | External (30/12)                                     |      |     |   |    |     | External (60/24)                                                                                     |     |   |     |     |      | External (30/12)                                                         |     |    |     |      |       | External (30/12)                                 |   |     |      |    |       | External (30/12)                                                                |     |  |  |  |  | External (30/12)                 |  |  |  |  |  | External (30/12)    |  |  |  |               |  |  |  |               |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(20/8)                                            |   |   |     |        |     | Internal(20/8)                                                       |     |        |      |     |     | Internal(20/8)                                        |     |      |     |         |    | Internal(20/8)                                       |      |     |   |    |     | Internal(40/16)                                                                                      |     |   |     |     |      | Internal(20/8)                                                           |     |    |     |      |       | Internal(20/8)                                   |   |     |      |    |       | Internal(20/8)                                                                  |     |  |  |  |  | Internal(20/8)                   |  |  |  |  |  | Internal(20/8)      |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT    | GP  | G                                                                    | C   | G*C    | TOT  | GP  | G   | C                                                     | G*C | TOT  | GP  | G       | C  | G*C                                                  | TOT  | GP  | G | C  | G*C | TOT                                                                                                  | GP  | G | C   | G*C | TOT  | GP                                                                       | G   | C  | G*C | TOT  | GP    | G                                                | C | G*C | TOT  | GP | G     | C                                                                               | G*C |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| 261311405                                                |     |      |    |     |      | SAPLE OMKAR SUNIL                                         |   |   |     |        |     | Repeater                                                             |     |        |      |     |     | MALE                                                  |     |      |     |         |    | (MU0341120240013686 )                                |      |     |   |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |     |     |      |                                                                          |     |    |     |      |       |                                                  |   |     |      |    |       |                                                                                 |     |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| E1                                                       | 13  |      | P  |     | 12   |                                                           | P |   | 14+ |        | P   |                                                                      | 13+ |        | P    |     | 20+ |                                                       | P   |      | 34+ |         | P  |                                                      | 15+  |     | P |    | 12+ |                                                                                                      | P   |   | 14+ |     | P    |                                                                          | 16+ |    | P   |      | MARKS |                                                  |   |     |      |    |       |                                                                                 |     |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| I1                                                       | 19+ |      | P  |     | 17+  |                                                           | P |   | 19+ |        | P   |                                                                      | 19+ |        | P    |     | 16+ |                                                       | P   |      | 35+ |         | P  |                                                      | 18+  |     | P |    | 16+ |                                                                                                      | P   |   | 16+ |     | P    |                                                                          | 12+ |    | P   |      | (350) |                                                  |   |     | PASS |    |       |                                                                                 |     |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |
| TOT                                                      | 32  | 7    | B+ | 2   | 14.0 | 29                                                        | 6 | B | 2   | 12.0   | 33+ | 7                                                                    | B+  | 2      | 14.0 | 32+ | 8   | A                                                     | 2   | 16.0 | 69+ | 7       | B+ | 4                                                    | 28.0 | 33+ | 7 | B+ | 2   | 14.0                                                                                                 | 28+ | 6 | B   | 2   | 12.0 | 30+                                                                      | 7   | B+ | 2   | 14.0 | 28+   | 6                                                | B | 2   | 12.0 | 22 | 150.0 | 6.81818                                                                         |     |  |  |  |  |                                  |  |  |  |  |  |                     |  |  |  |               |  |  |  |               |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                      |   |       |     |                                                                      |   |       |     |                                                       |    |        |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |     | COLLEGE                                                                                              |   |        |     |                                                  |   |       |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |  |       |         |     |   |  |  |  |       |  |  |        |
|----------------------------------------------------------|----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|---|-------|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|-------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|--|-------|---------|-----|---|--|--|--|-------|--|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |       |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |  |       |         |     |   |  |  |  |       |  |  |        |
| External (30/12)                                         |    | External (30/12)                                          |   |       |     | External (30/12)                                                     |   |       |     | External (30/12)                                      |    |        |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |     | External (30/12)                                                                                     |   |        |     | External (30/12)                                 |   |       |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |  |       |         |     |   |  |  |  |       |  |  |        |
| Internal(20/8)                                           |    | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |   |       |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |     | Internal(20/8)                                                                                       |   |        |     | Internal(20/8)                                   |   |       |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |  |       |         |     |   |  |  |  |       |  |  |        |
| TOT                                                      | GP | G                                                         | C | G*C   | TOT | GP                                                                   | G | C     | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP  | G                                                                                                    | C | G*C    | TOT | GP                                               | G | C     | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C |               |               |  |       |         |     |   |  |  |  |       |  |  |        |
| 261311406                                                |    | PANCHAL VIKRANT MANGESH                                   |   |       |     |                                                                      |   |       |     |                                                       |    |        |     | Repeater                                             |     | MALE   |     | (MU0341120240012728)                                                                 |     |        |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |        |     |                                                  |   |       |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |  |       |         |     |   |  |  |  |       |  |  |        |
| E1                                                       | 12 | P                                                         |   |       | 12  | P                                                                    |   |       |     | 12                                                    | P  |        |     |                                                      | 13+ | P      |     |                                                                                      |     | 20+    | P   |                                                                                                      |   |        | 25+ | P                                                |   |       |     | 12+                                                                             | P  |        |     |                                  | 16+ | P      |     |                     |     | 19+           | P             |  |       |         | 13+ | P |  |  |  | MARKS |  |  |        |
| I1                                                       |    | ABS                                                       |   |       | 8+  | P                                                                    |   |       |     | 19+                                                   | P  |        |     |                                                      | 8+  | P      |     |                                                                                      |     | 16+    | P   |                                                                                                      |   |        | 34+ | P                                                |   |       |     | 12+                                                                             | P  |        |     |                                  | 13+ | P      |     |                     |     | 15+           | P             |  |       |         | 12+ | P |  |  |  | (291) |  |  | FAILED |
| TOT                                                      | 12 | 0                                                         | F | 2 0.0 | 20  | 4                                                                    | D | 2 8.0 | 31  | 7                                                     | B+ | 2 14.0 | 21+ | 4                                                    | D   | 2 8.0  | 36+ | 8                                                                                    | A   | 2 16.0 | 59+ | 6                                                                                                    | B | 4 24.0 | 24+ | 4                                                | D | 2 8.0 | 29+ | 6                                                                               | B  | 2 12.0 | 34+ | 7                                | B+  | 2 14.0 | 25+ | 5                   | C   | 2 10.0        | 22            |  | 114.0 | 0.00000 |     |   |  |  |  |       |  |  |        |

| SEAT NO                                                  |     | NAME                                                      |   |        |     |                                                                      |    |        |     |                                                       |    |       |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |     | COLLEGE                                                                                              |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |   |       |         |    |   |  |  |       |       |  |  |        |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|----|-------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|---|-------|---------|----|---|--|--|-------|-------|--|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |       |         |    |   |  |  |       |       |  |  |        |
| External (30/12)                                         |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |    |       |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |     | External (30/12)                                                                                     |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |   |       |         |    |   |  |  |       |       |  |  |        |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |    |       |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |     | Internal(20/8)                                                                                       |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |   |       |         |    |   |  |  |       |       |  |  |        |
| TOT                                                      | GP  | G                                                         | C | G*C    | TOT | GP                                                                   | G  | C      | G*C | TOT                                                   | GP | G     | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP  | G                                                                                                    | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G | C     | G*C     |    |   |  |  |       |       |  |  |        |
| 261311407                                                |     | RAO MITHIL SUKUMAR                                        |   |        |     |                                                                      |    |        |     |                                                       |    |       |     | Repeater                                             |     | MALE   |     | (MU0341120240013901)                                                                 |     |        |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |   |       |         |    |   |  |  |       |       |  |  |        |
| E1                                                       | 12  | P                                                         |   |        | 14  | P                                                                    |    |        |     | 6                                                     | 0  | F     | 0.0 | 12+                                                  | P   |        |     |                                                                                      | 16+ | P      |     |                                                                                                      |    | 25+    | P   |                                                  |    |        | 12+ | P                                                                               |    |        |     | 15+                              | P   |        |     |                     | 18+ | P             |               |   |       | 13+     | P  |   |  |  | MARKS |       |  |  |        |
| I1                                                       | 17+ | P                                                         |   |        | 17+ | P                                                                    |    |        |     | 17+                                                   | P  |       |     |                                                      | 17+ | P      |     |                                                                                      |     | 16+    | P   |                                                                                                      |    |        | 35+ | P                                                |    |        |     | 18+                                                                             | P  |        |     |                                  | 11+ | P      |     |                     |     | 10+           | P             |   |       |         | 9+ | P |  |  |       | (310) |  |  | FAILED |
| TOT                                                      | 29  | 6                                                         | B | 2 12.0 | 31  | 7                                                                    | B+ | 2 14.0 | 23  | 0                                                     | F  | 2 0.0 | 29+ | 6                                                    | B   | 2 12.0 | 32+ | 7                                                                                    | B+  | 2 14.0 | 60+ | 7                                                                                                    | B+ | 4 28.0 | 30+ | 7                                                | B+ | 2 14.0 | 26+ | 5                                                                               | C  | 2 10.0 | 28+ | 6                                | B   | 2 12.0 | 22+ | 4                   | D   | 2 8.0         | 22            |   | 124.0 | 0.00000 |    |   |  |  |       |       |  |  |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 9

| SEAT NO                                                  |     | NAME |   |     |      |                                                           |   |    |     | STATUS |    | GENDER                                                               |     | ERN |      |          |   | COLLEGE                                               |     |                       |     |     |   |                                                                                                      |      |     |   |     |     |                                                                                      |     |   |    |       |      |                                                                          |   |   |     |      |     |                                                  |   |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
|----------------------------------------------------------|-----|------|---|-----|------|-----------------------------------------------------------|---|----|-----|--------|----|----------------------------------------------------------------------|-----|-----|------|----------|---|-------------------------------------------------------|-----|-----------------------|-----|-----|---|------------------------------------------------------------------------------------------------------|------|-----|---|-----|-----|--------------------------------------------------------------------------------------|-----|---|----|-------|------|--------------------------------------------------------------------------|---|---|-----|------|-----|--------------------------------------------------|---|------|------|-----|---|---------------------------------------------------------------------------------|-----|------|----|-------|---------|----------------------------------|--|--|--|--|--|------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |      |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                 |      |     |   |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |    |       |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |   |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) ãC |  | RESULT<br>ãCG |  | REMARK<br>ãCG |  |
| External (30/12)                                         |     |      |   |     |      | External (30/12)                                          |   |    |     |        |    | External (30/12)                                                     |     |     |      |          |   | External (30/12)                                      |     |                       |     |     |   | External (30/12)                                                                                     |      |     |   |     |     | External (60/24)                                                                     |     |   |    |       |      | External (30/12)                                                         |   |   |     |      |     | External (30/12)                                 |   |      |      |     |   | External (30/12)                                                                |     |      |    |       |         | External (30/12)                 |  |  |  |  |  |                  |  |               |  |               |  |
| Internal(20/8)                                           |     |      |   |     |      | Internal(20/8)                                            |   |    |     |        |    | Internal(20/8)                                                       |     |     |      |          |   | Internal(20/8)                                        |     |                       |     |     |   | Internal(20/8)                                                                                       |      |     |   |     |     | Internal(40/16)                                                                      |     |   |    |       |      | Internal(20/8)                                                           |   |   |     |      |     | Internal(20/8)                                   |   |      |      |     |   | Internal(20/8)                                                                  |     |      |    |       |         | Internal(20/8)                   |  |  |  |  |  |                  |  |               |  |               |  |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT    | GP | G                                                                    | C   | G*C | TOT  | GP       | G | C                                                     | G*C | TOT                   | GP  | G   | C | G*C                                                                                                  | TOT  | GP  | G | C   | G*C | TOT                                                                                  | GP  | G | C  | G*C   | TOT  | GP                                                                       | G | C | G*C | TOT  | GP  | G                                                | C | G*C  | TOT  | GP  | G | C                                                                               | G*C |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| 261311408                                                |     |      |   |     |      | SAW RANJEEV KUMAR YOGI                                    |   |    |     |        |    |                                                                      |     |     |      | Repeater |   | MALE                                                  |     | (MU0341120240018914 ) |     |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |     |   |     |     |                                                                                      |     |   |    |       |      |                                                                          |   |   |     |      |     |                                                  |   |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| E1                                                       | 12  |      | P |     | 13   |                                                           | P |    | 12  |        | P  |                                                                      | 16+ | P   |      | 12+      | P |                                                       | 26+ | P                     |     | 12+ | P |                                                                                                      | 16+  | P   |   | 12+ | P   |                                                                                      | 18+ | P |    | MARKS |      |                                                                          |   |   |     |      |     |                                                  |   |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| I1                                                       | 17+ |      | P |     | 18+  |                                                           | P |    | 16+ |        | P  |                                                                      | 17+ | P   |      | 16+      | P |                                                       | 35+ | P                     |     | 18+ | P |                                                                                                      | 10+  | P   |   | 14+ | P   |                                                                                      | 10+ | P |    | (320) |      |                                                                          |   |   |     |      |     |                                                  |   | PASS |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| TOT                                                      | 29  | 6    | B | 2   | 12.0 | 31                                                        | 7 | B+ | 2   | 14.0   | 28 | 6                                                                    | B   | 2   | 12.0 | 33+      | 7 | B+                                                    | 2   | 14.0                  | 28+ | 6   | B | 2                                                                                                    | 12.0 | 61+ | 7 | B+  | 4   | 28.0                                                                                 | 30+ | 7 | B+ | 2     | 14.0 | 26+                                                                      | 5 | C | 2   | 10.0 | 26+ | 5                                                | C | 2    | 10.0 | 28+ | 6 | B                                                                               | 2   | 12.0 | 22 | 138.0 | 6.27273 |                                  |  |  |  |  |  |                  |  |               |  |               |  |

| SEAT NO                                                  |     | NAME |    |     |      |                                                           |   |   |     | STATUS |    | GENDER                                                               |     | ERN |      |          |   | COLLEGE                                               |     |                       |     |     |   |                                                                                                      |      |     |   |     |     |                                                                                      |     |   |    |       |      |                                                                          |   |   |     |     |     |                                                  |    |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
|----------------------------------------------------------|-----|------|----|-----|------|-----------------------------------------------------------|---|---|-----|--------|----|----------------------------------------------------------------------|-----|-----|------|----------|---|-------------------------------------------------------|-----|-----------------------|-----|-----|---|------------------------------------------------------------------------------------------------------|------|-----|---|-----|-----|--------------------------------------------------------------------------------------|-----|---|----|-------|------|--------------------------------------------------------------------------|---|---|-----|-----|-----|--------------------------------------------------|----|------|------|-----|---|---------------------------------------------------------------------------------|-----|------|----|-------|---------|----------------------------------|--|--|--|--|--|------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |      |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                 |      |     |   |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |    |       |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |   |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |       |         | 2523625 : Field Project (THEORY) |  |  |  |  |  | TOTAL ( 550 ) ãC |  | RESULT<br>ãCG |  | REMARK<br>ãCG |  |
| External (30/12)                                         |     |      |    |     |      | External (30/12)                                          |   |   |     |        |    | External (30/12)                                                     |     |     |      |          |   | External (30/12)                                      |     |                       |     |     |   | External (30/12)                                                                                     |      |     |   |     |     | External (60/24)                                                                     |     |   |    |       |      | External (30/12)                                                         |   |   |     |     |     | External (30/12)                                 |    |      |      |     |   | External (30/12)                                                                |     |      |    |       |         | External (30/12)                 |  |  |  |  |  |                  |  |               |  |               |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(20/8)                                            |   |   |     |        |    | Internal(20/8)                                                       |     |     |      |          |   | Internal(20/8)                                        |     |                       |     |     |   | Internal(20/8)                                                                                       |      |     |   |     |     | Internal(40/16)                                                                      |     |   |    |       |      | Internal(20/8)                                                           |   |   |     |     |     | Internal(20/8)                                   |    |      |      |     |   | Internal(20/8)                                                                  |     |      |    |       |         | Internal(20/8)                   |  |  |  |  |  |                  |  |               |  |               |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT    | GP | G                                                                    | C   | G*C | TOT  | GP       | G | C                                                     | G*C | TOT                   | GP  | G   | C | G*C                                                                                                  | TOT  | GP  | G | C   | G*C | TOT                                                                                  | GP  | G | C  | G*C   | TOT  | GP                                                                       | G | C | G*C | TOT | GP  | G                                                | C  | G*C  | TOT  | GP  | G | C                                                                               | G*C |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| 261311409                                                |     |      |    |     |      | SHAIKH MOHAMMED KAIF BASHIR                               |   |   |     |        |    |                                                                      |     |     |      | Repeater |   | MALE                                                  |     | (MU0341120240018789 ) |     |     |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |     |   |     |     |                                                                                      |     |   |    |       |      |                                                                          |   |   |     |     |     |                                                  |    |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| E1                                                       | 12  |      | P  |     | 12   |                                                           | P |   | 12  |        | P  |                                                                      | 19+ | P   |      | 12+      | P |                                                       | 24+ | P                     |     | 15+ | P |                                                                                                      | 12+  | P   |   | 16+ | P   |                                                                                      | 16+ | P |    | MARKS |      |                                                                          |   |   |     |     |     |                                                  |    |      |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| I1                                                       | 19+ |      | P  |     | 17+  |                                                           | P |   | 18+ |        | P  |                                                                      | 19+ | P   |      | 16+      | P |                                                       | 35+ | P                     |     | 16+ | P |                                                                                                      | 12+  | P   |   | 16+ | P   |                                                                                      | 11+ | P |    | (329) |      |                                                                          |   |   |     |     |     |                                                  |    | PASS |      |     |   |                                                                                 |     |      |    |       |         |                                  |  |  |  |  |  |                  |  |               |  |               |  |
| TOT                                                      | 31  | 7    | B+ | 2   | 14.0 | 29                                                        | 6 | B | 2   | 12.0   | 30 | 7                                                                    | B+  | 2   | 14.0 | 38+      | 8 | A                                                     | 2   | 16.0                  | 28+ | 6   | B | 2                                                                                                    | 12.0 | 59+ | 6 | B   | 4   | 24.0                                                                                 | 31+ | 7 | B+ | 2     | 14.0 | 24+                                                                      | 4 | D | 2   | 8.0 | 32+ | 7                                                | B+ | 2    | 14.0 | 27+ | 5 | C                                                                               | 2   | 10.0 | 22 | 138.0 | 6.27273 |                                  |  |  |  |  |  |                  |  |               |  |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 10

| SEAT NO                                                  |     |   |   |     | NAME                                                      |       |     |   |      | STATUS                                                               |     |   |     |        | GENDER                                                |    |     |        |     | ERN                                                  |     |        |     |     | COLLEGE                                                                                              |        |     |   |      |                                                                          |     |   |     |        | TOTAL                                            |    |     |        |     | RESULT                                                                          | REMARK |       |              |     |                                  |         |  |  |  |                  |  |  |  |  |     |     |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-------|-----|---|------|----------------------------------------------------------------------|-----|---|-----|--------|-------------------------------------------------------|----|-----|--------|-----|------------------------------------------------------|-----|--------|-----|-----|------------------------------------------------------------------------------------------------------|--------|-----|---|------|--------------------------------------------------------------------------|-----|---|-----|--------|--------------------------------------------------|----|-----|--------|-----|---------------------------------------------------------------------------------|--------|-------|--------------|-----|----------------------------------|---------|--|--|--|------------------|--|--|--|--|-----|-----|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |       |     |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |        |     |   |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |       |              |     | 2523625 : Field Project (THEORY) |         |  |  |  | TOTAL ( 550 ) ãC |  |  |  |  | ãCG | ãCG |
| External (30/12)                                         |     |   |   |     | External (30/12)                                          |       |     |   |      | External (30/12)                                                     |     |   |     |        | External (30/12)                                      |    |     |        |     | External (30/12)                                     |     |        |     |     | External (60/24)                                                                                     |        |     |   |      | External (30/12)                                                         |     |   |     |        | External (30/12)                                 |    |     |        |     | External (30/12)                                                                |        |       |              |     | External (30/12)                 |         |  |  |  |                  |  |  |  |  |     |     |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                            |       |     |   |      | Internal(20/8)                                                       |     |   |     |        | Internal(20/8)                                        |    |     |        |     | Internal(20/8)                                       |     |        |     |     | Internal(40/16)                                                                                      |        |     |   |      | Internal(20/8)                                                           |     |   |     |        | Internal(20/8)                                   |    |     |        |     | Internal(20/8)                                                                  |        |       |              |     | Internal(20/8)                   |         |  |  |  |                  |  |  |  |  |     |     |
| TOT                                                      | GP  | G | C | G*C | TOT                                                       | GP    | G   | C | G*C  | TOT                                                                  | GP  | G | C   | G*C    | TOT                                                   | GP | G   | C      | G*C | TOT                                                  | GP  | G      | C   | G*C | TOT                                                                                                  | GP     | G   | C | G*C  | TOT                                                                      | GP  | G | C   | G*C    | TOT                                              | GP | G   | C      | G*C | TOT                                                                             | GP     | G     | C            | G*C |                                  |         |  |  |  |                  |  |  |  |  |     |     |
| 261311411                                                |     |   |   |     | PATANKR SUJAL KAMALAKAR                                   |       |     |   |      | Repeater                                                             |     |   |     |        | MALE                                                  |    |     |        |     | (MU0341120240013543 )                                |     |        |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |        |     |   |      |                                                                          |     |   |     |        |                                                  |    |     |        |     |                                                                                 |        |       |              |     |                                  |         |  |  |  |                  |  |  |  |  |     |     |
| E1                                                       | 6   |   | 0 | F   |                                                           | 0.0   | 14  |   | P    |                                                                      | 12  |   | P   |        | 12                                                    |    | P   |        | 18+ |                                                      | P   |        | 24+ |     | P                                                                                                    |        | 18+ |   | P    |                                                                          | 12+ |   | P   |        | 19+                                              |    | P   |        | 13+ |                                                                                 | P      |       | MARKS        |     |                                  |         |  |  |  |                  |  |  |  |  |     |     |
| I1                                                       | 19+ |   |   | P   |                                                           |       | 18+ |   | P    |                                                                      | 17+ |   | P   |        | 17+                                                   |    | P   |        | 9+  |                                                      | P   |        | 34+ |     | P                                                                                                    |        | 16+ |   | P    |                                                                          | 15+ |   | P   |        | 17+                                              |    | P   |        | 9+  |                                                                                 | P      |       | (319) FAILED |     |                                  |         |  |  |  |                  |  |  |  |  |     |     |
| TOT                                                      | 25  |   | 0 | F   |                                                           | 2 0.0 | 32  |   | 7 B+ | 2 14.0                                                               | 29  |   | 6 B | 2 12.0 | 29                                                    |    | 6 B | 2 12.0 | 27+ |                                                      | 5 C | 2 10.0 | 58+ |     | 6 B                                                                                                  | 4 24.0 | 34+ |   | 7 B+ | 2 14.0                                                                   | 27+ |   | 5 C | 2 10.0 | 36+                                              |    | 8 A | 2 16.0 | 22+ |                                                                                 | 4 D    | 2 8.0 | 22           |     | 120.0                            | 0.00000 |  |  |  |                  |  |  |  |  |     |     |

| SEAT NO                                                  |     |   |   |     | NAME                                                      |    |   |     |       | STATUS                                                               |    |     |       |     | GENDER                                                |     |        |     |     | ERN                                                  |        |     |   |     | COLLEGE                                                                                              |     |   |      |        |                                                                          |    |     |        |     | TOTAL                                            |      |        |     |     | RESULT                                                                          | REMARK |            |   |       |                                  |    |   |   |     |                  |  |  |  |  |     |     |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|-----|-------|----------------------------------------------------------------------|----|-----|-------|-----|-------------------------------------------------------|-----|--------|-----|-----|------------------------------------------------------|--------|-----|---|-----|------------------------------------------------------------------------------------------------------|-----|---|------|--------|--------------------------------------------------------------------------|----|-----|--------|-----|--------------------------------------------------|------|--------|-----|-----|---------------------------------------------------------------------------------|--------|------------|---|-------|----------------------------------|----|---|---|-----|------------------|--|--|--|--|-----|-----|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |       |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |        |     |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |      |        | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |        |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |            |   |       | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) ãC |  |  |  |  | ãCG | ãCG |
| External (30/12)                                         |     |   |   |     | External (30/12)                                          |    |   |     |       | External (30/12)                                                     |    |     |       |     | External (30/12)                                      |     |        |     |     | External (30/12)                                     |        |     |   |     | External (60/24)                                                                                     |     |   |      |        | External (30/12)                                                         |    |     |        |     | External (30/12)                                 |      |        |     |     | External (30/12)                                                                |        |            |   |       | External (30/12)                 |    |   |   |     |                  |  |  |  |  |     |     |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                            |    |   |     |       | Internal(20/8)                                                       |    |     |       |     | Internal(20/8)                                        |     |        |     |     | Internal(20/8)                                       |        |     |   |     | Internal(40/16)                                                                                      |     |   |      |        | Internal(20/8)                                                           |    |     |        |     | Internal(20/8)                                   |      |        |     |     | Internal(20/8)                                                                  |        |            |   |       | Internal(20/8)                   |    |   |   |     |                  |  |  |  |  |     |     |
| TOT                                                      | GP  | G | C | G*C | TOT                                                       | GP | G | C   | G*C   | TOT                                                                  | GP | G   | C     | G*C | TOT                                                   | GP  | G      | C   | G*C | TOT                                                  | GP     | G   | C | G*C | TOT                                                                                                  | GP  | G | C    | G*C    | TOT                                                                      | GP | G   | C      | G*C | TOT                                              | GP   | G      | C   | G*C | TOT                                                                             | GP     | G          | C | G*C   | TOT                              | GP | G | C | G*C |                  |  |  |  |  |     |     |
| 261311412                                                |     |   |   |     | PATIL NIKHIL SUDHAKAR                                     |    |   |     |       | Repeater                                                             |    |     |       |     | MALE                                                  |     |        |     |     | (MU0341120240012075 )                                |        |     |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |      |        |                                                                          |    |     |        |     |                                                  |      |        |     |     |                                                                                 |        |            |   |       |                                  |    |   |   |     |                  |  |  |  |  |     |     |
| E1                                                       | 14  |   |   | P   |                                                           | 12 |   | P   |       | 13                                                                   |    | P   |       | 12+ |                                                       | P   |        | 22+ |     | P                                                    |        | 24+ |   | P   |                                                                                                      | 12+ |   | P    |        | 12+                                                                      |    | P   |        | 15+ |                                                  | P    |        | 19+ |     | P                                                                               |        | MARKS      |   |       |                                  |    |   |   |     |                  |  |  |  |  |     |     |
| I1                                                       | 19+ |   |   | P   |                                                           | 9+ |   | P   |       | 10+                                                                  |    | P   |       | 17  |                                                       | P   |        | 17+ |     | P                                                    |        | 35+ |   | P   |                                                                                                      | 18+ |   | P    |        | 13+                                                                      |    | P   |        | 16+ |                                                  | P    |        | 12+ |     | P                                                                               |        | (321) PASS |   |       |                                  |    |   |   |     |                  |  |  |  |  |     |     |
| TOT                                                      | 33  |   | 7 | B+  | 2 14.0                                                    | 21 |   | 4 D | 2 8.0 | 23                                                                   |    | 4 D | 2 8.0 | 29  |                                                       | 6 B | 2 12.0 | 39+ |     | 8 A                                                  | 2 16.0 | 59+ |   | 6 B | 4 24.0                                                                                               | 30+ |   | 7 B+ | 2 14.0 | 25+                                                                      |    | 5 C | 2 10.0 | 31+ |                                                  | 7 B+ | 2 14.0 | 31+ |     | 7 B+                                                                            | 2 14.0 | 22         |   | 134.0 | 6.09091                          |    |   |   |     |                  |  |  |  |  |     |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     | NAME                                                      |     |   |   |     | STATUS                                                               |    |   |     |     | GENDER                                                |     |     |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                                              |     |   |    |     |                                                                          |     |   |     |     |                                                  |     |     |   |     |                                                                                 |       |      |    |     |                                  |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------|-----|-----|---|-----|------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|-------|------|----|-----|----------------------------------|-----|---|---|-----|------------------|----|-------|---------|--|------------|--|--|--|--|------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |      |    |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOTAL ( 550 ) ãC |    |       |         |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |     |     | External (30/12)                                      |     |     |   |     | External (30/12)                                     |     |   |    |     | External (60/24)                                                                                     |     |   |    |     | External (30/12)                                                         |     |   |     |     | External (30/12)                                 |     |     |   |     | External (30/12)                                                                |       |      |    |     | External (30/12)                 |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |     |     | Internal(20/8)                                        |     |     |   |     | Internal(20/8)                                       |     |   |    |     | Internal(40/16)                                                                                      |     |   |    |     | Internal(20/8)                                                           |     |   |     |     | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                  |       |      |    |     | Internal(20/8)                   |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C   | G*C | TOT                                                   | GP  | G   | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                                                  | GP  | G | C  | G*C | TOT                                                                      | GP  | G | C   | G*C | TOT                                              | GP  | G   | C | G*C | TOT                                                                             | GP    | G    | C  | G*C | TOT                              | GP  | G | C | G*C |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| 261311413                                                |     |   |    |     | MUSTAFA FIROZ SAYYED                                      |     |   |   |     | Repeater                                                             |    |   |     |     | MALE                                                  |     |     |   |     | (MU0341120240014326)                                 |     |   |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |     |                                                                          |     |   |     |     |                                                  |     |     |   |     |                                                                                 |       |      |    |     |                                  |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                       | 12  |   | P  |     | 12+                                                       |     | P |   | 12  |                                                                      | P  |   | 14+ |     | P                                                     |     | 16+ |   | P   |                                                      | 30+ |   | P  |     | 17+                                                                                                  |     | P |    | 12+ |                                                                          | P   |   | 14+ |     | P                                                |     | 14+ |   | P   |                                                                                 | MARKS |      |    |     |                                  |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                       | 19+ |   | P  |     | 10+                                                       |     | P |   | 12  |                                                                      | P  |   | 9+  |     | P                                                     |     | 17+ |   | P   |                                                      | 35+ |   | P  |     | 18+                                                                                                  |     | P |    | 12+ |                                                                          | P   |   | 17+ |     | P                                                |     | 9+  |   | P   |                                                                                 | (311) | PASS |    |     |                                  |     |   |   |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | 31  | 7 | B+ | 2   | 14.0                                                      | 22+ | 4 | D | 2   | 8.0                                                                  | 24 | 4 | D   | 2   | 8.0                                                   | 23+ | 4   | D | 2   | 8.0                                                  | 33+ | 7 | B+ | 2   | 14.0                                                                                                 | 65+ | 7 | B+ | 4   | 28.0                                                                     | 35+ | 8 | A   | 2   | 16.0                                             | 24+ | 4   | D | 2   | 8.0                                                                             | 31+   | 7    | B+ | 2   | 14.0                             | 23+ | 4 | D | 2   | 8.0              | 22 | 126.0 | 5.72727 |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                      |    |   |    |     | STATUS                                                               |     |   |     |     | GENDER                                                |     |     |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                                              |     |   |    |     |                                                                          |     |   |     |     |                                                  |     |     |    |     |                                                                                 |       |      |    |     |                                  |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------|-----|-----|----|-----|------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|-----|----|-----|---------------------------------------------------------------------------------|-------|------|----|-----|----------------------------------|-----|---|----|-----|------------------|----|-------|---------|--|------------|--|--|--|--|------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |      |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 ) ãC |    |       |         |  | RESULT ãCG |  |  |  |  | REMARK ãCG |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |     |   |     |     | External (30/12)                                      |     |     |    |     | External (30/12)                                     |     |   |   |     | External (60/24)                                                                                     |     |   |    |     | External (30/12)                                                         |     |   |     |     | External (30/12)                                 |     |     |    |     | External (30/12)                                                                |       |      |    |     | External (30/12)                 |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |     |   |     |     | Internal(20/8)                                        |     |     |    |     | Internal(20/8)                                       |     |   |   |     | Internal(40/16)                                                                                      |     |   |    |     | Internal(20/8)                                                           |     |   |     |     | Internal(20/8)                                   |     |     |    |     | Internal(20/8)                                                                  |       |      |    |     | Internal(20/8)                   |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C | TOT                                                   | GP  | G   | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                                                  | GP  | G | C  | G*C | TOT                                                                      | GP  | G | C   | G*C | TOT                                              | GP  | G   | C  | G*C | TOT                                                                             | GP    | G    | C  | G*C | TOT                              | GP  | G | C  | G*C |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| 261311418                                                |     |   |    |     | JAGADE SAI SANDEEP                                        |    |   |    |     | Repeater                                                             |     |   |     |     | MALE                                                  |     |     |    |     | (MU0341120240012187)                                 |     |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |     |                                                                          |     |   |     |     |                                                  |     |     |    |     |                                                                                 |       |      |    |     |                                  |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                       | 21+ |   | P  |     | 14                                                        |    | P |    | 13+ |                                                                      | P   |   | 14+ |     | P                                                     |     | 22+ |    | P   |                                                      | 31+ |   | P |     | 19+                                                                                                  |     | P |    | 15+ |                                                                          | P   |   | 16+ |     | P                                                |     | 18+ |    | P   |                                                                                 | MARKS |      |    |     |                                  |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                       | 19+ |   | P  |     | 17+                                                       |    | P |    | 16+ |                                                                      | P   |   | 18+ |     | P                                                     |     | 16+ |    | P   |                                                      | 35+ |   | P |     | 16+                                                                                                  |     | P |    | 15+ |                                                                          | P   |   | 14+ |     | P                                                |     | 14+ |    | P   |                                                                                 | (363) | PASS |    |     |                                  |     |   |    |     |                  |    |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | 40+ | 9 | A+ | 2   | 18.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 29+ | 6 | B   | 2   | 12.0                                                  | 32+ | 7   | B+ | 2   | 14.0                                                 | 38+ | 8 | A | 2   | 16.0                                                                                                 | 66+ | 7 | B+ | 4   | 28.0                                                                     | 35+ | 8 | A   | 2   | 16.0                                             | 30+ | 7   | B+ | 2   | 14.0                                                                            | 30+   | 7    | B+ | 2   | 14.0                             | 32+ | 7 | B+ | 2   | 14.0             | 22 | 160.0 | 7.27273 |  |            |  |  |  |  |            |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |     |    |     |                                                       |     |   |     | STATUS                                               |      | GENDER |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |     |     |                                                                                 |       |   |   |                                  |      |     |   |                  |     |            |    |            |       |      |     |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|------|--------|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|---|----------------------------------|------|-----|---|------------------|-----|------------|----|------------|-------|------|-----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG |       |      |     |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |     |    |     | External (30/12)                                      |     |   |     | External (30/12)                                     |      |        |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |   | External (30/12)                 |      |     |   |                  |     |            |    |            |       |      |     |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |      |        |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |   | Internal(20/8)                   |      |     |   |                  |     |            |    |            |       |      |     |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                   | GP  | G | C   | G*C                                                  | TOT  | GP     | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C | G*C                              | TOT  | GP  | G | C                | G*C |            |    |            |       |      |     |
| 261311419                                                |     | KANCHI MOHAMMAD OWAIS HASAN ALI                           |    |     |      |                                                                      |     |    |     |                                                       |     |   |     | Repeater                                             |      | MALE   |   | (MU0341120240013513)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |     |     |                                                                                 |       |   |   |                                  |      |     |   |                  |     |            |    |            |       |      |     |
| E1                                                       | 17+ | P                                                         |    | 18  | P    |                                                                      | 13+ | P  |     | 15+                                                   | P   |   | 17+ | P                                                    |      | 24+    | P |                                                                                      | 19+ | P    |     | 12+                                                                                                  | P  |     | 13+  | P                                                |   | 19+ | P   |                                                                                 | MARKS |   |   |                                  |      |     |   |                  |     |            |    |            |       |      |     |
| I1                                                       | 17+ | P                                                         |    | 15+ | P    |                                                                      | 19+ | P  |     | 19+                                                   | P   |   | 16+ | P                                                    |      | 35+    | P |                                                                                      | 14+ | P    |     | 13+                                                                                                  | P  |     | 14+  | P                                                |   | 14+ | P   |                                                                                 | (343) |   |   |                                  | PASS |     |   |                  |     |            |    |            |       |      |     |
| TOT                                                      | 34+ | 7                                                         | B+ | 2   | 14.0 | 33                                                                   | 7   | B+ | 2   | 14.0                                                  | 32+ | 7 | B+  | 2                                                    | 14.0 | 34+    | 7 | B+                                                                                   | 2   | 14.0 | 33+ | 7                                                                                                    | B+ | 2   | 14.0 | 25+                                              | 5 | C   | 2   | 10.0                                                                            | 27+   | 5 | C | 2                                | 10.0 | 33+ | 7 | B+               | 2   | 14.0       | 22 |            | 142.0 | 6.45 | 455 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |     |    |     |                                                       |     |   |     | STATUS                                               |      | GENDER |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |      |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|------|--------|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|----|----------------------------------|------|-----|---|------------------|-----|------------|-----|------------|---|---|------|----|--|-------|------|-----|
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| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |     |    |     | External (30/12)                                      |     |   |     | External (30/12)                                     |      |        |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |    | External (30/12)                 |      |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |      |        |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |    | Internal(20/8)                   |      |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                   | GP  | G | C   | G*C                                                  | TOT  | GP     | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C  | G*C                              | TOT  | GP  | G | C                | G*C |            |     |            |   |   |      |    |  |       |      |     |
| 261311420                                                |     | KULE BHAKTI VILAS                                         |    |     |      |                                                                      |     |    |     |                                                       |     |   |     | Repeater                                             |      | FEMALE |   | (MU0341120240014197)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |     |     |                                                                                 |       |   |    |                                  |      |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
| E1                                                       | 16+ | P                                                         |    | 14  | P    |                                                                      | 12+ | P  |     | 12+                                                   | P   |   | 17+ | P                                                    |      | 24+    | P |                                                                                      | 13+ | P    |     | 18+                                                                                                  | P  |     | 15+  | P                                                |   | 17+ | P   |                                                                                 | MARKS |   |    |                                  |      |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
| I1                                                       | 17+ | P                                                         |    | 18+ | P    |                                                                      | 19+ | P  |     | 19+                                                   | P   |   | 15+ | P                                                    |      | 34+    | P |                                                                                      | 16+ | P    |     | 14+                                                                                                  | P  |     | 16+  | P                                                |   | 10+ | P   |                                                                                 | (336) |   |    |                                  | PASS |     |   |                  |     |            |     |            |   |   |      |    |  |       |      |     |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 32                                                                   | 7   | B+ | 2   | 14.0                                                  | 31+ | 7 | B+  | 2                                                    | 14.0 | 31+    | 7 | B+                                                                                   | 2   | 14.0 | 32+ | 7                                                                                                    | B+ | 2   | 14.0 | 29+                                              | 6 | B   | 2   | 12.0                                                                            | 32+   | 7 | B+ | 2                                | 14.0 | 31+ | 7 | B+               | 2   | 14.0       | 27+ | 5          | C | 2 | 10.0 | 22 |  | 144.0 | 6.54 | 545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |    |        |     |                                                       |    |        |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |     | COLLEGE                                                                                              |    |        |     |                                                  |   |        |     |                                                                                 |    |        |     | TOTAL ( 550 )                    |     | RESULT | REMARK |               |     |        |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|--------|---------------|-----|--------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 ) |     | äCG    | äCG  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |    |        |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |     | External (30/12)                                                                                     |    |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |        |               |     |        |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |     | Internal(20/8)                                                                                       |    |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |        |               |     |        |      |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G  | C      | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP  | G                                                                                                    | C  | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G      | C             | G*C |        |      |       |         |
| 261311421                                                |     | LOHAT BHAVANI SANJAY                                      |    |        |     |                                                                      |    |        |     |                                                       |    |        |     | Repeater                                             |     | FEMALE |     | (MU0341120240017484)                                                                 |     |        |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |        |        |               |     |        |      |       |         |
| E1                                                       | 14+ | P                                                         |    |        | 12  | P                                                                    |    |        | 12+ | P                                                     |    |        | 14+ | P                                                    |     |        | 22+ | P                                                                                    |     |        | 30+ | P                                                                                                    |    |        | 18+ | P                                                |   |        | 12+ | P                                                                               |    |        | 15+ | P                                |     |        | 18+    | P             |     | MARKS  |      |       |         |
| I1                                                       | 19+ | P                                                         |    |        | 19+ | P                                                                    |    |        | 20+ | P                                                     |    |        | 19+ | P                                                    |     |        | 16+ | P                                                                                    |     |        | 35+ | P                                                                                                    |    |        | 18+ | P                                                |   |        | 16+ | P                                                                               |    |        | 16+ | P                                |     |        | 11+    | P             |     | (356)  | PASS |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2 14.0 | 31  | 7                                                                    | B+ | 2 14.0 | 32+ | 7                                                     | B+ | 2 14.0 | 33+ | 7                                                    | B+  | 2 14.0 | 38+ | 8                                                                                    | A   | 2 16.0 | 65+ | 7                                                                                                    | B+ | 4 28.0 | 36+ | 8                                                | A | 2 16.0 | 28+ | 6                                                                               | B  | 2 12.0 | 31+ | 7                                | B+  | 2 14.0 | 29+    | 6             | B   | 2 12.0 | 22   | 154.0 | 7.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |        |     |                                                                      |    |        |     |                                                       |    |        |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |     | COLLEGE                                                                                              |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     | TOTAL ( 550 )                    |     | RESULT | REMARK |               |     |        |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|--------|---------------|-----|--------|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 ) |     | äCG    | äCG  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |    |        |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |     | External (30/12)                                                                                     |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |        |               |     |        |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |     | Internal(20/8)                                                                                       |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |        |               |     |        |      |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C    | TOT | GP                                                                   | G  | C      | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP  | G                                                                                                    | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G      | C             | G*C |        |      |       |         |
| 261311422                                                |     | RAJBHAR AMAN RAMPRASAD                                    |   |        |     |                                                                      |    |        |     |                                                       |    |        |     | Repeater                                             |     | MALE   |     | (MU0341120240012099)                                                                 |     |        |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |        |     |                                                  |    |        |     |                                                                                 |    |        |     |                                  |     |        |        |               |     |        |      |       |         |
| E1                                                       | 16+ | P                                                         |   |        | 13  | P                                                                    |    |        | 15+ | P                                                     |    |        | 13+ | P                                                    |     |        | 14+ | P                                                                                    |     |        | 26+ | P                                                                                                    |    |        | 19+ | P                                                |    |        | 12+ | P                                                                               |    |        | 15+ | P                                |     |        | 17+    | P             |     | MARKS  |      |       |         |
| I1                                                       | 19+ | P                                                         |   |        | 19+ | P                                                                    |    |        | 15+ | P                                                     |    |        | 14+ | P                                                    |     |        | 17+ | P                                                                                    |     |        | 34+ | P                                                                                                    |    |        | 14+ | P                                                |    |        | 15+ | P                                                                               |    |        | 16+ | P                                |     |        | 13+    | P             |     | (336)  | PASS |       |         |
| TOT                                                      | 35+ | 8                                                         | A | 2 16.0 | 32  | 7                                                                    | B+ | 2 14.0 | 30+ | 7                                                     | B+ | 2 14.0 | 27+ | 5                                                    | C   | 2 10.0 | 31+ | 7                                                                                    | B+  | 2 14.0 | 60+ | 7                                                                                                    | B+ | 4 28.0 | 33+ | 7                                                | B+ | 2 14.0 | 27+ | 5                                                                               | C  | 2 10.0 | 31+ | 7                                | B+  | 2 14.0 | 30+    | 7             | B+  | 2 14.0 | 22   | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   |    |   |        |     |     | NAME                                                      |   |    |    |                                                                      |        |   |     |                                                       |   | STATUS   |    |                                                      |        | GENDER |     |                                                                                      |   | ERN                  |    |                                                                          |        | COLLEGE                                                                                              |     |                                                  |   |   |    |                                                                                 |        |     |     |                                  |   |   |    |                  |        |        |        |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
|----------------------------------------------------------|-----|----|---|---|----|---|--------|-----|-----|-----------------------------------------------------------|---|----|----|----------------------------------------------------------------------|--------|---|-----|-------------------------------------------------------|---|----------|----|------------------------------------------------------|--------|--------|-----|--------------------------------------------------------------------------------------|---|----------------------|----|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---|----|---------------------------------------------------------------------------------|--------|-----|-----|----------------------------------|---|---|----|------------------|--------|--------|--------|--|---|--|---|--|--------|--|-----|--|---|--|---|--|--------|--|-----|--|---|--|----|--|--------|--|-------|--|---|--|------|--|--------|--|----|--|-------|--|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |        |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |        |                                                                                                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |     |     | 2523625 : Field Project (THEORY) |   |   |    | TOTAL ( 550 ) ãC |        | RESULT | REMARK |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| External (30/12)                                         |     |    |   |   |    |   |        |     |     | External (30/12)                                          |   |    |    | External (30/12)                                                     |        |   |     | External (30/12)                                      |   |          |    | External (30/12)                                     |        |        |     | External (60/24)                                                                     |   |                      |    | External (30/12)                                                         |        |                                                                                                      |     | External (30/12)                                 |   |   |    | External (30/12)                                                                |        |     |     | External (30/12)                 |   |   |    |                  |        |        |        |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| Internal(20/8)                                           |     |    |   |   |    |   |        |     |     | Internal(20/8)                                            |   |    |    | Internal(20/8)                                                       |        |   |     | Internal(20/8)                                        |   |          |    | Internal(20/8)                                       |        |        |     | Internal(40/16)                                                                      |   |                      |    | Internal(20/8)                                                           |        |                                                                                                      |     | Internal(20/8)                                   |   |   |    | Internal(20/8)                                                                  |        |     |     | Internal(20/8)                   |   |   |    |                  |        |        |        |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| TOT                                                      |     | GP |   | G |    | C |        | G*C |     | TOT                                                       |   | GP |    | G                                                                    |        | C |     | G*C                                                   |   | TOT      |    | GP                                                   |        | G      |     | C                                                                                    |   | G*C                  |    | TOT                                                                      |        | GP                                                                                                   |     | G                                                |   | C |    | G*C                                                                             |        | TOT |     | GP                               |   | G |    | C                |        | G*C    |        |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| 261311423                                                |     |    |   |   |    |   |        |     |     | RAM SANJAY YOGENDRA                                       |   |    |    |                                                                      |        |   |     |                                                       |   | Repeater |    |                                                      |        | MALE   |     |                                                                                      |   | (MU0341120240021929) |    |                                                                          |        | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |   |   |    |                                                                                 |        |     |     |                                  |   |   |    |                  |        |        |        |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |    |  |        |  |       |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| E1                                                       | 12+ |    |   |   | P  |   |        |     | 12  |                                                           |   |    | P  |                                                                      |        |   | 14+ |                                                       |   |          | P  |                                                      |        |        | 13+ |                                                                                      |   |                      | P  |                                                                          |        |                                                                                                      | 14+ |                                                  |   |   | P  |                                                                                 |        |     | 26+ |                                  |   |   | P  |                  |        |        | 13+    |  |   |  | P |  |        |  | 13+ |  |   |  | P |  |        |  | 19+ |  |   |  | P  |  |        |  | MARKS |  |   |  |      |  |        |  |    |  |       |  |         |  |  |  |  |  |
| I1                                                       | 19+ |    |   |   | P  |   |        |     | 18+ |                                                           |   |    | P  |                                                                      |        |   | 19+ |                                                       |   |          | P  |                                                      |        |        | 19+ |                                                                                      |   |                      | P  |                                                                          |        |                                                                                                      | 16+ |                                                  |   |   | P  |                                                                                 |        |     | 35+ |                                  |   |   | P  |                  |        |        | 15+    |  |   |  | P |  |        |  | 17+ |  |   |  | P |  |        |  | 11+ |  |   |  | P  |  |        |  | (334) |  |   |  | PASS |  |        |  |    |  |       |  |         |  |  |  |  |  |
| TOT                                                      | 31+ |    | 7 |   | B+ |   | 2 14.0 |     | 30  |                                                           | 7 |    | B+ |                                                                      | 2 14.0 |   | 33+ |                                                       | 7 |          | B+ |                                                      | 2 14.0 |        | 32+ |                                                                                      | 7 |                      | B+ |                                                                          | 2 14.0 |                                                                                                      | 30+ |                                                  | 7 |   | B+ |                                                                                 | 2 14.0 |     | 61+ |                                  | 7 |   | B+ |                  | 4 28.0 |        | 29+    |  | 6 |  | B |  | 2 12.0 |  | 28+ |  | 6 |  | B |  | 2 12.0 |  | 30+ |  | 7 |  | B+ |  | 2 14.0 |  | 30+   |  | 7 |  | B+   |  | 2 14.0 |  | 22 |  | 150.0 |  | 6.81818 |  |  |  |  |  |

| SEAT NO                                                  |     |    |   |   |    |   |        |     |     | NAME                                                      |   |    |   |                                                                      |        |   |     |                                                       |   | STATUS   |    |                                                      |        | GENDER |     |                                                                                      |   | ERN                  |    |                                                                          |        | COLLEGE                                                                                              |     |                                                  |   |   |    |                                                                                 |        |     |     |                                  |   |   |    |                  |        |        |        |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
|----------------------------------------------------------|-----|----|---|---|----|---|--------|-----|-----|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|--------|---|-----|-------------------------------------------------------|---|----------|----|------------------------------------------------------|--------|--------|-----|--------------------------------------------------------------------------------------|---|----------------------|----|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---|----|---------------------------------------------------------------------------------|--------|-----|-----|----------------------------------|---|---|----|------------------|--------|--------|--------|--|---|--|----|--|--------|--|-----|--|---|--|---|--|--------|--|-----|--|---|--|---|--|--------|--|-------|--|---|--|------|--|--------|--|-------|--|-------|--|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |        |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |        |                                                                                                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |     |     | 2523625 : Field Project (THEORY) |   |   |    | TOTAL ( 550 ) ãC |        | RESULT | REMARK |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
| External (30/12)                                         |     |    |   |   |    |   |        |     |     | External (30/12)                                          |   |    |   | External (30/12)                                                     |        |   |     | External (30/12)                                      |   |          |    | External (30/12)                                     |        |        |     | External (60/24)                                                                     |   |                      |    | External (30/12)                                                         |        |                                                                                                      |     | External (30/12)                                 |   |   |    | External (30/12)                                                                |        |     |     | External (30/12)                 |   |   |    |                  |        |        |        |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
| Internal(20/8)                                           |     |    |   |   |    |   |        |     |     | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |        |   |     | Internal(20/8)                                        |   |          |    | Internal(20/8)                                       |        |        |     | Internal(40/16)                                                                      |   |                      |    | Internal(20/8)                                                           |        |                                                                                                      |     | Internal(20/8)                                   |   |   |    | Internal(20/8)                                                                  |        |     |     | Internal(20/8)                   |   |   |    |                  |        |        |        |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
| TOT                                                      |     | GP |   | G |    | C |        | G*C |     | TOT                                                       |   | GP |   | G                                                                    |        | C |     | G*C                                                   |   | TOT      |    | GP                                                   |        | G      |     | C                                                                                    |   | G*C                  |    | TOT                                                                      |        | GP                                                                                                   |     | G                                                |   | C |    | G*C                                                                             |        | TOT |     | GP                               |   | G |    | C                |        | G*C    |        |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
| 261311424                                                |     |    |   |   |    |   |        |     |     | SHAH LAXMI ASHOK                                          |   |    |   |                                                                      |        |   |     |                                                       |   | Repeater |    |                                                      |        | FEMALE |     |                                                                                      |   | (MU0341120240014604) |    |                                                                          |        | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |   |   |    |                                                                                 |        |     |     |                                  |   |   |    |                  |        |        |        |  |   |  |    |  |        |  |     |  |   |  |   |  |        |  |     |  |   |  |   |  |        |  |       |  |   |  |      |  |        |  |       |  |       |  |         |  |  |  |  |  |
| E1                                                       | 13+ |    |   |   | P  |   |        |     | 13  |                                                           |   |    | P |                                                                      |        |   | 12+ |                                                       |   |          | P  |                                                      |        |        | 13+ |                                                                                      |   |                      | P  |                                                                          |        |                                                                                                      | 18+ |                                                  |   |   | P  |                                                                                 |        |     | 30+ |                                  |   |   | P  |                  |        |        | 16+    |  |   |  | P  |  |        |  | 12+ |  |   |  | P |  |        |  | 13+ |  |   |  | P |  |        |  | 15+   |  |   |  | P    |  |        |  | MARKS |  |       |  |         |  |  |  |  |  |
| I1                                                       | 17+ |    |   |   | P  |   |        |     | 16+ |                                                           |   |    | P |                                                                      |        |   | 19+ |                                                       |   |          | P  |                                                      |        |        | 17+ |                                                                                      |   |                      | P  |                                                                          |        |                                                                                                      | 16+ |                                                  |   |   | P  |                                                                                 |        |     | 35+ |                                  |   |   | P  |                  |        |        | 16+    |  |   |  | P  |  |        |  | 15+ |  |   |  | P |  |        |  | 13+ |  |   |  | P |  |        |  | (334) |  |   |  | PASS |  |        |  |       |  |       |  |         |  |  |  |  |  |
| TOT                                                      | 30+ |    | 7 |   | B+ |   | 2 14.0 |     | 29  |                                                           | 6 |    | B |                                                                      | 2 12.0 |   | 31+ |                                                       | 7 |          | B+ |                                                      | 2 14.0 |        | 30+ |                                                                                      | 7 |                      | B+ |                                                                          | 2 14.0 |                                                                                                      | 34+ |                                                  | 7 |   | B+ |                                                                                 | 2 14.0 |     | 65+ |                                  | 7 |   | B+ |                  | 4 28.0 |        | 32+    |  | 7 |  | B+ |  | 2 14.0 |  | 27+ |  | 5 |  | C |  | 2 10.0 |  | 28+ |  | 6 |  | B |  | 2 12.0 |  | 28+   |  | 6 |  | B    |  | 2 12.0 |  | 22    |  | 144.0 |  | 6.54545 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 15

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |    |     |                                                       |     |   |     | STATUS                                               |      | GENDER |     | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |                  |     |        |        |      |       |   |      |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|------|--------|-----|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|------------------|-----|--------|--------|------|-------|---|------|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |       |   |      |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     |   |     | External (30/12)                                     |      |        |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |                  |     |        |        |      |       |   |      |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |      |        |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |                  |     |        |        |      |       |   |      |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G | C   | G*C                                                  | TOT  | GP     | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP               | G   | C      | G*C    |      |       |   |      |   |      |    |       |         |
| 261311425                                                |     | SHAIKH GULNAZ ALTAF                                       |   |     |      |                                                                      |   |    |     |                                                       |     |   |     | Repeater                                             |      | FEMALE |     | (MU0341120240011591)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |                  |     |        |        |      |       |   |      |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   |     | 12   | P                                                                    |   |    | 12+ | P                                                     |     |   | 16+ | P                                                    |      |        | 14+ | P                                                                                    |     |      | 24+ | P                                                                                                    |   |     | 16+  | P                                                |   |    | 15+ | P                                                                               |     |   | 19+ | P                                |      |                  | 16+ | P      |        |      | MARKS |   |      |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |   |     | 18+  | P                                                                    |   |    | 18+ | P                                                     |     |   | 18+ | P                                                    |      |        | 15+ | P                                                                                    |     |      | 35+ | P                                                                                                    |   |     | 18+  | P                                                |   |    | 11+ | P                                                                               |     |   | 16+ | P                                |      |                  | 10+ | P      |        |      | (332) |   | PASS |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 30                                                                   | 7 | B+ | 2   | 14.0                                                  | 30+ | 7 | B+  | 2                                                    | 14.0 | 34+    | 7   | B+                                                                                   | 2   | 14.0 | 29+ | 6                                                                                                    | B | 4   | 24.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                            | 26+ | 5 | C   | 2                                | 10.0 | 35+              | 8   | A      | 2      | 16.0 | 26+   | 5 | C    | 2 | 10.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |     |   |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|------------------|-----|--------|--------|------|-------|---|------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |   |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP               | G   | C      | G*C    | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |       |         |
| 261311426                                                |     | SHAIKH MOHD KASHEEF JILANI RIYAZ ALI                      |   |     |      |                                                                      |   |   |     |                                                       |     |   |     | Repeater                                             |     | MALE   |     | (MU0341120240011955)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 17+ | P                                                         |   |     | 12   | P                                                                    |   |   | 12+ | P                                                     |     |   | 19+ | P                                                    |     |        | 16+ | P                                                                                    |     |      | 29+ | P                                                                                                    |    |     | 14+  | P                                                |   |    | 15+ | P                                                                               |     |   | 14+ | P                                |      |                  | 17+ | P      |        |      | MARKS |   |      |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 19+ | P                                                         |   |     | 8+   | P                                                                    |   |   | 9+  | P                                                     |     |   | 8+  | P                                                    |     |        | 15+ | P                                                                                    |     |      | 34+ | P                                                                                                    |    |     | 16+  | P                                                |   |    | 14+ | P                                                                               |     |   | 16+ | P                                |      |                  | 12+ | P      |        |      | (316) |   | PASS |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 36+ | 8                                                         | A | 2   | 16.0 | 20                                                                   | 4 | D | 2   | 8.0                                                   | 21+ | 4 | D   | 2                                                    | 8.0 | 27+    | 5   | C                                                                                    | 2   | 10.0 | 31+ | 7                                                                                                    | B+ | 2   | 14.0 | 63+                                              | 7 | B+ | 4   | 28.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 29+              | 6   | B      | 2      | 12.0 | 30+   | 7 | B+   | 2   | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 16

| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |     |        |     |                                                       |    | STATUS   |     | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |        |     |                                                  |   |        |     |                                                                                 |       |        |     |                                  |      |        |     |                  |     |            |    |               |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|-------|--------|-----|----------------------------------|------|--------|-----|------------------|-----|------------|----|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |        |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG    |  |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |    |          |     | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |       |        |     | External (30/12)                 |      |        |     |                  |     |            |    |               |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |       |        |     | Internal(20/8)                   |      |        |     |                  |     |            |    |               |  |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G   | C      | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP    | G      | C   | G*C                              | TOT  | GP     | G   | C                | G*C |            |    |               |  |
| 261311427                                                |     | TAMBOLI JAVED BABU                                        |    |        |     |                                                                      |     |        |     |                                                       |    | Repeater |     | MALE                                                 |     | (MU0341120240012919) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |        |     |                                                  |   |        |     |                                                                                 |       |        |     |                                  |      |        |     |                  |     |            |    |               |  |
| E1                                                       | 14+ | P                                                         |    | 20     | P   |                                                                      | 12+ | P      |     | 12+                                                   | P  |          | 15+ | P                                                    |     | 25+                  | P   |                                                                                      | 21+ | P                                                                                                    |     | 17+                                                                      | P  |        | 15+ | P                                                |   | 17+    | P   |                                                                                 | MARKS |        |     |                                  |      |        |     |                  |     |            |    |               |  |
| I1                                                       | 19+ | P                                                         |    | 17+    | P   |                                                                      | 16+ | P      |     | 17+                                                   | P  |          | 16+ | P                                                    |     | 35+                  | P   |                                                                                      | 16+ | P                                                                                                    |     | 17+                                                                      | P  |        | 16+ | P                                                |   | 10+    | P   |                                                                                 | (347) |        |     |                                  | PASS |        |     |                  |     |            |    |               |  |
| TOT                                                      | 33+ | 7                                                         | B+ | 2 14.0 | 37  | 8                                                                    | A   | 2 16.0 | 28+ | 6                                                     | B  | 2 12.0   | 29+ | 6                                                    | B   | 2 12.0               | 31+ | 7                                                                                    | B+  | 2 14.0                                                                                               | 60+ | 7                                                                        | B+ | 4 28.0 | 37+ | 8                                                | A | 2 16.0 | 34+ | 7                                                                               | B+    | 2 14.0 | 31+ | 7                                | B+   | 2 14.0 | 27+ | 5                | C   | 2 10.0     | 22 | 150.0 6.81818 |  |

| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |     |        |     |                                                       |    | STATUS   |     | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |        |     |                                                  |   |        |     |                                                                                 |       |        |     |                                  |      |        |     |                  |     |            |    |               |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|-------|--------|-----|----------------------------------|------|--------|-----|------------------|-----|------------|----|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |        |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |    | REMARK ãCG    |  |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |    |          |     | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |       |        |     | External (30/12)                 |      |        |     |                  |     |            |    |               |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |       |        |     | Internal(20/8)                   |      |        |     |                  |     |            |    |               |  |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G   | C      | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP    | G      | C   | G*C                              | TOT  | GP     | G   | C                | G*C |            |    |               |  |
| 261311428                                                |     | VEER MANSI DINESH                                         |    |        |     |                                                                      |     |        |     |                                                       |    | Repeater |     | FEMALE                                               |     | (MU0341120240012552) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |        |     |                                                  |   |        |     |                                                                                 |       |        |     |                                  |      |        |     |                  |     |            |    |               |  |
| E1                                                       | 14+ | P                                                         |    | 20     | P   |                                                                      | 13+ | P      |     | 12+                                                   | P  |          | 20+ | P                                                    |     | 30+                  | P   |                                                                                      | 17+ | P                                                                                                    |     | 13+                                                                      | P  |        | 15+ | P                                                |   | 15+    | P   |                                                                                 | MARKS |        |     |                                  |      |        |     |                  |     |            |    |               |  |
| I1                                                       | 19+ | P                                                         |    | 19+    | P   |                                                                      | 17+ | P      |     | 19+                                                   | P  |          | 16+ | P                                                    |     | 34+                  | P   |                                                                                      | 18+ | P                                                                                                    |     | 18+                                                                      | P  |        | 17+ | P                                                |   | 12+    | P   |                                                                                 | (358) |        |     |                                  | PASS |        |     |                  |     |            |    |               |  |
| TOT                                                      | 33+ | 7                                                         | B+ | 2 14.0 | 39  | 8                                                                    | A   | 2 16.0 | 30+ | 7                                                     | B+ | 2 14.0   | 31+ | 7                                                    | B+  | 2 14.0               | 36+ | 8                                                                                    | A   | 2 16.0                                                                                               | 64+ | 7                                                                        | B+ | 4 28.0 | 35+ | 8                                                | A | 2 16.0 | 31+ | 7                                                                               | B+    | 2 14.0 | 32+ | 7                                | B+   | 2 14.0 | 27+ | 5                | C   | 2 10.0     | 22 | 156.0 7.09091 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | STATUS                                               |      | GENDER |     | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |      |   |     |      |    |  |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|------|--------|-----|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|------|---|-----|------|----|--|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |   |     |      |    |  |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |   |     | External (30/12)                                     |      |        |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |      |   |     |      |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |      |        |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |      |   |     |      |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT  | GP     | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G    | C | G*C |      |    |  |       |         |  |  |
| 261311431                                                |     | ANSARI AASHNA ANWAR                                       |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | Repeater                                             |      | FEMALE |     | (MU0341120240013871)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |      |   |     |      |    |  |       |         |  |  |
| E1                                                       | 12+ | P                                                         |   |     | 17   | P                                                                    |   |   | 15  | P                                                     |    |   | 12+ | P                                                    |      |        | 14+ | P                                                                                    |     |      | 29+ | P                                                                                                    |    |     | 18+  | P                                                |   |   | 16+ | P                                                                               |     |   | 16+ | P                                |      |     | 16+ | P                   |     | MARKS         |               |      |   |     |      |    |  |       |         |  |  |
| I1                                                       | 17+ | P                                                         |   |     | 19+  | P                                                                    |   |   | 19+ | P                                                     |    |   | 19+ | P                                                    |      |        | 17+ | P                                                                                    |     |      | 34+ | P                                                                                                    |    |     | 18+  | P                                                |   |   | 12+ | P                                                                               |     |   | 14+ | P                                |      |     | 9+  | P                   |     | (343)         |               | PASS |   |     |      |    |  |       |         |  |  |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 36                                                                   | 8 | A | 2   | 16.0                                                  | 34 | 7 | B+  | 2                                                    | 14.0 | 31+    | 7   | B+                                                                                   | 2   | 14.0 | 63+ | 7                                                                                                    | B+ | 4   | 28.0 | 36+                                              | 8 | A | 2   | 16.0                                                                            | 28+ | 6 | B   | 2                                | 12.0 | 30+ | 7   | B+                  | 2   | 14.0          | 25+           | 5    | C | 2   | 10.0 | 22 |  | 150.0 | 6.81818 |  |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|--------|----|-----|------|-----|---|----|---|------|----|--|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |   |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G      | C  | G*C |      |     |   |    |   |      |    |  |       |         |  |  |
| 261311432                                                |     | BAIG MAHIN YUSUF                                          |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | Repeater                                             |     | FEMALE |     | (MU0341120240012120)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| E1                                                       | 18+ | P                                                         |   |     | 16   | P                                                                    |   |   | 8   | 0                                                     | F  |   | 0.0 | 12+                                                  | P   |        |     | 19+                                                                                  | P   |      |     | 24+                                                                                                  | P |     |      | 13+                                              | P |   |     | 12+                                                                             | P   |   |     | 18+                              | P    |     |     | 19+                 | P   |               | MARKS         |        |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| I1                                                       | 18+ | P                                                         |   |     | 19+  | P                                                                    |   |   | 19+ | P                                                     |    |   | 19+ | P                                                    |     |        | 16+ | P                                                                                    |     |      | 35+ | P                                                                                                    |   |     | 18+  | P                                                |   |   | 15+ | P                                                                               |     |   | 16+ | P                                |      |     | 11+ | P                   |     | (345)         |               | FAILED |    |     |      |     |   |    |   |      |    |  |       |         |  |  |
| TOT                                                      | 36+ | 8                                                         | A | 2   | 16.0 | 35                                                                   | 8 | A | 2   | 16.0                                                  | 27 | 0 | F   | 2                                                    | 0.0 | 31+    | 7   | B+                                                                                   | 2   | 14.0 | 35+ | 8                                                                                                    | A | 2   | 16.0 | 59+                                              | 6 | B | 4   | 24.0                                                                            | 31+ | 7 | B+  | 2                                | 14.0 | 27+ | 5   | C                   | 2   | 10.0          | 34+           | 7      | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 138.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     | STATUS                                                |    | GENDER |     | ERN                                                  |      |     |     | COLLEGE                                                                                              |     |      |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |       |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|-----|---------------|---------------|------|----|-----|------|-----|---|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |        |     | External (30/12)                                     |      |     |     | External (60/24)                                                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |       |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |      |     |     | Internal(40/16)                                                                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |       |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT  | GP  | G   | C                                                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP            | G    | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261311435                                                |     | GAUD DHANRAJ KANTAPRASAD                                  |    |     |      |                                                                      |   |    |     | Repeater                                              |    | MALE   |     | (MU0341120240014008 )                                |      |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |       |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 23+ | P                                                         |    |     | 13   | P                                                                    |   |    | 16  | P                                                     |    |        | 12+ | P                                                    |      |     | 20+ | P                                                                                                    |     |      | 31+ | P                                                                        |   |     | 20+  | P                                                |   |    | 19+ | P                                                                               |     |   | 17+ | P                                |      |     | MARKS |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |    |     | 18+  | P                                                                    |   |    | 17+ | P                                                     |    |        | 18+ | P                                                    |      |     | 15+ | P                                                                                                    |     |      | 35+ | P                                                                        |   |     | 14+  | P                                                |   |    | 12+ | P                                                                               |     |   | 16+ | P                                |      |     | 12+   | P                   |     |               | (362)         | PASS |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 40+ | 9                                                         | A+ | 2   | 18.0 | 31                                                                   | 7 | B+ | 2   | 14.0                                                  | 33 | 7      | B+  | 2                                                    | 14.0 | 30+ | 7   | B+                                                                                                   | 2   | 14.0 | 35+ | 8                                                                        | A | 2   | 16.0 | 66+                                              | 7 | B+ | 4   | 28.0                                                                            | 34+ | 7 | B+  | 2                                | 14.0 | 31+ | 7     | B+                  | 2   | 14.0          | 33+           | 7    | B+ | 2   | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     | STATUS                                                |    | GENDER |     | ERN                                                  |      |     |     | COLLEGE                                                                                              |     |      |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|------|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |        |     | External (30/12)                                     |      |     |     | External (60/24)                                                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |      |     |     | Internal(40/16)                                                                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT  | GP  | G   | C                                                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G    | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261311436                                                |     | GHOGARE ABHIJIT SUNIL                                     |    |     |      |                                                                      |   |    |     | Repeater                                              |    | MALE   |     | (MU0341120240013796 )                                |      |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |      |    |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 16+ | P                                                         |    |     | 12   | P                                                                    |   |    | 15  | P                                                     |    |        | 13+ | P                                                    |      |     | 12+ | P                                                                                                    |     |      | 33+ | P                                                                        |   |     | 18+  | P                                                |   |    | 18+ | P                                                                               |     |   | 15+ | P                                |      |     | 15+ | P                   |     |               | MARKS         |      |    |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |    |     | 18+  | P                                                                    |   |    | 18+ | P                                                     |    |        | 19+ | P                                                    |      |     | 16+ | P                                                                                                    |     |      | 35+ | P                                                                        |   |     | 18+  | P                                                |   |    | 15+ | P                                                                               |     |   | 16+ | P                                |      |     | 10+ | P                   |     |               | (349)         | PASS |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 30                                                                   | 7 | B+ | 2   | 14.0                                                  | 33 | 7      | B+  | 2                                                    | 14.0 | 32+ | 7   | B+                                                                                                   | 2   | 14.0 | 28+ | 6                                                                        | B | 2   | 12.0 | 68+                                              | 7 | B+ | 4   | 28.0                                                                            | 36+ | 8 | A   | 2                                | 16.0 | 33+ | 7   | B+                  | 2   | 14.0          | 31+           | 7    | B+ | 2   | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | STATUS                                               |      |     |     | GENDER                                                                               |     |      |     | ERN                                                                      |    |     |      | COLLEGE                                                                                              |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |            |   |      |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|------------|---|------|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |      |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |   |     | External (30/12)                                     |      |     |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                                                                     |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     | External (30/12) |     |            |            |   |      |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |      |     |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                                                                       |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |            |            |   |      |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT  | GP  | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                                                                                   | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP         | G | C    | G*C |      |     |   |    |   |      |    |       |         |
| 261311437                                                |     | GUPTA ADITYA PREMCHAND                                    |   |     |      |                                                                      |   |   |     |                                                       |    |   |     | Repeater                                             |      |     |     | MALE                                                                                 |     |      |     | (MU0341120240021902)                                                     |    |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |            |   |      |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 20+ |                                                           | P |     | 20   |                                                                      | P |   | 19  |                                                       | P  |   | 13+ |                                                      | P    |     | 14+ |                                                                                      | P   |      | 36+ |                                                                          | P  |     | 20+  |                                                                                                      | P |   | 15+ |                                                                                 | P   |   | 20+ |                                  | P    |     | 20+ |                  | P   |            | MARKS      |   |      |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 19+ |                                                           | P |     | 19+  |                                                                      | P |   | 18+ |                                                       | P  |   | 18+ |                                                      | P    |     | 17+ |                                                                                      | P   |      | 35+ |                                                                          | P  |     | 16+  |                                                                                                      | P |   | 13+ |                                                                                 | P   |   | 14+ |                                  | P    |     | 11+ |                  | P   |            | (377)      |   | PASS |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 39+ | 8                                                         | A | 2   | 16.0 | 39                                                                   | 8 | A | 2   | 16.0                                                  | 37 | 8 | A   | 2                                                    | 16.0 | 31+ | 7   | B+                                                                                   | 2   | 14.0 | 31+ | 7                                                                        | B+ | 2   | 14.0 | 71+                                                                                                  | 8 | A | 4   | 32.0                                                                            | 36+ | 8 | A   | 2                                | 16.0 | 28+ | 6   | B                | 2   | 12.0       | 34+        | 7 | B+   | 2   | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 164.0 | 7.45455 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     |                                                       |    |   |     | STATUS                                               |      |     |     | GENDER                                                                               |     |      |     | ERN                                                                      |   |     |      | COLLEGE                                                                                              |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |            |   |      |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|------------------------------------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|------------|------------|---|------|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |      |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |   |     | External (30/12)                                     |      |     |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                                                                     |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     | External (30/12) |     |            |            |   |      |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |      |     |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                                                                       |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)   |     |            |            |   |      |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT  | GP  | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                                                                   | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP         | G | C    | G*C |      |     |   |   |   |      |    |       |         |
| 261311438                                                |     | GUPTA AMAN GORAKHNATH                                     |    |     |      |                                                                      |   |   |     |                                                       |    |   |     | Repeater                                             |      |     |     | MALE                                                                                 |     |      |     | (MU0341120240017475)                                                     |   |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |            |            |   |      |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 24+ |                                                           | P  |     | 20   |                                                                      | P |   | 12  |                                                       | P  |   | 14+ |                                                      | P    |     | 22+ |                                                                                      | P   |      | 42+ |                                                                          | P |     | 21+  |                                                                                                      | P |   | 22+ |                                                                                 | P   |   | 22+ |                                  | P    |     | 19+ |                  | P   |            | MARKS      |   |      |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ |                                                           | P  |     | 18+  |                                                                      | P |   | 19+ |                                                       | P  |   | 19+ |                                                      | P    |     | 15+ |                                                                                      | P   |      | 35+ |                                                                          | P |     | 14+  |                                                                                                      | P |   | 16+ |                                                                                 | P   |   | 16+ |                                  | P    |     | 9+  |                  | P   |            | (396)      |   | PASS |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 41+ | 9                                                         | A+ | 2   | 18.0 | 38                                                                   | 8 | A | 2   | 16.0                                                  | 31 | 7 | B+  | 2                                                    | 14.0 | 33+ | 7   | B+                                                                                   | 2   | 14.0 | 37+ | 8                                                                        | A | 2   | 16.0 | 77+                                                                                                  | 8 | A | 4   | 32.0                                                                            | 35+ | 8 | A   | 2                                | 16.0 | 38+ | 8   | A                | 2   | 16.0       | 38+        | 8 | A    | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    | STATUS                                               |   | GENDER                                                                               |     | ERN                                                                      |   |                                                  |     | COLLEGE                                                                                              |     |                                  |   |                  |     |            |   |            |     |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|--------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------------|---|------------|-----|------|-----|---|----|-----|------|-----|---|-----|---|------|-----|-------|---|--------|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)                      |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |   | External (60/24)                                                                     |     | External (30/12)                                                         |   | External (30/12)                                 |     | External (30/12)                                                                                     |     | External (30/12)                 |   |                  |     |            |   |            |     |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |   | Internal(20/8)                                   |     | Internal(20/8)                                                                                       |     | Internal(20/8)                   |   |                  |     |            |   |            |     |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C | G*C                                                                                  | TOT | GP                                                                       | G | C                                                | G*C | TOT                                                                                                  | GP  | G                                | C | G*C              | TOT | GP         | G | C          | G*C |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
| 261311439                                                |     | GURAV ISHA SHASHIKANT                                     |   |     |      |                                                                      |   |   |     |                                                       |    | Repeater                                             |   | FEMALE                                                                               |     | (MU0341120240014851)                                                     |   |                                                  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                  |   |                  |     |            |   |            |     |      |     |   |    |     |      |     |   |     |   |      |     |       |   |        |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                           | P |     | 6    | 0                                                                    | F |   | 0.0 | 12                                                    |    | P                                                    |   | 12+                                                                                  |     | P                                                                        |   | 15+                                              |     | P                                                                                                    |     | 24+                              |   | P                |     | 12+        |   | P          |     | 14+  |     | P |    | 14+ |      | P   |   | 16+ |   | P    |     | MARKS |   |        |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |     | 9+   |                                                                      | P |   |     | 10+                                                   |    | P                                                    |   | 10+                                                                                  |     | P                                                                        |   | 9+                                               |     | P                                                                                                    |     | 35+                              |   | P                |     | 18+        |   | P          |     | 13+  |     | P |    | 14+ |      | P   |   | 13+ |   | P    |     | (285) |   | FAILED |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 15                                                                   | 0 | F | 2   | 0.0                                                   | 22 | 4                                                    | D | 2                                                                                    | 8.0 | 22+                                                                      | 4 | D                                                | 2   | 8.0                                                                                                  | 24+ | 4                                | D | 2                | 8.0 | 59+        | 6 | B          | 4   | 24.0 | 30+ | 7 | B+ | 2   | 14.0 | 27+ | 5 | C   | 2 | 10.0 | 28+ | 6     | B | 2      | 12.0 | 29+ | 6 | B | 2 | 12.0 | 22 |  | 108.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |    |     |                                                       |    | STATUS                                               |    | GENDER                                                                               |      | ERN                                                                      |   |                                                  |     | COLLEGE                                                                                              |     |                                  |    |                  |      |            |   |            |     |      |     |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|------------------------------------------------------|----|--------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|---|--------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|------|------------|---|------------|-----|------|-----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|----|------|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY)                      |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    | External (30/12)                                     |    | External (60/24)                                                                     |      | External (30/12)                                                         |   | External (30/12)                                 |     | External (30/12)                                                                                     |     | External (30/12)                 |    |                  |      |            |   |            |     |      |     |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    | Internal(20/8)                                       |    | Internal(40/16)                                                                      |      | Internal(20/8)                                                           |   | Internal(20/8)                                   |     | Internal(20/8)                                                                                       |     | Internal(20/8)                   |    |                  |      |            |   |            |     |      |     |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G                                                    | C  | G*C                                                                                  | TOT  | GP                                                                       | G | C                                                | G*C | TOT                                                                                                  | GP  | G                                | C  | G*C              | TOT  | GP         | G | C          | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C   | G*C |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
| 261311440                                                |     | JOGDANKAR KRISH VISHNU                                    |   |     |      |                                                                      |   |    |     |                                                       |    | Repeater                                             |    | MALE                                                                                 |      | (MU0341120240022029)                                                     |   |                                                  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                  |    |                  |      |            |   |            |     |      |     |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 16+ |                                                           | P |     | 12   |                                                                      | P |    |     | 12                                                    |    | P                                                    |    | 13+                                                                                  |      | P                                                                        |   | 14+                                              |     | P                                                                                                    |     | 24+                              |    | P                |      | 17+        |   | P          |     | 13+  |     | P |   | 17+ |      | P   |   | 15+ |     | P    |     | MARKS |    |      |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P |     | 18+  |                                                                      | P |    |     | 18+                                                   |    | P                                                    |    | 18+                                                                                  |      | P                                                                        |   | 17+                                              |     | P                                                                                                    |     | 35+                              |    | P                |      | 18+        |   | P          |     | 12+  |     | P |   | 14+ |      | P   |   | 10+ |     | P    |     | (332) |    | PASS |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 35+ | 8                                                         | A | 2   | 16.0 | 30                                                                   | 7 | B+ | 2   | 14.0                                                  | 30 | 7                                                    | B+ | 2                                                                                    | 14.0 | 31+                                                                      | 7 | B+                                               | 2   | 14.0                                                                                                 | 31+ | 7                                | B+ | 2                | 14.0 | 59+        | 6 | B          | 4   | 24.0 | 35+ | 8 | A | 2   | 16.0 | 25+ | 5 | C   | 2   | 10.0 | 31+ | 7     | B+ | 2    | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22 |  | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |     |     | STATUS                                                |    |     |   | GENDER                                               |     |     |     | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |     |     |      |                                                  |     |     |     |                                                                                 |     |   |    |                                  |      |     |       |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|----|-----|---|------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-------|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|----|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |    |     |   | External (30/12)                                     |     |     |     | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |     |     |      | External (30/12)                                 |     |     |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |       |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |    |     |   | Internal(20/8)                                       |     |     |     | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |     |     |      | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |       |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP | G   | C | G*C                                                  | TOT | GP  | G   | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C   | G*C | TOT  | GP                                               | G   | C   | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |    |   |      |    |       |  |         |  |
| 261311441                                                |     | MAURYA DIVYANSHU RAMESH                                   |    |     |      |                                                                      |   |     |     | Repeater                                              |    |     |   | MALE                                                 |     |     |     | (MU0341120240011481)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |     |      |                                                  |     |     |     |                                                                                 |     |   |    |                                  |      |     |       |                     |     |               |               |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| E1                                                       | 14+ | P                                                         |    | 12  |      | P                                                                    |   | 7   |     | 0                                                     | F  | 0.0 |   | 13+                                                  | P   |     | 17+ |                                                                                      | P   |      | 27+ | P                                                                                                    |     | 15+ |      | P                                                |     | 12+ | P   |                                                                                 | 14+ |   | P  |                                  | 19+  | P   |       | MARKS               |     |               |               |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| I1                                                       | 17+ | P                                                         |    | 18+ |      | P                                                                    |   | 16+ |     | P                                                     |    | 17+ |   | P                                                    |     | 9+  |     | P                                                                                    |     | 35+  | P   |                                                                                                      | 18+ |     | P    |                                                  | 11+ | P   |     | 15+                                                                             |     | P |    | 11+                              | P    |     | (317) |                     |     |               | FAILED        |   |   |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 30                                                                   | 7 | B+  | 2   | 14.0                                                  | 23 | 0   | F | 2                                                    | 0.0 | 30+ | 7   | B+                                                                                   | 2   | 14.0 | 26+ | 5                                                                                                    | C   | 2   | 10.0 | 62+                                              | 7   | B+  | 4   | 28.0                                                                            | 33+ | 7 | B+ | 2                                | 14.0 | 23+ | 4     | D                   | 2   | 8.0           | 29+           | 6 | B | 2   | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 128.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |     |     | STATUS                                                |    |     |    | GENDER                                               |      |     |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |     |     |      |                                                  |     |    |     |                                                                                 |     |   |   |                                  |      |     |       |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|----|-----|----|------------------------------------------------------|------|-----|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-------|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|---|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |    |     |    | External (30/12)                                     |      |     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |     |     |      | External (30/12)                                 |     |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |       |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |    |     |    | Internal(20/8)                                       |      |     |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |     |     |      | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |       |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP | G   | C  | G*C                                                  | TOT  | GP  | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C   | G*C | TOT  | GP                                               | G   | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G     | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |   |   |      |    |       |  |         |  |
| 261311442                                                |     | PANCHAL CHINMAY BAPU                                      |   |     |      |                                                                      |   |     |     | Repeater                                              |    |     |    | MALE                                                 |      |     |   | (MU0341120240011451)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |     |      |                                                  |     |    |     |                                                                                 |     |   |   |                                  |      |     |       |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| E1                                                       | 21+ | P                                                         |   | 20  |      | P                                                                    |   | 12  |     | P                                                     |    | 16+ |    | P                                                    |      | 18+ |   | P                                                                                    |     | 31+  | P   |                                                                                                      | 21+ |     | P    |                                                  | 12+ | P  |     | 22+                                                                             |     | P |   | 17+                              | P    |     | MARKS |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| I1                                                       | 16+ | P                                                         |   | 17+ |      | P                                                                    |   | 18+ |     | P                                                     |    | 18+ |    | P                                                    |      | 15+ |   | P                                                                                    |     | 35+  | P   |                                                                                                      | 16+ |     | P    |                                                  | 15+ | P  |     | 17+                                                                             |     | P |   | 11+                              | P    |     | (368) |                     |     |               | PASS          |   |   |     |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      | 37+ | 8                                                         | A | 2   | 16.0 | 37                                                                   | 8 | A   | 2   | 16.0                                                  | 30 | 7   | B+ | 2                                                    | 14.0 | 34+ | 7 | B+                                                                                   | 2   | 14.0 | 33+ | 7                                                                                                    | B+  | 2   | 14.0 | 66+                                              | 7   | B+ | 4   | 28.0                                                                            | 37+ | 8 | A | 2                                | 16.0 | 27+ | 5     | C                   | 2   | 10.0          | 39+           | 8 | A | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 156.0 |  | 7.09091 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   |    |   |     |     |      | NAME                                                      |    |    |     |                                                                      |    |   |     |                                                       |     | STATUS   |     |                                                      |     | GENDER |     |                                                                                      |     | ERN                  |      |                                                                          |     | COLLEGE                                                                                              |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |   |       |                  |        |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|-----|-----|------|-----------------------------------------------------------|----|----|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|---|-------|------------------|--------|------------|------|------------|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                      |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                                                                                                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |   |       | TOTAL ( 550 ) ãC |        | RESULT ãCG |      | REMARK ãCG |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |     |     |      | External (30/12)                                          |    |    |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |     |          |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |                      |      | External (30/12)                                                         |     |                                                                                                      |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |   |       |                  |        |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |     |     |      | Internal(20/8)                                            |    |    |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |                      |      | Internal(20/8)                                                           |     |                                                                                                      |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |   |       |                  |        |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |     | G*C |      | TOT                                                       |    | GP |     | G                                                                    |    | C |     | G*C                                                   |     | TOT      |     | GP                                                   |     | G      |     | C                                                                                    |     | G*C                  |      | TOT                                                                      |     | GP                                                                                                   |     | G                                                |     | C |     | G*C                                                                             |      | TOT |     | GP                               |     | G |       | C                |        | G*C        |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311443                                                |     |    |   |   |    |   |     |     |      | PATIL DIPTI DIGAMBAR                                      |    |    |     |                                                                      |    |   |     |                                                       |     | Repeater |     |                                                      |     | FEMALE |     |                                                                                      |     | (MU0341120240013776) |      |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |   |       |                  |        |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |    |   |   | P  |   | 3   |     | 0    |                                                           | F  |    | 0.0 |                                                                      | 17 |   | P   |                                                       | 15+ |          | P   |                                                      | 24+ |        | P   |                                                                                      | 37+ |                      | P    |                                                                          | 20+ |                                                                                                      | P   |                                                  | 18+ |   | P   |                                                                                 | 16+  |     | P   |                                  | 20+ |   | P     |                  | MARKS  |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P  |   | 18+ |     |      |                                                           | P  |    | 18+ |                                                                      | P  |   | 18+ |                                                       | P   |          | 16+ |                                                      | P   |        | 35+ |                                                                                      | P   |                      | 18+  |                                                                          | P   |                                                                                                      | 16+ |                                                  | P   |   | 16+ |                                                                                 | P    |     | 13+ |                                  | P   |   | (369) |                  | FAILED |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 31+ |    | 7 |   | B+ |   | 2   |     | 14.0 |                                                           | 21 |    | 0   |                                                                      | F  |   | 2   |                                                       | 0.0 |          | 35  |                                                      | 8   |        | A   |                                                                                      | 2   |                      | 16.0 |                                                                          | 33+ |                                                                                                      | 7   |                                                  | B+  |   | 2   |                                                                                 | 14.0 |     | 40+ |                                  | 9   |   | A+    |                  | 2      |            | 18.0 |            | 72+ |  | 8 |  | A |  | 4 |  | 32.0 |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 152.0 |  | 0.00000 |  |

| SEAT NO                                                  |     |    |   |   |    |   |     |     |      | NAME                                                      |    |    |     |                                                                      |    |   |     |                                                       |      | STATUS   |     |                                                      |   | GENDER |     |                                                                                      |   | ERN                  |      |                                                                          |     | COLLEGE                                                                                              |     |                                                  |   |   |     |                                                                                 |      |     |     |                                  |   |   |       |                  |      |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|-----|-----|------|-----------------------------------------------------------|----|----|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|----------|-----|------------------------------------------------------|---|--------|-----|--------------------------------------------------------------------------------------|---|----------------------|------|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|---|---|-------|------------------|------|------------|------|------------|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                      |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                                                                                                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |   |       | TOTAL ( 550 ) ãC |      | RESULT ãCG |      | REMARK ãCG |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |     |     |      | External (30/12)                                          |    |    |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |          |     | External (30/12)                                     |   |        |     | External (60/24)                                                                     |   |                      |      | External (30/12)                                                         |     |                                                                                                      |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |   |   |       |                  |      |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |     |     |      | Internal(20/8)                                            |    |    |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |          |     | Internal(20/8)                                       |   |        |     | Internal(40/16)                                                                      |   |                      |      | Internal(20/8)                                                           |     |                                                                                                      |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |   |   |       |                  |      |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |     | G*C |      | TOT                                                       |    | GP |     | G                                                                    |    | C |     | G*C                                                   |      | TOT      |     | GP                                                   |   | G      |     | C                                                                                    |   | G*C                  |      | TOT                                                                      |     | GP                                                                                                   |     | G                                                |   | C |     | G*C                                                                             |      | TOT |     | GP                               |   | G |       | C                |      | G*C        |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261311444                                                |     |    |   |   |    |   |     |     |      | PRAJAPATI PRAGATI DINESH                                  |    |    |     |                                                                      |    |   |     |                                                       |      | Repeater |     |                                                      |   | FEMALE |     |                                                                                      |   | (MU0341120240017471) |      |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |   |   |     |                                                                                 |      |     |     |                                  |   |   |       |                  |      |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |    |   |   | P  |   | 13  |     |      |                                                           | P  |    | 12  |                                                                      | P  |   | 19+ |                                                       | P    |          | 16+ |                                                      | P |        | 24+ |                                                                                      | P |                      | 13+  |                                                                          | P   |                                                                                                      | 12+ |                                                  | P |   | 16+ |                                                                                 | P    |     | 17+ |                                  | P |   | MARKS |                  |      |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P  |   | 19+ |     |      |                                                           | P  |    | 18+ |                                                                      | P  |   | 10+ |                                                       | P    |          | 16+ |                                                      | P |        | 35+ |                                                                                      | P |                      | 18+  |                                                                          | P   |                                                                                                      | 17+ |                                                  | P |   | 17+ |                                                                                 | P    |     | 10+ |                                  | P |   | (333) |                  | PASS |            |      |            |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 31+ |    | 7 |   | B+ |   | 2   |     | 14.0 |                                                           | 32 |    | 7   |                                                                      | B+ |   | 2   |                                                       | 14.0 |          | 30  |                                                      | 7 |        | B+  |                                                                                      | 2 |                      | 14.0 |                                                                          | 29+ |                                                                                                      | 6   |                                                  | B |   | 2   |                                                                                 | 12.0 |     | 32+ |                                  | 7 |   | B+    |                  | 2    |            | 14.0 |            | 59+ |  | 6 |  | B |  | 4 |  | 24.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 22 |  | 142.0 |  | 6.45455 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 25

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     |                                                       |    | STATUS   |   | GENDER                                               |     | ERN                   |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |                                                  |      |                                                                                 |     |                                  |     |                     |     |               |   |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|----------|---|------------------------------------------------------|-----|-----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------|------|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-----|---------------|---|---------------|------|-----|---|---|-----|------|-----|---|-------|---|--------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |          |   | External (30/12)                                     |     |                       |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     | External (30/12)                                 |      | External (30/12)                                                                |     | External (30/12)                 |     |                     |     |               |   |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |          |   | Internal(20/8)                                       |     |                       |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                   |      | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |     |               |   |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G        | C | G*C                                                  | TOT | GP                    | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C   | G*C                                              | TOT  | GP                                                                              | G   | C                                | G*C | TOT                 | GP  | G             | C | G*C           | TOT  | GP  | G | C | G*C |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
| 261311446                                                |     | TUPSUNDER SHRAVANI RAJESH                                 |    |     |      |                                                                      |   |   |     |                                                       |    | Repeater |   | FEMALE                                               |     | (MU0341120240022141 ) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |                                                  |      |                                                                                 |     |                                  |     |                     |     |               |   |               |      |     |   |   |     |      |     |   |       |   |        |     |   |   |   |     |    |  |       |         |
| E1                                                       | 16+ |                                                           | P  |     | 6    | 0                                                                    | F |   | 0.0 | 6                                                     | 0  | F        |   | 0.0                                                  | 12+ |                       | P |                                                                                      | 18+ |                                                                                                      | P   |                                                                          | 26+ |                                                  | P    |                                                                                 | 15+ |                                  | P   |                     | 13+ |               | P |               | 15+  |     | P |   | 13+ |      | P   |   | MARKS |   |        |     |   |   |   |     |    |  |       |         |
| I1                                                       | 17+ |                                                           | P  |     | 17+  |                                                                      | P |   |     | 10+                                                   |    | P        |   |                                                      | 18+ |                       | P |                                                                                      | 17+ |                                                                                                      | P   |                                                                          | 35+ |                                                  | P    |                                                                                 | 10+ |                                  | P   |                     | 14+ |               | P |               | 16+  |     | P |   | 9+  |      | P   |   | (303) |   | FAILED |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 23                                                                   | 0 | F | 2   | 0.0                                                   | 16 | 0        | F | 2                                                    | 0.0 | 30+                   | 7 | B+                                                                                   | 2   | 14.0                                                                                                 | 35+ | 8                                                                        | A   | 2                                                | 16.0 | 61+                                                                             | 7   | B+                               | 4   | 28.0                | 25+ | 5             | C | 2             | 10.0 | 27+ | 5 | C | 2   | 10.0 | 31+ | 7 | B+    | 2 | 14.0   | 22+ | 4 | D | 2 | 8.0 | 22 |  | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                   |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |   |                                                  |      |                                                                                 |   |                                  |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|--------------------------------------------------|------|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|-----|---------------|-----|---------------|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |     | REMARK<br>ãCG |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                       |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |   | External (30/12)                                 |      | External (30/12)                                                                |   | External (30/12)                 |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                       |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |   | Internal(20/8)                                   |      | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C | G*C                                              | TOT  | GP                                                                              | G | C                                | G*C | TOT                 | GP  | G             | C   | G*C           | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311447                                                |     | YADAV ANKIT AMARNATH                                      |    |     |      |                                                                      |   |   |     |                                                       |    | Repeater |     | MALE                                                 |      | (MU0341120240024874 ) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |                                                  |      |                                                                                 |   |                                  |     |                     |     |               |     |               |      |     |     |   |     |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                                           | P  |     | 12   |                                                                      | P |   | 12  |                                                       | P  |          | 18+ |                                                      | P    |                       | 22+ |                                                                                      | P   |                                                                                                      | 27+ |                                                                          | P |                                                  | 19+  |                                                                                 | P |                                  | 12+ |                     | P   |               | 13+ |               | P    |     | 16+ |   | P   |      | MARKS |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P  |     | 9+   |                                                                      | P |   | 16+ |                                                       | P  |          | 10+ |                                                      | P    |                       | 15+ |                                                                                      | P   |                                                                                                      | 35+ |                                                                          | P |                                                  | 18+  |                                                                                 | P |                                  | 13+ |                     | P   |               | 17+ |               | P    |     | 10+ |   | P   |      | (328) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 34+ | 7                                                         | B+ | 2   | 14.0 | 21                                                                   | 4 | D | 2   | 8.0                                                   | 28 | 6        | B   | 2                                                    | 12.0 | 28+                   | 6   | B                                                                                    | 2   | 12.0                                                                                                 | 37+ | 8                                                                        | A | 2                                                | 16.0 | 62+                                                                             | 7 | B+                               | 4   | 28.0                | 37+ | 8             | A   | 2             | 16.0 | 25+ | 5   | C | 2   | 10.0 | 30+   | 7 | B+   | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |       | STATUS                                                |     |   |   | GENDER                                               |     |     |   | ERN                                                                                  |     |     |     | COLLEGE                                                                                              |     |     |      |                                                  |     |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |       |               |               |   |   |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-------|-------------------------------------------------------|-----|---|---|------------------------------------------------------|-----|-----|---|--------------------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-------|---------------|---------------|---|---|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |   |   |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |       | External (30/12)                                      |     |   |   | External (30/12)                                     |     |     |   | External (60/24)                                                                     |     |     |     | External (30/12)                                                                                     |     |     |      | External (30/12)                                 |     |    |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |       |               |               |   |   |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |       | Internal(20/8)                                        |     |   |   | Internal(20/8)                                       |     |     |   | Internal(40/16)                                                                      |     |     |     | Internal(20/8)                                                                                       |     |     |      | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |       |               |               |   |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C   | TOT                                                   | GP  | G | C | G*C                                                  | TOT | GP  | G | C                                                                                    | G*C | TOT | GP  | G                                                                                                    | C   | G*C | TOT  | GP                                               | G   | C  | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C   | TOT           | GP            | G | C | G*C |      |     |   |   |   |      |    |  |       |         |
| 261311448                                                |     | YADAV KISHAN ARVIND                                       |    |     |      |                                                                      |   |   |       | Repeater                                              |     |   |   | MALE                                                 |     |     |   | (MU0341120240024861 )                                                                |     |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |     |      |                                                  |     |    |     |                                                                                 |     |   |    |                                  |      |     |   |                     |       |               |               |   |   |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 14+ | P                                                         |    |     | 12   | P                                                                    |   |   | 10 @2 | P                                                     | 12+ | P |   |                                                      | 20+ | P   |   |                                                                                      | 29+ | P   |     |                                                                                                      | 15+ | P   |      |                                                  | 18+ | P  |     |                                                                                 | 16+ | P |    |                                  | 16+  | P   |   |                     | MARKS |               |               |   |   |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ | P                                                         |    |     | 9+   | P                                                                    |   |   | 8+    | P                                                     | 10+ | P |   |                                                      | 16+ | P   |   |                                                                                      | 35+ | P   |     |                                                                                                      | 16+ | P   |      |                                                  | 12+ | P  |     |                                                                                 | 12+ | P |    |                                  | 10+  | P   |   |                     | (311) |               | PASS          |   |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 21                                                                   | 4 | D | 2     | 8.0                                                   | 20  | 4 | D | 2                                                    | 8.0 | 22+ | 4 | D                                                                                    | 2   | 8.0 | 36+ | 8                                                                                                    | A   | 2   | 16.0 | 64+                                              | 7   | B+ | 4   | 28.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 30+ | 7 | B+                  | 2     | 14.0          | 28+           | 6 | B | 2   | 12.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     | STATUS                                                |     |   |   | GENDER                                               |      |    |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |       |               |               |   |    |     |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|---|---|------------------------------------------------------|------|----|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-------|---------------|---------------|---|----|-----|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |   |    |     |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |   |   | External (30/12)                                     |      |    |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |     |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |       |               |               |   |    |     |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |   |   | Internal(20/8)                                       |      |    |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |     |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |       |               |               |   |    |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G | C | G*C                                                  | TOT  | GP | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C   | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C   | TOT           | GP            | G | C  | G*C |      |     |   |   |   |     |    |  |       |         |
| 261311449                                                |     | AMREJ ALAM SUBHAN                                         |    |     |      |                                                                      |   |   |     | Repeater                                              |     |   |   | MALE                                                 |      |    |   | (MU0341120240012287 )                                                                |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |       |               |               |   |    |     |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 14+ | P                                                         |    |     | 17   | P                                                                    |   |   | 18  | P                                                     | 13  | P |   |                                                      | 22+  | P  |   |                                                                                      | 36+ | P    |     |                                                                                                      | 16+ | P   |      |                                                  | 12+ | P |     |                                                                                 | 25+ | P |    |                                  | 14+  | P   |   |                     | MARKS |               |               |   |    |     |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 17+ | P                                                         |    |     | 18+  | P                                                                    |   |   | 19+ | P                                                     | 18+ | P |   |                                                      | 17+  | P  |   |                                                                                      | 35+ | P    |     |                                                                                                      | 18+ | P   |      |                                                  | 13+ | P |     |                                                                                 | 17+ | P |    |                                  | 10+  | P   |   |                     | (369) |               | PASS          |   |    |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 35                                                                   | 8 | A | 2   | 16.0                                                  | 37  | 8 | A | 2                                                    | 16.0 | 31 | 7 | B+                                                                                   | 2   | 14.0 | 39+ | 8                                                                                                    | A   | 2   | 16.0 | 71+                                              | 8   | A | 4   | 32.0                                                                            | 34+ | 7 | B+ | 2                                | 14.0 | 25+ | 5 | C                   | 2     | 10.0          | 42+           | 9 | A+ | 2   | 18.0 | 24+ | 4 | D | 2 | 8.0 | 22 |  | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 27

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |     |    |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |   |                                  |      |     |   |                     |     |               |               |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |     |    |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C | G*C                              | TOT  | GP  | G | C                   | G*C |               |               |   |   |   |      |    |       |         |
| 261311450                                                |     | ANSARI AVESH NAUSHAD                                      |   |     |      |                                                                      |     |    |     |                                                       |    | Repeater |     | MALE                                                 |      | (MU0341120240012711) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |   |                                  |      |     |   |                     |     |               |               |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   | 14  | P    |                                                                      | 13  | P  |     | 17                                                    | P  |          | 18+ | P                                                    |      | 24+                  | P |                                                                                      | 13+ | P                                                                                                    |     | 12+                                                                      | P  |     | 12+  | P                                                |   | 18+ | P   |                                                                                 | MARKS |   |   |                                  |      |     |   |                     |     |               |               |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |   | 18+ | P    |                                                                      | 18+ | P  |     | 17+                                                   | P  |          | 16+ | P                                                    |      | 35+                  | P |                                                                                      | 14+ | P                                                                                                    |     | 13+                                                                      | P  |     | 16+  | P                                                |   | 10+ | P   |                                                                                 | (327) |   |   |                                  | PASS |     |   |                     |     |               |               |   |   |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 32                                                                   | 7   | B+ | 2   | 14.0                                                  | 31 | 7        | B+  | 2                                                    | 14.0 | 34                   | 7 | B+                                                                                   | 2   | 14.0                                                                                                 | 34+ | 7                                                                        | B+ | 2   | 14.0 | 59+                                              | 6 | B   | 4   | 24.0                                                                            | 27+   | 5 | C | 2                                | 10.0 | 25+ | 5 | C                   | 2   | 12.0          | 28+           | 6 | B | 2 | 12.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |     |   |     |                                                       |    | STATUS   |     | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |     |      |                                                  |   |     |     |                                                                                 |       |       |    |                                  |        |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|-------|----|----------------------------------|--------|-----|---|---------------------|-----|---------------|---------------|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |       |    | 2523625 : Field Project (THEORY) |        |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |     |   |     | External (30/12)                                      |    |          |     | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |       |    | External (30/12)                 |        |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |       |    | Internal(20/8)                   |        |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G   | C | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C   | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G     | C  | G*C                              | TOT    | GP  | G | C                   | G*C |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| 261311451                                                |     | AYARE GANESH MAHESH                                       |   |     |      |                                                                      |     |   |     |                                                       |    | Repeater |     | MALE                                                 |     | (MU0341120240012114) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |     |      |                                                  |   |     |     |                                                                                 |       |       |    |                                  |        |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   | 12  | P    |                                                                      | 7   | 0 | F   | 0.0                                                   | 12 | P        |     | 18+                                                  | P   |                      | 24+ | P                                                                                    |     | 12+                                                                                                  | P   |                                                                          | 12+ | P   |      | 12+                                              | P |     | 18+ | P                                                                               |       | MARKS |    |                                  |        |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |   | 9+  | P    |                                                                      | 18+ | P |     | 18+                                                   | P  |          | 16+ | P                                                    |     | 35+                  | P   |                                                                                      | 18+ | P                                                                                                    |     | 13+                                                                      | P   |     | 14+  | P                                                |   | 13+ | P   |                                                                                 | (310) |       |    |                                  | FAILED |     |   |                     |     |               |               |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 21                                                                   | 4   | D | 2   | 8.0                                                   | 25 | 0        | F   | 2                                                    | 0.0 | 30                   | 7   | B+                                                                                   | 2   | 14.0                                                                                                 | 34+ | 7                                                                        | B+  | 2   | 14.0 | 59+                                              | 6 | B   | 4   | 24.0                                                                            | 30+   | 7     | B+ | 2                                | 14.0   | 25+ | 5 | C                   | 2   | 10.0          | 26+           | 5 | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |    |   |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|------|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|----|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |   |      | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |    |   |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |      | External (30/12)                 |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |      | Internal(20/8)                   |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G  | C | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C    | G*C                              | TOT  | GP  | G | C                   | G*C |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| 261311452                                                |     | WAIDANDE MANSI GANESH                                     |    |     |      |                                                                      |    |   |     |                                                       |    | Repeater |     | FEMALE                                               |      | (MU0341120240011912) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 14+ | P                                                         |    | 12  | P    |                                                                      | 16 | P |     | 12+                                                   | P  |          | 17+ | P                                                    |      | 25+                  | P |                                                                                      | 13+ | P                                                                                                    |     | 16+                                                                      | P  |     | 15+  | P                                                |   | 14+ | P   |                                                                                 | MARKS |   |      |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| I1                                                       | 19+ | P                                                         |    | 10+ | P    |                                                                      | 11 | P |     | 14                                                    | P  |          | 16+ | P                                                    |      | 35+                  | P |                                                                                      | 12+ | P                                                                                                    |     | 15+                                                                      | P  |     | 17+  | P                                                |   | 10+ | P   |                                                                                 | (313) |   | PASS |                                  |      |     |   |                     |     |               |               |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 22                                                                   | 4  | D | 2   | 8.0                                                   | 27 | 5        | C   | 2                                                    | 10.0 | 26                   | 5 | C                                                                                    | 2   | 10.0                                                                                                 | 33+ | 7                                                                        | B+ | 2   | 14.0 | 60+                                              | 7 | B+  | 4   | 28.0                                                                            | 25+   | 5 | C    | 2                                | 10.0 | 31+ | 7 | B+                  | 2   | 14.0          | 32+           | 7 | B+ | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 130.0 | 5.90909 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |     |   |     |                                                       |     | STATUS   |     | GENDER                                               |     | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |      |                                  |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|---|------|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|---|------|-----|---|---|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |     |   |     | External (30/12)                                      |     |          |     | External (30/12)                                     |     |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |   |      | External (30/12)                 |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |     |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |   |      | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G   | C | G*C | TOT                                                   | GP  | G        | C   | G*C                                                  | TOT | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G | C    | G*C                              | TOT  | GP  | G | C                   | G*C |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| 261311454                                                |     | BISWAS PRASHANT PRADIP                                    |   |     |      |                                                                      |     |   |     |                                                       |     | Repeater |     | MALE                                                 |     | (MU0341120240014182) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |     |      |                                                  |   |     |     |                                                                                 |       |   |      |                                  |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   | 14  | P    |                                                                      | 13+ | P |     | 13                                                    | P   |          | 22+ | P                                                    |     | 24+                  | P |                                                                                      | 12+ | P                                                                                                    |     | 12+                                                                      | P  |     | 17+  | P                                                |   | 18+ | P   |                                                                                 | MARKS |   |      |                                  |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 16+ | P                                                         |   | 8+  | P    |                                                                      | 9+  | P |     | 9+                                                    | P   |          | 9+  | P                                                    |     | 35+                  | P |                                                                                      | 14+ | P                                                                                                    |     | 12+                                                                      | P  |     | 12+  | P                                                |   | 10+ | P   |                                                                                 | (291) |   | PASS |                                  |      |     |   |                     |     |               |               |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                         | B | 2   | 12.0 | 22                                                                   | 4   | D | 2   | 8.0                                                   | 22+ | 4        | D   | 2                                                    | 8.0 | 22                   | 4 | D                                                                                    | 2   | 8.0                                                                                                  | 31+ | 7                                                                        | B+ | 2   | 14.0 | 59+                                              | 6 | B   | 4   | 24.0                                                                            | 26+   | 5 | C    | 2                                | 10.0 | 24+ | 4 | D                   | 2   | 8.0           | 29+           | 6 | B | 2 | 12.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |    |   |   |     |     |     |   |   | STATUS                                                               |      |     |   | GENDER                                                |     |     |     | ERN                                                  |    |     |      | COLLEGE                                                                                              |   |   |     |                                                                          |     |   |    |                                                  |      |     |   | TOTAL ( 550 )                                                                   |     |      |     | RESULT                           |   | REMARK |      |                     |   |            |     |     |       |  |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|---|---|-----|-----|-----|---|---|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|--------|------|---------------------|---|------------|-----|-----|-------|--|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    |   |   |     |     |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |        |      | TOTAL ( 550 )<br>äC |   | äCG<br>äCG |     |     |       |  |      |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      |    |   |   |     |     |     |   |   | External (30/12)                                                     |      |     |   | External (30/12)                                      |     |     |     | External (30/12)                                     |    |     |      | External (60/24)                                                                                     |   |   |     | External (30/12)                                                         |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |   |        |      |                     |   |            |     |     |       |  |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      |    |   |   |     |     |     |   |   | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                                      |   |   |     | Internal(20/8)                                                           |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |   |        |      |                     |   |            |     |     |       |  |      |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP | G | C | G*C | TOT | GP  | G | C | G*C                                                                  | TOT  | GP  | G | C                                                     | G*C | TOT | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                                   | G | C | G*C | TOT                                                                      | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C | G*C    | TOT  | GP                  | G | C          | G*C |     |       |  |      |       |         |
| 261311455                                                |     | DHUKKA MOHD HANIF MUSHTAQ                                 |   |     |      |    |   |   |     |     |     |   |   | Repeater                                                             |      |     |   | MALE                                                  |     |     |     | (MU0341120240013884)                                 |    |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |   |     |                                                                          |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |        |      |                     |   |            |     |     |       |  |      |       |         |
| E1                                                       | 18+ | P                                                         |   |     |      | 12 | P |   |     |     | 16+ | P |   |                                                                      |      | 12  | P |                                                       |     |     | 18+ | P                                                    |    |     |      | 24+                                                                                                  | P |   |     |                                                                          | 15+ | P |    |                                                  |      | 12+ | P |                                                                                 |     |      | 14+ | P                                |   |        |      | 13+                 | P |            |     |     | MARKS |  |      |       |         |
| I1                                                       | 19+ | P                                                         |   |     |      | 9+ | P |   |     |     | 9+  | P |   |                                                                      |      | 10+ | P |                                                       |     |     | 15+ | P                                                    |    |     |      | 34+                                                                                                  | P |   |     |                                                                          | 16+ | P |    |                                                  |      | 13+ | P |                                                                                 |     |      | 14+ | P                                |   |        |      | 9+                  | P |            |     |     | (302) |  | PASS |       |         |
| TOT                                                      | 37+ | 8                                                         | A | 2   | 16.0 | 21 | 4 | D | 2   | 8.0 | 25+ | 5 | C | 2                                                                    | 10.0 | 22  | 4 | D                                                     | 2   | 8.0 | 33+ | 7                                                    | B+ | 2   | 14.0 | 58+                                                                                                  | 6 | B | 4   | 24.0                                                                     | 31+ | 7 | B+ | 2                                                | 14.0 | 25+ | 5 | C                                                                               | 2   | 10.0 | 28+ | 6                                | B | 2      | 12.0 | 22+                 | 4 | D          | 2   | 8.0 | 22    |  |      | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |     |   |    |     |      |     |   |    | STATUS                                                               |      |     |   | GENDER                                                |     |      |     | ERN                                                  |    |     |      | COLLEGE                                                                                              |   |    |     |                                                                          |     |   |    |                                                  |      |     |   | TOTAL ( 550 )                                                                   |     |      |     | RESULT                           |   | REMARK |      |                     |   |            |     |      |       |  |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|-----|---|----|-----|------|-----|---|----|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|--------|------|---------------------|---|------------|-----|------|-------|--|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     |   |    |     |      |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |        |      | TOTAL ( 550 )<br>äC |   | äCG<br>äCG |     |      |       |  |      |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      |     |   |    |     |      |     |   |    | External (30/12)                                                     |      |     |   | External (30/12)                                      |     |      |     | External (30/12)                                     |    |     |      | External (60/24)                                                                                     |   |    |     | External (30/12)                                                         |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |   |        |      |                     |   |            |     |      |       |  |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      |     |   |    |     |      |     |   |    | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                                      |   |    |     | Internal(20/8)                                                           |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |   |        |      |                     |   |            |     |      |       |  |      |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C                                                                  | TOT  | GP  | G | C                                                     | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                                   | G | C  | G*C | TOT                                                                      | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C | G*C    | TOT  | GP                  | G | C          | G*C |      |       |  |      |       |         |
| 261311456                                                |     | SHAIKH SHAHEEN BANO SHAMIM                                |    |     |      |     |   |    |     |      |     |   |    | Repeater                                                             |      |     |   | FEMALE                                                |     |      |     | (MU0341120240013654)                                 |    |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |    |     |                                                                          |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |        |      |                     |   |            |     |      |       |  |      |       |         |
| E1                                                       | 15+ | P                                                         |    |     |      | 15  | P |    |     |      | 21+ | P |    |                                                                      |      | 12  | P |                                                       |     |      | 16+ | P                                                    |    |     |      | 28+                                                                                                  | P |    |     |                                                                          | 17+ | P |    |                                                  |      | 14+ | P |                                                                                 |     |      | 15+ | P                                |   |        |      | 18+                 | P |            |     |      | MARKS |  |      |       |         |
| I1                                                       | 17+ | P                                                         |    |     |      | 19+ | P |    |     |      | 19+ | P |    |                                                                      |      | 18+ | P |                                                       |     |      | 16+ | P                                                    |    |     |      | 35+                                                                                                  | P |    |     |                                                                          | 16+ | P |    |                                                  |      | 14+ | P |                                                                                 |     |      | 12+ | P                                |   |        |      | 12+                 | P |            |     |      | (349) |  | PASS |       |         |
| TOT                                                      | 32+ | 7                                                         | B+ | 2   | 14.0 | 34  | 7 | B+ | 2   | 14.0 | 40+ | 9 | A+ | 2                                                                    | 18.0 | 30  | 7 | B+                                                    | 2   | 14.0 | 32+ | 7                                                    | B+ | 2   | 14.0 | 63+                                                                                                  | 7 | B+ | 4   | 28.0                                                                     | 33+ | 7 | B+ | 2                                                | 14.0 | 28+ | 6 | B                                                                               | 2   | 12.0 | 27+ | 5                                | C | 2      | 10.0 | 30+                 | 7 | B+         | 2   | 14.0 | 22    |  |      | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |     |     |                                                       |     |     |    | STATUS                                               |      | GENDER |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |     |     |                                                                                 |     |     |    |                                  |      |     |   |                     |     |               |     |               |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|-----|-----|----|------------------------------------------------------|------|--------|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |     |     |    | External (30/12)                                     |      |        |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |    | External (30/12)                 |      |     |   |                     |     |               |     |               |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |     |     |    | Internal(20/8)                                       |      |        |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP  | G   | C  | G*C                                                  | TOT  | GP     | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C  | G*C                              | TOT  | GP  | G | C                   | G*C |               |     |               |   |   |      |    |       |         |
| 261311457                                                |     | SHIGVAN YASH ANIL                                         |   |     |      |                                                                      |   |     |     |                                                       |     |     |    | Repeater                                             |      | MALE   |   | (MU0341120240012250)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |     |     |                                                                                 |     |     |    |                                  |      |     |   |                     |     |               |     |               |   |   |      |    |       |         |
| E1                                                       | 17+ | P                                                         |   | 13  |      | P                                                                    |   | 12+ |     | P                                                     |     | 20  |    | P                                                    |      | 22+    |   | P                                                                                    |     | 26+  |     | P                                                                                                    |    | 22+ |      | P                                                |   | 18+ |     | P                                                                               |     | 12+ |    | P                                |      | 16+ |   | P                   |     | MARKS         |     |               |   |   |      |    |       |         |
| I1                                                       | 19+ | P                                                         |   | 19+ |      | P                                                                    |   | 18+ |     | P                                                     |     | 19+ |    | P                                                    |      | 16+    |   | P                                                                                    |     | 35+  |     | P                                                                                                    |    | 18+ |      | P                                                |   | 16+ |     | P                                                                               |     | 17+ |    | P                                |      | 11+ |   | P                   |     | (366)         |     | PASS          |   |   |      |    |       |         |
| TOT                                                      | 36+ | 8                                                         | A | 2   | 16.0 | 32                                                                   | 7 | B+  | 2   | 14.0                                                  | 30+ | 7   | B+ | 2                                                    | 14.0 | 39     | 8 | A                                                                                    | 2   | 16.0 | 61+ | 7                                                                                                    | B+ | 4   | 28.0 | 40+                                              | 9 | A+  | 2   | 18.0                                                                            | 34+ | 7   | B+ | 2                                | 14.0 | 29+ | 6 | B                   | 2   | 12.0          | 27+ | 5             | C | 2 | 10.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |     |     |                                                       |    |     |   | STATUS                                               |     | GENDER |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|----|-----|---|------------------------------------------------------|-----|--------|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |    |     |   | External (30/12)                                     |     |        |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |   | External (30/12)                 |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |    |     |   | Internal(20/8)                                       |     |        |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP | G   | C | G*C                                                  | TOT | GP     | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C |      |     |   |   |   |      |    |       |         |
| 261311459                                                |     | DHANGAR SHIRSELA BABU                                     |    |     |      |                                                                      |   |     |     |                                                       |    |     |   | Repeater                                             |     | MALE   |   | (MU0341120240013009)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 23+ | P                                                         |    | 12+ |      | P                                                                    |   | 12  |     | P                                                     |    | 13+ |   | P                                                    |     | 18+    |   | P                                                                                    |     | 37+  |     | P                                                                                                    |    | 19+ |      | P                                                |   | 12+ |     | P                                                                               |     | 15+ |   | P                                |      | 19+ |   | P                   |     | MARKS         |     |               |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 17+ | P                                                         |    | 18+ |      | P                                                                    |   | 10+ |     | P                                                     |    | 18+ |   | P                                                    |     | 16+    |   | P                                                                                    |     | 35+  |     | P                                                                                                    |    | 16+ |      | P                                                |   | 11+ |     | P                                                                               |     | 14+ |   | P                                |      | 10+ |   | P                   |     | (345)         |     | PASS          |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 40+ | 9                                                         | A+ | 2   | 18.0 | 30+                                                                  | 7 | B+  | 2   | 14.0                                                  | 22 | 4   | D | 2                                                    | 8.0 | 31+    | 7 | B+                                                                                   | 2   | 14.0 | 34+ | 7                                                                                                    | B+ | 2   | 14.0 | 72+                                              | 8 | A   | 4   | 32.0                                                                            | 35+ | 8   | A | 2                                | 16.0 | 23+ | 4 | D                   | 2   | 8.0           | 29+ | 6             | B | 2   | 12.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |        |        |      |   |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|--------|--------|------|---|-----|------|-----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                  |     |        |        |      |   |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                  |     |        |        |      |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT    | GP     | G    | C | G*C |      |     |   |   |   |      |    |  |       |         |
| 261311460                                                |     | KHAN AYESHA IMRAN                                         |    |     |      |                                                                      |   |    |     |                                                       |    | Repeater |     | FEMALE                                               |      | (MU0341120240015925) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |        |        |      |   |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 21+ |                                                           | P  |     | 12+  |                                                                      | P |    | 20  |                                                       | P  |          | 13+ |                                                      | P    |                      | 28+ |                                                                                      | P   |                                                                                                      | 40+ |                                                                          | P |     | 23+  |                                                  | P |   | 21+ |                                                                                 | P   |   | 18+ |                                  | P    |     | 16+ |                  | P   |        | MARKS  |      |   |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P  |     | 18+  |                                                                      | P |    | 19+ |                                                       | P  |          | 19+ |                                                      | P    |                      | 17+ |                                                                                      | P   |                                                                                                      | 34+ |                                                                          | P |     | 18+  |                                                  | P |   | 17+ |                                                                                 | P   |   | 18+ |                                  | P    |     | 12+ |                  | P   |        | (403)  | PASS |   |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 40+ | 9                                                         | A+ | 2   | 18.0 | 30+                                                                  | 7 | B+ | 2   | 14.0                                                  | 39 | 8        | A   | 2                                                    | 16.0 | 32+                  | 7   | B+                                                                                   | 2   | 14.0                                                                                                 | 45+ | 10                                                                       | O | 2   | 20.0 | 74+                                              | 8 | A | 4   | 32.0                                                                            | 41+ | 9 | A+  | 2                                | 18.0 | 38+ | 8   | A                | 2   | 16.0   | 36+    | 8    | A | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 176.0 | 8.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |    |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |        |        |      |    |     |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|------------------|-----|--------|--------|------|----|-----|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |    |     |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                  |     |        |        |      |    |     |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                  |     |        |        |      |    |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                | G*C | TOT    | GP     | G    | C  | G*C |      |     |   |   |   |     |    |  |       |         |
| 261311461                                                |     | KHOT PRATIK PRAMOD                                        |   |     |      |                                                                      |   |    |     |                                                       |    | Repeater |     | MALE                                                 |      | (MU0341120240012308) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                  |     |        |        |      |    |     |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 19+ |                                                           | P |     | 12+  |                                                                      | P |    | 17  |                                                       | P  |          | 12+ |                                                      | P    |                      | 18+ |                                                                                      | P   |                                                                                                      | 24+ |                                                                          | P  |     | 14+  |                                                  | P |   | 12+ |                                                                                 | P   |   | 17+ |                                  | P    |     | 13+ |                  | P   |        | MARKS  |      |    |     |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 16+ |                                                           | P |     | 19+  |                                                                      | P |    | 19+ |                                                       | P  |          | 18+ |                                                      | P    |                      | 15+ |                                                                                      | P   |                                                                                                      | 35+ |                                                                          | P  |     | 16+  |                                                  | P |   | 15+ |                                                                                 | P   |   | 16+ |                                  | P    |     | 9+  |                  | P   |        | (336)  | PASS |    |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 35+ | 8                                                         | A | 2   | 16.0 | 31+                                                                  | 7 | B+ | 2   | 14.0                                                  | 36 | 8        | A   | 2                                                    | 16.0 | 30+                  | 7   | B+                                                                                   | 2   | 14.0                                                                                                 | 33+ | 7                                                                        | B+ | 2   | 14.0 | 59+                                              | 6 | B | 4   | 24.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 27+ | 5   | C                | 2   | 10.0   | 33+    | 7    | B+ | 2   | 14.0 | 22+ | 4 | D | 2 | 8.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 32

| 2023-24                                                  |     |  |  |  |                                                           |  |  |  |     |                                                                      |  |  |               |  |                                                       |  |             |  |  |                                                      |     |  |  |  |                                                                                      |  |  |  |     |                                                                                                      |  |  |             |  |                                                  |  |     |  |  |                                                                                 |             |  |  |  |                                  |  |  |  |            |                     |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|--|--|--|-----------------------------------------------------------|--|--|--|-----|----------------------------------------------------------------------|--|--|---------------|--|-------------------------------------------------------|--|-------------|--|--|------------------------------------------------------|-----|--|--|--|--------------------------------------------------------------------------------------|--|--|--|-----|------------------------------------------------------------------------------------------------------|--|--|-------------|--|--------------------------------------------------|--|-----|--|--|---------------------------------------------------------------------------------|-------------|--|--|--|----------------------------------|--|--|--|------------|---------------------|--|--|-----|--|----------------|--|-------------|--|--|---------------|-----|--|--|--|-------------|--|--|--|-----|--|--|--|---------------|--|--|--|-------|--|--|--|-------|---------|--|--|--|---------|--|--|--|--|
| SEAT NO                                                  |     |  |  |  | NAME                                                      |  |  |  |     |                                                                      |  |  |               |  | STATUS                                                |  |             |  |  | GENDER                                               |     |  |  |  | ERN                                                                                  |  |  |  |     | COLLEGE                                                                                              |  |  |             |  |                                                  |  |     |  |  |                                                                                 |             |  |  |  |                                  |  |  |  |            |                     |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |               |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |             |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |  |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |  |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |  |  |             |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |             |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |            | TOTAL ( 550 )<br>äC |  |  |     |  | RESULT<br>äCG  |  |             |  |  | REMARK<br>äCG |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |  |  |  | External (30/12)                                          |  |  |  |     | External (30/12)                                                     |  |  |               |  | External (30/12)                                      |  |             |  |  | External (30/12)                                     |     |  |  |  | External (60/24)                                                                     |  |  |  |     | External (30/12)                                                                                     |  |  |             |  | External (30/12)                                 |  |     |  |  | External (30/12)                                                                |             |  |  |  | External (30/12)                 |  |  |  |            | External (30/12)    |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(20/8)                                            |  |  |  |     | Internal(20/8)                                                       |  |  |               |  | Internal(20/8)                                        |  |             |  |  | Internal(20/8)                                       |     |  |  |  | Internal(40/16)                                                                      |  |  |  |     | Internal(20/8)                                                                                       |  |  |             |  | Internal(20/8)                                   |  |     |  |  | Internal(20/8)                                                                  |             |  |  |  | Internal(20/8)                   |  |  |  |            | Internal(20/8)      |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                            |  |  |  |     | TOT GP G C G*C                                                       |  |  |               |  | TOT GP G C G*C                                        |  |             |  |  | TOT GP G C G*C                                       |     |  |  |  | TOT GP G C G*C                                                                       |  |  |  |     | TOT GP G C G*C                                                                                       |  |  |             |  | TOT GP G C G*C                                   |  |     |  |  | TOT GP G C G*C                                                                  |             |  |  |  | TOT GP G C G*C                   |  |  |  |            | TOT GP G C G*C      |  |  |     |  | TOT GP G C G*C |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| 261311462                                                |     |  |  |  | MANVE HARSH PRITESH                                       |  |  |  |     |                                                                      |  |  |               |  | Repeater                                              |  |             |  |  | MALE                                                 |     |  |  |  | (MU0341120240011716)                                                                 |  |  |  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |  |  |             |  |                                                  |  |     |  |  |                                                                                 |             |  |  |  |                                  |  |  |  |            |                     |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| E1                                                       | 18+ |  |  |  | P                                                         |  |  |  | 12+ |                                                                      |  |  | P             |  |                                                       |  | 14          |  |  |                                                      | P   |  |  |  | 12+                                                                                  |  |  |  | P   |                                                                                                      |  |  | 23+         |  |                                                  |  | P   |  |  |                                                                                 | 26+         |  |  |  | P                                |  |  |  | 19+        |                     |  |  | P   |  |                |  | 12+         |  |  |               | P   |  |  |  | 15+         |  |  |  | P   |  |  |  | 18+           |  |  |  | P     |  |  |  | MARKS |         |  |  |  |         |  |  |  |  |
| I1                                                       | 19+ |  |  |  | P                                                         |  |  |  | 17+ |                                                                      |  |  | P             |  |                                                       |  | 19+         |  |  |                                                      | P   |  |  |  | 19+                                                                                  |  |  |  | P   |                                                                                                      |  |  | 17+         |  |                                                  |  | P   |  |  |                                                                                 | 35+         |  |  |  | P                                |  |  |  | 16+        |                     |  |  | P   |  |                |  | 16+         |  |  |               | P   |  |  |  | 17+         |  |  |  | P   |  |  |  | 12+           |  |  |  | P     |  |  |  | (356) |         |  |  |  | PASS    |  |  |  |  |
| TOT                                                      | 37+ |  |  |  | 8 A 2 16.0                                                |  |  |  | 29+ |                                                                      |  |  | 6 B 2 12.0 33 |  |                                                       |  | 7 B+ 2 14.0 |  |  |                                                      | 31+ |  |  |  | 7 B+ 2 14.0                                                                          |  |  |  | 40+ |                                                                                                      |  |  | 9 A+ 2 18.0 |  |                                                  |  | 61+ |  |  |                                                                                 | 7 B+ 4 28.0 |  |  |  | 35+                              |  |  |  | 8 A 2 16.0 |                     |  |  | 28+ |  |                |  | 6 B 2 12.0  |  |  |               | 32+ |  |  |  | 7 B+ 2 14.0 |  |  |  | 30+ |  |  |  | 7 B+ 2 14.0   |  |  |  | 22    |  |  |  | 158.0 |         |  |  |  | 7.18182 |  |  |  |  |
| SEAT NO                                                  |     |  |  |  | NAME                                                      |  |  |  |     |                                                                      |  |  |               |  | STATUS                                                |  |             |  |  | GENDER                                               |     |  |  |  | ERN                                                                                  |  |  |  |     | COLLEGE                                                                                              |  |  |             |  |                                                  |  |     |  |  |                                                                                 |             |  |  |  |                                  |  |  |  |            |                     |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |               |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |             |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |  |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |  |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |  |  |             |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |             |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |            | TOTAL ( 550 )<br>äC |  |  |     |  | RESULT<br>äCG  |  |             |  |  | REMARK<br>äCG |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |  |  |  | External (30/12)                                          |  |  |  |     | External (30/12)                                                     |  |  |               |  | External (30/12)                                      |  |             |  |  | External (30/12)                                     |     |  |  |  | External (60/24)                                                                     |  |  |  |     | External (30/12)                                                                                     |  |  |             |  | External (30/12)                                 |  |     |  |  | External (30/12)                                                                |             |  |  |  | External (30/12)                 |  |  |  |            | External (30/12)    |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(20/8)                                            |  |  |  |     | Internal(20/8)                                                       |  |  |               |  | Internal(20/8)                                        |  |             |  |  | Internal(20/8)                                       |     |  |  |  | Internal(40/16)                                                                      |  |  |  |     | Internal(20/8)                                                                                       |  |  |             |  | Internal(20/8)                                   |  |     |  |  | Internal(20/8)                                                                  |             |  |  |  | Internal(20/8)                   |  |  |  |            | Internal(20/8)      |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                            |  |  |  |     | TOT GP G C G*C                                                       |  |  |               |  | TOT GP G C G*C                                        |  |             |  |  | TOT GP G C G*C                                       |     |  |  |  | TOT GP G C G*C                                                                       |  |  |  |     | TOT GP G C G*C                                                                                       |  |  |             |  | TOT GP G C G*C                                   |  |     |  |  | TOT GP G C G*C                                                                  |             |  |  |  | TOT GP G C G*C                   |  |  |  |            | TOT GP G C G*C      |  |  |     |  | TOT GP G C G*C |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| 261311463                                                |     |  |  |  | PEDNEKAR TANUSHREE SUHAS                                  |  |  |  |     |                                                                      |  |  |               |  | Repeater                                              |  |             |  |  | FEMALE                                               |     |  |  |  | (MU0341120240013922)                                                                 |  |  |  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |  |  |             |  |                                                  |  |     |  |  |                                                                                 |             |  |  |  |                                  |  |  |  |            |                     |  |  |     |  |                |  |             |  |  |               |     |  |  |  |             |  |  |  |     |  |  |  |               |  |  |  |       |  |  |  |       |         |  |  |  |         |  |  |  |  |
| E1                                                       | 15+ |  |  |  | P                                                         |  |  |  | 12+ |                                                                      |  |  | P             |  |                                                       |  | 20          |  |  |                                                      | P   |  |  |  | 13+                                                                                  |  |  |  | P   |                                                                                                      |  |  | 22+         |  |                                                  |  | P   |  |  |                                                                                 | 38+         |  |  |  | P                                |  |  |  | 19+        |                     |  |  | P   |  |                |  | 16+         |  |  |               | P   |  |  |  | 24+         |  |  |  | P   |  |  |  | 16+           |  |  |  | P     |  |  |  | MARKS |         |  |  |  |         |  |  |  |  |
| I1                                                       | 17+ |  |  |  | P                                                         |  |  |  | 10+ |                                                                      |  |  | P             |  |                                                       |  | 19+         |  |  |                                                      | P   |  |  |  | 9+                                                                                   |  |  |  | P   |                                                                                                      |  |  | 15+         |  |                                                  |  | P   |  |  |                                                                                 | 35+         |  |  |  | P                                |  |  |  | 18+        |                     |  |  | P   |  |                |  | 16+         |  |  |               | P   |  |  |  | 17+         |  |  |  | P   |  |  |  | 13+           |  |  |  | P     |  |  |  | (364) |         |  |  |  | PASS    |  |  |  |  |
| TOT                                                      | 32+ |  |  |  | 7 B+ 2 14.0                                               |  |  |  | 22+ |                                                                      |  |  | 4 D 2 8.0 39  |  |                                                       |  | 8 A 2 16.0  |  |  |                                                      | 22+ |  |  |  | 4 D 2 8.0                                                                            |  |  |  | 37+ |                                                                                                      |  |  | 8 A 2 16.0  |  |                                                  |  | 73+ |  |  |                                                                                 | 8 A 4 32.0  |  |  |  | 37+                              |  |  |  | 8 A 2 16.0 |                     |  |  | 32+ |  |                |  | 7 B+ 2 14.0 |  |  |               | 41+ |  |  |  | 9 A+ 2 18.0 |  |  |  | 29+ |  |  |  | 6 B 2 12.0 22 |  |  |  | 154.0 |  |  |  |       | 7.00000 |  |  |  |         |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   |   |   |   |     |      | NAME                                                      |     |    |   |   |   |   |     |     |      | STATUS                                                               |    |    |   | GENDER                                                |     |   |   | ERN                                                  |      |     |     | COLLEGE                                                                                              |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                                                                 |    |   |   |                                  |       |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----------------------------------------------------------|-----|----|---|---|---|---|-----|-----|------|----------------------------------------------------------------------|----|----|---|-------------------------------------------------------|-----|---|---|------------------------------------------------------|------|-----|-----|------------------------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|----|---|---|----------------------------------|-------|--|-----|------------------|---|--|----|------------|---|--|------|------------|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |   |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   |   |   |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |       |  |     | TOTAL ( 550 ) ãC |   |  |    | RESULT ãCG |   |  |      | REMARK ãCG |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |   |   |   |     |      | External (30/12)                                          |     |    |   |   |   |   |     |     |      | External (30/12)                                                     |    |    |   | External (30/12)                                      |     |   |   | External (30/12)                                     |      |     |     | External (60/24)                                                                                     |     |   |   | External (30/12)                                                         |   |     |      | External (30/12)                                 |     |    |   | External (30/12)                                                                |    |   |   | External (30/12)                 |       |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |   |   |   |     |      | Internal(20/8)                                            |     |    |   |   |   |   |     |     |      | Internal(20/8)                                                       |    |    |   | Internal(20/8)                                        |     |   |   | Internal(20/8)                                       |      |     |     | Internal(40/16)                                                                                      |     |   |   | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                  |    |   |   | Internal(20/8)                   |       |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |   | C |   | G*C |      | TOT                                                       |     | GP |   | G |   | C |     | G*C |      | TOT                                                                  |    | GP |   | G                                                     |     | C |   | G*C                                                  |      | TOT |     | GP                                                                                                   |     | G |   | C                                                                        |   | G*C |      | TOT                                              |     | GP |   | G                                                                               |    | C |   | G*C                              |       |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311468                                                |     |    |   |   |   |   |   |     |      | SHAIKH MOHAMMED MUSTAQEEM SADIQUE ALI                     |     |    |   |   |   |   |     |     |      | Repeater                                                             |    |    |   | MALE                                                  |     |   |   | (MU0341120240021948)                                 |      |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                                                                 |    |   |   |                                  |       |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |    |   |   | P |   |   |     | 12+  |                                                           |     |    | P |   |   |   | 12  |     |      |                                                                      | P  |    |   |                                                       | 17+ |   |   |                                                      | P    |     |     |                                                                                                      | 17+ |   |   |                                                                          | P |     |      |                                                  | 18+ |    |   |                                                                                 | P  |   |   |                                  | MARKS |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 17+ |    |   |   | P |   |   |     | 15+  |                                                           |     |    | P |   |   |   | 18+ |     |      |                                                                      | P  |    |   |                                                       | 18+ |   |   |                                                      | P    |     |     |                                                                                                      | 15+ |   |   |                                                                          | P |     |      |                                                  | 35+ |    |   |                                                                                 | P  |   |   |                                  | PASS  |  |     |                  |   |  |    |            |   |  |      |            |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 29+ |    | 6 |   | B |   | 2 |     | 12.0 |                                                           | 27+ |    | 5 |   | C |   | 2   |     | 10.0 |                                                                      | 30 |    | 7 |                                                       | B+  |   | 2 |                                                      | 14.0 |     | 35+ |                                                                                                      | 8   |   | A |                                                                          | 2 |     | 16.0 |                                                  | 32+ |    | 7 |                                                                                 | B+ |   | 2 |                                  | 14.0  |  | 67+ |                  | 7 |  | B+ |            | 4 |  | 28.0 |            | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 148.0 |  | 6.72727 |  |

| SEAT NO                                                  |     |    |   |   |    |   |   |     |      | NAME                                                      |     |    |   |   |   |   |     |     |     | STATUS                                                               |    |    |   | GENDER                                                |     |   |   | ERN                                                  |     |     |     | COLLEGE                                                                                              |     |   |   |                                                                          |   |     |     |                                                  |     |    |   |                                                                                 |   |   |   |                                  |     |  |     |                  |   |  |   |            |     |  |      |            |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----------------------------------------------------------|-----|----|---|---|---|---|-----|-----|-----|----------------------------------------------------------------------|----|----|---|-------------------------------------------------------|-----|---|---|------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|---|---|---|----------------------------------|-----|--|-----|------------------|---|--|---|------------|-----|--|------|------------|-----|--|---|--|-----|--|---|--|------|--|-----|--|-----|--|----|--|---|--|------|--|-------|--|------|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |   |   |   |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |     |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |   | 2523625 : Field Project (THEORY) |     |  |     | TOTAL ( 550 ) ãC |   |  |   | RESULT ãCG |     |  |      | REMARK ãCG |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |   |     |      | External (30/12)                                          |     |    |   |   |   |   |     |     |     | External (30/12)                                                     |    |    |   | External (30/12)                                      |     |   |   | External (30/12)                                     |     |     |     | External (60/24)                                                                                     |     |   |   | External (30/12)                                                         |   |     |     | External (30/12)                                 |     |    |   | External (30/12)                                                                |   |   |   | External (30/12)                 |     |  |     |                  |   |  |   |            |     |  |      |            |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |   |     |      | Internal(20/8)                                            |     |    |   |   |   |   |     |     |     | Internal(20/8)                                                       |    |    |   | Internal(20/8)                                        |     |   |   | Internal(20/8)                                       |     |     |     | Internal(40/16)                                                                                      |     |   |   | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                  |   |   |   | Internal(20/8)                   |     |  |     |                  |   |  |   |            |     |  |      |            |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |   | G*C |      | TOT                                                       |     | GP |   | G |   | C |     | G*C |     | TOT                                                                  |    | GP |   | G                                                     |     | C |   | G*C                                                  |     | TOT |     | GP                                                                                                   |     | G |   | C                                                                        |   | G*C |     | TOT                                              |     | GP |   | G                                                                               |   | C |   | G*C                              |     |  |     |                  |   |  |   |            |     |  |      |            |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261311469                                                |     |    |   |   |    |   |   |     |      | SUPRIYA RAJENDRA KADAM                                    |     |    |   |   |   |   |     |     |     | Repeater                                                             |    |    |   | FEMALE                                                |     |   |   | (MU0341120252023337)                                 |     |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |                                                                          |   |     |     |                                                  |     |    |   |                                                                                 |   |   |   |                                  |     |  |     |                  |   |  |   |            |     |  |      |            |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |    |   |   | P  |   |   |     | 12+  |                                                           |     |    | P |   |   |   | 12  |     |     |                                                                      | P  |    |   |                                                       | 12+ |   |   |                                                      | P   |     |     |                                                                                                      | 12+ |   |   |                                                                          | P |     |     |                                                  | 24+ |    |   |                                                                                 | P |   |   |                                  | 16+ |  |     |                  | P |  |   |            | 20+ |  |      |            | P   |  |   |  | 12+ |  |   |  | P    |  |     |  | 15+ |  |    |  | P |  |      |  | MARKS |  |      |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P  |   |   |     | 8+   |                                                           |     |    | P |   |   |   | 10+ |     |     |                                                                      | P  |    |   |                                                       | 10+ |   |   |                                                      | P   |     |     |                                                                                                      | 9+  |   |   |                                                                          | P |     |     |                                                  | 35+ |    |   |                                                                                 | P |   |   |                                  | 18+ |  |     |                  | P |  |   |            | 13+ |  |      |            | P   |  |   |  | 12+ |  |   |  | P    |  |     |  | 12+ |  |    |  | P |  |      |  | (293) |  | PASS |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 31+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                           | 20+ |    | 4 |   | D |   | 2   |     | 8.0 |                                                                      | 22 |    | 4 |                                                       | D   |   | 2 |                                                      | 8.0 |     | 22+ |                                                                                                      | 4   |   | D |                                                                          | 2 |     | 8.0 |                                                  | 21+ |    | 4 |                                                                                 | D |   | 2 |                                  | 8.0 |  | 59+ |                  | 6 |  | B |            | 4   |  | 24.0 |            | 34+ |  | 7 |  | B+  |  | 2 |  | 14.0 |  | 33+ |  | 7   |  | B+ |  | 2 |  | 14.0 |  | 24+   |  | 4    |  | D |  | 2 |  | 8.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 22 |  | 116.0 |  | 5.27273 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |     |    |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |   |     |      |                                                  |   |     |     |                                                                                 |       |      |    |                                  |      |    |       |                  |     |        |        |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|------|----|----------------------------------|------|----|-------|------------------|-----|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |      |    | 2523625 : Field Project (THEORY) |      |    |       | TOTAL ( 550 ) ãC |     | RESULT | REMARK |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |     |    |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |      |    | External (30/12)                 |      |    |       |                  |     |        |        |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |      |    | Internal(20/8)                   |      |    |       |                  |     |        |        |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G   | C  | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G    | C  | G*C                              | TOT  | GP | G     | C                | G*C |        |        |
| 261311470                                                |     | YADAV SHWETA SANJAY                                       |    |     |      |                                                                      |     |    |     |                                                       |    | Repeater |     | FEMALE                                               |      | (MU0341120240013025) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |     |      |                                                  |   |     |     |                                                                                 |       |      |    |                                  |      |    |       |                  |     |        |        |
| E1                                                       | 14+ | P                                                         |    | 14+ | P    |                                                                      | 13  | P  |     | 14+                                                   | P  |          | 15+ | P                                                    |      | 26+                  | P |                                                                                      | 21+ | P                                                                                                    |     | 16+                                                                      | P |     | 14+  | P                                                |   | 16+ | P   |                                                                                 | MARKS |      |    |                                  |      |    |       |                  |     |        |        |
| I1                                                       | 17+ | P                                                         |    | 18+ | P    |                                                                      | 19+ | P  |     | 18+                                                   | P  |          | 16+ | P                                                    |      | 35+                  | P |                                                                                      | 18+ | P                                                                                                    |     | 16+                                                                      | P |     | 17+  | P                                                |   | 12+ | P   |                                                                                 | (349) | PASS |    |                                  |      |    |       |                  |     |        |        |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 32+                                                                  | 7   | B+ | 2   | 14.0                                                  | 32 | 7        | B+  | 2                                                    | 14.0 | 32+                  | 7 | B+                                                                                   | 4   | 28.0                                                                                                 | 39+ | 8                                                                        | A | 2   | 16.0 | 32+                                              | 7 | B+  | 2   | 14.0                                                                            | 31+   | 7    | B+ | 2                                | 12.0 | 22 | 154.0 | 7.00000          |     |        |        |

| SEAT NO                                                  |     | NAME                                                      |   |     |     |                                                                      |     |    |     |                                                       |    | STATUS   |     | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |   |     |      |                                                  |   |     |     |                                                                                 |       |      |    |                                  |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-------|------|----|----------------------------------|------|-----|---|------------------|-----|--------|--------|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |      |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |    |     | External (30/12)                                      |    |          |     | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |       |      |    | External (30/12)                 |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |       |      |    | Internal(20/8)                   |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G   | C  | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP    | G    | C  | G*C                              | TOT  | GP  | G | C                | G*C |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| 261311471                                                |     | AMBRE HARSH SAMBHAJI                                      |   |     |     |                                                                      |     |    |     |                                                       |    | Repeater |     | MALE                                                 |      | (MU0341120240013584) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |     |      |                                                  |   |     |     |                                                                                 |       |      |    |                                  |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                         |   | 12+ | P   |                                                                      | 13  | P  |     | 14                                                    | P  |          | 18+ | P                                                    |      | 24+                  | P |                                                                                      | 15+ | P                                                                                                    |     | 12+                                                                      | P |     | 19+  | P                                                |   | 17+ | P   |                                                                                 | MARKS |      |    |                                  |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 9+  | P                                                         |   | 19+ | P   |                                                                      | 19+ | P  |     | 19+                                                   | P  |          | 17+ | P                                                    |      | 34+                  | P |                                                                                      | 18+ | P                                                                                                    |     | 12+                                                                      | P |     | 14+  | P                                                |   | 12+ | P   |                                                                                 | (329) | PASS |    |                                  |      |     |   |                  |     |        |        |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 21+ | 4                                                         | D | 2   | 8.0 | 31+                                                                  | 7   | B+ | 2   | 14.0                                                  | 32 | 7        | B+  | 2                                                    | 14.0 | 33                   | 7 | B+                                                                                   | 2   | 14.0                                                                                                 | 35+ | 8                                                                        | A | 2   | 16.0 | 58+                                              | 6 | B   | 4   | 24.0                                                                            | 33+   | 7    | B+ | 2                                | 14.0 | 24+ | 4 | D                | 2   | 8.0    | 33+    | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |    |     |   |                                                       |     |    |   | STATUS                                               |     | GENDER |    | ERN                                                                                  |   |     |     | COLLEGE                                                                                              |   |     |      |                                                  |    |     |   |                                                                                 |     |     |   |                                  |      |     |    |                     |   |               |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|----|-----|---|-------------------------------------------------------|-----|----|---|------------------------------------------------------|-----|--------|----|--------------------------------------------------------------------------------------|---|-----|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|----|-----|---|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|----|---------------------|---|---------------|-----|---------------|---|---|------|-----|---|---|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |   |      |     |   |   |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |    |     |   | External (30/12)                                      |     |    |   | External (30/12)                                     |     |        |    | External (60/24)                                                                     |   |     |     | External (30/12)                                                                                     |   |     |      | External (30/12)                                 |    |     |   | External (30/12)                                                                |     |     |   | External (30/12)                 |      |     |    |                     |   |               |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |    |     |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                       |     |        |    | Internal(40/16)                                                                      |   |     |     | Internal(20/8)                                                                                       |   |     |      | Internal(20/8)                                   |    |     |   | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |     |    |                     |   |               |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      |     | GP                                                        | G  | C   | G*C  | TOT                                                                  | GP | G   | C | G*C                                                   | TOT | GP | G | C                                                    | G*C | TOT    | GP | G                                                                                    | C | G*C | TOT | GP                                                                                                   | G | C   | G*C  | TOT                                              | GP | G   | C | G*C                                                                             | TOT | GP  | G | C                                | G*C  | TOT | GP | G                   | C | G*C           |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
| 261311472                                                |     | DUBEY PIYUSH SHYAMSUNDAR                                  |    |     |      |                                                                      |    |     |   |                                                       |     |    |   | Repeater                                             |     | MALE   |    | (MU0341120240024833)                                                                 |   |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                  |    |     |   |                                                                                 |     |     |   |                                  |      |     |    |                     |   |               |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
| E1                                                       | 13+ | P                                                         |    | 12+ |      | P                                                                    |    | 12  |   | P                                                     |     | 12 |   | P                                                    |     | 18+    |    | P                                                                                    |   | 25+ |     | P                                                                                                    |   | 14+ |      | P                                                |    | 12+ |   | P                                                                               |     | 15+ |   | P                                |      | 16+ |    | P                   |   | MARKS         |     |               |   |   |      |     |   |   |   |      |    |       |  |         |  |
| I1                                                       | 17+ | P                                                         |    | 9+  |      | P                                                                    |    | 10+ |   | P                                                     |     | 9+ |   | P                                                    |     | 17+    |    | P                                                                                    |   | 34+ |     | P                                                                                                    |   | 14+ |      | P                                                |    | 11+ |   | P                                                                               |     | 14+ |   | P                                |      | 9+  |    | P                   |   | (293)         |     | PASS          |   |   |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 21+                                                                  | 4  | D   | 2 | 8.0                                                   | 22  | 4  | D | 2                                                    | 8.0 | 21     | 4  | D                                                                                    | 2 | 8.0 | 35+ | 8                                                                                                    | A | 2   | 16.0 | 59+                                              | 6  | B   | 4 | 24.0                                                                            | 28+ | 6   | B | 2                                | 12.0 | 23+ | 4  | D                   | 2 | 8.0           | 29+ | 6             | B | 2 | 12.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 120.0 |  | 5.45455 |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |    |     |   |                                                       |     |     |    | STATUS                                               |      | GENDER |    | ERN                                                                                  |   |      |     | COLLEGE                                                                                              |    |     |      |                                                  |    |     |   |                                                                                 |     |     |    |                                  |      |     |    |                     |   |               |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|----|-----|---|-------------------------------------------------------|-----|-----|----|------------------------------------------------------|------|--------|----|--------------------------------------------------------------------------------------|---|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|----|-----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|----|---------------------|---|---------------|-----|---------------|----|---|------|-----|---|----|---|------|----|-------|--|---------|--|
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| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |    |     |   | External (30/12)                                      |     |     |    | External (30/12)                                     |      |        |    | External (60/24)                                                                     |   |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |    |     |   | External (30/12)                                                                |     |     |    | External (30/12)                 |      |     |    |                     |   |               |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |    |     |   | Internal(20/8)                                        |     |     |    | Internal(20/8)                                       |      |        |    | Internal(40/16)                                                                      |   |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |    |     |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |      |     |    |                     |   |               |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      |     | GP                                                        | G | C   | G*C  | TOT                                                                  | GP | G   | C | G*C                                                   | TOT | GP  | G  | C                                                    | G*C  | TOT    | GP | G                                                                                    | C | G*C  | TOT | GP                                                                                                   | G  | C   | G*C  | TOT                                              | GP | G   | C | G*C                                                                             | TOT | GP  | G  | C                                | G*C  | TOT | GP | G                   | C | G*C           |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
| 261311473                                                |     | GURAV LAVANYA JAGDISH                                     |   |     |      |                                                                      |    |     |   |                                                       |     |     |    | Repeater                                             |      | FEMALE |    | (MU0341120240012877)                                                                 |   |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |    |     |   |                                                                                 |     |     |    |                                  |      |     |    |                     |   |               |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
| E1                                                       | 12+ | P                                                         |   | 13+ |      | P                                                                    |    | 15  |   | P                                                     |     | 16  |    | P                                                    |      | 15+    |    | P                                                                                    |   | 24+  |     | P                                                                                                    |    | 13+ |      | P                                                |    | 14+ |   | P                                                                               |     | 15+ |    | P                                |      | 20+ |    | P                   |   | MARKS         |     |               |    |   |      |     |   |    |   |      |    |       |  |         |  |
| I1                                                       | 17+ | P                                                         |   | 18+ |      | P                                                                    |    | 19+ |   | P                                                     |     | 18+ |    | P                                                    |      | 16+    |    | P                                                                                    |   | 35+  |     | P                                                                                                    |    | 18+ |      | P                                                |    | 15+ |   | P                                                                               |     | 16+ |    | P                                |      | 12+ |    | P                   |   | (341)         |     | PASS          |    |   |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 31+                                                                  | 7  | B+  | 2 | 14.0                                                  | 34  | 7   | B+ | 2                                                    | 14.0 | 34     | 7  | B+                                                                                   | 2 | 14.0 | 31+ | 7                                                                                                    | B+ | 2   | 14.0 | 59+                                              | 6  | B   | 4 | 24.0                                                                            | 31+ | 7   | B+ | 2                                | 14.0 | 29+ | 6  | B                   | 2 | 12.0          | 31+ | 7             | B+ | 2 | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 146.0 |  | 6.63636 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                           |     | NAME                                                                  |   |     |      |                                                                               |   |   |     | STATUS                                                      | GENDER |   |     |                                                            | ERN  |    |     |                                                                                               | COLLEGE |     |     |                                                                                                      |     |     |      |                                                        |     |    |     |                                                                                             |     |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                                     |     |   |       |      |        |   |   |     |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|-------------------------------------------------------------|--------|---|-----|------------------------------------------------------------|------|----|-----|-----------------------------------------------------------------------------------------------|---------|-----|-----|------------------------------------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------------------|-----|---|------------------------|---------------|---------------|-------------------------------------|-----|---|-------|------|--------|---|---|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |     |      | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |        |   |     | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |      |    |     | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |         |     |     | 1723312 : Environmental<br>Management &<br>Sustainable<br>Development -I<br>(THEORY)                 |     |     |      | 2513511 : Hindi<br>Bhasha Vyavharik<br>Prayog (THEORY) |     |    |     | 2523613 : Indian<br>Theatre: Classical<br>Roots and<br>Contemporary<br>Expressions (THEORY) |     |   |                        |               |               | 2523625 : Field Project<br>(THEORY) |     |   |       |      |        |   |   |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                                  |     | External (30/12)                                                      |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                                            |        |   |     | External (30/12)                                           |      |    |     | External (60/24)                                                                              |         |     |     | External (30/12)                                                                                     |     |     |      | External (30/12)                                       |     |    |     | External (30/12)                                                                            |     |   |                        |               |               | External (30/12)                    |     |   |       |      |        |   |   |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                                        |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                                              |        |   |     | Internal(20/8)                                             |      |    |     | Internal(40/16)                                                                               |         |     |     | Internal(20/8)                                                                                       |     |     |      | Internal(20/8)                                         |     |    |     | Internal(20/8)                                                                              |     |   |                        |               |               | Internal(20/8)                      |     |   |       |      |        |   |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                               | GP  | G                                                                     | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                                                         | GP     | G | C   | G*C                                                        | TOT  | GP | G   | C                                                                                             | G*C     | TOT | GP  | G                                                                                                    | C   | G*C | TOT  | GP                                                     | G   | C  | G*C | TOT                                                                                         | GP  | G | C                      | G*C           | TOT           | GP                                  | G   | C | G*C   | TOT  | GP     | G | C | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311474                                                         |     | KUDTARKAR MAYURESH SANJAY                                             |   |     |      |                                                                               |   |   |     | Repeater                                                    |        |   |     | MALE                                                       |      |    |     | (MU0341120240017690)                                                                          |         |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |     |      |                                                        |     |    |     |                                                                                             |     |   |                        |               |               |                                     |     |   |       |      |        |   |   |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                                | 19+ |                                                                       | P |     | 12+  |                                                                               | P |   | 17  |                                                             | P      |   | 21  |                                                            | P    |    | 25+ |                                                                                               | P       |     | 28+ |                                                                                                      | P   |     | 18+  |                                                        | P   |    | 14+ |                                                                                             | P   |   | 20+                    |               | P             |                                     | 17+ |   | P     |      | MARKS  |   |   |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                                | 17+ |                                                                       | P |     | 10+  |                                                                               | P |   | 10+ |                                                             | P      |   | ABS |                                                            | 17+  |    | P   |                                                                                               | 34+     |     | P   |                                                                                                      | 16+ |     | P    |                                                        | 11+ |    | P   |                                                                                             | 16+ |   | P                      |               | 13+           |                                     | P   |   | (335) |      | FAILED |   |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                               | 36+ | 8                                                                     | A | 2   | 16.0 | 22+                                                                           | 4 | D | 2   | 8.0                                                         | 27     | 5 | C   | 2                                                          | 10.0 | 21 | 0   | F                                                                                             | 2       | 0.0 | 42+ | 9                                                                                                    | A+  | 2   | 18.0 | 62+                                                    | 7   | B+ | 4   | 28.0                                                                                        | 34+ | 7 | B+                     | 2             | 14.0          | 25+                                 | 5   | C | 2     | 10.0 | 36+    | 8 | A | 2   | 16.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 134.0 | 0.00000 |

| SEAT NO                                                           |     | NAME                                                                  |   |     |      |                                                                               |   |   |     | STATUS                                                      | GENDER |   |     |                                                            | ERN |     |     |                                                                                               | COLLEGE |     |     |                                                                                                      |   |     |      |                                                        |   |   |     |                                                                                             |     |   | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |                                     |     |   |     |     |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|-------------------------------------------------------------------|-----|-----------------------------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|-------------------------------------------------------------|--------|---|-----|------------------------------------------------------------|-----|-----|-----|-----------------------------------------------------------------------------------------------|---------|-----|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------------------|-----|---|------------------------|---------------|---------------|-------------------------------------|-----|---|-----|-----|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |     | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |     |      | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |        |   |     | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |     |     |     | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |         |     |     | 1723312 : Environmental<br>Management &<br>Sustainable<br>Development -I<br>(THEORY)                 |   |     |      | 2513511 : Hindi<br>Bhasha Vyavharik<br>Prayog (THEORY) |   |   |     | 2523613 : Indian<br>Theatre: Classical<br>Roots and<br>Contemporary<br>Expressions (THEORY) |     |   |                        |               |               | 2523625 : Field Project<br>(THEORY) |     |   |     |     |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                                  |     | External (30/12)                                                      |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                                            |        |   |     | External (30/12)                                           |     |     |     | External (60/24)                                                                              |         |     |     | External (30/12)                                                                                     |   |     |      | External (30/12)                                       |   |   |     | External (30/12)                                                                            |     |   |                        |               |               | External (30/12)                    |     |   |     |     |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                                    |     | Internal(20/8)                                                        |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                                              |        |   |     | Internal(20/8)                                             |     |     |     | Internal(40/16)                                                                               |         |     |     | Internal(20/8)                                                                                       |   |     |      | Internal(20/8)                                         |   |   |     | Internal(20/8)                                                                              |     |   |                        |               |               | Internal(20/8)                      |     |   |     |     |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                               | GP  | G                                                                     | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                                                         | GP     | G | C   | G*C                                                        | TOT | GP  | G   | C                                                                                             | G*C     | TOT | GP  | G                                                                                                    | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                                                         | GP  | G | C                      | G*C           | TOT           | GP                                  | G   | C | G*C | TOT | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| 261311476                                                         |     | ANSARI MOHAMMED SAIF ABDUL MUJIB                                      |   |     |      |                                                                               |   |   |     | Repeater                                                    |        |   |     | MALE                                                       |     |     |     | (MU0341120240012279)                                                                          |         |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                        |   |   |     |                                                                                             |     |   |                        |               |               |                                     |     |   |     |     |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                                | 12  |                                                                       | P |     | 12   |                                                                               | P |   | 14  |                                                             | P      |   | 14+ |                                                            | P   |     | 19+ |                                                                                               | P       |     | 24  |                                                                                                      | P |     | 13+  |                                                        | P |   | 12+ |                                                                                             | P   |   | 12+                    |               | P             |                                     | 16+ |   | P   |     | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                                | 17+ |                                                                       | P |     | 9+   |                                                                               | P |   | 9+  |                                                             | P      |   | 9+  |                                                            | P   |     | 16+ |                                                                                               | P       |     | 35+ |                                                                                                      | P |     | 16+  |                                                        | P |   | 12+ |                                                                                             | P   |   | 14+                    |               | P             |                                     | 10+ |   | P   |     | (295) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                               | 29  | 6                                                                     | B | 2   | 12.0 | 21                                                                            | 4 | D | 2   | 8.0                                                         | 23     | 4 | D   | 2                                                          | 8.0 | 23+ | 4   | D                                                                                             | 2       | 8.0 | 35+ | 8                                                                                                    | A | 2   | 16.0 | 59                                                     | 6 | B | 4   | 24.0                                                                                        | 29+ | 6 | B                      | 2             | 12.0          | 24+                                 | 4   | D | 2   | 8.0 | 26+   | 5 | C    | 2   | 10.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 116.0 | 5.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 39

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |     |     |                                                       |    | STATUS                                               |    | GENDER |      | ERN                                                                                  |   |    |     | COLLEGE                                                                                              |     |                                                  |   |                                                                                 |      |                                  |   |                     |       |               |               |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|----|------------------------------------------------------|----|--------|------|--------------------------------------------------------------------------------------|---|----|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-------|---------------|---------------|--------|---|-----|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |    | External (30/12)                                     |    |        |      | External (60/24)                                                                     |   |    |     | External (30/12)                                                                                     |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   |                     |       |               |               |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |    | Internal(20/8)                                       |    |        |      | Internal(40/16)                                                                      |   |    |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                     |       |               |               |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP | G                                                    | C  | G*C    | TOT  | GP                                                                                   | G | C  | G*C | TOT                                                                                                  | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                   | G*C   | TOT           | GP            | G      | C | G*C |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261311477                                                |     | PAWAR KSHITIJA VIJAY                                      |   |     |      |                                                                      |   |     |     |                                                       |    | Repeater                                             |    | FEMALE |      | (MU0341120240025827 )                                                                |   |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |   |                                                                                 |      |                                  |   |                     |       |               |               |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12  |                                                           | P |     | 7    | 0                                                                    | F | 0.0 | 12  |                                                       | P  |                                                      |    | 12+    |      | P                                                                                    |   |    | 20+ |                                                                                                      | P   |                                                  |   |                                                                                 |      |                                  |   |                     | MARKS |               |               |        |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |     | 18+  |                                                                      | P |     | 19+ |                                                       | P  |                                                      |    | 19+    |      | P                                                                                    |   |    | 17+ |                                                                                                      | P   |                                                  |   |                                                                                 |      |                                  |   |                     | (328) |               |               | FAILED |   |     |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29  | 6                                                         | B | 2   | 12.0 | 25                                                                   | 0 | F   | 2   | 0.0                                                   | 31 | 7                                                    | B+ | 2      | 14.0 | 31+                                                                                  | 7 | B+ | 2   | 14.0                                                                                                 | 37+ | 8                                                | A | 2                                                                               | 16.0 | 65                               | 7 | B+                  | 4     | 28.0          | 27+           | 5      | C | 2   | 10.0 | 28+ | 6 | B | 2 | 12.0 | 27+ | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 128.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    | STATUS                                               |   | GENDER |     | ERN                                                                                  |   |   |     | COLLEGE                                                                                              |     |                                                  |   |                                                                                 |      |                                  |   |                     |       |               |               |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|---|--------|-----|--------------------------------------------------------------------------------------|---|---|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-------|---------------|---------------|------|----|-----|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |   |        |     | External (60/24)                                                                     |   |   |     | External (30/12)                                                                                     |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   |                     |       |               |               |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |   |        |     | Internal(40/16)                                                                      |   |   |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                     |       |               |               |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C | G*C    | TOT | GP                                                                                   | G | C | G*C | TOT                                                                                                  | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                   | G*C   | TOT           | GP            | G    | C  | G*C |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| 261311479                                                |     | KHAN SHAHNAWAZ SIRAJ                                      |   |     |      |                                                                      |   |   |     |                                                       |    | Repeater                                             |   | MALE   |     | (MU0341120240011495 )                                                                |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |   |                                                                                 |      |                                  |   |                     |       |               |               |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 12  |                                                           | P |     | 13   |                                                                      | P |   | 12  |                                                       | P  |                                                      |   | 13     |     | P                                                                                    |   |   | 13+ |                                                                                                      | P   |                                                  |   |                                                                                 |      |                                  |   |                     | MARKS |               |               |      |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |     | 9+   |                                                                      | P |   | 9+  |                                                       | P  |                                                      |   | 9+     |     | P                                                                                    |   |   | 16+ |                                                                                                      | P   |                                                  |   |                                                                                 |      |                                  |   |                     | (290) |               |               | PASS |    |     |      |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 29  | 6                                                         | B | 2   | 12.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 21 | 4                                                    | D | 2      | 8.0 | 22                                                                                   | 4 | D | 2   | 8.0                                                                                                  | 29+ | 6                                                | B | 2                                                                               | 12.0 | 65                               | 7 | B+                  | 4     | 28.0          | 31+           | 7    | B+ | 2   | 14.0 | 23+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 22 |  | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     |      |    |   |   |     | NAME                                                      |    |   |   |                                                                      |     |    |   |                                                       |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |      |    |     | COLLEGE                                                                                              |     |      |     |                                                  |   |     |      |                                                                                 |   |   |     |                                  |     |   |       |                     |      |               |               |   |   |     |    |       |         |
|----------------------------------------------------------|-----|---|----|-----|------|----|---|---|-----|-----------------------------------------------------------|----|---|---|----------------------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|------|----|-----|------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-------|---------------------|------|---------------|---------------|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |       | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |   |     |    |       |         |
| External (30/12)                                         |     |   |    |     |      |    |   |   |     | External (30/12)                                          |    |   |   | External (30/12)                                                     |     |    |   | External (30/12)                                      |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |      |    |     | External (30/12)                                                                                     |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |       |                     |      |               |               |   |   |     |    |       |         |
| Internal(20/8)                                           |     |   |    |     |      |    |   |   |     | Internal(20/8)                                            |    |   |   | Internal(20/8)                                                       |     |    |   | Internal(20/8)                                        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |      |    |     | Internal(20/8)                                                                                       |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |       |                     |      |               |               |   |   |     |    |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C                                                                  | TOT | GP | G | C                                                     | G*C | TOT                                                  | GP  | G      | C   | G*C                                                                                  | TOT  | GP | G   | C                                                                                                    | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C     | G*C                 |      |               |               |   |   |     |    |       |         |
| 261311480                                                |     |   |    |     |      |    |   |   |     | PAWAR DINESH PARSHURAM                                    |    |   |   |                                                                      |     |    |   |                                                       |     | Repeater                                             |     | MALE   |     | (MU0341120240014458)                                                                 |      |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                  |   |     |      |                                                                                 |   |   |     |                                  |     |   |       |                     |      |               |               |   |   |     |    |       |         |
| E1                                                       | 13  |   | P  |     | 8    | 0  | F |   | 0.0 | 6                                                         | 0  | F |   | 0.0                                                                  | 18  |    | P |                                                       | 12+ |                                                      | P   |        | 29  |                                                                                      | P    |    | 14+ |                                                                                                      | P   |      | 12+ |                                                  | P |     | 13+  |                                                                                 | P |   | 13+ |                                  | P   |   | MARKS |                     |      |               |               |   |   |     |    |       |         |
| I1                                                       | 17+ |   | P  |     | 18+  |    | P |   |     | 19+                                                       |    | P |   |                                                                      | 17+ |    | P |                                                       | 16+ |                                                      | P   |        | 33+ |                                                                                      | P    |    | 14+ |                                                                                                      | P   |      | 12+ |                                                  | P |     | 17+  |                                                                                 | P |   | 9+  |                                  | P   |   | (310) |                     |      | FAILED        |               |   |   |     |    |       |         |
| TOT                                                      | 30  | 7 | B+ | 2   | 14.0 | 26 | 0 | F | 2   | 0.0                                                       | 25 | 0 | F | 2                                                                    | 0.0 | 35 | 8 | A                                                     | 2   | 16.0                                                 | 28+ | 6      | B   | 2                                                                                    | 12.0 | 62 | 7   | B+                                                                                                   | 4   | 28.0 | 28+ | 6                                                | B | 2   | 12.0 | 24+                                                                             | 4 | D | 2   | 8.0                              | 30+ | 7 | B+    | 2                   | 14.0 | 22+           | 4             | D | 2 | 8.0 | 22 | 112.0 | 0.00000 |

| SEAT NO                                                  |     |   |    |     |      |    |   |    |     | NAME                                                      |     |   |    |                                                                      |      |     |   |                                                       |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |      |    |     | COLLEGE                                                                                              |     |      |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |     |   |       |                     |      |               |               |   |     |      |    |       |         |
|----------------------------------------------------------|-----|---|----|-----|------|----|---|----|-----|-----------------------------------------------------------|-----|---|----|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|------|----|-----|------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|----|-----|------|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-------|---------------------|------|---------------|---------------|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |       | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |   |     |      |    |       |         |
| External (30/12)                                         |     |   |    |     |      |    |   |    |     | External (30/12)                                          |     |   |    | External (30/12)                                                     |      |     |   | External (30/12)                                      |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |      |    |     | External (30/12)                                                                                     |     |      |     | External (30/12)                                 |    |     |      | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |       |                     |      |               |               |   |     |      |    |       |         |
| Internal(20/8)                                           |     |   |    |     |      |    |   |    |     | Internal(20/8)                                            |     |   |    | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |      |    |     | Internal(20/8)                                                                                       |     |      |     | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |       |                     |      |               |               |   |     |      |    |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C                                                                  | TOT  | GP  | G | C                                                     | G*C | TOT                                                  | GP  | G      | C   | G*C                                                                                  | TOT  | GP | G   | C                                                                                                    | G*C | TOT  | GP  | G                                                | C  | G*C | TOT  | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C     | G*C                 | TOT  | GP            | G             | C | G*C |      |    |       |         |
| 261311482                                                |     |   |    |     |      |    |   |    |     | KALAYE ROHAN ANANT                                        |     |   |    |                                                                      |      |     |   |                                                       |     | Repeater                                             |     | MALE   |     | (MU0341120240011902)                                                                 |      |    |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |      |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |     |   |       |                     |      |               |               |   |     |      |    |       |         |
| E1                                                       | 15+ |   | P  |     | 13   |    | P |    |     | 12+                                                       |     | P |    |                                                                      | 14+  |     | P |                                                       | 18+ |                                                      | P   |        | 25  |                                                                                      | P    |    | 14+ |                                                                                                      | P   |      | 13+ |                                                  | P  |     | 15+  |                                                                                 | P |   | 17+ |                                  | P   |   | MARKS |                     |      |               |               |   |     |      |    |       |         |
| I1                                                       | 19+ |   | P  |     | 18+  |    | P |    |     | 19+                                                       |     | P |    |                                                                      | 19+  |     | P |                                                       | 16+ |                                                      | P   |        | 35+ |                                                                                      | P    |    | 16+ |                                                                                                      | P   |      | 13+ |                                                  | P  |     | 14+  |                                                                                 | P |   | 12+ |                                  | P   |   | (337) |                     |      | PASS          |               |   |     |      |    |       |         |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0 | 31 | 7 | B+ | 2   | 14.0                                                      | 31+ | 7 | B+ | 2                                                                    | 14.0 | 33+ | 7 | B+                                                    | 2   | 14.0                                                 | 34+ | 7      | B+  | 2                                                                                    | 14.0 | 60 | 7   | B+                                                                                                   | 4   | 28.0 | 30+ | 7                                                | B+ | 2   | 14.0 | 26+                                                                             | 5 | C | 2   | 10.0                             | 29+ | 6 | B     | 2                   | 12.0 | 29+           | 6             | B | 2   | 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |     |   |    | STATUS                                               |      |     |   | GENDER                                                                               |     |     |     | ERN                                                                      |   |     |      | COLLEGE                                                                                              |   |    |     |                                                                                 |     |   |   |                                  |      |     |   | TOTAL ( 550 )       |     |            |     | RESULT |   | REMARK |      |       |   |   |   |     |               |                  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|---|----|------------------------------------------------------|------|-----|---|--------------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|------|------------------------------------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|------------|-----|--------|---|--------|------|-------|---|---|---|-----|---------------|------------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |     |        |   |        |      |       |   |   |   |     |               |                  |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     |   |    | External (30/12)                                     |      |     |   | External (60/24)                                                                     |     |     |     | External (30/12)                                                         |   |     |      | External (30/12)                                                                                     |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |            |     |        |   |        |      |       |   |   |   |     |               |                  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     |   |    | Internal(20/8)                                       |      |     |   | Internal(40/16)                                                                      |     |     |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                                                                       |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |            |     |        |   |        |      |       |   |   |   |     |               |                  |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G | C  | G*C                                                  | TOT  | GP  | G | C                                                                                    | G*C | TOT | GP  | G                                                                        | C | G*C | TOT  | GP                                                                                                   | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT        | GP  | G      | C | G*C    |      |       |   |   |   |     |               |                  |  |
| 261311483                                                |     | KAMBLE NANDINI ANKUSH                                     |    |     |      |                                                                      |   |    |     |                                                       |     |   |    | Repeater                                             |      |     |   | FEMALE                                                                               |     |     |     | (MU0341120240013731)                                                     |   |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |            |     |        |   |        |      |       |   |   |   |     |               |                  |  |
| E1                                                       | 13+ | P                                                         |    |     |      | 14                                                                   | P |    |     |                                                       | 12+ | P |    |                                                      |      | 12+ | P |                                                                                      |     |     | 18+ | P                                                                        |   |     |      | 26                                                                                                   | P |    |     |                                                                                 | 20+ | P |   |                                  |      | 12+ | P |                     |     |            | 12+ | P      |   |        |      | MARKS |   |   |   |     |               |                  |  |
| I1                                                       | 17+ | P                                                         |    |     |      | 19+                                                                  | P |    |     |                                                       | 19+ | P |    |                                                      |      | 10+ | P |                                                                                      |     |     | 17+ | P                                                                        |   |     |      | 35+                                                                                                  | P |    |     |                                                                                 | 16+ | P |   |                                  |      | 15+ | P |                     |     |            | 14+ | P      |   |        |      | 9+    | P |   |   |     | (323)<br>PASS |                  |  |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 33                                                                   | 7 | B+ | 2   | 14.0                                                  | 31+ | 7 | B+ | 2                                                    | 14.0 | 22+ | 4 | D                                                                                    | 2   | 8.0 | 35+ | 8                                                                        | A | 2   | 16.0 | 61                                                                                                   | 7 | B+ | 4   | 28.0                                                                            | 36+ | 8 | A | 2                                | 16.0 | 27+ | 5 | C                   | 2   | 10.0       | 26+ | 5      | C | 2      | 10.0 | 22+   | 4 | D | 2 | 8.0 | 22            | 138.0<br>6.27273 |  |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     |                                                       |     |   |     | STATUS                                               |     |     |   | GENDER                                                                               |     |      |     | ERN                                                                      |    |     |      | COLLEGE                                                                                              |   |   |     |                                                                                 |     |   |    |                                  |      |     |   | TOTAL ( 550 )       |     |            |     | RESULT |   | REMARK |      |     |   |    |       |      |                 |                  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|---|-----|------------------------------------------------------|-----|-----|---|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|------------------------------------------------------------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|------------|-----|--------|---|--------|------|-----|---|----|-------|------|-----------------|------------------|--|
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| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |   |     | External (30/12)                                     |     |     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                                                                     |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |            |     |        |   |        |      |     |   |    |       |      |                 |                  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                       |     |     |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                                                                       |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |            |     |        |   |        |      |     |   |    |       |      |                 |                  |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G | C   | G*C                                                  | TOT | GP  | G | C                                                                                    | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                                                                                   | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT        | GP  | G      | C | G*C    | TOT  | GP  | G | C  | G*C   |      |                 |                  |  |
| 261311484                                                |     | JADHAV ANKITA RAVINDRA                                    |    |     |      |                                                                      |   |   |     |                                                       |     |   |     | Repeater                                             |     |     |   | FEMALE                                                                               |     |      |     | (MU0341120240011710)                                                     |    |     |      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |            |     |        |   |        |      |     |   |    |       |      |                 |                  |  |
| E1                                                       | 12+ | P                                                         |    |     |      | 5                                                                    | 0 | F | 0.0 | 7                                                     | 0   | F | 0.0 | 12+                                                  | P   |     |   |                                                                                      | 16+ | P    |     |                                                                          |    | 26  | P    |                                                                                                      |   |   | 13+ | P                                                                               |     |   |    | 15+                              | P    |     |   |                     | 12+ | P          |     |        |   | 17+    | P    |     |   |    | MARKS |      |                 |                  |  |
| I1                                                       | 19+ | P                                                         |    |     |      | 19+                                                                  | P |   |     |                                                       | 19+ | P |     |                                                      |     | 18+ | P |                                                                                      |     |      | 16+ | P                                                                        |    |     |      | 33+                                                                                                  | P |   |     |                                                                                 | 18+ | P |    |                                  |      | 14+ | P |                     |     |            | 14+ | P      |   |        |      | 13+ | P |    |       |      | (318)<br>FAILED |                  |  |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 24                                                                   | 0 | F | 2   | 0.0                                                   | 26  | 0 | F   | 2                                                    | 0.0 | 30+ | 7 | B+                                                                                   | 2   | 14.0 | 32+ | 7                                                                        | B+ | 2   | 14.0 | 59                                                                                                   | 6 | B | 4   | 24.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 29+ | 6 | B                   | 2   | 12.0       | 26+ | 5      | C | 2      | 10.0 | 30+ | 7 | B+ | 2     | 14.0 | 22              | 116.0<br>0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |       |     |                                                                      |   |       |     |                                                       |    |        |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |    | COLLEGE                                                                                              |    |        |     |                                                  |    |        |     |                                                                                 |     |        |     |                                  |     |        |     |                  |     |        |        |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|---|-------|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|----|------------------------------------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|--------|-----|------------------|-----|--------|--------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) ãC |     | RESULT | REMARK |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |   |       |     | External (30/12)                                      |    |        |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |    | External (30/12)                                                                                     |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                                |     |        |     | External (30/12)                 |     |        |     |                  |     |        |        |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |   |       |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |    | Internal(20/8)                                                                                       |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |     |        |     |                  |     |        |        |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C   | TOT | GP                                                                   | G | C     | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP | G                                                                                                    | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                             | GP  | G      | C   | G*C                              | TOT | GP     | G   | C                | G*C |        |        |  |       |         |
| 261311485                                                |     | KHAN SHAIZAN YASIN                                        |   |       |     |                                                                      |   |       |     |                                                       |    |        |     | Repeater                                             |     | MALE   |     | (MU0341120240017405)                                                                 |     |        |    | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |        |     |                                                  |    |        |     |                                                                                 |     |        |     |                                  |     |        |     |                  |     |        |        |  |       |         |
| E1                                                       | 15+ |                                                           | P |       | 13  |                                                                      | P |       | 18  |                                                       | P  |        | 12+ |                                                      | P   | 24+    |     | P                                                                                    | 29  |        | P  | 16+                                                                                                  |    | P      | 12+ |                                                  | P  | 16+    |     | P                                                                               | 12+ |        | P   | MARKS                            |     |        |     |                  |     |        |        |  |       |         |
| I1                                                       | 9+  |                                                           | P |       | 8+  |                                                                      | P |       | 9+  |                                                       | P  |        | 9+  |                                                      | P   | 17+    |     | P                                                                                    | 34+ |        | P  | 16+                                                                                                  |    | P      | 13+ |                                                  | P  | 14+    |     | P                                                                               | 9+  |        | P   | (305)                            |     |        |     | PASS             |     |        |        |  |       |         |
| TOT                                                      | 24+ | 4                                                         | D | 2 8.0 | 21  | 4                                                                    | D | 2 8.0 | 27  | 5                                                     | C  | 2 10.0 | 21+ | 4                                                    | D   | 2 8.0  | 41+ | 9                                                                                    | A+  | 2 18.0 | 63 | 7                                                                                                    | B+ | 4 28.0 | 32+ | 7                                                | B+ | 2 14.0 | 25+ | 5                                                                               | C   | 2 10.0 | 30+ | 7                                | B+  | 2 14.0 | 21+ | 4                | D   | 2 8.0  | 22     |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |     |       |     |                                                       |    |       |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |        |     | COLLEGE                                                                                              |   |        |     |                                                  |     |        |     |                                                                                 |       |        |       |                                  |     |        |        |                  |     |        |        |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|-------|-----|-------------------------------------------------------|----|-------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------------------|-------|--------|-------|----------------------------------|-----|--------|--------|------------------|-----|--------|--------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |        |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |        |       | 2523625 : Field Project (THEORY) |     |        |        | TOTAL ( 550 ) ãC |     | RESULT | REMARK |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |       |     | External (30/12)                                      |    |       |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |        |     | External (30/12)                                                                                     |   |        |     | External (30/12)                                 |     |        |     | External (30/12)                                                                |       |        |       | External (30/12)                 |     |        |        |                  |     |        |        |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |       |     | Internal(20/8)                                        |    |       |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |        |     | Internal(20/8)                                                                                       |   |        |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                  |       |        |       | Internal(20/8)                   |     |        |        |                  |     |        |        |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G   | C     | G*C | TOT                                                   | GP | G     | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT    | GP  | G                                                                                                    | C | G*C    | TOT | GP                                               | G   | C      | G*C | TOT                                                                             | GP    | G      | C     | G*C                              | TOT | GP     | G      | C                | G*C |        |        |  |       |         |
| 261311486                                                |     | NAVEEN KUMAR PANDAY                                       |    |        |     |                                                                      |     |       |     |                                                       |    |       |     | Repeater                                             |     | MALE   |     | (MU0341120240022040)                                                                 |     |        |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |        |     |                                                  |     |        |     |                                                                                 |       |        |       |                                  |     |        |        |                  |     |        |        |  |       |         |
| E1                                                       | 12+ |                                                           | P  |        |     |                                                                      | ABS |       | ABS | 13+                                                   |    | P     | 22+ |                                                      | P   | 32     |     | P                                                                                    | 15+ |        | P   | 15+                                                                                                  |   | P      | 18+ |                                                  | P   | 18+    |     | P                                                                               | MARKS |        |       |                                  |     |        |        |                  |     |        |        |  |       |         |
| I1                                                       | 19+ |                                                           | P  |        | 9+  |                                                                      | P   |       | 10+ |                                                       | P  | 9+    |     | P                                                    | 16+ |        | P   | 20+                                                                                  |     | P      | 14+ |                                                                                                      | P | 11+    |     | P                                                | 17+ |        | P   | 11+                                                                             |       | P      | (281) |                                  |     |        | FAILED |                  |     |        |        |  |       |         |
| TOT                                                      | 31+ | 7                                                         | B+ | 2 14.0 | 9   | 0                                                                    | F   | 2 0.0 | 10  | 0                                                     | F  | 2 0.0 | 22+ | 4                                                    | D   | 2 8.0  | 38+ | 8                                                                                    | A   | 2 16.0 | 52  | 5                                                                                                    | C | 4 20.0 | 29+ | 6                                                | B   | 2 12.0 | 26+ | 5                                                                               | C     | 2 10.0 | 35+   | 8                                | A   | 2 16.0 | 29+    | 6                | B   | 2 12.0 | 22     |  | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |    |   |   |     | STATUS                                                               |    |   |     | GENDER                                                |     |     |     | ERN                                                  |     |      |     | COLLEGE                                                                                              |   |     |      |                                                                          |   |    |     |                                                  |     |   |     |                                                                                 |     |     |     |                                  |     |      |       |                  |   |        |      |        |   |    |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|------|-------|------------------|---|--------|------|--------|---|----|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )    |   | RESULT |      | REMARK |   |    |   |      |    |       |  |         |  |
|                                                          |     |                                                           |    |     |      |    |   |   |     |                                                                      |    |   |     |                                                       |     |     |     |                                                      |     |      |     |                                                                                                      |   |     |      |                                                                          |   |    |     |                                                  |     |   |     |                                                                                 |     |     |     |                                  |     |      |       | āC               |   | āCG    |      | āCG    |   |    |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      |    |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |     |     |     | External (30/12)                                     |     |      |     | External (60/24)                                                                                     |   |     |      | External (30/12)                                                         |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |     |     | External (30/12)                 |     |      |       | External (30/12) |   |        |      |        |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      |    |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |     |      |     | Internal(40/16)                                                                                      |   |     |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |      |       | Internal(20/8)   |   |        |      |        |   |    |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT | GP  | G   | C                                                    | G*C | TOT  | GP  | G                                                                                                    | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                             | TOT | GP  | G   | C                                | G*C | TOT  | GP    | G                | C | G*C    |      |        |   |    |   |      |    |       |  |         |  |
| 261311487                                                |     | SHAIKH ALFIA BANO MOHD SABIR                              |    |     |      |    |   |   |     | Repeater                                                             |    |   |     | FEMALE                                                |     |     |     | (MU0341120240013692 )                                |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                                          |   |    |     |                                                  |     |   |     |                                                                                 |     |     |     |                                  |     |      |       |                  |   |        |      |        |   |    |   |      |    |       |  |         |  |
| E1                                                       | 12+ | P                                                         |    |     | 12   | P  |   |   | 12  | P                                                                    |    |   | 20+ | P                                                     |     |     | 19+ | P                                                    |     |      | 25  | P                                                                                                    |   |     | 14+  | P                                                                        |   |    | 15+ | P                                                |     |   | 14+ | P                                                                               |     |     | 19+ | P                                |     |      | MARKS |                  |   |        |      |        |   |    |   |      |    |       |  |         |  |
| I1                                                       | 19+ | P                                                         |    |     | 10+  | P  |   |   | 8+  | P                                                                    |    |   | 9+  | P                                                     |     |     | 16+ | P                                                    |     |      | 35+ | P                                                                                                    |   |     | 8+   | P                                                                        |   |    | 11+ | P                                                |     |   | 15+ | P                                                                               |     |     | 12+ | P                                |     |      | (305) |                  |   |        | PASS |        |   |    |   |      |    |       |  |         |  |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 22 | 4 | D | 2   | 8.0                                                                  | 20 | 4 | D   | 2                                                     | 8.0 | 29+ | 6   | B                                                    | 2   | 12.0 | 35+ | 8                                                                                                    | A | 2   | 16.0 | 60                                                                       | 7 | B+ | 4   | 28.0                                             | 22+ | 4 | D   | 2                                                                               | 8.0 | 26+ | 5   | C                                | 2   | 10.0 | 29+   | 6                | B | 2      | 12.0 | 31+    | 7 | B+ | 2 | 14.0 | 22 | 130.0 |  | 5.90909 |  |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |    |   |     |     | STATUS                                                               |    |   |    | GENDER                                                |      |    |     | ERN                                                  |     |     |     | COLLEGE                                                                                              |   |     |      |                                                                          |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |   |        |        |        |   |     |     |      |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----|---|-----|-----|----------------------------------------------------------------------|----|---|----|-------------------------------------------------------|------|----|-----|------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|-----|-------|------------------|---|--------|--------|--------|---|-----|-----|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 )    |   | RESULT |        | REMARK |   |     |     |      |    |       |  |         |  |
|                                                          |     |                                                           |    |     |      |    |   |     |     |                                                                      |    |   |    |                                                       |      |    |     |                                                      |     |     |     |                                                                                                      |   |     |      |                                                                          |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |   |        |        | āC     |   | āCG |     | āCG  |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      |    |   |     |     | External (30/12)                                                     |    |   |    | External (30/12)                                      |      |    |     | External (30/12)                                     |     |     |     | External (60/24)                                                                                     |   |     |      | External (30/12)                                                         |   |   |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |      |     |     | External (30/12)                 |     |     |       | External (30/12) |   |        |        |        |   |     |     |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      |    |   |     |     | Internal(20/8)                                                       |    |   |    | Internal(20/8)                                        |      |    |     | Internal(20/8)                                       |     |     |     | Internal(40/16)                                                                                      |   |     |      | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |     |       | Internal(20/8)   |   |        |        |        |   |     |     |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP | G | C   | G*C | TOT                                                                  | GP | G | C  | G*C                                                   | TOT  | GP | G   | C                                                    | G*C | TOT | GP  | G                                                                                                    | C | G*C | TOT  | GP                                                                       | G | C | G*C | TOT                                              | GP  | G | C   | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT | GP    | G                | C | G*C    | TOT    | GP     | G | C   | G*C |      |    |       |  |         |  |
| 261311488                                                |     | ANSARI MOIN MATIN                                         |    |     |      |    |   |     |     | Repeater                                                             |    |   |    | MALE                                                  |      |    |     | (MU0341120240024788 )                                |     |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                                          |   |   |     |                                                  |     |   |     |                                                                                 |      |     |     |                                  |     |     |       |                  |   |        |        |        |   |     |     |      |    |       |  |         |  |
| E1                                                       | 12+ | P                                                         |    |     | 5    | 0  | F | 0.0 | 15  | P                                                                    |    |   | 12 | P                                                     |      |    | 19+ | P                                                    |     |     | 24  | P                                                                                                    |   |     | 12+  | P                                                                        |   |   | 12+ | P                                                |     |   | 12+ | P                                                                               |      |     | 16+ | P                                |     |     | MARKS |                  |   |        |        |        |   |     |     |      |    |       |  |         |  |
| I1                                                       | 18+ | P                                                         |    |     | 9+   | P  |   |     | 10+ | P                                                                    |    |   | 9+ | P                                                     |      |    | 17+ | P                                                    |     |     | 34+ | P                                                                                                    |   |     | 16+  | P                                                                        |   |   | 11+ | P                                                |     |   | 14+ | P                                                                               |      |     | 10+ | P                                |     |     | (287) |                  |   |        | FAILED |        |   |     |     |      |    |       |  |         |  |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 14 | 0 | F   | 2   | 0.0                                                                  | 25 | 5 | C  | 2                                                     | 10.0 | 21 | 4   | D                                                    | 2   | 8.0 | 36+ | 8                                                                                                    | A | 2   | 16.0 | 58                                                                       | 6 | B | 4   | 24.0                                             | 28+ | 6 | B   | 2                                                                               | 12.0 | 23+ | 4   | D                                | 2   | 8.0 | 26+   | 5                | C | 2      | 10.0   | 26+    | 5 | C   | 2   | 10.0 | 22 | 112.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |    |   |   |     |     |    | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE |     |                                                                                                      |   |     |      |                                                                          |   |    |     | TOTAL ( 550 )                                    |     | RESULT | REMARK |                                                                                 |     |     |     |                                  |     |      |       |                     |   |      |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|---|---|-----|-----|----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------|-----|------------------------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|--------|--------|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|------|-------|---------------------|---|------|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    |   |   |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |   |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>āC |   | āCG  | āCG  |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      |    |   |   |     |     |    | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     |         |     | External (60/24)                                                                                     |   |     |      | External (30/12)                                                         |   |    |     | External (30/12)                                 |     |        |        | External (30/12)                                                                |     |     |     | External (30/12)                 |     |      |       |                     |   |      |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      |    |   |   |     |     |    | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     |         |     | Internal(40/16)                                                                                      |   |     |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                   |     |        |        | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |      |       |                     |   |      |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP | G | C | G*C | TOT | GP | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT     | GP  | G                                                                                                    | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                              | GP  | G      | C      | G*C                                                                             | TOT | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C | G*C  |      |     |   |   |   |     |    |       |         |
| 261311493                                                |     | TIWARI KHUSHI NEERAJ                                      |   |     |      |    |   |   |     |     |    | Repeater                                                             |     |        |      | FEMALE                                                |     | (MU0341120240017589)                                 |     |         |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |     |      |                                                                          |   |    |     |                                                  |     |        |        |                                                                                 |     |     |     |                                  |     |      |       |                     |   |      |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                         |   |     | 12   | P  |   |   | 12  | P   |    |                                                                      | 17  | P      |      |                                                       | 17+ | P                                                    |     |         | 28  | P                                                                                                    |   |     | 12+  | P                                                                        |   |    | 17+ | P                                                |     |        | 14+    | P                                                                               |     |     | 13+ | P                                |     |      | MARKS |                     |   |      |      |     |   |   |   |     |    |       |         |
| I1                                                       | 16+ | P                                                         |   |     | 9+   | P  |   |   | 15+ | P   |    |                                                                      | 13+ | P      |      |                                                       | 9+  | P                                                    |     |         | 32+ | P                                                                                                    |   |     | 12+  | P                                                                        |   |    | 13+ | P                                                |     |        | 11+    | P                                                                               |     |     | 10+ | P                                |     |      | (294) |                     |   | PASS |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 28+ | 6                                                         | B | 2   | 12.0 | 21 | 4 | D | 2   | 8.0 | 27 | 5                                                                    | C   | 2      | 10.0 | 30                                                    | 7   | B+                                                   | 2   | 14.0    | 26+ | 5                                                                                                    | C | 2   | 10.0 | 60                                                                       | 7 | B+ | 4   | 28.0                                             | 24+ | 4      | D      | 2                                                                               | 8.0 | 30+ | 7   | B+                               | 2   | 14.0 | 25+   | 5                   | C | 2    | 10.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |    |   |    |     |      |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE |     |                                                                                                      |    |     |      |                                                                          |   |   |     | TOTAL ( 550 )                                    |     | RESULT | REMARK |                                                                                 |      |     |     |                                  |     |     |       |                     |   |      |      |     |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----|---|----|-----|------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|--------|--------|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|-----|-------|---------------------|---|------|------|-----|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    |   |    |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |     |       | TOTAL ( 550 )<br>āC |   | āCG  | āCG  |     |   |    |     |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      |    |   |    |     |      |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     |         |     | External (60/24)                                                                                     |    |     |      | External (30/12)                                                         |   |   |     | External (30/12)                                 |     |        |        | External (30/12)                                                                |      |     |     | External (30/12)                 |     |     |       |                     |   |      |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      |    |   |    |     |      |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     |         |     | Internal(40/16)                                                                                      |    |     |      | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                   |     |        |        | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |     |     |       |                     |   |      |      |     |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP | G | C  | G*C | TOT  | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT     | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                                                       | G | C | G*C | TOT                                              | GP  | G      | C      | G*C                                                                             | TOT  | GP  | G   | C                                | G*C | TOT | GP    | G                   | C | G*C  | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261311497                                                |     | JADHAV GAURAV DNYANU                                      |    |     |      |    |   |    |     |      |     | Repeater                                                             |     |        |      | MALE                                                  |     | (MU0341120240017407)                                 |     |         |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                                          |   |   |     |                                                  |     |        |        |                                                                                 |      |     |     |                                  |     |     |       |                     |   |      |      |     |   |    |     |      |    |       |         |
| E1                                                       | 13+ | P                                                         |    |     | 12   | P  |   |    | 12+ | P    |     |                                                                      | 12  | P      |      |                                                       | 13+ | P                                                    |     |         | 26  | P                                                                                                    |    |     | 14+  | P                                                                        |   |   | 12+ | P                                                |     |        | 12+    | P                                                                               |      |     | 19+ | P                                |     |     | MARKS |                     |   |      |      |     |   |    |     |      |    |       |         |
| I1                                                       | 17+ | P                                                         |    |     | 18+  | P  |   |    | 13+ | P    |     |                                                                      | 12+ | P      |      |                                                       | 17+ | P                                                    |     |         | 32+ | P                                                                                                    |    |     | 14+  | P                                                                        |   |   | 12+ | P                                                |     |        | 14+    | P                                                                               |      |     | 11+ | P                                |     |     | (305) |                     |   | PASS |      |     |   |    |     |      |    |       |         |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 30 | 7 | B+ | 2   | 14.0 | 25+ | 5                                                                    | C   | 2      | 10.0 | 24                                                    | 4   | D                                                    | 2   | 8.0     | 30+ | 7                                                                                                    | B+ | 2   | 14.0 | 58                                                                       | 6 | B | 4   | 24.0                                             | 28+ | 6      | B      | 2                                                                               | 12.0 | 24+ | 4   | D                                | 2   | 8.0 | 26+   | 5                   | C | 2    | 10.0 | 30+ | 7 | B+ | 2   | 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |            |   |                                                           |   |           |     |     |                                                                      |           |    |    | STATUS |                                                       | GENDER |          | ERN |            |                                                      |                       |    | COLLEGE     |   |                                                                                      |                                                                                                      |             |     |     |                                                                          |           |    |     |   |                                                  |   |     |     |             |                                                                                 |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
|----------------------------------------------------------|-----|------|------------|---|-----------------------------------------------------------|---|-----------|-----|-----|----------------------------------------------------------------------|-----------|----|----|--------|-------------------------------------------------------|--------|----------|-----|------------|------------------------------------------------------|-----------------------|----|-------------|---|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------|-----|-----|--------------------------------------------------------------------------|-----------|----|-----|---|--------------------------------------------------|---|-----|-----|-------------|---------------------------------------------------------------------------------|-------|----|---------------|---|----------------------------------|---|--|-----|--|---------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |            |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |           |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |           |    |    |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |          |     |            | 1213111 : Micro Economics of Factor Pricing (THEORY) |                       |    |             |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |                                                                                                      |             |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |           |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |             | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |               |   | 2523625 : Field Project (THEORY) |   |  |     |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |
| External (30/12)                                         |     |      |            |   | External (30/12)                                          |   |           |     |     | External (30/12)                                                     |           |    |    |        | External (30/12)                                      |        |          |     |            | External (30/12)                                     |                       |    |             |   | External (60/24)                                                                     |                                                                                                      |             |     |     | External (30/12)                                                         |           |    |     |   | External (30/12)                                 |   |     |     |             | External (30/12)                                                                |       |    |               |   | External (30/12)                 |   |  |     |  |                     |  |               |  |               |  |
| Internal(20/8)                                           |     |      |            |   | Internal(20/8)                                            |   |           |     |     | Internal(20/8)                                                       |           |    |    |        | Internal(20/8)                                        |        |          |     |            | Internal(20/8)                                       |                       |    |             |   | Internal(40/16)                                                                      |                                                                                                      |             |     |     | Internal(20/8)                                                           |           |    |     |   | Internal(20/8)                                   |   |     |     |             | Internal(20/8)                                                                  |       |    |               |   | Internal(20/8)                   |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      |     | GP   |            | G |                                                           | C |           | G*C |     | TOT                                                                  |           | GP |    | G      |                                                       | C      |          | G*C |            | TOT                                                  |                       | GP |             | G |                                                                                      | C                                                                                                    |             | G*C |     | TOT                                                                      |           | GP |     | G |                                                  | C |     | G*C |             | TOT                                                                             |       | GP |               | G |                                  | C |  | G*C |  |                     |  |               |  |               |  |
| 261311498                                                |     |      |            |   | SHAIKH TARIQUE KHAIRATI                                   |   |           |     |     |                                                                      |           |    |    |        |                                                       |        | Repeater |     | MALE       |                                                      | (MU0341120240012092 ) |    |             |   |                                                                                      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |             |     |     |                                                                          |           |    |     |   |                                                  |   |     |     |             |                                                                                 |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| E1                                                       | 12+ |      | P          |   | 12                                                        |   | P         |     | 14+ |                                                                      | P         |    | 19 |        | P                                                     |        | 18+      |     | P          |                                                      | 31                    |    | P           |   | 13+                                                                                  |                                                                                                      | P           |     | 12+ |                                                                          | P         |    | 13+ |   | P                                                |   | 17+ |     | P           |                                                                                 | MARKS |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| I1                                                       | 17+ |      | P          |   | 8+                                                        |   | P         |     | 10+ |                                                                      | P         |    | 9+ |        | P                                                     |        | 17+      |     | P          |                                                      | 35+                   |    | P           |   | 18+                                                                                  |                                                                                                      | P           |     | 12+ |                                                                          | P         |    | 17+ |   | P                                                |   | 14+ |     | P           |                                                                                 | (318) |    | PASS          |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      | 29+ |      | 6 B 2 12.0 |   | 20                                                        |   | 4 D 2 8.0 |     | 24+ |                                                                      | 4 D 2 8.0 |    | 28 |        | 6 B 2 12.0                                            |        | 35+      |     | 8 A 2 16.0 |                                                      | 66                    |    | 7 B+ 4 28.0 |   | 31+                                                                                  |                                                                                                      | 7 B+ 2 14.0 |     | 24+ |                                                                          | 4 D 2 8.0 |    | 30+ |   | 7 B+ 2 14.0                                      |   | 31+ |     | 7 B+ 2 14.0 |                                                                                 | 22    |    | 134.0 6.09091 |   |                                  |   |  |     |  |                     |  |               |  |               |  |

| SEAT NO                                                  |     | NAME |             |   |                                                           |   |             |     |     |                                                                      |             |    |     | STATUS |                                                       | GENDER |          | ERN |            |                                                      |                       |    | COLLEGE    |   |                                                                                      |                                                                                                      |             |     |     |                                                                          |           |    |     |   |                                                  |   |     |     |           |                                                                                 |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
|----------------------------------------------------------|-----|------|-------------|---|-----------------------------------------------------------|---|-------------|-----|-----|----------------------------------------------------------------------|-------------|----|-----|--------|-------------------------------------------------------|--------|----------|-----|------------|------------------------------------------------------|-----------------------|----|------------|---|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------|-----|-----|--------------------------------------------------------------------------|-----------|----|-----|---|--------------------------------------------------|---|-----|-----|-----------|---------------------------------------------------------------------------------|-------|----|---------------|---|----------------------------------|---|--|-----|--|---------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |             |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |             |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |             |    |     |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |          |     |            | 1213111 : Micro Economics of Factor Pricing (THEORY) |                       |    |            |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |                                                                                                      |             |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |           |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |           | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |    |               |   | 2523625 : Field Project (THEORY) |   |  |     |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |
| External (30/12)                                         |     |      |             |   | External (30/12)                                          |   |             |     |     | External (30/12)                                                     |             |    |     |        | External (30/12)                                      |        |          |     |            | External (30/12)                                     |                       |    |            |   | External (60/24)                                                                     |                                                                                                      |             |     |     | External (30/12)                                                         |           |    |     |   | External (30/12)                                 |   |     |     |           | External (30/12)                                                                |       |    |               |   | External (30/12)                 |   |  |     |  |                     |  |               |  |               |  |
| Internal(20/8)                                           |     |      |             |   | Internal(20/8)                                            |   |             |     |     | Internal(20/8)                                                       |             |    |     |        | Internal(20/8)                                        |        |          |     |            | Internal(20/8)                                       |                       |    |            |   | Internal(40/16)                                                                      |                                                                                                      |             |     |     | Internal(20/8)                                                           |           |    |     |   | Internal(20/8)                                   |   |     |     |           | Internal(20/8)                                                                  |       |    |               |   | Internal(20/8)                   |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      |     | GP   |             | G |                                                           | C |             | G*C |     | TOT                                                                  |             | GP |     | G      |                                                       | C      |          | G*C |            | TOT                                                  |                       | GP |            | G |                                                                                      | C                                                                                                    |             | G*C |     | TOT                                                                      |           | GP |     | G |                                                  | C |     | G*C |           | TOT                                                                             |       | GP |               | G |                                  | C |  | G*C |  |                     |  |               |  |               |  |
| 261311499                                                |     |      |             |   | SHRESTHA PRADEEP DILIP                                    |   |             |     |     |                                                                      |             |    |     |        |                                                       |        | Repeater |     | MALE       |                                                      | (MU0341120240011463 ) |    |            |   |                                                                                      | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |             |     |     |                                                                          |           |    |     |   |                                                  |   |     |     |           |                                                                                 |       |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| E1                                                       | 12+ |      | P           |   | 12                                                        |   | P           |     | 12+ |                                                                      | P           |    | 18  |        | P                                                     |        | 12+      |     | P          |                                                      | 24                    |    | P          |   | 15+                                                                                  |                                                                                                      | P           |     | 12+ |                                                                          | P         |    | 13+ |   | P                                                |   | 12+ |     | P         |                                                                                 | MARKS |    |               |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| I1                                                       | 19+ |      | P           |   | 19+                                                       |   | P           |     | 19+ |                                                                      | P           |    | 19+ |        | P                                                     |        | 17+      |     | P          |                                                      | 35+                   |    | P          |   | 18+                                                                                  |                                                                                                      | P           |     | 12+ |                                                                          | P         |    | 13+ |   | P                                                |   | 9+  |     | P         |                                                                                 | (322) |    | PASS          |   |                                  |   |  |     |  |                     |  |               |  |               |  |
| TOT                                                      | 31+ |      | 7 B+ 2 14.0 |   | 31                                                        |   | 7 B+ 2 14.0 |     | 31+ |                                                                      | 7 B+ 2 14.0 |    | 37  |        | 8 A 2 16.0                                            |        | 29+      |     | 6 B 2 12.0 |                                                      | 59                    |    | 6 B 4 24.0 |   | 33+                                                                                  |                                                                                                      | 7 B+ 2 14.0 |     | 24+ |                                                                          | 4 D 2 8.0 |    | 26+ |   | 5 C 2 10.0                                       |   | 21+ |     | 4 D 2 8.0 |                                                                                 | 22    |    | 134.0 6.09091 |   |                                  |   |  |     |  |                     |  |               |  |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |    | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                  |     |                                                                                 |    |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-----|----|---|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     | External (30/12)                                                                                     |     | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |      |                     |   |               |               |      |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |      |                     |   |               |               |      |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C   | G*C                  | TOT | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                              | GP  | G                                                                               | C  | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261311502                                                |     | SHAIKH SUFIYA SARDAR                                      |   |     |      |                                                                      |   |   |     | Repeater                                              |    | FEMALE                                               |     | (MU0341120240013791) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |     |                                                                                 |    |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 17+ |                                                           | P |     | 12+  |                                                                      | P |   | 12  |                                                       | P  |                                                      | 17+ |                      | P   |                                                                                      | 15+ |                                                                                                      | P   |                                                  | 24  |                                                                                 | P  |                                  | 19+  |                     | P |               | 16+           |      | P   |   | 14+ |     | P    |     | 16+ |    | P |      | MARKS |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P |     | 9+   |                                                                      | P |   | 10+ |                                                       | P  |                                                      | 9+  |                      | P   |                                                                                      | 15+ |                                                                                                      | P   |                                                  | 35+ |                                                                                 | P  |                                  | 14+  |                     | P |               | 16+           |      | P   |   | 17+ |     | P    |     | 11+ |    | P |      | (317) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 36+ | 8                                                         | A | 2   | 16.0 | 21+                                                                  | 4 | D | 2   | 8.0                                                   | 22 | 4                                                    | D   | 2                    | 8.0 | 26+                                                                                  | 5   | C                                                                                                    | 2   | 10.0                                             | 30+ | 7                                                                               | B+ | 2                                | 14.0 | 59                  | 6 | B             | 4             | 24.0 | 33+ | 7 | B+  | 2   | 14.0 | 32+ | 7   | B+ | 2 | 14.0 | 31+   | 7 | B+   | 2 | 14.0 | 27+ | 5 | C | 2 | 10.0 | 22 |  | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |    |     | STATUS                                                |     | GENDER                                               |    | ERN                  |      |                                                                                      |     | COLLEGE                                                                                              |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|------------------------------------------------------|----|----------------------|------|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     | External (30/12)                                     |    |                      |      | External (60/24)                                                                     |     | External (30/12)                                                                                     |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     | Internal(20/8)                                       |    |                      |      | Internal(40/16)                                                                      |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G                                                    | C  | G*C                  | TOT  | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261311504                                                |     | KHAN ALWIYA ADIL                                          |   |     |      |                                                                      |   |    |     | Repeater                                              |     | FEMALE                                               |    | (MU0341120240012305) |      |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 18+ |                                                           | P |     | 12+  |                                                                      | P |    | 14+ |                                                       | P   |                                                      | 21 |                      | P    |                                                                                      | 20+ |                                                                                                      | P   |                                                  | 40  |                                                                                 | P |                                  | 21+  |                     | P |               | 13+           |      | P   |   | 16+ |     | P    |     | 19+ |   | P   |      | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |     | 18+  |                                                                      | P |    | 19+ |                                                       | P   |                                                      | 9+ |                      | P    |                                                                                      | 16+ |                                                                                                      | P   |                                                  | 34+ |                                                                                 | P |                                  | 18+  |                     | P |               | 15+           |      | P   |   | 18+ |     | P    |     | 12+ |   | P   |      | (370) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 35+ | 8                                                         | A | 2   | 16.0 | 30+                                                                  | 7 | B+ | 2   | 14.0                                                  | 33+ | 7                                                    | B+ | 2                    | 14.0 | 30                                                                                   | 7   | B+                                                                                                   | 2   | 14.0                                             | 36+ | 8                                                                               | A | 2                                | 16.0 | 74                  | 8 | A             | 4             | 32.0 | 39+ | 8 | A   | 2   | 16.0 | 28+ | 6   | B | 2   | 12.0 | 34+   | 7 | B+   | 2 | 14.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |    |   |   |    |   |   |     |      | NAME                                                      |     |    |   |                                                                      |   |   |   |                                                       |     | STATUS   |     |                                                      |   | GENDER |   |                                                                                      |   | ERN                  |     |                                                                          |     | COLLEGE                                                                                              |   |                                                  |   |   |   |                                                                                 |     |     |     |                                  |   |   |    |                  |   |     |      |        |     |        |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|----|---|---|-----|------|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|---|---|---|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|---|--------|---|--------------------------------------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|---|---|----|------------------|---|-----|------|--------|-----|--------|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-------|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                                                                                                      |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |   |   |    | TOTAL ( 550 ) ãC |   |     |      | RESULT |     | REMARK |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |    |   |   |     |      | External (30/12)                                          |     |    |   | External (30/12)                                                     |   |   |   | External (30/12)                                      |     |          |     | External (30/12)                                     |   |        |   | External (60/24)                                                                     |   |                      |     | External (30/12)                                                         |     |                                                                                                      |   | External (30/12)                                 |   |   |   | External (30/12)                                                                |     |     |     | External (30/12)                 |   |   |    |                  |   |     |      |        |     |        |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |    |   |   |     |      | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |   |   |   | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |   |        |   | Internal(40/16)                                                                      |   |                      |     | Internal(20/8)                                                           |     |                                                                                                      |   | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |   |   |    |                  |   |     |      |        |     |        |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |    | C |   | G*C |      | TOT                                                       |     | GP |   | G                                                                    |   | C |   | G*C                                                   |     | TOT      |     | GP                                                   |   | G      |   | C                                                                                    |   | G*C                  |     | TOT                                                                      |     | GP                                                                                                   |   | G                                                |   | C |   | G*C                                                                             |     | TOT |     | GP                               |   | G |    | C                |   | G*C |      |        |     |        |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| 261311505                                                |     |    |   |   |    |   |   |     |      | KHAN AYAN IRFAN                                           |     |    |   |                                                                      |   |   |   |                                                       |     | Repeater |     |                                                      |   | MALE   |   |                                                                                      |   | (MU0341120240012671) |     |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |                                                  |   |   |   |                                                                                 |     |     |     |                                  |   |   |    |                  |   |     |      |        |     |        |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| E1                                                       | 12+ |    |   |   | P  |   |   |     |      |                                                           | 12+ |    |   |                                                                      | P |   |   |                                                       |     |          | 12+ |                                                      |   |        | P |                                                                                      |   |                      |     |                                                                          | 13  |                                                                                                      |   |                                                  | P |   |   |                                                                                 |     |     | 17+ |                                  |   |   | P  |                  |   |     |      |        | 24  |        |   |  | P |  |   |  |      |  | 18+ |  |   |  | P  |  |   |  |      |  | 18+ |  |   |  | P  |  |   |  |      |  | 19+ |  |   |  | P  |  |   |  |      |  | 17+ |  |   |  | P  |  |   |  |      |  | MARKS |  |  |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P  |   |   |     |      |                                                           | 10+ |    |   |                                                                      | P |   |   |                                                       |     |          | 9+  |                                                      |   |        | P |                                                                                      |   |                      |     |                                                                          | 10+ |                                                                                                      |   |                                                  | P |   |   |                                                                                 |     |     | 17+ |                                  |   |   | P  |                  |   |     |      |        | 35+ |        |   |  | P |  |   |  |      |  | 16+ |  |   |  | P  |  |   |  |      |  | 16+ |  |   |  | P  |  |   |  |      |  | 14+ |  |   |  | P  |  |   |  |      |  | 14+ |  |   |  | P  |  |   |  |      |  | (322) |  |  |  | PASS  |  |         |  |
| TOT                                                      | 31+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                           | 22+ |    | 4 |                                                                      | D |   | 2 |                                                       | 8.0 |          | 21+ |                                                      | 4 |        | D |                                                                                      | 2 |                      | 8.0 |                                                                          | 23  |                                                                                                      | 4 |                                                  | D |   | 2 |                                                                                 | 8.0 |     | 34+ |                                  | 7 |   | B+ |                  | 2 |     | 14.0 |        | 59  |        | 6 |  | B |  | 4 |  | 24.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22    |  |  |  | 132.0 |  | 6.00000 |  |

| SEAT NO                                                  |     |    |   |   |   |   |   |     |      | NAME                                                      |     |    |   |                                                                      |   |   |   |                                                       |      | STATUS   |     |                                                      |   | GENDER |   |                                                                                      |   | ERN                  |     |                                                                          |     | COLLEGE                                                                                              |   |                                                  |   |   |   |                                                                                 |      |     |     |                                  |   |   |    |                  |   |     |      |        |     |        |   |   |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|---|---|---|-----|------|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|---|---|---|-------------------------------------------------------|------|----------|-----|------------------------------------------------------|---|--------|---|--------------------------------------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|------|-----|-----|----------------------------------|---|---|----|------------------|---|-----|------|--------|-----|--------|---|---|----|---|---|-----|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-------|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |   |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                                                                                                      |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |   |   |    | TOTAL ( 550 ) ãC |   |     |      | RESULT |     | REMARK |   |   |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   |   |   |   |     |      | External (30/12)                                          |     |    |   | External (30/12)                                                     |   |   |   | External (30/12)                                      |      |          |     | External (30/12)                                     |   |        |   | External (60/24)                                                                     |   |                      |     | External (30/12)                                                         |     |                                                                                                      |   | External (30/12)                                 |   |   |   | External (30/12)                                                                |      |     |     | External (30/12)                 |   |   |    | External (30/12) |   |     |      |        |     |        |   |   |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   |   |   |   |     |      | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |   |   |   | Internal(20/8)                                        |      |          |     | Internal(20/8)                                       |   |        |   | Internal(40/16)                                                                      |   |                      |     | Internal(20/8)                                                           |     |                                                                                                      |   | Internal(20/8)                                   |   |   |   | Internal(20/8)                                                                  |      |     |     | Internal(20/8)                   |   |   |    | Internal(20/8)   |   |     |      |        |     |        |   |   |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| TOT                                                      |     | GP |   | G |   | C |   | G*C |      | TOT                                                       |     | GP |   | G                                                                    |   | C |   | G*C                                                   |      | TOT      |     | GP                                                   |   | G      |   | C                                                                                    |   | G*C                  |     | TOT                                                                      |     | GP                                                                                                   |   | G                                                |   | C |   | G*C                                                                             |      | TOT |     | GP                               |   | G |    | C                |   | G*C |      | TOT    |     | GP     |   | G |    | C |   | G*C |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| 261311506                                                |     |    |   |   |   |   |   |     |      | KHAN MOHMMAD SAIZAAN MOHD SARWAR                          |     |    |   |                                                                      |   |   |   |                                                       |      | Repeater |     |                                                      |   | MALE   |   |                                                                                      |   | (MU0341120240011773) |     |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |                                                  |   |   |   |                                                                                 |      |     |     |                                  |   |   |    |                  |   |     |      |        |     |        |   |   |    |   |   |     |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |  |  |       |  |         |  |
| E1                                                       | 16+ |    |   |   | P |   |   |     |      |                                                           | 20+ |    |   |                                                                      | P |   |   |                                                       |      |          | 12+ |                                                      |   |        | P |                                                                                      |   |                      |     |                                                                          | 21  |                                                                                                      |   |                                                  | P |   |   |                                                                                 |      |     | 15+ |                                  |   |   | P  |                  |   |     |      |        | 30  |        |   |   | P  |   |   |     |      |  | 15+ |  |   |  | P  |  |   |  |      |  | 12+ |  |   |  | P |  |   |  |     |  | 21+ |  |   |  | P |  |   |  |      |  | 19+ |  |   |  | P  |  |   |  |      |  | MARKS |  |  |  |       |  |         |  |
| I1                                                       | 19+ |    |   |   | P |   |   |     |      |                                                           | 19+ |    |   |                                                                      | P |   |   |                                                       |      |          | 9+  |                                                      |   |        | P |                                                                                      |   |                      |     |                                                                          | 16+ |                                                                                                      |   |                                                  | P |   |   |                                                                                 |      |     | 16+ |                                  |   |   | P  |                  |   |     |      |        | 35+ |        |   |   | P  |   |   |     |      |  | 18+ |  |   |  | P  |  |   |  |      |  | 10+ |  |   |  | P |  |   |  |     |  | 14+ |  |   |  | P |  |   |  |      |  | 11+ |  |   |  | P  |  |   |  |      |  | (348) |  |  |  | PASS  |  |         |  |
| TOT                                                      | 35+ |    | 8 |   | A |   | 2 |     | 16.0 |                                                           | 39+ |    | 8 |                                                                      | A |   | 2 |                                                       | 16.0 |          | 21+ |                                                      | 4 |        | D |                                                                                      | 2 |                      | 8.0 |                                                                          | 37  |                                                                                                      | 8 |                                                  | A |   | 2 |                                                                                 | 16.0 |     | 31+ |                                  | 7 |   | B+ |                  | 2 |     | 14.0 |        | 65  |        | 7 |   | B+ |   | 4 |     | 28.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22    |  |  |  | 150.0 |  | 6.81818 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |   |        |     |                                                       |    |        |     | STATUS                                               |     | GENDER                                                                               |     | ERN                   |     | COLLEGE                                                                                              |     |   |    |                                                  |     |    |    |                                                                                 |     |     |    | TOTAL ( 550 )                    |     | RESULT |     | REMARK        |     |        |     |        |    |      |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|---|--------|-----|-------------------------------------------------------|----|--------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|-----|----|----|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|--------|-----|---------------|-----|--------|-----|--------|----|------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                       |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 ) |     | RESULT |     | REMARK |    |      |       |         |
|                                                          |     |                                                           |    |        |     |                                                                      |   |        |     |                                                       |    |        |     |                                                      |     |                                                                                      |     |                       |     |                                                                                                      |     |   |    |                                                  |     |    |    |                                                                                 |     |     |    |                                  |     |        |     | äC            |     | äCG    |     | äCG    |    |      |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |   |        |     | External (30/12)                                      |    |        |     | External (30/12)                                     |     | External (60/24)                                                                     |     |                       |     | External (30/12)                                                                                     |     |   |    | External (30/12)                                 |     |    |    | External (30/12)                                                                |     |     |    | External (30/12)                 |     |        |     |               |     |        |     |        |    |      |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |   |        |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                       |     | Internal(40/16)                                                                      |     |                       |     | Internal(20/8)                                                                                       |     |   |    | Internal(20/8)                                   |     |    |    | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |     |        |     |               |     |        |     |        |    |      |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G | C      | G*C | TOT                                                   | GP | G      | C   | G*C                                                  | TOT | GP                                                                                   | G   | C                     | G*C | TOT                                                                                                  | GP  | G | C  | G*C                                              | TOT | GP | G  | C                                                                               | G*C | TOT | GP | G                                | C   | G*C    | TOT | GP            | G   | C      | G*C |        |    |      |       |         |
| 261311507                                                |     | SHAIKH SHAKIB SALIM                                       |    |        |     |                                                                      |   |        |     |                                                       |    |        |     | Repeater                                             |     | MALE                                                                                 |     | (MU0341120240011601 ) |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |                                                  |     |    |    |                                                                                 |     |     |    |                                  |     |        |     |               |     |        |     |        |    |      |       |         |
| E1                                                       | 13+ | P                                                         |    |        | 17+ | P                                                                    |   |        | 16+ | P                                                     |    |        | 15  | P                                                    |     |                                                                                      | 18+ | P                     |     |                                                                                                      | 28  | P |    |                                                  | 17+ | P  |    |                                                                                 | 12+ | P   |    |                                  | 15+ | P      |     |               | 18+ | P      |     | MARKS  |    |      |       |         |
| I1                                                       | 19+ | P                                                         |    |        | 19+ | P                                                                    |   |        | 19+ | P                                                     |    |        | 18+ | P                                                    |     |                                                                                      | 17+ | P                     |     |                                                                                                      | 35+ | P |    |                                                  | 16+ | P  |    |                                                                                 | 13+ | P   |    |                                  | 16+ | P      |     |               | 12+ | P      |     | (353)  |    | PASS |       |         |
| TOT                                                      | 32+ | 7                                                         | B+ | 2 14.0 | 36+ | 8                                                                    | A | 2 16.0 | 35+ | 8                                                     | A  | 2 16.0 | 33  | 7                                                    | B+  | 2 14.0                                                                               | 35+ | 8                     | A   | 2 16.0                                                                                               | 63  | 7 | B+ | 4 28.0                                           | 33+ | 7  | B+ | 2 14.0                                                                          | 25+ | 5   | C  | 2 10.0                           | 31+ | 7      | B+  | 2 14.0        | 30+ | 7      | B+  | 2 14.0 | 22 |      | 156.0 | 7.09091 |

| SEAT NO                                                  |     | NAME                                                      |    |        |     |                                                                      |    |        |     |                                                       |    |        |     | STATUS                                                                               |     | GENDER                                                                   |     | ERN                   |     | COLLEGE                                                                                              |     |   |   |                                                                                 |     |    |    |                                  |     |               |    | TOTAL ( 500 )    |     | RESULT |     | REMARK |       |   |       |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|----|--------|-----|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------------------------------------------------------|-----|---|---|---------------------------------------------------------------------------------|-----|----|----|----------------------------------|-----|---------------|----|------------------|-----|--------|-----|--------|-------|---|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |     |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 500 ) |    | äC               |     | äCG    |     | äCG    |       |   |       |         |  |
|                                                          |     |                                                           |    |        |     |                                                                      |    |        |     |                                                       |    |        |     |                                                                                      |     |                                                                          |     |                       |     |                                                                                                      |     |   |   |                                                                                 |     |    |    |                                  |     |               |    |                  |     |        |     |        |       |   |       |         |  |
| External (30/12)                                         |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |    |        |     | External (60/24)                                                                     |     | External (30/12)                                                         |     |                       |     | External (30/12)                                                                                     |     |   |   | External (30/12)                                                                |     |    |    | External (30/12)                 |     |               |    | External (30/12) |     |        |     |        |       |   |       |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |    |        |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     |                       |     | Internal(20/8)                                                                                       |     |   |   | Internal(20/8)                                                                  |     |    |    | Internal(20/8)                   |     |               |    | Internal(20/8)   |     |        |     |        |       |   |       |         |  |
| TOT                                                      | GP  | G                                                         | C  | G*C    | TOT | GP                                                                   | G  | C      | G*C | TOT                                                   | GP | G      | C   | G*C                                                                                  | TOT | GP                                                                       | G   | C                     | G*C | TOT                                                                                                  | GP  | G | C | G*C                                                                             | TOT | GP | G  | C                                | G*C | TOT           | GP | G                | C   | G*C    | TOT | GP     | G     | C | G*C   |         |  |
| 261311509                                                |     | YADAV VIJAYKUMAR BACHHULAL                                |    |        |     |                                                                      |    |        |     |                                                       |    |        |     | Repeater                                                                             |     | MALE                                                                     |     | (MU0341120240018767 ) |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |                                                                                 |     |    |    |                                  |     |               |    |                  |     |        |     |        |       |   |       |         |  |
| E1                                                       | 13+ | P                                                         |    |        | 12+ | P                                                                    |    |        | 15+ | P                                                     |    |        | 12+ | P                                                                                    |     |                                                                          | 36  | P                     |     |                                                                                                      | 21+ | P |   |                                                                                 | 15  | P  |    |                                  | 22+ | P             |    |                  | 13+ | P      |     |        | MARKS |   |       |         |  |
| I1                                                       | 17+ | P                                                         |    |        | 18+ | P                                                                    |    |        | 19+ | P                                                     |    |        | 19+ | P                                                                                    |     |                                                                          | 35+ | P                     |     |                                                                                                      | 18+ | P |   |                                                                                 | 15  | P  |    |                                  | 12+ | P             |    |                  | 9+  | P      |     |        | (321) |   | PASS  |         |  |
| TOT                                                      | 30+ | 7                                                         | B+ | 2 14.0 | 30+ | 7                                                                    | B+ | 2 14.0 | 34+ | 7                                                     | B+ | 2 14.0 | 31+ | 7                                                                                    | B+  | 2 14.0                                                                   | 71  | 8                     | A   | 4 32.0                                                                                               | 39+ | 8 | A | 2 16.0                                                                          | 30  | 7  | B+ | 2 14.0                           | 34+ | 7             | B+ | 2 14.0           | 22+ | 4      | D   | 2 8.0  | 20    |   | 140.0 | 7.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |  |    |  |   |                                                                      |      |  |     |  | STATUS                                                |  | GENDER |  | ERN                   |                                                      |     |  |     | COLLEGE                                                                                              |                                                                                      |  |   |  |     |                                                                          |     |  |     | TOTAL ( 550 ) |                                                  |  |   |  | RESULT |                                                                                 | REMARK |  |     |  |                                  |  |     |  |   |                  |      |     |     |     |    |  |   |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|--|----|--|---|----------------------------------------------------------------------|------|--|-----|--|-------------------------------------------------------|--|--------|--|-----------------------|------------------------------------------------------|-----|--|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|---|--|-----|--------------------------------------------------------------------------|-----|--|-----|---------------|--------------------------------------------------|--|---|--|--------|---------------------------------------------------------------------------------|--------|--|-----|--|----------------------------------|--|-----|--|---|------------------|------|-----|-----|-----|----|--|---|--|-----|--|------|--|-----|--|-------|--|------|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |  |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |     |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |     |                                                                                                      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |   |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |  |     |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |   |  |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |  |     |  | 2523625 : Field Project (THEORY) |  |     |  |   | TOTAL ( 550 )    |      | äCG |     | äCG |    |  |   |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |  |    |  |   | External (30/12)                                                     |      |  |     |  | External (30/12)                                      |  |        |  |                       | External (30/12)                                     |     |  |     |                                                                                                      | External (60/24)                                                                     |  |   |  |     | External (30/12)                                                         |     |  |     |               | External (30/12)                                 |  |   |  |        | External (30/12)                                                                |        |  |     |  | External (30/12)                 |  |     |  |   | External (30/12) |      |     |     |     |    |  |   |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |  |    |  |   | Internal(20/8)                                                       |      |  |     |  | Internal(20/8)                                        |  |        |  |                       | Internal(20/8)                                       |     |  |     |                                                                                                      | Internal(40/16)                                                                      |  |   |  |     | Internal(20/8)                                                           |     |  |     |               | Internal(20/8)                                   |  |   |  |        | Internal(20/8)                                                                  |        |  |     |  | Internal(20/8)                   |  |     |  |   | Internal(20/8)   |      |     |     |     |    |  |   |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                                        |  | G  |  | C |                                                                      | G*C  |  | TOT |  | GP                                                    |  | G      |  | C                     |                                                      | G*C |  | TOT |                                                                                                      | GP                                                                                   |  | G |  | C   |                                                                          | G*C |  | TOT |               | GP                                               |  | G |  | C      |                                                                                 | G*C    |  | TOT |  | GP                               |  | G   |  | C |                  | G*C  |     | TOT |     | GP |  | G |  | C   |  | G*C  |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| 261311510                                                |     | KHAN AARIF SAKHAWAT                                       |  |    |  |   |                                                                      |      |  |     |  | Repeater                                              |  | MALE   |  | (MU0341120240012599 ) |                                                      |     |  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                                                                                      |  |   |  |     |                                                                          |     |  |     |               |                                                  |  |   |  |        |                                                                                 |        |  |     |  |                                  |  |     |  |   |                  |      |     |     |     |    |  |   |  |     |  |      |  |     |  |       |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| E1                                                       | 14+ |                                                           |  | P  |  |   |                                                                      | 16   |  |     |  | P                                                     |  | 12+    |  |                       |                                                      | P   |  | 12  |                                                                                                      |                                                                                      |  | P |  | 13+ |                                                                          |     |  | P   |               | 24                                               |  |   |  | P      |                                                                                 | 13+    |  |     |  | P                                |  | 13  |  |   |                  | P    |     | 15+ |     |    |  | P |  | 13+ |  |      |  | P   |  | MARKS |  |      |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| I1                                                       | 19+ |                                                           |  | P  |  |   |                                                                      | 8+   |  |     |  | P                                                     |  | 10+    |  |                       |                                                      | P   |  | 10+ |                                                                                                      |                                                                                      |  | P |  | 16+ |                                                                          |     |  | P   |               | 35+                                              |  |   |  | P      |                                                                                 | 16+    |  |     |  | P                                |  | 13+ |  |   |                  | P    |     | 18+ |     |    |  | P |  | 9+  |  |      |  | P   |  | (299) |  | PASS |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                                                      | 33+ | 7                                                         |  | B+ |  | 2 |                                                                      | 14.0 |  | 24  |  | 4                                                     |  | D      |  | 2                     |                                                      | 8.0 |  | 22+ |                                                                                                      | 4                                                                                    |  | D |  | 2   |                                                                          | 8.0 |  | 22  |               | 4                                                |  | D |  | 2      |                                                                                 | 8.0    |  | 29+ |  | 6                                |  | B   |  | 2 |                  | 12.0 |     | 59  |     | 6  |  | B |  | 4   |  | 24.0 |  | 29+ |  | 6     |  | B    |  | 2 |  | 12.0 |  | 26 |  | 5 |  | C |  | 2 |  | 10.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 118.0 |  | 5.36364 |  |

| SEAT NO                                                  |     | NAME                                                      |  |    |  |   |                                                                      |      |  |     |  | STATUS                                                |  | GENDER |  | ERN                   |                                                      |     |  |     | COLLEGE                                                                                              |                                                                                      |  |   |  |     |                                                                          |     |  |     | TOTAL ( 550 ) |                                                  |  |    |  | RESULT |                                                                                 | REMARK |  |     |  |                                  |  |     |  |    |                  |      |     |     |     |     |  |   |  |    |  |      |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|--|----|--|---|----------------------------------------------------------------------|------|--|-----|--|-------------------------------------------------------|--|--------|--|-----------------------|------------------------------------------------------|-----|--|-----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|---|--|-----|--------------------------------------------------------------------------|-----|--|-----|---------------|--------------------------------------------------|--|----|--|--------|---------------------------------------------------------------------------------|--------|--|-----|--|----------------------------------|--|-----|--|----|------------------|------|-----|-----|-----|-----|--|---|--|----|--|------|--|-----|--|-------|--|--------|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |  |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |     |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |     |                                                                                                      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |   |  |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |  |     |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |    |  |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |  |     |  | 2523625 : Field Project (THEORY) |  |     |  |    | TOTAL ( 550 )    |      | äCG |     | äCG |     |  |   |  |    |  |      |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |  |    |  |   | External (30/12)                                                     |      |  |     |  | External (30/12)                                      |  |        |  |                       | External (30/12)                                     |     |  |     |                                                                                                      | External (60/24)                                                                     |  |   |  |     | External (30/12)                                                         |     |  |     |               | External (30/12)                                 |  |    |  |        | External (30/12)                                                                |        |  |     |  | External (30/12)                 |  |     |  |    | External (30/12) |      |     |     |     |     |  |   |  |    |  |      |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |  |    |  |   | Internal(20/8)                                                       |      |  |     |  | Internal(20/8)                                        |  |        |  |                       | Internal(20/8)                                       |     |  |     |                                                                                                      | Internal(40/16)                                                                      |  |   |  |     | Internal(20/8)                                                           |     |  |     |               | Internal(20/8)                                   |  |    |  |        | Internal(20/8)                                                                  |        |  |     |  | Internal(20/8)                   |  |     |  |    | Internal(20/8)   |      |     |     |     |     |  |   |  |    |  |      |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                                                      |     | GP                                                        |  | G  |  | C |                                                                      | G*C  |  | TOT |  | GP                                                    |  | G      |  | C                     |                                                      | G*C |  | TOT |                                                                                                      | GP                                                                                   |  | G |  | C   |                                                                          | G*C |  | TOT |               | GP                                               |  | G  |  | C      |                                                                                 | G*C    |  | TOT |  | GP                               |  | G   |  | C  |                  | G*C  |     | TOT |     | GP  |  | G |  | C  |  | G*C  |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| 261311511                                                |     | PALSANIYA MOHAMMED RAEES                                  |  |    |  |   |                                                                      |      |  |     |  | Repeater                                              |  | MALE   |  | (MU0341120240014002 ) |                                                      |     |  |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |                                                                                      |  |   |  |     |                                                                          |     |  |     |               |                                                  |  |    |  |        |                                                                                 |        |  |     |  |                                  |  |     |  |    |                  |      |     |     |     |     |  |   |  |    |  |      |  |     |  |       |  |        |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| E1                                                       | 15+ |                                                           |  | P  |  |   |                                                                      | 15+  |  |     |  | P                                                     |  | 5      |  | 0                     |                                                      | F   |  | 0.0 |                                                                                                      | 16+                                                                                  |  |   |  | P   |                                                                          | 12+ |  |     |               | P                                                |  | 24 |  |        |                                                                                 | P      |  | 12+ |  |                                  |  | P   |  | 12 |                  |      |     | P   |     | 15+ |  |   |  | P  |  | 12+  |  |     |  | P     |  | MARKS  |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| I1                                                       | 19+ |                                                           |  | P  |  |   |                                                                      | 9+   |  |     |  | P                                                     |  | 9+     |  |                       |                                                      | P   |  | 10+ |                                                                                                      |                                                                                      |  | P |  | 17+ |                                                                          |     |  | P   |               | 34+                                              |  |    |  | P      |                                                                                 | 18+    |  |     |  | P                                |  | 14+ |  |    |                  | P    |     | 12+ |     |     |  | P |  | 9+ |  |      |  | P   |  | (289) |  | FAILED |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |       |  |         |  |
| TOT                                                      | 34+ | 7                                                         |  | B+ |  | 2 |                                                                      | 14.0 |  | 24+ |  | 4                                                     |  | D      |  | 2                     |                                                      | 8.0 |  | 14  |                                                                                                      | 0                                                                                    |  | F |  | 2   |                                                                          | 0.0 |  | 26+ |               | 5                                                |  | C  |  | 2      |                                                                                 | 10.0   |  | 29+ |  | 6                                |  | B   |  | 2  |                  | 12.0 |     | 58  |     | 6   |  | B |  | 4  |  | 24.0 |  | 30+ |  | 7     |  | B+     |  | 2 |  | 14.0 |  | 26 |  | 5 |  | C |  | 2 |  | 10.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 21+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 110.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 52

| SEAT NO                                                  |     | NAME |   |           |     |                                                           |   |         |     |                                                                      |    | STATUS  |     | GENDER                                                |     | ERN      |     |                                                      |     | COLLEGE               |    |                                                                                      |   |                                                                                                      |     |                                                                          |   |           |     |                                                  |    |          |    |                                                                                 |     |          |     |                                  |     |         |       |                     |       |               |               |  |  |  |  |
|----------------------------------------------------------|-----|------|---|-----------|-----|-----------------------------------------------------------|---|---------|-----|----------------------------------------------------------------------|----|---------|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|-----------------------|----|--------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----------|-----|--------------------------------------------------|----|----------|----|---------------------------------------------------------------------------------|-----|----------|-----|----------------------------------|-----|---------|-------|---------------------|-------|---------------|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |           |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |          |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |          |     | 2523625 : Field Project (THEORY) |     |         |       | TOTAL ( 550 )<br>âC |       | RESULT<br>âCG | REMARK<br>âCG |  |  |  |  |
| External (30/12)                                         |     |      |   |           |     | External (30/12)                                          |   |         |     | External (30/12)                                                     |    |         |     | External (30/12)                                      |     |          |     | External (30/12)                                     |     |                       |    | External (60/24)                                                                     |   |                                                                                                      |     | External (30/12)                                                         |   |           |     | External (30/12)                                 |    |          |    | External (30/12)                                                                |     |          |     | External (30/12)                 |     |         |       |                     |       |               |               |  |  |  |  |
| Internal(20/8)                                           |     |      |   |           |     | Internal(20/8)                                            |   |         |     | Internal(20/8)                                                       |    |         |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |     |                       |    | Internal(40/16)                                                                      |   |                                                                                                      |     | Internal(20/8)                                                           |   |           |     | Internal(20/8)                                   |    |          |    | Internal(20/8)                                                                  |     |          |     | Internal(20/8)                   |     |         |       |                     |       |               |               |  |  |  |  |
| TOT                                                      | GP  | G    | C | G*C       | TOT | GP                                                        | G | C       | G*C | TOT                                                                  | GP | G       | C   | G*C                                                   | TOT | GP       | G   | C                                                    | G*C | TOT                   | GP | G                                                                                    | C | G*C                                                                                                  | TOT | GP                                                                       | G | C         | G*C | TOT                                              | GP | G        | C  | G*C                                                                             | TOT | GP       | G   | C                                | G*C | TOT     | GP    | G                   | C     | G*C           |               |  |  |  |  |
| 261311512                                                |     |      |   |           |     | SHAIKH MUSTAQEEM MOHAMMED GAUS                            |   |         |     |                                                                      |    |         |     |                                                       |     | Repeater |     | MALE                                                 |     | (MU0341120240026084 ) |    |                                                                                      |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |           |     |                                                  |    |          |    |                                                                                 |     |          |     |                                  |     |         |       |                     |       |               |               |  |  |  |  |
| E1                                                       | 12  |      | P |           | 14  |                                                           | P |         | 12  |                                                                      | P  |         | 13+ |                                                       | P   |          | 19+ |                                                      | P   |                       | 25 |                                                                                      | P |                                                                                                      | 13+ |                                                                          | P |           | 13  |                                                  | P  |          | 15 |                                                                                 | P   |          | 14+ |                                  | P   |         | MARKS |                     |       |               |               |  |  |  |  |
| I1                                                       | 19+ |      | P |           | 10+ |                                                           | P |         |     | ABS                                                                  |    |         |     | 9+                                                    |     | P        |     | 9+                                                   |     | P                     |    | 16+                                                                                  |   | P                                                                                                    |     | 18+                                                                      |   | P         |     | 12+                                              |    | P        |    | 10                                                                              |     | P        |     | 9+                               |     | P       |       | (262)               |       | FAILED        |               |  |  |  |  |
| TOT                                                      | 31  |      | 7 | B+ 2 14.0 | 24  |                                                           | 4 | D 2 8.0 | 12  |                                                                      | 0  | F 2 0.0 | 22+ |                                                       | 4   | D 2 8.0  | 28+ |                                                      | 6   | B 2 12.0              | 41 |                                                                                      | 4 | D 4 16.0                                                                                             | 31+ |                                                                          | 7 | B+ 2 14.0 | 25  |                                                  | 5  | C 2 10.0 | 25 |                                                                                 | 5   | C 2 10.0 | 23+ |                                  | 4   | D 2 8.0 | 22    |                     | 100.0 | 0.00000       |               |  |  |  |  |

| SEAT NO                                                  |     | NAME |   |         |     |                                                           |   |         |     |                                                                      |    | STATUS  |     | GENDER                                                |     | ERN      |     |                                                      |     | COLLEGE               |     |                                                                                      |   |                                                                                                      |     |                                                                          |   |         |     |                                                  |    |         |    |                                                                                 |     |         |     |                                  |     |         |       |                     |      |               |               |  |  |  |  |
|----------------------------------------------------------|-----|------|---|---------|-----|-----------------------------------------------------------|---|---------|-----|----------------------------------------------------------------------|----|---------|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|---------|-----|--------------------------------------------------|----|---------|----|---------------------------------------------------------------------------------|-----|---------|-----|----------------------------------|-----|---------|-------|---------------------|------|---------------|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |         |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |         |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |         |     | 2523625 : Field Project (THEORY) |     |         |       | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG | REMARK<br>âCG |  |  |  |  |
| External (30/12)                                         |     |      |   |         |     | External (30/12)                                          |   |         |     | External (30/12)                                                     |    |         |     | External (30/12)                                      |     |          |     | External (30/12)                                     |     |                       |     | External (60/24)                                                                     |   |                                                                                                      |     | External (30/12)                                                         |   |         |     | External (30/12)                                 |    |         |    | External (30/12)                                                                |     |         |     | External (30/12)                 |     |         |       |                     |      |               |               |  |  |  |  |
| Internal(20/8)                                           |     |      |   |         |     | Internal(20/8)                                            |   |         |     | Internal(20/8)                                                       |    |         |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |     |                       |     | Internal(40/16)                                                                      |   |                                                                                                      |     | Internal(20/8)                                                           |   |         |     | Internal(20/8)                                   |    |         |    | Internal(20/8)                                                                  |     |         |     | Internal(20/8)                   |     |         |       |                     |      |               |               |  |  |  |  |
| TOT                                                      | GP  | G    | C | G*C     | TOT | GP                                                        | G | C       | G*C | TOT                                                                  | GP | G       | C   | G*C                                                   | TOT | GP       | G   | C                                                    | G*C | TOT                   | GP  | G                                                                                    | C | G*C                                                                                                  | TOT | GP                                                                       | G | C       | G*C | TOT                                              | GP | G       | C  | G*C                                                                             | TOT | GP      | G   | C                                | G*C | TOT     | GP    | G                   | C    | G*C           |               |  |  |  |  |
| 261311513                                                |     |      |   |         |     | SHAIKH AYAAN NASIR HUSSAIN                                |   |         |     |                                                                      |    |         |     |                                                       |     | Repeater |     | MALE                                                 |     | (MU0341120240014201 ) |     |                                                                                      |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |         |     |                                                  |    |         |    |                                                                                 |     |         |     |                                  |     |         |       |                     |      |               |               |  |  |  |  |
| E1                                                       | 12  |      | P |         | 3   |                                                           | 0 | F 0.0   | 8   |                                                                      | 0  | F 0.0   | 8   |                                                       | 0   | F 0.0    | 12+ |                                                      | P   |                       | 24  |                                                                                      | P |                                                                                                      | 13+ |                                                                          | P |         | 12  |                                                  | P  |         | 3  |                                                                                 | 0   | F 0.0   | 15+ |                                  | P   |         | MARKS |                     |      |               |               |  |  |  |  |
| I1                                                       | 10+ |      | P |         | 9+  |                                                           | P |         | 9+  |                                                                      | P  |         | 10+ |                                                       | P   |          | 9+  |                                                      | P   |                       | 35+ |                                                                                      | P |                                                                                                      | 10+ |                                                                          | P |         |     | ABS                                              |    |         |    | 10                                                                              |     | P       |     | 9+                               |     | P       |       | (221)               |      | FAILED        |               |  |  |  |  |
| TOT                                                      | 22  |      | 4 | D 2 8.0 | 12  |                                                           | 0 | F 2 0.0 | 17  |                                                                      | 0  | F 2 0.0 | 18  |                                                       | 0   | F 2 0.0  | 21+ |                                                      | 4   | D 2 8.0               | 59  |                                                                                      | 6 | B 4 24.0                                                                                             | 23+ |                                                                          | 4 | D 2 8.0 | 12  |                                                  | 0  | F 2 0.0 | 13 |                                                                                 | 0   | F 2 0.0 | 24+ |                                  | 4   | D 2 8.0 | 22    |                     | 56.0 | 0.00000       |               |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |     |   |   | GENDER                                               |      |    |   | ERN                                                                                  |     |     |     | COLLEGE                                                                                              |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   |               |     |        |    |        |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|---|---|------------------------------------------------------|------|----|---|--------------------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------|-----|--------|----|--------|---|---|-----|-------|---|---|---|------|----|-------|---------|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 ) |     | RESULT |    | REMARK |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|                                                          |     |                                                           |   |     |      |                                                                      |   |   |     |                                                       |     |   |   |                                                      |      |    |   |                                                                                      |     |     |     |                                                                                                      |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   | äC            |     | äCG    |    | äCG    |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |   |   | External (30/12)                                     |      |    |   | External (60/24)                                                                     |     |     |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |    |   |               |     |        |    |        |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |   |   | Internal(20/8)                                       |      |    |   | Internal(40/16)                                                                      |     |     |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |    |   |               |     |        |    |        |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G | C | G*C                                                  | TOT  | GP | G | C                                                                                    | G*C | TOT | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP | G | C             | G*C |        |    |        |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| 261311515                                                |     | REDKAR PARSHURAM VASUDEV                                  |   |     |      |                                                                      |   |   |     | Repeater                                              |     |   |   | MALE                                                 |      |    |   | (MU0341120240017429)                                                                 |     |     |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   |               |     |        |    |        |   |   |     |       |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| E1                                                       | 12  | P                                                         |   |     |      | 14                                                                   |   |   |     | P                                                     |     |   |   | 15+                                                  |      |    |   | P                                                                                    |     |     |     | 12                                                                                                   |    |     |      | P                                                |   |   |     | 16+                                                                             |     |   |   | P                                |      |    |   | 24            |     |        |    | P      |   |   |     | MARKS |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| I1                                                       | 17+ | P                                                         |   |     |      | 8+                                                                   |   |   |     | P                                                     |     |   |   | 10+                                                  |      |    |   | P                                                                                    |     |     |     | 10+                                                                                                  |    |     |      | P                                                |   |   |     | 17+                                                                             |     |   |   | P                                |      |    |   | 35+           |     |        |    | P      |   |   |     | 16+   |   |   |   | P    |    |       |         | 13+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | 11+ |  |  |  | P |  |  |  | (290) |  | FAILED |  |
| TOT                                                      | 29  | 6                                                         | B | 2   | 12.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 25+ | 5 | C | 2                                                    | 10.0 | 22 | 4 | D                                                                                    | 2   | 8.0 | 33+ | 7                                                                                                    | B+ | 2   | 14.0 | 59                                               | 6 | B | 4   | 24.0                                                                            | 28+ | 6 | B | 2                                | 12.0 | 25 | 5 | C             | 2   | 10.0   | 18 | 0      | F | 2 | 0.0 | 29+   | 6 | B | 2 | 12.0 | 22 | 110.0 | 0.00000 |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     | STATUS                                                |    |   |   | GENDER                                               |     |     |   | ERN                                                                                  |     |      |     | COLLEGE                                                                                              |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   |               |     |        |    |        |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|----|---|---|------------------------------------------------------|-----|-----|---|--------------------------------------------------------------------------------------|-----|------|-----|------------------------------------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------|-----|--------|----|--------|---|---|------|-----|---|---|---|------|----|-------|---------|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 ) |     | RESULT |    | REMARK |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|                                                          |     |                                                           |    |     |      |                                                                      |   |    |     |                                                       |    |   |   |                                                      |     |     |   |                                                                                      |     |      |     |                                                                                                      |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   | äC            |     | äCG    |    | äCG    |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |    |   |   | External (30/12)                                     |     |     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                                                                     |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |    |   |               |     |        |    |        |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |    |   |   | Internal(20/8)                                       |     |     |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                                                                       |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |    |   |               |     |        |    |        |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP | G | C | G*C                                                  | TOT | GP  | G | C                                                                                    | G*C | TOT  | GP  | G                                                                                                    | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP | G | C             | G*C |        |    |        |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| 261311516                                                |     | SHAIKH YASHFEEN MOHAMMED AYAZ                             |    |     |      |                                                                      |   |    |     | Repeater                                              |    |   |   | FEMALE                                               |     |     |   | (MU0341120240011499)                                                                 |     |      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   |               |     |        |    |        |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| E1                                                       | 12+ | P                                                         |    |     |      | 15                                                                   |   |    |     | P                                                     |    |   |   | 7                                                    |     |     |   | 0                                                                                    |     |      |     | F                                                                                                    |    |     |      | 0.0                                              |   |   |     | 17+                                                                             |     |   |   | P                                |      |    |   | 15+           |     |        |    | MARKS  |   |   |      |     |   |   |   |      |    |       |         |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| I1                                                       | 19+ | P                                                         |    |     |      | 18+                                                                  |   |    |     | P                                                     |    |   |   | 19+                                                  |     |     |   | P                                                                                    |     |      |     | 18+                                                                                                  |    |     |      | P                                                |   |   |     | 16+                                                                             |     |   |   | P                                |      |    |   | 35+           |     |        |    | P      |   |   |      | 16+ |   |   |   | P    |    |       |         | 14+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | (328) |  | FAILED |  |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 33                                                                   | 7 | B+ | 2   | 14.0                                                  | 26 | 0 | F | 2                                                    | 0.0 | 35+ | 8 | A                                                                                    | 2   | 16.0 | 31+ | 7                                                                                                    | B+ | 2   | 14.0 | 59                                               | 6 | B | 4   | 24.0                                                                            | 29+ | 6 | B | 2                                | 12.0 | 27 | 5 | C             | 2   | 10.0   | 28 | 6      | B | 2 | 12.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 128.0 | 0.00000 |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |     |                                                                      |   |   |     |                                                       |     | STATUS   |    | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |    |   | RESULT              |     | REMARK |     |       |   |   |        |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------------|-----|--------|-----|-------|---|---|--------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>āC |     | āCG    | āCG |       |   |   |        |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |          |    | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |    |   |                     |     |        |     |       |   |   |        |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |    |   |                     |     |        |     |       |   |   |        |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G        | C  | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP | G | C                   | G*C |        |     |       |   |   |        |     |   |   |   |      |    |  |       |         |
| 261311517                                                |     | KHANOLKAR RISHI VIDYADHAR                                 |   |     |     |                                                                      |   |   |     |                                                       |     | Repeater |    | MALE                                                 |      | (MU0341120240012146) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |   |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |    |   |                     |     |        |     |       |   |   |        |     |   |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                           | P |     | 6   | 0                                                                    | F |   | 0.0 | 12+                                                   |     | P        |    | 14                                                   |      | P                    |   | 18+                                                                                  |     | P                                                                                                    |     | 26                                                                       |   | P   |      | 12+                                              |   | P  |     | 15                                                                              |     | P |   | 14                               |      | P  |   | 16+                 |     | P      |     | MARKS |   |   |        |     |   |   |   |      |    |  |       |         |
| I1                                                       | 9+  |                                                           | P |     | 18+ |                                                                      | P |   |     | 19+                                                   |     | P        |    | 17+                                                  |      | P                    |   | 9+                                                                                   |     | P                                                                                                    |     | 34+                                                                      |   | P   |      | 14+                                              |   | P  |     | 13                                                                              |     | P |   | 14+                              |      | P  |   | 12+                 |     | P      |     | (306) |   |   | FAILED |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 23+ | 4                                                         | D | 2   | 8.0 | 24                                                                   | 0 | F | 2   | 0.0                                                   | 31+ | 7        | B+ | 2                                                    | 14.0 | 31                   | 7 | B+                                                                                   | 2   | 14.0                                                                                                 | 27+ | 5                                                                        | C | 2   | 10.0 | 60                                               | 7 | B+ | 4   | 28.0                                                                            | 26+ | 5 | C | 2                                | 10.0 | 28 | 6 | B                   | 2   | 12.0   | 28  | 6     | B | 2 | 12.0   | 28+ | 6 | B | 2 | 12.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |     | STATUS   |    | GENDER                                               |      | ERN                  |   |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   | RESULT              |     | REMARK |     |       |   |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|------|----------------------|---|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------------|-----|--------|-----|-------|---|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>āC |     | āCG    | āCG |       |   |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     |          |    | External (30/12)                                     |      |                      |   | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |    |   |                     |     |        |     |       |   |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |      |                      |   | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |    |   |                     |     |        |     |       |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G        | C  | G*C                                                  | TOT  | GP                   | G | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP | G | C                   | G*C | TOT    | GP  | G     | C | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311518                                                |     | SHAIKH WASIM MOHAMMAD FAROOQUE                            |    |     |      |                                                                      |   |    |     |                                                       |     | Repeater |    | MALE                                                 |      | (MU0341120240012292) |   |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |    |   |                     |     |        |     |       |   |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                           | P  |     | 12   |                                                                      | P |    |     | 12+                                                   |     | P        |    | 17                                                   |      | P                    |   | 15+                                                                                  |     | P                                                                                                    |     | 24                                                                       |    | P   |      | 12+                                              |   | P |     | 12                                                                              |     | P |   | 12                               |      | P  |   | 19+                 |     | P      |     | MARKS |   |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 19+ |                                                           | P  |     | 18+  |                                                                      | P |    |     | 19+                                                   |     | P        |    | 19+                                                  |      | P                    |   | 15+                                                                                  |     | P                                                                                                    |     | 35+                                                                      |    | P   |      | 16+                                              |   | P |     | 14+                                                                             |     | P |   | 16+                              |      | P  |   | 13+                 |     | P      |     | (331) |   |     | PASS |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 30                                                                   | 7 | B+ | 2   | 14.0                                                  | 31+ | 7        | B+ | 2                                                    | 14.0 | 36                   | 8 | A                                                                                    | 2   | 16.0                                                                                                 | 30+ | 7                                                                        | B+ | 2   | 14.0 | 59                                               | 6 | B | 4   | 24.0                                                                            | 28+ | 6 | B | 2                                | 12.0 | 26 | 5 | C                   | 2   | 10.0   | 28  | 6     | B | 2   | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; āC: SUM OF C; āCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = āCG / āC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 55

| SEAT NO                                                  |     |    |   |   |   |   |     |     |      | NAME                                                      |     |    |   |                                                                      |     |   |     |                                                       |     | STATUS   |    |                                                      |     | GENDER |   |                                                                                      |     | ERN                  |     |                                                                          |     | COLLEGE                                                                                              |    |                                                  |    |   |     |                                                                                 |      |     |       |                                  |        |   |    |                     |       |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|----|---|---|---|---|-----|-----|------|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|-----|--------|---|--------------------------------------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|----|--------------------------------------------------|----|---|-----|---------------------------------------------------------------------------------|------|-----|-------|----------------------------------|--------|---|----|---------------------|-------|-----|------|-----|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |   |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |                                                                                                      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |       | 2523625 : Field Project (THEORY) |        |   |    | TOTAL ( 550 )<br>äC |       | äCG |      | äCG |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                                         |     |    |   |   |   |   |     |     |      | External (30/12)                                          |     |    |   | External (30/12)                                                     |     |   |     | External (30/12)                                      |     |          |    | External (30/12)                                     |     |        |   | External (60/24)                                                                     |     |                      |     | External (30/12)                                                         |     |                                                                                                      |    | External (30/12)                                 |    |   |     | External (30/12)                                                                |      |     |       | External (30/12)                 |        |   |    |                     |       |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     |    |   |   |   |   |     |     |      | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |     |        |   | Internal(40/16)                                                                      |     |                      |     | Internal(20/8)                                                           |     |                                                                                                      |    | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                                  |      |     |       | Internal(20/8)                   |        |   |    |                     |       |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      |     | GP |   | G |   | C |     | G*C |      | TOT                                                       |     | GP |   | G                                                                    |     | C |     | G*C                                                   |     | TOT      |    | GP                                                   |     | G      |   | C                                                                                    |     | G*C                  |     | TOT                                                                      |     | GP                                                                                                   |    | G                                                |    | C |     | G*C                                                                             |      | TOT |       | GP                               |        | G |    | C                   |       | G*C |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| 261311519                                                |     |    |   |   |   |   |     |     |      | MD FAIZAN MD ZUBER KHATRI                                 |     |    |   |                                                                      |     |   |     |                                                       |     | Repeater |    |                                                      |     | MALE   |   |                                                                                      |     | (MU0341120240017379) |     |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |                                                  |    |   |     |                                                                                 |      |     |       |                                  |        |   |    |                     |       |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| E1                                                       | 16+ |    | P |   |   |   | 12+ |     | P    |                                                           | 7   |    | 0 |                                                                      | F   |   | 0.0 |                                                       | 19  |          | P  |                                                      | 23+ |        | P |                                                                                      | 27  |                      | P   |                                                                          | 15+ |                                                                                                      | P  |                                                  | 13 |   | P   |                                                                                 | 13   |     | P     |                                  | 19+    |   | P  |                     | MARKS |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| l1                                                       | 10+ |    | P |   |   |   | 9+  |     | P    |                                                           | 10+ |    | P |                                                                      | 10+ |   | P   |                                                       | 9+  |          | P  |                                                      | 20+ |        | P |                                                                                      | 14+ |                      | P   |                                                                          | ABS |                                                                                                      | 10 |                                                  | P  |   | 10+ |                                                                                 | P    |     | (266) |                                  | FAILED |   |    |                     |       |     |      |     |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                      | 26+ |    | 5 |   | C |   | 2   |     | 10.0 |                                                           | 21+ |    | 4 |                                                                      | D   |   | 2   |                                                       | 8.0 |          | 17 |                                                      | 0   |        | F |                                                                                      | 2   |                      | 0.0 |                                                                          | 29  |                                                                                                      | 6  |                                                  | B  |   | 2   |                                                                                 | 12.0 |     | 32+   |                                  | 7      |   | B+ |                     | 2     |     | 14.0 |     | 47 |  | 4 |  | D |  | 4 |  | 16.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 13 |  | 0 |  | F |  | 2 |  | 0.0 |  | 23 |  | 4 |  | D |  | 2 |  | 8.0 |  | 29+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 22 |  | 92.0 |  | 0.00000 |  |

| SEAT NO                                                  |     |    |     |   |     |   |     |     |     | NAME                                                      |     |    |     |                                                                      |     |   |     |                                                       |     | STATUS   |     |                                                      |   | GENDER |    |                                                                                      |   | ERN                  |     |                                                                          |   | COLLEGE                                                                                              |    |                                                  |   |   |       |                                                                                 |        |     |   |                                  |       |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|----|-----|---|-----|---|-----|-----|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|---|--------|----|--------------------------------------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------|----|--------------------------------------------------|---|---|-------|---------------------------------------------------------------------------------|--------|-----|---|----------------------------------|-------|---|---|---------------------|---|-----|-----|-----|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|----|--|------|--|---------|--|
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| External (30/12)                                         |     |    |     |   |     |   |     |     |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |     |          |     | External (30/12)                                     |   |        |    | External (60/24)                                                                     |   |                      |     | External (30/12)                                                         |   |                                                                                                      |    | External (30/12)                                 |   |   |       | External (30/12)                                                                |        |     |   | External (30/12)                 |       |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     |    |     |   |     |   |     |     |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |   |        |    | Internal(40/16)                                                                      |   |                      |     | Internal(20/8)                                                           |   |                                                                                                      |    | Internal(20/8)                                   |   |   |       | Internal(20/8)                                                                  |        |     |   | Internal(20/8)                   |       |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      |     | GP |     | G |     | C |     | G*C |     | TOT                                                       |     | GP |     | G                                                                    |     | C |     | G*C                                                   |     | TOT      |     | GP                                                   |   | G      |    | C                                                                                    |   | G*C                  |     | TOT                                                                      |   | GP                                                                                                   |    | G                                                |   | C |       | G*C                                                                             |        | TOT |   | GP                               |       | G |   | C                   |   | G*C |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| 261311520                                                |     |    |     |   |     |   |     |     |     | SHOEB MUNIR SHAIKH                                        |     |    |     |                                                                      |     |   |     |                                                       |     | Repeater |     |                                                      |   | MALE   |    |                                                                                      |   | (MU0341120252023342) |     |                                                                          |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |                                                  |   |   |       |                                                                                 |        |     |   |                                  |       |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| E1                                                       | ABS |    | ABS |   | ABS |   | ABS |     | ABS |                                                           | ABS |    | ABS |                                                                      | ABS |   | ABS |                                                       | 12+ |          | P   |                                                      | 3 |        | 0  |                                                                                      | F |                      | 0.0 |                                                                          | 1 |                                                                                                      | 0  |                                                  | F |   | 0.0   |                                                                                 | 12     |     | P |                                  | MARKS |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| l1                                                       | 8+  |    | P   |   | 10+ |   | P   |     | 9+  |                                                           | P   |    | 9+  |                                                                      | P   |   | 20+ |                                                       | P   |          | 14+ |                                                      | P |        | 14 |                                                                                      | P |                      | 10  |                                                                          | P |                                                                                                      | 10 |                                                  | P |   | (140) |                                                                                 | FAILED |     |   |                                  |       |   |   |                     |   |     |     |     |    |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 8   |    | 0   |   | F   |   | 2   |     | 0.0 |                                                           | 8   |    | 0   |                                                                      | F   |   | 2   |                                                       | 0.0 |          | 10  |                                                      | 0 |        | F  |                                                                                      | 2 |                      | 0.0 |                                                                          | 9 |                                                                                                      | 0  |                                                  | F |   | 2     |                                                                                 | 0.0    |     | 9 |                                  | 0     |   | F |                     | 2 |     | 0.0 |     | 20 |  | 0 |  | F |  | 4 |  | 0.0 |  | 26+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 17 |  | 0 |  | F |  | 2 |  | 0.0 |  | 11 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  | 18.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |     |                                                                      |   |      |     |                                                       |    | STATUS   |   | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |    |                                                                          |    |     |     |                                                  |   |     |     | TOTAL                                                                           |     | RESULT |   | REMARK                           |     |     |     |                     |     |       |    |        |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|---|------|-----|-------------------------------------------------------|----|----------|---|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|----|-----|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|-----|-----|-----|---------------------|-----|-------|----|--------|---|------|--|-----|---|--|-------|--|---|--|-----|--|-----|---|--|----|--|---|--|------|--|-----|---|--|----|--|---|--|------|--|----|---|--|---|--|---|--|-----|--|-----|---|--|---|--|---|--|------|--|----|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | āCG   |    | āCG    |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |   |      |     | External (30/12)                                      |    |          |   | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |    | External (30/12)                                                         |    |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |        |   | External (30/12)                 |     |     |     |                     |     |       |    |        |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |   |      |     | Internal(20/8)                                        |    |          |   | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |    | Internal(20/8)                                                           |    |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |     |     |     |                     |     |       |    |        |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G | C    | G*C | TOT                                                   | GP | G        | C | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP | G                                                                        | C  | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G      | C | G*C                              | TOT | GP  | G   | C                   | G*C | TOT   | GP | G      | C | G*C  |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| 261311524                                                |     | SOLANKI RUPAL BALDEV                                      |   |     |     |                                                                      |   |      |     |                                                       |    | Repeater |   | FEMALE                                               |     | (MU0341120240011610) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |                                                                          |    |     |     |                                                  |   |     |     |                                                                                 |     |        |   |                                  |     |     |     |                     |     |       |    |        |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| E1                                                       | 12  | P                                                         |   | 15  |     | P                                                                    |   | 8    |     | 0                                                     |    | F        |   | 0.0                                                  |     | 12                   | P   |                                                                                      | 17+ |                                                                                                      | P  |                                                                          | 14 |     | 0   |                                                  | F |     | 0.0 |                                                                                 | 12+ | P      |   | 15+                              |     | P   |     | 7                   |     | 0     |    | F      |   | 0.0  |  | 18+ | P |  | MARKS |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| I1                                                       | 19+ | P                                                         |   | 9+  |     | P                                                                    |   | 9+   |     | P                                                     |    | 9+       |   | P                                                    |     | 9+                   |     | P                                                                                    |     | 35+                                                                                                  |    | P                                                                        |    | 18+ |     | P                                                |   | 15+ |     | P                                                                               |     | 14+    |   | P                                |     | 11+ |     | P                   |     | (278) |    | FAILED |   |      |  |     |   |  |       |  |   |  |     |  |     |   |  |    |  |   |  |      |  |     |   |  |    |  |   |  |      |  |    |   |  |   |  |   |  |     |  |     |   |  |   |  |   |  |      |  |    |      |  |         |  |
| TOT                                                      | 31  | 7                                                         |   | B+  |     | 2                                                                    |   | 14.0 |     | 24                                                    | 4  |          | D |                                                      | 2   |                      | 8.0 |                                                                                      | 17  | 0                                                                                                    |    | F                                                                        |    | 2   |     | 0.0                                              |   | 21  | 4   |                                                                                 | D   |        | 2 |                                  | 8.0 |     | 26+ | 5                   |     | C     |    | 2      |   | 10.0 |  | 49  | 0 |  | F     |  | 4 |  | 0.0 |  | 30+ | 7 |  | B+ |  | 2 |  | 14.0 |  | 30+ | 7 |  | B+ |  | 2 |  | 14.0 |  | 21 | 0 |  | F |  | 2 |  | 0.0 |  | 29+ | 6 |  | B |  | 2 |  | 12.0 |  | 22 | 80.0 |  | 0.00000 |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |     |                                                                      |   |     |     |                                                       |    | STATUS   |   | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |    |                                                                          |    |     |     |                                                  |     |     |     | TOTAL                                                                           |     | RESULT |   | REMARK                           |     |     |     |                     |     |       |    |        |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|----|----------|---|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|----|-----|-----|--------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|-----|--------|---|----------------------------------|-----|-----|-----|---------------------|-----|-------|----|--------|-------|------|--|----|---|--|----|--|---|--|------|--|-----|---|--|---|--|---|--|------|--|-----|---|--|---|--|---|--|-----|--|----|---|--|---|--|---|--|------|--|-----|---|--|---|--|---|--|------|--|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |    | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | āCG   |    | āCG    |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |   |     |     | External (30/12)                                      |    |          |   | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |    | External (30/12)                                                         |    |     |     | External (30/12)                                 |     |     |     | External (30/12)                                                                |     |        |   | External (30/12)                 |     |     |     |                     |     |       |    |        |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |    |          |   | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |    | Internal(20/8)                                                           |    |     |     | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                                  |     |        |   | Internal(20/8)                   |     |     |     |                     |     |       |    |        |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT | GP                                                                   | G | C   | G*C | TOT                                                   | GP | G        | C | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP | G                                                                        | C  | G*C | TOT | GP                                               | G   | C   | G*C | TOT                                                                             | GP  | G      | C | G*C                              | TOT | GP  | G   | C                   | G*C | TOT   | GP | G      | C     | G*C  |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| 261311525                                                |     | GUPTA AMARJEET GANGA                                      |   |     |     |                                                                      |   |     |     |                                                       |    | Repeater |   | MALE                                                 |     | (MU0341120240021253) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |    |                                                                          |    |     |     |                                                  |     |     |     |                                                                                 |     |        |   |                                  |     |     |     |                     |     |       |    |        |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| E1                                                       | 7   | 0                                                         |   | F   |     | 0.0                                                                  |   | 12+ | P   |                                                       | 12 |          | P |                                                      | 13+ |                      | P   |                                                                                      | 18+ |                                                                                                      | P  |                                                                          | 25 |     | P   |                                                  | 13+ |     | P   |                                                                                 | 12+ |        | P |                                  | 12  |     | P   |                     | 18+ |       | P  |        | MARKS |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| I1                                                       | 19+ | P                                                         |   | 9+  |     | P                                                                    |   | 9+  |     | P                                                     |    | 9+       |   | P                                                    |     | 16+                  |     | P                                                                                    |     | 35+                                                                                                  |    | P                                                                        |    | 16+ |     | P                                                |     | 11+ |     | P                                                                               |     | 14+    |   | P                                |     | 11+ |     | P                   |     | (291) |    | FAILED |       |      |  |    |   |  |    |  |   |  |      |  |     |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |     |  |    |   |  |   |  |   |  |      |  |     |   |  |   |  |   |  |      |  |    |       |  |         |  |
| TOT                                                      | 26  | 0                                                         |   | F   |     | 2                                                                    |   | 0.0 |     | 21+                                                   | 4  |          | D |                                                      | 2   |                      | 8.0 |                                                                                      | 21  | 4                                                                                                    |    | D                                                                        |    | 2   |     | 8.0                                              |     | 22+ | 4   |                                                                                 | D   |        | 2 |                                  | 8.0 |     | 34+ | 7                   |     | B+    |    | 2      |       | 14.0 |  | 60 | 7 |  | B+ |  | 4 |  | 28.0 |  | 29+ | 6 |  | B |  | 2 |  | 12.0 |  | 23+ | 4 |  | D |  | 2 |  | 8.0 |  | 26 | 5 |  | C |  | 2 |  | 10.0 |  | 29+ | 6 |  | B |  | 2 |  | 12.0 |  | 22 | 108.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |       |                                                                      |   |      |        |                                                       |    | STATUS   |   | GENDER                                               |     | ERN                  |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |     |     |                  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                  |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |                  |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 ) |     | RESULT | REMARK |     |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|-------|----------------------------------------------------------------------|---|------|--------|-------------------------------------------------------|----|----------|---|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----|-----|------------------|-----|--------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------------------|-----|------------------|-----|----------------------------------|-----|-------|-----|---------------|-----|--------|--------|-----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     |                  |     |                                                  |     |                  |     |                                                                                 |     |                  |     |                                  |     | âC    |     | âCG           | âCG |        |        |     |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |       | External (30/12)                                                     |   |      |        | External (30/12)                                      |    |          |   | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |     |     | External (30/12) |     |                                                  |     | External (30/12) |     |                                                                                 |     | External (30/12) |     |                                  |     |       |     |               |     |        |        |     |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |       | Internal(20/8)                                                       |   |      |        | Internal(20/8)                                        |    |          |   | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)   |     |                                                  |     | Internal(20/8)   |     |                                                                                 |     | Internal(20/8)   |     |                                  |     |       |     |               |     |        |        |     |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT   | GP                                                                   | G | C    | G*C    | TOT                                                   | GP | G        | C | G*C                                                  | TOT | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C   | G*C | TOT | GP               | G   | C                                                | G*C | TOT              | GP  | G                                                                               | C   | G*C              | TOT | GP                               | G   | C     | G*C | TOT           | GP  | G      | C      | G*C |       |         |
| 261311526                                                |     | JAISWAL RAHUL ANIL                                        |   |     |       |                                                                      |   |      |        |                                                       |    | Repeater |   | MALE                                                 |     | (MU0341120240017373) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |     |     |                  |     |                                                  |     |                  |     |                                                                                 |     |                  |     |                                  |     |       |     |               |     |        |        |     |       |         |
| E1                                                       | 6   |                                                           | 0 | F   | 0.0   | 12+                                                                  |   | P    |        | 6                                                     |    | 0        | F | 0.0                                                  | 13+ |                      | P   |                                                                                      | 21+ |                                                                                                      | P   |                                                                          | 24  |     | P   |                  | 12+ |                                                  | P   |                  | 12+ |                                                                                 | P   |                  | 14  |                                  | P   |       | 17+ |               | P   |        | MARKS  |     |       |         |
| I1                                                       | 15+ |                                                           |   | P   |       | 19+                                                                  |   | P    |        | 18+                                                   |    |          | P |                                                      | 13+ |                      | P   |                                                                                      | 17+ |                                                                                                      | P   |                                                                          | 35+ |     | P   |                  | 16+ |                                                  | P   |                  | 12+ |                                                                                 | P   |                  | 10  |                                  | P   |       | 12+ |               | P   |        | (304)  |     |       | FAILED  |
| TOT                                                      | 21  |                                                           | 0 | F   | 2 0.0 | 31+                                                                  |   | 7 B+ | 2 14.0 | 24                                                    |    | 0        | F | 2 0.0                                                | 26+ |                      | 5 C | 2 10.0                                                                               | 38+ |                                                                                                      | 8 A | 2 16.0                                                                   | 59  |     | 6 B | 4 24.0           | 28+ |                                                  | 6 B | 2 12.0           | 24+ |                                                                                 | 4 D | 2 8.0            | 24  |                                  | 4 D | 2 8.0 | 29+ |               | 6 B | 2 12.0 | 22     |     | 104.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |    |     | STATUS                                                |     | GENDER                                               |     | ERN                                                                                                                       |      |    |     | COLLEGE                                                                  |     |     |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |     |   |     | TOTAL ( 550 )    |      |     |     | RESULT | REMARK |     |       |        |   |     |     |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------|------|----|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|-----|------|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|-----|------------------|------|-----|-----|--------|--------|-----|-------|--------|---|-----|-----|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                                      |      |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )    | äC   | äCG |     |        |        |     |       |        |   |     |     |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                                                                                          |      |    |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |    |     |      | External (30/12)                                                                |   |   |     | External (30/12)                 |     |   |     | External (30/12) |      |     |     |        |        |     |       |        |   |     |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                                                                                           |      |    |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                                  |   |   |     | Internal(20/8)                   |     |   |     | Internal(20/8)   |      |     |     |        |        |     |       |        |   |     |     |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G                                                    | C   | G*C                                                                                                                       | TOT  | GP | G   | C                                                                        | G*C | TOT | GP  | G                                                | C  | G*C | TOT  | GP                                                                              | G | C | G*C | TOT                              | GP  | G | C   | G*C              | TOT  | GP  | G   | C      | G*C    | TOT | GP    | G      | C | G*C |     |     |   |    |   |      |    |       |         |
| 261311527                                                |     | THAKUR SRUSHTI DEEPAK                                     |   |     |      |                                                                      |   |    |     | Repeater                                              |     | FEMALE                                               |     | (MU0341120240017384) MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |    |     |                                                                          |     |     |     |                                                  |    |     |      |                                                                                 |   |   |     |                                  |     |   |     |                  |      |     |     |        |        |     |       |        |   |     |     |     |   |    |   |      |    |       |         |
| E1                                                       | 13  | P                                                         |   |     | 12+  | P                                                                    |   |    | 13+ | P                                                     |     |                                                      | 12  | P                                                                                                                         |      |    | 14+ | P                                                                        |     |     | 24  | P                                                |    |     | 12+  | P                                                                               |   |   | 12+ | P                                |     |   | 4   | 0                | F    | 0.0 | 18+ | P      |        |     | MARKS |        |   |     |     |     |   |    |   |      |    |       |         |
| I1                                                       | 15+ | P                                                         |   |     | 18+  | P                                                                    |   |    | 15+ | P                                                     |     |                                                      | 12+ | P                                                                                                                         |      |    | 17+ | P                                                                        |     |     | 35+ | P                                                |    |     | 16+  | P                                                                               |   |   | 12+ | P                                |     |   | 16+ | P                |      |     | 12+ | P      |        |     | (302) | FAILED |   |     |     |     |   |    |   |      |    |       |         |
| TOT                                                      | 28  | 6                                                         | B | 2   | 12.0 | 30+                                                                  | 7 | B+ | 2   | 14.0                                                  | 28+ | 6                                                    | B   | 2                                                                                                                         | 12.0 | 24 | 4   | D                                                                        | 2   | 8.0 | 31+ | 7                                                | B+ | 2   | 14.0 | 59                                                                              | 6 | B | 4   | 24.0                             | 28+ | 6 | B   | 2                | 12.0 | 24+ | 4   | D      | 2      | 8.0 | 20    | 0      | F | 2   | 0.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     | NAME                                                      |    |   |   |     | STATUS                                                               |     |   |    |     | GENDER                                                |     |   |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                              |    |   |   |     |                                                                                                      |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|----|-----|---------------------|----|---|-------|---------|---------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 )<br>äC |    |   |       |         | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |    |     | External (30/12)                                     |     |   |   |     | External (60/24)                                                                     |    |   |   |     | External (30/12)                                                                                     |     |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)    |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                       |     |   |   |     | Internal(40/16)                                                                      |    |   |   |     | Internal(20/8)                                                                                       |     |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)      |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                                  | GP | G | C | G*C | TOT                                                                                                  | GP  | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                 | GP | G | C     | G*C     |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 261311528                                                |     |   |    |     | SHAIKH ZAHIRA MOHD. HUSSAIN                               |    |   |   |     |                                                                      |     |   |    |     | Repeater                                              |     |   |    |     | FEMALE                                               |     |   |   |     | (MU0341120240017548 )                                                                |    |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| E1                                                       | 15+ |   |    | P   | 7                                                         | 0  | F |   | 0.0 | 12+                                                                  |     |   | P  |     | 14+                                                   |     |   | P  |     | 21+                                                  |     |   | P |     | 24                                                                                   |    |   | P |     | 19+                                                                                                  |     |   | P |     | 12+                                              |     |   | P |     | 12                                                                              |    |   | P |     | 18+                              |     |   | P  |     | MARKS               |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| I1                                                       | 19+ |   |    | P   | 18+                                                       |    |   | P |     | 19+                                                                  |     |   | P  |     | 19+                                                   |     |   | P  |     | 17+                                                  |     |   | P |     | 35+                                                                                  |    |   | P |     | 16+                                                                                                  |     |   | P |     | 12+                                              |     |   | P |     | 15+                                                                             |    |   | P |     | 13+                              |     |   | P  |     | (337)               |    |   |       |         | FAILED        |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0                                                      | 25 | 0 | F | 2   | 0.0                                                                  | 31+ | 7 | B+ | 2   | 14.0                                                  | 33+ | 7 | B+ | 2   | 14.0                                                 | 38+ | 8 | A | 2   | 16.0                                                                                 | 59 | 6 | B | 4   | 24.0                                                                                                 | 35+ | 8 | A | 2   | 16.0                                             | 24+ | 4 | D | 2   | 8.0                                                                             | 27 | 5 | C | 2   | 10.0                             | 31+ | 7 | B+ | 2   | 14.0                | 22 |   | 130.0 | 0.00000 |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                      |    |   |    |     | STATUS                                                               |    |   |    |     | GENDER                                                |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                              |    |   |   |     |                                                                                                      |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|----|-----|---------------------|----|---|-------|---------|---------------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 )<br>äC |    |   |       |         | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |    |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |     |   |   |     | External (60/24)                                                                     |    |   |   |     | External (30/12)                                                                                     |     |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)    |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |    |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(40/16)                                                                      |    |   |   |     | Internal(20/8)                                                                                       |     |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)      |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C  | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                                  | GP | G | C | G*C | TOT                                                                                                  | GP  | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                 | GP | G | C     | G*C     |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 261311529                                                |     |   |    |     | JADHAV VIGHNESH RUPESH                                    |    |   |    |     |                                                                      |    |   |    |     | Repeater                                              |    |   |   |     | MALE                                                 |     |   |   |     | (MU0341120240017611 )                                                                |    |   |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |   |   |     |                                  |     |   |    |     |                     |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |   |    | P   | 12                                                        |    |   | P  |     | 12                                                                   |    |   | P  |     | 19                                                    |    |   | P |     | 20+                                                  |     |   | P |     | 24                                                                                   |    |   | P |     | 13+                                                                                                  |     |   | P |     | 12+                                              |     |   | P |     | 13                                                                              |    |   | P |     | 20+                              |     |   | P  |     | MARKS               |    |   |       |         |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| I1                                                       | 19+ |   |    | P   | 18+                                                       |    |   | P  |     | 18+                                                                  |    |   | P  |     | 18+                                                   |    |   | P |     | 15+                                                  |     |   | P |     | 35+                                                                                  |    |   | P |     | 14+                                                                                                  |     |   | P |     | 12+                                              |     |   | P |     | 14+                                                                             |    |   | P |     | 12+                              |     |   | P  |     | (333)               |    |   |       |         | PASS          |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                                 | 30 | 7 | B+ | 2   | 14.0                                                  | 37 | 8 | A | 2   | 16.0                                                 | 35+ | 8 | A | 2   | 16.0                                                                                 | 59 | 6 | B | 4   | 24.0                                                                                                 | 27+ | 5 | C | 2   | 10.0                                             | 24+ | 4 | D | 2   | 8.0                                                                             | 27 | 5 | C | 2   | 10.0                             | 32+ | 7 | B+ | 2   | 14.0                | 22 |   | 140.0 | 6.36364 |               |  |  |  |  |               |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    | STATUS   |     |                                                      |     | GENDER |     |                                                                                      |     | ERN                  |     |                                                                          |    | COLLEGE                                                                                              |      |                                                  |     |    |     |                                                                                 |     |   |     |                                  |      |     |    |                     |     |               |               |   |        |     |       |     |   |   |     |     |    |  |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|----------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------|------|--------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|----|---------------------|-----|---------------|---------------|---|--------|-----|-------|-----|---|---|-----|-----|----|--|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |                                                                                                      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |        |     |       |     |   |   |     |     |    |  |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |          |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |                      |     | External (30/12)                                                         |    |                                                                                                      |      | External (30/12)                                 |     |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |    |                     |     |               |               |   |        |     |       |     |   |   |     |     |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |          |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |                      |     | Internal(20/8)                                                           |    |                                                                                                      |      | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |    |                     |     |               |               |   |        |     |       |     |   |   |     |     |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G        | C   | G*C                                                  | TOT | GP     | G   | C                                                                                    | G*C | TOT                  | GP  | G                                                                        | C  | G*C                                                                                                  | TOT  | GP                                               | G   | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G  | C                   | G*C | TOT           | GP            | G | C      | G*C | TOT   | GP  | G | C | G*C |     |    |  |       |         |  |  |
| 261311530                                                |     | SHIRSEKAR SAHIL SACHIN                                    |   |     |      |                                                                      |   |   |     |                                                       |    | Repeater |     |                                                      |     | MALE   |     |                                                                                      |     | (MU0341120240012955) |     |                                                                          |    | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |                                                  |     |    |     |                                                                                 |     |   |     |                                  |      |     |    |                     |     |               |               |   |        |     |       |     |   |   |     |     |    |  |       |         |  |  |
| E1                                                       | 12+ | P                                                         |   |     | 12   | P                                                                    |   |   | 7   | 0                                                     | F  | 0.0      |     |                                                      | 12  | P      |     |                                                                                      | 16+ | P                    |     |                                                                          | 27 | P                                                                                                    |      |                                                  | 12+ | P  |     |                                                                                 | 17+ | P |     |                                  | 6    | 0   | F  | 0.0                 |     |               | 13+           | P |        |     | MARKS |     |   |   |     |     |    |  |       |         |  |  |
| I1                                                       | 17+ | P                                                         |   |     | 9+   | P                                                                    |   |   | 9+  | P                                                     |    |          | 10+ | P                                                    |     |        | 16+ | P                                                                                    |     |                      | 35+ | P                                                                        |    |                                                                                                      | 18+  | P                                                |     |    | 11+ | P                                                                               |     |   | 13+ | P                                |      |     | 9+ | P                   |     |               | (281)         |   | FAILED |     |       |     |   |   |     |     |    |  |       |         |  |  |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 21                                                                   | 4 | D | 2   | 8.0                                                   | 16 | 0        | F   | 2                                                    | 0.0 | 22     | 4   | D                                                                                    | 2   | 8.0                  | 32+ | 7                                                                        | B+ | 2                                                                                                    | 14.0 | 62                                               | 7   | B+ | 4   | 28.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 28+ | 6  | B                   | 2   | 12.0          | 19            | 0 | F      | 2   | 0.0   | 22+ | 4 | D | 2   | 8.0 | 22 |  | 104.0 | 0.00000 |  |  |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |     | STATUS   |     |                                                      |      | GENDER |     |                                                                                      |     | ERN                  |     |                                                                          |   | COLLEGE                                                                                              |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|----------|-----|------------------------------------------------------|------|--------|-----|--------------------------------------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|---|-----|------|----|--|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |                                                                                                      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     |          |     | External (30/12)                                     |      |        |     | External (60/24)                                                                     |     |                      |     | External (30/12)                                                         |   |                                                                                                      |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                       |      |        |     | Internal(40/16)                                                                      |     |                      |     | Internal(20/8)                                                           |   |                                                                                                      |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G        | C   | G*C                                                  | TOT  | GP     | G   | C                                                                                    | G*C | TOT                  | GP  | G                                                                        | C | G*C                                                                                                  | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |  |  |
| 261311532                                                |     | KHUDUPALE RAJESH PANDURANG                                |    |     |      |                                                                      |   |    |     |                                                       |     | Repeater |     |                                                      |      | MALE   |     |                                                                                      |     | (MU0341120240013681) |     |                                                                          |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
| E1                                                       | 12+ | P                                                         |    |     | 17   | P                                                                    |   |    | 13+ | P                                                     |     |          | 15  | P                                                    |      |        | 13+ | P                                                                                    |     |                      | 35  | P                                                                        |   |                                                                                                      | 12+  | P                                                |   |   | 12+ | P                                                                               |     |   | 14  | P                                |      |     | 18+ | P                   |     |               | MARKS         |   |      |     |      |     |   |   |     |      |    |  |       |         |  |  |
| I1                                                       | 19+ | P                                                         |    |     | 15+  | P                                                                    |   |    | 19+ | P                                                     |     |          | 19+ | P                                                    |      |        | 16+ | P                                                                                    |     |                      | 35+ | P                                                                        |   |                                                                                                      | 18+  | P                                                |   |   | 13+ | P                                                                               |     |   | 15+ | P                                |      |     | 11+ | P                   |     |               | (341)         |   | PASS |     |      |     |   |   |     |      |    |  |       |         |  |  |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 32                                                                   | 7 | B+ | 2   | 14.0                                                  | 32+ | 7        | B+  | 2                                                    | 14.0 | 34     | 7   | B+                                                                                   | 2   | 14.0                 | 29+ | 6                                                                        | B | 2                                                                                                    | 12.0 | 70                                               | 8 | A | 4   | 32.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 25+ | 5   | C                   | 2   | 10.0          | 29            | 6 | B    | 2   | 12.0 | 29+ | 6 | B | 2   | 12.0 | 22 |  | 148.0 | 6.72727 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |                                                                      |      |                                                       |   |                                                      |     | STATUS                                                                               | GENDER | ERN                  |     |                                                                          |     | COLLEGE                                                                                              |     |                                                                                 |     |                                  |     |                  |    |        |        |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------|----------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|----|--------|--------|-----|------|---|-----|------|----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |        |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |    | RESULT | REMARK |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   | External (30/12)                                     |     | External (60/24)                                                                     |        |                      |     | External (30/12)                                                         |     | External (30/12)                                                                                     |     | External (30/12)                                                                |     | External (30/12)                 |     |                  |    |        |        |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   | Internal(20/8)                                       |     | Internal(40/16)                                                                      |        |                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |    |        |        |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C                                                    | G*C | TOT                                                                                  | GP     | G                    | C   | G*C                                                                      | TOT | GP                                                                                                   | G   | C                                                                               | G*C | TOT                              | GP  | G                | C  | G*C    | TOT    | GP  | G    | C | G*C |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| 261311538                                                |     | MISTRY GAUTAM RADHESHYAM                                  |   |                                                                      |      |                                                       |   |                                                      |     | Repeater                                                                             | MALE   | (MU0341120240014569) |     |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                                 |     |                                  |     |                  |    |        |        |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 12  |                                                           | P |                                                                      | 12   |                                                       | P |                                                      | 12+ |                                                                                      | P      |                      | 12+ |                                                                          | P   |                                                                                                      | 14+ |                                                                                 | P   |                                  | 13+ |                  | P  |        | MARKS  |     |      |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |                                                                      | 9+   |                                                       | P |                                                      | 9+  |                                                                                      | P      |                      | 9+  |                                                                          | P   |                                                                                                      | 11+ |                                                                                 | P   |                                  | 9+  |                  | P  |        | (298)  |     | PASS |   |     |      |    |   |   |   |      |     |   |   |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 29  | 6                                                         | B | 2                                                                    | 12.0 | 21                                                    | 4 | D                                                    | 2   | 8.0                                                                                  | 21+    | 4                    | D   | 2                                                                        | 8.0 | 37+                                                                                                  | 8   | A                                                                               | 2   | 16.0                             | 65+ | 7                | B+ | 4      | 28.0   | 28+ | 6    | B | 2   | 12.0 | 27 | 5 | C | 2 | 10.0 | 27+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 22 |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                                      |   |                                                                      |     |                                                       |   |                                                      |     | STATUS                                                                               | GENDER | ERN                  |     |                                                                          |     | COLLEGE                                                                                              |     |                                                                                 |     |                                  |     |                  |   |        |        |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--------|----------------------|-----|--------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|--------|----|-----|------|----|---|---|---|------|-----|---|----|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |        |                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                                     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |   | External (30/12)                                     |     | External (60/24)                                                                     |        |                      |     | External (30/12)                                                         |     | External (30/12)                                                                                     |     | External (30/12)                                                                |     | External (30/12)                 |     |                  |   |        |        |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |   | Internal(20/8)                                       |     | Internal(40/16)                                                                      |        |                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                                                       |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |   |        |        |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C                                                                  | TOT | GP                                                    | G | C                                                    | G*C | TOT                                                                                  | GP     | G                    | C   | G*C                                                                      | TOT | GP                                                                                                   | G   | C                                                                               | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G      | C  | G*C |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| 261311539                                                |     | MORE SAHIL KRUSHNA                                        |   |                                                                      |     |                                                       |   |                                                      |     | Repeater                                                                             | MALE   | (MU0341120240012844) |     |                                                                          |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                                 |     |                                  |     |                  |   |        |        |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 3   | 0                                                         | F | 0.0                                                                  | 13  |                                                       | P |                                                      | 12+ |                                                                                      | P      |                      | 12+ |                                                                          | P   |                                                                                                      | 14  |                                                                                 | P   |                                  | 16+ |                  | P |        | MARKS  |     |        |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |                                                                      | 9+  |                                                       | P |                                                      | 9+  |                                                                                      | P      |                      | 10+ |                                                                          | P   |                                                                                                      | 18+ |                                                                                 | P   |                                  | 15+ |                  | P |        | (287)  |     | FAILED |    |     |      |    |   |   |   |      |     |   |    |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 20  | 0                                                         | F | 2                                                                    | 0.0 | 22                                                    | 4 | D                                                    | 2   | 8.0                                                                                  | 21+    | 4                    | D   | 2                                                                        | 8.0 | 34+                                                                                                  | 7   | B+                                                                              | 2   | 14.0                             | 59+ | 6                | B | 4      | 24.0   | 30+ | 7      | B+ | 2   | 14.0 | 27 | 5 | C | 2 | 10.0 | 31+ | 7 | B+ | 2 | 14.0 | 21+ | 4 | D | 2 | 8.0 | 22 |  | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |   |      |                                                           |   |    |   |                                                                      |     | STATUS |   | GENDER                                                |     | ERN |     |                                                      |   | COLLEGE              |     |                                                                                      |     |                                                                                                      |      |                                                                          |   |    |     |                                                  |     |    |   |                                                                                 |     |     |   |                                  |   |      |     |                     |    |               |               |     |     |   |   |      |    |       |         |
|----------------------------------------------------------|-----|------|----|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|---|------|-----|---------------------|----|---------------|---------------|-----|-----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |     |   |   |      |    |       |         |
| External (30/12)                                         |     |      |    |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |     |     | External (30/12)                                     |   |                      |     | External (60/24)                                                                     |     |                                                                                                      |      | External (30/12)                                                         |   |    |     | External (30/12)                                 |     |    |   | External (30/12)                                                                |     |     |   | External (30/12)                 |   |      |     |                     |    |               |               |     |     |   |   |      |    |       |         |
| Internal(20/8)                                           |     |      |    |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |   |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |   |      |     |                     |    |               |               |     |     |   |   |      |    |       |         |
| TOT                                                      |     | GP   | G  | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT    |   | GP                                                    | G   | C   | G*C | TOT                                                  |   | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  |      | GP                                                                       | G | C  | G*C | TOT                                              |     | GP | G | C                                                                               | G*C | TOT |   | GP                               | G | C    | G*C | TOT                 |    | GP            | G             | C   | G*C |   |   |      |    |       |         |
| 261311540                                                |     |      |    |   |      | SHAIKH MOHD ASIF ZAKIR HUSAIN                             |   |    |   |                                                                      |     |        |   | Repeater                                              |     |     |     | MALE                                                 |   | (MU0341120240015945) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |                                                                          |   |    |     |                                                  |     |    |   |                                                                                 |     |     |   |                                  |   |      |     |                     |    |               |               |     |     |   |   |      |    |       |         |
| E1                                                       | 12  | P    |    |   |      | 12                                                        |   | P  |   | 12                                                                   |     | P      |   | 20+                                                   |     | P   |     | 15+                                                  |   | P                    |     | 28+                                                                                  |     | P                                                                                                    |      | 12+                                                                      |   | P  |     | 15                                               |     | P  |   | 14+                                                                             |     | P   |   | 17+                              |   | P    |     | MARKS               |    |               |               |     |     |   |   |      |    |       |         |
| I1                                                       | 19+ | P    |    |   |      | 8+                                                        |   | P  |   | 10+                                                                  |     | P      |   | 8+                                                    |     | P   |     | 17+                                                  |   | P                    |     | 35+                                                                                  |     | P                                                                                                    |      | 12+                                                                      |   | P  |     | 13+                                              |     | P  |   | 17+                                                                             |     | P   |   | 10+                              |   | P    |     | (306)               |    | PASS          |               |     |     |   |   |      |    |       |         |
| TOT                                                      | 31  | 7    | B+ | 2 | 14.0 | 20                                                        | 4 | D  | 2 | 8.0                                                                  | 22  | 4      | D | 2                                                     | 8.0 | 28+ | 6   | B                                                    | 2 | 12.0                 | 32+ | 7                                                                                    | B+  | 2                                                                                                    | 14.0 | 63+                                                                      | 7 | B+ | 4   | 28.0                                             | 24+ | 4  | D | 2                                                                               | 8.0 | 28  | 6 | B                                | 2 | 12.0 | 31+ | 7                   | B+ | 2             | 14.0          | 27+ | 5   | C | 2 | 10.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME |   |   |      |                                                           |   |    |   |                                                                      |     | STATUS |   | GENDER                                                |     | ERN |     |                                                      |   | COLLEGE              |     |                                                                                      |     |                                                                                                      |      |                                                                          |   |     |     |                                                  |     |    |   |                                                                                 |      |     |   |                                  |   |      |     |                     |   |               |               |     |     |    |   |      |    |       |         |
|----------------------------------------------------------|-----|------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------|-----|-----|-----|------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|----|---|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|---|------|-----|---------------------|---|---------------|---------------|-----|-----|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |   |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |     |     |    |   |      |    |       |         |
| External (30/12)                                         |     |      |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |     |        |   | External (30/12)                                      |     |     |     | External (30/12)                                     |   |                      |     | External (60/24)                                                                     |     |                                                                                                      |      | External (30/12)                                                         |   |     |     | External (30/12)                                 |     |    |   | External (30/12)                                                                |      |     |   | External (30/12)                 |   |      |     | External (30/12)    |   |               |               |     |     |    |   |      |    |       |         |
| Internal(20/8)                                           |     |      |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                        |     |     |     | Internal(20/8)                                       |   |                      |     | Internal(40/16)                                                                      |     |                                                                                                      |      | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |   |      |     | Internal(20/8)      |   |               |               |     |     |    |   |      |    |       |         |
| TOT                                                      |     | GP   | G | C | G*C  | TOT                                                       |   | GP | G | C                                                                    | G*C | TOT    |   | GP                                                    | G   | C   | G*C | TOT                                                  |   | GP                   | G   | C                                                                                    | G*C | TOT                                                                                                  |      | GP                                                                       | G | C   | G*C | TOT                                              |     | GP | G | C                                                                               | G*C  | TOT |   | GP                               | G | C    | G*C | TOT                 |   | GP            | G             | C   | G*C |    |   |      |    |       |         |
| 261311541                                                |     |      |   |   |      | ANSARI MANTASHA MOHAMMAD SALIM                            |   |    |   |                                                                      |     |        |   | Repeater                                              |     |     |     | FEMALE                                               |   | (MU0341120240012275) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |      |                                                                          |   |     |     |                                                  |     |    |   |                                                                                 |      |     |   |                                  |   |      |     |                     |   |               |               |     |     |    |   |      |    |       |         |
| E1                                                       | 12  | P    |   |   |      | 12                                                        |   | P  |   | 6                                                                    |     | 0 F    |   | 0.0                                                   |     | 12  |     | P                                                    |   | 13+                  |     | P                                                                                    |     | 24+                                                                                                  |      | P                                                                        |   | 12+ |     | P                                                |     | 12 |   | P                                                                               |      | 12+ |   | P                                |   | 18+  |     | P                   |   | MARKS         |               |     |     |    |   |      |    |       |         |
| I1                                                       | 17+ | P    |   |   |      | 17+                                                       |   | P  |   | 19+                                                                  |     | P      |   | 18+                                                   |     | P   |     | 17+                                                  |   | P                    |     | 35+                                                                                  |     | P                                                                                                    |      | 16+                                                                      |   | P   |     | 13+                                              |     | P  |   | 17+                                                                             |      | P   |   | 12+                              |   | P    |     | (314)               |   | FAILED        |               |     |     |    |   |      |    |       |         |
| TOT                                                      | 29  | 6    | B | 2 | 12.0 | 29                                                        | 6 | B  | 2 | 12.0                                                                 | 25  | 0      | F | 2                                                     | 0.0 | 30  | 7   | B+                                                   | 2 | 14.0                 | 30+ | 7                                                                                    | B+  | 2                                                                                                    | 14.0 | 59+                                                                      | 6 | B   | 4   | 24.0                                             | 28+ | 6  | B | 2                                                                               | 12.0 | 25  | 5 | C                                | 2 | 10.0 | 29+ | 6                   | B | 2             | 12.0          | 30+ | 7   | B+ | 2 | 14.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |     |     |                                                       |     | STATUS                                               |     | GENDER |      | ERN                                                                                  |     |   |     | COLLEGE                                                                                              |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |        |        |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------|------|--------------------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|--------|--------|------|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |     | External (30/12)                                     |     |        |      | External (60/24)                                                                     |     |   |     | External (30/12)                                                                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |        |        |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |        |      | Internal(40/16)                                                                      |     |   |     | Internal(20/8)                                                                                       |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |        |        |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP  | G                                                    | C   | G*C    | TOT  | GP                                                                                   | G   | C | G*C | TOT                                                                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C      | G*C    | TOT  | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311543                                                |     | KHAN TASMIYA MUSTAKIM                                     |   |     |      |                                                                      |   |     |     |                                                       |     | Repeater                                             |     | FEMALE |      | (MU0341120240018807)                                                                 |     |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |        |        |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                           | P |     | 6    | 0                                                                    | F | 0.0 | 12+ |                                                       | P   |                                                      | 16+ |        | P    |                                                                                      | 14+ |   | P   |                                                                                                      | 24+ |   | P  |                                                  | 16+  |     | P |                                                                                 | 14  |      | P   |                                  | 12+ |     | P    |                  | 18+ |        | P      |      | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                           | P |     | 19+  |                                                                      | P |     | 14+ |                                                       | P   |                                                      | 12+ |        | P    |                                                                                      | 18+ |   | P   |                                                                                                      | 35+ |   | P  |                                                  | 16+  |     | P |                                                                                 | 14+ |      | P   |                                  | 18+ |     | P    |                  | 12+ |        | P      |      | (319) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 25                                                                   | 0 | F   | 2   | 0.0                                                   | 26+ | 5                                                    | C   | 2      | 10.0 | 28+                                                                                  | 6   | B | 2   | 12.0                                                                                                 | 32+ | 7 | B+ | 2                                                | 14.0 | 59+ | 6 | B                                                                               | 4   | 24.0 | 32+ | 7                                | B+  | 2   | 14.0 | 28               | 6   | B      | 2      | 12.0 | 30+   | 7 | B+     | 2   | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 126.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     |                                                       |     | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |   |     | COLLEGE                                                                                              |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|--------|--------|------|-------|---|------|-----|------|-----|---|---|---|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT | REMARK |      |       |   |      |     |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |   |     | External (30/12)                                                                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |   |     | Internal(20/8)                                                                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                                    | C   | G*C    | TOT | GP                                                                                   | G   | C | G*C | TOT                                                                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C      | G*C    | TOT  | GP    | G | C    | G*C |      |     |   |   |   |     |    |  |       |         |
| 261311544                                                |     | PARAB ADARSH VISHAL                                       |    |     |      |                                                                      |   |   |     |                                                       |     | Repeater                                             |     | MALE   |     | (MU0341120240012613)                                                                 |     |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |        |        |      |       |   |      |     |      |     |   |   |   |     |    |  |       |         |
| E1                                                       | 12+ |                                                           | P  |     | 12   |                                                                      | P |   | 12+ |                                                       | P   |                                                      | 15+ |        | P   |                                                                                      | 19+ |   | P   |                                                                                                      | 25+ |   | P |                                                  | 21+  |     | P |                                                                                 | 12  |      | P   |                                  | 17+ |     | P    |                  | 12+ |        | P      |      | MARKS |   |      |     |      |     |   |   |   |     |    |  |       |         |
| I1                                                       | 19+ |                                                           | P  |     | 9+   |                                                                      | P |   | 10+ |                                                       | P   |                                                      | 9+  |        | P   |                                                                                      | 17+ |   | P   |                                                                                                      | 35+ |   | P |                                                  | 18+  |     | P |                                                                                 | 15+ |      | P   |                                  | 15+ |     | P    |                  | 9+  |        | P      |      | (313) |   | PASS |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                      | 31+ | 7                                                         | B+ | 2   | 14.0 | 21                                                                   | 4 | D | 2   | 8.0                                                   | 22+ | 4                                                    | D   | 2      | 8.0 | 24+                                                                                  | 4   | D | 2   | 8.0                                                                                                  | 36+ | 8 | A | 2                                                | 16.0 | 60+ | 7 | B+                                                                              | 4   | 28.0 | 39+ | 8                                | A   | 2   | 16.0 | 27               | 5   | C      | 2      | 10.0 | 32+   | 7 | B+   | 2   | 14.0 | 21+ | 4 | D | 2 | 8.0 | 22 |  | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |  |    |  |                                                                      |  |      |  |                                                       |  | STATUS   |  | GENDER                                               |  | ERN                  |  | COLLEGE                                                                                              |  |     |  |                                                                          |  |   |  |                                                  |  | TOTAL |  | RESULT                                                                          |  | REMARK |  |                                  |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|--|----|--|----------------------------------------------------------------------|--|------|--|-------------------------------------------------------|--|----------|--|------------------------------------------------------|--|----------------------|--|------------------------------------------------------------------------------------------------------|--|-----|--|--------------------------------------------------------------------------|--|---|--|--------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------|--|--------|--|----------------------------------|--|-----|--|---------------------|--|-----|--|-----|--|-----|--|---|--|------|--|-----|--|-----|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-------|--|-----|--|------|--|---|--|-------|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|--|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |          |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                      |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY)                 |  |     |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |       |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |        |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>âC |  | âCG |  | âCG |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                                          |  |    |  | External (30/12)                                                     |  |      |  | External (30/12)                                      |  |          |  | External (30/12)                                     |  |                      |  | External (60/24)                                                                                     |  |     |  | External (30/12)                                                         |  |   |  | External (30/12)                                 |  |       |  | External (30/12)                                                                |  |        |  | External (30/12)                 |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |  |    |  | Internal(20/8)                                                       |  |      |  | Internal(20/8)                                        |  |          |  | Internal(20/8)                                       |  |                      |  | Internal(40/16)                                                                                      |  |     |  | Internal(20/8)                                                           |  |   |  | Internal(20/8)                                   |  |       |  | Internal(20/8)                                                                  |  |        |  | Internal(20/8)                   |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP                                                        |  | G  |  | C                                                                    |  | G*C  |  | TOT                                                   |  | GP       |  | G                                                    |  | C                    |  | G*C                                                                                                  |  | TOT |  | GP                                                                       |  | G |  | C                                                |  | G*C   |  | TOT                                                                             |  | GP     |  | G                                |  | C   |  | G*C                 |  | TOT |  | GP  |  | G   |  | C |  | G*C  |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| 261311549                                                |     | PATEL KRISHNA SANTOSH                                     |  |    |  |                                                                      |  |      |  |                                                       |  | Repeater |  | MALE                                                 |  | (MU0341120240011935) |  | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |  |     |  |                                                                          |  |   |  |                                                  |  |       |  |                                                                                 |  |        |  |                                  |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |       |  |     |  |      |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| E1                                                       | 12+ |                                                           |  | P  |  |                                                                      |  | 12   |  |                                                       |  | P        |  |                                                      |  | 12                   |  |                                                                                                      |  | 14+ |  |                                                                          |  | P |  |                                                  |  | 15+   |  |                                                                                 |  | P      |  |                                  |  | 24+ |  |                     |  | P   |  |     |  | 14+ |  |   |  | P    |  |     |  | 13  |  |    |  | P |  |      |  | 13+ |  |   |  | P |  |   |  | 13+   |  |     |  | P    |  |   |  | MARKS |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| I1                                                       | 19+ |                                                           |  | P  |  |                                                                      |  | 17+  |  |                                                       |  | P        |  |                                                      |  | 15+                  |  |                                                                                                      |  | 16+ |  |                                                                          |  | P |  |                                                  |  | 16+   |  |                                                                                 |  | P      |  |                                  |  | 35+ |  |                     |  | P   |  |     |  | 13+ |  |   |  | P    |  |     |  | 16+ |  |    |  | P |  |      |  | 9+  |  |   |  | P |  |   |  | (314) |  |     |  | PASS |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 31+ | 7                                                         |  | B+ |  | 2                                                                    |  | 14.0 |  | 29                                                    |  | 6        |  | B                                                    |  | 2                    |  | 12.0                                                                                                 |  | 27  |  | 5                                                                        |  | C |  | 2                                                |  | 10.0  |  | 30+                                                                             |  | 7      |  | B+                               |  | 2   |  | 14.0                |  | 59+ |  | 6   |  | B   |  | 4 |  | 24.0 |  | 30+ |  | 7   |  | B+ |  | 2 |  | 14.0 |  | 26  |  | 5 |  | C |  | 2 |  | 10.0  |  | 29+ |  | 6    |  | B |  | 2     |  | 12.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  |  |  | 132.0 |  | 6.00000 |  |

| SEAT NO                                                  |     | NAME                                                      |  |   |  |                                                                      |  |      |  |                                                       |  | STATUS   |  | GENDER                                               |  | ERN                  |  | COLLEGE                                                                                              |  |     |  |                                                                          |  |   |  |                                                  |  | TOTAL |  | RESULT                                                                          |  | REMARK |  |                                  |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |    |  |      |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |    |  |       |  |      |  |        |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|--|---|--|----------------------------------------------------------------------|--|------|--|-------------------------------------------------------|--|----------|--|------------------------------------------------------|--|----------------------|--|------------------------------------------------------------------------------------------------------|--|-----|--|--------------------------------------------------------------------------|--|---|--|--------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------|--|--------|--|----------------------------------|--|-----|--|---------------------|--|-----|--|-----|--|-----|--|---|--|------|--|-----|--|-----|--|---|--|----|--|------|--|-----|--|---|--|-----|--|---|--|------|--|----|--|-----|--|----|--|-------|--|------|--|--------|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|--|--|-------|--|---------|--|
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| External (30/12)                                         |     | External (30/12)                                          |  |   |  | External (30/12)                                                     |  |      |  | External (30/12)                                      |  |          |  | External (30/12)                                     |  |                      |  | External (60/24)                                                                                     |  |     |  | External (30/12)                                                         |  |   |  | External (30/12)                                 |  |       |  | External (30/12)                                                                |  |        |  | External (30/12)                 |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |    |  |      |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |    |  |       |  |      |  |        |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |  |   |  | Internal(20/8)                                                       |  |      |  | Internal(20/8)                                        |  |          |  | Internal(20/8)                                       |  |                      |  | Internal(40/16)                                                                                      |  |     |  | Internal(20/8)                                                           |  |   |  | Internal(20/8)                                   |  |       |  | Internal(20/8)                                                                  |  |        |  | Internal(20/8)                   |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |    |  |      |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |    |  |       |  |      |  |        |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| TOT                                                      |     | GP                                                        |  | G |  | C                                                                    |  | G*C  |  | TOT                                                   |  | GP       |  | G                                                    |  | C                    |  | G*C                                                                                                  |  | TOT |  | GP                                                                       |  | G |  | C                                                |  | G*C   |  | TOT                                                                             |  | GP     |  | G                                |  | C   |  | G*C                 |  | TOT |  | GP  |  | G   |  | C |  | G*C  |  |     |  |     |  |   |  |    |  |      |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |    |  |       |  |      |  |        |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| 261311550                                                |     | AYESHA BEE ABDUL MAJID                                    |  |   |  |                                                                      |  |      |  |                                                       |  | Repeater |  | FEMALE                                               |  | (MU0341120240013773) |  | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |  |     |  |                                                                          |  |   |  |                                                  |  |       |  |                                                                                 |  |        |  |                                  |  |     |  |                     |  |     |  |     |  |     |  |   |  |      |  |     |  |     |  |   |  |    |  |      |  |     |  |   |  |     |  |   |  |      |  |    |  |     |  |    |  |       |  |      |  |        |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| E1                                                       | 20+ |                                                           |  | P |  |                                                                      |  | 12   |  |                                                       |  | P        |  |                                                      |  | 5                    |  | 0                                                                                                    |  | F   |  | 0.0                                                                      |  | 6 |  | 0                                                |  | F     |  | 0.0                                                                             |  | 21+    |  |                                  |  | P   |  |                     |  | 24+ |  |     |  | P   |  |   |  | 18+  |  |     |  | P   |  |   |  | 15 |  |      |  | P   |  |   |  | 19+ |  |   |  | P    |  |    |  | 13+ |  |    |  | P     |  |      |  | MARKS  |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| I1                                                       | 18+ |                                                           |  | P |  |                                                                      |  | 18+  |  |                                                       |  | P        |  |                                                      |  | 17+                  |  |                                                                                                      |  | 18+ |  |                                                                          |  | P |  |                                                  |  | 17+   |  |                                                                                 |  | P      |  |                                  |  | 34+ |  |                     |  | P   |  |     |  | 16+ |  |   |  | P    |  |     |  | 16+ |  |   |  | P  |  |      |  | 18+ |  |   |  | P   |  |   |  | 9+   |  |    |  | P   |  |    |  | (334) |  |      |  | FAILED |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |  |  |       |  |         |  |
| TOT                                                      | 38+ | 8                                                         |  | A |  | 2                                                                    |  | 16.0 |  | 30                                                    |  | 7        |  | B+                                                   |  | 2                    |  | 14.0                                                                                                 |  | 22  |  | 0                                                                        |  | F |  | 2                                                |  | 0.0   |  | 24                                                                              |  | 0      |  | F                                |  | 2   |  | 0.0                 |  | 38+ |  | 8   |  | A   |  | 2 |  | 16.0 |  | 58+ |  | 6   |  | B |  | 4  |  | 24.0 |  | 34+ |  | 7 |  | B+  |  | 2 |  | 14.0 |  | 31 |  | 7   |  | B+ |  | 2     |  | 14.0 |  | 37+    |  | 8 |  | A |  | 2 |  | 16.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22 |  |  |  | 122.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |     | STATUS                                               |    | GENDER |      | ERN                                                                                  |     |   |     | COLLEGE                                                                                              |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |      |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|------------------------------------------------------|----|--------|------|--------------------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|------------|-----|------------|-------|------|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |       |      |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                                     |    |        |      | External (60/24)                                                                     |     |   |     | External (30/12)                                                                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |            |     |            |       |      |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                       |    |        |      | Internal(40/16)                                                                      |     |   |     | Internal(20/8)                                                                                       |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |            |     |            |       |      |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                                    | C  | G*C    | TOT  | GP                                                                                   | G   | C | G*C | TOT                                                                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C          | G*C | TOT        | GP    | G    | C | G*C |      |     |   |    |   |      |    |       |         |
| 261311552                                                |     | SHAIKH ALFAHED ASLAM                                      |   |     |      |                                                                      |   |   |     |                                                       |     | Repeater                                             |    | MALE   |      | (MU0341120240011503)                                                                 |     |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |      |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                           | P |     | 12   |                                                                      | P |   | 15+ |                                                       | P   |                                                      | 15 |        | P    |                                                                                      | 17+ |   | P   |                                                                                                      | 24+ |   | P  |                                                  | 13+  |     | P |                                                                                 | 12  |      | P   |                                  | 12+ |     | P    |                  | 19+ |            | P   |            | MARKS |      |   |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ |                                                           | P |     | 10+  |                                                                      | P |   | 10+ |                                                       | P   |                                                      | 9+ |        | P    |                                                                                      | 16+ |   | P   |                                                                                                      | 34+ |   | P  |                                                  | 18+  |     | P |                                                                                 | 12+ |      | P   |                                  | 16+ |     | P    |                  | 14+ |            | P   |            | (307) | PASS |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 25+ | 5                                                    | C  | 2      | 10.0 | 24                                                                                   | 4   | D | 2   | 8.0                                                                                                  | 33+ | 7 | B+ | 2                                                | 14.0 | 58+ | 6 | B                                                                               | 4   | 24.0 | 31+ | 7                                | B+  | 2   | 14.0 | 24               | 4   | D          | 2   | 8.0        | 28+   | 6    | B | 2   | 12.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    | STATUS                                               |     | GENDER |     | ERN                                                                                  |     |   |     | COLLEGE                                                                                              |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |      |    |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|------------|-----|------------|-------|------|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY)                             |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |       |      |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |     |        |     | External (60/24)                                                                     |     |   |     | External (30/12)                                                                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                  |     |            |     |            |       |      |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |     |   |     | Internal(20/8)                                                                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                  |     |            |     |            |       |      |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C   | G*C    | TOT | GP                                                                                   | G   | C | G*C | TOT                                                                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C          | G*C | TOT        | GP    | G    | C  | G*C |      |     |   |    |   |      |    |       |         |
| 261311553                                                |     | MULLA AQSABI MAQBOOL                                      |   |     |      |                                                                      |   |   |     |                                                       |    | Repeater                                             |     | FEMALE |     | (MU0341120240012986)                                                                 |     |   |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                  |     |            |     |            |       |      |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 18+ |                                                           | P |     | 12+  |                                                                      | P |   | 12  |                                                       | P  |                                                      | 17+ |        | P   |                                                                                      | 22+ |   | P   |                                                                                                      | 28+ |   | P |                                                  | 18+  |     | P |                                                                                 | 15  |      | P   |                                  | 16+ |     | P    |                  | 18+ |            | P   |            | MARKS |      |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 19+ |                                                           | P |     | 9+   |                                                                      | P |   | 10+ |                                                       | P  |                                                      | 19+ |        | P   |                                                                                      | 16+ |   | P   |                                                                                                      | 35+ |   | P |                                                  | 18+  |     | P |                                                                                 | 15+ |      | P   |                                  | 16+ |     | P    |                  | 12+ |            | P   |            | (345) | PASS |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 37+ | 8                                                         | A | 2   | 16.0 | 21+                                                                  | 4 | D | 2   | 8.0                                                   | 22 | 4                                                    | D   | 2      | 8.0 | 36+                                                                                  | 8   | A | 2   | 16.0                                                                                                 | 38+ | 8 | A | 2                                                | 16.0 | 63+ | 7 | B+                                                                              | 4   | 28.0 | 36+ | 8                                | A   | 2   | 16.0 | 30               | 7   | B+         | 2   | 14.0       | 32+   | 7    | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |   |      |                                                                      |  |    |   |                                                       |     | STATUS   |  | GENDER                                               |     | ERN                  |     |                                                                                      |   | COLLEGE                                                                                              |     |                                                                          |     |     |     |                                                  |    |   |      | TOTAL ( 550 )                                                                   |   | RESULT | REMARK |                                  |      |     |     |               |   |     |      |       |   |        |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|--|----|---|-------------------------------------------------------|-----|----------|--|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|---|------|---------------------------------------------------------------------------------|---|--------|--------|----------------------------------|------|-----|-----|---------------|---|-----|------|-------|---|--------|-------|---|------|-----|--|---|---|---|-----|-----|--|---|---|---|-----|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |        |        | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) |   | äCG | äCG  |       |   |        |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| External (30/12)                                         |     | External (30/12)                                          |   |   |      | External (30/12)                                                     |  |    |   | External (30/12)                                      |     |          |  | External (30/12)                                     |     |                      |     | External (60/24)                                                                     |   |                                                                                                      |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |    |   |      | External (30/12)                                                                |   |        |        | External (30/12)                 |      |     |     |               |   |     |      |       |   |        |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |  |    |   | Internal(20/8)                                        |     |          |  | Internal(20/8)                                       |     |                      |     | Internal(40/16)                                                                      |   |                                                                                                      |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |    |   |      | Internal(20/8)                                                                  |   |        |        | Internal(20/8)                   |      |     |     |               |   |     |      |       |   |        |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      |     | GP                                                        | G | C | G*C  | TOT                                                                  |  | GP | G | C                                                     | G*C | TOT      |  | GP                                                   | G   | C                    | G*C | TOT                                                                                  |   | GP                                                                                                   | G   | C                                                                        | G*C | TOT |     | GP                                               | G  | C | G*C  | TOT                                                                             |   | GP     | G      | C                                | G*C  | TOT |     | GP            | G | C   | G*C  | TOT   |   | GP     | G     | C | G*C  |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| 261311554                                                |     | SAHANI HARINARAYAN RAMANAND                               |   |   |      |                                                                      |  |    |   |                                                       |     | Repeater |  | MALE                                                 |     | (MU0341120240012562) |     |                                                                                      |   | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |     |     |                                                  |    |   |      |                                                                                 |   |        |        |                                  |      |     |     |               |   |     |      |       |   |        |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| E1                                                       | 15+ | P                                                         |   |   |      | 12+                                                                  |  | P  |   | 9                                                     |     | 0        |  | F                                                    | 0.0 |                      | 13+ |                                                                                      | P |                                                                                                      | 16+ |                                                                          | P   |     | 24+ |                                                  | P  |   | 20+  |                                                                                 | P |        | 13     |                                  | P    |     | 14+ |               | P |     | 13+  |       | P |        | MARKS |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| I1                                                       | 10+ | P                                                         |   |   |      | 9+                                                                   |  | P  |   | 9+                                                    |     | P        |  | 10+                                                  |     | P                    |     | 16+                                                                                  |   | P                                                                                                    |     | 34+                                                                      |     | P   |     | 16+                                              |    | P |      | 14                                                                              |   | P      |        | 9+                               |      | P   |     | 9+            |   | P   |      | (285) |   | FAILED |       |   |      |     |  |   |   |   |     |     |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | 25+ | 5                                                         | C | 2 | 10.0 | 21+                                                                  |  | 4  | D | 2                                                     | 8.0 | 18       |  | 0                                                    | F   | 2                    | 0.0 | 23+                                                                                  |   | 4                                                                                                    | D   | 2                                                                        | 8.0 | 32+ |     | 7                                                | B+ | 2 | 14.0 | 58+                                                                             |   | 6      | B      | 4                                | 24.0 | 36+ |     | 8             | A | 2   | 16.0 | 27    |   | 5      | C     | 2 | 10.0 | 23+ |  | 4 | D | 2 | 8.0 | 22+ |  | 4 | D | 2 | 8.0 | 22 |  | 106.0 |  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                      |    |   |      |                                                                      |  |    |   |                                                       |     | STATUS   |  | GENDER                                               |   | ERN                  |     |                                                                                      |  | COLLEGE                                                                                              |   |                                                                          |      |     |  |                                                  |    |   |      | TOTAL ( 550 )                                                                   |  | RESULT | REMARK |                                  |      |     |  |               |   |     |      |       |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|---|------|----------------------------------------------------------------------|--|----|---|-------------------------------------------------------|-----|----------|--|------------------------------------------------------|---|----------------------|-----|--------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------|------|-----|--|--------------------------------------------------|----|---|------|---------------------------------------------------------------------------------|--|--------|--------|----------------------------------|------|-----|--|---------------|---|-----|------|-------|--|------|---|---|------|-----|--|---|----|---|------|-----|--|---|---|---|------|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |  |                                                                                                      |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |      |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |        |        | 2523625 : Field Project (THEORY) |      |     |  | TOTAL ( 550 ) |   | äCG | äCG  |       |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                                         |     | External (30/12)                                          |    |   |      | External (30/12)                                                     |  |    |   | External (30/12)                                      |     |          |  | External (30/12)                                     |   |                      |     | External (60/24)                                                                     |  |                                                                                                      |   | External (30/12)                                                         |      |     |  | External (30/12)                                 |    |   |      | External (30/12)                                                                |  |        |        | External (30/12)                 |      |     |  |               |   |     |      |       |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |   |      | Internal(20/8)                                                       |  |    |   | Internal(20/8)                                        |     |          |  | Internal(20/8)                                       |   |                      |     | Internal(40/16)                                                                      |  |                                                                                                      |   | Internal(20/8)                                                           |      |     |  | Internal(20/8)                                   |    |   |      | Internal(20/8)                                                                  |  |        |        | Internal(20/8)                   |      |     |  |               |   |     |      |       |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      |     | GP                                                        | G  | C | G*C  | TOT                                                                  |  | GP | G | C                                                     | G*C | TOT      |  | GP                                                   | G | C                    | G*C | TOT                                                                                  |  | GP                                                                                                   | G | C                                                                        | G*C  | TOT |  | GP                                               | G  | C | G*C  | TOT                                                                             |  | GP     | G      | C                                | G*C  | TOT |  | GP            | G | C   | G*C  | TOT   |  | GP   | G | C | G*C  |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| 261311555                                                |     | SHAIKH MOHAMMED KAIF MOHAMMED LIYAS                       |    |   |      |                                                                      |  |    |   |                                                       |     | Repeater |  | MALE                                                 |   | (MU0341120240013085) |     |                                                                                      |  | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |   |                                                                          |      |     |  |                                                  |    |   |      |                                                                                 |  |        |        |                                  |      |     |  |               |   |     |      |       |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| E1                                                       | 13+ | P                                                         |    |   |      | 14+                                                                  |  | P  |   | 12                                                    |     | P        |  | 15+                                                  |   | P                    |     | 16+                                                                                  |  | P                                                                                                    |   | 26+                                                                      |      | P   |  | 16+                                              |    | P |      | 13                                                                              |  | P      |        | 17+                              |      | P   |  | 16+           |   | P   |      | MARKS |  |      |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| I1                                                       | 19+ | P                                                         |    |   |      | 10+                                                                  |  | P  |   | 10+                                                   |     | P        |  | 10+                                                  |   | P                    |     | 16+                                                                                  |  | P                                                                                                    |   | 35+                                                                      |      | P   |  | 10+                                              |    | P |      | 14+                                                                             |  | P      |        | 16+                              |      | P   |  | 12+           |   | P   |      | (310) |  | PASS |   |   |      |     |  |   |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      | 32+ | 7                                                         | B+ | 2 | 14.0 | 24+                                                                  |  | 4  | D | 2                                                     | 8.0 | 22       |  | 4                                                    | D | 2                    | 8.0 | 25+                                                                                  |  | 5                                                                                                    | C | 2                                                                        | 10.0 | 32+ |  | 7                                                | B+ | 2 | 14.0 | 61+                                                                             |  | 7      | B+     | 4                                | 28.0 | 26+ |  | 5             | C | 2   | 10.0 | 27    |  | 5    | C | 2 | 10.0 | 33+ |  | 7 | B+ | 2 | 14.0 | 28+ |  | 6 | B | 2 | 12.0 | 22 |  | 128.0 |  | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |    |     |                                                       |     | STATUS   |    | GENDER                                               |      | ERN                   |     |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |     |      |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |    |   |                     |     |               |               |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|----|-----|-------------------------------------------------------|-----|----------|----|------------------------------------------------------|------|-----------------------|-----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|----|---|---------------------|-----|---------------|---------------|---|----|---|------|-----|----|---|---|-----|----|-------|---------|--|--|---|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |    |     | External (30/12)                                      |     |          |    | External (30/12)                                     |      |                       |     | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |    |   |                     |     |               |               |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                                        |     |          |    | Internal(20/8)                                       |      |                       |     | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |    |   |                     |     |               |               |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                                   | GP  | G        | C  | G*C                                                  | TOT  | GP                    | G   | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C   | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP | G | C                   | G*C |               |               |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
| 261311558                                                |     | MULLA SHAHIRA JALIL AHMED                                 |    |     |      |                                                                      |   |    |     |                                                       |     | Repeater |    | FEMALE                                               |      | (MU0341120240014303 ) |     |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |     |      |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |    |   |                     |     |               |               |   |    |   |      |     |    |   |   |     |    |       |         |  |  |   |  |  |       |  |      |  |
| E1                                                       | 17+ | P                                                         |    |     | 21+  |                                                                      |   | P  |     |                                                       | 12  |          |    | P                                                    |      |                       | 15+ |                                                                                      |     | P                                                                                                    |     |                                                                          | 18+ |     |      | P                                                |   |   | 24+ |                                                                                 |     | P |    |                                  | 12+  |    |   | P                   |     |               | 12            |   |    | P |      |     | 19 |   |   | P   |    |       | 14+     |  |  | P |  |  | MARKS |  |      |  |
| I1                                                       | 16+ | P                                                         |    |     | 9+   |                                                                      |   | P  |     |                                                       | 18+ |          |    | P                                                    |      |                       | 13+ |                                                                                      |     | P                                                                                                    |     |                                                                          | 9+  |     |      | P                                                |   |   | 16+ |                                                                                 |     | P |    |                                  | 18+  |    |   | P                   |     |               | 15            |   |    | P |      |     | 14 |   |   | P   |    |       | 9+      |  |  | P |  |  | (301) |  | PASS |  |
| TOT                                                      | 33+ | 7                                                         | B+ | 2   | 14.0 | 30+                                                                  | 7 | B+ | 2   | 14.0                                                  | 30  | 7        | B+ | 2                                                    | 14.0 | 28+                   | 6   | B                                                                                    | 2   | 12.0                                                                                                 | 27+ | 5                                                                        | C   | 2   | 10.0 | 40+                                              | 4 | D | 4   | 16.0                                                                            | 30+ | 7 | B+ | 2                                | 14.0 | 27 | 5 | C                   | 2   | 10.0          | 33            | 7 | B+ | 2 | 14.0 | 23+ | 4  | D | 2 | 8.0 | 22 | 126.0 | 5.72727 |  |  |   |  |  |       |  |      |  |

| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |    | STATUS   |   | GENDER                                               |     | ERN                   |    |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |     |     |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|----------|---|------------------------------------------------------|-----|-----------------------|----|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|------|-----|----|---|---|------|----|-------|---------|--|--|---|--|--|-------|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    |          |   | External (30/12)                                     |     |                       |    | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    |          |   | Internal(20/8)                                       |     |                       |    | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G        | C | G*C                                                  | TOT | GP                    | G  | C                                                                                    | G*C | TOT                                                                                                  | GP  | G                                                                        | C   | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
| 261311561                                                |     | PATEL MOHD FAIZ                                           |   |     |      |                                                                      |   |   |     |                                                       |    | Repeater |   | MALE                                                 |     | (MU0341120252023340 ) |    |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |     |     |                                                  |   |   |     |                                                                                 |     |   |    |                                  |      |     |   |                     |     |               |               |   |   |     |      |     |    |   |   |      |    |       |         |  |  |   |  |  |       |  |      |  |
| E1                                                       | 12  | P                                                         |   |     | 12+  |                                                                      |   | P |     |                                                       | 12 |          |   | P                                                    |     |                       | 13 |                                                                                      |     | P                                                                                                    |     |                                                                          | 15+ |     |     | P                                                |   |   | 24+ |                                                                                 |     | P |    |                                  | 14+  |     |   | P                   |     |               | 12+           |   |   | P   |      |     | 12 |   |   | P    |    |       | 16+     |  |  | P |  |  | MARKS |  |      |  |
| I1                                                       | 17+ | P                                                         |   |     | 8+   |                                                                      |   | P |     |                                                       | 9+ |          |   | P                                                    |     |                       | 15 |                                                                                      |     | P                                                                                                    |     |                                                                          | 9+  |     |     | P                                                |   |   | 31+ |                                                                                 |     | P |    |                                  | 18+  |     |   | P                   |     |               | 12+           |   |   | P   |      |     | 15 |   |   | P    |    |       | 12+     |  |  | P |  |  | (288) |  | PASS |  |
| TOT                                                      | 29  | 6                                                         | B | 2   | 12.0 | 20+                                                                  | 4 | D | 2   | 8.0                                                   | 21 | 4        | D | 2                                                    | 8.0 | 28                    | 6  | B                                                                                    | 2   | 12.0                                                                                                 | 24+ | 4                                                                        | D   | 2   | 8.0 | 55+                                              | 6 | B | 4   | 24.0                                                                            | 32+ | 7 | B+ | 2                                | 14.0 | 24+ | 4 | D                   | 2   | 8.0           | 27            | 5 | C | 2   | 10.0 | 28+ | 6  | B | 2 | 12.0 | 22 | 116.0 | 5.27273 |  |  |   |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |     | GENDER                                               |     | ERN                  |      |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |      |               |               |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|------|---------------|---------------|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                                     |     |                      |      | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                     |      |               |               |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                      |      | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                     |      |               |               |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                                    | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                                                      | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C |      |                     |      |               |               |      |     |   |    |   |      |    |       |         |
| 261311563                                                |     | SHAIKH SALMA IFTEKHAR                                     |   |     |      |                                                                      |   |   |     | Repeater                                              |     | FEMALE                                               |     | (MU0341120240021956) |      |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |   |    |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |      |               |               |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                           | P |     | 12   |                                                                      | P |   | 15+ |                                                       | P   |                                                      | 14+ |                      | P    |                                                                                      | 15+ |                                                                                                      | P   |                                                                          | 27+ |   | P  |                                                  | 23+  |     | P |                                                                                 | 12+ |      | P   |                                  | 19+ |     | P    | MARKS               |      |               |               |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ |                                                           | P |     | 17+  |                                                                      | P |   | 18+ |                                                       | P   |                                                      | 16+ |                      | P    |                                                                                      | 16+ |                                                                                                      | P   |                                                                          | 35+ |   | P  |                                                  | 18+  |     | P |                                                                                 | 14+ |      | P   |                                  | 14+ |     | P    | (341)               | PASS |               |               |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                         | B | 2   | 12.0 | 29                                                                   | 6 | B | 2   | 12.0                                                  | 33+ | 7                                                    | B+  | 2                    | 14.0 | 30+                                                                                  | 7   | B+                                                                                                   | 2   | 14.0                                                                     | 62+ | 7 | B+ | 4                                                | 28.0 | 41+ | 9 | A+                                                                              | 2   | 18.0 | 26+ | 5                                | C   | 2   | 10.0 | 27                  | 5    | C             | 2             | 10.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 146.0 | 6.63636 |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     | STATUS                                                |    | GENDER                                               |     | ERN                  |      |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |     |               |               |       |      |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|-------|------|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |      |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |     |                      |      | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |     |      |                     |     |               |               |       |      |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     |                      |      | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |     |      |                     |     |               |               |       |      |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                                                      | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           |       |      |   |   |   |      |    |       |         |
| 261311564                                                |     | HATE SANIKA SUSHANT                                       |    |     |      |                                                                      |   |   |     | Repeater                                              |    | FEMALE                                               |     | (MU0341120240013426) |      |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |     |     |      |                     |     |               |               |       |      |   |   |   |      |    |       |         |
| E1                                                       | 13+ |                                                           | P  |     | 12   |                                                                      | P |   | 16  |                                                       | P  |                                                      | 12+ |                      | P    |                                                                                      | 13+ |                                                                                                      | P   |                                                                          | 24+ |   | P |                                                  | 15+  |     | P |                                                                                 | 12+ |      | P   |                                  | 13  |     | P    |                     | 17+ |               | P             | MARKS |      |   |   |   |      |    |       |         |
| I1                                                       | 17+ |                                                           | P  |     | 10+  |                                                                      | P |   | 19+ |                                                       | P  |                                                      | 9+  |                      | P    |                                                                                      | 9+  |                                                                                                      | P   |                                                                          | 35+ |   | P |                                                  | 18+  |     | P |                                                                                 | 14+ |      | P   |                                  | 14+ |     | P    |                     | 11+ |               | P             | (303) | PASS |   |   |   |      |    |       |         |
| TOT                                                      | 30+ | 7                                                         | B+ | 2   | 14.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 35 | 8                                                    | A   | 2                    | 16.0 | 21+                                                                                  | 4   | D                                                                                                    | 2   | 8.0                                                                      | 59+ | 6 | B | 4                                                | 24.0 | 33+ | 7 | B+                                                                              | 2   | 14.0 | 26+ | 5                                | C   | 2   | 10.0 | 27                  | 5   | C             | 2             | 10.0  | 28+  | 6 | B | 2 | 12.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     | STATUS                                                |    | GENDER                                               |     | ERN                  |      |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |   |   |                                                  |     |     |   |                                                                                 |       |      |    |                                  |       |                  |  |        |        |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|---|---|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-------|------|----|----------------------------------|-------|------------------|--|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |      |    | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |     |                      |      | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                                |       |      |    | External (30/12)                 |       |                  |  |        |        |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     |                      |      | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |       |      |    | Internal(20/8)                   |       |                  |  |        |        |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                                                      | GP | G | C | G*C                                              | TOT | GP  | G | C                                                                               | G*C   | TOT  | GP | G                                | C     | G*C              |  |        |        |
| 261311565                                                |     | SHAIKH SANIYA AHMAD                                       |    |     |      |                                                                      |   |   |     | Repeater                                              |    | FEMALE                                               |     | (MU0341120240017487) |      |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |   |   |                                                  |     |     |   |                                                                                 |       |      |    |                                  |       |                  |  |        |        |
| E1                                                       | 13+ |                                                           | P  |     | 13   |                                                                      | P |   | 12  |                                                       | P  |                                                      | 13+ |                      | P    |                                                                                      | 16+ |                                                                                                      | P   |                                                                          | 6  | 0 | F | 0.0                                              | 18+ |     | P |                                                                                 | MARKS |      |    |                                  |       |                  |  |        |        |
| I1                                                       | 19+ |                                                           | P  |     | 8+   |                                                                      | P |   | 18+ |                                                       | P  |                                                      | 9+  |                      | P    |                                                                                      | 16+ |                                                                                                      | P   |                                                                          | 9+ |   | P |                                                  | 12+ |     | P |                                                                                 | (297) |      |    |                                  |       | FAILED           |  |        |        |
| TOT                                                      | 32+ | 7                                                         | B+ | 2   | 14.0 | 21                                                                   | 4 | D | 2   | 8.0                                                   | 30 | 7                                                    | B+  | 2                    | 14.0 | 22+                                                                                  | 4   | D                                                                                                    | 2   | 8.0                                                                      | 15 | 0 | F | 2                                                | 0.0 | 30+ | 7 | B+                                                                              | 2     | 14.0 | 22 |                                  | 122.0 | 0.00000          |  |        |        |

| SEAT NO                                                  |     | NAME                                                      |    |     |      |                                                                      |   |   |     | STATUS                                                |    | GENDER                                               |     | ERN                  |      |                                                                                      |     | COLLEGE                                                                                              |     |                                                                          |    |   |    |                                                  |      |     |   |                                                                                 |       |     |    |                                  |       |                  |  |        |        |
|----------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|------------------------------------------------------|-----|----------------------|------|--------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|---|----|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-------|-----|----|----------------------------------|-------|------------------|--|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |                                                                                                      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |       |     |    | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)                                         |     | External (30/12)                                          |    |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (30/12)                                     |     |                      |      | External (60/24)                                                                     |     |                                                                                                      |     | External (30/12)                                                         |    |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                                |       |     |    | External (30/12)                 |       |                  |  |        |        |
| Internal(20/8)                                           |     | Internal(20/8)                                            |    |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(20/8)                                       |     |                      |      | Internal(40/16)                                                                      |     |                                                                                                      |     | Internal(20/8)                                                           |    |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |       |     |    | Internal(20/8)                   |       |                  |  |        |        |
| TOT                                                      | GP  | G                                                         | C  | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                    | C   | G*C                  | TOT  | GP                                                                                   | G   | C                                                                                                    | G*C | TOT                                                                      | GP | G | C  | G*C                                              | TOT  | GP  | G | C                                                                               | G*C   | TOT | GP | G                                | C     | G*C              |  |        |        |
| 261311566                                                |     | HIMANSHU MAHENDRA KUMAR GOUD                              |    |     |      |                                                                      |   |   |     | Repeater                                              |    | MALE                                                 |     | (MU0341120252023348) |      |                                                                                      |     | MU-0086: Government of Maharashtra Ismail Yusuf College of Arts Science and Commerce Jogeshwari East |     |                                                                          |    |   |    |                                                  |      |     |   |                                                                                 |       |     |    |                                  |       |                  |  |        |        |
| E1                                                       | 17+ |                                                           | P  |     | 16+  |                                                                      | P |   | 17  |                                                       | P  |                                                      | 19+ |                      | P    |                                                                                      | 24+ |                                                                                                      | P   |                                                                          | 18 |   | P  |                                                  | 13+  |     | P |                                                                                 | MARKS |     |    |                                  |       |                  |  |        |        |
| I1                                                       | 17+ |                                                           | P  |     | 9+   |                                                                      | P |   | 12  |                                                       | P  |                                                      | 10+ |                      | P    |                                                                                      | 17+ |                                                                                                      | P   |                                                                          | 15 |   | P  |                                                  | 9+   |     | P |                                                                                 | (319) |     |    |                                  |       | PASS             |  |        |        |
| TOT                                                      | 34+ | 7                                                         | B+ | 2   | 14.0 | 25+                                                                  | 5 | C | 2   | 10.0                                                  | 29 | 6                                                    | B   | 2                    | 12.0 | 29+                                                                                  | 6   | B                                                                                                    | 2   | 12.0                                                                     | 33 | 7 | B+ | 2                                                | 14.0 | 22+ | 4 | D                                                                               | 2     | 8.0 | 22 |                                  | 130.0 | 5.90909          |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                            |    |   |  |  | NAME                                                     |   |  |  |  |                                                        |    |  |  |  | STATUS                                                    |   |  |  |  | GENDER                                                               |    |  |  |  | ERN                                                   |   |  |  |  | COLLEGE                                              |    |  |  |  |                                                                              |   |  |  |  |                                                                               |    |  |  |  | TO TAL ( 550 )                   |   |  |  |  | RES ULT äC       |    |  |  |  | RE MA RK äC    |   |  |  |  |                |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1143312 : Dairy Chemistry (THEORY) |    |   |  |  | 1173111 : Management : Principles and functions (THEORY) |   |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                             |   |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |  |  |  | 2523625 : Field Project (THEORY) |   |  |  |  |                  |    |  |  |  |                |   |  |  |  |                |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                   |    |   |  |  | External (30/12)                                         |   |  |  |  | External (60/24)                                       |    |  |  |  | External (30/12)                                          |   |  |  |  | External (30/12)                                                     |    |  |  |  | External (30/12)                                      |   |  |  |  | External (30/12)                                     |    |  |  |  | External (30/12)                                                             |   |  |  |  | External (30/12)                                                              |    |  |  |  | External (30/12)                 |   |  |  |  | External (30/12) |    |  |  |  |                |   |  |  |  |                |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                     |    |   |  |  | Internal(20/8)                                           |   |  |  |  | Internal(40/16)                                        |    |  |  |  | Internal(20/8)                                            |   |  |  |  | Internal(20/8)                                                       |    |  |  |  | Internal(20/8)                                        |   |  |  |  | Internal(20/8)                                       |    |  |  |  | Internal(20/8)                                                               |   |  |  |  | Internal(20/8)                                                                |    |  |  |  | Internal(20/8)                   |   |  |  |  | Internal(20/8)   |    |  |  |  | Internal(20/8) |   |  |  |  |                |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                     |    |   |  |  | TOT GP G C G*C                                           |   |  |  |  | TOT GP G C G*C                                         |    |  |  |  | TOT GP G C G*C                                            |   |  |  |  | TOT GP G C G*C                                                       |    |  |  |  | TOT GP G C G*C                                        |   |  |  |  | TOT GP G C G*C                                       |    |  |  |  | TOT GP G C G*C                                                               |   |  |  |  | TOT GP G C G*C                                                                |    |  |  |  | TOT GP G C G*C                   |   |  |  |  | TOT GP G C G*C   |    |  |  |  | TOT GP G C G*C |   |  |  |  | TOT GP G C G*C |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311570                          |    |   |  |  | DHURI SHIVANI KANCHAN KAUSHIKA                           |   |  |  |  |                                                        |    |  |  |  | Repeater                                                  |   |  |  |  | FEMALE                                                               |    |  |  |  | (MU0341120240042930)                                  |   |  |  |  |                                                      |    |  |  |  | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |   |  |  |  |                                                                               |    |  |  |  |                                  |   |  |  |  |                  |    |  |  |  |                |   |  |  |  |                |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |    |   |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                 | 22 | + |  |  |                                                          | P |  |  |  |                                                        | 15 |  |  |  |                                                           | P |  |  |  |                                                                      | 12 |  |  |  |                                                       | P |  |  |  |                                                      | 15 |  |  |  |                                                                              | P |  |  |  |                                                                               | 13 |  |  |  |                                  | P |  |  |  |                  | 19 |  |  |  |                | P |  |  |  |                | 12 | + |  |  |  |  | P |  |  |  |  | 24 | + |  |  |  |  | P |  |  |  |  | 23 | + |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 75

| SEAT NO |  | NAME |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 76

| SEAT NO                                  |    | NAME                                                     |   |     |      |      |                                                        |   |     |      |      | STATUS                                                    |   | GENDER |      | ERN                                                                  |   |    |     |      | COLLEGE                                                                      |   |   |     |     |                                                      |   |   |     |      |                                                     |   |    |     |      |                                                                               |   |   |     |      |                                  |   |    |     |      |                |              |               |     |        |    |        |           |
|------------------------------------------|----|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|--------|------|----------------------------------------------------------------------|---|----|-----|------|------------------------------------------------------------------------------|---|---|-----|-----|------------------------------------------------------|---|---|-----|------|-----------------------------------------------------|---|----|-----|------|-------------------------------------------------------------------------------|---|---|-----|------|----------------------------------|---|----|-----|------|----------------|--------------|---------------|-----|--------|----|--------|-----------|
| 1113311 : Wildlife Conservation (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY)                        |   |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |        |    |        |           |
| External (30/12)                         |    | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |        |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                                             |   |   |     |     | External (30/12)                                     |   |   |     |      | External (30/12)                                    |   |    |     |      | External (30/12)                                                              |   |   |     |      | External (30/12)                 |   |    |     |      |                |              |               |     |        |    |        |           |
| Internal(20/8)                           |    | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |        |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                                               |   |   |     |     | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                      |   |    |     |      | Internal(20/8)                                                                |   |   |     |      | Internal(20/8)                   |   |    |     |      |                |              |               |     |        |    |        |           |
| TOT                                      | GP | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C    | TOT  | GP                                                                   | G | C  | G*C | TOT  | GP                                                                           | G | C | G*C | TOT | GP                                                   | G | C | G*C | TOT  | GP                                                  | G | C  | G*C | TOT  | GP                                                                            | G | C | G*C | TOT  | GP                               | G | C  | G*C | TOT  | GP             | G            | C             | G*C |        |    |        |           |
| 261311575                                |    | HARMALKAR ANUSHKA ANIL AMRUTA                            |   |     |      |      |                                                        |   |     |      |      | Repeater                                                  |   | FEMALE |      | (MU0341120240035432)                                                 |   |    |     |      | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |   |   |     |     |                                                      |   |   |     |      |                                                     |   |    |     |      |                                                                               |   |   |     |      |                                  |   |    |     |      |                |              |               |     |        |    |        |           |
| E1                                       | 12 |                                                          | P |     | 12 + |      | P                                                      |   |     | 31 + |      | P                                                         |   |        | 12   |                                                                      | P |    |     | 12 + |                                                                              | P |   |     | 13  |                                                      | P |   |     | 19 + |                                                     | P |    |     | 20 + |                                                                               | P |   |     | 24 + |                                  | P |    |     | 27 + |                | P            |               |     | MA RKS |    |        |           |
| I1                                       | 17 |                                                          | P |     | 10 + |      | P                                                      |   |     | 25 + |      | P                                                         |   |        | 18 + |                                                                      | P |    |     | 8+   |                                                                              | P |   |     | 8+  |                                                      | P |   |     | 15 + |                                                     | P |    |     | 15 + |                                                                               | P |   |     | 17 + |                                  | P |    |     | 18 + |                | P            |               |     | (33 3) |    | PAS S  |           |
| TOT                                      | 29 | 6                                                        | B | 2   | 12.0 | 22 + | 4                                                      | D | 2   | 8.0  | 56 + | 6                                                         | B | 4      | 24.0 | 30                                                                   | 7 | B+ | 2   | 14.0 | 20 +                                                                         | 4 | D | 2   | 8.0 | 21                                                   | 4 | D | 2   | 8.0  | 34 +                                                | 7 | B+ | 2   | 14.0 | 35 +                                                                          | 8 | A | 2   | 16.0 | 41 +                             | 9 | A+ | 2   | 18.0 | 45 +           | 10           | O             | 2   | 20.0   | 22 | 142 .0 | 6.4 545 5 |

| SEAT NO                                  |    | NAME                                                     |   |     |      |      |                                                        |   |     |      |      | STATUS                                                    |   | GENDER |      | ERN                                                                  |   |   |     |      | COLLEGE                                                                      |   |   |     |      |                                                      |   |   |     |      |                                                     |   |   |     |      |                                                                               |   |    |     |      |                                  |   |    |     |      |                |              |               |     |        |    |         |           |     |
|------------------------------------------|----|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|--------|------|----------------------------------------------------------------------|---|---|-----|------|------------------------------------------------------------------------------|---|---|-----|------|------------------------------------------------------|---|---|-----|------|-----------------------------------------------------|---|---|-----|------|-------------------------------------------------------------------------------|---|----|-----|------|----------------------------------|---|----|-----|------|----------------|--------------|---------------|-----|--------|----|---------|-----------|-----|
| 1113311 : Wildlife Conservation (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY)                        |   |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |    |     |      | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |        |    |         |           |     |
| External (30/12)                         |    | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |        |      | External (30/12)                                                     |   |   |     |      | External (30/12)                                                             |   |   |     |      | External (30/12)                                     |   |   |     |      | External (30/12)                                    |   |   |     |      | External (30/12)                                                              |   |    |     |      | External (30/12)                 |   |    |     |      |                |              |               |     |        |    |         |           |     |
| Internal(20/8)                           |    | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |        |      | Internal(20/8)                                                       |   |   |     |      | Internal(20/8)                                                               |   |   |     |      | Internal(20/8)                                       |   |   |     |      | Internal(20/8)                                      |   |   |     |      | Internal(20/8)                                                                |   |    |     |      | Internal(20/8)                   |   |    |     |      |                |              |               |     |        |    |         |           |     |
| TOT                                      | GP | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C    | TOT  | GP                                                                   | G | C | G*C | TOT  | GP                                                                           | G | C | G*C | TOT  | GP                                                   | G | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT  | GP                                                                            | G | C  | G*C | TOT  | GP                               | G | C  | G*C | TOT  | GP             | G            | C             | G*C | TOT    | GP | G       | C         | G*C |
| 261311576                                |    | MANJAREKAR SAMIYA SURESH SUPRIYA                         |   |     |      |      |                                                        |   |     |      |      | Repeater                                                  |   | FEMALE |      | (MU0341120240043216)                                                 |   |   |     |      | MU-0097: K M S P Mandals Sant Rawool Maharaj Mahavidyalaya Arts and Commerce |   |   |     |      |                                                      |   |   |     |      |                                                     |   |   |     |      |                                                                               |   |    |     |      |                                  |   |    |     |      |                |              |               |     |        |    |         |           |     |
| E1                                       | 12 |                                                          | P |     | 12 + |      | P                                                      |   |     | 24 + |      | P                                                         |   |        | 2    | 0                                                                    | F |   | 0.0 | 12   |                                                                              | P |   |     | 13 + |                                                      | P |   |     | 13 + |                                                     | P |   |     | 28 + |                                                                               | P |    |     | 24 + |                                  | P |    |     | 21 + |                | P            |               |     | MA RKS |    |         |           |     |
| I1                                       | 15 |                                                          | P |     | 10 + |      | P                                                      |   |     | 20 + |      | P                                                         |   |        | 13 + |                                                                      | P |   |     | 12 + |                                                                              | P |   |     | 12 + |                                                      | P |   |     | 14 + |                                                     | P |   |     | 12 + |                                                                               | P |    |     | 17 + |                                  | P |    |     | 13 + |                | P            |               |     | (29 9) |    | FAI LED |           |     |
| TOT                                      | 27 | 5                                                        | C | 2   | 10.0 | 22 + | 4                                                      | D | 2   | 8.0  | 44 + | 4                                                         | D | 4      | 16.0 | 15                                                                   | 0 | F | 2   | 0.0  | 24                                                                           | 4 | D | 2   | 8.0  | 25 +                                                 | 5 | C | 2   | 10.0 | 27 +                                                | 5 | C | 2   | 10.0 | 40 +                                                                          | 9 | A+ | 2   | 18.0 | 41 +                             | 9 | A+ | 2   | 18.0 | 34 +           | 7            | B+            | 2   | 14.0   | 22 | 112 .0  | 0.0 000 0 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 77

| SEAT NO                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  | STATUS                                                 |  |  |  |  | GENDER                                                    |  |  |  |  | ERN                                                                  |  |  |  |  |                                                       |  |  |  |  | COLLEGE |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |                                                     |  |  |  |  |  |  |  |  |  |                                                                               |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |                  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| 1113311 : Wildlife Conservation (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  |         |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  |  |  |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |  |  |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  | TO TAL ( 550 )   |  |  |  |  | RES ULT äC G |  |  |  |  | RE MA RK äC G    |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |                  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| External (30/12)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  |         |  |  |  |  | External (30/12)                                     |  |  |  |  |  |  |  |  |  | External (30/12)                                    |  |  |  |  |  |  |  |  |  | External (30/12)                                                              |  |  |  |  |  |  |  |  |  | External (30/12)                 |  |  |  |  |  |  |  |  |  | External (30/12) |  |  |  |  |              |  |  |  |  | External (30/12) |  |  |  |  |  |  |  |  |  | External (30/12) |  |  |  |  |  |  |  |  |  | External (30/12) 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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
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| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |

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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 79

| MU-0103: KHOPOLI MUNICIPAL COUNCIL COLLEGE             |     |   |    |     |                                                           |     |   |   |     |                                                                      |     |   |    |     |                                         |     |                                                     |   |                                      |      |     |   |                                            |     |      |     |                                                  |    |     |      |                                                                               |   |   |     |                                  |     |   |   |                     |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
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| SEAT NO                                                |     |   |    |     | NAME                                                      |     |   |   |     |                                                                      |     |   |    |     | STATUS                                  |     | GENDER                                              |   | ERN                                  |      |     |   | COLLEGE                                    |     |      |     |                                                  |    |     |      |                                                                               |   |   |     |                                  |     |   |   |                     |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |   | 1233411 : Wealth Management (THEORY) |      |     |   | 1573315 : Geography of Resources (THEORY)  |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |   |      |     |    |   |   |       |    |  |      |       |         |
| External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |    |     | External (30/12)                        |     | External (30/12)                                    |   | External (30/12)                     |      |     |   | External (30/12)                           |     |      |     | External (30/12)                                 |    |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |   |   |                     |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
| Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                          |     | Internal(20/8)                                      |   | Internal(20/8)                       |      |     |   | Internal(20/8)                             |     |      |     | Internal(20/8)                                   |    |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |   |   |                     |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
| TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                     | GP  | G                                                   | C | G*C                                  | TOT  | GP  | G | C                                          | G*C | TOT  | GP  | G                                                | C  | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G | C | G*C                 |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
| MORE KUNAL DATTATRAY                                   |     |   |    |     |                                                           |     |   |   |     |                                                                      |     |   |    |     | Repeater                                |     | MALE                                                |   | (MU0341120240009271)                 |      |     |   | MU-0103: Khopoli Municipal Council College |     |      |     |                                                  |    |     |      |                                                                               |   |   |     |                                  |     |   |   |                     |      |               |   |               |   |      |     |    |   |   |       |    |  |      |       |         |
| E1                                                     | 37+ |   | P  |     | 12+                                                       |     | P |   |     | 18+                                                                  |     | P |    |     | 18+                                     |     | P                                                   |   |                                      | 20+  |     | P |                                            |     | 23+  |     | P                                                |    |     | 21+  |                                                                               | P |   |     | 20+                              |     | P |   |                     | 12   |               | P |               |   | 27+  |     | P  |   |   | MARKS |    |  |      |       |         |
| I1                                                     | 26+ |   | P  |     | 14+                                                       |     | P |   |     | 15+                                                                  |     | P |    |     | 17+                                     |     | P                                                   |   |                                      | 12+  |     | P |                                            |     | 17+  |     | P                                                |    |     | 14+  |                                                                               | P |   |     | 15+                              |     | P |   |                     | 15+  |               | P |               |   | 20+  |     | P  |   |   | (373) |    |  | PASS |       |         |
| TOT                                                    | 63+ | 7 | B+ | 4   | 28.0                                                      | 26+ | 5 | C | 2   | 10.0                                                                 | 33+ | 7 | B+ | 2   | 14.0                                    | 35+ | 8                                                   | A | 2                                    | 16.0 | 32+ | 7 | B+                                         | 2   | 14.0 | 40+ | 9                                                | A+ | 2   | 18.0 | 35+                                                                           | 8 | A | 2   | 16.0                             | 35+ | 8 | A | 2                   | 16.0 | 27            | 5 | C             | 2 | 10.0 | 47+ | 10 | O | 2 | 20.0  | 22 |  |      | 162.0 | 7.36364 |

| SEAT NO                                                   |     |   |   |     | NAME                                                                 |    |   |   |     |                                                    |     |   |   |     | STATUS                                  |     | GENDER                                              |   | ERN                                  |      |    |   | COLLEGE                                                         |     |      |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |   |    |                     |      |               |   |               |     |     |     |   |   |     |       |    |  |      |       |         |
|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------|-----|---|---|-----|-----------------------------------------|-----|-----------------------------------------------------|---|--------------------------------------|------|----|---|-----------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---|----|---------------------|------|---------------|---|---------------|-----|-----|-----|---|---|-----|-------|----|--|------|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |   |     | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |   | 1233411 : Wealth Management (THEORY) |      |    |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |   |    | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |     |     |   |   |     |       |    |  |      |       |         |
| External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |   |     | External (60/24)                                   |     |   |   |     | External (30/12)                        |     | External (30/12)                                    |   | External (30/12)                     |      |    |   | External (30/12)                                                |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |   |    |                     |      |               |   |               |     |     |     |   |   |     |       |    |  |      |       |         |
| Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(40/16)                                    |     |   |   |     | Internal(20/8)                          |     | Internal(20/8)                                      |   | Internal(20/8)                       |      |    |   | Internal(20/8)                                                  |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |   |    |                     |      |               |   |               |     |     |     |   |   |     |       |    |  |      |       |         |
| TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                | GP  | G | C | G*C | TOT                                     | GP  | G                                                   | C | G*C                                  | TOT  | GP | G | C                                                               | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G | C  | G*C                 | TOT  | GP            | G | C             | G*C | TOT | GP  | G | C | G*C |       |    |  |      |       |         |
| SHAIKH ALKASHISH HANIF                                    |     |   |   |     |                                                                      |    |   |   |     |                                                    |     |   |   |     | Repeater                                |     | FEMALE                                              |   | (MU0341120240020369)                 |      |    |   | MU-0103: Khopoli Municipal Council College                      |     |      |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |   |    |                     |      |               |   |               |     |     |     |   |   |     |       |    |  |      |       |         |
| E1                                                        | 12+ |   | P |     | 13                                                                   |    | P |   |     | 24+                                                |     | P |   |     | 12+                                     |     | P                                                   |   |                                      | 20   |    | P |                                                                 |     | 12+  |     | P                                                |   |     | 24+  |                                                                               | P |   |     | 17+                              |     | P |    |                     | 12+  |               | P |               |     | 15+ |     | P |   |     | MARKS |    |  |      |       |         |
| I1                                                        | 16+ |   | P |     | 8                                                                    |    | P |   |     | 30+                                                |     | P |   |     | 15+                                     |     | P                                                   |   |                                      | 8    |    | P |                                                                 |     | 16+  |     | P                                                |   |     | 15+  |                                                                               | P |   |     | 15+                              |     | P |    |                     | 10+  |               | P |               |     | 10+ |     | P |   |     | (304) |    |  | PASS |       |         |
| TOT                                                       | 28+ | 6 | B | 2   | 12.0                                                                 | 21 | 4 | D | 2   | 8.0                                                | 54+ | 5 | C | 4   | 20.0                                    | 27+ | 5                                                   | C | 2                                    | 10.0 | 28 | 6 | B                                                               | 2   | 12.0 | 28+ | 6                                                | B | 2   | 12.0 | 39+                                                                           | 8 | A | 2   | 16.0                             | 32+ | 7 | B+ | 2                   | 14.0 | 22+           | 4 | D             | 2   | 8.0 | 25+ | 5 | C | 2   | 10.0  | 22 |  |      | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |    | NAME                                                      |   |   |      |                                                                      |   |           |   |                                                       |   | STATUS   |   | GENDER                                  |     | ERN    |   |                                                     |   | COLLEGE |    |                                                                 |   |       |      |                                         |   |   |   |                                                                               |     |   |   |                                  |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
|--------------------------------------------------------|----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|---|-----------|---|-------------------------------------------------------|---|----------|---|-----------------------------------------|-----|--------|---|-----------------------------------------------------|---|---------|----|-----------------------------------------------------------------|---|-------|------|-----------------------------------------|---|---|---|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|---------------------|---|---------------|-----|---------------|---|---|------|----|------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |           |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |          |   | 1233111 : Marketing Management (THEORY) |     |        |   | 1233112 : Advertising and Sales Management (THEORY) |   |         |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |       |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |   |      |    |      |         |
| External (60/24)                                       |    | External (30/12)                                          |   |   |      | External (30/12)                                                     |   |           |   | External (30/12)                                      |   |          |   | External (30/12)                        |     |        |   | External (30/12)                                    |   |         |    | External (30/12)                                                |   |       |      | External (30/12)                        |   |   |   | External (30/12)                                                              |     |   |   | External (30/12)                 |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| Internal(40/16)                                        |    | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |   |           |   | Internal(20/8)                                        |   |          |   | Internal(20/8)                          |     |        |   | Internal(20/8)                                      |   |         |    | Internal(20/8)                                                  |   |       |      | Internal(20/8)                          |   |   |   | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| TOT GP G C G*C                                         |    | TOT GP G C G*C                                            |   |   |      | TOT GP G C G*C                                                       |   |           |   | TOT GP G C G*C                                        |   |          |   | TOT GP G C G*C                          |     |        |   | TOT GP G C G*C                                      |   |         |    | TOT GP G C G*C                                                  |   |       |      | TOT GP G C G*C                          |   |   |   | TOT GP G C G*C                                                                |     |   |   | TOT GP G C G*C                   |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| 261311587                                              |    | LEENA HANUMAN NALAWADE                                    |   |   |      |                                                                      |   |           |   |                                                       |   | Repeater |   |                                         |     | FEMALE |   | (MU0341120240017199)                                |   |         |    | MU-0103: Khopoli Municipal Council College                      |   |       |      |                                         |   |   |   |                                                                               |     |   |   |                                  |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| E1                                                     | 26 | P                                                         |   |   |      | 0 F 0.0                                                              |   | 1 0 F 0.0 |   | 2 0 F 0.0                                             |   | 16+ P    |   | 12 P                                    |     | 14+ P  |   | 12+ P                                               |   | 12+ P   |    | 25+ P                                                           |   | MARKS |      |                                         |   |   |   |                                                                               |     |   |   |                                  |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| I1                                                     | 16 | P                                                         |   |   |      | 10+ P                                                                |   | 8+ P      |   | 8 P                                                   |   | 14+ P    |   | 15+ P                                   |     | 15+ P  |   | 9+ P                                                |   | 12+ P   |    | 20+ P                                                           |   | (247) |      |                                         |   |   |   | FAILED                                                                        |     |   |   |                                  |     |     |   |                     |   |               |     |               |   |   |      |    |      |         |
| TOT                                                    | 42 | 4                                                         | D | 4 | 16.0 | 10                                                                   | 0 | F         | 2 | 0.0                                                   | 9 | 0        | F | 2                                       | 0.0 | 30+    | 7 | B+                                                  | 2 | 14.0    | 27 | 5                                                               | C | 2     | 10.0 | 29+                                     | 6 | B | 2 | 12.0                                                                          | 21+ | 4 | D | 2                                | 8.0 | 24+ | 4 | D                   | 2 | 8.0           | 45+ | 10            | O | 2 | 20.0 | 22 | 88.0 | 0.00000 |

| SEAT NO                                                |     | NAME                                                      |   |   |      |                                                                      |   |       |   |                                                       |     | STATUS   |   | GENDER                                  |      | ERN    |   |                                                     |   | COLLEGE |     |                                            |   |       |     |                                         |   |    |   |                                                                               |     |   |   |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|---|-------|---|-------------------------------------------------------|-----|----------|---|-----------------------------------------|------|--------|---|-----------------------------------------------------|---|---------|-----|--------------------------------------------|---|-------|-----|-----------------------------------------|---|----|---|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|---|---------------|-----|---------------|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |       |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |   | 1233111 : Marketing Management (THEORY) |      |        |   | 1233112 : Advertising and Sales Management (THEORY) |   |         |     | 1573315 : Geography of Resources (THEORY)  |   |       |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |   |      |     |   |   |   |      |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |   |      | External (30/12)                                                     |   |       |   | External (30/12)                                      |     |          |   | External (30/12)                        |      |        |   | External (30/12)                                    |   |         |     | External (30/12)                           |   |       |     | External (30/12)                        |   |    |   | External (30/12)                                                              |     |   |   | External (30/12)                 |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |   |       |   | Internal(20/8)                                        |     |          |   | Internal(20/8)                          |      |        |   | Internal(20/8)                                      |   |         |     | Internal(20/8)                             |   |       |     | Internal(20/8)                          |   |    |   | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| TOT GP G C G*C                                         |     | TOT GP G C G*C                                            |   |   |      | TOT GP G C G*C                                                       |   |       |   | TOT GP G C G*C                                        |     |          |   | TOT GP G C G*C                          |      |        |   | TOT GP G C G*C                                      |   |         |     | TOT GP G C G*C                             |   |       |     | TOT GP G C G*C                          |   |    |   | TOT GP G C G*C                                                                |     |   |   | TOT GP G C G*C                   |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| 261311588                                              |     | JAISWAL PRITI BARKHU                                      |   |   |      |                                                                      |   |       |   |                                                       |     | Repeater |   |                                         |      | FEMALE |   | (MU0341120240042607)                                |   |         |     | MU-0103: Khopoli Municipal Council College |   |       |     |                                         |   |    |   |                                                                               |     |   |   |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                     | 26  | P                                                         |   |   |      | 12 P                                                                 |   | 12+ P |   | 12 P                                                  |     | 12+ P    |   | 12+ P                                   |      | 13+ P  |   | 15+ P                                               |   | 12+ P   |     | 20+ P                                      |   | MARKS |     |                                         |   |    |   |                                                                               |     |   |   |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                     | 20+ | P                                                         |   |   |      | 10+ P                                                                |   | 13+ P |   | 14+ P                                                 |     | 8+ P     |   | 18+ P                                   |      | 16+ P  |   | 13+ P                                               |   | 18+ P   |     | 15+ P                                      |   | (291) |     |                                         |   |    |   | PASS                                                                          |     |   |   |                                  |      |     |   |                     |   |               |     |               |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                    | 46  | 4                                                         | D | 4 | 16.0 | 22                                                                   | 4 | D     | 2 | 8.0                                                   | 25+ | 5        | C | 2                                       | 10.0 | 26     | 5 | C                                                   | 2 | 10.0    | 20+ | 4                                          | D | 2     | 8.0 | 30+                                     | 7 | B+ | 2 | 14.0                                                                          | 29+ | 6 | B | 2                                | 12.0 | 28+ | 6 | B                   | 2 | 12.0          | 30+ | 7             | B+ | 2 | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      |    |                                                                      |   |     |     |     | STATUS                                                | GENDER | ERN                   |      |     |                                         | COLLEGE                                    |     |      |     |                                                     |   |     |      |    |                                                                 | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |                                         |     |     |      |     |                                                                               |   |      |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------|--------|-----------------------|------|-----|-----------------------------------------|--------------------------------------------|-----|------|-----|-----------------------------------------------------|---|-----|------|----|-----------------------------------------------------------------|------------------------|---------------|---------------|-----|-----------------------------------------|-----|-----|------|-----|-------------------------------------------------------------------------------|---|------|------|-----|----------------------------------|---|-----|------|-----|--|----|-----|------|----|--|-------|--|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |                       |      |     | 1233111 : Marketing Management (THEORY) |                                            |     |      |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |                        |               |               |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |      |      |     | 2523625 : Field Project (THEORY) |   |     |      |     |  |    |     |      |    |  |       |  |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |   |     |     |     | External (30/12)                                      |        |                       |      |     | External (30/12)                        |                                            |     |      |     | External (30/12)                                    |   |     |      |    | External (30/12)                                                |                        |               |               |     | External (30/12)                        |     |     |      |     | External (30/12)                                                              |   |      |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |   |     |     |     | Internal(20/8)                                        |        |                       |      |     | Internal(20/8)                          |                                            |     |      |     | Internal(20/8)                                      |   |     |      |    | Internal(20/8)                                                  |                        |               |               |     | Internal(20/8)                          |     |     |      |     | Internal(20/8)                                                                |   |      |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP | G                                                                    | C | G*C | TOT | GP  | G                                                     | C      | G*C                   | TOT  | GP  | G                                       | C                                          | G*C | TOT  | GP  | G                                                   | C | G*C | TOT  | GP | G                                                               | C                      | G*C           | TOT           | GP  | G                                       | C   | G*C | TOT  | GP  | G                                                                             | C | G*C  |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| 261311589                                              |     | ADITI SUDHIR SHIGVAN                                      |   |     |      |    |                                                                      |   |     |     |     | Repeater                                              | FEMALE | (MU0341120240022913 ) |      |     |                                         | MU-0103: Khopoli Municipal Council College |     |      |     |                                                     |   |     |      |    |                                                                 |                        |               |               |     |                                         |     |     |      |     |                                                                               |   |      |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| E1                                                     | 24  |                                                           | P |     | 12   |    | P                                                                    |   | 12+ |     | P   |                                                       | 13+    |                       | P    |     | 12                                      |                                            | P   |      | 16+ |                                                     | P |     | 17+  |    | P                                                               |                        | 18+           |               | P   |                                         | 25+ |     | P    |     | MARKS                                                                         |   |      |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| I1                                                     | 26+ |                                                           | P |     | 10+  |    | P                                                                    |   | 16+ |     | P   |                                                       | 13+    |                       | P    |     | 13+                                     |                                            | P   |      | 18+ |                                                     | P |     | 15+  |    | P                                                               |                        | 18+           |               | P   |                                         | 20+ |     | P    |     | (323)                                                                         |   | PASS |      |     |                                  |   |     |      |     |  |    |     |      |    |  |       |  |         |
| TOT                                                    | 50  |                                                           | 5 | C 4 | 20.0 | 22 |                                                                      | 4 | D 2 | 8.0 | 28+ |                                                       | 6      | B 2                   | 12.0 | 26+ |                                         | 5                                          | C 2 | 10.0 | 25  |                                                     | 5 | C 2 | 10.0 | 30 |                                                                 | 7                      | B+ 2          | 14.0          | 29+ |                                         | 6   | B 2 | 12.0 | 32+ |                                                                               | 7 | B+ 2 | 14.0 | 36+ |                                  | 8 | A 2 | 16.0 | 45+ |  | 10 | O 2 | 20.0 | 22 |  | 136.0 |  | 6.18182 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |    |                                                                      |   |     |     |     | STATUS                                                | GENDER | ERN                   |     |    |                                         | COLLEGE                                    |     |     |     |                                                     |   |     |     |     |                                                                 | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |                                         |    |     |      |     |                                                                               |       |      |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------|--------|-----------------------|-----|----|-----------------------------------------|--------------------------------------------|-----|-----|-----|-----------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------|------------------------|---------------|---------------|-----|-----------------------------------------|----|-----|------|-----|-------------------------------------------------------------------------------|-------|------|------|-------|----------------------------------|--------|-----|-----|-----|--|---|-----|------|----|--|------|--|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |        |                       |     |    | 1233111 : Marketing Management (THEORY) |                                            |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |                        |               |               |     | 2513514 : Bhashantar Kaushalye (THEORY) |    |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |      |      |       | 2523625 : Field Project (THEORY) |        |     |     |     |  |   |     |      |    |  |      |  |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |   |     |     |     | External (30/12)                                      |        |                       |     |    | External (30/12)                        |                                            |     |     |     | External (30/12)                                    |   |     |     |     | External (30/12)                                                |                        |               |               |     | External (30/12)                        |    |     |      |     | External (30/12)                                                              |       |      |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |   |     |     |     | Internal(20/8)                                        |        |                       |     |    | Internal(20/8)                          |                                            |     |     |     | Internal(20/8)                                      |   |     |     |     | Internal(20/8)                                                  |                        |               |               |     | Internal(20/8)                          |    |     |      |     | Internal(20/8)                                                                |       |      |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP | G                                                                    | C | G*C | TOT | GP  | G                                                     | C      | G*C                   | TOT | GP | G                                       | C                                          | G*C | TOT | GP  | G                                                   | C | G*C | TOT | GP  | G                                                               | C                      | G*C           | TOT           | GP  | G                                       | C  | G*C | TOT  | GP  | G                                                                             | C     | G*C  |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
| 261311590                                              |     | SHINDE HARSH MANGESH                                      |   |     |      |    |                                                                      |   |     |     |     | Repeater                                              | MALE   | (MU0341120240028278 ) |     |    |                                         | MU-0103: Khopoli Municipal Council College |     |     |     |                                                     |   |     |     |     |                                                                 |                        |               |               |     |                                         |    |     |      |     |                                                                               |       |      |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
| E1                                                     | 24  |                                                           | P |     | 3    |    | 0                                                                    | F | 0.0 | 12+ |     | P                                                     |        | 12                    |     | P  |                                         | 12                                         |     | P   |     | 12+                                                 |   | P   |     | 19+ |                                                                 | P                      |               | 12+           |     | P                                       |    | 15+ |      | P   |                                                                               | MARKS |      |      |       |                                  |        |     |     |     |  |   |     |      |    |  |      |  |         |
| I1                                                     | 16+ |                                                           | P |     | 10+  |    | P                                                                    |   | 8+  |     | P   |                                                       | 8+     |                       | P   |    | 12+                                     |                                            | P   |     | 16+ |                                                     | P |     | 16+ |     | P                                                               |                        | 12+           |               | P   |                                         | 8+ |     | P    |     | 10+                                                                           |       | P    |      | (249) |                                  | FAILED |     |     |     |  |   |     |      |    |  |      |  |         |
| TOT                                                    | 40  |                                                           | 4 | D 4 | 16.0 | 13 |                                                                      | 0 | F 2 | 0.0 | 20+ |                                                       | 4      | D 2                   | 8.0 | 20 |                                         | 4                                          | D 2 | 8.0 | 24  |                                                     | 4 | D 2 | 8.0 | 28  |                                                                 | 6                      | B 2           | 12.0          | 28+ |                                         | 6  | B 2 | 12.0 | 31+ |                                                                               | 7     | B+ 2 | 14.0 | 20+   |                                  | 4      | D 2 | 8.0 | 25+ |  | 5 | C 2 | 10.0 | 22 |  | 96.0 |  | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |                                                                      |      |                                         |   | STATUS                                              |     | GENDER                               |     | ERN                                                                      |   |                                         |      | COLLEGE                                                                       |   |                                  |     |                     |    |               |    |               |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-----------------------------------------|---|-----------------------------------------------------|-----|--------------------------------------|-----|--------------------------------------------------------------------------|---|-----------------------------------------|------|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|----|---------------|------|-----|---|-------|---|------|-----|-----|---|---|------|-------|---|------|---|------|-----|---|---|---|-----|-----|---|----|---|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1233111 : Marketing Management (THEORY) |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |   | 2513514 : Bhashantar Kaushalye (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG |    | REMARK<br>āCG |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                        |   | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                         |   | External (30/12)                        |      | External (30/12)                                                              |   | External (30/12)                 |     |                     |    |               |    |               |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                          |   | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                           |   | Internal(20/8)                          |      | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |    |               |    |               |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                      | G | C                                                   | G*C | TOT                                  | GP  | G                                                                        | C | G*C                                     | TOT  | GP                                                                            | G | C                                | G*C | TOT                 | GP | G             | C  | G*C           |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| 261311591                                              |     | AMBRE POOJA SHANKAR                                       |   |                                                                      |      |                                         |   | Repeater                                            |     | FEMALE                               |     | (MU0341120240016574)                                                     |   |                                         |      | MU-0103: Khopoli Municipal Council College                                    |   |                                  |     |                     |    |               |    |               |      |     |   |       |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| E1                                                     | 24  | P                                                         |   | 12                                                                   |      | P                                       |   | 12+                                                 |     | P                                    |     | 12                                                                       |   | P                                       |      | 12+                                                                           |   | P                                |     | 12+                 |    | P             |    | 25+           |      | P   |   | MARKS |   |      |     |     |   |   |      |       |   |      |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| I1                                                     | 16+ | P                                                         |   | 10+                                                                  |      | P                                       |   | 14+                                                 |     | P                                    |     | 13+                                                                      |   | P                                       |      | 18+                                                                           |   | P                                |     | 17+                 |    | P             |    | 13+           |      | P   |   | 9+    |   | P    |     | 15+ |   | P |      | (284) |   | PASS |   |      |     |   |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                    | 40  | 4                                                         | D | 4                                                                    | 16.0 | 22                                      | 4 | D                                                   | 2   | 8.0                                  | 26+ | 5                                                                        | C | 2                                       | 10.0 | 25+                                                                           | 5 | C                                | 2   | 10.0                | 30 | 7             | B+ | 2             | 14.0 | 29+ | 6 | B     | 2 | 12.0 | 26+ | 5   | C | 2 | 10.0 | 25+   | 5 | C    | 2 | 10.0 | 21+ | 4 | D | 2 | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 116.0 | 5.27273 |

| SEAT NO                                                |     | NAME                                                      |   |                                                                      |      |                                         |   | STATUS                                              |     | GENDER                               |     | ERN                                                             |   |                                                  |      | COLLEGE                                                                       |   |                                  |     |                     |    |               |   |               |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-----------------------------------------|---|-----------------------------------------------------|-----|--------------------------------------|-----|-----------------------------------------------------------------|---|--------------------------------------------------|------|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|---|---------------|-----|-----|---|-----|---|------|-----|-----|----|---|------|-------|---|---|---|-------|-----|--------|---|---|------|-----|----|---|---|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1233111 : Marketing Management (THEORY) |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG |   | REMARK<br>āCG |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                        |   | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                |   | External (30/12)                                 |      | External (30/12)                                                              |   | External (30/12)                 |     |                     |    |               |   |               |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                          |   | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                  |   | Internal(20/8)                                   |      | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |    |               |   |               |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                      | G | C                                                   | G*C | TOT                                  | GP  | G                                                               | C | G*C                                              | TOT  | GP                                                                            | G | C                                | G*C | TOT                 | GP | G             | C | G*C           |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| 261311592                                              |     | SHAIKH UZAMA SHAKIR                                       |   |                                                                      |      |                                         |   | Repeater                                            |     | FEMALE                               |     | (MU0341120240016659)                                            |   |                                                  |      | MU-0103: Khopoli Municipal Council College                                    |   |                                  |     |                     |    |               |   |               |     |     |   |     |   |      |     |     |    |   |      |       |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| E1                                                     | 26  | P                                                         |   | 3                                                                    |      | 0 F 0.0                                 |   | 12+                                                 |     | P                                    |     | 12+                                                             |   | P                                                |      | 4                                                                             |   | 0 F 0.0                          |     | 14+                 |    | P             |   | 17+           |     | P   |   | 12+ |   | P    |     | 26+ |    | P |      | MARKS |   |   |   |       |     |        |   |   |      |     |    |   |   |      |    |       |         |
| I1                                                     | 20+ | P                                                         |   | 10+                                                                  |      | P                                       |   | 15+                                                 |     | P                                    |     | 15+                                                             |   | P                                                |      | 16+                                                                           |   | P                                |     | 16+                 |    | P             |   | 14+           |     | P   |   | 16+ |   | P    |     | 17+ |    | P |      | 20+   |   | P |   | (297) |     | FAILED |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                    | 46  | 4                                                         | D | 4                                                                    | 16.0 | 13                                      | 0 | F                                                   | 2   | 0.0                                  | 27+ | 5                                                               | C | 2                                                | 10.0 | 27+                                                                           | 5 | C                                | 2   | 10.0                | 20 | 0             | F | 2             | 0.0 | 30+ | 7 | B+  | 2 | 14.0 | 31+ | 7   | B+ | 2 | 14.0 | 28+   | 6 | B | 2 | 12.0  | 29+ | 6      | B | 2 | 12.0 | 46+ | 10 | O | 2 | 20.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                   |   |     |      |     |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                     |     |     |     | COLLEGE                                             |     |                                      |     |   |     |                                         |      |    |     |                                                                               |     |     |     | TOTAL ( 550 )                    |     | RESULT |     | REMARK |     |     |       |      |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
|-----------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------------------------|-----|-----|-----|-----------------------------------------------------|-----|--------------------------------------|-----|---|-----|-----------------------------------------|------|----|-----|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|--------|-----|--------|-----|-----|-------|------|-------|---|---|-----|--------|-----|---|----|---|------|----|--|------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |        |     | äC     |     | äCG |       | äCG  |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
| External (30/12)                        |     | External (60/24)                                       |   |     |      |     |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                        |     |     |     | External (30/12)                                    |     | External (30/12)                     |     |   |     | External (30/12)                        |      |    |     | External (30/12)                                                              |     |     |     | External (30/12)                 |     |        |     |        |     |     |       |      |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                          |     | Internal(40/16)                                        |   |     |      |     |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                          |     |     |     | Internal(20/8)                                      |     | Internal(20/8)                       |     |   |     | Internal(20/8)                          |      |    |     | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |        |     |        |     |     |       |      |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
| TOT                                     | GP  | G                                                      | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                     | TOT | GP  | G   | C                                                   | G*C | TOT                                  | GP  | G | C   | G*C                                     | TOT  | GP | G   | C                                                                             | G*C | TOT | GP  | G                                | C   | G*C    | TOT | GP     | G   | C   | G*C   | TOT  | GP    | G | C | G*C |        |     |   |    |   |      |    |  |      |         |
| 261311595                               |     | JANVI NITIN DESAI                                      |   |     |      |     |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240025033)                    |     |     |     | MU-0103: Khopoli Municipal Council College          |     |                                      |     |   |     |                                         |      |    |     |                                                                               |     |     |     |                                  |     |        |     |        |     |     |       |      |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
| E1                                      | 12+ |                                                        | P |     |      | ABS |   |   | 0   | F                                                         |    | 0.0                                                                  | 13+ |                                         | P   |     |     | 17+                                                 |     | P                                    |     |   | ABS |                                         | ABS  |    | 12+ |                                                                               | P   |     | 12+ |                                  | P   |        | 20+ |        | P   |     | MARKS |      |       |   |   |     |        |     |   |    |   |      |    |  |      |         |
| I1                                      | 13+ |                                                        | P |     | 30+  |     | P |   | 8+  |                                                           | P  |                                                                      | 8+  |                                         | P   |     | 19+ |                                                     | P   |                                      | 10+ |   | P   |                                         | 8+   |    | P   |                                                                               | 14+ |     | P   |                                  | 12+ |        | P   |        | 20+ |     | P     |      | (228) |   |   |     | FAILED |     |   |    |   |      |    |  |      |         |
| TOT                                     | 25+ | 5                                                      | C | 2   | 10.0 | 30  | 0 | F | 4   | 0.0                                                       | 8  | 0                                                                    | F   | 2                                       | 0.0 | 21+ | 4   | D                                                   | 2   | 8.0                                  | 36+ | 8 | A   | 2                                       | 16.0 | 10 | 0   | F                                                                             | 2   | 0.0 | 8   | 0                                | F   | 2      | 0.0 | 26+    | 5   | C   | 2     | 10.0 | 24+   | 4 | D | 2   | 8.0    | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 70.0 | 0.00000 |

| SEAT NO                                                |     | NAME                                                      |    |     |      |     |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                                     |      |     |     | COLLEGE                                             |     |                                                                 |     |   |    |                                         |      |    |   |                                                                               |     |      |     | TOTAL ( 550 )                    |     | RESULT |      | REMARK |     |     |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|-----|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------------------------|------|-----|-----|-----------------------------------------------------|-----|-----------------------------------------------------------------|-----|---|----|-----------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|--------|------|--------|-----|-----|-----|------|-------|---|---|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1233111 : Marketing Management (THEORY) |      |     |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |        |      | äC     |     | äCG |     | äCG  |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |    |     |      |     |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                        |      |     |     | External (30/12)                                    |     | External (30/12)                                                |     |   |    | External (30/12)                        |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |        |      |        |     |     |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |    |     |      |     |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                          |      |     |     | Internal(20/8)                                      |     | Internal(20/8)                                                  |     |   |    | Internal(20/8)                          |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |        |      |        |     |     |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                    | GP  | G                                                         | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                     | TOT  | GP  | G   | C                                                   | G*C | TOT                                                             | GP  | G | C  | G*C                                     | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C    | TOT  | GP     | G   | C   | G*C | TOT  | GP    | G | C | G*C |      |     |    |   |   |      |    |  |       |         |
| 261311596                                              |     | PRERANA PRAMOD YADAV                                      |    |     |      |     |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240027526)                    |      |     |     | MU-0103: Khopoli Municipal Council College          |     |                                                                 |     |   |    |                                         |      |    |   |                                                                               |     |      |     |                                  |     |        |      |        |     |     |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                     | 24  |                                                           | P  |     | 12+  |     | P |   | 12+ |                                                                      | P   |                                                       | 13+ |                                         | P    |     | 18+ |                                                     | P   |                                                                 | 12  |   | P  |                                         | 24+  |    | P |                                                                               | 14+ |      | P   |                                  | 12+ |        | P    |        | 25+ |     | P   |      | MARKS |   |   |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                     | 36+ |                                                           | P  |     | 15+  |     | P |   | 14+ |                                                                      | P   |                                                       | 18+ |                                         | P    |     | 15+ |                                                     | P   |                                                                 | 18+ |   | P  |                                         | 15+  |    | P |                                                                               | 13+ |      | P   |                                  | 8+  |        | P    |        | 20+ |     | P   |      | (338) |   |   |     | PASS |     |    |   |   |      |    |  |       |         |
| TOT                                                    | 60  | 7                                                         | B+ | 4   | 28.0 | 27+ | 5 | C | 2   | 10.0                                                                 | 26+ | 5                                                     | C   | 2                                       | 10.0 | 31+ | 7   | B+                                                  | 2   | 14.0                                                            | 33+ | 7 | B+ | 2                                       | 14.0 | 30 | 7 | B+                                                                            | 2   | 14.0 | 39+ | 8                                | A   | 2      | 16.0 | 27+    | 5   | C   | 2   | 10.0 | 20+   | 4 | D | 2   | 8.0  | 45+ | 10 | O | 2 | 20.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                            |    | NAME                                                   |   |                                                           |     |                                                                      |   | STATUS                                                |     | GENDER                                  |     | ERN                                                 |   |                                         |      | COLLEGE                                                                       |   |                                  |     |                  |     |            |   |            |     |     |   |   |     |      |    |   |    |     |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
|------------------------------------|----|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|-----------------------------------------|-----|-----------------------------------------------------|---|-----------------------------------------|------|-------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|---|------------|-----|-----|---|---|-----|------|----|---|----|-----|------|-----|---|-------|---|-----|-----|-------|----|--------|------|-----|---|----|---|------|----|-------|---------|
| 1143312 : Dairy Chemistry (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |   | 2513514 : Bhashantar Kaushalye (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |     |   |   |     |      |    |   |    |     |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| External (30/12)                   |    | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |     | External (30/12)                        |     | External (30/12)                                    |   | External (30/12)                        |      | External (30/12)                                                              |   | External (30/12)                 |     |                  |     |            |   |            |     |     |   |   |     |      |    |   |    |     |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                     |    | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |     | Internal(20/8)                          |     | Internal(20/8)                                      |   | Internal(20/8)                          |      | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                  |     |            |   |            |     |     |   |   |     |      |    |   |    |     |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| TOT                                | GP | G                                                      | C | G*C                                                       | TOT | GP                                                                   | G | C                                                     | G*C | TOT                                     | GP  | G                                                   | C | G*C                                     | TOT  | GP                                                                            | G | C                                | G*C | TOT              | GP  | G          | C | G*C        | TOT | GP  | G | C | G*C | TOT  | GP | G | C  | G*C |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| 261311597                          |    | MAYURESH BHARAT PAWASKAR                               |   |                                                           |     |                                                                      |   | Repeater                                              |     | MALE                                    |     | (MU0341120240016921 )                               |   |                                         |      | MU-0103: Khopoli Municipal Council College                                    |   |                                  |     |                  |     |            |   |            |     |     |   |   |     |      |    |   |    |     |      |     |   |       |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| E1                                 | 14 |                                                        | P |                                                           | 4   |                                                                      | 0 | F                                                     | 0.0 | 12+                                     |     | P                                                   |   | 13+                                     |      | P                                                                             |   | 12+                              |     | P                |     | 15+        |   | P          |     | 12  |   | P |     | 12+  |    | P |    | 20+ |      | P   |   | MARKS |   |     |     |       |    |        |      |     |   |    |   |      |    |       |         |
| I1                                 | 8  |                                                        | P |                                                           | 20+ |                                                                      |   | P                                                     |     | 16+                                     |     | P                                                   |   | 13+                                     |      | P                                                                             |   | 10+                              |     | P                |     | 20+        |   | P          |     | 18+ |   | P |     | 11+  |    | P |    | 18+ |      | P   |   | 20+   |   | P   |     | (280) |    | FAILED |      |     |   |    |   |      |    |       |         |
| TOT                                | 22 | 4                                                      | D | 2                                                         | 8.0 | 24                                                                   | 0 | F                                                     | 4   | 0.0                                     | 28+ | 6                                                   | B | 2                                       | 12.0 | 26+                                                                           | 5 | C                                | 2   | 10.0             | 22+ | 4          | D | 2          | 8.0 | 35+ | 8 | A | 2   | 16.0 | 30 | 7 | B+ | 2   | 14.0 | 23+ | 4 | D     | 2 | 8.0 | 30+ | 7     | B+ | 2      | 14.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 108.0 | 0.00000 |

| SEAT NO                                                |     | NAME                                                      |   |                                                                      |      |                                         |   | STATUS                                              |     | GENDER                               |     | ERN                                                             |     |                                                  |      | COLLEGE                                                                       |     |                                  |     |                  |     |            |   |            |      |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-----------------------------------------|---|-----------------------------------------------------|-----|--------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|------|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|-----|------------|---|------------|------|----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|----|------|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1233111 : Marketing Management (THEORY) |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |      |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                        |   | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                |     | External (30/12)                                 |      | External (30/12)                                                              |     | External (30/12)                 |     |                  |     |            |   |            |      |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                          |   | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |      | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |     |            |   |            |      |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                      | G | C                                                   | G*C | TOT                                  | GP  | G                                                               | C   | G*C                                              | TOT  | GP                                                                            | G   | C                                | G*C | TOT              | GP  | G          | C | G*C        | TOT  | GP | G | C | G*C | TOT  | GP  | G | C   | G*C |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261311598                                              |     | SINGH KHUSHABOO AJAY                                      |   |                                                                      |      |                                         |   | Repeater                                            |     | FEMALE                               |     | (MU0341120240022148 )                                           |     |                                                  |      | MU-0103: Khopoli Municipal Council College                                    |     |                                  |     |                  |     |            |   |            |      |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                     | 24  |                                                           | P |                                                                      | 12+  |                                         | P |                                                     | 12+ |                                      | P   |                                                                 | 12  |                                                  | P    |                                                                               | 12  |                                  | P   |                  | 21+ |            | P |            | 17+  |    | P |   | 12+ |      | P   |   | 23+ |     | P    |     | MARKS |    |      |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                     | 24+ |                                                           | P |                                                                      | 14+  |                                         | P |                                                     | 14+ |                                      | P   |                                                                 | 16+ |                                                  | P    |                                                                               | 17+ |                                  | P   |                  | 16+ |            | P |            | 16+  |    | P |   | 17+ |      | P   |   | 20+ |     | P    |     | (325) |    | PASS |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                    | 48  | 4                                                         | D | 4                                                                    | 16.0 | 26+                                     | 5 | C                                                   | 2   | 10.0                                 | 26+ | 5                                                               | C   | 2                                                | 10.0 | 26+                                                                           | 5   | C                                | 2   | 10.0             | 28  | 6          | B | 2          | 12.0 | 29 | 6 | B | 2   | 12.0 | 37+ | 8 | A   | 2   | 16.0 | 33+ | 7     | B+ | 2    | 14.0 | 29+ | 6 | B | 2 | 12.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |   |      |                                                                      |   |   |   |                                                       |     | STATUS   |   | GENDER                                  |      | ERN                   |   |                                                     |   | COLLEGE                                    |     |                                                                 |   |   |      |                                         |   |   |   |                                                                               |     |   |   |                                  |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|---|---|---|-------------------------------------------------------|-----|----------|---|-----------------------------------------|------|-----------------------|---|-----------------------------------------------------|---|--------------------------------------------|-----|-----------------------------------------------------------------|---|---|------|-----------------------------------------|---|---|---|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|----|---|---------------------|---|---------------|-----|---------------|---|---|-----|-----|---|----|---|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |   | 1233111 : Marketing Management (THEORY) |      |                       |   | 1233112 : Advertising and Sales Management (THEORY) |   |                                            |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |   |   |     |     |   |    |   |      |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |   |      | External (30/12)                                                     |   |   |   | External (30/12)                                      |     |          |   | External (30/12)                        |      |                       |   | External (30/12)                                    |   |                                            |     | External (30/12)                                                |   |   |      | External (30/12)                        |   |   |   | External (30/12)                                                              |     |   |   | External (30/12)                 |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |   |   |   | Internal(20/8)                                        |     |          |   | Internal(20/8)                          |      |                       |   | Internal(20/8)                                      |   |                                            |     | Internal(20/8)                                                  |   |   |      | Internal(20/8)                          |   |   |   | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
| TOT GP G C G*C                                         |     | TOT GP G C G*C                                            |   |   |      | TOT GP G C G*C                                                       |   |   |   | TOT GP G C G*C                                        |     |          |   | TOT GP G C G*C                          |      |                       |   | TOT GP G C G*C                                      |   |                                            |     | TOT GP G C G*C                                                  |   |   |      | TOT GP G C G*C                          |   |   |   | TOT GP G C G*C                                                                |     |   |   | TOT GP G C G*C                   |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
| 261311599                                              |     | RAM PIYUSHJI FIRATU                                       |   |   |      |                                                                      |   |   |   |                                                       |     | Repeater |   | MALE                                    |      | (MU0341120240020385 ) |   |                                                     |   | MU-0103: Khopoli Municipal Council College |     |                                                                 |   |   |      |                                         |   |   |   |                                                                               |     |   |   |                                  |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
| E1                                                     | 24  | P                                                         |   |   |      | 12                                                                   |   | P |   | 12+                                                   |     | P        |   | 12                                      |      | P                     |   | 12+                                                 |   | P                                          |     | 12                                                              |   | P |      | 12+                                     |   | P |   | 20+                                                                           |     | P |   | MARKS                            |      |    |   |                     |   |               |     |               |   |   |     |     |   |    |   |      |    |       |         |
| I1                                                     | 20+ | P                                                         |   |   |      | 10+                                                                  |   | P |   | 13+                                                   |     | P        |   | 10+                                     |      | P                     |   | 13+                                                 |   | P                                          |     | 16+                                                             |   | P |      | 13+                                     |   | P |   | 8+                                                                            |     | P |   | 10+                              |      | P  |   | (267)               |   | PASS          |     |               |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                                    | 44  | 4                                                         | D | 4 | 16.0 | 22                                                                   | 4 | D | 2 | 8.0                                                   | 25+ | 5        | C | 2                                       | 10.0 | 22                    | 4 | D                                                   | 2 | 8.0                                        | 25+ | 5                                                               | C | 2 | 10.0 | 28                                      | 6 | B | 2 | 12.0                                                                          | 27+ | 5 | C | 2                                | 10.0 | 20 | 4 | D                   | 2 | 8.0           | 22+ | 4             | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 104.0 | 4.72727 |

| SEAT NO                                                |     | NAME                                                      |   |   |      |                                                                      |   |     |   |                                                       |    | STATUS   |   | GENDER                                  |      | ERN                   |   |                                                     |   | COLLEGE                                    |     |                                           |   |   |      |                                         |   |   |   |                                                                               |    |     |    |                                  |      |    |   |                     |   |               |    |               |   |        |     |     |   |   |   |      |    |      |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|---|------|----------------------------------------------------------------------|---|-----|---|-------------------------------------------------------|----|----------|---|-----------------------------------------|------|-----------------------|---|-----------------------------------------------------|---|--------------------------------------------|-----|-------------------------------------------|---|---|------|-----------------------------------------|---|---|---|-------------------------------------------------------------------------------|----|-----|----|----------------------------------|------|----|---|---------------------|---|---------------|----|---------------|---|--------|-----|-----|---|---|---|------|----|------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |          |   | 1233111 : Marketing Management (THEORY) |      |                       |   | 1233112 : Advertising and Sales Management (THEORY) |   |                                            |     | 1573315 : Geography of Resources (THEORY) |   |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |    | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |    | REMARK<br>äCG |   |        |     |     |   |   |   |      |    |      |         |
| External (60/24)                                       |     | External (30/12)                                          |   |   |      | External (30/12)                                                     |   |     |   | External (30/12)                                      |    |          |   | External (30/12)                        |      |                       |   | External (30/12)                                    |   |                                            |     | External (30/12)                          |   |   |      | External (30/12)                        |   |   |   | External (30/12)                                                              |    |     |    | External (30/12)                 |      |    |   |                     |   |               |    |               |   |        |     |     |   |   |   |      |    |      |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |   |      | Internal(20/8)                                                       |   |     |   | Internal(20/8)                                        |    |          |   | Internal(20/8)                          |      |                       |   | Internal(20/8)                                      |   |                                            |     | Internal(20/8)                            |   |   |      | Internal(20/8)                          |   |   |   | Internal(20/8)                                                                |    |     |    | Internal(20/8)                   |      |    |   |                     |   |               |    |               |   |        |     |     |   |   |   |      |    |      |         |
| TOT GP G C G*C                                         |     | TOT GP G C G*C                                            |   |   |      | TOT GP G C G*C                                                       |   |     |   | TOT GP G C G*C                                        |    |          |   | TOT GP G C G*C                          |      |                       |   | TOT GP G C G*C                                      |   |                                            |     | TOT GP G C G*C                            |   |   |      | TOT GP G C G*C                          |   |   |   | TOT GP G C G*C                                                                |    |     |    | TOT GP G C G*C                   |      |    |   |                     |   |               |    |               |   |        |     |     |   |   |   |      |    |      |         |
| 261311600                                              |     | YASH RAVINDRA MANDE                                       |   |   |      |                                                                      |   |     |   |                                                       |    | Repeater |   | MALE                                    |      | (MU0341120252002818 ) |   |                                                     |   | MU-0103: Khopoli Municipal Council College |     |                                           |   |   |      |                                         |   |   |   |                                                                               |    |     |    |                                  |      |    |   |                     |   |               |    |               |   |        |     |     |   |   |   |      |    |      |         |
| E1                                                     | 25  | P                                                         |   |   |      | 4                                                                    |   | 0 F |   | 0.0 12                                                |    | P        |   | 12                                      |      | P                     |   | 12+                                                 |   | P                                          |     | 12                                        |   | P |      | 16                                      |   | P |   | 5                                                                             |    | 0 F |    | 0.0 12                           |      | P  |   | 15+                 |   | P             |    | MARKS         |   |        |     |     |   |   |   |      |    |      |         |
| I1                                                     | 20+ | P                                                         |   |   |      | 10+                                                                  |   | P   |   | 15+                                                   |    | P        |   | 8+                                      |      | P                     |   | 14+                                                 |   | P                                          |     | 13+                                       |   | P |      | 15+                                     |   | P |   | 8+                                                                            |    | P   |    | 12+                              |      | P  |   | 10+                 |   | P             |    | (250)         |   | FAILED |     |     |   |   |   |      |    |      |         |
| TOT                                                    | 45  | 4                                                         | D | 4 | 16.0 | 14                                                                   | 0 | F   | 2 | 0.0                                                   | 27 | 5        | C | 2                                       | 10.0 | 20                    | 4 | D                                                   | 2 | 8.0                                        | 26+ | 5                                         | C | 2 | 10.0 | 25                                      | 5 | C | 2 | 10.0                                                                          | 31 | 7   | B+ | 2                                | 14.0 | 13 | 0 | F                   | 2 | 0.0           | 24 | 4             | D | 2      | 8.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 90

| SEAT NO |  | NAME |  |  |  |  |  |  |  |  |  | STATUS | GENDER |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 91

| SEAT NO                                                |     | NAME                                                      |  |      |  |                                                                      |  |             |  |                                                       |  |           |  | STATUS                                  |  | GENDER    |  | ERN                                                 |  |             |  | COLLEGE                                                         |  |           |  |                                         |  |             |  |                                                                               |  |           |  |                                  |  |           |  |                     |  |               |  |               |  |               |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|--|------|--|----------------------------------------------------------------------|--|-------------|--|-------------------------------------------------------|--|-----------|--|-----------------------------------------|--|-----------|--|-----------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-----------|--|-----------------------------------------|--|-------------|--|-------------------------------------------------------------------------------|--|-----------|--|----------------------------------|--|-----------|--|---------------------|--|---------------|--|---------------|--|---------------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |             |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |           |  | 1233111 : Marketing Management (THEORY) |  |           |  | 1233112 : Advertising and Sales Management (THEORY) |  |             |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |           |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |             |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |           |  | 2523625 : Field Project (THEORY) |  |           |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |               |  |
| External (60/24)                                       |     | External (30/12)                                          |  |      |  | External (30/12)                                                     |  |             |  | External (30/12)                                      |  |           |  | External (30/12)                        |  |           |  | External (30/12)                                    |  |             |  | External (30/12)                                                |  |           |  | External (30/12)                        |  |             |  | External (30/12)                                                              |  |           |  | External (30/12)                 |  |           |  | External (30/12)    |  |               |  |               |  |               |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |  |      |  | Internal(20/8)                                                       |  |             |  | Internal(20/8)                                        |  |           |  | Internal(20/8)                          |  |           |  | Internal(20/8)                                      |  |             |  | Internal(20/8)                                                  |  |           |  | Internal(20/8)                          |  |             |  | Internal(20/8)                                                                |  |           |  | Internal(20/8)                   |  |           |  | Internal(20/8)      |  |               |  |               |  |               |  |
| TOT GP G C G*C                                         |     | TOT GP G C G*C                                            |  |      |  | TOT GP G C G*C                                                       |  |             |  | TOT GP G C G*C                                        |  |           |  | TOT GP G C G*C                          |  |           |  | TOT GP G C G*C                                      |  |             |  | TOT GP G C G*C                                                  |  |           |  | TOT GP G C G*C                          |  |             |  | TOT GP G C G*C                                                                |  |           |  | TOT GP G C G*C                   |  |           |  | TOT GP G C G*C      |  |               |  |               |  |               |  |
| 261311603                                              |     | SAHIL DNYANESHWAR CHALKE                                  |  |      |  |                                                                      |  |             |  |                                                       |  |           |  | Repeater                                |  | MALE      |  | (MU0341120240027027)                                |  |             |  | MU-0103: Khopoli Municipal Council College                      |  |           |  |                                         |  |             |  |                                                                               |  |           |  |                                  |  |           |  |                     |  |               |  |               |  |               |  |
| E1                                                     | 25  | P                                                         |  | 12+  |  | P                                                                    |  | 13          |  | P                                                     |  | 16        |  | P                                       |  | 21+       |  | P                                                   |  | 12          |  | P                                                               |  | 15+       |  | P                                       |  | 12          |  | P                                                                             |  | 14        |  | P                                |  | 20        |  | P                   |  | MARKS         |  |               |  |               |  |
| I1                                                     | 16+ | P                                                         |  | 18+  |  | P                                                                    |  | 8           |  | P                                                     |  | 8         |  | P                                       |  | 13+       |  | P                                                   |  | 8+          |  | P                                                               |  | 15+       |  | P                                       |  | 8+          |  | P                                                                             |  | 10+       |  | P                                |  | 15        |  | P                   |  | (279)         |  | PASS          |  |               |  |
| TOT                                                    | 41  | 4 D 4                                                     |  | 16.0 |  | 30+                                                                  |  | 7 B+ 2 14.0 |  | 21                                                    |  | 4 D 2 8.0 |  | 24                                      |  | 4 D 2 8.0 |  | 34+                                                 |  | 7 B+ 2 14.0 |  | 20                                                              |  | 4 D 2 8.0 |  | 30+                                     |  | 7 B+ 2 14.0 |  | 20                                                                            |  | 4 D 2 8.0 |  | 24                               |  | 4 D 2 8.0 |  | 35                  |  | 8 A 2 16.0    |  | 22            |  | 114.0 5.18182 |  |

| SEAT NO                            |     | NAME                                                   |  |     |  |                                                           |  |     |  |                                                                      |  |     |  | STATUS                                                |  | GENDER |  | ERN                                     |  |     |  | COLLEGE                                             |  |    |  |                                         |  |     |  |                                                                               |  |     |  |                                  |  |     |  |                     |  |               |  |               |  |  |  |
|------------------------------------|-----|--------------------------------------------------------|--|-----|--|-----------------------------------------------------------|--|-----|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|--------|--|-----------------------------------------|--|-----|--|-----------------------------------------------------|--|----|--|-----------------------------------------|--|-----|--|-------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|--|--|
| 1143312 : Dairy Chemistry (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |        |  | 1233111 : Marketing Management (THEORY) |  |     |  | 1233112 : Advertising and Sales Management (THEORY) |  |    |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |  |  |
| External (30/12)                   |     | External (60/24)                                       |  |     |  | External (30/12)                                          |  |     |  | External (30/12)                                                     |  |     |  | External (30/12)                                      |  |        |  | External (30/12)                        |  |     |  | External (30/12)                                    |  |    |  | External (30/12)                        |  |     |  | External (30/12)                                                              |  |     |  | External (30/12)                 |  |     |  | External (30/12)    |  |               |  |               |  |  |  |
| Internal(20/8)                     |     | Internal(40/16)                                        |  |     |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                       |  |     |  | Internal(20/8)                                        |  |        |  | Internal(20/8)                          |  |     |  | Internal(20/8)                                      |  |    |  | Internal(20/8)                          |  |     |  | Internal(20/8)                                                                |  |     |  | Internal(20/8)                   |  |     |  | Internal(20/8)      |  |               |  |               |  |  |  |
| TOT GP G C G*C                     |     | TOT GP G C G*C                                         |  |     |  | TOT GP G C G*C                                            |  |     |  | TOT GP G C G*C                                                       |  |     |  | TOT GP G C G*C                                        |  |        |  | TOT GP G C G*C                          |  |     |  | TOT GP G C G*C                                      |  |    |  | TOT GP G C G*C                          |  |     |  | TOT GP G C G*C                                                                |  |     |  | TOT GP G C G*C                   |  |     |  | TOT GP G C G*C      |  |               |  |               |  |  |  |
| 261311604                          |     | VEDANT RAJENDRA SAWANT                                 |  |     |  |                                                           |  |     |  |                                                                      |  |     |  | Repeater                                              |  | MALE   |  | (MU0341120240016875)                    |  |     |  | MU-0103: Khopoli Municipal Council College          |  |    |  |                                         |  |     |  |                                                                               |  |     |  |                                  |  |     |  |                     |  |               |  |               |  |  |  |
| E1                                 | 13+ | P                                                      |  | 24  |  | P                                                         |  | 12  |  | P                                                                    |  | 12+ |  | P                                                     |  | 12     |  | P                                       |  | 12+ |  | P                                                   |  | 14 |  | P                                       |  | 12+ |  | P                                                                             |  | 12  |  | P                                |  | 25+ |  | P                   |  | MARKS         |  |               |  |  |  |
| I1                                 | 12+ | P                                                      |  | 18+ |  | P                                                         |  | 12+ |  | P                                                                    |  | 8+  |  | P                                                     |  | 9+     |  | P                                       |  | 10+ |  | P                                                   |  | 8+ |  | P                                       |  | 8+  |  | P                                                                             |  | 10+ |  | P                                |  | 10+ |  | P                   |  | (251)         |  | PASS          |  |  |  |
| TOT                                | 25+ | 5 C 2 10.0                                             |  | 42  |  | 4 D 4 16.0                                                |  | 24  |  | 4 D 2 8.0                                                            |  | 20+ |  | 4 D 2 8.0                                             |  | 21     |  | 4 D 2 8.0                               |  | 22+ |  | 4 D 2 8.0                                           |  | 22 |  | 4 D 2 8.0                               |  | 20+ |  | 4 D 2 8.0                                                                     |  | 20  |  | 4 D 2 8.0                        |  | 35+ |  | 8 A 2 16.0          |  | 22            |  | 98.0 4.45455  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 92

| SEAT NO                                                |  |  |  |  | NAME                                                      |  |  |  |  |                                                                      |  |  |  |  | STATUS                                  |  |  | GENDER |  |                                                     | ERN |  |  |  |                                      | COLLEGE |  |  |  |                                                                     |  |  |  |  |                                         |  |  |  |  |                                                                               |  |  |  |  |                                  | TOT | RES | RE |  |    |     |    |  |  |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1233111 : Marketing Management (THEORY) |  |  |        |  | 1233112 : Advertising and Sales Management (THEORY) |     |  |  |  | 1233411 : Wealth Management (THEORY) |         |  |  |  | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |  |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |     |     |    |  | AL | ULT | MA |  |  |     |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SEAT NO                                                |    |   |   |     | NAME                                                      |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                     |    |    |   |     | COLLEGE                                             |     |    |    |     |                                                                 |    |     |    |     |                                         |    |   |      |     |                                                                               |    |   |   |     |                                  |    |   |   |      |                  |              |               |   |     |                  |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1233111 : Marketing Management (THEORY) |    |    |   |     | 1233112 : Advertising and Sales Management (THEORY) |     |    |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |    |     | 2513514 : Bhashantar Kaushalye (THEORY) |    |   |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |      | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |   |     |                  |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                        |    |    |   |     | External (30/12)                                    |     |    |    |     | External (30/12)                                                |    |     |    |     | External (30/12)                        |    |   |      |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |    |   |   |      | External (30/12) |              |               |   |     | External (30/12) |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                          |    |    |   |     | Internal(20/8)                                      |     |    |    |     | Internal(20/8)                                                  |    |     |    |     | Internal(20/8)                          |    |   |      |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |    |   |   |      | Internal(20/8)   |              |               |   |     | Internal(20/8)   |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                     | GP | G  | C | G*C | TOT                                                 | GP  | G  | C  | G*C | TOT                                                             | GP | G   | C  | G*C | TOT                                     | GP | G | C    | G*C | TOT                                                                           | GP | G | C | G*C | TOT                              | GP | G | C | G*C  |                  |              |               |   |     |                  |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311606                                              |    |   |   |     | BELOSE SUNIL SUDHAKAR                                     |    |   |   |     |                                                                      |    |   |   |     | Repeater                                              |    |   |   |     | MALE                                    |    |    |   |     | (MU0341120240024691)                                |     |    |    |     | MU-0103: Khopoli Municipal Council College                      |    |     |    |     |                                         |    |   |      |     |                                                                               |    |   |   |     |                                  |    |   |   |      |                  |              |               |   |     |                  |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                     |    | 0 | F |     | 0.0                                                       | 12 |   | P |     |                                                                      | 12 |   | P |     |                                                       | 12 |   | P |     |                                         | 12 | +  |   | P   |                                                     |     | 12 | +  |     | P                                                               |    |     | 12 | +   |                                         | P  |   |      | 12  |                                                                               | P  |   |   | 12  |                                  | P  |   |   | ABS  |                  | MA RKS       |               |   |     |                  |        |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                     | 16 |   | P |     |                                                           | 15 | + |   | P   |                                                                      |    | 8 |   | P   |                                                       |    | 8 |   | P   |                                         |    | 12 | + |     | P                                                   |     |    | 10 | +   |                                                                 | P  |     |    | 15  | +                                       |    | P |      |     | 8+                                                                            |    | P |   |     | 15                               | +  |   | P |      |                  | 12           |               | P |     |                  | (21 5) |  | FAI LED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                    | 16 | 0 | F | 4   | 0.0                                                       | 27 | 5 | C | 2   | 10.0                                                                 | 20 | 4 | D | 2   | 8.0                                                   | 20 | 4 | D | 2   | 8.0                                     | 24 | +  | 4 | D   | 2                                                   | 8.0 | 22 | +  | 4   | D                                                               | 2  | 8.0 | 27 | +   | 5                                       | C  | 2 | 10.0 | 20  | +                                                                             | 4  | D | 2 | 8.0 | 27                               | 5  | C | 2 | 10.0 | 12               | 0            | F             | 2 | 0.0 | 22               | 70.0   |  | 0.0000  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |      |  |  |   |  |  |      |  |  | NAME                                                      |  |  |  |  |                                                                      |  |  |  |  | STATUS                                  |  | GENDER |  | ERN |                                                     |  |  |  | COLLEGE |                                            |  |  |  |  |                                                                 |  |  |  |  |                                                  |  |  |  |  |                                                                               |  |  |  | TOT AL ( 550 ) äC |                                  |  | RES ULT äC |  | RE MA RK äC |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
|--------------------------------------------------------|------|--|--|---|--|--|------|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--------|--|-----|-----------------------------------------------------|--|--|--|---------|--------------------------------------------|--|--|--|--|-----------------------------------------------------------------|--|--|--|--|--------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------|--|--|--|-------------------|----------------------------------|--|------------|--|-------------|-----------------|--|--|--|--|------|--|--|--|--|-------|--|-----------|--|--|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|--|--|-------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |  |   |  |  |      |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1233111 : Marketing Management (THEORY) |  |        |  |     | 1233112 : Advertising and Sales Management (THEORY) |  |  |  |         | 1233411 : Wealth Management (THEORY)       |  |  |  |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |                   | 2523625 : Field Project (THEORY) |  |            |  |             |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| External (60/24)                                       |      |  |  |   |  |  |      |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                        |  |        |  |     | External (30/12)                                    |  |  |  |         | External (30/12)                           |  |  |  |  | External (30/12)                                                |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                              |  |  |  |                   | External (30/12)                 |  |            |  |             |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| Internal(40/16)                                        |      |  |  |   |  |  |      |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                          |  |        |  |     | Internal(20/8)                                      |  |  |  |         | Internal(20/8)                             |  |  |  |  | Internal(20/8)                                                  |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                |  |  |  |                   | Internal(20/8)                   |  |            |  |             |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| TOT GP G C G*C                                         |      |  |  |   |  |  |      |  |  | TOT GP G C G*C                                            |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                          |  |        |  |     | TOT GP G C G*C                                      |  |  |  |         | TOT GP G C G*C                             |  |  |  |  | TOT GP G C G*C                                                  |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                                |  |  |  |                   | TOT GP G C G*C                   |  |            |  |             |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| 261311618                                              |      |  |  |   |  |  |      |  |  | KHAN MIZNA AFSAR                                          |  |  |  |  |                                                                      |  |  |  |  | Repeater                                |  |        |  |     | (MU0341120240020401)                                |  |  |  |         | MU-0103: Khopoli Municipal Council College |  |  |  |  |                                                                 |  |  |  |  |                                                  |  |  |  |  |                                                                               |  |  |  |                   |                                  |  |            |  |             |                 |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| E1                                                     | 34 + |  |  | P |  |  |      |  |  | 12                                                        |  |  |  |  | P                                                                    |  |  |  |  | 12 +                                    |  |        |  |     | P                                                   |  |  |  |         | 16 +                                       |  |  |  |  | P                                                               |  |  |  |  | 13 +                                             |  |  |  |  | P                                                                             |  |  |  |                   | 19 +                             |  |            |  |             | P               |  |  |  |  | 24 + |  |  |  |  | P     |  |           |  |  | 16 + |  |  |  |  | P |  |  |  |  | 16 + |  |  |  |  | P |  |  |  |  | 25 + |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |  |  |       |  |
| I1                                                     | 30 + |  |  | P |  |  |      |  |  | 12 +                                                      |  |  |  |  | P                                                                    |  |  |  |  | 14 +                                    |  |        |  |     | P                                                   |  |  |  |         | 18 +                                       |  |  |  |  | P                                                               |  |  |  |  | 8 +                                              |  |  |  |  | P                                                                             |  |  |  |                   | 16 +                             |  |            |  |             | P               |  |  |  |  | 15 + |  |  |  |  | P     |  |           |  |  | 15 + |  |  |  |  | P |  |  |  |  | 13 + |  |  |  |  | P |  |  |  |  | 10 + |  |  |  |  | P |  |  |  |  | (33 8) |  |  |  |  |  |  | PAS S |  |
| TOT                                                    | 64 + |  |  | 7 |  |  | B+ 4 |  |  | 28.0                                                      |  |  |  |  | 24 4 D 2 8.0                                                         |  |  |  |  | 26 + 5 C 2 10.0                         |  |        |  |     | 34 + 7 B+ 2 14.0                                    |  |  |  |         | 21 + 4 D 2 8.0                             |  |  |  |  | 35 + 8 A 2 16.0                                                 |  |  |  |  | 39 + 8 A 2 16.0                                  |  |  |  |  | 31 + 7 B+ 2 14.0                                                              |  |  |  |                   | 29 + 6 B 2 12.0                  |  |            |  |             | 35 + 8 A 2 16.0 |  |  |  |  | 22   |  |  |  |  | 142.0 |  | 6.4 545 5 |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |

| SEAT NO                                                   |      |  |  |   |  |  |     |  |  | NAME                                                                 |  |  |  |  |                                                    |  |  |  |  | STATUS                                  |  | GENDER |  | ERN |                                                     |  |  |  | COLLEGE |                                            |  |  |  |  |                                                                          |  |  |  |  |                                         |  |  |  |  |                                                                               |  |  |  | TOT AL ( 550 ) äC |                                  |  | RES ULT äC |  | RE MA RK äC |                  |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
|-----------------------------------------------------------|------|--|--|---|--|--|-----|--|--|----------------------------------------------------------------------|--|--|--|--|----------------------------------------------------|--|--|--|--|-----------------------------------------|--|--------|--|-----|-----------------------------------------------------|--|--|--|---------|--------------------------------------------|--|--|--|--|--------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|--|-------------------------------------------------------------------------------|--|--|--|-------------------|----------------------------------|--|------------|--|-------------|------------------|--|--|--|--|------|--|--|--|--|-------|--|-----------|--|--|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|--|--|-------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |  |   |  |  |     |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1213211 : Fundamentals of Money & Banking (THEORY) |  |  |  |  | 1233111 : Marketing Management (THEORY) |  |        |  |     | 1233112 : Advertising and Sales Management (THEORY) |  |  |  |         | 1233411 : Wealth Management (THEORY)       |  |  |  |  | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |  |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |                   | 2523625 : Field Project (THEORY) |  |            |  |             |                  |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| External (30/12)                                          |      |  |  |   |  |  |     |  |  | External (30/12)                                                     |  |  |  |  | External (60/24)                                   |  |  |  |  | External (30/12)                        |  |        |  |     | External (30/12)                                    |  |  |  |         | External (30/12)                           |  |  |  |  | External (30/12)                                                         |  |  |  |  | External (30/12)                        |  |  |  |  | External (30/12)                                                              |  |  |  |                   | External (30/12)                 |  |            |  |             | External (30/12) |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| Internal(20/8)                                            |      |  |  |   |  |  |     |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(40/16)                                    |  |  |  |  | Internal(20/8)                          |  |        |  |     | Internal(20/8)                                      |  |  |  |         | Internal(20/8)                             |  |  |  |  | Internal(20/8)                                                           |  |  |  |  | Internal(20/8)                          |  |  |  |  | Internal(20/8)                                                                |  |  |  |                   | Internal(20/8)                   |  |            |  |             | Internal(20/8)   |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| TOT GP G C G*C                                            |      |  |  |   |  |  |     |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                     |  |  |  |  | TOT GP G C G*C                          |  |        |  |     | TOT GP G C G*C                                      |  |  |  |         | TOT GP G C G*C                             |  |  |  |  | TOT GP G C G*C                                                           |  |  |  |  | TOT GP G C G*C                          |  |  |  |  | TOT GP G C G*C                                                                |  |  |  |                   | TOT GP G C G*C                   |  |            |  |             | TOT GP G C G*C   |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| 261311619                                                 |      |  |  |   |  |  |     |  |  | LONGARE PAYAL RAMVILAS                                               |  |  |  |  |                                                    |  |  |  |  | Repeater                                |  |        |  |     | (MU0341120240022964)                                |  |  |  |         | MU-0103: Khopoli Municipal Council College |  |  |  |  |                                                                          |  |  |  |  |                                         |  |  |  |  |                                                                               |  |  |  |                   |                                  |  |            |  |             |                  |  |  |  |  |      |  |  |  |  |       |  |           |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |
| E1                                                        | 12   |  |  | P |  |  |     |  |  | 14 +                                                                 |  |  |  |  | P                                                  |  |  |  |  | 24 +                                    |  |        |  |     | P                                                   |  |  |  |         | 12 +                                       |  |  |  |  | P                                                                        |  |  |  |  | 12 +                                    |  |  |  |  | P                                                                             |  |  |  |                   | 14 +                             |  |            |  |             | P                |  |  |  |  | 12 + |  |  |  |  | P     |  |           |  |  | 12 + |  |  |  |  | P |  |  |  |  | 20 + |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |  |  |       |  |
| I1                                                        | 12 + |  |  | P |  |  |     |  |  | 12 +                                                                 |  |  |  |  | P                                                  |  |  |  |  | 28 +                                    |  |        |  |     | P                                                   |  |  |  |         | 17 +                                       |  |  |  |  | P                                                                        |  |  |  |  | 8 +                                     |  |  |  |  | P                                                                             |  |  |  |                   | 17 +                             |  |            |  |             | P                |  |  |  |  | 11 + |  |  |  |  | P     |  |           |  |  | 12 + |  |  |  |  | P |  |  |  |  | 20 + |  |  |  |  | P |  |  |  |  | (29 8) |  |  |  |  |  |  | PAS S |  |
| TOT                                                       | 24   |  |  | 4 |  |  | D 2 |  |  | 8.0                                                                  |  |  |  |  | 26 + 5 C 2 10.0                                    |  |  |  |  | 52 + 5 C 4 20.0                         |  |        |  |     | 29 + 6 B 2 12.0                                     |  |  |  |         | 20 + 4 D 2 8.0                             |  |  |  |  | 29 + 6 B 2 12.0                                                          |  |  |  |  | 31 + 7 B+ 2 14.0                        |  |  |  |  | 23 + 4 D 2 8.0                                                                |  |  |  |                   | 24 + 4 D 2 8.0                   |  |            |  |             | 40 + 9 A+ 2 18.0 |  |  |  |  | 22   |  |  |  |  | 118.0 |  | 5.3 636 4 |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |  |       |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |     |   |   | STATUS                                  |      | GENDER |   | ERN                                                 |     |      |     | COLLEGE                                                         |    |     |      |                                         |   |   |     |                                                                               |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |     |       |   |   |   |     |       |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|---|---|-----------------------------------------|------|--------|---|-----------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|----|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|-----|-----|-------|---|---|---|-----|-------|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   | 1233111 : Marketing Management (THEORY) |      |        |   | 1233112 : Advertising and Sales Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |     |     |       |   |   |   |     |       |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |   |   | External (30/12)                        |      |        |   | External (30/12)                                    |     |      |     | External (30/12)                                                |    |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |   |   | External (30/12)                 |      |     |   |                     |     |               |     |               |   |     |     |       |   |   |   |     |       |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |   |   | Internal(20/8)                          |      |        |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                  |    |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |   |     |     |       |   |   |   |     |       |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G | C | G*C                                     | TOT  | GP     | G | C                                                   | G*C | TOT  | GP  | G                                                               | C  | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C |     |       |   |   |   |     |       |  |       |         |
| 261311623                                              |     | MRUNAL SANDEEP GHARAT                                     |   |     |      |                                                                      |   |   |     |                                                       |     |   |   | Repeater                                |      | MALE   |   | (MU0341120252001081)                                |     |      |     | MU-0103: Khopoli Municipal Council College                      |    |     |      |                                         |   |   |     |                                                                               |     |   |   |                                  |      |     |   |                     |     |               |     |               |   |     |     |       |   |   |   |     |       |  |       |         |
| E1                                                     | 40+ | P                                                         |   |     |      | 16                                                                   | P |   |     |                                                       | 12+ | P |   |                                         |      | 22+    | P |                                                     |     |      | 16+ | P                                                               |    |     |      | 12+                                     | P |   |     |                                                                               | 14+ | P |   |                                  |      | 16+ | P |                     |     |               | 12+ | P             |   |     |     | MARKS |   |   |   |     |       |  |       |         |
| I1                                                     | 30+ | P                                                         |   |     |      | 8+                                                                   | P |   |     |                                                       | 15+ | P |   |                                         |      | 15+    | P |                                                     |     |      | 15+ | P                                                               |    |     |      | 12+                                     | P |   |     |                                                                               | 12+ | P |   |                                  |      | 16+ | P |                     |     |               | 8+  | P             |   |     |     | 10+   | P |   |   |     | (314) |  | PASS  |         |
| TOT                                                    | 70+ | 8                                                         | A | 4   | 32.0 | 24                                                                   | 4 | D | 2   | 8.0                                                   | 27+ | 5 | C | 2                                       | 10.0 | 37+    | 8 | A                                                   | 2   | 16.0 | 31+ | 7                                                               | B+ | 2   | 14.0 | 24+                                     | 4 | D | 2   | 8.0                                                                           | 26+ | 5 | C | 2                                | 10.0 | 32+ | 7 | B+                  | 2   | 14.0          | 20+ | 4             | D | 2   | 8.0 | 23+   | 4 | D | 2 | 8.0 | 22    |  | 128.0 | 5.81818 |

| SEAT NO                                                   |    | NAME                                                                 |   |     |     |                                                       |   |    |     |                                                    |     |   |    | STATUS                                  |      | GENDER |   | ERN                                                 |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |   |     |                                                                               |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |    |     |       |       |  |        |         |  |
|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|---|----|-----|----------------------------------------------------|-----|---|----|-----------------------------------------|------|--------|---|-----------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|---|-----|------|-----|---|----|-----|-------|-------|--|--------|---------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |    | 1233111 : Marketing Management (THEORY) |      |        |   | 1233112 : Advertising and Sales Management (THEORY) |     |      |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |   |     |      |     |   |    |     |       |       |  |        |         |  |
| External (30/12)                                          |    | External (30/12)                                                     |   |     |     | External (30/12)                                      |   |    |     | External (60/24)                                   |     |   |    | External (30/12)                        |      |        |   | External (30/12)                                    |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   | External (30/12)    |     |               |     |               |   |     |      |     |   |    |     |       |       |  |        |         |  |
| Internal(20/8)                                            |    | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |   |    |     | Internal(40/16)                                    |     |   |    | Internal(20/8)                          |      |        |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   | Internal(20/8)      |     |               |     |               |   |     |      |     |   |    |     |       |       |  |        |         |  |
| TOT                                                       | GP | G                                                                    | C | G*C | TOT | GP                                                    | G | C  | G*C | TOT                                                | GP  | G | C  | G*C                                     | TOT  | GP     | G | C                                                   | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C | G*C | TOT  | GP  | G | C  | G*C |       |       |  |        |         |  |
| 261311624                                                 |    | NIKAM SIDDHI SANTOSH                                                 |   |     |     |                                                       |   |    |     |                                                    |     |   |    | Repeater                                |      | FEMALE |   | (MU0341120240024724)                                |     |      |     | MU-0103: Khopoli Municipal Council College                               |    |     |      |                                                  |   |   |     |                                                                               |     |   |    |                                  |      |     |   |                     |     |               |     |               |   |     |      |     |   |    |     |       |       |  |        |         |  |
| E1                                                        | 5  | 0                                                                    | F | 0.0 | 17+ | P                                                     |   |    |     | 14+                                                | P   |   |    |                                         | 33+  | P      |   |                                                     |     | 22+  | P   |                                                                          |    |     | 19+  | P                                                |   |   |     | 16+                                                                           | P   |   |    |                                  | 26+  | P   |   |                     |     | 22+           | P   |               |   |     | 20+  | P   |   |    |     | MARKS |       |  |        |         |  |
| I1                                                        | 8+ | P                                                                    |   |     |     | 14+                                                   | P |    |     |                                                    | 20+ | P |    |                                         |      | 28+    | P |                                                     |     |      | 18+ | P                                                                        |    |     |      | 20+                                              | P |   |     |                                                                               | 18+ | P |    |                                  |      | 17+ | P |                     |     |               | 17+ | P             |   |     |      | 20+ | P |    |     |       | (374) |  | FAILED |         |  |
| TOT                                                       | 13 | 0                                                                    | F | 2   | 0.0 | 31+                                                   | 7 | B+ | 2   | 14.0                                               | 34+ | 7 | B+ | 2                                       | 14.0 | 61+    | 7 | B+                                                  | 4   | 28.0 | 40+ | 9                                                                        | A+ | 2   | 18.0 | 39+                                              | 8 | A | 2   | 16.0                                                                          | 34+ | 7 | B+ | 2                                | 14.0 | 43+ | 9 | A+                  | 2   | 18.0          | 39+ | 8             | A | 2   | 16.0 | 40+ | 9 | A+ | 2   | 18.0  | 22    |  | 156.0  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     |  | SEAT NO                                                |    |   |   |     | NAME                                                      |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                     |                      |                                            |   |     | COLLEGE                                             |    |   |   |                                                                          |                  |    |   |                                         |                  |            |    |                                                                               |                  |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
|-----|--|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------|----------------------|--------------------------------------------|---|-----|-----------------------------------------------------|----|---|---|--------------------------------------------------------------------------|------------------|----|---|-----------------------------------------|------------------|------------|----|-------------------------------------------------------------------------------|------------------|-----|-----|----------------------------------|---|---|-----|------------------|--|------------|------------|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-------|--|--|--|--|-------|--|---------|--|--|
|     |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1233111 : Marketing Management (THEORY) |                      |                                            |   |     | 1233112 : Advertising and Sales Management (THEORY) |    |   |   | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |                  |    |   | 2513514 : Bhashantar Kaushalye (THEORY) |                  |            |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                  |     |     | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) ãC |  | RESULT ãCG | REMARK ãCG |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
|     |  | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                        |                      |                                            |   |     | External (30/12)                                    |    |   |   |                                                                          | External (30/12) |    |   |                                         | External (30/12) |            |    |                                                                               | External (30/12) |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
|     |  | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                          |                      |                                            |   |     | Internal(20/8)                                      |    |   |   |                                                                          | Internal(20/8)   |    |   |                                         | Internal(20/8)   |            |    |                                                                               | Internal(20/8)   |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
|     |  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                     | GP                   | G                                          | C | G*C | TOT                                                 | GP | G | C | G*C                                                                      | TOT              | GP | G | C                                       | G*C              | TOT        | GP | G                                                                             | C                | G*C | TOT | GP                               | G | C | G*C |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
|     |  | 261311627                                              |    |   |   |     | PATIL SANCHITA SANTOSH                                    |    |   |   |     |                                                                      |    |   |   |     | Repeater                                              |    |   |   |     | FEMALE                                  | (MU0341120240019940) | MU-0103: Khopoli Municipal Council College |   |     |                                                     |    |   |   |                                                                          |                  |    |   |                                         |                  |            |    |                                                                               |                  |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |       |  |  |  |  |       |  |         |  |  |
| E1  |  | 27+                                                    |    |   |   |     | P                                                         |    |   |   |     | 14                                                                   |    |   |   |     | P                                                     |    |   |   |     | 20+                                     |                      |                                            |   |     | P                                                   |    |   |   |                                                                          | 19+              |    |   |                                         |                  | P          |    |                                                                               |                  |     | 17+ |                                  |   |   |     | P                |  |            |            |  | 16+ |  |  |  |  | P          |  |  |  |  | 18+ |  |  |  |  | P          |  |  |  |  | 20+ |  |  |  |  | P          |  |  |  |  | 15+ |  |  |  |  | P          |  |  |  |  | 28+ |  |  |  |  | P           |  |  |  |  | MARKS |  |  |  |  |       |  |         |  |  |
| I1  |  | 20+                                                    |    |   |   |     | P                                                         |    |   |   |     | 12+                                                                  |    |   |   |     | P                                                     |    |   |   |     | 16+                                     |                      |                                            |   |     | P                                                   |    |   |   |                                                                          | 10+              |    |   |                                         |                  | P          |    |                                                                               |                  |     | 15+ |                                  |   |   |     | P                |  |            |            |  | 19+ |  |  |  |  | P          |  |  |  |  | 18+ |  |  |  |  | P          |  |  |  |  | 16+ |  |  |  |  | P          |  |  |  |  | 12+ |  |  |  |  | P          |  |  |  |  | 20+ |  |  |  |  | P           |  |  |  |  | (352) |  |  |  |  |       |  | PASS    |  |  |
| TOT |  | 47+                                                    |    |   |   |     | 4 D 4 16.0                                                |    |   |   |     | 26                                                                   |    |   |   |     | 5 C 2 10.0                                            |    |   |   |     | 36+                                     |                      |                                            |   |     | 8 A 2 16.0                                          |    |   |   |                                                                          | 29+              |    |   |                                         |                  | 6 B 2 12.0 |    |                                                                               |                  |     | 32+ |                                  |   |   |     | 7 B+ 2 14.0      |  |            |            |  | 35+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 36+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 36+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 27+ |  |  |  |  | 5 C 2 10.0 |  |  |  |  | 48+ |  |  |  |  | 10 O 2 20.0 |  |  |  |  | 22    |  |  |  |  | 146.0 |  | 6.63636 |  |  |

|     |  | SEAT NO                                                |    |   |   |     | NAME                                                      |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                     |                      |                                            |   |     | COLLEGE                                             |    |   |   |                                                                          |                  |    |   |                                                  |                  |             |    |                                                                               |                  |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
|-----|--|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------|----------------------|--------------------------------------------|---|-----|-----------------------------------------------------|----|---|---|--------------------------------------------------------------------------|------------------|----|---|--------------------------------------------------|------------------|-------------|----|-------------------------------------------------------------------------------|------------------|-----|-----|----------------------------------|---|---|-----|------------------|--|------------|------------|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-----|--|--|--|--|-------|--|---------|--|--|-------|--|--|--|--|--|--|------|--|--|
|     |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1233111 : Marketing Management (THEORY) |                      |                                            |   |     | 1233112 : Advertising and Sales Management (THEORY) |    |   |   | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |                  |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                  |             |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                  |     |     | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 ) ãC |  | RESULT ãCG | REMARK ãCG |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
|     |  | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                        |                      |                                            |   |     | External (30/12)                                    |    |   |   |                                                                          | External (30/12) |    |   |                                                  | External (30/12) |             |    |                                                                               | External (30/12) |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
|     |  | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                          |                      |                                            |   |     | Internal(20/8)                                      |    |   |   |                                                                          | Internal(20/8)   |    |   |                                                  | Internal(20/8)   |             |    |                                                                               | Internal(20/8)   |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
|     |  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                     | GP                   | G                                          | C | G*C | TOT                                                 | GP | G | C | G*C                                                                      | TOT              | GP | G | C                                                | G*C              | TOT         | GP | G                                                                             | C                | G*C | TOT | GP                               | G | C | G*C |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
|     |  | 261311628                                              |    |   |   |     | PATIL SANIKA ANANTA                                       |    |   |   |     |                                                                      |    |   |   |     | Repeater                                              |    |   |   |     | FEMALE                                  | (MU0341120240009168) | MU-0103: Khopoli Municipal Council College |   |     |                                                     |    |   |   |                                                                          |                  |    |   |                                                  |                  |             |    |                                                                               |                  |     |     |                                  |   |   |     |                  |  |            |            |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |       |  |         |  |  |       |  |  |  |  |  |  |      |  |  |
| E1  |  | 24+                                                    |    |   |   |     | P                                                         |    |   |   |     | 12                                                                   |    |   |   |     | P                                                     |    |   |   |     | 12+                                     |                      |                                            |   |     | P                                                   |    |   |   |                                                                          | 13+              |    |   |                                                  |                  | P           |    |                                                                               |                  |     | 14+ |                                  |   |   |     | P                |  |            |            |  | 14+ |  |  |  |  | P          |  |  |  |  | 20+ |  |  |  |  | P          |  |  |  |  | 18+ |  |  |  |  | P           |  |  |  |  | 12+ |  |  |  |  | P           |  |  |  |  | 28+ |  |  |  |  | P     |  |         |  |  | MARKS |  |  |  |  |  |  |      |  |  |
| I1  |  | 32+                                                    |    |   |   |     | P                                                         |    |   |   |     | 10+                                                                  |    |   |   |     | P                                                     |    |   |   |     | 15+                                     |                      |                                            |   |     | P                                                   |    |   |   |                                                                          | 17+              |    |   |                                                  |                  | P           |    |                                                                               |                  |     | 18+ |                                  |   |   |     | P                |  |            |            |  | 15+ |  |  |  |  | P          |  |  |  |  | 18+ |  |  |  |  | P          |  |  |  |  | 15+ |  |  |  |  | P           |  |  |  |  | 19+ |  |  |  |  | P           |  |  |  |  | 20+ |  |  |  |  | P     |  |         |  |  | (346) |  |  |  |  |  |  | PASS |  |  |
| TOT |  | 56+                                                    |    |   |   |     | 6 B 4 24.0                                                |    |   |   |     | 22                                                                   |    |   |   |     | 4 D 2 8.0                                             |    |   |   |     | 27+                                     |                      |                                            |   |     | 5 C 2 10.0                                          |    |   |   |                                                                          | 30+              |    |   |                                                  |                  | 7 B+ 2 14.0 |    |                                                                               |                  |     | 32+ |                                  |   |   |     | 7 B+ 2 14.0      |  |            |            |  | 29+ |  |  |  |  | 6 B 2 12.0 |  |  |  |  | 38+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 33+ |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 48+ |  |  |  |  | 10 O 2 20.0 |  |  |  |  | 22  |  |  |  |  | 146.0 |  | 6.63636 |  |  |       |  |  |  |  |  |  |      |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                |     | NAME                                                      |   |                                                                      |      |                                         |     |                                                     |     |                                      |     | STATUS                                                          |    | GENDER                                  |      | ERN                                                                           |     |                                  |     | COLLEGE          |     |        |     |        |     |     |   |     |       |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-----------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------|-----|-----------------------------------------------------------------|----|-----------------------------------------|------|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|-----|--------|-----|--------|-----|-----|---|-----|-------|------|-------|---|---|--------|------|-----|---|---|-----|------|-----|---|----|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    | 2513514 : Bhashantar Kaushalye (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT |     | REMARK |     |     |   |     |       |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                        |     | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                |    | External (30/12)                        |      | External (30/12)                                                              |     | External (30/12)                 |     |                  |     |        |     |        |     |     |   |     |       |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                          |     | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                  |    | Internal(20/8)                          |      | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |     |        |     |        |     |     |   |     |       |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                      | G   | C                                                   | G*C | TOT                                  | GP  | G                                                               | C  | G*C                                     | TOT  | GP                                                                            | G   | C                                | G*C | TOT              | GP  | G      | C   | G*C    | TOT | GP  | G | C   | G*C   | TOT  | GP    | G | C | G*C    | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C |      |     |   |   |   |     |    |       |         |
| 261311631                                              |     | SATHE RITESH SAGAR                                        |   |                                                                      |      |                                         |     | Repeater                                            |     | MALE                                 |     | (MU0341120240008587)                                            |    |                                         |      | MU-0103: Khopoli Municipal Council College                                    |     |                                  |     |                  |     |        |     |        |     |     |   |     |       |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| E1                                                     | 30+ | P                                                         |   | 4                                                                    | 0    | F                                       | 0.0 | 12+                                                 | P   |                                      | 14+ | P                                                               |    | 12+                                     | P    |                                                                               | 15+ | P                                |     | 15+              | P   |        | 12+ | P      |     | 12+ | P |     | MARKS |      |       |   |   |        |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| I1                                                     | 25+ | P                                                         |   | 12+                                                                  | P    |                                         | 14+ | P                                                   |     | 16+                                  | P   |                                                                 | 9+ | P                                       |      | 16+                                                                           | P   |                                  | 14+ | P                |     | 14+    | P   |        | 18+ | P   |   | 10+ | P     |      | (286) |   |   | FAILED |      |     |   |   |     |      |     |   |    |     |      |     |   |   |   |     |    |       |         |
| TOT                                                    | 55+ | 6                                                         | B | 4                                                                    | 24.0 | 16                                      | 0   | F                                                   | 2   | 0.0                                  | 26+ | 5                                                               | C  | 2                                       | 10.0 | 30+                                                                           | 7   | B+                               | 2   | 14.0             | 21+ | 4      | D   | 2      | 8.0 | 28+ | 6 | B   | 2     | 12.0 | 29+   | 6 | B | 2      | 12.0 | 29+ | 6 | B | 2   | 12.0 | 30+ | 7 | B+ | 2   | 14.0 | 22+ | 4 | D | 2 | 8.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                                   |    | NAME                                                                 |   |                                                    |     |                                         |     |                                                     |     |                                      |     | STATUS                                                          |     | GENDER                                           |      | ERN                                                                           |   |                                  |     | COLLEGE          |     |        |    |        |      |     |   |     |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|----------------------------------------------------|-----|-----------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|------|-------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|--------|----|--------|------|-----|---|-----|-----|------|-------|---|---|------|------|-----|---|---|-----|------|-----|---|---|-----|-----|-----|----|---|---|------|----|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT |    | REMARK |      |     |   |     |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| External (30/12)                                          |    | External (30/12)                                                     |   | External (60/24)                                   |     | External (30/12)                        |     | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                |     | External (30/12)                                 |      | External (30/12)                                                              |   | External (30/12)                 |     |                  |     |        |    |        |      |     |   |     |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(40/16)                                    |     | Internal(20/8)                          |     | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |      | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                  |     |        |    |        |      |     |   |     |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| TOT                                                       | GP | G                                                                    | C | G*C                                                | TOT | GP                                      | G   | C                                                   | G*C | TOT                                  | GP  | G                                                               | C   | G*C                                              | TOT  | GP                                                                            | G | C                                | G*C | TOT              | GP  | G      | C  | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP    | G | C | G*C  | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C |     |     |    |   |   |      |    |       |         |
| 261311632                                                 |    | SHAIKH ZAID IFTIYAZ                                                  |   |                                                    |     |                                         |     | Repeater                                            |     | MALE                                 |     | (MU0341120240017247)                                            |     |                                                  |      | MU-0103: Khopoli Municipal Council College                                    |   |                                  |     |                  |     |        |    |        |      |     |   |     |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| E1                                                        | 12 | P                                                                    |   | 12+                                                | P   |                                         | 27+ | P                                                   |     | 16+                                  | P   |                                                                 | 13+ | P                                                |      | 12+                                                                           | P |                                  | 23+ | P                |     | 12+    | P  |        | 12+  | P   |   | 28+ | P   |      | MARKS |   |   |      |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| I1                                                        | 8+ | P                                                                    |   | 13+                                                | P   |                                         | 31+ | P                                                   |     | 20+                                  | P   |                                                                 | 19+ | P                                                |      | 16+                                                                           | P |                                  | 16+ | P                |     | 16+    | P  |        | 10+  | P   |   | 20+ | P   |      | (336) |   |   | PASS |      |     |   |   |     |      |     |   |   |     |     |     |    |   |   |      |    |       |         |
| TOT                                                       | 20 | 4                                                                    | D | 2                                                  | 8.0 | 25+                                     | 5   | C                                                   | 2   | 10.0                                 | 58+ | 6                                                               | B   | 4                                                | 24.0 | 36+                                                                           | 8 | A                                | 2   | 16.0             | 32+ | 7      | B+ | 2      | 14.0 | 28+ | 6 | B   | 2   | 12.0 | 39+   | 8 | A | 2    | 16.0 | 28+ | 6 | B | 2   | 12.0 | 22+ | 4 | D | 2   | 8.0 | 48+ | 10 | O | 2 | 20.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                        |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                  |     | ERN                   |     |                                                     |   | COLLEGE                                    |     |                                      |     |     |   |                                         |      |     |   |                                                                               |     |     |     |                                  |   |     |      |                     |   |               |     |               |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-----------------------------------------|-----|-----------------------|-----|-----------------------------------------------------|---|--------------------------------------------|-----|--------------------------------------|-----|-----|---|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|---|-----|------|---------------------|---|---------------|-----|---------------|-----|-------|---|--------|-----|-----|---|----|---|------|----|--|-------|---------|
| 1053312 : Mathematics for Industry and Management – I (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1233111 : Marketing Management (THEORY) |     |                       |     | 1233112 : Advertising and Sales Management (THEORY) |   |                                            |     | 1233411 : Wealth Management (THEORY) |     |     |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                               |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                        |     |                       |     | External (30/12)                                    |   |                                            |     | External (30/12)                     |     |     |   | External (30/12)                        |      |     |   | External (30/12)                                                              |     |     |     | External (30/12)                 |   |     |      |                     |   |               |     |               |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                                 |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                          |     |                       |     | Internal(20/8)                                      |   |                                            |     | Internal(20/8)                       |     |     |   | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |   |     |      |                     |   |               |     |               |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
| TOT                                                            | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                       | C   | G*C                   | TOT | GP                                                  | G | C                                          | G*C | TOT                                  | GP  | G   | C | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C |               |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
| 261311635                                                      |     | TANMAY SANJIV METHAL                                   |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                    |     | (MU0341120240025769 ) |     |                                                     |   | MU-0103: Khopoli Municipal Council College |     |                                      |     |     |   |                                         |      |     |   |                                                                               |     |     |     |                                  |   |     |      |                     |   |               |     |               |     |       |   |        |     |     |   |    |   |      |    |  |       |         |
| E1                                                             | 15+ |                                                        | P |     | 24+  |                                                           | P |   | 2   | 0                                                                    | F  |                                         | 0.0 | 16+                   |     | P                                                   |   | 12+                                        |     | P                                    |     | 12+ |   | P                                       |      | 12+ |   | P                                                                             |     | 13+ |     | P                                |   | 12+ |      | P                   |   | 20+           |     | P             |     | MARKS |   |        |     |     |   |    |   |      |    |  |       |         |
| I1                                                             | 12+ |                                                        | P |     | 24+  |                                                           | P |   | 8+  |                                                                      | P  |                                         |     | 14+                   |     | P                                                   |   | 14+                                        |     | P                                    |     | 12+ |   | P                                       |      | 17+ |   | P                                                                             |     | 11+ |     | P                                |   | 9+  |      | P                   |   | 10+           |     | P             |     | (269) |   | FAILED |     |     |   |    |   |      |    |  |       |         |
| TOT                                                            | 27+ | 5                                                      | C | 2   | 10.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 10 | 0                                       | F   | 2                     | 0.0 | 30+                                                 | 7 | B+                                         | 2   | 14.0                                 | 26+ | 5   | C | 2                                       | 10.0 | 24+ | 4 | D                                                                             | 2   | 8.0 | 29+ | 6                                | B | 2   | 12.0 | 24+                 | 4 | D             | 2   | 8.0           | 21+ | 4     | D | 2      | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 100.0 | 0.00000 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |     | GENDER                                  |     | ERN                   |      |                                                     |     | COLLEGE                                    |     |                                                                          |     |   |   |                                         |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |     |               |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|-----------------------------------------|-----|-----------------------|------|-----------------------------------------------------|-----|--------------------------------------------|-----|--------------------------------------------------------------------------|-----|---|---|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|-----|---------------|-------|---|------|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |                       |      | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                        |     |                       |      | External (30/12)                                    |     |                                            |     | External (30/12)                                                         |     |   |   | External (30/12)                        |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      | External (30/12)    |     |               |     |               |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                          |     |                       |      | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                           |     |   |   | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      | Internal(20/8)      |     |               |     |               |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                       | C   | G*C                   | TOT  | GP                                                  | G   | C                                          | G*C | TOT                                                                      | GP  | G | C | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C | TOT           | GP    | G | C    | G*C |      |     |    |   |   |      |    |  |       |         |
| 261311636                                              |     | TORASKAR PRITI TANAJI                                     |   |     |      |                                                                      |   |   |     | Repeater                                              |     | FEMALE                                  |     | (MU0341120240019356 ) |      |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                          |     |   |   |                                         |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |     |               |       |   |      |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                     | 24+ |                                                           | P |     | 12   |                                                                      | P |   | 12+ |                                                       | P   |                                         | 13+ |                       | P    |                                                     | 12+ |                                            | P   |                                                                          | 12+ |   | P |                                         | 19+  |     | P |                                                                               | 14+ |      | P   |                                  | 13+ |     | P    |                     | 27+ |               | P   |               | MARKS |   |      |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                     | 26+ |                                                           | P |     | 10+  |                                                                      | P |   | 16+ |                                                       | P   |                                         | 13+ |                       | P    |                                                     | 15+ |                                            | P   |                                                                          | 18+ |   | P |                                         | 18+  |     | P |                                                                               | 15+ |      | P   |                                  | 18+ |     | P    |                     | 20+ |               | P   |               | (327) |   | PASS |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                    | 50+ | 5                                                         | C | 4   | 20.0 | 22                                                                   | 4 | D | 2   | 8.0                                                   | 28+ | 6                                       | B   | 2                     | 12.0 | 26+                                                 | 5   | C                                          | 2   | 10.0                                                                     | 27+ | 5 | C | 2                                       | 10.0 | 30+ | 7 | B+                                                                            | 2   | 14.0 | 37+ | 8                                | A   | 2   | 16.0 | 29+                 | 6   | B             | 2   | 12.0          | 31+   | 7 | B+   | 2   | 14.0 | 47+ | 10 | O | 2 | 20.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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| SEAT NO                                                   |     | NAME |   |         |                                                                      |    |   |          |     |                                                       |    | STATUS   |     |     |                                                    |          | GENDER |   |     |                                         |     | ERN |   |           |                                                     |    | COLLEGE |           |     |                                                                 |    |          |     |     |                                         |          |     |   |     |                                                                               |       |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
|-----------------------------------------------------------|-----|------|---|---------|----------------------------------------------------------------------|----|---|----------|-----|-------------------------------------------------------|----|----------|-----|-----|----------------------------------------------------|----------|--------|---|-----|-----------------------------------------|-----|-----|---|-----------|-----------------------------------------------------|----|---------|-----------|-----|-----------------------------------------------------------------|----|----------|-----|-----|-----------------------------------------|----------|-----|---|-----|-------------------------------------------------------------------------------|-------|---|---|-----|----------------------------------|----|---|---|-----|------------------|------|-------|---------|--|------------|--|--|--|--|------------|--|--|--|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |          |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |          |        |   |     | 1233111 : Marketing Management (THEORY) |     |     |   |           | 1233112 : Advertising and Sales Management (THEORY) |    |         |           |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |          |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |          |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) āC |      |       |         |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (30/12)                                          |     |      |   |         | External (30/12)                                                     |    |   |          |     | External (30/12)                                      |    |          |     |     | External (60/24)                                   |          |        |   |     | External (30/12)                        |     |     |   |           | External (30/12)                                    |    |         |           |     | External (30/12)                                                |    |          |     |     | External (30/12)                        |          |     |   |     | External (30/12)                                                              |       |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                                            |     |      |   |         | Internal(20/8)                                                       |    |   |          |     | Internal(20/8)                                        |    |          |     |     | Internal(40/16)                                    |          |        |   |     | Internal(20/8)                          |     |     |   |           | Internal(20/8)                                      |    |         |           |     | Internal(20/8)                                                  |    |          |     |     | Internal(20/8)                          |          |     |   |     | Internal(20/8)                                                                |       |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                       | GP  | G    | C | G*C     | TOT                                                                  | GP | G | C        | G*C | TOT                                                   | GP | G        | C   | G*C | TOT                                                | GP       | G      | C | G*C | TOT                                     | GP  | G   | C | G*C       | TOT                                                 | GP | G       | C         | G*C | TOT                                                             | GP | G        | C   | G*C | TOT                                     | GP       | G   | C | G*C | TOT                                                                           | GP    | G | C | G*C | TOT                              | GP | G | C | G*C |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| 261311637                                                 |     |      |   |         | VEDANT SANTOSH PATIL                                                 |    |   |          |     |                                                       |    |          |     |     | Repeater                                           |          |        |   |     | MALE                                    |     |     |   |           | (MU0341120240017208 )                               |    |         |           |     | MU-0103: Khopoli Municipal Council College                      |    |          |     |     |                                         |          |     |   |     |                                                                               |       |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                        | 12  |      | P |         | 13+                                                                  |    | P |          | 16+ |                                                       | P  |          | 28+ |     | P                                                  |          | 12+    |   | P   |                                         | 12+ |     | P |           | 18+                                                 |    | P       |           | 15+ |                                                                 | P  |          | 14+ |     | P                                       |          | 25+ |   | P   |                                                                               | MARKS |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                        | 10+ |      | P |         | 15+                                                                  |    | P |          | 20+ |                                                       | P  |          | 19+ |     | P                                                  |          | 15+    |   | P   |                                         | 18+ |     | P |           | 13+                                                 |    | P       |           | 14+ |                                                                 | P  |          | 14+ |     | P                                       |          | 20+ |   | P   |                                                                               | (323) |   |   |     |                                  |    |   |   |     |                  | PASS |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                       | 22  |      | 4 | D 2 8.0 | 28+                                                                  |    | 6 | B 2 12.0 | 36+ |                                                       | 8  | A 2 16.0 | 47+ |     | 4                                                  | D 4 16.0 | 27+    |   | 5   | C 2 10.0                                | 30+ |     | 7 | B+ 2 14.0 | 31+                                                 |    | 7       | B+ 2 14.0 | 29+ |                                                                 | 6  | B 2 12.0 | 28+ |     | 6                                       | B 2 12.0 | 45+ |   | 10  | O 2 20.0                                                                      | 22    |   |   |     |                                  |    |   |   |     |                  |      | 134.0 | 6.09091 |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                                |     | NAME |   |           |                                                           |    |   |         |     |                                                                      |    | STATUS   |     |     |                                                       |          | GENDER |   |     |                                         |     | ERN |   |           |                                                     |    | COLLEGE |          |     |                                                                 |    |           |     |     |                                                  |          |     |   |     |                                                                               |       |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
|--------------------------------------------------------|-----|------|---|-----------|-----------------------------------------------------------|----|---|---------|-----|----------------------------------------------------------------------|----|----------|-----|-----|-------------------------------------------------------|----------|--------|---|-----|-----------------------------------------|-----|-----|---|-----------|-----------------------------------------------------|----|---------|----------|-----|-----------------------------------------------------------------|----|-----------|-----|-----|--------------------------------------------------|----------|-----|---|-----|-------------------------------------------------------------------------------|-------|---|---|-----|----------------------------------|----|---|---|-----|------------------|------|-------|---------|--|------------|--|--|--|--|------------|--|--|--|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |   |           | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |          |        |   |     | 1233111 : Marketing Management (THEORY) |     |     |   |           | 1233112 : Advertising and Sales Management (THEORY) |    |         |          |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |           |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |          |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) āC |      |       |         |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (60/24)                                       |     |      |   |           | External (30/12)                                          |    |   |         |     | External (30/12)                                                     |    |          |     |     | External (30/12)                                      |          |        |   |     | External (30/12)                        |     |     |   |           | External (30/12)                                    |    |         |          |     | External (30/12)                                                |    |           |     |     | External (30/12)                                 |          |     |   |     | External (30/12)                                                              |       |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| Internal(40/16)                                        |     |      |   |           | Internal(20/8)                                            |    |   |         |     | Internal(20/8)                                                       |    |          |     |     | Internal(20/8)                                        |          |        |   |     | Internal(20/8)                          |     |     |   |           | Internal(20/8)                                      |    |         |          |     | Internal(20/8)                                                  |    |           |     |     | Internal(20/8)                                   |          |     |   |     | Internal(20/8)                                                                |       |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                    | GP  | G    | C | G*C       | TOT                                                       | GP | G | C       | G*C | TOT                                                                  | GP | G        | C   | G*C | TOT                                                   | GP       | G      | C | G*C | TOT                                     | GP  | G   | C | G*C       | TOT                                                 | GP | G       | C        | G*C | TOT                                                             | GP | G         | C   | G*C | TOT                                              | GP       | G   | C | G*C | TOT                                                                           | GP    | G | C | G*C | TOT                              | GP | G | C | G*C |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| 261311638                                              |     |      |   |           | YADAV SHEJAL RAMESH                                       |    |   |         |     |                                                                      |    |          |     |     | Repeater                                              |          |        |   |     | FEMALE                                  |     |     |   |           | (MU0341120240025852 )                               |    |         |          |     | MU-0103: Khopoli Municipal Council College                      |    |           |     |     |                                                  |          |     |   |     |                                                                               |       |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                     | 24+ |      | P |           | 12                                                        |    | P |         | 22+ |                                                                      | P  |          | 20+ |     | P                                                     |          | 18+    |   | P   |                                         | 14+ |     | P |           | 14+                                                 |    | P       |          | 16+ |                                                                 | P  |           | 20+ |     | P                                                |          | 25+ |   | P   |                                                                               | MARKS |   |   |     |                                  |    |   |   |     |                  |      |       |         |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                     | 38+ |      | P |           | 8+                                                        |    | P |         | 15+ |                                                                      | P  |          | 19+ |     | P                                                     |          | 17+    |   | P   |                                         | 16+ |     | P |           | 15+                                                 |    | P       |          | 18+ |                                                                 | P  |           | 18+ |     | P                                                |          | 20+ |   | P   |                                                                               | (369) |   |   |     |                                  |    |   |   |     |                  | PASS |       |         |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                    | 62+ |      | 7 | B+ 4 28.0 | 20                                                        |    | 4 | D 2 8.0 | 37+ |                                                                      | 8  | A 2 16.0 | 39+ |     | 8                                                     | A 2 16.0 | 35+    |   | 8   | A 2 16.0                                | 30+ |     | 7 | B+ 2 14.0 | 29+                                                 |    | 6       | B 2 12.0 | 34+ |                                                                 | 7  | B+ 2 14.0 | 38+ |     | 8                                                | A 2 16.0 | 45+ |   | 10  | O 2 20.0                                                                      | 22    |   |   |     |                                  |    |   |   |     |                  |      | 160.0 | 7.27273 |  |            |  |  |  |  |            |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 108

| SEAT NO                                                                    |    | NAME                                                         |   |     |     |     |                                                                       |   |     |     |    | STATUS                                                                        |    | GENDER                                                      |     | ERN                  |   |     |                                            |     | COLLEGE                                    |     |   |                                                           |     |     |   |   |                                                        |      |     |   |   |                                                                                        |     |      |     |     |                                     |     | RESULT |       | REMARK |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
|----------------------------------------------------------------------------|----|--------------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------------|---|-----|-----|----|-------------------------------------------------------------------------------|----|-------------------------------------------------------------|-----|----------------------|---|-----|--------------------------------------------|-----|--------------------------------------------|-----|---|-----------------------------------------------------------|-----|-----|---|---|--------------------------------------------------------|------|-----|---|---|----------------------------------------------------------------------------------------|-----|------|-----|-----|-------------------------------------|-----|--------|-------|--------|------------------------|-----|-----|---|------|-----|-----|----|---|---|------|-----|--|---|---|---|------|----|--|-------|--|---------|
| 1053312 :<br>Mathematics for<br>Industry and<br>Management – I<br>(THEORY) |    | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |     |     |     | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |     |     |    | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |    | 1183411 : Vocational<br>Skills in Accounting –V<br>(THEORY) |     |                      |   |     | 1233111 : Marketing<br>Management (THEORY) |     |                                            |     |   | 1233112 : Advertising<br>and Sales Management<br>(THEORY) |     |     |   |   | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |      |     |   |   | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     |      |     |     | 2523625 : Field Project<br>(THEORY) |     |        |       |        | TOTAL<br>( 550 )<br>äC |     | äCG |   | äCG  |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                                                           |    | External (60/24)                                             |   |     |     |     | External (30/12)                                                      |   |     |     |    | External (30/12)                                                              |    | External (30/12)                                            |     |                      |   |     | External (30/12)                           |     |                                            |     |   | External (30/12)                                          |     |     |   |   | External (30/12)                                       |      |     |   |   | External (30/12)                                                                       |     |      |     |     | External (30/12)                    |     |        |       |        |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                                                             |    | Internal(40/16)                                              |   |     |     |     | Internal(20/8)                                                        |   |     |     |    | Internal(20/8)                                                                |    | Internal(20/8)                                              |     |                      |   |     | Internal(20/8)                             |     |                                            |     |   | Internal(20/8)                                            |     |     |   |   | Internal(20/8)                                         |      |     |   |   | Internal(20/8)                                                                         |     |      |     |     | Internal(20/8)                      |     |        |       |        |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                                        | GP | G                                                            | C | G*C | TOT | GP  | G                                                                     | C | G*C | TOT | GP | G                                                                             | C  | G*C                                                         | TOT | GP                   | G | C   | G*C                                        | TOT | GP                                         | G   | C | G*C                                                       | TOT | GP  | G | C | G*C                                                    | TOT  | GP  | G | C | G*C                                                                                    | TOT | GP   | G   | C   | G*C                                 | TOT | GP     | G     | C      | G*C                    | TOT | GP  | G | C    | G*C | TOT | GP | G | C | G*C  |     |  |   |   |   |      |    |  |       |  |         |
| 261311639                                                                  |    | GHADGE ANURAG ARUN                                           |   |     |     |     |                                                                       |   |     |     |    | Repeater                                                                      |    | MALE                                                        |     | (MU0341120240025895) |   |     |                                            |     | MU-0103: Khopoli Municipal Council College |     |   |                                                           |     |     |   |   |                                                        |      |     |   |   |                                                                                        |     |      |     |     |                                     |     |        |       |        |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| E1                                                                         | 3  |                                                              | 0 | F   | 0.0 | 25+ |                                                                       | P |     | 12  |    | P                                                                             |    | 12+                                                         |     | P                    |   | 15+ |                                            | P   |                                            | 12+ |   | P                                                         |     | 14+ |   | P |                                                        | 15+  |     | P |   | 12+                                                                                    |     | P    |     | 20+ |                                     | P   |        | MARKS |        |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| I1                                                                         | 8  |                                                              |   | P   |     | 20+ |                                                                       | P |     | 10+ |    | P                                                                             |    | 8+                                                          |     | P                    |   | 10+ |                                            | P   |                                            | 16+ |   | P                                                         |     | 12+ |   | P |                                                        | 17+  |     | P |   | 15+                                                                                    |     | P    |     | 15+ |                                     | P   |        | (271) | FAILED |                        |     |     |   |      |     |     |    |   |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                                        | 11 |                                                              | 0 | F   | 2   | 0.0 | 45+                                                                   |   | 4   | D   | 4  | 16.0                                                                          | 22 |                                                             | 4   | D                    | 2 | 8.0 | 20+                                        |     | 4                                          | D   | 2 | 8.0                                                       | 25+ |     | 5 | C | 2                                                      | 10.0 | 28+ |   | 6 | B                                                                                      | 2   | 12.0 | 26+ |     | 5                                   | C   | 2      | 10.0  | 32+    |                        | 7   | B+  | 2 | 14.0 | 27+ |     | 5  | C | 2 | 10.0 | 35+ |  | 8 | A | 2 | 16.0 | 22 |  | 104.0 |  | 0.00000 |

| SEAT NO                                                                    |     | NAME                                                         |   |     |     |     |                                                                       |   |     |     |    | STATUS                                                                        |    | GENDER                                                      |     | ERN                  |   |     |                                            |     | COLLEGE                                    |     |   |                                                           |     |     |   |    |                                            |      |     |   |   |                                                                                        |     |      |     |     |                                     |     | RESULT |       | REMARK |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
|----------------------------------------------------------------------------|-----|--------------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------------|---|-----|-----|----|-------------------------------------------------------------------------------|----|-------------------------------------------------------------|-----|----------------------|---|-----|--------------------------------------------|-----|--------------------------------------------|-----|---|-----------------------------------------------------------|-----|-----|---|----|--------------------------------------------|------|-----|---|---|----------------------------------------------------------------------------------------|-----|------|-----|-----|-------------------------------------|-----|--------|-------|--------|------------------------|-----|-----|---|------|-----|-----|----|----|---|------|-----|--|---|---|---|------|----|--|-------|--|---------|
| 1053312 :<br>Mathematics for<br>Industry and<br>Management – I<br>(THEORY) |     | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |     |     |     | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |   |     |     |    | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |    | 1183411 : Vocational<br>Skills in Accounting –V<br>(THEORY) |     |                      |   |     | 1233111 : Marketing<br>Management (THEORY) |     |                                            |     |   | 1233112 : Advertising<br>and Sales Management<br>(THEORY) |     |     |   |    | 2513514 : Bhashantar<br>Kaushalye (THEORY) |      |     |   |   | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     |      |     |     | 2523625 : Field Project<br>(THEORY) |     |        |       |        | TOTAL<br>( 550 )<br>äC |     | äCG |   | äCG  |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                                                           |     | External (60/24)                                             |   |     |     |     | External (30/12)                                                      |   |     |     |    | External (30/12)                                                              |    | External (30/12)                                            |     |                      |   |     | External (30/12)                           |     |                                            |     |   | External (30/12)                                          |     |     |   |    | External (30/12)                           |      |     |   |   | External (30/12)                                                                       |     |      |     |     | External (30/12)                    |     |        |       |        |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                                                             |     | Internal(40/16)                                              |   |     |     |     | Internal(20/8)                                                        |   |     |     |    | Internal(20/8)                                                                |    | Internal(20/8)                                              |     |                      |   |     | Internal(20/8)                             |     |                                            |     |   | Internal(20/8)                                            |     |     |   |    | Internal(20/8)                             |      |     |   |   | Internal(20/8)                                                                         |     |      |     |     | Internal(20/8)                      |     |        |       |        |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                                        | GP  | G                                                            | C | G*C | TOT | GP  | G                                                                     | C | G*C | TOT | GP | G                                                                             | C  | G*C                                                         | TOT | GP                   | G | C   | G*C                                        | TOT | GP                                         | G   | C | G*C                                                       | TOT | GP  | G | C  | G*C                                        | TOT  | GP  | G | C | G*C                                                                                    | TOT | GP   | G   | C   | G*C                                 | TOT | GP     | G     | C      | G*C                    | TOT | GP  | G | C    | G*C | TOT | GP | G  | C | G*C  |     |  |   |   |   |      |    |  |       |  |         |
| 261311640                                                                  |     | RADHIKA BHIMASHANKAR DALAL                                   |   |     |     |     |                                                                       |   |     |     |    | Repeater                                                                      |    | FEMALE                                                      |     | (MU0341120240012762) |   |     |                                            |     | MU-0103: Khopoli Municipal Council College |     |   |                                                           |     |     |   |    |                                            |      |     |   |   |                                                                                        |     |      |     |     |                                     |     |        |       |        |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| E1                                                                         | 13  |                                                              |   | P   |     | 24+ |                                                                       | P |     | 12  |    | P                                                                             |    | 12+                                                         |     | P                    |   | 12+ |                                            | P   |                                            | 14+ |   | P                                                         |     | 12+ |   | P  |                                            | 17+  |     | P |   | 13+                                                                                    |     | P    |     | 15+ |                                     | P   |        | MARKS |        |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| I1                                                                         | 10+ |                                                              |   | P   |     | 32+ |                                                                       | P |     | 8+  |    | P                                                                             |    | 15+                                                         |     | P                    |   | 18+ |                                            | P   |                                            | 15+ |   | P                                                         |     | 18+ |   | P  |                                            | 10+  |     | P |   | 18+                                                                                    |     | P    |     | 10+ |                                     | P   |        | (298) | PASS   |                        |     |     |   |      |     |     |    |    |   |      |     |  |   |   |   |      |    |  |       |  |         |
| TOT                                                                        | 23  |                                                              | 4 | D   | 2   | 8.0 | 56+                                                                   |   | 6   | B   | 4  | 24.0                                                                          | 20 |                                                             | 4   | D                    | 2 | 8.0 | 27+                                        |     | 5                                          | C   | 2 | 10.0                                                      | 30+ |     | 7 | B+ | 2                                          | 14.0 | 29+ |   | 6 | B                                                                                      | 2   | 12.0 | 30+ |     | 7                                   | B+  | 2      | 14.0  | 27+    |                        | 5   | C   | 2 | 10.0 | 31+ |     | 7  | B+ | 2 | 14.0 | 25+ |  | 5 | C | 2 | 10.0 | 22 |  | 124.0 |  | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                        |     | NAME                                                      |   |     |      |    |   |   |     | STATUS                                                               | GENDER                                             |   |     |     | ERN                                     |     |     |    | COLLEGE                                             |                                      |     |   |                  |                                         |     |     |                  |                                                                               |     |     |                  |                                  |                     |               |                  |     |     |   |     |       |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|---|---|-----|----------------------------------------------------------------------|----------------------------------------------------|---|-----|-----|-----------------------------------------|-----|-----|----|-----------------------------------------------------|--------------------------------------|-----|---|------------------|-----------------------------------------|-----|-----|------------------|-------------------------------------------------------------------------------|-----|-----|------------------|----------------------------------|---------------------|---------------|------------------|-----|-----|---|-----|-------|-----|------|---|-----|-----|-----|----|---|---|------|----|--|-------|---------|
| 1053312 : Mathematics for Industry and Management – I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) | 1213211 : Fundamentals of Money & Banking (THEORY) |   |     |     | 1233111 : Marketing Management (THEORY) |     |     |    | 1233112 : Advertising and Sales Management (THEORY) | 1233411 : Wealth Management (THEORY) |     |   |                  | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |                  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |                  | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG    |     |     |   |     |       |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
| External (30/12)                                               |     | External (30/12)                                          |   |     |      |    |   |   |     | External (30/12)                                                     | External (60/24)                                   |   |     |     | External (30/12)                        |     |     |    | External (30/12)                                    |                                      |     |   | External (30/12) |                                         |     |     | External (30/12) |                                                                               |     |     | External (30/12) |                                  |                     |               | External (30/12) |     |     |   |     |       |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                                 |     | Internal(20/8)                                            |   |     |      |    |   |   |     | Internal(20/8)                                                       | Internal(40/16)                                    |   |     |     | Internal(20/8)                          |     |     |    | Internal(20/8)                                      |                                      |     |   | Internal(20/8)   |                                         |     |     | Internal(20/8)   |                                                                               |     |     | Internal(20/8)   |                                  |                     |               | Internal(20/8)   |     |     |   |     |       |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
| TOT                                                            | GP  | G                                                         | C | G*C | TOT  | GP | G | C | G*C | TOT                                                                  | GP                                                 | G | C   | G*C | TOT                                     | GP  | G   | C  | G*C                                                 | TOT                                  | GP  | G | C                | G*C                                     | TOT | GP  | G                | C                                                                             | G*C | TOT | GP               | G                                | C                   | G*C           | TOT              | GP  | G   | C | G*C | TOT   | GP  | G    | C | G*C |     |     |    |   |   |      |    |  |       |         |
| 261311641                                                      |     | SHAIKH MAULA ISMAIL                                       |   |     |      |    |   |   |     | Repeater                                                             | MALE                                               |   |     |     | (MU0341120240022559 )                   |     |     |    | MU-0103: Khopoli Municipal Council College          |                                      |     |   |                  |                                         |     |     |                  |                                                                               |     |     |                  |                                  |                     |               |                  |     |     |   |     |       |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
| E1                                                             | 15  |                                                           | P |     | 12   |    | P |   | 16+ |                                                                      | P                                                  |   | 33+ |     | P                                       |     | 12+ |    | P                                                   |                                      | 13+ |   | P                |                                         | 14+ |     | P                |                                                                               | 16+ |     | P                |                                  | 14+                 |               | P                |     | 28+ |   | P   | MARKS |     |      |   |     |     |     |    |   |   |      |    |  |       |         |
| I1                                                             | 10+ |                                                           | P |     | 10+  |    | P |   | 15+ |                                                                      | P                                                  |   | 28+ |     | P                                       |     | 12+ |    | P                                                   |                                      | 8+  |   | P                |                                         | 16+ |     | P                |                                                                               | 8+  |     | P                |                                  | 10+                 |               | P                |     | 20+ |   | P   | (310) |     | PASS |   |     |     |     |    |   |   |      |    |  |       |         |
| TOT                                                            | 25  | 5                                                         | C | 2   | 10.0 | 22 | 4 | D | 2   | 8.0                                                                  | 31+                                                | 7 | B+  | 2   | 14.0                                    | 61+ | 7   | B+ | 4                                                   | 28.0                                 | 24+ | 4 | D                | 2                                       | 8.0 | 21+ | 4                | D                                                                             | 2   | 8.0 | 30+              | 7                                | B+                  | 2             | 14.0             | 24+ | 4   | D | 2   | 8.0   | 24+ | 4    | D | 2   | 8.0 | 48+ | 10 | O | 2 | 20.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                                        |    | NAME                                                   |   |     |     |     |   |   |     | STATUS                                                    | GENDER                                                               |   |     |     | ERN                                     |    |     |    | COLLEGE                                             |                                      |     |   |                  |                                         |      |     |                  |                                                                               |     |      |                  |                                  |                     |               |                  |     |     |    |     |       |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----|---|---|-----|-----------------------------------------------------------|----------------------------------------------------------------------|---|-----|-----|-----------------------------------------|----|-----|----|-----------------------------------------------------|--------------------------------------|-----|---|------------------|-----------------------------------------|------|-----|------------------|-------------------------------------------------------------------------------|-----|------|------------------|----------------------------------|---------------------|---------------|------------------|-----|-----|----|-----|-------|-----|------|---|-----|-----|-----|---|---|---|-----|----|--|-------|---------|
| 1053312 : Mathematics for Industry and Management – I (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1233111 : Marketing Management (THEORY) |    |     |    | 1233112 : Advertising and Sales Management (THEORY) | 1233411 : Wealth Management (THEORY) |     |   |                  | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |                  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |                  | 2523625 : Field Project (THEORY) | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG    |     |     |    |     |       |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
| External (30/12)                                               |    | External (60/24)                                       |   |     |     |     |   |   |     | External (30/12)                                          | External (30/12)                                                     |   |     |     | External (30/12)                        |    |     |    | External (30/12)                                    |                                      |     |   | External (30/12) |                                         |      |     | External (30/12) |                                                                               |     |      | External (30/12) |                                  |                     |               | External (30/12) |     |     |    |     |       |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                                 |    | Internal(40/16)                                        |   |     |     |     |   |   |     | Internal(20/8)                                            | Internal(20/8)                                                       |   |     |     | Internal(20/8)                          |    |     |    | Internal(20/8)                                      |                                      |     |   | Internal(20/8)   |                                         |      |     | Internal(20/8)   |                                                                               |     |      | Internal(20/8)   |                                  |                     |               | Internal(20/8)   |     |     |    |     |       |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
| TOT                                                            | GP | G                                                      | C | G*C | TOT | GP  | G | C | G*C | TOT                                                       | GP                                                                   | G | C   | G*C | TOT                                     | GP | G   | C  | G*C                                                 | TOT                                  | GP  | G | C                | G*C                                     | TOT  | GP  | G                | C                                                                             | G*C | TOT  | GP               | G                                | C                   | G*C           | TOT              | GP  | G   | C  | G*C | TOT   | GP  | G    | C | G*C |     |     |   |   |   |     |    |  |       |         |
| 261311642                                                      |    | JADHAV SAHIL MAHENDRA                                  |   |     |     |     |   |   |     | Repeater                                                  | MALE                                                                 |   |     |     | (MU0341120240009053 )                   |    |     |    | MU-0103: Khopoli Municipal Council College          |                                      |     |   |                  |                                         |      |     |                  |                                                                               |     |      |                  |                                  |                     |               |                  |     |     |    |     |       |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
| E1                                                             | 14 |                                                        | P |     | 27+ |     | P |   | 12  |                                                           | P                                                                    |   | 19+ |     | P                                       |    | 21+ |    | P                                                   |                                      | 20+ |   | P                |                                         | 12+  |     | P                |                                                                               | 24+ |      | P                |                                  | 12+                 |               | P                |     | 12+ |    | P   | MARKS |     |      |   |     |     |     |   |   |   |     |    |  |       |         |
| I1                                                             | 8  |                                                        | P |     | 32+ |     | P |   | 8+  |                                                           | P                                                                    |   | 12  |     | P                                       |    | 8+  |    | P                                                   |                                      | 8+  |   | P                |                                         | 8+   |     | P                |                                                                               | 10+ |      | P                |                                  | 9+                  |               | P                |     | 10+ |    | P   | (286) |     | PASS |   |     |     |     |   |   |   |     |    |  |       |         |
| TOT                                                            | 22 | 4                                                      | D | 2   | 8.0 | 59+ | 6 | B | 4   | 24.0                                                      | 20                                                                   | 4 | D   | 2   | 8.0                                     | 31 | 7   | B+ | 2                                                   | 14.0                                 | 29+ | 6 | B                | 2                                       | 12.0 | 28+ | 6                | B                                                                             | 2   | 12.0 | 20+              | 4                                | D                   | 2             | 8.0              | 34+ | 7   | B+ | 2   | 14.0  | 21+ | 4    | D | 2   | 8.0 | 22+ | 4 | D | 2 | 8.0 | 22 |  | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|  | SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 111

| SEAT NO                                                   |     | NAME |   |   |                                                                      |     |  |    |            |                                                       |     | STATUS    |  | GENDER |                                                    | ERN        |     |     |  |                                         | COLLEGE |                       |     |            |                                                     |     |                                            |            |     |                                                                          |  |            |   |     |                                         |            |  |     |   |                                                                               |     |       |  |               |                                  |   |     |  |  |                     |  |               |               |
|-----------------------------------------------------------|-----|------|---|---|----------------------------------------------------------------------|-----|--|----|------------|-------------------------------------------------------|-----|-----------|--|--------|----------------------------------------------------|------------|-----|-----|--|-----------------------------------------|---------|-----------------------|-----|------------|-----------------------------------------------------|-----|--------------------------------------------|------------|-----|--------------------------------------------------------------------------|--|------------|---|-----|-----------------------------------------|------------|--|-----|---|-------------------------------------------------------------------------------|-----|-------|--|---------------|----------------------------------|---|-----|--|--|---------------------|--|---------------|---------------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |    |            | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |           |  |        | 1213211 : Fundamentals of Money & Banking (THEORY) |            |     |     |  | 1233111 : Marketing Management (THEORY) |         |                       |     |            | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |            |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |  |            |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |            |  |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |  |               | 2523625 : Field Project (THEORY) |   |     |  |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG | REMARK<br>âCG |
| External (30/12)                                          |     |      |   |   | External (30/12)                                                     |     |  |    |            | External (30/12)                                      |     |           |  |        | External (60/24)                                   |            |     |     |  | External (30/12)                        |         |                       |     |            | External (30/12)                                    |     |                                            |            |     | External (30/12)                                                         |  |            |   |     | External (30/12)                        |            |  |     |   | External (30/12)                                                              |     |       |  |               | External (30/12)                 |   |     |  |  |                     |  |               |               |
| Internal(20/8)                                            |     |      |   |   | Internal(20/8)                                                       |     |  |    |            | Internal(20/8)                                        |     |           |  |        | Internal(40/16)                                    |            |     |     |  | Internal(20/8)                          |         |                       |     |            | Internal(20/8)                                      |     |                                            |            |     | Internal(20/8)                                                           |  |            |   |     | Internal(20/8)                          |            |  |     |   | Internal(20/8)                                                                |     |       |  |               | Internal(20/8)                   |   |     |  |  |                     |  |               |               |
| TOT                                                       |     | GP   | G | C | G*C                                                                  | TOT |  | GP | G          | C                                                     | G*C | TOT       |  | GP     | G                                                  | C          | G*C | TOT |  | GP                                      | G       | C                     | G*C | TOT        |                                                     | GP  | G                                          | C          | G*C | TOT                                                                      |  | GP         | G | C   | G*C                                     | TOT        |  | GP  | G | C                                                                             | G*C | TOT   |  | GP            | G                                | C | G*C |  |  |                     |  |               |               |
| 261311645                                                 |     |      |   |   | MUGUTRAO MADHURA PRAMOD                                              |     |  |    |            |                                                       |     |           |  |        | Repeater                                           |            |     |     |  | FEMALE                                  |         | (MU0341120240023577 ) |     |            |                                                     |     | MU-0103: Khopoli Municipal Council College |            |     |                                                                          |  |            |   |     |                                         |            |  |     |   |                                                                               |     |       |  |               |                                  |   |     |  |  |                     |  |               |               |
| E1                                                        | 5   |      | 0 | F | 0.0                                                                  | 13  |  |    | P          | 12+                                                   |     | P         |  | 25+    |                                                    | P          |     | 12+ |  | P                                       |         | 12                    |     | P          |                                                     | 12+ |                                            | P          |     | 14+                                                                      |  | P          |   | 12+ |                                         | P          |  | 25+ |   | P                                                                             |     | MARKS |  |               |                                  |   |     |  |  |                     |  |               |               |
| I1                                                        | 12+ |      |   | P |                                                                      | 15+ |  |    | P          | 10+                                                   |     | P         |  | 27+    |                                                    | P          |     | 14+ |  | P                                       |         | 13+                   |     | P          |                                                     | 14+ |                                            | P          |     | 13+                                                                      |  | P          |   | 14+ |                                         | P          |  | 20+ |   | P                                                                             |     | (294) |  | FAILED        |                                  |   |     |  |  |                     |  |               |               |
| TOT                                                       | 17  |      | 0 | F | 2 0.0                                                                | 28  |  |    | 6 B 2 12.0 | 22+                                                   |     | 4 D 2 8.0 |  | 52+    |                                                    | 5 C 4 20.0 |     | 26+ |  | 5 C 2 10.0                              |         | 25                    |     | 5 C 2 10.0 |                                                     | 26+ |                                            | 5 C 2 10.0 |     | 27+                                                                      |  | 5 C 2 10.0 |   | 26+ |                                         | 5 C 2 10.0 |  | 45+ |   | 10 O 2 20.0                                                                   |     | 22    |  | 110.0 0.00000 |                                  |   |     |  |  |                     |  |               |               |

| SEAT NO                                                |     | NAME |   |          |                                                           |     |  |           |    |                                                                      |            | STATUS |     | GENDER |                                                       | ERN |     |     |            |                                         | COLLEGE |                       |           |     |                                                     |     |                                            |   |     |                                           |           |    |     |     |                                         |     |     |     |            |                                                                               |     |       |              |      |                                  |   |     |  |  |                     |  |               |               |  |  |  |  |  |
|--------------------------------------------------------|-----|------|---|----------|-----------------------------------------------------------|-----|--|-----------|----|----------------------------------------------------------------------|------------|--------|-----|--------|-------------------------------------------------------|-----|-----|-----|------------|-----------------------------------------|---------|-----------------------|-----------|-----|-----------------------------------------------------|-----|--------------------------------------------|---|-----|-------------------------------------------|-----------|----|-----|-----|-----------------------------------------|-----|-----|-----|------------|-------------------------------------------------------------------------------|-----|-------|--------------|------|----------------------------------|---|-----|--|--|---------------------|--|---------------|---------------|--|--|--|--|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |   |          | 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |           |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |            |        |     |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     |            | 1233111 : Marketing Management (THEORY) |         |                       |           |     | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |   |     | 1573315 : Geography of Resources (THEORY) |           |    |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |     |            | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |              |      | 2523625 : Field Project (THEORY) |   |     |  |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG | REMARK<br>âCG |  |  |  |  |  |
| External (60/24)                                       |     |      |   |          | External (30/12)                                          |     |  |           |    | External (30/12)                                                     |            |        |     |        | External (30/12)                                      |     |     |     |            | External (30/12)                        |         |                       |           |     | External (30/12)                                    |     |                                            |   |     | External (30/12)                          |           |    |     |     | External (30/12)                        |     |     |     |            | External (30/12)                                                              |     |       |              |      | External (30/12)                 |   |     |  |  | External (30/12)    |  |               |               |  |  |  |  |  |
| Internal(40/16)                                        |     |      |   |          | Internal(20/8)                                            |     |  |           |    | Internal(20/8)                                                       |            |        |     |        | Internal(20/8)                                        |     |     |     |            | Internal(20/8)                          |         |                       |           |     | Internal(20/8)                                      |     |                                            |   |     | Internal(20/8)                            |           |    |     |     | Internal(20/8)                          |     |     |     |            | Internal(20/8)                                                                |     |       |              |      | Internal(20/8)                   |   |     |  |  | Internal(20/8)      |  |               |               |  |  |  |  |  |
| TOT                                                    |     | GP   | G | C        | G*C                                                       | TOT |  | GP        | G  | C                                                                    | G*C        | TOT    |     | GP     | G                                                     | C   | G*C | TOT |            | GP                                      | G       | C                     | G*C       | TOT |                                                     | GP  | G                                          | C | G*C | TOT                                       |           | GP | G   | C   | G*C                                     | TOT |     | GP  | G          | C                                                                             | G*C | TOT   |              | GP   | G                                | C | G*C |  |  |                     |  |               |               |  |  |  |  |  |
| 261311646                                              |     |      |   |          | SURAJ SANDEEP GHARAT                                      |     |  |           |    |                                                                      |            |        |     |        | Repeater                                              |     |     |     |            | MALE                                    |         | (MU0341120252001824 ) |           |     |                                                     |     | MU-0103: Khopoli Municipal Council College |   |     |                                           |           |    |     |     |                                         |     |     |     |            |                                                                               |     |       |              |      |                                  |   |     |  |  |                     |  |               |               |  |  |  |  |  |
| E1                                                     | 24+ |      |   | P        |                                                           | 12  |  |           | P  | 12                                                                   |            | P      |     | 15+    |                                                       | P   |     | 12+ |            | P                                       |         | 12                    |           | P   |                                                     | 12+ |                                            | P |     | 12+                                       |           | P  |     | 12+ |                                         | P   |     | 15+ |            | P                                                                             |     | MARKS |              |      |                                  |   |     |  |  |                     |  |               |               |  |  |  |  |  |
| I1                                                     | 24+ |      |   | P        |                                                           | 8+  |  |           | P  | 13+                                                                  |            | P      |     | 8+     |                                                       | P   |     | 14+ |            | P                                       |         | 12+                   |           | P   |                                                     | 8+  |                                            | P |     | 8+                                        |           | P  |     | 17+ |                                         | P   |     | 10+ |            | P                                                                             |     | (260) |              | PASS |                                  |   |     |  |  |                     |  |               |               |  |  |  |  |  |
| TOT                                                    | 48+ |      | 4 | D 4 16.0 | 20                                                        |     |  | 4 D 2 8.0 | 25 |                                                                      | 5 C 2 10.0 |        | 23+ |        | 4 D 2 8.0                                             |     | 26+ |     | 5 C 2 10.0 |                                         | 24      |                       | 4 D 2 8.0 |     | 20+                                                 |     | 4 D 2 8.0                                  |   | 20+ |                                           | 4 D 2 8.0 |    | 29+ |     | 6 B 2 12.0                              |     | 25+ |     | 5 C 2 10.0 |                                                                               | 22  |       | 98.0 4.45455 |      |                                  |   |     |  |  |                     |  |               |               |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 114

| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                       |   |   |     | STATUS                                             |     | GENDER                                  |     | ERN                  |      |                                                     |     | COLLEGE                                    |     |                                                                 |     |   |   |                                         |      |    |   |                                                                               |     |      |     |                                  |     | TOTAL ( 550 ) |      | RESULT              |     | REMARK |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|-------------------------------------------------------|---|---|-----|----------------------------------------------------|-----|-----------------------------------------|-----|----------------------|------|-----------------------------------------------------|-----|--------------------------------------------|-----|-----------------------------------------------------------------|-----|---|---|-----------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|---------------|------|---------------------|-----|--------|-----|------|-------|---|---|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |                      |      | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |               |      | TOTAL ( 550 )<br>āC |     | āCG    |     | āCG  |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (30/12)                                      |   |   |     | External (60/24)                                   |     | External (30/12)                        |     |                      |      | External (30/12)                                    |     |                                            |     | External (30/12)                                                |     |   |   | External (30/12)                        |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                        |   |   |     | Internal(40/16)                                    |     | Internal(20/8)                          |     |                      |      | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                          |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                    | G | C | G*C | TOT                                                | GP  | G                                       | C   | G*C                  | TOT  | GP                                                  | G   | C                                          | G*C | TOT                                                             | GP  | G | C | G*C                                     | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C           | TOT  | GP                  | G   | C      | G*C | TOT  | GP    | G | C | G*C |      |     |    |   |   |      |    |  |       |         |
| 261311651                                                 |     | ATHARVA VISHWAS SHINDE                                               |   |     |      |                                                       |   |   |     | Repeater                                           |     | MALE                                    |     | (MU0341120240014959) |      |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                 |     |   |   |                                         |      |    |   |                                                                               |     |      |     |                                  |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                        | 14  |                                                                      |   | P   | 14+  |                                                       |   | P | 17+ |                                                    |     | P                                       | 24+ |                      |      | P                                                   | 14+ |                                            |     | P                                                               | 14  |   |   | P                                       | 20+  |    |   | P                                                                             | 23+ |      |     | P                                | 17+ |               |      | P                   | 25+ |        |     | P    | MARKS |   |   |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                        | 12+ |                                                                      |   | P   | 15+  |                                                       |   | P | 15+ |                                                    |     | P                                       | 32+ |                      |      | P                                                   | 13+ |                                            |     | P                                                               | 18+ |   |   | P                                       | 15+  |    |   | P                                                                             | 15+ |      |     | P                                | 18+ |               |      | P                   | 20+ |        |     | P    | (355) |   |   |     | PASS |     |    |   |   |      |    |  |       |         |
| TOT                                                       | 26  | 5                                                                    | C | 2   | 10.0 | 29+                                                   | 6 | B | 2   | 12.0                                               | 32+ | 7                                       | B+  | 2                    | 14.0 | 56+                                                 | 6   | B                                          | 4   | 24.0                                                            | 27+ | 5 | C | 2                                       | 10.0 | 32 | 7 | B+                                                                            | 2   | 14.0 | 35+ | 8                                | A   | 2             | 16.0 | 38+                 | 8   | A      | 2   | 16.0 | 35+   | 8 | A | 2   | 16.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 152.0 | 6.90909 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |     | GENDER                                  |     | ERN                  |      |                                                     |     | COLLEGE                                    |     |                                                                     |     |   |    |                                         |      |    |   |                                                                               |     |      |     |                                  |     | TOTAL ( 550 ) |      | RESULT              |     | REMARK |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|-----------------------------------------|-----|----------------------|------|-----------------------------------------------------|-----|--------------------------------------------|-----|---------------------------------------------------------------------|-----|---|----|-----------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|---------------|------|---------------------|-----|--------|-----|------|-------|---|---|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |                      |      | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |               |      | TOTAL ( 550 )<br>āC |     | āCG    |     | āCG  |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     | External (30/12)                        |     |                      |      | External (30/12)                                    |     |                                            |     | External (30/12)                                                    |     |   |    | External (30/12)                        |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     | Internal(20/8)                          |     |                      |      | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                      |     |   |    | Internal(20/8)                          |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G                                       | C   | G*C                  | TOT  | GP                                                  | G   | C                                          | G*C | TOT                                                                 | GP  | G | C  | G*C                                     | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C           | TOT  | GP                  | G   | C      | G*C | TOT  | GP    | G | C | G*C |      |     |    |   |   |      |    |  |       |         |
| 261311652                                              |     | GAIKWAD DIKSHA ASHOK                                      |   |     |      |                                                                      |   |   |     | Repeater                                              |     | FEMALE                                  |     | (MU0341120240020025) |      |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                     |     |   |    |                                         |      |    |   |                                                                               |     |      |     |                                  |     |               |      |                     |     |        |     |      |       |   |   |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                     | 24+ |                                                           |   | P   | 12   |                                                                      |   | P | 12+ |                                                       |     | P                                       | 12+ |                      |      | P                                                   | 16+ |                                            |     | P                                                                   | 14  |   |    | P                                       | 16+  |    |   | P                                                                             | 17+ |      |     | P                                | 12+ |               |      | P                   | 25+ |        |     | P    | MARKS |   |   |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                     | 24+ |                                                           |   | P   | 8+   |                                                                      |   | P | 15+ |                                                       |     | P                                       | 19+ |                      |      | P                                                   | 15+ |                                            |     | P                                                                   | 13+ |   |    | P                                       | 16+  |    |   | P                                                                             | 15+ |      |     | P                                | 10+ |               |      | P                   | 20+ |        |     | P    | (315) |   |   |     | PASS |     |    |   |   |      |    |  |       |         |
| TOT                                                    | 48+ | 4                                                         | D | 4   | 16.0 | 20                                                                   | 4 | D | 2   | 8.0                                                   | 27+ | 5                                       | C   | 2                    | 10.0 | 31+                                                 | 7   | B+                                         | 2   | 14.0                                                                | 31+ | 7 | B+ | 2                                       | 14.0 | 27 | 5 | C                                                                             | 2   | 10.0 | 32+ | 7                                | B+  | 2             | 14.0 | 32+                 | 7   | B+     | 2   | 14.0 | 22+   | 4 | D | 2   | 8.0  | 45+ | 10 | O | 2 | 20.0 | 22 |  | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                                       |     | STATUS   |     | GENDER                                  |      | ERN                   |     |                                                     |     | COLLEGE                                    |     |                                                                          |   |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                 |     |   |     | RESULT                           |      | REMARK |     |                     |     |      |       |     |      |     |     |     |   |   |   |      |    |       |  |         |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|----------|-----|-----------------------------------------|------|-----------------------|-----|-----------------------------------------------------|-----|--------------------------------------------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|-----|---------------------|-----|------|-------|-----|------|-----|-----|-----|---|---|---|------|----|-------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1233111 : Marketing Management (THEORY) |      |                       |     | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 )<br>äC |     | äCG  |       | äCG |      |     |     |     |   |   |   |      |    |       |  |         |  |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |          |     | External (30/12)                        |      |                       |     | External (30/12)                                    |     |                                            |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |        |     | External (30/12)    |     |      |       |     |      |     |     |     |   |   |   |      |    |       |  |         |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                          |      |                       |     | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |        |     | Internal(20/8)      |     |      |       |     |      |     |     |     |   |   |   |      |    |       |  |         |  |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G        | C   | G*C                                     | TOT  | GP                    | G   | C                                                   | G*C | TOT                                        | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP     | G   | C                   | G*C | TOT  | GP    | G   | C    | G*C |     |     |   |   |   |      |    |       |  |         |  |
| 261311653                                              |     | PATIL MRUDULA YASHWANT                                    |   |     |      |                                                                      |   |   |     |                                                       |     | Repeater |     | FEMALE                                  |      | (MU0341120240009034 ) |     |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                          |   |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |        |     |                     |     |      |       |     |      |     |     |     |   |   |   |      |    |       |  |         |  |
| E1                                                     | 30+ | P                                                         |   |     | 14   | P                                                                    |   |   | 12+ | P                                                     |     |          | 13+ | P                                       |      |                       | 20+ | P                                                   |     |                                            | 16  | P                                                                        |   |     | 16+  | P                                                |   |   | 13+ | P                                                                             |     |   | 12+ | P                                |      |        | 15+ | P                   |     |      | MARKS |     |      |     |     |     |   |   |   |      |    |       |  |         |  |
| I1                                                     | 16+ | P                                                         |   |     | 10+  | P                                                                    |   |   | 13+ | P                                                     |     |          | 8+  | P                                       |      |                       | 16+ | P                                                   |     |                                            | 8+  | P                                                                        |   |     | 18+  | P                                                |   |   | 16+ | P                                                                             |     |   | 10+ | P                                |      |        | 10+ | P                   |     |      | (286) |     | PASS |     |     |     |   |   |   |      |    |       |  |         |  |
| TOT                                                    | 46+ | 4                                                         | D | 4   | 16.0 | 24                                                                   | 4 | D | 2   | 8.0                                                   | 25+ | 5        | C   | 2                                       | 10.0 | 21+                   | 4   | D                                                   | 2   | 8.0                                        | 36+ | 8                                                                        | A | 2   | 16.0 | 24                                               | 4 | D | 2   | 8.0                                                                           | 34+ | 7 | B+  | 2                                | 14.0 | 29+    | 6   | B                   | 2   | 12.0 | 22+   | 4   | D    | 2   | 8.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 110.0 |  | 5.00000 |  |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |     |     |                                                       |     | STATUS   |     | GENDER                                  |      | ERN                   |     |                                                     |     | COLLEGE                                    |     |                                                                     |   |     |      |                                         |   |   |     | TOTAL ( 550 )                                                                 |     |   |     | RESULT                           |      | REMARK |     |                     |     |     |       |     |        |     |     |     |   |    |     |      |    |      |  |         |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|-----|----------|-----|-----------------------------------------|------|-----------------------|-----|-----------------------------------------------------|-----|--------------------------------------------|-----|---------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|--------|-----|---------------------|-----|-----|-------|-----|--------|-----|-----|-----|---|----|-----|------|----|------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1233111 : Marketing Management (THEORY) |      |                       |     | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |        |     | TOTAL ( 550 )<br>äC |     | äCG |       | äCG |        |     |     |     |   |    |     |      |    |      |  |         |  |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |     |     | External (30/12)                                      |     |          |     | External (30/12)                        |      |                       |     | External (30/12)                                    |     |                                            |     | External (30/12)                                                    |   |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |        |     | External (30/12)    |     |     |       |     |        |     |     |     |   |    |     |      |    |      |  |         |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                          |      |                       |     | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                      |   |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |        |     | Internal(20/8)      |     |     |       |     |        |     |     |     |   |    |     |      |    |      |  |         |  |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C   | G*C | TOT                                                   | GP  | G        | C   | G*C                                     | TOT  | GP                    | G   | C                                                   | G*C | TOT                                        | GP  | G                                                                   | C | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP     | G   | C                   | G*C | TOT | GP    | G   | C      | G*C | TOT | GP  | G | C  | G*C |      |    |      |  |         |  |
| 261311654                                              |     | PAYAL MANOHAR PATIL                                       |   |     |      |                                                                      |   |     |     |                                                       |     | Repeater |     | FEMALE                                  |      | (MU0341120252002865 ) |     |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                     |   |     |      |                                         |   |   |     |                                                                               |     |   |     |                                  |      |        |     |                     |     |     |       |     |        |     |     |     |   |    |     |      |    |      |  |         |  |
| E1                                                     | 24+ | P                                                         |   |     | 4    | 0                                                                    | F | 0.0 | 12+ | P                                                     |     |          | 13+ | P                                       |      |                       | 12+ | P                                                   |     |                                            | 4   | 0                                                                   | F | 0.0 | 19+  | P                                       |   |   | 12+ | P                                                                             |     |   | 12+ | P                                |      |        | 20+ | P                   |     |     | MARKS |     |        |     |     |     |   |    |     |      |    |      |  |         |  |
| I1                                                     | 30+ | P                                                         |   |     | 10+  | P                                                                    |   |     | 15+ | P                                                     |     |          | 10+ | P                                       |      |                       | 14+ | P                                                   |     |                                            | 12+ | P                                                                   |   |     | 16+  | P                                       |   |   | 8+  | P                                                                             |     |   | 8+  | P                                |      |        | 20+ | P                   |     |     | (275) |     | FAILED |     |     |     |   |    |     |      |    |      |  |         |  |
| TOT                                                    | 54+ | 5                                                         | C | 4   | 20.0 | 14                                                                   | 0 | F   | 2   | 0.0                                                   | 27+ | 5        | C   | 2                                       | 10.0 | 23+                   | 4   | D                                                   | 2   | 8.0                                        | 26+ | 5                                                                   | C | 2   | 10.0 | 16                                      | 0 | F | 2   | 0.0                                                                           | 35+ | 8 | A   | 2                                | 16.0 | 20+    | 4   | D                   | 2   | 8.0 | 20+   | 4   | D      | 2   | 8.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 | 98.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                               |     | NAME                                                                          |   |   |       |                                                             |  |    |   |                                                          |     | STATUS                                     |   | GENDER |       | ERN                                                       |     |     |   | COLLEGE                                                               |     |     |     |                                                        |       |     |   |                                                                                        |     |        |     |                                     |   |     |        |                        |  | RESULT |   | REMARK |     |       |   |      |        |    |  |       |         |
|-----------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|---|-------|-------------------------------------------------------------|--|----|---|----------------------------------------------------------|-----|--------------------------------------------|---|--------|-------|-----------------------------------------------------------|-----|-----|---|-----------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------|-------|-----|---|----------------------------------------------------------------------------------------|-----|--------|-----|-------------------------------------|---|-----|--------|------------------------|--|--------|---|--------|-----|-------|---|------|--------|----|--|-------|---------|
| 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |     | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |   |   |       | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |  |    |   | 1213211 : Fundamentals<br>of Money & Banking<br>(THEORY) |     | 1233111 : Marketing<br>Management (THEORY) |   |        |       | 1233112 : Advertising<br>and Sales Management<br>(THEORY) |     |     |   | 1303311 : Introduction<br>to Labour Economics<br>(TERM WORK AND ORAL) |     |     |     | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |       |     |   | 2523620 : National<br>Service Scheme<br>(Study of Indian Social<br>Reformers) (THEORY) |     |        |     | 2523625 : Field Project<br>(THEORY) |   |     |        | TOTAL<br>( 550 )<br>āC |  | āCG    |   | āCG    |     |       |   |      |        |    |  |       |         |
| External (30/12)                                                      |     | External (30/12)                                                              |   |   |       | External (30/12)                                            |  |    |   | External (60/24)                                         |     | External (30/12)                           |   |        |       | External (30/12)                                          |     |     |   | External (30/12)                                                      |     |     |     | External (30/12)                                       |       |     |   | External (30/12)                                                                       |     |        |     | External (30/12)                    |   |     |        |                        |  |        |   |        |     |       |   |      |        |    |  |       |         |
| Internal(20/8)                                                        |     | Internal(20/8)                                                                |   |   |       | Internal(20/8)                                              |  |    |   | Internal(40/16)                                          |     | Internal(20/8)                             |   |        |       | Internal(20/8)                                            |     |     |   | Internal(20/8)                                                        |     |     |     | Internal(20/8)                                         |       |     |   | Internal(20/8)                                                                         |     |        |     | Internal(20/8)                      |   |     |        |                        |  |        |   |        |     |       |   |      |        |    |  |       |         |
| TOT                                                                   |     | GP                                                                            | G | C | G*C   | TOT                                                         |  | GP | G | C                                                        | G*C | TOT                                        |   | GP     | G     | C                                                         | G*C | TOT |   | GP                                                                    | G   | C   | G*C | TOT                                                    |       | GP  | G | C                                                                                      | G*C | TOT    |     | GP                                  | G | C   | G*C    | TOT                    |  | GP     | G | C      | G*C |       |   |      |        |    |  |       |         |
| 261311657                                                             |     | PURVA MANGESH RASAL                                                           |   |   |       |                                                             |  |    |   |                                                          |     | Repeater                                   |   | FEMALE |       | (MU0341120240019914 )                                     |     |     |   | MU-0103: Khopoli Municipal Council College                            |     |     |     |                                                        |       |     |   |                                                                                        |     |        |     |                                     |   |     |        |                        |  |        |   |        |     |       |   |      |        |    |  |       |         |
| E1                                                                    | 12  |                                                                               | P |   |       | 12+                                                         |  | P  |   | 12                                                       |     | P                                          |   | 26+    |       | P                                                         |     | 12+ |   | P                                                                     |     | 12  |     | P                                                      |       | 15+ |   | P                                                                                      |     | 16+    |     | P                                   |   | 12+ |        | P                      |  | 20+    |   | P      |     | MARKS |   |      |        |    |  |       |         |
| I1                                                                    | 10+ |                                                                               | P |   |       | 15+                                                         |  | P  |   | 12+                                                      |     | P                                          |   | 27+    |       | P                                                         |     | 12+ |   | P                                                                     |     | 15+ |     | P                                                      |       | 12+ |   | P                                                                                      |     | 18+    |     | P                                   |   | 10+ |        | P                      |  | 20+    |   | P      |     | (300) |   | PASS |        |    |  |       |         |
| TOT                                                                   | 22  |                                                                               | 4 | D | 2 8.0 | 27+                                                         |  | 5  | C | 2 10.0                                                   | 24  |                                            | 4 | D      | 2 8.0 | 53+                                                       |     | 5   | C | 4 20.0                                                                | 24+ |     | 4   | D                                                      | 2 8.0 | 27  |   | 5                                                                                      | C   | 2 10.0 | 27+ |                                     | 5 | C   | 2 14.0 | 22+                    |  | 4      | D | 2 8.0  | 40+ |       | 9 | A+   | 2 18.0 | 22 |  | 114.0 | 5.18182 |

| SEAT NO                                                               |     | NAME                                                                          |   |   |       |                                                             |  |    |   |                                                          |     | STATUS                                     |   | GENDER |        | ERN                                                       |     |     |    | COLLEGE                                                                      |     |     |     |                                                        |        |     |   |                                                                                        |     |        |     |                                     |   |     |        |                        |  | RESULT |    | REMARK |     |       |   |      |       |     |  |   |    |        |    |  |       |         |
|-----------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|---|-------|-------------------------------------------------------------|--|----|---|----------------------------------------------------------|-----|--------------------------------------------|---|--------|--------|-----------------------------------------------------------|-----|-----|----|------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------|--------|-----|---|----------------------------------------------------------------------------------------|-----|--------|-----|-------------------------------------|---|-----|--------|------------------------|--|--------|----|--------|-----|-------|---|------|-------|-----|--|---|----|--------|----|--|-------|---------|
| 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |     | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I) (THEORY) |   |   |       | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |  |    |   | 1213211 : Fundamentals<br>of Money & Banking<br>(THEORY) |     | 1233111 : Marketing<br>Management (THEORY) |   |        |        | 1233112 : Advertising<br>and Sales Management<br>(THEORY) |     |     |    | 1383311 :<br>Granthparikshan :<br>Sankalpana v Pratyaksha<br>Lekhan (THEORY) |     |     |     | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |        |     |   | 2523620 : National<br>Service Scheme<br>(Study of Indian Social<br>Reformers) (THEORY) |     |        |     | 2523625 : Field Project<br>(THEORY) |   |     |        | TOTAL<br>( 550 )<br>āC |  | āCG    |    | āCG    |     |       |   |      |       |     |  |   |    |        |    |  |       |         |
| External (30/12)                                                      |     | External (30/12)                                                              |   |   |       | External (30/12)                                            |  |    |   | External (60/24)                                         |     | External (30/12)                           |   |        |        | External (30/12)                                          |     |     |    | External (30/12)                                                             |     |     |     | External (30/12)                                       |        |     |   | External (30/12)                                                                       |     |        |     | External (30/12)                    |   |     |        |                        |  |        |    |        |     |       |   |      |       |     |  |   |    |        |    |  |       |         |
| Internal(20/8)                                                        |     | Internal(20/8)                                                                |   |   |       | Internal(20/8)                                              |  |    |   | Internal(40/16)                                          |     | Internal(20/8)                             |   |        |        | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                               |     |     |     | Internal(20/8)                                         |        |     |   | Internal(20/8)                                                                         |     |        |     | Internal(20/8)                      |   |     |        |                        |  |        |    |        |     |       |   |      |       |     |  |   |    |        |    |  |       |         |
| TOT                                                                   |     | GP                                                                            | G | C | G*C   | TOT                                                         |  | GP | G | C                                                        | G*C | TOT                                        |   | GP     | G      | C                                                         | G*C | TOT |    | GP                                                                           | G   | C   | G*C | TOT                                                    |        | GP  | G | C                                                                                      | G*C | TOT    |     | GP                                  | G | C   | G*C    | TOT                    |  | GP     | G  | C      | G*C |       |   |      |       |     |  |   |    |        |    |  |       |         |
| 261311658                                                             |     | SAWANT SABURI CHANDRAKANT                                                     |   |   |       |                                                             |  |    |   |                                                          |     | Repeater                                   |   | FEMALE |        | (MU0341120240022604 )                                     |     |     |    | MU-0103: Khopoli Municipal Council College                                   |     |     |     |                                                        |        |     |   |                                                                                        |     |        |     |                                     |   |     |        |                        |  |        |    |        |     |       |   |      |       |     |  |   |    |        |    |  |       |         |
| E1                                                                    | 12  |                                                                               | P |   |       | 12+                                                         |  | P  |   | 14                                                       |     | P                                          |   | 28+    |        | P                                                         |     | 15+ |    | P                                                                            |     | 14  |     | P                                                      |        | 17+ |   | P                                                                                      |     | 16+    |     | P                                   |   | 13+ |        | P                      |  | 20+    |    | P      |     | MARKS |   |      |       |     |  |   |    |        |    |  |       |         |
| I1                                                                    | 10+ |                                                                               | P |   |       | 16+                                                         |  | P  |   | 18+                                                      |     | P                                          |   | 32+    |        | P                                                         |     | 12+ |    | P                                                                            |     | 18+ |     | P                                                      |        | 14+ |   | P                                                                                      |     | 18+    |     | P                                   |   | 10+ |        | P                      |  | 20+    |    | P      |     | (329) |   | PASS |       |     |  |   |    |        |    |  |       |         |
| TOT                                                                   | 22  |                                                                               | 4 | D | 2 8.0 | 28+                                                         |  | 6  | B | 2 12.0                                                   | 32  |                                            | 7 | B+     | 2 14.0 | 60+                                                       |     | 7   | B+ | 4 28.0                                                                       | 27+ |     | 5   | C                                                      | 2 10.0 | 32  |   | 7                                                                                      | B+  | 2 14.0 | 31+ |                                     | 7 | B+  | 2 14.0 | 34+                    |  | 7      | B+ | 2 14.0 | 23+ |       | 4 | D    | 2 8.0 | 40+ |  | 9 | A+ | 2 18.0 | 22 |  | 140.0 | 6.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                   |     | NAME                                                                 |   |   |     |     |                                                       |   |   |      |    | STATUS                                             |   | GENDER                                  |     | ERN                   |   |                                                     |   | COLLEGE                                    |     |     |                                                                 |   |     |     |   |                                                  |   | TOTAL ( 550 ) |     | RESULT |                                                                               | REMARK |      |     |   |                                  |   |      |     |       |               |      |     |     |     |   |   |      |    |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|---|-----|-----|-------------------------------------------------------|---|---|------|----|----------------------------------------------------|---|-----------------------------------------|-----|-----------------------|---|-----------------------------------------------------|---|--------------------------------------------|-----|-----|-----------------------------------------------------------------|---|-----|-----|---|--------------------------------------------------|---|---------------|-----|--------|-------------------------------------------------------------------------------|--------|------|-----|---|----------------------------------|---|------|-----|-------|---------------|------|-----|-----|-----|---|---|------|----|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |      |    | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1233111 : Marketing Management (THEORY) |     |                       |   | 1233112 : Advertising and Sales Management (THEORY) |   |                                            |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |               |     |        | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |      |     |   | 2523625 : Field Project (THEORY) |   |      |     |       | TOTAL ( 550 ) |      | äCG |     | äCG |   |   |      |    |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |   |     |     | External (30/12)                                      |   |   |      |    | External (60/24)                                   |   | External (30/12)                        |     |                       |   | External (30/12)                                    |   |                                            |     |     | External (30/12)                                                |   |     |     |   | External (30/12)                                 |   |               |     |        | External (30/12)                                                              |        |      |     |   | External (30/12)                 |   |      |     |       |               |      |     |     |     |   |   |      |    |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |   |     |     | Internal(20/8)                                        |   |   |      |    | Internal(40/16)                                    |   | Internal(20/8)                          |     |                       |   | Internal(20/8)                                      |   |                                            |     |     | Internal(20/8)                                                  |   |     |     |   | Internal(20/8)                                   |   |               |     |        | Internal(20/8)                                                                |        |      |     |   | Internal(20/8)                   |   |      |     |       |               |      |     |     |     |   |   |      |    |       |         |
| TOT GP G C G*C                                            |     | TOT GP G C G*C                                                       |   |   |     |     | TOT GP G C G*C                                        |   |   |      |    | TOT GP G C G*C                                     |   | TOT GP G C G*C                          |     |                       |   | TOT GP G C G*C                                      |   |                                            |     |     | TOT GP G C G*C                                                  |   |     |     |   | TOT GP G C G*C                                   |   |               |     |        | TOT GP G C G*C                                                                |        |      |     |   | TOT GP G C G*C                   |   |      |     |       |               |      |     |     |     |   |   |      |    |       |         |
| 261311659                                                 |     | TALKAR VISHAKHA VIJAY                                                |   |   |     |     |                                                       |   |   |      |    | Repeater                                           |   | FEMALE                                  |     | (MU0341120240016676 ) |   |                                                     |   | MU-0103: Khopoli Municipal Council College |     |     |                                                                 |   |     |     |   |                                                  |   |               |     |        |                                                                               |        |      |     |   |                                  |   |      |     |       |               |      |     |     |     |   |   |      |    |       |         |
| E1                                                        | 12  | P                                                                    |   |   |     | 12+ |                                                       | P |   | 13   |    | P                                                  |   | 38+                                     |     | P                     |   | 12+                                                 |   | P                                          |     | 16  |                                                                 | P |     | 18+ |   | P                                                |   | 17+           |     | P      |                                                                               | 12+    |      | P   |   | 25+                              |   | P    |     | MARKS |               |      |     |     |     |   |   |      |    |       |         |
| I1                                                        | 10+ | P                                                                    |   |   |     | 15+ |                                                       | P |   | 8+   |    | P                                                  |   | 32+                                     |     | P                     |   | 10+                                                 |   | P                                          |     | 12+ |                                                                 | P |     | 13+ |   | P                                                |   | 16+           |     | P      |                                                                               | 11+    |      | P   |   | 20+                              |   | P    |     | (322) |               | PASS |     |     |     |   |   |      |    |       |         |
| TOT                                                       | 22  | 4                                                                    | D | 2 | 8.0 | 27+ | 5                                                     | C | 2 | 10.0 | 21 | 4                                                  | D | 2                                       | 8.0 | 70+                   | 8 | A                                                   | 4 | 32.0                                       | 22+ | 4   | D                                                               | 2 | 8.0 | 28  | 6 | B                                                | 2 | 12.0          | 31+ | 7      | B+                                                                            | 2      | 14.0 | 33+ | 7 | B+                               | 2 | 14.0 | 23+ | 4     | D             | 2    | 8.0 | 45+ | 10  | O | 2 | 20.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                               |     | NAME                                                      |    |   |      |     |                                                                      |   |   |     |     | STATUS                                  |   | GENDER                                              |      | ERN                   |   |                                      |   | COLLEGE                                    |     |     |                                                                 |   |      |     |   |                                         |   | TOTAL ( 550 ) |     | RESULT |                                                                               | REMARK |      |     |   |                                  |   |      |     |       |               |      |     |     |     |    |   |      |    |       |         |
|-------------------------------------------------------|-----|-----------------------------------------------------------|----|---|------|-----|----------------------------------------------------------------------|---|---|-----|-----|-----------------------------------------|---|-----------------------------------------------------|------|-----------------------|---|--------------------------------------|---|--------------------------------------------|-----|-----|-----------------------------------------------------------------|---|------|-----|---|-----------------------------------------|---|---------------|-----|--------|-------------------------------------------------------------------------------|--------|------|-----|---|----------------------------------|---|------|-----|-------|---------------|------|-----|-----|-----|----|---|------|----|-------|---------|
| 1173211 : Business Law-I :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     |     | 1233111 : Marketing Management (THEORY) |   | 1233112 : Advertising and Sales Management (THEORY) |      |                       |   | 1233411 : Wealth Management (THEORY) |   |                                            |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |      |     |   | 2513514 : Bhashantar Kaushalye (THEORY) |   |               |     |        | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |      |     |   | 2523625 : Field Project (THEORY) |   |      |     |       | TOTAL ( 550 ) |      | äCG |     | äCG |    |   |      |    |       |         |
| External (60/24)                                      |     | External (30/12)                                          |    |   |      |     | External (30/12)                                                     |   |   |     |     | External (30/12)                        |   | External (30/12)                                    |      |                       |   | External (30/12)                     |   |                                            |     |     | External (30/12)                                                |   |      |     |   | External (30/12)                        |   |               |     |        | External (30/12)                                                              |        |      |     |   | External (30/12)                 |   |      |     |       |               |      |     |     |     |    |   |      |    |       |         |
| Internal(40/16)                                       |     | Internal(20/8)                                            |    |   |      |     | Internal(20/8)                                                       |   |   |     |     | Internal(20/8)                          |   | Internal(20/8)                                      |      |                       |   | Internal(20/8)                       |   |                                            |     |     | Internal(20/8)                                                  |   |      |     |   | Internal(20/8)                          |   |               |     |        | Internal(20/8)                                                                |        |      |     |   | Internal(20/8)                   |   |      |     |       |               |      |     |     |     |    |   |      |    |       |         |
| TOT GP G C G*C                                        |     | TOT GP G C G*C                                            |    |   |      |     | TOT GP G C G*C                                                       |   |   |     |     | TOT GP G C G*C                          |   | TOT GP G C G*C                                      |      |                       |   | TOT GP G C G*C                       |   |                                            |     |     | TOT GP G C G*C                                                  |   |      |     |   | TOT GP G C G*C                          |   |               |     |        | TOT GP G C G*C                                                                |        |      |     |   | TOT GP G C G*C                   |   |      |     |       |               |      |     |     |     |    |   |      |    |       |         |
| 261311660                                             |     | CHINMAY BALIRAM RAUT                                      |    |   |      |     |                                                                      |   |   |     |     | Repeater                                |   | MALE                                                |      | (MU0341120252000842 ) |   |                                      |   | MU-0103: Khopoli Municipal Council College |     |     |                                                                 |   |      |     |   |                                         |   |               |     |        |                                                                               |        |      |     |   |                                  |   |      |     |       |               |      |     |     |     |    |   |      |    |       |         |
| E1                                                    | 32+ | P                                                         |    |   |      | 14  |                                                                      | P |   | 12+ |     | P                                       |   | 13+                                                 |      | P                     |   | 12+                                  |   | P                                          |     | 12  |                                                                 | P |      | 21+ |   | P                                       |   | 12+           |     | P      |                                                                               | 14+    |      | P   |   | 23+                              |   | P    |     | MARKS |               |      |     |     |     |    |   |      |    |       |         |
| I1                                                    | 30+ | P                                                         |    |   |      | 10+ |                                                                      | P |   | 16+ |     | P                                       |   | 14+                                                 |      | P                     |   | 16+                                  |   | P                                          |     | 17+ |                                                                 | P |      | 13+ |   | P                                       |   | 13+           |     | P      |                                                                               | 8+     |      | P   |   | 20+                              |   | P    |     | (322) |               | PASS |     |     |     |    |   |      |    |       |         |
| TOT                                                   | 62+ | 7                                                         | B+ | 4 | 28.0 | 24  | 4                                                                    | D | 2 | 8.0 | 28+ | 6                                       | B | 2                                                   | 12.0 | 27+                   | 5 | C                                    | 2 | 10.0                                       | 28+ | 6   | B                                                               | 2 | 12.0 | 29  | 6 | B                                       | 2 | 12.0          | 34+ | 7      | B+                                                                            | 2      | 14.0 | 25+ | 5 | C                                | 2 | 10.0 | 22+ | 4     | D             | 2    | 8.0 | 43+ | 9   | A+ | 2 | 18.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                         |     |   |    | STATUS                                              |      | GENDER |   | ERN                                  |     |      |     | COLLEGE                                                             |   |     |      |                                         |   |   |     |                                                                               |     |   |    | TOTAL ( 550 )                    |      |     |   | RESULT              |     | REMARK     |     |   |   |     |      |     |    |   |   |      |               |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-----------------------------------------|-----|---|----|-----------------------------------------------------|------|--------|---|--------------------------------------|-----|------|-----|---------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|------------|-----|---|---|-----|------|-----|----|---|---|------|---------------|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1233111 : Marketing Management (THEORY) |     |   |    | 1233112 : Advertising and Sales Management (THEORY) |      |        |   | 1233411 : Wealth Management (THEORY) |     |      |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |     |   |   |     |      |     |    |   |   |      |               |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                        |     |   |    | External (30/12)                                    |      |        |   | External (30/12)                     |     |      |     | External (30/12)                                                    |   |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |                     |     |            |     |   |   |     |      |     |    |   |   |      |               |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                          |     |   |    | Internal(20/8)                                      |      |        |   | Internal(20/8)                       |     |      |     | Internal(20/8)                                                      |   |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |                     |     |            |     |   |   |     |      |     |    |   |   |      |               |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                     | GP  | G | C  | G*C                                                 | TOT  | GP     | G | C                                    | G*C | TOT  | GP  | G                                                                   | C | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT        | GP  | G | C | G*C |      |     |    |   |   |      |               |       |         |
| 261311661                                              |     | DHANSE REHAN RASHID                                       |   |     |      |                                                                      |   |   |     |                                         |     |   |    | Repeater                                            |      | MALE   |   | (MU0341120240027921 )                |     |      |     | MU-0103: Khopoli Municipal Council College                          |   |     |      |                                         |   |   |     |                                                                               |     |   |    |                                  |      |     |   |                     |     |            |     |   |   |     |      |     |    |   |   |      |               |       |         |
| E1                                                     | 24+ | P                                                         |   |     |      | 14                                                                   | P |   |     |                                         | 18+ | P |    |                                                     |      | 18+    | P |                                      |     |      | 14+ | P                                                                   |   |     |      | 12+                                     | P |   |     |                                                                               | 15  | P |    |                                  |      | 15+ | P |                     |     |            | 12+ | P |   |     |      | 26+ | P  |   |   |      | MARKS         |       |         |
| I1                                                     | 30+ | P                                                         |   |     |      | 10+                                                                  | P |   |     |                                         | 13+ | P |    |                                                     |      | 12+    | P |                                      |     |      | 15+ | P                                                                   |   |     |      | 17+                                     | P |   |     |                                                                               | 18+ | P |    |                                  |      | 13+ | P |                     |     |            | 15+ | P |   |     |      | 20+ | P  |   |   |      | (331)<br>PASS |       |         |
| TOT                                                    | 54+ | 5                                                         | C | 4   | 20.0 | 24                                                                   | 4 | D | 2   | 8.0                                     | 31+ | 7 | B+ | 2                                                   | 14.0 | 30+    | 7 | B+                                   | 2   | 14.0 | 29+ | 6                                                                   | B | 2   | 12.0 | 29+                                     | 6 | B | 2   | 12.0                                                                          | 33  | 7 | B+ | 2                                | 14.0 | 28+ | 6 | B                   | 2   | 12.0       | 27+ | 5 | C | 2   | 10.0 | 46+ | 10 | O | 2 | 20.0 | 22            | 136.0 | 6.18182 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                         |     |   |   | STATUS                                              |      | GENDER |   | ERN                                  |     |      |     | COLLEGE                                                             |   |     |      |                                         |   |    |     |                                                                               |     |   |    | TOTAL ( 550 )                    |      |     |   | RESULT              |     | REMARK     |     |   |   |     |     |     |   |    |     |      |               |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-----------------------------------------|-----|---|---|-----------------------------------------------------|------|--------|---|--------------------------------------|-----|------|-----|---------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|---------------------|-----|------------|-----|---|---|-----|-----|-----|---|----|-----|------|---------------|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1233111 : Marketing Management (THEORY) |     |   |   | 1233112 : Advertising and Sales Management (THEORY) |      |        |   | 1233411 : Wealth Management (THEORY) |     |      |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG<br>äCG |     |   |   |     |     |     |   |    |     |      |               |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                        |     |   |   | External (30/12)                                    |      |        |   | External (30/12)                     |     |      |     | External (30/12)                                                    |   |     |      | External (30/12)                        |   |    |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |                     |     |            |     |   |   |     |     |     |   |    |     |      |               |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                          |     |   |   | Internal(20/8)                                      |      |        |   | Internal(20/8)                       |     |      |     | Internal(20/8)                                                      |   |     |      | Internal(20/8)                          |   |    |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |                     |     |            |     |   |   |     |     |     |   |    |     |      |               |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                     | GP  | G | C | G*C                                                 | TOT  | GP     | G | C                                    | G*C | TOT  | GP  | G                                                                   | C | G*C | TOT  | GP                                      | G | C  | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT        | GP  | G | C | G*C | TOT | GP  | G | C  | G*C |      |               |       |         |
| 261311662                                              |     | JAY CHANDRASHEKAR BHAPKAR                                 |   |     |      |                                                                      |   |   |     |                                         |     |   |   | Repeater                                            |      | MALE   |   | (MU0341120240027687 )                |     |      |     | MU-0103: Khopoli Municipal Council College                          |   |     |      |                                         |   |    |     |                                                                               |     |   |    |                                  |      |     |   |                     |     |            |     |   |   |     |     |     |   |    |     |      |               |       |         |
| E1                                                     | 28+ | P                                                         |   |     |      | 14                                                                   | P |   |     |                                         | 12+ | P |   |                                                     |      | 16+    | P |                                      |     |      | 14+ | P                                                                   |   |     |      | 12+                                     | P |    |     |                                                                               | 16  | P |    |                                  |      | 19+ | P |                     |     |            | 12+ | P |   |     |     | 20+ | P |    |     |      | MARKS         |       |         |
| I1                                                     | 24+ | P                                                         |   |     |      | 8+                                                                   | P |   |     |                                         | 13+ | P |   |                                                     |      | 14+    | P |                                      |     |      | 15+ | P                                                                   |   |     |      | 18+                                     | P |    |     |                                                                               | 15+ | P |    |                                  |      | 15+ | P |                     |     |            | 12+ | P |   |     |     | 20+ | P |    |     |      | (317)<br>PASS |       |         |
| TOT                                                    | 52+ | 5                                                         | C | 4   | 20.0 | 22                                                                   | 4 | D | 2   | 8.0                                     | 25+ | 5 | C | 2                                                   | 10.0 | 30+    | 7 | B+                                   | 2   | 14.0 | 29+ | 6                                                                   | B | 2   | 12.0 | 30+                                     | 7 | B+ | 2   | 14.0                                                                          | 31  | 7 | B+ | 2                                | 14.0 | 34+ | 7 | B+                  | 2   | 14.0       | 24+ | 4 | D | 2   | 8.0 | 40+ | 9 | A+ | 2   | 18.0 | 22            | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                            |     | NAME                                                      |   |     |      |                                                                      |   |   |     | STATUS                                                |    | GENDER                                             |    | ERN                   |     |                                         |     | COLLEGE                                             |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |    |   |     |     |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
|------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|----------------------------------------------------|----|-----------------------|-----|-----------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|----|---|-----|-----|------|-----|-----|----|---|------|-------|------|---|---|-----|-----|---|----|---|------|----|-------|---------|
| 1143312 : Dairy Chemistry (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    | 1213211 : Fundamentals of Money & Banking (THEORY) |    |                       |     | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |    |   |     |     |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
| External (30/12)                   |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |    | External (60/24)                                   |    |                       |     | External (30/12)                        |     | External (30/12)                                    |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |      |                     |   |               |               |      |    |   |     |     |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                     |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |    | Internal(40/16)                                    |    |                       |     | Internal(20/8)                          |     | Internal(20/8)                                      |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |   |               |               |      |    |   |     |     |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP | G                                                  | C  | G*C                   | TOT | GP                                      | G   | C                                                   | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP | G | C   | G*C |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
| 261311667                          |     | LAD RAHUL VIJAY                                           |   |     |      |                                                                      |   |   |     | Repeater                                              |    | MALE                                               |    | (MU0341120240015090 ) |     |                                         |     | MU-0103: Khopoli Municipal Council College          |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |    |   |     |     |      |     |     |    |   |      |       |      |   |   |     |     |   |    |   |      |    |       |         |
| E1                                 | 13+ | P                                                         |   |     | 13   | P                                                                    |   |   | 12  | P                                                     |    |                                                    | 12 | P                     |     |                                         | 24  | P                                                   |     |                                                  | 13+ | P                                                                             |   |                                  | 12   | P                   |   |               | 14+           | P    |    |   | 12+ | P   |      |     | 16+ | P  |   |      | MARKS |      |   |   |     |     |   |    |   |      |    |       |         |
| I1                                 | 12+ | P                                                         |   |     | 10+  | P                                                                    |   |   | 8+  | P                                                     |    |                                                    | 8+ | P                     |     |                                         | 18+ | P                                                   |     |                                                  | 13+ | P                                                                             |   |                                  | 16+  | P                   |   |               | 16+           | P    |    |   | 11+ | P   |      |     | 16+ | P  |   |      | (269) | PASS |   |   |     |     |   |    |   |      |    |       |         |
| TOT                                | 25+ | 5                                                         | C | 2   | 10.0 | 23                                                                   | 4 | D | 2   | 8.0                                                   | 20 | 4                                                  | D  | 2                     | 8.0 | 20                                      | 4   | D                                                   | 2   | 8.0                                              | 42  | 4                                                                             | D | 4                                | 16.0 | 26+                 | 5 | C             | 2             | 10.0 | 28 | 6 | B   | 2   | 12.0 | 30+ | 7   | B+ | 2 | 14.0 | 23+   | 4    | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                    |   |   |     | STATUS                                  |    | GENDER                                              |     | ERN                   |     |                                      |    | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |     |                     |   |               |               |      |     |   |     |     |     |    |       |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|----------------------------------------------------|---|---|-----|-----------------------------------------|----|-----------------------------------------------------|-----|-----------------------|-----|--------------------------------------|----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|-----|---|-----|-----|-----|----|-------|---|-----|-----|-------|--------|---|---|-----|-----|---|---|---|------|----|------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213211 : Fundamentals of Money & Banking (THEORY) |   |   |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |     |                       |     | 1233411 : Wealth Management (THEORY) |    | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja ( THEORY) |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |   |     |     |     |    |       |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (60/24)                                   |   |   |     | External (30/12)                        |    | External (30/12)                                    |     |                       |     | External (30/12)                     |    | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |               |      |     |   |     |     |     |    |       |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(40/16)                                    |   |   |     | Internal(20/8)                          |    | Internal(20/8)                                      |     |                       |     | Internal(20/8)                       |    | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |               |      |     |   |     |     |     |    |       |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                 | G | C | G*C | TOT                                     | GP | G                                                   | C   | G*C                   | TOT | GP                                   | G  | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT | GP | G     | C | G*C |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| 261311668                                                 |     | PRARTHANA HARISH PATIL                                               |   |     |      |                                                    |   |   |     | Repeater                                |    | FEMALE                                              |     | (MU0341120252002518 ) |     |                                      |    | MU-0103: Khopoli Municipal Council College                                |     |                                         |     |                                                                               |   |                                  |     |                     |   |               |               |      |     |   |     |     |     |    |       |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| E1                                                        | 12+ | P                                                                    |   |     | 13+  | P                                                  |   |   | 5   | 0                                       | F  | 0.0                                                 | 12  | P                     |     |                                      | 14 | P                                                                         |     |                                         | 12  | P                                                                             |   |                                  | 12  | P                   |   |               | ABS           |      | ABS |   | 15+ | P   |     |    | MARKS |   |     |     |       |        |   |   |     |     |   |   |   |      |    |      |         |
| I1                                                        | 15+ | P                                                                    |   |     | 16+  | P                                                  |   |   | 16  | P                                       |    |                                                     | 10+ | P                     |     |                                      | 8  | P                                                                         |     |                                         | 17+ | P                                                                             |   |                                  | 8   | P                   |   |               | 8             | P    |     |   | 8   | P   |     |    | 10+   | P |     |     | (211) | FAILED |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                       | 27+ | 5                                                                    | C | 2   | 10.0 | 29+                                                | 6 | B | 2   | 12.0                                    | 21 | 0                                                   | F   | 4                     | 0.0 | 22                                   | 4  | D                                                                         | 2   | 8.0                                     | 22  | 4                                                                             | D | 2                                | 8.0 | 29                  | 6 | B             | 2             | 12.0 | 20  | 4 | D   | 2   | 8.0 | 8  | 0     | F | 2   | 0.0 | 8     | 0      | F | 2 | 0.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                       |   |   |     |                                                    |    |                                         |     | STATUS                                              |      | GENDER                                                                   |    | ERN                   |     |                                         |    | COLLEGE                                    |   |                                                                               |     |     |   |                                  |     |                     |    |               |               |     |      |     |       |       |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|-------------------------------------------------------|---|---|-----|----------------------------------------------------|----|-----------------------------------------|-----|-----------------------------------------------------|------|--------------------------------------------------------------------------|----|-----------------------|-----|-----------------------------------------|----|--------------------------------------------|---|-------------------------------------------------------------------------------|-----|-----|---|----------------------------------|-----|---------------------|----|---------------|---------------|-----|------|-----|-------|-------|--------|------|-----|---|----|---|------|----|---|---|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |    | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |      | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |    |                       |     | 2513514 : Bhashantar Kaushalye (THEORY) |    |                                            |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |      |     |       |       |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (30/12)                                      |   |   |     | External (60/24)                                   |    | External (30/12)                        |     | External (30/12)                                    |      | External (30/12)                                                         |    |                       |     | External (30/12)                        |    |                                            |   | External (30/12)                                                              |     |     |   | External (30/12)                 |     |                     |    |               |               |     |      |     |       |       |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                        |   |   |     | Internal(40/16)                                    |    | Internal(20/8)                          |     | Internal(20/8)                                      |      | Internal(20/8)                                                           |    |                       |     | Internal(20/8)                          |    |                                            |   | Internal(20/8)                                                                |     |     |   | Internal(20/8)                   |     |                     |    |               |               |     |      |     |       |       |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                    | G | C | G*C | TOT                                                | GP | G                                       | C   | G*C                                                 | TOT  | GP                                                                       | G  | C                     | G*C | TOT                                     | GP | G                                          | C | G*C                                                                           | TOT | GP  | G | C                                | G*C | TOT                 | GP | G             | C             | G*C | TOT  | GP  | G     | C     | G*C    |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| 261311669                                                 |     | SAMIKSHA JITENDRA MORE                                               |   |     |      |                                                       |   |   |     |                                                    |    |                                         |     | Repeater                                            |      | FEMALE                                                                   |    | (MU0341120240020994 ) |     |                                         |    | MU-0103: Khopoli Municipal Council College |   |                                                                               |     |     |   |                                  |     |                     |    |               |               |     |      |     |       |       |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| E1                                                        | 12+ |                                                                      | P |     | 15+  |                                                       | P |   | 16  |                                                    | P  |                                         | ABS | 12                                                  |      | P                                                                        |    | 20+                   |     | P                                       |    | 14                                         |   | P                                                                             |     | 16+ |   | P                                |     | 12+                 |    | P             |               | 18  |      | P   |       | MARKS |        |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| I1                                                        | 15+ |                                                                      | P |     | 8+   |                                                       | P |   | 18+ |                                                    | P  |                                         | 30+ |                                                     | P    |                                                                          | 8+ |                       | P   |                                         | 8+ |                                            | P |                                                                               | 13+ |     | P |                                  | 13+ |                     | P  |               | 17            |     | P    |     | (283) |       | FAILED |      |     |   |    |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                       | 27+ | 5                                                                    | C | 2   | 10.0 | 23+                                                   | 4 | D | 2   | 8.0                                                | 34 | 7                                       | B+  | 2                                                   | 14.0 | 30                                                                       | 0  | F                     | 4   | 0.0                                     | 20 | 4                                          | D | 2                                                                             | 8.0 | 28+ | 6 | B                                | 2   | 12.0                | 27 | 5             | C             | 2   | 10.0 | 29+ | 6     | B     | 2      | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 22 |  | 104.0 | 0.00000 |

| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                    |   |   |     |                                         |    |                                                     |     | STATUS                               |     | GENDER                                                          |     | ERN                   |     |                                                  |     | COLLEGE                                    |   |                                                                               |      |     |   |                                  |     |                     |     |               |               |     |      |     |    |       |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|----------------------------------------------------|---|---|-----|-----------------------------------------|----|-----------------------------------------------------|-----|--------------------------------------|-----|-----------------------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------|-----|--------------------------------------------|---|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|---------------------|-----|---------------|---------------|-----|------|-----|----|-------|-----|------|-------|---|--------|---|-----|----|---|---|---|-----|----|--|------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213211 : Fundamentals of Money & Banking (THEORY) |   |   |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |                       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |                                            |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |     |    |       |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (60/24)                                   |   |   |     | External (30/12)                        |    | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                                |     |                       |     | External (30/12)                                 |     |                                            |   | External (30/12)                                                              |      |     |   | External (30/12)                 |     |                     |     |               |               |     |      |     |    |       |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(40/16)                                    |   |   |     | Internal(20/8)                          |    | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                                  |     |                       |     | Internal(20/8)                                   |     |                                            |   | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |     |                     |     |               |               |     |      |     |    |       |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                 | G | C | G*C | TOT                                     | GP | G                                                   | C   | G*C                                  | TOT | GP                                                              | G   | C                     | G*C | TOT                                              | GP  | G                                          | C | G*C                                                                           | TOT  | GP  | G | C                                | G*C | TOT                 | GP  | G             | C             | G*C | TOT  | GP  | G  | C     | G*C |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| 261311670                                                 |     | ADITYA JOGINDER RAI                                                  |   |     |      |                                                    |   |   |     |                                         |    |                                                     |     | Repeater                             |     | MALE                                                            |     | (MU0341120240029643 ) |     |                                                  |     | MU-0103: Khopoli Municipal Council College |   |                                                                               |      |     |   |                                  |     |                     |     |               |               |     |      |     |    |       |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| E1                                                        | 12+ |                                                                      | P |     | 13+  |                                                    | P |   | ABS | 13+                                     |    | P                                                   |     | 12                                   |     | P                                                               |     | 19+                   |     | P                                                |     | 12                                         |   | P                                                                             |      | 12+ |   | P                                |     | 14+                 |     | P             |               |     |      | ABS |    | MARKS |     |      |       |   |        |   |     |    |   |   |   |     |    |  |      |         |
| I1                                                        | 16+ |                                                                      | P |     | 8+   |                                                    | P |   | 30+ |                                         | P  |                                                     | 10+ |                                      | P   |                                                                 | 15+ |                       | P   |                                                  | 16+ |                                            | P |                                                                               | 14+  |     | P |                                  | 15+ |                     | P   |               | 8             |     | P    |     | 10 |       | P   |      | (249) |   | FAILED |   |     |    |   |   |   |     |    |  |      |         |
| TOT                                                       | 28+ | 6                                                                    | B | 2   | 12.0 | 21+                                                | 4 | D | 2   | 8.0                                     | 30 | 0                                                   | F   | 4                                    | 0.0 | 23+                                                             | 4   | D                     | 2   | 8.0                                              | 27+ | 5                                          | C | 2                                                                             | 10.0 | 28  | 6 | B                                | 2   | 12.0                | 33+ | 7             | B+            | 2   | 14.0 | 27+ | 5  | C     | 2   | 10.0 | 22+   | 4 | D      | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 22 |  | 82.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |   |                                                    |      |                                         |   | STATUS                                              |     | GENDER                               |     | ERN                                                        |     |                                                  |      | COLLEGE                                                                       |     |                                  |     |                     |     |               |   |               |      |     |   |    |     |      |     |   |     |     |      |     |       |   |      |      |     |   |   |   |      |    |  |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|----------------------------------------------------|------|-----------------------------------------|---|-----------------------------------------------------|-----|--------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|------|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-----|---------------|---|---------------|------|-----|---|----|-----|------|-----|---|-----|-----|------|-----|-------|---|------|------|-----|---|---|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1213211 : Fundamentals of Money & Banking (THEORY) |      | 1233111 : Marketing Management (THEORY) |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |      |     |   |    |     |      |     |   |     |     |      |     |       |   |      |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   | External (60/24)                                   |      | External (30/12)                        |   | External (30/12)                                    |     | External (30/12)                     |     | External (30/12)                                           |     | External (30/12)                                 |      | External (30/12)                                                              |     | External (30/12)                 |     |                     |     |               |   |               |      |     |   |    |     |      |     |   |     |     |      |     |       |   |      |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(40/16)                                    |      | Internal(20/8)                          |   | Internal(20/8)                                      |     | Internal(20/8)                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |      | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |     |               |   |               |      |     |   |    |     |      |     |   |     |     |      |     |       |   |      |      |     |   |   |   |      |    |  |       |         |
| TOT                                                       | GP  | G                                                                    | C | G*C                                                | TOT  | GP                                      | G | C                                                   | G*C | TOT                                  | GP  | G                                                          | C   | G*C                                              | TOT  | GP                                                                            | G   | C                                | G*C | TOT                 | GP  | G             | C | G*C           | TOT  | GP  | G | C  | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP  | G     | C | G*C  |      |     |   |   |   |      |    |  |       |         |
| 261311671                                                 |     | MANJIRI NARESH PATIL                                                 |   |                                                    |      |                                         |   | Repeater                                            |     | FEMALE                               |     | (MU0341120240015296 )                                      |     |                                                  |      | MU-0103: Khopoli Municipal Council College                                    |     |                                  |     |                     |     |               |   |               |      |     |   |    |     |      |     |   |     |     |      |     |       |   |      |      |     |   |   |   |      |    |  |       |         |
| E1                                                        | 13+ |                                                                      | P |                                                    | 12+  |                                         | P |                                                     | 25+ |                                      | P   |                                                            | 14+ |                                                  | P    |                                                                               | 14+ |                                  | P   |                     | 16+ |               | P |               | 27+  |     | P |    | 12+ |      | P   |   | 23+ |     | P    |     | MARKS |   |      |      |     |   |   |   |      |    |  |       |         |
| I1                                                        | 16+ |                                                                      | P |                                                    | 16+  |                                         | P |                                                     | 30+ |                                      | P   |                                                            | 18+ |                                                  | P    |                                                                               | 18+ |                                  | P   |                     | 16+ |               | P |               | 16+  |     | P |    | 13+ |      | P   |   | 15+ |     | P    |     | (342) |   | PASS |      |     |   |   |   |      |    |  |       |         |
| TOT                                                       | 29+ | 6                                                                    | B | 2                                                  | 12.0 | 28+                                     | 6 | B                                                   | 2   | 12.0                                 | 55+ | 6                                                          | B   | 4                                                | 24.0 | 32                                                                            | 7   | B+                               | 2   | 14.0                | 28+ | 6             | B | 2             | 12.0 | 32+ | 7 | B+ | 2   | 14.0 | 43+ | 9 | A+  | 2   | 18.0 | 25+ | 5     | C | 2    | 10.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 146.0 | 6.63636 |

| SEAT NO                                                   |     | NAME                                                                 |   |                                                       |      |                                                    |   | STATUS                                  |     | GENDER                                              |     | ERN                                                             |     |                                                  |      | COLLEGE                                                                       |     |                                  |     |                     |     |               |   |               |     |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|----------------------------------------------------|---|-----------------------------------------|-----|-----------------------------------------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------------|------|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-----|---------------|---|---------------|-----|----|---|---|-----|------|-----|---|-----|-----|------|-----|-------|----|------|------|-----|---|---|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |     |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |      | External (60/24)                                   |   | External (30/12)                        |     | External (30/12)                                    |     | External (30/12)                                                |     | External (30/12)                                 |      | External (30/12)                                                              |     | External (30/12)                 |     |                     |     |               |   |               |     |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(40/16)                                    |   | Internal(20/8)                          |     | Internal(20/8)                                      |     | Internal(20/8)                                                  |     | Internal(20/8)                                   |      | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |     |               |   |               |     |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                       | GP  | G                                                                    | C | G*C                                                   | TOT  | GP                                                 | G | C                                       | G*C | TOT                                                 | GP  | G                                                               | C   | G*C                                              | TOT  | GP                                                                            | G   | C                                | G*C | TOT                 | GP  | G             | C | G*C           | TOT | GP | G | C | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP  | G     | C  | G*C  | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |    |  |       |         |
| 261311672                                                 |     | TANISHKA DIPAK RASAL                                                 |   |                                                       |      |                                                    |   | Repeater                                |     | FEMALE                                              |     | (MU0341120240025932 )                                           |     |                                                  |      | MU-0103: Khopoli Municipal Council College                                    |     |                                  |     |                     |     |               |   |               |     |    |   |   |     |      |     |   |     |     |      |     |       |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                        | 12+ |                                                                      | P |                                                       | 12+  |                                                    | P |                                         | 12+ |                                                     | P   |                                                                 | 12  |                                                  | P    |                                                                               | 12  |                                  | P   |                     | 21+ |               | P |               | 16+ |    | P |   | 12+ |      | P   |   | 20+ |     | P    |     | MARKS |    |      |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                        | 16+ |                                                                      | P |                                                       | 15+  |                                                    | P |                                         | 17+ |                                                     | P   |                                                                 | 12+ |                                                  | P    |                                                                               | 15+ |                                  | P   |                     | 15+ |               | P |               | 17+ |    | P |   | 16+ |      | P   |   | 20+ |     | P    |     | (326) |    | PASS |      |     |   |   |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                       | 28+ | 6                                                                    | B | 2                                                     | 12.0 | 27+                                                | 5 | C                                       | 2   | 10.0                                                | 29+ | 6                                                               | B   | 2                                                | 12.0 | 54+                                                                           | 5   | C                                | 4   | 20.0                | 24  | 4             | D | 2             | 8.0 | 27 | 5 | C | 2   | 10.0 | 36+ | 8 | A   | 2   | 16.0 | 33+ | 7     | B+ | 2    | 14.0 | 28+ | 6 | B | 2   | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                                      |   |   |     |                                                       |     | STATUS   |     | GENDER                                              |      | ERN                   |     | COLLEGE                                             |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|-----|----------|-----|-----------------------------------------------------|------|-----------------------|-----|-----------------------------------------------------|-----|------|-----|-----------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|------|-----|------|-----|---|----|---|------|----|-------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |     | 1183111 : Accountancy & Financial Management-III (THEORY)            |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |          |     | 1233111 : Marketing Management (THEORY)             |      |                       |     | 1233112 : Advertising and Sales Management (THEORY) |     |      |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |      |     |   |    |   |      |    |       |  |         |  |
| External (60/24)                                          |     | External (30/12)                                                     |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                                      |     |          |     | External (30/12)                                    |      |                       |     | External (30/12)                                    |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| Internal(40/16)                                           |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                      |      |                       |     | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G        | C   | G*C                                                 | TOT  | GP                    | G   | C                                                   | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C    | G*C |      |     |   |    |   |      |    |       |  |         |  |
| 261311675                                                 |     | BANDAGAR BHARAT TATYASO                                              |   |     |      |                                                                      |   |   |     |                                                       |     | Repeater |     | MALE                                                |      | (MU0341120240009189 ) |     | MU-0103: Khopoli Municipal Council College          |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| E1                                                        | 24+ | P                                                                    |   |     | 12+  |                                                                      | P |   | 14+ |                                                       | P   |          | 14+ |                                                     | P    |                       | 18+ |                                                     | P   |      | 12  |                                                                 | P |     | 19+  |                                                  | P |    | 15+ |                                                                               | P   |   | 16+ |                                  | P    |     | 20+ |                     | P   |               | MARKS |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| I1                                                        | 32+ | P                                                                    |   |     | 15+  |                                                                      | P |   | 14+ |                                                       | P   |          | 16+ |                                                     | P    |                       | 18+ |                                                     | P   |      | 10+ |                                                                 | P |     | 14+  |                                                  | P |    | 19+ |                                                                               | P   |   | 14+ |                                  | P    |     | 20+ |                     | P   |               | (336) |               | PASS |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                       | 56+ | 6                                                                    | B | 4   | 24.0 | 27+                                                                  | 5 | C | 2   | 10.0                                                  | 28+ | 6        | B   | 2                                                   | 12.0 | 30+                   | 7   | B+                                                  | 2   | 14.0 | 36+ | 8                                                               | A | 2   | 16.0 | 22                                               | 4 | D  | 2   | 8.0                                                                           | 33+ | 7 | B+  | 2                                | 14.0 | 34+ | 7   | B+                  | 2   | 14.0          | 30+   | 7             | B+   | 2   | 14.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 144.0 |  | 6.54545 |  |
| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                                      |   |   |     |                                                       |     | STATUS   |     | GENDER                                              |      | ERN                   |     | COLLEGE                                             |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213211 : Fundamentals of Money & Banking (THEORY)                   |   |   |     | 1233111 : Marketing Management (THEORY)               |     |          |     | 1233112 : Advertising and Sales Management (THEORY) |      |                       |     | 1233411 : Wealth Management (THEORY)                |     |      |     | 1573315 : Geography of Resources (THEORY)                       |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY)          |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |      |     |      |     |   |    |   |      |    |       |  |         |  |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (60/24)                                                     |   |   |     | External (30/12)                                      |     |          |     | External (30/12)                                    |      |                       |     | External (30/12)                                    |     |      |     | External (30/12)                                                |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(40/16)                                                      |   |   |     | Internal(20/8)                                        |     |          |     | Internal(20/8)                                      |      |                       |     | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                  |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                                   | GP  | G        | C   | G*C                                                 | TOT  | GP                    | G   | C                                                   | G*C | TOT  | GP  | G                                                               | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C    | G*C |      |     |   |    |   |      |    |       |  |         |  |
| 261311676                                                 |     | KARAN MADHUKAR BAWADANE                                              |   |     |      |                                                                      |   |   |     |                                                       |     | Repeater |     | MALE                                                |      | (MU0341120240025395 ) |     | MU-0103: Khopoli Municipal Council College          |     |      |     |                                                                 |   |     |      |                                                  |   |    |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| E1                                                        | 12+ | P                                                                    |   |     | 13+  |                                                                      | P |   | 31+ |                                                       | P   |          | 12+ |                                                     | P    |                       | 16  |                                                     | P   |      | 12+ |                                                                 | P |     | 12+  |                                                  | P |    | 14+ |                                                                               | P   |   | 13+ |                                  | P    |     | 12+ |                     | P   |               | MARKS |               |      |     |      |     |   |    |   |      |    |       |  |         |  |
| I1                                                        | 16+ | P                                                                    |   |     | 8+   |                                                                      | P |   | 28+ |                                                       | P   |          | 15+ |                                                     | P    |                       | 12+ |                                                     | P   |      | 18+ |                                                                 | P |     | 8+   |                                                  | P |    | 13+ |                                                                               | P   |   | 13+ |                                  | P    |     | 10+ |                     | P   |               | (288) |               | PASS |     |      |     |   |    |   |      |    |       |  |         |  |
| TOT                                                       | 28+ | 6                                                                    | B | 2   | 12.0 | 21+                                                                  | 4 | D | 2   | 8.0                                                   | 59+ | 6        | B   | 4                                                   | 24.0 | 27+                   | 5   | C                                                   | 2   | 10.0 | 28  | 6                                                               | B | 2   | 12.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                          | 20+ | 4 | D   | 2                                | 8.0  | 27+ | 5   | C                   | 2   | 10.0          | 26+   | 5             | C    | 2   | 10.0 | 22+ | 4 | D  | 2 | 8.0  | 22 | 116.0 |  | 5.27273 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |  |   |  |                                                                      |  |      |  |                                         |  |    |  | STATUS                                              |  | GENDER |  | ERN                                  |  |     |  | COLLEGE                                                         |  |   |  |                                                  |  |      |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|--|---|--|----------------------------------------------------------------------|--|------|--|-----------------------------------------|--|----|--|-----------------------------------------------------|--|--------|--|--------------------------------------|--|-----|--|-----------------------------------------------------------------|--|---|--|--------------------------------------------------|--|------|--|-------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|---|--|-------|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|----|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY) |  |    |  | 1233112 : Advertising and Sales Management (THEORY) |  |        |  | 1233411 : Wealth Management (THEORY) |  |     |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (60/24)                                       |     | External (30/12)                                          |  |   |  | External (30/12)                                                     |  |      |  | External (30/12)                        |  |    |  | External (30/12)                                    |  |        |  | External (30/12)                     |  |     |  | External (30/12)                                                |  |   |  | External (30/12)                                 |  |      |  | External (30/12)                                                              |  |    |  | External (30/12)                 |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |  |   |  | Internal(20/8)                                                       |  |      |  | Internal(20/8)                          |  |    |  | Internal(20/8)                                      |  |        |  | Internal(20/8)                       |  |     |  | Internal(20/8)                                                  |  |   |  | Internal(20/8)                                   |  |      |  | Internal(20/8)                                                                |  |    |  | Internal(20/8)                   |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                    |     | GP                                                        |  | G |  | C                                                                    |  | G*C  |  | TOT                                     |  | GP |  | G                                                   |  | C      |  | G*C                                  |  | TOT |  | GP                                                              |  | G |  | C                                                |  | G*C  |  | TOT                                                                           |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G |  | C     |  | G*C  |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261311677                                              |     | NAMRATA PANDURANG PAWAR                                   |  |   |  |                                                                      |  |      |  |                                         |  |    |  | Repeater                                            |  | FEMALE |  | (MU0341120240009263 )                |  |     |  | MU-0103: Khopoli Municipal Council College                      |  |   |  |                                                  |  |      |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                     | 24+ | P                                                         |  |   |  |                                                                      |  | 12+  |  | P                                       |  |    |  | 14+                                                 |  | P      |  | 20+                                  |  | P   |  | 12                                                              |  | P |  | 20+                                              |  | P    |  | 17+                                                                           |  | P  |  | 14+                              |  | P |  | 15+                 |  | P             |  | 25+           |  | P |  | MARKS |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                     | 24+ | P                                                         |  |   |  |                                                                      |  | 15+  |  | P                                       |  |    |  | 15+                                                 |  | P      |  | 18+                                  |  | P   |  | 8+                                                              |  | P |  | 17+                                              |  | P    |  | 15+                                                                           |  | P  |  | 16+                              |  | P |  | 16+                 |  | P             |  | 20+           |  | P |  | (337) |  | PASS |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                    | 48+ | 4                                                         |  | D |  | 4                                                                    |  | 16.0 |  | 27+                                     |  | 5  |  | C                                                   |  | 2      |  | 10.0                                 |  | 29+ |  | 6                                                               |  | B |  | 2                                                |  | 12.0 |  | 38+                                                                           |  | 8  |  | A                                |  | 2 |  | 16.0                |  | 20            |  | 4             |  | D |  | 2     |  | 8.0  |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 32+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 45+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 22 |  | 140.0 |  | 6.36364 |  |

| SEAT NO                                                |     | NAME                                                      |  |   |  |                                                                      |  |      |  |                                                       |  |    |  | STATUS                                  |  | GENDER |  | ERN                                                 |  |     |  | COLLEGE                                                                  |  |   |  |                                         |  |      |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|--|---|--|----------------------------------------------------------------------|--|------|--|-------------------------------------------------------|--|----|--|-----------------------------------------|--|--------|--|-----------------------------------------------------|--|-----|--|--------------------------------------------------------------------------|--|---|--|-----------------------------------------|--|------|--|-------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|---|--|-------|--|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|----|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |    |  | 1233111 : Marketing Management (THEORY) |  |        |  | 1233112 : Advertising and Sales Management (THEORY) |  |     |  | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |  |   |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |      |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |   |  |       |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (60/24)                                       |     | External (30/12)                                          |  |   |  | External (30/12)                                                     |  |      |  | External (30/12)                                      |  |    |  | External (30/12)                        |  |        |  | External (30/12)                                    |  |     |  | External (30/12)                                                         |  |   |  | External (30/12)                        |  |      |  | External (30/12)                                                              |  |    |  | External (30/12)                 |  |   |  | External (30/12)    |  |               |  |               |  |   |  |       |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |  |   |  | Internal(20/8)                                                       |  |      |  | Internal(20/8)                                        |  |    |  | Internal(20/8)                          |  |        |  | Internal(20/8)                                      |  |     |  | Internal(20/8)                                                           |  |   |  | Internal(20/8)                          |  |      |  | Internal(20/8)                                                                |  |    |  | Internal(20/8)                   |  |   |  | Internal(20/8)      |  |               |  |               |  |   |  |       |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                    |     | GP                                                        |  | G |  | C                                                                    |  | G*C  |  | TOT                                                   |  | GP |  | G                                       |  | C      |  | G*C                                                 |  | TOT |  | GP                                                                       |  | G |  | C                                       |  | G*C  |  | TOT                                                                           |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G |  | C     |  | G*C  |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261311678                                              |     | PINGLE BHAVESH ANIL                                       |  |   |  |                                                                      |  |      |  |                                                       |  |    |  | Repeater                                |  | MALE   |  | (MU0341120240025875 )                               |  |     |  | MU-0103: Khopoli Municipal Council College                               |  |   |  |                                         |  |      |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                     | 24+ | P                                                         |  |   |  |                                                                      |  | 12+  |  | P                                                     |  |    |  | 13+                                     |  | P      |  | 12+                                                 |  | P   |  | 12+                                                                      |  | P |  | 12                                      |  | P    |  | 19+                                                                           |  | P  |  | 20+                              |  | P |  | 13+                 |  | P             |  | 25+           |  | P |  | MARKS |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                     | 28+ | P                                                         |  |   |  |                                                                      |  | 18+  |  | P                                                     |  |    |  | 14+                                     |  | P      |  | 14+                                                 |  | P   |  | 17+                                                                      |  | P |  | 16+                                     |  | P    |  | 18+                                                                           |  | P  |  | 13+                              |  | P |  | 14+                 |  | P             |  | 20+           |  | P |  | (334) |  | PASS |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |    |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                    | 52+ | 5                                                         |  | C |  | 4                                                                    |  | 20.0 |  | 30+                                                   |  | 7  |  | B+                                      |  | 2      |  | 14.0                                                |  | 27+ |  | 5                                                                        |  | C |  | 2                                       |  | 10.0 |  | 26+                                                                           |  | 5  |  | C                                |  | 2 |  | 10.0                |  | 29+           |  | 6             |  | B |  | 2     |  | 12.0 |  | 28 |  | 6 |  | B |  | 2 |  | 12.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 33+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 45+ |  | 10 |  | O |  | 2 |  | 20.0 |  | 22 |  | 138.0 |  | 6.27273 |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |    |     |      |                                                       |   |    |     |                                                    |     |                                         |     | STATUS   |      | GENDER                                              |     | ERN                   |     |                                                                          |     | COLLEGE                                    |   |                                         |      |    |   |                                                                               |     |     |     |                                  |     |     |      |                  |     |    |     |     |       | TOTAL ( 550 ) |      | RESULT |     | REMARK |   |    |   |      |    |       |  |         |  |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|-----|------|-------------------------------------------------------|---|----|-----|----------------------------------------------------|-----|-----------------------------------------|-----|----------|------|-----------------------------------------------------|-----|-----------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------|---|-----------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|------|------------------|-----|----|-----|-----|-------|---------------|------|--------|-----|--------|---|----|---|------|----|-------|--|---------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |          |      | 1233112 : Advertising and Sales Management (THEORY) |     |                       |     | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |     |                                            |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )    |     | äC |     | äCG |       | äCG           |      |        |     |        |   |    |   |      |    |       |  |         |  |
| External (30/12)                                          |     | External (30/12)                                                     |    |     |      | External (30/12)                                      |   |    |     | External (60/24)                                   |     | External (30/12)                        |     |          |      | External (30/12)                                    |     |                       |     | External (30/12)                                                         |     |                                            |   | External (30/12)                        |      |    |   | External (30/12)                                                              |     |     |     | External (30/12)                 |     |     |      | External (30/12) |     |    |     |     |       |               |      |        |     |        |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |    |     |      | Internal(20/8)                                        |   |    |     | Internal(40/16)                                    |     | Internal(20/8)                          |     |          |      | Internal(20/8)                                      |     |                       |     | Internal(20/8)                                                           |     |                                            |   | Internal(20/8)                          |      |    |   | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |     |      | Internal(20/8)   |     |    |     |     |       |               |      |        |     |        |   |    |   |      |    |       |  |         |  |
| TOT                                                       | GP  | G                                                                    | C  | G*C | TOT  | GP                                                    | G | C  | G*C | TOT                                                | GP  | G                                       | C   | G*C      | TOT  | GP                                                  | G   | C                     | G*C | TOT                                                                      | GP  | G                                          | C | G*C                                     | TOT  | GP | G | C                                                                             | G*C | TOT | GP  | G                                | C   | G*C | TOT  | GP               | G   | C  | G*C | TOT | GP    | G             | C    | G*C    |     |        |   |    |   |      |    |       |  |         |  |
| 261311679                                                 |     | PRANAV MANOJ DEVLEKAR                                                |    |     |      |                                                       |   |    |     |                                                    |     |                                         |     | Repeater |      | MALE                                                |     | (MU0341120252001018 ) |     |                                                                          |     | MU-0103: Khopoli Municipal Council College |   |                                         |      |    |   |                                                                               |     |     |     |                                  |     |     |      |                  |     |    |     |     |       |               |      |        |     |        |   |    |   |      |    |       |  |         |  |
| E1                                                        | 15+ |                                                                      | P  |     | 18+  |                                                       | P |    | 15+ |                                                    | P   |                                         | 30+ |          | P    |                                                     | 12+ |                       | P   |                                                                          | 12  |                                            | P |                                         | 14+  |    | P |                                                                               | 13+ |     | P   |                                  | 12+ |     | P    |                  | 22+ |    | P   |     | MARKS |               |      |        |     |        |   |    |   |      |    |       |  |         |  |
| I1                                                        | 18+ |                                                                      | P  |     | 15+  |                                                       | P |    | 16+ |                                                    | P   |                                         | 32+ |          | P    |                                                     | 14+ |                       | P   |                                                                          | 12+ |                                            | P |                                         | 17+  |    | P |                                                                               | 11+ |     | P   |                                  | 10+ |     | P    |                  | 18+ |    | P   |     | (326) |               | PASS |        |     |        |   |    |   |      |    |       |  |         |  |
| TOT                                                       | 33+ | 7                                                                    | B+ | 2   | 14.0 | 33+                                                   | 7 | B+ | 2   | 14.0                                               | 31+ | 7                                       | B+  | 2        | 14.0 | 62+                                                 | 7   | B+                    | 4   | 28.0                                                                     | 26+ | 5                                          | C | 2                                       | 10.0 | 24 | 4 | D                                                                             | 2   | 8.0 | 31+ | 7                                | B+  | 2   | 14.0 | 24+              | 4   | D  | 2   | 8.0 | 22+   | 4             | D    | 2      | 8.0 | 40+    | 9 | A+ | 2 | 18.0 | 22 | 136.0 |  | 6.18182 |  |

| SEAT NO                                                   |     | NAME                                                                 |   |     |      |                                                       |   |   |     |                                                    |     |                                         |     | STATUS   |      | GENDER                                              |     | ERN                   |     |                                                                 |     | COLLEGE                                    |   |                                         |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                  |     |    |     |      |       | TOTAL ( 550 ) |      | RESULT |     | REMARK |    |   |   |      |    |       |  |         |  |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|------|-------------------------------------------------------|---|---|-----|----------------------------------------------------|-----|-----------------------------------------|-----|----------|------|-----------------------------------------------------|-----|-----------------------|-----|-----------------------------------------------------------------|-----|--------------------------------------------|---|-----------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|-----|----|-----|------|-------|---------------|------|--------|-----|--------|----|---|---|------|----|-------|--|---------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |          |      | 1233112 : Advertising and Sales Management (THEORY) |     |                       |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |                                            |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )    |     | äC |     | äCG  |       | äCG           |      |        |     |        |    |   |   |      |    |       |  |         |  |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |      | External (30/12)                                      |   |   |     | External (60/24)                                   |     | External (30/12)                        |     |          |      | External (30/12)                                    |     |                       |     | External (30/12)                                                |     |                                            |   | External (30/12)                        |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      | External (30/12) |     |    |     |      |       |               |      |        |     |        |    |   |   |      |    |       |  |         |  |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                        |   |   |     | Internal(40/16)                                    |     | Internal(20/8)                          |     |          |      | Internal(20/8)                                      |     |                       |     | Internal(20/8)                                                  |     |                                            |   | Internal(20/8)                          |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      | Internal(20/8)   |     |    |     |      |       |               |      |        |     |        |    |   |   |      |    |       |  |         |  |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT  | GP                                                    | G | C | G*C | TOT                                                | GP  | G                                       | C   | G*C      | TOT  | GP                                                  | G   | C                     | G*C | TOT                                                             | GP  | G                                          | C | G*C                                     | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G   | C  | G*C | TOT  | GP    | G             | C    | G*C    |     |        |    |   |   |      |    |       |  |         |  |
| 261311680                                                 |     | SAWANT SANIKA SUDAM                                                  |   |     |      |                                                       |   |   |     |                                                    |     |                                         |     | Repeater |      | FEMALE                                              |     | (MU0341120240022586 ) |     |                                                                 |     | MU-0103: Khopoli Municipal Council College |   |                                         |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                  |     |    |     |      |       |               |      |        |     |        |    |   |   |      |    |       |  |         |  |
| E1                                                        | 13+ |                                                                      | P |     | 12+  |                                                       | P |   | 14+ |                                                    | P   |                                         | 28+ |          | P    |                                                     | 14+ |                       | P   |                                                                 | 12  |                                            | P |                                         | 23+  |    | P |                                                                               | 17+ |      | P   |                                  | 13+ |     | P    |                  | 28+ |    | P   |      | MARKS |               |      |        |     |        |    |   |   |      |    |       |  |         |  |
| I1                                                        | 15+ |                                                                      | P |     | 17+  |                                                       | P |   | 20+ |                                                    | P   |                                         | 30+ |          | P    |                                                     | 14+ |                       | P   |                                                                 | 18+ |                                            | P |                                         | 13+  |    | P |                                                                               | 15+ |      | P   |                                  | 11+ |     | P    |                  | 20+ |    | P   |      | (347) |               | PASS |        |     |        |    |   |   |      |    |       |  |         |  |
| TOT                                                       | 28+ | 6                                                                    | B | 2   | 12.0 | 29+                                                   | 6 | B | 2   | 12.0                                               | 34+ | 7                                       | B+  | 2        | 14.0 | 58+                                                 | 6   | B                     | 4   | 24.0                                                            | 28+ | 6                                          | B | 2                                       | 12.0 | 30 | 7 | B+                                                                            | 2   | 14.0 | 36+ | 8                                | A   | 2   | 16.0 | 32+              | 7   | B+ | 2   | 14.0 | 24+   | 4             | D    | 2      | 8.0 | 48+    | 10 | O | 2 | 20.0 | 22 | 146.0 |  | 6.63636 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                 |     | NAME                                                      |    |     |      |     |                                                                      |   |     |      |     | STATUS                                                |   | GENDER |      | ERN                   |                                         | COLLEGE                                    |     |      |     |                                                     |     |     |      |    |                                                                 | TOTAL ( 550 ) |     | RESULT |     | REMARK                                  |   |     |      |     |                                                                               |    |     |      |     |                                  |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
|---------------------------------------------------------|-----|-----------------------------------------------------------|----|-----|------|-----|----------------------------------------------------------------------|---|-----|------|-----|-------------------------------------------------------|---|--------|------|-----------------------|-----------------------------------------|--------------------------------------------|-----|------|-----|-----------------------------------------------------|-----|-----|------|----|-----------------------------------------------------------------|---------------|-----|--------|-----|-----------------------------------------|---|-----|------|-----|-------------------------------------------------------------------------------|----|-----|------|-----|----------------------------------|----|-----|------|-----|---------------|---|-----|------|-----|--|-----|-------|--|---------|--|--|-------|--|--|--|------|--|
| 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      |                       | 1233111 : Marketing Management (THEORY) |                                            |     |      |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |               |     |        |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |     | TOTAL ( 550 ) |   | äCG |      | äCG |  |     |       |  |         |  |  |       |  |  |  |      |  |
| External (60/24)                                        |     | External (30/12)                                          |    |     |      |     | External (30/12)                                                     |   |     |      |     | External (30/12)                                      |   |        |      |                       | External (30/12)                        |                                            |     |      |     | External (30/12)                                    |     |     |      |    | External (30/12)                                                |               |     |        |     | External (30/12)                        |   |     |      |     | External (30/12)                                                              |    |     |      |     | External (30/12)                 |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| Internal(40/16)                                         |     | Internal(20/8)                                            |    |     |      |     | Internal(20/8)                                                       |   |     |      |     | Internal(20/8)                                        |   |        |      |                       | Internal(20/8)                          |                                            |     |      |     | Internal(20/8)                                      |     |     |      |    | Internal(20/8)                                                  |               |     |        |     | Internal(20/8)                          |   |     |      |     | Internal(20/8)                                                                |    |     |      |     | Internal(20/8)                   |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| TOT                                                     | GP  | G                                                         | C  | G*C | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP  | G                                                     | C | G*C    | TOT  | GP                    | G                                       | C                                          | G*C | TOT  | GP  | G                                                   | C   | G*C | TOT  | GP | G                                                               | C             | G*C | TOT    | GP  | G                                       | C | G*C | TOT  | GP  | G                                                                             | C  | G*C | TOT  | GP  | G                                | C  | G*C |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| 261311685                                               |     | YERUNKAR KETAKI RAJU                                      |    |     |      |     |                                                                      |   |     |      |     | Repeater                                              |   | FEMALE |      | (MU0341120240017135 ) |                                         | MU-0103: Khopoli Municipal Council College |     |      |     |                                                     |     |     |      |    |                                                                 |               |     |        |     |                                         |   |     |      |     |                                                                               |    |     |      |     |                                  |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| E1                                                      | 30+ | P                                                         |    |     | 12+  |     |                                                                      | P |     |      | 13+ |                                                       |   | P      |      |                       | 15+                                     |                                            |     | P    |     |                                                     | 12+ |     |      | P  |                                                                 |               | 18  |        |     | P                                       |   |     | 23+  |     |                                                                               | P  |     |      | 19+ |                                  |    | P   |      |     | 12+           |   |     | P    |     |  | 28+ |       |  | P       |  |  | MARKS |  |  |  |      |  |
| I1                                                      | 30+ | P                                                         |    |     | 15+  |     |                                                                      | P |     |      | 15+ |                                                       |   | P      |      |                       | 18+                                     |                                            |     | P    |     |                                                     | 16+ |     |      | P  |                                                                 |               | 18+ |        |     | P                                       |   |     | 14+  |     |                                                                               | P  |     |      | 13+ |                                  |    | P   |      |     | 19+           |   |     | P    |     |  | 20+ |       |  | P       |  |  | (360) |  |  |  | PASS |  |
| TOT                                                     | 60+ | 7                                                         | B+ | 4   | 28.0 | 27+ | 5                                                                    | C | 2   | 10.0 | 28+ | 6                                                     | B | 2      | 12.0 | 33+                   | 7                                       | B+                                         | 2   | 14.0 | 28+ | 6                                                   | B   | 2   | 12.0 | 36 | 8                                                               | A             | 2   | 16.0   | 37+ | 8                                       | A | 2   | 16.0 | 32+ | 7                                                                             | B+ | 2   | 14.0 | 31+ | 7                                | B+ | 2   | 14.0 | 48+ | 10            | O | 2   | 20.0 | 22  |  |     | 156.0 |  | 7.09091 |  |  |       |  |  |  |      |  |
| SEAT NO                                                 |     | NAME                                                      |    |     |      |     |                                                                      |   |     |      |     | STATUS                                                |   | GENDER |      | ERN                   |                                         | COLLEGE                                    |     |      |     |                                                     |     |     |      |    |                                                                 | TOTAL ( 550 ) |     | RESULT |     | REMARK                                  |   |     |      |     |                                                                               |    |     |      |     |                                  |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      |                       | 1233111 : Marketing Management (THEORY) |                                            |     |      |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |               |     |        |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |     | TOTAL ( 550 ) |   | äCG |      | äCG |  |     |       |  |         |  |  |       |  |  |  |      |  |
| External (60/24)                                        |     | External (30/12)                                          |    |     |      |     | External (30/12)                                                     |   |     |      |     | External (30/12)                                      |   |        |      |                       | External (30/12)                        |                                            |     |      |     | External (30/12)                                    |     |     |      |    | External (30/12)                                                |               |     |        |     | External (30/12)                        |   |     |      |     | External (30/12)                                                              |    |     |      |     | External (30/12)                 |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| Internal(40/16)                                         |     | Internal(20/8)                                            |    |     |      |     | Internal(20/8)                                                       |   |     |      |     | Internal(20/8)                                        |   |        |      |                       | Internal(20/8)                          |                                            |     |      |     | Internal(20/8)                                      |     |     |      |    | Internal(20/8)                                                  |               |     |        |     | Internal(20/8)                          |   |     |      |     | Internal(20/8)                                                                |    |     |      |     | Internal(20/8)                   |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| TOT                                                     | GP  | G                                                         | C  | G*C | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP  | G                                                     | C | G*C    | TOT  | GP                    | G                                       | C                                          | G*C | TOT  | GP  | G                                                   | C   | G*C | TOT  | GP | G                                                               | C             | G*C | TOT    | GP  | G                                       | C | G*C | TOT  | GP  | G                                                                             | C  | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP  | G             | C | G*C |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| 261311686                                               |     | SHIRKE YASH DEEPAK                                        |    |     |      |     |                                                                      |   |     |      |     | Repeater                                              |   | MALE   |      | (MU0341120240016495 ) |                                         | MU-0103: Khopoli Municipal Council College |     |      |     |                                                     |     |     |      |    |                                                                 |               |     |        |     |                                         |   |     |      |     |                                                                               |    |     |      |     |                                  |    |     |      |     |               |   |     |      |     |  |     |       |  |         |  |  |       |  |  |  |      |  |
| E1                                                      | 25+ | P                                                         |    |     | 12+  |     |                                                                      | P |     |      | 17+ |                                                       |   | P      |      |                       | 12                                      |                                            |     | P    |     |                                                     | 12+ |     |      | P  |                                                                 |               | 14  |        |     | P                                       |   |     | 16+  |     |                                                                               | P  |     |      | 15+ |                                  |    | P   |      |     | 12+           |   |     | P    |     |  | 20+ |       |  | P       |  |  | MARKS |  |  |  |      |  |
| I1                                                      | 16+ | P                                                         |    |     | 15+  |     |                                                                      | P |     |      | 8+  |                                                       |   | P      |      |                       | 8+                                      |                                            |     | P    |     |                                                     | 15+ |     |      | P  |                                                                 |               | 14+ |        |     | P                                       |   |     | 13+  |     |                                                                               | P  |     |      | 14+ |                                  |    | P   |      |     | 15+           |   |     | P    |     |  | 15+ |       |  | P       |  |  | (288) |  |  |  | PASS |  |
| TOT                                                     | 41+ | 4                                                         | D  | 4   | 16.0 | 27+ | 5                                                                    | C | 2   | 10.0 | 25+ | 5                                                     | C | 2      | 10.0 | 20                    | 4                                       | D                                          | 2   | 8.0  | 27+ | 5                                                   | C   | 2   | 10.0 | 28 | 6                                                               | B             | 2   | 12.0   | 29+ | 6                                       | B | 2   | 12.0 | 29+ | 6                                                                             | B  | 2   | 12.0 | 27+ | 5                                | C  | 2   | 10.0 | 35+ | 8             | A | 2   | 16.0 | 22  |  |     | 116.0 |  | 5.27273 |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      | STATUS                                                               |   | GENDER |     | ERN                                                   |     | COLLEGE                                    |     |                                                     |      |                                                                 |     |                                         |     |                                                                               |     |                                  |    |                     |      |               |   |               |     |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|--------|-----|-------------------------------------------------------|-----|--------------------------------------------|-----|-----------------------------------------------------|------|-----------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|------|---------------|---|---------------|-----|------|-----|---|-----|---|------|----|-------|---|--------|-----|----|---|----|---|------|-----|---|---|---|------|----|-------|--|---------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1233111 : Marketing Management (THEORY)    |     | 1233112 : Advertising and Sales Management (THEORY) |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |        |     | External (30/12)                                      |     | External (30/12)                           |     | External (30/12)                                    |      | External (30/12)                                                |     | External (30/12)                        |     | External (30/12)                                                              |     | External (30/12)                 |    |                     |      |               |   |               |     |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |        |     | Internal(20/8)                                        |     | Internal(20/8)                             |     | Internal(20/8)                                      |      | Internal(20/8)                                                  |     | Internal(20/8)                          |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                     |      |               |   |               |     |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C      | G*C | TOT                                                   | GP  | G                                          | C   | G*C                                                 | TOT  | GP                                                              | G   | C                                       | G*C | TOT                                                                           | GP  | G                                | C  | G*C                 | TOT  | GP            | G | C             | G*C |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| 261311695                                              |     | GIRI RUDRAKASH VILAS                                      |   |     |      | Repeater                                                             |   | MALE   |     | (MU0341120240012575)                                  |     | MU-0103: Khopoli Municipal Council College |     |                                                     |      |                                                                 |     |                                         |     |                                                                               |     |                                  |    |                     |      |               |   |               |     |      |     |   |     |   |      |    |       |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| E1                                                     | 24+ | P                                                         |   |     | 16   | P                                                                    |   |        | 12+ | P                                                     |     |                                            | 16+ | P                                                   |      |                                                                 | 20  | P                                       |     |                                                                               | 18+ | P                                |    |                     | 3    | 0             | F | 0.0           | 16  | P    |     |   | 15+ | P |      |    | MARKS |   |        |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| I1                                                     | 30+ | P                                                         |   |     | 8+   | P                                                                    |   |        | 15+ | P                                                     |     |                                            | 15+ | P                                                   |      |                                                                 | 12+ | P                                       |     |                                                                               | 16+ | P                                |    |                     | 15+  | P             |   |               | 14+ | P    |     |   | 10+ | P |      |    | (302) |   | FAILED |     |    |   |    |   |      |     |   |   |   |      |    |       |  |         |  |
| TOT                                                    | 54+ | 5                                                         | C | 4   | 20.0 | 24                                                                   | 4 | D      | 2   | 8.0                                                   | 27+ | 5                                          | C   | 2                                                   | 10.0 | 27+                                                             | 5   | C                                       | 2   | 10.0                                                                          | 31+ | 7                                | B+ | 2                   | 14.0 | 32            | 7 | B+            | 2   | 14.0 | 34+ | 7 | B+  | 2 | 14.0 | 18 | 0     | F | 2      | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 114.0 |  | 0.00000 |  |

| SEAT NO                                                   |     | NAME                                                                 |   |     |     | STATUS                                             |   | GENDER                                  |     | ERN                                                 |     | COLLEGE                                    |     |                                                                 |      |                                         |     |                                                                               |     |                                  |     |                     |   |               |      |               |   |   |     |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|-----|----------------------------------------------------|---|-----------------------------------------|-----|-----------------------------------------------------|-----|--------------------------------------------|-----|-----------------------------------------------------------------|------|-----------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|---|---------------|------|---------------|---|---|-----|------|-----|-----|-----|---|------|----|----|---|---|-----|-------|---|--------|---|------|----|---|----|---|------|----|-------|--|---------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |   | 1233111 : Marketing Management (THEORY) |     | 1233112 : Advertising and Sales Management (THEORY) |     | 1233411 : Wealth Management (THEORY)       |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |      | REMARK<br>āCG |   |   |     |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |     | External (60/24)                                   |   | External (30/12)                        |     | External (30/12)                                    |     | External (30/12)                           |     | External (30/12)                                                |      | External (30/12)                        |     | External (30/12)                                                              |     | External (30/12)                 |     |                     |   |               |      |               |   |   |     |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |     | Internal(40/16)                                    |   | Internal(20/8)                          |     | Internal(20/8)                                      |     | Internal(20/8)                             |     | Internal(20/8)                                                  |      | Internal(20/8)                          |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |   |               |      |               |   |   |     |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT | GP                                                 | G | C                                       | G*C | TOT                                                 | GP  | G                                          | C   | G*C                                                             | TOT  | GP                                      | G   | C                                                                             | G*C | TOT                              | GP  | G                   | C | G*C           | TOT  | GP            | G | C | G*C |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| 261311696                                                 |     | SANIKA VILAS CHAUDHARI                                               |   |     |     | Repeater                                           |   | FEMALE                                  |     | (MU0341120240009173)                                |     | MU-0103: Khopoli Municipal Council College |     |                                                                 |      |                                         |     |                                                                               |     |                                  |     |                     |   |               |      |               |   |   |     |      |     |     |     |   |      |    |    |   |   |     |       |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| E1                                                        | 12  | P                                                                    |   |     | 14+ | P                                                  |   |                                         | 26+ | P                                                   |     |                                            | 19+ | P                                                               |      |                                         | 15+ | P                                                                             |     |                                  | 12+ | P                   |   |               | 12+  | P             |   |   | 5   | 0    | F   | 0.0 | 15+ | P |      |    | 15 | P |   |     | MARKS |   |        |   |      |    |   |    |   |      |    |       |  |         |  |
| I1                                                        | 10+ | P                                                                    |   |     | 15+ | P                                                  |   |                                         | 30+ | P                                                   |     |                                            | 15+ | P                                                               |      |                                         | 14+ | P                                                                             |     |                                  | 17+ | P                   |   |               | 14+  | P             |   |   | 8+  | P    |     |     | 16+ | P |      |    | 15 | P |   |     | (299) |   | FAILED |   |      |    |   |    |   |      |    |       |  |         |  |
| TOT                                                       | 22  | 4                                                                    | D | 2   | 8.0 | 29+                                                | 6 | B                                       | 2   | 12.0                                                | 56+ | 6                                          | B   | 4                                                               | 24.0 | 34+                                     | 7   | B+                                                                            | 2   | 14.0                             | 29+ | 6                   | B | 2             | 12.0 | 29+           | 6 | B | 2   | 12.0 | 26+ | 5   | C   | 2 | 10.0 | 13 | 0  | F | 2 | 0.0 | 31+   | 7 | B+     | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 120.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| S.Y.B.A. SEM-III                                          |     |  |   |   |                                                                      |     |  |   |   |                                                                      |     |   |   |     |                                         |     |   |     |     |                                                     |     |     |    |   |                                      |     |     |   |   |                                                                          |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
|-----------------------------------------------------------|-----|--|---|---|----------------------------------------------------------------------|-----|--|---|---|----------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|----|---|--------------------------------------|-----|-----|---|---|--------------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------|-----|---|----|----|-------------------------------------------------------------------------------|-----|-------|-------|---|----------------------------------|----|--------|---|---|---------------------|----|--|------|---------|------------------|--|--|--|--|---------------|--|--|--|--|
| SEAT NO                                                   |     |  |   |   | NAME                                                                 |     |  |   |   | STATUS                                                               |     |   |   |     | GENDER                                  |     |   |     |     | ERN                                                 |     |     |    |   | COLLEGE                              |     |     |   |   |                                                                          |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |   |   | 1213211 : Fundamentals of Money & Banking (THEORY)                   |     |   |   |     | 1233111 : Marketing Management (THEORY) |     |   |     |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |    |   | 1233411 : Wealth Management (THEORY) |     |     |   |   | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |     |   |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |    |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |       |   | 2523625 : Field Project (THEORY) |    |        |   |   | TOTAL ( 550 )<br>āC |    |  |      |         | RESULT<br>āCG    |  |  |  |  | REMARK<br>āCG |  |  |  |  |
| External (30/12)                                          |     |  |   |   | External (30/12)                                                     |     |  |   |   | External (60/24)                                                     |     |   |   |     | External (30/12)                        |     |   |     |     | External (30/12)                                    |     |     |    |   | External (30/12)                     |     |     |   |   | External (30/12)                                                         |     |   |   |     | External (30/12)                        |     |   |    |    | External (30/12)                                                              |     |       |       |   | External (30/12)                 |    |        |   |   | External (30/12)    |    |  |      |         | External (30/12) |  |  |  |  |               |  |  |  |  |
| Internal(20/8)                                            |     |  |   |   | Internal(20/8)                                                       |     |  |   |   | Internal(40/16)                                                      |     |   |   |     | Internal(20/8)                          |     |   |     |     | Internal(20/8)                                      |     |     |    |   | Internal(20/8)                       |     |     |   |   | Internal(20/8)                                                           |     |   |   |     | Internal(20/8)                          |     |   |    |    | Internal(20/8)                                                                |     |       |       |   | Internal(20/8)                   |    |        |   |   | Internal(20/8)      |    |  |      |         | Internal(20/8)   |  |  |  |  |               |  |  |  |  |
| TOT GP G C G*C                                            |     |  |   |   | TOT GP G C G*C                                                       |     |  |   |   | TOT GP G C G*C                                                       |     |   |   |     | TOT GP G C G*C                          |     |   |     |     | TOT GP G C G*C                                      |     |     |    |   | TOT GP G C G*C                       |     |     |   |   | TOT GP G C G*C                                                           |     |   |   |     | TOT GP G C G*C                          |     |   |    |    | TOT GP G C G*C                                                                |     |       |       |   | TOT GP G C G*C                   |    |        |   |   | TOT GP G C G*C      |    |  |      |         | TOT GP G C G*C   |  |  |  |  |               |  |  |  |  |
| 261311697                                                 |     |  |   |   | SUYOG SUNDARRAJ NAIDU                                                |     |  |   |   |                                                                      |     |   |   |     | Repeater                                |     |   |     |     | MALE                                                |     |     |    |   | (MU0341120240188044 )                |     |     |   |   | MU-0103: Khopoli Municipal Council College                               |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| E1                                                        | 3   |  | 0 | F | 0.0                                                                  | 12  |  | P |   | 33+                                                                  |     | P |   | 12+ |                                         | P   |   | 12+ |     | P                                                   |     | 12  |    | P |                                      | 12+ |     | P |   | 2                                                                        |     | 0 | F | 0.0 | 12+                                     |     | P |    | 20 |                                                                               | P   |       | MARKS |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| I1                                                        | 10+ |  |   | P |                                                                      | 8+  |  | P |   | 19+                                                                  |     | P |   | 8+  |                                         | P   |   | 8+  |     | P                                                   |     | 8+  |    | P |                                      | 12+ |     | P |   | 8+                                                                       |     | P |   | 10+ |                                         | P   |   | 15 |    | P                                                                             |     | (236) |       |   |                                  |    | FAILED |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| TOT                                                       | 13  |  | 0 | F | 2 0.0                                                                | 20  |  | 4 | D | 2 8.0                                                                | 52+ |   | 5 | C   | 4 20.0                                  | 20+ |   | 4   | D   | 2 8.0                                               | 20+ |     | 4  | D | 2 8.0                                | 20  |     | 4 | D | 2 8.0                                                                    | 24+ |   | 4 | D   | 2 8.0                                   | 10  |   | 0  | F  | 2 0.0                                                                         | 22+ |       | 4     | D | 2 8.0                            | 35 |        | 8 | A | 2 16.0              | 22 |  | 84.0 | 0.00000 |                  |  |  |  |  |               |  |  |  |  |
| S.Y.B.A. SEM-III                                          |     |  |   |   |                                                                      |     |  |   |   |                                                                      |     |   |   |     |                                         |     |   |     |     |                                                     |     |     |    |   |                                      |     |     |   |   |                                                                          |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| SEAT NO                                                   |     |  |   |   | NAME                                                                 |     |  |   |   | STATUS                                                               |     |   |   |     | GENDER                                  |     |   |     |     | ERN                                                 |     |     |    |   | COLLEGE                              |     |     |   |   |                                                                          |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |     |  |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)            |     |  |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1233111 : Marketing Management (THEORY) |     |   |     |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |    |   | 1233411 : Wealth Management (THEORY) |     |     |   |   | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |     |   |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |    |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |       |   | 2523625 : Field Project (THEORY) |    |        |   |   | TOTAL ( 550 )<br>āC |    |  |      |         | RESULT<br>āCG    |  |  |  |  | REMARK<br>āCG |  |  |  |  |
| External (60/24)                                          |     |  |   |   | External (30/12)                                                     |     |  |   |   | External (30/12)                                                     |     |   |   |     | External (30/12)                        |     |   |     |     | External (30/12)                                    |     |     |    |   | External (30/12)                     |     |     |   |   | External (30/12)                                                         |     |   |   |     | External (30/12)                        |     |   |    |    | External (30/12)                                                              |     |       |       |   | External (30/12)                 |    |        |   |   | External (30/12)    |    |  |      |         | External (30/12) |  |  |  |  |               |  |  |  |  |
| Internal(40/16)                                           |     |  |   |   | Internal(20/8)                                                       |     |  |   |   | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                          |     |   |     |     | Internal(20/8)                                      |     |     |    |   | Internal(20/8)                       |     |     |   |   | Internal(20/8)                                                           |     |   |   |     | Internal(20/8)                          |     |   |    |    | Internal(20/8)                                                                |     |       |       |   | Internal(20/8)                   |    |        |   |   | Internal(20/8)      |    |  |      |         | Internal(20/8)   |  |  |  |  |               |  |  |  |  |
| TOT GP G C G*C                                            |     |  |   |   | TOT GP G C G*C                                                       |     |  |   |   | TOT GP G C G*C                                                       |     |   |   |     | TOT GP G C G*C                          |     |   |     |     | TOT GP G C G*C                                      |     |     |    |   | TOT GP G C G*C                       |     |     |   |   | TOT GP G C G*C                                                           |     |   |   |     | TOT GP G C G*C                          |     |   |    |    | TOT GP G C G*C                                                                |     |       |       |   | TOT GP G C G*C                   |    |        |   |   | TOT GP G C G*C      |    |  |      |         | TOT GP G C G*C   |  |  |  |  |               |  |  |  |  |
| 261311698                                                 |     |  |   |   | DARSHAN VINOD RANDIVE                                                |     |  |   |   |                                                                      |     |   |   |     | Repeater                                |     |   |     |     | MALE                                                |     |     |    |   | (MU0341120240008605 )                |     |     |   |   | MU-0103: Khopoli Municipal Council College                               |     |   |   |     |                                         |     |   |    |    |                                                                               |     |       |       |   |                                  |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| E1                                                        | 27+ |  |   | P |                                                                      | 5   |  | 0 | F | 0.0                                                                  | 16+ |   | P |     | 16+                                     |     | P |     | 12+ |                                                     | P   |     | 12 |   | P                                    |     | 17+ |   | P |                                                                          | 5   |   | 0 | F   | 0.0                                     | 14+ |   | P  |    | ABS                                                                           |     |       |       |   | MARKS                            |    |        |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| I1                                                        | 22+ |  |   | P |                                                                      | 12+ |  | P |   | 14+                                                                  |     | P |   | 14+ |                                         | P   |   | 15+ |     | P                                                   |     | 17+ |    | P |                                      | 18+ |     | P |   | 8+                                                                       |     | P |   | 10+ |                                         | P   |   | 10 |    | P                                                                             |     | (264) |       |   |                                  |    | FAILED |   |   |                     |    |  |      |         |                  |  |  |  |  |               |  |  |  |  |
| TOT                                                       | 49+ |  | 4 | D | 4 16.0                                                               | 17  |  | 0 | F | 2 0.0                                                                | 30+ |   | 7 | B+  | 2 14.0                                  | 30+ |   | 7   | B+  | 2 14.0                                              | 27+ |     | 5  | C | 2 10.0                               | 29  |     | 6 | B | 2 12.0                                                                   | 35+ |   | 8 | A   | 2 16.0                                  | 13  |   | 0  | F  | 2 0.0                                                                         | 24+ |       | 4     | D | 2 8.0                            | 10 |        | 0 | F | 2 0.0               | 22 |  | 90.0 | 0.00000 |                  |  |  |  |  |               |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |   |     |                                         |    | STATUS                                              |     | GENDER |     | ERN                                  |   |     |     | COLLEGE                                                         |     |   |    |                                         |      |     |     |                                                                               |     |      |     |                                  |    |                  |      |            |   |            |     |     |     |   |    |     |      |       |   |    |        |      |    |  |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|---|-----|-----------------------------------------|----|-----------------------------------------------------|-----|--------|-----|--------------------------------------|---|-----|-----|-----------------------------------------------------------------|-----|---|----|-----------------------------------------|------|-----|-----|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|----|------------------|------|------------|---|------------|-----|-----|-----|---|----|-----|------|-------|---|----|--------|------|----|--|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |     |        |     | 1233411 : Wealth Management (THEORY) |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |     |     |   |    |     |      |       |   |    |        |      |    |  |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |   |     | External (30/12)                        |    | External (30/12)                                    |     |        |     | External (30/12)                     |   |     |     | External (30/12)                                                |     |   |    | External (30/12)                        |      |     |     | External (30/12)                                                              |     |      |     | External (30/12)                 |    |                  |      |            |   |            |     |     |     |   |    |     |      |       |   |    |        |      |    |  |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |   |     | Internal(20/8)                          |    | Internal(20/8)                                      |     |        |     | Internal(20/8)                       |   |     |     | Internal(20/8)                                                  |     |   |    | Internal(20/8)                          |      |     |     | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |    |                  |      |            |   |            |     |     |     |   |    |     |      |       |   |    |        |      |    |  |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C | G*C | TOT                                     | GP | G                                                   | C   | G*C    | TOT | GP                                   | G | C   | G*C | TOT                                                             | GP  | G | C  | G*C                                     | TOT  | GP  | G   | C                                                                             | G*C | TOT  | GP  | G                                | C  | G*C              | TOT  | GP         | G | C          | G*C | TOT | GP  | G | C  | G*C |      |       |   |    |        |      |    |  |  |       |         |
| 261311699                                              |     | CHAVAN ATHARV SANJAY                                      |   |     |      |                                                                      |   |   |     |                                         |    | Repeater                                            |     | MALE   |     | (MU0341120240019985 )                |   |     |     | MU-0103: Khopoli Municipal Council College                      |     |   |    |                                         |      |     |     |                                                                               |     |      |     |                                  |    |                  |      |            |   |            |     |     |     |   |    |     |      |       |   |    |        |      |    |  |  |       |         |
| E1                                                     | 41+ |                                                           | P |     | 12+  |                                                                      | P |   |     | 0                                       | F  |                                                     | 0.0 | 19+    |     | P                                    |   |     | 16+ |                                                                 | P   |   |    | 24+                                     |      | P   |     | 16+                                                                           |     | P    |     | 2                                | 0  | F                | 0.0  | 17+        |   | P          |     |     | 22  |   | P  |     |      | MARKS |   |    |        |      |    |  |  |       |         |
| I1                                                     | 32+ |                                                           | P |     | 16+  |                                                                      | P |   | 12  |                                         | P  |                                                     |     | 14+    |     | P                                    |   | 12+ |     | P                                                               |     |   | 8+ |                                         | P    |     | 16+ |                                                                               | P   |      | 8+  |                                  | P  |                  |      | 14+        |   | P          |     |     | 18  |   | P  |     |      | (319) |   |    | FAILED |      |    |  |  |       |         |
| TOT                                                    | 73+ | 8                                                         | A | 4   | 32.0 | 28+                                                                  | 6 | B | 2   | 12.0                                    | 12 | 0                                                   | F   | 2      | 0.0 | 33+                                  | 7 | B+  | 2   | 14.0                                                            | 28+ | 6 | B  | 2                                       | 12.0 | 32+ | 7   | B+                                                                            | 2   | 14.0 | 32+ | 7                                | B+ | 2                | 14.0 | 10         | 0 | F          | 2   | 0.0 | 31+ | 7 | B+ | 2   | 14.0 | 40    | 9 | A+ | 2      | 18.0 | 22 |  |  | 130.0 | 0.00000 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |   |    |     |                                         |    | STATUS                                              |   | GENDER |      | ERN                                  |   |     |     | COLLEGE                                                         |     |   |     |                                         |      |     |     |                                                                               |     |      |     |                                  |   |                  |      |            |   |            |     |     |     |   |   |       |      |       |   |   |        |     |    |  |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|---|----|-----|-----------------------------------------|----|-----------------------------------------------------|---|--------|------|--------------------------------------|---|-----|-----|-----------------------------------------------------------------|-----|---|-----|-----------------------------------------|------|-----|-----|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|------------------|------|------------|---|------------|-----|-----|-----|---|---|-------|------|-------|---|---|--------|-----|----|--|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |   |        |      | 1233411 : Wealth Management (THEORY) |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |     |     |   |   |       |      |       |   |   |        |     |    |  |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |   |    |     | External (30/12)                        |    | External (30/12)                                    |   |        |      | External (30/12)                     |   |     |     | External (30/12)                                                |     |   |     | External (30/12)                        |      |     |     | External (30/12)                                                              |     |      |     | External (30/12)                 |   |                  |      |            |   |            |     |     |     |   |   |       |      |       |   |   |        |     |    |  |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |   |    |     | Internal(20/8)                          |    | Internal(20/8)                                      |   |        |      | Internal(20/8)                       |   |     |     | Internal(20/8)                                                  |     |   |     | Internal(20/8)                          |      |     |     | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |   |                  |      |            |   |            |     |     |     |   |   |       |      |       |   |   |        |     |    |  |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT                                     | GP | G                                                   | C | G*C    | TOT  | GP                                   | G | C   | G*C | TOT                                                             | GP  | G | C   | G*C                                     | TOT  | GP  | G   | C                                                                             | G*C | TOT  | GP  | G                                | C | G*C              | TOT  | GP         | G | C          | G*C | TOT | GP  | G | C | G*C   | TOT  | GP    | G | C | G*C    |     |    |  |  |       |         |
| 261311700                                              |     | KUWAR HEMA KIRTISINGH                                     |   |     |      |                                                                      |   |    |     |                                         |    | Repeater                                            |   | FEMALE |      | (MU0341120240019354 )                |   |     |     | MU-0103: Khopoli Municipal Council College                      |     |   |     |                                         |      |     |     |                                                                               |     |      |     |                                  |   |                  |      |            |   |            |     |     |     |   |   |       |      |       |   |   |        |     |    |  |  |       |         |
| E1                                                     | 31+ |                                                           | P |     | 15+  |                                                                      | P |    | 12  |                                         | P  |                                                     |   | 16+    |      | P                                    |   | 15+ |     | P                                                               |     |   | 12+ |                                         | P    |     | 12+ |                                                                               | P   |      | 12  |                                  | P |                  |      | 15+        |   | P          |     |     | ABS |   |   | MARKS |      |       |   |   |        |     |    |  |  |       |         |
| I1                                                     | 24+ |                                                           | P |     | 16+  |                                                                      | P |    | 15+ |                                         | P  |                                                     |   | 15+    |      | P                                    |   | 13+ |     | P                                                               |     |   | 16+ |                                         | P    |     | 14+ |                                                                               | P   |      | 8+  |                                  | P |                  |      | 12+        |   | P          |     |     | 12  |   | P |       |      | (285) |   |   | FAILED |     |    |  |  |       |         |
| TOT                                                    | 55+ | 6                                                         | B | 4   | 24.0 | 31+                                                                  | 7 | B+ | 2   | 14.0                                    | 27 | 5                                                   | C | 2      | 10.0 | 31+                                  | 7 | B+  | 2   | 14.0                                                            | 28+ | 6 | B   | 2                                       | 12.0 | 28+ | 6   | B                                                                             | 2   | 12.0 | 26+ | 5                                | C | 2                | 10.0 | 20         | 4 | D          | 2   | 8.0 | 27+ | 5 | C | 2     | 10.0 | 12    | 0 | F | 2      | 0.0 | 22 |  |  | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |  |   |  |                                                                      |  |      |  |                                                    |  |    |  | STATUS                                              |  | GENDER |  | ERN                                                 |  |     |  | COLLEGE                                                                  |  |   |  |                                         |  |     |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|--|---|--|----------------------------------------------------------------------|--|------|--|----------------------------------------------------|--|----|--|-----------------------------------------------------|--|--------|--|-----------------------------------------------------|--|-----|--|--------------------------------------------------------------------------|--|---|--|-----------------------------------------|--|-----|--|-------------------------------------------------------------------------------|--|----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|---|--|-------|--|--------|--|-------|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                |  |      |  | 1213211 : Fundamentals of Money & Banking (THEORY) |  |    |  | 1233111 : Marketing Management (THEORY)             |  |        |  | 1233112 : Advertising and Sales Management (THEORY) |  |     |  | 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja (THEORY) |  |   |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                          |     | External (30/12)                                                     |  |   |  | External (30/12)                                                     |  |      |  | External (60/24)                                   |  |    |  | External (30/12)                                    |  |        |  | External (30/12)                                    |  |     |  | External (30/12)                                                         |  |   |  | External (30/12)                        |  |     |  | External (30/12)                                                              |  |    |  | External (30/12)                 |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |  |   |  | Internal(20/8)                                                       |  |      |  | Internal(40/16)                                    |  |    |  | Internal(20/8)                                      |  |        |  | Internal(20/8)                                      |  |     |  | Internal(20/8)                                                           |  |   |  | Internal(20/8)                          |  |     |  | Internal(20/8)                                                                |  |    |  | Internal(20/8)                   |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                       |     | GP                                                                   |  | G |  | C                                                                    |  | G*C  |  | TOT                                                |  | GP |  | G                                                   |  | C      |  | G*C                                                 |  | TOT |  | GP                                                                       |  | G |  | C                                       |  | G*C |  | TOT                                                                           |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G |  | C     |  | G*C    |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311705                                                 |     | JANGAM DARSHAN ESHWARBHAI                                            |  |   |  |                                                                      |  |      |  |                                                    |  |    |  | Repeater                                            |  | MALE   |  | (MU0341120240020425 )                               |  |     |  | MU-0103: Khopoli Municipal Council College                               |  |   |  |                                         |  |     |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                        | 12  | P                                                                    |  |   |  |                                                                      |  |      |  | 12+                                                |  | P  |  | 15                                                  |  | P      |  | 25+                                                 |  | P   |  | 17+                                                                      |  | P |  | 12+                                     |  | P   |  | 14+                                                                           |  | P  |  | 12+                              |  | P |  | 14                  |  | P             |  | 24+           |  | P |  | MARKS |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| l1                                                        | 10+ | P                                                                    |  |   |  |                                                                      |  |      |  | 14+                                                |  | P  |  | 8+                                                  |  | P      |  | 31+                                                 |  | P   |  | 20+                                                                      |  | P |  | 13+                                     |  | P   |  | 17+                                                                           |  | P  |  | 12+                              |  | P |  | 10+                 |  | P             |  | 11+           |  | P |  | (303) |  | PASS   |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                       | 22  | 4                                                                    |  | D |  | 2                                                                    |  | 8.0  |  | 26+                                                |  | 5  |  | C                                                   |  | 2      |  | 10.0                                                |  | 23  |  | 4                                                                        |  | D |  | 2                                       |  | 8.0 |  | 56+                                                                           |  | 6  |  | B                                |  | 4 |  | 24.0                |  | 37+           |  | 8             |  | A |  | 2     |  | 16.0   |  | 25+   |  | 5 |  | C  |  | 2 |  | 10.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 24 |  | 4 |  | D |  | 2 |  | 8.0 |  | 35+ |  | 8 |  | A  |  | 2 |  | 16.0 |  | 22 |  | 122.0 |  | 5.54545 |  |
| SEAT NO                                                   |     | NAME                                                                 |  |   |  |                                                                      |  |      |  |                                                    |  |    |  | STATUS                                              |  | GENDER |  | ERN                                                 |  |     |  | COLLEGE                                                                  |  |   |  |                                         |  |     |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 1173211 : Business Law-II :Sales of Goods Act (THEORY)    |     | 1183111 : Accountancy & Financial Management-III (THEORY)            |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY)            |  |    |  | 1233112 : Advertising and Sales Management (THEORY) |  |        |  | 1233411 : Wealth Management (THEORY)                |  |     |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL)          |  |   |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |    |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG |  | REMARK<br>âCG |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (60/24)                                          |     | External (30/12)                                                     |  |   |  | External (30/12)                                                     |  |      |  | External (30/12)                                   |  |    |  | External (30/12)                                    |  |        |  | External (30/12)                                    |  |     |  | External (30/12)                                                         |  |   |  | External (30/12)                        |  |     |  | External (30/12)                                                              |  |    |  | External (30/12)                 |  |   |  | External (30/12)    |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(40/16)                                           |     | Internal(20/8)                                                       |  |   |  | Internal(20/8)                                                       |  |      |  | Internal(20/8)                                     |  |    |  | Internal(20/8)                                      |  |        |  | Internal(20/8)                                      |  |     |  | Internal(20/8)                                                           |  |   |  | Internal(20/8)                          |  |     |  | Internal(20/8)                                                                |  |    |  | Internal(20/8)                   |  |   |  | Internal(20/8)      |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                       |     | GP                                                                   |  | G |  | C                                                                    |  | G*C  |  | TOT                                                |  | GP |  | G                                                   |  | C      |  | G*C                                                 |  | TOT |  | GP                                                                       |  | G |  | C                                       |  | G*C |  | TOT                                                                           |  | GP |  | G                                |  | C |  | G*C                 |  | TOT           |  | GP            |  | G |  | C     |  | G*C    |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| 261311706                                                 |     | PATIL SAMIKSHA SURESH                                                |  |   |  |                                                                      |  |      |  |                                                    |  |    |  | Repeater                                            |  | FEMALE |  | (MU0341120240025720 )                               |  |     |  | MU-0103: Khopoli Municipal Council College                               |  |   |  |                                         |  |     |  |                                                                               |  |    |  |                                  |  |   |  |                     |  |               |  |               |  |   |  |       |  |        |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                        | 24+ | P                                                                    |  |   |  |                                                                      |  |      |  | 4                                                  |  | 0  |  | F                                                   |  | 0.0    |  | 12+                                                 |  | P   |  | 12                                                                       |  | P |  | 12+                                     |  | P   |  | 14+                                                                           |  | P  |  | 12+                              |  | P |  | 13+                 |  | P             |  | 12            |  | P |  | 22+   |  | P      |  | MARKS |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| l1                                                        | 30+ | P                                                                    |  |   |  |                                                                      |  |      |  | 8+                                                 |  | P  |  | 8+                                                  |  | P      |  | 14+                                                 |  | P   |  | 15+                                                                      |  | P |  | 18+                                     |  | P   |  | 14+                                                                           |  | P  |  | 9+                               |  | P |  | 8+                  |  | P             |  | 18+           |  | P |  | (279) |  | FAILED |  |       |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                       | 54+ | 5                                                                    |  | C |  | 4                                                                    |  | 20.0 |  | 12                                                 |  | 0  |  | F                                                   |  | 2      |  | 0.0                                                 |  | 20+ |  | 4                                                                        |  | D |  | 2                                       |  | 8.0 |  | 26                                                                            |  | 5  |  | C                                |  | 2 |  | 10.0                |  | 27+           |  | 5             |  | C |  | 2     |  | 10.0   |  | 32+   |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 26+ |  | 5 |  | C  |  | 2 |  | 10.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 20 |  | 4 |  | D |  | 2 |  | 8.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  | 106.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                        |     |   | NAME |     |                                                           |    |   |   |     |                                                                      |     |   |     | STATUS |                                                       | GENDER   |     | ERN    |                                                    |                       |     | COLLEGE |                                         |                                            |      |     |                                                     |   |     |      |                                                  |   |    |     |                                                                               |     |     |   |                                  |      |                     |   |                     |     |               |               |   |    |   |      |    |       |         |
|----------------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|-----|--------|-------------------------------------------------------|----------|-----|--------|----------------------------------------------------|-----------------------|-----|---------|-----------------------------------------|--------------------------------------------|------|-----|-----------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|---------------------|---|---------------------|-----|---------------|---------------|---|----|---|------|----|-------|---------|
| 1053312 : Mathematics for Industry and Management – I (THEORY) |     |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |          |     |        | 1213211 : Fundamentals of Money & Banking (THEORY) |                       |     |         | 1233111 : Marketing Management (THEORY) |                                            |      |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |                     |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |    |   |      |    |       |         |
| External (30/12)                                               |     |   |      |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |     |        | External (30/12)                                      |          |     |        | External (60/24)                                   |                       |     |         | External (30/12)                        |                                            |      |     | External (30/12)                                    |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |     |   | External (30/12)                 |      |                     |   |                     |     |               |               |   |    |   |      |    |       |         |
| Internal(20/8)                                                 |     |   |      |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |     |        | Internal(20/8)                                        |          |     |        | Internal(40/16)                                    |                       |     |         | Internal(20/8)                          |                                            |      |     | Internal(20/8)                                      |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |     |   | Internal(20/8)                   |      |                     |   |                     |     |               |               |   |    |   |      |    |       |         |
| TOT                                                            | GP  | G | C    | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C    | TOT                                                   | GP       | G   | C      | G*C                                                | TOT                   | GP  | G       | C                                       | G*C                                        | TOT  | GP  | G                                                   | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G   | C | G*C                              | TOT  | GP                  | G | C                   | G*C |               |               |   |    |   |      |    |       |         |
| 261311709                                                      |     |   |      |     | SAWANT SANIYA ANKUSH                                      |    |   |   |     |                                                                      |     |   |     |        |                                                       | Repeater |     | FEMALE |                                                    | (MU0341120240016622 ) |     |         |                                         | MU-0103: Khopoli Municipal Council College |      |     |                                                     |   |     |      |                                                  |   |    |     |                                                                               |     |     |   |                                  |      |                     |   |                     |     |               |               |   |    |   |      |    |       |         |
| E1                                                             | 12  |   | P    |     | 14                                                        |    | P |   | 12+ |                                                                      | P   |   | 2   | 0      | F                                                     | 0.0      | 26+ |        | P                                                  |                       | 13+ |         | P                                       |                                            | 12   |     | P                                                   |   | 12+ |      | P                                                |   | 12 |     | P                                                                             |     | 20+ |   | P                                |      | MARKS               |   |                     |     |               |               |   |    |   |      |    |       |         |
| I1                                                             | 11+ |   | P    |     | 8+                                                        |    | P |   | 15+ |                                                                      | P   |   | 10+ |        | P                                                     |          | 19+ |        | P                                                  |                       | 14+ |         | P                                       |                                            | 14+  |     | P                                                   |   | 17+ |      | P                                                |   | 8+ |     | P                                                                             |     | 20+ |   | P                                |      | (271)<br><br>FAILED |   |                     |     |               |               |   |    |   |      |    |       |         |
| TOT                                                            | 23  | 4 | D    | 2   | 8.0                                                       | 22 | 4 | D | 2   | 8.0                                                                  | 27+ | 5 | C   | 2      | 10.0                                                  | 12       | 0   | F      | 2                                                  | 0.0                   | 45+ | 4       | D                                       | 4                                          | 16.0 | 27+ | 5                                                   | C | 2   | 10.0 | 26                                               | 5 | C  | 2   | 10.0                                                                          | 29+ | 6   | B | 2                                | 12.0 | 20                  | 4 | D                   | 2   | 8.0           | 40+           | 9 | A+ | 2 | 18.0 | 22 | 100.0 | 0.00000 |

| SEAT NO                                                |     |   | NAME |     |                                                           |     |   |   |     |                                                                      |     |     |    | STATUS |                                                       | GENDER   |     | ERN  |                                         |                       |     | COLLEGE |                                                     |                                            |      |    |                                                                 |     |     |     |                                         |    |     |     |                                                                               |     |    |   |                                  |       |                     |   |                     |     |               |               |   |    |     |      |    |       |         |
|--------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|-----|----|--------|-------------------------------------------------------|----------|-----|------|-----------------------------------------|-----------------------|-----|---------|-----------------------------------------------------|--------------------------------------------|------|----|-----------------------------------------------------------------|-----|-----|-----|-----------------------------------------|----|-----|-----|-------------------------------------------------------------------------------|-----|----|---|----------------------------------|-------|---------------------|---|---------------------|-----|---------------|---------------|---|----|-----|------|----|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |          |     |      | 1233111 : Marketing Management (THEORY) |                       |     |         | 1233112 : Advertising and Sales Management (THEORY) |                                            |      |    | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |    |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   | 2523625 : Field Project (THEORY) |       |                     |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |   |    |     |      |    |       |         |
| External (60/24)                                       |     |   |      |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |     |    |        | External (30/12)                                      |          |     |      | External (30/12)                        |                       |     |         | External (30/12)                                    |                                            |      |    | External (30/12)                                                |     |     |     | External (30/12)                        |    |     |     | External (30/12)                                                              |     |    |   | External (30/12)                 |       |                     |   |                     |     |               |               |   |    |     |      |    |       |         |
| Internal(40/16)                                        |     |   |      |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |     |    |        | Internal(20/8)                                        |          |     |      | Internal(20/8)                          |                       |     |         | Internal(20/8)                                      |                                            |      |    | Internal(20/8)                                                  |     |     |     | Internal(20/8)                          |    |     |     | Internal(20/8)                                                                |     |    |   | Internal(20/8)                   |       |                     |   |                     |     |               |               |   |    |     |      |    |       |         |
| TOT                                                    | GP  | G | C    | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G   | C  | G*C    | TOT                                                   | GP       | G   | C    | G*C                                     | TOT                   | GP  | G       | C                                                   | G*C                                        | TOT  | GP | G                                                               | C   | G*C | TOT | GP                                      | G  | C   | G*C | TOT                                                                           | GP  | G  | C | G*C                              | TOT   | GP                  | G | C                   | G*C | TOT           | GP            | G | C  | G*C |      |    |       |         |
| 261311710                                              |     |   |      |     | RANE PRANIT VASUDEV                                       |     |   |   |     |                                                                      |     |     |    |        |                                                       | Repeater |     | MALE |                                         | (MU0341120240014976 ) |     |         |                                                     | MU-0103: Khopoli Municipal Council College |      |    |                                                                 |     |     |     |                                         |    |     |     |                                                                               |     |    |   |                                  |       |                     |   |                     |     |               |               |   |    |     |      |    |       |         |
| E1                                                     | 25+ |   | P    |     | 12+                                                       |     | P |   | 0   | F                                                                    | 0.0 | 12+ |    | P      |                                                       | 12+      |     | P    |                                         | 12                    |     | P       |                                                     | 24+                                        |      | P  |                                                                 | 17+ |     | P   |                                         | 13 |     | P   |                                                                               | 22+ |    | P |                                  | MARKS |                     |   |                     |     |               |               |   |    |     |      |    |       |         |
| I1                                                     | 16+ |   | P    |     | 16+                                                       |     | P |   | 12  |                                                                      | P   |     | 8+ |        | P                                                     |          | 14+ |      | P                                       |                       | 8+  |         | P                                                   |                                            | 13+  |    | P                                                               |     | 11+ |     | P                                       |    | 10+ |     | P                                                                             |     | 8+ |   | P                                |       | (265)<br><br>FAILED |   |                     |     |               |               |   |    |     |      |    |       |         |
| TOT                                                    | 41+ | 4 | D    | 4   | 16.0                                                      | 28+ | 6 | B | 2   | 12.0                                                                 | 12  | 0   | F  | 2      | 0.0                                                   | 20+      | 4   | D    | 2                                       | 8.0                   | 26+ | 5       | C                                                   | 2                                          | 10.0 | 20 | 4                                                               | D   | 2   | 8.0 | 37+                                     | 8  | A   | 2   | 16.0                                                                          | 28+ | 6  | B | 2                                | 12.0  | 23                  | 4 | D                   | 2   | 8.0           | 30+           | 7 | B+ | 2   | 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |      | NAME                                                      |   |     |       |      |                                                                      |   |      |       |      | STATUS                                  |      | GENDER |       | ERN                                                 |      |    |     |       | COLLEGE                                    |   |   |     |      |                                                                 |   |   |      |       |                                                  |   |      |     |       |                                                                               |   |   |      |        |                                  |        |         |     |       |                |              |               |     |     |    |        |           |
|--------------------------------------------------------|------|-----------------------------------------------------------|---|-----|-------|------|----------------------------------------------------------------------|---|------|-------|------|-----------------------------------------|------|--------|-------|-----------------------------------------------------|------|----|-----|-------|--------------------------------------------|---|---|-----|------|-----------------------------------------------------------------|---|---|------|-------|--------------------------------------------------|---|------|-----|-------|-------------------------------------------------------------------------------|---|---|------|--------|----------------------------------|--------|---------|-----|-------|----------------|--------------|---------------|-----|-----|----|--------|-----------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |       |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |      |       |      | 1233111 : Marketing Management (THEORY) |      |        |       | 1233112 : Advertising and Sales Management (THEORY) |      |    |     |       | 1233411 : Wealth Management (THEORY)       |   |   |     |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |   |   |      |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |      |        | 2523625 : Field Project (THEORY) |        |         |     |       | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |     |    |        |           |
| External (60/24)                                       |      | External (30/12)                                          |   |     |       |      | External (30/12)                                                     |   |      |       |      | External (30/12)                        |      |        |       | External (30/12)                                    |      |    |     |       | External (30/12)                           |   |   |     |      | External (30/12)                                                |   |   |      |       | External (30/12)                                 |   |      |     |       | External (30/12)                                                              |   |   |      |        | External (30/12)                 |        |         |     |       |                |              |               |     |     |    |        |           |
| Internal(40/16)                                        |      | Internal(20/8)                                            |   |     |       |      | Internal(20/8)                                                       |   |      |       |      | Internal(20/8)                          |      |        |       | Internal(20/8)                                      |      |    |     |       | Internal(20/8)                             |   |   |     |      | Internal(20/8)                                                  |   |   |      |       | Internal(20/8)                                   |   |      |     |       | Internal(20/8)                                                                |   |   |      |        | Internal(20/8)                   |        |         |     |       |                |              |               |     |     |    |        |           |
| TOT                                                    | GP   | G                                                         | C | G*C | TOT   | GP   | G                                                                    | C | G*C  | TOT   | GP   | G                                       | C    | G*C    | TOT   | GP                                                  | G    | C  | G*C | TOT   | GP                                         | G | C | G*C | TOT  | GP                                                              | G | C | G*C  | TOT   | GP                                               | G | C    | G*C | TOT   | GP                                                                            | G | C | G*C  | TOT    | GP                               | G      | C       | G*C | TOT   | GP             | G            | C             | G*C |     |    |        |           |
| 261311713                                              |      | KHAN FAIJAN IRSAD                                         |   |     |       |      |                                                                      |   |      |       |      | Repeater                                |      | MALE   |       | (MU0341120240209174)                                |      |    |     |       | MU-0103: Khopoli Municipal Council College |   |   |     |      |                                                                 |   |   |      |       |                                                  |   |      |     |       |                                                                               |   |   |      |        |                                  |        |         |     |       |                |              |               |     |     |    |        |           |
| E1                                                     | 26 + |                                                           | P |     | 12 +  |      | P                                                                    |   | 15 + |       | P    |                                         | 16 + |        | P     |                                                     | 13 + |    | P   |       | 12 +                                       |   | P |     | 13 + |                                                                 | P |   | 14 + |       | P                                                |   | 12 + |     | P     |                                                                               |   |   | AB S |        |                                  | MA RKS |         |     |       |                |              |               |     |     |    |        |           |
| l1                                                     | 20 + |                                                           | P |     | 15 +  |      | P                                                                    |   | 14 + |       | P    |                                         | 14 + |        | P     |                                                     | 8+   |    | P   |       | 16 +                                       |   | P |     | 14 + |                                                                 | P |   | 13 + |       | P                                                |   |      | 8   |       | P                                                                             |   |   |      | (26 8) |                                  |        | FAI LED |     |       |                |              |               |     |     |    |        |           |
| TO T                                                   | 46 + | 4                                                         | D | 4   | 16. 0 | 27 + | 5                                                                    | C | 2    | 10. 0 | 29 + | 6                                       | B    | 2      | 12. 0 | 30 +                                                | 7    | B+ | 2   | 14. 0 | 21 +                                       | 4 | D | 2   | 8.0  | 28 +                                                            | 6 | B | 2    | 12. 0 | 27 +                                             | 5 | C    | 2   | 10. 0 | 27 +                                                                          | 5 | C | 2    | 10. 0  | 25 +                             | 5      | C       | 2   | 10. 0 | 8              | 0            | F             | 2   | 0.0 | 22 | 102 .0 | 0.0 000 0 |

| SEAT NO                            |      | NAME                                                   |   |     |       |      |                                                           |   |      |       |      | STATUS                                                               |      | GENDER |       | ERN                                                   |      |   |     |     | COLLEGE                                    |   |   |     |      |                                                     |   |   |      |       |                                         |   |      |     |       |                                                                               |   |   |     |     |                                  |   |   |        |        |                |              |               |     |       |    |        |           |
|------------------------------------|------|--------------------------------------------------------|---|-----|-------|------|-----------------------------------------------------------|---|------|-------|------|----------------------------------------------------------------------|------|--------|-------|-------------------------------------------------------|------|---|-----|-----|--------------------------------------------|---|---|-----|------|-----------------------------------------------------|---|---|------|-------|-----------------------------------------|---|------|-----|-------|-------------------------------------------------------------------------------|---|---|-----|-----|----------------------------------|---|---|--------|--------|----------------|--------------|---------------|-----|-------|----|--------|-----------|
| 1143312 : Dairy Chemistry (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |       |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |      |       |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |     |     | 1233111 : Marketing Management (THEORY)    |   |   |     |      | 1233112 : Advertising and Sales Management (THEORY) |   |   |      |       | 2513514 : Bhashantar Kaushalye (THEORY) |   |      |     |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |   |   |        |        | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |       |    |        |           |
| External (30/12)                   |      | External (60/24)                                       |   |     |       |      | External (30/12)                                          |   |      |       |      | External (30/12)                                                     |      |        |       | External (30/12)                                      |      |   |     |     | External (30/12)                           |   |   |     |      | External (30/12)                                    |   |   |      |       | External (30/12)                        |   |      |     |       | External (30/12)                                                              |   |   |     |     | External (30/12)                 |   |   |        |        |                |              |               |     |       |    |        |           |
| Internal(20/8)                     |      | Internal(40/16)                                        |   |     |       |      | Internal(20/8)                                            |   |      |       |      | Internal(20/8)                                                       |      |        |       | Internal(20/8)                                        |      |   |     |     | Internal(20/8)                             |   |   |     |      | Internal(20/8)                                      |   |   |      |       | Internal(20/8)                          |   |      |     |       | Internal(20/8)                                                                |   |   |     |     | Internal(20/8)                   |   |   |        |        |                |              |               |     |       |    |        |           |
| TOT                                | GP   | G                                                      | C | G*C | TOT   | GP   | G                                                         | C | G*C  | TOT   | GP   | G                                                                    | C    | G*C    | TOT   | GP                                                    | G    | C | G*C | TOT | GP                                         | G | C | G*C | TOT  | GP                                                  | G | C | G*C  | TOT   | GP                                      | G | C    | G*C | TOT   | GP                                                                            | G | C | G*C | TOT | GP                               | G | C | G*C    | TOT    | GP             | G            | C             | G*C |       |    |        |           |
| 261311714                          |      | NIRANJAN NITIN BHOSALE                                 |   |     |       |      |                                                           |   |      |       |      | Repeater                                                             |      | MALE   |       | (MU0341120240016650)                                  |      |   |     |     | MU-0103: Khopoli Municipal Council College |   |   |     |      |                                                     |   |   |      |       |                                         |   |      |     |       |                                                                               |   |   |     |     |                                  |   |   |        |        |                |              |               |     |       |    |        |           |
| E1                                 | 17 + |                                                        | P |     | 39 +  |      | P                                                         |   | 12 + |       | P    |                                                                      | 13 + |        | P     |                                                       | 12 + |   | P   |     | 16 +                                       |   | P |     | 12 + |                                                     | P |   | 13 + |       | P                                       |   | 12 + |     | P     |                                                                               |   |   | 24  |     | P                                |   |   | MA RKS |        |                |              |               |     |       |    |        |           |
| l1                                 | 20 + |                                                        | P |     | 16 +  |      | P                                                         |   | 15 + |       | P    |                                                                      | 8+   |        | P     |                                                       | 8+   |   | P   |     | 20 +                                       |   | P |     | 16 + |                                                     | P |   | 8+   |       | P                                       |   |      | 8+  |       | P                                                                             |   |   |     | 17  |                                  | P |   |        | (30 6) |                |              | PAS S         |     |       |    |        |           |
| TO T                               | 37 + | 8                                                      | A | 2   | 16. 0 | 55 + | 6                                                         | B | 4    | 24. 0 | 27 + | 5                                                                    | C    | 2      | 10. 0 | 21 +                                                  | 4    | D | 2   | 8.0 | 20 +                                       | 4 | D | 2   | 8.0  | 36 +                                                | 8 | A | 2    | 16. 0 | 28 +                                    | 6 | B    | 2   | 12. 0 | 21 +                                                                          | 4 | D | 2   | 8.0 | 20 +                             | 4 | D | 2      | 8.0    | 41             | 9            | A+            | 2   | 18. 0 | 22 | 128 .0 | 5.8 181 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |     | NAME                                                                 |   |     |     |                                                       |   |   |     | STATUS                                             |     | GENDER                                  |     | ERN                  |     |                                                     |     | COLLEGE                                    |     |                                                                 |     |   |   |                                         |      |     |   |                                                                               |     |     |     |                                  |     |     |      |                     |    |               |     |               |       |   |      |     |     |    |   |   |   |      |    |  |       |         |
|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-----|-----|-------------------------------------------------------|---|---|-----|----------------------------------------------------|-----|-----------------------------------------|-----|----------------------|-----|-----------------------------------------------------|-----|--------------------------------------------|-----|-----------------------------------------------------------------|-----|---|---|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|------|---------------------|----|---------------|-----|---------------|-------|---|------|-----|-----|----|---|---|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     | 1233111 : Marketing Management (THEORY) |     |                      |     | 1233112 : Advertising and Sales Management (THEORY) |     |                                            |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |     | REMARK<br>äCG |       |   |      |     |     |    |   |   |   |      |    |  |       |         |
| External (30/12)                                          |     | External (30/12)                                                     |   |     |     | External (30/12)                                      |   |   |     | External (60/24)                                   |     | External (30/12)                        |     |                      |     | External (30/12)                                    |     |                                            |     | External (30/12)                                                |     |   |   | External (30/12)                        |      |     |   | External (30/12)                                                              |     |     |     | External (30/12)                 |     |     |      |                     |    |               |     |               |       |   |      |     |     |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                            |     | Internal(20/8)                                                       |   |     |     | Internal(20/8)                                        |   |   |     | Internal(40/16)                                    |     | Internal(20/8)                          |     |                      |     | Internal(20/8)                                      |     |                                            |     | Internal(20/8)                                                  |     |   |   | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |     |      |                     |    |               |     |               |       |   |      |     |     |    |   |   |   |      |    |  |       |         |
| TOT                                                       | GP  | G                                                                    | C | G*C | TOT | GP                                                    | G | C | G*C | TOT                                                | GP  | G                                       | C   | G*C                  | TOT | GP                                                  | G   | C                                          | G*C | TOT                                                             | GP  | G | C | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT | GP  | G                                | C   | G*C | TOT  | GP                  | G  | C             | G*C | TOT           | GP    | G | C    | G*C |     |    |   |   |   |      |    |  |       |         |
| 261311715                                                 |     | KONDILKAR RUPALI ANANT                                               |   |     |     |                                                       |   |   |     | Repeater                                           |     | FEMALE                                  |     | (MU0341120240009367) |     |                                                     |     | MU-0103: Khopoli Municipal Council College |     |                                                                 |     |   |   |                                         |      |     |   |                                                                               |     |     |     |                                  |     |     |      |                     |    |               |     |               |       |   |      |     |     |    |   |   |   |      |    |  |       |         |
| E1                                                        | 14  |                                                                      | P |     | 12+ |                                                       | P |   | 12+ |                                                    | P   |                                         | 31+ |                      | P   |                                                     | 23+ |                                            | P   |                                                                 | 12+ |   | P |                                         | 16+  |     | P |                                                                               | 19+ |     | P   |                                  | 12+ |     | P    |                     | 15 |               | P   |               | MARKS |   |      |     |     |    |   |   |   |      |    |  |       |         |
| I1                                                        | 10+ |                                                                      | P |     | 14+ |                                                       | P |   | 8+  |                                                    | P   |                                         | 28+ |                      | P   |                                                     | 13+ |                                            | P   |                                                                 | 8+  |   | P |                                         | 14+  |     | P |                                                                               | 16+ |     | P   |                                  | 11+ |     | P    |                     | 14 |               | P   |               | (302) |   | PASS |     |     |    |   |   |   |      |    |  |       |         |
| TOT                                                       | 24  | 4                                                                    | D | 2   | 8.0 | 26+                                                   | 5 | C | 2   | 10.0                                               | 20+ | 4                                       | D   | 2                    | 8.0 | 59+                                                 | 6   | B                                          | 4   | 24.0                                                            | 36+ | 8 | A | 2                                       | 16.0 | 20+ | 4 | D                                                                             | 2   | 8.0 | 30+ | 7                                | B+  | 2   | 14.0 | 35+                 | 8  | A             | 2   | 16.0          | 23+   | 4 | D    | 2   | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                                |     | NAME                                                      |   |     |      |                                                                      |     |   |     | STATUS                                  |    | GENDER                                              |     | ERN                  |     |                                      |     | COLLEGE                                    |     |                                                                     |     |   |    |                                                  |      |     |   |                                                                               |     |     |     |                                  |     |     |      |                     |       |               |     |               |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----------------------------------------------------------------------|-----|---|-----|-----------------------------------------|----|-----------------------------------------------------|-----|----------------------|-----|--------------------------------------|-----|--------------------------------------------|-----|---------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|-----|---------------|-------|---|--------|-----|------|----|---|---|---|-----|----|--|-------|---------|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |     |                      |     | 1233411 : Wealth Management (THEORY) |     |                                            |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |     | REMARK<br>äCG |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      | External (30/12)                                                     |     |   |     | External (30/12)                        |    | External (30/12)                                    |     |                      |     | External (30/12)                     |     |                                            |     | External (30/12)                                                    |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |     |     | External (30/12)                 |     |     |      |                     |       |               |     |               |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      | Internal(20/8)                                                       |     |   |     | Internal(20/8)                          |    | Internal(20/8)                                      |     |                      |     | Internal(20/8)                       |     |                                            |     | Internal(20/8)                                                      |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |     |      |                     |       |               |     |               |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP                                                                   | G   | C | G*C | TOT                                     | GP | G                                                   | C   | G*C                  | TOT | GP                                   | G   | C                                          | G*C | TOT                                                                 | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C | TOT           | GP    | G | C      | G*C |      |    |   |   |   |     |    |  |       |         |
| 261311716                                              |     | MAYURI DURYODHAN MOHITE                                   |   |     |      |                                                                      |     |   |     | Repeater                                |    | FEMALE                                              |     | (MU0341120240196123) |     |                                      |     | MU-0103: Khopoli Municipal Council College |     |                                                                     |     |   |    |                                                  |      |     |   |                                                                               |     |     |     |                                  |     |     |      |                     |       |               |     |               |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
| E1                                                     | 24+ |                                                           | P |     | ABS  |                                                                      | ABS |   | 14+ |                                         | P  |                                                     | 13+ |                      | P   |                                      | 12+ |                                            | P   |                                                                     | 19+ |   | P  |                                                  | 27+  |     | P |                                                                               | 18+ |     | P   |                                  |     |     | ABS  |                     | MARKS |               |     |               |       |   |        |     |      |    |   |   |   |     |    |  |       |         |
| I1                                                     | 27+ |                                                           | P |     | 8+   |                                                                      | P   |   | 8+  |                                         | P  |                                                     | 18+ |                      | P   |                                      | 18+ |                                            | P   |                                                                     | 8+  |   | P  |                                                  | 17+  |     | P |                                                                               | 17+ |     | P   |                                  | 15+ |     | P    |                     | 10    |               | P   |               | (273) |   | FAILED |     |      |    |   |   |   |     |    |  |       |         |
| TOT                                                    | 51+ | 5                                                         | C | 4   | 20.0 | 8                                                                    | 0   | F | 2   | 0.0                                     | 8  | 0                                                   | F   | 2                    | 0.0 | 32+                                  | 7   | B+                                         | 2   | 14.0                                                                | 31+ | 7 | B+ | 2                                                | 14.0 | 20+ | 4 | D                                                                             | 2   | 8.0 | 36+ | 8                                | A   | 2   | 16.0 | 44+                 | 9     | A+            | 2   | 18.0          | 33+   | 7 | B+     | 2   | 14.0 | 10 | 0 | F | 2 | 0.0 | 22 |  | 104.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 149

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |    | NAME |   |     |                                                                      |     |     |     |     |                                                    |     |   |     | STATUS |                                         | GENDER |          | ERN |      |                                                     |                       |   | COLLEGE |     |                                      |                                            |     |   |     |                                                                 |      |     |   |     |                                                  |    |     | TOTAL ( 550 )<br>āC |     |                                                                               |    |   | RESULT | REMARK |                                  |    |   |   |        |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
|-----------------------------------------------------------|----|------|---|-----|----------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------------------------|-----|---|-----|--------|-----------------------------------------|--------|----------|-----|------|-----------------------------------------------------|-----------------------|---|---------|-----|--------------------------------------|--------------------------------------------|-----|---|-----|-----------------------------------------------------------------|------|-----|---|-----|--------------------------------------------------|----|-----|---------------------|-----|-------------------------------------------------------------------------------|----|---|--------|--------|----------------------------------|----|---|---|--------|---------------------|--|---|---|---|-----|-----|--|---|---|---|------|----|--|-------|---------|
| 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |     | 1213211 : Fundamentals of Money & Banking (THEORY) |     |   |     |        | 1233111 : Marketing Management (THEORY) |        |          |     |      | 1233112 : Advertising and Sales Management (THEORY) |                       |   |         |     | 1233411 : Wealth Management (THEORY) |                                            |     |   |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |      |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |                     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |        |        | 2523625 : Field Project (THEORY) |    |   |   |        | TOTAL ( 550 )<br>āC |  |   |   |   | āCG | āCG |  |   |   |   |      |    |  |       |         |
| External (30/12)                                          |    |      |   |     | External (30/12)                                                     |     |     |     |     | External (60/24)                                   |     |   |     |        | External (30/12)                        |        |          |     |      | External (30/12)                                    |                       |   |         |     | External (30/12)                     |                                            |     |   |     | External (30/12)                                                |      |     |   |     | External (30/12)                                 |    |     |                     |     | External (30/12)                                                              |    |   |        |        | External (30/12)                 |    |   |   |        |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                                       |     |     |     |     | Internal(40/16)                                    |     |   |     |        | Internal(20/8)                          |        |          |     |      | Internal(20/8)                                      |                       |   |         |     | Internal(20/8)                       |                                            |     |   |     | Internal(20/8)                                                  |      |     |   |     | Internal(20/8)                                   |    |     |                     |     | Internal(20/8)                                                                |    |   |        |        | Internal(20/8)                   |    |   |   |        |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| TOT                                                       | GP | G    | C | G*C | TOT                                                                  | GP  | G   | C   | G*C | TOT                                                | GP  | G | C   | G*C    | TOT                                     | GP     | G        | C   | G*C  | TOT                                                 | GP                    | G | C       | G*C | TOT                                  | GP                                         | G   | C | G*C | TOT                                                             | GP   | G   | C | G*C | TOT                                              | GP | G   | C                   | G*C | TOT                                                                           | GP | G | C      | G*C    | TOT                              | GP | G | C | G*C    |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| 261311725                                                 |    |      |   |     | SHUKLA KRISHNA DHURENDRA                                             |     |     |     |     |                                                    |     |   |     |        |                                         |        | Repeater |     | MALE |                                                     | (MU0341120240029639 ) |   |         |     |                                      | MU-0103: Khopoli Municipal Council College |     |   |     |                                                                 |      |     |   |     |                                                  |    |     |                     |     |                                                                               |    |   |        |        |                                  |    |   |   |        |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| E1                                                        | 5  |      | 0 | F   |                                                                      | 0.0 | 16+ |     | P   |                                                    | 37+ |   | P   |        | 12+                                     |        | P        |     | 15   |                                                     | P                     |   | 12+     |     | P                                    |                                            | 21+ |   | P   |                                                                 | 14+  |     | P |     | 12+                                              |    | P   |                     | 24  |                                                                               | P  |   | MARKS  |        |                                  |    |   |   |        |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| I1                                                        | 8+ |      |   | P   |                                                                      |     | 8+  |     | P   |                                                    | 28+ |   | P   |        | 8+                                      |        | P        |     | 10+  |                                                     | P                     |   | 12+     |     | P                                    |                                            | 15+ |   | P   |                                                                 | 13+  |     | P |     | 10+                                              |    | P   |                     | 15  |                                                                               | P  |   | (295)  |        |                                  |    |   |   | FAILED |                     |  |   |   |   |     |     |  |   |   |   |      |    |  |       |         |
| TOT                                                       | 13 |      | 0 | F   |                                                                      | 2   | 0.0 | 24+ |     | 4                                                  | D   | 2 | 8.0 | 65+    |                                         | 7      | B+       | 4   | 28.0 | 20+                                                 |                       | 4 | D       | 2   | 8.0                                  | 25                                         |     | 5 | C   | 2                                                               | 10.0 | 24+ |   | 4   | D                                                | 2  | 8.0 | 36+                 |     | 8                                                                             | A  | 2 | 16.0   | 27+    |                                  | 5  | C | 2 | 10.0   | 22+                 |  | 4 | D | 2 | 8.0 | 39  |  | 8 | A | 2 | 16.0 | 22 |  | 112.0 | 0.00000 |

| SEAT NO                                               |     | NAME |   |     |                                                           |    |      |    |     |                                                                      |    |     |     | STATUS |                                         | GENDER |          | ERN |        |                                                     |                       |   | COLLEGE |     |                                      |                                            |     |     |     |                                                                     |      |     |   |     |                                                  |     |      | TOTAL ( 550 )<br>āC |     |                                                                               |    |   | RESULT | REMARK |                                  |    |   |   |        |                     |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
|-------------------------------------------------------|-----|------|---|-----|-----------------------------------------------------------|----|------|----|-----|----------------------------------------------------------------------|----|-----|-----|--------|-----------------------------------------|--------|----------|-----|--------|-----------------------------------------------------|-----------------------|---|---------|-----|--------------------------------------|--------------------------------------------|-----|-----|-----|---------------------------------------------------------------------|------|-----|---|-----|--------------------------------------------------|-----|------|---------------------|-----|-------------------------------------------------------------------------------|----|---|--------|--------|----------------------------------|----|---|---|--------|---------------------|----|---|---|-----|------|-----|--|---|----|---|------|----|--|-------|---------|
| 1173211 : Business Law-I :Sales of Goods Act (THEORY) |     |      |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |     |        | 1233111 : Marketing Management (THEORY) |        |          |     |        | 1233112 : Advertising and Sales Management (THEORY) |                       |   |         |     | 1233411 : Wealth Management (THEORY) |                                            |     |     |     | 1383311 : Granthparikshan : Sankalpana v Pratyaksha Lekhan (THEORY) |      |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |                     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |        |        | 2523625 : Field Project (THEORY) |    |   |   |        | TOTAL ( 550 )<br>āC |    |   |   |     | āCG  | āCG |  |   |    |   |      |    |  |       |         |
| External (60/24)                                      |     |      |   |     | External (30/12)                                          |    |      |    |     | External (30/12)                                                     |    |     |     |        | External (30/12)                        |        |          |     |        | External (30/12)                                    |                       |   |         |     | External (30/12)                     |                                            |     |     |     | External (30/12)                                                    |      |     |   |     | External (30/12)                                 |     |      |                     |     | External (30/12)                                                              |    |   |        |        | External (30/12)                 |    |   |   |        | External (30/12)    |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
| Internal(40/16)                                       |     |      |   |     | Internal(20/8)                                            |    |      |    |     | Internal(20/8)                                                       |    |     |     |        | Internal(20/8)                          |        |          |     |        | Internal(20/8)                                      |                       |   |         |     | Internal(20/8)                       |                                            |     |     |     | Internal(20/8)                                                      |      |     |   |     | Internal(20/8)                                   |     |      |                     |     | Internal(20/8)                                                                |    |   |        |        | Internal(20/8)                   |    |   |   |        | Internal(20/8)      |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                                   | GP  | G    | C | G*C | TOT                                                       | GP | G    | C  | G*C | TOT                                                                  | GP | G   | C   | G*C    | TOT                                     | GP     | G        | C   | G*C    | TOT                                                 | GP                    | G | C       | G*C | TOT                                  | GP                                         | G   | C   | G*C | TOT                                                                 | GP   | G   | C | G*C | TOT                                              | GP  | G    | C                   | G*C | TOT                                                                           | GP | G | C      | G*C    | TOT                              | GP | G | C | G*C    | TOT                 | GP | G | C | G*C |      |     |  |   |    |   |      |    |  |       |         |
| 261311726                                             |     |      |   |     | PRATIKSHA DATTATREYA SHINDE                               |    |      |    |     |                                                                      |    |     |     |        |                                         |        | Repeater |     | FEMALE |                                                     | (MU0341120240028290 ) |   |         |     |                                      | MU-0103: Khopoli Municipal Council College |     |     |     |                                                                     |      |     |   |     |                                                  |     |      |                     |     |                                                                               |    |   |        |        |                                  |    |   |   |        |                     |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
| E1                                                    | 33+ |      |   | P   |                                                           |    | 2    |    | 0   | F                                                                    |    | 0.0 | 12+ |        | P                                       | 13+    |          | P   |        | 12                                                  |                       | P |         | 12  |                                      | P                                          |     | 18+ |     | P                                                                   |      | 17+ |   | P   |                                                  | 13+ |      | P                   |     | 17                                                                            |    | P |        | MARKS  |                                  |    |   |   |        |                     |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
| I1                                                    | 28+ |      |   | P   |                                                           |    | 10+  |    |     | P                                                                    |    | 8+  |     | P      | 12+                                     |        | P        |     | 13+    |                                                     | P                     |   | 15+     |     | P                                    |                                            | 16+ |     | P   |                                                                     | 18+  |     | P |     | 15+                                              |     | P    |                     | 15  |                                                                               | P  |   | (299)  |        |                                  |    |   |   | FAILED |                     |    |   |   |     |      |     |  |   |    |   |      |    |  |       |         |
| TOT                                                   | 61+ |      | 7 | B+  |                                                           | 4  | 28.0 | 12 |     | 0                                                                    | F  | 2   | 0.0 | 20+    |                                         | 4      | D        | 2   | 8.0    | 25+                                                 |                       | 5 | C       | 2   | 10.0                                 | 25                                         |     | 5   | C   | 2                                                                   | 10.0 | 27  |   | 5   | C                                                | 2   | 10.0 | 34+                 |     | 7                                                                             | B+ | 2 | 14.0   | 35+    |                                  | 8  | A | 2 | 16.0   | 28+                 |    | 6 | B | 2   | 12.0 | 32  |  | 7 | B+ | 2 | 14.0 | 22 |  | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |     | NAME |    |     |                                                           |    |   |   |     |                                                                      |     |    |   | STATUS |                                         | GENDER |          | ERN |        | COLLEGE                                             |                      |   |                                            |     |                                      |    |   |     |     |                                                                 |     | TOTAL ( 550 )<br>äC |   | RESULT | REMARK                                  |     |   |     |     |                                                                               |     |    |   |       |                                  |        |   |   |   |      |    |       |         |  |  |
|--------------------------------------------------------|-----|------|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|----|---|--------|-----------------------------------------|--------|----------|-----|--------|-----------------------------------------------------|----------------------|---|--------------------------------------------|-----|--------------------------------------|----|---|-----|-----|-----------------------------------------------------------------|-----|---------------------|---|--------|-----------------------------------------|-----|---|-----|-----|-------------------------------------------------------------------------------|-----|----|---|-------|----------------------------------|--------|---|---|---|------|----|-------|---------|--|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |        | 1233111 : Marketing Management (THEORY) |        |          |     |        | 1233112 : Advertising and Sales Management (THEORY) |                      |   |                                            |     | 1233411 : Wealth Management (THEORY) |    |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |                     |   |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   |       | 2523625 : Field Project (THEORY) |        |   |   |   |      |    | äCG   | äCG     |  |  |
| External (60/24)                                       |     |      |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |    |   |        | External (30/12)                        |        |          |     |        | External (30/12)                                    |                      |   |                                            |     | External (30/12)                     |    |   |     |     | External (30/12)                                                |     |                     |   |        | External (30/12)                        |     |   |     |     | External (30/12)                                                              |     |    |   |       | External (30/12)                 |        |   |   |   |      |    |       |         |  |  |
| Internal(40/16)                                        |     |      |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |    |   |        | Internal(20/8)                          |        |          |     |        | Internal(20/8)                                      |                      |   |                                            |     | Internal(20/8)                       |    |   |     |     | Internal(20/8)                                                  |     |                     |   |        | Internal(20/8)                          |     |   |     |     | Internal(20/8)                                                                |     |    |   |       | Internal(20/8)                   |        |   |   |   |      |    |       |         |  |  |
| TOT                                                    | GP  | G    | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G  | C | G*C    | TOT                                     | GP     | G        | C   | G*C    | TOT                                                 | GP                   | G | C                                          | G*C | TOT                                  | GP | G | C   | G*C | TOT                                                             | GP  | G                   | C | G*C    | TOT                                     | GP  | G | C   | G*C | TOT                                                                           | GP  | G  | C | G*C   |                                  |        |   |   |   |      |    |       |         |  |  |
| 261311727                                              |     |      |    |     | SHREYA SATISH GURAV                                       |    |   |   |     |                                                                      |     |    |   |        |                                         |        | Repeater |     | FEMALE |                                                     | (MU0341120240026001) |   | MU-0103: Khopoli Municipal Council College |     |                                      |    |   |     |     |                                                                 |     |                     |   |        |                                         |     |   |     |     |                                                                               |     |    |   |       |                                  |        |   |   |   |      |    |       |         |  |  |
| E1                                                     | 31+ |      | P  |     | ABS                                                       |    |   |   |     | 12+                                                                  |     | P  |   | 12+    |                                         | P      |          | 12  |        | P                                                   |                      | 2 |                                            | 0   |                                      | F  |   | 0.0 |     | 15+                                                             |     | P                   |   | 18+    |                                         | P   |   | 12+ |     | P                                                                             |     | 23 |   | P     |                                  | MARKS  |   |   |   |      |    |       |         |  |  |
| I1                                                     | 32+ |      | P  |     | 10+                                                       |    |   |   |     | P                                                                    |     | 8+ |   | P      |                                         | 8+     |          | P   |        | 14+                                                 |                      | P |                                            | 15+ |                                      | P  |   | 13+ |     | P                                                               |     | 13+                 |   | P      |                                         | 16+ |   | P   |     | 15                                                                            |     | P  |   | (281) |                                  | FAILED |   |   |   |      |    |       |         |  |  |
| TOT                                                    | 63+ | 7    | B+ | 4   | 28.0                                                      | 10 | 0 | F | 2   | 0.0                                                                  | 20+ | 4  | D | 2      | 8.0                                     | 20+    | 4        | D   | 2      | 8.0                                                 | 26                   | 5 | C                                          | 2   | 10.0                                 | 17 | 0 | F   | 2   | 0.0                                                             | 28+ | 6                   | B | 2      | 12.0                                    | 31+ | 7 | B+  | 2   | 14.0                                                                          | 28+ | 6  | B | 2     | 12.0                             | 38     | 8 | A | 2 | 16.0 | 22 | 108.0 | 0.00000 |  |  |

| SEAT NO                                                   |     | NAME |   |     |                                                                      |    |   |   |     |                                                       |     |     |    | STATUS |                                                    | GENDER |          | ERN |      | COLLEGE                                 |                       |     |                                            |     |                                                     |     |   |     |     |                                                                 |     | TOTAL ( 550 )<br>äC |   | RESULT | REMARK                                  |     |   |     |     |                                                                               |     |   |   |       |                                  |        |   |   |     |                     |    |       |         |  |  |  |  |  |
|-----------------------------------------------------------|-----|------|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|-----|----|--------|----------------------------------------------------|--------|----------|-----|------|-----------------------------------------|-----------------------|-----|--------------------------------------------|-----|-----------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------|-----|---------------------|---|--------|-----------------------------------------|-----|---|-----|-----|-------------------------------------------------------------------------------|-----|---|---|-------|----------------------------------|--------|---|---|-----|---------------------|----|-------|---------|--|--|--|--|--|
| 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |    |        | 1213211 : Fundamentals of Money & Banking (THEORY) |        |          |     |      | 1233111 : Marketing Management (THEORY) |                       |     |                                            |     | 1233112 : Advertising and Sales Management (THEORY) |     |   |     |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |                     |   |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |       | 2523625 : Field Project (THEORY) |        |   |   |     | TOTAL ( 550 )<br>äC |    | äCG   | äCG     |  |  |  |  |  |
| External (30/12)                                          |     |      |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |     |    |        | External (60/24)                                   |        |          |     |      | External (30/12)                        |                       |     |                                            |     | External (30/12)                                    |     |   |     |     | External (30/12)                                                |     |                     |   |        | External (30/12)                        |     |   |     |     | External (30/12)                                                              |     |   |   |       | External (30/12)                 |        |   |   |     | External (30/12)    |    |       |         |  |  |  |  |  |
| Internal(20/8)                                            |     |      |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |     |    |        | Internal(40/16)                                    |        |          |     |      | Internal(20/8)                          |                       |     |                                            |     | Internal(20/8)                                      |     |   |     |     | Internal(20/8)                                                  |     |                     |   |        | Internal(20/8)                          |     |   |     |     | Internal(20/8)                                                                |     |   |   |       | Internal(20/8)                   |        |   |   |     | Internal(20/8)      |    |       |         |  |  |  |  |  |
| TOT                                                       | GP  | G    | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G   | C  | G*C    | TOT                                                | GP     | G        | C   | G*C  | TOT                                     | GP                    | G   | C                                          | G*C | TOT                                                 | GP  | G | C   | G*C | TOT                                                             | GP  | G                   | C | G*C    | TOT                                     | GP  | G | C   | G*C | TOT                                                                           | GP  | G | C | G*C   | TOT                              | GP     | G | C | G*C |                     |    |       |         |  |  |  |  |  |
| 261311728                                                 |     |      |   |     | KHARPUDE SWAYAM SATISH                                               |    |   |   |     |                                                       |     |     |    |        |                                                    |        | Repeater |     | MALE |                                         | (MU03411120240035017) |     | MU-0103: Khopoli Municipal Council College |     |                                                     |     |   |     |     |                                                                 |     |                     |   |        |                                         |     |   |     |     |                                                                               |     |   |   |       |                                  |        |   |   |     |                     |    |       |         |  |  |  |  |  |
| E1                                                        | 12+ |      | P |     | 0                                                                    |    |   |   |     | F                                                     |     | 0.0 |    | 24+    |                                                    | P      |          | 30+ |      | P                                       |                       | 12+ |                                            | P   |                                                     | 14+ |   | P   |     | 16+                                                             |     | P                   |   | 12+    |                                         | P   |   | ABS |     | MARKS                                                                         |     |   |   |       |                                  |        |   |   |     |                     |    |       |         |  |  |  |  |  |
| I1                                                        | 15+ |      | P |     | 12                                                                   |    |   |   |     | P                                                     |     | 8+  |    | P      |                                                    | 31+    |          | P   |      | 14+                                     |                       | P   |                                            | 15+ |                                                     | P   |   | 13+ |     | P                                                               |     | 13+                 |   | P      |                                         | 9+  |   | P   |     | 10                                                                            |     | P |   | (272) |                                  | FAILED |   |   |     |                     |    |       |         |  |  |  |  |  |
| TOT                                                       | 27+ | 5    | C | 2   | 10.0                                                                 | 12 | 0 | F | 2   | 0.0                                                   | 32+ | 7   | B+ | 2      | 14.0                                               | 61+    | 7        | B+  | 4    | 28.0                                    | 26+                   | 5   | C                                          | 2   | 10.0                                                | 27+ | 5 | C   | 2   | 10.0                                                            | 27+ | 5                   | C | 2      | 10.0                                    | 29+ | 6 | B   | 2   | 12.0                                                                          | 21+ | 4 | D | 2     | 8.0                              | 10     | 0 | F | 2   | 0.0                 | 22 | 102.0 | 0.00000 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                |  | NAME                                                      |  |  |  |  |  |  |  |  |  | STATUS                                                               | GENDER |  | ERN |  |                                         |  |  | COLLEGE |  |                                                     |  |  |  |  |                                      |  |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |                                                                 |  |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |                                         |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |                                                                               |  |  | 2523625 : Field Project (THEORY) |  |                                  |  |  | TO TAL ( 550 ) | RES ULT äC | RE MA RK äC      |            |             |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  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 |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |       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| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  |  |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |  |     |  | 1233111 : Marketing Management (THEORY) |  |  |         |  | 1233112 : Advertising and Sales Management (THEORY) |  |  |  |  | 1233411 : Wealth Management (THEORY) |  |  |                                                                 |  | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |  |  |                                         |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |  |                                                                               |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |                                  |  | 2523625 : Field Project (THEORY) |  |  |                |            | TO TAL ( 550 )   | RES ULT äC | RE MA RK äC |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  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| External (60/24)                                       |  | External (30/12)                                          |  |  |  |  |  |  |  |  |  | External (30/12)                                                     |        |  |     |  | External (30/12)                        |  |  |         |  | External (30/12)                                    |  |  |  |  | External (30/12)                     |  |  |                                                                 |  | External (30/12)                                                |  |  |                                         |  | External (30/12)                        |  |  |                                                                               |  | External (30/12)                                                              |  |  |                                  |  | External (30/12)                 |  |  |                |            | External (30/12) |            |             |  |  | External (30/12) |  |  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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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|  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                    |                                                                                              |                                                                                    |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| (1053312) : 1053312 : Mathematics for Industry and Management – I                  | (1143312) : 1143312 : Dairy Chemistry                                                        | (1173111) : 1173111 : Management : Principles and functions                        |
| (1173112) : 1173112 : Family Business Management                                   | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                                    | (1173411) : 1173411 : Advertising-I                                                |
| (1183111) : 1183111 : Accountancy & Financial Management-III                       | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)                      | (1183411) : 1183411 : Vocational Skills in Accounting –V                           |
| (1213111) : 1213111 : Micro Economics of Factor Pricing                            | (1213211) : 1213211 : Fundamentals of Money & Banking                                        | (1233111) : 1233111 : Marketing Management                                         |
| (1233112) : 1233112 : Advertising and Sales Management                             | (1233411) : 1233411 : Wealth Management                                                      | (1303311) : 1303311 : Introduction to Labour Economics                             |
| (1313311) : 1313311 : Administrative Policy of Chhatrapati Shivaji Maharaja        | (1573311) : 1573311 : Environmental Conservation and Sustainable Development I               | (1723312) : 1723312 : Environmental Management & Sustainable Development -I        |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                              | (2513514) : 2513514 : Bhashantar Kaushalye                                         |
| (2513519) : 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) | (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement                | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions |
| (2523615) : 2523615 : NCC II                                                       | (2523618) : 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)   |
| (2523622) : 2523622 : Co-Curricular Course NCC                                     | (2523625) : 2523625 : Field Project                                                          |                                                                                    |

| Course Code | Course Title                                             | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                          |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1053312     | Mathematics for Industry and Management – I              | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1143312     | Dairy Chemistry                                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                      | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting –V                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213111     | Micro Economics of Factor Pricing                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1233111     | Marketing Management                                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1233112     | Advertising and Sales Management                         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1233411     | Wealth Management                                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1303311     | Introduction to Labour Economics                         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1313311     | Administrative Policy of Chhatrapati Shivaji Maharaja    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573311     | Environmental Conservation and Sustainable Development I | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|         |                                                                        |      |      |       |       |       |       |       |
|---------|------------------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 1723312 | Environmental Management & Sustainable Development -I                  | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                              | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513514 | Bhashantar Kaushalye                                                   | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513519 | Urdu Communication Skill - II (MIL: Modern Indian Languages)           | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523612 | Introduction to Sports Training & Tests and Measurement                | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions           | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523615 | NCC II                                                                 | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523618 | Introduction to Sports, Physical Literacy, Health and Fitness & Yog II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)             | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523622 | Co-Curricular Course NCC                                               | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project                                                          | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



PAGE : 3

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 4

| SEAT NO                                                |     | NAME                                                      |   |     |      |    |                                                                      |   |     |     |     | STATUS                                  |    | GENDER                                              |      | ERN                   |     |                                      |     | COLLEGE                                    |     |                                                                 |     |     |      |                                         |   |   |     | TOTAL ( 550 )                                                                 |     | RESULT |   | REMARK                           |      |     |   |    |     |      |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
|--------------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|---|-----|-----|-----|-----------------------------------------|----|-----------------------------------------------------|------|-----------------------|-----|--------------------------------------|-----|--------------------------------------------|-----|-----------------------------------------------------------------|-----|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|---|----|-----|------|-----|---|---|---|------|-----|-------|---|---|------|----|--|-------|---------|--|---|--|--|-------|--|------|--|
| 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |     |     | 1233111 : Marketing Management (THEORY) |    | 1233112 : Advertising and Sales Management (THEORY) |      |                       |     | 1233411 : Wealth Management (THEORY) |     |                                            |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | äC |     | äCG  |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| External (60/24)                                       |     | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |   |     |     |     | External (30/12)                        |    | External (30/12)                                    |      |                       |     | External (30/12)                     |     |                                            |     | External (30/12)                                                |     |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |        |   | External (30/12)                 |      |     |   |    |     |      |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| Internal(40/16)                                        |     | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |   |     |     |     | Internal(20/8)                          |    | Internal(20/8)                                      |      |                       |     | Internal(20/8)                       |     |                                            |     | Internal(20/8)                                                  |     |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |        |   | Internal(20/8)                   |      |     |   |    |     |      |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| TOT                                                    | GP  | G                                                         | C | G*C | TOT  | GP | G                                                                    | C | G*C | TOT | GP  | G                                       | C  | G*C                                                 | TOT  | GP                    | G   | C                                    | G*C | TOT                                        | GP  | G                                                               | C   | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G      | C | G*C                              | TOT  | GP  | G | C  | G*C |      |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| 261311620                                              |     | MANASVI SANDEEP DALVI                                     |   |     |      |    |                                                                      |   |     |     |     | Repeater                                |    | FEMALE                                              |      | (MU0341120252003202 ) |     |                                      |     | MU-0103: Khopoli Municipal Council College |     |                                                                 |     |     |      |                                         |   |   |     |                                                                               |     |        |   |                                  |      |     |   |    |     |      |     |   |   |   |      |     |       |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| E1                                                     | 24+ | P                                                         |   |     | 12   |    |                                                                      | P |     |     | 17+ |                                         |    | P                                                   |      |                       | 12+ |                                      |     | P                                          |     |                                                                 | 12+ |     |      | P                                       |   |   | 20+ |                                                                               |     | P      |   |                                  | 12+  |     |   | P  |     |      | 18+ |   |   | P |      |     | MARKS |   |   |      |    |  |       |         |  |   |  |  |       |  |      |  |
| I1                                                     | 26+ | P                                                         |   |     | 10+  |    |                                                                      | P |     |     | 15+ |                                         |    | P                                                   |      |                       | 8+  |                                      |     | P                                          |     |                                                                 | 16+ |     |      | P                                       |   |   | 17+ |                                                                               |     | P      |   |                                  | 13+  |     |   | P  |     |      | 15+ |   |   | P |      |     | 13+   |   |   | P    |    |  | 20+   |         |  | P |  |  | (304) |  | PASS |  |
| TOT                                                    | 50+ | 5                                                         | C | 4   | 20.0 | 22 | 4                                                                    | D | 2   | 8.0 | 32+ | 7                                       | B+ | 2                                                   | 14.0 | 20+                   | 4   | D                                    | 2   | 8.0                                        | 28+ | 6                                                               | B   | 2   | 12.0 | 29+                                     | 6 | B | 2   | 12.0                                                                          | 25+ | 5      | C | 2                                | 10.0 | 35+ | 8 | A  | 2   | 16.0 | 25+ | 5 | C | 2 | 10.0 | 38+ | 8     | A | 2 | 16.0 | 22 |  | 126.0 | 5.72727 |  |   |  |  |       |  |      |  |

| SEAT NO                                                        |    | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               |   | GENDER                                                |     | ERN                   |   |                                         |     | COLLEGE                                    |    |                                                     |    |     |     |                                                  |   |   |     | TOTAL ( 550 )                                                                 |    | RESULT |   | REMARK                           |     |     |   |                  |     |      |     |   |   |     |     |    |     |   |     |     |    |  |       |         |  |   |  |  |       |  |        |  |
|----------------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|-----------------------|---|-----------------------------------------|-----|--------------------------------------------|----|-----------------------------------------------------|----|-----|-----|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|----|--------|---|----------------------------------|-----|-----|---|------------------|-----|------|-----|---|---|-----|-----|----|-----|---|-----|-----|----|--|-------|---------|--|---|--|--|-------|--|--------|--|
| 1053312 : Mathematics for Industry and Management - I (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1233111 : Marketing Management (THEORY) |     |                                            |    | 1233112 : Advertising and Sales Management (THEORY) |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |   | 2523625 : Field Project (THEORY) |     |     |   | äC               |     | äCG  |     |   |   |     |     |    |     |   |     |     |    |  |       |         |  |   |  |  |       |  |        |  |
| External (30/12)                                               |    | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   | External (30/12)                                      |     |                       |   | External (30/12)                        |     |                                            |    | External (30/12)                                    |    |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                              |    |        |   | External (30/12)                 |     |     |   | External (30/12) |     |      |     |   |   |     |     |    |     |   |     |     |    |  |       |         |  |   |  |  |       |  |        |  |
| Internal(20/8)                                                 |    | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |     |                       |   | Internal(20/8)                          |     |                                            |    | Internal(20/8)                                      |    |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |    |        |   | Internal(20/8)                   |     |     |   | Internal(20/8)   |     |      |     |   |   |     |     |    |     |   |     |     |    |  |       |         |  |   |  |  |       |  |        |  |
| TOT                                                            | GP | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C | G*C                                                   | TOT | GP                    | G | C                                       | G*C | TOT                                        | GP | G                                                   | C  | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                           | GP | G      | C | G*C                              | TOT | GP  | G | C                | G*C | TOT  | GP  | G | C | G*C | TOT | GP | G   | C | G*C |     |    |  |       |         |  |   |  |  |       |  |        |  |
| 261311720                                                      |    | PRIYAL UMESH GAIKWAD                                   |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |   | FEMALE                                                |     | (MU0341120252003294 ) |   |                                         |     | MU-0103: Khopoli Municipal Council College |    |                                                     |    |     |     |                                                  |   |   |     |                                                                               |    |        |   |                                  |     |     |   |                  |     |      |     |   |   |     |     |    |     |   |     |     |    |  |       |         |  |   |  |  |       |  |        |  |
| E1                                                             | 14 | P                                                      |   |     | 39+ |     |                                                           | P |     |      | ABS |                                                                      |   | 16                                                    |     |                       | P |                                         |     | 15                                         |    |                                                     | P  |     |     | 12+                                              |   |   | P   |                                                                               |    | 12     |   |                                  | P   |     |   | 16+              |     |      | P   |   |   | 12+ |     |    | P   |   |     | ABS |    |  | MARKS |         |  |   |  |  |       |  |        |  |
| I1                                                             | 8  | P                                                      |   |     | 16+ |     |                                                           | P |     |      | 10+ |                                                                      |   | P                                                     |     |                       | 8 |                                         |     | P                                          |    |                                                     | 8+ |     |     | P                                                |   |   | 12+ |                                                                               |    | P      |   |                                  | 8+  |     |   | P                |     |      | 18+ |   |   | P   |     |    | 12+ |   |     | P   |    |  | 10    |         |  | P |  |  | (246) |  | FAILED |  |
| TOT                                                            | 22 | 4                                                      | D | 2   | 8.0 | 55+ | 6                                                         | B | 4   | 24.0 | 10  | 0                                                                    | F | 2                                                     | 0.0 | 24                    | 4 | D                                       | 2   | 8.0                                        | 23 | 4                                                   | D  | 2   | 8.0 | 24+                                              | 4 | D | 2   | 8.0                                                                           | 20 | 4      | D | 2                                | 8.0 | 34+ | 7 | B+               | 2   | 14.0 | 24+ | 4 | D | 2   | 8.0 | 10 | 0   | F | 2   | 0.0 | 22 |  | 86.0  | 0.00000 |  |   |  |  |       |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| MU-0117: MAHARASHTRA COLLEGE                             |     |   |    |     |                                                         |    |   |   |     |                                                           |    |     |   |     |                                                                      |     |        |     |                      |                                                       |     |     |                              |                                                     |      |     |     |                                                                          |     |      |     |                                                  |     |     |      |                                                                            |       |   |       |                                  |        |   |   |                  |      |            |   |            |   |      |    |       |         |
|----------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|-----|---|-----|----------------------------------------------------------------------|-----|--------|-----|----------------------|-------------------------------------------------------|-----|-----|------------------------------|-----------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|-----|-----|------|----------------------------------------------------------------------------|-------|---|-------|----------------------------------|--------|---|---|------------------|------|------------|---|------------|---|------|----|-------|---------|
| SEAT NO                                                  |     |   |    |     | NAME                                                    |    |   |   |     |                                                           |    |     |   |     | STATUS                                                               |     | GENDER |     | ERN                  |                                                       |     |     | COLLEGE                      |                                                     |      |     |     |                                                                          |     |      |     |                                                  |     |     |      |                                                                            |       |   |       |                                  |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |                              | 1233112 : Advertising and Sales Management (THEORY) |      |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |       |   |       | 2523625 : Field Project (THEORY) |        |   |   | TOTAL ( 550 ) äC |      | RESULT äCG |   | REMARK äCG |   |      |    |       |         |
| External (30/12)                                         |     |   |    |     | External (60/24)                                        |    |   |   |     | External (30/12)                                          |    |     |   |     | External (30/12)                                                     |     |        |     |                      | External (30/12)                                      |     |     |                              | External (30/12)                                    |      |     |     | External (30/12)                                                         |     |      |     | External (30/12)                                 |     |     |      | External (30/12)                                                           |       |   |       | External (30/12)                 |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                         |    |   |   |     | Internal(20/8)                                            |    |     |   |     | Internal(20/8)                                                       |     |        |     |                      | Internal(20/8)                                        |     |     |                              | Internal(20/8)                                      |      |     |     | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                   |     |     |      | Internal(20/8)                                                             |       |   |       | Internal(20/8)                   |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                     | GP | G | C | G*C | TOT                                                       | GP | G   | C | G*C | TOT                                                                  | GP  | G      | C   | G*C                  | TOT                                                   | GP  | G   | C                            | G*C                                                 | TOT  | GP  | G   | C                                                                        | G*C | TOT  | GP  | G                                                | C   | G*C | TOT  | GP                                                                         | G     | C | G*C   |                                  |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| 261311732                                                |     |   |    |     | SIDDIQI SADIK ALI MOHAMMED KASHID                       |    |   |   |     |                                                           |    |     |   |     | Repeater                                                             |     | MALE   |     | (MU0341120240015625) |                                                       |     |     | MU-0117: Maharashtra College |                                                     |      |     |     |                                                                          |     |      |     |                                                  |     |     |      |                                                                            |       |   |       |                                  |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| E1                                                       | 18+ | P |    |     | ABS                                                     |    |   |   |     | 12                                                        |    | P   |   |     | 12+                                                                  | P   |        | 15+ |                      | P                                                     |     | 19+ | P                            |                                                     | 12+  | P   |     | 14+                                                                      | P   |      | 15+ | P                                                |     | 23+ | P    |                                                                            | MARKS |   |       |                                  |        |   |   |                  |      |            |   |            |   |      |    |       |         |
| I1                                                       | 16+ | P |    |     | 36+                                                     |    |   |   |     | P                                                         |    | 16+ |   | P   |                                                                      |     | 14+    | P   |                      | 17+                                                   |     | P   |                              | 18+                                                 | P    |     | 16+ | P                                                                        |     | 11+  | P   |                                                  | 14+ | P   |      | 17+                                                                        | P     |   | (315) |                                  | FAILED |   |   |                  |      |            |   |            |   |      |    |       |         |
| TOT                                                      | 34+ | 7 | B+ | 2   | 14.0                                                    | 36 | 0 | F | 4   | 0.0                                                       | 28 | 6   | B | 2   | 12.0                                                                 | 26+ | 5      | C   | 2                    | 10.0                                                  | 32+ | 7   | B+                           | 2                                                   | 14.0 | 37+ | 8   | A                                                                        | 2   | 16.0 | 28+ | 6                                                | B   | 2   | 12.0 | 25+                                                                        | 5     | C | 2     | 10.0                             | 29+    | 6 | B | 2                | 12.0 | 40+        | 9 | A+         | 2 | 18.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |                                                         |    |   |    |     |                                                           |     | STATUS |     |     |                                                                      | GENDER |     |   |      | ERN                                                   |     |   |                       | COLLEGE |                                                     |     |                              |    |     |                                                                          |     |   |     |     |                                                  |     |   |    |       |                                                                            |    |   |        |     |                                  |    |   |   |     |                  |    |            |            |         |  |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|---------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|--------|-----|-----|----------------------------------------------------------------------|--------|-----|---|------|-------------------------------------------------------|-----|---|-----------------------|---------|-----------------------------------------------------|-----|------------------------------|----|-----|--------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------|-----|---|----|-------|----------------------------------------------------------------------------|----|---|--------|-----|----------------------------------|----|---|---|-----|------------------|----|------------|------------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |                       |         | 1233112 : Advertising and Sales Management (THEORY) |     |                              |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |        |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |         |  |  |  |  |
| External (30/12)                                         |     |      |    |     | External (60/24)                                        |    |   |    |     | External (30/12)                                          |     |        |     |     | External (30/12)                                                     |        |     |   |      | External (30/12)                                      |     |   |                       |         | External (30/12)                                    |     |                              |    |     | External (30/12)                                                         |     |   |     |     | External (30/12)                                 |     |   |    |       | External (30/12)                                                           |    |   |        |     | External (30/12)                 |    |   |   |     |                  |    |            |            |         |  |  |  |  |
| Internal(20/8)                                           |     |      |    |     | Internal(40/16)                                         |    |   |    |     | Internal(20/8)                                            |     |        |     |     | Internal(20/8)                                                       |        |     |   |      | Internal(20/8)                                        |     |   |                       |         | Internal(20/8)                                      |     |                              |    |     | Internal(20/8)                                                           |     |   |     |     | Internal(20/8)                                   |     |   |    |       | Internal(20/8)                                                             |    |   |        |     | Internal(20/8)                   |    |   |   |     |                  |    |            |            |         |  |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT                                                     | GP | G | C  | G*C | TOT                                                       | GP  | G      | C   | G*C | TOT                                                                  | GP     | G   | C | G*C  | TOT                                                   | GP  | G | C                     | G*C     | TOT                                                 | GP  | G                            | C  | G*C | TOT                                                                      | GP  | G | C   | G*C | TOT                                              | GP  | G | C  | G*C   | TOT                                                                        | GP | G | C      | G*C | TOT                              | GP | G | C | G*C |                  |    |            |            |         |  |  |  |  |
| 261311739                                                |     |      |    |     | MOHAMMED ZIYARAT AUSAF AHMED SHAIKH                     |    |   |    |     |                                                           |     |        |     |     | Repeater                                                             |        |     |   | MALE |                                                       |     |   | (MU0341120240013294 ) |         |                                                     |     | MU-0117: Maharashtra College |    |     |                                                                          |     |   |     |     |                                                  |     |   |    |       |                                                                            |    |   |        |     |                                  |    |   |   |     |                  |    |            |            |         |  |  |  |  |
| E1                                                       | 13+ |      | P  |     | 24                                                      |    | P |    | 12+ |                                                           | P   |        | ABS |     | 12                                                                   |        | P   |   | 12+  |                                                       | P   |   | 12+                   |         | P                                                   |     | 15+                          |    | P   |                                                                          | 13+ |   | P   |     | 15                                               |     | P |    | MARKS |                                                                            |    |   |        |     |                                  |    |   |   |     |                  |    |            |            |         |  |  |  |  |
| I1                                                       | 17+ |      | P  |     | 36+                                                     |    | P |    | 10+ |                                                           | P   |        | 9+  |     | P                                                                    |        | 10+ |   | P    |                                                       | 18+ |   | P                     |         | 10+                                                 |     | P                            |    | 18+ |                                                                          | P   |   | ABS |     | 9                                                |     | P |    | (265) |                                                                            |    |   | FAILED |     |                                  |    |   |   |     |                  |    |            |            |         |  |  |  |  |
| TOT                                                      | 30+ | 7    | B+ | 2   | 14.0                                                    | 60 | 7 | B+ | 4   | 28.0                                                      | 22+ | 4      | D   | 2   | 8.0                                                                  | 9      | 0   | F | 2    | 0.0                                                   | 22  | 4 | D                     | 2       | 8.0                                                 | 30+ | 7                            | B+ | 2   | 14.0                                                                     | 22+ | 4 | D   | 2   | 8.0                                              | 33+ | 7 | B+ | 2     | 14.0                                                                       | 13 | 0 | F      | 2   | 0.0                              | 24 | 4 | D | 2   | 8.0              | 22 |            | 102.0      | 0.00000 |  |  |  |  |

| SEAT NO                                                  |     | NAME |    |     |                                                         |    |   |    |     |                                                           |     | STATUS |     |     |                                                                      | GENDER |     |   |      | ERN                                                   |     |   |                       | COLLEGE |                                                     |     |                              |   |     |                                                                          |     |   |    |     |                                                  |     |     |    |     |                           |       |   |       |     |                                  |     |   |   |     |                  |    |            |            |         |  |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|---------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|--------|-----|-----|----------------------------------------------------------------------|--------|-----|---|------|-------------------------------------------------------|-----|---|-----------------------|---------|-----------------------------------------------------|-----|------------------------------|---|-----|--------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|-----|----|-----|---------------------------|-------|---|-------|-----|----------------------------------|-----|---|---|-----|------------------|----|------------|------------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |                       |         | 1233112 : Advertising and Sales Management (THEORY) |     |                              |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    |     | 2523615 : NCC II (THEORY) |       |   |       |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOTAL ( 550 ) āC |    | RESULT āCG | REMARK āCG |         |  |  |  |  |
| External (30/12)                                         |     |      |    |     | External (60/24)                                        |    |   |    |     | External (30/12)                                          |     |        |     |     | External (30/12)                                                     |        |     |   |      | External (30/12)                                      |     |   |                       |         | External (30/12)                                    |     |                              |   |     | External (30/12)                                                         |     |   |    |     | External (30/12)                                 |     |     |    |     | External (30/12)          |       |   |       |     | External (30/12)                 |     |   |   |     |                  |    |            |            |         |  |  |  |  |
| Internal(20/8)                                           |     |      |    |     | Internal(40/16)                                         |    |   |    |     | Internal(20/8)                                            |     |        |     |     | Internal(20/8)                                                       |        |     |   |      | Internal(20/8)                                        |     |   |                       |         | Internal(20/8)                                      |     |                              |   |     | Internal(20/8)                                                           |     |   |    |     | Internal(20/8)                                   |     |     |    |     | Internal(20/8)            |       |   |       |     | Internal(20/8)                   |     |   |   |     |                  |    |            |            |         |  |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT                                                     | GP | G | C  | G*C | TOT                                                       | GP  | G      | C   | G*C | TOT                                                                  | GP     | G   | C | G*C  | TOT                                                   | GP  | G | C                     | G*C     | TOT                                                 | GP  | G                            | C | G*C | TOT                                                                      | GP  | G | C  | G*C | TOT                                              | GP  | G   | C  | G*C | TOT                       | GP    | G | C     | G*C | TOT                              | GP  | G | C | G*C |                  |    |            |            |         |  |  |  |  |
| 261311740                                                |     |      |    |     | YAR MOHAMMAD                                            |    |   |    |     |                                                           |     |        |     |     | Repeater                                                             |        |     |   | MALE |                                                       |     |   | (MU0341120252013264 ) |         |                                                     |     | MU-0117: Maharashtra College |   |     |                                                                          |     |   |    |     |                                                  |     |     |    |     |                           |       |   |       |     |                                  |     |   |   |     |                  |    |            |            |         |  |  |  |  |
| E1                                                       | 17+ |      | P  |     | 36                                                      |    | P |    | 0 F |                                                           | 0.0 |        | 3   |     | 0 F                                                                  |        | 0.0 |   | 15+  |                                                       | P   |   | 18+                   |         | P                                                   |     | 16+                          |   | P   |                                                                          | 20+ |   | P  |     | 14                                               |     | P   |    | 12+ |                           | P     |   | MARKS |     |                                  |     |   |   |     |                  |    |            |            |         |  |  |  |  |
| I1                                                       | 16+ |      | P  |     | 32                                                      |    | P |    | 10+ |                                                           | P   |        | 10+ |     | P                                                                    |        | 10+ |   | P    |                                                       | 18+ |   | P                     |         | 16+                                                 |     | P                            |   | 12+ |                                                                          | P   |   | 20 |     | P                                                |     | 10+ |    | P   |                           | (305) |   |       |     | FAILED                           |     |   |   |     |                  |    |            |            |         |  |  |  |  |
| TOT                                                      | 33+ | 7    | B+ | 2   | 14.0                                                    | 68 | 7 | B+ | 4   | 28.0                                                      | 10  | 0      | F   | 2   | 0.0                                                                  | 13     | 0   | F | 2    | 0.0                                                   | 25+ | 5 | C                     | 2       | 10.0                                                | 36+ | 8                            | A | 2   | 16.0                                                                     | 32+ | 7 | B+ | 2   | 14.0                                             | 32+ | 7   | B+ | 2   | 14.0                      | 34    | 7 | B+    | 2   | 14.0                             | 22+ | 4 | D | 2   | 8.0              | 22 |            | 118.0      | 0.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SCHOOL OF DISTANCE EDUCATION                             |     |    |   |   |                                                         |     |      |     |     |                                                           |   |    |   |      |                                                                      |     |   |    |     |                                                       |      |     |     |     |                                                     |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
|----------------------------------------------------------|-----|----|---|---|---------------------------------------------------------|-----|------|-----|-----|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|------|-----|-----|-----|-----------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|------|-----|----------------------------------------------------------------------------|-----|-----|-----|----------------------------------|------|-------|-------|---------------------|-----|---------------|---|---------------|-----|--|---|--|---|---|------|-----|--|---|--|----|---|------|-----|--|-------|--|---------|---|------|----|--|-------|--|---------|--|
| SEAT NO                                                  |     |    |   |   | NAME                                                    |     |      |     |     | STATUS                                                    |   |    |   |      | GENDER                                                               |     |   |    |     | ERN                                                   |      |     |     |     | COLLEGE                                             |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |     | 2523615 : NCC II (THEORY)                                                  |     |     |     | 2523625 : Field Project (THEORY) |      |       |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   | External (60/24)                                        |     |      |     |     | External (30/12)                                          |   |    |   |      | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |      |     |     |     | External (30/12)                                    |    |     |      | External (30/12)                                                         |     |     |     | External (30/12)                                 |    |      |     | External (30/12)                                                           |     |     |     | External (30/12)                 |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   | Internal(40/16)                                         |     |      |     |     | Internal(20/8)                                            |   |    |   |      | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |      |     |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |    |      |     | Internal(20/8)                                                             |     |     |     | Internal(20/8)                   |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G | C                                                       | G*C |      | TOT |     | GP                                                        |   | G  | C | G*C  |                                                                      | TOT |   | GP |     | G                                                     | C    | G*C |     | TOT |                                                     | GP |     | G    | C                                                                        | G*C |     | TOT |                                                  | GP |      | G   | C                                                                          | G*C |     | TOT |                                  | GP   |       | G     | C                   | G*C |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| 261311741                                                |     |    |   |   | SIDDIQUI SANIA RIZWAN AHMED                             |     |      |     |     | Repeater                                                  |   |    |   |      | FEMALE                                                               |     |   |    |     | (MU0341120240013875)                                  |      |     |     |     | MU-0117: Maharashtra College                        |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| E1                                                       | 13+ |    | P |   | 26                                                      |     | P    |     | 1   |                                                           | 0 |    | F | 0.0  |                                                                      | 12+ |   | P  |     | 12                                                    |      | P   |     | 13+ |                                                     | P  |     | 12+  |                                                                          | P   |     | 12+ |                                                  | P  |      | 13  |                                                                            | P   |     | 24+ |                                  | P    |       | MARKS |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| l1                                                       | 17+ |    | P |   | 35+                                                     |     | P    |     | 18+ |                                                           | P |    |   |      | 16+                                                                  |     | P |    | 20+ |                                                       | P    |     | 18+ |     | P                                                   |    | 10+ |      | P                                                                        |     | 11+ |     | P                                                |    | 20   |     | P                                                                          |     | 17+ |     | P                                |      | (320) |       | FAILED              |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| TOT                                                      | 30+ |    | 7 |   | B+                                                      | 2   | 14.0 | 61  |     | 7                                                         |   | B+ | 4 | 28.0 | 19                                                                   |     | 0 |    | F   | 2                                                     | 0.0  | 28+ |     | 6   |                                                     | B  | 2   | 12.0 | 32                                                                       |     | 7   |     | B+                                               | 2  | 14.0 | 31+ |                                                                            | 7   |     | B+  | 2                                | 14.0 | 22+   |       | 4                   |     | D             | 2 | 8.0           | 23+ |  | 4 |  | D | 2 | 8.0  | 33  |  | 7 |  | B+ | 2 | 14.0 | 41+ |  | 9     |  | A+      | 2 | 18.0 | 22 |  | 130.0 |  | 0.00000 |  |
| SCHOOL OF DISTANCE EDUCATION                             |     |    |   |   |                                                         |     |      |     |     |                                                           |   |    |   |      |                                                                      |     |   |    |     |                                                       |      |     |     |     |                                                     |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| SEAT NO                                                  |     |    |   |   | NAME                                                    |     |      |     |     | STATUS                                                    |   |    |   |      | GENDER                                                               |     |   |    |     | ERN                                                   |      |     |     |     | COLLEGE                                             |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| 1173111 : Management : Principles and functions (THEORY) |     |    |   |   | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |      |       |       | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| External (30/12)                                         |     |    |   |   | External (60/24)                                        |     |      |     |     | External (30/12)                                          |   |    |   |      | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |      |     |     |     | External (30/12)                                    |    |     |      | External (30/12)                                                         |     |     |     | External (30/12)                                 |    |      |     | External (30/12)                                                           |     |     |     | External (30/12)                 |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| Internal(20/8)                                           |     |    |   |   | Internal(40/16)                                         |     |      |     |     | Internal(20/8)                                            |   |    |   |      | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |      |     |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |    |      |     | Internal(20/8)                                                             |     |     |     | Internal(20/8)                   |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| TOT                                                      |     | GP |   | G | C                                                       | G*C |      | TOT |     | GP                                                        |   | G  | C | G*C  |                                                                      | TOT |   | GP |     | G                                                     | C    | G*C |     | TOT |                                                     | GP |     | G    | C                                                                        | G*C |     | TOT |                                                  | GP |      | G   | C                                                                          | G*C |     | TOT |                                  | GP   |       | G     | C                   | G*C |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| 261311742                                                |     |    |   |   | KHAN IQRA MATIN                                         |     |      |     |     | Repeater                                                  |   |    |   |      | FEMALE                                                               |     |   |    |     | (MU0341120240014252)                                  |      |     |     |     | MU-0117: Maharashtra College                        |    |     |      |                                                                          |     |     |     |                                                  |    |      |     |                                                                            |     |     |     |                                  |      |       |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| E1                                                       | 17+ |    | P |   | 30+                                                     |     | P    |     | 17  |                                                           | P |    |   |      | 12+                                                                  |     | P |    | 17+ |                                                       | P    |     | 17+ |     | P                                                   |    | 18+ |      | P                                                                        |     | 18+ |     | P                                                |    | 17+  |     | P                                                                          |     | 18+ |     | P                                |      | MARKS |       |                     |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| l1                                                       | 16+ |    | P |   | 35+                                                     |     | P    |     | 18+ |                                                           | P |    |   |      | 18+                                                                  |     | P |    | 20+ |                                                       | P    |     | 18+ |     | P                                                   |    | 18+ |      | P                                                                        |     | 18+ |     | P                                                |    | 15+  |     | P                                                                          |     | 12+ |     | P                                |      | (369) |       | PASS                |     |               |   |               |     |  |   |  |   |   |      |     |  |   |  |    |   |      |     |  |       |  |         |   |      |    |  |       |  |         |  |
| TOT                                                      | 33+ |    | 7 |   | B+                                                      | 2   | 14.0 | 65+ |     | 7                                                         |   | B+ | 4 | 28.0 | 35                                                                   |     | 8 |    | A   | 2                                                     | 16.0 | 30+ |     | 7   |                                                     | B+ | 2   | 14.0 | 37+                                                                      |     | 8   |     | A                                                | 2  | 16.0 | 35+ |                                                                            | 8   |     | A   | 2                                | 16.0 | 36+   |       | 8                   |     | A             | 2 | 16.0          | 36+ |  | 8 |  | A | 2 | 16.0 | 32+ |  | 7 |  | B+ | 2 | 14.0 | 30+ |  | 164.0 |  | 7.45455 |   |      |    |  |       |  |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |    |     | ERN                                                   |     |     |     | COLLEGE                                             |    |     |      |                                                                          |     |    |     |                                                                                 |     |     |   |                                                                            |      |     |     |                                  |     |     |     |                  |   |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|-----|----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|-----|-----|------------------|---|-----|------|------------|-----|------------|-----|------|-------|-------|--|--|--------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |    |     | 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) (THEORY) |     |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) āC |   |     |      | RESULT āCG |     | REMARK āCG |     |      |       |       |  |  |        |         |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |    |     | External (30/12)                                      |     |     |     | External (30/12)                                    |    |     |      | External (30/12)                                                         |     |    |     | External (30/12)                                                                |     |     |   | External (30/12)                                                           |      |     |     | External (30/12)                 |     |     |     | External (30/12) |   |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                           |     |    |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |     |     | Internal(20/8)   |   |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP | G   | C                                                     | G*C | TOT | GP  | G                                                   | C  | G*C | TOT  | GP                                                                       | G   | C  | G*C | TOT                                                                             | GP  | G   | C | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT | GP  | G                | C | G*C | TOT  | GP         | G   | C          | G*C |      |       |       |  |  |        |         |  |  |
| 261311745                                                |     |      |    |     |      | ANSARI AREFA ALLAH BAKSH                               |   |   |     |                                                           |     |   |   | Repeater                                                             |     |    |     | FEMALE                                                |     |     |     | (MU0341120240013403)                                |    |     |      | MU-0117: Maharashtra College                                             |     |    |     |                                                                                 |     |     |   |                                                                            |      |     |     |                                  |     |     |     |                  |   |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| E1                                                       | 20+ |      |    |     | P    | 41+                                                    |   |   |     | P                                                         | 2   |   |   |                                                                      | 0   | F  | 0.0 | 4                                                     | 0   | F   | 0.0 | 15+                                                 | P  |     |      |                                                                          | 16+ |    |     |                                                                                 | P   | 20+ |   |                                                                            |      | P   | 12+ |                                  |     |     | P   | 20+              |   |     |      | P          | 21+ |            |     |      | P     | MARKS |  |  |        |         |  |  |
| I1                                                       | 13+ |      |    |     | P    | 34+                                                    |   |   |     | P                                                         | 19+ |   |   |                                                                      | P   | 8+ |     |                                                       |     | P   | 16+ |                                                     |    |     | P    | 18+                                                                      |     |    |     | P                                                                               | 16+ |     |   |                                                                            | P    | 12+ |     |                                  |     | P   | 15+ |                  |   |     | P    | 17+        |     |            |     | P    | (339) |       |  |  | FAILED |         |  |  |
| TOT                                                      | 33+ | 7    | B+ | 2   | 14.0 | 75+                                                    | 8 | A | 4   | 32.0                                                      | 21  | 0 | F | 2                                                                    | 0.0 | 12 | 0   | F                                                     | 2   | 0.0 | 31+ | 7                                                   | B+ | 2   | 14.0 | 34+                                                                      | 7   | B+ | 2   | 14.0                                                                            | 36+ | 8   | A | 2                                                                          | 16.0 | 24+ | 4   | D                                | 2   | 8.0 | 35+ | 8                | A | 2   | 16.0 | 38+        | 8   | A          | 2   | 16.0 | 22    | 130.0 |  |  |        | 0.00000 |  |  |

| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS                                                    |     |   |   | GENDER                                                               |     |     |     | ERN                                                   |     |     |     | COLLEGE                                             |    |     |      |                                                                          |     |   |     |                                                  |     |     |    |                                                                            |      |     |     |                                  |     |      |     |                  |    |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|-----|-----|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|-----|---|-----|--------------------------------------------------|-----|-----|----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-----|------------------|----|-----|------|------------|-----|------------|-----|------|-------|-------|--|--|--------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 ) āC |    |     |      | RESULT āCG |     | REMARK āCG |     |      |       |       |  |  |        |         |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |     |     | External (30/12)                                      |     |     |     | External (30/12)                                    |    |     |      | External (30/12)                                                         |     |   |     | External (30/12)                                 |     |     |    | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |     | External (30/12) |    |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |     |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                           |     |   |     | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |     | Internal(20/8)   |    |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP  | G   | C                                                     | G*C | TOT | GP  | G                                                   | C  | G*C | TOT  | GP                                                                       | G   | C | G*C | TOT                                              | GP  | G   | C  | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP  | G                | C  | G*C | TOT  | GP         | G   | C          | G*C |      |       |       |  |  |        |         |  |  |
| 261311746                                                |     |      |    |     |      | ANSARI MOHD RIHAN MOHD USMAN                           |   |   |     |                                                           |     |   |   | Repeater                                                             |     |     |     | MALE                                                  |     |     |     | (MU0341120240013481)                                |    |     |      | MU-0117: Maharashtra College                                             |     |   |     |                                                  |     |     |    |                                                                            |      |     |     |                                  |     |      |     |                  |    |     |      |            |     |            |     |      |       |       |  |  |        |         |  |  |
| E1                                                       | 17+ |      |    |     | P    | 39+                                                    |   |   |     | P                                                         | 2   |   |   |                                                                      | 0   | F   | 0.0 | 4                                                     | 0   | F   | 0.0 | 14+                                                 | P  |     |      |                                                                          | 19+ |   |     |                                                  | P   | 24+ |    |                                                                            |      | P   | 15+ |                                  |     |      | P   | 24+              |    |     |      | P          | 23+ |            |     |      | P     | MARKS |  |  |        |         |  |  |
| I1                                                       | 17+ |      |    |     | P    | 35+                                                    |   |   |     | P                                                         | 16+ |   |   |                                                                      | P   | 18+ |     |                                                       |     | P   | 20+ |                                                     |    |     | P    | 18+                                                                      |     |   |     | P                                                | 18+ |     |    |                                                                            | P    | 10+ |     |                                  |     | P    | 18+ |                  |    |     | P    | 15+        |     |            |     | P    | (366) |       |  |  | FAILED |         |  |  |
| TOT                                                      | 34+ | 7    | B+ | 2   | 14.0 | 74+                                                    | 8 | A | 4   | 32.0                                                      | 18  | 0 | F | 2                                                                    | 0.0 | 22  | 0   | F                                                     | 2   | 0.0 | 34+ | 7                                                   | B+ | 2   | 14.0 | 37+                                                                      | 8   | A | 2   | 16.0                                             | 42+ | 9   | A+ | 2                                                                          | 18.0 | 25+ | 5   | C                                | 2   | 10.0 | 42+ | 9                | A+ | 2   | 18.0 | 38+        | 8   | A          | 2   | 16.0 | 22    | 138.0 |  |  |        | 0.00000 |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |   |   |      |                                                           |   |    |   |                                                                      |    | STATUS                                                |   | GENDER |     | ERN                                                 |   |     |   | COLLEGE                                                                  |     |     |   |                                                  |      |     |   |                                                                            |   |      |     |                                  |    |     |      |                  |   |            |            |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|----|---|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------|-----|-----------------------------------------------------|---|-----|---|--------------------------------------------------------------------------|-----|-----|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|---|------|-----|----------------------------------|----|-----|------|------------------|---|------------|------------|------|-----|-------|----|--------|------|-----|---|----|---|------|----|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |      |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                        |   |   |      | External (30/12)                                          |   |    |   | External (30/12)                                                     |    | External (30/12)                                      |   |        |     | External (30/12)                                    |   |     |   | External (30/12)                                                         |     |     |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |   |      |     | External (30/12)                 |    |     |      |                  |   |            |            |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |   |      | Internal(20/8)                                            |   |    |   | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |     | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                           |     |     |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |   |      |     | Internal(20/8)                   |    |     |      |                  |   |            |            |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                          |   |   |      | TOT GP G C G*C                                            |   |    |   | TOT GP G C G*C                                                       |    | TOT GP G C G*C                                        |   |        |     | TOT GP G C G*C                                      |   |     |   | TOT GP G C G*C                                                           |     |     |   | TOT GP G C G*C                                   |      |     |   | TOT GP G C G*C                                                             |   |      |     | TOT GP G C G*C                   |    |     |      |                  |   |            |            |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
| 261311749                                                |     | KASID ABDUL QADEER SORATHIYA                            |   |   |      |                                                           |   |    |   |                                                                      |    | Repeater                                              |   | MALE   |     | (MU0341120252010715 )                               |   |     |   | MU-0117: Maharashtra College                                             |     |     |   |                                                  |      |     |   |                                                                            |   |      |     |                                  |    |     |      |                  |   |            |            |      |     |       |    |        |      |     |   |    |   |      |    |       |         |  |  |
| E1                                                       | 17+ | P                                                       |   |   |      | 25+                                                       |   | P  |   | 1                                                                    |    | 0 F                                                   |   | 0.0    |     | 12                                                  |   | P   |   | 17+                                                                      |     | P   |   | 15+                                              |      | P   |   | 12+                                                                        |   | P    |     | 20+                              |    | P   |      | 17+              |   | P          |            | 26+  |     | P     |    | MARKS  |      |     |   |    |   |      |    |       |         |  |  |
| I1                                                       | 18+ | P                                                       |   |   |      | 37+                                                       |   | P  |   | 20+                                                                  |    | P                                                     |   | 17+    |     | P                                                   |   | 18+ |   | P                                                                        |     | 18+ |   | P                                                |      | 18+ |   | P                                                                          |   | 17+  |     | P                                |    | 13+ |      | P                |   | 15+        |            | P    |     | (353) |    | FAILED |      |     |   |    |   |      |    |       |         |  |  |
| TOT                                                      | 35+ | 8                                                       | A | 2 | 16.0 | 62+                                                       | 7 | B+ | 4 | 28.0                                                                 | 21 | 0                                                     | F | 2      | 0.0 | 29                                                  | 6 | B   | 2 | 12.0                                                                     | 35+ | 8   | A | 2                                                | 16.0 | 33+ | 7 | B+                                                                         | 2 | 14.0 | 30+ | 7                                | B+ | 2   | 14.0 | 37+              | 8 | A          | 2          | 16.0 | 30+ | 7     | B+ | 2      | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 148.0 | 0.00000 |  |  |

| SEAT NO                                                  |     | NAME                                                    |   |   |      |                                                           |   |   |   |                                                                      |    | STATUS                                                |   | GENDER |     | ERN                                                 |   |     |   | COLLEGE                                                                  |     |     |   |                                                                                 |      |     |   |                                                                            |   |      |     |                                  |    |     |      |                  |   |            |            |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
|----------------------------------------------------------|-----|---------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|---|---|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------|-----|-----------------------------------------------------|---|-----|---|--------------------------------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|---|------|-----|----------------------------------|----|-----|------|------------------|---|------------|------------|------|-----|-------|----|--------|------|-------|---|---|---|-----|----|-------|---------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |   | 2513519 : Urdu Communication Skill - II (MIL: Modern Indian Languages) (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |      |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) āC |   | RESULT āCG | REMARK āCG |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
| External (30/12)                                         |     | External (60/24)                                        |   |   |      | External (30/12)                                          |   |   |   | External (30/12)                                                     |    | External (30/12)                                      |   |        |     | External (30/12)                                    |   |     |   | External (30/12)                                                         |     |     |   | External (30/12)                                                                |      |     |   | External (30/12)                                                           |   |      |     | External (30/12)                 |    |     |      |                  |   |            |            |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                         |   |   |      | Internal(20/8)                                            |   |   |   | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |     | Internal(20/8)                                      |   |     |   | Internal(20/8)                                                           |     |     |   | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                                                             |   |      |     | Internal(20/8)                   |    |     |      |                  |   |            |            |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                          |   |   |      | TOT GP G C G*C                                            |   |   |   | TOT GP G C G*C                                                       |    | TOT GP G C G*C                                        |   |        |     | TOT GP G C G*C                                      |   |     |   | TOT GP G C G*C                                                           |     |     |   | TOT GP G C G*C                                                                  |      |     |   | TOT GP G C G*C                                                             |   |      |     | TOT GP G C G*C                   |    |     |      |                  |   |            |            |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
| 261311750                                                |     | KHAN MOHAMMAD WASIF                                     |   |   |      |                                                           |   |   |   |                                                                      |    | Repeater                                              |   | MALE   |     | (MU0341120240017359 )                               |   |     |   | MU-0117: Maharashtra College                                             |     |     |   |                                                                                 |      |     |   |                                                                            |   |      |     |                                  |    |     |      |                  |   |            |            |      |     |       |    |        |      |       |   |   |   |     |    |       |         |  |  |
| E1                                                       | 20+ | P                                                       |   |   |      | 24+                                                       |   | P |   | 2                                                                    |    | 0 F                                                   |   | 0.0    |     | 4                                                   |   | 0 F |   | 0.0                                                                      |     | 12+ |   | P                                                                               |      | 18+ |   | P                                                                          |   | 20+  |     | P                                |    | 17+ |      | P                |   | 19+        |            | P    |     | 12+   |    | P      |      | MARKS |   |   |   |     |    |       |         |  |  |
| I1                                                       | 18+ | P                                                       |   |   |      | 35+                                                       |   | P |   | 18+                                                                  |    | P                                                     |   | 15+    |     | P                                                   |   | 16+ |   | P                                                                        |     | 18+ |   | P                                                                               |      | 10+ |   | P                                                                          |   | 15+  |     | P                                |    | 15+ |      | P                |   | 10+        |            | P    |     | (318) |    | FAILED |      |       |   |   |   |     |    |       |         |  |  |
| TOT                                                      | 38+ | 8                                                       | A | 2 | 16.0 | 59+                                                       | 6 | B | 4 | 24.0                                                                 | 20 | 0                                                     | F | 2      | 0.0 | 19                                                  | 0 | F   | 2 | 0.0                                                                      | 28+ | 6   | B | 2                                                                               | 12.0 | 36+ | 8 | A                                                                          | 2 | 16.0 | 30+ | 7                                | B+ | 2   | 14.0 | 32+              | 7 | B+         | 2          | 14.0 | 34+ | 7     | B+ | 2      | 14.0 | 22+   | 4 | D | 2 | 8.0 | 22 | 118.0 | 0.00000 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    |   |     | STATUS                                                |     | GENDER |   | ERN                                                 |     |                                                                          |     | COLLEGE                                                                         |     |                                                                            |      |                                  |   |                  |     |            |            |   |     |     |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|-----|--------|---|-----------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|------------|------------|---|-----|-----|------|-----|-----|---|---|------|-----|---|----|---|------|-----|---|----|-------|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |     |     |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |     |        |   | External (30/12)                                    |     | External (30/12)                                                         |     | External (30/12)                                                                |     | External (30/12)                                                           |      | External (30/12)                 |   |                  |     |            |            |   |     |     |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |     |        |   | Internal(20/8)                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                                  |     | Internal(20/8)                                                             |      | Internal(20/8)                   |   |                  |     |            |            |   |     |     |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT | GP     | G | C                                                   | G*C | TOT                                                                      | GP  | G                                                                               | C   | G*C                                                                        | TOT  | GP                               | G | C                | G*C | TOT        | GP         | G | C   | G*C |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
| 261311751                                                |     | MANIHAR DANIYA MOHAMMED HAROON                         |   |     |      |                                                           |   |   |     |                                                                      |    |   |     | Repeater                                              |     | FEMALE |   | (MU0341120240013298)                                |     |                                                                          |     | MU-0117: Maharashtra College                                                    |     |                                                                            |      |                                  |   |                  |     |            |            |   |     |     |      |     |     |   |   |      |     |   |    |   |      |     |   |    |       |        |    |       |         |
| E1                                                       | 19+ | P                                                      |   |     | 30+  |                                                           |   |   | P   |                                                                      |    |   | 0   |                                                       |     |        | F | 0.0                                                 |     | 3                                                                        | 0   | F                                                                               | 0.0 |                                                                            | 12+  | P                                |   |                  | 12+ | P          |            |   | 18+ | P   |      |     | 13+ | P |   |      | 14+ | P |    |   | 23+  | P   |   |    | MARKS |        |    |       |         |
| I1                                                       | 18+ | P                                                      |   |     | 17+  |                                                           |   |   | P   |                                                                      |    |   | 19+ |                                                       |     |        | P |                                                     |     |                                                                          | 16+ | P                                                                               |     |                                                                            | 19+  | P                                |   |                  | 18+ | P          |            |   | 10+ | P   |      |     | 12+ | P |   |      | 16+ | P |    |   | 17+  | P   |   |    | (306) | FAILED |    |       |         |
| TOT                                                      | 37+ | 8                                                      | A | 2   | 16.0 | 47+                                                       | 4 | D | 4   | 16.0                                                                 | 19 | 0 | F   | 2                                                     | 0.0 | 19     | 0 | F                                                   | 2   | 0.0                                                                      | 31+ | 7                                                                               | B+  | 2                                                                          | 14.0 | 30+                              | 7 | B+               | 2   | 14.0       | 28+        | 6 | B   | 2   | 12.0 | 25+ | 5   | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 40+ | 9 | A+ | 2     | 18.0   | 22 | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | STATUS                                                |      | GENDER |   | ERN                                                 |     |                                                                          |     | COLLEGE                                          |     |                                                                            |      |                                  |     |                  |     |            |            |   |     |     |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|--------|---|-----------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|------|----------------------------------|-----|------------------|-----|------------|------------|---|-----|-----|------|-----|-----|---|-----|------|-----|---|-----|---|------|-----|-------|---|-------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1233112 : Advertising and Sales Management (THEORY) |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |     |     |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |        |   | External (30/12)                                    |     | External (30/12)                                                         |     | External (30/12)                                 |     | External (30/12)                                                           |      | External (30/12)                 |     |                  |     |            |            |   |     |     |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |        |   | Internal(20/8)                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |      | Internal(20/8)                   |     |                  |     |            |            |   |     |     |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP     | G | C                                                   | G*C | TOT                                                                      | GP  | G                                                | C   | G*C                                                                        | TOT  | GP                               | G   | C                | G*C | TOT        | GP         | G | C   | G*C |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
| 261311752                                                |     | MOHAMMAD KASHAF FAROOQUI                               |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | Repeater                                              |      | MALE   |   | (MU0341120240014874)                                |     |                                                                          |     | MU-0117: Maharashtra College                     |     |                                                                            |      |                                  |     |                  |     |            |            |   |     |     |      |     |     |   |     |      |     |   |     |   |      |     |       |   |       |      |    |       |         |
| E1                                                       | 17+ | P                                                      |    |     | 40+  |                                                           |   |   | P   |                                                                      |    |   | 15  |                                                       |      |        | P |                                                     | 17  | P                                                                        |     |                                                  | 15+ | P                                                                          |      |                                  | 22+ | P                |     |            | 14+        | P |     |     | 18+  | P   |     |   | 21+ | P    |     |   | 12+ | P |      |     | MARKS |   |       |      |    |       |         |
| I1                                                       | 17+ | P                                                      |    |     | 34+  |                                                           |   |   | P   |                                                                      |    |   | 19+ |                                                       |      |        | P |                                                     |     |                                                                          | 17+ | P                                                |     |                                                                            | 19+  | P                                |     |                  | 18+ | P          |            |   | 16+ | P   |      |     | 10+ | P |     |      | 14+ | P |     |   | 10+  | P   |       |   | (365) | PASS |    |       |         |
| TOT                                                      | 34+ | 7                                                      | B+ | 2   | 14.0 | 74+                                                       | 8 | A | 4   | 32.0                                                                 | 34 | 7 | B+  | 2                                                     | 14.0 | 34     | 7 | B+                                                  | 2   | 14.0                                                                     | 34+ | 7                                                | B+  | 2                                                                          | 14.0 | 40+                              | 9   | A+               | 2   | 18.0       | 30+        | 7 | B+  | 2   | 14.0 | 28+ | 6   | B | 2   | 12.0 | 35+ | 8 | A   | 2 | 16.0 | 22+ | 4     | D | 2     | 8.0  | 22 | 156.0 | 7.09091 |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |                                                        |     |   |    |                                                           |      |     |   |                                                                      | STATUS |      | GENDER |                                                       | ERN |      |      |                                                     | COLLEGE |   |     |                                                                          |     |   |    |                                                                                 |      |     |   |                                                                            |     |      |     |                                  |   |     |      |                  |   |            |            |      |     |   |    |   |      |    |       |         |  |
|----------------------------------------------------------|-----|------|---|-----|--------------------------------------------------------|-----|---|----|-----------------------------------------------------------|------|-----|---|----------------------------------------------------------------------|--------|------|--------|-------------------------------------------------------|-----|------|------|-----------------------------------------------------|---------|---|-----|--------------------------------------------------------------------------|-----|---|----|---------------------------------------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|------------------|---|------------|------------|------|-----|---|----|---|------|----|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |      | 1233112 : Advertising and Sales Management (THEORY) |         |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    | 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |      |     |   |    |   |      |    |       |         |  |
| External (30/12)                                         |     |      |   |     | External (60/24)                                       |     |   |    | External (30/12)                                          |      |     |   | External (30/12)                                                     |        |      |        | External (30/12)                                      |     |      |      | External (30/12)                                    |         |   |     | External (30/12)                                                         |     |   |    | External (30/12)                                                                |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |   |     |      |                  |   |            |            |      |     |   |    |   |      |    |       |         |  |
| Internal(20/8)                                           |     |      |   |     | Internal(40/16)                                        |     |   |    | Internal(20/8)                                            |      |     |   | Internal(20/8)                                                       |        |      |        | Internal(20/8)                                        |     |      |      | Internal(20/8)                                      |         |   |     | Internal(20/8)                                                           |     |   |    | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |   |     |      |                  |   |            |            |      |     |   |    |   |      |    |       |         |  |
| TOT                                                      | GP  | G    | C | G*C | TOT                                                    | GP  | G | C  | G*C                                                       | TOT  | GP  | G | C                                                                    | G*C    | TOT  | GP     | G                                                     | C   | G*C  | TOT  | GP                                                  | G       | C | G*C | TOT                                                                      | GP  | G | C  | G*C                                                                             | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP               | G | C          | G*C        |      |     |   |    |   |      |    |       |         |  |
| 261311763                                                |     |      |   |     | ANSARI MOHAMMED AHMED MAQSOOD AHMED                    |     |   |    |                                                           |      |     |   |                                                                      |        |      |        | Repeater                                              |     | MALE |      | (MU0341120240013367 )                               |         |   |     | MU-0117: Maharashtra College                                             |     |   |    |                                                                                 |      |     |   |                                                                            |     |      |     |                                  |   |     |      |                  |   |            |            |      |     |   |    |   |      |    |       |         |  |
| E1                                                       | 23+ |      | P |     | 33+                                                    |     | P |    | 19+                                                       |      | P   |   | 12                                                                   |        | P    |        | 19+                                                   |     | P    |      | 15+                                                 |         | P |     | 24+                                                                      |     | P |    | 20+                                                                             |      | P   |   | 27+                                                                        |     | P    |     | 26+                              |   | P   |      | MARKS            |   |            |            |      |     |   |    |   |      |    |       |         |  |
| I1                                                       | 16+ |      | P |     | 36+                                                    |     | P |    | 20+                                                       |      | P   |   | 18+                                                                  |        | P    |        | 20+                                                   |     | P    |      | 18+                                                 |         | P |     | 18+                                                                      |     | P |    | 19+                                                                             |      | P   |   | 15+                                                                        |     | P    |     | 16+                              |   | P   |      | (414)            |   | PASS       |            |      |     |   |    |   |      |    |       |         |  |
| TOT                                                      | 39+ | 8    | A | 2   | 16.0                                                   | 69+ | 7 | B+ | 4                                                         | 28.0 | 39+ | 8 | A                                                                    | 2      | 16.0 | 30     | 7                                                     | B+  | 2    | 14.0 | 39+                                                 | 8       | A | 2   | 16.0                                                                     | 33+ | 7 | B+ | 2                                                                               | 14.0 | 42+ | 9 | A+                                                                         | 2   | 18.0 | 39+ | 8                                | A | 2   | 16.0 | 42+              | 9 | A+         | 2          | 18.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 174.0 | 7.90909 |  |

| SEAT NO                                                  |     | NAME |   |     |                                                        |     |   |   |                                                           |      |     |   |                                                                      | STATUS |      | GENDER |                                                       | ERN |      |      |                                                     | COLLEGE |   |     |                                                                          |     |   |   |                                                  |      |     |   |                                                                            |     |     |     |                                  |    |     |      |                  |   |            |            |      |     |   |   |     |      |    |       |         |  |
|----------------------------------------------------------|-----|------|---|-----|--------------------------------------------------------|-----|---|---|-----------------------------------------------------------|------|-----|---|----------------------------------------------------------------------|--------|------|--------|-------------------------------------------------------|-----|------|------|-----------------------------------------------------|---------|---|-----|--------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|-----|-----|----------------------------------|----|-----|------|------------------|---|------------|------------|------|-----|---|---|-----|------|----|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |      | 1233112 : Advertising and Sales Management (THEORY) |         |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |      |     |   |   |     |      |    |       |         |  |
| External (30/12)                                         |     |      |   |     | External (60/24)                                       |     |   |   | External (30/12)                                          |      |     |   | External (30/12)                                                     |        |      |        | External (30/12)                                      |     |      |      | External (30/12)                                    |         |   |     | External (30/12)                                                         |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |     |     | External (30/12)                 |    |     |      |                  |   |            |            |      |     |   |   |     |      |    |       |         |  |
| Internal(20/8)                                           |     |      |   |     | Internal(40/16)                                        |     |   |   | Internal(20/8)                                            |      |     |   | Internal(20/8)                                                       |        |      |        | Internal(20/8)                                        |     |      |      | Internal(20/8)                                      |         |   |     | Internal(20/8)                                                           |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |     |     | Internal(20/8)                   |    |     |      |                  |   |            |            |      |     |   |   |     |      |    |       |         |  |
| TOT                                                      | GP  | G    | C | G*C | TOT                                                    | GP  | G | C | G*C                                                       | TOT  | GP  | G | C                                                                    | G*C    | TOT  | GP     | G                                                     | C   | G*C  | TOT  | GP                                                  | G       | C | G*C | TOT                                                                      | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT | GP  | G                                | C  | G*C | TOT  | GP               | G | C          | G*C        | TOT  | GP  | G | C | G*C |      |    |       |         |  |
| 261311764                                                |     |      |   |     | ANSARI MOHAMMED AYAAN MOHD SALIM                       |     |   |   |                                                           |      |     |   |                                                                      |        |      |        | Repeater                                              |     | MALE |      | (MU0341120240013305 )                               |         |   |     | MU-0117: Maharashtra College                                             |     |   |   |                                                  |      |     |   |                                                                            |     |     |     |                                  |    |     |      |                  |   |            |            |      |     |   |   |     |      |    |       |         |  |
| E1                                                       | 12+ |      | P |     | 24+                                                    |     | P |   | 18+                                                       |      | P   |   | 12                                                                   |        | P    |        | 16+                                                   |     | P    |      | 19+                                                 |         | P |     | 12+                                                                      |     | P |   | 13+                                              |      | P   |   | 15+                                                                        |     | P   |     | 15+                              |    | P   |      | MARKS            |   |            |            |      |     |   |   |     |      |    |       |         |  |
| I1                                                       | 17+ |      | P |     | 35+                                                    |     | P |   | 15+                                                       |      | P   |   | 16+                                                                  |        | P    |        | 19+                                                   |     | P    |      | 18+                                                 |         | P |     | 10+                                                                      |     | P |   | 18+                                              |      | P   |   | 15+                                                                        |     | P   |     | 13+                              |    | P   |      | (332)            |   | PASS       |            |      |     |   |   |     |      |    |       |         |  |
| TOT                                                      | 29+ | 6    | B | 2   | 12.0                                                   | 59+ | 6 | B | 4                                                         | 24.0 | 33+ | 7 | B+                                                                   | 2      | 14.0 | 28     | 6                                                     | B   | 2    | 12.0 | 35+                                                 | 8       | A | 2   | 16.0                                                                     | 37+ | 8 | A | 2                                                | 16.0 | 22+ | 4 | D                                                                          | 2   | 8.0 | 31+ | 7                                | B+ | 2   | 14.0 | 30+              | 7 | B+         | 2          | 14.0 | 28+ | 6 | B | 2   | 12.0 | 22 | 142.0 | 6.45455 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     | STATUS                                                               |     |   |     | GENDER                                                |      |    |   | ERN                                                 |     |      |     | COLLEGE                                                                  |   |     |      |                                                  |   |   |     |                           |     |   |   |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|----|---|-----------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------|-----|---|---|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|----|---|------|----|-------|------|-----|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |   | 1233112 : Advertising and Sales Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523615 : NCC II (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |     |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |    |   | External (30/12)                                    |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |   |     | External (30/12)          |     |   |   | External (30/12)                 |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |    |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)            |     |   |   | Internal(20/8)                   |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP | G | C                                                   | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                       | GP  | G | C | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C  | G*C |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
| 261311765                                                |     | ANSARI ZOYA NEHAL AHMED                                 |    |     |      |                                                           |   |    |     | Repeater                                                             |     |   |     | FEMALE                                                |      |    |   | (MU0341120240014244)                                |     |      |     | MU-0117: Maharashtra College                                             |   |     |      |                                                  |   |   |     |                           |     |   |   |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |    |   |      |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |
| E1                                                       | 17+ | P                                                       |    |     | 34+  |                                                           |   |    | P   |                                                                      |     |   | 17+ |                                                       |      |    | P |                                                     |     |      | 12  |                                                                          |   |     | P    |                                                  |   |   | 19+ |                           |     |   | P |                                  |      |     | 18+ |                     |     |               | P             |   |    |     | 18+  |     |   |    | P |      |    |       | 17+  |     |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | MARKS |  |  |  |  |      |
| I1                                                       | 16+ | P                                                       |    |     | 35+  |                                                           |   |    | P   |                                                                      |     |   | 20+ |                                                       |      |    | P |                                                     |     |      | 19+ |                                                                          |   |     | P    |                                                  |   |   | 20+ |                           |     |   | P |                                  |      |     | 18+ |                     |     |               | P             |   |    |     | 18+  |     |   |    | P |      |    |       | 10+  |     |  |  | P |  |  |  | 20+ |  |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | (370) |  |  |  |  | PASS |
| TOT                                                      | 33+ | 7                                                       | B+ | 2   | 14.0 | 69+                                                       | 7 | B+ | 4   | 28.0                                                                 | 37+ | 8 | A   | 2                                                     | 16.0 | 31 | 7 | B+                                                  | 2   | 14.0 | 39+ | 8                                                                        | A | 2   | 16.0 | 36+                                              | 8 | A | 2   | 16.0                      | 36+ | 8 | A | 2                                | 16.0 | 27+ | 5   | C                   | 2   | 10.0          | 32+           | 7 | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18 | 182 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |

| SEAT NO                                                  |     | NAME                                                    |    |     |      |                                                           |   |    |     | STATUS                                                               |     |   |     | GENDER                                                |      |    |   | ERN                                                 |     |      |     | COLLEGE                                                                  |    |     |      |                                                  |   |    |     |                                                                            |     |   |    |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |     |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
|----------------------------------------------------------|-----|---------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|----|---|-----------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|----|-----|------|-----|---|---|-----|-----|----|-------|------|-----|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|-------|--|--|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |   | 1233112 : Advertising and Sales Management (THEORY) |     |      |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |    |     |      |     |   |   |     |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
| External (30/12)                                         |     | External (60/24)                                        |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |    |   | External (30/12)                                    |     |      |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |    | External (30/12)                 |      |     |     | External (30/12)    |     |               |               |   |    |     |      |     |   |   |     |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
| Internal(20/8)                                           |     | Internal(40/16)                                         |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |    |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |    | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |               |   |    |     |      |     |   |   |     |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
| TOT                                                      | GP  | G                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP | G | C                                                   | G*C | TOT  | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C  | G*C | TOT  | GP  | G | C | G*C |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
| 261311766                                                |     | BAIG ASJAD MEER MOHAMMED                                |    |     |      |                                                           |   |    |     | Repeater                                                             |     |   |     | MALE                                                  |      |    |   | (MU0341120240013836)                                |     |      |     | MU-0117: Maharashtra College                                             |    |     |      |                                                  |   |    |     |                                                                            |     |   |    |                                  |      |     |     |                     |     |               |               |   |    |     |      |     |   |   |     |     |    |       |      |     |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |
| E1                                                       | 16+ | P                                                       |    |     | 24+  |                                                           |   |    | P   |                                                                      |     |   | 17+ |                                                       |      |    | P |                                                     |     |      | 12  |                                                                          |    |     | P    |                                                  |   |    | 12+ |                                                                            |     |   | P  |                                  |      |     | 12+ |                     |     |               | P             |   |    |     | 16+  |     |   |   | P   |     |    |       | 14+  |     |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | MARKS |  |  |  |   |  |  |  |       |  |  |  |  |      |
| I1                                                       | 16+ | P                                                       |    |     | 37+  |                                                           |   |    | P   |                                                                      |     |   | 19+ |                                                       |      |    | P |                                                     |     |      | 17+ |                                                                          |    |     | P    |                                                  |   |    | 20+ |                                                                            |     |   | P  |                                  |      |     | 18+ |                     |     |               | P             |   |    |     | 18+  |     |   |   | P   |     |    |       | 18+  |     |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | 10+   |  |  |  | P |  |  |  | (337) |  |  |  |  | PASS |
| TOT                                                      | 32+ | 7                                                       | B+ | 2   | 14.0 | 61+                                                       | 7 | B+ | 4   | 28.0                                                                 | 36+ | 8 | A   | 2                                                     | 16.0 | 29 | 6 | B                                                   | 2   | 12.0 | 32+ | 7                                                                        | B+ | 2   | 14.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 30+ | 7 | B+ | 2                                | 14.0 | 34+ | 7   | B+                  | 2   | 14.0          | 30+           | 7 | B+ | 2   | 14.0 | 23+ | 4 | D | 2   | 8.0 | 22 | 148.0 | 6.72 | 727 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  |       |  |  |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SCHOOL OF DISTANCE EDUCATION                             |     |  |  |  |                                                        |  |  |  |     |                                                           |  |  |             |  |                                                                      |  |     |  |  |                                                       |             |  |  |  |                                                     |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|----------------------------------------------------------|-----|--|--|--|--------------------------------------------------------|--|--|--|-----|-----------------------------------------------------------|--|--|-------------|--|----------------------------------------------------------------------|--|-----|--|--|-------------------------------------------------------|-------------|--|--|--|-----------------------------------------------------|--|--|--|------------|--------------------------------------------------------------------------|--|--|-----|--|---------------------------------------------------------------------------------|--|-------------|--|--|----------------------------------------------------------------------------|-----|--|--|--|----------------------------------|--|--|--|-----|---------------------|--|--|-------------|--|------------------|--|-----|--|--|------------------|------------|--|--|--|----------------|--|--|--|-------------|--|--|--|-------|--|--|--|-------------|--|--|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|
| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |     | STATUS                                                    |  |  |             |  | GENDER                                                               |  |     |  |  | ERN                                                   |             |  |  |  | COLLEGE                                             |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |             |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |             |  |  |  | 1233112 : Advertising and Sales Management (THEORY) |  |  |  |            | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                |  |             |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |     | TOTAL ( 550 )<br>äC |  |  |             |  | RESULT<br>äCG    |  |     |  |  | REMARK<br>äCG    |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |     | External (30/12)                                          |  |  |             |  | External (30/12)                                                     |  |     |  |  | External (30/12)                                      |             |  |  |  | External (30/12)                                    |  |  |  |            | External (30/12)                                                         |  |  |     |  | External (30/12)                                                                |  |             |  |  | External (30/12)                                                           |     |  |  |  | External (30/12)                 |  |  |  |     | External (30/12)    |  |  |             |  | External (30/12) |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |     | Internal(20/8)                                            |  |  |             |  | Internal(20/8)                                                       |  |     |  |  | Internal(20/8)                                        |             |  |  |  | Internal(20/8)                                      |  |  |  |            | Internal(20/8)                                                           |  |  |     |  | Internal(20/8)                                                                  |  |             |  |  | Internal(20/8)                                                             |     |  |  |  | Internal(20/8)                   |  |  |  |     | Internal(20/8)      |  |  |             |  | Internal(20/8)   |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                         |  |  |  |     | TOT GP G C G*C                                            |  |  |             |  | TOT GP G C G*C                                                       |  |     |  |  | TOT GP G C G*C                                        |             |  |  |  | TOT GP G C G*C                                      |  |  |  |            | TOT GP G C G*C                                                           |  |  |     |  | TOT GP G C G*C                                                                  |  |             |  |  | TOT GP G C G*C                                                             |     |  |  |  | TOT GP G C G*C                   |  |  |  |     | TOT GP G C G*C      |  |  |             |  | TOT GP G C G*C   |  |     |  |  | TOT GP G C G*C   |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 261311771                                                |     |  |  |  | HALDE AYESHA MOHD AYUB                                 |  |  |  |     | Repeater                                                  |  |  |             |  | FEMALE                                                               |  |     |  |  | (MU0341120240020532)                                  |             |  |  |  | MU-0117: Maharashtra College                        |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 25+ |  |  |  | P                                                      |  |  |  | 36+ |                                                           |  |  | P           |  |                                                                      |  | 21+ |  |  |                                                       | P           |  |  |  | 12                                                  |  |  |  | P          |                                                                          |  |  | 19+ |  |                                                                                 |  | P           |  |  |                                                                            | 19+ |  |  |  | P                                |  |  |  | 19+ |                     |  |  | P           |  |                  |  | 19+ |  |  |                  | P          |  |  |  | 28+            |  |  |  | P           |  |  |  | MARKS |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 17+ |  |  |  | P                                                      |  |  |  | 35+ |                                                           |  |  | P           |  |                                                                      |  | 19+ |  |  |                                                       | P           |  |  |  | 17+                                                 |  |  |  | P          |                                                                          |  |  | 16+ |  |                                                                                 |  | P           |  |  |                                                                            | 18+ |  |  |  | P                                |  |  |  | 16+ |                     |  |  | P           |  |                  |  | 18+ |  |  |                  | P          |  |  |  | 15+            |  |  |  | P           |  |  |  | 15+   |  |  |  | P           |  |  |  | (406) |  |  |  | PASS  |  |  |  |         |  |  |  |
| TOT                                                      | 42+ |  |  |  | 9 A+ 2 18.0                                            |  |  |  | 71+ |                                                           |  |  | 8 A 4 32.0  |  |                                                                      |  | 40+ |  |  |                                                       | 9 A+ 2 18.0 |  |  |  | 29                                                  |  |  |  | 6 B 2 12.0 |                                                                          |  |  | 35+ |  |                                                                                 |  | 8 A 2 16.0  |  |  |                                                                            | 37+ |  |  |  | 8 A 2 16.0                       |  |  |  | 38+ |                     |  |  | 8 A 2 16.0  |  |                  |  | 37+ |  |  |                  | 8 A 2 16.0 |  |  |  | 34+            |  |  |  | 7 B+ 2 14.0 |  |  |  | 43+   |  |  |  | 9 A+ 2 18.0 |  |  |  | 22    |  |  |  | 176.0 |  |  |  | 8.00000 |  |  |  |
| SCHOOL OF DISTANCE EDUCATION                             |     |  |  |  |                                                        |  |  |  |     |                                                           |  |  |             |  |                                                                      |  |     |  |  |                                                       |             |  |  |  |                                                     |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| SEAT NO                                                  |     |  |  |  | NAME                                                   |  |  |  |     | STATUS                                                    |  |  |             |  | GENDER                                                               |  |     |  |  | ERN                                                   |             |  |  |  | COLLEGE                                             |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |             |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |             |  |  |  | 1233112 : Advertising and Sales Management (THEORY) |  |  |  |            | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |  |     |  | 2513519 : Urdu Communication Skill - II (MIL: Modern Indian Languages) (THEORY) |  |             |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |     | TOTAL ( 550 )<br>äC |  |  |             |  | RESULT<br>äCG    |  |     |  |  | REMARK<br>äCG    |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                                         |     |  |  |  | External (60/24)                                       |  |  |  |     | External (30/12)                                          |  |  |             |  | External (30/12)                                                     |  |     |  |  | External (30/12)                                      |             |  |  |  | External (30/12)                                    |  |  |  |            | External (30/12)                                                         |  |  |     |  | External (30/12)                                                                |  |             |  |  | External (30/12)                                                           |     |  |  |  | External (30/12)                 |  |  |  |     | External (30/12)    |  |  |             |  | External (30/12) |  |     |  |  | External (30/12) |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                                           |     |  |  |  | Internal(40/16)                                        |  |  |  |     | Internal(20/8)                                            |  |  |             |  | Internal(20/8)                                                       |  |     |  |  | Internal(20/8)                                        |             |  |  |  | Internal(20/8)                                      |  |  |  |            | Internal(20/8)                                                           |  |  |     |  | Internal(20/8)                                                                  |  |             |  |  | Internal(20/8)                                                             |     |  |  |  | Internal(20/8)                   |  |  |  |     | Internal(20/8)      |  |  |             |  | Internal(20/8)   |  |     |  |  | Internal(20/8)   |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| TOT GP G C G*C                                           |     |  |  |  | TOT GP G C G*C                                         |  |  |  |     | TOT GP G C G*C                                            |  |  |             |  | TOT GP G C G*C                                                       |  |     |  |  | TOT GP G C G*C                                        |             |  |  |  | TOT GP G C G*C                                      |  |  |  |            | TOT GP G C G*C                                                           |  |  |     |  | TOT GP G C G*C                                                                  |  |             |  |  | TOT GP G C G*C                                                             |     |  |  |  | TOT GP G C G*C                   |  |  |  |     | TOT GP G C G*C      |  |  |             |  | TOT GP G C G*C   |  |     |  |  | TOT GP G C G*C   |            |  |  |  | TOT GP G C G*C |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 261311772                                                |     |  |  |  | HINA AFROZ FAROOQ AHMED                                |  |  |  |     | Repeater                                                  |  |  |             |  | FEMALE                                                               |  |     |  |  | (MU0341120240013533)                                  |             |  |  |  | MU-0117: Maharashtra College                        |  |  |  |            |                                                                          |  |  |     |  |                                                                                 |  |             |  |  |                                                                            |     |  |  |  |                                  |  |  |  |     |                     |  |  |             |  |                  |  |     |  |  |                  |            |  |  |  |                |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1                                                       | 16+ |  |  |  | P                                                      |  |  |  | 30+ |                                                           |  |  | P           |  |                                                                      |  | 12+ |  |  |                                                       | P           |  |  |  | 12                                                  |  |  |  | P          |                                                                          |  |  | 17+ |  |                                                                                 |  | P           |  |  |                                                                            | 15+ |  |  |  | P                                |  |  |  | 15+ |                     |  |  | P           |  |                  |  | 15+ |  |  |                  | P          |  |  |  | 22+            |  |  |  | P           |  |  |  | 21+   |  |  |  | P           |  |  |  | MARKS |  |  |  |       |  |  |  |         |  |  |  |
| I1                                                       | 16+ |  |  |  | P                                                      |  |  |  | 37+ |                                                           |  |  | P           |  |                                                                      |  | 14+ |  |  |                                                       | P           |  |  |  | 10+                                                 |  |  |  | P          |                                                                          |  |  | 17+ |  |                                                                                 |  | P           |  |  |                                                                            | 18+ |  |  |  | P                                |  |  |  | 16+ |                     |  |  | P           |  |                  |  | 12+ |  |  |                  | P          |  |  |  | 16+            |  |  |  | P           |  |  |  | 14+   |  |  |  | P           |  |  |  | (345) |  |  |  | PASS  |  |  |  |         |  |  |  |
| TOT                                                      | 32+ |  |  |  | 7 B+ 2 14.0                                            |  |  |  | 67+ |                                                           |  |  | 7 B+ 4 28.0 |  |                                                                      |  | 26+ |  |  |                                                       | 5 C 2 10.0  |  |  |  | 22                                                  |  |  |  | 4 D 2 8.0  |                                                                          |  |  | 34+ |  |                                                                                 |  | 7 B+ 2 14.0 |  |  |                                                                            | 33+ |  |  |  | 7 B+ 2 14.0                      |  |  |  | 31+ |                     |  |  | 7 B+ 2 14.0 |  |                  |  | 27+ |  |  |                  | 5 C 2 10.0 |  |  |  | 38+            |  |  |  | 8 A 2 16.0  |  |  |  | 35+   |  |  |  | 8 A 2 16.0  |  |  |  | 22    |  |  |  | 144.0 |  |  |  | 6.54545 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                                   |     |   |     |     |      |    |     |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |    |     | ERN                                                   |     |   |     |     | COLLEGE                                             |     |     |   |     |                                                                          |       |   |   |     |                                                  |      |   |    |     |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|------|----|-----|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------------------|-------|---|---|-----|--------------------------------------------------|------|---|----|-----|----------------------------------------------------------------------------|----|-------|---|-----|----------------------------------|--|---------|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     |      |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |       |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |       |   |     | 2523625 : Field Project (THEORY) |  |         |  |  | TOTAL ( 550 ) āC |  |  |  |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (60/24)                                       |     |   |     |     |      |    |     |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |     |     | External (30/12)                                    |     |     |   |     | External (30/12)                                                         |       |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                           |    |       |   |     | External (30/12)                 |  |         |  |  | External (30/12) |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |   |     |     |      |    |     |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |     |     | Internal(20/8)                                      |     |     |   |     | Internal(20/8)                                                           |       |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                             |    |       |   |     | Internal(20/8)                   |  |         |  |  | Internal(20/8)   |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT  | GP | G   | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C | G*C | TOT                                                                      | GP    | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                        | GP | G     | C | G*C |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 2613111781                                               |     |   |   |     |      |     |   |   |     | SHAIKH MOHAMMED AZIM MOHAMMED HANIF                    |     |   |     |     |      |    |     |   |     | Repeater                                                  |     |   |    |     | MALE                                                                 |     |   |    |     | (MU0341120240013659)                                  |     |   |     |     | MU-0117: Maharashtra College                        |     |     |   |     |                                                                          |       |   |   |     |                                                  |      |   |    |     |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                       | 13+ |   | P |     | 24+  |     | P |   | 12+ |                                                        | P   |   | 18  |     | P    |    | 12+ |   | P   |                                                           | 12+ |   | P  |     | 12+                                                                  |     | P |    | 12+ |                                                       | P   |   | 12+ |     | P                                                   |     | 12+ |   | P   |                                                                          | 23+   |   | P |     | MARKS                                            |      |   |    |     |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                       | 16+ |   | P |     | 35+  |     | P |   | 17+ |                                                        | P   |   | 18+ |     | P    |    | 19+ |   | P   |                                                           | 18+ |   | P  |     | 10+                                                                  |     | P |    | 17+ |                                                       | P   |   | 17+ |     | P                                                   |     | 17+ |   | P   |                                                                          | (334) |   |   |     |                                                  | PASS |   |    |     |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0 | 59+ | 6 | B | 4   | 24.0                                                   | 29+ | 6 | B   | 2   | 12.0 | 36 | 8   | A | 2   | 16.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                  | 22+ | 4 | D   | 2   | 8.0                                                 | 29+ | 6   | B | 2   | 12.0                                                                     | 29+   | 6 | B | 2   | 12.0                                             | 40+  | 9 | A+ | 2   | 18.0                                                                       | 22 | 142.0 |   |     |                                  |  | 6.45455 |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

| SEAT NO                                                  |     |   |    |     |      |     |   |    |     | NAME                                                   |     |   |     |     |      |    |     |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |    |     | ERN                                                   |     |   |     |     | COLLEGE                                             |     |     |   |     |                                                                          |       |   |    |     |                                                  |      |   |   |       |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|-----|-----|------|----|-----|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------------------|-------|---|----|-----|--------------------------------------------------|------|---|---|-------|----------------------------------------------------------------------------|----|-------|---|-----|----------------------------------|--|---------|--|--|------------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     |      |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |       |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |       |   |     | 2523625 : Field Project (THEORY) |  |         |  |  | TOTAL ( 550 ) āC |  |  |  |  | RESULT āCG |  |  |  |  | REMARK āCG |  |  |  |  |
| External (30/12)                                         |     |   |    |     |      |     |   |    |     | External (60/24)                                       |     |   |     |     |      |    |     |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |     |     | External (30/12)                                    |     |     |   |     | External (30/12)                                                         |       |   |    |     | External (30/12)                                 |      |   |   |       | External (30/12)                                                           |    |       |   |     | External (30/12)                 |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |    |     | Internal(40/16)                                        |     |   |     |     |      |    |     |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |     |     | Internal(20/8)                                      |     |     |   |     | Internal(20/8)                                                           |       |   |    |     | Internal(20/8)                                   |      |   |   |       | Internal(20/8)                                                             |    |       |   |     | Internal(20/8)                   |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C   | G*C | TOT  | GP | G   | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C | G*C | TOT                                                                      | GP    | G | C  | G*C | TOT                                              | GP   | G | C | G*C   | TOT                                                                        | GP | G     | C | G*C |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 2613111782                                               |     |   |    |     |      |     |   |    |     | SHAIKH MOHAMMED KAAB MOHAMMED ALTAF                    |     |   |     |     |      |    |     |   |     | Repeater                                                  |     |   |    |     | MALE                                                                 |     |   |    |     | (MU0341120240013507)                                  |     |   |     |     | MU-0117: Maharashtra College                        |     |     |   |     |                                                                          |       |   |    |     |                                                  |      |   |   |       |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| E1                                                       | 15+ |   | P  |     | 24+  |     | P |    | 12+ |                                                        | P   |   | 12  |     | P    |    | 13+ |   | P   |                                                           | 13+ |   | P  |     | 14+                                                                  |     | P |    | 12+ |                                                       | P   |   | 13+ |     | P                                                   |     | 12+ |   | P   |                                                                          | 13+   |   | P  |     | 12+                                              |      | P |   | MARKS |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| I1                                                       | 18+ |   | P  |     | 36+  |     | P |    | 20+ |                                                        | P   |   | 10+ |     | P    |    | 20+ |   | P   |                                                           | 18+ |   | P  |     | 16+                                                                  |     | P |    | 16+ |                                                       | P   |   | 18+ |     | P                                                   |     | 10+ |   | P   |                                                                          | (322) |   |    |     |                                                  | PASS |   |   |       |                                                                            |    |       |   |     |                                  |  |         |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |
| TOT                                                      | 33+ | 7 | B+ | 2   | 14.0 | 60+ | 7 | B+ | 4   | 28.0                                                   | 32+ | 7 | B+  | 2   | 14.0 | 22 | 4   | D | 2   | 8.0                                                       | 33+ | 7 | B+ | 2   | 14.0                                                                 | 31+ | 7 | B+ | 2   | 14.0                                                  | 30+ | 7 | B+  | 2   | 14.0                                                | 28+ | 6   | B | 2   | 12.0                                                                     | 31+   | 7 | B+ | 2   | 14.0                                             | 22+  | 4 | D | 2     | 8.0                                                                        | 22 | 140.0 |   |     |                                  |  | 6.36364 |  |  |                  |  |  |  |  |            |  |  |  |  |            |  |  |  |  |

#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     |                                                           |     |   |   |     | STATUS                                                               |    |   |     |     | GENDER                                                |    |   |    |     | ERN                                                 |     |   |    |     | COLLEGE                                                                  |     |   |    |     |                                                  |     |   |   |     |                                                                            |     |   |   |     |                                  |     |    |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------|----|---|----|-----|-----------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|----|---|-------|---------------------|----|--|--|-------|---------------|--|--|--|--|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |    |     | 1233112 : Advertising and Sales Management (THEORY) |     |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |    |   |       | TOTAL ( 550 )<br>äC |    |  |  |       | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |     |     | External (30/12)                                      |    |   |    |     | External (30/12)                                    |     |   |    |     | External (30/12)                                                         |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                           |     |   |   |     | External (30/12)                 |     |    |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |     |     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                      |     |   |    |     | Internal(20/8)                                                           |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                             |     |   |   |     | Internal(20/8)                   |     |    |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C   | G*C | TOT                                                   | GP | G | C  | G*C | TOT                                                 | GP  | G | C  | G*C | TOT                                                                      | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                        | GP  | G | C | G*C | TOT                              | GP  | G  | C | G*C   |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| 261311783                                                |     |   |   |     | KHAN MANTASHA TAHIR                                    |     |   |    |     |                                                           |     |   |   |     | Repeater                                                             |    |   |     |     | FEMALE                                                |    |   |    |     | (MU0341120240015719)                                |     |   |    |     | MU-0117: Maharashtra College                                             |     |   |    |     |                                                  |     |   |   |     |                                                                            |     |   |   |     |                                  |     |    |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |    |     | 15+                                                       |     | P |   |     | 4                                                                    | 0  | F | 0.0 | 12  |                                                       | P  |   |    | 15+ |                                                     | P   |   |    | 14+ |                                                                          | P   |   |    | 15+ |                                                  | P   |   |   | 15+ |                                                                            | P   |   |   | 27+ |                                  | P   |    |   | MARKS |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| I1                                                       | 17+ |   | P |     | 36+                                                    |     | P |    |     | 8+                                                        |     | P |   |     | 10+                                                                  |    | P |     |     | 18+                                                   |    | P |    |     | 18+                                                 |     | P |    |     | 18+                                                                      |     | P |    |     | 10+                                              |     | P |   |     | 13+                                                                        |     | P |   |     | 18+                              |     | P  |   |       | (319)               |    |  |  |       | FAILED        |  |  |  |  |               |  |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                                   | 60+ | 7 | B+ | 4   | 28.0                                                      | 23+ | 4 | D | 2   | 8.0                                                                  | 14 | 0 | F   | 2   | 0.0                                                   | 30 | 7 | B+ | 2   | 14.0                                                | 33+ | 7 | B+ | 2   | 14.0                                                                     | 32+ | 7 | B+ | 2   | 14.0                                             | 25+ | 5 | C | 2   | 10.0                                                                       | 28+ | 6 | B | 2   | 12.0                             | 45+ | 10 | O | 2     | 20.0                | 22 |  |  | 132.0 | 0.00000       |  |  |  |  |               |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |     |   |    |     | STATUS                                                               |    |   |     |     | GENDER                                                |     |   |    |     | ERN                                                 |    |   |    |     | COLLEGE                                                                  |     |   |    |     |                                                  |     |   |   |     |                                                                            |     |   |    |     |                                  |     |   |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-------|---------------------|----|--|--|-------|---------------|--|--|--|--|---------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1233112 : Advertising and Sales Management (THEORY) |    |   |    |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |       | TOTAL ( 550 )<br>äC |    |  |  |       | RESULT<br>äCG |  |  |  |  | REMARK<br>äCG |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |    |   |     |     | External (30/12)                                      |     |   |    |     | External (30/12)                                    |    |   |    |     | External (30/12)                                                         |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                           |     |   |    |     | External (30/12)                 |     |   |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |    |   |     |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                      |    |   |    |     | Internal(20/8)                                                           |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                             |     |   |    |     | Internal(20/8)                   |     |   |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G | C   | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                                                      | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                        | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C   |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| 261311784                                                |     |   |    |     | MOHAMMED ARSHAD BELIM                                  |     |   |    |     |                                                           |     |   |    |     | Repeater                                                             |    |   |     |     | MALE                                                  |     |   |    |     | (MU0341120240017369)                                |    |   |    |     | MU-0117: Maharashtra College                                             |     |   |    |     |                                                  |     |   |   |     |                                                                            |     |   |    |     |                                  |     |   |   |       |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| E1                                                       | 16+ |   | P  |     | 26+                                                    |     | P |    |     | 12+                                                       |     | P |    |     | 4                                                                    | 0  | F | 0.0 | 23+ |                                                       | P   |   |    | 12  |                                                     | P  |   |    | 14+ |                                                                          | P   |   |    | 12+ |                                                  | P   |   |   | 14+ |                                                                            | P   |   |    | 21+ |                                  | P   |   |   | MARKS |                     |    |  |  |       |               |  |  |  |  |               |  |  |  |  |
| I1                                                       | 17+ |   | P  |     | 36+                                                    |     | P |    |     | 18+                                                       |     | P |    |     | 16+                                                                  |    | P |     |     | 19+                                                   |     | P |    |     | 18+                                                 |    | P |    |     | 18+                                                                      |     | P |    |     | 12+                                              |     | P |   |     | 16+                                                                        |     | P |    |     | 15+                              |     | P |   |       | (339)               |    |  |  |       | FAILED        |  |  |  |  |               |  |  |  |  |
| TOT                                                      | 33+ | 7 | B+ | 2   | 14.0                                                   | 62+ | 7 | B+ | 4   | 28.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                                 | 20 | 0 | F   | 2   | 0.0                                                   | 42+ | 9 | A+ | 2   | 18.0                                                | 30 | 7 | B+ | 2   | 14.0                                                                     | 32+ | 7 | B+ | 2   | 14.0                                             | 24+ | 4 | D | 2   | 8.0                                                                        | 30+ | 7 | B+ | 2   | 14.0                             | 36+ | 8 | A | 2     | 16.0                | 22 |  |  | 140.0 | 0.00000       |  |  |  |  |               |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER | ERN |                                                       |     |    | COLLEGE |                                                     |     |     |     |                                                                          |     |     |     |                                                  |    |    |     |                                                                            |     |   |     |                                  |     |    |   |                  |       |     |       |                  |        |     |      |        |   |   |     |     |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|----|---------|-----------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|----|---|------------------|-------|-----|-------|------------------|--------|-----|------|--------|---|---|-----|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |         | 1233112 : Advertising and Sales Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) ãC |       |     |       | RESULT           | REMARK |     |      |        |   |   |     |     |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |    |         | External (30/12)                                    |     |     |     | External (30/12)                                                         |     |     |     | External (30/12)                                 |    |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |     |    |   | External (30/12) |       |     |       | External (30/12) |        |     |      |        |   |   |     |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |    |         | Internal(20/8)                                      |     |     |     | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                   |    |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |     |    |   | Internal(20/8)   |       |     |       | Internal(20/8)   |        |     |      |        |   |   |     |     |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP | G       | C                                                   | G*C | TOT | GP  | G                                                                        | C   | G*C | TOT | GP                                               | G  | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT | GP | G | C                | G*C   | TOT | GP    | G                | C      | G*C | TOT  | GP     | G | C | G*C |     |    |  |      |         |
| 261311785                                                |     | KIRKIRE MOHAMMED ASIM MOHAMMED ARIF                    |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE   |     | (MU0341120240016867)                                  |     |    |         | MU-0117: Maharashtra College                        |     |     |     |                                                                          |     |     |     |                                                  |    |    |     |                                                                            |     |   |     |                                  |     |    |   |                  |       |     |       |                  |        |     |      |        |   |   |     |     |    |  |      |         |
| E1                                                       | 12  | P                                                      |   |     | 24+  |                                                           | P |   | 0   |                                                                      | F  | 0.0    |     | 0                                                     |     | F  | 0.0     |                                                     | 12+ |     | P   |                                                                          | 12+ |     | P   |                                                  | 12 |    | P   |                                                                            | 12+ |   | P   |                                  | 12  |    | P |                  | MARKS |     |       |                  |        |     |      |        |   |   |     |     |    |  |      |         |
| I1                                                       | 15+ | P                                                      |   |     | 35+  |                                                           | P |   | 8+  |                                                                      | P  |        | 10+ |                                                       | P   |    | 10+     |                                                     | P   |     | 18+ |                                                                          | P   |     | 10+ |                                                  | P  |    | 11+ |                                                                            | P   |   | 14+ |                                  | P   |    | 8 |                  | P     |     | (247) |                  |        |     |      | FAILED |   |   |     |     |    |  |      |         |
| TOT                                                      | 27  | 5                                                      | C | 2   | 10.0 | 59+                                                       | 6 | B | 4   | 24.0                                                                 | 8  | 0      | F   | 2                                                     | 0.0 | 10 | 0       | F                                                   | 2   | 0.0 | 22+ | 4                                                                        | D   | 2   | 8.0 | 30+                                              | 7  | B+ | 2   | 14.0                                                                       | 22+ | 4 | D   | 2                                | 8.0 | 23 | 4 | D                | 2     | 8.0 | 26+   | 5                | C      | 2   | 10.0 | 20     | 4 | D | 2   | 8.0 | 22 |  | 90.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     | STATUS                                                               |     | GENDER | ERN |                                                       |      |    | COLLEGE |                                                     |     |     |     |                                                                          |     |     |      |                                                  |     |    |     |                                                                            |     |   |     |                                  |     |    |     |                  |       |     |       |                  |        |        |      |    |   |   |     |     |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|------|----|---------|-----------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------|-----|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|----|-----|------------------|-------|-----|-------|------------------|--------|--------|------|----|---|---|-----|-----|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |         | 1233112 : Advertising and Sales Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |    |     | TOTAL ( 550 ) ãC |       |     |       | RESULT           | REMARK |        |      |    |   |   |     |     |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |      |    |         | External (30/12)                                    |     |     |     | External (30/12)                                                         |     |     |      | External (30/12)                                 |     |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |     |    |     | External (30/12) |       |     |       | External (30/12) |        |        |      |    |   |   |     |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |      |    |         | Internal(20/8)                                      |     |     |     | Internal(20/8)                                                           |     |     |      | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |     |    |     | Internal(20/8)   |       |     |       | Internal(20/8)   |        |        |      |    |   |   |     |     |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G      | C   | G*C                                                   | TOT  | GP | G       | C                                                   | G*C | TOT | GP  | G                                                                        | C   | G*C | TOT  | GP                                               | G   | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT | GP | G   | C                | G*C   | TOT | GP    | G                | C      | G*C    | TOT  | GP | G | C | G*C |     |    |  |       |         |
| 261311786                                                |     | ANSARI MOHAMMED AFZAAL QAYYUM                          |   |     |      |                                                           |   |    |     | Repeater                                                             |     | MALE   |     | (MU0341120240014909)                                  |      |    |         | MU-0117: Maharashtra College                        |     |     |     |                                                                          |     |     |      |                                                  |     |    |     |                                                                            |     |   |     |                                  |     |    |     |                  |       |     |       |                  |        |        |      |    |   |   |     |     |    |  |       |         |
| E1                                                       | 13+ | P                                                      |   |     | 33+  |                                                           | P |    | 26+ |                                                                      | P   |        | 6   |                                                       | 0    | F  | 0.0     |                                                     | 13+ |     | P   |                                                                          | 12+ |     | P    |                                                  | 12+ |    | P   |                                                                            | 13  |   | P   |                                  | 19+ |    | P   |                  | ABS   |     | MARKS |                  |        |        |      |    |   |   |     |     |    |  |       |         |
| I1                                                       | 16+ | P                                                      |   |     | 35+  |                                                           | P |    | 18+ |                                                                      | P   |        | 18+ |                                                       | P    |    | 19+     |                                                     | P   |     | 18+ |                                                                          | P   |     | 10+  |                                                  | P   |    | 9+  |                                                                            | P   |   | 14+ |                                  | P   |    | ABS |                  | (304) |     |       |                  |        | FAILED |      |    |   |   |     |     |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 68+                                                       | 7 | B+ | 4   | 28.0                                                                 | 44+ | 9      | A+  | 2                                                     | 18.0 | 24 | 0       | F                                                   | 2   | 0.0 | 32+ | 7                                                                        | B+  | 2   | 14.0 | 30+                                              | 7   | B+ | 2   | 14.0                                                                       | 22+ | 4 | D   | 2                                | 8.0 | 22 | 4   | D                | 2     | 8.0 | 33+   | 7                | B+     | 2      | 14.0 |    | 0 | F | 2   | 0.0 | 22 |  | 116.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     |      |    |                                                           |   | STATUS |     |    |   | GENDER                                                               |     |     |     | ERN  |   |                                                       |     | COLLEGE              |     |   |     |                                                     |    |     |   |     |     |                                                                          |     |   |     |     |     |                                                  |   |     |     |     |     |                                                                            |     |       |    |       |        |                                  |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|------|----|-----------------------------------------------------------|---|--------|-----|----|---|----------------------------------------------------------------------|-----|-----|-----|------|---|-------------------------------------------------------|-----|----------------------|-----|---|-----|-----------------------------------------------------|----|-----|---|-----|-----|--------------------------------------------------------------------------|-----|---|-----|-----|-----|--------------------------------------------------|---|-----|-----|-----|-----|----------------------------------------------------------------------------|-----|-------|----|-------|--------|----------------------------------|--|---------|--|--|--|---------------------|--|---------------|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |      |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     |   |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |   |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |       |    |       |        | 2523625 : Field Project (THEORY) |  |         |  |  |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     |      |    | External (30/12)                                          |   |        |     |    |   | External (30/12)                                                     |     |     |     |      |   | External (30/12)                                      |     |                      |     |   |     | External (30/12)                                    |    |     |   |     |     | External (30/12)                                                         |     |   |     |     |     | External (30/12)                                 |   |     |     |     |     | External (30/12)                                                           |     |       |    |       |        | External (30/12)                 |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     |      |    | Internal(20/8)                                            |   |        |     |    |   | Internal(20/8)                                                       |     |     |     |      |   | Internal(20/8)                                        |     |                      |     |   |     | Internal(20/8)                                      |    |     |   |     |     | Internal(20/8)                                                           |     |   |     |     |     | Internal(20/8)                                   |   |     |     |     |     | Internal(20/8)                                                             |     |       |    |       |        | Internal(20/8)                   |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT  | GP | G                                                         | C | G*C    | TOT | GP | G | C                                                                    | G*C | TOT | GP  | G    | C | G*C                                                   | TOT | GP                   | G   | C | G*C | TOT                                                 | GP | G   | C | G*C | TOT | GP                                                                       | G   | C | G*C | TOT | GP  | G                                                | C | G*C | TOT | GP  | G   | C                                                                          | G*C |       |    |       |        |                                  |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311791                                                |     |      |    |     |      | ANSARI MOHD DANISH HASHMUDDIN                          |   |   |     |      |    |                                                           |   |        |     |    |   | Repeater                                                             |     |     |     | MALE |   |                                                       |     | (MU0341120240013920) |     |   |     | MU-0117: Maharashtra College                        |    |     |   |     |     |                                                                          |     |   |     |     |     |                                                  |   |     |     |     |     |                                                                            |     |       |    |       |        |                                  |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 17+ |      | P  |     | 35+  |                                                        | P |   |     | ABS  |    |                                                           |   |        | ABS |    |   |                                                                      |     | 12+ |     | P    |   |                                                       |     |                      | ABS |   |     |                                                     |    | ABS |   |     |     |                                                                          | 12+ |   | P   |     |     | 17+                                              |   | P   |     |     | 28+ |                                                                            | P   |       |    | MARKS |        |                                  |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 16+ |      | P  |     | 36+  |                                                        | P |   |     | 9+   |    | P                                                         |   |        | 9+  |    | P |                                                                      |     | 10+ |     | P    |   |                                                       |     |                      | 10  |   | P   |                                                     |    | ABS |   |     |     | 11+                                                                      |     | P |     |     | ABS |                                                  |   |     | 19+ |     | P   |                                                                            |     | (241) |    |       | FAILED |                                  |  |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 33+ | 7    | B+ | 2   | 14.0 | 71+                                                    | 8 | A | 4   | 32.0 | 9  | 0                                                         | F | 2      | 0.0 | 9  | 0 | F                                                                    | 2   | 0.0 | 22+ | 4    | D | 2                                                     | 8.0 | 10                   | 0   | F | 2   | 0.0                                                 |    | 0   | F | 2   | 0.0 | 23+                                                                      | 4   | D | 2   | 8.0 | 17  | 0                                                | F | 2   | 0.0 | 47+ | 10  | O                                                                          | 2   | 20.0  | 22 |       |        | 82.0                             |  | 0.00000 |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |    |     |      |     |                                                           |   | STATUS |      |    |   | GENDER                                                               |     |      |     | ERN  |    |                                                       |      | COLLEGE              |     |   |     |                                                     |     |     |   |     |      |                                                                          |     |   |     |     |    |                                                  |   |     |      |     |       |                                                                            |     |      |    |       |  |                                  |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|----|-----|------|-----|-----------------------------------------------------------|---|--------|------|----|---|----------------------------------------------------------------------|-----|------|-----|------|----|-------------------------------------------------------|------|----------------------|-----|---|-----|-----------------------------------------------------|-----|-----|---|-----|------|--------------------------------------------------------------------------|-----|---|-----|-----|----|--------------------------------------------------|---|-----|------|-----|-------|----------------------------------------------------------------------------|-----|------|----|-------|--|----------------------------------|------|---------|--|--|--|---------------------|--|---------------|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     |      |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     |   |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |   |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |   |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |    |       |  | 2523625 : Field Project (THEORY) |      |         |  |  |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |    |     |      |     | External (30/12)                                          |   |        |      |    |   | External (30/12)                                                     |     |      |     |      |    | External (30/12)                                      |      |                      |     |   |     | External (30/12)                                    |     |     |   |     |      | External (30/12)                                                         |     |   |     |     |    | External (30/12)                                 |   |     |      |     |       | External (30/12)                                                           |     |      |    |       |  | External (30/12)                 |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |    |     |      |     | Internal(20/8)                                            |   |        |      |    |   | Internal(20/8)                                                       |     |      |     |      |    | Internal(20/8)                                        |      |                      |     |   |     | Internal(20/8)                                      |     |     |   |     |      | Internal(20/8)                                                           |     |   |     |     |    | Internal(20/8)                                   |   |     |      |     |       | Internal(20/8)                                                             |     |      |    |       |  | Internal(20/8)                   |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT  | GP  | G                                                         | C | G*C    | TOT  | GP | G | C                                                                    | G*C | TOT  | GP  | G    | C  | G*C                                                   | TOT  | GP                   | G   | C | G*C | TOT                                                 | GP  | G   | C | G*C | TOT  | GP                                                                       | G   | C | G*C | TOT | GP | G                                                | C | G*C | TOT  | GP  | G     | C                                                                          | G*C |      |    |       |  |                                  |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311792                                                |     |      |    |     |      | ANSARI MOHAMMED ARSHAD MOHAMMED ISMAIL                 |   |    |     |      |     |                                                           |   |        |      |    |   | Repeater                                                             |     |      |     | MALE |    |                                                       |      | (MU0341120240013751) |     |   |     | MU-0117: Maharashtra College                        |     |     |   |     |      |                                                                          |     |   |     |     |    |                                                  |   |     |      |     |       |                                                                            |     |      |    |       |  |                                  |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 16+ |      | P  |     | 26+  |                                                        | P |    |     | 12+  |     | P                                                         |   |        | 12   |    | P |                                                                      |     | 17+  |     | P    |    |                                                       |      |                      | 18+ |   | P   |                                                     |     | 12+ |   | P   |      |                                                                          | 13+ |   | P   |     |    | 20+                                              |   | P   |      |     | MARKS |                                                                            |     |      |    |       |  |                                  |      |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 16+ |      | P  |     | 35+  |                                                        | P |    |     | 16+  |     | P                                                         |   |        | 16+  |    | P |                                                                      |     | 14+  |     | P    |    |                                                       |      |                      | 18+ |   | P   |                                                     |     | 16+ |   | P   |      |                                                                          | 10+ |   | P   |     |    | 12                                               |   | P   |      |     | 15+   |                                                                            | P   |      |    | (326) |  |                                  | PASS |         |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 32+ | 7    | B+ | 2   | 14.0 | 61+                                                    | 7 | B+ | 4   | 28.0 | 28+ | 6                                                         | B | 2      | 12.0 | 28 | 6 | B                                                                    | 2   | 12.0 | 31+ | 7    | B+ | 2                                                     | 14.0 | 36+                  | 8   | A | 2   | 16.0                                                | 28+ | 6   | B | 2   | 12.0 | 22+                                                                      | 4   | D | 2   | 8.0 | 25 | 5                                                | C | 2   | 10.0 | 35+ | 8     | A                                                                          | 2   | 16.0 | 22 |       |  | 142.0                            |      | 6.45455 |  |  |  |                     |  |               |  |               |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |     |      |                                                        |   |    |     | STATUS                                                    |     | GENDER |     | ERN                                                                  |      |    |     | COLLEGE                                               |     |                      |     |                                                     |   |                              |      |                                                                          |   |    |     |                                                  |     |   |     |                                                                            |      |     |     |                                  |     |      |                   |                     |    |               |               |     |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|----------------------|-----|-----------------------------------------------------|---|------------------------------|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------------------|---------------------|----|---------------|---------------|-----|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1233112 : Advertising and Sales Management (THEORY) |   |                              |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |                   | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |   |    |     |      |    |       |         |
| External (30/12)                                         |     |      |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |                      |     | External (30/12)                                    |   |                              |      | External (30/12)                                                         |   |    |     | External (30/12)                                 |     |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |                   |                     |    |               |               |     |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     |      |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                      |   |                              |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |                   |                     |    |               |               |     |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G      | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT                  | GP  | G                                                   | C | G*C                          | TOT  | GP                                                                       | G | C  | G*C | TOT                                              | GP  | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP                | G                   | C  | G*C           | TOT           | GP  | G | C  | G*C |      |    |       |         |
| 261311793                                                |     |      |   |     |      | HAAZRA BANO                                            |   |    |     |                                                           |     |        |     | Repeater                                                             |      |    |     | FEMALE                                                |     | (MU0341120240017420) |     |                                                     |   | MU-0117: Maharashtra College |      |                                                                          |   |    |     |                                                  |     |   |     |                                                                            |      |     |     |                                  |     |      |                   |                     |    |               |               |     |   |    |     |      |    |       |         |
| E1                                                       | 19+ |      | P |     | 31+  |                                                        | P |    | 12+ |                                                           | P   |        | 12  |                                                                      | P    |    | 13+ |                                                       | P   |                      | 15+ |                                                     | P |                              | 18+  |                                                                          | P |    | 20+ |                                                  | P   |   | 24  |                                                                            | P    |     | 23+ |                                  | P   |      | MARKS             |                     |    |               |               |     |   |    |     |      |    |       |         |
| I1                                                       | 16+ |      | P |     | 37+  |                                                        | P |    | 19+ |                                                           | P   |        | 18+ |                                                                      | P    |    | 16+ |                                                       | P   |                      | 18+ |                                                     | P |                              | 16+  |                                                                          | P |    | 11+ |                                                  | P   |   | 17+ |                                                                            | P    |     | 17+ |                                  | P   |      | (372)<br><br>PASS |                     |    |               |               |     |   |    |     |      |    |       |         |
| TOT                                                      | 35+ | 8    | A | 2   | 16.0 | 68+                                                    | 7 | B+ | 4   | 28.0                                                      | 31+ | 7      | B+  | 2                                                                    | 14.0 | 30 | 7   | B+                                                    | 2   | 14.0                 | 29+ | 6                                                   | B | 2                            | 12.0 | 33+                                                                      | 7 | B+ | 2   | 14.0                                             | 34+ | 7 | B+  | 2                                                                          | 14.0 | 31+ | 7   | B+                               | 2   | 14.0 | 41                | 9                   | A+ | 2             | 18.0          | 40+ | 9 | A+ | 2   | 18.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                                  |     | NAME |   |     |      |                                                        |   |    |     | STATUS                                                    |     | GENDER |     | ERN                                                                  |      |    |     | COLLEGE                                               |     |                      |     |                                                     |    |                              |      |                                                                          |   |    |     |                                                                                 |     |   |     |                                                                            |     |     |     |                                  |     |     |                     |                     |   |               |               |     |   |   |     |      |    |       |         |
|----------------------------------------------------------|-----|------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|----------------------|-----|-----------------------------------------------------|----|------------------------------|------|--------------------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|---------------------|---------------------|---|---------------|---------------|-----|---|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1233112 : Advertising and Sales Management (THEORY) |    |                              |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |    |     | 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) (THEORY) |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |                     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |     |   |   |     |      |    |       |         |
| External (30/12)                                         |     |      |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |                      |     | External (30/12)                                    |    |                              |      | External (30/12)                                                         |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                                                           |     |     |     | External (30/12)                 |     |     |                     |                     |   |               |               |     |   |   |     |      |    |       |         |
| Internal(20/8)                                           |     |      |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                      |    |                              |      | Internal(20/8)                                                           |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                                                             |     |     |     | Internal(20/8)                   |     |     |                     |                     |   |               |               |     |   |   |     |      |    |       |         |
| TOT                                                      | GP  | G    | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G      | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT                  | GP  | G                                                   | C  | G*C                          | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                                                                        | TOT | GP  | G   | C                                | G*C | TOT | GP                  | G                   | C | G*C           | TOT           | GP  | G | C | G*C |      |    |       |         |
| 261311794                                                |     |      |   |     |      | QURESHI MUBASHIR MOHD KHALID                           |   |    |     |                                                           |     |        |     | Repeater                                                             |      |    |     | MALE                                                  |     | (MU0341120240016597) |     |                                                     |    | MU-0117: Maharashtra College |      |                                                                          |   |    |     |                                                                                 |     |   |     |                                                                            |     |     |     |                                  |     |     |                     |                     |   |               |               |     |   |   |     |      |    |       |         |
| E1                                                       | 12+ |      | P |     | 27+  |                                                        | P |    | 12+ |                                                           | P   |        | 5   | 0                                                                    | F    |    | 0.0 | 12+                                                   |     | P                    |     | 13+                                                 |    | P                            |      | 12+                                                                      |   | P  |     | 13+                                                                             |     | P |     | 15                                                                         |     | P   |     | 20+                              |     | P   |                     | MARKS               |   |               |               |     |   |   |     |      |    |       |         |
| I1                                                       | 16+ |      | P |     | 36+  |                                                        | P |    | 17+ |                                                           | P   |        | 18+ |                                                                      | P    |    | 18+ |                                                       | P   |                      | 18+ |                                                     | P  |                              | 10+  |                                                                          | P |    | 8+  |                                                                                 | P   |   | 14+ |                                                                            | P   |     | 17+ |                                  | P   |     | (313)<br><br>FAILED |                     |   |               |               |     |   |   |     |      |    |       |         |
| TOT                                                      | 28+ | 6    | B | 2   | 12.0 | 63+                                                    | 7 | B+ | 4   | 28.0                                                      | 29+ | 6      | B   | 2                                                                    | 12.0 | 23 | 0   | F                                                     | 2   | 0.0                  | 30+ | 7                                                   | B+ | 2                            | 14.0 | 31+                                                                      | 7 | B+ | 2   | 14.0                                                                            | 22+ | 4 | D   | 2                                                                          | 8.0 | 21+ | 4   | D                                | 2   | 8.0 | 29                  | 6                   | B | 2             | 12.0          | 37+ | 8 | A | 2   | 16.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |   | COLLEGE                                             |     |     |     |                                                                          |   |     |     |                                                  |   |     |     |                                                                            |     | TOTAL ( 550 ) |    | RESULT                           |      | REMARK |   |                     |       |     |        |     |   |   |     |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|---|-----------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|-----|-----|----------------------------------------------------------------------------|-----|---------------|----|----------------------------------|------|--------|---|---------------------|-------|-----|--------|-----|---|---|-----|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |   | 1233112 : Advertising and Sales Management (THEORY) |     |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |               |    | 2523625 : Field Project (THEORY) |      |        |   | TOTAL ( 550 )<br>äC |       | äCG |        | äCG |   |   |     |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |   | External (30/12)                                    |     |     |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                           |     |               |    | External (30/12)                 |      |        |   |                     |       |     |        |     |   |   |     |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |   | Internal(20/8)                                      |     |     |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                             |     |               |    | Internal(20/8)                   |      |        |   |                     |       |     |        |     |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G | C                                                   | G*C | TOT | GP  | G                                                                        | C | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                        | GP  | G             | C  | G*C                              | TOT  | GP     | G | C                   | G*C   |     |        |     |   |   |     |  |   |   |   |     |    |  |      |         |
| 261311797                                                |     | KHAN HASNAIN ABDUL WAHID                               |    |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240013307 ) |   | MU-0117: Maharashtra College                        |     |     |     |                                                                          |   |     |     |                                                  |   |     |     |                                                                            |     |               |    |                                  |      |        |   |                     |       |     |        |     |   |   |     |  |   |   |   |     |    |  |      |         |
| E1                                                       | 15+ |                                                        | P  |     | 25+  |                                                           | P |   |     | 0                                                                    | F  |          | 0.0 | 3                                                     |     | 0                     | F |                                                     | 0.0 | 13+ |     | P                                                                        |   | 19+ |     | P                                                |   | 18+ |     | P                                                                          |     | 14+           |    | P                                |      | 23+    |   | P                   |       | ABS | MARKS  |     |   |   |     |  |   |   |   |     |    |  |      |         |
| I1                                                       | 16+ |                                                        | P  |     | 34+  |                                                           | P |   | 9+  |                                                                      | P  |          |     | 10+                                                   |     | P                     |   |                                                     |     | 10+ |     | P                                                                        |   | 18+ |     | P                                                |   | 16+ |     | P                                                                          |     | 10+           |    | P                                |      | ABS    |   | ABS                 | (253) |     | FAILED |     |   |   |     |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 59+                                                       | 6 | B | 4   | 24.0                                                                 | 9  | 0        | F   | 2                                                     | 0.0 | 13                    | 0 | F                                                   | 2   | 0.0 | 23+ | 4                                                                        | D | 2   | 8.0 | 37+                                              | 8 | A   | 2   | 16.0                                                                       | 34+ | 7             | B+ | 2                                | 14.0 | 24+    | 4 | D                   | 2     | 8.0 | 23     | 0   | F | 2 | 0.0 |  | 0 | F | 2 | 0.0 | 22 |  | 84.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   | COLLEGE                                             |     |      |     |                                                                          |   |     |      |                                                                                 |   |     |     |                           |     | TOTAL ( 550 ) |    | RESULT                           |      | REMARK |   |                     |     |      |    |     |    |       |      |      |   |   |   |     |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|-----------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|---|-----|-----|---------------------------|-----|---------------|----|----------------------------------|------|--------|---|---------------------|-----|------|----|-----|----|-------|------|------|---|---|---|-----|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                    |     |      |     | External (30/12)                                                         |   |     |      | External (30/12)                                                                |   |     |     | External (30/12)          |     |               |    | External (30/12)                 |      |        |   |                     |     |      |    |     |    |       |      |      |   |   |   |     |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                      |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                                                  |   |     |     | Internal(20/8)            |     |               |    | Internal(20/8)                   |      |        |   |                     |     |      |    |     |    |       |      |      |   |   |   |     |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                   | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                                              | G | C   | G*C | TOT                       | GP  | G             | C  | G*C                              | TOT  | GP     | G | C                   | G*C |      |    |     |    |       |      |      |   |   |   |     |    |  |       |         |
| 261311798                                                |     | HINGORA HUMAIRA TOUFIQ                                 |    |     |      |                                                           |   |    |     |                                                                      |     | Repeater |   | FEMALE                                                |      | (MU0341120240016882 ) |   | MU-0117: Maharashtra College                        |     |      |     |                                                                          |   |     |      |                                                                                 |   |     |     |                           |     |               |    |                                  |      |        |   |                     |     |      |    |     |    |       |      |      |   |   |   |     |    |  |       |         |
| E1                                                       | 26+ |                                                        | P  |     | 51+  |                                                           | P |    | 27+ |                                                                      | P   |          |   | 27+                                                   |      | P                     |   |                                                     |     | 29+  |     | P                                                                        |   | 19+ |      | P                                                                               |   | 24+ |     | P                         |     | 21+           |    | P                                |      | 24+    |   | P                   |     | 12+  |    | P   |    | MARKS |      |      |   |   |   |     |    |  |       |         |
| I1                                                       | 15+ |                                                        | P  |     | 36+  |                                                           | P |    | 10+ |                                                                      | P   |          |   | 10+                                                   |      | P                     |   |                                                     |     | 10+  |     | P                                                                        |   | 18+ |      | P                                                                               |   | 16+ |     | P                         |     | 9+            |    | P                                |      | 20     |   | P                   |     | 10+  |    | P   |    | (414) |      | PASS |   |   |   |     |    |  |       |         |
| TOT                                                      | 41+ | 9                                                      | A+ | 2   | 18.0 | 87+                                                       | 9 | A+ | 4   | 36.0                                                                 | 37+ | 8        | A | 2                                                     | 16.0 | 37+                   | 8 | A                                                   | 2   | 16.0 | 39+ | 8                                                                        | A | 2   | 16.0 | 37+                                                                             | 8 | A   | 2   | 16.0                      | 40+ | 9             | A+ | 2                                | 18.0 | 30+    | 7 | B+                  | 2   | 14.0 | 44 | 9   | A+ | 2     | 18.0 | 22+  | 4 | D | 2 | 8.0 | 22 |  | 158.0 | 7.90000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |    |     | NAME                                                    |     |   |    |     |                                                           |    |     |     |     | STATUS                                                               |    |     |     | GENDER |                                                       |     |     | ERN |                                                     |      |     | COLLEGE |                                                                          |     |      |     |                                                  |    |     |      |                           |     |     |     |                                  |       |       |    |                  |      |            |            |    |     |      |    |       |         |
|----------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|-----|-----|-----|----------------------------------------------------------------------|----|-----|-----|--------|-------------------------------------------------------|-----|-----|-----|-----------------------------------------------------|------|-----|---------|--------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|----|-----|------|---------------------------|-----|-----|-----|----------------------------------|-------|-------|----|------------------|------|------------|------------|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |     |        | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |     | 1233112 : Advertising and Sales Management (THEORY) |      |     |         | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      | 2523615 : NCC II (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |       |       |    | TOTAL ( 550 ) ãC |      | RESULT ãCG | REMARK ãCG |    |     |      |    |       |         |
| External (30/12)                                         |     |   |    |     | External (60/24)                                        |     |   |    |     | External (30/12)                                          |    |     |     |     | External (30/12)                                                     |    |     |     |        | External (30/12)                                      |     |     |     | External (30/12)                                    |      |     |         | External (30/12)                                                         |     |      |     | External (30/12)                                 |    |     |      | External (30/12)          |     |     |     | External (30/12)                 |       |       |    |                  |      |            |            |    |     |      |    |       |         |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                         |     |   |    |     | Internal(20/8)                                            |    |     |     |     | Internal(20/8)                                                       |    |     |     |        | Internal(20/8)                                        |     |     |     | Internal(20/8)                                      |      |     |         | Internal(20/8)                                                           |     |      |     | Internal(20/8)                                   |    |     |      | Internal(20/8)            |     |     |     | Internal(20/8)                   |       |       |    |                  |      |            |            |    |     |      |    |       |         |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                     | GP  | G | C  | G*C | TOT                                                       | GP | G   | C   | G*C | TOT                                                                  | GP | G   | C   | G*C    | TOT                                                   | GP  | G   | C   | G*C                                                 | TOT  | GP  | G       | C                                                                        | G*C | TOT  | GP  | G                                                | C  | G*C | TOT  | GP                        | G   | C   | G*C | TOT                              | GP    | G     | C  | G*C              | TOT  | GP         | G          | C  | G*C |      |    |       |         |
| 261311800                                                |     |   |    |     | KHAN SANIYA ANWAR                                       |     |   |    |     |                                                           |    |     |     |     | Repeater                                                             |    |     |     |        | FEMALE                                                |     |     |     | (MU0341120240013300) MU-0117: Maharashtra College   |      |     |         |                                                                          |     |      |     |                                                  |    |     |      |                           |     |     |     |                                  |       |       |    |                  |      |            |            |    |     |      |    |       |         |
| E1                                                       | 21+ |   | P  |     | 49+                                                     |     | P |    | 0   |                                                           | F  | 0.0 |     | 12  |                                                                      | P  |     | 24+ |        | P                                                     |     | 20+ |     | P                                                   |      | 24+ |         | P                                                                        |     | 14+  |     | P                                                |    | 24+ |      | P                         |     | 26+ |     | P                                |       | MARKS |    |                  |      |            |            |    |     |      |    |       |         |
| I1                                                       | 19+ |   | P  |     | 36+                                                     |     | P |    | 15+ |                                                           | P  |     | 18+ |     | P                                                                    |    | 19+ |     | P      |                                                       | 18+ |     | P   |                                                     | 16+  |     | P       |                                                                          | 17+ |      | P   |                                                  | 20 |     | P    |                           | 15+ |     | P   |                                  | (407) |       |    | FAILED           |      |            |            |    |     |      |    |       |         |
| TOT                                                      | 40+ | 9 | A+ | 2   | 18.0                                                    | 85+ | 9 | A+ | 4   | 36.0                                                      | 15 | 0   | F   | 2   | 0.0                                                                  | 30 | 7   | B+  | 2      | 14.0                                                  | 43+ | 9   | A+  | 2                                                   | 18.0 | 38+ | 8       | A                                                                        | 2   | 16.0 | 40+ | 9                                                | A+ | 2   | 18.0 | 31+                       | 7   | B+  | 2   | 14.0                             | 44    | 9     | A+ | 2                | 18.0 | 41+        | 9          | A+ | 2   | 18.0 | 22 | 152.0 | 0.00000 |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS                                                    |    |   |     | GENDER                                                               | ERN  |     |     |                                                       | COLLEGE |     |     |                                                     |    |     |      |                                                                          |   |   |     |                                                  |     |   |    |                           |      |     |     |                                  |     |      |       |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|------|-----|-----|-------------------------------------------------------|---------|-----|-----|-----------------------------------------------------|----|-----|------|--------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|-----|---|----|---------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|----|-----|--------|---------------|---|---|-----|---------------|----|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |     |     | 1233112 : Advertising and Sales Management (THEORY) |    |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    | 2523615 : NCC II (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>äC |    |     |        | RESULT<br>äCG |   |   |     | REMARK<br>äCG |    |               |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |      |     |     | External (30/12)                                      |         |     |     | External (30/12)                                    |    |     |      | External (30/12)                                                         |   |   |     | External (30/12)                                 |     |   |    | External (30/12)          |      |     |     | External (30/12)                 |     |      |       | External (30/12)    |    |     |        |               |   |   |     |               |    |               |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |      |     |     | Internal(20/8)                                        |         |     |     | Internal(20/8)                                      |    |     |      | Internal(20/8)                                                           |   |   |     | Internal(20/8)                                   |     |   |    | Internal(20/8)            |      |     |     | Internal(20/8)                   |     |      |       | Internal(20/8)      |    |     |        |               |   |   |     |               |    |               |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT  | GP  | G   | C                                                     | G*C     | TOT | GP  | G                                                   | C  | G*C | TOT  | GP                                                                       | G | C | G*C | TOT                                              | GP  | G | C  | G*C                       | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C  | G*C | TOT    | GP            | G | C | G*C |               |    |               |  |  |  |
| 261311801                                                |     |      |    |     |      | KHAN SOHEL SHAMSHAD                                    |   |   |     |                                                           |    |   |     | Repeater                                                             |      |     |     | MALE                                                  |         |     |     | (MU0341120240017380)                                |    |     |      | MU-0117: Maharashtra College                                             |   |   |     |                                                  |     |   |    |                           |      |     |     |                                  |     |      |       |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
| E1                                                       | 18+ |      | P  |     | 24+  |                                                        | P |   | 12  |                                                           | P  |   | 4   | 0                                                                    | F    | 0.0 | 15+ |                                                       | P       |     | 19+ |                                                     | P  |     | 18+  |                                                                          | P |   | 19+ |                                                  | P   |   | 12 |                           | P    |     | 12+ |                                  | P   |      | MARKS |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
| I1                                                       | 16+ |      | P  |     | 35+  |                                                        | P |   | 18+ |                                                           | P  |   | 14+ |                                                                      | P    |     | 19+ |                                                       | P       |     | 18+ |                                                     | P  |     | 18+  |                                                                          | P |   | 12+ |                                                  | P   |   | 20 |                           | P    |     | 10+ |                                  | P   |      | (333) |                     |    |     | FAILED |               |   |   |     |               |    |               |  |  |  |
| TOT                                                      | 34+ | 7    | B+ | 2   | 14.0 | 59+                                                    | 6 | B | 4   | 24.0                                                      | 30 | 7 | B+  | 2                                                                    | 14.0 | 18  | 0   | F                                                     | 2       | 0.0 | 34+ | 7                                                   | B+ | 2   | 14.0 | 37+                                                                      | 8 | A | 2   | 16.0                                             | 36+ | 8 | A  | 2                         | 16.0 | 31+ | 7   | B+                               | 2   | 14.0 | 32    | 7                   | B+ | 2   | 14.0   | 22+           | 4 | D | 2   | 8.0           | 22 | 134.0 0.00000 |  |  |  |

| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |   |     | STATUS                                                    |     |    |     | GENDER                                                               | ERN |    |     |                                                       | COLLEGE |      |     |                                                     |   |     |     |                                                                          |   |     |     |                                                  |     |     |    |                           |      |     |     |                                  |     |       |       |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|----|-----|-------------------------------------------------------|---------|------|-----|-----------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|-----|----|---------------------------|------|-----|-----|----------------------------------|-----|-------|-------|---------------------|----|-----|--------|---------------|---|---|-----|---------------|----|---------------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |      |     | 1233112 : Advertising and Sales Management (THEORY) |   |     |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523615 : NCC II (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |       |       | TOTAL ( 550 )<br>äC |    |     |        | RESULT<br>äCG |   |   |     | REMARK<br>äCG |    |               |  |  |  |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |    |     | External (30/12)                                                     |     |    |     | External (30/12)                                      |         |      |     | External (30/12)                                    |   |     |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |     |     |    | External (30/12)          |      |     |     | External (30/12)                 |     |       |       | External (30/12)    |    |     |        |               |   |   |     |               |    |               |  |  |  |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     |    |     | Internal(20/8)                                        |         |      |     | Internal(20/8)                                      |   |     |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |     |     |    | Internal(20/8)            |      |     |     | Internal(20/8)                   |     |       |       | Internal(20/8)      |    |     |        |               |   |   |     |               |    |               |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G  | C   | G*C                                                                  | TOT | GP | G   | C                                                     | G*C     | TOT  | GP  | G                                                   | C | G*C | TOT | GP                                                                       | G | C   | G*C | TOT                                              | GP  | G   | C  | G*C                       | TOT  | GP  | G   | C                                | G*C | TOT   | GP    | G                   | C  | G*C | TOT    | GP            | G | C | G*C |               |    |               |  |  |  |
| 261311802                                                |     |      |    |     |      | SALMANI TAUFIK MUNNA                                   |   |   |     |                                                           |     |    |     | Repeater                                                             |     |    |     | MALE                                                  |         |      |     | (MU0341120240016839)                                |   |     |     | MU-0117: Maharashtra College                                             |   |     |     |                                                  |     |     |    |                           |      |     |     |                                  |     |       |       |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
| E1                                                       | 16+ |      | P  |     | 24+  |                                                        | P |   | 0   | F                                                         | 0.0 | 12 |     | P                                                                    |     | 14 |     | P                                                     |         | 17+  |     | P                                                   |   | 18+ |     | P                                                                        |   | 17+ |     | P                                                |     | 14+ |    | P                         |      | 12+ |     | P                                |     | MARKS |       |                     |    |     |        |               |   |   |     |               |    |               |  |  |  |
| I1                                                       | 16+ |      | P  |     | 34+  |                                                        | P |   | 16+ |                                                           | P   |    | 17+ |                                                                      | P   |    | 10+ |                                                       | P       |      | 15+ |                                                     | P |     | 16+ |                                                                          | P |     | 10+ |                                                  | P   |     | 20 |                           | P    |     | 10+ |                                  | P   |       | (308) |                     |    |     | FAILED |               |   |   |     |               |    |               |  |  |  |
| TOT                                                      | 32+ | 7    | B+ | 2   | 14.0 | 58+                                                    | 6 | B | 4   | 24.0                                                      | 16  | 0  | F   | 2                                                                    | 0.0 | 29 | 6   | B                                                     | 2       | 12.0 | 24  | 4                                                   | D | 2   | 8.0 | 32+                                                                      | 7 | B+  | 2   | 14.0                                             | 34+ | 7   | B+ | 2                         | 14.0 | 27+ | 5   | C                                | 2   | 10.0  | 34    | 7                   | B+ | 2   | 14.0   | 22+           | 4 | D | 2   | 8.0           | 22 | 118.0 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |    |     | STATUS                                                    |    |     |    | GENDER                                                               |     |     |     | ERN                                                   |     |      |     | COLLEGE                                             |     |     |      |                                                                          |     |     |     |                                                                                 |     |     |       |                                                                            |      |       |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
|----------------------------------------------------------|-----|------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|-----|----|----------------------------------------------------------------------|-----|-----|-----|-------------------------------------------------------|-----|------|-----|-----------------------------------------------------|-----|-----|------|--------------------------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------------|-----|-----|-------|----------------------------------------------------------------------------|------|-------|--------|----------------------------------|-----|------|-----|------------------|---|------------|------------|----|---|-------|---------|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                |     |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |       |        | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |    |   |       |         |     |    |  |      |         |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |     |    | External (30/12)                                                     |     |     |     | External (30/12)                                      |     |      |     | External (30/12)                                    |     |     |      | External (30/12)                                                         |     |     |     | External (30/12)                                                                |     |     |       | External (30/12)                                                           |      |       |        | External (30/12)                 |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |     |    | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                      |     |     |      | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                                                  |     |     |       | Internal(20/8)                                                             |      |       |        | Internal(20/8)                   |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G   | C  | G*C                                                                  | TOT | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                   | C   | G*C | TOT  | GP                                                                       | G   | C   | G*C | TOT                                                                             | GP  | G   | C     | G*C                                                                        | TOT  | GP    | G      | C                                | G*C | TOT  | GP  | G                | C | G*C        |            |    |   |       |         |     |    |  |      |         |
| 261311809                                                |     |      |    |     |      | SHAIKH HAMZA YASIN                                     |   |    |     |                                                           |    |     |    | Repeater                                                             |     |     |     | MALE                                                  |     |      |     | (MU0341120240015507)                                |     |     |      | MU-0117: Maharashtra College                                             |     |     |     |                                                                                 |     |     |       |                                                                            |      |       |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| E1                                                       | 14+ | P    |    |     | 24+  | P                                                      |   |    | 4   | 0                                                         | F  | 0.0 | 12 | P                                                                    |     | 12+ | P   |                                                       | 12+ | P    |     | 12+                                                 | P   |     | 14+  | P                                                                        |     | 13+ | P   |                                                                                 | 12  | P   |       | MARKS                                                                      |      |       |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| I1                                                       | 16+ | P    |    |     | 36+  | P                                                      |   |    | 17+ | P                                                         |    | 17+ | P  |                                                                      | 18+ | P   |     | 18+                                                   | P   |      | 18+ | P                                                   |     | 12+ | P    |                                                                          | 15+ | P   |     | 8                                                                               | P   |     | (304) |                                                                            |      |       |        | FAILED                           |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| TOT                                                      | 30+ | 7    | B+ | 2   | 14.0 | 60+                                                    | 7 | B+ | 4   | 28.0                                                      | 21 | 0   | F  | 2                                                                    | 0.0 | 29  | 6   | B                                                     | 2   | 12.0 | 30+ | 7                                                   | B+  | 2   | 14.0 | 30+                                                                      | 7   | B+  | 2   | 14.0                                                                            | 26+ | 5   | C     | 2                                                                          | 10.0 | 28+   | 6      | B                                | 2   | 12.0 | 20  | 4                | D | 2          | 8.0        | 22 |   | 126.0 | 0.00000 |     |    |  |      |         |
| SEAT NO                                                  |     | NAME |    |     |      |                                                        |   |    |     | STATUS                                                    |    |     |    | GENDER                                                               |     |     |     | ERN                                                   |     |      |     | COLLEGE                                             |     |     |      |                                                                          |     |     |     |                                                                                 |     |     |       |                                                                            |      |       |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| 1173111 : Management : Principles and functions (THEORY) |     |      |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |      | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     | 2513519 : Urdu Communication Skill – II (MIL: Modern Indian Languages) (THEORY) |     |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |       |        | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |    |   |       |         |     |    |  |      |         |
| External (30/12)                                         |     |      |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |     |    | External (30/12)                                                     |     |     |     | External (30/12)                                      |     |      |     | External (30/12)                                    |     |     |      | External (30/12)                                                         |     |     |     | External (30/12)                                                                |     |     |       | External (30/12)                                                           |      |       |        | External (30/12)                 |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| Internal(20/8)                                           |     |      |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |     |    | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                      |     |     |      | Internal(20/8)                                                           |     |     |     | Internal(20/8)                                                                  |     |     |       | Internal(20/8)                                                             |      |       |        | Internal(20/8)                   |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| TOT                                                      | GP  | G    | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G   | C  | G*C                                                                  | TOT | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                   | C   | G*C | TOT  | GP                                                                       | G   | C   | G*C | TOT                                                                             | GP  | G   | C     | G*C                                                                        | TOT  | GP    | G      | C                                | G*C | TOT  | GP  | G                | C | G*C        |            |    |   |       |         |     |    |  |      |         |
| 261311810                                                |     |      |    |     |      | SHAIKH MOHAMMED SHAHABUDDIN MOHAMMED JAVED             |   |    |     |                                                           |    |     |    | Repeater                                                             |     |     |     | MALE                                                  |     |      |     | (MU0341120240013678)                                |     |     |      | MU-0117: Maharashtra College                                             |     |     |     |                                                                                 |     |     |       |                                                                            |      |       |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| E1                                                       | 15+ | P    |    |     | 31+  | P                                                      |   |    | 2   | 0                                                         | F  | 0.0 |    | 0                                                                    | F   | 0.0 | 17+ | P                                                     |     | 19+  | P   |                                                     | 12+ | P   |      | 12+                                                                      | P   |     | 15+ | P                                                                               |     | ABS |       |                                                                            |      | MARKS |        |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| I1                                                       | 16+ | P    |    |     | 35+  | P                                                      |   |    | 19+ | P                                                         |    | 18+ | P  |                                                                      | 10+ | P   |     | 18+                                                   | P   |      | 10+ | P                                                   |     | 8+  | P    |                                                                          | 13+ | P   |     | ABS                                                                             |     |     |       | (270)                                                                      |      |       | FAILED |                                  |     |      |     |                  |   |            |            |    |   |       |         |     |    |  |      |         |
| TOT                                                      | 31+ | 7    | B+ | 2   | 14.0 | 66+                                                    | 7 | B+ | 4   | 28.0                                                      | 21 | 0   | F  | 2                                                                    | 0.0 | 18  | 0   | F                                                     | 2   | 0.0  | 27+ | 5                                                   | C   | 2   | 10.0 | 37+                                                                      | 8   | A   | 2   | 16.0                                                                            | 22+ | 4   | D     | 2                                                                          | 8.0  | 20+   | 4      | D                                | 2   | 8.0  | 28+ | 6                | B | 2          | 12.0       |    | 0 | F     | 2       | 0.0 | 22 |  | 88.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                  |     |                                                     |     | COLLEGE                      |     |                                                                          |    |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |    |                  |     |            |       |            |      |     |      |    |   |   |   |     |    |       |  |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|----------------------|-----|-----------------------------------------------------|-----|------------------------------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|----|------------------|-----|------------|-------|------------|------|-----|------|----|---|---|---|-----|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |     | 1233112 : Advertising and Sales Management (THEORY) |     |                              |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 ) ãC |     | RESULT ãCG |       | REMARK ãCG |      |     |      |    |   |   |   |     |    |       |  |         |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                    |     |                              |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |     | External (30/12)                 |      |     |    | External (30/12) |     |            |       |            |      |     |      |    |   |   |   |     |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                      |     |                              |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |     | Internal(20/8)                   |      |     |    | Internal(20/8)   |     |            |       |            |      |     |      |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                   | G*C | TOT                          | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C   | G*C                              | TOT  | GP  | G  | C                | G*C | TOT        | GP    | G          | C    | G*C |      |    |   |   |   |     |    |       |  |         |  |
| 261311819                                                |     | REHMANI AVZAAN AQEEL AHMED                             |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120240014867) |     |                                                     |     | MU-0117: Maharashtra College |     |                                                                          |    |     |      |                                                  |   |    |     |                                                                            |     |   |     |                                  |      |     |    |                  |     |            |       |            |      |     |      |    |   |   |   |     |    |       |  |         |  |
| E1                                                       | 15+ | P                                                      |    |     | 24+  | P                                                         |   |   | 12+ | P                                                                    |     |          | 12  | P                                                     |      |                      | 13+ | P                                                   |     |                              | 12  | P                                                                        |    |     | 22+  | P                                                |   |    | 12+ | P                                                                          |     |   | 15+ | P                                |      |     | 12 | P                |     |            | MARKS |            |      |     |      |    |   |   |   |     |    |       |  |         |  |
| I1                                                       | 17+ | P                                                      |    |     | 34+  | P                                                         |   |   | 16+ | P                                                                    |     |          | 18+ | P                                                     |      |                      | 19+ | P                                                   |     |                              | 18+ | P                                                                        |    |     | 16+  | P                                                |   |    | 11+ | P                                                                          |     |   | 14+ | P                                |      |     | 8  | P                |     |            | (320) |            | PASS |     |      |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 58+                                                       | 6 | B | 4   | 24.0                                                                 | 28+ | 6        | B   | 2                                                     | 12.0 | 30                   | 7   | B+                                                  | 2   | 14.0                         | 32+ | 7                                                                        | B+ | 2   | 14.0 | 30                                               | 7 | B+ | 2   | 14.0                                                                       | 38+ | 8 | A   | 2                                | 16.0 | 23+ | 4  | D                | 2   | 8.0        | 29+   | 6          | B    | 2   | 12.0 | 20 | 4 | D | 2 | 8.0 | 22 | 136.0 |  | 6.18182 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |    |     |                                                        |     |   |    |     |                                                           |     |   |   |     |                                                                      |     |   |   |     |                                                       |     |   |    |     |                                                                 |     |   | NAME |     |                                                                             |     |   | STATUS |     |                                                              |     |   | GENDER |     |                                                                                           |     |   | ERN |   |                                  |    |       | COLLEGE   |  |  |  |  |  |  |  |  |  | TOT AL ( 550 ) |  |  |  |  | RES ULT |  | REM ARK |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------------------------|-----|---|--------|-----|--------------------------------------------------------------|-----|---|--------|-----|-------------------------------------------------------------------------------------------|-----|---|-----|---|----------------------------------|----|-------|-----------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|---------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |        |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |     |   | 2523625 : Field Project (THEORY) |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| External (30/12)                                         |     |   |   |     |     |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                |     |   |      |     | External (30/12)                                                            |     |   |        |     | External (30/12)                                             |     |   |        |     | External (30/12)                                                                          |     |   |     |   | External (30/12)                 |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                  |     |   |      |     | Internal(20/8)                                                              |     |   |        |     | Internal(20/8)                                               |     |   |        |     | Internal(20/8)                                                                            |     |   |     |   | Internal(20/8)                   |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                             | GP  | G | C    | G*C | TOT                                                                         | GP  | G | C      | G*C | TOT                                                          | GP  | G | C      | G*C |                                                                                           |     |   |     |   |                                  |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| 261311821                                                |     |   |   |     |     |     |   |    |     | ASMITA KIRAN PATEKAR                                   |     |   |    |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | (MU0341120240027096)                                  |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |      |     |                                                                             |     |   |        |     |                                                              |     |   |        |     |                                                                                           |     |   |     |   |                                  |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| E1                                                       | 12  |   | P |     |     | 36+ |   | P  |     | 12+                                                    |     | P |    |     | 20+                                                       |     | P |   |     | 12+                                                                  |     | P |   |     | 13+                                                   |     | P |    |     | 12+                                                             |     | P |      |     | 14+                                                                         |     | P |        |     | 27+                                                          |     | P |        |     | 24+                                                                                       |     | P |     |   | MA RKS                           |    |       |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| I1                                                       | 10+ |   | P |     |     | 30+ |   | P  |     | 19+                                                    |     | P |    |     | 16+                                                       |     | P |   |     | 15+                                                                  |     | P |   |     | 17+                                                   |     | P |    |     | 20+                                                             |     | P |      |     | 13+                                                                         |     | P |        |     | 16+                                                          |     | P |        |     | 18+                                                                                       |     | P |     |   | (35 6)                           |    | PAS S |           |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |
| TOT                                                      | 22  | 4 | D | 2   | 8.0 | 66+ | 7 | B+ | 4   | 28.0                                                   | 31+ | 7 | B+ | 2   | 14.0                                                      | 36+ | 8 | A | 2   | 16.0                                                                 | 27+ | 5 | C | 2   | 10.0                                                  | 30+ | 7 | B+ | 2   | 14.0                                                            | 32+ | 7 | B+   | 2   | 14.0                                                                        | 27+ | 5 | C      | 2   | 10.0                                                         | 43+ | 9 | A+     | 2   | 18.0                                                                                      | 42+ | 9 | A+  | 2 | 18.0                             | 22 | 150.0 | 6.8 181 8 |  |  |  |  |  |  |  |  |  |                |  |  |  |  |         |  |         |  |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 53

| SEAT NO                                                  |    |   |   |   |     |     |   |   |   |                                                        |     |   |    |   |      |     |   |   |   |                                                           |     |   |   |   | NAME                                                                 |     |   |   |   |                                                                 |     |   |    |   | STATUS                                               |     |   |   |   | GENDER                                                                      |     |   |   |   | ERN                                                          |     |   |   |   | COLLEGE                                                                                   |        |       |         |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |    |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   |      |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY)           |     |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |       |         |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT āCG | RE MA RK āCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |    |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |    |   |      |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                              |     |   |    |   | External (30/12)<br>Internal(20/8)                   |     |   |   |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)                           |     |   |   |   | External (30/12)<br>Internal(20/8)                                                        |        |       |         |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |    |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |    |   |      |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                                  |     |   |    |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                                                                            |        |       |         |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311823                                                |    |   |   |   |     |     |   |   |   | MHADDALKAR ATHARVA ATMARAM RIYA                        |     |   |    |   |      |     |   |   |   | Repeater                                                  |     |   |   |   | (MU0341120240015938)                                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |   |                                                      |     |   |   |   |                                                                             |     |   |   |   |                                                              |     |   |   |   |                                                                                           |        |       |         |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |   |     | 24+ |   | P |   |                                                        | 14+ |   | P  |   |      | 12+ |   | P |   |                                                           | 17+ |   | P |   |                                                                      | 12+ |   | P |   |                                                                 | 24+ |   | P  |   |                                                      | 12+ |   | P |   |                                                                             | 28+ |   | P |   |                                                              | 21+ |   | P |   |                                                                                           | MA RKS |       |         |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 9+ |   | P |   |     | 22+ |   | P |   |                                                        | 16+ |   | P  |   |      | 16+ |   | P |   |                                                           | 12+ |   | P |   |                                                                      | 9+  |   | P |   |                                                                 | 19+ |   | P  |   |                                                      | 13+ |   | P |   |                                                                             | 8+  |   | P |   |                                                              | 17+ |   | P |   |                                                                                           | (317)  | PAS S |         |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 21 | 4 | D | 2 | 8.0 | 46+ | 4 | D | 4 | 16.0                                                   | 30+ | 7 | B+ | 2 | 14.0 | 28+ | 6 | B | 2 | 12.0                                                      | 29+ | 6 | B | 2 | 12.0                                                                 | 21+ | 4 | D | 2 | 8.0                                                             | 43+ | 9 | A+ | 2 | 18.0                                                 | 25+ | 5 | C | 2 | 10.0                                                                        | 36+ | 8 | A | 2 | 16.0                                                         | 38+ | 8 | A | 2 | 16.0                                                                                      | 22     | 130.0 | 5.90909 |  |                                  |  |  |  |  |                |             |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |  |  |  |  |  | NAME                                                   |  |  |  |  | STATUS                                                    |  |  |  |  | GENDER                                                               |  |  |  |  | ERN                                                   |  |  |  |  | COLLEGE                                              |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |            |            |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                 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--------------------|--|--|--|--|------------------------------------|--|--|--|--|---------------------------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOTAL (550) ÷C                     | RESULT ÷CG | REMARK ÷CG |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |     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 |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                   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| External (30/12)<br>Internal(20/8)                       |  |  |  |  |  | External (60/24)<br>Internal(40/16)                    |  |  |  |  | External (30/12)<br>Internal(20/8)                        |  |  |  |  | External (30/12)<br>Internal(20/8)                                   |  |  |  |  | External (30/12)<br>Internal(20/8)                    |  |  |  |  | External (30/12)<br>Internal(20/8)                   |  |  |  |  | External (30/12)<br>Internal(20/8)                                          |  |  |  |  | External (30/12)<br>Internal(20/8)                           |  |  |  |  | External (30/12)<br>Internal(20/8)                                                        |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |            |            |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SEAT NO                                                  |     |   |   |   |     | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                                           |   |    |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |   |   |      | External (30/12)<br>Internal(20/8)                                                        |   |    |   |      | External (30/12)<br>Internal(20/8) |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                                                                            |   |    |   |      | TOT GP G C G*C                     |   |    |   |      | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |
| 261311826                                                |     |   |   |   |     | MULYE NIDHI RAJENDRA RESHMA                            |   |   |   |      |                                                           |   |    |   |      | Repeater FEMALE                                                      |   |    |   |      | (MU0341120240017638)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                                           |   |    |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |     | 26+                                                    |   | P |   |      | 15+                                                       |   | P  |   |      | 15+                                                                  |   | P  |   |      | 12+                                                   |   | P  |   |      | 12+                                                             |   | P  |   |      | 13+                                                                         |   | P  |   |      | 12+                                                          |   | P |   |      | 29+                                                                                       |   | P  |   |      | 15+                                |   | P  |   |      | MA RKS            |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |   |     | 30+                                                    |   | P |   |      | 19+                                                       |   | P  |   |      | 15+                                                                  |   | P  |   |      | 20+                                                   |   | P  |   |      | 18+                                                             |   | P  |   |      | 20+                                                                         |   | P  |   |      | 14+                                                          |   | P |   |      | 15+                                                                                       |   | P  |   |      | 18+                                |   | P  |   |      | (34 0)            |             | PAS S       |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 22  | 4 | D | 2 | 8.0 | 56+                                                    | 6 | B | 4 | 24.0 | 34+                                                       | 7 | B+ | 2 | 14.0 | 30+                                                                  | 7 | B+ | 2 | 14.0 | 32+                                                   | 7 | B+ | 2 | 14.0 | 30+                                                             | 7 | B+ | 2 | 14.0 | 33+                                                                         | 7 | B+ | 2 | 14.0 | 26+                                                          | 5 | C | 2 | 10.0 | 44+                                                                                       | 9 | A+ | 2 | 18.0 | 33+                                | 7 | B+ | 2 | 14.0 | 22                | 144.0       | 6.54 545    |  |  |                |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |    |     |      |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |    |     | ERN                                                   |     |   |   |     | COLLEGE                                                         |     |   |   |     |                                                                             |     |   |    |     | TOT                                              |     |   |   |     | RES                                                                                       |        |       |           |     | RE                               |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|--------|-------|-----------|-----|----------------------------------|--|--|--|--|-------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |       |           |     | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) äC |  |  |  |  | RES ULT äCG      |  |  |  |  | RE MA RK äCG     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |    |     |      |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                          |        |       |           |     | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |    |     |      |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                            |        |       |           |     | Internal(20/8)                   |  |  |  |  | Internal(20/8)    |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                                       | GP     | G     | C         | G*C |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311827                                                |     |   |   |     |     |     |   |   |     | PARAB RUSHABH PARSHURAM PALLAVI                        |     |   |    |     |      |     |   |   |     | Repeater                                                  |     |   |   |     | MALE                                                                 |     |   |    |     | (MU0341120240022150)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                  |     |   |   |     |                                                                                           |        |       |           |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     |     | 24+ |   | P |     |                                                        | 13+ |   | P  |     |      | 12+ |   | P |     |                                                           | 12+ |   | P |     |                                                                      | 12+ |   | P  |     |                                                       | 15+ |   | P |     |                                                                 | 19+ |   | P |     |                                                                             | 26+ |   | P  |     |                                                  | 20+ |   | P |     |                                                                                           | MA RKS |       |           |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |     |     | 32+ |   | P |     |                                                        | 19+ |   | P  |     |      | 15+ |   | P |     |                                                           | 14+ |   | P |     |                                                                      | 18+ |   | P  |     |                                                       | 20+ |   | P |     |                                                                 | 17+ |   | P |     |                                                                             | 15+ |   | P  |     |                                                  | 18+ |   | P |     |                                                                                           | (34 4) |       | PAS S     |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 56+ | 6 | B | 4   | 24.0                                                   | 32+ | 7 | B+ | 2   | 14.0 | 27+ | 5 | C | 2   | 10.0                                                      | 26+ | 5 | C | 2   | 10.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                  | 35+ | 8 | A | 2   | 16.0                                                            | 36+ | 8 | A | 2   | 16.0                                                                        | 41+ | 9 | A+ | 2   | 18.0                                             | 38+ | 8 | A | 2   | 16.0                                                                                      | 22     | 146.0 | 6.6 363 6 |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |    |   |   |     |      |     |   |   |     | NAME                                                   |     |   |   |     |      |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |    |     | ERN                                                   |     |   |   |     | COLLEGE                                                         |     |   |   |     |                                                                             |     |   |    |     | TOT                                                          |     |   |    |     | RES                                                                                       |        |       |           |     | RE                               |    |   |   |     |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|--------|-------|-----------|-----|----------------------------------|----|---|---|-----|-------------------|--|--|--|--|------------------|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |       |           |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 ) äC |  |  |  |  | RES ULT äCG      |  |  |  |  | RE MA RK äCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     |      |     |   |   |     | External (60/24)                                       |     |   |   |     |      |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |        |       |           |     | External (30/12)                 |    |   |   |     | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |   |   |     |      |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |        |       |           |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)    |  |  |  |  | Internal(20/8)   |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP     | G     | C         | G*C | TOT                              | GP | G | C | G*C |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311829                                                |    |   |   |     |      |     |   |   |     | PATIL PRAGATI PRAKASH LAXMI                            |     |   |   |     |      |     |   |   |     | Repeater                                                  |     |   |   |     | FEMALE                                                               |     |   |    |     | (MU0341120240018678)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |    |     |                                                                                           |        |       |           |     |                                  |    |   |   |     |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18 |   | P |     |      | 40+ |   | P |     |                                                        | 16+ |   | P |     |      | 12+ |   | P |     |                                                           | 14+ |   | P |     |                                                                      | 17+ |   | P  |     |                                                       | 20+ |   | P |     |                                                                 | 22+ |   | P |     |                                                                             | 29+ |   | P  |     |                                                              | 23+ |   | P  |     |                                                                                           | MA RKS |       |           |     |                                  |    |   |   |     |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 9+ |   | P |     |      | 30+ |   | P |     |                                                        | 19+ |   | P |     |      | 16+ |   | P |     |                                                           | 14+ |   | P |     |                                                                      | 17+ |   | P  |     |                                                       | 19+ |   | P |     |                                                                 | 15+ |   | P |     |                                                                             | 14+ |   | P  |     |                                                              | 18+ |   | P  |     |                                                                                           | (38 2) |       | PAS S     |     |                                  |    |   |   |     |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 27 | 5 | C | 2   | 10.0 | 70+ | 8 | A | 4   | 32.0                                                   | 35+ | 8 | A | 2   | 16.0 | 28+ | 6 | B | 2   | 12.0                                                      | 28+ | 6 | B | 2   | 12.0                                                                 | 34+ | 7 | B+ | 2   | 14.0                                                  | 39+ | 8 | A | 2   | 16.0                                                            | 37+ | 8 | A | 2   | 16.0                                                                        | 43+ | 9 | A+ | 2   | 18.0                                                         | 41+ | 9 | A+ | 2   | 18.0                                                                                      | 22     | 164.0 | 7.4 545 5 |     |                                  |    |   |   |     |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |    |   |    |     |      | NAME                                                   |    |   |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |   |   |      | ERN                                                   |    |   |   |      | COLLEGE                                                         |    |   |   |     |                                                                             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                    |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|----|-----|------|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|------------------------------------|----|---|---|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY)   |    |   |   |      | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |    |   |    |     |      | External (60/24)<br>Internal(40/16)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |   |   |      | External (30/12)<br>Internal(20/8)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                              |    |   |   |     | External (30/12)<br>Internal(20/8)                                          |    |   |   |     | External (30/12)<br>Internal(20/8)                           |    |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |   |   |      | External (30/12)<br>Internal(20/8) |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C  | G*C |      | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G | C | G*C  | TOT                                                   | GP | G | C | G*C  | TOT                                                             | GP | G | C | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                                | GP | G | C | G*C  |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311830                                                |    |   |    |     |      | PAWAR AKASH KISAN USHA                                 |    |   |   |      | Repeater                                                  |    |    |   |      | MALE                                                                 |    |   |   |      | (MU0341120240020246)                                  |    |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |     |                                                                             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                    |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 24 |   | P  |     |      | 24+                                                    |    | P |   |      | 12+                                                       |    | P  |   |      | 12+                                                                  |    | P |   |      | 12+                                                   |    | P |   |      | 12+                                                             |    | P |   |     | 12+                                                                         |    | P |   |     | 12+                                                          |    | P |   |      | 22+                                                                                       |    | P |   |      | MA RKS                             |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 9+ |   | P  |     |      | 23+                                                    |    | P |   |      | 18+                                                       |    | P  |   |      | 16+                                                                  |    | P |   |      | 14+                                                   |    | P |   |      | 9+                                                              |    | P |   |     | 8+                                                                          |    | P |   |     | 16+                                                          |    | P |   |      | 15+                                                                                       |    | P |   |      | 17+                                |    | P |   |      | (30 3)            |             | PAS S       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 33 | 7 | B+ | 2   | 14.0 | 47+                                                    | 4  | D | 4 | 16.0 | 30+                                                       | 7  | B+ | 2 | 14.0 | 28+                                                                  | 6  | B | 2 | 12.0 | 26+                                                   | 5  | C | 2 | 10.0 | 21+                                                             | 4  | D | 2 | 8.0 | 24+                                                                         | 4  | D | 2 | 8.0 | 28+                                                          | 6  | B | 2 | 12.0 | 27+                                                                                       | 5  | C | 2 | 10.0 | 39+                                | 8  | A | 2 | 16.0 | 22                | 120.0       | 5.45455     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |     | NAME                                                   |   |    |   |      | STATUS                                                    |   |   |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |     |                                                                                           |    |   |   |      |                                    |   |       |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|--------------------------------------------------------|---|----|---|------|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|------|------------------------------------|---|-------|---|------|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY)   |   |       |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     | External (60/24)<br>Internal(40/16)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |   |   |     | External (30/12)<br>Internal(20/8)                                                        |    |   |   |      | External (30/12)<br>Internal(20/8) |   |       |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     | TOT GP G C G*C                                         |   |    |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |   |   |     | TOT GP G C G*C                                                                            |    |   |   |      | TOT GP G C G*C                     |   |       |   |      | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311831                                                |     |   |   |   |     | PENDHARI MANTHAN AJAY ANKITA                           |   |    |   |      | Repeater                                                  |   |   |   |      | MALE                                                                 |   |    |   |      | (MU0341120240020024)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |     |                                                                                           |    |   |   |      |                                    |   |       |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |     | 32+                                                    |   | P  |   |      | 20+                                                       |   | P |   |      | 20+                                                                  |   | P  |   |      | 22+                                                   |   | P  |   |      | 12+                                                             |   | P  |   |      | 12+                                                                         |   | P  |   |      | 30+                                                          |   | P |   |     | 22+                                                                                       |    | P |   |      | MA RKS                             |   |       |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |   |     | 31+                                                    |   | P  |   |      | 19+                                                       |   | P |   |      | 14+                                                                  |   | P  |   |      | 19+                                                   |   | P  |   |      | 18+                                                             |   | P  |   |      | 20+                                                                         |   | P  |   |      | 15+                                                          |   | P |   |     | 17+                                                                                       |    | P |   |      | (36 6)                             |   | PAS S |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 22  | 4 | D | 2 | 8.0 | 63+                                                    | 7 | B+ | 4 | 28.0 | 39+                                                       | 8 | A | 2 | 16.0 | 34+                                                                  | 7 | B+ | 2 | 14.0 | 41+                                                   | 9 | A+ | 2 | 18.0 | 30+                                                             | 7 | B+ | 2 | 14.0 | 33+                                                                         | 7 | B+ | 2 | 14.0 | 20+                                                          | 4 | D | 2 | 8.0 | 45+                                                                                       | 10 | O | 2 | 20.0 | 39+                                | 8 | A     | 2 | 16.0 | 22                | 156.0       | 7.0 909 1   |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |     |     |                                  |     |     |   |     | STATUS                                                    |     | GENDER |   | ERN |                                                                      |     |   |   | COLLEGE |                                                      |     |   |     |     |                                                                             |     |     |   |     |                                                              |        |        |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|----------------------------------|-----|-----|---|-----|-----------------------------------------------------------|-----|--------|---|-----|----------------------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|--------|--------|-------|-----|-------------------------------------------------------------------------------------------|----|-------|-----------|--|----------------------------------|--|--|--|--|----------------|--|-------------|--|--------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1173411 : Advertising-I (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |        |       |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |           |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) |  | RES ULT äCG |  | RE MA RK äCG |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                 |     |     |   |     | External (30/12)                                          |     |        |   |     | External (30/12)                                                     |     |   |   |         | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |        |        |       |     | External (30/12)                                                                          |    |       |           |  | External (30/12)                 |  |  |  |  |                |  |             |  |              |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                   |     |     |   |     | Internal(20/8)                                            |     |        |   |     | Internal(20/8)                                                       |     |   |   |         | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |        |        |       |     | Internal(20/8)                                                                            |    |       |           |  | Internal(20/8)                   |  |  |  |  |                |  |             |  |              |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                              | GP  | G   | C | G*C | TOT                                                       | GP  | G      | C | G*C | TOT                                                                  | GP  | G | C | G*C     | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP     | G      | C     | G*C |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| 261311832                                                |     |   |   |     |     |     |   |   |     | SAKSHI SACHIN BHUJBAL                                  |     |   |     |     |                                  |     |     |   |     | Repeater                                                  |     |        |   |     | FEMALE                                                               |     |   |   |         | (MU0341120252009003)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |        |        |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| E1                                                       | 12  |   | P |     | 24+ |     | P |   | 17+ |                                                        | P   |   | 17+ |     | P                                |     | 12+ |   | P   |                                                           | 12+ |        | P |     | 12+                                                                  |     | P |   | 17+     |                                                      | P   |   | 29+ |     | P                                                                           |     | 13+ |   | P   |                                                              |        | MA RKS |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| I1                                                       | 11+ |   | P |     | 32+ |     | P |   | 12+ |                                                        | P   |   | 19+ |     | P                                |     | 16+ |   | P   |                                                           | 17+ |        | P |     | 20+                                                                  |     | P |   | 15+     |                                                      | P   |   | 16+ |     | P                                                                           |     | 16+ |   | P   |                                                              | (33 9) |        | PAS S |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 56+ | 6 | B | 4   | 24.0                                                   | 29+ | 6 | B   | 2   | 12.0                             | 36+ | 8   | A | 2   | 16.0                                                      | 28+ | 6      | B | 2   | 12.0                                                                 | 29+ | 6 | B | 2       | 14.0                                                 | 32+ | 7 | B+  | 2   | 14.0                                                                        | 45+ | 10  | O | 2   | 20.0                                                         | 29+    | 6      | B     | 2   | 12.0                                                                                      | 22 | 144.0 | 6.5 454 5 |  |                                  |  |  |  |  |                |  |             |  |              |  |

| SEAT NO                                                  |    |   |   |     |     |     |   |   |     | NAME                                                   |     |   |     |     |                                  |     |     |    |     | STATUS                                                    |     | GENDER |    | ERN |                                                                      |     |   |   | COLLEGE |                                                      |     |   |     |     |                                                                             |     |     |        |     |                                                              |        |   |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
|----------------------------------------------------------|----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|----------------------------------|-----|-----|----|-----|-----------------------------------------------------------|-----|--------|----|-----|----------------------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|--------|-----|--------------------------------------------------------------|--------|---|-------|-----|-------------------------------------------------------------------------------------------|----|-------|-----------|--|----------------------------------|--|--|--|--|----------------|--|-------------|--|--------------|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1173411 : Advertising-I (THEORY) |     |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |   |       |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |           |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) |  | RES ULT äCG |  | RE MA RK äCG |  |
| External (30/12)                                         |    |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                 |     |     |    |     | External (30/12)                                          |     |        |    |     | External (30/12)                                                     |     |   |   |         | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |        |     | External (30/12)                                             |        |   |       |     | External (30/12)                                                                          |    |       |           |  | External (30/12)                 |  |  |  |  |                |  |             |  |              |  |
| Internal(20/8)                                           |    |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                   |     |     |    |     | Internal(20/8)                                            |     |        |    |     | Internal(20/8)                                                       |     |   |   |         | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |        |     | Internal(20/8)                                               |        |   |       |     | Internal(20/8)                                                                            |    |       |           |  | Internal(20/8)                   |  |  |  |  |                |  |             |  |              |  |
| TOT                                                      | GP | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                              | GP  | G   | C  | G*C | TOT                                                       | GP  | G      | C  | G*C | TOT                                                                  | GP  | G | C | G*C     | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C      | G*C | TOT                                                          | GP     | G | C     | G*C |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| 261311833                                                |    |   |   |     |     |     |   |   |     | SHERLA SHARMAN MAHESH SHRADDHA                         |     |   |     |     |                                  |     |     |    |     | Repeater                                                  |     |        |    |     | MALE                                                                 |     |   |   |         | (MU0341120240021263)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |        |     |                                                              |        |   |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| E1                                                       | 12 |   | P |     | 24+ |     | P |   | 14+ |                                                        | P   |   | 12+ |     | P                                |     | 12+ |    | P   |                                                           | 14+ |        | P  |     | 12+                                                                  |     | P |   | 30+     |                                                      | P   |   | 18+ |     | P                                                                           |     |     | MA RKS |     |                                                              |        |   |       |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| I1                                                       | 8+ |   | P |     | 22+ |     | P |   | 14+ |                                                        | P   |   | 19+ |     | P                                |     | 18+ |    | P   |                                                           | 18+ |        | P  |     | 8+                                                                   |     | P |   | 11+     |                                                      | P   |   | 14+ |     | P                                                                           |     | 11+ |        | P   |                                                              | (30 3) |   | PAS S |     |                                                                                           |    |       |           |  |                                  |  |  |  |  |                |  |             |  |              |  |
| TOT                                                      | 20 | 4 | D | 2   | 8.0 | 46+ | 4 | D | 4   | 16.0                                                   | 28+ | 6 | B   | 2   | 12.0                             | 31+ | 7   | B+ | 2   | 14.0                                                      | 30+ | 7      | B+ | 2   | 14.0                                                                 | 22+ | 4 | D | 2       | 8.0                                                  | 23+ | 4 | D   | 2   | 8.0                                                                         | 44+ | 9   | A+     | 2   | 18.0                                                         | 29+    | 6 | B     | 2   | 12.0                                                                                      | 22 | 124.0 | 5.6 363 6 |  |                                  |  |  |  |  |                |  |             |  |              |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      | NAME                                                   |   |   |     |      | STATUS                             |   |     |     |      | GENDER                                                    |     | ERN |     |      |                                                                      |   | COLLEGE |     |     |                                                                 |   |   |     |      |                                                                             |   |     |     |      |                                                              |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |                                                                                           |   |        |     |      |                                  |   |   |     |      |    |        |           |
|----------------------------------------------------------|-----|---|---|-----|------|--------------------------------------------------------|---|---|-----|------|------------------------------------|---|-----|-----|------|-----------------------------------------------------------|-----|-----|-----|------|----------------------------------------------------------------------|---|---------|-----|-----|-----------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------------|-----|-------------------|-------------|-------------|-------------------------------------------------------------------------------------------|---|--------|-----|------|----------------------------------|---|---|-----|------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1173411 : Advertising-I (THEORY)   |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |     |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |                   |             |             | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |        |     |      | 2523625 : Field Project (THEORY) |   |   |     |      |    |        |           |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |      | External (60/24)<br>Internal(40/16)                    |   |   |     |      | External (30/12)<br>Internal(20/8) |   |     |     |      | External (30/12)<br>Internal(20/8)                        |     |     |     |      | External (30/12)<br>Internal(20/8)                                   |   |         |     |     | External (30/12)<br>Internal(20/8)                              |   |   |     |      | External (30/12)<br>Internal(20/8)                                          |   |     |     |      | External (30/12)<br>Internal(20/8)                           |     |                   |             |             | External (30/12)<br>Internal(20/8)                                                        |   |        |     |      |                                  |   |   |     |      |    |        |           |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT  | GP                                 | G | C   | G*C | TOT  | GP                                                        | G   | C   | G*C | TOT  | GP                                                                   | G | C       | G*C | TOT | GP                                                              | G | C | G*C | TOT  | GP                                                                          | G | C   | G*C | TOT  | GP                                                           | G   | C                 | G*C         | TOT         | GP                                                                                        | G | C      | G*C | TOT  | GP                               | G | C | G*C |      |    |        |           |
| 261311834                                                |     |   |   |     |      | SHUBHAM ANIL PANCHAL                                   |   |   |     |      | Repeater                           |   |     |     |      | MALE                                                      |     |     |     |      | (MU0341120252009006)                                                 |   |         |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |     |      |                                                                             |   |     |     |      |                                                              |     |                   |             |             |                                                                                           |   |        |     |      |                                  |   |   |     |      |    |        |           |
| E1                                                       | 14  |   | P |     | 25+  |                                                        | P |   | 12+ |      | P                                  |   | 12+ |     | P    |                                                           | 12+ |     | P   |      | 12+                                                                  |   | P       |     | 12+ |                                                                 | P |   | 13+ |      | P                                                                           |   | 20+ |     | P    |                                                              | 12+ |                   | P           |             |                                                                                           |   | MA RKS |     |      |                                  |   |   |     |      |    |        |           |
| I1                                                       | 12+ |   | P |     | 30+  |                                                        | P |   | 13+ |      | P                                  |   | 17+ |     | P    |                                                           | 10+ |     | P   |      | 15+                                                                  |   | P       |     | 20+ |                                                                 | P |   | 15+ |      | P                                                                           |   | 14+ |     | P    |                                                              | 13+ |                   | P           |             | (30 3)                                                                                    |   | PAS S  |     |      |                                  |   |   |     |      |    |        |           |
| TOT                                                      | 26  | 5 | C | 2   | 10.0 | 55+                                                    | 6 | B | 4   | 24.0 | 25+                                | 5 | C   | 2   | 10.0 | 29+                                                       | 6   | B   | 2   | 12.0 | 22+                                                                  | 4 | D       | 2   | 8.0 | 27+                                                             | 5 | C | 2   | 10.0 | 32+                                                                         | 7 | B+  | 2   | 14.0 | 28+                                                          | 6   | B                 | 2           | 12.0        | 34+                                                                                       | 7 | B+     | 2   | 14.0 | 25+                              | 5 | C | 2   | 10.0 | 22 | 124 .0 | 5.6 363 6 |

| SEAT NO                                                  |     |   |    |     |      | NAME                                                   |   |    |     |      | STATUS                                                    |    |     |     |      | GENDER                                                               |     | ERN |     |      |                                                       |   | COLLEGE |     |      |                                                                 |   |   |     |      |                                                                             |   |     |     |      |                                                              |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |                                                                                           |    |       |     |      |                                  |        |    |     |      |    |        |           |     |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|------|--------------------------------------------------------|---|----|-----|------|-----------------------------------------------------------|----|-----|-----|------|----------------------------------------------------------------------|-----|-----|-----|------|-------------------------------------------------------|---|---------|-----|------|-----------------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------------|-----|-------------------|-------------|-------------|-------------------------------------------------------------------------------------------|----|-------|-----|------|----------------------------------|--------|----|-----|------|----|--------|-----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |         |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |     |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |                   |             |             | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |     |      | 2523625 : Field Project (THEORY) |        |    |     |      |    |        |           |     |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |     |      | External (60/24)<br>Internal(40/16)                    |   |    |     |      | External (30/12)<br>Internal(20/8)                        |    |     |     |      | External (30/12)<br>Internal(20/8)                                   |     |     |     |      | External (30/12)<br>Internal(20/8)                    |   |         |     |      | External (30/12)<br>Internal(20/8)                              |   |   |     |      | External (30/12)<br>Internal(20/8)                                          |   |     |     |      | External (30/12)<br>Internal(20/8)                           |     |                   |             |             | External (30/12)<br>Internal(20/8)                                                        |    |       |     |      |                                  |        |    |     |      |    |        |           |     |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT  | GP                                                        | G  | C   | G*C | TOT  | GP                                                                   | G   | C   | G*C | TOT  | GP                                                    | G | C       | G*C | TOT  | GP                                                              | G | C | G*C | TOT  | GP                                                                          | G | C   | G*C | TOT  | GP                                                           | G   | C                 | G*C         | TOT         | GP                                                                                        | G  | C     | G*C | TOT  | GP                               | G      | C  | G*C | TOT  | GP | G      | C         | G*C |  |  |  |
| 261311835                                                |     |   |    |     |      | SIDDHESH SANTOSH JADHAV                                |   |    |     |      | Repeater                                                  |    |     |     |      | MALE                                                                 |     |     |     |      | (MU0341120240019351)                                  |   |         |     |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |     |      |                                                                             |   |     |     |      |                                                              |     |                   |             |             |                                                                                           |    |       |     |      |                                  |        |    |     |      |    |        |           |     |  |  |  |
| E1                                                       | 18  |   | P  |     | 34+  |                                                        | P |    | 29+ |      | P                                                         |    | 24+ |     | P    |                                                                      | 20+ |     | P   |      | 20+                                                   |   | P       |     | 20+  |                                                                 | P |   | 20+ |      | P                                                                           |   | 13+ |     | P    |                                                              | 29+ |                   | P           |             | 20+                                                                                       |    | P     |     |      |                                  | MA RKS |    |     |      |    |        |           |     |  |  |  |
| I1                                                       | 12+ |   | P  |     | 32+  |                                                        | P |    | 19+ |      | P                                                         |    | 18+ |     | P    |                                                                      | 19+ |     | P   |      | 17+                                                   |   | P       |     | 20+  |                                                                 | P |   | 12+ |      | P                                                                           |   | 17+ |     | P    |                                                              | 20+ |                   | P           |             | (41 3)                                                                                    |    | PAS S |     |      |                                  |        |    |     |      |    |        |           |     |  |  |  |
| TOT                                                      | 30  | 7 | B+ | 2   | 14.0 | 66+                                                    | 7 | B+ | 4   | 28.0 | 48+                                                       | 10 | O   | 2   | 20.0 | 42+                                                                  | 9   | A+  | 2   | 18.0 | 39+                                                   | 8 | A       | 2   | 16.0 | 37+                                                             | 8 | A | 2   | 16.0 | 40+                                                                         | 9 | A+  | 2   | 18.0 | 25+                                                          | 5   | C                 | 2           | 10.0        | 46+                                                                                       | 10 | O     | 2   | 20.0 | 40+                              | 9      | A+ | 2   | 18.0 | 22 | 178 .0 | 8.0 909 1 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                                   |     |   |     |     |                                  |     |     |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |     |   |     |                                                              |        |       |    |     |                                                                                           |     |   |    |   |                                  |    |       |        |  |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|----------------------------------|-----|-----|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|--------|-------|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|---|----------------------------------|----|-------|--------|--|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1173411 : Advertising-I (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |       |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                 |     |     |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |        |       |    |     | External (30/12)                                                                          |     |   |    |   | External (30/12)                 |    |       |        |  |                |             |              |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                   |     |     |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |        |       |    |     | Internal(20/8)                                                                            |     |   |    |   | Internal(20/8)                   |    |       |        |  |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                              | GP  | G   | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP     | G     | C  | G*C |                                                                                           |     |   |    |   |                                  |    |       |        |  |                |             |              |
| 261311836                                                |     |   |   |     |      |     |   |   |     | TUSHAR RAMESH MIRANI                                   |     |   |     |     |                                  |     |     |   |     | Repeater                                                  |     |   |   |     | MALE                                                                 |     |   |   |     | (MU0341120240015393)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |        |       |    |     |                                                                                           |     |   |    |   |                                  |    |       |        |  |                |             |              |
| E1                                                       | 18  |   | P |     | 24+  |     | P |   | 12+ |                                                        | P   |   | 12+ |     | P                                |     | 12+ |   | P   |                                                           | 12+ |   | P |     | 14+                                                                  |     | P |   | 13+ |                                                      | P   |   | 13+ |     | P                                                                           |     | 23+ |   | P   |                                                              | 25+    |       | P  |     | MA RKS                                                                                    |     |   |    |   |                                  |    |       |        |  |                |             |              |
| I1                                                       | 11+ |   | P |     | 31+  |     | P |   | 8+  |                                                        | P   |   | 15+ |     | P                                |     | 12+ |   | P   |                                                           | 13+ |   | P |     | 20+                                                                  |     | P |   | 12+ |                                                      | P   |   | 17+ |     | P                                                                           |     | 18+ |   | P   |                                                              | (32 3) | PAS S |    |     |                                                                                           |     |   |    |   |                                  |    |       |        |  |                |             |              |
| TOT                                                      | 29  | 6 | B | 2   | 12.0 | 55+ | 6 | B | 4   | 24.0                                                   | 20+ | 4 | D   | 2   | 8.0                              | 27+ | 5   | C | 2   | 10.0                                                      | 24+ | 4 | D | 2   | 8.0                                                                  | 27+ | 5 | C | 2   | 10.0                                                 | 33+ | 7 | B+  | 2   | 14.0                                                                        | 25+ | 5   | C | 2   | 10.0                                                         | 40+    | 9     | A+ | 2   | 18.0                                                                                      | 43+ | 9 | A+ | 2 | 18.0                             | 22 | 132.0 | 6.0000 |  |                |             |              |

| SEAT NO                                                  |     |   |     |     |     |     |   |   |     | NAME                                                   |     |   |     |     |                                                           |     |     |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |     |   |     |                                                  |        |         |    |     |                                                                                           |     |   |   |     |                                  |    |       |        |  |                |             |              |
|----------------------------------------------------------|-----|---|-----|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------|--------|---------|----|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-------|--------|--|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |         |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |     |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                                          |     |     |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                 |        |         |    |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |    |       |        |  |                |             |              |
| Internal(20/8)                                           |     |   |     |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                   |        |         |    |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |    |       |        |  |                |             |              |
| TOT                                                      | GP  | G | C   | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                       | GP  | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                              | GP     | G       | C  | G*C | TOT                                                                                       | GP  | G | C | G*C |                                  |    |       |        |  |                |             |              |
| 261311837                                                |     |   |     |     |     |     |   |   |     | WADIKER PAARTH SHAILESH SHARDA                         |     |   |     |     |                                                           |     |     |   |     | Repeater                                                             |     |   |   |     | MALE                                                  |     |   |   |     | (MU0341120240017696)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                  |        |         |    |     |                                                                                           |     |   |   |     |                                  |    |       |        |  |                |             |              |
| E1                                                       | 13+ |   | P   |     | 24+ |     | P |   | 12+ |                                                        | P   |   | 12+ |     | P                                                         |     | 18+ |   | P   |                                                                      | 14+ |   | P |     | 17+                                                   |     | P |   | 22+ |                                                      | P   |   | 26+ |     | P                                                                           |     | 22+ |   | P   |                                                  | MA RKS |         |    |     |                                                                                           |     |   |   |     |                                  |    |       |        |  |                |             |              |
| I1                                                       |     |   | ABS |     | 22+ |     | P |   | 10+ |                                                        | P   |   | 13+ |     | P                                                         |     | 10+ |   | P   |                                                                      | 11+ |   | P |     | 20+                                                   |     | P |   | 17+ |                                                      | P   |   | 14+ |     | P                                                                           |     | 17+ |   | P   |                                                  | (31 4) | ABS ENT |    |     |                                                                                           |     |   |   |     |                                  |    |       |        |  |                |             |              |
| TOT                                                      | 13  | 0 | F   | 2   | 0.0 | 46+ | 4 | D | 4   | 16.0                                                   | 22+ | 4 | D   | 2   | 8.0                                                       | 25+ | 5   | C | 2   | 10.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                  | 25+ | 5 | C | 2   | 10.0                                                 | 37+ | 8 | A   | 2   | 16.0                                                                        | 39+ | 8   | A | 2   | 16.0                                             | 40+    | 9       | A+ | 2   | 18.0                                                                                      | 39+ | 8 | A | 2   | 16.0                             | 22 | 122.0 | 0.0000 |  |                |             |              |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      | NAME                                          |    |   |   |      |                                                        |    |   |   |      | STATUS                           |    |   |   |      | GENDER                                                    |    |    |   |      | ERN                                                  |    |    |   |      | COLLEGE                                                                     |    |   |   |     |                                                              |    |    |   |      |                                                                                           |    |   |   |      |                                  |    |    |   |      |                   |             |             |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|------|----------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|----|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|----|----|---|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1173411 : Advertising-I (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |    |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      | External (30/12)                              |    |   |   |      | External (60/24)                                       |    |   |   |      | External (30/12)                 |    |   |   |      | External (30/12)                                          |    |    |   |      | External (30/12)                                     |    |    |   |      | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |    |    |   |      | External (30/12)                                                                          |    |   |   |      | External (30/12)                 |    |    |   |      |                   |             |             |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      | Internal(20/8)                                |    |   |   |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                   |    |   |   |      | Internal(20/8)                                            |    |    |   |      | Internal(20/8)                                       |    |    |   |      | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |    |    |   |      | Internal(20/8)                                                                            |    |   |   |      | Internal(20/8)                   |    |    |   |      |                   |             |             |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |      | TOT                                           | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                              | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G  | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                              | GP | G  | C | G*C  |                   |             |             |  |  |  |  |  |  |  |
| 261311838                                                |     |   |   |     |      | ASABE GAJANAN KRISHNA MANGAL                  |    |   |   |      |                                                        |    |   |   |      | Repeater                         |    |   |   |      | MALE                                                      |    |    |   |      | (MU0341120240039998)                                 |    |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |     |                                                              |    |    |   |      |                                                                                           |    |   |   |      |                                  |    |    |   |      |                   |             |             |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     |      | 12+                                           |    | P |   |      | 24+                                                    |    | P |   |      | 12+                              |    | P |   |      | 12                                                        |    | P  |   |      | 15+                                                  |    | P  |   |      | 12+                                                                         |    | P |   |     | 15+                                                          |    | P  |   |      | 18+                                                                                       |    | P |   |      | 17+                              |    | P  |   |      | MA RKS            |             |             |  |  |  |  |  |  |  |
| I1                                                       | 16+ |   | P |     |      | 15+                                           |    | P |   |      | 16+                                                    |    | P |   |      | 13+                              |    | P |   |      | 18+                                                       |    | P  |   |      | 17+                                                  |    | P  |   |      | 9+                                                                          |    | P |   |     | 15+                                                          |    | P  |   |      | 8+                                                                                        |    | P |   |      | 16+                              |    | P  |   |      | (29 2)            |             | PAS S       |  |  |  |  |  |  |  |
| TOT                                                      | 28  | 6 | B | 2   | 12.0 | 27+                                           | 5  | C | 2 | 10.0 | 40+                                                    | 4  | D | 4 | 16.0 | 25+                              | 5  | C | 2 | 10.0 | 30                                                        | 7  | B+ | 2 | 14.0 | 32+                                                  | 7  | B+ | 2 | 14.0 | 21+                                                                         | 4  | D | 2 | 8.0 | 30+                                                          | 7  | B+ | 2 | 14.0 | 26+                                                                                       | 5  | C | 2 | 10.0 | 33+                              | 7  | B+ | 2 | 14.0 | 22                | 122.0       | 5.54545     |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |      | NAME                                                   |    |   |   |      |                                                           |    |    |   |      | STATUS                                                               |    |   |   |      | GENDER                                                |    |   |   |      | ERN                                                  |    |   |   |      | COLLEGE                                                                     |    |   |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|----|---|---|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |    |   |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |    |   |      | External (30/12)                                                     |    |   |   |      | External (30/12)                                      |    |   |   |      | External (30/12)                                     |    |   |   |      | External (30/12)                                                            |    |   |   |      | External (30/12)                                             |    |   |   |      | External (30/12)                                                                          |    |   |   |      | External (30/12)                 |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |    |   |      | Internal(20/8)                                                       |    |   |   |      | Internal(20/8)                                        |    |   |   |      | Internal(20/8)                                       |    |   |   |      | Internal(20/8)                                                              |    |   |   |      | Internal(20/8)                                               |    |   |   |      | Internal(20/8)                                                                            |    |   |   |      | Internal(20/8)                   |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |      | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G | C | G*C  | TOT                                                   | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                                         | GP | G | C | G*C  | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                              | GP | G | C | G*C  |                   |             |             |  |  |  |  |  |  |  |
| 261311839                                                |     |   |   |     |      | BHOBASKAR SIDDHI SADANAND SHRUTI                       |    |   |   |      |                                                           |    |    |   |      | Repeater                                                             |    |   |   |      | FEMALE                                                |    |   |   |      | (MU0341120240022121)                                 |    |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |    |   |   |      |                   |             |             |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     |      | 24+                                                    |    | P |   |      | 13                                                        |    | P  |   |      | 12+                                                                  |    | P |   |      | 12+                                                   |    | P |   |      | 12+                                                  |    | P |   |      | 18+                                                                         |    | P |   |      | 12+                                                          |    | P |   |      | 30+                                                                                       |    | P |   |      | 24+                              |    | P |   |      | MA RKS            |             |             |  |  |  |  |  |  |  |
| I1                                                       | 13+ |   | P |     |      | 32+                                                    |    | P |   |      | 18+                                                       |    | P  |   |      | 16+                                                                  |    | P |   |      | 14+                                                   |    | P |   |      | 17+                                                  |    | P |   |      | 20+                                                                         |    | P |   |      | 13+                                                          |    | P |   |      | 16+                                                                                       |    | P |   |      | 12+                              |    | P |   |      | (34 0)            |             | PAS S       |  |  |  |  |  |  |  |
| TOT                                                      | 25  | 5 | C | 2   | 10.0 | 56+                                                    | 6  | B | 4 | 24.0 | 31                                                        | 7  | B+ | 2 | 14.0 | 28+                                                                  | 6  | B | 2 | 12.0 | 26+                                                   | 5  | C | 2 | 10.0 | 29+                                                  | 6  | B | 2 | 12.0 | 38+                                                                         | 8  | A | 2 | 16.0 | 25+                                                          | 5  | C | 2 | 10.0 | 46+                                                                                       | 10 | O | 2 | 20.0 | 36+                              | 8  | A | 2 | 16.0 | 22                | 144.0       | 6.54545     |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   | NAME                                                   |     |   |    |   |                                                           |    |   |   |   | STATUS                                                               |     | GENDER |    | ERN |                                                       |     |   |   | COLLEGE |                                                                 |     |   |    |   |                                                                             |     |   |   |   |                                                              |     |   |     |   |                                                                                           |     |    |   |   |                                    |     |   |   |   |                   |             |             |           |   |                |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------|-----|--------|----|-----|-------------------------------------------------------|-----|---|---|---------|-----------------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|-----|---|-------------------------------------------------------------------------------------------|-----|----|---|---|------------------------------------|-----|---|---|---|-------------------|-------------|-------------|-----------|---|----------------|--|--|--|-----|--|---|--|--|--|--|--------|--|---|--|--|--|--|--------|--|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |     |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY)   |     |   |   |   | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |           |   |                |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |    |   | External (30/12)<br>Internal(20/8)                        |    |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |        |    |     | External (30/12)<br>Internal(20/8)                    |     |   |   |         | External (30/12)<br>Internal(20/8)                              |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)                           |     |   |     |   | External (30/12)<br>Internal(20/8)                                                        |     |    |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   |                   |             |             |           |   |                |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |   |    |   | TOT GP G C G*C                                            |    |   |   |   | TOT GP G C G*C                                                       |     |        |    |     | TOT GP G C G*C                                        |     |   |   |         | TOT GP G C G*C                                                  |     |   |    |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |     |   | TOT GP G C G*C                                                                            |     |    |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C    |             |             |           |   | TOT GP G C G*C |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |
| 261311840                                                |     |   |   |   | DHANE PRANJAL AMIT SAVITA                              |     |   |    |   |                                                           |    |   |   |   | Repeater                                                             |     |        |    |     | (MU0341120240018706)                                  |     |   |   |         | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |   |                                                                             |     |   |   |   |                                                              |     |   |     |   |                                                                                           |     |    |   |   |                                    |     |   |   |   |                   |             |             |           |   |                |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |
| E1                                                       | 24  |   | P |   |                                                        |     |   |    |   | 35+                                                       |    | P |   |   |                                                                      |     | 20     |    | P   |                                                       |     |   |   | 15+     |                                                                 | P   |   |    |   |                                                                             | 22+ |   | P |   |                                                              |     |   | 13+ |   | P                                                                                         |     |    |   |   | 15+                                |     | P |   |   |                   |             | 29+         |           | P |                |  |  |  | 24+ |  | P |  |  |  |  | MA RKS |  |   |  |  |  |  |        |  |       |  |  |  |  |
| I1                                                       | 13+ |   | P |   |                                                        |     |   |    |   | 32+                                                       |    | P |   |   |                                                                      |     | 19+    |    | P   |                                                       |     |   |   | 15+     |                                                                 | P   |   |    |   |                                                                             | 14+ |   | P |   |                                                              |     |   | 19+ |   | P                                                                                         |     |    |   |   | 20+                                |     | P |   |   |                   |             | 15+         |           | P |                |  |  |  | 17+ |  | P |  |  |  |  | 12+    |  | P |  |  |  |  | (38 6) |  | PAS S |  |  |  |  |
| TOT                                                      | 37  | 8 | A | 2 | 16.0                                                   | 67+ | 7 | B+ | 4 | 28.0                                                      | 39 | 8 | A | 2 | 16.0                                                                 | 30+ | 7      | B+ | 2   | 14.0                                                  | 36+ | 8 | A | 2       | 16.0                                                            | 32+ | 7 | B+ | 2 | 14.0                                                                        | 35+ | 8 | A | 2 | 16.0                                                         | 28+ | 6 | B   | 2 | 12.0                                                                                      | 46+ | 10 | O | 2 | 20.0                               | 36+ | 8 | A | 2 | 16.0              | 22          | 168.0       | 7.6 363 6 |   |                |  |  |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |   |   |      | COLLEGE                                              |   |    |   |      |                                                                             |   |   |   |      |                                                                 |   |   |   |     |                                                                                           |   |    |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|---|---|---|------|------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------|---|---|---|-----|-------------------------------------------------------------------------------------------|---|----|---|------|------------------------------------|---|----|---|------|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |   |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                   |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                              |   |   |   |     | External (30/12)<br>Internal(20/8)                                                        |   |    |   |      | External (30/12)<br>Internal(20/8) |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |   |   |      | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                                  |   |   |   |     | TOT GP G C G*C                                                                            |   |    |   |      | TOT GP G C G*C                     |   |    |   |      | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311841                                                |     |   |   |   |      | GAWADE SAYLI PRAKASH PRIYA                             |   |   |   |      |                                                           |   |    |   |      | Repeater                                                             |   |    |   |      | FEMALE                                                |   |   |   |      | (MU0341120240018837)                                 |   |    |   |      |                                                                             |   |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |     |                                                                                           |   |    |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 15  |   | P |   |      | 26+                                                    |   | P |   |      | 12                                                        |   | P  |   |      | 26+                                                                  |   | P  |   |      | 17+                                                   |   | P |   |      | 17+                                                  |   | P  |   |      | 15+                                                                         |   | P |   |      | 12+                                                             |   | P |   |     | 27+                                                                                       |   | P  |   |      | 24+                                |   | P  |   |      | MA RKS            |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |      | 32+                                                    |   | P |   |      | 18+                                                       |   | P  |   |      | 15+                                                                  |   | P  |   |      | 9+                                                    |   | P |   |      | 17+                                                  |   | P  |   |      | 20+                                                                         |   | P |   |      | 12+                                                             |   | P |   |     | 16+                                                                                       |   | P  |   |      | 18+                                |   | P  |   |      | (36 0)            |             | PAS S       |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 27  | 5 | C | 2 | 10.0 | 58+                                                    | 6 | B | 4 | 24.0 | 30                                                        | 7 | B+ | 2 | 14.0 | 41+                                                                  | 9 | A+ | 2 | 18.0 | 26+                                                   | 5 | C | 2 | 10.0 | 34+                                                  | 7 | B+ | 2 | 14.0 | 35+                                                                         | 8 | A | 2 | 16.0 | 24+                                                             | 4 | D | 2 | 8.0 | 43+                                                                                       | 9 | A+ | 2 | 18.0 | 42+                                | 9 | A+ | 2 | 18.0 | 22                | 150.0       | 6.8 181 8   |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |    |     | STATUS                                                               |     | GENDER |   | ERN |                                                       |     |   |   | COLLEGE |                                                                 |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |    |   |     |                                  |     |   |        |         |                |             |              |        |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|-----|--------|---|-----|-------------------------------------------------------|-----|---|---|---------|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|--------|---------|----------------|-------------|--------------|--------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |   |        |         | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |     |        |   |     | External (30/12)                                      |     |   |   |         | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |   |        |         |                |             |              |        |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |     |        |   |     | Internal(20/8)                                        |     |   |   |         | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |   |        |         |                |             |              |        |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP  | G      | C | G*C | TOT                                                   | GP  | G | C | G*C     | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP  | G | C      | G*C     |                |             |              |        |  |  |  |  |
| 261311842                                                |     |   |   |     | GORDE SNEHA SATYAWAN VIDYA                             |     |   |   |     |                                                           |    |   |    |     | Repeater                                                             |     |        |   |     | (MU0341120240021094)                                  |     |   |   |         | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |    |   |     |                                  |     |   |        |         |                |             |              |        |  |  |  |  |
| E1                                                       | 3   | 0 | F | 0.0 | 30+                                                    |     | P |   |     | 15                                                        |    | P |    |     | 13+                                                                  |     | P      |   |     | 13+                                                   |     | P |   |         | 12+                                                             |     | P |   |     | 12+                                                                         |     | P |   |     | 20+                                                          |     | P |    |     | 30+                                                                                       |     | P  |   |     | 22+                              |     | P |        |         | MA RKS         |             |              |        |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 29+                                                    |     | P |   |     | 18+                                                       |    | P |    |     | 15+                                                                  |     | P      |   |     | 15+                                                   |     | P |   |         | 17+                                                             |     | P |   |     | 10+                                                                         |     | P |   |     | 12+                                                          |     | P |    |     | 15+                                                                                       |     | P  |   |     | 17+                              |     | P | (33 0) | FAIL ED |                |             |              |        |  |  |  |  |
| TOT                                                      | 15  | 0 | F | 2   | 0.0                                                    | 59+ | 6 | B | 4   | 24.0                                                      | 33 | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6      | B | 2   | 12.0                                                  | 28+ | 6 | B | 2       | 12.0                                                            | 29+ | 6 | B | 2   | 12.0                                                                        | 22+ | 4 | D | 2   | 8.0                                                          | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 45+ | 10 | O | 2   | 20.0                             | 39+ | 8 | A      | 2       | 16.0           | 22          | 132.0        | 0.0000 |  |  |  |  |

| SEAT NO                                                  |     |   |     |     | NAME                                                   |     |   |   |     |                                  |     |   |   |     | STATUS                                                    |    | GENDER |   | ERN |                                                                      |    |   |   | COLLEGE |                                                                 |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                             |     |   |   |     |                                  |     |    |        |         |                |             |              |        |     |  |  |  |
|----------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|--------|---|-----|----------------------------------------------------------------------|----|---|---|---------|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|---------------------------------------------|-----|---|---|-----|----------------------------------|-----|----|--------|---------|----------------|-------------|--------------|--------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523622 : Co-Curricular Course NCC (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |    |        |         | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |     |  |  |  |
| External (30/12)                                         |     |   |     |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |        |   |     | External (30/12)                                                     |    |   |   |         | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                            |     |   |   |     | External (30/12)                 |     |    |        |         |                |             |              |        |     |  |  |  |
| Internal(20/8)                                           |     |   |     |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |        |   |     | Internal(20/8)                                                       |    |   |   |         | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                              |     |   |   |     | Internal(20/8)                   |     |    |        |         |                |             |              |        |     |  |  |  |
| TOT                                                      | GP  | G | C   | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G      | C | G*C | TOT                                                                  | GP | G | C | G*C     | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                         | GP  | G | C | G*C | TOT                              | GP  | G  | C      | G*C     | TOT            | GP          | G            | C      | G*C |  |  |  |
| 261311843                                                |     |   |     |     | PATIL BHAVIKA SHIRISH SUHASINI                         |     |   |   |     |                                  |     |   |   |     | Repeater                                                  |    |        |   |     | (MU0341120240022842)                                                 |    |   |   |         | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                             |     |   |   |     |                                  |     |    |        |         |                |             |              |        |     |  |  |  |
| E1                                                       | 12+ |   | P   |     | 24+                                                    |     | P |   |     | 17+                              |     | P |   |     | 12                                                        |    | P      |   |     | 12+                                                                  |    | P |   |         | 16+                                                             |     | P |   |     | 16+                                                                         |     | P |    |     | 12+                                                          |     | P |   |     | 22+                                         |     | P |   |     | 28+                              |     | P  |        |         | MA RKS         |             |              |        |     |  |  |  |
| I1                                                       |     |   | ABS |     | 22+                                                    |     | P |   |     | 8+                               |     | P |   |     | 16+                                                       |    | P      |   |     | 12                                                                   |    | P |   |         | 8+                                                              |     | P |   |     | 15+                                                                         |     | P |    |     | 10+                                                          |     | P |   |     | 15+                                         |     | P |   |     | 18+                              |     | P  | (29 5) | FAIL ED |                |             |              |        |     |  |  |  |
| TOT                                                      | 12  | 0 | F   | 2   | 0.0                                                    | 46+ | 4 | D | 4   | 16.0                             | 25+ | 5 | C | 2   | 10.0                                                      | 28 | 6      | B | 2   | 12.0                                                                 | 24 | 4 | D | 2       | 8.0                                                             | 24+ | 4 | D | 2   | 8.0                                                                         | 31+ | 7 | B+ | 2   | 14.0                                                         | 22+ | 4 | D | 2   | 8.0                                         | 37+ | 8 | A | 2   | 16.0                             | 46+ | 10 | O      | 2       | 20.0           | 22          | 112.0        | 0.0000 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |                                  |  |  |  |  | STATUS                                                    | GENDER |  |  |  | ERN                                                                  |  |  |  |  | COLLEGE                                              |  |  |  |  |                                                                             |  |  |  |  |                                                  |  |  |  |  | TOT                                                                                       | RES | RE |  |  |                                  |  |  |  |  |                  |     |     |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |       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 |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  | 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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1173411 : Advertising-I (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |        |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | ( 550 )          | äCG | äCG |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |       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|  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |  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           |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                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| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)                                          |        |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                          |     |    |  |  | External (30/12)                 |  |  |  |  | External (30/12) |     |     |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External 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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |     |     |                                  |     |     |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |     |   |     |                                                              |     |   |   |     |                                                                                           |     |        |        |       |                                  |    |       |        |     |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|----------------------------------|-----|-----|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|--------|--------|-------|----------------------------------|----|-------|--------|-----|------------------|--|--|--|--|-------------|--|--|--|--|--------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1173411 : Advertising-I (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |        |        |       | 2523625 : Field Project (THEORY) |    |       |        |     | TOT AL ( 550 )   |  |  |  |  | RES ULT äCG |  |  |  |  | RE MA RK äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                 |     |     |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |        |        |       | External (30/12)                 |    |       |        |     | External (30/12) |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                   |     |     |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |        |        |       | Internal(20/8)                   |    |       |        |     | Internal(20/8)   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                              | GP  | G   | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G      | C      | G*C   | TOT                              | GP | G     | C      | G*C |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| 261311846                                                |     |   |   |     |     |     |   |   |     | APURVA BHAGWAN PACHANGRE                               |     |   |     |     |                                  |     |     |   |     | Repeater                                                  |     |   |   |     | FEMALE                                                               |     |   |   |     | (MU0341120252009011)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |     |   |   |     |                                                                                           |     |        |        |       |                                  |    |       |        |     |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| E1                                                       | 12  |   | P |     | 24+ |     | P |   | 12+ |                                                        | P   |   | 12+ |     | P                                |     | 12  |   | P   |                                                           | 12+ |   | P |     | 12+                                                                  |     | P |   | 13+ |                                                      | P   |   | 28+ |     | P                                                                           |     | 13+ |   | P   |                                                              |     |   |   |     |                                                                                           |     |        | MA RKS |       |                                  |    |       |        |     |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 22+ |     | P |   | 8+  |                                                        | P   |   | 17+ |     | P                                |     | 14+ |   | P   |                                                           | 12+ |   | P |     | 16+                                                                  |     | P |   | 12+ |                                                      | P   |   | 8+  |     | P                                                                           |     | 13+ |   | P   |                                                              |     |   |   |     |                                                                                           |     | (28 4) |        | PAS S |                                  |    |       |        |     |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| TOT                                                      | 24  | 4 | D | 2   | 8.0 | 46+ | 4 | D | 4   | 16.0                                                   | 20+ | 4 | D   | 2   | 8.0                              | 29+ | 6   | B | 2   | 12.0                                                      | 26  | 5 | C | 2   | 10.0                                                                 | 24+ | 4 | D | 2   | 8.0                                                  | 28+ | 6 | B   | 2   | 12.0                                                                        | 25+ | 5   | C | 2   | 10.0                                                         | 36+ | 8 | A | 2   | 16.0                                                                                      | 26+ | 5      | C      | 2     | 10.0                             | 22 | 110.0 | 5.0000 |     |                  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |

| SEAT NO                                                  |     |   |     |     |     |     |   |   |     | NAME                                                   |     |   |     |     |                                                           |    |     |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |    |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |     |   |     |                                                  |     |   |   |     |                                                                                           |     |   |        |        |                                  |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|-----|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------|----|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|--------|--------|----------------------------------|----|-------|--------|-----|------------------|--|--|--|--|------------------|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |        |        | 2523625 : Field Project (THEORY) |    |       |        |     | TOT AL ( 550 )   |  |  |  |  | RES ULT äCG      |  |  |  |  | RE MA RK äCG |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |     |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     | External (30/12)                                          |    |     |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |    |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                          |     |   |        |        | External (30/12)                 |    |       |        |     | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |     |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     | Internal(20/8)                                            |    |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                            |     |   |        |        | Internal(20/8)                   |    |       |        |     | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C   | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                       | GP | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C      | G*C    | TOT                              | GP | G     | C      | G*C |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| 261311847                                                |     |   |     |     |     |     |   |   |     | BANO SHEHAR AHMAD ALI PHOOL JAHA                       |     |   |     |     |                                                           |    |     |   |     | Repeater                                                             |     |   |   |     | FEMALE                                                |     |   |    |     | (MU0341120240021016)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                  |     |   |   |     |                                                                                           |     |   |        |        |                                  |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| E1                                                       |     |   | ABS |     | 26+ |     | P |   | 12+ |                                                        | P   |   | 12  |     | P                                                         |    | 12+ |   | P   |                                                                      | 14+ |   | P |     | 16+                                                   |     | P |    | 12+ |                                                      | P   |   | 19+ |     | P                                                                           |     | 22+ |   | P   |                                                  |     |   |   |     |                                                                                           |     |   |        | MA RKS |                                  |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P   |     | 19+ |     | P |   | 18+ |                                                        | P   |   | 12+ |     | P                                                         |    | 14+ |   | P   |                                                                      | 16+ |   | P |     | 8+                                                    |     | P |    | 16+ |                                                      | P   |   | 17+ |     | P                                                                           |     | 12+ |   | P   |                                                  |     |   |   |     |                                                                                           |     |   | (28 9) |        | FAIL ED                          |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 12  | 0 | F   | 2   | 0.0 | 45+ | 4 | D | 4   | 16.0                                                   | 30+ | 7 | B+  | 2   | 14.0                                                      | 24 | 4   | D | 2   | 8.0                                                                  | 26+ | 5 | C | 2   | 10.0                                                  | 30+ | 7 | B+ | 2   | 14.0                                                 | 24+ | 4 | D   | 2   | 8.0                                                                         | 28+ | 6   | B | 2   | 12.0                                             | 36+ | 8 | A | 2   | 16.0                                                                                      | 34+ | 7 | B+     | 2      | 14.0                             | 22 | 112.0 | 0.0000 |     |                  |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                  |     |   |   |     | STATUS                                                    |     | GENDER |    | ERN |                                                                      |    |   |   | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |        |    |         | TOT AL (550) ãC | RES ULT ãCG | RE MA RK ãCG |       |        |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|--------|----|-----|----------------------------------------------------------------------|----|---|---|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|--------|----|---------|-----------------|-------------|--------------|-------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |        |    |         |                 |             |              |       |        |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |        |    |     | External (30/12)                                                     |    |   |   |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |        |    |         |                 |             |              |       |        |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |        |    |     | Internal(20/8)                                                       |    |   |   |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |        |    |         |                 |             |              |       |        |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G      | C  | G*C | TOT                                                                  | GP | G | C | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C |                                  |        |    |         |                 |             |              |       |        |
| 261311848                                                |     |   |   |     | KADAM SANJANA SHIVAJI SHIVANI                          |     |   |   |     |                                  |     |   |   |     | Repeater                                                  |     |        |    |     | FEMALE                                                               |    |   |   |         | (MU0341120240016342)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |        |    |         |                 |             |              |       |        |
| E1                                                       | 12  |   | P |     | 24+                                                    |     | P |   |     | 12+                              |     | P |   |     | 12+                                                       |     | P      |    |     | 4                                                                    | 0  | F |   |         | 0.0                                                  | 12+ |   | P |     |                                                                             | 12+ |   | P |     |                                                              | 29+ |   | P |     |                                                                                           | 30+ |    | P |     |                                  | MA RKS |    |         |                 |             |              |       |        |
| I1                                                       | 10+ |   | P |     | 21+                                                    |     | P |   |     | 8+                               |     | P |   |     | 19+                                                       |     | P      |    |     | 14+                                                                  |    | P |   |         |                                                      | 17+ |   | P |     |                                                                             | 14+ |   | P |     |                                                              | 16+ |   | P |     |                                                                                           | 18+ |    | P |     |                                  | (31 0) |    | FAIL ED |                 |             |              |       |        |
| TOT                                                      | 22  | 4 | D | 2   | 8.0                                                    | 45+ | 4 | D | 4   | 16.0                             | 20+ | 4 | D | 2   | 8.0                                                       | 31+ | 7      | B+ | 2   | 14.0                                                                 | 18 | 0 | F | 2       | 0.0                                                  | 29+ | 6 | B | 2   | 12.0                                                                        | 26+ | 5 | C | 2   | 10.0                                                         | 26+ | 5 | C | 2   | 10.0                                                                                      | 45+ | 10 | O | 2   | 20.0                             | 48+    | 10 | O       | 2               | 20.0        | 22           | 118.0 | 0.0000 |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |   |     | STATUS                                                               |    | GENDER |    | ERN |                                                       |     |   |   | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |    |     |                                                  |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |    | TOT AL (550) ãC | RES ULT ãCG | RE MA RK ãCG |       |         |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|--------|----|-----|-------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----------------|-------------|--------------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |                 |             |              |       |         |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |        |    |     | External (30/12)                                      |     |   |   |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |                 |             |              |       |         |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |        |    |     | Internal(20/8)                                        |     |   |   |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |                 |             |              |       |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G      | C  | G*C | TOT                                                   | GP  | G | C | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C             |             |              |       |         |
| 261311849                                                |     |   |   |     | KHANDEKAR JITISHA SHAILESH RESHMA                      |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |    |        |    |     | FEMALE                                                |     |   |   |         | (MU0341120240017597)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                  |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |    |                 |             |              |       |         |
| E1                                                       | 12  |   | P |     | 24+                                                    |     | P |   |     | 17+                                                       |     | P |   |     | 16                                                                   |    | P      |    |     | 12+                                                   |     | P |   |         |                                                      | 12+ |   | P |     |                                                                             | 14+ |   | P  |     |                                                  | 23+ |   | P |     |                                                                                           | 24+ |   | P  |     |                                  | 24+ |   | P  |                 |             | MA RKS       |       |         |
| I1                                                       | 11+ |   | P |     | 32+                                                    |     | P |   |     | 19+                                                       |     | P |   |     | 18+                                                                  |    | P      |    |     | 14+                                                   |     | P |   |         |                                                      | 17+ |   | P |     |                                                                             | 20+ |   | P  |     |                                                  | 16+ |   | P |     |                                                                                           | 17+ |   | P  |     |                                  | 18+ |   | P  |                 |             | (36 0)       |       | PAS S   |
| TOT                                                      | 23  | 4 | D | 2   | 8.0                                                    | 56+ | 6 | B | 4   | 24.0                                                      | 36+ | 8 | A | 2   | 16.0                                                                 | 34 | 7      | B+ | 2   | 14.0                                                  | 26+ | 5 | C | 2       | 10.0                                                 | 29+ | 6 | B | 2   | 12.0                                                                        | 34+ | 7 | B+ | 2   | 14.0                                             | 39+ | 8 | A | 2   | 16.0                                                                                      | 41+ | 9 | A+ | 2   | 18.0                             | 42+ | 9 | A+ | 2               | 18.0        | 22           | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |   |     |     |   |   |   | NAME                                                   |     |   |   |   |                                    |     |   |    |     | STATUS                                                    |    | GENDER |   | ERN |                                                                      |     |   |     | COLLEGE |                                                      |     |   |    |   |                                                                             |     |     |   |   |                                                              |     |   |   |   |                                                                                           |     |   |    |   |                                  |    |       |        |  |                      |                |                |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
|----------------------------------------------------------|----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|--------|---|-----|----------------------------------------------------------------------|-----|---|-----|---------|------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|-----|---|---|--------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------------------------------------------|-----|---|----|---|----------------------------------|----|-------|--------|--|----------------------|----------------|----------------|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 )<br>äC | RES ULT<br>äCG | REM ARK<br>äCG |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |    |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |    |     | External (30/12)<br>Internal(20/8)                        |    |        |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |     |         | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |     |   |   | External (30/12)<br>Internal(20/8)                           |     |   |   |   | External (30/12)<br>Internal(20/8)                                                        |     |   |    |   |                                  |    |       |        |  |                      |                |                |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
| TOT GP G C G*C                                           |    |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |    |     | TOT GP G C G*C                                            |    |        |   |     | TOT GP G C G*C                                                       |     |   |     |         | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |     |   |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                                                                            |     |   |    |   | TOT GP G C G*C                   |    |       |        |  |                      |                |                |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
| 261311850                                                |    |   |   |   |     |     |   |   |   | POSHE RUTIK ARVIND JAYA                                |     |   |   |   |                                    |     |   |    |     | Repeater                                                  |    |        |   |     | MALE                                                                 |     |   |     |         | (MU0341120240015395)                                 |     |   |    |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |   |                                                              |     |   |   |   |                                                                                           |     |   |    |   |                                  |    |       |        |  |                      |                |                |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
| E1                                                       | 12 |   | P |   |     |     |   |   |   | 26+                                                    |     | P |   |   |                                    |     |   |    | 12+ |                                                           | P  |        |   |     |                                                                      |     |   | 12+ |         | P                                                    |     |   |    |   |                                                                             |     | 12+ |   | P |                                                              |     |   |   |   |                                                                                           | 22+ |   | P  |   |                                  |    |       |        |  | 25+                  |                | P              |  |  |  |  |  |  | MA RKS |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |
| I1                                                       | 8+ |   | P |   |     |     |   |   |   | 30+                                                    |     | P |   |   |                                    |     |   |    | 13+ |                                                           | P  |        |   |     |                                                                      |     |   | 18+ |         | P                                                    |     |   |    |   |                                                                             |     | 12  |   | P |                                                              |     |   |   |   |                                                                                           | 16+ |   | P  |   |                                  |    |       |        |  | 20+                  |                | P              |  |  |  |  |  |  | 8+     |  | P |  |  |  |  |  |  | 17+ |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | (31 4) | PAS S |  |  |  |  |
| TOT                                                      | 20 | 4 | D | 2 | 8.0 | 56+ | 6 | B | 4 | 24.0                                                   | 25+ | 5 | C | 2 | 10.0                               | 30+ | 7 | B+ | 2   | 14.0                                                      | 24 | 4      | D | 2   | 8.0                                                                  | 28+ | 6 | B   | 2       | 12.0                                                 | 32+ | 7 | B+ | 2 | 14.0                                                                        | 20+ | 4   | D | 2 | 8.0                                                          | 39+ | 8 | A | 2 | 16.0                                                                                      | 40+ | 9 | A+ | 2 | 18.0                             | 22 | 132.0 | 6.0000 |  |                      |                |                |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |       |  |  |  |  |

| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |   |   |      |                                                                             |   |   |   |     |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |    |   |      |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------------------|---|---|---|-----|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|----|---|------|------------------------------------|---|----|---|------|------------------------------------|-------------|-------------|--|--|------------------------------------|--|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |    |   |      | TOT AL ( 550 )<br>äC               | RES ULT äCG | REM ARK äCG |  |  |                                    |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |   |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |     | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |    |   |      | External (30/12)<br>Internal(20/8) |   |    |   |      | External (30/12)<br>Internal(20/8) |             |             |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |   |   |      | TOT GP G C G*C                                                              |   |   |   |     | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                            |   |    |   |      | TOT GP G C G*C                     |   |    |   |      | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261311851                                                |     |   |    |   |      | TRUPTI DILIP DAWRUNG                                   |   |   |   |      | Repeater                                                  |   |    |   |      | FEMALE                                                               |   |   |   |      | (MU0341120240015334)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |      |                                                                             |   |   |   |     |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |    |   |      |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |
| E1                                                       | 18  |   | P  |   |      | 24+                                                    |   | P |   |      | 12+                                                       |   | P  |   |      | 14                                                                   |   | P |   |      | 16+                                                   |   | P  |   |      | 12+                                                             |   | P |   |      | 12+                                                                         |   | P |   |     | 16+                                                          |   | P  |   |      | 26+                                                                                       |   | P  |   |      | 19+                                |   | P  |   |      | MA RKS                             |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |
| I1                                                       | 12+ |   | P  |   |      | 29+                                                    |   | P |   |      | 19+                                                       |   | P  |   |      | 15+                                                                  |   | P |   |      | 14+                                                   |   | P  |   |      | 17+                                                             |   | P |   |      | 10+                                                                         |   | P |   |     | 17+                                                          |   | P  |   |      | 14+                                                                                       |   | P  |   |      | 11+                                |   | P  |   |      | (32 7)                             | PAS S       |             |  |  |                                    |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 30  | 7 | B+ | 2 | 14.0 | 53+                                                    | 5 | C | 4 | 20.0 | 31+                                                       | 7 | B+ | 2 | 14.0 | 29                                                                   | 6 | B | 2 | 12.0 | 30+                                                   | 7 | B+ | 2 | 14.0 | 29+                                                             | 6 | B | 2 | 12.0 | 22+                                                                         | 4 | D | 2 | 8.0 | 33+                                                          | 7 | B+ | 2 | 14.0 | 40+                                                                                       | 9 | A+ | 2 | 18.0 | 30+                                | 7 | B+ | 2 | 14.0 | 22                                 | 140.0       | 6.3 636 4   |  |  |                                    |  |  |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|     | SEAT NO                                                  |    |   |   |      | NAME                                                   |    |   |   |      | STATUS                                                    |    |   |   |      | GENDER                                                               |    |    |   |      | ERN                                                   |    |   |   |      | COLLEGE                                                         |    |    |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |    |   |      | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |   |      |        |       |         |
|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------|----|----|---|------|-------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------------------|----|----|---|------|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|----|---|------|----------------------------------|-------------|-------------|---|------|--------|-------|---------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY) |             |             |   |      |        |       |         |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |      | External (60/24)<br>Internal(40/16)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |   |   |      | External (30/12)<br>Internal(20/8)                                   |    |    |   |      | External (30/12)<br>Internal(20/8)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                              |    |    |   |      | External (30/12)<br>Internal(20/8)                                          |    |    |   |      | External (30/12)<br>Internal(20/8)                           |    |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |    |   |      |                                  |             |             |   |      |        |       |         |
|     | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G | C | G*C  | TOT                                                                  | GP | G  | C | G*C  | TOT                                                   | GP | G | C | G*C  | TOT                                                             | GP | G  | C | G*C  | TOT                                                                         | GP | G  | C | G*C  | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G  | C | G*C  |                                  |             |             |   |      |        |       |         |
|     | 261311852                                                |    |   |   |      | BANDABE KADAMBARI HRISHIKESH HRISHITA                  |    |   |   |      | Repeater                                                  |    |   |   |      | FEMALE                                                               |    |    |   |      | (MU0341120240022978)                                  |    |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |    |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |    |   |      |                                  |             |             |   |      |        |       |         |
| E1  | 12                                                       |    | P |   |      | 24+                                                    |    | P |   |      | 12+                                                       |    | P |   |      | 17                                                                   |    | P  |   |      | 12                                                    |    | P |   |      | 12+                                                             |    | P  |   |      | 12+                                                                         |    | P  |   |      | 13+                                                          |    | P |   |      | 27+                                                                                       |    | P  |   |      | 20+                              |             | P           |   |      | MA RKS |       |         |
| I1  | 13+                                                      |    | P |   |      | 31+                                                    |    | P |   |      | 17+                                                       |    | P |   |      | 16+                                                                  |    | P  |   |      | 14+                                                   |    | P |   |      | 20+                                                             |    | P  |   |      | 20+                                                                         |    | P  |   |      | 13+                                                          |    | P |   |      | 15+                                                                                       |    | P  |   |      | 10+                              |             | P           |   |      | (33 0) |       | PAS S   |
| TOT | 25                                                       | 5  | C | 2 | 10.0 | 55+                                                    | 6  | B | 4 | 24.0 | 29+                                                       | 6  | B | 2 | 12.0 | 33                                                                   | 7  | B+ | 2 | 14.0 | 26                                                    | 5  | C | 2 | 10.0 | 32+                                                             | 7  | B+ | 2 | 14.0 | 32+                                                                         | 7  | B+ | 2 | 14.0 | 26+                                                          | 5  | C | 2 | 10.0 | 42+                                                                                       | 9  | A+ | 2 | 18.0 | 30+                              | 7           | B+          | 2 | 14.0 | 22     | 140.0 | 6.36364 |

|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |   |   |      | ERN                                                   |    |   |   |     | COLLEGE                                                         |    |    |   |      |                                                                             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |   |   |      | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |   |      |        |       |         |
|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|-------------|-------------|---|------|--------|-------|---------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |             |             |   |      |        |       |         |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |   |   |      | External (30/12)<br>Internal(20/8)                    |    |   |   |     | External (30/12)<br>Internal(20/8)                              |    |    |   |      | External (30/12)<br>Internal(20/8)                                          |    |   |   |     | External (30/12)<br>Internal(20/8)                           |    |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |   |   |      |                                  |             |             |   |      |        |       |         |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G | C | G*C  | TOT                                                   | GP | G | C | G*C | TOT                                                             | GP | G  | C | G*C  | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                              | GP          | G           | C | G*C  |        |       |         |
|     | 261311853                                                |    |   |   |     | DEVALE NIHAL NILESH NILIMA                             |    |   |   |      | Repeater                                                  |    |    |   |      | MALE                                                                 |    |   |   |      | (MU0341120240015793)                                  |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |    |   |      |                                                                             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |             |             |   |      |        |       |         |
| E1  | 12                                                       |    | P |   |     | 24+                                                    |    | P |   |      | 12+                                                       |    | P  |   |      | 12                                                                   |    | P |   |      | 4                                                     | 0  | F |   | 0.0 | 12+                                                             |    | P  |   |      | 14+                                                                         |    | P |   |     | 13+                                                          |    | P |   |      | 29+                                                                                       |    | P |   |      | 19+                              |             | P           |   |      | MA RKS |       |         |
| I1  | 12+                                                      |    | P |   |     | 22+                                                    |    | P |   |      | 19+                                                       |    | P  |   |      | 16+                                                                  |    | P |   |      | 15+                                                   |    | P |   |     | 20+                                                             |    | P  |   |      | 10+                                                                         |    | P |   |     | 13+                                                          |    | P |   |      | 16+                                                                                       |    | P |   |      | 11+                              |             | P           |   |      | (30 5) |       | FAIL ED |
| TOT | 24                                                       | 4  | D | 2 | 8.0 | 46+                                                    | 4  | D | 4 | 16.0 | 31+                                                       | 7  | B+ | 2 | 14.0 | 28                                                                   | 6  | B | 2 | 12.0 | 19                                                    | 0  | F | 2 | 0.0 | 32+                                                             | 7  | B+ | 2 | 14.0 | 24+                                                                         | 4  | D | 2 | 8.0 | 26+                                                          | 5  | C | 2 | 10.0 | 45+                                                                                       | 10 | O | 2 | 20.0 | 30+                              | 7           | B+          | 2 | 14.0 | 22     | 116.0 | 0.0000  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                                   |    |   |   |     |     |    |   |   |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                              |    |   |   |     |     |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     |     |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     |     |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     |     |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     |     |    |   |   |     | TOT AL ( 550 ) |    |   | RES ULT |     |     | REM ARK |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
|----------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|-----------------------------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|----------------------------------|----|---|---|-----|-----|----|---|---|-----|----------------|----|---|---------|-----|-----|---------|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     |     |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     |     |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     |     |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     |     |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     |     |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     |     |    |   |   |     |                |    |   |         |     |     |         |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| External (30/12)                                         |    |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     |     |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                     |    |   |   |     |     |    |   |   |     | External (30/12)                                                            |    |   |   |     |     |    |   |   |     | External (30/12)                                             |    |   |   |     |     |    |   |   |     | External (30/12)                                                                          |    |   |   |     |     |    |   |   |     | External (30/12)                 |    |   |   |     |     |    |   |   |     |                |    |   |         |     |     |         |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| Internal(20/8)                                           |    |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     |     |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                       |    |   |   |     |     |    |   |   |     | Internal(20/8)                                                              |    |   |   |     |     |    |   |   |     | Internal(20/8)                                               |    |   |   |     |     |    |   |   |     | Internal(20/8)                                                                            |    |   |   |     |     |    |   |   |     | Internal(20/8)                   |    |   |   |     |     |    |   |   |     |                |    |   |         |     |     |         |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    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|   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |
| TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                                         | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                                                       | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT            | GP | G | C       | G*C | TOT | GP      | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 69

| SEAT NO                                                  |    |   |   |     |     |     |   |   |     |                                                        |     |   |   |     |                                                           |     |   |   |     |                                                                      |    |   |   |     |                                                       |     |   |   |     |                                                                 |     |   | NAME |     |                                                                             |     |   | STATUS |     |                                                  |     |   | GENDER |     |                                                                                           |     |   | ERN |   |                                  |    |       | COLLEGE   |  |  |  |  |  |  |  |  |  | TOT AL (550) ãC |  |  |  |  | RES ULT ãCG |  | REM ARK ãCG |  |
|----------------------------------------------------------|----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------------------------|-----|---|--------|-----|--------------------------------------------------|-----|---|--------|-----|-------------------------------------------------------------------------------------------|-----|---|-----|---|----------------------------------|----|-------|-----------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|-------------|--|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |        |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |     |   | 2523625 : Field Project (THEORY) |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| External (30/12)                                         |    |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |     |   |      |     | External (30/12)                                                            |     |   |        |     | External (30/12)                                 |     |   |        |     | External (30/12)                                                                          |     |   |     |   | External (30/12)                 |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| Internal(20/8)                                           |    |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |     |   |      |     | Internal(20/8)                                                              |     |   |        |     | Internal(20/8)                                   |     |   |        |     | Internal(20/8)                                                                            |     |   |     |   | Internal(20/8)                   |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| TOT                                                      | GP | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP  | G | C    | G*C | TOT                                                                         | GP  | G | C      | G*C | TOT                                              | GP  | G | C      | G*C |                                                                                           |     |   |     |   |                                  |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| 261311856                                                |    |   |   |     |     |     |   |   |     | SANDIS JAY VINOD URMILA                                |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |    |   |   |     | (MU0341120240022168)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |      |     |                                                                             |     |   |        |     |                                                  |     |   |        |     |                                                                                           |     |   |     |   |                                  |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| E1                                                       | 13 |   | P |     | 24+ |     | P |   |     | 22+                                                    |     | P |   |     | 12+                                                       |     | P |   |     | 12                                                                   |    | P |   |     | 12+                                                   |     | P |   |     | 15+                                                             |     | P |      |     | 16+                                                                         |     | P |        |     | 18+                                              |     | P |        |     | 19+                                                                                       |     | P |     |   | MA RKS                           |    |       |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| I1                                                       | 9+ |   | P |     | 30+ |     | P |   |     | 16+                                                    |     | P |   |     | 15+                                                       |     | P |   |     | 14+                                                                  |    | P |   |     | 17+                                                   |     | P |   |     | 10+                                                             |     | P |      |     | 18+                                                                         |     | P |        |     | 15+                                              |     | P |        |     | 8+                                                                                        |     | P |     |   | (31 5)                           |    | PAS S |           |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |
| TOT                                                      | 22 | 4 | D | 2   | 8.0 | 54+ | 5 | C | 4   | 20.0                                                   | 38+ | 8 | A | 2   | 16.0                                                      | 27+ | 5 | C | 2   | 10.0                                                                 | 26 | 5 | C | 2   | 10.0                                                  | 29+ | 6 | B | 2   | 12.0                                                            | 25+ | 5 | C    | 2   | 10.0                                                                        | 34+ | 7 | B+     | 2   | 14.0                                             | 33+ | 7 | B+     | 2   | 14.0                                                                                      | 27+ | 5 | C   | 2 | 10.0                             | 22 | 124.0 | 5.6 363 6 |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |             |  |             |  |

| SEAT NO                                                  |     |   |   |     |     | NAME                                                   |    |   |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |   |   |      | ERN                                                   |    |    |   |      | COLLEGE                                              |    |    |   |      |                                                                             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |    |   |      |                                  |    |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|---|---|------|-------------------------------------------------------|----|----|---|------|------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|----|---|------|----------------------------------|----|----|---|------|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY) |    |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     | External (60/24)                                       |    |   |   |      | External (30/12)                                          |    |    |   |      | External (30/12)                                                     |    |   |   |      | External (30/12)                                      |    |    |   |      | External (30/12)                                     |    |    |   |      | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |    |   |   |      | External (30/12)                                                                          |    |    |   |      | External (30/12)                 |    |    |   |      | External (30/12)  |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                                            |    |    |   |      | Internal(20/8)                                                       |    |   |   |      | Internal(20/8)                                        |    |    |   |      | Internal(20/8)                                       |    |    |   |      | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |    |   |   |      | Internal(20/8)                                                                            |    |    |   |      | Internal(20/8)                   |    |    |   |      | Internal(20/8)    |             |             |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |     | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G | C | G*C  | TOT                                                   | GP | G  | C | G*C  | TOT                                                  | GP | G  | C | G*C  | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G  | C | G*C  | TOT                              | GP | G  | C | G*C  |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311857                                                |     |   |   |     |     | GORE MANOJ RAMCHANDRA THAKI                            |    |   |   |      |                                                           |    |    |   |      | Repeater                                                             |    |   |   |      | MALE                                                  |    |    |   |      | (MU0341120240017537)                                 |    |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |     |                                                              |    |   |   |      |                                                                                           |    |    |   |      |                                  |    |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     |     | 24+                                                    |    | P |   |      | 12+                                                       |    | P  |   |      | 12+                                                                  |    | P |   |      | 15+                                                   |    | P  |   |      | 12                                                   |    | P  |   |      | 12+                                                                         |    | P |   |     | 12+                                                          |    | P |   |      | 27+                                                                                       |    | P  |   |      | 22+                              |    | P  |   |      | MA RKS            |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |     |     | 23+                                                    |    | P |   |      | 19+                                                       |    | P  |   |      | 16+                                                                  |    | P |   |      | 19+                                                   |    | P  |   |      | 18+                                                  |    | P  |   |      | 8+                                                                          |    | P |   |     | 16+                                                          |    | P |   |      | 17+                                                                                       |    | P  |   |      | 18+                              |    | P  |   |      | (32 5)            |             | PAS S       |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 47+                                                    | 4  | D | 4 | 16.0 | 31+                                                       | 7  | B+ | 2 | 14.0 | 28+                                                                  | 6  | B | 2 | 12.0 | 34+                                                   | 7  | B+ | 2 | 14.0 | 30                                                   | 7  | B+ | 2 | 14.0 | 20+                                                                         | 4  | D | 2 | 8.0 | 28+                                                          | 6  | B | 2 | 12.0 | 44+                                                                                       | 9  | A+ | 2 | 18.0 | 40+                              | 9  | A+ | 2 | 18.0 | 22                | 134.0       | 6.09091     |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 70

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     |                                                        |     |   |   |     |                                                           |     |   |    |     | NAME                                                                 |     |   |    |     |                                                       |     |   |   |     | STATUS                                               |     |   |   |     | GENDER                                                                      |     |   |   |     | ERN                                                          |     |    |   |     | COLLEGE                                                                                   |     |   |   |     |                                  |       |       |         |  |  |  |  |  |  | TOT AL (550) äC | RES ULT äCG | RE MA RK äCG |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|----|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-------|-------|---------|--|--|--|--|--|--|-----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |    |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |       |       |         |  |  |  |  |  |  |                 |             |              |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |     |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |    |     | External (30/12)<br>Internal(20/8)                                   |     |   |    |     | External (30/12)<br>Internal(20/8)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |     |   |   |     | External (30/12)<br>Internal(20/8)                           |     |    |   |     | External (30/12)<br>Internal(20/8)                                                        |     |   |   |     |                                  |       |       |         |  |  |  |  |  |  |                 |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G  | C | G*C | TOT                                                                                       | GP  | G | C | G*C |                                  |       |       |         |  |  |  |  |  |  |                 |             |              |
| 261311858                                                |     |   |   |     |     |     |   |   |     | LOKHANDE ISHA NARAYAN NIKITA                           |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |     |   |    |     | FEMALE                                                |     |   |   |     | (MU0341120240020963)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |    |   |     |                                                                                           |     |   |   |     |                                  |       |       |         |  |  |  |  |  |  |                 |             |              |
| E1                                                       | 12  |   | P |     |     | 24+ |   | P |     |                                                        | 17+ |   | P |     |                                                           | 15+ |   | P  |     |                                                                      | 12+ |   | P  |     |                                                       | 0   | F |   | 0.0 | 17+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 30+                                                          |     | P  |   |     | 20+                                                                                       |     | P |   |     | MA RKS                           |       |       |         |  |  |  |  |  |  |                 |             |              |
| I1                                                       | 11+ |   | P |     |     | 29+ |   | P |     |                                                        | 18+ |   | P |     |                                                           | 15+ |   | P  |     |                                                                      | 20+ |   | P  |     |                                                       | 17+ |   | P |     |                                                      | 20+ |   | P |     |                                                                             | 14+ |   | P |     |                                                              | 15+ |    | P |     |                                                                                           | 18+ |   | P |     |                                  | (336) |       | FAIL ED |  |  |  |  |  |  |                 |             |              |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 53+ | 5 | C | 4   | 20.0                                                   | 35+ | 8 | A | 2   | 16.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                                 | 32+ | 7 | B+ | 2   | 14.0                                                  | 17  | 0 | F | 2   | 0.0                                                  | 37+ | 8 | A | 2   | 16.0                                                                        | 26+ | 5 | C | 2   | 10.0                                                         | 45+ | 10 | O | 2   | 20.0                                                                                      | 38+ | 8 | A | 2   | 16.0                             | 22    | 134.0 | 0.0000  |  |  |  |  |  |  |                 |             |              |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     |                                               |     |   |   |     |                                                        |     |   |   |     | NAME                               |     |   |   |     |                                                           |     |   |   |     | STATUS                                               |     |   |    |     | GENDER                                                                      |     |   |   |     | ERN                                                          |     |   |    |     | COLLEGE                                                                                   |     |   |    |     |                                  |        |       |         |     |  |  |  |  |  | TOT AL (550) äC | RES ULT äCG | RE MA RK äCG |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|--------|-------|---------|-----|--|--|--|--|--|-----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY)   |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |        |       |         |     |  |  |  |  |  |                 |             |              |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |      |     |   |   |     | External (30/12)<br>Internal(20/8)            |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8) |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |    |     | External (30/12)<br>Internal(20/8)                                          |     |   |   |     | External (30/12)<br>Internal(20/8)                           |     |   |    |     | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     |                                  |        |       |         |     |  |  |  |  |  |                 |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP     | G     | C       | G*C |  |  |  |  |  |                 |             |              |
| 261311859                                                |     |   |   |     |      |     |   |   |     | KOMAL AMOL PAWAR                              |     |   |   |     |                                                        |     |   |   |     | Repeater                           |     |   |   |     | FEMALE                                                    |     |   |   |     | (MU0341120240192007)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |        |       |         |     |  |  |  |  |  |                 |             |              |
| E1                                                       | 18+ |   | P |     |      | 15  |   | P |     |                                               | 24+ |   | P |     |                                                        | 15+ |   | P |     |                                    | 2   | 0 | F |     | 0.0                                                       | 14+ |   | P |     |                                                      | 14+ |   | P  |     |                                                                             | 25+ |   | P |     |                                                              | 21+ |   | P  |     |                                                                                           | 17+ |   | P  |     |                                  | MA RKS |       |         |     |  |  |  |  |  |                 |             |              |
| I1                                                       | 9+  |   | P |     |      | 12+ |   | P |     |                                               | 34+ |   | P |     |                                                        | 12+ |   | P |     |                                    | 17+ |   | P |     |                                                           | 14+ |   | P |     |                                                      | 20+ |   | P  |     |                                                                             | 12+ |   | P |     |                                                              | 13+ |   | P  |     |                                                                                           | 15+ |   | P  |     |                                  | (323)  |       | FAIL ED |     |  |  |  |  |  |                 |             |              |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 27  | 5 | C | 2   | 10.0                                          | 58+ | 6 | B | 4   | 24.0                                                   | 27+ | 5 | C | 2   | 10.0                               | 19  | 0 | F | 2   | 0.0                                                       | 28+ | 6 | B | 2   | 12.0                                                 | 34+ | 7 | B+ | 2   | 14.0                                                                        | 37+ | 8 | A | 2   | 16.0                                                         | 34+ | 7 | B+ | 2   | 14.0                                                                                      | 32+ | 7 | B+ | 2   | 14.0                             | 22     | 124.0 | 0.0000  |     |  |  |  |  |  |                 |             |              |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                                   |     |   |   |   |                                    |     |   |    |   | STATUS                                                    |     |   |   |   | GENDER                                                               |     |   |   |   | ERN                                                  |     |   |    |   | COLLEGE                                                                     |     |   |   |   |                                                              |     |   |    |   |                                                                                           |     |    |   |   |                                    |              |       |         |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|-----|----|---|---|------------------------------------|--------------|-------|---------|--|-------------------|-------------|--------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY)   |              |       |         |  | TOT AL ( 550 ) äC | RES ULT äCG | RE MA RK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |    |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)                           |     |   |    |   | External (30/12)<br>Internal(20/8)                                                        |     |    |   |   | External (30/12)<br>Internal(20/8) |              |       |         |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |    |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |    |   | TOT GP G C G*C                                                                            |     |    |   |   | TOT GP G C G*C                     |              |       |         |  | TOT GP G C G*C    |             |              |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311860                                                |     |   |   |   |     |     |   |   |   | BUGADE SAHIL VIJAY                                     |     |   |   |   |                                    |     |   |    |   | Repeater                                                  |     |   |   |   | MALE                                                                 |     |   |   |   | (MU0341120240019377)                                 |     |   |    |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |   |                                                              |     |   |    |   |                                                                                           |     |    |   |   |                                    |              |       |         |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 24  |   | P |   |                                                        | 13+ |   | P |   |                                    | 12+ |   | P  |   |                                                           | 12+ |   | P |   |                                                                      | 12+ |   | P |   |                                                      | 13+ |   | P  |   |                                                                             | 16+ |   | P |   |                                                              | 27+ |   | P  |   |                                                                                           | 30+ |    | P |   |                                    | MA RKS       |       |         |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |     | 28+ |   | P |   |                                                        | 8+  |   | P |   |                                    | 18+ |   | P  |   |                                                           | 16+ |   | P |   |                                                                      | 14+ |   | P |   |                                                      | 20+ |   | P  |   |                                                                             | 12+ |   | P |   |                                                              | 17+ |   | P  |   |                                                                                           | 19+ |    | P |   |                                    | (33 5) PAS S |       |         |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0 | 52  | 5 | C | 4 | 20.0                                                   | 21+ | 4 | D | 2 | 8.0                                | 30+ | 7 | B+ | 2 | 14.0                                                      | 28+ | 6 | B | 2 | 12.0                                                                 | 26+ | 5 | C | 2 | 10.0                                                 | 33+ | 7 | B+ | 2 | 14.0                                                                        | 28+ | 6 | B | 2 | 12.0                                                         | 44+ | 9 | A+ | 2 | 18.0                                                                                      | 49+ | 10 | O | 2 | 20.0                               | 22           | 136.0 | 6.18182 |  |                   |             |              |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |     |     |   |    |   | NAME                                                   |     |   |   |   |                                    |     |   |   |   | STATUS                                                    |     |   |   |   | GENDER                                                               |     |   |   |   | ERN                                                  |     |   |   |   | COLLEGE                                                                     |     |   |   |   |                                                  |     |   |    |   |                                                                                           |     |    |   |   |                                    |              |       |         |  |                                    |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|----|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|-----|----|---|---|------------------------------------|--------------|-------|---------|--|------------------------------------|-------------|--------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY)   |              |       |         |  | TOT AL ( 550 ) äC                  | RES ULT äCG | RE MA RK äCG |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |    |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |   |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)               |     |   |    |   | External (30/12)<br>Internal(20/8)                                                        |     |    |   |   | External (30/12)<br>Internal(20/8) |              |       |         |  | External (30/12)<br>Internal(20/8) |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |    |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                   |     |   |    |   | TOT GP G C G*C                                                                            |     |    |   |   | TOT GP G C G*C                     |              |       |         |  | TOT GP G C G*C                     |             |              |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311861                                                |     |   |   |   |     |     |   |    |   | DHRUV PRADEEP PATHAK                                   |     |   |   |   |                                    |     |   |   |   | Repeater                                                  |     |   |   |   | MALE                                                                 |     |   |   |   | (MU0341120252008998)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |   |                                                  |     |   |    |   |                                                                                           |     |    |   |   |                                    |              |       |         |  |                                    |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |   | P |   |     | 38  |   | P  |   |                                                        | 12+ |   | P |   |                                    | 12+ |   | P |   |                                                           | 12+ |   | P |   |                                                                      | 14+ |   | P |   |                                                      | 12+ |   | P |   |                                                                             | 20+ |   | P |   |                                                  | 17+ |   | P  |   |                                                                                           | 30+ |    | P |   |                                    | MA RKS       |       |         |  |                                    |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |   |     | 22+ |   | P  |   |                                                        | 12+ |   | P |   |                                    | 17+ |   | P |   |                                                           | 10+ |   | P |   |                                                                      | 14+ |   | P |   |                                                      | 17+ |   | P |   |                                                                             | 18+ |   | P |   |                                                  | 14+ |   | P  |   |                                                                                           | 18+ |    | P |   |                                    | (33 2) PAS S |       |         |  |                                    |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 60  | 7 | B+ | 4 | 28.0                                                   | 24+ | 4 | D | 2 | 8.0                                | 29+ | 6 | B | 2 | 12.0                                                      | 22+ | 4 | D | 2 | 8.0                                                                  | 28+ | 6 | B | 2 | 12.0                                                 | 29+ | 6 | B | 2 | 12.0                                                                        | 38+ | 8 | A | 2 | 16.0                                             | 31+ | 7 | B+ | 2 | 14.0                                                                                      | 48+ | 10 | O | 2 | 20.0                               | 22           | 138.0 | 6.27273 |  |                                    |             |              |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                          |     |   |    |     |                                                        |     |   |   |     | STATUS                           |     | GENDER |   | ERN |                                                           |     |   |   | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |    |     |                                                                 |     |   |    |     |                                                                                           |        |   |       | TOT AL (550) äC | RES ULT äCG                      | RE MA RK äCG |       |          |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|--------|---|-----|-----------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|--------|---|-------|-----------------|----------------------------------|--------------|-------|----------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |   |       |                 | 2523625 : Field Project (THEORY) |              |       |          |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |        |   |     | External (30/12)                                          |     |   |   |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                                          |        |   |       |                 | External (30/12)                 |              |       |          |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |        |   |     | Internal(20/8)                                            |     |   |   |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                                            |        |   |       |                 | Internal(20/8)                   |              |       |          |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G      | C | G*C | TOT                                                       | GP  | G | C | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                                       | GP     | G | C     | G*C             |                                  |              |       |          |  |  |  |  |
| 261311862                                                |     |   |   |     |     |     |   |   |     | KHADORIYA VIVEK NARENDRA DEEPALI              |     |   |    |     |                                                        |     |   |   |     |                                  |     |        |   |     | Repeater                                                  |     |   |   |         | MALE                                                 |     |   |   |     | (MU0341120240188319)                                                        |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                                           |        |   |       |                 |                                  |              |       |          |  |  |  |  |
| E1                                                       | 13+ |   | P |     |     | 12+ |   | P |     |                                               | 30  |   | P  |     |                                                        | 14+ |   | P |     |                                  | 12+ |        | P |     |                                                           | 18+ |   | P |         |                                                      | 19+ |   | P |     |                                                                             | 12+ |   | P  |     |                                                                 | 19+ |   | P  |     |                                                                                           | 21+    |   | P     |                 |                                  | MA RKS       |       |          |  |  |  |  |
| I1                                                       | 9+  |   | P |     |     | 12+ |   | P |     |                                               | 33+ |   | P  |     |                                                        | 14+ |   | P |     |                                  | 15+ |        | P |     |                                                           | 18+ |   | P |         |                                                      | 19+ |   | P |     |                                                                             | 18+ |   | P  |     |                                                                 | 14+ |   | P  |     |                                                                                           | (33 6) |   | PAS S |                 |                                  |              |       |          |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 24+ | 4 | D | 2   | 8.0                                           | 63  | 7 | B+ | 4   | 28.0                                                   | 28+ | 6 | B | 2   | 12.0                             | 27+ | 5      | C | 2   | 10.0                                                      | 36+ | 8 | A | 2       | 16.0                                                 | 38+ | 8 | A | 2   | 16.0                                                                        | 30+ | 7 | B+ | 2   | 14.0                                                            | 33+ | 7 | B+ | 2   | 14.0                                                                                      | 35+    | 8 | A     | 2               | 16.0                             | 22           | 142.0 | 6.4 5455 |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |     |    |     |                                                           |     |     |   |     | STATUS                                                               |     | GENDER |   | ERN |                                                       |     |     |   | COLLEGE |                                                      |     |     |    |     |                                                                             |     |     |   |     |                                                                 |     |     |    |     |                                                                                           |     |     |    | TOT AL (550) äC | RES ULT äCG                      | RE MA RK äCG |        |          |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|-----|----|-----|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------------------------------------------|-----|--------|---|-----|-------------------------------------------------------|-----|-----|---|---------|------------------------------------------------------|-----|-----|----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------------------|-----|-----|----|-----------------|----------------------------------|--------------|--------|----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |     |     |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |     |    |                 | 2523625 : Field Project (THEORY) |              |        |          |     |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |     |    |     | External (30/12)                                          |     |     |   |     | External (30/12)                                                     |     |        |   |     | External (30/12)                                      |     |     |   |         | External (30/12)                                     |     |     |    |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                                |     |     |    |     | External (30/12)                                                                          |     |     |    |                 | External (30/12)                 |              |        |          |     |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |     |    |     | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                                       |     |        |   |     | Internal(20/8)                                        |     |     |   |         | Internal(20/8)                                       |     |     |    |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                                  |     |     |    |     | Internal(20/8)                                                                            |     |     |    |                 | Internal(20/8)                   |              |        |          |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G   | C  | G*C | TOT                                                       | GP  | G   | C | G*C | TOT                                                                  | GP  | G      | C | G*C | TOT                                                   | GP  | G   | C | G*C     | TOT                                                  | GP  | G   | C  | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                             | GP  | G   | C  | G*C | TOT                                                                                       | GP  | G   | C  | G*C             | TOT                              | GP           | G      | C        | G*C |  |  |  |
| 261311863                                                |     |   |   |     |     |     |   |   |     | MAHADIK AASTHA NARENDRA NAMRATA                        |     |     |    |     |                                                           |     |     |   |     |                                                                      |     |        |   |     | Repeater                                              |     |     |   |         | FEMALE                                               |     |     |    |     | (MU0341120240027123)                                                        |     |     |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |    |     |                                                                                           |     |     |    |                 |                                  |              |        |          |     |  |  |  |
| E1                                                       | 12+ |   | P |     |     | 6   |   | 0 | F   |                                                        | 0.0 | 12+ |    | P   |                                                           |     | 15+ |   | P   |                                                                      |     | 12+    |   | P   |                                                       |     | 12+ |   | P       |                                                      |     | 12+ |    | P   |                                                                             |     | 12+ |   | P   |                                                                 |     | 29+ |    | P   |                                                                                           |     | 22+ |    | P               |                                  |              | MA RKS |          |     |  |  |  |
| I1                                                       | 12+ |   | P |     |     | 23+ |   | P |     |                                                        | 19+ |     | P  |     |                                                           | 14+ |     | P |     |                                                                      | 14+ |        | P |     |                                                       | 17+ |     | P |         |                                                      | 20+ |     | P  |     |                                                                             | 14+ |     | P |     |                                                                 | 13+ |     | P  |     |                                                                                           | 18+ |     | P  |                 |                                  | (30 8)       |        | FAIL ED  |     |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 29  | 0 | F | 4   | 0.0                                                    | 31+ | 7   | B+ | 2   | 14.0                                                      | 29+ | 6   | B | 2   | 12.0                                                                 | 26+ | 5      | C | 2   | 10.0                                                  | 29+ | 6   | B | 2       | 12.0                                                 | 32+ | 7   | B+ | 2   | 14.0                                                                        | 26+ | 5   | C | 2   | 10.0                                                            | 42+ | 9   | A+ | 2   | 18.0                                                                                      | 40+ | 9   | A+ | 2               | 18.0                             | 22           | 116.0  | 0.0 0000 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |   |   |     |                                                           |     |   |    |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |   |     |                  |             |              |         |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|---|-----|------------------|-------------|--------------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 )   | RES ULT äCG | RE MA RK äCG |         |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |   |   |     | External (30/12) |             |              |         |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)   |             |              |         |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP  | G | C | G*C |                  |             |              |         |  |  |  |  |
| 261311864                                                |     |   |   |     | SAWANT SWAYAM SUBHASH SIDDHI                           |    |   |   |     |                                                           |     |   |    |     | Repeater                                                             |     |   |   |     | MALE                                                  |     |   |   |     | (MU0341120240022845)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |   |     |                  |             |              |         |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+                                                    |    | P |   |     | 12+                                                       |     | P |    |     | 12+                                                                  |     | P |   |     | 12+                                                   |     | P |   |     | 15+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 29+                                                          |     | P |   |     | 15+                                                                                       |     | P  |   |     | MA RKS                           |     |   |   |     |                  |             |              |         |  |  |  |  |
| I1                                                       | 9+  |   | P |     | 18                                                     |    | P |   |     | 19+                                                       |     | P |    |     | 17+                                                                  |     | P |   |     | 8+                                                    |     | P |   |     | 13+                                                  |     | P |   |     | 8+                                                                          |     | P |   |     | 12+                                                          |     | P |   |     | 17+                                                                                       |     | P  |   |     | 8+                               |     | P |   |     | (28 4)           |             | PAS S        |         |  |  |  |  |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0                                                    | 42 | 4 | D | 4   | 16.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 29+ | 6 | B | 2   | 12.0                                                  | 20+ | 4 | D | 2   | 8.0                                                  | 25+ | 5 | C | 2   | 10.0                                                                        | 23+ | 4 | D | 2   | 8.0                                                          | 24+ | 4 | D | 2   | 8.0                                                                                       | 46+ | 10 | O | 2   | 20.0                             | 23+ | 4 | D | 2   | 8.0              | 22          | 112.0        | 5.09091 |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |   |   |     |                                  |     |   |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |    |     |                  |             |              |         |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|----|-----|------------------|-------------|--------------|---------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 )   | RES ULT äCG | RE MA RK äCG |         |     |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |   |    |     | External (30/12) |             |              |         |     |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |             |              |         |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP  | G | C  | G*C | TOT              | GP          | G            | C       | G*C |  |  |  |
| 261311865                                                |     |   |   |     | MANCHEKAR PRACHI RAMCHANDRA SUNITA                     |    |   |   |     |                                  |     |   |   |     | Repeater                                                  |     |   |    |     | FEMALE                                                               |     |   |   |     | (MU0341120240017550)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |    |     |                  |             |              |         |     |  |  |  |
| E1                                                       | 12  |   | P |     | 24                                                     |    | P |   |     | 12+                              |     | P |   |     | 15+                                                       |     | P |    |     | 12+                                                                  |     | P |   |     | 18+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 30+                                                          |     | P |   |     | 21+                                                                                       |     | P  |   |     | MA RKS                           |     |   |    |     |                  |             |              |         |     |  |  |  |
| I1                                                       | 11+ |   | P |     | 32+                                                    |    | P |   |     | 14+                              |     | P |   |     | 19+                                                       |     | P |    |     | 16+                                                                  |     | P |   |     | 16+                                                  |     | P |   |     | 20+                                                                         |     | P |   |     | 16+                                                          |     | P |   |     | 16+                                                                                       |     | P  |   |     | 20+                              |     | P |    |     | (34 8)           |             | PAS S        |         |     |  |  |  |
| TOT                                                      | 23  | 4 | D | 2   | 8.0                                                    | 56 | 6 | B | 4   | 24.0                             | 26+ | 5 | C | 2   | 10.0                                                      | 34+ | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                 | 28+ | 6 | B | 2   | 12.0                                                                        | 38+ | 8 | A | 2   | 16.0                                                         | 28+ | 6 | B | 2   | 12.0                                                                                      | 46+ | 10 | O | 2   | 20.0                             | 41+ | 9 | A+ | 2   | 18.0             | 22          | 146.0        | 6.63636 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 74

| SEAT NO                                                  |     |   |   |     |     |     |   |    |     |                                               |    |   |   |     |      |     |   |   |     |                                                        |    |   |   |     |     |     |   |    |     | NAME                             |     |   |   |     |     |     |   |   |     | STATUS                                                    |     |   |    |     | GENDER |     |   |   |     | ERN                                                             |    |       |         |     | COLLEGE |    |   |   |     |                                                                             |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)                                                          |  |  |  |  | TOT AL (550) äC | RES ULT äCG | REM ARK äCG |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|-----------------------------------------------|----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----|-----|---|----|-----|----------------------------------|-----|---|---|-----|-----|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|--------|-----|---|---|-----|-----------------------------------------------------------------|----|-------|---------|-----|---------|----|---|---|-----|-----------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|-----------------|-------------|-------------|--|--|----------------------------------|-------------|-------------|--|--|--|--|--|--|--|-----------------|-------------|-------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     |     |     |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |   |     |     |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     |        |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |       |         |     |         |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  |                                                                             |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  |                                                                                           |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  |                 |             |             |  |  | 2523625 : Field Project (THEORY) |             |             |  |  |  |  |  |  |  | TOT AL (550) äC | RES ULT äCG | REM ARK äCG |
| External (30/12)                                         |     |   |   |     |     |     |   |    |     | External (30/12)                              |    |   |   |     |      |     |   |   |     | External (60/24)                                       |    |   |   |     |     |     |   |    |     | External (30/12)                 |     |   |   |     |     |     |   |   |     | External (30/12)                                          |     |   |    |     |        |     |   |   |     | External (30/12)                                                |    |       |         |     |         |    |   |   |     | External (30/12)                                                            |  |  |  |  |                                                                             |  |  |  |  | External (30/12)                                             |  |  |  |  |                                                                                           |  |  |  |  | External (30/12)                                                                          |  |  |  |  |                 |             |             |  |  | External (30/12)                 |             |             |  |  |  |  |  |  |  | TOT AL (550) äC | RES ULT äCG | REM ARK äCG |
| Internal(20/8)                                           |     |   |   |     |     |     |   |    |     | Internal(20/8)                                |    |   |   |     |      |     |   |   |     | Internal(40/16)                                        |    |   |   |     |     |     |   |    |     | Internal(20/8)                   |     |   |   |     |     |     |   |   |     | Internal(20/8)                                            |     |   |    |     |        |     |   |   |     | Internal(20/8)                                                  |    |       |         |     |         |    |   |   |     | Internal(20/8)                                                              |  |  |  |  |                                                                             |  |  |  |  | Internal(20/8)                                               |  |  |  |  |                                                                                           |  |  |  |  | Internal(20/8)                                                                            |  |  |  |  |                 |             |             |  |  | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |                 |             |             |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                           | GP | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT    | GP  | G | C | G*C | TOT                                                             | GP | G     | C       | G*C | TOT     | GP | G | C | G*C |                                                                             |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                                                                           |  |  |  |  |                 |             |             |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| 261311866                                                |     |   |   |     |     |     |   |    |     | AHIRE GAURAV SANJAY KAVITA                    |    |   |   |     |      |     |   |   |     | Repeater                                               |    |   |   |     |     |     |   |    |     | MALE                             |     |   |   |     |     |     |   |   |     | (MU0341120240040018)                                      |     |   |    |     |        |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |       |         |     |         |    |   |   |     |                                                                             |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                                                                           |  |  |  |  |                 |             |             |  |  | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |                 |             |             |
| E1                                                       | 12  |   | P |     |     | 15+ |   | P  |     | 24                                            |    | P |   |     | 12+  |     | P |   |     | 12                                                     |    | P |   |     | 17+ |     | P |    |     | 12+                              |     | P |   |     | 16+ |     | P |   |     | 18+                                                       |     | P |    |     | 21+    |     | P |   |     | MA RKS                                                          |    |       |         |     |         |    |   |   |     |                                                                             |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                                                                           |  |  |  |  |                 |             |             |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| I1                                                       | 12+ |   | P |     |     | 18+ |   | P  |     | 16+                                           |    | P |   |     | 10+  |     | P |   |     | 9+                                                     |    | P |   |     | 16+ |     | P |    |     | 9+                               |     | P |   |     | 8+  |     | P |   |     | 14+                                                       |     | P |    |     | 17+    |     | P |   |     | (28 8)                                                          |    | PAS S |         |     |         |    |   |   |     |                                                                             |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                                                                           |  |  |  |  |                 |             |             |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| TOT                                                      | 24  | 4 | D | 2   | 8.0 | 33+ | 7 | B+ | 2   | 14.0                                          | 40 | 4 | D | 4   | 16.0 | 22+ | 4 | D | 2   | 8.0                                                    | 21 | 4 | D | 2   | 8.0 | 33+ | 7 | B+ | 2   | 14.0                             | 21+ | 4 | D | 2   | 8.0 | 24+ | 4 | D | 2   | 8.0                                                       | 32+ | 7 | B+ | 2   | 14.0   | 38+ | 8 | A | 2   | 16.0                                                            | 22 | 114.0 | 5.18182 |     |         |    |   |   |     |                                                                             |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                                                                           |  |  |  |  |                 |             |             |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |    |   |    |     |      |    |   |    |     | STATUS                                                    |     |   |   |     | GENDER |     |   |    |     | ERN                                                                  |     |   |    |     | COLLEGE |     |   |   |     |                                                       |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |        |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |    |         |        |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY)                                            |  |  |  |  | TOT AL (550) äC | RES ULT äCG | REM ARK äCG |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|----|---|----|-----|------|----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|--------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|---------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|--------|---|---|-----|-----------------------------------------------------------------|----|---------|--------|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|--|--|--|--|-----------------|-------------|-------------|--|--|--------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|----------------------------------|-------------|-------------|--|--|--|--|--|--|--|-----------------|-------------|-------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     |      |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     |        |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     |         |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     |                                                                             |        |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |         |        |     |                                                                                           |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  |                 |             |             |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  |  |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |             |             |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |             |             |  |  |  |  |  |  |  | TOT AL (550) äC | RES ULT äCG | REM ARK äCG |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |    |   |    |     |      |    |   |    |     | External (30/12)                                          |     |   |   |     |        |     |   |    |     | External (30/12)                                                     |     |   |    |     |         |     |   |   |     | External (30/12)                                      |     |   |   |     |                                                                             |        |   |   |     | External (30/12)                                                |    |         |        |     |                                                                                           |    |   |   |     | External (30/12)                                                            |  |  |  |  |                 |             |             |  |  | External (30/12)                                             |  |  |  |  |  |  |  |  |  | External (30/12)                                                                          |             |             |  |  |  |  |  |  |  | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |                 |             |             |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |    |   |    |     |      |    |   |    |     | Internal(20/8)                                            |     |   |   |     |        |     |   |    |     | Internal(20/8)                                                       |     |   |    |     |         |     |   |   |     | Internal(20/8)                                        |     |   |   |     |                                                                             |        |   |   |     | Internal(20/8)                                                  |    |         |        |     |                                                                                           |    |   |   |     | Internal(20/8)                                                              |  |  |  |  |                 |             |             |  |  | Internal(20/8)                                               |  |  |  |  |  |  |  |  |  | TOT AL (550) äC                                                                           | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT    | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT     | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                                         | GP     | G | C | G*C | TOT                                                             | GP | G       | C      | G*C | TOT                                                                                       | GP | G | C | G*C |                                                                             |  |  |  |  |                 |             |             |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| 261311867                                                |     |   |   |     |     |     |   |   |     | KASAR MAYANK PRAVIN PALLAVI                            |    |   |    |     |      |    |   |    |     | Repeater                                                  |     |   |   |     |        |     |   |    |     | MALE                                                                 |     |   |    |     |         |     |   |   |     | (MU0341120240022291)                                  |     |   |   |     |                                                                             |        |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |         |        |     |                                                                                           |    |   |   |     |                                                                             |  |  |  |  |                 |             |             |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  | TOT AL (550) äC                  | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |                 |             |             |
| E1                                                       | 12  |   | P |     |     | 26  |   | P |     | 12                                                     |    | P |    |     | 12   |    | P |    |     | ABS                                                       | 12+ |   | P |     |        | 15+ |   | P  |     |                                                                      | 12+ |   | P  |     |         | 18+ |   | P |     |                                                       | 17+ |   | P |     |                                                                             | MA RKS |   |   |     |                                                                 |    |         |        |     |                                                                                           |    |   |   |     |                                                                             |  |  |  |  |                 |             |             |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| I1                                                       | 11+ |   | P |     |     | 32+ |   | P |     | 18+                                                    |    | P |    |     | 18+  |    | P |    |     | 14+                                                       |     | P |   |     | 18+    |     | P |    |     | 16+                                                                  |     | P |    |     | 12+     |     | P |   |     | 17+                                                   |     | P |   |     | 20+                                                                         |        | P |   |     | (31 2)                                                          |    | FAIL ED |        |     |                                                                                           |    |   |   |     |                                                                             |  |  |  |  |                 |             |             |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 58  | 6 | B | 4   | 24.0                                                   | 30 | 7 | B+ | 2   | 14.0 | 30 | 7 | B+ | 2   | 14.0                                                      | 14  | 0 | F | 2   | 0.0    | 30+ | 7 | B+ | 2   | 14.0                                                                 | 31+ | 7 | B+ | 2   | 14.0    | 24+ | 4 | D | 2   | 8.0                                                   | 35+ | 8 | A | 2   | 16.0                                                                        | 37+    | 8 | A | 2   | 16.0                                                            | 22 | 128.0   | 0.0000 |     |                                                                                           |    |   |   |     |                                                                             |  |  |  |  |                 |             |             |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |             |             |  |  |  |  |  |  |  |                                  |             |             |  |  |  |  |  |  |  |                 |             |             |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |    |   |   |     |                                                        |    |   |   |     |                                                           |    |   |   |     |                                                                      |    |   |    |     | NAME                                                  |     |   |    |     |                                                                 |    |   |   |     | STATUS                                                                      |     |   |   |     | GENDER                                                       |     |   |   |     | ERN                                                                                       |     |   |    |     | COLLEGE                          |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|---------|--------|--|-------------------|-------------|--------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |         |        |  | TOT AL ( 550 ) äC | RES ULT äCG | RE MA RK äCG |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |    |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                |    |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |    |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                  |    |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C  | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                             | GP | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C |                                  |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
| 261311868                                                |     |   |   |     |     |    |   |   |     | SHANTANU SANTOSH RAUT                                  |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |   |    |     | (MU0341120252003663)                                  |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     | 24  |    | P |   |     | 12                                                     |    | P |   |     | 5                                                         | 0  | F |   | 0.0 | 12                                                                   |    | P |    |     | 14+                                                   |     | P |    |     | 5                                                               | 0  | F |   | 0.0 | 19+                                                                         |     | P |   |     | 20+                                                          |     | P |   |     | 22+                                                                                       |     | P |    |     | MA RKS                           |    |         |        |  |                   |             |              |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 34+ |    | P |   |     | 16+                                                    |    | P |   |     | 18+                                                       |    | P |   |     | 18+                                                                  |    | P |    |     | 17+                                                   |     | P |    |     | 15+                                                             |    | P |   |     | 10+                                                                         |     | P |   |     | 15+                                                          |     | P |   |     | 10+                                                                                       |     | P |    |     | (31 0)                           |    | FAIL ED |        |  |                   |             |              |  |  |  |  |  |  |  |
| TOT                                                      | 24  | 4 | D | 2   | 8.0 | 58 | 6 | B | 4   | 24.0                                                   | 28 | 6 | B | 2   | 12.0                                                      | 23 | 0 | F | 2   | 0.0                                                                  | 30 | 7 | B+ | 2   | 14.0                                                  | 31+ | 7 | B+ | 2   | 14.0                                                            | 20 | 0 | F | 2   | 0.0                                                                         | 29+ | 6 | B | 2   | 12.0                                                         | 35+ | 8 | A | 2   | 16.0                                                                                      | 32+ | 7 | B+ | 2   | 14.0                             | 22 | 114.0   | 0.0000 |  |                   |             |              |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |    |   |   |     |                                                        |     |   |   |     |                                  |     |   |    |     |                                                           |    |   |   |     | NAME                                                                 |     |   |   |     |                                                                 |     |   |   |     | STATUS                                                                      |     |   |   |     | GENDER                                                       |     |   |    |     | ERN                                                                                       |     |    |   |     | COLLEGE                          |    |         |        |     |                   |             |              |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|----|---------|--------|-----|-------------------|-------------|--------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |    |         |        |     | TOT AL ( 550 ) äC | RES ULT äCG | RE MA RK äCG |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |    |         |        |     |                   |             |              |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |    |         |        |     |                   |             |              |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP | G       | C      | G*C |                   |             |              |  |  |  |  |  |  |  |
| 261311869                                                |     |   |   |     |     |    |   |   |     | JAYWANT CHAVAN MANTHAN AMRUTA                          |     |   |   |     |                                  |     |   |    |     | Repeater                                                  |    |   |   |     | (MU0341120240019401)                                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |    |   |     |                                  |    |         |        |     |                   |             |              |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |     | 24+ |    | P |   |     | 12+                                                    |     | P |   |     | 12+                              |     | P |    |     | 3                                                         | 0  | F |   | 0.0 | 12+                                                                  |     | P |   |     | 15+                                                             |     | P |   |     | 12+                                                                         |     | P |   |     | 28+                                                          |     | P |    |     | 27+                                                                                       |     | P  |   |     | MA RKS                           |    |         |        |     |                   |             |              |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 18  |    | P |   |     | 8+                                                     |     | P |   |     | 18+                              |     | P |    |     | 18+                                                       |    | P |   |     | 10+                                                                  |     | P |   |     | 8+                                                              |     | P |   |     | 8+                                                                          |     | P |   |     | 15+                                                          |     | P |    |     | 18+                                                                                       |     | P  |   |     | (29 0)                           |    | FAIL ED |        |     |                   |             |              |  |  |  |  |  |  |  |
| TOT                                                      | 24  | 4 | D | 2   | 8.0 | 42 | 4 | D | 4   | 16.0                                                   | 20+ | 4 | D | 2   | 8.0                              | 30+ | 7 | B+ | 2   | 14.0                                                      | 21 | 0 | F | 2   | 0.0                                                                  | 22+ | 4 | D | 2   | 8.0                                                             | 23+ | 4 | D | 2   | 8.0                                                                         | 20+ | 4 | D | 2   | 8.0                                                          | 43+ | 9 | A+ | 2   | 18.0                                                                                      | 45+ | 10 | O | 2   | 20.0                             | 22 | 108.0   | 0.0000 |     |                   |             |              |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                    |     |   |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |    |   |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|----|---|----|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|--------|-----|-------------------|-------------|-------------|-----------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY)   |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |        |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |           |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8) |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |    |     | External (30/12)<br>Internal(20/8)                                   |    |   |    |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |     |   |    |     | External (30/12)<br>Internal(20/8)                           |     |   |   |     | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C      | G*C |                   |             |             |           |  |  |  |  |  |  |
| 261311870                                                |     |   |   |     | PARAB RUDRA RANJEET MEGHA                              |     |   |   |     |                                    |     |   |   |     | Repeater                                                  |     |   |    |     | MALE                                                                 |    |   |    |     | (MU0341120240015369)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |  |  |  |  |  |  |
| E1                                                       | 4   | 0 | F |     | 0.0                                                    | 24  |   | P |     | 12+                                |     | P |   |     | 12+                                                       |     | P |    |     | 12                                                                   |    | P |    |     | 12+                                                  |     | P |   |     | 12+                                                                         |     | P |    |     | 26+                                                          |     | P |   |     | 25+                                                                                       |     | P |    |     | MA RKS                           |     |   |        |     |                   |             |             |           |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     |                                                        | 32+ |   | P |     | 14+                                |     | P |   |     | 19+                                                       |     | P |    |     | 18+                                                                  |    | P |    |     | 17+                                                  |     | P |   |     | 20+                                                                         |     | P |    |     | 13+                                                          |     | P |   |     | 14+                                                                                       |     | P |    |     | 19+                              |     | P | (32 9) |     | FAIL ED           |             |             |           |  |  |  |  |  |  |
| TOT                                                      | 16  | 0 | F | 2   | 0.0                                                    | 56  | 6 | B | 4   | 24. 0                              | 26+ | 5 | C | 2   | 10. 0                                                     | 31+ | 7 | B+ | 2   | 14. 0                                                                | 30 | 7 | B+ | 2   | 14. 0                                                | 29+ | 6 | B | 2   | 12. 0                                                                       | 32+ | 7 | B+ | 2   | 14. 0                                                        | 25+ | 5 | C | 2   | 10. 0                                                                                     | 40+ | 9 | A+ | 2   | 18. 0                            | 44+ | 9 | A+     | 2   | 18. 0             | 22          | 134 .0      | 0.0 000 0 |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |    |     | STATUS                             |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |     |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|----|-----|------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|--------|-----|-------------------|-------------|-------------|-----------|-----|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1173411 : Advertising-I (THEORY)   |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |        |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |           |     |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     | External (30/12)<br>Internal(20/8)            |     |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |    |     | External (30/12)<br>Internal(20/8) |     |   |   |     | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |     |   |    |     | External (30/12)<br>Internal(20/8)                           |     |   |   |     | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |     |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C      | G*C | TOT               | GP          | G           | C         | G*C |  |  |  |  |  |
| 261311872                                                |     |   |   |     | UTEKAR SARVESH NILESH SMITA                   |     |   |   |     |                                                        |    |   |    |     | Repeater                           |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240191713)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |        |     |                   |             |             |           |     |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     |                                               | 12  |   | P |     | 30                                                     |    | P |    |     | 12+                                |     | P |   |     | 12                                                        |    | P |   |     | 14+                                                  |     | P |   |     | 12+                                                                         |     | P |    |     | 20+                                                          |     | P |   |     | 27+                                                                                       |     | P |    |     | 17+                              |     | P |        |     | MA RKS            |             |             |           |     |  |  |  |  |  |
| I1                                                       | 16+ |   | P |     |                                               | 16+ |   | P |     | 34+                                                    |    | P |    |     | 13+                                |     | P |   |     | 17+                                                       |    | P |   |     | 15+                                                  |     | P |   |     | 19+                                                                         |     | P |    |     | 9+                                                           |     | P |   |     | 13+                                                                                       |     | P |    |     | 18+                              |     | P | (33 8) |     | PAS S             |             |             |           |     |  |  |  |  |  |
| TOT                                                      | 28+ | 6 | B | 2   | 12. 0                                         | 28  | 6 | B | 2   | 12. 0                                                  | 64 | 7 | B+ | 4   | 28. 0                              | 25+ | 5 | C | 2   | 10. 0                                                     | 29 | 6 | B | 2   | 12. 0                                                | 29+ | 6 | B | 2   | 12. 0                                                                       | 31+ | 7 | B+ | 2   | 14. 0                                                        | 29+ | 6 | B | 2   | 12. 0                                                                                     | 40+ | 9 | A+ | 2   | 18. 0                            | 35+ | 8 | A      | 2   | 16. 0             | 22          | 146 .0      | 6.6 363 6 |     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |    |   |   |     |                                                        |    |   |    |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |    |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |    |   |   |     |                                                  |     |   |    |     |                                                                                 |     |   |    |     |                                  |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|----------------|-------|-------------|-----------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) |       | RES ULT äCG |           | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |    |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |    |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C |                |       |             |           |             |  |  |  |  |  |
| 261311873                                                |     |   |   |     | URVASHI AMRUT LAKUM                           |    |   |   |     |                                                        |    |   |    |     | Repeater                         |    |   |   |     | (MU0341120252007354)                                      |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |    |   |   |     |                                                  |     |   |    |     |                                                                                 |     |   |    |     |                                  |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12                                            |    | P |   |     | 26                                                     |    | P |    |     | 12                               |    | P |   |     | 12                                                        |    | P |    |     | 14+                                                             |     | P |    |     | 12                                                                          |    | P |   |     | 12+                                              |     | P |    |     | 12+                                                                             |     | P |    |     | 18+                              |     | P |    |     | MA RKS         |       |             |           |             |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 11+                                           |    | P |   |     | 34+                                                    |    | P |    |     | 13+                              |    | P |   |     | 18+                                                       |    | P |    |     | 16+                                                             |     | P |    |     | 14+                                                                         |    | P |   |     | 20+                                              |     | P |    |     | 20+                                                                             |     | P |    |     | 14+                              |     | P |    |     | (31 4)         | PAS S |             |           |             |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                           | 23 | 4 | D | 2   | 8.0                                                    | 60 | 7 | B+ | 4   | 28.0                             | 25 | 5 | C | 2   | 10.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                            | 30+ | 7 | B+ | 2   | 14.0                                                                        | 26 | 5 | C | 2   | 10.0                                             | 32+ | 7 | B+ | 2   | 14.0                                                                            | 32+ | 7 | B+ | 2   | 14.0                             | 32+ | 7 | B+ | 2   | 14.0           | 22    | 134.0       | 6.0 909 1 |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |   |   |     |                                  |     |   |   |     | STATUS                                                    |    |   |    |     | GENDER                                                               |     |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|----------------|-------|-------------|-----------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) |       | RES ULT äCG |           | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT            | GP    | G           | C         | G*C         |  |  |  |  |  |
| 261311876                                                |     |   |   |     | PAWAR SHUBHADA VIKAS VISHAKHA                          |    |   |   |     |                                  |     |   |   |     | Repeater                                                  |    |   |    |     | (MU0341120240015717)                                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                |       |             |           |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24                                                     |    | P |   |     | 15+                              |     | P |   |     | 12                                                        |    | P |    |     | 12+                                                                  |     | P |   |     | 12+                                                             |     | P |   |     | 12+                                                                         |     | P |   |     | 12+                                                          |     | P |   |     | 30+                                                                                       |     | P |    |     | 20+                              |     | P |    |     | MA RKS         |       |             |           |             |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 32+                                                    |    | P |   |     | 14+                              |     | P |   |     | 19+                                                       |    | P |    |     | 14+                                                                  |     | P |   |     | 16+                                                             |     | P |   |     | 8+                                                                          |     | P |   |     | 16+                                                          |     | P |   |     | 13+                                                                                       |     | P |    |     | 13+                              |     | P |    |     | (31 8)         | PAS S |             |           |             |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                                    | 56 | 6 | B | 4   | 24.0                             | 29+ | 6 | B | 2   | 12.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 26+ | 5 | C | 2   | 10.0                                                            | 28+ | 6 | B | 2   | 12.0                                                                        | 20+ | 4 | D | 2   | 8.0                                                          | 28+ | 6 | B | 2   | 12.0                                                                                      | 43+ | 9 | A+ | 2   | 18.0                             | 33+ | 7 | B+ | 2   | 14.0           | 22    | 132.0       | 6.0 000 0 |             |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                |             |              |           |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-----|----------------|-------------|--------------|-----------|--|
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| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |   |     |                |             |              |           |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |   |     |                |             |              |           |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C |                |             |              |           |  |
| 261311877                                                |     |   |   |     | PHALKE KARAN ANANT EKTA                       |     |   |   |     |                                                        |    |   |   |     | Repeater                         |     |   |   |     | (MU0341120240040104)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                |             |              |           |  |
| E1                                                       | 12+ |   | P |     | 12+                                           |     | P |   |     | 36                                                     |    | P |   |     | 12+                              |     | P |   |     | 12                                                        |    | P |   |     | 20+                                                             |     | P |   |     | 12+                                                                         |     | P |   |     | 20+                                                          |     | P |    |     | 29+                                                                                       |     | P |    |     | 22+                              |     | P |   |     | MA RKS         |             |              |           |  |
| I1                                                       | 12+ |   | P |     | 15+                                           |     | P |   |     | 34+                                                    |    | P |   |     | 14+                              |     | P |   |     | 16+                                                       |    | P |   |     | 18+                                                             |     | P |   |     | 15+                                                                         |     | P |   |     | 10+                                                          |     | P |    |     | 13+                                                                                       |     | P |    |     | 14+                              |     | P |   |     | (34 8)         |             | PAS S        |           |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                           | 27+ | 5 | C | 2   | 10.0                                                   | 70 | 8 | A | 4   | 32.0                             | 26+ | 5 | C | 2   | 10.0                                                      | 28 | 6 | B | 2   | 12.0                                                            | 38+ | 8 | A | 2   | 16.0                                                                        | 27+ | 5 | C | 2   | 10.0                                                         | 30+ | 7 | B+ | 2   | 14.0                                                                                      | 42+ | 9 | A+ | 2   | 18.0                             | 36+ | 8 | A | 2   | 16.0           | 22          | 146.0        | 6.6 363 6 |  |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |     |   |    |     |                |             |              |           |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|----------------|-------------|--------------|-----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |           |     |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |     |   |    |     |                |             |              |           |     |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |     |   |    |     |                |             |              |           |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT            | GP          | G            | C         | G*C |  |  |  |
| 261311878                                                |     |   |   |     | SHRAVANI JAYANT PAWAR                         |     |   |   |     |                                                        |    |   |   |     | Repeater                         |     |   |   |     | (MU0341120252004175)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |     |   |    |     |                |             |              |           |     |  |  |  |
| E1                                                       | 12+ |   | P |     | 16+                                           |     | P |   |     | 24                                                     |    | P |   |     | 13+                              |     | P |   |     | 12                                                        |    | P |   |     | 12+                                                             |     | P |   |     | 12+                                                                         |     | P |    |     | 18+                                                          |     | P |    |     | 12+                                                                             |     | P |    |     | 22+                              |     | P |    |     | MA RKS         |             |              |           |     |  |  |  |
| I1                                                       | 14+ |   | P |     | 12+                                           |     | P |   |     | 34+                                                    |    | P |   |     | 14+                              |     | P |   |     | 17+                                                       |    | P |   |     | 17+                                                             |     | P |   |     | 20+                                                                         |     | P |    |     | 13+                                                          |     | P |    |     | 20+                                                                             |     | P |    |     | 12+                              |     | P |    |     | (32 6)         |             | PAS S        |           |     |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                          | 28+ | 6 | B | 2   | 12.0                                                   | 58 | 6 | B | 4   | 24.0                             | 27+ | 5 | C | 2   | 10.0                                                      | 29 | 6 | B | 2   | 12.0                                                            | 29+ | 6 | B | 2   | 12.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                         | 31+ | 7 | B+ | 2   | 14.0                                                                            | 32+ | 7 | B+ | 2   | 14.0                             | 34+ | 7 | B+ | 2   | 14.0           | 22          | 136.0        | 6.1 818 2 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 79

| SEAT NO                                                  |     |   |   |     |      |     |   |    |     | NAME                                          |    |   |   |     |                                                        |    |   |   |     | STATUS                           |    |   |   |     | GENDER                                                    |     |   |   |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|----|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|-----------|--|-------------------|--|-------------|--|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |           |  | TOT AL ( 550 ) äC |  | RES ULT äCG |  | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |    |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |    |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C |                                  |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
| 261311879                                                |     |   |   |     |      |     |   |    |     | RITEEKA VIJAY SHERE                           |    |   |   |     |                                                        |    |   |   |     | Repeater                         |    |   |   |     | (MU0341120252007386)                                      |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |     |   |    |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 15+  |     | P |    |     | 24                                            |    | P |   |     | 12                                                     |    | P |   |     | 12                               |    | P |   |     | 18+                                                       |     | P |   |     | 12+                                                             |     | P |    |     | 25+                                                                         |     | P |    |     | 12+                                                          |     | P |    |     | 16+                                                                             |     | P |    |     | MA RKS                           |    |       |           |  |                   |  |             |  |             |  |  |  |  |  |
| I1                                                       | 16+ |   | P |     | 16+  |     | P |    |     | 34+                                           |    | P |   |     | 13+                                                    |    | P |   |     | 16+                              |    | P |   |     | 17+                                                       |     | P |   |     | 20+                                                             |     | P |    |     | 16+                                                                         |     | P |    |     | 20+                                                          |     | P |    |     | 15+                                                                             |     | P |    |     | (34 1)                           |    | PAS S |           |  |                   |  |             |  |             |  |  |  |  |  |
| TOT                                                      | 28+ | 6 | B | 2   | 12.0 | 31+ | 7 | B+ | 2   | 14.0                                          | 58 | 6 | B | 4   | 24.0                                                   | 25 | 5 | C | 2   | 10.0                             | 28 | 6 | B | 2   | 12.0                                                      | 35+ | 8 | A | 2   | 16.0                                                            | 32+ | 7 | B+ | 2   | 14.0                                                                        | 41+ | 9 | A+ | 2   | 18.0                                                         | 32+ | 7 | B+ | 2   | 14.0                                                                            | 31+ | 7 | B+ | 2   | 14.0                             | 22 | 148.0 | 6.7 272 7 |  |                   |  |             |  |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                  |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |         |           |     |                   |  |             |  |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|---------|-----------|-----|-------------------|--|-------------|--|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |         |           |     | TOT AL ( 550 ) äC |  | RES ULT äCG |  | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |    |         |           |     |                   |  |             |  |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |    |         |           |     |                   |  |             |  |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C | TOT                              | GP | G       | C         | G*C |                   |  |             |  |             |  |  |  |  |  |
| 261311880                                                |     |   |   |     |     |    |   |   |     | MISHRA AKANSHA UDAL ARTI                               |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |     |   |   |     | (MU0341120240039672)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |     |   |    |     |                                                  |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |         |           |     |                   |  |             |  |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24  |    | P |   |     | 12                                                     |    | P |   |     | 5                                                         | 0  | F |   | 0.0 | 12+                                                                  |     | P |   |     | 13+                                                   |     | P |   |     | 13+                                                             |     | P |    |     | 12+                                                                         |     | P |    |     | 12+                                              |     | P |    |     | 18+                                                                             |     | P |    |     | MA RKS                           |    |         |           |     |                   |  |             |  |             |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 32+ |    | P |   |     | 16+                                                    |    | P |   |     | 14+                                                       |    | P |   |     | 16+                                                                  |     | P |   |     | 16+                                                   |     | P |   |     | 20+                                                             |     | P |    |     | 19+                                                                         |     | P |    |     | 18+                                              |     | P |    |     | 12+                                                                             |     | P |    |     | (30 8)                           |    | FAIL ED |           |     |                   |  |             |  |             |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 56 | 6 | B | 4   | 24.0                                                   | 28 | 6 | B | 2   | 12.0                                                      | 19 | 0 | F | 2   | 0.0                                                                  | 28+ | 6 | B | 2   | 12.0                                                  | 29+ | 6 | B | 2   | 12.0                                                            | 33+ | 7 | B+ | 2   | 14.0                                                                        | 31+ | 7 | B+ | 2   | 14.0                                             | 30+ | 7 | B+ | 2   | 14.0                                                                            | 30+ | 7 | B+ | 2   | 14.0                             | 22 | 124.0   | 0.0 000 0 |     |                   |  |             |  |             |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |    |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                                     |    |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                   |    |       |         |  |                  |  |  |  |  |             |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|----|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-----|-------------------|----|-------|---------|--|------------------|--|--|--|--|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 ) äC |    |       |         |  | RES ULT äCG      |  |  |  |  | REM ARK äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |    |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                            |    |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |   |     | External (30/12)  |    |       |         |  | External (30/12) |  |  |  |  |             |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |    |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                              |    |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)    |    |       |         |  | Internal(20/8)   |  |  |  |  |             |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C |                   |    |       |         |  |                  |  |  |  |  |             |  |  |  |  |
| 261311881                                                |     |   |   |     | BHINGARE KUNAL CHANDRAKANT BHARATI            |     |   |   |     |                                                        |    |   |    |     | Repeater                         |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240040287)                                 |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                   |    |       |         |  |                  |  |  |  |  |             |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12+                                           |     | P |   |     | 27                                                     |    | P |    |     | 12+                              |     | P |   |     | 12                                                        |    | P |   |     | 20                                                   |    | P |   |     | 12                                                                          |    | P |    |     | 15+                                                          |     | P |   |     | 16+                                                                                       |     | P |    |     | 15+                              |     | P |   |     | MA RKS            |    |       |         |  |                  |  |  |  |  |             |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 14+                                           |     | P |   |     | 34+                                                    |    | P |    |     | 13+                              |     | P |   |     | 17+                                                       |    | P |   |     | 17+                                                  |    | P |   |     | 20+                                                                         |    | P |    |     | 9+                                                           |     | P |   |     | 14+                                                                                       |     | P |    |     | 12+                              |     | P |   |     | (31 5)            |    |       | PAS S   |  |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                           | 26+ | 5 | C | 2   | 10.0                                                   | 61 | 7 | B+ | 4   | 28.0                             | 25+ | 5 | C | 2   | 10.0                                                      | 29 | 6 | B | 2   | 12.0                                                 | 37 | 8 | A | 2   | 16.0                                                                        | 32 | 7 | B+ | 2   | 14.0                                                         | 24+ | 4 | D | 2   | 8.0                                                                                       | 30+ | 7 | B+ | 2   | 14.0                             | 27+ | 5 | C | 2   | 10.0              | 22 | 130.0 | 5.90909 |  |                  |  |  |  |  |             |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |    |   |    |     | COLLEGE                                                                     |    |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                   |    |       |         |     |                  |  |  |  |  |             |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|-------------------|----|-------|---------|-----|------------------|--|--|--|--|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) äC |    |       |         |     | RES ULT äCG      |  |  |  |  | REM ARK äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |    |   |    |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |     | External (30/12)  |    |       |         |     | External (30/12) |  |  |  |  |             |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)    |    |       |         |     | Internal(20/8)   |  |  |  |  |             |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT               | GP | G     | C       | G*C |                  |  |  |  |  |             |  |  |  |  |
| 261311882                                                |     |   |   |     | WARANG GHANSHYAM VINOD SMITA                  |     |   |   |     |                                                        |    |   |   |     | Repeater                         |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240040028)                                 |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                   |    |       |         |     |                  |  |  |  |  |             |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 20+                                           |     | P |   |     | 24                                                     |    | P |   |     | 12+                              |     | P |   |     | 13                                                        |    | P |   |     | 15                                                   |    | P |    |     | 16                                                                          |    | P |   |     | 21+                                                          |     | P |    |     | 27+                                                                                       |     | P |    |     | 22+                              |     | P |    |     | MA RKS            |    |       |         |     |                  |  |  |  |  |             |  |  |  |  |
| I1                                                       | 14+ |   | P |     | 16+                                           |     | P |   |     | 34+                                                    |    | P |   |     | 12+                              |     | P |   |     | 15+                                                       |    | P |   |     | 15+                                                  |    | P |    |     | 20+                                                                         |    | P |   |     | 10+                                                          |     | P |    |     | 13+                                                                                       |     | P |    |     | 19+                              |     | P |    |     | (35 0)            |    |       | PAS S   |     |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                          | 36+ | 8 | A | 2   | 16.0                                                   | 58 | 6 | B | 4   | 24.0                             | 24+ | 4 | D | 2   | 8.0                                                       | 28 | 6 | B | 2   | 12.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                                        | 36 | 8 | A | 2   | 16.0                                                         | 31+ | 7 | B+ | 2   | 14.0                                                                                      | 40+ | 9 | A+ | 2   | 18.0                             | 41+ | 9 | A+ | 2   | 18.0              | 22 | 150.0 | 6.81818 |     |                  |  |  |  |  |             |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 81

| SEAT NO                                                  |     |   |   |   |     |    |     |   |   | NAME                                                   |     |   |   |   |                                  |    |   |    |     | STATUS                                                    |     | GENDER |     | ERN |                                                                      |     |     |   | COLLEGE |                                                                 |     |   |   |   |                                                                             |     |   |   | TOT AL (550) ãC |                                                              | RES ULT ãCG | REM ARK ãCG |        |   |                                                                                           |     |   |    |   |                                  |    |       |           |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|----|-----|---|---|--------------------------------------------------------|-----|---|---|---|----------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|--------|-----|-----|----------------------------------------------------------------------|-----|-----|---|---------|-----------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|---|-----------------|--------------------------------------------------------------|-------------|-------------|--------|---|-------------------------------------------------------------------------------------------|-----|---|----|---|----------------------------------|----|-------|-----------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |    |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |                 | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |             |             |        |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |    |       |           |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |     |    |     |   |   | External (60/24)                                       |     |   |   |   | External (30/12)                 |    |   |    |     | External (30/12)                                          |     |        |     |     | External (30/12)                                                     |     |     |   |         | External (30/12)                                                |     |   |   |   | External (30/12)                                                            |     |   |   |                 | External (30/12)                                             |             |             |        |   | External (30/12)                                                                          |     |   |    |   | External (30/12)                 |    |       |           |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |     |    |     |   |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                   |    |   |    |     | Internal(20/8)                                            |     |        |     |     | Internal(20/8)                                                       |     |     |   |         | Internal(20/8)                                                  |     |   |   |   | Internal(20/8)                                                              |     |   |   |                 | Internal(20/8)                                               |             |             |        |   | Internal(20/8)                                                                            |     |   |    |   | Internal(20/8)                   |    |       |           |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |    |     |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |    |   |    |     | TOT GP G C G*C                                            |     |        |     |     | TOT GP G C G*C                                                       |     |     |   |         | TOT GP G C G*C                                                  |     |   |   |   | TOT GP G C G*C                                                              |     |   |   |                 | TOT GP G C G*C                                               |             |             |        |   | TOT GP G C G*C                                                                            |     |   |    |   | TOT GP G C G*C                   |    |       |           |  |  |  |  |  |
| 261311883                                                |     |   |   |   |     |    |     |   |   | MANDRE ATHARVA GIRISH SHEETAL                          |     |   |   |   |                                  |    |   |    |     | Repeater                                                  |     |        |     |     | (MU0341120240021049)                                                 |     |     |   |         | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |   |                                                                             |     |   |   |                 |                                                              |             |             |        |   |                                                                                           |     |   |    |   |                                  |    |       |           |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     |    | 36+ |   | P |                                                        | 25+ |   | P |   | 12                               |    | P |    | 12+ |                                                           | P   |        | 17+ |     | P                                                                    |     | 17  |   | P       |                                                                 | 12+ |   | P |   | 30+                                                                         |     | P |   | 12+             |                                                              | P           |             | MA RKS |   |                                                                                           |     |   |    |   |                                  |    |       |           |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |     |    | 18  |   | P |                                                        | 14+ |   | P |   | 18+                              |    | P |    | 18+ |                                                           | P   |        | 9+  |     | P                                                                    |     | 20+ |   | P       |                                                                 | 12+ |   | P |   | 17+                                                                         |     | P |   | 20+             |                                                              | P           |             | (34 2) |   | PAS S                                                                                     |     |   |    |   |                                  |    |       |           |  |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 54 | 5   | C | 4 | 20.0                                                   | 39+ | 8 | A | 2 | 16.0                             | 30 | 7 | B+ | 2   | 14.0                                                      | 30+ | 7      | B+  | 2   | 14.0                                                                 | 26+ | 5   | C | 2       | 10.0                                                            | 37  | 8 | A | 2 | 16.0                                                                        | 24+ | 4 | D | 2               | 8.0                                                          | 47+         | 10          | O      | 2 | 20.0                                                                                      | 32+ | 7 | B+ | 2 | 14.0                             | 22 | 140.0 | 6.3 636 4 |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |      | NAME                                          |    |   |   |      | STATUS                                                 |    | GENDER |   | ERN  |                                  |    | COLLEGE                                                   |   |                      |                                                      |    |                                                                 |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |    |    |   |      |                   |             |             |   |      |        |       |         |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----------------------------------------------|----|---|---|------|--------------------------------------------------------|----|--------|---|------|----------------------------------|----|-----------------------------------------------------------|---|----------------------|------------------------------------------------------|----|-----------------------------------------------------------------|---|------|-----------------------------------------------------------------------------|----|----|---|------|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|----|----|---|------|-------------------|-------------|-------------|---|------|--------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |      | 1173411 : Advertising-I (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                 |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |    |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |   |      |        |       |         |  |
| External (30/12)                                         |     |   |   |     |      | External (30/12)                              |    |   |   |      | External (60/24)                                       |    |        |   |      | External (30/12)                 |    | External (30/12)                                          |   |                      | External (30/12)                                     |    |                                                                 |   |      | External (30/12)                                                            |    |    |   |      | External (30/12)                                             |    |   |   |      | External (30/12)                                                                          |    |   |   |      | External (30/12)                 |    |    |   |      |                   |             |             |   |      |        |       |         |  |
| Internal(20/8)                                           |     |   |   |     |      | Internal(20/8)                                |    |   |   |      | Internal(40/16)                                        |    |        |   |      | Internal(20/8)                   |    | Internal(20/8)                                            |   |                      | Internal(20/8)                                       |    |                                                                 |   |      | Internal(20/8)                                                              |    |    |   |      | Internal(20/8)                                               |    |   |   |      | Internal(20/8)                                                                            |    |   |   |      | Internal(20/8)                   |    |    |   |      |                   |             |             |   |      |        |       |         |  |
| TOT                                                      | GP  | G | C | G*C |      | TOT                                           | GP | G | C | G*C  | TOT                                                    | GP | G      | C | G*C  | TOT                              | GP | G                                                         | C | G*C                  | TOT                                                  | GP | G                                                               | C | G*C  | TOT                                                                         | GP | G  | C | G*C  | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                              | GP | G  | C | G*C  |                   |             |             |   |      |        |       |         |  |
| 261311884                                                |     |   |   |     |      | TAMBE AJINKYA SIDDHARTH VANDANA               |    |   |   |      |                                                        |    |        |   |      | Repeater                         |    | MALE                                                      |   | (MU0341120240196740) |                                                      |    | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |    |    |   |      |                   |             |             |   |      |        |       |         |  |
| E1                                                       | 13+ |   | P |     |      | 12+                                           |    | P |   |      | 25                                                     |    | P      |   |      | 12+                              |    | P                                                         |   |                      | 12                                                   |    | P                                                               |   |      | 18+                                                                         |    | P  |   |      | 12                                                           |    | P |   |      | 18+                                                                                       |    | P |   |      | 26+                              |    | P  |   |      | 20+               |             | P           |   |      | MA RKS |       |         |  |
| I1                                                       | 12+ |   | P |     |      | 15+                                           |    | P |   |      | 34+                                                    |    | P      |   |      | 12+                              |    | P                                                         |   |                      | 16+                                                  |    | P                                                               |   |      | 15+                                                                         |    | P  |   |      | 16+                                                          |    | P |   |      | 10+                                                                                       |    | P |   |      | 15+                              |    | P  |   |      | 14+               |             | P           |   |      | (32 7) | PAS S |         |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 27+                                           | 5  | C | 2 | 10.0 | 59                                                     | 6  | B      | 4 | 24.0 | 24+                              | 4  | D                                                         | 2 | 8.0                  | 28                                                   | 6  | B                                                               | 2 | 12.0 | 33+                                                                         | 7  | B+ | 2 | 14.0 | 28                                                           | 6  | B | 2 | 12.0 | 28+                                                                                       | 6  | B | 2 | 12.0 | 41+                              | 9  | A+ | 2 | 18.0 | 34+               | 7           | B+          | 2 | 14.0 | 22     | 134.0 | 6.09091 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      | NAME                                          |    |   |   |      |                                                        |    |    |   |      | STATUS                             |    |   |     |     | GENDER                                                    |    |   |   |      | ERN                                                  |    |   |   |      | COLLEGE                                                                     |    |     |   |      |                                                  |     |    |    |      |                                                                                           |    |     |   |      |                                    |    |    |     |      |                   |             |             |  |     |  |     |  |   |  |        |  |         |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----------------------------------------------|----|---|---|------|--------------------------------------------------------|----|----|---|------|------------------------------------|----|---|-----|-----|-----------------------------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------|----|-----|---|------|--------------------------------------------------|-----|----|----|------|-------------------------------------------------------------------------------------------|----|-----|---|------|------------------------------------|----|----|-----|------|-------------------|-------------|-------------|--|-----|--|-----|--|---|--|--------|--|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173112 : Family Business Management (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |      | 1173411 : Advertising-I (THEORY)   |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |     |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |    |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |     |   |      | 2523625 : Field Project (THEORY)   |    |    |     |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |     |  |     |  |   |  |        |  |         |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |      | External (30/12)<br>Internal(20/8)            |    |   |   |      | External (60/24)<br>Internal(40/16)                    |    |    |   |      | External (30/12)<br>Internal(20/8) |    |   |     |     | External (30/12)<br>Internal(20/8)                        |    |   |   |      | External (30/12)<br>Internal(20/8)                   |    |   |   |      | External (30/12)<br>Internal(20/8)                                          |    |     |   |      | External (30/12)<br>Internal(20/8)               |     |    |    |      | External (30/12)<br>Internal(20/8)                                                        |    |     |   |      | External (30/12)<br>Internal(20/8) |    |    |     |      |                   |             |             |  |     |  |     |  |   |  |        |  |         |  |  |  |
| TOT                                                      | GP  | G | C | G*C |      | TOT                                           | GP | G | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                | GP | G | C   | G*C | TOT                                                       | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C  | TOT                                                                         | GP | G   | C | G*C  | TOT                                              | GP  | G  | C  | G*C  | TOT                                                                                       | GP | G   | C | G*C  | TOT                                | GP | G  | C   | G*C  |                   |             |             |  |     |  |     |  |   |  |        |  |         |  |  |  |
| 261311885                                                |     |   |   |     |      | SONAR VIJAY BALKANDAY UMA                     |    |   |   |      |                                                        |    |    |   |      | Repeater                           |    |   |     |     | MALE                                                      |    |   |   |      | (MU0341120240191818)                                 |    |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |     |   |      |                                                  |     |    |    |      |                                                                                           |    |     |   |      |                                    |    |    |     |      |                   |             |             |  |     |  |     |  |   |  |        |  |         |  |  |  |
| E1                                                       | 12+ |   | P |     |      |                                               |    |   |   |      | 29                                                     |    | P  |   |      |                                    |    |   | 5   |     | 0                                                         |    | F |   | 0.0  |                                                      | 12 |   | P |      |                                                                             |    | 12+ |   | P    |                                                  |     |    | 12 |      | P                                                                                         |    |     |   | 12+  |                                    | P  |    |     |      | 30+               |             | P           |  |     |  | 17+ |  | P |  |        |  | MA RKS  |  |  |  |
| I1                                                       | 15+ |   | P |     |      |                                               |    |   |   |      | 34+                                                    |    | P  |   |      |                                    |    |   | 13+ |     | P                                                         |    |   |   | 16+  |                                                      | P  |   |   |      | 15+                                                                         |    | P   |   |      |                                                  | 20+ |    | P  |      |                                                                                           |    | 20+ |   | P    |                                    |    |    | 15+ |      | P                 |             |             |  | 14+ |  | P   |  |   |  | (32 8) |  | FAIL ED |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 25+                                           | 5  | C | 2 | 10.0 | 63                                                     | 7  | B+ | 4 | 28.0 | 18                                 | 0  | F | 2   | 0.0 | 28                                                        | 6  | B | 2 | 12.0 | 27+                                                  | 5  | C | 2 | 10.0 | 32                                                                          | 7  | B+  | 2 | 14.0 | 32+                                              | 7   | B+ | 2  | 14.0 | 45+                                                                                       | 10 | O   | 2 | 20.0 | 31+                                | 7  | B+ | 2   | 14.0 | 22                | 132.0       | 0.0000      |  |     |  |     |  |   |  |        |  |         |  |  |  |

| SEAT NO                                                  |     |   |   |     |     | NAME                                                   |    |   |   |      |                                                           |    |   |   |     | STATUS                                                               |    |   |     |      | GENDER                                                |    |   |   |      | ERN                                                  |    |   |   |     | COLLEGE                                                                     |    |   |   |      |                                                  |     |   |   |      |                                                                                           |    |     |   |      |                                    |    |    |     |      |                                    |             |             |   |     |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|-----|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|-----|------|-------------------------------------------------------|----|---|---|------|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|----|---|---|------|--------------------------------------------------|-----|---|---|------|-------------------------------------------------------------------------------------------|----|-----|---|------|------------------------------------|----|----|-----|------|------------------------------------|-------------|-------------|---|-----|--|---|--|--|--|-----|--|---|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |     |   |      | 2523625 : Field Project (THEORY)   |    |    |     |      | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |   |     |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |     | External (60/24)<br>Internal(40/16)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |   |     |      | External (30/12)<br>Internal(20/8)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                   |    |   |   |     | External (30/12)<br>Internal(20/8)                                          |    |   |   |      | External (30/12)<br>Internal(20/8)               |     |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |     |   |      | External (30/12)<br>Internal(20/8) |    |    |     |      | External (30/12)<br>Internal(20/8) |             |             |   |     |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |
| TOT                                                      | GP  | G | C | G*C |     | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C   | G*C  | TOT                                                   | GP | G | C | G*C  | TOT                                                  | GP | G | C | G*C | TOT                                                                         | GP | G | C | G*C  | TOT                                              | GP  | G | C | G*C  | TOT                                                                                       | GP | G   | C | G*C  | TOT                                | GP | G  | C   | G*C  | TOT                                | GP          | G           | C | G*C |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |
| 261311887                                                |     |   |   |     |     | PAWAR ARYAN NARENDRA NISHIKA                           |    |   |   |      |                                                           |    |   |   |     | Repeater                                                             |    |   |     |      | MALE                                                  |    |   |   |      | (MU0341120240036579)                                 |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |      |                                                  |     |   |   |      |                                                                                           |    |     |   |      |                                    |    |    |     |      |                                    |             |             |   |     |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |
| E1                                                       | 12+ |   | P |     |     |                                                        |    |   |   |      | 37+                                                       |    | P |   |     |                                                                      |    |   | 12+ |      | P                                                     |    |   |   | 19+  |                                                      | P  |   |   |     | 12+                                                                         |    | P |   |      |                                                  | 14+ |   | P |      |                                                                                           |    | 17+ |   | P    |                                    |    |    | 18+ |      | P                                  |             |             |   | 25+ |  | P |  |  |  | 16+ |  | P |  |  |  | MA RKS |  |       |  |
| I1                                                       | 9+  |   | P |     |     |                                                        |    |   |   |      | 18                                                        |    | P |   |     |                                                                      |    |   | 10+ |      | P                                                     |    |   |   | 17+  |                                                      | P  |   |   |     | 14+                                                                         |    | P |   |      |                                                  | 9+  |   | P |      |                                                                                           |    | 8+  |   | P    |                                    |    |    | 18  |      | P                                  |             |             |   | 16+ |  | P |  |  |  | 16+ |  | P |  |  |  | (31 7) |  | PAS S |  |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0 | 55                                                     | 6  | B | 4 | 24.0 | 22+                                                       | 4  | D | 2 | 8.0 | 36+                                                                  | 8  | A | 2   | 16.0 | 26+                                                   | 5  | C | 2 | 10.0 | 23+                                                  | 4  | D | 2 | 8.0 | 25+                                                                         | 5  | C | 2 | 10.0 | 36                                               | 8   | A | 2 | 16.0 | 41+                                                                                       | 9  | A+  | 2 | 18.0 | 32+                                | 7  | B+ | 2   | 14.0 | 22                                 | 132.0       | 6.0000      |   |     |  |   |  |  |  |     |  |   |  |  |  |        |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |    |   |   |     | NAME                                                   |    |    |     |     |     |    |   |     |     | STATUS                                                    |     |   |     |     | GENDER                                                               |    |   |      |     | ERN                                                   |    |   |     |     | COLLEGE                                                         |    |   |      |     |                                                                             |    |   |     |     | TOT AL ( 550 ) äC                                |    |   |     |     | RES ULT äCG                                                                               |    |   |      |     | RE MA RK äCG                     |        |     |   |     |                  |  |  |  |  |                  |     |  |   |  |                  |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|----|-----|-----|-----|----|---|-----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|---|------|-----|-------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------|----|---|------|-----|-----------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------------------|----|---|------|-----|----------------------------------|--------|-----|---|-----|------------------|--|--|--|--|------------------|-----|--|---|--|------------------|--|--------|--|---------|-----|--|---|--|--|--|--|--|--|--------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |     |     |     |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |      |     | 2523625 : Field Project (THEORY) |        |     |   |     |                  |  |  |  |  |                  |     |  |   |  |                  |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                       |    |    |     |     |     |    |   |     |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |   |      |     | External (30/12)                                      |    |   |     |     | External (30/12)                                                |    |   |      |     | External (30/12)                                                            |    |   |     |     | External (30/12)                                 |    |   |     |     | External (30/12)                                                                          |    |   |      |     | External (30/12)                 |        |     |   |     | External (30/12) |  |  |  |  | External (30/12) |     |  |   |  | External (30/12) |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |    |     |     |     |    |   |     |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |   |      |     | Internal(20/8)                                        |    |   |     |     | Internal(20/8)                                                  |    |   |      |     | Internal(20/8)                                                              |    |   |     |     | Internal(20/8)                                   |    |   |     |     | Internal(20/8)                                                                            |    |   |      |     | Internal(20/8)                   |        |     |   |     | Internal(20/8)   |  |  |  |  | Internal(20/8)   |     |  |   |  | Internal(20/8)   |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G  | C   | G*C | TOT | GP | G | C   | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G | C    | G*C | TOT                                                   | GP | G | C   | G*C | TOT                                                             | GP | G | C    | G*C | TOT                                                                         | GP | G | C   | G*C | TOT                                              | GP | G | C   | G*C | TOT                                                                                       | GP | G | C    | G*C | TOT                              | GP     | G   | C | G*C |                  |  |  |  |  |                  |     |  |   |  |                  |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| 261311888                                                |     |   |   |     |     |    |   |   |     | MAURYA SATYAM SURESH SUSHAMA                           |    |    |     |     |     |    |   |     |     | Repeater                                                  |     |   |     |     | MALE                                                                 |    |   |      |     | (MU0341120240019973)                                  |    |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |      |     |                                                                             |    |   |     |     |                                                  |    |   |     |     |                                                                                           |    |   |      |     |                                  |        |     |   |     |                  |  |  |  |  |                  |     |  |   |  |                  |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| E1                                                       | 14+ |   | P |     |     |    |   |   |     | ABS                                                    |    | 14 |     | P   |     |    |   |     |     |                                                           | 12+ |   | P   |     |                                                                      |    |   |      |     | 12                                                    |    | P |     |     |                                                                 |    |   |      | 12+ |                                                                             | P  |   |     |     |                                                  |    |   | 16+ |     | P                                                                                         |    |   |      |     |                                  |        | 16+ |   | P   |                  |  |  |  |  |                  | 24+ |  | P |  |                  |  |        |  |         | 12+ |  | P |  |  |  |  |  |  | MA RKS |  |  |  |  |  |  |
| I1                                                       | 8+  |   | P |     |     |    |   |   |     | ABS                                                    |    | 8+ |     | P   |     |    |   |     |     |                                                           | 11+ |   | P   |     |                                                                      |    |   |      |     | 14+                                                   |    | P |     |     |                                                                 |    |   |      | 9+  |                                                                             | P  |   | 13+ |     |                                                  |    |   | P   |     | ABS                                                                                       |    |   |      |     | ABS                              |        |     |   |     | 17+              |  |  |  |  | P                |     |  |   |  |                  |  | (21 2) |  | FAIL ED |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 0  |   |   |     |                                                        | F  | 4  | 0.0 | 22  | 4   | D  | 2 | 8.0 | 23+ | 4                                                         | D   | 2 | 8.0 | 26  | 5                                                                    | C  | 2 | 10.0 | 21+ | 4                                                     | D  | 2 | 8.0 | 29+ | 6                                                               | B  | 2 | 12.0 | 16  | 0                                                                           | F  | 2 | 0.0 | 24  | 0                                                | F  | 2 | 0.0 | 29+ | 6                                                                                         | B  | 2 | 12.0 | 22  | 66.0                             | 0.0000 |     |   |     |                  |  |  |  |  |                  |     |  |   |  |                  |  |        |  |         |     |  |   |  |  |  |  |  |  |        |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |     |     |     |    |   |   |     | NAME                                                   |     |     |   |     |     |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |     |     | ERN                                                                  |     |   |   |     | COLLEGE                                                         |    |     |   |     |                                                                             |    |   |     |     | TOT AL ( 550 ) äC                                |     |   |   |     | RES ULT äCG                                                                               |    |      |        |     | RE MA RK äCG                     |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|-----|-----|-----|----|---|---|-----|--------------------------------------------------------|-----|-----|---|-----|-----|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|------|--------|-----|----------------------------------|----|---|---|-----|------------------|--|--|--|-----|------------------|---|--|--|--|--------|--|--|-----|--|---------|--|--|--|--|--------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     |     |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |     |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |      |        |     | 2523625 : Field Project (THEORY) |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
| External (30/12)                                         |     |   |     |     |     |    |   |   |     | External (60/24)                                       |     |     |   |     |     |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                                |    |     |   |     | External (30/12)                                                            |    |   |     |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                          |    |      |        |     | External (30/12)                 |    |   |   |     | External (30/12) |  |  |  |     | External (30/12) |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |     |     |     |    |   |   |     | Internal(40/16)                                        |     |     |   |     |     |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                                  |    |     |   |     | Internal(20/8)                                                              |    |   |     |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                            |    |      |        |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |  |  |  |     | Internal(20/8)   |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C   | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                             | GP | G   | C | G*C | TOT                                                                         | GP | G | C   | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                                       | GP | G    | C      | G*C | TOT                              | GP | G | C | G*C |                  |  |  |  |     |                  |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
| 261311889                                                |     |   |     |     |     |    |   |   |     | KANOJIYA NIKHIL SURESH SHIVKUMARI                      |     |     |   |     |     |     |   |   |     | Repeater                         |     |   |   |     | MALE                                                      |     |   |     |     | (MU0341120240017633)                                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |     |   |     |                                                                             |    |   |     |     |                                                  |     |   |   |     |                                                                                           |    |      |        |     |                                  |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P   |     |     |    |   |   |     | 24+                                                    |     | P   |   |     |     |     |   |   | 12+ |                                  | P   |   |   |     |                                                           |     |   | 12+ |     | P                                                                    |     |   |   |     |                                                                 |    | 14+ |   | P   |                                                                             |    |   |     |     |                                                  | 15+ |   | P |     |                                                                                           |    |      |        |     | 23+                              |    | P |   |     |                  |  |  |  | 15+ |                  | P |  |  |  |        |  |  | ABS |  |         |  |  |  |  | MA RKS |  |  |  |  |  |  |
| I1                                                       |     |   | ABS |     |     |    |   |   |     | ABS                                                    |     | 10+ |   | P   |     |     |   |   |     |                                  | 9+  |   | P |     |                                                           |     |   |     |     | 9+                                                                   |     | P |   |     |                                                                 |    |     |   | 8+  |                                                                             | P  |   | 10+ |     |                                                  |     |   | P |     | ABS                                                                                       |    |      |        |     | ABS                              |    |   |   |     | ABS              |  |  |  |     | ABS              |   |  |  |  | (18 5) |  |  |     |  | ABS ENT |  |  |  |  |        |  |  |  |  |  |  |
| TOT                                                      | 12  | 0 | F   | 2   | 0.0 | 24 | 0 | F | 4   | 0.0                                                    | 22+ | 4   | D | 2   | 8.0 | 21+ | 4 | D | 2   | 8.0                              | 21+ | 4 | D | 2   | 8.0                                                       | 22+ | 4 | D   | 2   | 8.0                                                                  | 25+ | 5 | C | 2   | 10.0                                                            | 23 | 0   | F | 2   | 0.0                                                                         | 15 | 0 | F   | 2   | 0.0                                              |     | 0 | F | 2   | 0.0                                                                                       | 22 | 42.0 | 0.0000 |     |                                  |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |        |  |  |     |  |         |  |  |  |  |        |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |   |   |     |                                                           |     |   |     |     | STATUS                                                               |    |     |   |     | GENDER                                                |     |   |   |     | ERN                                                             |    |   |   |     | COLLEGE                                                                     |    |   |     |     |                                                              |    |     |   |     |                                                                                           |        |   |       |     |                                  |     |   |   |   |                |             |              |         |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|----|-----|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------|----|-----|---|-----|-------------------------------------------------------------------------------------------|--------|---|-------|-----|----------------------------------|-----|---|---|---|----------------|-------------|--------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |   |       |     | 2523625 : Field Project (THEORY) |     |   |   |   | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |         |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |    |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |    |   |   |     | External (30/12)                                                            |    |   |     |     | External (30/12)                                             |    |     |   |     | External (30/12)                                                                          |        |   |       |     | External (30/12)                 |     |   |   |   |                |             |              |         |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |    |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |    |   |   |     | Internal(20/8)                                                              |    |   |     |     | Internal(20/8)                                               |    |     |   |     | Internal(20/8)                                                                            |        |   |       |     | Internal(20/8)                   |     |   |   |   |                |             |              |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP | G | C | G*C | TOT                                                                         | GP | G | C   | G*C | TOT                                                          | GP | G   | C | G*C | TOT                                                                                       | GP     | G | C     | G*C |                                  |     |   |   |   |                |             |              |         |
| 261311892                                                |     |   |   |     | DIPESH ANKUSH GURAV                                    |    |   |   |     |                                                           |     |   |     |     | Repeater                                                             |    |     |   |     | (MU0341120240020011)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |     |                                                                             |    |   |     |     |                                                              |    |     |   |     |                                                                                           |        |   |       |     |                                  |     |   |   |   |                |             |              |         |
| E1                                                       | 12+ |   | P |     | 24+                                                    |    | P |   | 16+ |                                                           | P   |   | 12  |     | P                                                                    |    | 12  |   | P   |                                                       | 12  |   | P |     | 13                                                              |    | P |   | 13  |                                                                             | P  |   | 30+ |     | P                                                            |    | 12+ |   | P   |                                                                                           | MA RKS |   |       |     |                                  |     |   |   |   |                |             |              |         |
| I1                                                       | 10+ |   | P |     | 18                                                     |    | P |   | 19+ |                                                           | P   |   | 16+ |     | P                                                                    |    | 14+ |   | P   |                                                       | 10+ |   | P |     | 8+                                                              |    | P |   | 13+ |                                                                             | P  |   | 13+ |     | P                                                            |    | 8+  |   | P   |                                                                                           | (28 5) |   | PAS S |     |                                  |     |   |   |   |                |             |              |         |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 42 | 4 | D | 4   | 16.0                                                      | 35+ | 8 | A   | 2   | 16.0                                                                 | 28 | 6   | B | 2   | 12.0                                                  | 26  | 5 | C | 2   | 10.0                                                            | 22 | 4 | D | 2   | 8.0                                                                         | 21 | 4 | D   | 2   | 8.0                                                          | 26 | 5   | C | 2   | 10.0                                                                                      | 43+    | 9 | A+    | 2   | 18.0                             | 20+ | 4 | D | 2 | 8.0            | 22          | 114.0        | 5.18182 |

| SEAT NO                                                  |     |   |   |     | NAME                                          |    |   |   |     |                                                        |    |   |     |     | STATUS                           |    |    |   |     | GENDER                                                    |    |   |     |     | ERN                                                             |    |   |     |     | COLLEGE                                                                     |    |     |   |     |                                                              |    |   |   |        |                                                                                 |         |   |   |     |                                  |    |   |   |     |                |             |              |         |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|-----|-----|----------------------------------|----|----|---|-----|-----------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------------------|----|-----|---|-----|--------------------------------------------------------------|----|---|---|--------|---------------------------------------------------------------------------------|---------|---|---|-----|----------------------------------|----|---|---|-----|----------------|-------------|--------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |     | 1173411 : Advertising-I (THEORY) |    |    |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |         |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |     |     | External (30/12)                 |    |    |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                |    |   |     |     | External (30/12)                                                            |    |     |   |     | External (30/12)                                             |    |   |   |        | External (30/12)                                                                |         |   |   |     | External (30/12)                 |    |   |   |     |                |             |              |         |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |     |     | Internal(20/8)                   |    |    |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                  |    |   |     |     | Internal(20/8)                                                              |    |     |   |     | Internal(20/8)                                               |    |   |   |        | Internal(20/8)                                                                  |         |   |   |     | Internal(20/8)                   |    |   |   |     |                |             |              |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C   | G*C | TOT                              | GP | G  | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                             | GP | G | C   | G*C | TOT                                                                         | GP | G   | C | G*C | TOT                                                          | GP | G | C | G*C    | TOT                                                                             | GP      | G | C | G*C | TOT                              | GP | G | C | G*C |                |             |              |         |
| 261311893                                                |     |   |   |     | ONKAR SUNIL BHOSALE ASHA                      |    |   |   |     |                                                        |    |   |     |     | Repeater                         |    |    |   |     | (MU0341120240184674)                                      |    |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |     |     |                                                                             |    |     |   |     |                                                              |    |   |   |        |                                                                                 |         |   |   |     |                                  |    |   |   |     |                |             |              |         |
| E1                                                       | 12  |   | P |     | 12                                            |    | P |   | 24  |                                                        | P  |   | 12  |     | P                                |    | 12 |   | P   |                                                           | 0  | F | 0.0 | 12  |                                                                 | P  |   | 15+ |     | P                                                                           |    | 12+ |   | P   |                                                              | 22 |   | P |        | MA RKS                                                                          |         |   |   |     |                                  |    |   |   |     |                |             |              |         |
| I1                                                       | 15+ |   | P |     | 12+                                           |    | P |   | 16+ |                                                        | P  |   | 12+ |     | P                                |    | 8+ |   | P   |                                                           | 13 |   | P   |     | 8+                                                              |    | P |     | ABS |                                                                             | 16 |     | P |     | 13                                                           |    | P |   | (24 6) |                                                                                 | FAIL ED |   |   |     |                                  |    |   |   |     |                |             |              |         |
| TOT                                                      | 27  | 5 | C | 2   | 10.0                                          | 24 | 4 | D | 2   | 8.0                                                    | 40 | 4 | D   | 4   | 16.0                             | 24 | 4  | D | 2   | 8.0                                                       | 20 | 4 | D   | 2   | 8.0                                                             | 13 | 0 | F   | 2   | 0.0                                                                         | 20 | 4   | D | 2   | 8.0                                                          | 15 | 0 | F | 2      | 0.0                                                                             | 28      | 6 | B | 2   | 12.0                             | 35 | 8 | A | 2   | 16.0           | 22          | 86.0         | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |    |   |   |     |     |    |     |    |     | NAME                                          |       |   |   |     |                                                        |    |     |   |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |    |     | ERN                                                             |    |   |     |     | COLLEGE                                                                     |    |     |   |     |                                                              |    |   |   |     |                                                                                 |    |        |       |   |                                  |    |       |      |     |                  |             |             |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|-----|----|-----|----|-----|-----------------------------------------------|-------|---|---|-----|--------------------------------------------------------|----|-----|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------------------------|----|-----|---|-----|--------------------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|--------|-------|---|----------------------------------|----|-------|------|-----|------------------|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |     |    |     | 1173112 : Family Business Management (THEORY) |       |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |       |   | 2523625 : Field Project (THEORY) |    |       |      |     | TOT AL ( 550 )   | RES ULT äCG | REM ARK äCG |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     |     |    |     |    |     | External (30/12)                              |       |   |   |     | External (60/24)                                       |    |     |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                |    |   |     |     | External (30/12)                                                            |    |     |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                |    |        |       |   | External (30/12)                 |    |       |      |     | External (30/12) |             |             |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     |     |    |     |    |     | Internal(20/8)                                |       |   |   |     | Internal(40/16)                                        |    |     |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                  |    |   |     |     | Internal(20/8)                                                              |    |     |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                  |    |        |       |   | Internal(20/8)                   |    |       |      |     |                  |             |             |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT | GP | G   | C  | G*C | TOT                                           | GP    | G | C | G*C | TOT                                                    | GP | G   | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                             | GP | G | C   | G*C | TOT                                                                         | GP | G   | C | G*C | TOT                                                          | GP | G | C | G*C |                                                                                 |    |        |       |   |                                  |    |       |      |     |                  |             |             |  |  |  |  |  |
| 261311894                                                |    |   |   |     |     |    |     |    |     | PARMAR BHAVESH MOHANLAL PAWAN                 |       |   |   |     |                                                        |    |     |   |     | Repeater                         |    |   |   |     | (MU0341120240039933)                                      |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |     |     |                                                                             |    |     |   |     |                                                              |    |   |   |     |                                                                                 |    |        |       |   |                                  |    |       |      |     |                  |             |             |  |  |  |  |  |
| E1                                                       | 12 |   | P |     |     |    | 16+ |    | P   |                                               | 24+   |   | P |     |                                                        |    | 12+ |   | P   |                                  | 12 |   | P |     | 18+                                                       |    | P |    | 12+ |                                                                 | P  |   | 22+ |     | P                                                                           |    | 12+ |   | P   |                                                              | 20 |   | P |     |                                                                                 |    | MA RKS |       |   |                                  |    |       |      |     |                  |             |             |  |  |  |  |  |
| I1                                                       | 8+ |   | P |     |     |    | 15  |    | P   |                                               | 15 @1 |   | P |     |                                                        |    | 15  |   | P   |                                  | 15 |   | P |     | 15                                                        |    | P |    | 15  |                                                                 | P  |   | 15  |     | P                                                                           |    | 15  |   | P   |                                                              | 12 |   | P |     |                                                                                 |    | (30 1) | PAS S |   |                                  |    |       |      |     |                  |             |             |  |  |  |  |  |
| TOT                                                      | 20 | 4 | D | 2   | 8.0 | 31 | 7   | B+ | 2   | 14.0                                          | 40    | 4 | D | 4   | 16.0                                                   | 27 | 5   | C | 2   | 10.0                             | 27 | 5 | C | 2   | 10.0                                                      | 33 | 7 | B+ | 2   | 14.0                                                            | 27 | 5 | C   | 2   | 10.0                                                                        | 37 | 8   | A | 2   | 16.0                                                         | 27 | 5 | C | 2   | 10.0                                                                            | 32 | 7      | B+    | 2 | 14.0                             | 22 | 122.0 | 5.54 | 545 |                  |             |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |   |   |      |                                                        |   |    |   | STATUS                           |          |   | GENDER |   |                                                           | ERN                  |   |   |   |                                                      | COLLEGE                                                         |   |   |   |                                                                             |     |   |   |   |                                                              |     |   |    |   |                                                                                           |     |   |    |   |                                  |    |   |        |         |                  |             |             |      |     |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|---|----|---|----------------------------------|----------|---|--------|---|-----------------------------------------------------------|----------------------|---|---|---|------------------------------------------------------|-----------------------------------------------------------------|---|---|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|-----|---|----|---|----------------------------------|----|---|--------|---------|------------------|-------------|-------------|------|-----|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   | 1173411 : Advertising-I (THEORY) |          |   |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |                      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                 |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |    |   |        |         | TOT AL ( 550 )   | RES ULT äCG | REM ARK äCG |      |     |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |      | External (30/12)                              |   |   |   |      | External (60/24)                                       |   |    |   | External (30/12)                 |          |   |        |   | External (30/12)                                          |                      |   |   |   | External (30/12)                                     |                                                                 |   |   |   | External (30/12)                                                            |     |   |   |   | External (30/12)                                             |     |   |    |   | External (30/12)                                                                          |     |   |    |   | External (30/12)                 |    |   |        |         | External (30/12) |             |             |      |     |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |      | Internal(20/8)                                |   |   |   |      | Internal(40/16)                                        |   |    |   | Internal(20/8)                   |          |   |        |   | Internal(20/8)                                            |                      |   |   |   | Internal(20/8)                                       |                                                                 |   |   |   | Internal(20/8)                                                              |     |   |   |   | Internal(20/8)                                               |     |   |    |   | Internal(20/8)                                                                            |     |   |    |   | Internal(20/8)                   |    |   |        |         | Internal(20/8)   |             |             |      |     |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |   |    |   | TOT GP G C G*C                   |          |   |        |   | TOT GP G C G*C                                            |                      |   |   |   | TOT GP G C G*C                                       |                                                                 |   |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |    |   | TOT GP G C G*C                                                                            |     |   |    |   | TOT GP G C G*C                   |    |   |        |         | TOT GP G C G*C   |             |             |      |     |  |  |  |  |  |
| 261311896                                                |     |   |   |   |      | GHADIGAONKAR KUNAL SANJAY SANJIVANI           |   |   |   |      |                                                        |   |    |   |                                  | Repeater |   |        |   |                                                           | (MU0341120240040294) |   |   |   |                                                      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |                                                                             |     |   |   |   |                                                              |     |   |    |   |                                                                                           |     |   |    |   |                                  |    |   |        |         |                  |             |             |      |     |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |      | 12+                                           |   | P |   |      | 27                                                     |   | P  |   |                                  | 12+      |   | P      |   |                                                           | 12+                  |   | P |   |                                                      | 13+                                                             |   | P |   |                                                                             | 14+ |   | P |   |                                                              | 17+ |   | P  |   |                                                                                           | 30+ |   | P  |   |                                  | 20 |   | P      |         |                  | MA RKS      |             |      |     |  |  |  |  |  |
| I1                                                       | 13+ |   | P |   |      | 17+                                           |   | P |   |      | 34+                                                    |   | P  |   |                                  | 11+      |   | P      |   |                                                           | 9+                   |   | P |   |                                                      | 16+                                                             |   | P |   |                                                                             | 10+ |   | P |   |                                                              | 15  |   | P  |   |                                                                                           | ABS |   | 15 |   | P                                |    |   | (30 9) | FAIL ED |                  |             |             |      |     |  |  |  |  |  |
| TOT                                                      | 25  | 5 | C | 2 | 10.0 | 29+                                           | 6 | B | 2 | 12.0 | 61                                                     | 7 | B+ | 4 | 28.0                             | 23+      | 4 | D      | 2 | 8.0                                                       | 21+                  | 4 | D | 2 | 8.0                                                  | 29+                                                             | 6 | B | 2 | 12.0                                                                        | 24+ | 4 | D | 2 | 8.0                                                          | 32  | 7 | B+ | 2 | 14.0                                                                                      | 30  | 0 | F  | 2 | 0.0                              | 35 | 8 | A      | 2       | 16.0             | 22          | 116.0       | 0.00 | 000 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |    |     | STATUS                                                               |     |   |   |     | GENDER                                                |    |     |   |     | ERN                                                  |     |    |   |     | COLLEGE                                                                     |     |     |   |     |                                                              |    |   |     |     |                                                                                           |    |   |    |     |                                    |    |   |   |     |                   |             |              |  |        |  |        |  |         |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|-----|---|-----|------------------------------------------------------|-----|----|---|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------------------|----|---|----|-----|------------------------------------|----|---|---|-----|-------------------|-------------|--------------|--|--------|--|--------|--|---------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY)   |    |   |   |     | TOT AL ( 550 ) äC | RES ULT äCG | RE MA RK äCG |  |        |  |        |  |         |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |    |     | External (30/12)<br>Internal(20/8)                                   |     |   |   |     | External (30/12)<br>Internal(20/8)                    |    |     |   |     | External (30/12)<br>Internal(20/8)                   |     |    |   |     | External (30/12)<br>Internal(20/8)                                          |     |     |   |     | External (30/12)<br>Internal(20/8)                           |    |   |     |     | External (30/12)<br>Internal(20/8)                                                        |    |   |    |     | External (30/12)<br>Internal(20/8) |    |   |   |     |                   |             |              |  |        |  |        |  |         |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G   | C | G*C | TOT                                                  | GP  | G  | C | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP | G | C   | G*C | TOT                                                                                       | GP | G | C  | G*C | TOT                                | GP | G | C | G*C |                   |             |              |  |        |  |        |  |         |  |  |  |  |  |  |
| 261311897                                                |    |   |   |     | PATIL PURVA RAJESH ROSHANI                             |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |     |   |   |     | FEMALE                                                |    |     |   |     | (MU0341120240021120)                                 |     |    |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |    |   |     |     |                                                                                           |    |   |    |     |                                    |    |   |   |     |                   |             |              |  |        |  |        |  |         |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |     |                                                        | 7   | 0 | F |     | 0.0                                                       | 12  |   | P  |     |                                                                      | 12  |   | P |     |                                                       |    | 3   | 0 | F   |                                                      | 0.0 | 7  | 0 | F   |                                                                             | 0.0 | 14+ |   | P   |                                                              |    |   | 12  |     | P                                                                                         |    |   |    | 28+ |                                    | P  |   |   |     | 14                |             | P            |  |        |  | MA RKS |  |         |  |  |  |  |  |  |
| I1                                                       | 9+ |   | P |     |                                                        | 30+ |   | P |     |                                                           | 19+ |   | P  |     |                                                                      | 13+ |   | P |     |                                                       |    | 20+ |   | P   |                                                      |     | 8+ |   | P   |                                                                             |     | 8+  |   | P   |                                                              |    |   | 14+ |     | P                                                                                         |    |   |    | 12  |                                    | P  |   |   |     | 10                |             | P            |  |        |  | (26 4) |  | FAIL ED |  |  |  |  |  |  |
| TOT                                                      | 21 | 4 | D | 2   | 8.0                                                    | 37  | 0 | F | 4   | 0.0                                                       | 31  | 7 | B+ | 2   | 14.0                                                                 | 25  | 5 | C | 2   | 10.0                                                  | 23 | 0   | F | 2   | 0.0                                                  | 15  | 0  | F | 2   | 0.0                                                                         | 22+ | 4   | D | 2   | 8.0                                                          | 26 | 5 | C   | 2   | 10.0                                                                                      | 40 | 9 | A+ | 2   | 18.0                               | 24 | 4 | D | 2   | 8.0               | 22          | 76.0         |  | 0.0000 |  |        |  |         |  |  |  |  |  |  |

| SEAT NO                                                  |    |   |   |     | NAME                                                   |     |   |     |     |                                    |    |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |    |     |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |    |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |     |     |                                    |     |   |   |        |                   |             |              |  |        |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|-----|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|-----|-----|------------------------------------|-----|---|---|--------|-------------------|-------------|--------------|--|--------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     | 1173411 : Advertising-I (THEORY)   |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |     |     | 2523625 : Field Project (THEORY)   |     |   |   |        | TOT AL ( 550 ) äC | RES ULT äCG | RE MA RK äCG |  |        |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |     |     | External (30/12)<br>Internal(20/8) |    |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |    |     |   |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |    |   |     |     | External (30/12)<br>Internal(20/8)                           |    |   |   |     | External (30/12)<br>Internal(20/8)                                                        |    |   |     |     | External (30/12)<br>Internal(20/8) |     |   |   |        |                   |             |              |  |        |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                | GP | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP | G | C   | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP | G | C   | G*C | TOT                                | GP  | G | C | G*C    |                   |             |              |  |        |  |  |  |  |  |  |  |  |  |  |
| 261311898                                                |    |   |   |     | ITHAPE VIGHNESH SANTOSH SANDHYA                        |     |   |     |     |                                    |    |   |   |     | Repeater                                                  |     |   |   |     | MALE                                                                 |    |     |   |     | (MU0341120240020333)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |     |     |                                    |     |   |   |        |                   |             |              |  |        |  |  |  |  |  |  |  |  |  |  |
| E1                                                       |    | 0 | F |     | 0.0                                                    | 24+ |   | P   |     |                                    | 12 |   | P |     |                                                           | 0   | F |   | 0.0 | 3                                                                    | 0  | F   |   | 0.0 | 12+                                                  |     | P |   |     | 0                                                                           | F  |   | 0.0 | 21  |                                                              | P  |   |   |     | 16                                                                                        |    | P |     |     |                                    | ABS |   |   | MA RKS |                   |             |              |  |        |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 8+ |   | P |     |                                                        |     |   | ABS |     |                                    | 12 |   | P |     |                                                           | 10+ |   | P |     |                                                                      |    | ABS |   |     | 8+                                                   |     | P |   |     | ABS                                                                         |    |   | 8+  |     | P                                                            |    |   |   | ABS |                                                                                           |    |   | ABS |     |                                    |     |   |   | (13 4) |                   | FAIL ED     |              |  |        |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 8  | 0 | F | 2   | 0.0                                                    | 24  | 0 | F   | 4   | 0.0                                | 24 | 4 | D | 2   | 8.0                                                       | 10  | 0 | F | 2   | 0.0                                                                  | 3  | 0   | F | 2   | 0.0                                                  | 20+ | 4 | D | 2   | 8.0                                                                         |    | 0 | F   | 2   | 0.0                                                          | 29 | 6 | B | 2   | 12.0                                                                                      | 16 | 0 | F   | 2   | 0.0                                |     | 0 | F | 2      | 0.0               | 22          | 28.0         |  | 0.0000 |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |                                                        |     |   |   |   | NAME                               |     |   |    |   |                                                           |     |   |   |   | STATUS                                                               |     | GENDER |   | ERN |                                                                 |   |   |     | COLLEGE |                                                                             |    |   |    |     |                                                              |   |     |   |     |                                                                                           |   |   |   |      |                                  |   |        |   |     |                |             |             |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|--------|---|-----|-----------------------------------------------------------------|---|---|-----|---------|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|---|-----|---|-----|-------------------------------------------------------------------------------------------|---|---|---|------|----------------------------------|---|--------|---|-----|----------------|-------------|-------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |     |         | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY) |   |        |   |     | TOT AL ( 550 ) | RES ULT ãCG | REM ARK ãCG |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |    |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |        |   |     | External (30/12)<br>Internal(20/8)                              |   |   |     |         | External (30/12)<br>Internal(20/8)                                          |    |   |    |     | External (30/12)<br>Internal(20/8)                           |   |     |   |     | External (30/12)<br>Internal(20/8)                                                        |   |   |   |      |                                  |   |        |   |     |                |             |             |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |    |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |        |   |     | TOT GP G C G*C                                                  |   |   |     |         | TOT GP G C G*C                                                              |    |   |    |     | TOT GP G C G*C                                               |   |     |   |     | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                   |   |        |   |     |                |             |             |  |  |  |  |  |  |  |
| 261311899                                                |     |   |   |   | ASWALE NIDHI VINOD                                     |     |   |   |   |                                    |     |   |    |   | Repeater                                                  |     |   |   |   | (MU0341120240017352)                                                 |     |        |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |     |         |                                                                             |    |   |    |     |                                                              |   |     |   |     |                                                                                           |   |   |   |      |                                  |   |        |   |     |                |             |             |  |  |  |  |  |  |  |
| E1                                                       | 16+ |   | P |   |                                                        | 36+ |   | P |   |                                    | 20+ |   | P  |   |                                                           | 16+ |   | P |   |                                                                      | 12  |        | P |     | ABS                                                             |   |   | ABS |         |                                                                             | 13 |   | P  |     | 21                                                           |   |     | P |     | 12                                                                                        |   |   | P |      | MA RKS                           |   |        |   |     |                |             |             |  |  |  |  |  |  |  |
| I1                                                       | ABS |   |   |   |                                                        | ABS |   |   |   |                                    | 12+ |   | P  |   |                                                           | 10+ |   | P |   |                                                                      | 14+ |        | P |     | 9+                                                              |   |   | P   |         | ABS                                                                         |    |   | 8+ |     | P                                                            |   | 16+ |   |     | P                                                                                         |   | 8 |   |      | P                                |   | (22 3) |   |     | FAIL ED        |             |             |  |  |  |  |  |  |  |
| TOT                                                      | 16  | 0 | F | 2 | 0.0                                                    | 36  | 0 | F | 4 | 0.0                                | 32+ | 7 | B+ | 2 | 14.0                                                      | 26+ | 5 | C | 2 | 10.0                                                                 | 26  | 5      | C | 2   | 10.0                                                            | 9 | 0 | F   | 2       | 0.0                                                                         | 0  | F | 2  | 0.0 | 21                                                           | 4 | D   | 2 | 8.0 | 37                                                                                        | 8 | A | 2 | 16.0 | 20                               | 4 | D      | 2 | 8.0 | 22             | 66.0        | 0.0000      |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |   |   |     |                                                                             |   |   |   |      |                                                              |   |   |   |     |                                             |   |    |   |      |                                    |   |   |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|---|---|-----|-----------------------------------------------------------------------------|---|---|---|------|--------------------------------------------------------------|---|---|---|-----|---------------------------------------------|---|----|---|------|------------------------------------|---|---|---|------|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |     | 2523622 : Co-Curricular Course NCC (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |   |   |     | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                           |   |   |   |     | External (30/12)<br>Internal(20/8)          |   |    |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |   |   |     | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                               |   |   |   |     | TOT GP G C G*C                              |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |
| 261311900                                                |     |   |   |   |      | LUSHTE OMKAR SHIVAJI ASHA                              |   |   |   |      | Repeater                                                  |   |    |   |      | MALE                                                                 |   |   |   |      | (MU0341120240018686)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |     |                                                                             |   |   |   |      |                                                              |   |   |   |     |                                             |   |    |   |      |                                    |   |   |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 14  |   | P |   |      | 28                                                     |   | P |   |      | 14                                                        |   | P  |   |      | 13                                                                   |   | P |   |      | 16                                                    |   | P  |   |      | 12                                                              |   | P |   |     | 18                                                                          |   | P |   |      | 13                                                           |   | P |   |     | 24                                          |   | P  |   |      | 20+                                |   | P |   |      | MA RKS            |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |      | 30+                                                    |   | P |   |      | 17+                                                       |   | P  |   |      | 15+                                                                  |   | P |   |      | 14+                                                   |   | P  |   |      | 8+                                                              |   | P |   |     | 8+                                                                          |   | P |   |      | 8+                                                           |   | P |   |     | 20+                                         |   | P  |   |      | 18+                                |   | P |   |      | (32 1)            | PAS S       |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 25  | 5 | C | 2 | 10.0 | 58                                                     | 6 | B | 4 | 24.0 | 31                                                        | 7 | B+ | 2 | 14.0 | 28                                                                   | 6 | B | 2 | 12.0 | 30                                                    | 7 | B+ | 2 | 14.0 | 20                                                              | 4 | D | 2 | 8.0 | 26                                                                          | 5 | C | 2 | 10.0 | 21                                                           | 4 | D | 2 | 8.0 | 44                                          | 9 | A+ | 2 | 18.0 | 38+                                | 8 | A | 2 | 16.0 | 22                | 134.0       | 6.09091     |  |  |                |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 88

| SEAT NO                                                  |     |   |   |   |      |    |   |   |   |                                                        |     |   |    |   |                                                           |     |     |    |   |                                                                      |     |   |    |     |                                                       |     |   |   |   |                                                                 |     |   | NAME |   |                                                                             |     |   | STATUS |   |                                                              |    |   | GENDER |   |                                                                                 |     |   | ERN |   |                                  |    |       | COLLEGE |   |  |  |  |  |     |  |   |  | TOT AL (550) ãC |  |  |        |  | RES ULT ãCG |  | REM ARK ãCG |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|---|------|----|---|---|---|--------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|-----|----|---|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|---|------|---|-----------------------------------------------------------------------------|-----|---|--------|---|--------------------------------------------------------------|----|---|--------|---|---------------------------------------------------------------------------------|-----|---|-----|---|----------------------------------|----|-------|---------|---|--|--|--|--|-----|--|---|--|-----------------|--|--|--------|--|-------------|--|-------------|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      |    |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |      |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |        |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |        |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     |   | 2523625 : Field Project (THEORY) |    |       |         |   |  |  |  |  |     |  |   |  |                 |  |  |        |  |             |  |             |  |  |        |  |       |  |
| External (30/12) Internal(20/8)                          |     |   |   |   |      |    |   |   |   | External (60/24) Internal(40/16)                       |     |   |    |   | External (30/12) Internal(20/8)                           |     |     |    |   | External (30/12) Internal(20/8)                                      |     |   |    |     | External (30/12) Internal(20/8)                       |     |   |   |   | External (30/12) Internal(20/8)                                 |     |   |      |   | External (30/12) Internal(20/8)                                             |     |   |        |   | External (30/12) Internal(20/8)                              |    |   |        |   | External (30/12) Internal(20/8)                                                 |     |   |     |   |                                  |    |       |         |   |  |  |  |  |     |  |   |  |                 |  |  |        |  |             |  |             |  |  |        |  |       |  |
| TOT GP G C G*C                                           |     |   |   |   |      |    |   |   |   | TOT GP G C G*C                                         |     |   |    |   | TOT GP G C G*C                                            |     |     |    |   | TOT GP G C G*C                                                       |     |   |    |     | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                                  |     |   |      |   | TOT GP G C G*C                                                              |     |   |        |   | TOT GP G C G*C                                               |    |   |        |   | TOT GP G C G*C                                                                  |     |   |     |   |                                  |    |       |         |   |  |  |  |  |     |  |   |  |                 |  |  |        |  |             |  |             |  |  |        |  |       |  |
| 261311902                                                |     |   |   |   |      |    |   |   |   | OJASVI NILESH BIRADI                                   |     |   |    |   |                                                           |     |     |    |   | Repeater                                                             |     |   |    |     | (MU0341120252004151)                                  |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |      |   |                                                                             |     |   |        |   |                                                              |    |   |        |   |                                                                                 |     |   |     |   |                                  |    |       |         |   |  |  |  |  |     |  |   |  |                 |  |  |        |  |             |  |             |  |  |        |  |       |  |
| E1                                                       | 12+ |   | P |   |      |    |   |   |   | 24                                                     |     | P |    |   |                                                           |     | 13+ |    | P |                                                                      |     |   |    | 13+ |                                                       | P   |   |   |   |                                                                 | 12+ |   | P    |   |                                                                             |     |   | 12+    |   | P                                                            |    |   |        |   | 20+                                                                             |     | P |     |   |                                  |    | 13    |         | P |  |  |  |  | 22+ |  | P |  |                 |  |  | MA RKS |  |             |  |             |  |  |        |  |       |  |
| I1                                                       | 15+ |   | P |   |      |    |   |   |   | 34+                                                    |     | P |    |   |                                                           |     | 17+ |    | P |                                                                      |     |   |    | 18+ |                                                       | P   |   |   |   |                                                                 | 18+ |   | P    |   |                                                                             |     |   | 17+    |   | P                                                            |    |   |        |   | 20+                                                                             |     | P |     |   |                                  |    | 13+   |         | P |  |  |  |  | 20+ |  | P |  |                 |  |  | 15+    |  | P           |  |             |  |  | (34 0) |  | PAS S |  |
| TOT                                                      | 27+ | 5 | C | 2 | 10.0 | 58 | 6 | B | 4 | 24.0                                                   | 30+ | 7 | B+ | 2 | 14.0                                                      | 31+ | 7   | B+ | 2 | 14.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                  | 29+ | 6 | B | 2 | 12.0                                                            | 32+ | 7 | B+   | 2 | 14.0                                                                        | 33+ | 7 | B+     | 2 | 14.0                                                         | 33 | 7 | B+     | 2 | 14.0                                                                            | 37+ | 8 | A   | 2 | 16.0                             | 22 | 146.0 | 6.63636 |   |  |  |  |  |     |  |   |  |                 |  |  |        |  |             |  |             |  |  |        |  |       |  |

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                                   |     |   |    |   |                                                           |     |   |   |   | STATUS                                                               |     |   |   |   | GENDER                                                |     |   |   |   | ERN                                                  |     |   |    |   | COLLEGE                                                                     |     |   |   |   |                                                              |     |   |    |   |                                                                                           |        |   |   |   |                                    |        |       |         |  |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|--------|---|---|---|------------------------------------|--------|-------|---------|--|------------------------------------|-------------|-------------|--|--|------------------------------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |   |   |   | 2523625 : Field Project (THEORY)   |        |       |         |  | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |    |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)                           |     |   |    |   | External (30/12)<br>Internal(20/8)                                                        |        |   |   |   | External (30/12)<br>Internal(20/8) |        |       |         |  | External (30/12)<br>Internal(20/8) |             |             |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |    |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |    |   | TOT GP G C G*C                                                                            |        |   |   |   | TOT GP G C G*C                     |        |       |         |  | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311904                                                |     |   |   |   |     |     |   |   |   | RAJPURE SHUBHAM VIKAS SUREKHA                          |     |   |    |   |                                                           |     |   |   |   | Repeater                                                             |     |   |   |   | MALE                                                  |     |   |   |   | (MU0341120240021112)                                 |     |   |    |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |   |                                                              |     |   |    |   |                                                                                           |        |   |   |   |                                    |        |       |         |  |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |     | 24  |   | P |   |                                                        | 14+ |   | P  |   |                                                           | 12+ |   | P |   |                                                                      | 12+ |   | P |   |                                                       | 15+ |   | P |   |                                                      | 13+ |   | P  |   |                                                                             | 29+ |   | P |   |                                                              | 21+ |   | P  |   |                                                                                           | MA RKS |   |   |   |                                    |        |       |         |  |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |     | 24+ |   | P |   |                                                        | 18+ |   | P  |   |                                                           | 14+ |   | P |   |                                                                      | 8+  |   | P |   |                                                       | 8+  |   | P |   |                                                      | 16+ |   | P  |   |                                                                             | 14+ |   | P |   |                                                              | 12  |   | P  |   |                                                                                           | 17+    |   | P |   |                                    | (30 6) | PAS S |         |  |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23  | 4 | D | 2 | 8.0 | 48  | 4 | D | 4 | 16.0                                                   | 32+ | 7 | B+ | 2 | 14.0                                                      | 26+ | 5 | C | 2 | 10.0                                                                 | 20+ | 4 | D | 2 | 8.0                                                   | 20+ | 4 | D | 2 | 8.0                                                  | 31+ | 7 | B+ | 2 | 14.0                                                                        | 27+ | 5 | C | 2 | 10.0                                                         | 41  | 9 | A+ | 2 | 18.0                                                                                      | 38+    | 8 | A | 2 | 16.0                               | 22     | 122.0 | 5.54545 |  |                                    |             |             |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |    |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |     |   |   | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |    | TOT AL ( 550 ) |                                                  |     |   |   | RES ULT |                                                                                           | REM ARK |   |    |     |                                  |     |   |   |   |        |    |       |          |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|----------------|--------------------------------------------------|-----|---|---|---------|-------------------------------------------------------------------------------------------|---------|---|----|-----|----------------------------------|-----|---|---|---|--------|----|-------|----------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |                | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |         | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |         |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |   |        |    |       |          |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |     |   |   |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |    |                | External (30/12)                                 |     |   |   |         | External (30/12)                                                                          |         |   |    |     | External (30/12)                 |     |   |   |   |        |    |       |          |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |     |   |   |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |    |                | Internal(20/8)                                   |     |   |   |         | Internal(20/8)                                                                            |         |   |    |     | Internal(20/8)                   |     |   |   |   |        |    |       |          |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP  | G | C | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C            | TOT                                              | GP  | G | C | G*C     | TOT                                                                                       | GP      | G | C  | G*C |                                  |     |   |   |   |        |    |       |          |
| 261311906                                                |    |   |   |     | SHARMA SACHIN MANOJ MANISHA                            |    |   |   |     |                                                           |    |   |    |     | Repeater                                                             |    |        |   |     | MALE                                                  |     |   |   |         | (MU0341120240017661)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |                |                                                  |     |   |   |         |                                                                                           |         |   |    |     |                                  |     |   |   |   |        |    |       |          |
| E1                                                       | 12 |   | P |     | 24                                                     |    | P |   |     | 12                                                        |    | P |    |     | 12                                                                   |    | P      |   |     | 12+                                                   |     | P |   |         | 12+                                                  |     | P |   |     | 18+                                                                         |     | P |    |                | 23+                                              |     | P |   |         | 30+                                                                                       |         | P |    |     | 21+                              |     | P |   |   | MA RKS |    |       |          |
| I1                                                       | 8+ |   | P |     | 22+                                                    |    | P |   |     | 19+                                                       |    | P |    |     | 9+                                                                   |    | P      |   |     | 14+                                                   |     | P |   |         | 9+                                                   |     | P |   |     | 16+                                                                         |     | P |    |                | 16+                                              |     | P |   |         | 12                                                                                        |         | P |    |     | 18+                              |     | P |   |   | (31 9) |    | PAS S |          |
| TOT                                                      | 20 | 4 | D | 2   | 8.0                                                    | 46 | 4 | D | 4   | 16.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 21 | 4      | D | 2   | 8.0                                                   | 26+ | 5 | C | 2       | 10.0                                                 | 21+ | 4 | D | 2   | 8.0                                                                         | 34+ | 7 | B+ | 2              | 14.0                                             | 39+ | 8 | A | 2       | 16.0                                                                                      | 42      | 9 | A+ | 2   | 18.0                             | 39+ | 8 | A | 2 | 16.0   | 22 | 128.0 | 5.81 818 |

| SEAT NO                                                  |    |   |     |   |     | NAME                                                   |   |     |   |     | STATUS                                                    |   |   |   |      | GENDER                                                               |   |   |   |     | ERN                                                   |   |     |     |     | COLLEGE                                                                           |   |     |   |     |                                                                             |     |    |   |      |                                                              |     |   |     |     |                                                                                           |   |        |         |     |                                    |   |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|-----|---|-----|--------------------------------------------------------|---|-----|---|-----|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|---|---|-----|-------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------------------------------|---|-----|---|-----|-----------------------------------------------------------------------------|-----|----|---|------|--------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------------------------------------------|---|--------|---------|-----|------------------------------------|---|---|---|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|
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| External (30/12)<br>Internal(20/8)                       |    |   |     |   |     | External (60/24)<br>Internal(40/16)                    |   |     |   |     | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |     | External (30/12)<br>Internal(20/8)                    |   |     |     |     | External (30/12)<br>Internal(20/8)                                                |   |     |   |     | External (30/12)<br>Internal(20/8)                                          |     |    |   |      | External (30/12)<br>Internal(20/8)                           |     |   |     |     | External (30/12)<br>Internal(20/8)                                                        |   |        |         |     | External (30/12)<br>Internal(20/8) |   |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C<br>261311909                              |    |   |     |   |     | TOT GP G C G*C<br>NEVREKAR SAHIL ANANT AKSHATA         |   |     |   |     | TOT GP G C G*C<br>Repeater                                |   |   |   |      | TOT GP G C G*C<br>MALE                                               |   |   |   |     | TOT GP G C G*C<br>(MU0341120240023066)                |   |     |     |     | TOT GP G C G*C<br>MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |     |   |     |                                                                             |     |    |   |      | TOT GP G C G*C                                               |     |   |     |     | TOT GP G C G*C                                                                            |   |        |         |     | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C    |             |             |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P   |   |     | 7                                                      | 0 | F   |   | 0.0 | 16+                                                       |   | P |   | 12+  |                                                                      | P |   | 7 | 0   | F                                                     |   | 0.0 | 12+ |     | P                                                                                 |   | 12+ |   | P   |                                                                             | 12+ |    | P |      | 14+                                                          |     | P |     | 18+ |                                                                                           | P |        | MA RKS  |     |                                    |   |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |
| I1                                                       |    |   | ABS |   |     |                                                        |   | ABS |   |     | 9+                                                        |   | P |   | 11+  |                                                                      | P |   |   |     | ABS                                                   |   |     |     | ABS |                                                                                   |   | 20+ |   | P   |                                                                             | 9+  |    | P |      |                                                              | ABS |   | 17+ |     | P                                                                                         |   | (18 8) | FAIL ED |     |                                    |   |   |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 12 | 0 | F   | 2 | 0.0 | 7                                                      | 0 | F   | 4 | 0.0 | 25+                                                       | 5 | C | 2 | 10.0 | 23+                                                                  | 4 | D | 2 | 8.0 | 7                                                     | 0 | F   | 2   | 0.0 | 12                                                                                | 0 | F   | 2 | 0.0 | 32+                                                                         | 7   | B+ | 2 | 14.0 | 21+                                                          | 4   | D | 2   | 8.0 | 14                                                                                        | 0 | F      | 2       | 0.0 | 35+                                | 8 | A | 2 | 16.0 | 22                | 56.0        | 0.00 000    |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |    |     |      |     |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                         |     |   |    |     |                                                                             |    |   |   |     |                                                              |     |   |    |     |                                                                                           |    |         |        |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|---------|--------|-----|----------------------------------|--|--|--|--|-------------------|--|--|--|--|------------------|--|--|--|--|--------------|--|--|--|--|
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| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |    |     |      |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |    |         |        |     | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  |              |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |    |     |      |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |    |         |        |     | Internal(20/8)                   |  |  |  |  | Internal(20/8)    |  |  |  |  | Internal(20/8)   |  |  |  |  |              |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP | G       | C      | G*C |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |
| 261311910                                                |     |   |   |     |     |     |   |   |     | SANJANI PRADIP PAWAR                                   |     |   |    |     |      |     |   |   |     | Repeater                                                  |    |   |   |     | FEMALE                                                               |    |   |   |     | (MU0341120252008999)                                  |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |    |   |   |     |                                                              |     |   |    |     |                                                                                           |    |         |        |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |
| E1                                                       | 2   | 0 | F |     | 0.0 | 14  | 0 | F |     | 0.0                                                    | 12+ |   | P  |     | 12+  |     | P |   |     | 1                                                         | 0  | F |   | 0.0 | 3                                                                    | 0  | F |   | 0.0 | 12                                                    |    | P |   |     | 15+                                                             |     | P |    |     | 13                                                                          |    | P |   |     | 22+                                                          |     | P |    |     | MA RKS                                                                                    |    |         |        |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |
| I1                                                       | 12+ |   | P |     |     | 21+ |   | P |     |                                                        | 19+ |   | P  |     | 10+  |     | P |   |     | 15+                                                       |    | P |   |     | 8+                                                                   |    | P |   |     | 8+                                                    |    | P |   |     | 15+                                                             |     | P |    |     | 13                                                                          |    | P |   |     | 18+                                                          |     | P |    |     | (24 5)                                                                                    |    | FAIL ED |        |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |
| TOT                                                      | 14  | 0 | F | 2   | 0.0 | 35  | 0 | F | 4   | 0.0                                                    | 31+ | 7 | B+ | 2   | 14.0 | 22+ | 4 | D | 2   | 8.0                                                       | 16 | 0 | F | 2   | 0.0                                                                  | 11 | 0 | F | 2   | 0.0                                                   | 20 | 4 | D | 2   | 8.0                                                             | 30+ | 7 | B+ | 2   | 14.0                                                                        | 26 | 5 | C | 2   | 10.0                                                         | 40+ | 9 | A+ | 2   | 18.0                                                                                      | 22 | 72.0    | 0.0000 |     |                                  |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |              |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |   |     |      |     |   |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |   |     | ERN                                                   |     |   |   |     | COLLEGE                                                         |     |   |   |     |                                                                             |    |   |     |     |                                                              |     |   |        |     |                                                                                           |    |       |        |     |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|----|---|-----|-----|--------------------------------------------------------------|-----|---|--------|-----|-------------------------------------------------------------------------------------------|----|-------|--------|-----|----------------------------------|--|--|--|--|-------------------|--|--|--|--|-------------|--|--|--|--|--------------|--|--|--|--|
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| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |   |     |      |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |    |   |     |     | External (30/12)                                             |     |   |        |     | External (30/12)                                                                          |    |       |        |     | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |   |     |      |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |    |   |     |     | Internal(20/8)                                               |     |   |        |     | Internal(20/8)                                                                            |    |       |        |     | Internal(20/8)                   |  |  |  |  | Internal(20/8)    |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP | G | C   | G*C | TOT                                                          | GP  | G | C      | G*C | TOT                                                                                       | GP | G     | C      | G*C |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| 261311911                                                |     |   |   |     |     |     |   |   |     | GURAL NISHA KASHAPPA MOGALAMMA                         |     |   |   |     |      |     |   |   |     | Repeater                                                  |     |   |    |     | FEMALE                                                               |     |   |   |     | (MU0341120240184194)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |    |   |     |     |                                                              |     |   |        |     |                                                                                           |    |       |        |     |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     | 24  |   | P |     |                                                        | 12  |   | P |     | 12+  |     | P |   |     | 12+                                                       |     | P |    |     | 12+                                                                  |     | P |   |     | 12+                                                   |     | P |   |     | 15+                                                             |     | P |   |     | 12+                                                                         |    | P |     |     | 18+                                                          |     | P |        |     | MA RKS                                                                                    |    |       |        |     |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| I1                                                       | 12+ |   | P |     |     | 34+ |   | P |     |                                                        | 16+ |   | P |     | 11+  |     | P |   |     | 18+                                                       |     | P |    |     | 15+                                                                  |     | P |   |     | 14+                                                   |     | P |   |     | 8+                                                              |     | P |   |     | ABS                                                                         |    |   | 12+ |     | P                                                            |     |   | (28 1) |     | FAIL ED                                                                                   |    |       |        |     |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 58  | 6 | B | 4   | 24.0                                                   | 28  | 6 | B | 2   | 12.0 | 23+ | 4 | D | 2   | 8.0                                                       | 30+ | 7 | B+ | 2   | 14.0                                                                 | 27+ | 5 | C | 2   | 10.0                                                  | 26+ | 5 | C | 2   | 10.0                                                            | 23+ | 4 | D | 2   | 8.0                                                                         | 12 | 0 | F   | 2   | 0.0                                                          | 30+ | 7 | B+     | 2   | 14.0                                                                                      | 22 | 108.0 | 0.0000 |     |                                  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |              |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 91

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |    |   |   |     |                                                        |     |     |   |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |     |     |                                                              |    |   |     |     |                                                                                           |     |   |    |     |                                  |    |      |        |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|------|--------|---|----------------|--|-------------|--|-------------|--|---|-----|--|---|--|-----|--|---|--------|--|---------|--|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |      |        |   | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |    |   |     |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |      |        |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |    |   |     |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |      |        |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP | G | C   | G*C | TOT                                                                                       | GP  | G | C  | G*C |                                  |    |      |        |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| 261311912                                                |     |   |   |     |      |     |   |   |     | JADHAV ABHAY DAYANAND RANJANA                 |    |   |   |     |                                                        |     |     |   |     | Repeater                         |    |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240039600)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |    |   |     |     |                                                                                           |     |   |    |     |                                  |    |      |        |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| E1                                                       | 12+ |   | P |     |      |     |   |   |     | 12+                                           |    | P |   |     |                                                        |     | 24  |   | P   |                                  |    |   |   | 12+ |                                                           | P  |   |   |     |                                                      | 12  |   | P |     |                                                                             |     |   | 14+ |     | P                                                            |    |   |     |     | 14+                                                                                       |     | P |    |     |                                  |    | 15+  |        | P |                |  |             |  | 23+         |  | P |     |  |   |  | 20+ |  | P |        |  |         |  | MA RKS |  |  |  |
| I1                                                       | 15+ |   | P |     |      |     |   |   |     | 17+                                           |    | P |   |     |                                                        |     | 16+ |   | P   |                                  |    |   |   | 12+ |                                                           | P  |   |   |     |                                                      | 9+  |   | P |     |                                                                             |     |   | ABS |     |                                                              |    |   | 10+ |     | P                                                                                         |     |   |    |     | 13+                              |    | P    |        |   |                |  | ABS         |  |             |  |   | 12+ |  | P |  |     |  |   | (26 2) |  | FAIL ED |  |        |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 29+ | 6 | B | 2   | 12.0                                          | 40 | 4 | D | 4   | 16.0                                                   | 24+ | 4   | D | 2   | 8.0                              | 21 | 4 | D | 2   | 8.0                                                       | 14 | 0 | F | 2   | 0.0                                                  | 24+ | 4 | D | 2   | 8.0                                                                         | 28+ | 6 | B   | 2   | 12.0                                                         | 23 | 0 | F   | 2   | 0.0                                                                                       | 32+ | 7 | B+ | 2   | 14.0                             | 22 | 88.0 | 0.0000 |   |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |    |   |   |     | NAME                                                   |     |   |    |     |                                                           |     |     |   |     | STATUS                                                               |    |     |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |     |     |                                                              |    |   |     |     |                                                                                           |     |   |   |     |                                  |    |      |        |     |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------------------------------------------|----|-----|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|------|--------|-----|----------------|--|-------------|--|-------------|--|---|-----|--|---|--|-----|--|---|--------|--|---------|--|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |      |        |     | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |     |   |     | External (30/12)                                                     |    |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |    |   |     |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |    |      |        |     |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                                       |    |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |    |   |     |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |    |      |        |     |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G   | C | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP | G | C   | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP | G    | C      | G*C |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| 261311913                                                |     |   |   |     |     |    |   |   |     | TAMBOLI SAMAR SURESH ROHINI                            |     |   |    |     |                                                           |     |     |   |     | Repeater                                                             |    |     |   |     | MALE                                                  |     |   |   |     | (MU0341120240027113)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |    |   |     |     |                                                                                           |     |   |   |     |                                  |    |      |        |     |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |
| E1                                                       | 12+ |   | P |     |     |    |   |   |     | 24+                                                    |     | P |    |     |                                                           |     | 12+ |   | P   |                                                                      |    |     |   | 12+ |                                                       | P   |   |   |     |                                                      | 16  |   | P  |     |                                                                             |     |   | 16+ |     | P                                                            |    |   |     |     | 22+                                                                                       |     | P |   |     |                                  |    | 12+  |        | P   |                |  |             |  | 27+         |  | P |     |  |   |  | 19+ |  | P |        |  |         |  | MA RKS |  |  |  |
| I1                                                       | 11+ |   | P |     |     |    |   |   |     | ABS                                                    |     |   |    |     | 19+                                                       |     | P   |   |     |                                                                      |    | 10+ |   | P   |                                                       |     |   |   | 8+  |                                                      | P   |   |    |     |                                                                             | 9+  |   | P   |     |                                                              |    |   | 20+ |     | P                                                                                         |     |   |   |     | 8+                               |    | P    |        |     |                |  | ABS         |  |             |  |   | 17+ |  | P |  |     |  |   | (27 4) |  | FAIL ED |  |        |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 24 | 0 | F | 4   | 0.0                                                    | 31+ | 7 | B+ | 2   | 14.0                                                      | 22+ | 4   | D | 2   | 8.0                                                                  | 24 | 4   | D | 2   | 8.0                                                   | 25+ | 5 | C | 2   | 10.0                                                 | 42+ | 9 | A+ | 2   | 18.0                                                                        | 20+ | 4 | D   | 2   | 8.0                                                          | 27 | 0 | F   | 2   | 0.0                                                                                       | 36+ | 8 | A | 2   | 16.0                             | 22 | 90.0 | 0.0000 |     |                |  |             |  |             |  |   |     |  |   |  |     |  |   |        |  |         |  |        |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |     |   |     |                                  |               |   |         |     |                   |             |             |          |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|-----|---|-----|----------------------------------|---------------|---|---------|-----|-------------------|-------------|-------------|----------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |     |   |     | 2523625 : Field Project (THEORY) |               |   |         |     | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |          |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                          |    |     |   |     | External (30/12)                 |               |   |         |     |                   |             |             |          |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                            |    |     |   |     | Internal(20/8)                   |               |   |         |     |                   |             |             |          |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                                       | GP | G   | C | G*C | TOT                              | GP            | G | C       | G*C |                   |             |             |          |  |  |  |  |
| 261311915                                                |     |   |   |     | MANCHE SHRIKAAR BHASKAR LAVANYA               |     |   |   |     |                                                        |    |   |   |     | Repeater                         |     |   |   |     | (MU0341120240191746)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |     |   |     |                                  |               |   |         |     |                   |             |             |          |  |  |  |  |
| E1                                                       | 12  |   | P |     | 12+                                           |     | P |   | 31  |                                                        | P  |   |   | 12+ |                                  | P   |   |   | 12  |                                                           | P  |   |   | 12+ |                                                                 | P   |   |   | 16+ |                                                                             | P   |   |   | 12+ |                                                  | P   |   |    | 24+ |                                                                                           | P  |     |   | ABS |                                  | MAR KS (25 8) |   | FAIL ED |     |                   |             |             |          |  |  |  |  |
| I1                                                       | 15+ |   | P |     | 16+                                           |     | P |   | 16+ |                                                        | P  |   |   | 12+ |                                  | P   |   |   | 10+ |                                                           | P  |   |   | 16+ |                                                                 | P   |   |   | 10+ |                                                                             | P   |   |   | 20+ |                                                  | P   |   |    | ABS |                                                                                           |    | ABS |   |     |                                  |               |   |         |     |                   |             |             |          |  |  |  |  |
| TOT                                                      | 27  | 5 | C | 2   | 10.0                                          | 28+ | 6 | B | 2   | 12.0                                                   | 47 | 4 | D | 4   | 16.0                             | 24+ | 4 | D | 2   | 8.0                                                       | 22 | 4 | D | 2   | 8.0                                                             | 28+ | 6 | B | 2   | 12.0                                                                        | 26+ | 5 | C | 2   | 10.0                                             | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 24 | 0   | F | 2   | 0.0                              |               | 0 | F       | 2   | 0.0               | 22          | 90.0        | 0.00 000 |  |  |  |  |

| SEAT NO                                                  |     |   |     |     | NAME                                                   |    |     |   |     |                                                           |     |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |     |   |     |                                  |               |   |         |     |                   |             |             |          |     |  |  |  |
|----------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|-----|---|-----|----------------------------------|---------------|---|---------|-----|-------------------|-------------|-------------|----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |     |   |     | 2523625 : Field Project (THEORY) |               |   |         |     | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |          |     |  |  |  |
| External (30/12)                                         |     |   |     |     | External (60/24)                                       |    |     |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                          |    |     |   |     | External (30/12)                 |               |   |         |     |                   |             |             |          |     |  |  |  |
| Internal(20/8)                                           |     |   |     |     | Internal(40/16)                                        |    |     |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                            |    |     |   |     | Internal(20/8)                   |               |   |         |     |                   |             |             |          |     |  |  |  |
| TOT                                                      | GP  | G | C   | G*C | TOT                                                    | GP | G   | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                                       | GP | G   | C | G*C | TOT                              | GP            | G | C       | G*C | TOT               | GP          | G           | C        | G*C |  |  |  |
| 261311916                                                |     |   |     |     | DUBEY SUJAL BRIJESH JAYASHREE                          |    |     |   |     |                                                           |     |   |   |     | Repeater                                                             |    |   |   |     | (MU0341120240033006)                                  |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |     |   |     |                                  |               |   |         |     |                   |             |             |          |     |  |  |  |
| E1                                                       | 12+ |   | P   |     | 24+                                                    |    | P   |   | 12+ |                                                           | P   |   |   | 12  |                                                                      | P  |   |   | 16+ |                                                       | P  |   |   | 12+ |                                                                 | P   |   |   | 14+ |                                                                             | P   |   |   | 15+ |                                                  | P   |   |    | 26+ |                                                                                           | P  |     |   | ABS |                                  | MAR KS (19 7) |   | FAIL ED |     |                   |             |             |          |     |  |  |  |
| I1                                                       |     |   | ABS |     |                                                        |    | ABS |   |     |                                                           | ABS |   |   | 13+ |                                                                      | P  |   |   | ABS |                                                       |    |   |   | 16+ |                                                                 | P   |   |   | 8+  |                                                                             | P   |   |   | 17+ |                                                  | P   |   |    | ABS |                                                                                           |    | ABS |   |     |                                  |               |   |         |     |                   |             |             |          |     |  |  |  |
| TOT                                                      | 12  | 0 | F   | 2   | 0.0                                                    | 24 | 0   | F | 4   | 0.0                                                       | 12  | 0 | F | 2   | 0.0                                                                  | 25 | 5 | C | 2   | 10.0                                                  | 16 | 0 | F | 2   | 0.0                                                             | 28+ | 6 | B | 2   | 12.0                                                                        | 22+ | 4 | D | 2   | 8.0                                              | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 26 | 0   | F | 2   | 0.0                              |               | 0 | F       | 2   | 0.0               | 22          | 44.0        | 0.00 000 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |     |   |    |     | NAME                                          |    |   |     |     |                                                        |    |    |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |    |   |     |     | COLLEGE                                                                      |     |   |    |     |                                                              |    |   |   |        |                                                                                           |         |   |   |     |                                  |    |      |        |  |                   |  |             |  |             |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|----|-----|-----------------------------------------------|----|---|-----|-----|--------------------------------------------------------|----|----|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|-----|-----|------------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|----|---|---|--------|-------------------------------------------------------------------------------------------|---------|---|---|-----|----------------------------------|----|------|--------|--|-------------------|--|-------------|--|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |     | 1573311 : Environmental Conservatio n and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |        | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |         |   |   |     | 2523625 : Field Project (THEORY) |    |      |        |  | TOT AL ( 550 ) äC |  | RES ULT äCG |  | REM ARK äCG |  |
| External (30/12)                                         |     |   |   |     |      |     |   |    |     | External (30/12)                              |    |   |     |     | External (60/24)                                       |    |    |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |    |   |     |     | External (30/12)                                                             |     |   |    |     | External (30/12)                                             |    |   |   |        | External (30/12)                                                                          |         |   |   |     | External (30/12)                 |    |      |        |  |                   |  |             |  |             |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |    |     | Internal(20/8)                                |    |   |     |     | Internal(40/16)                                        |    |    |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |    |   |     |     | Internal(20/8)                                                               |     |   |    |     | Internal(20/8)                                               |    |   |   |        | Internal(20/8)                                                                            |         |   |   |     | Internal(20/8)                   |    |      |        |  |                   |  |             |  |             |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                           | GP | G | C   | G*C | TOT                                                    | GP | G  | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP | G | C   | G*C | TOT                                                                          | GP  | G | C  | G*C | TOT                                                          | GP | G | C | G*C    | TOT                                                                                       | GP      | G | C | G*C |                                  |    |      |        |  |                   |  |             |  |             |  |
| 261311917                                                |     |   |   |     |      |     |   |    |     | PATIL SIDDHESH MARUTI GEETA                   |    |   |     |     |                                                        |    |    |   |     | Repeater                         |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240200710)                                 |    |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce              |     |   |    |     |                                                              |    |   |   |        |                                                                                           |         |   |   |     |                                  |    |      |        |  |                   |  |             |  |             |  |
| E1                                                       | 12  |   | P |     | 12+  |     | P |    | 26  |                                               | P  |   | 12  |     | P                                                      |    | 12 |   | P   |                                  | 22  |   | P |     | 12                                                        |    | P |   | 17+ |                                                      | P  |   | 26+ |     | P                                                                            |     |   |    |     |                                                              |    |   |   | MA RKS |                                                                                           |         |   |   |     |                                  |    |      |        |  |                   |  |             |  |             |  |
| I1                                                       | 15+ |   | P |     | 18+  |     | P |    | 16+ |                                               | P  |   | 14+ |     | P                                                      |    | 8+ |   | P   |                                  | 16+ |   | P |     | 9+                                                        |    | P |   | 14+ |                                                      | P  |   |     |     |                                                                              |     |   |    |     |                                                              |    |   |   | (26 1) |                                                                                           | FAIL ED |   |   |     |                                  |    |      |        |  |                   |  |             |  |             |  |
| TOT                                                      | 27  | 5 | C | 2   | 10.0 | 30+ | 7 | B+ | 2   | 14.0                                          | 42 | 4 | D   | 4   | 16.0                                                   | 26 | 5  | C | 2   | 10.0                             | 20  | 4 | D | 2   | 8.0                                                       | 38 | 8 | A | 2   | 16.0                                                 | 21 | 4 | D   | 2   | 8.0                                                                          | 31+ | 7 | B+ | 2   | 14.0                                                         | 26 | 0 | F | 2      | 0.0                                                                                       |         | 0 | F | 2   | 0.0                              | 22 | 96.0 | 0.0000 |  |                   |  |             |  |             |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |    |   |     |     |                                                        |     |    |   |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |   |     | ERN                                                  |    |   |     |     | COLLEGE                                                                      |     |    |   |     |                                                              |    |   |   |     |                                                                                           |        |         |   |     |                                  |    |       |        |  |                   |  |             |  |             |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|----|---|-----|-----|--------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|----|---|-----|-----|------------------------------------------------------------------------------|-----|----|---|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|--------|---------|---|-----|----------------------------------|----|-------|--------|--|-------------------|--|-------------|--|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |    |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |     | 1573311 : Environmental Conservatio n and Sustainable Development I (THEORY) |     |    |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |         |   |     | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 ) äC |  | RES ULT äCG |  | REM ARK äCG |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |    |   |     |     | External (60/24)                                       |     |    |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                     |    |   |     |     | External (30/12)                                                             |     |    |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |        |         |   |     | External (30/12)                 |    |       |        |  |                   |  |             |  |             |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |    |   |     |     | Internal(40/16)                                        |     |    |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                       |    |   |     |     | Internal(20/8)                                                               |     |    |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |        |         |   |     | Internal(20/8)                   |    |       |        |  |                   |  |             |  |             |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP | G | C   | G*C | TOT                                                    | GP  | G  | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                  | GP | G | C   | G*C | TOT                                                                          | GP  | G  | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP     | G       | C | G*C |                                  |    |       |        |  |                   |  |             |  |             |  |
| 261311918                                                |     |   |   |     |      |     |   |   |     | CHINTAMANI RITESH RAMESH SAKUBAI              |    |   |     |     |                                                        |     |    |   |     | Repeater                         |     |   |   |     | MALE                                                      |     |   |   |     | (MU0341120240188611)                                 |    |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce              |     |    |   |     |                                                              |    |   |   |     |                                                                                           |        |         |   |     |                                  |    |       |        |  |                   |  |             |  |             |  |
| E1                                                       | 12  |   | P |     | 12+  |     | P |   | 24  |                                               | P  |   | 12+ |     | P                                                      |     | 12 |   | P   |                                  | 12+ |   | P |     | 12                                                        |     | P |   | 15+ |                                                      | P  |   | 22+ |     | P                                                                            |     | 20 |   | P   |                                                              |    |   |   |     |                                                                                           | MA RKS |         |   |     |                                  |    |       |        |  |                   |  |             |  |             |  |
| I1                                                       | 15+ |   | P |     | 12+  |     | P |   | 18+ |                                               | P  |   | 14+ |     | P                                                      |     | 8+ |   | P   |                                  | 16+ |   | P |     | 17+                                                       |     | P |   | 8+  |                                                      | P  |   |     |     |                                                                              |     |    |   |     |                                                              |    |   |   |     | (27 6)                                                                                    |        | FAIL ED |   |     |                                  |    |       |        |  |                   |  |             |  |             |  |
| TOT                                                      | 27  | 5 | C | 2   | 10.0 | 24+ | 4 | D | 2   | 8.0                                           | 42 | 4 | D   | 4   | 16.0                                                   | 26+ | 5  | C | 2   | 10.0                             | 20  | 4 | D | 2   | 8.0                                                       | 28+ | 6 | B | 2   | 12.0                                                 | 29 | 6 | B   | 2   | 12.0                                                                         | 23+ | 4  | D | 2   | 8.0                                                          | 22 | 0 | F | 2   | 0.0                                                                                       | 35     | 8       | A | 2   | 16.0                             | 22 | 100.0 | 0.0000 |  |                   |  |             |  |             |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |      |     |   |   |   |                                               |     |   |   |   |                                                        |     |   |   |   |                                    |     |   |   |   |                                                           |     |   |   |   | NAME                                                 |     |   |   |   |                                                                             |     |   |    |   | STATUS                                           |     |   |    |   | GENDER                                                                                    |     |   |        |   | ERN                                |    |      |  |        | COLLEGE                            |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----|---|---|---|-----------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|-----|---|--------|---|------------------------------------|----|------|--|--------|------------------------------------|-------------|-------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |        |   | 2523625 : Field Project (THEORY)   |    |      |  |        | TOT AL ( 550 ) āC                  | RES ULT āCG | REM ARK āCG |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      |     |   |   |   | External (30/12)<br>Internal(20/8)            |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |   |   | External (30/12)<br>Internal(20/8)                                          |     |   |    |   | External (30/12)<br>Internal(20/8)               |     |   |    |   | External (30/12)<br>Internal(20/8)                                                        |     |   |        |   | External (30/12)<br>Internal(20/8) |    |      |  |        | External (30/12)<br>Internal(20/8) |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      |     |   |   |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                   |     |   |    |   | TOT GP G C G*C                                                                            |     |   |        |   | TOT GP G C G*C                     |    |      |  |        | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311922                                                |     |   |   |   |      |     |   |   |   | SHAIKH REHAN KHAWAJAHUSSIAN YASMIN            |     |   |   |   |                                                        |     |   |   |   | Repeater                           |     |   |   |   | MALE                                                      |     |   |   |   | (MU0341120240188603)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |   |                                                  |     |   |    |   |                                                                                           |     |   |        |   |                                    |    |      |  |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |      | 12+ |   | P |   |                                               | 2   | 0 | F |   | 0.0                                                    | 12+ |   | P |   |                                    | 12+ |   | P |   |                                                           | 18+ |   | P |   |                                                      | 14+ |   | P |   |                                                                             | 14+ |   | P  |   |                                                  | 29+ |   | P  |   |                                                                                           | ABS |   | MA RKS |   |                                    |    |      |  |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P |   |      | 17+ |   | P |   |                                               | 16+ |   | P |   |                                                        | 12+ |   | P |   |                                    | 10+ |   | P |   |                                                           | 18+ |   | P |   |                                                      | 9+  |   | P |   |                                                                             | 20+ |   | P  |   |                                                  | 14+ |   | P  |   |                                                                                           | ABS |   | (25 5) |   | FAIL ED                            |    |      |  |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 26  | 5 | C | 2 | 10.0 | 29+ | 6 | B | 2 | 12.0                                          | 18  | 0 | F | 4 | 0.0                                                    | 24+ | 4 | D | 2 | 8.0                                | 22+ | 4 | D | 2 | 8.0                                                       | 36+ | 8 | A | 2 | 16.0                                                 | 23+ | 4 | D | 2 | 8.0                                                                         | 34+ | 7 | B+ | 2 | 14.0                                             | 43+ | 9 | A+ | 2 | 18.0                                                                                      |     | 0 | F      | 2 | 0.0                                | 22 | 94.0 |  | 0.0000 |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |   |   |      | STATUS                                                 |   |    |   |      | GENDER                             |   |   |   |      | ERN                                                       |   |   |   |      | COLLEGE                                                         |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |    |   |      |                                                                                 |   |    |   |      |                                    |        |         |     |    |                                    |        |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|---|----|---|------|------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|----|---|------|---------------------------------------------------------------------------------|---|----|---|------|------------------------------------|--------|---------|-----|----|------------------------------------|--------|--|--|--|------------------------------------|--|--|--|--|------------------------------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |        |         |     |    | TOT AL ( 550 ) ãC                  |        |  |  |  | RES ULT äCG                        |  |  |  |  | REM ARK äCG                        |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (30/12)<br>Internal(20/8)            |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |    |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                              |   |    |   |      | External (30/12)<br>Internal(20/8) |        |         |     |    | External (30/12)<br>Internal(20/8) |        |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                  |   |    |   |      | TOT GP G C G*C                     |        |         |     |    | TOT GP G C G*C                     |        |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261311923                                                |     |   |   |   |      | TANVI PRAKASH TALEKAR                         |   |   |   |      |                                                        |   |    |   |      | Repeater FEMALE                    |   |   |   |      | (MU0341120252006457)                                      |   |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |    |   |      |                                                                                 |   |    |   |      |                                    |        |         |     |    |                                    |        |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
| E1                                                       | 12  |   | P |   |      | 12                                            |   | P |   |      | 30                                                     |   | P  |   |      | 12+                                |   | P |   |      | 12                                                        |   | P |   |      | 15                                                              |   | P  |   |      | 12+                                                                         |   | P  |   |      | 18+                                                          |   | P  |   |      | 12+                                                                             |   | P  |   |      | ABS                                |        | MA RKS  |     |    |                                    |        |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
| I1                                                       | 15+ |   | P |   |      | 16+                                           |   | P |   |      | 34+                                                    |   | P  |   |      | 15+                                |   | P |   |      | 16+                                                       |   | P |   |      | 15+                                                             |   | P  |   |      | 20+                                                                         |   | P  |   |      | 12+                                                          |   | P  |   |      | 20+                                                                             |   | P  |   |      | ABS                                | (29 8) | FAIL ED |     |    |                                    |        |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 27  | 5 | C | 2 | 10.0 | 28                                            | 6 | B | 2 | 12.0 | 64                                                     | 7 | B+ | 4 | 28.0 | 27+                                | 5 | C | 2 | 10.0 | 28                                                        | 6 | B | 2 | 12.0 | 30                                                              | 7 | B+ | 2 | 14.0 | 32+                                                                         | 7 | B+ | 2 | 14.0 | 30+                                                          | 7 | B+ | 2 | 14.0 | 32+                                                                             | 7 | B+ | 2 | 14.0 | 0                                  | F      | 2       | 0.0 | 22 | 128.0                              | 0.0000 |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                |  |  |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 95

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                                     |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  | TOT                              |  |  |  |  | RES               |  |  |  |  | REM              |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  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|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|--|------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|-------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) äC |  |  |  |  | RES ULT äCG äC   |  |  |  |  | REM ARK äCG      |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  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| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                                             |  |  |  |  | External (30/12)                                                                          |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |           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| Internal(20/8)                                           |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                                              |  |  |  |  | Internal(20/8)                                               |  |  |  |  | Internal(20/8)                                                                            |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)    |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  |                |  |  |  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| TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  | TOT GP G C G*C                                            |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                                              |  |  |  |  | TOT GP G C G*C                                               |  |  |  |  | TOT GP G C G*C                                                                            |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C    |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G 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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173112 : Family Business Management (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1173411 : Advertising-I (THEORY)   |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOT AL ( 550 ) äC                  |  |  |  |  | RES ULT äCG                        |  |  |  |  | REM ARK äCG                        |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                  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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |      |                                               |   |   |   |      |                                                        | STATUS |   | GENDER |      | ERN                              |   |   |     |     | COLLEGE                                                   |   |   |   |     |                                                      |   |     |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY) |   |   |     |    | TOT AL ( 550 )   | RES ULT | REM ARK |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
|----------------------------------------------------------|-----|------|---|---|------|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|--------|---|--------|------|----------------------------------|---|---|-----|-----|-----------------------------------------------------------|---|---|---|-----|------------------------------------------------------|---|-----|---|------|-----------------------------------------------------------------------------|---|---|---|-----|--------------------------------------------------|-----|----|---|------|-------------------------------------------------------------------------------------------|---|----|---|------|----------------------------------|---|---|-----|----|------------------|---------|---------|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--------|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|--|--------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   |      | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |   |        |      | 1173411 : Advertising-I (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY) |   |   |     |    |                  |         |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| External (30/12)                                         |     |      |   |   |      | External (30/12)                              |   |   |   |      | External (60/24)                                       |        |   |        |      | External (30/12)                 |   |   |     |     | External (30/12)                                          |   |   |   |     | External (30/12)                                     |   |     |   |      | External (30/12)                                                            |   |   |   |     | External (30/12)                                 |     |    |   |      | External (30/12)                                                                          |   |    |   |      | External (30/12)                 |   |   |     |    | External (30/12) |         |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| Internal(20/8)                                           |     |      |   |   |      | Internal(20/8)                                |   |   |   |      | Internal(40/16)                                        |        |   |        |      | Internal(20/8)                   |   |   |     |     | Internal(20/8)                                            |   |   |   |     | Internal(20/8)                                       |   |     |   |      | Internal(20/8)                                                              |   |   |   |     | Internal(20/8)                                   |     |    |   |      | Internal(20/8)                                                                            |   |    |   |      | Internal(20/8)                   |   |   |     |    | Internal(20/8)   |         |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| TOT GP G C G*C                                           |     |      |   |   |      | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |        |   |        |      | TOT GP G C G*C                   |   |   |     |     | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                       |   |     |   |      | TOT GP G C G*C                                                              |   |   |   |     | TOT GP G C G*C                                   |     |    |   |      | TOT GP G C G*C                                                                            |   |    |   |      | TOT GP G C G*C                   |   |   |     |    | TOT GP G C G*C   |         |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| 261311926                                                |     |      |   |   |      | VAIBHAV SHANKAR PAWAR                         |   |   |   |      |                                                        |        |   |        |      | Repeater                         |   |   |     |     | MALE                                                      |   |   |   |     | (MU0341120252007359)                                 |   |     |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |   |   |     |                                                  |     |    |   |      |                                                                                           |   |    |   |      |                                  |   |   |     |    |                  |         |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| E1                                                       | 12+ |      | P |   |      |                                               |   |   |   | 12+  |                                                        | P      |   |        |      |                                  |   |   | 25  |     | P                                                         |   |   |   |     |                                                      |   | 12+ |   | P    |                                                                             |   |   |   |     |                                                  | 12+ |    | P |      |                                                                                           |   |    |   |      | 12+                              |   | P |     |    |                  |         |         |  | 30+ |  | P |  |  |  |  |  |  | ABS |  |   | MA RKS |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |
| I1                                                       | 13+ |      | P |   |      |                                               |   |   |   | 17+  |                                                        | P      |   |        |      |                                  |   |   | 26+ |     | P                                                         |   |   |   |     |                                                      |   | 11+ |   | P    |                                                                             |   |   |   |     |                                                  | 8+  |    | P |      |                                                                                           |   |    |   |      | 16+                              |   | P |     |    |                  |         |         |  | 9+  |  | P |  |  |  |  |  |  | 20+ |  | P |        |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | ABS |  |  | (27 3) |  | FAIL ED |
| TOT                                                      | 25+ | 5    | C | 2 | 10.0 | 29+                                           | 6 | B | 2 | 12.0 | 51                                                     | 5      | C | 4      | 20.0 | 23+                              | 4 | D | 2   | 8.0 | 20                                                        | 4 | D | 2 | 8.0 | 28+                                                  | 6 | B   | 2 | 12.0 | 21+                                                                         | 4 | D | 2 | 8.0 | 32+                                              | 7   | B+ | 2 | 14.0 | 44+                                                                                       | 9 | A+ | 2 | 18.0 | 0                                | F | 2 | 0.0 | 22 | 110.0            | 0.0000  |         |  |     |  |   |  |  |  |  |  |  |     |  |   |        |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |  |        |  |         |

| SEAT NO                                                  |     |   |   |   |     | NAME                                                   |   |     |   |     | STATUS                                                    |   |   |   |     | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |   |   |     |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                  |   |   |   |     |                   |             |             |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|--------------------------------------------------------|---|-----|---|-----|-----------------------------------------------------------|---|---|---|-----|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|---|---|-----|-----------------------------------------------------------------------------|---|---|---|------|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|---|---|------|----------------------------------|---|---|---|-----|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY) |   |   |   |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     | External (60/24)<br>Internal(40/16)                    |   |     |   |     | External (30/12)<br>Internal(20/8)                        |   |   |   |     | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |   |   |     | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |   |   |      |                                  |   |   |   |     |                   |             |             |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     | TOT GP G C G*C                                         |   |     |   |     | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |   |   |     | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                   |   |   |   |     | TOT GP G C G*C    |             |             |  |  |  |  |  |  |  |  |  |
| 261311928                                                |     |   |   |   |     | BHARSHANKAR ATISH ANIL                                 |   |     |   |     | Repeater                                                  |   |   |   |     | MALE                                                                 |   |   |   |      | (MU0341120240020051)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |     |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                  |   |   |   |     |                   |             |             |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 24+                                                    |   | P   |   |     | 12+                                                       |   | P |   |     | 12                                                                   |   | P |   |      | 18                                                    |   | P  |   |      | 12+                                                             |   | P |   |     | 12+                                                                         |   | P |   |      | 19+                                                          |   | P  |   |      | 29+                                                                                       |   | P |   |      | 12                               |   | P |   |     | MA RKS            |             |             |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |     |                                                        |   | ABS |   |     | 8+                                                        |   | P |   |     | 16+                                                                  |   | P |   |      | 14+                                                   |   | P  |   |      | 9+                                                              |   | P |   |     | 16+                                                                         |   | P |   |      | 13+                                                          |   | P  |   |      | 10+                                                                                       |   | P |   |      | 8                                |   | P |   |     | (26 7)            |             | FAIL ED     |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 24                                                     | 0 | F   | 4 | 0.0 | 20+                                                       | 4 | D | 2 | 8.0 | 28                                                                   | 6 | B | 2 | 12.0 | 32                                                    | 7 | B+ | 2 | 14.0 | 21+                                                             | 4 | D | 2 | 8.0 | 28+                                                                         | 6 | B | 2 | 12.0 | 32+                                                          | 7 | B+ | 2 | 14.0 | 39+                                                                                       | 8 | A | 2 | 16.0 | 20                               | 4 | D | 2 | 8.0 | 22                | 100 .0      | 0.0 000 0   |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 97

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |     |     |                                                        |     |     |   |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |    |     | ERN                                                             |     |   |     |     | COLLEGE                                                                     |     |     |   |     |                                                              |        |   |         |     |                                                                                           |     |    |   |     |                                  |    |       |        |  |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|-----|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|--------|---|---------|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|----|-------|--------|--|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |   |         |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |     |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                |     |   |     |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |        |   |         |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |    |       |        |  |                |             |              |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |     |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                  |     |   |     |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |        |   |         |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |    |       |        |  |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C   | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                             | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP     | G | C       | G*C | TOT                                                                                       | GP  | G  | C | G*C |                                  |    |       |        |  |                |             |              |
| 261311929                                                |     |   |   |     |      |     |   |   |     | MHETAR SAHIL RAMAKANT YOGITA                  |     |   |     |     |                                                        |     |     |   |     | Repeater                         |     |   |   |     | (MU0341120240190272)                                      |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |     |     |                                                                             |     |     |   |     |                                                              |        |   |         |     |                                                                                           |     |    |   |     |                                  |    |       |        |  |                |             |              |
| E1                                                       | 15+ |   | P |     | 12+  |     | P |   | 24+ |                                               | P   |   | 5   | 0   | F                                                      | 0.0 | 12+ |   | P   |                                  | 23+ |   | P |     | 12+                                                       |     | P |    | 17+ |                                                                 | P   |   | 26+ |     | P                                                                           |     | 25+ |   | P   |                                                              | MA RKS |   |         |     |                                                                                           |     |    |   |     |                                  |    |       |        |  |                |             |              |
| I1                                                       | 10+ |   | P |     | 12+  |     | P |   | 34+ |                                               | P   |   | 15+ |     | P                                                      |     | 15+ |   | P   |                                  | 17+ |   | P |     | 19+                                                       |     | P |    | 20+ |                                                                 | P   |   | 13+ |     | P                                                                           |     | 20+ |   | P   |                                                              | (34 6) |   | FAIL ED |     |                                                                                           |     |    |   |     |                                  |    |       |        |  |                |             |              |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 24+ | 4 | D | 2   | 8.0                                           | 58+ | 6 | B   | 4   | 24.0                                                   | 20  | 0   | F | 2   | 0.0                              | 27+ | 5 | C | 2   | 10.0                                                      | 40+ | 9 | A+ | 2   | 18.0                                                            | 31+ | 7 | B+  | 2   | 14.0                                                                        | 37+ | 8   | A | 2   | 16.0                                                         | 39+    | 8 | A       | 2   | 16.0                                                                                      | 45+ | 10 | O | 2   | 20.0                             | 22 | 136.0 | 0.0000 |  |                |             |              |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |     |     |                                                        |     |     |   |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |    |     | ERN                                                             |     |   |     |     | COLLEGE                                                                     |     |     |    |     |                                                              |        |   |       |     |                                                                                           |     |   |    |     |                                  |    |       |         |     |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|-----|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|----|-----|--------------------------------------------------------------|--------|---|-------|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|-----|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |   |       |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |     |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                |     |   |     |     | External (30/12)                                                            |     |     |    |     | External (30/12)                                             |        |   |       |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |       |         |     |                |             |              |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |     |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                  |     |   |     |     | Internal(20/8)                                                              |     |     |    |     | Internal(20/8)                                               |        |   |       |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |       |         |     |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C   | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                             | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C  | G*C | TOT                                                          | GP     | G | C     | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP | G     | C       | G*C |                |             |              |
| 261311930                                                |     |   |   |     |      |     |   |   |     | BAKKAR MANSI SACHIN SWATI                     |     |   |     |     |                                                        |     |     |   |     | Repeater                         |     |   |   |     | (MU0341120240040364)                                      |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |     |     |                                                                             |     |     |    |     |                                                              |        |   |       |     |                                                                                           |     |   |    |     |                                  |    |       |         |     |                |             |              |
| E1                                                       | 12+ |   | P |     | 12+  |     | P |   | 24+ |                                               | P   |   | 12+ |     | P                                                      |     | 12  |   | P   |                                  | 13+ |   | P |     | 12+                                                       |     | P |    | 25+ |                                                                 | P   |   | 25+ |     | P                                                                           |     | 24+ |    | P   |                                                              | MA RKS |   |       |     |                                                                                           |     |   |    |     |                                  |    |       |         |     |                |             |              |
| I1                                                       | 14+ |   | P |     | 13+  |     | P |   | 34+ |                                               | P   |   | 9+  |     | P                                                      |     | 16+ |   | P   |                                  | 18+ |   | P |     | 20+                                                       |     | P |    | 18+ |                                                                 | P   |   | 14+ |     | P                                                                           |     | 16+ |    | P   |                                                              | (34 3) |   | PAS S |     |                                                                                           |     |   |    |     |                                  |    |       |         |     |                |             |              |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 25+ | 5 | C | 2   | 10.0                                          | 58+ | 6 | B   | 4   | 24.0                                                   | 21+ | 4   | D | 2   | 8.0                              | 28  | 6 | B | 2   | 12.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                            | 32+ | 7 | B+  | 2   | 14.0                                                                        | 43+ | 9   | A+ | 2   | 18.0                                                         | 39+    | 8 | A     | 2   | 16.0                                                                                      | 40+ | 9 | A+ | 2   | 18.0                             | 22 | 144.0 | 6.54545 |     |                |             |              |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |    |     | STATUS                           |     |   |    |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                |            |             |         |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|----------------|------------|-------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) | RES ULT äC | REM ARK äCG |         |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                 |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |     |                |            |             |         |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |     |                |            |             |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C |                |            |             |         |
| 261311931                                                |     |   |   |     | BHALERAO ADITYA RAMESH SUVARNA                |     |   |   |     |                                                        |     |   |    |     | Repeater                         |     |   |    |     | (MU0341120240039645)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                |            |             |         |
| E1                                                       | 20+ |   | P |     | 22+                                           |     | P |   |     | 32+                                                    |     | P |    |     | 18+                              |     | P |    |     | 12                                                        |    | P |   |     | 21+                                                             |     | P |   |     | 17+                                                                         |     | P |   |     | 20+                                                          |     | P |    |     | 15+                                                                                       |     | P |    |     | 16+                              |     | P |    |     | MA RKS ( 361 ) |            |             |         |
| I1                                                       | 9+  |   | P |     | 16+                                           |     | P |   |     | 34+                                                    |     | P |    |     | 12+                              |     | P |    |     | 17+                                                       |    | P |   |     | 18+                                                             |     | P |   |     | 20+                                                                         |     | P |   |     | 12+                                                          |     | P |    |     | 15+                                                                                       |     | P |    |     | 15+                              |     | P |    |     | PAS S          |            |             |         |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                          | 38+ | 8 | A | 2   | 16.0                                                   | 66+ | 7 | B+ | 4   | 28.0                             | 30+ | 7 | B+ | 2   | 14.0                                                      | 29 | 6 | B | 2   | 12.0                                                            | 39+ | 8 | A | 2   | 16.0                                                                        | 37+ | 8 | A | 2   | 16.0                                                         | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 30+ | 7 | B+ | 2   | 14.0                             | 31+ | 7 | B+ | 2   | 14.0           | 22         | 156.0       | 7.09091 |

| SEAT NO                                                  |     |   |    |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     |                                  |     |   |    |     |                |            |             |         |     |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|----------------|------------|-------------|---------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) | RES ULT äC | REM ARK äCG |         |     |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |     |   |    |     |                |            |             |         |     |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |     |   |    |     |                |            |             |         |     |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT            | GP         | G           | C       | G*C |  |  |  |
| 261311932                                                |     |   |    |     | CHADDA YASH RANJIT JYOTI                      |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |   |     | (MU0341120240188321)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     |                                  |     |   |    |     |                |            |             |         |     |  |  |  |
| E1                                                       | 14+ |   | P  |     | 13+                                           |     | P |   |     | 24+                                                    |     | P |   |     | 16+                              |     | P |   |     | 12                                                        |    | P |   |     | 15+                                                             |     | P |    |     | 12+                                                                         |     | P |    |     | 18+                                                          |     | P |   |     | 14+                                                                                       |     | P |   |     | 15+                              |     | P |    |     | MA RKS ( 320 ) |            |             |         |     |  |  |  |
| I1                                                       | 16+ |   | P  |     | 13+                                           |     | P |   |     | 34+                                                    |     | P |   |     | 13+                              |     | P |   |     | 17+                                                       |    | P |   |     | 16+                                                             |     | P |    |     | 20+                                                                         |     | P |    |     | 10+                                                          |     | P |   |     | 13+                                                                                       |     | P |   |     | 15+                              |     | P |    |     | PAS S          |            |             |         |     |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0                                          | 26+ | 5 | C | 2   | 10.0                                                   | 58+ | 6 | B | 4   | 24.0                             | 29+ | 6 | B | 2   | 12.0                                                      | 29 | 6 | B | 2   | 12.0                                                            | 31+ | 7 | B+ | 2   | 14.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                         | 28+ | 6 | B | 2   | 12.0                                                                                      | 27+ | 5 | C | 2   | 10.0                             | 30+ | 7 | B+ | 2   | 14.0           | 22         | 136.0       | 6.18182 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |     |   |    |   | NAME                                          |     |   |   |   |                                                        |     |   |   |   | STATUS                             |     |   |   |   | GENDER                                                    |     |   |   |   | ERN                                                  |     |   |   |   | COLLEGE                                                                     |     |   |   |   |                                                              |     |   |   |   |                                                                                           |     |   |   |   |                                  |        |       |           |  |                |         |         |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|----|---|-----------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------------------------------------------|-----|---|---|---|----------------------------------|--------|-------|-----------|--|----------------|---------|---------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |    |   | 1173112 : Family Business Management (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |   | 2523625 : Field Project (THEORY) |        |       |           |  | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |    |   | External (30/12)<br>Internal(20/8)            |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |   |   | External (30/12)<br>Internal(20/8)                                          |     |   |   |   | External (30/12)<br>Internal(20/8)                           |     |   |   |   | External (30/12)<br>Internal(20/8)                                                        |     |   |   |   |                                  |        |       |           |  |                |         |         |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |    |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                                                                            |     |   |   |   | TOT GP G C G*C                   |        |       |           |  |                |         |         |  |  |  |  |  |
| 261311933                                                |     |   |   |   |     |     |   |    |   | DHOTRE PRASHIK JEETENDRA PRIYA                |     |   |   |   |                                                        |     |   |   |   | Repeater                           |     |   |   |   | MALE                                                      |     |   |   |   | (MU0341120240188430)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |   |                                                              |     |   |   |   |                                                                                           |     |   |   |   |                                  |        |       |           |  |                |         |         |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 16+ |   | P  |   |                                               | 24+ |   | P |   |                                                        | 12+ |   | P |   |                                    | 12  |   | P |   |                                                           | 19+ |   | P |   |                                                      | 12+ |   | P |   |                                                                             | 20+ |   | P |   |                                                              | 12+ |   | P |   |                                                                                           | 13+ |   | P |   |                                  | MA RKS |       |           |  |                |         |         |  |  |  |  |  |
| I1                                                       | 10+ |   | P |   |     | 15+ |   | P  |   |                                               | 34+ |   | P |   |                                                        | 17+ |   | P |   |                                    | 16+ |   | P |   |                                                           | 17+ |   | P |   |                                                      | 15+ |   | P |   |                                                                             | 18+ |   | P |   |                                                              | 14+ |   | P |   |                                                                                           | 15+ |   | P |   |                                  | (32 3) | PAS S |           |  |                |         |         |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2 | 8.0 | 31+ | 7 | B+ | 2 | 14.0                                          | 58+ | 6 | B | 4 | 24.0                                                   | 29+ | 6 | B | 2 | 12.0                               | 28  | 6 | B | 2 | 12.0                                                      | 36+ | 8 | A | 2 | 16.0                                                 | 27+ | 5 | C | 2 | 10.0                                                                        | 38+ | 8 | A | 2 | 16.0                                                         | 26+ | 5 | C | 2 | 10.0                                                                                      | 28+ | 6 | B | 2 | 12.0                             | 22     | 134.0 | 6.0 909 1 |  |                |         |         |  |  |  |  |  |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 100

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |     | GENDER |   | ERN |                                                       |     |   |    | COLLEGE |                                                      |     |   |    |     |                                                                             |     |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |                                                              |     |   |   | 2523625 : Field Project (THEORY) |                  |     |   |   | TOT AL ( 550 ) | RES ULT          | REM ARK |   |   |   |                |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |                                                                                           | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |                                  |                  |     |   |   |                |                  |         |   |   |   |                |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |        |   |     | External (30/12)                                      |     |   |    |         | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |   |                                                                                           | External (30/12)                                             |     |   |   |                                  | External (30/12) |     |   |   |                | External (30/12) |         |   |   |   |                |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |        |   |     | Internal(20/8)                                        |     |   |    |         | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |   |                                                                                           | Internal(20/8)                                               |     |   |   |                                  | Internal(20/8)   |     |   |   |                | Internal(20/8)   |         |   |   |   | Internal(20/8) |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G      | C | G*C | TOT                                                   | GP  | G | C  | G*C     | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C | G*C                                                                                       | TOT                                                          | GP  | G | C | G*C                              | TOT              | GP  | G | C | G*C            |                  |         |   |   |   |                |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| 261311935                                                |     |   |   |     | JADHAV PRATHAMESH MAHENDRA LAXMI                       |     |   |   |     |                                                           |    |   |   |     | Repeater                                                             |     |        |   |     | MALE                                                  |     |   |    |         | (MU0341120240188433)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |                                                                                           |                                                              |     |   |   |                                  |                  |     |   |   |                |                  |         |   |   |   |                |    |       |           |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| E1                                                       | 13+ |   | P |     | 24+                                                    |     |   |   |     | P                                                         |    |   |   |     | 12                                                                   |     |        |   |     | P                                                     |     |   |    |         | 14+                                                  |     |   |    |     | P                                                                           |     |   |   |                                                                                           | 12+                                                          |     |   |   |                                  | P                |     |   |   |                | 15+              |         |   |   |   | P              |    |       |           |  | 13+ |  |  |  |  | P |  |  |  |  | 19+ |  |  |  |  | P |  |  |  |  | 22+ |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |  |       |
| I1                                                       | 9+  |   | P |     | 26+                                                    |     |   |   |     | P                                                         |    |   |   |     | 16+                                                                  |     |        |   |     | P                                                     |     |   |    |         | 10+                                                  |     |   |    |     | P                                                                           |     |   |   |                                                                                           | 18+                                                          |     |   |   |                                  | P                |     |   |   |                | 16+              |         |   |   |   | P              |    |       |           |  | 9+  |  |  |  |  | P |  |  |  |  | 10+ |  |  |  |  | P |  |  |  |  | 13+ |  |  |  |  | P |  |  |  |  | 13+ |  |  |  |  | P |  |  |  |  | (29 8) |  |  |  |  |  | PAS S |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 50+ | 5 | C | 4   | 20.0                                                      | 28 | 6 | B | 2   | 12.0                                                                 | 24+ | 4      | D | 2   | 8.0                                                   | 30+ | 7 | B+ | 2       | 14.0                                                 | 31+ | 7 | B+ | 2   | 14.0                                                                        | 22+ | 4 | D | 2                                                                                         | 8.0                                                          | 29+ | 6 | B | 2                                | 12.0             | 35+ | 8 | A | 2              | 16.0             | 27+     | 5 | C | 2 | 10.0           | 22 | 122.0 | 5.5 454 5 |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |    |   |   |     | STATUS                                                               |     | GENDER |   | ERN |                                                       |     |   |    | COLLEGE |                                                      |     |   |    |     |                                                                             |     |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |                                                              |     |   |    | 2523625 : Field Project (THEORY) |                                                                                           |     |   |   | TOT AL ( 550 ) | RES ULT                          | REM ARK |   |   |     |                  |    |       |           |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|--------|---|-----|-------------------------------------------------------|-----|---|----|---------|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|---|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----|---|----|----------------------------------|-------------------------------------------------------------------------------------------|-----|---|---|----------------|----------------------------------|---------|---|---|-----|------------------|----|-------|-----------|--|----------------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |                                                                                           | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |                                  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |                | 2523625 : Field Project (THEORY) |         |   |   |     |                  |    |       |           |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |        |   |     | External (30/12)                                      |     |   |    |         | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |   |                                                                                           | External (30/12)                                             |     |   |    |                                  | External (30/12)                                                                          |     |   |   |                | External (30/12)                 |         |   |   |     | External (30/12) |    |       |           |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |        |   |     | Internal(20/8)                                        |     |   |    |         | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |   |                                                                                           | Internal(20/8)                                               |     |   |    |                                  | Internal(20/8)                                                                            |     |   |   |                | Internal(20/8)                   |         |   |   |     | Internal(20/8)   |    |       |           |  | Internal(20/8) |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G      | C | G*C | TOT                                                   | GP  | G | C  | G*C     | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C | G*C                                                                                       | TOT                                                          | GP  | G | C  | G*C                              | TOT                                                                                       | GP  | G | C | G*C            | TOT                              | GP      | G | C | G*C |                  |    |       |           |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| 261311936                                                |     |   |    |     | JADHAV PRATHMESH AVINASH ASHA                          |     |   |    |     |                                                           |    |   |   |     | Repeater                                                             |     |        |   |     | MALE                                                  |     |   |    |         | (MU0341120240188438)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |                                                                                           |                                                              |     |   |    |                                  |                                                                                           |     |   |   |                |                                  |         |   |   |     |                  |    |       |           |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |
| E1                                                       | 20+ |   | P  |     | 30+                                                    |     |   |    |     | P                                                         |    |   |   |     | 12                                                                   |     |        |   |     | P                                                     |     |   |    |         | 17+                                                  |     |   |    |     | P                                                                           |     |   |   |                                                                                           | 15+                                                          |     |   |    |                                  | P                                                                                         |     |   |   |                | 18+                              |         |   |   |     | P                |    |       |           |  | 23+            |  |  |  |  | P |  |  |  |  | 21+ |  |  |  |  | P |  |  |  |  | 24+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |  |       |
| I1                                                       | 10+ |   | P  |     | 34+                                                    |     |   |    |     | P                                                         |    |   |   |     | 16+                                                                  |     |        |   |     | P                                                     |     |   |    |         | 18+                                                  |     |   |    |     | P                                                                           |     |   |   |                                                                                           | 18+                                                          |     |   |    |                                  | P                                                                                         |     |   |   |                | 16+                              |         |   |   |     | P                |    |       |           |  | 14+            |  |  |  |  | P |  |  |  |  | 10+ |  |  |  |  | P |  |  |  |  | 13+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | (35 3) |  |  |  |  |  | PAS S |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0                                                   | 64+ | 7 | B+ | 4   | 28.0                                                      | 28 | 6 | B | 2   | 12.0                                                                 | 35+ | 8      | A | 2   | 16.0                                                  | 33+ | 7 | B+ | 2       | 14.0                                                 | 34+ | 7 | B+ | 2   | 14.0                                                                        | 37+ | 8 | A | 2                                                                                         | 16.0                                                         | 31+ | 7 | B+ | 2                                | 14.0                                                                                      | 37+ | 8 | A | 2              | 16.0                             | 24+     | 4 | D | 2   | 8.0              | 22 | 152.0 | 6.9 090 9 |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |  |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 101

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                                     |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |             |              |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                  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           |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOT AL ( 550 ) äC                  | RES ULT äCG | RE MA RK äCG |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                  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(30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |     |   |     |                                                           |    |   |     |     | STATUS                                                               |     |   |    |     | GENDER                                                |     |   |    |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |     |    |     |                                                                                           |     |   |     |     |                                  |     |    |   |     |                   |             |             |         |     |                  |  |   |  |  |                |        |       |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------------------|-----|---|-----|-----|----------------------------------|-----|----|---|-----|-------------------|-------------|-------------|---------|-----|------------------|--|---|--|--|----------------|--------|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |     |     | 2523625 : Field Project (THEORY) |     |    |   |     | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |         |     |                  |  |   |  |  |                |        |       |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |     |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |     |    |     | External (30/12)                                                                          |     |   |     |     | External (30/12)                 |     |    |   |     | External (30/12)  |             |             |         |     | External (30/12) |  |   |  |  |                |        |       |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |     |    |     | Internal(20/8)                                                                            |     |   |     |     | Internal(20/8)                   |     |    |   |     | Internal(20/8)    |             |             |         |     | Internal(20/8)   |  |   |  |  | Internal(20/8) |        |       |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G   | C  | G*C | TOT                                                                                       | GP  | G | C   | G*C | TOT                              | GP  | G  | C | G*C | TOT               | GP          | G           | C       | G*C |                  |  |   |  |  |                |        |       |  |  |  |
| 261311939                                                |     |   |    |     | KARANDE ARYA SANJAY SUSHAMA                            |     |     |   |     |                                                           |    |   |     |     | Repeater                                                             |     |   |    |     | (MU0341120240039782)                                  |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |     |   |    |     |                                                              |     |     |    |     |                                                                                           |     |   |     |     |                                  |     |    |   |     |                   |             |             |         |     |                  |  |   |  |  |                |        |       |  |  |  |
| E1                                                       | 18+ |   | P  |     |                                                        |     | 24+ |   | P   |                                                           |    |   | 12  |     | P                                                                    |     |   |    | 12+ |                                                       | P   |   |    |     | 13+                                                             |     | P |    |     |                                                                             | 14+ |   | P  |     |                                                              |     | 12+ |    | P   |                                                                                           |     |   | 24+ |     | P                                |     |    |   | 26+ |                   | P           |             |         |     | 28+              |  | P |  |  |                | MA RKS |       |  |  |  |
| I1                                                       | 14+ |   | P  |     |                                                        |     | 34+ |   | P   |                                                           |    |   | 16+ |     | P                                                                    |     |   |    | 18+ |                                                       | P   |   |    |     | 18+                                                             |     | P |    |     |                                                                             | 16+ |   | P  |     |                                                              |     | 19+ |    | P   |                                                                                           |     |   | 10+ |     | P                                |     |    |   | 13+ |                   | P           |             |         |     | 17+              |  | P |  |  |                | (35 8) | PAS S |  |  |  |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0                                                   | 58+ | 6   | B | 4   | 24.0                                                      | 28 | 6 | B   | 2   | 12.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                  | 31+ | 7 | B+ | 2   | 14.0                                                            | 30+ | 7 | B+ | 2   | 14.0                                                                        | 31+ | 7 | B+ | 2   | 14.0                                                         | 34+ | 7   | B+ | 2   | 14.0                                                                                      | 39+ | 8 | A   | 2   | 16.0                             | 45+ | 10 | O | 2   | 20.0              | 22          | 156.0       | 7.09091 |     |                  |  |   |  |  |                |        |       |  |  |  |

| SEAT NO                                                  |     |   |   |   | NAME                                                   |     |   |   |   | STATUS                                                    |    |   |   |   | GENDER                                                               |     |   |    |   | ERN                                                   |     |   |   |   | COLLEGE                                                         |     |   |   |   |                                                                             |     |   |    |   | TOT AL (550) ãC                                              |     |   |   |   | RES ULT ãC                                                                      |     | REM ARK ãC |    |   |                                  |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------|-----|------------|----|---|----------------------------------|-----|---|----|---|------|----|-------|---------|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |            |    |   | 2523625 : Field Project (THEORY) |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| External (30/12)                                         |     |   |   |   | External (60/24)                                       |     |   |   |   | External (30/12)                                          |    |   |   |   | External (30/12)                                                     |     |   |    |   | External (30/12)                                      |     |   |   |   | External (30/12)                                                |     |   |   |   | External (30/12)                                                            |     |   |    |   | External (30/12)                                             |     |   |   |   | External (30/12)                                                                |     |            |    |   | External (30/12)                 |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| Internal(20/8)                                           |     |   |   |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                                            |    |   |   |   | Internal(20/8)                                                       |     |   |    |   | Internal(20/8)                                        |     |   |   |   | Internal(20/8)                                                  |     |   |   |   | Internal(20/8)                                                              |     |   |    |   | Internal(20/8)                                               |     |   |   |   | Internal(20/8)                                                                  |     |            |    |   | Internal(20/8)                   |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                                            |    |   |   |   | TOT GP G C G*C                                                       |     |   |    |   | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                                  |     |   |   |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                                                                  |     |            |    |   | TOT GP G C G*C                   |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| 261311940                                                |     |   |   |   | KELUSKAR PRATHA CHARUDATTA CHAITRALI                   |     |   |   |   | Repeater                                                  |    |   |   |   | FEMALE                                                               |     |   |    |   | (MU03411120240188432)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |   |                                                                             |     |   |    |   |                                                              |     |   |   |   |                                                                                 |     |            |    |   |                                  |     |   |    |   |      |    |       |         |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| E1                                                       | 12+ |   |   |   | P                                                      |     |   |   |   | 24+                                                       |    |   |   |   | P                                                                    |     |   |    |   | 12                                                    |     |   |   |   | P                                                               |     |   |   |   | 12+                                                                         |     |   |    |   | P                                                            |     |   |   |   | 12+                                                                             |     |            |    |   | P                                |     |   |    |   | 15+  |    |       |         |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | 18+ |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |
| I1                                                       | 12+ |   |   |   | P                                                      |     |   |   |   | 34+                                                       |    |   |   |   | P                                                                    |     |   |    |   | 16+                                                   |     |   |   |   | P                                                               |     |   |   |   | 18+                                                                         |     |   |    |   | P                                                            |     |   |   |   | 17+                                                                             |     |            |    |   | P                                |     |   |    |   | 16+  |    |       |         |  | P |  |  |  |  | 19+ |  |  |  |  | P |  |  |  |  | 10+ |  |  |  |  | P |  |  |  |  | 20+    |  |  |  |  | P |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  | (31 7) |  | PAS S |  |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0                                                    | 58+ | 6 | B | 4 | 24.0                                                      | 28 | 6 | B | 2 | 12.0                                                                 | 30+ | 7 | B+ | 2 | 14.0                                                  | 29+ | 6 | B | 2 | 12.0                                                            | 28+ | 6 | B | 2 | 12.0                                                                        | 31+ | 7 | B+ | 2 | 14.0                                                         | 25+ | 5 | C | 2 | 10.0                                                                            | 32+ | 7          | B+ | 2 | 14.0                             | 32+ | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |    |   |      | ERN                                                   |    |    |   |      | COLLEGE                                                         |    |   |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |    |   |      | TOT AL ( 550 )<br>äC             | RES ULT<br>äCG | REM ARK<br>äCG |        |      |       |       |           |
|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|----|---|------|-------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------|----|----|---|------|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|----|---|------|----------------------------------|----------------|----------------|--------|------|-------|-------|-----------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |    |   |      | 2523625 : Field Project (THEORY) |                |                |        |      |       |       |           |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |    |   |      | External (30/12)<br>Internal(20/8)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                              |    |   |   |      | External (30/12)<br>Internal(20/8)                                          |    |    |   |      | External (30/12)<br>Internal(20/8)                           |    |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |    |   |      |                                  |                |                |        |      |       |       |           |
|     | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G  | C | G*C  | TOT                                                   | GP | G  | C | G*C  | TOT                                                             | GP | G | C | G*C  | TOT                                                                         | GP | G  | C | G*C  | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G  | C | G*C  |                                  |                |                |        |      |       |       |           |
|     | 261311941                                                |    |   |   |     | KHAMKAR SHRAVANI ANIL DEEPA                            |    |   |   |      | Repeater                                                  |    |    |   |      | FEMALE                                                               |    |    |   |      | (MU0341120240036528)                                  |    |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |      |                                                                             |    |    |   |      |                                                              |    |   |   |      |                                                                                           |    |    |   |      |                                  |                |                |        |      |       |       |           |
| E1  | 12+                                                      |    | P |   |     | 24+                                                    |    | P |   |      | 12                                                        |    | P  |   |      | 15+                                                                  |    | P  |   |      | 18+                                                   |    | P  |   |      | 22+                                                             |    | P |   |      | 16+                                                                         |    | P  |   |      | 28+                                                          |    | P |   |      | 28+                                                                                       |    | P  |   |      | MA RKS                           |                |                |        |      |       |       |           |
| I1  | 10+                                                      |    | P |   |     | 28+                                                    |    | P |   |      | 19+                                                       |    | P  |   |      | 15+                                                                  |    | P  |   |      | 15+                                                   |    | P  |   |      | 16+                                                             |    | P |   |      | 10+                                                                         |    | P  |   |      | 13+                                                          |    | P |   |      | 15+                                                                                       |    | P  |   |      | 18+                              |                | P              | (34 6) |      | PAS S |       |           |
| TOT | 22+                                                      | 4  | D | 2 | 8.0 | 52+                                                    | 5  | C | 4 | 20.0 | 31                                                        | 7  | B+ | 2 | 14.0 | 30+                                                                  | 7  | B+ | 2 | 14.0 | 33+                                                   | 7  | B+ | 2 | 14.0 | 28+                                                             | 6  | B | 2 | 12.0 | 32+                                                                         | 7  | B+ | 2 | 14.0 | 29+                                                          | 6  | B | 2 | 12.0 | 43+                                                                                       | 9  | A+ | 2 | 18.0 | 46+                              | 10             | O              | 2      | 20.0 | 22    | 146.0 | 6.6 363 6 |

|     | SEAT NO                                                  |    |   |   |      | NAME                                                   |    |    |   |      | STATUS                                                    |    |    |   |      | GENDER                                                               |    |    |   |      | ERN                                                   |    |    |   |      | COLLEGE                                                         |    |   |   |      |                                                                             |    |   |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      | TOT AL ( 550 )<br>äC             | RES ULT<br>äCG | REM ARK<br>äCG |        |      |        |       |           |
|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|----|---|------|-----------------------------------------------------------|----|----|---|------|----------------------------------------------------------------------|----|----|---|------|-------------------------------------------------------|----|----|---|------|-----------------------------------------------------------------|----|---|---|------|-----------------------------------------------------------------------------|----|---|---|------|--------------------------------------------------------------|----|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|----------------|----------------|--------|------|--------|-------|-----------|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |                |                |        |      |        |       |           |
|     | External (30/12)<br>Internal(20/8)                       |    |   |   |      | External (60/24)<br>Internal(40/16)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                        |    |    |   |      | External (30/12)<br>Internal(20/8)                                   |    |    |   |      | External (30/12)<br>Internal(20/8)                    |    |    |   |      | External (30/12)<br>Internal(20/8)                              |    |   |   |      | External (30/12)<br>Internal(20/8)                                          |    |   |   |      | External (30/12)<br>Internal(20/8)                           |    |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |   |   |      |                                  |                |                |        |      |        |       |           |
|     | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G  | C | G*C  | TOT                                                       | GP | G  | C | G*C  | TOT                                                                  | GP | G  | C | G*C  | TOT                                                   | GP | G  | C | G*C  | TOT                                                             | GP | G | C | G*C  | TOT                                                                         | GP | G | C | G*C  | TOT                                                          | GP | G | C | G*C  | TOT                                                                                       | GP | G | C | G*C  | TOT                              | GP             | G              | C      | G*C  |        |       |           |
|     | 261311942                                                |    |   |   |      | MOHITE PRAGATI SADASHIV SEEMA                          |    |    |   |      | Repeater                                                  |    |    |   |      | FEMALE                                                               |    |    |   |      | (MU0341120240188396)                                  |    |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |      |                                                                             |    |   |   |      |                                                              |    |   |   |      |                                                                                           |    |   |   |      |                                  |                |                |        |      |        |       |           |
| E1  | 12+                                                      |    | P |   |      | 27+                                                    |    | P  |   |      | 14                                                        |    | P  |   |      | 12+                                                                  |    | P  |   |      | 12+                                                   |    | P  |   |      | 19+                                                             |    | P |   |      | 24+                                                                         |    | P |   |      | 21+                                                          |    | P |   |      | 25+                                                                                       |    | P |   |      | 18+                              |                | P              |        |      | MA RKS |       |           |
| I1  | 15+                                                      |    | P |   |      | 34+                                                    |    | P  |   |      | 17+                                                       |    | P  |   |      | 18+                                                                  |    | P  |   |      | 18+                                                   |    | P  |   |      | 17+                                                             |    | P |   |      | 15+                                                                         |    | P |   |      | 16+                                                          |    | P |   |      | 13+                                                                                       |    | P |   |      | 12+                              |                | P              | (35 9) |      | PAS S  |       |           |
| TOT | 27+                                                      | 5  | C | 2 | 10.0 | 61+                                                    | 7  | B+ | 4 | 28.0 | 31                                                        | 7  | B+ | 2 | 14.0 | 30+                                                                  | 7  | B+ | 2 | 14.0 | 30+                                                   | 7  | B+ | 2 | 14.0 | 36+                                                             | 8  | A | 2 | 16.0 | 39+                                                                         | 8  | A | 2 | 16.0 | 37+                                                          | 8  | A | 2 | 16.0 | 38+                                                                                       | 8  | A | 2 | 16.0 | 30+                              | 7              | B+             | 2      | 14.0 | 22     | 158.0 | 7.1 818 2 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |    |   |    |     | GENDER                                                    |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     | TOT AL ( 550 )                   |    |       | RES ULT |  |  | RE MA RK |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-------|---------|--|--|----------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |       |         |  |  |          |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |    |       |         |  |  |          |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |   |     |                                  |    |       |         |  |  |          |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C | G*C |                                  |    |       |         |  |  |          |  |  |  |  |  |  |  |
| 261311943                                                |     |   |   |     |      |     |   |   |     | PANCHAL RAHUL SHASHIKANT MANSI                |     |   |   |     |                                                        |     |   |   |     | Repeater                         |    |   |    |     | MALE                                                      |     |   |   |     | (MU0341120240188597)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     |                                  |    |       |         |  |  |          |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12+  |     | P |   |     | 24+                                           |     | P |   |     | 12+                                                    |     | P |   |     | 12                               |    | P |    |     | 18+                                                       |     | P |   |     | 16+                                                  |     | P |   |     | 16+                                                                         |     | P |   |     | 28+                                                          |     | P |    |     | 12+                                                                                       |     | P |   |     | MA RKS                           |    |       |         |  |  |          |  |  |  |  |  |  |  |
| I1                                                       | 15+ |   | P |     | 14+  |     | P |   |     | 34+                                           |     | P |   |     | 12+                                                    |     | P |   |     | 18+                              |    | P |    |     | 18+                                                       |     | P |   |     | 20+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 14+                                                          |     | P |    |     | 14+                                                                                       |     | P |   |     | (33 3)                           |    |       | PAS S   |  |  |          |  |  |  |  |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 26+ | 5 | C | 2   | 10.0                                          | 58+ | 6 | B | 4   | 24.0                                                   | 24+ | 4 | D | 2   | 8.0                              | 30 | 7 | B+ | 2   | 14.0                                                      | 36+ | 8 | A | 2   | 16.0                                                 | 36+ | 8 | A | 2   | 16.0                                                                        | 28+ | 6 | B | 2   | 12.0                                                         | 42+ | 9 | A+ | 2   | 18.0                                                                                      | 26+ | 5 | C | 2   | 10.0                             | 22 | 138.0 | 6.27273 |  |  |          |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |    |   |   |     | GENDER                                                    |     |   |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     | TOT AL ( 550 )                   |    |       | RES ULT |     |  | RE MA RK |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-------|---------|-----|--|----------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |       |         |     |  |          |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |    |       |         |     |  |          |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |   |     |                                  |    |       |         |     |  |          |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP | G     | C       | G*C |  |          |  |  |  |  |  |  |  |
| 261311944                                                |     |   |   |     |      |     |   |   |     | PATIL SHREYALI VIJAY PALLAVI                  |     |   |   |     |                                                        |     |   |   |     | Repeater                         |    |   |   |     | FEMALE                                                    |     |   |    |     | (MU0341120240200410)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     |                                  |    |       |         |     |  |          |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 13+  |     | P |   |     | 24+                                           |     | P |   |     | 16+                                                    |     | P |   |     | 13                               |    | P |   |     | 16+                                                       |     | P |    |     | 14+                                                  |     | P |   |     | 15+                                                                         |     | P |   |     | 20+                                                          |     | P |    |     | 16+                                                                                       |     | P |   |     | MA RKS                           |    |       |         |     |  |          |  |  |  |  |  |  |  |
| I1                                                       | 13+ |   | P |     | 15+  |     | P |   |     | 34+                                           |     | P |   |     | 10+                                                    |     | P |   |     | 14+                              |    | P |   |     | 14+                                                       |     | P |    |     | 15+                                                  |     | P |   |     | 10+                                                                         |     | P |   |     | 13+                                                          |     | P |    |     | 13+                                                                                       |     | P |   |     | (31 0)                           |    |       | PAS S   |     |  |          |  |  |  |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2   | 12.0                                          | 58+ | 6 | B | 4   | 24.0                                                   | 26+ | 5 | C | 2   | 10.0                             | 27 | 5 | C | 2   | 10.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                 | 29+ | 6 | B | 2   | 12.0                                                                        | 25+ | 5 | C | 2   | 10.0                                                         | 33+ | 7 | B+ | 2   | 14.0                                                                                      | 29+ | 6 | B | 2   | 12.0                             | 22 | 128.0 | 5.81818 |     |  |          |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |     |     |   |   | NAME                                                   |    |   |     |   |                                                           |     |   |   |     | STATUS                                                               |     |   |   |   | GENDER                                                |     |     |   |   | ERN                                                  |     |   |     |   | COLLEGE                                                                     |     |     |    |     |                                                  |     |   |     |   |                                                                                           |     |   |    |     |                                    |     |       |        |  |                                    |             |             |  |  |                                    |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|-----|---|---|--------------------------------------------------------|----|---|-----|---|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------|-----|-----|---|---|------------------------------------------------------|-----|---|-----|---|-----------------------------------------------------------------------------|-----|-----|----|-----|--------------------------------------------------|-----|---|-----|---|-------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------|-----|-------|--------|--|------------------------------------|-------------|-------------|--|--|------------------------------------|--------|---------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY)   |     |       |        |  | TOT AL ( 550 )                     | RES ULT äCG | REM ARK äCG |  |  |                                    |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |     |   |   | External (60/24)<br>Internal(40/16)                    |    |   |     |   | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                    |     |     |   |   | External (30/12)<br>Internal(20/8)                   |     |   |     |   | External (30/12)<br>Internal(20/8)                                          |     |     |    |     | External (30/12)<br>Internal(20/8)               |     |   |     |   | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     | External (30/12)<br>Internal(20/8) |     |       |        |  | External (30/12)<br>Internal(20/8) |             |             |  |  | External (30/12)<br>Internal(20/8) |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |     |   |   | TOT GP G C G*C                                         |    |   |     |   | TOT GP G C G*C                                            |     |   |   |     | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                        |     |     |   |   | TOT GP G C G*C                                       |     |   |     |   | TOT GP G C G*C                                                              |     |     |    |     | TOT GP G C G*C                                   |     |   |     |   | TOT GP G C G*C                                                                            |     |   |    |     | TOT GP G C G*C                     |     |       |        |  | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C                     |        |         |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311945                                                |     |   |   |   |     |     |     |   |   | PATIL SHREYASH SAMBHAJI ANITA                          |    |   |     |   |                                                           |     |   |   |     | Repeater                                                             |     |   |   |   | MALE                                                  |     |     |   |   | (MU0341120240022152)                                 |     |   |     |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |    |     |                                                  |     |   |     |   |                                                                                           |     |   |    |     |                                    |     |       |        |  |                                    |             |             |  |  |                                    |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     |     | 24+ |   | P |                                                        |    |   | ABS |   | 12+                                                       |     | P |   |     |                                                                      | 15+ |   | P |   |                                                       |     | 12+ |   | P |                                                      |     |   | 18+ |   | P                                                                           |     |     |    | 22+ |                                                  | P   |   |     |   | 26+                                                                                       |     | P |    |     |                                    | 23+ |       | P      |  |                                    |             | MA RKS      |  |  |                                    |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 8+  |   | P |   |     |     | 32+ |   | P |                                                        |    |   | 19+ |   | P                                                         |     |   |   | 15+ |                                                                      | P   |   |   |   | 9+                                                    |     | P   |   |   |                                                      | 10+ |   | P   |   |                                                                             |     | 16+ |    | P   |                                                  |     |   | 18+ |   | P                                                                                         |     |   |    | 17+ |                                    | P   |       |        |  | 18+                                |             | P           |  |  |                                    | (32 6) | ABS ENT |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 20+ | 4 | D | 2 | 8.0 | 56+ | 6   | B | 4 | 24.0                                                   | 19 | 0 | F   | 2 | 0.0                                                       | 27+ | 5 | C | 2   | 10.0                                                                 | 24+ | 4 | D | 2 | 8.0                                                   | 22+ | 4   | D | 2 | 8.0                                                  | 34+ | 7 | B+  | 2 | 14.0                                                                        | 40+ | 9   | A+ | 2   | 18.0                                             | 43+ | 9 | A+  | 2 | 18.0                                                                                      | 41+ | 9 | A+ | 2   | 18.0                               | 22  | 126.0 | 0.0000 |  |                                    |             |             |  |  |                                    |        |         |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |   |   |      | STATUS                                                 |   |     |   |      | GENDER                             |   |   |   |     | ERN                                                       |   |   |   |      | COLLEGE                                              |     |    |   |      |                                                                             |   |   |     |     |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |     |   |      |                   |             |             |  |     |                |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|---|-----|---|------|------------------------------------|---|---|---|-----|-----------------------------------------------------------|---|---|---|------|------------------------------------------------------|-----|----|---|------|-----------------------------------------------------------------------------|---|---|-----|-----|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|----|---|------|------------------------------------|---|-----|---|------|-------------------|-------------|-------------|--|-----|----------------|--|--|--|---|--|-----|--|--|--|--|---|--|--------|--|--|--|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |     |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |     |                |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (30/12)<br>Internal(20/8)            |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |     |   |      | External (30/12)<br>Internal(20/8) |   |   |   |     | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                   |     |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |     |     | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |    |   |      | External (30/12)<br>Internal(20/8) |   |     |   |      |                   |             |             |  |     |                |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |   |     |   |      | TOT GP G C G*C                     |   |   |   |     | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                       |     |    |   |      | TOT GP G C G*C                                                              |   |   |     |     | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                            |   |    |   |      | TOT GP G C G*C                     |   |     |   |      | TOT GP G C G*C    |             |             |  |     | TOT GP G C G*C |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |
| 261311946                                                |     |   |   |   |      | PAWAR ARYA SANDESH SAMIKSHA                   |   |   |   |      |                                                        |   |     |   |      | Repeater                           |   |   |   |     | FEMALE                                                    |   |   |   |      | (MU0341120240039777)                                 |     |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |   |     |     |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |     |   |      |                   |             |             |  |     |                |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |
| E1                                                       | 21+ |   | P |   |      | 12+                                           |   |   |   |      | P                                                      |   | 24+ |   |      |                                    |   | P |   | 12+ |                                                           |   |   |   | P    |                                                      | 12  |    |   |      |                                                                             | P |   | 14+ |     |                                                              |   |    | P |      | 12+                                                                                       |   |    |   |      | P                                  |   | 24+ |   |      |                   |             | P           |  | 20+ |                |  |  |  | P |  | 18+ |  |  |  |  | P |  | MA RKS |  |  |  |  |       |
| I1                                                       | 8+  |   | P |   |      | 13+                                           |   |   |   |      | P                                                      |   | 33+ |   |      |                                    |   | P |   | 12+ |                                                           |   |   |   | P    |                                                      | 15+ |    |   |      |                                                                             | P |   | 16+ |     |                                                              |   |    | P |      | 10+                                                                                       |   |    |   |      | P                                  |   | 19+ |   |      |                   |             | P           |  | 13+ |                |  |  |  | P |  | 14+ |  |  |  |  | P |  | (32 2) |  |  |  |  | PAS S |
| TOT                                                      | 29+ | 6 | B | 2 | 12.0 | 25+                                           | 5 | C | 2 | 10.0 | 57+                                                    | 6 | B   | 4 | 24.0 | 24+                                | 4 | D | 2 | 8.0 | 27                                                        | 5 | C | 2 | 10.0 | 30+                                                  | 7   | B+ | 2 | 14.0 | 22+                                                                         | 4 | D | 2   | 8.0 | 43+                                                          | 9 | A+ | 2 | 18.0 | 33+                                                                                       | 7 | B+ | 2 | 14.0 | 32+                                | 7 | B+  | 2 | 14.0 | 22                | 132.0       | 6.0000      |  |     |                |  |  |  |   |  |     |  |  |  |  |   |  |        |  |  |  |  |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 106

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |    |   |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                   |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|----|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|-------------------|-------------|--------------|-----------------|-----|----------------|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----------|--|---|--|--|--|--|--|--|---------------------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |    |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) ãC | RES ULT ãCG | RE MA RK ãCG |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |    |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |     | External (30/12)  |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |    |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)    |             |              |                 |     | Internal(20/8) |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G  | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT               | GP          | G            | C               | G*C |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| 261311947                                                |     |   |   |     | RANE AARYAN SANJAY RANJANA                    |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240039582)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                              |     |    |   |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                   |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| E1                                                       | 12+ |   | P |     |                                               |     |   |   |     | 12+                                                    |     | P |   |     |                                  |     |   |   | 24+ |                                                           | P  |   |   |     |                                                      |     |   | 14+ |     | P                                                                           |     |   |    |     |                                                              |     | 12 |   | P   |                                                                                           |     |   |    |     |                                  | 14+ |   | P  |     |                   |             |              |                 |     | 20+            |  | P |  |  |  |  |  |  | 17+ |  | P |  |  |  |  |  |  | 25+ |  | P |  |  |  |  |  |  | MA<br>RKS |  |   |  |  |  |  |  |  |                           |  |
| I1                                                       | 12+ |   | P |     |                                               |     |   |   |     | 16+                                                    |     | P |   |     |                                  |     |   |   | 34+ |                                                           | P  |   |   |     |                                                      |     |   | 15+ |     | P                                                                           |     |   |    |     |                                                              |     | 8+ |   | P   |                                                                                           |     |   |    |     |                                  | 17+ |   | P  |     |                   |             |              |                 |     | 20+            |  | P |  |  |  |  |  |  | 16+ |  | P |  |  |  |  |  |  | 13+ |  | P |  |  |  |  |  |  | 18+       |  | P |  |  |  |  |  |  | (33<br>1)<br><br>PAS<br>S |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                           | 28+ | 6 | B | 2   | 12.0                                                   | 58+ | 6 | B | 4   | 24.0                             | 29+ | 6 | B | 2   | 12.0                                                      | 20 | 4 | D | 2   | 8.0                                                  | 31+ | 7 | B+  | 2   | 14.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                         | 36+ | 8  | A | 2   | 16.0                                                                                      | 30+ | 7 | B+ | 2   | 14.0                             | 43+ | 9 | A+ | 2   | 18.0              | 22          | 140.0        | 6.3<br>636<br>4 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                  |     |   |   |     | STATUS                                                    |    |   |    |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |     |   |     |                                                                                           |     |    |   |     |                                  |     |   |   |     |                   |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|---|-----|-------------------|-------------|--------------|-----------------|-----|----------------|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----------|--|---|--|--|--|--|--|--|---------------------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 ) ãC | RES ULT ãCG | RE MA RK ãCG |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |     |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |   |   |     | External (30/12)  |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |     |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)    |             |              |                 |     | Internal(20/8) |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G   | C | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP  | G | C | G*C | TOT               | GP          | G            | C               | G*C |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| 261311948                                                |     |   |   |     | RAWAL MAHEK PRATAP USHA                                |     |   |   |     |                                  |     |   |   |     | Repeater                                                  |    |   |    |     | MALE                                                                 |     |   |   |     | (MU0341120240022181)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                              |     |     |   |     |                                                                                           |     |    |   |     |                                  |     |   |   |     |                   |             |              |                 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |
| E1                                                       | 12+ |   | P |     |                                                        |     |   |   |     | 28+                              |     | P |   |     |                                                           |    |   |    | 14+ |                                                                      | P   |   |   |     |                                                      |     |   | 12  |     | P                                                                           |     |   |    |     |                                                              |     | 12+ |   | P   |                                                                                           |     |    |   |     |                                  | 12+ |   | P |     |                   |             |              |                 |     | 13+            |  | P |  |  |  |  |  |  | 29+ |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | MA<br>RKS |  |   |  |  |  |  |  |  |                           |  |
| I1                                                       | 10+ |   | P |     |                                                        |     |   |   |     | 30+                              |     | P |   |     |                                                           |    |   |    | 13+ |                                                                      | P   |   |   |     |                                                      |     |   | 19+ |     | P                                                                           |     |   |    |     |                                                              |     | 16+ |   | P   |                                                                                           |     |    |   |     |                                  | 8+  |   | P |     |                   |             |              |                 |     | 20+            |  | P |  |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | 17+ |  | P |  |  |  |  |  |  | 8+        |  | P |  |  |  |  |  |  | (31<br>1)<br><br>PAS<br>S |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 58+ | 6 | B | 4   | 24.0                             | 27+ | 5 | C | 2   | 10.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                 | 20+ | 4 | D   | 2   | 8.0                                                                         | 32+ | 7 | B+ | 2   | 14.0                                                         | 27+ | 5   | C | 2   | 10.0                                                                                      | 46+ | 10 | O | 2   | 20.0                             | 20+ | 4 | D | 2   | 8.0               | 22          | 128.0        | 5.8<br>181<br>8 |     |                |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |           |  |   |  |  |  |  |  |  |                           |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |     |   |     | STATUS                           |    |   |    |     | GENDER                                                    |     |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |     |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |       |         |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|---|----------------|-------------|--------------|--|-----|--|---|--|--|--|--|--------|--|---|--|--|--|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |   | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |    |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |    |       |         |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |    |       |         |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C |                                  |    |       |         |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| 261311949                                                |     |   |   |     |      |     |   |   |     | SAKSHI SHANKAR MORE                           |     |   |   |     |                                                        |     |     |   |     | Repeater                         |    |   |    |     | FEMALE                                                    |     |   |   |     | (MU0341120252005371)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |       |         |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| E1                                                       | 12+ |   | P |     |      |     |   |   |     | 14+                                           |     | P |   |     |                                                        |     | 24+ |   | P   |                                  |    |   |    | 12+ |                                                           | P   |   |   |     |                                                      | 12  |   | P  |     |                                                                             |     |   | 12+ |     | P                                                            |     |   |    |     | 20+                                                                             |     | P |    |     |                                  |    | 12+   |         | P |                |             |              |  | 18+ |  | P |  |  |  |  | MA RKS |  |   |  |  |  |  |        |  |       |
| I1                                                       | 14+ |   | P |     |      |     |   |   |     | 14+                                           |     | P |   |     |                                                        |     | 34+ |   | P   |                                  |    |   |    | 13+ |                                                           | P   |   |   |     |                                                      | 18+ |   | P  |     |                                                                             |     |   | 16+ |     | P                                                            |     |   |    |     | 20+                                                                             |     | P |    |     |                                  |    | 12+   |         | P |                |             |              |  | 20+ |  | P |  |  |  |  | 12+    |  | P |  |  |  |  | (32 1) |  | PAS S |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2   | 12.0                                          | 58+ | 6 | B | 4   | 24.0                                                   | 25+ | 5   | C | 2   | 10.0                             | 30 | 7 | B+ | 2   | 14.0                                                      | 28+ | 6 | B | 2   | 12.0                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                        | 32+ | 7 | B+  | 2   | 14.0                                                         | 32+ | 7 | B+ | 2   | 14.0                                                                            | 30+ | 7 | B+ | 2   | 14.0                             | 22 | 138.0 | 6.27273 |   |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                                   |     |   |   |     |                                  |    |     |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |     |     |                                                              |     |    |   |     |                                                                                           |     |   |   |     |                                  |    |       |         |     |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-----|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|----|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-------|---------|-----|----------------|-------------|--------------|--|-----|--|---|--|--|--|--|--------|--|---|--|--|--|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |    |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |       |         |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |     |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |    |   |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |    |       |         |     |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |     |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |    |   |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |    |       |         |     |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G   | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G  | C | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP | G     | C       | G*C |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| 261311951                                                |     |   |   |     |      |     |   |   |     | SHINDE AMIT PRAMOD AMITA                               |     |   |   |     |                                  |    |     |   |     | Repeater                                                  |     |   |    |     | MALE                                                                 |     |   |   |     | (MU0341120240017396)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |     |    |   |     |                                                                                           |     |   |   |     |                                  |    |       |         |     |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |
| E1                                                       | 14+ |   | P |     |      |     |   |   |     | 24+                                                    |     | P |   |     |                                  |    | 13+ |   | P   |                                                           |     |   |    | 20  |                                                                      | P   |   |   |     |                                                      | 12+ |   | P |     |                                                                             |     |   | 12+ |     | P                                                            |     |    |   |     | 12+                                                                                       |     | P |   |     |                                  |    | 30+   |         | P   |                |             |              |  | 18+ |  | P |  |  |  |  | MA RKS |  |   |  |  |  |  |        |  |       |
| I1                                                       | 11+ |   | P |     |      |     |   |   |     | 31+                                                    |     | P |   |     |                                  |    | 13+ |   | P   |                                                           |     |   |    | 18+ |                                                                      | P   |   |   |     |                                                      | 19+ |   | P |     |                                                                             |     |   | 16+ |     | P                                                            |     |    |   |     | 8+                                                                                        |     | P |   |     |                                  |    | 13+   |         | P   |                |             |              |  | 17+ |  | P |  |  |  |  | 8+     |  | P |  |  |  |  | (32 1) |  | PAS S |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 55+ | 6 | B | 4   | 24.0                                                   | 26+ | 5 | C | 2   | 10.0                             | 38 | 8   | A | 2   | 16.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                 | 20+ | 4 | D | 2   | 8.0                                                                         | 25+ | 5 | C   | 2   | 10.0                                                         | 47+ | 10 | O | 2   | 20.0                                                                                      | 26+ | 5 | C | 2   | 10.0                             | 22 | 134.0 | 6.09091 |     |                |             |              |  |     |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |   |      |     |   |   |   |                                               |     |   |   |   |                                                        |     |     |   |   |                                  |    |   |   |     |                                                           |     |   |    |   | NAME                                                 |     |   |    |   |                                                                             |     |   |     |   | STATUS                                                          |     |   |    |   | GENDER                                                                          |     |   |   |   | ERN                              |    |       |         |   |  |  |  |  |     | COLLEGE |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  | TOT AL ( 550 ) ãC |  |  |  |  | RES ULT ãCG |  | REM ARK ãCG |  |
|----------------------------------------------------------|-----|---|----|---|------|-----|---|---|---|-----------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|-----|---|---|----------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|----|---|------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|-----|---|-----------------------------------------------------------------|-----|---|----|---|---------------------------------------------------------------------------------|-----|---|---|---|----------------------------------|----|-------|---------|---|--|--|--|--|-----|---------|---|--|--|--|--|-----|--|---|--|--|--|--|--------|--|-------|--|--|--|--|-------------------|--|--|--|--|-------------|--|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |   | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                |     |   |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |   | 2523625 : Field Project (THEORY) |    |       |         |   |  |  |  |  |     |         |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| External (30/12) Internal(20/8)                          |     |   |    |   |      |     |   |   |   | External (30/12) Internal(20/8)               |     |   |   |   | External (60/24) Internal(40/16)                       |     |     |   |   | External (30/12) Internal(20/8)  |    |   |   |     | External (30/12) Internal(20/8)                           |     |   |    |   | External (30/12) Internal(20/8)                      |     |   |    |   | External (30/12) Internal(20/8)                                             |     |   |     |   | External (30/12) Internal(20/8)                                 |     |   |    |   | External (30/12) Internal(20/8)                                                 |     |   |   |   |                                  |    |       |         |   |  |  |  |  |     |         |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| TOT GP G C G*C                                           |     |   |    |   |      |     |   |   |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                         |     |     |   |   | TOT GP G C G*C                   |    |   |   |     | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |   |     |   | TOT GP G C G*C                                                  |     |   |    |   | TOT GP G C G*C                                                                  |     |   |   |   |                                  |    |       |         |   |  |  |  |  |     |         |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| 261311952                                                |     |   |    |   |      |     |   |   |   | SINGH SUPRIYA SANJAY MANJU                    |     |   |   |   |                                                        |     |     |   |   | Repeater                         |    |   |   |     | FEMALE                                                    |     |   |    |   | (MU0341120240191795)                                 |     |   |    |   |                                                                             |     |   |     |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |   |                                                                                 |     |   |   |   |                                  |    |       |         |   |  |  |  |  |     |         |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| E1                                                       | 17+ |   | P  |   |      |     |   |   |   | 12+                                           |     | P |   |   |                                                        |     | 24+ |   | P |                                  |    |   |   | 12+ |                                                           | P   |   |    |   |                                                      | 12  |   | P  |   |                                                                             |     |   | 13+ |   | P                                                               |     |   |    |   | 13+                                                                             |     | P |   |   |                                  |    | 16+   |         | P |  |  |  |  | 12+ |         | P |  |  |  |  | 17+ |  | P |  |  |  |  | MA RKS |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| I1                                                       | 15+ |   | P  |   |      |     |   |   |   | 17+                                           |     | P |   |   |                                                        |     | 34+ |   | P |                                  |    |   |   | 14+ |                                                           | P   |   |    |   |                                                      | 14+ |   | P  |   |                                                                             |     |   | 17+ |   | P                                                               |     |   |    |   | 20+                                                                             |     | P |   |   |                                  |    | 20+   |         | P |  |  |  |  | 20+ |         | P |  |  |  |  | 18+ |  | P |  |  |  |  | (33 7) |  | PAS S |  |  |  |  |                   |  |  |  |  |             |  |             |  |
| TOT                                                      | 32+ | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0                                          | 58+ | 6 | B | 4 | 24.0                                                   | 26+ | 5   | C | 2 | 10.0                             | 26 | 5 | C | 2   | 10.0                                                      | 30+ | 7 | B+ | 2 | 14.0                                                 | 33+ | 7 | B+ | 2 | 14.0                                                                        | 36+ | 8 | A   | 2 | 16.0                                                            | 32+ | 7 | B+ | 2 | 14.0                                                                            | 35+ | 8 | A | 2 | 16.0                             | 22 | 144.0 | 6.54545 |   |  |  |  |  |     |         |   |  |  |  |  |     |  |   |  |  |  |  |        |  |       |  |  |  |  |                   |  |  |  |  |             |  |             |  |

| SEAT NO                                                  |  |  |  |  |  | NAME                                          |  |  |  |  | STATUS                                                 |  |  |  |  | GENDER                             |  |  |  |  | ERN                                                       |  |  |  |  | COLLEGE                                              |  |  |  |  |                                                                             |  |  |  |  |                                                  |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |         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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   | NAME                                          |     |   |   |   |                                                        |     |   |   |   | STATUS                           |     | GENDER                                                    |   | ERN                  |      |    |                                                      |   | COLLEGE                                                         |      |     |                                                                             |     |   |      |     |                                                              |    |   |      |     |                                                                                           |   |   |      |     |                                  |    |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
|----------------------------------------------------------|-----|---|---|---|-----------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|----------------------------------|-----|-----------------------------------------------------------|---|----------------------|------|----|------------------------------------------------------|---|-----------------------------------------------------------------|------|-----|-----------------------------------------------------------------------------|-----|---|------|-----|--------------------------------------------------------------|----|---|------|-----|-------------------------------------------------------------------------------------------|---|---|------|-----|----------------------------------|----|---|------|-----|----------------|-------------|-------------|------|----|-------|---------|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                      |      |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                 |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |      |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |      |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |      |     | 2523625 : Field Project (THEORY) |    |   |      |     | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |   | External (30/12)                              |     |   |   |   | External (60/24)                                       |     |   |   |   | External (30/12)                 |     | External (30/12)                                          |   |                      |      |    | External (30/12)                                     |   |                                                                 |      |     | External (30/12)                                                            |     |   |      |     | External (30/12)                                             |    |   |      |     | External (30/12)                                                                          |   |   |      |     | External (30/12)                 |    |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |   | Internal(20/8)                                |     |   |   |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                   |     | Internal(20/8)                                            |   |                      |      |    | Internal(20/8)                                       |   |                                                                 |      |     | Internal(20/8)                                                              |     |   |      |     | Internal(20/8)                                               |    |   |      |     | Internal(20/8)                                                                            |   |   |      |     | Internal(20/8)                   |    |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |     | TOT GP G C G*C                                            |   |                      |      |    | TOT GP G C G*C                                       |   |                                                                 |      |     | TOT GP G C G*C                                                              |     |   |      |     | TOT GP G C G*C                                               |    |   |      |     | TOT GP G C G*C                                                                            |   |   |      |     | TOT GP G C G*C                   |    |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| 261311954                                                |     |   |   |   | TAMBE HRUSHAB PRADEEP DARSHANA                |     |   |   |   |                                                        |     |   |   |   | Repeater                         |     | MALE                                                      |   | (MU0341120240040070) |      |    |                                                      |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |      |     |                                                                             |     |   |      |     |                                                              |    |   |      |     |                                                                                           |   |   |      |     |                                  |    |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| E1                                                       | 12+ |   | P |   |                                               |     |   |   |   | 24+                                                    |     | P |   |   |                                  |     |                                                           |   | 12+                  |      | P  |                                                      |   |                                                                 |      |     |                                                                             | 23+ |   | P    |     |                                                              |    |   |      |     | 12+                                                                                       |   | P |      |     |                                  |    |   |      | 19+ |                | P           |             |      |    |       |         |  | 27+ |  | P |  |  |  |  |  |  | 23+ |  | P |  |  |  |  |  |  | MA RKS |  |   |  |  |  |  |  |  |        |  |       |
| I1                                                       | 15+ |   | P |   |                                               |     |   |   |   | 16+                                                    |     | P |   |   |                                  |     |                                                           |   | 14+                  |      | P  |                                                      |   |                                                                 |      |     |                                                                             | 14+ |   | P    |     |                                                              |    |   |      |     | 18+                                                                                       |   | P |      |     |                                  |    |   |      | 19+ |                | P           |             |      |    |       |         |  | 9+  |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 14+    |  | P |  |  |  |  |  |  | (33 6) |  | PAS S |
| TOT                                                      | 27+ | 5 | C | 2 | 10.0                                          | 28+ | 6 | B | 2 | 12.0                                                   | 50+ | 5 | C | 4 | 20.0                             | 26+ | 5                                                         | C | 2                    | 10.0 | 26 | 5                                                    | C | 2                                                               | 10.0 | 41+ | 9                                                                           | A+  | 2 | 18.0 | 31+ | 7                                                            | B+ | 2 | 14.0 | 28+ | 6                                                                                         | B | 2 | 12.0 | 42+ | 9                                | A+ | 2 | 18.0 | 37+ | 8              | A           | 2           | 16.0 | 22 | 140.0 | 6.36364 |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |

| SEAT NO                                                  |     |   |   |   | NAME                                                   |     |   |   |   |                                                           |    |   |   |   | STATUS                                                               |     | GENDER                                                |    | ERN                  |      |     |                                                      |    | COLLEGE                                                         |      |     |                                                                             |     |   |      |     |                                                              |   |   |     |     |                                                                                           |    |   |      |     |                                  |   |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|----------------------|------|-----|------------------------------------------------------|----|-----------------------------------------------------------------|------|-----|-----------------------------------------------------------------------------|-----|---|------|-----|--------------------------------------------------------------|---|---|-----|-----|-------------------------------------------------------------------------------------------|----|---|------|-----|----------------------------------|---|---|------|-----|----------------|-------------|-------------|------|----|-------|---------|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                 |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |      |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |      |     | 2523625 : Field Project (THEORY) |   |   |      |     | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |   | External (60/24)                                       |     |   |   |   | External (30/12)                                          |    |   |   |   | External (30/12)                                                     |     | External (30/12)                                      |    |                      |      |     | External (30/12)                                     |    |                                                                 |      |     | External (30/12)                                                            |     |   |      |     | External (30/12)                                             |   |   |     |     | External (30/12)                                                                          |    |   |      |     | External (30/12)                 |   |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                                            |    |   |   |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                      |      |     | Internal(20/8)                                       |    |                                                                 |      |     | Internal(20/8)                                                              |     |   |      |     | Internal(20/8)                                               |   |   |     |     | Internal(20/8)                                                                            |    |   |      |     | Internal(20/8)                   |   |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                                            |    |   |   |   | TOT GP G C G*C                                                       |     | TOT GP G C G*C                                        |    |                      |      |     | TOT GP G C G*C                                       |    |                                                                 |      |     | TOT GP G C G*C                                                              |     |   |      |     | TOT GP G C G*C                                               |   |   |     |     | TOT GP G C G*C                                                                            |    |   |      |     | TOT GP G C G*C                   |   |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| 261311955                                                |     |   |   |   | TARAL SHUBHAM DHIRAJ SAKSHI                            |     |   |   |   |                                                           |    |   |   |   | Repeater                                                             |     | MALE                                                  |    | (MU0341120240191753) |      |     |                                                      |    | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |      |     |                                                                             |     |   |      |     |                                                              |   |   |     |     |                                                                                           |    |   |      |     |                                  |   |   |      |     |                |             |             |      |    |       |         |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |
| E1                                                       | 14+ |   | P |   |                                                        |     |   |   |   | 24+                                                       |    | P |   |   |                                                                      |     |                                                       |    | 12                   |      | P   |                                                      |    |                                                                 |      |     |                                                                             | 12+ |   | P    |     |                                                              |   |   |     |     | 12+                                                                                       |    | P |      |     |                                  |   |   |      | 16+ |                | P           |             |      |    |       |         |  | 20+ |  | P |  |  |  |  |  |  | 24+ |  | P |  |  |  |  |  |  | 22+ |  | P |  |  |  |  |  |  | MA RKS |  |   |  |  |  |  |  |  |        |  |       |
| I1                                                       | 9+  |   | P |   |                                                        |     |   |   |   | 34+                                                       |    | P |   |   |                                                                      |     |                                                       |    | 8+                   |      | P   |                                                      |    |                                                                 |      |     |                                                                             | 18+ |   | P    |     |                                                              |   |   |     |     | 18+                                                                                       |    | P |      |     |                                  |   |   |      | 16+ |                | P           |             |      |    |       |         |  | 8+  |  | P |  |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 14+    |  | P |  |  |  |  |  |  | (32 2) |  | PAS S |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0                                                    | 58+ | 6 | B | 4 | 24.0                                                      | 20 | 4 | D | 2 | 8.0                                                                  | 30+ | 7                                                     | B+ | 2                    | 14.0 | 30+ | 7                                                    | B+ | 2                                                               | 14.0 | 28+ | 6                                                                           | B   | 2 | 12.0 | 24+ | 4                                                            | D | 2 | 8.0 | 34+ | 7                                                                                         | B+ | 2 | 14.0 | 39+ | 8                                | A | 2 | 16.0 | 36+ | 8              | A           | 2           | 16.0 | 22 | 134.0 | 6.09091 |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 110

| SEAT NO                                                  |     |   |   |     |      |     |   |    |     | NAME                                                   |     |   |   |     |                                  |    |     |   |     | STATUS                                                    |    | GENDER |   | ERN |                                                                      |     |   |   | COLLEGE |                                                      |     |   |    |     |                                                                             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |     |   |   |   |                                  |    |       |        |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|-----|---|-----|-----------------------------------------------------------|----|--------|---|-----|----------------------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|---|----------------------------------|----|-------|--------|---|----------------|--|---------|--|---------|--|---|--|--|--|--|--------|--|--|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |   | 2523625 : Field Project (THEORY) |    |       |        |   | TOT AL ( 550 ) |  | RES ULT |  | REM ARK |  |   |  |  |  |  |        |  |  |  |         |  |
| External (30/12)                                         |     |   |   |     |      |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |     |   |     | External (30/12)                                          |    |        |   |     | External (30/12)                                                     |     |   |   |         | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |   |   | External (30/12)                 |    |       |        |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |     |   |     | Internal(20/8)                                            |    |        |   |     | Internal(20/8)                                                       |     |   |   |         | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |   |   | Internal(20/8)                   |    |       |        |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G   | C | G*C | TOT                                                       | GP | G      | C | G*C | TOT                                                                  | GP  | G | C | G*C     | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C | G*C |                                                                                           |     |   |   |   |                                  |    |       |        |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |
| 261311956                                                |     |   |   |     |      |     |   |    |     | TULASKAR MANOHAR PRAKASH                               |     |   |   |     |                                  |    |     |   |     | Repeater                                                  |    |        |   |     | MALE                                                                 |     |   |   |         | (MU0341120240192020)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |     |   |   |   |                                  |    |       |        |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |
| E1                                                       | 14+ |   | P |     |      |     |   |    |     | 30+                                                    |     | P |   |     |                                  |    | 13+ |   | P   |                                                           |    |        |   | 13  |                                                                      | P   |   |   |         |                                                      | 24+ |   | P  |     |                                                                             |     |   | 14+ |     | P                                                            |     |   |   |     | 20+                                                                                       |     | P |   |   |                                  |    | 23+   |        | P |                |  |         |  | 19+     |  | P |  |  |  |  | MA RKS |  |  |  |         |  |
| I1                                                       | 13+ |   | P |     |      |     |   |    |     | 31+                                                    |     | P |   |     |                                  |    | 12+ |   | P   |                                                           |    |        |   | 16+ |                                                                      | P   |   |   |         |                                                      | 14+ |   | P  |     |                                                                             |     |   | 18+ |     | P                                                            |     |   |   |     | 13+                                                                                       |     | P |   |   |                                  |    | 13+   |        | P |                |  |         |  | 19+     |  | P |  |  |  |  | (31 9) |  |  |  | FAIL ED |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 61+ | 7 | B+ | 4   | 28.0                                                   | 25+ | 5 | C | 2   | 10.0                             | 29 | 6   | B | 2   | 12.0                                                      |    |        |   |     |                                                                      | 38+ | 8 | A | 2       | 16.0                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                        | 33+ | 7 | B+  | 2   | 14.0                                                         | 36+ | 8 | A | 2   | 16.0                                                                                      | 38+ | 8 | A | 2 | 16.0                             | 20 | 136.0 | 0.0000 |   |                |  |         |  |         |  |   |  |  |  |  |        |  |  |  |         |  |

| SEAT NO                                                  |     |   |    |     |      |     |   |   |     | NAME                                                   |     |   |    |     |                                  |    |     |   |     | STATUS                                                    |     | GENDER |    | ERN |                                                                      |     |   |    | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |    |       |         |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-----|---|-----|-----------------------------------------------------------|-----|--------|----|-----|----------------------------------------------------------------------|-----|---|----|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|----|-------|---------|---|----------------|--|---------|--|---------|--|---|--|--|--|--|--------|--|---|--|--|--|--|--------|--|--|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY) |    |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |    |       |         |   | TOT AL ( 550 ) |  | RES ULT |  | REM ARK |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                 |    |     |   |     | External (30/12)                                          |     |        |    |     | External (30/12)                                                     |     |   |    |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |    |       |         |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                   |    |     |   |     | Internal(20/8)                                            |     |        |    |     | Internal(20/8)                                                       |     |   |    |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |    |       |         |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                              | GP | G   | C | G*C | TOT                                                       | GP  | G      | C  | G*C | TOT                                                                  | GP  | G | C  | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C |                                  |    |       |         |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
| 261311957                                                |     |   |    |     |      |     |   |   |     | VEDANT VIJAY GORE                                      |     |   |    |     |                                  |    |     |   |     | Repeater                                                  |     |        |    |     | MALE                                                                 |     |   |    |         | (MU0341120240019047)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |    |       |         |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |
| E1                                                       | 22+ |   | P  |     |      |     |   |   |     | 26+                                                    |     | P |    |     |                                  |    | 17+ |   | P   |                                                           |     |        |    | 12  |                                                                      | P   |   |    |         |                                                      | 13+ |   | P |     |                                                                             |     |   | 15+ |     | P                                                            |     |   |   |     | 13+                                                                                       |     | P  |   |     |                                  |    | 23+   |         | P |                |  |         |  | 27+     |  | P |  |  |  |  | MA RKS |  |   |  |  |  |  |        |  |  |  |       |  |
| I1                                                       | 11+ |   | P  |     |      |     |   |   |     | 31+                                                    |     | P |    |     |                                  |    | 15+ |   | P   |                                                           |     |        |    | 17+ |                                                                      | P   |   |    |         |                                                      | 19+ |   | P |     |                                                                             |     |   | 17+ |     | P                                                            |     |   |   |     | 8+                                                                                        |     | P  |   |     |                                  |    | 15+   |         | P |                |  |         |  | 13+     |  | P |  |  |  |  | 18+    |  | P |  |  |  |  | (34 5) |  |  |  | PAS S |  |
| TOT                                                      | 33+ | 7 | B+ | 2   | 14.0 | 57+ | 6 | B | 4   | 24.0                                                   | 32+ | 7 | B+ | 2   | 14.0                             | 29 | 6   | B | 2   | 12.0                                                      | 32+ | 7      | B+ | 2   | 14.0                                                                 | 30+ | 7 | B+ | 2       | 14.0                                                 | 23+ | 4 | D | 2   | 8.0                                                                         | 28+ | 6 | B   | 2   | 12.0                                                         | 36+ | 8 | A | 2   | 16.0                                                                                      | 45+ | 10 | O | 2   | 20.0                             | 22 | 148.0 | 6.72727 |   |                |  |         |  |         |  |   |  |  |  |  |        |  |   |  |  |  |  |        |  |  |  |       |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |    |     |                                                        |    |   |    |     |      |     |   |   |     |                                                           |     |   |   |     |                                                                      |     |   |     |     |                                                       |     |   | NAME |     |                                                                 |     |     |   |     |                                                                             |     |    | STATUS |     |                                                              |     |   | GENDER |   |                                                                                           |    |       | ERN       |  |                                  |  |   | COLLEGE |  |  |  |  |  |     |  |   |  | TOT AL (550) ãC |  |  |  |  | RES ULT ãCG |  |   | REM ARK ãCG |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|--------------------------------------------------------|----|---|----|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------------------------|-----|----|--------|-----|--------------------------------------------------------------|-----|---|--------|---|-------------------------------------------------------------------------------------------|----|-------|-----------|--|----------------------------------|--|---|---------|--|--|--|--|--|-----|--|---|--|-----------------|--|--|--|--|-------------|--|---|-------------|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|--|-------|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |    |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |        |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |           |  | 2523625 : Field Project (THEORY) |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |    |     | External (60/24)                                       |    |   |    |     |      |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |     |     | External (30/12)                                      |     |   |      |     | External (30/12)                                                |     |     |   |     | External (30/12)                                                            |     |    |        |     | External (30/12)                                             |     |   |        |   | External (30/12)                                                                          |    |       |           |  | External (30/12)                 |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |    |     | Internal(40/16)                                        |    |   |    |     |      |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |     |     | Internal(20/8)                                        |     |   |      |     | Internal(20/8)                                                  |     |     |   |     | Internal(20/8)                                                              |     |    |        |     | Internal(20/8)                                               |     |   |        |   | Internal(20/8)                                                                            |    |       |           |  |                                  |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                                    | GP | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C | TOT                                                   | GP  | G | C    | G*C | TOT                                                             | GP  | G   | C | G*C | TOT                                                                         | GP  | G  | C      | G*C |                                                              |     |   |        |   |                                                                                           |    |       |           |  |                                  |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| 261311958                                                |     |   |   |     |     |     |   |    |     | VEDANT VIJAYKUMAR KADAM                                |    |   |    |     |      |     |   |   |     | Repeater                                                  |     |   |   |     | MALE                                                                 |     |   |     |     | (MU0341120240018677)                                  |     |   |      |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |   |     |                                                                             |     |    |        |     |                                                              |     |   |        |   |                                                                                           |    |       |           |  |                                  |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     |     |   |    |     | 32+                                                    |    | P |    |     |      |     |   |   | 14+ |                                                           | P   |   |   |     |                                                                      |     |   | 19+ |     | P                                                     |     |   |      |     |                                                                 |     | 19+ |   | P   |                                                                             |     |    |        |     |                                                              | 13+ |   | P      |   |                                                                                           |    |       |           |  | 30+                              |  | P |         |  |  |  |  |  | 18+ |  | P |  |                 |  |  |  |  | MA RKS      |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |     |     |     |   |    |     | 32+                                                    |    | P |    |     |      |     |   |   | 19+ |                                                           | P   |   |   |     |                                                                      |     |   | 15+ |     | P                                                     |     |   |      |     |                                                                 |     | 14+ |   | P   |                                                                             |     |    |        |     |                                                              | 17+ |   | P      |   |                                                                                           |    |       |           |  | 20+                              |  | P |         |  |  |  |  |  | 13+ |  | P |  |                 |  |  |  |  | 15+         |  | P |             |  |  |  |  |  | 18+ |  | P |  |  |  |  |  |  | (35 7) |  |  | PAS S |  |  |  |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 64+ | 7 | B+ | 4   | 28.0                                                   | 33 | 7 | B+ | 2   | 14.0 | 29+ | 6 | B | 2   | 12.0                                                      | 27+ | 5 | C | 2   | 10.0                                                                 | 36+ | 8 | A   | 2   | 16.0                                                  | 39+ | 8 | A    | 2   | 16.0                                                            | 26+ | 5   | C | 2   | 10.0                                                                        | 45+ | 10 | O      | 2   | 20.0                                                         | 36+ | 8 | A      | 2 | 16.0                                                                                      | 22 | 150.0 | 6.8 181 8 |  |                                  |  |   |         |  |  |  |  |  |     |  |   |  |                 |  |  |  |  |             |  |   |             |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |  |       |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |    |     | NAME                                                   |     |   |    |     |                                  |     |   |     |     | STATUS                                                    |     |   |     |     | GENDER                                                               |     |   |     |     | ERN                                                  |     |   |     |     | COLLEGE                                                                     |     |   |     |     |                                                              |     |   |     |     |                                                                                           |       |      |    |     |                                  |    |       |        |  |            |  |  |  |  |     |     |  |  |  | TOT | RES | REM |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|-----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|---|-----|-----|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------------------------------------------|-------|------|----|-----|----------------------------------|----|-------|--------|--|------------|--|--|--|--|-----|-----|--|--|--|-----|-----|-----|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |     |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |       |      |    |     | 2523625 : Field Project (THEORY) |    |       |        |  | ( 550 ) äC |  |  |  |  | äCG | äCG |  |  |  |     |     |     |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                 |     |   |     |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |   |     |     | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |     |     | External (30/12)                                                                          |       |      |    |     | External (30/12)                 |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                   |     |   |     |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |   |     |     | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |     |     | Internal(20/8)                                                                            |       |      |    |     | Internal(20/8)                   |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                              | GP  | G | C   | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G | C   | G*C | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C   | G*C | TOT                                                                                       | GP    | G    | C  | G*C |                                  |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| 261311959                                                |     |   |   |     |     |     |   |    |     | SANDAV VIJAY MAHADEV MANALI                            |     |   |    |     |                                  |     |   |     |     | Repeater                                                  |     |   |     |     | MALE                                                                 |     |   |     |     | (MU0341120240020038)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |     |   |     |     |                                                                                           |       |      |    |     |                                  |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| E1                                                       | 12+ |   | P |     |     | 32+ |   | P  |     |                                                        | ABS |   | 20 |     | P                                |     |   | 12+ |     | P                                                         |     |   | 12+ |     | P                                                                    |     |   | 12+ |     | P                                                    |     |   | 13+ |     | P                                                                           |     |   | 28+ |     | P                                                            |     |   | 15+ |     | P                                                                                         |       |      | MA |     |                                  |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| I1                                                       | 11+ |   | P |     |     | 32+ |   | P  |     |                                                        | 14+ |   | P  |     |                                  | 18+ |   | P   |     |                                                           | 12+ |   | P   |     |                                                                      | 18+ |   | P   |     |                                                      | 20+ |   | P   |     |                                                                             | 15+ |   | P   |     |                                                              | 13+ |   | P   |     |                                                                                           | (322) | FAIL |    |     |                                  |    |       |        |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 64+ | 7 | B+ | 4   | 28.0                                                   | 14  | 0 | F  | 2   | 0.0                              | 38  | 8 | A   | 2   | 16.0                                                      | 24+ | 4 | D   | 2   | 8.0                                                                  | 30+ | 7 | B+  | 2   | 14.0                                                 | 32+ | 7 | B+  | 2   | 14.0                                                                        | 28+ | 6 | B   | 2   | 12.0                                                         | 41+ | 9 | A+  | 2   | 18.0                                                                                      | 28+   | 6    | B  | 2   | 12.0                             | 22 | 130.0 | 0.0000 |  |            |  |  |  |  |     |     |  |  |  |     |     |     |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |    |     | STATUS                           |    | GENDER |    | ERN |                                                           |    |   |   | COLLEGE |                                                      |     |   |     |     |                                                                             |     |   |    |     |                                                              |     |     |   |     |                                                                                 |     |   |    |     |                                  |     |   |   |   |                |    |             |         |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|----------------------------------|----|--------|----|-----|-----------------------------------------------------------|----|---|---|---------|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|-----|---|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|---|----------------|----|-------------|---------|--------------|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY) |    |        |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |   | TOT AL ( 550 ) |    | RES ULT äCG |         | RE MA RK äCG |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                 |    |        |    |     | External (30/12)                                          |    |   |   |         | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |     |   |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |     |   |   |   |                |    |             |         |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                   |    |        |    |     | Internal(20/8)                                            |    |   |   |         | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |     |   |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |     |   |   |   |                |    |             |         |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                              | GP | G      | C  | G*C | TOT                                                       | GP | G | C | G*C     | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G   | C | G*C | TOT                                                                             | GP  | G | C  | G*C |                                  |     |   |   |   |                |    |             |         |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| 261311960                                                |     |   |   |     | SAYALI ARUN KHODSE                            |     |   |   |     |                                                        |     |   |    |     | Repeater                         |    |        |    |     | FEMALE                                                    |    |   |   |         | (MU0341120252006541)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                              |     |     |   |     |                                                                                 |     |   |    |     |                                  |     |   |   |   |                |    |             |         |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| E1                                                       | 16+ |   | P |     |                                               |     |   |   |     | 12+                                                    |     | P |    |     |                                  |    |        |    | 27+ |                                                           | P  |   |   |         |                                                      |     |   | 18  |     | P                                                                           |     |   |    |     |                                                              |     | 12  |   | P   |                                                                                 |     |   |    |     |                                  | 18+ |   | P |   |                |    |             |         |              | 13+ |  | P |  |  |  |  |  |  | 25+ |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | MA RKS |  |       |  |
| I1                                                       | 12+ |   | P |     |                                               |     |   |   |     | 9+                                                     |     | P |    |     |                                  |    |        |    | 34+ |                                                           | P  |   |   |         |                                                      |     |   | 14+ |     | P                                                                           |     |   |    |     |                                                              |     | 17+ |   | P   |                                                                                 |     |   |    |     |                                  | 17+ |   | P |   |                |    |             |         |              | 19+ |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | 20+ |  | P |  |  |  |  |  |  | 8+  |  | P |  |  |  |  |  |  | (32 7) |  | PAS S |  |
| TOT                                                      | 28+ | 6 | B | 2   | 12.0                                          | 21+ | 4 | D | 2   | 8.0                                                    | 61+ | 7 | B+ | 4   | 28.0                             | 32 | 7      | B+ | 2   | 14.0                                                      | 29 | 6 | B | 2       | 12.0                                                 | 35+ | 8 | A   | 2   | 16.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                         | 37+ | 8   | A | 2   | 16.0                                                                            | 32+ | 7 | B+ | 2   | 14.0                             | 20+ | 4 | D | 2 | 8.0            | 22 | 142.0       | 6.45455 |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |    |     | STATUS                                                               |    | GENDER |   | ERN |                                                       |     |   |    | COLLEGE |                                                      |     |   |     |     |                                                                             |     |     |    |     |                                                              |     |     |   |     |                                                                                           |     |   |    |     |                                  |     |    |   |     |                |    |             |        |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|-----|---|----|---------|------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------------------------------|-----|-----|----|-----|--------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|----|---|-----|----------------|----|-------------|--------|--------------|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |    |   |     | TOT AL ( 550 ) |    | RES ULT äCG |        | RE MA RK äCG |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |     |   |    |         | External (30/12)                                     |     |   |     |     | External (30/12)                                                            |     |     |    |     | External (30/12)                                             |     |     |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |    |   |     |                |    |             |        |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |     |   |    |         | Internal(20/8)                                       |     |   |     |     | Internal(20/8)                                                              |     |     |    |     | Internal(20/8)                                               |     |     |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |    |   |     |                |    |             |        |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G      | C | G*C | TOT                                                   | GP  | G | C  | G*C     | TOT                                                  | GP  | G | C   | G*C | TOT                                                                         | GP  | G   | C  | G*C | TOT                                                          | GP  | G   | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G  | C | G*C |                |    |             |        |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
| 261311961                                                |     |   |   |     | OMKAR VITTHAL KARANDE KIRAN                            |     |   |   |     |                                                           |    |   |    |     | Repeater                                                             |    |        |   |     | MALE                                                  |     |   |    |         | (MU0341120240184670)                                 |     |   |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |    |     |                                                              |     |     |   |     |                                                                                           |     |   |    |     |                                  |     |    |   |     |                |    |             |        |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |
| E1                                                       | 13+ |   | P |     |                                                        |     |   |   |     | 24+                                                       |    | P |    |     |                                                                      |    |        |   | 12  |                                                       | P   |   |    |         |                                                      |     |   | 0   |     | F                                                                           |     | 0.0 |    |     |                                                              |     | 12+ |   | P   |                                                                                           |     |   |    |     |                                  | 18+ |    | P |     |                |    |             |        |              | 12+ |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 26+ |  | P |  |  |  |  |  |  | 30+ |  | P |  |  |  |  |  |  | MA RKS |  |         |  |
| I1                                                       | 16+ |   | P |     |                                                        |     |   |   |     | 34+                                                       |    | P |    |     |                                                                      |    |        |   | 18+ |                                                       | P   |   |    |         |                                                      |     |   | 18+ |     | P                                                                           |     |     |    |     |                                                              |     | 18+ |   | P   |                                                                                           |     |   |    |     |                                  | 17+ |    | P |     |                |    |             |        |              | 19+ |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | 20+ |  | P |  |  |  |  |  |  | (34 8) |  | FAIL ED |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                                   | 58+ | 6 | B | 4   | 24.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                                 | 18 | 0      | F | 2   | 0.0                                                   | 30+ | 7 | B+ | 2       | 14.0                                                 | 35+ | 8 | A   | 2   | 16.0                                                                        | 31+ | 7   | B+ | 2   | 14.0                                                         | 27+ | 5   | C | 2   | 10.0                                                                                      | 40+ | 9 | A+ | 2   | 18.0                             | 50+ | 10 | O | 2   | 20.0           | 22 | 142.0       | 0.0000 |              |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |         |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 113

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |    |       |           |  |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|-----------|--|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |           |  | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |       |           |  |                |             |              |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |       |           |  |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C |                                  |    |       |           |  |                |             |              |
| 261311962                                                |     |   |   |     |     |     |   |   |     | PAWLE SANSKRUTI SANDEEP SAILI                          |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |     |   |   |     | FEMALE                                                |     |   |   |     | (MU0341120240028228)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |    |       |           |  |                |             |              |
| E1                                                       | 12+ |   | P |     | 43+ |     | P |   |     | 17                                                     |    | P |   |     | 19                                                        |    | P |   |     | 22+                                                                  |     | P |   |     | 12+                                                   |     | P |   |     | 19+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 26+                                                          |     | P |    |     | 27+                                                                                       |     | P |    |     | MA RKS                           |    |       |           |  |                |             |              |
| I1                                                       | 9+  |   | P |     | 27+ |     | P |   |     | 19+                                                    |    | P |   |     | 16+                                                       |    | P |   |     | 14+                                                                  |     | P |   |     | 17+                                                   |     | P |   |     | 20+                                                  |     | P |   |     | 13+                                                                         |     | P |   |     | 14+                                                          |     | P |    |     | 17+                                                                                       |     | P |    |     | (37 5)                           |    | PAS S |           |  |                |             |              |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0 | 70+ | 8 | A | 4   | 32.0                                                   | 36 | 8 | A | 2   | 16.0                                                      | 35 | 8 | A | 2   | 16.0                                                                 | 36+ | 8 | A | 2   | 16.0                                                  | 29+ | 6 | B | 2   | 12.0                                                 | 39+ | 8 | A | 2   | 16.0                                                                        | 25+ | 5 | C | 2   | 10.0                                                         | 40+ | 9 | A+ | 2   | 18.0                                                                                      | 44+ | 9 | A+ | 2   | 18.0                             | 22 | 162.0 | 7.3 636 4 |  |                |             |              |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |   |     |                                  |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |     |   |    |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |    |         |           |     |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|---------|-----------|-----|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |         |           |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |         |           |     |                |             |              |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |         |           |     |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP | G       | C         | G*C |                |             |              |
| 261311963                                                |     |   |   |     |     |     |   |   |     | SANAS RAHUL SANTOSH ANITA                              |     |   |   |     |                                  |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |     |   |    |     | (MU0341120240016500)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |    |         |           |     |                |             |              |
| E1                                                       | 12+ |   | P |     | 24+ |     | P |   |     | 14+                                                    |     | P |   |     | 20                               |    | P |   |     | 5                                                         | 0  | F |   | 0.0 | 12+                                                                  |     | P |    |     | 14+                                                  |     | P |    |     | 13+                                                                         |     | P |   |     | 28+                                                          |     | P |    |     | 20+                                                                                       |     | P |    |     | MA RKS                           |    |         |           |     |                |             |              |
| I1                                                       | 10+ |   | P |     | 32+ |     | P |   |     | 12+                                                    |     | P |   |     | 19+                              |    | P |   |     | 19+                                                       |    | P |   |     | 18+                                                                  |     | P |    |     | 20+                                                  |     | P |    |     | 15+                                                                         |     | P |   |     | 15+                                                          |     | P |    |     | 11+                                                                                       |     | P |    |     | (33 3)                           |    | FAIL ED |           |     |                |             |              |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 56+ | 6 | B | 4   | 24.0                                                   | 26+ | 5 | C | 2   | 10.0                             | 39 | 8 | A | 2   | 16.0                                                      | 24 | 0 | F | 2   | 0.0                                                                  | 30+ | 7 | B+ | 2   | 14.0                                                 | 34+ | 7 | B+ | 2   | 14.0                                                                        | 28+ | 6 | B | 2   | 12.0                                                         | 43+ | 9 | A+ | 2   | 18.0                                                                                      | 31+ | 7 | B+ | 2   | 14.0                             | 22 | 130.0   | 0.0 000 0 |     |                |             |              |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |    |   |   |     |     |    |   |    |     | STATUS                                                    |    |   |    |     | GENDER                                                               |     |   |     |     | ERN                                                   |     |   |    |     | COLLEGE                                                         |     |     |    |     |                                                                             |     |   |    |     |                                                              |     |   |   |     | TOT AL ( 550 )                                                                  |    |       |        |  | RES ULT                          |  | REM ARK |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----|----|---|----|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|-----|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|----|-------|--------|--|----------------------------------|--|---------|--|--|----------------|--|--|--|-----|-----|---|-----|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|-------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     |     |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |        |  | 2523625 : Field Project (THEORY) |  |         |  |  | TOT AL ( 550 ) |  |  |  |     | äCG |   | äCG |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |    |   |   |     |     |    |   |    |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |     |   |     |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                |     |     |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                |    |       |        |  | External (30/12)                 |  |         |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |    |   |   |     |     |    |   |    |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |     |   |     |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                  |     |     |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                  |    |       |        |  | Internal(20/8)                   |  |         |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT | GP | G | C  | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                             | GP  | G   | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C |                                                                                 |    |       |        |  |                                  |  |         |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
| 261311964                                                |     |   |   |     |     |     |   |   |     | OMKAR GHADIGAONKAR                                     |    |   |   |     |     |    |   |    |     | Repeater                                                  |    |   |    |     | MALE                                                                 |     |   |     |     | (MU0341120252006871)                                  |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |    |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                                                                 |    |       |        |  |                                  |  |         |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     |     |   |   |     | 24+                                                    |    | P |   |     |     |    |   |    | 12  |                                                           | P  |   |    |     |                                                                      |     |   | 12  |     | P                                                     |     |   |    |     |                                                                 |     | 12  |    | P   |                                                                             |     |   |    |     |                                                              | 14+ |   | P |     |                                                                                 |    |       |        |  | 12+                              |  | P       |  |  |                |  |  |  | 19+ |     | P |     |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | 20+ |  | P |  |  |  |  |  |  | MA RKS |  |       |  |  |  |  |  |
| I1                                                       | 8+  |   | P |     |     |     |   |   |     | 24+                                                    |    | P |   |     |     |    |   |    | 8+  |                                                           | P  |   |    |     |                                                                      |     |   | 18+ |     | P                                                     |     |   |    |     |                                                                 |     | 18+ |    | P   |                                                                             |     |   |    |     |                                                              | 16+ |   | P |     |                                                                                 |    |       |        |  | 20+                              |  | P       |  |  |                |  |  |  | 14+ |     | P |     |  |  |  |  |  | 19+ |  | P |  |  |  |  |  |  | 16+ |  | P |  |  |  |  |  |  | (31 0) |  | PAS S |  |  |  |  |  |
| TOT                                                      | 20+ | 4 | D | 2   | 8.0 | 48+ | 4 | D | 4   | 16.0                                                   | 20 | 4 | D | 2   | 8.0 | 30 | 7 | B+ | 2   | 14.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                                 | 30+ | 7 | B+  | 2   | 14.0                                                  | 32+ | 7 | B+ | 2   | 14.0                                                            | 33+ | 7   | B+ | 2   | 14.0                                                                        | 31+ | 7 | B+ | 2   | 14.0                                                         | 36+ | 8 | A | 2   | 16.0                                                                            | 22 | 132.0 | 6.0000 |  |                                  |  |         |  |  |                |  |  |  |     |     |   |     |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                                   |     |   |    |   | STATUS                                                    |     | GENDER |   | ERN |                                                                      |     |     |   | COLLEGE |                                                       |     |   |    |     |                                                      |     |   |    |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                    |        |       |         |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|--------|---|-----|----------------------------------------------------------------------|-----|-----|---|---------|-------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------|--------|-------|---------|--------|------------------------------------|-------------|-------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY)   |        |       |         |        | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |    |   | External (30/12)<br>Internal(20/8)                        |     |        |   |     | External (30/12)<br>Internal(20/8)                                   |     |     |   |         | External (30/12)<br>Internal(20/8)                    |     |   |    |     | External (30/12)<br>Internal(20/8)                   |     |   |    |     | External (30/12)<br>Internal(20/8)                                          |     |   |   |     | External (30/12)<br>Internal(20/8)                           |     |   |    |     | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     | External (30/12)<br>Internal(20/8) |        |       |         |        | External (30/12)<br>Internal(20/8) |             |             |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |    |   | TOT GP G C G*C                                            |     |        |   |     | TOT GP G C G*C                                                       |     |     |   |         | TOT GP G C G*C                                        |     |   |    |     | TOT GP G C G*C                                       |     |   |    |     | TOT GP G C G*C                                                              |     |   |   |     | TOT GP G C G*C                                               |     |   |    |     | TOT GP G C G*C                                                                            |     |   |    |     | TOT GP G C G*C                     |        |       |         |        | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261311965                                                |     |   |   |   |     |     |   |   |   | PAWAR SHUBHAM SURESH SUGANDHA                          |     |   |    |   |                                                           |     |        |   |     | Repeater                                                             |     |     |   |         | MALE                                                  |     |   |    |     | (MU0341120240017703)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                    |        |       |         |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 24+ |   | P |   |                                                        | 12  |   | P  |   |                                                           | 4   |        | 0 |     | F                                                                    |     | 0.0 |   | 12      |                                                       | P   |   |    | 12+ |                                                      | P   |   |    | 13+ |                                                                             | P   |   |   | 13+ |                                                              | P   |   |    | 23+ |                                                                                           | P   |   |    | 23+ |                                    | P      |       |         | MA RKS |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |
| I1                                                       | 9+  |   | P |   |     | 23+ |   | P |   |                                                        | 18+ |   | P  |   |                                                           | 15+ |        | P |     |                                                                      | 15+ |     | P |         |                                                       | 18+ |   | P  |     |                                                      | 20+ |   | P  |     |                                                                             | 14+ |   | P |     |                                                              | 17+ |   | P  |     |                                                                                           | 17+ |   | P  |     |                                    | (31 4) |       | FAIL ED |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 21+ | 4 | D | 2 | 8.0 | 47+ | 4 | D | 4 | 16.0                                                   | 30  | 7 | B+ | 2 | 14.0                                                      | 19  | 0      | F | 2   | 0.0                                                                  | 27  | 5   | C | 2       | 10.0                                                  | 30+ | 7 | B+ | 2   | 14.0                                                 | 33+ | 7 | B+ | 2   | 14.0                                                                        | 27+ | 5 | C | 2   | 10.0                                                         | 40+ | 9 | A+ | 2   | 18.0                                                                                      | 40+ | 9 | A+ | 2   | 18.0                               | 22     | 122.0 | 0.0000  |        |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      |     |                                                           |   |   |      |     | STATUS                                                               |   | GENDER                                                |      | ERN                                                             |   | COLLEGE |   |      |                                                                             |   |    |   |      |                                                              |   | TOT AL (550) ãC |   | RES ULT ãCG |                                                                                           | REM ARK ãCG |   |   |      |                                  |   |   |   |     |                |   |    |   |      |     |   |    |   |      |              |       |           |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----|-----------------------------------------------------------|---|---|------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|-----------------------------------------------------------------|---|---------|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|-----------------|---|-------------|-------------------------------------------------------------------------------------------|-------------|---|---|------|----------------------------------|---|---|---|-----|----------------|---|----|---|------|-----|---|----|---|------|--------------|-------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |         |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |                 |   |             | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |             |   |   |      | 2523625 : Field Project (THEORY) |   |   |   |     |                |   |    |   |      |     |   |    |   |      |              |       |           |
| External (30/12) Internal(20/8)                          |     | External (60/24) Internal(40/16)                       |   |   |      |     | External (30/12) Internal(20/8)                           |   |   |      |     | External (30/12) Internal(20/8)                                      |   | External (30/12) Internal(20/8)                       |      | External (30/12) Internal(20/8)                                 |   |         |   |      | External (30/12) Internal(20/8)                                             |   |    |   |      | External (30/12) Internal(20/8)                              |   |                 |   |             | External (30/12) Internal(20/8)                                                           |             |   |   |      | External (30/12) Internal(20/8)  |   |   |   |     |                |   |    |   |      |     |   |    |   |      |              |       |           |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |   |   |      |     | TOT GP G C G*C                                            |   |   |      |     | TOT GP G C G*C                                                       |   | TOT GP G C G*C                                        |      | TOT GP G C G*C                                                  |   |         |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |                 |   |             | TOT GP G C G*C                                                                            |             |   |   |      | TOT GP G C G*C                   |   |   |   |     | TOT GP G C G*C |   |    |   |      |     |   |    |   |      |              |       |           |
| 261311966                                                |     | LOHAR HARSH RAVINDRA RIYA                              |   |   |      |     |                                                           |   |   |      |     | Repeater                                                             |   | (MU0341120240040041)                                  |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |         |   |      |                                                                             |   |    |   |      |                                                              |   |                 |   |             |                                                                                           |             |   |   |      |                                  |   |   |   |     |                |   |    |   |      |     |   |    |   |      |              |       |           |
| E1                                                       | 19+ | P                                                      |   |   |      |     | 24+                                                       |   | P |      | 12  |                                                                      |   | P                                                     |      | 12                                                              |   |         | P |      | 12                                                                          |   |    | P |      | 17+                                                          |   |                 | P |             | 13                                                                                        |             |   | P |      | 15+                              |   |   | P |     | 26+            |   |    | P |      | 18+ |   |    | P |      | MA RKS       |       |           |
| I1                                                       | 10+ | P                                                      |   |   |      |     | 34+                                                       |   | P |      | 16+ |                                                                      |   | P                                                     |      | 18+                                                             |   |         | P |      | 18+                                                                         |   |    | P |      | 17+                                                          |   |                 | P |             | 14+                                                                                       |             |   | P |      | 8+                               |   |   | P |     | 14+            |   |    | P |      | 14+ |   |    | P |      | (33 1) PAS S |       |           |
| TOT                                                      | 29+ | 6                                                      | B | 2 | 12.0 | 58+ | 6                                                         | B | 4 | 24.0 | 28  | 6                                                                    | B | 2                                                     | 12.0 | 30                                                              | 7 | B+      | 2 | 14.0 | 30                                                                          | 7 | B+ | 2 | 14.0 | 34+                                                          | 7 | B+              | 2 | 14.0        | 27                                                                                        | 5           | C | 2 | 10.0 | 23+                              | 4 | D | 2 | 8.0 | 40+            | 9 | A+ | 2 | 18.0 | 32+ | 7 | B+ | 2 | 14.0 | 22           | 140.0 | 6.3 636 4 |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |   |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |    |   |      |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                    |   |   |   |      |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|---|------|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|------------------------------------|-------------|-------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8) |             |             |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311967                                                |     |   |   |   |      | YASH SANJAY MALEKAR                                    |   |   |   |      | Repeater                                                  |   |   |   |      | MALE                                                                 |   |    |   |      | (MU0341120252003660)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                    |   |   |   |      |                                    |             |             |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 14+ |   | P |   |      | 24+                                                    |   | P |   |      | 12                                                        |   | P |   |      | 12+                                                                  |   | P  |   |      | 16                                                    |   | P  |   |      | 12+                                                             |   | P  |   |      | 16+                                                                         |   | P |   |      | 19+                                                          |   | P  |   |      | 24+                                                                                       |   | P |   |      | 14+                                |   | P |   |      | M A R K S                          |             |             |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |      | 34+                                                    |   | P |   |      | 17+                                                       |   | P |   |      | 18+                                                                  |   | P  |   |      | 17+                                                   |   | P  |   |      | 18+                                                             |   | P  |   |      | 19+                                                                         |   | P |   |      | 12+                                                          |   | P  |   |      | 14+                                                                                       |   | P |   |      | 15+                                |   | P |   |      | (33 9)                             | P A S S     |             |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2 | 10.0 | 58+                                                    | 6 | B | 4 | 24.0 | 29                                                        | 6 | B | 2 | 12.0 | 30+                                                                  | 7 | B+ | 2 | 14.0 | 33                                                    | 7 | B+ | 2 | 14.0 | 30+                                                             | 7 | B+ | 2 | 14.0 | 35+                                                                         | 8 | A | 2 | 16.0 | 31+                                                          | 7 | B+ | 2 | 14.0 | 38+                                                                                       | 8 | A | 2 | 16.0 | 29+                                | 6 | B | 2 | 12.0 | 22                                 | 146.0       | 6.6 363 6   |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 116

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                                   |    |   |   |     |      |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |     |     | ERN                                                   |    |   |    |     | COLLEGE                                                         |     |     |   |     |                                                                             |     |   |   |     | T                                                            |     |   |   |     | R                                                                                         |    |       |         |     | E                                |  |   |  |  |                  |  |  |  |     |                  |   |  |  |  |                  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-----|-------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|-------|---------|-----|----------------------------------|--|---|--|--|------------------|--|--|--|-----|------------------|---|--|--|--|------------------|--|--|-----|--|---|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|--------|--|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     |      |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |         |     | 2523625 : Field Project (THEORY) |  |   |  |  | TOT AL ( 550 )   |  |  |  |     | RES ULT äCG      |   |  |  |  | RE MA RK äCG     |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (60/24)                                       |    |   |   |     |      |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |     |     | External (30/12)                                      |    |   |    |     | External (30/12)                                                |     |     |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |    |       |         |     | External (30/12)                 |  |   |  |  | External (30/12) |  |  |  |     | External (30/12) |   |  |  |  | External (30/12) |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |    |   |   |     |      |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |     |     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                                  |     |     |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |    |       |         |     | Internal(20/8)                   |  |   |  |  | Internal(20/8)   |  |  |  |     | Internal(20/8)   |   |  |  |  | Internal(20/8)   |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C | TOT                                                   | GP | G | C  | G*C | TOT                                                             | GP  | G   | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP | G     | C       | G*C |                                  |  |   |  |  |                  |  |  |  |     |                  |   |  |  |  |                  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| 261311968                                                |     |   |   |     |      |     |   |   |     | MORE SONALI NITIN SHWETA                               |    |   |   |     |      |     |   |   |     | Repeater                                                  |     |   |   |     | FEMALE                                                               |     |   |     |     | (MU0341120240191773)                                  |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |   |     |                                                                             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |    |       |         |     |                                  |  |   |  |  |                  |  |  |  |     |                  |   |  |  |  |                  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| E1                                                       | 13+ |   | P |     |      |     |   |   |     | 24+                                                    |    | P |   |     |      |     |   |   | 12+ |                                                           | P   |   |   |     |                                                                      |     |   | 13+ |     | P                                                     |    |   |    |     |                                                                 |     | 22+ |   | P   |                                                                             |     |   |   |     |                                                              | 12+ |   | P |     |                                                                                           |    |       |         |     | 21+                              |  | P |  |  |                  |  |  |  | 15+ |                  | P |  |  |  |                  |  |  | 16+ |  | P |  |  |  |  |  |  | MA RKS |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| I1                                                       | 12+ |   | P |     |      |     |   |   |     | 34+                                                    |    | P |   |     |      |     |   |   | 17+ |                                                           | P   |   |   |     |                                                                      |     |   | 13+ |     | P                                                     |    |   |    |     |                                                                 |     | 15+ |   | P   |                                                                             |     |   |   |     |                                                              | 16+ |   | P |     |                                                                                           |    |       |         |     | 19+                              |  | P |  |  |                  |  |  |  | 14+ |                  | P |  |  |  |                  |  |  | 14+ |  | P |  |  |  |  |  |  | 11+    |  | P |  |  |  |  |  |  | (32 5) |  | PAS S |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0 | 58+ | 6 | B | 4   | 24.0                                                   | 29 | 6 | B | 2   | 12.0 | 25+ | 5 | C | 2   | 10.0                                                      | 28+ | 6 | B | 2   | 12.0                                                                 | 38+ | 8 | A   | 2   | 16.0                                                  | 31 | 7 | B+ | 2   | 14.0                                                            | 35+ | 8   | A | 2   | 16.0                                                                        | 29+ | 6 | B | 2   | 12.0                                                         | 27+ | 5 | C | 2   | 10.0                                                                                      | 22 | 136.0 | 6.18182 |     |                                  |  |   |  |  |                  |  |  |  |     |                  |   |  |  |  |                  |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                          |     |   |   |     |      |     |   |   |     | STATUS                                                 |    |   |   |     | GENDER                           |     |   |     |     | ERN                                                       |    |   |    |     | COLLEGE                                                         |     |     |   |     |                                                                             |     |   |    |     | T                                                            |     |   |   |     | R                                                                                         |    |       |         |     | E                                |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|-----|-----|-----------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|-------|---------|-----|----------------------------------|----|---|---|-----|------------------|--|--|--|-----|------------------|---|--|--|--|--------------|--|--|-----|--|---|--|--|--|--|--|--|--------|--|---|--|--|--|--|--|--|--------|--|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |       |         |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 )   |  |  |  |     | RES ULT äCG      |   |  |  |  | RE MA RK äCG |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (30/12)                              |     |   |   |     |      |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |     |   |     |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                |     |     |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |    |       |         |     | External (30/12)                 |    |   |   |     | External (30/12) |  |  |  |     | External (30/12) |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(20/8)                                |     |   |   |     |      |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |     |   |     |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                  |     |     |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |    |       |         |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |  |  |  |     | Internal(20/8)   |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP  | G | C   | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                             | GP  | G   | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP | G     | C       | G*C | TOT                              | GP | G | C | G*C |                  |  |  |  |     |                  |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| 261311970                                                |     |   |   |     |     |     |   |   |     | PIYUSH PRAMOD PHANSEKAR                       |     |   |   |     |      |     |   |   |     | Repeater                                               |    |   |   |     | MALE                             |     |   |     |     | (MU0341120252007460)                                      |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |   |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                                                                           |    |       |         |     |                                  |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     |     |   |   |     | 12+                                           |     | P |   |     |      |     |   |   | 24+ |                                                        | P  |   |   |     |                                  |     |   | 12+ |     | P                                                         |    |   |    |     |                                                                 |     | 12+ |   | P   |                                                                             |     |   |    |     |                                                              | 12+ |   | P |     |                                                                                           |    |       |         |     | 18+                              |    | P |   |     |                  |  |  |  | 29+ |                  | P |  |  |  |              |  |  | 22+ |  | P |  |  |  |  |  |  | MA RKS |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |
| I1                                                       | 11+ |   | P |     |     |     |   |   |     | 16+                                           |     | P |   |     |      |     |   |   | 34+ |                                                        | P  |   |   |     |                                  |     |   | 13+ |     | P                                                         |    |   |    |     |                                                                 |     | 17+ |   | P   |                                                                             |     |   |    |     |                                                              | 15+ |   | P |     |                                                                                           |    |       |         |     | 20+                              |    | P |   |     |                  |  |  |  | 8+  |                  | P |  |  |  |              |  |  | 13+ |  | P |  |  |  |  |  |  | 14+    |  | P |  |  |  |  |  |  | (32 6) |  | PAS S |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 28+ | 6 | B | 2   | 12.0                                          | 58+ | 6 | B | 4   | 24.0 | 25+ | 5 | C | 2   | 10.0                                                   | 29 | 6 | B | 2   | 12.0                             | 27+ | 5 | C   | 2   | 10.0                                                      | 32 | 7 | B+ | 2   | 14.0                                                            | 26+ | 5   | C | 2   | 10.0                                                                        | 42+ | 9 | A+ | 2   | 18.0                                                         | 36+ | 8 | A | 2   | 16.0                                                                                      | 22 | 134.0 | 6.09091 |     |                                  |    |   |   |     |                  |  |  |  |     |                  |   |  |  |  |              |  |  |     |  |   |  |  |  |  |  |  |        |  |   |  |  |  |  |  |  |        |  |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                  |   |     |      |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |   |                                                      |      | COLLEGE                                                         |   |    |                                                                             |      |     |   |   |                                                              |      |    |   |     |                                                                                           |      |     |     |   |                                  |     |        |   |       |                |            |              |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|----------------------------------|---|-----|------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|---|------------------------------------------------------|------|-----------------------------------------------------------------|---|----|-----------------------------------------------------------------------------|------|-----|---|---|--------------------------------------------------------------|------|----|---|-----|-------------------------------------------------------------------------------------------|------|-----|-----|---|----------------------------------|-----|--------|---|-------|----------------|------------|--------------|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1173411 : Advertising-I (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                 |   |    | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |      |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |    |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |      |     |     |   | 2523625 : Field Project (THEORY) |     |        |   |       | TOT AL ( 550 ) | RES ULT äC | RE MA RK äCG |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                 |   |     |      |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     |   | External (30/12)                                     |      |                                                                 |   |    | External (30/12)                                                            |      |     |   |   | External (30/12)                                             |      |    |   |     | External (30/12)                                                                          |      |     |     |   | External (30/12)                 |     |        |   |       |                |            |              |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                   |   |     |      |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     |   | Internal(20/8)                                       |      |                                                                 |   |    | Internal(20/8)                                                              |      |     |   |   | Internal(20/8)                                               |      |    |   |     | Internal(20/8)                                                                            |      |     |     |   | Internal(20/8)                   |     |        |   |       |                |            |              |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                | C | G*C | TOT  | GP  | G                                                         | C   | G*C                                                                  | TOT | GP                   | G   | C | G*C                                                  | TOT  | GP                                                              | G | C  | G*C                                                                         | TOT  | GP  | G | C | G*C                                                          | TOT  | GP | G | C   | G*C                                                                                       | TOT  | GP  | G   | C | G*C                              | TOT | GP     | G | C     | G*C            |            |              |   |   |   |      |    |       |         |
| 261311971                                                |     | SHINDE GAUTAM RAJESH MANDA                             |   |     |     |     |                                  |   |     |      |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240018792) |     |   |                                                      |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |                                                                             |      |     |   |   |                                                              |      |    |   |     |                                                                                           |      |     |     |   |                                  |     |        |   |       |                |            |              |   |   |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |     | P                                |   | 13+ |      | P   |                                                           | 20  |                                                                      | P   |                      | 12+ |   | P                                                    |      | 17+                                                             |   | P  |                                                                             | 15   |     | P |   | 12+                                                          |      | P  |   | 29+ |                                                                                           | P    |     | 25+ |   | P                                |     | MA RKS |   |       |                |            |              |   |   |   |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 22+ |     | P                                |   | 8+  |      | P   |                                                           | 18+ |                                                                      | P   |                      | 19+ |   | P                                                    |      | 10+                                                             |   | P  |                                                                             | 20+  |     | P |   | 8+                                                           |      | P  |   | 8+  |                                                                                           | P    |     | 10+ |   | P                                |     | (31 4) |   | PAS S |                |            |              |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 46+ | 4                                | D | 4   | 16.0 | 21+ | 4                                                         | D   | 2                                                                    | 8.0 | 38                   | 8   | A | 2                                                    | 16.0 | 31+                                                             | 7 | B+ | 2                                                                           | 14.0 | 27+ | 5 | C | 2                                                            | 10.0 | 35 | 8 | A   | 2                                                                                         | 16.0 | 20+ | 4   | D | 2                                | 8.0 | 37+    | 8 | A     | 2              | 16.0       | 35+          | 8 | A | 2 | 16.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               |     | GENDER                                                |      | ERN                  |     |     |                                                      |     | COLLEGE                                                         |     |    |                                                                             |      |     |   |   |                                                              |      |     |   |     |                                                                                           |     |     |     |     |                                  |     |        |        |         |                |            |              |    |   |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|----------------------|-----|-----|------------------------------------------------------|-----|-----------------------------------------------------------------|-----|----|-----------------------------------------------------------------------------|------|-----|---|---|--------------------------------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------|-----|--------|--------|---------|----------------|------------|--------------|----|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                 |     |    | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |      |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |     |     |     | 2523625 : Field Project (THEORY) |     |        |        |         | TOT AL ( 550 ) | RES ULT äC | RE MA RK äCG |    |   |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     | External (30/12)                                      |      |                      |     |     | External (30/12)                                     |     |                                                                 |     |    | External (30/12)                                                            |      |     |   |   | External (30/12)                                             |      |     |   |     | External (30/12)                                                                          |     |     |     |     | External (30/12)                 |     |        |        |         |                |            |              |    |   |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                      |     |     | Internal(20/8)                                       |     |                                                                 |     |    | Internal(20/8)                                                              |      |     |   |   | Internal(20/8)                                               |      |     |   |     | Internal(20/8)                                                                            |     |     |     |     | Internal(20/8)                   |     |        |        |         |                |            |              |    |   |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP                   | G   | C   | G*C                                                  | TOT | GP                                                              | G   | C  | G*C                                                                         | TOT  | GP  | G | C | G*C                                                          | TOT  | GP  | G | C   | G*C                                                                                       | TOT | GP  | G   | C   | G*C                              | TOT | GP     | G      | C       | G*C            | TOT        | GP           | G  | C | G*C |      |    |       |         |
| 261311972                                                |     | ADITYA ANIL KASAR                                      |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |     | MALE                                                  |      | (MU0341120252004979) |     |     |                                                      |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |    |                                                                             |      |     |   |   |                                                              |      |     |   |     |                                                                                           |     |     |     |     |                                  |     |        |        |         |                |            |              |    |   |     |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |     | P                                                         |   | 12+ |      | P   |                                                                      | 3   | 0                                                     | F    |                      | 0.0 | 12+ |                                                      | P   |                                                                 | 12+ |    | P                                                                           |      | 12+ |   | P |                                                              | 15+  |     | P |     | 22+                                                                                       |     | P   |     | 30+ |                                  | P   |        | MA RKS |         |                |            |              |    |   |     |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 26+ |     | P                                                         |   | 15+ |      | P   |                                                                      | 18+ |                                                       | P    |                      | 18+ |     | P                                                    |     | 17+                                                             |     | P  |                                                                             | 9+   |     | P |   | 9+                                                           |      | P   |   | 14+ |                                                                                           | P   |     | 18+ |     | P                                |     | (31 0) |        | FAIL ED |                |            |              |    |   |     |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 50+ | 5                                                         | C | 4   | 20.0 | 27+ | 5                                                                    | C   | 2                                                     | 10.0 | 21                   | 0   | F   | 2                                                    | 0.0 | 30+                                                             | 7   | B+ | 2                                                                           | 14.0 | 29+ | 6 | B | 2                                                            | 12.0 | 21+ | 4 | D   | 2                                                                                         | 8.0 | 24+ | 4   | D   | 2                                | 8.0 | 36+    | 8      | A       | 2              | 16.0       | 48+          | 10 | O | 2   | 20.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |   |   |     |                                                        |     |   |    |     |      |    |   |    |     |                                                           |     |   |   |     |                                                                      |     |   |   |     |                                                       |     |     |   |     |                                                                 | NAME |   |    |     |                                                                             |     |   |     |     |                                                              | STATUS |   |   |     |                                                                                           | GENDER |       |        |     |                                  | ERN |  |  |   |  | COLLEGE |  |  |  |     |  |  |  |  |   | TOT AL (550) ãC |  |  |  |  | RES ULT ãCG |  | REM ARK ãCG |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|------|----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|-----|---|-----|-----------------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|--------|---|---|-----|-------------------------------------------------------------------------------------------|--------|-------|--------|-----|----------------------------------|-----|--|--|---|--|---------|--|--|--|-----|--|--|--|--|---|-----------------|--|--|--|--|-------------|--|-------------|--|--|---|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--|--------|--|-------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     |      |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |      |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |        |       |        |     | 2523625 : Field Project (THEORY) |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |    |     |      |    |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |     |   |     | External (30/12)                                                |      |   |    |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |        |   |   |     | External (30/12)                                                                          |        |       |        |     | External (30/12)                 |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |    |     |      |    |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |     |   |     | Internal(20/8)                                                  |      |   |    |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |        |   |   |     | Internal(20/8)                                                                            |        |       |        |     |                                  |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G   | C | G*C | TOT                                                             | GP   | G | C  | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP     | G | C | G*C |                                                                                           |        |       |        |     |                                  |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
| 261311976                                                |     |   |   |     |     |     |   |   |     | GAIKWAD AKSHAD TANAJI SWATI                            |     |   |    |     |      |    |   |    |     | Repeater                                                  |     |   |   |     | MALE                                                                 |     |   |   |     | (MU0341120240018845)                                  |     |     |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |      |   |    |     |                                                                             |     |   |     |     |                                                              |        |   |   |     |                                                                                           |        |       |        |     |                                  |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     |     |   |   |     | 24+                                                    |     |   |    |     | P    |    |   |    |     |                                                           | 12+ |   |   |     |                                                                      | P   |   |   |     |                                                       |     | 12  |   |     |                                                                 |      | P |    |     |                                                                             |     |   | 13+ |     |                                                              |        |   | P |     |                                                                                           |        |       |        | 12+ |                                  |     |  |  | P |  |         |  |  |  | 15+ |  |  |  |  | P |                 |  |  |  |  | 18+         |  |             |  |  | P |  |  |  |  |  | 28+ |  |  |  |  | P |  |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  |  | MA RKS |  |       |  |  |  |  |  |
| I1                                                       | 10+ |   | P |     |     |     |   |   |     | 23+                                                    |     |   |    |     | P    |    |   |    |     |                                                           | 19+ |   |   |     |                                                                      | P   |   |   |     |                                                       |     | 18+ |   |     |                                                                 |      | P |    |     |                                                                             |     |   | 14+ |     |                                                              |        |   | P |     |                                                                                           |        |       |        | 17+ |                                  |     |  |  | P |  |         |  |  |  | 8+  |  |  |  |  | P |                 |  |  |  |  | 12+         |  |             |  |  | P |  |  |  |  |  | 9+  |  |  |  |  | P |  |  |  |  |  | 10+ |  |  |  |  | P |  |  |  |  |  | (29 8) |  | PAS S |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0 | 47+ | 4 | D | 4   | 16.0                                                   | 31+ | 7 | B+ | 2   | 14.0 | 30 | 7 | B+ | 2   | 14.0                                                      | 27+ | 5 | C | 2   | 10.0                                                                 | 29+ | 6 | B | 2   | 12.0                                                  | 23+ | 4   | D | 2   | 8.0                                                             | 30+  | 7 | B+ | 2   | 14.0                                                                        | 37+ | 8 | A   | 2   | 16.0                                                         | 22+    | 4 | D | 2   | 8.0                                                                                       | 22     | 120.0 | 5.4545 |     |                                  |     |  |  |   |  |         |  |  |  |     |  |  |  |  |   |                 |  |  |  |  |             |  |             |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |     |  |  |  |  |   |  |  |  |  |  |        |  |       |  |  |  |  |  |

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  | STATUS                                                    |  |  |  |  | GENDER                                                               |  |  |  |  | ERN                                                   |  |  |  |  | COLLEGE                                              |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                          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-|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOT AL ( 550 ) ãC                  |  |  |  |  | RES ULT äCG                        |  |  |  |  | REM ARK äCG                        |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  | 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|  |  |
| External (30/12)<br>Internal(20/8)                       |  |  |  |  |  |  |  |  |  | External (60/24)<br>Internal(40/16)                    |  |  |  |  |  |  |  |  |  | External (30/12)<br>Internal(20/8)                        |  |  |  |  | External (30/12)<br>Internal(20/8)                                   |  |  |  |  | External (30/12)<br>Internal(20/8)                    |  |  |  |  | External (30/12)<br>Internal(20/8)                   |  |  |  |  | External (30/12)<br>Internal(20/8)                                          |  |  |  |  | External (30/12)<br>Internal(20/8)                           |  |  |  |  | External (30/12)<br>Internal(20/8)                                                        |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External (30/12)<br>Internal(20/8) |  |  |  |  | External 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 120

| SEAT NO                                                  |     | NAME                                                   |    |   |      |     |                                                           |   |   |      |     | STATUS                                                               |    | GENDER                                                |      | ERN                                                             |   | COLLEGE |   |      |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                    |   |   |   |      |                   |             |             |   |      |                |   |    |   |      |        |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|---|------|-----|-----------------------------------------------------------|---|---|------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|------|-----------------------------------------------------------------|---|---------|---|------|-----------------------------------------------------------------------------|---|---|---|------|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|-------------------|-------------|-------------|---|------|----------------|---|----|---|------|--------|-------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |         |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |   |      |                |   |    |   |      |        |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     | External (60/24)<br>Internal(40/16)                    |    |   |      |     | External (30/12)<br>Internal(20/8)                        |   |   |      |     | External (30/12)<br>Internal(20/8)                                   |    | External (30/12)<br>Internal(20/8)                    |      | External (30/12)<br>Internal(20/8)                              |   |         |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      |                   |             |             |   |      |                |   |    |   |      |        |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |    |   |      |     | TOT GP G C G*C                                            |   |   |      |     | TOT GP G C G*C                                                       |    | TOT GP G C G*C                                        |      | TOT GP G C G*C                                                  |   |         |   |      | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                               |   |    |   |      | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C    |             |             |   |      | TOT GP G C G*C |   |    |   |      |        |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
| 261311978                                                |     | GAWADE NIKITA DINESH DIKSHA                            |    |   |      |     |                                                           |   |   |      |     | Repeater                                                             |    | (MU0341120240184192)                                  |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |         |   |      |                                                                             |   |   |   |      |                                                              |   |    |   |      |                                                                                           |   |   |   |      |                                    |   |   |   |      |                   |             |             |   |      |                |   |    |   |      |        |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |                                                        | P  |   |      | 24+ |                                                           | P |   |      | 12+ |                                                                      | P  |                                                       |      | 15                                                              |   | P       |   |      | 12+                                                                         |   | P |   |      | 15+                                                          |   | P  |   |      | 17+                                                                                       |   | P |   |      | 17+                                |   | P |   |      | 25+               |             | P           |   |      | 14+            |   | P  |   |      | MA RKS |       |           |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 18+ |                                                        | P  |   |      | 34+ |                                                           | P |   |      | 18+ |                                                                      | P  |                                                       |      | 18+                                                             |   | P       |   |      | 17+                                                                         |   | P |   |      | 17+                                                          |   | P  |   |      | 20+                                                                                       |   | P |   |      | 11+                                |   | P |   |      | 13+               |             | P           |   |      | 16+            |   | P  |   |      | (34 5) | PAS S |           |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 30+ | 7                                                      | B+ | 2 | 14.0 | 58+ | 6                                                         | B | 4 | 24.0 | 30+ | 7                                                                    | B+ | 2                                                     | 14.0 | 33                                                              | 7 | B+      | 2 | 14.0 | 29+                                                                         | 6 | B | 2 | 12.0 | 32+                                                          | 7 | B+ | 2 | 14.0 | 37+                                                                                       | 8 | A | 2 | 16.0 | 28+                                | 6 | B | 2 | 12.0 | 38+               | 8           | A           | 2 | 16.0 | 30+            | 7 | B+ | 2 | 14.0 | 22     | 150.0 | 6.8 181 8 |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 121

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     | STATUS                           |     | GENDER                                                    |    | ERN                                                                  |      | COLLEGE                                                         |   |   |     |      |                                                                             |   |   |     |      |                                                              |   |    |     |      |                                                                                           |   |   |     |      |                                  |   |    |     |      |                   |   |             |   |             |     |   |   |   |      |        |       |           |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |     |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) äC |   | RES ULT äCG |   | REM ARK äCG |     |   |   |   |      |        |       |           |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     | External (30/12)                                          |    | External (30/12)                                                     |      | External (30/12)                                                |   |   |     |      | External (30/12)                                                            |   |   |     |      | External (30/12)                                             |   |    |     |      | External (30/12)                                                                          |   |   |     |      | External (30/12)                 |   |    |     |      |                   |   |             |   |             |     |   |   |   |      |        |       |           |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |      | Internal(20/8)                                                  |   |   |     |      | Internal(20/8)                                                              |   |   |     |      | Internal(20/8)                                               |   |    |     |      | Internal(20/8)                                                                            |   |   |     |      | Internal(20/8)                   |   |    |     |      |                   |   |             |   |             |     |   |   |   |      |        |       |           |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G                                                         | C  | G*C                                                                  | TOT  | GP                                                              | G | C | G*C | TOT  | GP                                                                          | G | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT  | GP                                                                                        | G | C | G*C | TOT  | GP                               | G | C  | G*C |      |                   |   |             |   |             |     |   |   |   |      |        |       |           |
| 261311980                                                |     |   |   |     | KIRAN MANGESH SAWANT                                   |     |   |   |     | Repeater                         |     | FEMALE                                                    |    | (MU0341120252009012)                                                 |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |     |      |                                                                             |   |   |     |      |                                                              |   |    |     |      |                                                                                           |   |   |     |      |                                  |   |    |     |      |                   |   |             |   |             |     |   |   |   |      |        |       |           |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 19+                              |     | P                                                         |    |                                                                      | 12+  |                                                                 | P |   |     | 12   |                                                                             |   | P |     |      | 15+                                                          |   | P  |     |      | 18+                                                                                       |   | P |     |      | 16+                              |   | P  |     |      | 21+               |   | P           |   |             | 25+ |   | P |   |      | MA RKS |       |           |
| I1                                                       | 10+ |   | P |     | 24+                                                    |     | P |   |     | 13+                              |     | P                                                         |    |                                                                      | 17+  |                                                                 | P |   |     | 14+  |                                                                             |   | P |     |      | 17+                                                          |   | P  |     |      | 20+                                                                                       |   | P |     |      | 16+                              |   | P  |     |      | 16+               |   | P           |   |             | 14+ |   | P |   |      | (33 5) |       | PAS S     |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 48+ | 4 | D | 4   | 16.0                             | 32+ | 7                                                         | B+ | 2                                                                    | 14.0 | 29+                                                             | 6 | B | 2   | 12.0 | 26                                                                          | 5 | C | 2   | 10.0 | 32+                                                          | 7 | B+ | 2   | 14.0 | 38+                                                                                       | 8 | A | 2   | 16.0 | 32+                              | 7 | B+ | 2   | 14.0 | 37+               | 8 | A           | 2 | 16.0        | 39+ | 8 | A | 2 | 16.0 | 22     | 136.0 | 6.1 818 2 |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     | STATUS                                                    |     | GENDER                                                               |    | ERN                                                   |      | COLLEGE                                                         |   |    |     |      |                                                                             |   |   |     |      |                                                              |   |   |     |      |                                                                                           |   |   |     |      |                                  |   |   |     |      |                   |   |             |     |             |     |   |    |   |      |        |       |           |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|------|-----------------------------------------------------------------|---|----|-----|------|-----------------------------------------------------------------------------|---|---|-----|------|--------------------------------------------------------------|---|---|-----|------|-------------------------------------------------------------------------------------------|---|---|-----|------|----------------------------------|---|---|-----|------|-------------------|---|-------------|-----|-------------|-----|---|----|---|------|--------|-------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |     |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |     |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |     |      | 2523625 : Field Project (THEORY) |   |   |     |      | TOT AL ( 550 ) äC |   | RES ULT äCG |     | REM ARK äCG |     |   |    |   |      |        |       |           |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                      |      | External (30/12)                                                |   |    |     |      | External (30/12)                                                            |   |   |     |      | External (30/12)                                             |   |   |     |      | External (30/12)                                                                          |   |   |     |      | External (30/12)                 |   |   |     |      |                   |   |             |     |             |     |   |    |   |      |        |       |           |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |      | Internal(20/8)                                                  |   |    |     |      | Internal(20/8)                                                              |   |   |     |      | Internal(20/8)                                               |   |   |     |      | Internal(20/8)                                                                            |   |   |     |      | Internal(20/8)                   |   |   |     |      |                   |   |             |     |             |     |   |    |   |      |        |       |           |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                                                   | TOT  | GP                                                              | G | C  | G*C | TOT  | GP                                                                          | G | C | G*C | TOT  | GP                                                           | G | C | G*C | TOT  | GP                                                                                        | G | C | G*C | TOT  | GP                               | G | C | G*C | TOT  | GP                | G | C           | G*C |             |     |   |    |   |      |        |       |           |
| 261311981                                                |     |   |   |     | SAWARDEKAR SRUSHTI DILIP ANJALI                        |     |   |    |     | Repeater                                                  |     | FEMALE                                                               |    | (MU0341120240029122)                                  |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |     |      |                                                                             |   |   |     |      |                                                              |   |   |     |      |                                                                                           |   |   |     |      |                                  |   |   |     |      |                   |   |             |     |             |     |   |    |   |      |        |       |           |
| E1                                                       | 12+ |   | P |     | 38+                                                    |     | P |    |     | 12+                                                       |     | P                                                                    |    |                                                       | 14   |                                                                 | P |    |     | 12+  |                                                                             |   | P |     |      | 12+                                                          |   | P |     |      | 15+                                                                                       |   | P |     |      | 12+                              |   | P |     |      | 16+               |   | P           |     |             | 20+ |   | P  |   |      | MA RKS |       |           |
| I1                                                       | 9+  |   | P |     | 29+                                                    |     | P |    |     | 18+                                                       |     | P                                                                    |    |                                                       | 17+  |                                                                 | P |    |     | 14+  |                                                                             |   | P |     |      | 17+                                                          |   | P |     |      | 20+                                                                                       |   | P |     |      | 13+                              |   | P |     |      | 13+               |   | P           |     |             | 10+ |   | P  |   |      | (32 3) |       | PAS S     |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0                                                    | 67+ | 7 | B+ | 4   | 28.0                                                      | 30+ | 7                                                                    | B+ | 2                                                     | 14.0 | 31                                                              | 7 | B+ | 2   | 14.0 | 26+                                                                         | 5 | C | 2   | 10.0 | 29+                                                          | 6 | B | 2   | 12.0 | 35+                                                                                       | 8 | A | 2   | 16.0 | 25+                              | 5 | C | 2   | 10.0 | 29+               | 6 | B           | 2   | 12.0        | 30+ | 7 | B+ | 2 | 14.0 | 22     | 138.0 | 6.2 727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                                   |     |   |   |   |                                    |     |   |   |   | STATUS                                                    |     |   |   |   | GENDER                                                               |     |   |   |   | ERN                                                             |     |   |    |   | COLLEGE                                                                     |     |   |    |   |                                                  |     |   |    |   |                                                                                           |     |   |    |   |                                  |        |       |        |  |                   |             |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|-----|---|----|---|----------------------------------|--------|-------|--------|--|-------------------|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY)   |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |        |       |        |  | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                              |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |    |   | External (30/12)<br>Internal(20/8)               |     |   |    |   | External (30/12)<br>Internal(20/8)                                                        |     |   |    |   |                                  |        |       |        |  |                   |             |             |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                                  |     |   |    |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                   |     |   |    |   | TOT GP G C G*C                                                                            |     |   |    |   | TOT GP G C G*C                   |        |       |        |  |                   |             |             |  |  |  |  |  |
| 261311982                                                |     |   |   |   |     |     |   |   |   | SINGH KRISHNA SANTOSH ARADHANA                         |     |   |   |   |                                    |     |   |   |   | Repeater                                                  |     |   |   |   | (MU0341120240018972)                                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |   |                                                                             |     |   |    |   |                                                  |     |   |    |   |                                                                                           |     |   |    |   |                                  |        |       |        |  |                   |             |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 28+ |   | P |   |                                                        | 15+ |   | P |   |                                    | 16+ |   | P |   |                                                           | 12+ |   | P |   |                                                                      | 12+ |   | P |   |                                                                 | 14+ |   | P  |   |                                                                             | 16+ |   | P  |   |                                                  | 29+ |   | P  |   |                                                                                           | 23+ |   | P  |   |                                  | MA RKS |       |        |  |                   |             |             |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |     | 22+ |   | P |   |                                                        | 13+ |   | P |   |                                    | 19+ |   | P |   |                                                           | 12  |   | P |   |                                                                      | 10+ |   | P |   |                                                                 | 20+ |   | P  |   |                                                                             | 17+ |   | P  |   |                                                  | 14+ |   | P  |   |                                                                                           | 8+  |   | P  |   |                                  | (32 4) | PAS S |        |  |                   |             |             |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0 | 50+ | 5 | C | 4 | 20.0                                                   | 28+ | 6 | B | 2 | 12.0                               | 35+ | 8 | A | 2 | 16.0                                                      | 24  | 4 | D | 2 | 8.0                                                                  | 22+ | 4 | D | 2 | 8.0                                                             | 34+ | 7 | B+ | 2 | 14.0                                                                        | 33+ | 7 | B+ | 2 | 14.0                                             | 43+ | 9 | A+ | 2 | 18.0                                                                                      | 31+ | 7 | B+ | 2 | 14.0                             | 22     | 132.0 | 6.0000 |  |                   |             |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                         |   |    |   |      |                                                                             |   |   |   |     |                                                              |   |   |   |      |                                                                                           |   |   |   |      |                                  |   |    |   |        |                   |             |             |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|---|-----|--------------------------------------------------------------|---|---|---|------|-------------------------------------------------------------------------------------------|---|---|---|------|----------------------------------|---|----|---|--------|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY) |   |    |   |        | TOT AL ( 550 ) ãC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |     | External (30/12)<br>Internal(20/8)                           |   |   |   |      | External (30/12)<br>Internal(20/8)                                                        |   |   |   |      |                                  |   |    |   |        |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |   |   |     | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                   |   |    |   |        | TOT GP G C G*C    |             |             |  |  |  |  |  |  |  |  |  |  |
| 261311983                                                |     |   |   |   |      | BHATE MANTHAN RAVINDRA SHOBHA                          |   |   |   |      |                                                           |   |    |   |      | Repeater                                                             |   |   |   |      | (MU0341120240019013)                                  |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |   |   |     |                                                              |   |   |   |      |                                                                                           |   |   |   |      |                                  |   |    |   |        |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |      | 24+                                                    |   | P |   |      | 12+                                                       |   | P  |   |      | 12                                                                   |   | P |   |      | 12                                                    |   | P  |   |      | 12+                                                             |   | P  |   |      | 14+                                                                         |   | P |   |     | 12+                                                          |   | P |   |      | 23+                                                                                       |   | P |   |      | 20+                              |   | P  |   |        | MA RKS            |             |             |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 13+ |   | P |   |      | 32+                                                    |   | P |   |      | 19+                                                       |   | P  |   |      | 15+                                                                  |   | P |   |      | 19+                                                   |   | P  |   |      | 18+                                                             |   | P  |   |      | 10+                                                                         |   | P |   |     | 13+                                                          |   | P |   |      | 14+                                                                                       |   | P |   |      | 10+                              |   | P  |   | (31 6) | PAS S             |             |             |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2 | 10.0 | 56+                                                    | 6 | B | 4 | 24.0 | 31+                                                       | 7 | B+ | 2 | 14.0 | 27                                                                   | 5 | C | 2 | 10.0 | 31                                                    | 7 | B+ | 2 | 14.0 | 30+                                                             | 7 | B+ | 2 | 14.0 | 24+                                                                         | 4 | D | 2 | 8.0 | 25+                                                          | 5 | C | 2 | 10.0 | 37+                                                                                       | 8 | A | 2 | 16.0 | 30+                              | 7 | B+ | 2 | 14.0   | 22                | 134.0       | 6.09091     |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |    |     | STATUS                                                               |    |   |    |     | GENDER                                                |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |         |   |   |                |             |              |        |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---------|---|---|----------------|-------------|--------------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |         |   |   | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |    |   |    |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |         |   |   |                |             |              |        |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |    |   |    |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |         |   |   |                |             |              |        |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G | C  | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C |                                  |     |         |   |   |                |             |              |        |
| 261311984                                                |     |   |   |     | DHANEGAR SHANU SHARANAPPA LAXMI                        |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |    |   |    |     | (MU0341120240018956)                                  |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |         |   |   |                |             |              |        |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 12+                                                       |     | P |    |     | 13                                                                   |    | P |    |     | 8                                                     | 0  | F |   | 0.0 | 12+                                                             |     | P |   |     | 13+                                                                         |     | P |   |     | 15+                                                          |     | P |   |     | 30+                                                                                       |     | P  |   |     | MA RKS                           |     |         |   |   |                |             |              |        |
| I1                                                       | 10+ |   | P |     | 22+                                                    |     | P |   |     | 19+                                                       |     | P |    |     | 17+                                                                  |    | P |    |     | 14+                                                   |    | P |   |     | 16+                                                             |     | P |   |     | 8+                                                                          |     | P |   |     | 13+                                                          |     | P |   |     | 16+                                                                                       |     | P  |   |     | (32 0)                           |     | FAIL ED |   |   |                |             |              |        |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 46+ | 4 | D | 4   | 16.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 30 | 7 | B+ | 2   | 14.0                                                  | 22 | 0 | F | 2   | 0.0                                                             | 28+ | 6 | B | 2   | 12.0                                                                        | 21+ | 4 | D | 2   | 8.0                                                          | 28+ | 6 | B | 2   | 12.0                                                                                      | 46+ | 10 | O | 2   | 20.0                             | 46+ | 10      | O | 2 | 20.0           | 22          | 124.0        | 0.0000 |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |    |     | STATUS                                                               |     |   |   |     | GENDER                                                |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |    |     |                |             |              |        |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-----|---|----|-----|----------------|-------------|--------------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |    |   |     | External (30/12)                 |     |   |    |     |                |             |              |        |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |    |   |     | Internal(20/8)                   |     |   |    |     |                |             |              |        |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G  | C | G*C | TOT                              | GP  | G | C  | G*C |                |             |              |        |
| 261311985                                                |     |   |   |     | CHAUGULE SHRUTI PRADEEP PRADNYA                        |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |     |   |   |     | (MU0341120240021127)                                  |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                                                                           |     |    |   |     |                                  |     |   |    |     |                |             |              |        |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 12+                                                       |     | P |    |     | 12+                                                                  |     | P |   |     | 2                                                     | 0  | F |   | 0.0 | 12+                                                             |     | P |   |     | 14+                                                                         |     | P |    |     | 12+                                                          |     | P |   |     | 30+                                                                                       |     | P  |   |     | 20+                              |     | P |    |     | MA RKS         |             |              |        |
| I1                                                       | 12+ |   | P |     | 30+                                                    |     | P |   |     | 19+                                                       |     | P |    |     | 16+                                                                  |     | P |   |     | 15+                                                   |    | P |   |     | 16+                                                             |     | P |   |     | 16+                                                                         |     | P |    |     | 13+                                                          |     | P |   |     | 17+                                                                                       |     | P  |   |     | 10+                              |     | P |    |     | (31 4)         |             | FAIL ED      |        |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                                    | 54+ | 5 | C | 4   | 20.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                  | 17 | 0 | F | 2   | 0.0                                                             | 28+ | 6 | B | 2   | 12.0                                                                        | 30+ | 7 | B+ | 2   | 14.0                                                         | 25+ | 5 | C | 2   | 10.0                                                                                      | 47+ | 10 | O | 2   | 20.0                             | 30+ | 7 | B+ | 2   | 14.0           | 22          | 124.0        | 0.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 124

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  | STATUS                                                    |  |  |  |  | GENDER                                                               |  |  |  |  | ERN                                                   |  |  |  |  | COLLEGE                                              |  |  |  |  |                                                                             |  |  |  |  | TOT                                                          |  |  |  |  | RES                                                                           |  |  |  |  | RE                               |  |  |  |  |                   |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) ãC |  |  |  |  | RES ULT ãCG      |  |  |  |  | RE MA RK ãCG     |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  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| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                                             |  |  |  |  | External (30/12)                                                              |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 125

| SEAT NO                                                  |     |   |   |   | NAME                                                   |     |     |    |   |                                                           |     |   |     |   | STATUS                                                               |     |   |    |     | GENDER                                                |    |   |   |   | ERN                                                             |     |   |   |   | COLLEGE                                                                     |     |   |    |   |                                                              |     |     |   |   |                                                                                           |     |   |     |   |                                    |     |   |    |     |                                    |             |             |      |     |                                    |  |   |  |  |                                    |        |       |  |  |                |  |  |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|-----|----|---|-----------------------------------------------------------|-----|---|-----|---|----------------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------|----|---|---|---|-----------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|-----|-----|---|---|-------------------------------------------------------------------------------------------|-----|---|-----|---|------------------------------------|-----|---|----|-----|------------------------------------|-------------|-------------|------|-----|------------------------------------|--|---|--|--|------------------------------------|--------|-------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |     |   | 2523625 : Field Project (THEORY)   |     |   |    |     | TOT AL ( 550 ) āC                  | RES ULT āCG | REM ARK āCG |      |     |                                    |  |   |  |  |                                    |        |       |  |  |                |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |     |    |   | External (30/12)<br>Internal(20/8)                        |     |   |     |   | External (30/12)<br>Internal(20/8)                                   |     |   |    |     | External (30/12)<br>Internal(20/8)                    |    |   |   |   | External (30/12)<br>Internal(20/8)                              |     |   |   |   | External (30/12)<br>Internal(20/8)                                          |     |   |    |   | External (30/12)<br>Internal(20/8)                           |     |     |   |   | External (30/12)<br>Internal(20/8)                                                        |     |   |     |   | External (30/12)<br>Internal(20/8) |     |   |    |     | External (30/12)<br>Internal(20/8) |             |             |      |     | External (30/12)<br>Internal(20/8) |  |   |  |  | External (30/12)<br>Internal(20/8) |        |       |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |     |    |   | TOT GP G C G*C                                            |     |   |     |   | TOT GP G C G*C                                                       |     |   |    |     | TOT GP G C G*C                                        |    |   |   |   | TOT GP G C G*C                                                  |     |   |   |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |     |     |   |   | TOT GP G C G*C                                                                            |     |   |     |   | TOT GP G C G*C                     |     |   |    |     | TOT GP G C G*C                     |             |             |      |     | TOT GP G C G*C                     |  |   |  |  | TOT GP G C G*C                     |        |       |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261311989                                                |     |   |   |   | MORE RAJ SUDHIR SUREKHA                                |     |     |    |   |                                                           |     |   |     |   | Repeater                                                             |     |   |    |     | (MU0341120240022879)                                  |    |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |   |                                                                             |     |   |    |   |                                                              |     |     |   |   |                                                                                           |     |   |     |   |                                    |     |   |    |     |                                    |             |             |      |     |                                    |  |   |  |  |                                    |        |       |  |  |                |  |  |  |  |                |  |  |  |  |
| E1                                                       | 12+ |   | P |   |                                                        |     | 32+ |    | P |                                                           |     |   | 12+ |   | P                                                                    |     |   |    | 15  |                                                       | P  |   |   |   | 12+                                                             |     | P |   |   |                                                                             | 12+ |   | P  |   |                                                              |     | 13+ |   | P |                                                                                           |     |   | 29+ |   | P                                  |     |   |    | 15+ |                                    | P           |             |      |     | MA RKS                             |  |   |  |  |                                    |        |       |  |  |                |  |  |  |  |                |  |  |  |  |
| I1                                                       | 10+ |   | P |   |                                                        |     | 31+ |    | P |                                                           |     |   | 19+ |   | P                                                                    |     |   |    | 18+ |                                                       | P  |   |   |   | 20+                                                             |     | P |   |   |                                                                             | 17+ |   | P  |   |                                                              |     | 20+ |   | P |                                                                                           |     |   | 13+ |   | P                                  |     |   |    | 13+ |                                    | P           |             |      |     | 18+                                |  | P |  |  |                                    | (34 3) | PAS S |  |  |                |  |  |  |  |                |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2 | 8.0                                                    | 63+ | 7   | B+ | 4 | 28.0                                                      | 31+ | 7 | B+  | 2 | 14.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                  | 35 | 8 | A | 2 | 16.0                                                            | 29+ | 6 | B | 2 | 12.0                                                                        | 32+ | 7 | B+ | 2 | 14.0                                                         | 26+ | 5   | C | 2 | 10.0                                                                                      | 42+ | 9 | A+  | 2 | 18.0                               | 33+ | 7 | B+ | 2   | 14.0                               | 22          | 148.0       | 6.72 | 727 |                                    |  |   |  |  |                                    |        |       |  |  |                |  |  |  |  |                |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |    |   |      | STATUS                                                    |   |   |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                              |   |    |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                                           |    |   |   |      |                                  |   |   |   |      |                   |             |             |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|----|---|------|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|---|---|------|-------------------------------------------------------------------------------------------|----|---|---|------|----------------------------------|---|---|---|------|-------------------|-------------|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |      | 2523625 : Field Project (THEORY) |   |   |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                   |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |   |   |      | External (30/12)<br>Internal(20/8)                                                        |    |   |   |      |                                  |   |   |   |      |                   |             |             |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |    |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                                                                            |    |   |   |      | TOT GP G C G*C                   |   |   |   |      |                   |             |             |  |  |  |  |
| 261311991                                                |     |   |   |   |      | SARANGULE JANMESH PRAKASH PRATI KSHA                   |   |    |   |      |                                                           |   |   |   |      | Repeater                                                             |   |   |   |      | MALE                                                  |   |    |   |      | (MU0341120240019359)                                 |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |    |   |      |                                                              |   |   |   |      |                                                                                           |    |   |   |      |                                  |   |   |   |      |                   |             |             |  |  |  |  |
| E1                                                       | 16+ |   | P |   |      | 38+                                                    |   | P  |   |      | 18+                                                       |   | P |   |      | 13+                                                                  |   | P |   |      | 12                                                    |   | P  |   |      | 15+                                                  |   | P  |   |      | 23+                                                                         |   | P  |   |      | 16+                                                          |   | P |   |      | 29+                                                                                       |    | P |   |      | 25+                              |   | P |   |      | MA RKS            |             |             |  |  |  |  |
| I1                                                       | 10+ |   | P |   |      | 31+                                                    |   | P  |   |      | 19+                                                       |   | P |   |      | 16+                                                                  |   | P |   |      | 19+                                                   |   | P  |   |      | 18+                                                  |   | P  |   |      | 20+                                                                         |   | P  |   |      | 13+                                                          |   | P |   |      | 17+                                                                                       |    | P |   |      | 14+                              |   | P |   |      | (38 2)            | PAS S       |             |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2 | 10.0 | 69+                                                    | 7 | B+ | 4 | 28.0 | 37+                                                       | 8 | A | 2 | 16.0 | 29+                                                                  | 6 | B | 2 | 12.0 | 31                                                    | 7 | B+ | 2 | 14.0 | 33+                                                  | 7 | B+ | 2 | 14.0 | 43+                                                                         | 9 | A+ | 2 | 18.0 | 29+                                                          | 6 | B | 2 | 12.0 | 46+                                                                                       | 10 | O | 2 | 20.0 | 39+                              | 8 | A | 2 | 16.0 | 22                | 160.0       | 7.27 273    |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     |                                                           |     |   |     |     | STATUS                                                               |     | GENDER |   | ERN                  |                                                       |     |   |   | COLLEGE                                                         |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |     |   |     |                                                                                           |               |   |       |     |                                  |     |   |   |   |                |             |             |           |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|--------|---|----------------------|-------------------------------------------------------|-----|---|---|-----------------------------------------------------------------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------------------|---------------|---|-------|-----|----------------------------------|-----|---|---|---|----------------|-------------|-------------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |                                                                 | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |               |   |       |     | 2523625 : Field Project (THEORY) |     |   |   |   | TOT AL ( 550 ) | RES ULT äCG | RE MARK äCG |           |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |        |   |                      | External (30/12)                                      |     |   |   |                                                                 | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |     |   |     | External (30/12)                                                                          |               |   |       |     | External (30/12)                 |     |   |   |   |                |             |             |           |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |        |   |                      | Internal(20/8)                                        |     |   |   |                                                                 | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |     |   |     | Internal(20/8)                                                                            |               |   |       |     | Internal(20/8)                   |     |   |   |   |                |             |             |           |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G      | C | G*C                  | TOT                                                   | GP  | G | C | G*C                                                             | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G   | C | G*C | TOT                                                                                       | GP            | G | C     | G*C |                                  |     |   |   |   |                |             |             |           |
| 261311992                                                |     |   |   |     | SHINGARE SARTHAKI SUDHIR SNEHAL                        |     |   |    |     |                                                           |     |   |     |     | Repeater                                                             |     | FEMALE |   | (MU0341120240021142) |                                                       |     |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |     |   |     |                                                                                           |               |   |       |     |                                  |     |   |   |   |                |             |             |           |
| E1                                                       | 12+ |   | P |     | 34+                                                    |     | P |    | 16+ |                                                           | P   |   | 12+ |     | P                                                                    |     | 12     |   | P                    |                                                       | 13+ |   | P |                                                                 | 14+                                                  |     | P |   | 12+ |                                                                             | P   |   | 24+ |     | P                                                            |     | 23+ |   | P   |                                                                                           | MA RKS (33 9) |   | PAS S |     |                                  |     |   |   |   |                |             |             |           |
| I1                                                       | 9+  |   | P |     | 32+                                                    |     | P |    | 19+ |                                                           | P   |   | 15+ |     | P                                                                    |     | 14+    |   | P                    |                                                       | 16+ |   | P |                                                                 | 20+                                                  |     | P |   | 11+ |                                                                             | P   |   | 15+ |     | P                                                            |     | 16+ |   | P   |                                                                                           |               |   |       |     |                                  |     |   |   |   |                |             |             |           |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0                                                    | 66+ | 7 | B+ | 4   | 28.0                                                      | 35+ | 8 | A   | 2   | 16.0                                                                 | 27+ | 5      | C | 2                    | 10.0                                                  | 26  | 5 | C | 2                                                               | 10.0                                                 | 29+ | 6 | B | 2   | 12.0                                                                        | 34+ | 7 | B+  | 2   | 14.0                                                         | 23+ | 4   | D | 2   | 8.0                                                                                       | 39+           | 8 | A     | 2   | 16.0                             | 39+ | 8 | A | 2 | 16.0           | 22          | 138.0       | 6.2 727 3 |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     |                                                           |     |   |     |     | STATUS                                                               |     | GENDER |   | ERN                  |                                                       |     |   |    | COLLEGE                                                         |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |     |    |     |                                                                                           |               |   |       |     |                                  |     |   |   |     |                |             |             |           |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|-----|--------|---|----------------------|-------------------------------------------------------|-----|---|----|-----------------------------------------------------------------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------------------|---------------|---|-------|-----|----------------------------------|-----|---|---|-----|----------------|-------------|-------------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |                                                                 | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |               |   |       |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 ) | RES ULT äCG | RE MARK äCG |           |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |     |        |   |                      | External (30/12)                                      |     |   |    |                                                                 | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |     |    |     | External (30/12)                                                                          |               |   |       |     | External (30/12)                 |     |   |   |     |                |             |             |           |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |     |        |   |                      | Internal(20/8)                                        |     |   |    |                                                                 | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |     |    |     | Internal(20/8)                                                                            |               |   |       |     | Internal(20/8)                   |     |   |   |     |                |             |             |           |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C | TOT                                                                  | GP  | G      | C | G*C                  | TOT                                                   | GP  | G | C  | G*C                                                             | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G   | C  | G*C | TOT                                                                                       | GP            | G | C     | G*C | TOT                              | GP  | G | C | G*C |                |             |             |           |
| 261311993                                                |     |   |   |     | UBHARE SHRUTI SANTOSH SMITA                            |     |   |    |     |                                                           |     |   |     |     | Repeater                                                             |     | FEMALE |   | (MU0341120240019353) |                                                       |     |   |    | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |     |    |     |                                                                                           |               |   |       |     |                                  |     |   |   |     |                |             |             |           |
| E1                                                       | 12+ |   | P |     | 34+                                                    |     | P |    | 22+ |                                                           | P   |   | 18+ |     | P                                                                    |     | 16     |   | P                    |                                                       | 12+ |   | P  |                                                                 | 18+                                                  |     | P |   | 14+ |                                                                             | P   |   | 28+ |     | P                                                            |     | 22+ |    | P   |                                                                                           | MA RKS (37 0) |   | PAS S |     |                                  |     |   |   |     |                |             |             |           |
| I1                                                       | 11+ |   | P |     | 32+                                                    |     | P |    | 18+ |                                                           | P   |   | 17+ |     | P                                                                    |     | 18+    |   | P                    |                                                       | 9+  |   | P  |                                                                 | 20+                                                  |     | P |   | 16+ |                                                                             | P   |   | 16+ |     | P                                                            |     | 17+ |    | P   |                                                                                           |               |   |       |     |                                  |     |   |   |     |                |             |             |           |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                                    | 66+ | 7 | B+ | 4   | 28.0                                                      | 40+ | 9 | A+  | 2   | 18.0                                                                 | 35+ | 8      | A | 2                    | 16.0                                                  | 34  | 7 | B+ | 2                                                               | 14.0                                                 | 21+ | 4 | D | 2   | 8.0                                                                         | 38+ | 8 | A   | 2   | 16.0                                                         | 30+ | 7   | B+ | 2   | 14.0                                                                                      | 44+           | 9 | A+    | 2   | 18.0                             | 39+ | 8 | A | 2   | 16.0           | 22          | 156.0       | 7.0 909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |     |    |    |   | NAME                                                   |     |     |    |   |                                                           |     |   |     |    | STATUS                                                               |     | GENDER |    | ERN |                                                       |     |   |     | COLLEGE |                                                      |     |   |    |     |                                                                             |     |    |   |   |                                                              |     |     |    |   |                                                                                           |     |   |   |   |                                  |        |       |        |  |                   |  |             |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|----|----|---|--------------------------------------------------------|-----|-----|----|---|-----------------------------------------------------------|-----|---|-----|----|----------------------------------------------------------------------|-----|--------|----|-----|-------------------------------------------------------|-----|---|-----|---------|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|----|---|---|--------------------------------------------------------------|-----|-----|----|---|-------------------------------------------------------------------------------------------|-----|---|---|---|----------------------------------|--------|-------|--------|--|-------------------|--|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |    |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |    |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |   | 2523625 : Field Project (THEORY) |        |       |        |  | TOT AL ( 550 ) ãC |  | RES ULT ãCG | REM ARK ãCG |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |    |    |   | External (60/24)                                       |     |     |    |   | External (30/12)                                          |     |   |     |    | External (30/12)                                                     |     |        |    |     | External (30/12)                                      |     |   |     |         | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |    |   |   | External (30/12)                                             |     |     |    |   | External (30/12)                                                                          |     |   |   |   | External (30/12)                 |        |       |        |  | External (30/12)  |  |             |             |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |    |    |   | Internal(40/16)                                        |     |     |    |   | Internal(20/8)                                            |     |   |     |    | Internal(20/8)                                                       |     |        |    |     | Internal(20/8)                                        |     |   |     |         | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |    |   |   | Internal(20/8)                                               |     |     |    |   | Internal(20/8)                                                                            |     |   |   |   | Internal(20/8)                   |        |       |        |  | Internal(20/8)    |  |             |             |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |     | TOT | GP | G  | C | G*C                                                    |     | TOT | GP | G | C                                                         | G*C |   | TOT | GP | G                                                                    | C   | G*C    |    | TOT | GP                                                    | G   | C | G*C |         | TOT                                                  | GP  | G | C  | G*C |                                                                             | TOT | GP | G | C | G*C                                                          |     | TOT | GP | G | C                                                                                         | G*C |   |   |   |                                  |        |       |        |  |                   |  |             |             |  |  |  |  |  |
| 261311994                                                |     |   |   |     |     |     |    |    |   | SHINDE SHITAL SURESH ANJANA                            |     |     |    |   |                                                           |     |   |     |    | Repeater                                                             |     |        |    |     | FEMALE                                                |     |   |     |         | (MU0341120240019954)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |    |   |   |                                                              |     |     |    |   |                                                                                           |     |   |   |   |                                  |        |       |        |  |                   |  |             |             |  |  |  |  |  |
| E1                                                       | 12+ | P |   |     |     | 30+ | P  |    |   |                                                        | 12+ | P   |    |   |                                                           | 12+ | P |     |    |                                                                      | 12+ | P      |    |     |                                                       | 14  | P |     |         |                                                      | 14+ | P |    |     |                                                                             | 12+ | P  |   |   |                                                              | 28+ | P   |    |   |                                                                                           | 24+ | P |   |   |                                  | MA RKS |       |        |  |                   |  |             |             |  |  |  |  |  |
| I1                                                       | 9+  | P |   |     |     | 31+ | P  |    |   |                                                        | 19+ | P   |    |   |                                                           | 18+ | P |     |    |                                                                      | 19+ | P      |    |     |                                                       | 17+ | P |     |         |                                                      | 20+ | P |    |     |                                                                             | 16+ | P  |   |   |                                                              | 17+ | P   |    |   |                                                                                           | 15+ | P |   |   |                                  | (35 1) | PAS S |        |  |                   |  |             |             |  |  |  |  |  |
| TOT                                                      | 21+ | 4 | D | 2   | 8.0 | 61+ | 7  | B+ | 4 | 28.0                                                   | 31+ | 7   | B+ | 2 | 14.0                                                      | 30+ | 7 | B+  | 2  | 14.0                                                                 | 31+ | 7      | B+ | 2   | 14.0                                                  | 31  | 7 | B+  | 2       | 14.0                                                 | 34+ | 7 | B+ | 2   | 14.0                                                                        | 28+ | 6  | B | 2 | 12.0                                                         | 45+ | 10  | O  | 2 | 20.0                                                                                      | 39+ | 8 | A | 2 | 16.0                             | 22     | 154.0 | 7.0000 |  |                   |  |             |             |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |    |   |   | NAME                                                   |     |     |    |   |                                                           |     |   |     |    | STATUS                                                               |     | GENDER |   | ERN |                                                       |     |   |     | COLLEGE |                                                      |     |   |   |     |                                                                             |     |    |   |   |                                                              |     |     |    |   |                                                                                           |        |         |   |   |                                  |        |       |        |  |                   |  |             |             |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|----|---|---|--------------------------------------------------------|-----|-----|----|---|-----------------------------------------------------------|-----|---|-----|----|----------------------------------------------------------------------|-----|--------|---|-----|-------------------------------------------------------|-----|---|-----|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|----|---|---|--------------------------------------------------------------|-----|-----|----|---|-------------------------------------------------------------------------------------------|--------|---------|---|---|----------------------------------|--------|-------|--------|--|-------------------|--|-------------|-------------|
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| External (30/12)                                         |     |   |   |     |     |     |    |   |   | External (60/24)                                       |     |     |    |   | External (30/12)                                          |     |   |     |    | External (30/12)                                                     |     |        |   |     | External (30/12)                                      |     |   |     |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |    |   |   | External (30/12)                                             |     |     |    |   | External (30/12)                                                                          |        |         |   |   | External (30/12)                 |        |       |        |  |                   |  |             |             |
| Internal(20/8)                                           |     |   |   |     |     |     |    |   |   | Internal(40/16)                                        |     |     |    |   | Internal(20/8)                                            |     |   |     |    | Internal(20/8)                                                       |     |        |   |     | Internal(20/8)                                        |     |   |     |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |    |   |   | Internal(20/8)                                               |     |     |    |   | Internal(20/8)                                                                            |        |         |   |   | Internal(20/8)                   |        |       |        |  |                   |  |             |             |
| TOT                                                      | GP  | G | C | G*C |     | TOT | GP | G | C | G*C                                                    |     | TOT | GP | G | C                                                         | G*C |   | TOT | GP | G                                                                    | C   | G*C    |   | TOT | GP                                                    | G   | C | G*C |         | TOT                                                  | GP  | G | C | G*C |                                                                             | TOT | GP | G | C | G*C                                                          |     | TOT | GP | G | C                                                                                         | G*C    |         |   |   |                                  |        |       |        |  |                   |  |             |             |
| 261311995                                                |     |   |   |     |     |     |    |   |   | LOTANKAR SOHAM PRAKASH VISHAKHA                        |     |     |    |   |                                                           |     |   |     |    | Repeater                                                             |     |        |   |     | MALE                                                  |     |   |     |         | (MU0341120240021099)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |    |   |   |                                                              |     |     |    |   |                                                                                           |        |         |   |   |                                  |        |       |        |  |                   |  |             |             |
| E1                                                       | 12+ | P |   |     |     | 24+ | P  |   |   |                                                        | 15+ | P   |    |   |                                                           | 15+ | P |     |    |                                                                      | 13+ | P      |   |     |                                                       | 12  | P |     |         |                                                      | 13+ | P |   |     |                                                                             | 12+ | P  |   |   |                                                              | 30+ | P   |    |   |                                                                                           | 25+    | P       |   |   |                                  | MA RKS |       |        |  |                   |  |             |             |
| I1                                                       | 12+ | P |   |     |     | 23+ | P  |   |   |                                                        | 19+ | P   |    |   |                                                           | 16+ | P |     |    |                                                                      | 14+ | P      |   |     |                                                       | 10+ | P |     | ABS     |                                                      | 12+ | P |   |     |                                                                             | 15+ | P  |   |   |                                                              | 12+ | P   |    |   |                                                                                           | (30 4) | FAIL ED |   |   |                                  |        |       |        |  |                   |  |             |             |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 47+ | 4  | D | 4 | 16.0                                                   | 34+ | 7   | B+ | 2 | 14.0                                                      | 31+ | 7 | B+  | 2  | 14.0                                                                 | 27+ | 5      | C | 2   | 10.0                                                  | 22  | 4 | D   | 2       | 8.0                                                  | 13  | 0 | F | 2   | 0.0                                                                         | 24+ | 4  | D | 2 | 8.0                                                          | 45+ | 10  | O  | 2 | 20.0                                                                                      | 37+    | 8       | A | 2 | 16.0                             | 22     | 114.0 | 0.0000 |  |                   |  |             |             |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 128

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     |                                    |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                    |     |   |   |     | TOT AL ( 550 ) āC | RES ULT āCG | RE MA RK āCG |           |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------|-----|---|---|-----|-------------------|-------------|--------------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY)   |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY)   |     |   |   |     |                   |             |              |           |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |    |     | External (30/12)<br>Internal(20/8) |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |    |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |    |   |    |     | External (30/12)<br>Internal(20/8)                           |     |   |    |     | External (30/12)<br>Internal(20/8)                                                        |     |   |    |     | External (30/12)<br>Internal(20/8) |     |   |   |     |                   |             |              |           |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                                | GP  | G | C | G*C |                   |             |              |           |
| 261311996                                                |     |   |   |     | DHANAWADE MEHANK KISHOR KIRAN                          |     |   |    |     |                                    |     |   |   |     | Repeater                                                  |     |   |   |     | MALE                                                                 |     |   |    |     | (MU0341120240022245)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                    |     |   |   |     |                   |             |              |           |
| E1                                                       | 12+ | P |   |     | 33+                                                    | P   |   |    |     | 20+                                | P   |   |   |     | 19+                                                       | P   |   |   |     | 16+                                                                  | P   |   |    |     | 12+                                                  | P   |   |   |     | 18+                                                                         | P  |   |    |     | 17+                                                          | P   |   |    |     | 30+                                                                                       | P   |   |    |     | 12+                                | P   |   |   |     | MA RKS            |             |              |           |
| I1                                                       | 11+ | P |   |     | 31+                                                    | P   |   |    |     | 8+                                 | P   |   |   |     | 19+                                                       | P   |   |   |     | 14+                                                                  | P   |   |    |     | 17+                                                  | P   |   |   |     | 12                                                                          | P  |   |    |     | 13+                                                          | P   |   |    |     | 13+                                                                                       | P   |   |    |     | 15+                                | P   |   |   |     | (34 2)            |             | PAS S        |           |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                                    | 64+ | 7 | B+ | 4   | 28.0                               | 28+ | 6 | B | 2   | 12.0                                                      | 38+ | 8 | A | 2   | 16.0                                                                 | 30+ | 7 | B+ | 2   | 14.0                                                 | 29+ | 6 | B | 2   | 12.0                                                                        | 30 | 7 | B+ | 2   | 14.0                                                         | 30+ | 7 | B+ | 2   | 14.0                                                                                      | 43+ | 9 | A+ | 2   | 18.0                               | 27+ | 5 | C | 2   | 10.0              | 22          | 146.0        | 6.6 363 6 |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     |                                    |     |   |   |     | TOT AL ( 550 ) āC | RES ULT āCG | RE MA RK āCG |           |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|------------------------------------|-----|---|---|-----|-------------------|-------------|--------------|-----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY)   |     |   |   |     |                   |             |              |           |     |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |   |     | External (30/12)<br>Internal(20/8)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |   |     | External (30/12)<br>Internal(20/8)                                          |    |   |    |     | External (30/12)<br>Internal(20/8)                           |     |   |    |     | External (30/12)<br>Internal(20/8)                                                        |     |   |   |     | External (30/12)<br>Internal(20/8) |     |   |   |     |                   |             |              |           |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                                | GP  | G | C | G*C | TOT               | GP          | G            | C         | G*C |  |  |  |
| 261311997                                                |     |   |   |     | NACHANKAR PAYAL NAMDEV ARATI                           |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | FEMALE                                                |     |   |   |     | (MU0341120240188382)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |   |     |                                    |     |   |   |     |                   |             |              |           |     |  |  |  |
| E1                                                       | 12+ | P |   |     | 24+                                                    | P   |   |   |     | 12+                                                       | P   |   |   |     | 12+                                                                  | P   |   |   |     | 12+                                                   | P   |   |   |     | 20+                                                  | P   |   |   |     | 12                                                                          | P  |   |    |     | 21+                                                          | P   |   |    |     | 14+                                                                                       | P   |   |   |     | 18+                                | P   |   |   |     | MA RKS            |             |              |           |     |  |  |  |
| I1                                                       | 13+ | P |   |     | 34+                                                    | P   |   |   |     | 17+                                                       | P   |   |   |     | 13+                                                                  | P   |   |   |     | 15+                                                   | P   |   |   |     | 16+                                                  | P   |   |   |     | 19+                                                                         | P  |   |    |     | 10+                                                          | P   |   |    |     | 13+                                                                                       | P   |   |   |     | 11+                                | P   |   |   |     | (31 8)            |             | PAS S        |           |     |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0                                                   | 58+ | 6 | B | 4   | 24.0                                                      | 29+ | 6 | B | 2   | 12.0                                                                 | 25+ | 5 | C | 2   | 10.0                                                  | 27+ | 5 | C | 2   | 10.0                                                 | 36+ | 8 | A | 2   | 16.0                                                                        | 31 | 7 | B+ | 2   | 14.0                                                         | 31+ | 7 | B+ | 2   | 14.0                                                                                      | 27+ | 5 | C | 2   | 10.0                               | 29+ | 6 | B | 2   | 12.0              | 22          | 132.0        | 6.0 000 0 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |    |     |                                                        |     |   |   |     | STATUS                           |     |   |    |     | GENDER                                                    |     |   |   |     | ERN                                                             |     |   |    |     | COLLEGE                                                                     |    |   |    |     |                                                  |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                  |         |         |         |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|------------------|---------|---------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 )   | RES ULT | REM ARK |         |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                |     |   |    |     | External (30/12)                                                            |    |   |    |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |    |     | External (30/12) |         |         |         |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                  |     |   |    |     | Internal(20/8)                                                              |    |   |    |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |         |         |         |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                             | GP  | G | C  | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C |                  |         |         |         |  |  |  |  |
| 261311998                                                |     |   |   |     | PRASAD ABHISHEK KISHOR LALITA                 |     |   |    |     |                                                        |     |   |   |     | Repeater                         |     |   |    |     | (MU0341120240039612)                                      |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |    |     |                                                                             |    |   |    |     |                                                  |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |    |     |                  |         |         |         |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 17+                                           |     | P |    |     | 25+                                                    |     | P |   |     | 18+                              |     | P |    |     | 12+                                                       |     | P |   |     | 24+                                                             |     | P |    |     | 14                                                                          |    | P |    |     | 13+                                              |     | P |    |     | 28+                                                                                       |     | P |    |     | 22+                              |     | P |    |     | MA RKS ( 367 )   |         |         |         |  |  |  |  |
| I1                                                       | 14+ |   | P |     | 16+                                           |     | P |    |     | 34+                                                    |     | P |   |     | 13+                              |     | P |    |     | 17+                                                       |     | P |   |     | 18+                                                             |     | P |    |     | 20+                                                                         |    | P |    |     | 19+                                              |     | P |    |     | 13+                                                                                       |     | P |    |     | 18+                              |     | P |    |     |                  | PAS S   |         |         |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                          | 33+ | 7 | B+ | 2   | 14.0                                                   | 59+ | 6 | B | 4   | 24.0                             | 31+ | 7 | B+ | 2   | 14.0                                                      | 29+ | 6 | B | 2   | 12.0                                                            | 42+ | 9 | A+ | 2   | 18.0                                                                        | 34 | 7 | B+ | 2   | 14.0                                             | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 41+ | 9 | A+ | 2   | 18.0                             | 40+ | 9 | A+ | 2   | 18.0             | 22      | 156.0   | 7.09091 |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |    |     |                                                        |     |   |    |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                  |         |         |         |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-----|------------------|---------|---------|---------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 )   | RES ULT | REM ARK |         |     |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |    |   |    |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |   |     | External (30/12) |         |         |         |     |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |    |   |    |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)   |         |         |         |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C | TOT              | GP      | G       | C       | G*C |  |  |  |
| 261311999                                                |     |   |   |     | SIRAM PAWAN DAYAMNNA PADMA                    |     |   |    |     |                                                        |     |   |    |     | Repeater                         |     |   |   |     | (MU0341120240188378)                                      |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |    |   |    |     |                                                              |     |   |    |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                  |         |         |         |     |  |  |  |
| E1                                                       | 14+ |   | P |     | 16+                                           |     | P |    |     | 27+                                                    |     | P |    |     | 14+                              |     | P |   |     | 13+                                                       |     | P |   |     | 24+                                                             |     | P |   |     | 12                                                                          |    | P |    |     | 20+                                                          |     | P |    |     | 28+                                                                                       |     | P |    |     | 17+                              |     | P |   |     | MA RKS ( 352 )   |         |         |         |     |  |  |  |
| I1                                                       | 15+ |   | P |     | 15+                                           |     | P |    |     | 34+                                                    |     | P |    |     | 12+                              |     | P |   |     | 16+                                                       |     | P |   |     | 15+                                                             |     | P |   |     | 20+                                                                         |    | P |    |     | 13+                                                          |     | P |    |     | 15+                                                                                       |     | P |    |     | 12+                              |     | P |   |     |                  | PAS S   |         |         |     |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                          | 31+ | 7 | B+ | 2   | 14.0                                                   | 61+ | 7 | B+ | 4   | 28.0                             | 26+ | 5 | C | 2   | 10.0                                                      | 29+ | 6 | B | 2   | 12.0                                                            | 39+ | 8 | A | 2   | 16.0                                                                        | 32 | 7 | B+ | 2   | 14.0                                                         | 33+ | 7 | B+ | 2   | 14.0                                                                                      | 43+ | 9 | A+ | 2   | 18.0                             | 29+ | 6 | B | 2   | 12.0             | 22      | 150.0   | 6.81818 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |  |  |  |  | NAME                                                   |  |  |  |  |                                  |  |  |  |  | STATUS                                                    |  | GENDER |  | ERN |                                                                      |  |  |  | COLLEGE |                                                      |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  | TOT | RES                                                                                       | RE |  |  |  |                                  |     |     |  |  |     |     |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1173411 : Advertising-I (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |  |  |  | 2523625 : Field Project (THEORY) |     |     |  |  | TOT | RES | RE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| SEAT NO                                                  |     |   |   |     |     | NAME                                                   |   |   |     |      |                                  |   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN  |     |   |                                                      |     | COLLEGE |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     | TOT  | RES | RE |                  |     |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|--------------------------------------------------------|---|---|-----|------|----------------------------------|---|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|------|-----|---|------------------------------------------------------|-----|---------|-----|---|-----------------------------------------------------------------------------|-----|-----|-----|---|--------------------------------------------------------------|-----|-----|----|---|-------------------------------------------------------------------------------------------|-----|------|-----|----|----------------------------------|-----|------|-----|----|------------------|-----|------|-----|-------|----------------|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1173411 : Advertising-I (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |         |     |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |     |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |      |     |    | 2523625 : Field Project (THEORY) |     |      |     |    | TOT              | RES | RE   |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    | AL               | ULT | MA   |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    | (                | äCG | äCG  |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    |                  |     |      |     |       | )              |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    |                  |     |      |     |       |                |  |  |  |  | äC |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     | External (60/24)                                       |   |   |     |      | External (30/12)                 |   |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     |      |     |   | External (30/12)                                     |     |         |     |   | External (30/12)                                                            |     |     |     |   | External (30/12)                                             |     |     |    |   | External (30/12)                                                                          |     |      |     |    | External (30/12)                 |     |      |     |    | External (30/12) |     |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                   |   |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |      |     |   | Internal(20/8)                                       |     |         |     |   | Internal(20/8)                                                              |     |     |     |   | Internal(20/8)                                               |     |     |    |   | Internal(20/8)                                                                            |     |      |     |    | Internal(20/8)                   |     |      |     |    | Internal(20/8)   |     |      |     |       | Internal(20/8) |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP                                                     | G | C | G*C | TOT  | GP                               | G | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT  | GP  | G | C                                                    | G*C | TOT     | GP  | G | C                                                                           | G*C | TOT | GP  | G | C                                                            | G*C | TOT | GP | G | C                                                                                         | G*C | TOT  | GP  | G  | C                                | G*C | TOT  | GP  | G  | C                | G*C |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312003                                                |     |   |   |     |     | KONDASKAR PRAJWAL RAMESH MANISHA                       |   |   |     |      |                                  |   |   |     |      | Repeater                                                  |   | MALE                                                                 |     |      |     |   | (MU0341120240016496)                                 |     |         |     |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    |                  |     |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+ |                                                        | P |   |     | 13+  |                                  | P |   |     | 12+  |                                                           | P |                                                                      |     | 12+  |     | P |                                                      |     | 12+     |     | P |                                                                             |     | 14  |     | P |                                                              |     | 28+ |    | P |                                                                                           |     | 18+  |     | P  |                                  |     |      |     |    | MA               |     |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    | MARKS            |     |      |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |     | 23+ |                                                        | P |   |     | 14+  |                                  | P |   |     | 19+  |                                                           | P |                                                                      |     | 18+  |     | P |                                                      |     | 9+      |     | P |                                                                             |     | 8+  |     | P |                                                              |     | 13+ |    | P |                                                                                           |     | 17+  |     | P  |                                  |     | 20+  |     | P  |                  |     |      | (31 |       | PAS            |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                          |     |   |   |     |     |                                                        |   |   |     |      |                                  |   |   |     |      |                                                           |   |                                                                      |     |      |     |   |                                                      |     |         |     |   |                                                                             |     |     |     |   |                                                              |     |     |    |   |                                                                                           |     |      |     |    |                                  |     |      |     |    | 0)               |     | S    |     |       |                |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 47+                                                    | 4 | D | 4   | 16.0 | 27+                              | 5 | C | 2   | 10.0 | 31+                                                       | 7 | B+                                                                   | 2   | 14.0 | 30+ | 7 | B+                                                   | 2   | 14.0    | 21+ | 4 | D                                                                           | 2   | 8.0 | 20+ | 4 | D                                                            | 2   | 8.0 | 27 | 5 | C                                                                                         | 2   | 10.0 | 45+ | 10 | O                                | 2   | 20.0 | 38+ | 8  | A                | 2   | 16.0 | 22  | 124.0 | 5.63636        |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 131

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |    |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |        |     |     |                                  |        |      |         |      |                |             |              |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|--------|-----|-----|----------------------------------|--------|------|---------|------|----------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |        |     |     | 2523625 : Field Project (THEORY) |        |      |         |      | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |        |     |     | External (30/12)                 |        |      |         |      |                |             |              |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |        |     |     | Internal(20/8)                   |        |      |         |      |                |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G      | C   | G*C |                                  |        |      |         |      |                |             |              |
| 261312004                                                |     |   |   |     | LUMAN PARTH SACHIN SAKSHI                              |     |   |   |     |                                                           |    |   |   |     | Repeater                                                             |     |   |   |     | MALE                                                  |    |   |   |     | (MU0341120240018673)                                 |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |        |     |     |                                  |        |      |         |      |                |             |              |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 12                                                        |    | P |   |     | 12+                                                                  |     | P |   |     | 12                                                    |    | P |   |     | 12+                                                  |    | P |   |     | 12                                                                          |     | P |   |     |                                                              | 15+ |   | P |     |                                                                                           |     | MA RKS |     |     |                                  |        |      |         |      |                |             |              |
| I1                                                       | 11+ |   | P |     | 23+                                                    |     | P |   |     | 10+                                                       |    | P |   |     | 11+                                                                  |     | P |   |     | 14+                                                   |    | P |   |     | 9+                                                   |    | P |   |     | 10+                                                                         |     | P |   |     | 13+                                                          |     | P |   |     |                                                                                           | 18+ |        | P   |     |                                  | (24 2) |      | FAIL ED |      |                |             |              |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                                    | 47+ | 4 | D | 4   | 16.0                                                      | 22 | 4 | D | 2   | 8.0                                                                  | 23+ | 4 | D | 2   | 8.0                                                   | 26 | 5 | C | 2   | 10.0                                                 | 21 | 4 | D | 2   | 8.0                                                                         | 22+ | 4 | D | 2   | 8.0                                                          | 25  | 5 | C | 2   | 10.0                                                                                      |     |        | 33+ | 7   | B+                               | 2      | 14.0 | 20      | 90.0 | 0.0000         |             |              |

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                  |    |   |    |     | COLLEGE                                                                     |    |   |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                |             |              |         |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|---|-----|----------------|-------------|--------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |         |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |    |   |    |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |     |   |   |     |                |             |              |         |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |     |   |   |     |                |             |              |         |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C | TOT                              | GP  | G | C | G*C |                |             |              |         |
| 261312005                                                |     |   |   |     | PANASKAR PRATIK SANTOSH SHEETAL               |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |   |     | MALE                                                      |    |   |   |     | (MU0341120240188442)                                 |    |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |     |                                  |     |   |   |     |                |             |              |         |
| E1                                                       | 12+ |   | P |     | 15+                                           |     | P |   |     | 24+                                                    |     | P |   |     | 12+                              |     | P |   |     | 12                                                        |    | P |   |     | 18+                                                  |    | P |    |     | 20+                                                                         |    | P |   |     | 20+                                                          |    | P |   |     | 28+                                                                                       |     | P |    |     | 12+                              |     | P |   |     | MA RKS         |             |              |         |
| I1                                                       | 15+ |   | P |     | 8+                                            |     | P |   |     | 16+                                                    |     | P |   |     | 8+                               |     | P |   |     | 10+                                                       |    | P |   |     | 15                                                   |    | P |    |     | 15                                                                          |    | P |   |     | 15                                                           |    | P |   |     | 14+                                                                                       |     | P |    |     | 10+                              |     | P |   |     | (29 9)         |             | PAS S        |         |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0                                          | 23+ | 4 | D | 2   | 8.0                                                    | 40+ | 4 | D | 4   | 16.0                             | 20+ | 4 | D | 2   | 8.0                                                       | 22 | 4 | D | 2   | 8.0                                                  | 33 | 7 | B+ | 2   | 14.0                                                                        | 35 | 8 | A | 2   | 16.0                                                         | 35 | 8 | A | 2   | 16.0                                                                                      | 42+ | 9 | A+ | 2   | 18.0                             | 22+ | 4 | D | 2   | 8.0            | 22          | 122.0        | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 132

| SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                                     |    |   |   |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |    |   |   |     |                  |    |             |   |              | TOT            |    | RES |   | RE  |                |    |   |   |     |                |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   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|----------------------------------------------------------|----|---|---|-----|-----|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|------------------|----|-------------|---|--------------|----------------|----|-----|---|-----|----------------|----|---|---|-----|----------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|-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| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 )   |    | RES ULT äCG |   | RE MA RK äCG |                |    |     |   |     |                |    |   |   |     |                |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |
| External (30/12)                                         |    |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |    |             |   |              |                |    |     |   |     |                |    |   |   |     |                |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   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|     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |
| Internal(20/8)                                           |    |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |    |             |   |              | Internal(20/8) |    |     |   |     | Internal(20/8) |    |   |   |     | Internal(20/8) |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |
| TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT              | GP | G           | C | G*C          | TOT            | GP | G   | C | G*C | TOT            | GP | G | C | G*C | TOT            | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |    |     | STATUS                                                               |    |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |     |   |   |   | TOT            |    | RES         |           | RE           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|---|----------------|----|-------------|-----------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |   |   | TOT AL ( 550 ) |    | RES ULT äCG |           | RE MA RK äCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |     |   |   |   |                |    |             |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |     |   |   |   | Internal(20/8) |    |             |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP | G | C | G*C |                                  |     |   |   |   |                |    |             |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312008                                                |     |   |   |     | KHARAT ADITYA SANTOSH VAISHALI                         |     |   |   |     |                                                           |    |   |    |     | Repeater                                                             |    |   |   |     | MALE                                                  |     |   |   |     | (MU0341120240017706)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |     |   |   |   |                |    |             |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |   | P |     | 24+                                                    |     | P |   |     | 12                                                        |    | P |    |     | 12                                                                   |    | P |   |     | 16+                                                   |     | P |   |     | 12+                                                  |     | P |   |     | 16+                                                                         |     | P |   |     | 13                                                           |    | P |   |     | 24+                                                                                       |    | P |   |     | 12+                              |     | P |   |   | MA RKS         |    |             |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| l1                                                       | 11+ |   | P |     | 22+                                                    |     | P |   |     | 18+                                                       |    | P |    |     | 17+                                                                  |    | P |   |     | 12+                                                   |     | P |   |     | 8+                                                   |     | P |   |     | 8+                                                                          |     | P |   |     | 8+                                                           |    | P |   |     | 13                                                                                        |    | P |   |     | 8+                               |     | P |   |   | (27 9)         |    | PAS S       |           |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0                                                    | 46+ | 4 | D | 4   | 16.0                                                      | 30 | 7 | B+ | 2   | 14.0                                                                 | 29 | 6 | B | 2   | 12.0                                                  | 28+ | 6 | B | 2   | 12.0                                                 | 20+ | 4 | D | 2   | 8.0                                                                         | 24+ | 4 | D | 2   | 8.0                                                          | 21 | 4 | D | 2   | 8.0                                                                                       | 37 | 8 | A | 2   | 16.0                             | 20+ | 4 | D | 2 | 8.0            | 22 | 110.0       | 5.0 000 0 |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                          |    |   |     |     |                                                        |     |   |   |     | STATUS                           |    |   |     |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |    |   |    |     |                                                                                           |    |     |   |     |                                  |     |   |   |        | TOT               | RES         | REM         |          |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|-----|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|----|---|-----|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------------|----|-----|---|-----|----------------------------------|-----|---|---|--------|-------------------|-------------|-------------|----------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |     |   |     | 2523625 : Field Project (THEORY) |     |   |   |        | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |          |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |    |   |     |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |    |   |     |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |    |   |    |     | External (30/12)                                                                          |    |     |   |     | External (30/12)                 |     |   |   |        |                   |             |             |          |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |    |   |     |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |    |   |     |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |    |   |    |     | Internal(20/8)                                                                            |    |     |   |     | Internal(20/8)                   |     |   |   |        |                   |             |             |          |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP | G | C   | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP | G | C   | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                                                                       | GP | G   | C | G*C | TOT                              | GP  | G | C | G*C    |                   |             |             |          |  |  |  |  |
| 261312009                                                |     |   |   |     | BHUVENDRA RAJKUMAR BHOSALE                    |    |   |     |     |                                                        |     |   |   |     | Repeater                         |    |   |     |     | MALE                                                      |    |   |   |     | (MU0341120252008879)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |    |   |    |     |                                                                                           |    |     |   |     |                                  |     |   |   |        |                   |             |             |          |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 12                                            |    | P |     |     | 24+                                                    |     | P |   |     | 12                               |    | P |     |     | 12                                                        |    | P |   |     | 23+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 12                                                           |    | P |    |     |                                                                                           |    | ABS |   |     | MA RKS                           |     |   |   |        |                   |             |             |          |  |  |  |  |
| I1                                                       | 14+ |   | P |     |                                               |    |   | ABS |     | 16+                                                    |     | P |   |     |                                  |    |   | ABS |     | 8+                                                        |    | P |   |     | 15+                                                  |     | P |   |     | 10+                                                                         |     | P |   |     | 20+                                                          |    | P |    |     |                                                                                           | 8  |     | P |     |                                  | ABS |   |   | (22 2) |                   | FAIL ED     |             |          |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                          | 12 | 0 | F   | 2   | 0.0                                                    | 40+ | 4 | D | 4   | 16.0                             | 12 | 0 | F   | 2   | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                  | 38+ | 8 | A | 2   | 16.0                                                                        | 22+ | 4 | D | 2   | 8.0                                                          | 32 | 7 | B+ | 2   | 14.0                                                                                      | 20 | 4   | D | 2   | 8.0                              |     | 0 | F | 2      | 0.0               | 22          | 80.0        | 0.00 000 |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |    |     |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |    |   |     |     |                                  |     |   |   |        | TOT               | RES         | REM         |          |     |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|----|-----|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|-----|-----|----------------------------------|-----|---|---|--------|-------------------|-------------|-------------|----------|-----|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |     |     | 2523625 : Field Project (THEORY) |     |   |   |        | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |          |     |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |    |     |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |    |   |     |     | External (30/12)                 |     |   |   |        |                   |             |             |          |     |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |    |     |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |    |   |     |     | Internal(20/8)                   |     |   |   |        |                   |             |             |          |     |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP | G   | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP | G | C   | G*C | TOT                              | GP  | G | C | G*C    | TOT               | GP          | G           | C        | G*C |  |  |  |
| 261312010                                                |     |   |   |     | AYUSH SHEDGE                                           |     |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |   |   |     | MALE                                                  |     |   |   |     | (MU0341120252008880)                                 |    |     |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |    |   |     |     |                                  |     |   |   |        |                   |             |             |          |     |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 12                                                        |    | P |   |     | 12                                                                   |    | P |   |     | 13+                                                   |     | P |   |     | 21+                                                  |    | P   |   |     | 12+                                                                         |     | P |   |     | 15+                                                          |     | P |   |     | 21+                                                                                       |    | P |     |     |                                  | ABS |   |   | MA RKS |                   |             |             |          |     |  |  |  |
| I1                                                       | 15+ |   | P |     | 16+                                                    |     | P |   |     | 8+                                                        |    | P |   |     | 10+                                                                  |    | P |   |     | 10+                                                   |     | P |   |     |                                                      |    | ABS |   |     | 10+                                                                         |     | P |   |     |                                                              | ABS |   |   | ABS |                                                                                           |    |   | ABS |     |                                  | ABS |   |   | (21 1) |                   | FAIL ED     |             |          |     |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0                                                   | 40+ | 4 | D | 4   | 16.0                                                      | 20 | 4 | D | 2   | 8.0                                                                  | 22 | 4 | D | 2   | 8.0                                                   | 23+ | 4 | D | 2   | 8.0                                                  | 21 | 0   | F | 2   | 0.0                                                                         | 22+ | 4 | D | 2   | 8.0                                                          | 15  | 0 | F | 2   | 0.0                                                                                       | 21 | 0 | F   | 2   | 0.0                              |     | 0 | F | 2      | 0.0               | 22          | 58.0        | 0.00 000 |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 135

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |   |     |                                  |     |   |   |     | STATUS                                                    |     | GENDER |   | ERN |                                                                      |     |   |     | COLLEGE |                                                      |     |   |   |     |                                                                             |     |     |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |   |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |    |       |         |  | TOT AL ( 550 ) |  | RES ULT äCG |  | RE MA RK äCG |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |        |   |     | External (30/12)                                                     |     |   |     |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |     |   |    |   | External (30/12)                 |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |        |   |     | Internal(20/8)                                                       |     |   |     |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |     |   |    |   | Internal(20/8)                   |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G      | C | G*C | TOT                                                                  | GP  | G | C   | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP | G | C | G*C |                                                                                           |     |   |    |   |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| 261312015                                                |     |   |   |     |     |     |   |   |     | AAYUSH RAVINDRA KADAM                                  |     |   |   |     |                                  |     |   |   |     | Repeater                                                  |     |        |   |     | MALE                                                                 |     |   |     |         | (MU0341120252009010)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |   |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| E1                                                       | 13+ |   | P |     |     |     |   |   |     | 26+                                                    |     | P |   |     |                                  |     |   |   | 14+ |                                                           | P   |        |   |     |                                                                      |     |   | 12+ |         | P                                                    |     |   |   |     |                                                                             |     | 12+ |   | P   |                                                              |    |   |   |     |                                                                                           | 20+ |   | P  |   |                                  |    |       |         |  | 19+            |  | P           |  |              |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | 27+ |  | P |  |  |  |  |  |  | 21+ |  | P |  |  |  |  |  |  | MA RKS |  |       |  |
| I1                                                       | 10+ |   | P |     |     |     |   |   |     | 22+                                                    |     | P |   |     |                                  |     |   |   | 13+ |                                                           | P   |        |   |     |                                                                      |     |   | 17+ |         | P                                                    |     |   |   |     |                                                                             |     | 14+ |   | P   |                                                              |    |   |   |     |                                                                                           | 9+  |   | P  |   |                                  |    |       |         |  | 20+            |  | P           |  |              |  |  |  |  | 11+ |  | P |  |  |  |  |  |  | 12  |  | P |  |  |  |  |  |  | 10+ |  | P |  |  |  |  |  |  | (31 4) |  | PAS S |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 48+ | 4 | D | 4   | 16.0                                                   | 27+ | 5 | C | 2   | 10.0                             | 29+ | 6 | B | 2   | 12.0                                                      | 26+ | 5      | C | 2   | 10.0                                                                 | 29+ | 6 | B   | 2       | 12.0                                                 | 39+ | 8 | A | 2   | 16.0                                                                        | 23+ | 4   | D | 2   | 8.0                                                          | 39 | 8 | A | 2   | 16.0                                                                                      | 31+ | 7 | B+ | 2 | 14.0                             | 22 | 122.0 | 5.54545 |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     | GENDER |   | ERN |                                                           |     |   |     | COLLEGE |                                                      |     |   |   |     |                                                                             |     |     |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |     |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|--------|---|-----|-----------------------------------------------------------|-----|---|-----|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|-----|---|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|--|----------------|--|-------------|--|--------------|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |  | TOT AL ( 550 ) |  | RES ULT äCG |  | RE MA RK äCG |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |        |   |     | External (30/12)                                          |     |   |     |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |     |   |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |        |   |     | Internal(20/8)                                            |     |   |     |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |     |   |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G      | C | G*C | TOT                                                       | GP  | G | C   | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G   | C | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP  | G | C  | G*C |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| 261312017                                                |     |   |   |     |      |     |   |   |     | BORICHA LAKSHIKA DIPAK PUSHPA                 |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |        |   |     | FEMALE                                                    |     |   |     |         | (MU0341120240040298)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |     |                                                              |    |   |   |     |                                                                                           |     |   |    |     |                                  |    |       |         |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |
| E1                                                       | 12+ |   | P |     |      |     |   |   |     | 14+                                           |     | P |   |     |                                                        |     |   |   | 25+ |                                  | P   |        |   |     |                                                           |     |   | 12+ |         | P                                                    |     |   |   |     |                                                                             |     | 14+ |   | P   |                                                              |    |   |   |     |                                                                                           | 18+ |   | P  |     |                                  |    |       |         |  | 13+            |  | P           |  |              |  |  |  |  | 20+ |  | P |  |  |  |  |  |  | 24+ |  | P |  |  |  |  |  |  | 18+ |  | P |  |  |  |  |  |  | MA RKS |  |       |  |
| I1                                                       | 15+ |   | P |     |      |     |   |   |     | 14+                                           |     | P |   |     |                                                        |     |   |   | 26+ |                                  | P   |        |   |     |                                                           |     |   | 13+ |         | P                                                    |     |   |   |     |                                                                             |     | 8+  |   | P   |                                                              |    |   |   |     |                                                                                           | 17+ |   | P  |     |                                  |    |       |         |  | 10+            |  | P           |  |              |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 15  |  | P |  |  |  |  |  |  | 12+ |  | P |  |  |  |  |  |  | (31 5) |  | PAS S |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2   | 12.0                                          | 51+ | 5 | C | 4   | 20.0                                                   | 25+ | 5 | C | 2   | 10.0                             | 22+ | 4      | D | 2   | 8.0                                                       | 35+ | 8 | A   | 2       | 16.0                                                 | 23+ | 4 | D | 2   | 8.0                                                                         | 35+ | 8   | A | 2   | 16.0                                                         | 39 | 8 | A | 2   | 16.0                                                                                      | 30+ | 7 | B+ | 2   | 14.0                             | 22 | 130.0 | 5.90909 |  |                |  |             |  |              |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 136

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |     |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |    |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |     |     |                                                              |     |   |   |     |                                                                                           |    |   |   |     |                                  |     |     |   |   |               |        |         |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|-----|---|---|---------------|--------|---------|--------|-----|--|--|--|--|-----|--|-----|--|--|---|--|-------|--|-------------|--|--|-----|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |     |   |   | TOTAL ( 550 ) | RESULT | REMARKS |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |     |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |     |     |   |   |               |        |         |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |     |     |   |   |               |        |         |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP | G | C | G*C |                                  |     |     |   |   |               |        |         |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
| 261312019                                                |     |   |   |     | GHUGARE SWARA KISHOR SUNITA                            |     |   |   |     |                                                           |     |     |   |     | Repeater                                                             |     |   |   |     | (MU0341120240017382)                                  |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |    |   |   |     |                                  |     |     |   |   |               |        |         |        |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |
| E1                                                       | 13+ |   | P |     | 28+                                                    |     |   |   |     | P                                                         |     | 12+ |   |     |                                                                      |     | P |   | 12+ |                                                       |     |   |    | P   |                                                                 | 18+ |   |   |     |                                                                             | P   |   | 15+ |     |                                                              |     |   | P |     | 18+                                                                                       |    |   |   |     | P                                |     | 17+ |   |   |               |        | P       |        | 29+ |  |  |  |  | P   |  | 20+ |  |  |   |  | P     |  | MARKS (327) |  |  |     |  | ABSENT |  |  |
| I1                                                       | 12+ |   | P |     | 28+                                                    |     |   |   |     | P                                                         |     | 17+ |   |     |                                                                      |     | P |   | 16+ |                                                       |     |   |    | P   |                                                                 | 15+ |   |   |     |                                                                             | P   |   | 8+  |     |                                                              |     |   | P |     | 20+                                                                                       |    |   |   |     | P                                |     | 12+ |   |   |               |        | P       |        | ABS |  |  |  |  | 17+ |  |     |  |  | P |  | (327) |  |             |  |  | ABS |  |        |  |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0                                                   | 56+ | 6 | B | 4   | 24.0                                                      | 29+ | 6   | B | 2   | 12.0                                                                 | 28+ | 6 | B | 2   | 12.0                                                  | 33+ | 7 | B+ | 2   | 14.0                                                            | 23+ | 4 | D | 2   | 8.0                                                                         | 38+ | 8 | A   | 2   | 16.0                                                         | 29+ | 6 | B | 2   | 12.0                                                                                      | 29 | 0 | F | 2   | 0.0                              | 37+ | 8   | A | 2 | 16.0          | 22     | 124.0   | 0.0000 |     |  |  |  |  |     |  |     |  |  |   |  |       |  |             |  |  |     |  |        |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                  |     |     |   |     | STATUS                                                    |     |   |    |     | GENDER                                                               |     |   |    |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |     |     |                                                              |     |   |   |     |                                                                                           |    |   |    |     |                                  |     |     |    |     |               |        |         |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|-----|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|-----|-----|----|-----|---------------|--------|---------|--------|-----|--|--|--|--|---|--|-----|--|--|--|--|---|--|-------------|--|--|--|--|------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |     |     |    |     | TOTAL ( 550 ) | RESULT | REMARKS |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |     |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |    |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |    |   |    |     | External (30/12)                 |     |     |    |     |               |        |         |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |     |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |    |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |    |   |    |     | Internal(20/8)                   |     |     |    |     |               |        |         |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G   | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C  | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP | G | C  | G*C | TOT                              | GP  | G   | C  | G*C |               |        |         |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
| 261312020                                                |     |   |   |     | JAGANNATH CHAVAN KUSHAL JAYA                           |     |   |   |     |                                  |     |     |   |     | Repeater                                                  |     |   |    |     | (MU0341120240020992)                                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |     |     |                                                              |     |   |   |     |                                                                                           |    |   |    |     |                                  |     |     |    |     |               |        |         |        |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |
| E1                                                       | 12+ |   | P |     | 26+                                                    |     |   |   |     | P                                |     | 14+ |   |     |                                                           |     | P |    | 12+ |                                                                      |     |   |    | P   |                                                                 | 12+ |   |   |     |                                                                             | P   |   | 13+ |     |                                                              |     |   | P |     | 16+                                                                                       |    |   |    |     | P                                |     | 13+ |    |     |               |        | P       |        | 27+ |  |  |  |  | P |  | 12+ |  |  |  |  | P |  | MARKS (319) |  |  |  |  | PASS |  |  |
| I1                                                       | 11+ |   | P |     | 22+                                                    |     |   |   |     | P                                |     | 12+ |   |     |                                                           |     | P |    | 18+ |                                                                      |     |   |    | P   |                                                                 | 19+ |   |   |     |                                                                             | P   |   | 16+ |     |                                                              |     |   | P |     | 20+                                                                                       |    |   |    |     | P                                |     | 13+ |    |     |               |        | P       |        | 13  |  |  |  |  | P |  | 18+ |  |  |  |  | P |  | (319)       |  |  |  |  | PASS |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                                    | 48+ | 4 | D | 4   | 16.0                             | 26+ | 5   | C | 2   | 10.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                                 | 31+ | 7 | B+ | 2   | 14.0                                                            | 29+ | 6 | B | 2   | 12.0                                                                        | 36+ | 8 | A   | 2   | 16.0                                                         | 26+ | 5 | C | 2   | 10.0                                                                                      | 40 | 9 | A+ | 2   | 18.0                             | 30+ | 7   | B+ | 2   | 14.0          | 22     | 132.0   | 6.0000 |     |  |  |  |  |   |  |     |  |  |  |  |   |  |             |  |  |  |  |      |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 137

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                          |     |   |   |   |      |     |   |   |     | STATUS                                                 |     |   |   |   | GENDER                           |     |   |     |   | ERN                                                             |     |   |   |   | COLLEGE                                              |     |     |    |   |      |    |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |       |        |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |   |  | 2523625 : Field Project (THEORY) |  |  |  |     | TOT AL ( 550 ) | RES ULT | REM ARK |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|-----------------------------------------------|-----|---|---|---|------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|---|----------------------------------|-----|---|-----|---|-----------------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|-----|----|---|------|----|---|---|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|----|-------|--------|--|-------------------------------------------------------------------------------------------|--|--|---|--|----------------------------------|--|--|--|-----|----------------|---------|---------|--|--|--|--|--|-----|--|--|---|--|--|--|--|--|-----|-----|--|---|--|--|--|--|--|-----|----|-----|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |     |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY)       |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    |   |      |    |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |       |        |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |   |  | 2523625 : Field Project (THEORY) |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
| External (30/12)                                         |     |   |   |   |     |     |   |   |   | External (30/12)                              |     |   |   |   |      |     |   |   |     | External (60/24)                                       |     |   |   |   | External (30/12)                 |     |   |     |   | External (30/12)                                                |     |   |   |   | External (30/12)                                     |     |     |    |   |      |    |   |   |   | External (30/12)                                                            |     |   |    |   | External (30/12)                                             |    |       |        |  | External (30/12)                                                                          |  |  |   |  | External (30/12)                 |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
| Internal(20/8)                                           |     |   |   |   |     |     |   |   |   | Internal(20/8)                                |     |   |   |   |      |     |   |   |     | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                   |     |   |     |   | Internal(20/8)                                                  |     |   |   |   | Internal(20/8)                                       |     |     |    |   |      |    |   |   |   | Internal(20/8)                                                              |     |   |    |   | Internal(20/8)                                               |    |       |        |  | Internal(20/8)                                                                            |  |  |   |  | Internal(20/8)                   |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                |     |   |   |   |      |     |   |   |     | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |     |   |     |   | TOT GP G C G*C                                                  |     |   |   |   | TOT GP G C G*C                                       |     |     |    |   |      |    |   |   |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |    |       |        |  | TOT GP G C G*C                                                                            |  |  |   |  | TOT GP G C G*C                   |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
| 261312021                                                |     |   |   |   |     |     |   |   |   | MACHARLA ASHWINI NAGESH SANGEETA              |     |   |   |   |      |     |   |   |     | Repeater                                               |     |   |   |   | (MU0341120240039830)             |     |   |     |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |   |                                                      |     |     |    |   |      |    |   |   |   |                                                                             |     |   |    |   |                                                              |    |       |        |  |                                                                                           |  |  |   |  |                                  |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |
| E1                                                       | 12+ |   |   | P |     |     |   |   |   | 12+                                           |     |   | P |   |      |     |   |   | 26+ |                                                        |     | P |   |   |                                  |     |   | 12+ |   |                                                                 | P   |   |   |   |                                                      |     | 24+ |    |   | P    |    |   |   |   |                                                                             | 13+ |   |    | P |                                                              |    |       |        |  | 20+                                                                                       |  |  | P |  |                                  |  |  |  | 22+ |                |         | P       |  |  |  |  |  | 16+ |  |  | P |  |  |  |  |  | MA  | RKS |  |   |  |  |  |  |  |     |    |     |
| I1                                                       | 12+ |   |   | P |     |     |   |   |   | 14+                                           |     |   | P |   |      |     |   |   | 26+ |                                                        |     | P |   |   |                                  |     |   | 10+ |   |                                                                 | P   |   |   |   |                                                      |     | 9+  |    |   | P    |    |   |   |   |                                                                             | 17+ |   |    | P |                                                              |    |       |        |  | 10+                                                                                       |  |  | P |  |                                  |  |  |  | 14+ |                |         | P       |  |  |  |  |  | 15  |  |  | P |  |  |  |  |  | 15+ |     |  | P |  |  |  |  |  | (31 | 1) | PAS |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0                                          | 52+ | 5 | C | 4 | 20.0 | 22+ | 4 | D | 2   | 8.0                                                    | 21+ | 4 | D | 2 | 8.0                              | 41+ | 9 | A+  | 2 | 18.0                                                            | 23+ | 4 | D | 2 | 8.0                                                  | 34+ | 7   | B+ | 2 | 14.0 | 37 | 8 | A | 2 | 16.0                                                                        | 31+ | 7 | B+ | 2 | 14.0                                                         | 22 | 124.0 | 5.6366 |  |                                                                                           |  |  |   |  |                                  |  |  |  |     |                |         |         |  |  |  |  |  |     |  |  |   |  |  |  |  |  |     |     |  |   |  |  |  |  |  |     |    |     |

| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |    |   |      | STATUS                                                 |   |   |   |      | GENDER                             |   |   |   |      | ERN                                                       |   |    |   |      | COLLEGE                                                                           |   |   |   |      |                                                                             |   |    |   |      |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |   |   |      |                   |             |             |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|----|---|------|--------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|----|---|------|------------------------------------|---|---|---|------|-------------------|-------------|-------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                              |   |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (30/12)<br>Internal(20/8)            |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                                |   |   |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |    |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      |                   |             |             |  |  |  |  |  |
| TOT GP G C G*C<br>261312022                              |     |   |   |   |      | TOT GP G C G*C<br>PARAB PRANAY SUDHIR SHWETA  |   |    |   |      | TOT GP G C G*C<br>Repeater                             |   |   |   |      | TOT GP G C G*C<br>MALE             |   |   |   |      | TOT GP G C G*C<br>(MU0341120240188424)                    |   |    |   |      | TOT GP G C G*C<br>MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |      |                                                                             |   |    |   |      |                                                              |   |    |   |      |                                                                                           |   |    |   |      |                                    |   |   |   |      |                   |             |             |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |      | 12+                                           |   | P  |   |      | 24+                                                    |   | P |   |      | 13+                                |   | P |   |      | 12+                                                       |   | P  |   |      | 18+                                                                               |   | P |   |      | 14+                                                                         |   | P  |   |      | 25+                                                          |   | P  |   |      | 28+                                                                                       |   | P  |   |      | 20+                                |   | P |   |      | MA RKS            |             |             |  |  |  |  |  |
| I1                                                       | 13+ |   | P |   |      | 18+                                           |   | P  |   |      | 34+                                                    |   | P |   |      | 12+                                |   | P |   |      | 18+                                                       |   | P  |   |      | 18+                                                                               |   | P |   |      | 20+                                                                         |   | P  |   |      | 8+                                                           |   | P  |   |      | 15                                                                                        |   | P  |   |      | 15+                                |   | P |   |      | (34 9)            | PAS S       |             |  |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2 | 10.0 | 30+                                           | 7 | B+ | 2 | 14.0 | 58+                                                    | 6 | B | 4 | 24.0 | 25+                                | 5 | C | 2 | 10.0 | 30+                                                       | 7 | B+ | 2 | 14.0 | 36+                                                                               | 8 | A | 2 | 16.0 | 34+                                                                         | 7 | B+ | 2 | 14.0 | 33+                                                          | 7 | B+ | 2 | 14.0 | 43                                                                                        | 9 | A+ | 2 | 18.0 | 35+                                | 8 | A | 2 | 16.0 | 22                | 150.0       | 6.81818     |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |                                                        |   |   |   |      |                                                           |   |    |   |      |                                                                      |   |   |   |      |                                                       |   |   |   |      | NAME                                                            |   |   |   |      |                                                                             |   |    |   |      | STATUS                                                       |   |   |   |      | GENDER                                                                                    |   |   |   |      | ERN                              |   |    |   |      | COLLEGE           |             |             |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|---|---|------|-------------------------------------------------------------------------------------------|---|---|---|------|----------------------------------|---|----|---|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY) |   |    |   |      | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |     | External (60/24)                                       |   |   |   |      | External (30/12)                                          |   |    |   |      | External (30/12)                                                     |   |   |   |      | External (30/12)                                      |   |   |   |      | External (30/12)                                                |   |   |   |      | External (30/12)                                                            |   |    |   |      | External (30/12)                                             |   |   |   |      | External (30/12)                                                                          |   |   |   |      | External (30/12)                 |   |    |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |     | Internal(40/16)                                        |   |   |   |      | Internal(20/8)                                            |   |    |   |      | Internal(20/8)                                                       |   |   |   |      | Internal(20/8)                                        |   |   |   |      | Internal(20/8)                                                  |   |   |   |      | Internal(20/8)                                                              |   |    |   |      | Internal(20/8)                                               |   |   |   |      | Internal(20/8)                                                                            |   |   |   |      | Internal(20/8)                   |   |    |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |   |   |      | TOT GP G C G*C                                                  |   |   |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                                                                            |   |   |   |      | TOT GP G C G*C                   |   |    |   |      | TOT GP G C G*C    |             |             |  |  |  |  |  |  |  |  |  |  |
| 261312023                                                |     |   |   |   |     | PENKAR PRANAY SANDESH ARTI                             |   |   |   |      |                                                           |   |    |   |      | Repeater                                                             |   |   |   |      | (MU0341120240015206)                                  |   |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |   |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                                           |   |   |   |      |                                  |   |    |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 37+                                                    |   | P |   |      | 12+                                                       |   | P  |   |      | 12+                                                                  |   | P |   |      | 12+                                                   |   | P |   |      | 14+                                                             |   | P |   |      | 12+                                                                         |   | P  |   |      | 27+                                                          |   | P |   |      | 15+                                                                                       |   | P |   |      | M A R K S                        |   |    |   |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |   |     | 21+                                                    |   | P |   |      | 18+                                                       |   | P  |   |      | 13+                                                                  |   | P |   |      | 14+                                                   |   | P |   |      | 16+                                                             |   | P |   |      | 16+                                                                         |   | P  |   |      | 13+                                                          |   | P |   |      | 12                                                                                        |   | P |   |      | 15+                              |   | P  |   |      | (31 3)            | P A S S     |             |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2 | 8.0 | 58+                                                    | 6 | B | 4 | 24.0 | 30+                                                       | 7 | B+ | 2 | 14.0 | 25+                                                                  | 5 | C | 2 | 10.0 | 26+                                                   | 5 | C | 2 | 10.0 | 28+                                                             | 6 | B | 2 | 12.0 | 30+                                                                         | 7 | B+ | 2 | 14.0 | 25+                                                          | 5 | C | 2 | 10.0 | 39                                                                                        | 8 | A | 2 | 16.0 | 30+                              | 7 | B+ | 2 | 14.0 | 22                | 132.0       | 6.0000      |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |    |   |      | COLLEGE                                              |   |   |   |     |                                                                             |   |   |   |      |                                                                 |   |    |   |      |                                                                                           |   |     |   |     |                                    |   |        |         |      |                                    |             |             |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|---|----|---|------|------------------------------------------------------|---|---|---|-----|-----------------------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|-----|---|-----|------------------------------------|---|--------|---------|------|------------------------------------|-------------|-------------|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |     |   |     | 2523625 : Field Project (THEORY)   |   |        |         |      | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                   |   |   |   |     | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |     |   |     | External (30/12)<br>Internal(20/8) |   |        |         |      | External (30/12)<br>Internal(20/8) |             |             |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                       |   |   |   |     | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                                            |   |     |   |     | TOT GP G C G*C                     |   |        |         |      | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C |  |  |  |  |
| 261312024                                                |     |   |   |   |      | SHEJWAL SMIT SANTOSH MANISHA                           |   |   |   |      |                                                           |   |    |   |      | Repeater                                                             |   |    |   |      | MALE                                                  |   |    |   |      | (MU0341120240019348)                                 |   |   |   |     |                                                                             |   |   |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                                           |   |     |   |     |                                    |   |        |         |      |                                    |             |             |  |  |                |  |  |  |  |
| E1                                                       | 17+ |   | P |   |      | 44+                                                    |   | P |   |      | 12+                                                       |   | P  |   |      | 14+                                                                  |   | P  |   |      | 12+                                                   |   | P  |   |      | 18+                                                  |   | P |   |     | 19+                                                                         |   | P |   |      | 30+                                                             |   | P  |   |      | 22+                                                                                       |   | P   |   |     | MA RKS                             |   |        |         |      |                                    |             |             |  |  |                |  |  |  |  |
| I1                                                       | 10+ |   | P |   |      | 32+                                                    |   | P |   |      | 19+                                                       |   | P  |   |      | 17+                                                                  |   | P  |   |      | 19+                                                   |   | P  |   |      | 9+                                                   |   | P |   |     | 20+                                                                         |   | P |   |      | 12+                                                             |   | P  |   |      | ABS                                                                                       |   | 11+ |   | P   |                                    |   | (34 9) | ABS ENT |      |                                    |             |             |  |  |                |  |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2 | 10.0 | 76+                                                    | 8 | A | 4 | 32.0 | 31+                                                       | 7 | B+ | 2 | 14.0 | 31+                                                                  | 7 | B+ | 2 | 14.0 | 31+                                                   | 7 | B+ | 2 | 14.0 | 21+                                                  | 4 | D | 2 | 8.0 | 38+                                                                         | 8 | A | 2 | 16.0 | 31+                                                             | 7 | B+ | 2 | 14.0 | 30                                                                                        | 0 | F   | 2 | 0.0 | 33+                                | 7 | B+     | 2       | 14.0 | 22                                 | 136.0       | 0.0000      |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 139

| SEAT NO                                                  |     |   |   |   |      |     |     |   |   |      |     |   |     |   | NAME                                                   |     |   |    |     |      |     |   |    |   | STATUS                           |     |   |   |   | GENDER |     |   |                              |   | ERN                                                       |     |     |   |   | COLLEGE |    |   |          |   |                                                                      |     |   |    |     | TOT AL (550) ãC |    |       |                      |  | RES ULT ãCG                                          |  | REM ARK ãCG |  |        |  |         |  |                                                                 |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----|-----|---|---|------|-----|---|-----|---|--------------------------------------------------------|-----|---|----|-----|------|-----|---|----|---|----------------------------------|-----|---|---|---|--------|-----|---|------------------------------|---|-----------------------------------------------------------|-----|-----|---|---|---------|----|---|----------|---|----------------------------------------------------------------------|-----|---|----|-----|-----------------|----|-------|----------------------|--|------------------------------------------------------|--|-------------|--|--------|--|---------|--|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      |     |     |   |   |      |     |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     |      |     |   |    |   | 1173411 : Advertising-I (THEORY) |     |   |   |   |        |     |   |                              |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |   |         |    |   |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |     |                 |    |       |                      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |             |  |        |  |         |  |                                                                 |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  |  |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  |  |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12) Internal(20/8)                          |     |   |   |   |      |     |     |   |   |      |     |   |     |   | External (60/24) Internal(40/16)                       |     |   |    |     |      |     |   |    |   | External (30/12) Internal(20/8)  |     |   |   |   |        |     |   |                              |   | External (30/12) Internal(20/8)                           |     |     |   |   |         |    |   |          |   | External (30/12) Internal(20/8)                                      |     |   |    |     |                 |    |       |                      |  | External (30/12) Internal(20/8)                      |  |             |  |        |  |         |  |                                                                 |  | External (30/12) Internal(20/8)                                             |  |  |  |  |  |  |  |  |  | External (30/12) Internal(20/8)                              |  |  |  |  |  |  |  |  |  | External (30/12) Internal(20/8)                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      |     |     |   |   |      |     |   |     |   | TOT GP G C G*C                                         |     |   |    |     |      |     |   |    |   | TOT GP G C G*C                   |     |   |   |   |        |     |   |                              |   | TOT GP G C G*C                                            |     |     |   |   |         |    |   |          |   | TOT GP G C G*C                                                       |     |   |    |     |                 |    |       |                      |  | TOT GP G C G*C                                       |  |             |  |        |  |         |  |                                                                 |  | TOT GP G C G*C                                                              |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                               |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                                            |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312026                                                |     |   |   |   |      |     |     |   |   |      |     |   |     |   |                                                        |     |   |    |     |      |     |   |    |   |                                  |     |   |   |   |        |     |   | NAGALE TANMAY SANJAY SANJANA |   |                                                           |     |     |   |   |         |    |   | Repeater |   |                                                                      |     |   |    |     |                 |    |       | (MU0341120240022906) |  |                                                      |  |             |  |        |  |         |  | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18  |   | P |   |      |     | 24+ |   | P |      |     |   | 13+ |   | P                                                      |     |   |    | 12+ |      | P   |   |    |   | 12+                              |     | P |   |   |        | 16+ |   | P                            |   |                                                           |     | 13+ |   | P |         |    |   | 24+      |   | P                                                                    |     |   |    | 12+ |                 | P  |       |                      |  | MA RKS                                               |  |             |  |        |  |         |  |                                                                 |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |      |     | 22+ |   | P |      |     |   | 13+ |   | P                                                      |     |   |    | 19+ |      | P   |   |    |   | 18+                              |     | P |   |   |        | 17+ |   | P                            |   |                                                           |     | 8+  |   | P |         |    |   | 8+       |   | P                                                                    |     |   |    | ABS |                 |    |       | 19+                  |  | P                                                    |  |             |  | (29 1) |  | FAIL ED |  |                                                                 |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 29  | 6 | B | 2 | 12.0 | 46+ | 4   | D | 4 | 16.0 | 26+ | 5 | C   | 2 | 10.0                                                   | 31+ | 7 | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2 | 14.0                             | 29+ | 6 | B | 2 | 12.0   | 24+ | 4 | D                            | 2 | 8.0                                                       | 21+ | 4   | D | 2 | 8.0     | 24 | 0 | F        | 2 | 0.0                                                                  | 31+ | 7 | B+ | 2   | 14.0            | 22 | 108.0 | 0.0000               |  |                                                      |  |             |  |        |  |         |  |                                                                 |  |                                                                             |  |  |  |  |  |  |  |  |  |                                                              |  |  |  |  |  |  |  |  |  |                                                                                           |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |   |   |      |                                                        |   |   |   |      | STATUS                             |   |   |   |      | GENDER                                                    |   |   |   |     | ERN                                                  |   |    |   |      | COLLEGE                                                                     |   |   |   |     |                                                  |   |    |   |      |                                                                                           |   |   |     |     |                                    |   |    |        |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|-----|------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|---|-----|--------------------------------------------------|---|----|---|------|-------------------------------------------------------------------------------------------|---|---|-----|-----|------------------------------------|---|----|--------|------|-------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |   |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY)   |   |    |        |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (30/12)<br>Internal(20/8)            |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |     | External (30/12)<br>Internal(20/8)                   |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |     | External (30/12)<br>Internal(20/8)               |   |    |   |      | External (30/12)<br>Internal(20/8)                                                        |   |   |     |     | External (30/12)<br>Internal(20/8) |   |    |        |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                              |   |   |   |     | TOT GP G C G*C                                   |   |    |   |      | TOT GP G C G*C                                                                            |   |   |     |     | TOT GP G C G*C                     |   |    |        |      | TOT GP G C G*C    |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312027                                                |     |   |   |   |      | YADAV SHIVKUMAR PAPULAL SARITA                |   |   |   |      |                                                        |   |   |   |      | Repeater                           |   |   |   |      | MALE                                                      |   |   |   |     | (MU0341120240191731)                                 |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |   |   |     |                                                  |   |    |   |      |                                                                                           |   |   |     |     |                                    |   |    |        |      |                   |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P |   |      | 12+                                           |   | P |   |      | 24+                                                    |   | P |   |      | 13+                                |   | P |   |      | 12                                                        |   | P |   |     | 15+                                                  |   | P  |   |      | 14+                                                                         |   | P |   |     | 12+                                              |   | P  |   |      | 30+                                                                                       |   | P |     |     | 21+                                |   | P  |        |      | MA RKS            |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 17+ |   | P |   |      | 16+                                           |   | P |   |      | 16+                                                    |   | P |   |      | 12+                                |   | P |   |      | 8+                                                        |   | P |   |     | 18+                                                  |   | P  |   |      | 10+                                                                         |   | P |   |     | 20+                                              |   | P  |   |      | ABS                                                                                       |   |   | 12+ |     | P                                  |   |    | (29 4) |      | FAIL ED           |             |             |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 29  | 6 | B | 2 | 12.0 | 28+                                           | 6 | B | 2 | 12.0 | 40+                                                    | 4 | D | 4 | 16.0 | 25+                                | 5 | C | 2 | 10.0 | 20                                                        | 4 | D | 2 | 8.0 | 33+                                                  | 7 | B+ | 2 | 14.0 | 24+                                                                         | 4 | D | 2 | 8.0 | 32+                                              | 7 | B+ | 2 | 14.0 | 30                                                                                        | 0 | F | 2   | 0.0 | 33+                                | 7 | B+ | 2      | 14.0 | 22                | 108.0       | 0.0000      |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |     |     |     |   |   | NAME                                                   |    |   |    |   |     |    |   |   |     | STATUS                                                    |    |   |   |   | GENDER                                                               |     |   |   |   | ERN                                                   |     |   |   |   | COLLEGE                                                         |     |     |   |   |                  |    |   |     |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |        | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |       |         |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |       |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL (550) | RES ULT äCG | RE MA RK äCG |
|----------------------------------------------------------|-----|---|---|---|-----|-----|-----|---|---|--------------------------------------------------------|----|---|----|---|-----|----|---|---|-----|-----------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|-----|---|---|------------------|----|---|-----|---|-----------------------------------------------------------------------------|-----|---|---|--------|--------------------------------------------------------------|----|-------|---------|--|-------------------------------------------------------------------------------------------|--|-------|--|--|----------------------------------|--|--|--|--|--------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |   |     |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |   |   |                  |    |   |     |   |                                                                             |     |   |   |        |                                                              |    |       |         |  |                                                                                           |  |       |  |  |                                  |  |  |  |  |              |             |              |
| External (30/12)                                         |     |   |   |   |     |     |     |   |   | External (60/24)                                       |    |   |    |   |     |    |   |   |     | External (30/12)                                          |    |   |   |   | External (30/12)                                                     |     |   |   |   | External (30/12)                                      |     |   |   |   | External (30/12)                                                |     |     |   |   | External (30/12) |    |   |     |   | External (30/12)                                                            |     |   |   |        | External (30/12)                                             |    |       |         |  | External (30/12)                                                                          |  |       |  |  |                                  |  |  |  |  |              |             |              |
| Internal(20/8)                                           |     |   |   |   |     |     |     |   |   | Internal(40/16)                                        |    |   |    |   |     |    |   |   |     | Internal(20/8)                                            |    |   |   |   | Internal(20/8)                                                       |     |   |   |   | Internal(20/8)                                        |     |   |   |   | Internal(20/8)                                                  |     |     |   |   | Internal(20/8)   |    |   |     |   | Internal(20/8)                                                              |     |   |   |        | Internal(20/8)                                               |    |       |         |  |                                                                                           |  |       |  |  |                                  |  |  |  |  |              |             |              |
| TOT GP G C G*C                                           |     |   |   |   |     |     |     |   |   | TOT GP G C G*C                                         |    |   |    |   |     |    |   |   |     | TOT GP G C G*C                                            |    |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                                  |     |     |   |   | TOT GP G C G*C   |    |   |     |   | TOT GP G C G*C                                                              |     |   |   |        | TOT GP G C G*C                                               |    |       |         |  | TOT GP G C G*C                                                                            |  |       |  |  |                                  |  |  |  |  |              |             |              |
| 261312028                                                |     |   |   |   |     |     |     |   |   | SHILIMKAR MRUNALI DATTA SUREKHA                        |    |   |    |   |     |    |   |   |     | Repeater                                                  |    |   |   |   | FEMALE                                                               |     |   |   |   | (MU0341120240018851)                                  |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |   |   |                  |    |   |     |   |                                                                             |     |   |   |        |                                                              |    |       |         |  |                                                                                           |  |       |  |  |                                  |  |  |  |  |              |             |              |
| E1                                                       | 12  |   | P |   |     |     | 24+ |   | P |                                                        |    |   | 12 |   | P   |    |   |   | 12  |                                                           | P  |   |   |   | 12+                                                                  |     | P |   |   |                                                       | 12+ |   | P |   |                                                                 |     | 28+ |   | P |                  |    |   | 21+ |   | P                                                                           |     |   |   | MA RKS |                                                              |    |       |         |  |                                                                                           |  |       |  |  |                                  |  |  |  |  |              |             |              |
| I1                                                       | 10+ |   | P |   |     |     | 26+ |   | P |                                                        |    |   | 9+ |   | P   |    |   |   | 11+ |                                                           | P  |   |   |   | 11+                                                                  |     | P |   |   |                                                       | 16+ |   | P |   |                                                                 |     | 12+ |   | P |                  |    |   | 12  |   | P                                                                           |     |   |   | 17+    |                                                              | P  |       |         |  | (290)                                                                                     |  | PAS S |  |  |                                  |  |  |  |  |              |             |              |
| TOT                                                      | 22  | 4 | D | 2 | 8.0 | 50+ | 5   | C | 4 | 20.0                                                   | 21 | 4 | D  | 2 | 8.0 | 23 | 4 | D | 2   | 8.0                                                       | 23 | 4 | D | 2 | 8.0                                                                  | 21+ | 4 | D | 2 | 8.0                                                   | 28+ | 6 | B | 2 | 12.0                                                            | 24+ | 4   | D | 2 | 8.0              | 40 | 9 | A+  | 2 | 18.0                                                                        | 38+ | 8 | A | 2      | 16.0                                                         | 22 | 114.0 | 5.18182 |  |                                                                                           |  |       |  |  |                                  |  |  |  |  |              |             |              |

| SEAT NO                                                  |     |   |     |   |     |     |     |   |   | NAME                                                   |     |   |     |   |     |     |   |   |     | STATUS                           |    |   |   |   | GENDER                                                    |     |   |   |   | ERN                                                                  |     |   |   |   | COLLEGE                                                         |     |     |   |   |                  |    |   |     |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |    |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |       |        |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |         |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL (550) | RES ULT äCG | RE MA RK äCG |  |  |  |  |  |
|----------------------------------------------------------|-----|---|-----|---|-----|-----|-----|---|---|--------------------------------------------------------|-----|---|-----|---|-----|-----|---|---|-----|----------------------------------|----|---|---|---|-----------------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|-----|---|---|------------------|----|---|-----|---|-----------------------------------------------------------------------------|-----|----|---|-----|--------------------------------------------------------------|----|-------|--------|--|-------------------------------------------------------------------------------------------|--|---------|--|--|----------------------------------|--|--|--|--|--------------|-------------|--------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |     |   |     |     |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |   |     |     |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |     |   |   |                  |    |   |     |   |                                                                             |     |    |   |     |                                                              |    |       |        |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| External (30/12)                                         |     |   |     |   |     |     |     |   |   | External (60/24)                                       |     |   |     |   |     |     |   |   |     | External (30/12)                 |    |   |   |   | External (30/12)                                          |     |   |   |   | External (30/12)                                                     |     |   |   |   | External (30/12)                                                |     |     |   |   | External (30/12) |    |   |     |   | External (30/12)                                                            |     |    |   |     | External (30/12)                                             |    |       |        |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| Internal(20/8)                                           |     |   |     |   |     |     |     |   |   | Internal(40/16)                                        |     |   |     |   |     |     |   |   |     | Internal(20/8)                   |    |   |   |   | Internal(20/8)                                            |     |   |   |   | Internal(20/8)                                                       |     |   |   |   | Internal(20/8)                                                  |     |     |   |   | Internal(20/8)   |    |   |     |   | Internal(20/8)                                                              |     |    |   |     |                                                              |    |       |        |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |     |   |     |     |     |   |   | TOT GP G C G*C                                         |     |   |     |   |     |     |   |   |     | TOT GP G C G*C                   |    |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                                  |     |     |   |   | TOT GP G C G*C   |    |   |     |   | TOT GP G C G*C                                                              |     |    |   |     | TOT GP G C G*C                                               |    |       |        |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| 261312029                                                |     |   |     |   |     |     |     |   |   | AMKAR ARYA SUNIL SIDDHI                                |     |   |     |   |     |     |   |   |     | Repeater                         |    |   |   |   | FEMALE                                                    |     |   |   |   | (MU0341120240017586)                                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |     |   |   |                  |    |   |     |   |                                                                             |     |    |   |     |                                                              |    |       |        |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| E1                                                       | 12+ |   | P   |   |     |     | 24+ |   | P |                                                        |     |   | 14+ |   | P   |     |   |   | 12+ |                                  | P  |   |   |   | 12                                                        |     | P |   |   |                                                                      | 15+ |   | P |   |                                                                 |     | 14+ |   | P |                  |    |   | 17+ |   | P                                                                           |     |    |   | 27+ |                                                              | P  |       |        |  | MA RKS                                                                                    |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| I1                                                       |     |   | ABS |   |     |     | 30+ |   | P |                                                        |     |   | 8+  |   | P   |     |   |   | 10+ |                                  | P  |   |   |   | 8+                                                        |     | P |   |   |                                                                      | 10+ |   | P |   |                                                                 |     | 8+  |   | P |                  |    |   | 12  |   | P                                                                           |     |    |   | 18+ |                                                              | P  |       |        |  | (272)                                                                                     |  | FAIL ED |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |
| TOT                                                      | 12  | 0 | F   | 2 | 0.0 | 54+ | 5   | C | 4 | 20.0                                                   | 22+ | 4 | D   | 2 | 8.0 | 22+ | 4 | D | 2   | 8.0                              | 20 | 4 | D | 2 | 8.0                                                       | 21+ | 4 | D | 2 | 8.0                                                                  | 25+ | 5 | C | 2 | 10.0                                                            | 22+ | 4   | D | 2 | 8.0              | 29 | 6 | B   | 2 | 12.0                                                                        | 45+ | 10 | O | 2   | 20.0                                                         | 22 | 102.0 | 0.0000 |  |                                                                                           |  |         |  |  |                                  |  |  |  |  |              |             |              |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 141

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |    |     | STATUS                                                               |    |   |   |     | GENDER                                                |     |   |   |     | ERN                                                             |    |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     |                                                                                           |    |   |    |     |                                  |     |   |    |     |                  |         |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|-----|---|----|-----|------------------|---------|-------------|--------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 )   |         | RES ULT äCG |        | RE MA RK äCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                |    |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |    |   |    |     | External (30/12)                 |     |   |    |     | External (30/12) |         |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                  |    |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |    |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |         |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                             | GP | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT              | GP      | G           | C      | G*C          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312030                                                |     |   |   |     | MHASKE DIKSHA DINESH ASHA                              |     |   |   |     |                                                           |     |   |    |     | Repeater                                                             |    |   |   |     | (MU0341120240017679)                                  |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |   |     |                                                                             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |    |   |    |     |                                  |     |   |    |     |                  |         |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 15  |   | P |     | 24+                                                    |     | P |   |     | 12+                                                       |     | P |    |     | 5                                                                    | 0  | F |   | 0.0 | 12+                                                   |     | P |   |     | 5                                                               | 0  | F |   | 0.0 | 12+                                                                         |     | P |   |     | 16+                                                          |     | P |    |     | 30+                                                                                       |    | P |    |     | 12+                              |     | P |    |     | MA RKS           |         |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |     | 24+                                                    |     | P |   |     | 19+                                                       |     | P |    |     | 15+                                                                  |    | P |   |     | 15+                                                   |     | P |   |     | 10+                                                             |    | P |   |     | 8+                                                                          |     | P |   |     | 15+                                                          |     | P |    |     | 12                                                                                        |    | P |    |     | 18+                              |     | P |    |     | (29 0)           | FAIL ED |             |        |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 26  | 5 | C | 2   | 10.0                                                   | 48+ | 4 | D | 4   | 16.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 20 | 0 | F | 2   | 0.0                                                   | 27+ | 5 | C | 2   | 10.0                                                            | 15 | 0 | F | 2   | 0.0                                                                         | 20+ | 4 | D | 2   | 8.0                                                          | 31+ | 7 | B+ | 2   | 14.0                                                                                      | 42 | 9 | A+ | 2   | 18.0                             | 30+ | 7 | B+ | 2   | 14.0             | 22      | 104.0       | 0.0000 |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                          |    |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                             |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |   |   |     |                                  |     |   |    |     |                  |       |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|----|-----|------------------|-------|-------------|---------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 )   |       | RES ULT äCG |         | RE MA RK äCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |     |   |    |     | External (30/12) |       |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                  |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |       |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                             | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                                       | GP | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT              | GP    | G           | C       | G*C          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312031                                                |     |   |   |     | ARYA SUNIL RANE                               |    |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |   |     | (MU0341120240192029)                                      |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |   |     |                                                  |     |   |    |     |                                                                                           |    |   |   |     |                                  |     |   |    |     |                  |       |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 14                                            |    | P |   |     | 24+                                                    |     | P |   |     | 12+                              |     | P |   |     | 12                                                        |    | P |   |     | 20+                                                             |     | P |   |     | 12+                                                                         |     | P |   |     | 12+                                              |     | P |    |     | 23+                                                                                       |    | P |   |     | 25+                              |     | P |    |     | MA RKS           |       |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 13+ |   | P |     | 15+                                           |    | P |   |     | 25+                                                    |     | P |   |     | 15+                              |     | P |   |     | 9+                                                        |    | P |   |     | 16+                                                             |     | P |   |     | 15+                                                                         |     | P |   |     | 20+                                              |     | P |    |     | 15                                                                                        |    | P |   |     | 18+                              |     | P |    |     | (32 7)           | PAS S |             |         |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2   | 10.0                                          | 29 | 6 | B | 2   | 12.0                                                   | 49+ | 4 | D | 4   | 16.0                             | 27+ | 5 | C | 2   | 10.0                                                      | 21 | 4 | D | 2   | 8.0                                                             | 36+ | 8 | A | 2   | 16.0                                                                        | 27+ | 5 | C | 2   | 10.0                                             | 32+ | 7 | B+ | 2   | 14.0                                                                                      | 38 | 8 | A | 2   | 16.0                             | 43+ | 9 | A+ | 2   | 18.0             | 22    | 130.0       | 5.90909 |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 142

| SEAT NO                                                  |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |    |     | GENDER                                                    |    |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |    |     | TOT                                                                                       |    |   |   |     | RES                              |     |   |   |     | REM                  |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|-----|---|---|-----|----------------------|----|-------|--------|-----|------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|--------|--|--|--|--|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |     |   |   |     | TOT AL ( 550 )<br>äC |    |       |        |     | RES ULT äCG      |  |  |  |  | REM ARK äCG      |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)     |    |       |        |     | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)       |    |       |        |     | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                                       | GP | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                  | GP | G     | C      | G*C |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| 261312034                                                |     |   |   |     | HULE SAHIL MAHESH SONALI                      |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |    |     | MALE                                                      |    |   |   |     | (MU03411120240190256)                                |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |    |     |                                                                                           |    |   |   |     |                                  |     |   |   |     |                      |    |       |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| E1                                                       | 14+ |   |   |     | P                                             |     |   |   |     | 13+                                                    |     |   |   |     | P                                |     |   |    |     | 24+                                                       |    |   |   |     | P                                                    |     |   |    |     | 15+                                                                         |     |   |   |     | P                                                            |     |   |    |     | 12                                                                                        |    |   |   |     | P                                |     |   |   |     | 16+                  |    |       |        |     | P                |  |  |  |  | 19+              |  |  |  |  | P                |  |  |  |  | 20+            |  |  |  |  | P |  |  |  |  | 13+ |  |  |  |  | P   |  |  |  |  | 12+ |  |  |  |  | P      |  |  |  |  | MA RKS  |  |  |  |  |
| I1                                                       | 9+  |   |   |     | P                                             |     |   |   |     | 15+                                                    |     |   |   |     | P                                |     |   |    |     | 26+                                                       |    |   |   |     | P                                                    |     |   |    |     | 16+                                                                         |     |   |   |     | P                                                            |     |   |    |     | 8+                                                                                        |    |   |   |     | P                                |     |   |   |     | 16+                  |    |       |        |     | P                |  |  |  |  | 9+               |  |  |  |  | P                |  |  |  |  | 11+            |  |  |  |  | P |  |  |  |  | ABS |  |  |  |  | 14+ |  |  |  |  | P   |  |  |  |  | (28 2) |  |  |  |  | FAIL ED |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                           | 28+ | 6 | B | 2   | 12.0                                                   | 50+ | 5 | C | 4   | 20.0                             | 31+ | 7 | B+ | 2   | 14.0                                                      | 20 | 4 | D | 2   | 8.0                                                  | 32+ | 7 | B+ | 2   | 14.0                                                                        | 28+ | 6 | B | 2   | 12.0                                                         | 31+ | 7 | B+ | 2   | 14.0                                                                                      | 13 | 0 | F | 2   | 0.0                              | 26+ | 5 | C | 2   | 10.0                 | 22 | 112.0 | 0.0000 |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |   |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |        |  |  |  |  |         |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |     |     |     |   |   | NAME                                                   |     |   |     |   | STATUS                           |    |   |   |    | GENDER                                                    |     |   |    |   | ERN                                                                  |     |   |   |   | COLLEGE                                              |     |   |   |   |                                                                             |     |     |   |   |                                                              |    |   |     |   |                                                                                           |     |   |    |     |                                  |    |       |           |  |                   |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|-----|---|---|--------------------------------------------------------|-----|---|-----|---|----------------------------------|----|---|---|----|-----------------------------------------------------------|-----|---|----|---|----------------------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|-----|---|---|--------------------------------------------------------------|----|---|-----|---|-------------------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|-----------|--|-------------------|--|---|--|--|----------------|--------|--|-------|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |   | 1173411 : Advertising-I (THEORY) |    |   |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |     |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |           |  | TOT AL ( 550 ) äC |  |   |  |  | RES ULT äCG    |        |  |       |  | REM ARK äCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |     |     |     |   |   | External (60/24)                                       |     |   |     |   | External (30/12)                 |    |   |   |    | External (30/12)                                          |     |   |    |   | External (30/12)                                                     |     |   |   |   | External (30/12)                                     |     |   |   |   | External (30/12)                                                            |     |     |   |   | External (30/12)                                             |    |   |     |   | External (30/12)                                                                          |     |   |    |     | External (30/12)                 |    |       |           |  | External (30/12)  |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |     |     |     |   |   | Internal(40/16)                                        |     |   |     |   | Internal(20/8)                   |    |   |   |    | Internal(20/8)                                            |     |   |    |   | Internal(20/8)                                                       |     |   |   |   | Internal(20/8)                                       |     |   |   |   | Internal(20/8)                                                              |     |     |   |   | Internal(20/8)                                               |    |   |     |   | Internal(20/8)                                                                            |     |   |    |     | Internal(20/8)                   |    |       |           |  | Internal(20/8)    |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |     |   |   | TOT GP G C G*C                                         |     |   |     |   | TOT GP G C G*C                   |    |   |   |    | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |     |   |   | TOT GP G C G*C                                               |    |   |     |   | TOT GP G C G*C                                                                            |     |   |    |     | TOT GP G C G*C                   |    |       |           |  | TOT GP G C G*C    |  |   |  |  | TOT GP G C G*C |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312035                                                |     |   |   |   |     |     |     |   |   | SAHIL SANJAY KADAM                                     |     |   |     |   |                                  |    |   |   |    | Repeater                                                  |     |   |    |   | MALE                                                                 |     |   |   |   | (MU03411120252009009)                                |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |     |   |   |                                                              |    |   |     |   |                                                                                           |     |   |    |     |                                  |    |       |           |  |                   |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     |     | 24+ |   | P |                                                        |     |   | 12+ |   | P                                |    |   |   | 12 |                                                           | P   |   |    |   | 12+                                                                  |     | P |   |   |                                                      | 13+ |   | P |   |                                                                             |     | 22+ |   | P |                                                              |    |   | 30+ |   | P                                                                                         |     |   |    | 18+ |                                  | P  |       |           |  | MA RKS            |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |     |     | 30+ |   | P |                                                        |     |   | 12+ |   | P                                |    |   |   | 9+ |                                                           | P   |   |    |   | 19+                                                                  |     | P |   |   |                                                      | 15+ |   | P |   |                                                                             |     | 16+ |   | P |                                                              |    |   | 14+ |   | P                                                                                         |     |   |    | 12  |                                  | P  |       |           |  | 14+               |  | P |  |  |                | (32 0) |  | PAS S |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0 | 54+ | 5   | C | 4 | 20.0                                                   | 24+ | 4 | D   | 2 | 8.0                              | 21 | 4 | D | 2  | 8.0                                                       | 31+ | 7 | B+ | 2 | 14.0                                                                 | 27+ | 5 | C | 2 | 10.0                                                 | 29+ | 6 | B | 2 | 12.0                                                                        | 36+ | 8   | A | 2 | 16.0                                                         | 42 | 9 | A+  | 2 | 18.0                                                                                      | 32+ | 7 | B+ | 2   | 14.0                             | 22 | 128.0 | 5.8 181.8 |  |                   |  |   |  |  |                |        |  |       |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |    |     | STATUS                                                               |    |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |    |     |                                                  |     |   |    |     |                                                                                           |    |   |    |     |                                  |     |   |    |     |                   |    |       |           |  |                  |  |  |  |  |             |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|-----|---|----|-----|-------------------|----|-------|-----------|--|------------------|--|--|--|--|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) äC |    |       |           |  | RES ULT äCG      |  |  |  |  | REM ARK äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                 |     |   |    |     | External (30/12)                                                                          |    |   |    |     | External (30/12)                 |     |   |    |     | External (30/12)  |    |       |           |  | External (30/12) |  |  |  |  |             |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                   |     |   |    |     | Internal(20/8)                                                                            |    |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)    |    |       |           |  | Internal(20/8)   |  |  |  |  |             |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                              | GP  | G | C  | G*C | TOT                                                                                       | GP | G | C  | G*C | TOT                              | GP  | G | C  | G*C |                   |    |       |           |  |                  |  |  |  |  |             |  |  |  |  |
| 261312037                                                |     |   |   |     | VERMA AYUSH RAMCHANDRA SHANTI                          |     |   |   |     |                                                           |    |   |    |     | Repeater                                                             |    |   |   |     | MALE                                                  |     |   |   |     | (MU0341120240017501)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |     |                                                  |     |   |    |     |                                                                                           |    |   |    |     |                                  |     |   |    |     |                   |    |       |           |  |                  |  |  |  |  |             |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 14                                                        |    | P |    |     | 12                                                                   |    | P |   |     | 15+                                                   |     | P |   |     | 13+                                                  |     | P |   |     | 17+                                                                         |     | P |    |     | 24+                                              |     | P |    |     | 30+                                                                                       |    | P |    |     | 22+                              |     | P |    |     | MA RKS            |    |       |           |  |                  |  |  |  |  |             |  |  |  |  |
| I1                                                       | 10+ |   | P |     | 30+                                                    |     | P |   |     | 17+                                                       |    | P |    |     | 14+                                                                  |    | P |   |     | 14+                                                   |     | P |   |     | 10+                                                  |     | P |   |     | 16+                                                                         |     | P |    |     | 16+                                              |     | P |    |     | 12                                                                                        |    | P |    |     | 18+                              |     | P |    |     | (34 0)            |    | PAS S |           |  |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 54+ | 5 | C | 4   | 20.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 26 | 5 | C | 2   | 10.0                                                  | 29+ | 6 | B | 2   | 12.0                                                 | 23+ | 4 | D | 2   | 8.0                                                                         | 33+ | 7 | B+ | 2   | 14.0                                             | 40+ | 9 | A+ | 2   | 18.0                                                                                      | 42 | 9 | A+ | 2   | 18.0                             | 40+ | 9 | A+ | 2   | 18.0              | 22 | 140.0 | 6.3 636 4 |  |                  |  |  |  |  |             |  |  |  |  |

| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    |     |   |     | GENDER                                                |    |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     |                                  |     |   |   |        |                   |         |      |           |     |                  |  |  |  |  |             |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|-----|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|--------|-------------------|---------|------|-----------|-----|------------------|--|--|--|--|-------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |   |        | TOT AL ( 550 ) äC |         |      |           |     | RES ULT äCG      |  |  |  |  | REM ARK äCG |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |     |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |     |   |   |        | External (30/12)  |         |      |           |     | External (30/12) |  |  |  |  |             |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |     |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |     |   |   |        | Internal(20/8)    |         |      |           |     | Internal(20/8)   |  |  |  |  |             |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G   | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C    | TOT               | GP      | G    | C         | G*C |                  |  |  |  |  |             |  |  |  |  |
| 261312038                                                |     |   |   |     | PATIL SANSAKAR SANJAY MINAKSHI                         |     |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |     |   |     | MALE                                                  |    |   |   |     | (MU0341120240018857)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     |                                  |     |   |   |        |                   |         |      |           |     |                  |  |  |  |  |             |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 24+                                                    |     | P |   |     | 12                                                        |    | P |   |     | 12                                                                   |    | P   |   |     | 12                                                    |    | P |   |     | 12+                                                  |     | P |   |     | 12+                                                                         |     | P |   |     | 19+                                                          |     | P |   |     | 25+                                                                                       |     | P |   |     | 12+                              |     | P |   |        | MA RKS            |         |      |           |     |                  |  |  |  |  |             |  |  |  |  |
| I1                                                       | 10+ |   | P |     | 21+                                                    |     | P |   |     | 9+                                                        |    | P |   |     |                                                                      |    | ABS |   |     | 8+                                                    |    | P |   |     | 8+                                                   |     | P |   |     | 8+                                                                          |     | P |   |     | 9+                                                           |     | P |   |     |                                                                                           | ABS |   |   | 8+  |                                  | P   |   |   | (23 3) |                   | FAIL ED |      |           |     |                  |  |  |  |  |             |  |  |  |  |
| TOT                                                      | 22+ | 4 | D | 2   | 8.0                                                    | 45+ | 4 | D | 4   | 16.0                                                      | 21 | 4 | D | 2   | 8.0                                                                  | 12 | 0   | F | 2   | 0.0                                                   | 20 | 4 | D | 2   | 8.0                                                  | 20+ | 4 | D | 2   | 8.0                                                                         | 20+ | 4 | D | 2   | 8.0                                                          | 28+ | 6 | B | 2   | 12.0                                                                                      | 25  | 0 | F | 2   | 0.0                              | 20+ | 4 | D | 2      | 8.0               | 22      | 76.0 | 0.0 000 0 |     |                  |  |  |  |  |             |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 145

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               |     |     |     |     | GENDER                                                |   |     |     |     | ERN                                                  |   |     |      |     | COLLEGE                                                                     |   |     |     |    |                                                              |     |     |      |     |                                                                                           |   |     |        |        |                                  |   |     |     |     |                |             |              |      |    |      |        |
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| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |     |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |      |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |     |        |        | 2523625 : Field Project (THEORY) |   |     |     |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |      |    |      |        |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |     |     |     |     | External (30/12)                                      |   |     |     |     | External (30/12)                                     |   |     |      |     | External (30/12)                                                            |   |     |     |    | External (30/12)                                             |     |     |      |     | External (30/12)                                                                          |   |     |        |        | External (30/12)                 |   |     |     |     |                |             |              |      |    |      |        |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |     |     |     |     | Internal(20/8)                                        |   |     |     |     | Internal(20/8)                                       |   |     |      |     | Internal(20/8)                                                              |   |     |     |    | Internal(20/8)                                               |     |     |      |     | Internal(20/8)                                                                            |   |     |        |        | Internal(20/8)                   |   |     |     |     |                |             |              |      |    |      |        |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C   | G*C | TOT | GP  | G                                                     | C | G*C | TOT | GP  | G                                                    | C | G*C | TOT  | GP  | G                                                                           | C | G*C | TOT | GP | G                                                            | C   | G*C | TOT  | GP  | G                                                                                         | C | G*C | TOT    | GP     | G                                | C | G*C |     |     |                |             |              |      |    |      |        |
| 261312041                                                |     | GURAV SAKSHI GANESH SEEMA                              |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |     |     |     |     | FEMALE                                                |   |     |     |     | (MU0341120240015376)                                 |   |     |      |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |     |     |    |                                                              |     |     |      |     |                                                                                           |   |     |        |        |                                  |   |     |     |     |                |             |              |      |    |      |        |
| E1                                                       | 12+ |                                                        | P |     | 26+ |     | P                                                         |   | 12+ |      | P   |                                                                      | 14+ |     | P   |     | 12+                                                   |   | P   |     | 12+ |                                                      | P |     | 18   |     | P                                                                           |   | 13+ |     | P  |                                                              | 21+ |     | P    |     | 20+                                                                                       |   | P   |        | MA RKS |                                  |   |     |     |     |                |             |              |      |    |      |        |
| I1                                                       | 12+ |                                                        | P |     | 22+ |     | P                                                         |   | 9+  |      | P   |                                                                      | 10+ |     | P   |     | 14+                                                   |   | P   |     | 10+ |                                                      | P |     | 8+   |     | P                                                                           |   | 13+ |     | P  |                                                              |     | ABS |      | 16+ |                                                                                           | P |     | (27 4) |        | FAIL ED                          |   |     |     |     |                |             |              |      |    |      |        |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 48+ | 4                                                         | D | 4   | 16.0 | 21+ | 4                                                                    | D   | 2   | 8.0 | 24+ | 4                                                     | D | 2   | 8.0 | 26+ | 5                                                    | C | 2   | 10.0 | 22+ | 4                                                                           | D | 2   | 8.0 | 26 | 5                                                            | C   | 2   | 10.0 | 26+ | 5                                                                                         | C | 2   | 10.0   | 21     | 0                                | F | 2   | 0.0 | 36+ | 8              | A           | 2            | 16.0 | 22 | 94.0 | 0.0000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                  |   |     |      |     | STATUS                                                    |     |     |     |     | GENDER                                                               |    |     |      |     | ERN                                                  |    |     |      |     | COLLEGE                                                                     |   |     |     |    |                                                              |     |     |      |     |                                                                                           |   |     |     |        |                                  |       |     |      |     |                |             |              |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|----------------------------------|---|-----|------|-----|-----------------------------------------------------------|-----|-----|-----|-----|----------------------------------------------------------------------|----|-----|------|-----|------------------------------------------------------|----|-----|------|-----|-----------------------------------------------------------------------------|---|-----|-----|----|--------------------------------------------------------------|-----|-----|------|-----|-------------------------------------------------------------------------------------------|---|-----|-----|--------|----------------------------------|-------|-----|------|-----|----------------|-------------|--------------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1173411 : Advertising-I (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |     |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |     |      |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |     |     |        | 2523625 : Field Project (THEORY) |       |     |      |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                 |   |     |      |     | External (30/12)                                          |     |     |     |     | External (30/12)                                                     |    |     |      |     | External (30/12)                                     |    |     |      |     | External (30/12)                                                            |   |     |     |    | External (30/12)                                             |     |     |      |     | External (30/12)                                                                          |   |     |     |        | External (30/12)                 |       |     |      |     |                |             |              |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                   |   |     |      |     | Internal(20/8)                                            |     |     |     |     | Internal(20/8)                                                       |    |     |      |     | Internal(20/8)                                       |    |     |      |     | Internal(20/8)                                                              |   |     |     |    | Internal(20/8)                                               |     |     |      |     | Internal(20/8)                                                                            |   |     |     |        | Internal(20/8)                   |       |     |      |     |                |             |              |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                | C | G*C | TOT  | GP  | G                                                         | C   | G*C | TOT | GP  | G                                                                    | C  | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP  | G                                                                           | C | G*C | TOT | GP | G                                                            | C   | G*C | TOT  | GP  | G                                                                                         | C | G*C | TOT | GP     | G                                | C     | G*C | TOT  | GP  | G              | C           | G*C          |      |    |       |         |
| 261312042                                                |     | YADNESH PRAVIN KADAM                                   |   |     |     |     |                                  |   |     |      |     | Repeater                                                  |     |     |     |     | MALE                                                                 |    |     |      |     | (MU0341120252009001)                                 |    |     |      |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |     |     |    |                                                              |     |     |      |     |                                                                                           |   |     |     |        |                                  |       |     |      |     |                |             |              |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |     | P                                |   | 16+ |      | P   |                                                           | 12+ |     | P   |     | 12+                                                                  |    | P   |      | 12+ |                                                      | P  |     | 15   |     | P                                                                           |   | 12+ |     | P  |                                                              | 28+ |     | P    |     | 20+                                                                                       |   | P   |     | MA RKS |                                  |       |     |      |     |                |             |              |      |    |       |         |
| I1                                                       | 10+ |                                                        | P |     | 23+ |     | P                                |   | 8+  |      | P   |                                                           | 19+ |     | P   |     | 18+                                                                  |    | P   |      | 11+ |                                                      | P  |     | 20+  |     | P                                                                           |   | 8+  |     | P  |                                                              | 12  |     | P    |     | 18+                                                                                       |   | P   |     | (31 0) |                                  | PAS S |     |      |     |                |             |              |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 47+ | 4                                | D | 4   | 16.0 | 24+ | 4                                                         | D   | 2   | 8.0 | 31+ | 7                                                                    | B+ | 2   | 14.0 | 30+ | 7                                                    | B+ | 2   | 14.0 | 23+ | 4                                                                           | D | 2   | 8.0 | 35 | 8                                                            | A   | 2   | 16.0 | 20+ | 4                                                                                         | D | 2   | 8.0 | 40     | 9                                | A+    | 2   | 18.0 | 38+ | 8              | A           | 2            | 16.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 146

| SEAT NO                                                   |  |  |  |  |  |  |  |  |  | NAME                                           |  |  |  |  |  |  |  |  |  | STATUS                                                  |  |  |  |  | GENDER                            |  |  |  |  | ERN                                                        |  |  |  |  | COLLEGE                                                         |  |  |  |  |                 |  |  |  |  | 15733111 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 25135111 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) | RES ULT āCG | REM ARK āCG |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------|--|--|--|--|-----------------------------------|--|--|--|--|------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------|--|--|--|--|-----------------|--|--|--|--|------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------|--|--|--|--|----------------|-------------|-------------|--|--|--------|--|--|--|--|-----------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|---------|--|--|--|--|
| 11731111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 11731112 : Family Business Management (THEORY) |  |  |  |  |  |  |  |  |  | 11732111 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 11734111 : Advertising-I (THEORY) |  |  |  |  | 11831111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 12131111 : Micro Economics of Factor Pricing (THEORY)           |  |  |  |  |                 |  |  |  |  | 15733111 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 25135111 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |                |             |             |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| External (30/12)                                          |  |  |  |  |  |  |  |  |  | External (30/12)                               |  |  |  |  |  |  |  |  |  | External (60/24)                                        |  |  |  |  | External (30/12)                  |  |  |  |  | External (30/12)                                           |  |  |  |  | External (30/12)                                                |  |  |  |  |                 |  |  |  |  | External (30/12)                                                             |  |  |  |  | External (30/12)                                  |  |  |  |  | External (30/12)                                                                          |  |  |  |  | External (30/12)                 |  |  |  |  |                |             |             |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                                            |  |  |  |  |  |  |  |  |  | Internal(20/8)                                 |  |  |  |  |  |  |  |  |  | Internal(40/16)                                         |  |  |  |  | Internal(20/8)                    |  |  |  |  | Internal(20/8)                                             |  |  |  |  | Internal(20/8)                                                  |  |  |  |  |                 |  |  |  |  | Internal(20/8)                                                               |  |  |  |  | Internal(20/8)                                    |  |  |  |  | Internal(20/8)                                                                            |  |  |  |  | Internal(20/8)                   |  |  |  |  |                |             |             |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| TOT GP G C G*C                                            |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                 |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                          |  |  |  |  | TOT GP G C G*C                    |  |  |  |  | TOT GP G C G*C                                             |  |  |  |  | TOT GP G C G*C                                                  |  |  |  |  |                 |  |  |  |  | TOT GP G C G*C                                                               |  |  |  |  | TOT GP G C G*C                                    |  |  |  |  | TOT GP G C G*C                                                                            |  |  |  |  | TOT GP G C G*C                   |  |  |  |  |                |             |             |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| 261312043                                                 |  |  |  |  |  |  |  |  |  | AKASH CHANDRASHEKHAR SEEMA                     |  |  |  |  |  |  |  |  |  | Repeater                                                |  |  |  |  | MALE                              |  |  |  |  | (MU0341120252007774)                                       |  |  |  |  | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |  |  |  |  |                 |  |  |  |  |                                                                              |  |  |  |  |                                                   |  |  |  |  |                                                                                           |  |  |  |  |                                  |  |  |  |  |                |             |             |  |  |        |  |  |  |  |           |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| E1                                                        |  |  |  |  |  |  |  |  |  | ABS                                            |  |  |  |  |  |  |  |  |  | 14+                                                     |  |  |  |  | P                                 |  |  |  |  | 24+                                                        |  |  |  |  | P                                                               |  |  |  |  | 13+             |  |  |  |  | P                                                                            |  |  |  |  | ABS                                               |  |  |  |  | 21+                                                                                       |  |  |  |  | P                                |  |  |  |  | 12+            |             |             |  |  | P      |  |  |  |  | 12+       |  |  |  |  | P |  |  |  |  | 19+ |  |  |  |  | P |  |  |  |  | 20 |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |
| I1                                                        |  |  |  |  |  |  |  |  |  | 10+                                            |  |  |  |  |  |  |  |  |  | P                                                       |  |  |  |  | 14+                               |  |  |  |  | P                                                          |  |  |  |  | 18+                                                             |  |  |  |  | P               |  |  |  |  | 10+                                                                          |  |  |  |  | P                                                 |  |  |  |  | 8+                                                                                        |  |  |  |  | P                                |  |  |  |  | 12+            |             |             |  |  | P      |  |  |  |  | 13+       |  |  |  |  | P |  |  |  |  | 20+ |  |  |  |  | P |  |  |  |  | 15 |  |  |  |  | P |  |  |  |  | 14     |  |  |  |  | P |  |  |  |  | (26 9) |  |  |  |  | FAIL ED |  |  |  |  |
| TOT                                                       |  |  |  |  |  |  |  |  |  | 10 0 F 2 0.0                                   |  |  |  |  |  |  |  |  |  | 28+ 6 B 2 12.0                                          |  |  |  |  | 42+ 4 D 4 16.0                    |  |  |  |  | 23+ 4 D 2 8.0                                              |  |  |  |  | 8 0 F 2 0.0                                                     |  |  |  |  | 33+ 7 B+ 2 14.0 |  |  |  |  | 25+ 5 C 2 10.0                                                               |  |  |  |  | 32+ 7 B+ 2 14.0                                   |  |  |  |  | 34 7 B+ 2 14.0                                                                            |  |  |  |  | 34 7 B+ 2 14.0                   |  |  |  |  | 22             |             |             |  |  | 102 .0 |  |  |  |  | 0.0 000 0 |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |  |  |  |   |  |  |  |  |        |  |  |  |  |         |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |    |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                   |     |   |   |     | COLLEGE                                              |     |   |   |     |                                                                             |     |   |   |     |                                                              |    |   |    |     |                                                                                           |    |   |        |         |                                  |    |        |           |     |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------------------|----|---|--------|---------|----------------------------------|----|--------|-----------|-----|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |    |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |        |         | 2523625 : Field Project (THEORY) |    |        |           |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |    |   |    |     | External (30/12)                                                                          |    |   |        |         | External (30/12)                 |    |        |           |     | External (30/12)  |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |    |   |    |     | Internal(20/8)                                                                            |    |   |        |         | Internal(20/8)                   |    |        |           |     | Internal(20/8)    |             |             |  |  | Internal(20/8) |  |  |  |  | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP | G | C  | G*C | TOT                                                                                       | GP | G | C      | G*C     | TOT                              | GP | G      | C         | G*C |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312044                                                |     |   |   |     |     |     |   |   |     | PAWLE SHREYA SANJAY SANJANA                            |    |   |   |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | FEMALE                                                |     |   |   |     | (MU0341120240023056)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |    |   |    |     |                                                                                           |    |   |        |         |                                  |    |        |           |     |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13  |   | P |     | 24+ |     | P |   |     | 12                                                     |    | P |   |     | 12+                                                       |     | P |   |     | 14+                                                                  |     | P |   |     | 12+                                                   |     | P |   |     | 13+                                                  |     | P |   |     | 15+                                                                         |     | P |   |     | 30+                                                          |    | P |    |     | 14                                                                                        |    | P |        |         | MA RKS                           |    |        |           |     |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ |   | P |     | 32+ |     | P |   |     | 8+                                                     |    | P |   |     | 14+                                                       |     | P |   |     | 13+                                                                  |     | P |   |     | 13+                                                   |     | P |   |     | 16+                                                  |     | P |   |     | 13+                                                                         |     | P |   |     | ABS                                                          |    |   | 12 |     | P                                                                                         |    |   | (29 0) | FAIL ED |                                  |    |        |           |     |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 23  | 4 | D | 2   | 8.0 | 56+ | 6 | B | 4   | 24. 0                                                  | 20 | 4 | D | 2   | 8.0                                                       | 26+ | 5 | C | 2   | 10. 0                                                                | 27+ | 5 | C | 2   | 10. 0                                                 | 25+ | 5 | C | 2   | 10. 0                                                | 29+ | 6 | B | 2   | 12. 0                                                                       | 28+ | 6 | B | 2   | 12. 0                                                        | 30 | 0 | F  | 2   | 0.0                                                                                       | 26 | 5 | C      | 2       | 10. 0                            | 22 | 104 .0 | 0.0 000 0 |     |                   |             |             |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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PAGE : 147

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |     |     |   |     | STATUS                           |    | GENDER |   | ERN |                                                           |     |   |    | COLLEGE |                                                      |     |   |   |     |                                                                             |     |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |    |       |         |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|-----|---|-----|----------------------------------|----|--------|---|-----|-----------------------------------------------------------|-----|---|----|---------|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|-------|---------|---|----------------|--|-------------|--|-------------|--|---|--|--|--|--|----|--|---|--|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |   |     | 1173411 : Advertising-I (THEORY) |    |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |       |         |   | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |     |   |     | External (30/12)                 |    |        |   |     | External (30/12)                                          |     |   |    |         | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |    |       |         |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |     |   |     | Internal(20/8)                   |    |        |   |     | Internal(20/8)                                            |     |   |    |         | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |    |       |         |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G   | C | G*C | TOT                              | GP | G      | C | G*C | TOT                                                       | GP  | G | C  | G*C     | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP | G | C | G*C |                                  |    |       |         |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
| 261312046                                                |     |   |   |     |      |     |   |   |     | THAVAL MANSI RAM GAURI                        |     |   |   |     |                                                        |     |     |   |     | Repeater                         |    |        |   |     | FEMALE                                                    |     |   |    |         | (MU0341120240040372)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |    |       |         |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |
| E1                                                       | 13+ |   | P |     |      |     |   |   |     | 15+                                           |     | P |   |     |                                                        |     | 25+ |   | P   |                                  |    |        |   | 15+ |                                                           | P   |   |    |         |                                                      | 12  |   | P |     |                                                                             |     |   | 18+ |     | P                                                            |    |   |   |     | 12+                                                                                       |    | P |   |     |                                  |    | 23+   |         | P |                |  |             |  | 13+         |  | P |  |  |  |  | 20 |  | P |  |  |  |  | MA RKS |  |       |  |
| I1                                                       | 14+ |   | P |     |      |     |   |   |     | 12+                                           |     | P |   |     |                                                        |     | 16+ |   | P   |                                  |    |        |   | 8+  |                                                           | P   |   |    |         |                                                      | 8+  |   | P |     |                                                                             |     |   | 13+ |     | P                                                            |    |   |   |     | 8+                                                                                        |    | P |   |     |                                  |    | 14+   |         | P |                |  |             |  | 15          |  | P |  |  |  |  | 15 |  | P |  |  |  |  | (28 9) |  | PAS S |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 27+ | 5 | C | 2   | 10.0                                          | 41+ | 4 | D | 4   | 16.0                                                   | 23+ | 4   | D | 2   | 8.0                              | 20 | 4      | D | 2   | 8.0                                                       | 31+ | 7 | B+ | 2       | 14.0                                                 | 20+ | 4 | D | 2   | 8.0                                                                         | 37+ | 8 | A   | 2   | 16.0                                                         | 28 | 6 | B | 2   | 12.0                                                                                      | 35 | 8 | A | 2   | 16.0                             | 22 | 118.0 | 5.36364 |   |                |  |             |  |             |  |   |  |  |  |  |    |  |   |  |  |  |  |        |  |       |  |

| SEAT NO                                                  |     |   |   |     |      |     |   |   |     | NAME                                          |     |   |   |     |                                                        |    |     |   |     | STATUS                           |    | GENDER |   | ERN |                                                           |     |   |   | COLLEGE |                                                      |    |   |   |     |                                                                             |     |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |    |      |        |     |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|-----|---|-----|----------------------------------|----|--------|---|-----|-----------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------|-----|---|-----|-----|--------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|------|--------|-----|----------------|--|-------------|--|-------------|--|---|--|-----|--|--|-----|--------|--|---------|--------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |   |     | 1173411 : Advertising-I (THEORY) |    |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |      |        |     | TOT AL ( 550 ) |  | RES ULT äCG |  | REM ARK äCG |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
| External (30/12)                                         |     |   |   |     |      |     |   |   |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |    |     |   |     | External (30/12)                 |    |        |   |     | External (30/12)                                          |     |   |   |         | External (30/12)                                     |    |   |   |     | External (30/12)                                                            |     |   |     |     | External (30/12)                                             |    |   |   |     | External (30/12)                                                                          |    |   |   |     | External (30/12)                 |    |      |        |     |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
| Internal(20/8)                                           |     |   |   |     |      |     |   |   |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |    |     |   |     | Internal(20/8)                   |    |        |   |     | Internal(20/8)                                            |     |   |   |         | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                              |     |   |     |     | Internal(20/8)                                               |    |   |   |     | Internal(20/8)                                                                            |    |   |   |     | Internal(20/8)                   |    |      |        |     |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP | G   | C | G*C | TOT                              | GP | G      | C | G*C | TOT                                                       | GP  | G | C | G*C     | TOT                                                  | GP | G | C | G*C | TOT                                                                         | GP  | G | C   | G*C | TOT                                                          | GP | G | C | G*C | TOT                                                                                       | GP | G | C | G*C | TOT                              | GP | G    | C      | G*C |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
| 261312047                                                |     |   |   |     |      |     |   |   |     | BOBADE NISHANT VASANT JAYASHREE               |     |   |   |     |                                                        |    |     |   |     | Repeater                         |    |        |   |     | MALE                                                      |     |   |   |         | (MU0341120240184198)                                 |    |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |     |     |                                                              |    |   |   |     |                                                                                           |    |   |   |     |                                  |    |      |        |     |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |
| E1                                                       | 12+ |   | P |     |      |     |   |   |     | 12+                                           |     | P |   |     |                                                        |    | 24+ |   | P   |                                  |    |        |   | 12  |                                                           | P   |   |   |         |                                                      | 12 |   | P |     |                                                                             |     |   | 12+ |     | P                                                            |    |   |   |     | 19                                                                                        |    | P |   |     |                                  |    | 20+  |        | P   |                |  |             |  | 26+         |  | P |  |     |  |  | ABS |        |  |         | MA RKS |  |  |  |
| I1                                                       | 14+ |   | P |     |      |     |   |   |     | 15+                                           |     | P |   |     |                                                        |    | 16+ |   | P   |                                  |    |        |   | 13+ |                                                           | P   |   |   |         |                                                      | 9+ |   | P |     |                                                                             |     |   | 16+ |     | P                                                            |    |   |   |     | 9+                                                                                        |    | P |   |     |                                  |    | 15+  |        | P   |                |  |             |  | ABS         |  |   |  | ABS |  |  |     | (25 6) |  | FAIL ED |        |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 27+ | 5 | C | 2   | 10.0                                          | 40+ | 4 | D | 4   | 16.0                                                   | 25 | 5   | C | 2   | 10.0                             | 21 | 4      | D | 2   | 8.0                                                       | 28+ | 6 | B | 2       | 12.0                                                 | 28 | 6 | B | 2   | 12.0                                                                        | 35+ | 8 | A   | 2   | 16.0                                                         | 26 | 0 | F | 2   | 0.0                                                                                       |    | 0 | F | 2   | 0.0                              | 22 | 94.0 | 0.0000 |     |                |  |             |  |             |  |   |  |     |  |  |     |        |  |         |        |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                                     |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |             |             |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                   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           |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOT AL ( 550 ) ãC                  | RES ULT ãCG | REM ARK ãCG |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                   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| SEAT NO                                                  |     |   |   |   |      | NAME                                          |   |    |   |      | STATUS                                                 |   |   |   |      | GENDER                             |   |   |   |      | ERN                                                       |   |   |   |     | COLLEGE                                                         |   |    |   |      |                                                                             |   |   |     |     |                                                              |   |   |     |      |                                                                                           |   |   |     |     |                                    |         |   |     |    |                                    |             |             |  |  |                |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|-----------------------------------------------|---|----|---|------|--------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|-----|-----------------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|-----|-----|--------------------------------------------------------------|---|---|-----|------|-------------------------------------------------------------------------------------------|---|---|-----|-----|------------------------------------|---------|---|-----|----|------------------------------------|-------------|-------------|--|--|----------------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173112 : Family Business Management (THEORY) |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)            |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |     |      | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY)   |         |   |     |    | TOT AL ( 550 ) äC                  | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (30/12)<br>Internal(20/8)            |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |     | External (30/12)<br>Internal(20/8)                              |   |    |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |     |     | External (30/12)<br>Internal(20/8)                           |   |   |     |      | External (30/12)<br>Internal(20/8)                                                        |   |   |     |     | External (30/12)<br>Internal(20/8) |         |   |     |    | External (30/12)<br>Internal(20/8) |             |             |  |  |                |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                |   |    |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                                  |   |    |   |      | TOT GP G C G*C                                                              |   |   |     |     | TOT GP G C G*C                                               |   |   |     |      | TOT GP G C G*C                                                                            |   |   |     |     | TOT GP G C G*C                     |         |   |     |    | TOT GP G C G*C                     |             |             |  |  | TOT GP G C G*C |  |  |  |  |
| 261312049                                                |     |   |   |   |      | REWALE RUTIKA BALKRISHNA ANURADHA             |   |    |   |      | Repeater                                               |   |   |   |      | FEMALE                             |   |   |   |      | (MU0341120240190238)                                      |   |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |      |                                                                             |   |   |     |     |                                                              |   |   |     |      |                                                                                           |   |   |     |     |                                    |         |   |     |    |                                    |             |             |  |  |                |  |  |  |  |
| E1                                                       | 13+ |   | P |   |      | 15+                                           |   | P  |   |      | 24+                                                    |   | P |   |      | 16+                                |   | P |   |      | 14+                                                       |   | P |   |     | 24+                                                             |   | P  |   |      | ABS                                                                         |   |   | 23+ |     | P                                                            |   |   | 12+ |      | P                                                                                         |   |   | ABS |     | MA RKS                             |         |   |     |    |                                    |             |             |  |  |                |  |  |  |  |
| I1                                                       | 13+ |   | P |   |      | 15+                                           |   | P  |   |      | 16+                                                    |   | P |   |      | 13+                                |   | P |   |      | 8+                                                        |   | P |   |     | 17+                                                             |   | P  |   |      | 10+                                                                         |   | P |     |     | 14+                                                          |   | P |     |      | ABS                                                                                       |   |   | ABS |     | (24 7)                             | ABS ENT |   |     |    |                                    |             |             |  |  |                |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2 | 10.0 | 30+                                           | 7 | B+ | 2 | 14.0 | 40+                                                    | 4 | D | 4 | 16.0 | 29+                                | 6 | B | 2 | 12.0 | 22+                                                       | 4 | D | 2 | 8.0 | 41+                                                             | 9 | A+ | 2 | 18.0 | 10                                                                          | 0 | F | 2   | 0.0 | 37+                                                          | 8 | A | 2   | 16.0 | 12                                                                                        | 0 | F | 2   | 0.0 | 0                                  | F       | 2 | 0.0 | 22 | 94.0                               | 0.0000      |             |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 149

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   |                                               |     |   |   |   |                                                        |     |   |   |   |                                  |     |   |   |   |                                                           |     |   |    |   | NAME                                                 |     |   |    |   |                                                                             |     |   |    |   | STATUS                                                       |     |   |    |   | GENDER                                                                                    |    |   |    |   | ERN                              |    |   |    |   | COLLEGE |    |       |         |  |     |  |  |  |  | TOT AL (550) ãC |  |  |  |  | RES ULT äCG |  | RE MA RK äCG |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|-----------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|----------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|----|---|------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------------------------------------------|----|---|----|---|----------------------------------|----|---|----|---|---------|----|-------|---------|--|-----|--|--|--|--|-----------------|--|--|--|--|-------------|--|--------------|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|--------|--|-------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |    |   | 2523625 : Field Project (THEORY) |    |   |    |   |         |    |       |         |  |     |  |  |  |  |                 |  |  |  |  |             |  |              |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |
| External (30/12) Internal(20/8)                          |     |   |   |   |     |     |   |   |   | External (30/12) Internal(20/8)               |     |   |   |   | External (60/24) Internal(40/16)                       |     |   |   |   | External (30/12) Internal(20/8)  |     |   |   |   | External (30/12) Internal(20/8)                           |     |   |    |   | External (30/12) Internal(20/8)                      |     |   |    |   | External (30/12) Internal(20/8)                                             |     |   |    |   | External (30/12) Internal(20/8)                              |     |   |    |   | External (30/12) Internal(20/8)                                                           |    |   |    |   |                                  |    |   |    |   |         |    |       |         |  |     |  |  |  |  |                 |  |  |  |  |             |  |              |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |     |   |   |   | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |     |   |    |   | TOT GP G C G*C                                                                            |    |   |    |   | TOT GP G C G*C                   |    |   |    |   |         |    |       |         |  |     |  |  |  |  |                 |  |  |  |  |             |  |              |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |
| 261312050                                                |     |   |   |   |     |     |   |   |   | NIKAM SHRAVAN AVINASH ROHINI                  |     |   |   |   |                                                        |     |   |   |   | Repeater                         |     |   |   |   | MALE                                                      |     |   |    |   | (MU0341120240191735)                                 |     |   |    |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |    |   |                                                              |     |   |    |   |                                                                                           |    |   |    |   |                                  |    |   |    |   |         |    |       |         |  |     |  |  |  |  |                 |  |  |  |  |             |  |              |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |
| E1                                                       | 12+ |   |   |   | P   |     |   |   |   | 12+                                           |     |   |   |   | P                                                      |     |   |   |   | 24+                              |     |   |   |   | P                                                         |     |   |    |   | 12+                                                  |     |   |    |   | P                                                                           |     |   |    |   | 14+                                                          |     |   |    |   | P                                                                                         |    |   |    |   | 12+                              |    |   |    |   | P       |    |       |         |  | 21+ |  |  |  |  | P               |  |  |  |  | 21+         |  |              |  |  | P |  |  |  |  | 20 |  |  |  |  | P |  |  |  |  | MA RKS |  |       |  |
| I1                                                       | 11+ |   |   |   | P   |     |   |   |   | 15+                                           |     |   |   |   | P                                                      |     |   |   |   | 26+                              |     |   |   |   | P                                                         |     |   |    |   | 15+                                                  |     |   |    |   | P                                                                           |     |   |    |   | 18+                                                          |     |   |    |   | P                                                                                         |    |   |    |   | 18+                              |    |   |    |   | P       |    |       |         |  | 13+ |  |  |  |  | P               |  |  |  |  | 13+         |  |              |  |  | P |  |  |  |  | 14 |  |  |  |  | P |  |  |  |  | (32 0) |  | PAS S |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0                                          | 50+ | 5 | C | 4 | 20.0                                                   | 27+ | 5 | C | 2 | 10.0                             | 29+ | 6 | B | 2 | 12.0                                                      | 32+ | 7 | B+ | 2 | 14.0                                                 | 30+ | 7 | B+ | 2 | 14.0                                                                        | 34+ | 7 | B+ | 2 | 14.0                                                         | 34+ | 7 | B+ | 2 | 14.0                                                                                      | 34 | 7 | B+ | 2 | 14.0                             | 34 | 7 | B+ | 2 | 14.0    | 22 | 130.0 | 5.90909 |  |     |  |  |  |  |                 |  |  |  |  |             |  |              |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |        |  |       |  |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |       | NAME                                          |   |   |   |       | STATUS                                                 |   |   |   |       | GENDER                             |   |   |   |     | ERN                                                       |   |   |   |     | COLLEGE                                              |   |    |   |       |                                                                             |   |   |   |       |                                                                 |   |    |   |       |                                                                                           |   |    |   |       |                                    |   |   |   |       |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |       | 1173112 : Family Business Management (THEORY) |   |   |   |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |       | 1173411 : Advertising-I (THEORY)   |   |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |       | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |       | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |   |    |   |       | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |   |    |   |       | 2523625 : Field Project (THEORY)   |   |   |   |       | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |       | External (30/12)<br>Internal(20/8)            |   |   |   |       | External (60/24)<br>Internal(40/16)                    |   |   |   |       | External (30/12)<br>Internal(20/8) |   |   |   |     | External (30/12)<br>Internal(20/8)                        |   |   |   |     | External (30/12)<br>Internal(20/8)                   |   |    |   |       | External (30/12)<br>Internal(20/8)                                          |   |   |   |       | External (30/12)<br>Internal(20/8)                              |   |    |   |       | External (30/12)<br>Internal(20/8)                                                        |   |    |   |       | External (30/12)<br>Internal(20/8) |   |   |   |       |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |       | TOT GP G C G*C                                |   |   |   |       | TOT GP G C G*C                                         |   |   |   |       | TOT GP G C G*C                     |   |   |   |     | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                       |   |    |   |       | TOT GP G C G*C                                                              |   |   |   |       | TOT GP G C G*C                                                  |   |    |   |       | TOT GP G C G*C                                                                            |   |    |   |       | TOT GP G C G*C                     |   |   |   |       | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312055                                                |     |   |   |   |       | PARALE ADITYA KESHAV LATA                     |   |   |   |       |                                                        |   |   |   |       | Repeater                           |   |   |   |     | MALE                                                      |   |   |   |     | (MU0341120240039639)                                 |   |    |   |       |                                                                             |   |   |   |       | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |   |    |   |       |                                                                                           |   |    |   |       |                                    |   |   |   |       |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 14+ |   | P |   |       | 22                                            |   | P |   |       | 24+                                                    |   | P |   |       | 12+                                |   | P |   |     | 12+                                                       |   | P |   |     | 17+                                                  |   | P  |   |       | 20+                                                                         |   | P |   |       | 25+                                                             |   | P  |   |       | 26+                                                                                       |   | P  |   |       | 22                                 |   | P |   |       | MA RKS            |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 15+ |   | P |   |       | 16+                                           |   | P |   |       | 16+                                                    |   | P |   |       | 11+                                |   | P |   |     | 8+                                                        |   | P |   |     | 16+                                                  |   | P  |   |       | 9+                                                                          |   | P |   |       | 15+                                                             |   | P  |   |       | 15+                                                                                       |   | P  |   |       | 14                                 |   | P |   |       | (32 9)            | PAS S       |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2 | 12. 0 | 38                                            | 8 | A | 2 | 16. 0 | 40+                                                    | 4 | D | 4 | 16. 0 | 23+                                | 4 | D | 2 | 8.0 | 20+                                                       | 4 | D | 2 | 8.0 | 33+                                                  | 7 | B+ | 2 | 14. 0 | 29+                                                                         | 6 | B | 2 | 12. 0 | 40+                                                             | 9 | A+ | 2 | 18. 0 | 41+                                                                                       | 9 | A+ | 2 | 18. 0 | 36                                 | 8 | A | 2 | 16. 0 | 22                | 138 .0      | 6.2 727 3   |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 151

| SEAT NO                                                  |     |   |   |   |     |                                               |   |   |   |      |                                                        |   |   |   |      |                                  |   |   |   |      |                                                           |   |   |   |     |                                                      |   |    |   | NAME |                                                                             |   |   |   |      |                                                              |   |    |   | STATUS |                                                                                 |   |   |   | GENDER |                                  |   |   |   | ERN  |                |         |           |  | COLLEGE |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----------------------------------------------|---|---|---|------|--------------------------------------------------------|---|---|---|------|----------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|-----|------------------------------------------------------|---|----|---|------|-----------------------------------------------------------------------------|---|---|---|------|--------------------------------------------------------------|---|----|---|--------|---------------------------------------------------------------------------------|---|---|---|--------|----------------------------------|---|---|---|------|----------------|---------|-----------|--|---------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     | 1173112 : Family Business Management (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1173411 : Advertising-I (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |   |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |   |        | 2523625 : Field Project (THEORY) |   |   |   |      | TOT AL ( 550 ) | RES ãCG | REM ãCG   |  |         |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |     | External (30/12)                              |   |   |   |      | External (60/24)                                       |   |   |   |      | External (30/12)                 |   |   |   |      | External (30/12)                                          |   |   |   |     | External (30/12)                                     |   |    |   |      | External (30/12)                                                            |   |   |   |      | External (30/12)                                             |   |    |   |        | External (30/12)                                                                |   |   |   |        | External (30/12)                 |   |   |   |      |                |         |           |  |         |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |     | Internal(20/8)                                |   |   |   |      | Internal(40/16)                                        |   |   |   |      | Internal(20/8)                   |   |   |   |      | Internal(20/8)                                            |   |   |   |     | Internal(20/8)                                       |   |    |   |      | Internal(20/8)                                                              |   |   |   |      | Internal(20/8)                                               |   |    |   |        | Internal(20/8)                                                                  |   |   |   |        | Internal(20/8)                   |   |   |   |      |                |         |           |  |         |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     | TOT GP G C G*C                                |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                   |   |   |   |      | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                                               |   |    |   |        | TOT GP G C G*C                                                                  |   |   |   |        | TOT GP G C G*C                   |   |   |   |      |                |         |           |  |         |  |  |  |  |  |  |  |  |  |
| 261312056                                                |     |   |   |   |     | JADHAV RUSHIKESH AJAY MANALI                  |   |   |   |      |                                                        |   |   |   |      | Repeater                         |   |   |   |      | MALE                                                      |   |   |   |     | (MU0341120240190233)                                 |   |    |   |      | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |   |   |      |                                                              |   |    |   |        |                                                                                 |   |   |   |        |                                  |   |   |   |      |                |         |           |  |         |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     | 14+                                           |   | P |   |      | 24+                                                    |   | P |   |      | 16+                              |   | P |   |      | 12                                                        |   | P |   |     | 15+                                                  |   | P  |   |      | 18+                                                                         |   | P |   |      | 21+                                                          |   | P  |   |        | 12+                                                                             |   | P |   |        | 22                               |   | P |   |      | MA RKS         |         |           |  |         |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |     | 13+                                           |   | P |   |      | 26+                                                    |   | P |   |      | 13+                              |   | P |   |      | 8+                                                        |   | P |   |     | 16+                                                  |   | P  |   |      | 19+                                                                         |   | P |   |      | 12+                                                          |   | P  |   |        | 13+                                                                             |   | P |   |        | 14                               |   | P |   |      | (31 2)         | PAS S   |           |  |         |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2 | 8.0 | 27+                                           | 5 | C | 2 | 10.0 | 50+                                                    | 5 | C | 4 | 20.0 | 29+                              | 6 | B | 2 | 12.0 | 20                                                        | 4 | D | 2 | 8.0 | 31+                                                  | 7 | B+ | 2 | 14.0 | 37+                                                                         | 8 | A | 2 | 16.0 | 33+                                                          | 7 | B+ | 2 | 14.0   | 25+                                                                             | 5 | C | 2 | 10.0   | 36                               | 8 | A | 2 | 16.0 | 22             | 128.0   | 5.8 181 8 |  |         |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |       | NAME                                                   |   |    |   |       | STATUS                             |   |   |   |       | GENDER                                                    |   |   |   |     | ERN                                                                  |   |   |   |     | COLLEGE                                              |   |   |   |       |                                                                             |   |   |   |     |                                                              |   |   |   |       |                                                                                           |    |   |        |       |                                    |   |        |         |    |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|-------|--------------------------------------------------------|---|----|---|-------|------------------------------------|---|---|---|-------|-----------------------------------------------------------|---|---|---|-----|----------------------------------------------------------------------|---|---|---|-----|------------------------------------------------------|---|---|---|-------|-----------------------------------------------------------------------------|---|---|---|-----|--------------------------------------------------------------|---|---|---|-------|-------------------------------------------------------------------------------------------|----|---|--------|-------|------------------------------------|---|--------|---------|----|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   |       | 1173411 : Advertising-I (THEORY)   |   |   |   |       | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   |       | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |       | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |    |   |        |       | 2523625 : Field Project (THEORY)   |   |        |         |    | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |       | External (60/24)<br>Internal(40/16)                    |   |    |   |       | External (30/12)<br>Internal(20/8) |   |   |   |       | External (30/12)<br>Internal(20/8)                        |   |   |   |     | External (30/12)<br>Internal(20/8)                                   |   |   |   |     | External (30/12)<br>Internal(20/8)                   |   |   |   |       | External (30/12)<br>Internal(20/8)                                          |   |   |   |     | External (30/12)<br>Internal(20/8)                           |   |   |   |       | External (30/12)<br>Internal(20/8)                                                        |    |   |        |       | External (30/12)<br>Internal(20/8) |   |        |         |    |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |       | TOT GP G C G*C                                         |   |    |   |       | TOT GP G C G*C                     |   |   |   |       | TOT GP G C G*C                                            |   |   |   |     | TOT GP G C G*C                                                       |   |   |   |     | TOT GP G C G*C                                       |   |   |   |       | TOT GP G C G*C                                                              |   |   |   |     | TOT GP G C G*C                                               |   |   |   |       | TOT GP G C G*C                                                                            |    |   |        |       | TOT GP G C G*C                     |   |        |         |    | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312057                                                |     |   |   |   |       | SAHIL VINOD KHADE                                      |   |    |   |       |                                    |   |   |   |       | Repeater                                                  |   |   |   |     | MALE                                                                 |   |   |   |     | (MU0341120240019919)                                 |   |   |   |       | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |   |   |   |     |                                                              |   |   |   |       |                                                                                           |    |   |        |       |                                    |   |        |         |    |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13+ |   | P |   |       | 30+                                                    |   | P  |   |       | 18+                                |   | P |   |       | 12                                                        |   | P |   |     | 12+                                                                  |   | P |   |     | 15+                                                  |   | P |   |       | 12+                                                                         |   | P |   |     | 29+                                                          |   | P |   |       | ABS                                                                                       |    |   | MA RKS |       |                                    |   |        |         |    |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12+ |   | P |   |       | 30+                                                    |   | P  |   |       | 8+                                 |   | P |   |       | 12+                                                       |   | P |   |     | 9+                                                                   |   | P |   |     | 17+                                                  |   | P |   |       | 8+                                                                          |   | P |   |     | 13+                                                          |   | P |   |       | 17+                                                                                       |    | P |        |       | ABS                                |   | (27 9) | FAIL ED |    |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 25+ | 5 | C | 2 | 10. 0 | 60+                                                    | 7 | B+ | 4 | 28. 0 | 26+                                | 5 | C | 2 | 10. 0 | 24                                                        | 4 | D | 2 | 8.0 | 21+                                                                  | 4 | D | 2 | 8.0 | 29+                                                  | 6 | B | 2 | 12. 0 | 23+                                                                         | 4 | D | 2 | 8.0 | 25+                                                          | 5 | C | 2 | 10. 0 | 46+                                                                                       | 10 | O | 2      | 20. 0 | 0                                  | F | 2      | 0.0     | 22 | 114 .0            | 0.0 000 0   |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   |      |     |   |   |   |                                               |     |   |   |   |      |     |   |   |     |                                                        |    |   |   |   | NAME                             |     |   |     |   |                                                           |     |   |   |   | STATUS                                                          |     |    |   |   | GENDER                                                                      |     |   |   |   | ERN                                                          |     |   |   |     | COLLEGE                                                                                   |       |        |  |  |                                  |  |  |   |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |   |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |     |  | 2523625 : Field Project (THEORY) |   |  |  |  | TOT AL (550) ãC | RES ULT ãCG | REM ARK ãCG |  |  |        |         |  |
|----------------------------------------------------------|-----|---|---|---|------|-----|---|---|---|-----------------------------------------------|-----|---|---|---|------|-----|---|---|-----|--------------------------------------------------------|----|---|---|---|----------------------------------|-----|---|-----|---|-----------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|-----|----|---|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-------|--------|--|--|----------------------------------|--|--|---|--|-----------------------------------------------------------------------------|--|--|--|-----|--------------------------------------------------------------|--|---|--|--|-------------------------------------------------------------------------------------------|--|--|-----|--|----------------------------------|---|--|--|--|-----------------|-------------|-------------|--|--|--------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |   |   |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |   | 1173411 : Advertising-I (THEORY) |     |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)            |     |    |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |       |        |  |  | 2523625 : Field Project (THEORY) |  |  |   |  |                                                                             |  |  |  |     |                                                              |  |   |  |  |                                                                                           |  |  |     |  |                                  |   |  |  |  |                 |             |             |  |  |        |         |  |
| External (30/12) Internal(20/8)                          |     |   |   |   |      |     |   |   |   | External (30/12) Internal(20/8)               |     |   |   |   |      |     |   |   |     | External (60/24) Internal(40/16)                       |    |   |   |   | External (30/12) Internal(20/8)  |     |   |     |   | External (30/12) Internal(20/8)                           |     |   |   |   | External (30/12) Internal(20/8)                                 |     |    |   |   | External (30/12) Internal(20/8)                                             |     |   |   |   | External (30/12) Internal(20/8)                              |     |   |   |     | External (30/12) Internal(20/8)                                                           |       |        |  |  | External (30/12) Internal(20/8)  |  |  |   |  |                                                                             |  |  |  |     |                                                              |  |   |  |  |                                                                                           |  |  |     |  |                                  |   |  |  |  |                 |             |             |  |  |        |         |  |
| TOT GP G C G*C                                           |     |   |   |   |      |     |   |   |   | TOT GP G C G*C                                |     |   |   |   |      |     |   |   |     | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                   |     |   |     |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                  |     |    |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |   |     | TOT GP G C G*C                                                                            |       |        |  |  | TOT GP G C G*C                   |  |  |   |  |                                                                             |  |  |  |     |                                                              |  |   |  |  |                                                                                           |  |  |     |  |                                  |   |  |  |  |                 |             |             |  |  |        |         |  |
| 261312058                                                |     |   |   |   |      |     |   |   |   | SARTH RAJENDRA THAKUR                         |     |   |   |   |      |     |   |   |     | Repeater                                               |    |   |   |   | MALE                             |     |   |     |   | (MU0341120240192023)                                      |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |     |    |   |   |                                                                             |     |   |   |   |                                                              |     |   |   |     |                                                                                           |       |        |  |  |                                  |  |  |   |  |                                                                             |  |  |  |     |                                                              |  |   |  |  |                                                                                           |  |  |     |  |                                  |   |  |  |  |                 |             |             |  |  |        |         |  |
| E1                                                       | 13+ |   |   | P |      |     |   |   |   | 13+                                           |     |   | P |   |      |     |   |   | 24+ |                                                        |    | P |   |   |                                  |     |   | 13+ |   |                                                           | P   |   |   |   |                                                                 |     | 12 |   |   | P                                                                           |     |   |   |   |                                                              | 18+ |   |   | P   |                                                                                           |       |        |  |  | 12+                              |  |  | P |  |                                                                             |  |  |  | 15+ |                                                              |  | P |  |  |                                                                                           |  |  | 23+ |  |                                  | P |  |  |  |                 |             | ABS         |  |  | MA RKS |         |  |
| I1                                                       | 12+ |   |   | P |      |     |   |   |   | 13+                                           |     |   | P |   |      |     |   |   | 16+ |                                                        |    | P |   |   |                                  |     |   | 14+ |   |                                                           | P   |   |   |   |                                                                 |     | 9+ |   |   | P                                                                           |     |   |   |   |                                                              | 16+ |   |   | P   |                                                                                           |       |        |  |  | 9+                               |  |  | P |  |                                                                             |  |  |  | 8+  |                                                              |  | P |  |  |                                                                                           |  |  | 15+ |  |                                  | P |  |  |  |                 |             | ABS         |  |  | (25 5) | FAIL ED |  |
| TOT                                                      | 25+ | 5 | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0                                          | 40+ | 4 | D | 4 | 16.0 | 27+ | 5 | C | 2   | 10.0                                                   | 21 | 4 | D | 2 | 8.0                              | 34+ | 7 | B+  | 2 | 14.0                                                      | 21+ | 4 | D | 2 | 8.0                                                             | 23+ | 4  | D | 2 | 8.0                                                                         | 38+ | 8 | A | 2 | 16.0                                                         | 0   | F | 2 | 0.0 | 22                                                                                        | 100.0 | 0.0000 |  |  |                                  |  |  |   |  |                                                                             |  |  |  |     |                                                              |  |   |  |  |                                                                                           |  |  |     |  |                                  |   |  |  |  |                 |             |             |  |  |        |         |  |

| SEAT NO                                                  |     |   |   |   |     |     |   |   |   | NAME                                                   |     |   |   |   |                                  |    |   |   |     | STATUS                                                    |    |   |   |   | GENDER                                                               |     |   |     |   | ERN                                                  |     |   |   |   | COLLEGE                                                                     |     |   |   |   |                                                              |     |   |     |    |                                                                                           |     |   |   |     |                                  |      |        |    |  |                   |             |             |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
|----------------------------------------------------------|-----|---|---|---|-----|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------|-----|---|-----|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------------------|-----|---|---|---|--------------------------------------------------------------|-----|---|-----|----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|------|--------|----|--|-------------------|-------------|-------------|--|--|----------------|--|-----|--|-----|--|---|--|--|--|--|-----|--|-----|--|---|--|--|--|--|-----|--|--------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |     |    | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |      |        |    |  | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
| External (30/12)                                         |     |   |   |   |     |     |   |   |   | External (60/24)                                       |     |   |   |   | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |   | External (30/12)                                                     |     |   |     |   | External (30/12)                                     |     |   |   |   | External (30/12)                                                            |     |   |   |   | External (30/12)                                             |     |   |     |    | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |      |        |    |  | External (30/12)  |             |             |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
| Internal(20/8)                                           |     |   |   |   |     |     |   |   |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |   | Internal(20/8)                                                       |     |   |     |   | Internal(20/8)                                       |     |   |   |   | Internal(20/8)                                                              |     |   |   |   | Internal(20/8)                                               |     |   |     |    | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |      |        |    |  | Internal(20/8)    |             |             |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |    |   |   |     | TOT GP G C G*C                                            |    |   |   |   | TOT GP G C G*C                                                       |     |   |     |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                              |     |   |   |   | TOT GP G C G*C                                               |     |   |     |    | TOT GP G C G*C                                                                            |     |   |   |     | TOT GP G C G*C                   |      |        |    |  | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
| 261312059                                                |     |   |   |   |     |     |   |   |   | JANGAM JAYESH ASHOK RESHMA                             |     |   |   |   |                                  |    |   |   |     | Repeater                                                  |    |   |   |   | MALE                                                                 |     |   |     |   | (MU0341120240020031)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |   |                                                              |     |   |     |    |                                                                                           |     |   |   |     |                                  |      |        |    |  |                   |             |             |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |
| E1                                                       | 12+ |   | P |   |     |     |   |   |   | 24+                                                    |     | P |   |   |                                  |    |   |   | 15+ |                                                           | P  |   |   |   |                                                                      |     |   | 12  |   | P                                                    |     |   |   |   |                                                                             |     | 5 |   | 0 |                                                              | F   |   | 0.0 |    |                                                                                           | 12+ |   | P |     |                                  |      |        |    |  | 12+               |             | P           |  |  |                |  |     |  | 12+ |  | P |  |  |  |  |     |  | 26+ |  | P |  |  |  |  |     |  | ABS    |  | MA RKS  |  |
| I1                                                       | 11+ |   | P |   |     |     |   |   |   | 30+                                                    |     | P |   |   |                                  |    |   |   | 8+  |                                                           | P  |   |   |   |                                                                      |     |   | ABS |   |                                                      |     |   |   |   | 18+                                                                         |     | P |   |   |                                                              |     |   |     | 9+ |                                                                                           | P   |   |   |     |                                  |      |        | 8+ |  | P                 |             |             |  |  |                |  | 14+ |  | P   |  |   |  |  |  |  | 15+ |  | P   |  |   |  |  |  |  | ABS |  | (24 3) |  | FAIL ED |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 54+ | 5 | C | 4 | 20.0                                                   | 23+ | 4 | D | 2 | 8.0                              | 12 | 0 | F | 2   | 0.0                                                       | 23 | 0 | F | 2 | 0.0                                                                  | 21+ | 4 | D   | 2 | 8.0                                                  | 20+ | 4 | D | 2 | 8.0                                                                         | 26+ | 5 | C | 2 | 10.0                                                         | 41+ | 9 | A+  | 2  | 18.0                                                                                      | 0   | F | 2 | 0.0 | 22                               | 80.0 | 0.0000 |    |  |                   |             |             |  |  |                |  |     |  |     |  |   |  |  |  |  |     |  |     |  |   |  |  |  |  |     |  |        |  |         |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 153

| SEAT NO                                                  |  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                                     |  |  |  |  |                                                  |  |  |  |  |                                                                                           |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY)   |  |  |  |  | TOT AL (550) ãC                    |  |  |  |  | RES ULT äCG                        |  |  |  |  | REM ARK äCG                        |  |  |  |  |                                    |  |  |  |  |                                    |  |  |  |  |                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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |     |     | ERN                                                  |     |   |   |     | COLLEGE                                                                     |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |        |   |     | TOT                              | RES    | RE |         |   |         |     |      |        |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|-----|-----|------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|--------|---|-----|----------------------------------|--------|----|---------|---|---------|-----|------|--------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |        |   |     | 2523625 : Field Project (THEORY) |        |    |         |   | ( 550 ) | äCG | äCG  |        |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |     |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                            |     |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |        |   |     | External (30/12)                 |        |    |         |   |         |     |      |        |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |     |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                              |     |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |        |   |     | Internal(20/8)                   |        |    |         |   |         |     |      |        |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C   | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                         | GP  | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G      | C | G*C |                                  |        |    |         |   |         |     |      |        |  |  |  |  |
| 261312063                                                |     |   |   |     | RAI ROSHAN MUKESH LALITA DEVI                          |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |    |   |   |     | MALE                                                  |    |   |     |     | (MU0341120240020971)                                 |     |   |   |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |     |   |   |     |                                                              |     |   |   |     |                                                                                           |     |        |   |     |                                  |        |    |         |   |         |     |      |        |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 26+                                                    |     | P |   |     | 12+                                                       |     | P |   |     | 12+                                                                  |    | P |   |     | 12+                                                   |    | P |     |     | 12+                                                  |     | P |   |     | 16+                                                                         |     | P |   |     | 12                                                           |     | P |   |     |                                                                                           |     | MA RKS |   |     |                                  |        |    |         |   |         |     |      |        |  |  |  |  |
| I1                                                       | 11+ |   | P |     | 23+                                                    |     | P |   |     | 10+                                                       |     | P |   |     | 12                                                                   |    | P |   |     |                                                       |    |   | ABS |     |                                                      | 10+ |   | P |     |                                                                             | 8+  |   | P |     |                                                              | 8+  |   | P |     |                                                                                           | 8   |        | P |     |                                  | (23 6) |    | FAIL ED |   |         |     |      |        |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0                                                    | 49+ | 4 | D | 4   | 16.0                                                      | 22+ | 4 | D | 2   | 8.0                                                                  | 24 | 4 | D | 2   | 8.0                                                   | 12 | 0 | F   | 2   | 0.0                                                  | 22+ | 4 | D | 2   | 8.0                                                                         | 20+ | 4 | D | 2   | 8.0                                                          | 20+ | 4 | D | 2   | 8.0                                                                                       | 24+ | 4      | D | 2   | 8.0                              | 20     | 4  | D       | 2 | 8.0     | 22  | 80.0 | 0.0000 |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                          |     |   |   |     |                                                        |     |   |   |     | STATUS                           |     |   |   |     | GENDER                                                    |     |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |    |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     | TOT                              | RES | RE |   |     |         |     |       |        |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|-----------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|----|---|-----|---------|-----|-------|--------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |    |   |   |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |    |   |     | ( 550 ) | äCG | äCG   |        |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (30/12)                              |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                     |     |   |    |     | External (30/12)                                                            |    |   |   |     | External (30/12)                                             |     |   |   |     | External (30/12)                                                                          |     |   |   |     | External (30/12)                 |     |    |   |     |         |     |       |        |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                                |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                                              |    |   |   |     | Internal(20/8)                                               |     |   |   |     | Internal(20/8)                                                                            |     |   |   |     | Internal(20/8)                   |     |    |   |     |         |     |       |        |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                           | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP | G | C | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                                       | GP  | G | C | G*C | TOT                              | GP  | G  | C | G*C |         |     |       |        |  |  |  |  |
| 261312064                                                |     |   |    |     | KADAM SARTHAK SUNIL PRACHI                    |     |   |   |     |                                                        |     |   |   |     | Repeater                         |     |   |   |     | MALE                                                      |     |   |   |     | (MU0341120240191708)                                 |     |   |    |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce             |    |   |   |     |                                                              |     |   |   |     |                                                                                           |     |   |   |     |                                  |     |    |   |     |         |     |       |        |  |  |  |  |
| E1                                                       | 16+ |   | P  |     | 22+                                           |     | P |   |     | 26+                                                    |     | P |   |     | 12+                              |     | P |   |     | 12+                                                       |     | P |   |     | 24+                                                  |     | P |    |     | 18                                                                          |    | P |   |     | 21+                                                          |     | P |   |     | 22+                                                                                       |     | P |   |     | 22                               |     | P  |   |     | MA RKS  |     |       |        |  |  |  |  |
| I1                                                       | 16+ |   | P  |     | 13+                                           |     | P |   |     | 26+                                                    |     | P |   |     | 15+                              |     | P |   |     | 17+                                                       |     | P |   |     | 17+                                                  |     | P |    |     | 19+                                                                         |    | P |   |     | 17+                                                          |     | P |   |     | 14+                                                                                       |     | P |   |     | 15                               |     | P  |   |     | (36 4)  |     | PAS S |        |  |  |  |  |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0                                          | 35+ | 8 | A | 2   | 16.0                                                   | 52+ | 5 | C | 4   | 20.0                             | 27+ | 5 | C | 2   | 10.0                                                      | 29+ | 6 | B | 2   | 12.0                                                 | 41+ | 9 | A+ | 2   | 18.0                                                                        | 37 | 8 | A | 2   | 16.0                                                         | 38+ | 8 | A | 2   | 16.0                                                                                      | 36+ | 8 | A | 2   | 16.0                             | 37  | 8  | A | 2   | 16.0    | 22  | 154.0 | 7.0000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |   | NAME                                          |     |   |    |   |                                                        |     |   |   |   | STATUS                           |     |   |   |   | GENDER                                                    |     |   |   |   | ERN                                                  |     |   |   |   | COLLEGE                                                         |    |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |   |     | 2523625 : Field Project (THEORY) |       |        |  |  | TOT AL ( 550 ) ãC | RES ULT ãCG | RE MA RK ãCG |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
|----------------------------------------------------------|-----|---|---|---|-----------------------------------------------|-----|---|----|---|--------------------------------------------------------|-----|---|---|---|----------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------------|----|---|----|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------|---|---|---|-----|----------------------------------|-------|--------|--|--|-------------------|-------------|--------------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|--------|--|--|--|--|-----|--|--|--|--|--------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173112 : Family Business Management (THEORY) |     |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1173411 : Advertising-I (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   |                                                                 |    |   |    |   |                                                                             |     |   |    |   |                                                  |     |   |   |   |                                                                                 |   |   |   |     |                                  |       |        |  |  |                   |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
| External (30/12)                                         |     |   |   |   | External (30/12)                              |     |   |    |   | External (60/24)                                       |     |   |   |   | External (30/12)                 |     |   |   |   | External (30/12)                                          |     |   |   |   | External (30/12)                                     |     |   |   |   | External (30/12)                                                |    |   |    |   | External (30/12)                                                            |     |   |    |   | External (30/12)                                 |     |   |   |   | External (30/12)                                                                |   |   |   |     | External (30/12)                 |       |        |  |  | External (30/12)  |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
| Internal(20/8)                                           |     |   |   |   | Internal(20/8)                                |     |   |    |   | Internal(40/16)                                        |     |   |   |   | Internal(20/8)                   |     |   |   |   | Internal(20/8)                                            |     |   |   |   | Internal(20/8)                                       |     |   |   |   | Internal(20/8)                                                  |    |   |    |   | Internal(20/8)                                                              |     |   |    |   | Internal(20/8)                                   |     |   |   |   | Internal(20/8)                                                                  |   |   |   |     | Internal(20/8)                   |       |        |  |  | Internal(20/8)    |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
| TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                |     |   |    |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                   |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                                  |    |   |    |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                   |     |   |   |   | TOT GP G C G*C                                                                  |   |   |   |     | TOT GP G C G*C                   |       |        |  |  | TOT GP G C G*C    |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
| 261312065                                                |     |   |   |   | SOLANKI TANISHA MUKESH PUSHPA                 |     |   |    |   |                                                        |     |   |   |   | Repeater                         |     |   |   |   | FEMALE                                                    |     |   |   |   | (MU0341120240191802)                                 |     |   |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |    |   |                                                                             |     |   |    |   |                                                  |     |   |   |   |                                                                                 |   |   |   |     |                                  |       |        |  |  |                   |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |
| E1                                                       | 12+ |   |   |   | P                                             |     |   |    |   | 13+                                                    |     |   |   |   | P                                |     |   |   |   | 24+                                                       |     |   |   |   | P                                                    |     |   |   |   | 12+                                                             |    |   |    |   | P                                                                           |     |   |    |   | 12+                                              |     |   |   |   | P                                                                               |   |   |   |     | 12+                              |       |        |  |  | P                 |             |              |  |  | 12+ |  |  |  |  | P |  |  |  |  | ABS |  |  |  |  | MA RKS |  |  |  |  |     |  |  |  |  |        |         |  |
| I1                                                       | 16+ |   |   |   | P                                             |     |   |    |   | 17+                                                    |     |   |   |   | P                                |     |   |   |   | 16+                                                       |     |   |   |   | P                                                    |     |   |   |   | 11+                                                             |    |   |    |   | P                                                                           |     |   |    |   | 16+                                              |     |   |   |   | P                                                                               |   |   |   |     | 19+                              |       |        |  |  | P                 |             |              |  |  | 20+ |  |  |  |  | P |  |  |  |  | 13+ |  |  |  |  | P      |  |  |  |  | ABS |  |  |  |  | (27 4) | FAIL ED |  |
| TOT                                                      | 28+ | 6 | B | 2 | 12.0                                          | 30+ | 7 | B+ | 2 | 14.0                                                   | 40+ | 4 | D | 4 | 16.0                             | 23+ | 4 | D | 2 | 8.0                                                       | 28+ | 6 | B | 2 | 12.0                                                 | 37+ | 8 | A | 2 | 16.0                                                            | 31 | 7 | B+ | 2 | 14.0                                                                        | 32+ | 7 | B+ | 2 | 14.0                                             | 25+ | 5 | C | 2 | 10.0                                                                            | 0 | F | 2 | 0.0 | 22                               | 116.0 | 0.0000 |  |  |                   |             |              |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |        |  |  |  |  |     |  |  |  |  |        |         |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                        |                                                                                              |                                                                             |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (1033311) : 1033311 : Astronomy and Space Missions – I                                 | (1053311) : 1053311 : Quantitative Techniques-III                                            | (1083312) : 1083312 : Introduction to Basic Statistics-I                    |
| (1093311) : 1093311 : Botany of Perfumes                                               | (1093312) : 1093312 : Botany of Perfumes                                                     | (1173111) : 1173111 : Management : Principles and functions                 |
| (1173112) : 1173112 : Family Business Management                                       | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                                    | (1173212) : 1173212 : Fundamentals of Business: Introduction to Management  |
| (1173411) : 1173411 : Advertising-I                                                    | (1183111) : 1183111 : Accountancy & Financial Management-III                                 | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)     |
| (1183211) : 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) | (1183411) : 1183411 : Vocational Skills in Accounting –V                                     | (1213111) : 1213111 : Micro Economics of Factor Pricing                     |
| (1213311) : 1213311 : Basic sectors of Indian Economy                                  | (1233111) : 1233111 : Marketing Management                                                   | (1233112) : 1233112 : Advertising and Sales Management                      |
| (1233411) : 1233411 : Wealth Management                                                | (1253313) : 1253313 : Green Marketing                                                        | (1323311) : 1323311 : Understanding Elections in India                      |
| (1333312) : 1333312 : Psychology of Motivation and Leadership                          | (1463211) : 1463211 : Introduction to Advertising                                            | (1463216) : 1463216 : Electronic Media                                      |
| (1573311) : 1573311 : Environmental Conservation and Sustainable Development I         | (1573315) : 1573315 : Geography of Resources                                                 | (1723312) : 1723312 : Environmental Management & Sustainable Development -I |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                    | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                              | (2513514) : 2513514 : Bhashantar Kaushalye                                  |
| (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                                 | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions           | (2523615) : 2523615 : NCC II                                                |
| (2523617) : 2523617 : Foundation and Exploration of Performing Fine Arts               | (2523618) : 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II | (2523619) : 2523619 : Introduction to Cultural Activities                   |
| (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)       | (2523624) : 2523624 : Extension Work III                                                     | (2523625) : 2523625 : Field Project                                         |

| Course Code | Course Title                                         | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                      |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1033311     | Astronomy and Space Missions – I                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1053311     | Quantitative Techniques-III                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1083312     | Introduction to Basic Statistics-I                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1093311     | Botany of Perfumes                                   | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1093312     | Botany of Perfumes                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                  | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173212     | Fundamentals of Business: Introduction to Management | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|         |                                                                        |      |       |       |       |       |       |        |
|---------|------------------------------------------------------------------------|------|-------|-------|-------|-------|-------|--------|
| 1183211 | Minor in Accounting-II (Financial Services and Capital Market-I)       | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1183411 | Vocational Skills in Accounting –V                                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1213111 | Micro Economics of Factor Pricing                                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1213311 | Basic sectors of Indian Economy                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1233111 | Marketing Management                                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1233112 | Advertising and Sales Management                                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1233411 | Wealth Management                                                      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1253313 | Green Marketing                                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1323311 | Understanding Elections in India                                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1333312 | Psychology of Motivation and Leadership                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1463211 | Introduction to Advertising                                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1463216 | Electronic Media                                                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1573311 | Environmental Conservation and Sustainable Development I               | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1573315 | Geography of Resources                                                 | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1723312 | Environmental Management & Sustainable Development -I                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513514 | Bhashantar Kaushalye                                                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513515 | Bhashik Kaushalyache Upayojan -2                                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions           | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523615 | NCC II                                                                 | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523617 | Foundation and Exploration of Performing Fine Arts                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523618 | Introduction to Sports, Physical Literacy, Health and Fitness & Yog II | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523619 | Introduction to Cultural Activities                                    | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)             | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523624 | Extension Work III                                                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523625 | Field Project                                                          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |  |  |  |  | NAME                                                   |  |  |  |  |                                  |  |  |  |  | STATUS                                                    |  | GENDER |  | ERN                                                                  |  |  |  |  | COLLEGE                                              |  |  |  |  |  |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL (550) äC | RES ULT äC | RE MARK äC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1173411 : Advertising-I (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  |  |  |  |  |  |                                                                             |  |  |  |  |                                                              |  |  |  |  |                                                                                           |  |  |  |  |                                  |  |  |  |  |                 |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 4

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SEAT NO                                                  |     |   |   |   |     |     |     |   |   | NAME                                                   |     |   |     |   |                                    |     |   |   |     | STATUS                                                    |     |   |   |   | GENDER                                                               |     |   |   |   | ERN                                                  |     |   |    |   | COLLEGE                                                                     |     |     |   |   |                                                                 |    |   |     |   |                                                                                           |     |   |   |     |                                  |    |       |        |  |                   |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |     |     |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |   | 1173411 : Advertising-I (THEORY)   |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY)    |    |   |     |   | 2523618 : Introduction to Sports, Physical Literacy, Health and Fitness & Yog II (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |    |       |        |  | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |  |        |       |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |     |     |     |   |   | External (60/24)<br>Internal(40/16)                    |     |   |     |   | External (30/12)<br>Internal(20/8) |     |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |     |   |   | External (30/12)<br>Internal(20/8)                              |    |   |     |   | External (30/12)<br>Internal(20/8)                                                        |     |   |   |     |                                  |    |       |        |  |                   |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |     |     |     |   |   | TOT GP G C G*C                                         |     |   |     |   | TOT GP G C G*C                     |     |   |   |     | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                       |     |   |    |   | TOT GP G C G*C                                                              |     |     |   |   | TOT GP G C G*C                                                  |    |   |     |   | TOT GP G C G*C                                                                            |     |   |   |     | TOT GP G C G*C                   |    |       |        |  |                   |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |
| 261312025                                                |     |   |   |   |     |     |     |   |   | VIGHNESH DINESH GUPTA                                  |     |   |     |   |                                    |     |   |   |     |                                                           |     |   |   |   | Repeater                                                             |     |   |   |   | MALE                                                 |     |   |    |   | (MU0341120252009052)                                                        |     |     |   |   | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |     |   |                                                                                           |     |   |   |     |                                  |    |       |        |  |                   |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |     |     | 24+ |   | P |                                                        |     |   | 13+ |   | P                                  |     |   |   | 12+ |                                                           | P   |   |   |   | 13+                                                                  |     | P |   |   |                                                      | 14+ |   | P  |   |                                                                             |     | 13+ |   | P |                                                                 |    |   | 28+ |   | P                                                                                         |     |   |   | 20+ |                                  | P  |       |        |  | MA RKS            |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |   |     |     | 30+ |   | P |                                                        |     |   | 12+ |   | P                                  |     |   |   | 16+ |                                                           | P   |   |   |   | 14+                                                                  |     | P |   |   |                                                      | 15+ |   | P  |   |                                                                             |     | 19+ |   | P |                                                                 |    |   | 10+ |   | P                                                                                         |     |   |   | 12  |                                  | P  |       |        |  | 15+               |             | P           |  |  |  | (31 5) | PAS S |  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2 | 8.0 | 54+ | 5   | C | 4 | 20.0                                                   | 25+ | 5 | C   | 2 | 10.0                               | 28+ | 6 | B | 2   | 12.0                                                      | 26+ | 5 | C | 2 | 10.0                                                                 | 28+ | 6 | B | 2 | 12.0                                                 | 33+ | 7 | B+ | 2 | 14.0                                                                        | 23+ | 4   | D | 2 | 8.0                                                             | 40 | 9 | A+  | 2 | 18.0                                                                                      | 35+ | 8 | A | 2   | 16.0                             | 22 | 128.0 | 5.8188 |  |                   |             |             |  |  |  |        |       |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |      |    |                                                           |   |     |      |      | STATUS                                                               | GENDER |      | ERN                  |    |                                                       |      |     | COLLEGE                                                                             |    |                                                      |    |     |     |    |                                           |   |     |     |      |                                                  |   |     |      |      |                                                                               |   |      |      |      |                                  |        |     |        |      |                    |               |               |      |    |        |           |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|--------|------|----------------------|----|-------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------|----|------------------------------------------------------|----|-----|-----|----|-------------------------------------------|---|-----|-----|------|--------------------------------------------------|---|-----|------|------|-------------------------------------------------------------------------------|---|------|------|------|----------------------------------|--------|-----|--------|------|--------------------|---------------|---------------|------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |                      |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |                                                                                     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |     |    | 1573315 : Geography of Resources (THEORY) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |      |      |      | 2523625 : Field Project (THEORY) |        |     |        |      | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |      |    |        |           |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |        |      |                      |    | External (30/12)                                      |      |     |                                                                                     |    | External (30/12)                                     |    |     |     |    | External (30/12)                          |   |     |     |      | External (30/12)                                 |   |     |      |      | External (30/12)                                                              |   |      |      |      | External (30/12)                 |        |     |        |      |                    |               |               |      |    |        |           |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |        |      |                      |    | Internal(20/8)                                        |      |     |                                                                                     |    | Internal(20/8)                                       |    |     |     |    | Internal(20/8)                            |   |     |     |      | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                                |   |      |      |      | Internal(20/8)                   |        |     |        |      |                    |               |               |      |    |        |           |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C      | G*C  | TOT                  | GP | G                                                     | C    | G*C | TOT                                                                                 | GP | G                                                    | C  | G*C | TOT | GP | G                                         | C | G*C | TOT | GP   | G                                                | C | G*C | TOT  | GP   | G                                                                             | C | G*C  | TOT  | GP   | G                                | C      | G*C | TOT    | GP   | G                  | C             | G*C           |      |    |        |           |
| 261312066                                                |      | JAGRIWAL PRASHANT HARDEV                               |   |     |      |    |                                                           |   |     |      |      | Repeater                                                             | MALE   |      | (MU0341120252001702) |    |                                                       |      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |    |                                                      |    |     |     |    |                                           |   |     |     |      |                                                  |   |     |      |      |                                                                               |   |      |      |      |                                  |        |     |        |      |                    |               |               |      |    |        |           |
| E1                                                       | 12 + |                                                        | P |     | 4    | 0  | F                                                         |   | 0.0 | 24 + |      | P                                                                    |        | 18   |                      | P  |                                                       | 3    | 0   | F                                                                                   |    | 0.0                                                  | 12 |     | P   |    | 12                                        |   | P   |     | 12   |                                                  | P |     | 13 + |      | P                                                                             |   | 25 + |      | P    |                                  | MARKS  |     |        |      |                    |               |               |      |    |        |           |
| I1                                                       | 13 + |                                                        | P |     | 32 + |    | P                                                         |   |     | 19 + |      | P                                                                    |        | 20 + |                      | P  |                                                       | 11 + |     | P                                                                                   |    |                                                      | 8+ |     | P   |    | 12 +                                      |   | P   |     | 16 + |                                                  | P |     | 14 + |      | P                                                                             |   | 20 + |      | P    |                                  | (30 0) |     | FAILED |      |                    |               |               |      |    |        |           |
| TOT                                                      | 25 + | 5                                                      | C | 2   | 10.0 | 36 | 0                                                         | F | 4   | 0.0  | 43 + | 9                                                                    | A+     | 2    | 18.0                 | 38 | 8                                                     | A    | 2   | 16.0                                                                                | 14 | 0                                                    | F  | 2   | 0.0 | 20 | 4                                         | D | 2   | 8.0 | 24   | 4                                                | D | 2   | 8.0  | 28 + | 6                                                                             | B | 2    | 12.0 | 27 + | 5                                | C      | 2   | 10.0   | 45 + | 10                 | O             | 2             | 20.0 | 22 | 10 2.0 | 0.0 00 00 |

| SEAT NO                                                  |      | NAME                                                   |    |     |      |    |                                                           |   |     |      |      | STATUS                                                               | GENDER |     | ERN                  |      |                                                       |    |     | COLLEGE                                                                             |      |                                                      |   |     |     |      |                                           |   |     |      |    |                                                  |    |     |      |      |                                                                               |    |     |     |      |                                  |   |      |     |    |                    |               |               |  |  |
|----------------------------------------------------------|------|--------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|--------|-----|----------------------|------|-------------------------------------------------------|----|-----|-------------------------------------------------------------------------------------|------|------------------------------------------------------|---|-----|-----|------|-------------------------------------------|---|-----|------|----|--------------------------------------------------|----|-----|------|------|-------------------------------------------------------------------------------|----|-----|-----|------|----------------------------------|---|------|-----|----|--------------------|---------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |                                                                                     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |      | 1573315 : Geography of Resources (THEORY) |   |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |     |      | 2523625 : Field Project (THEORY) |   |      |     |    | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |  |  |
| External (30/12)                                         |      | External (60/24)                                       |    |     |      |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |        |     |                      |      | External (30/12)                                      |    |     |                                                                                     |      | External (30/12)                                     |   |     |     |      | External (30/12)                          |   |     |      |    | External (30/12)                                 |    |     |      |      | External (30/12)                                                              |    |     |     |      | External (30/12)                 |   |      |     |    |                    |               |               |  |  |
| Internal(20/8)                                           |      | Internal(40/16)                                        |    |     |      |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |        |     |                      |      | Internal(20/8)                                        |    |     |                                                                                     |      | Internal(20/8)                                       |   |     |     |      | Internal(20/8)                            |   |     |      |    | Internal(20/8)                                   |    |     |      |      | Internal(20/8)                                                                |    |     |     |      | Internal(20/8)                   |   |      |     |    |                    |               |               |  |  |
| TOT                                                      | GP   | G                                                      | C  | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C      | G*C | TOT                  | GP   | G                                                     | C  | G*C | TOT                                                                                 | GP   | G                                                    | C | G*C | TOT | GP   | G                                         | C | G*C | TOT  | GP | G                                                | C  | G*C | TOT  | GP   | G                                                                             | C  | G*C | TOT | GP   | G                                | C | G*C  | TOT | GP | G                  | C             | G*C           |  |  |
| 261312067                                                |      | GAIKWAD ANIKET ASHOK                                   |    |     |      |    |                                                           |   |     |      |      | Repeater                                                             | MALE   |     | (MU0341120240007595) |      |                                                       |    |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |      |                                                      |   |     |     |      |                                           |   |     |      |    |                                                  |    |     |      |      |                                                                               |    |     |     |      |                                  |   |      |     |    |                    |               |               |  |  |
| E1                                                       | 18 + |                                                        | P  |     | 26   |    | P                                                         |   |     | 13 + |      | P                                                                    |        | 12  |                      | P    |                                                       | 12 |     | P                                                                                   |      | 12                                                   |   | P   |     | 12   |                                           | P |     | 14   |    | P                                                |    | 16  |      | P    |                                                                               | 12 |     | P   |      | MARKS                            |   |      |     |    |                    |               |               |  |  |
| I1                                                       | 13 + |                                                        | P  |     | 16 + |    | P                                                         |   |     | 8+   |      | P                                                                    |        | 8+  |                      | P    |                                                       | 8+ |     | P                                                                                   |      | 8+                                                   |   | P   |     | 11 + |                                           | P |     | 17 + |    | P                                                |    | 8+  |      | P    |                                                                               | 8+ |     | P   |      | (25 2)                           |   | PASS |     |    |                    |               |               |  |  |
| TOT                                                      | 31 + | 7                                                      | B+ | 2   | 14.0 | 42 | 4                                                         | D | 4   | 16.0 | 21 + | 4                                                                    | D      | 2   | 8.0                  | 20 + | 4                                                     | D  | 2   | 8.0                                                                                 | 20 + | 4                                                    | D | 2   | 8.0 | 23 + | 4                                         | D | 2   | 8.0  | 31 | 7                                                | B+ | 2   | 14.0 | 24 + | 4                                                                             | D  | 2   | 8.0 | 20 + | 4                                | D | 2    | 8.0 | 22 | 10 0.0             | 4.5 45 45     |               |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |                                           |     | COLLEGE                                                                             |   |                                                                               |      |                                  |   |                     |     |               |               |   |     |     |      |    |     |    |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|-------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|------|----|-----|----|-----|------|-------|------|---|-----|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |      |    |     |    |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                    |   | External (30/12)                                                              |      | External (30/12)                 |   |                     |     |               |               |   |     |     |      |    |     |    |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                      |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   |                     |     |               |               |   |     |     |      |    |     |    |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT                                       | GP  | G                                                                                   | C | G*C                                                                           | TOT  | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP    | G    | C | G*C |      |     |   |   |   |     |    |       |         |
| 261312068                                                |     | PAWAR SIDDHESH SUNIL SUMAN                             |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240030074 )                                |     |                                           |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |   |                                                                               |      |                                  |   |                     |     |               |               |   |     |     |      |    |     |    |     |      |       |      |   |     |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 30   | P                                                         |   |    | 18+ | P                                                                    |     |   | 12+ | P                                                     |      |        | 15+ | P                                                    |     |                                           | 13+ | P                                                                                   |   |                                                                               | 20+  | P                                |   |                     | 18  | P             |               |   | 12+ | P   |      |    | 12+ | P  |     |      | MARKS |      |   |     |      |     |   |   |   |     |    |       |         |
| I1                                                       | 13+ | P                                                      |   |     | 32+  | P                                                         |   |    | 18+ | P                                                                    |     |   | 17+ | P                                                     |      |        | 12+ | P                                                    |     |                                           | 13+ | P                                                                                   |   |                                                                               | 14+  | P                                |   |                     | 15+ | P             |               |   | 13+ | P   |      |    | 8+  | P  |     |      | (317) | PASS |   |     |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 62                                                        | 7 | B+ | 4   | 28.0                                                                 | 36+ | 8 | A   | 2                                                     | 16.0 | 29+    | 6   | B                                                    | 2   | 12.0                                      | 27+ | 5                                                                                   | C | 2                                                                             | 10.0 | 26+                              | 5 | C                   | 2   | 10.0          | 34+           | 7 | B+  | 2   | 14.0 | 33 | 7   | B+ | 2   | 14.0 | 25+   | 5    | C | 2   | 10.0 | 20+ | 4 | D | 2 | 8.0 | 22 | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |                                           |     | COLLEGE                                                                             |   |                                                                               |     |                                  |   |                     |     |               |               |   |     |     |     |    |     |   |     |      |       |      |   |     |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|-------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|-----|-----|----|-----|---|-----|------|-------|------|---|-----|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |     |     |    |     |   |     |      |       |      |   |     |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                    |   | External (30/12)                                                              |     | External (30/12)                 |   |                     |     |               |               |   |     |     |     |    |     |   |     |      |       |      |   |     |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                      |   | Internal(20/8)                                                                |     | Internal(20/8)                   |   |                     |     |               |               |   |     |     |     |    |     |   |     |      |       |      |   |     |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT                                       | GP  | G                                                                                   | C | G*C                                                                           | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G | C   | G*C | TOT | GP | G   | C | G*C | TOT  | GP    | G    | C | G*C |      |     |    |   |   |      |    |       |         |
| 261312069                                                |     | WAHUL SUMIT YASHAWANT SUNITA                           |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240006138 )                                |     |                                           |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |   |                                                                               |     |                                  |   |                     |     |               |               |   |     |     |     |    |     |   |     |      |       |      |   |     |      |     |    |   |   |      |    |       |         |
| E1                                                       | 14+ | P                                                      |   |     | 26   | P                                                         |   |   | 24+ | P                                                                    |     |   | 15+ | P                                                     |      |        | 12  | P                                                    |     |                                           | 12+ | P                                                                                   |   |                                                                               | 12+ | P                                |   |                     | 12  | P             |               |   | 13+ | P   |     |    | 25+ | P |     |      | MARKS |      |   |     |      |     |    |   |   |      |    |       |         |
| I1                                                       | 13+ | P                                                      |   |     | 32+  | P                                                         |   |   | 17+ | P                                                                    |     |   | 17+ | P                                                     |      |        | 10+ | P                                                    |     |                                           | 12+ | P                                                                                   |   |                                                                               | 9+  | P                                |   |                     | 16+ | P             |               |   | 13+ | P   |     |    | 20+ | P |     |      | (324) | PASS |   |     |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 58                                                        | 6 | B | 4   | 24.0                                                                 | 41+ | 9 | A+  | 2                                                     | 18.0 | 32+    | 7   | B+                                                   | 2   | 14.0                                      | 22  | 4                                                                                   | D | 2                                                                             | 8.0 | 24+                              | 4 | D                   | 2   | 8.0           | 21+           | 4 | D   | 2   | 8.0 | 28 | 6   | B | 2   | 12.0 | 26+   | 5    | C | 2   | 10.0 | 45+ | 10 | O | 2 | 20.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                             |    |                                           |     |     |     |                                                  |   |     |     |                                                                                 |    |   |     |                                  |     |    |   |                  |     |        |        |   |     |     |     |     |    |       |   |      |        |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|-------------------------------------------------------------------------------------|----|-------------------------------------------|-----|-----|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|----|---|-----|----------------------------------|-----|----|---|------------------|-----|--------|--------|---|-----|-----|-----|-----|----|-------|---|------|--------|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                     |    | 1573315 : Geography of Resources (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |     |     |     |     |    |       |   |      |        |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                     |    | External (30/12)                          |     |     |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |    |   |     | External (30/12)                 |     |    |   |                  |     |        |        |   |     |     |     |     |    |       |   |      |        |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                     |    | Internal(20/8)                            |     |     |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |    |   |     | Internal(20/8)                   |     |    |   |                  |     |        |        |   |     |     |     |     |    |       |   |      |        |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                                 | GP | G                                         | C   | G*C | TOT | GP                                               | G | C   | G*C | TOT                                                                             | GP | G | C   | G*C                              | TOT | GP | G | C                | G*C |        |        |   |     |     |     |     |    |       |   |      |        |  |      |         |
| 261312070                                                |     | YADAV ARYAN PANNALAL PANKAJ                            |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240007569 ) |   |                                                      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |    |                                           |     |     |     |                                                  |   |     |     |                                                                                 |    |   |     |                                  |     |    |   |                  |     |        |        |   |     |     |     |     |    |       |   |      |        |  |      |         |
| E1                                                       | 12+ |                                                        | P |     |      | 0                                                         | F |   | 0.0 | 20+                                                                  |     | P        |   |                                                       | 12+  |                       | P |                                                      |     | 0                                                                                   | F  |                                           | 0.0 |     | 0   | F                                                |   | 0.0 | 1   | 0                                                                               | F  |   | 0.0 |                                  | 0   | F  |   | 0.0              | 6   | 0      | F      |   | 0.0 | 25+ |     | P   |    | MARKS |   |      |        |  |      |         |
| I1                                                       | 13+ |                                                        | P |     |      | 30+                                                       |   | P |     | 16+                                                                  |     | P        |   |                                                       | 20+  |                       | P |                                                      |     | 10+                                                                                 |    | P                                         |     |     | 8+  |                                                  | P |     |     | 8+                                                                              |    | P |     |                                  | 16+ |    | P |                  |     | 17+    |        | P |     | 20+ |     | P   |    | (234) |   |      | FAILED |  |      |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 30                                                        | 0 | F | 4   | 0.0                                                                  | 36+ | 8        | A | 2                                                     | 16.0 | 32+                   | 7 | B+                                                   | 2   | 14.0                                                                                | 10 | 0                                         | F   | 2   | 0.0 | 8                                                | 0 | F   | 2   | 0.0                                                                             | 9  | 0 | F   | 2                                | 0.0 | 16 | 0 | F                | 2   | 0.0    | 23     | 0 | F   | 2   | 0.0 | 45+ | 10 | O     | 2 | 20.0 | 22     |  | 60.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                             |     |                                           |   |     |      |                                                  |   |    |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |        |        |   |    |     |      |     |    |       |   |      |      |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|---|------------------|-----|--------|--------|---|----|-----|------|-----|----|-------|---|------|------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                     |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |     |      |     |    |       |   |      |      |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                                     |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                              |     |   |    | External (30/12)                 |      |     |   |                  |     |        |        |   |    |     |      |     |    |       |   |      |      |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                                     |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                |     |   |    | Internal(20/8)                   |      |     |   |                  |     |        |        |   |    |     |      |     |    |       |   |      |      |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                                 | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                           | GP  | G | C  | G*C                              | TOT  | GP  | G | C                | G*C | TOT    | GP     | G | C  | G*C |      |     |    |       |   |      |      |  |       |         |
| 261312071                                                |     | AHIRE PRADNYA SANDEEP ASHA                             |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |      | (MU0341120240005130 ) |   |                                                      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                           |   |     |      |                                                  |   |    |     |                                                                               |     |   |    |                                  |      |     |   |                  |     |        |        |   |    |     |      |     |    |       |   |      |      |  |       |         |
| E1                                                       | 12+ |                                                        | P |     |      | 40+                                                       |   | P |     | 27+                                                                  |     | P        |    |                                                       | 19   |                       | P |                                                      |     | 16+                                                                                 |     | P                                         |   |     | 15+  |                                                  | P |    |     | 18+                                                                           |     | P |    |                                  | 17+  |     | P |                  |     | 16+    |        | P |    | 25+ |      | P   |    | MARKS |   |      |      |  |       |         |
| I1                                                       | 13+ |                                                        | P |     |      | 34+                                                       |   | P |     | 17+                                                                  |     | P        |    |                                                       | 17+  |                       | P |                                                      |     | 12+                                                                                 |     | P                                         |   |     | 16+  |                                                  | P |    |     | 15+                                                                           |     | P |    |                                  | 17+  |     | P |                  |     | 14+    |        | P |    | 20+ |      | P   |    | (380) |   |      | PASS |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 74+                                                       | 8 | A | 4   | 32.0                                                                 | 44+ | 9        | A+ | 2                                                     | 18.0 | 36                    | 8 | A                                                    | 2   | 16.0                                                                                | 28+ | 6                                         | B | 2   | 12.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                                          | 33+ | 7 | B+ | 2                                | 14.0 | 34+ | 7 | B+               | 2   | 14.0   | 30+    | 7 | B+ | 2   | 14.0 | 45+ | 10 | O     | 2 | 20.0 | 22   |  | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     |                                           |     | COLLEGE                                                                             |     |                                                                               |     |                                  |   |       |     |    |   | TOTAL ( 550 ) |     | RESULT | REMARK |        |     |     |    |        |     |    |   |        |       |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|-------|-----|----|---|---------------|-----|--------|--------|--------|-----|-----|----|--------|-----|----|---|--------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | äC    |     |    |   |               |     |        |        |        |     |     |    |        |     |    |   |        |       |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                    |     | External (30/12)                                                              |     | External (30/12)                 |   |       |     |    |   |               |     |        |        |        |     |     |    |        |     |    |   |        |       |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                      |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   |       |     |    |   |               |     |        |        |        |     |     |    |        |     |    |   |        |       |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                        | G   | C                                                                                   | G*C | TOT                                                                           | GP  | G                                | C | G*C   | TOT | GP | G | C             | G*C | TOT    | GP     | G      | C   | G*C |    |        |     |    |   |        |       |  |       |         |
| 261312072                                                |     | CHAWLA HITESH KISHAN                                   |    |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240173331 )                                |     |                                           |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                                                               |     |                                  |   |       |     |    |   |               |     |        |        |        |     |     |    |        |     |    |   |        |       |  |       |         |
| E1                                                       | 16+ |                                                        | P  |        | 27+ |                                                           | P |        | 20+ |                                                                      | P  |                                                       | 19  |                                                      | P   |                                           | 14+ |                                                                                     | P   |                                                                               | 12+ |                                  | P |       | 15+ |    | P |               | 13+ |        | P      |        | 17+ |     | P  |        | 25+ |    | P |        | MARKS |  |       |         |
| I1                                                       | 15+ |                                                        | P  |        | 30+ |                                                           | P |        | 18+ |                                                                      | P  |                                                       | 20+ |                                                      | P   |                                           | 14+ |                                                                                     | P   |                                                                               | 12+ |                                  | P |       | 14+ |    | P |               | 17+ |        | P      |        | 14+ |     | P  |        | 20+ |    | P |        | (352) |  | PASS  |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 57+ | 6                                                         | B | 4 24.0 | 38+ | 8                                                                    | A  | 2 16.0                                                | 39  | 8                                                    | A   | 2 16.0                                    | 28+ | 6                                                                                   | B   | 2 12.0                                                                        | 24+ | 4                                | D | 2 8.0 | 29+ | 6  | B | 2 12.0        | 30+ | 7      | B+     | 2 14.0 | 31+ | 7   | B+ | 2 14.0 | 45+ | 10 | O | 2 20.0 | 22    |  | 150.0 | 6.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     |                                           |     | COLLEGE                                                                             |     |                                                                               |     |                                  |   |                  |     |    |   | TOTAL ( 550 ) |     | RESULT | REMARK |        |     |     |     |        |       |    |     |        |       |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|----|---|---------------|-----|--------|--------|--------|-----|-----|-----|--------|-------|----|-----|--------|-------|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                    |     | External (30/12)                                                              |     | External (30/12)                 |   | External (30/12) |     |    |   |               |     |        |        |        |     |     |     |        |       |    |     |        |       |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                      |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   | Internal(20/8)   |     |    |   |               |     |        |        |        |     |     |     |        |       |    |     |        |       |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                        | G   | C                                                                                   | G*C | TOT                                                                           | GP  | G                                | C | G*C              | TOT | GP | G | C             | G*C | TOT    | GP     | G      | C   | G*C | TOT | GP     | G     | C  | G*C |        |       |  |       |         |
| 261312073                                                |     | DHEERAJ KUMAR DEEPAK PRIYANKA                          |   |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240010743 )                                |     |                                           |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                                                               |     |                                  |   |                  |     |    |   |               |     |        |        |        |     |     |     |        |       |    |     |        |       |  |       |         |
| E1                                                       | 12+ |                                                        | P |        | 25+ |                                                           | P |        | 20+ |                                                                      | P  |                                                       | 12  |                                                      | P   |                                           | 12+ |                                                                                     | P   |                                                                               | 12+ |                                  | P |                  | 12+ |    | P |               | 13+ |        | P      |        | 25+ |     | P   |        | MARKS |    |     |        |       |  |       |         |
| I1                                                       | 15+ |                                                        | P |        | 33+ |                                                           | P |        | 18+ |                                                                      | P  |                                                       | 20+ |                                                      | P   |                                           | 17+ |                                                                                     | P   |                                                                               | 12+ |                                  | P |                  | 11+ |    | P |               | 17+ |        | P      |        | 13+ |     | P   |        | 20+   |    | P   |        | (331) |  | PASS  |         |
| TOT                                                      | 27+ | 5                                                      | C | 2 10.0 | 58+ | 6                                                         | B | 4 24.0 | 38+ | 8                                                                    | A  | 2 16.0                                                | 32  | 7                                                    | B+  | 2 14.0                                    | 29+ | 6                                                                                   | B   | 2 12.0                                                                        | 24+ | 4                                | D | 2 8.0            | 23+ | 4  | D | 2 8.0         | 29+ | 6      | B      | 2 12.0 | 26+ | 5   | C   | 2 10.0 | 45+   | 10 | O   | 2 20.0 | 22    |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                             |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|-----|-----|-------|---|--------|------|-----|---|----|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     | External (30/12)                                                                    |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |     |               |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                                      |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |     |               |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                   | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| 261312076                                                |     | PALKHE SANGAM SATISH MANISHA                           |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240188383 ) |      |                                                      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 18+ |                                                        | P  |     | 29+  |                                                           | P |   | 25+ |                                                                      | P   |                                                       | 3   | 0                     | F    | 0.0                                                  | 12+ |                                                                                     | P   |                                                  | 13+ |                                                                                 | P |                                  | 12+  |                     | P |               | 13+ |               | P   |   | 25+ |     | P   |     | MARKS |   |        |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                                        | P  |     | 30+  |                                                           | P |   | 19+ |                                                                      | P   |                                                       | 17+ |                       | P    |                                                      | 15+ |                                                                                     | P   |                                                  | 14+ |                                                                                 | P |                                  | 11+  |                     | P |               | 17+ |               | P   |   | 17+ |     | P   |     | (336) |   | FAILED |      |     |   |    |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 59+                                                       | 6 | B | 4   | 24.0                                                                 | 44+ | 9                                                     | A+  | 2                     | 18.0 | 20                                                   | 0   | F                                                                                   | 2   | 0.0                                              | 27+ | 5                                                                               | C | 2                                | 10.0 | 27+                 | 5 | C             | 2   | 10.0          | 23+ | 4 | D   | 2   | 8.0 | 29+ | 6     | B | 2      | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 130.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                             |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|---------------|-----|---|-----|-----|------|-----|-----|----|---|------|-------|---|------|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                           |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |     | REMARK<br>äCG |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     | External (30/12)                                                                    |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |     |               |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                                      |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |     |               |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                   | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT           | GP  | G | C   | G*C |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| 261312077                                                |     | PANDEY VARTIKA ANILKUMAR SUSHILA                       |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240020566 ) |      |                                                      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |               |     |               |     |   |     |     |      |     |     |    |   |      |       |   |      |   |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 15+ |                                                        | P  |     | 24+  |                                                           | P |   | 23+ |                                                                      | P   |                                                       | 12  |                       | P    |                                                      | 12+ |                                                                                     | P   |                                                  | 12+ |                                                                                 | P |                                  | 14+  |                     | P |               | 13+ |               | P   |   | 15+ |     | P    |     | 25+ |    | P |      | MARKS |   |      |   |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P  |     | 31+  |                                                           | P |   | 18+ |                                                                      | P   |                                                       | 15+ |                       | P    |                                                      | 13+ |                                                                                     | P   |                                                  | 16+ |                                                                                 | P |                                  | 15+  |                     | P |               | 18+ |               | P   |   | 16+ |     | P    |     | 20+ |    | P |      | (342) |   | PASS |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 41+ | 9                                                     | A+  | 2                     | 18.0 | 27                                                   | 5   | C                                                                                   | 2   | 10.0                                             | 25+ | 5                                                                               | C | 2                                | 10.0 | 28+                 | 6 | B             | 2   | 12.0          | 29+ | 6 | B   | 2   | 12.0 | 31+ | 7   | B+ | 2 | 14.0 | 31+   | 7 | B+   | 2 | 14.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |            | NAME                                                   |            |                                                           |            |                                                                      |            | STATUS                                                |            | GENDER                                               |            | ERN                                       |            | COLLEGE                                                                             |            |                                                                               |            |                                  |            |                     |            |               |            |               |            |         |  |
|----------------------------------------------------------|------------|--------------------------------------------------------|------------|-----------------------------------------------------------|------------|----------------------------------------------------------------------|------------|-------------------------------------------------------|------------|------------------------------------------------------|------------|-------------------------------------------|------------|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|------------|----------------------------------|------------|---------------------|------------|---------------|------------|---------------|------------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |            | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            | 1183111 : Accountancy & Financial Management-III (THEORY) |            | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |            | 1183411 : Vocational Skills in Accounting -V (THEORY) |            | 1213111 : Micro Economics of Factor Pricing (THEORY) |            | 1573315 : Geography of Resources (THEORY) |            | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                    |            | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |            | 2523625 : Field Project (THEORY) |            | TOTAL ( 550 )<br>āC |            | RESULT<br>āCG |            | REMARK<br>āCG |            |         |  |
| External (30/12)                                         |            | External (60/24)                                       |            | External (30/12)                                          |            | External (30/12)                                                     |            | External (30/12)                                      |            | External (30/12)                                     |            | External (30/12)                          |            | External (30/12)                                                                    |            | External (30/12)                                                              |            | External (30/12)                 |            |                     |            |               |            |               |            |         |  |
| Internal(20/8)                                           |            | Internal(40/16)                                        |            | Internal(20/8)                                            |            | Internal(20/8)                                                       |            | Internal(20/8)                                        |            | Internal(20/8)                                       |            | Internal(20/8)                            |            | Internal(20/8)                                                                      |            | Internal(20/8)                                                                |            | Internal(20/8)                   |            |                     |            |               |            |               |            |         |  |
| TOT                                                      | GP G C G*C | TOT                                                    | GP G C G*C | TOT                                                       | GP G C G*C | TOT                                                                  | GP G C G*C | TOT                                                   | GP G C G*C | TOT                                                  | GP G C G*C | TOT                                       | GP G C G*C | TOT                                                                                 | GP G C G*C | TOT                                                                           | GP G C G*C | TOT                              | GP G C G*C | TOT                 | GP G C G*C | TOT           | GP G C G*C | TOT           | GP G C G*C |         |  |
| 261312080                                                |            | SISODIYA PAWAN RAJESH BABALI                           |            |                                                           |            |                                                                      |            | Repeater                                              |            | MALE                                                 |            | (MU0341120240000507 )                     |            | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |            |                                                                               |            |                                  |            |                     |            |               |            |               |            |         |  |
| E1                                                       | 13+        | P                                                      | 38+        | P                                                         | 21+        | P                                                                    | 2          | 0                                                     | F          | 0.0                                                  | 12+        | P                                         | 16+        | P                                                                                   | 14+        | P                                                                             | 12+        | P                                | 21+        | P                   | MARKS      |               |            |               |            |         |  |
| I1                                                       | 14+        | P                                                      | 32+        | P                                                         | 19+        | P                                                                    | 18+        |                                                       | P          |                                                      | 11+        | P                                         | 14+        | P                                                                                   | 14+        | P                                                                             | 16+        | P                                | 15+        | P                   | 20+        | P             | (347)      |               | FAILED     |         |  |
| TOT                                                      | 27+        | 5 C 2 10.0                                             | 70+        | 8 A 4 32.0                                                | 40+        | 9 A+ 2 18.0                                                          | 20         | 0                                                     | F          | 2 0.0                                                | 23+        | 4 D 2 8.0                                 | 30+        | 7 B+ 2 14.0                                                                         | 28+        | 6 B 2 12.0                                                                    | 28+        | 6 B 2 12.0                       | 36+        | 8 A 2 16.0          | 45+        | 10 O 2 20.0   | 22         |               | 142.0      | 0.00000 |  |

| SEAT NO                                                  |            | NAME                                                   |            |                                                           |            |                                                                      |            | STATUS                                                |            | GENDER                                               |            | ERN                                       |            | COLLEGE                                                                             |            |                                                                               |             |                                  |             |                     |             |               |            |               |            |  |  |
|----------------------------------------------------------|------------|--------------------------------------------------------|------------|-----------------------------------------------------------|------------|----------------------------------------------------------------------|------------|-------------------------------------------------------|------------|------------------------------------------------------|------------|-------------------------------------------|------------|-------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|-------------|----------------------------------|-------------|---------------------|-------------|---------------|------------|---------------|------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |            | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            | 1183111 : Accountancy & Financial Management-III (THEORY) |            | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |            | 1183411 : Vocational Skills in Accounting -V (THEORY) |            | 1213111 : Micro Economics of Factor Pricing (THEORY) |            | 1573315 : Geography of Resources (THEORY) |            | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                    |            | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |             | 2523625 : Field Project (THEORY) |             | TOTAL ( 550 )<br>āC |             | RESULT<br>āCG |            | REMARK<br>āCG |            |  |  |
| External (30/12)                                         |            | External (60/24)                                       |            | External (30/12)                                          |            | External (30/12)                                                     |            | External (30/12)                                      |            | External (30/12)                                     |            | External (30/12)                          |            | External (30/12)                                                                    |            | External (30/12)                                                              |             | External (30/12)                 |             |                     |             |               |            |               |            |  |  |
| Internal(20/8)                                           |            | Internal(40/16)                                        |            | Internal(20/8)                                            |            | Internal(20/8)                                                       |            | Internal(20/8)                                        |            | Internal(20/8)                                       |            | Internal(20/8)                            |            | Internal(20/8)                                                                      |            | Internal(20/8)                                                                |             | Internal(20/8)                   |             |                     |             |               |            |               |            |  |  |
| TOT                                                      | GP G C G*C | TOT                                                    | GP G C G*C | TOT                                                       | GP G C G*C | TOT                                                                  | GP G C G*C | TOT                                                   | GP G C G*C | TOT                                                  | GP G C G*C | TOT                                       | GP G C G*C | TOT                                                                                 | GP G C G*C | TOT                                                                           | GP G C G*C  | TOT                              | GP G C G*C  | TOT                 | GP G C G*C  | TOT           | GP G C G*C | TOT           | GP G C G*C |  |  |
| 261312081                                                |            | GAUTAM MONA KUMARI SABHASINGAR GEETA                   |            |                                                           |            |                                                                      |            | Repeater                                              |            | FEMALE                                               |            | (MU0341120240006145 )                     |            | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |            |                                                                               |             |                                  |             |                     |             |               |            |               |            |  |  |
| E1                                                       | 20+        | P                                                      | 25+        | P                                                         | 15+        | P                                                                    | 12         |                                                       | P          |                                                      | 12         | P                                         | 12+        | P                                                                                   | 12+        | P                                                                             | 15+         | P                                | 18+         | P                   | 25+         | P             | MARKS      |               |            |  |  |
| I1                                                       | 15+        | P                                                      | 16+        | P                                                         | 17+        | P                                                                    | 18+        |                                                       | P          |                                                      | 13+        | P                                         | 15+        | P                                                                                   | 15+        | P                                                                             | 17+         | P                                | 14+         | P                   | 20+         | P             | (326)      |               | PASS       |  |  |
| TOT                                                      | 35+        | 8 A 2 16.0                                             | 41+        | 4 D 4 16.0                                                | 32+        | 7 B+ 2 14.0                                                          | 30         | 7                                                     | B+ 2 14.0  | 25                                                   | 5 C 2 10.0 | 27+                                       | 5 C 2 10.0 | 27+                                                                                 | 5 C 2 10.0 | 32+                                                                           | 7 B+ 2 14.0 | 32+                              | 7 B+ 2 14.0 | 45+                 | 10 O 2 20.0 | 22            |            | 138.0         | 6.27273    |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |         |   |   |     | NAME                                                   |         |   |   |     |                                                           |         |   |    |     | STATUS                                                               |    |   |   |     | GENDER                                                |    |   |   |     | ERN                                                  |    |   |     |     | COLLEGE                                                                             |    |   |   |         |                                                  |         |   |   |         |                                                                                 |         |   |   |         |                                  |         |    |   |               |                                       |                               |                               |                 |  |  |  |  |  |  |
|----------------------------------------------------------|---------|---|---|-----|--------------------------------------------------------|---------|---|---|-----|-----------------------------------------------------------|---------|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------------|----|---|---|---------|--------------------------------------------------|---------|---|---|---------|---------------------------------------------------------------------------------|---------|---|---|---------|----------------------------------|---------|----|---|---------------|---------------------------------------|-------------------------------|-------------------------------|-----------------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |         |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |         |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |         |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |     | 1573315 : Geography of Resources (THEORY)                                           |    |   |   |         | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |   |   |         | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |   |   |         | 2523625 : Field Project (THEORY) |         |    |   |               | TO<br>TA<br>L<br>(<br>55<br>0 )<br>äC | RE<br>SU<br>LT<br><br>äC<br>G | RE<br>MA<br>RK<br><br>äC<br>G |                 |  |  |  |  |  |  |
| External (30/12)                                         |         |   |   |     | External (60/24)                                       |         |   |   |     | External (30/12)                                          |         |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                     |    |   |     |     | External (30/12)                                                                    |    |   |   |         | External (30/12)                                 |         |   |   |         | External (30/12)                                                                |         |   |   |         | External (30/12)                 |         |    |   |               | External (30/12)                      |                               |                               |                 |  |  |  |  |  |  |
| Internal(20/8)                                           |         |   |   |     | Internal(40/16)                                        |         |   |   |     | Internal(20/8)                                            |         |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                       |    |   |     |     | Internal(20/8)                                                                      |    |   |   |         | Internal(20/8)                                   |         |   |   |         | Internal(20/8)                                                                  |         |   |   |         | Internal(20/8)                   |         |    |   |               | Internal(20/8)                        |                               |                               |                 |  |  |  |  |  |  |
| TOT                                                      | GP      | G | C | G*C | TOT                                                    | GP      | G | C | G*C | TOT                                                       | GP      | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                  | GP | G | C   | G*C | TOT                                                                                 | GP | G | C | G*C     | TOT                                              | GP      | G | C | G*C     | TOT                                                                             | GP      | G | C | G*C     | TOT                              | GP      | G  | C | G*C           |                                       |                               |                               |                 |  |  |  |  |  |  |
| 261312086                                                |         |   |   |     | TAJNE RINKITA MANOHAR MANISHA                          |         |   |   |     |                                                           |         |   |    |     | Repeater                                                             |    |   |   |     | FEMALE                                                |    |   |   |     | (MU0341120240036415 )                                |    |   |     |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |    |   |   |         |                                                  |         |   |   |         |                                                                                 |         |   |   |         |                                  |         |    |   |               |                                       |                               |                               |                 |  |  |  |  |  |  |
| E1                                                       | 12<br>+ |   | P |     | 24<br>+                                                |         | P |   |     | 12<br>+                                                   |         | P |    |     | 12                                                                   |    | P |   |     | 12                                                    |    | P |   |     | 0                                                    | F  |   | 0.0 | 12  |                                                                                     | P  |   |   | 12<br>+ |                                                  | P       |   |   | 12<br>+ |                                                                                 | P       |   |   | 25<br>+ |                                  | P       |    |   | MA<br>RK<br>S |                                       |                               |                               |                 |  |  |  |  |  |  |
| I1                                                       | 10<br>+ |   | P |     | 16<br>+                                                |         | P |   |     | 18<br>+                                                   |         | P |    |     | 14<br>+                                                              |    | P |   |     | 9+                                                    |    | P |   |     | 11<br>+                                              |    | P |     |     | 10<br>+                                                                             |    | P |   |         | 16<br>+                                          |         | P |   |         | 15<br>+                                                                         |         | P |   |         | 20<br>+                          |         | P  |   |               | (27<br>2)                             | FAI<br>LE<br>D                |                               |                 |  |  |  |  |  |  |
| TO<br>T                                                  | 22<br>+ | 4 | D | 2   | 8.0                                                    | 40<br>+ | 4 | D | 4   | 16.<br>0                                                  | 30<br>+ | 7 | B+ | 2   | 14.<br>0                                                             | 26 | 5 | C | 2   | 10.<br>0                                              | 21 | 4 | D | 2   | 8.0                                                  | 11 | 0 | F   | 2   | 0.0                                                                                 | 22 | 4 | D | 2       | 8.0                                              | 28<br>+ | 6 | B | 2       | 12.<br>0                                                                        | 27<br>+ | 5 | C | 2       | 10.<br>0                         | 45<br>+ | 10 | O | 2             | 20.<br>0                              | 22                            | 10<br>6.0                     | 0.0<br>00<br>00 |  |  |  |  |  |  |

| SEAT NO                                                  |         |   |   |     |          |         |   |   |     | NAME                                                   |         |   |   |     |                                                           |    |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |         |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                                             |         |   |   |     |                                                  |         |   |   |     |                                                                               |         |    |   |     |                                  |    |           |                 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|---------|---|---|-----|----------|---------|---|---|-----|--------------------------------------------------------|---------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|---------|---|---|-----|------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------|---------|---|---|-----|--------------------------------------------------|---------|---|---|-----|-------------------------------------------------------------------------------|---------|----|---|-----|----------------------------------|----|-----------|-----------------|--|---------------------------------------|-------------------------------|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |         |   |   |     |          |         |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |         |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1573315 : Geography of Resources (THEORY)                                           |         |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |         |    |   |     | 2523625 : Field Project (THEORY) |    |           |                 |  | TO<br>TA<br>L<br>(<br>55<br>0 )<br>äC | RE<br>SU<br>LT<br><br>äC<br>G | RE<br>MA<br>RK<br><br>äC<br>G |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |         |   |   |     |          |         |   |   |     | External (60/24)                                       |         |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |         |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                                    |         |   |   |     | External (30/12)                                 |         |   |   |     | External (30/12)                                                              |         |    |   |     | External (30/12)                 |    |           |                 |  | External (30/12)                      |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |         |   |   |     |          |         |   |   |     | Internal(40/16)                                        |         |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |         |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                                      |         |   |   |     | Internal(20/8)                                   |         |   |   |     | Internal(20/8)                                                                |         |    |   |     | Internal(20/8)                   |    |           |                 |  | Internal(20/8)                        |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP      | G | C | G*C | TOT      | GP      | G | C | G*C | TOT                                                    | GP      | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP      | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                                 | GP      | G | C | G*C | TOT                                              | GP      | G | C | G*C | TOT                                                                           | GP      | G  | C | G*C |                                  |    |           |                 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312087                                                |         |   |   |     |          |         |   |   |     | SAYYED IRFAN RIYAZ MUKTIYAR BANU                       |         |   |   |     |                                                           |    |   |   |     | Repeate<br>r                                                         | MALE |   |   |     | (MU0341120240023747 )                                 |         |   |   |     |                                                      |    |   |   |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |         |   |   |     |                                                  |         |   |   |     |                                                                               |         |    |   |     |                                  |    |           |                 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12<br>+ |   | P |     | 24<br>+  |         | P |   |     | 12<br>+                                                |         | P |   |     | 14                                                        |    | P |   |     | 12                                                                   |      | P |   |     | 12<br>+                                               |         | P |   |     | 13                                                   |    | P |   |     | 12<br>+                                                                             |         | P |   |     | 12<br>+                                          |         | P |   |     | 25<br>+                                                                       |         | P  |   |     | MA<br>RK<br>S                    |    |           |                 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 13<br>+ |   | P |     | 24<br>+  |         | P |   |     | 14<br>+                                                |         | P |   |     | 12<br>+                                                   |    | P |   |     | 9+                                                                   |      | P |   |     | 8+                                                    |         | P |   |     | 11<br>+                                              |    | P |   |     | 15<br>+                                                                             |         | P |   |     | 8+                                               |         | P |   |     | 20<br>+                                                                       |         | P  |   |     | (28<br>2)                        |    | PA<br>SS  |                 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |
| TO<br>T                                                  | 25<br>+ | 5 | C | 2   | 10.<br>0 | 48<br>+ | 4 | D | 4   | 16.<br>0                                               | 26<br>+ | 5 | C | 2   | 10.<br>0                                                  | 26 | 5 | C | 2   | 10.<br>0                                                             | 21   | 4 | D | 2   | 8.0                                                   | 20<br>+ | 4 | D | 2   | 8.0                                                  | 24 | 4 | D | 2   | 8.0                                                                                 | 27<br>+ | 5 | C | 2   | 10.<br>0                                         | 20<br>+ | 4 | D | 2   | 8.0                                                                           | 45<br>+ | 10 | O | 2   | 20.<br>0                         | 22 | 10<br>8.0 | 4.9<br>09<br>09 |  |                                       |                               |                               |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |





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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                             |   |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|-------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|------|---------------|-----|---------------|---|-----|------|-----|----|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                                    |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                      |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                   | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C  | TOT           | GP  | G             | C | G*C |      |     |    |   |   |      |    |  |       |         |
| 261312090                                                |     | HULE PIYUSH RAVINDRA SEEMA                             |   |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240006563 )                                |     |      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |   |     |      |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 21+ |                                                        | P |     | 24+  |                                                           | P |   | 28+ |                                                                      | P   |   | 17+ |                                                       | P    |        | 12  |                                                      | P   |      | 20+ |                                                                                     | P |     | 15+  |                                                  | P |   | 20+ |                                                                               | P   |   | 25+ |                                  | P    |     | MARKS |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 16+ |                                                        | P |     | 30+  |                                                           | P |   | 15+ |                                                                      | P   |   | 18+ |                                                       | P    |        | 14+ |                                                      | P   |      | 15+ |                                                                                     | P |     | 17+  |                                                  | P |   | 15+ |                                                                               | P   |   | 20+ |                                  | P    |     | (368) |                     | PASS |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 37+ | 8                                                      | A | 2   | 16.0 | 54+                                                       | 5 | C | 4   | 20.0                                                                 | 43+ | 9 | A+  | 2                                                     | 18.0 | 35+    | 8   | A                                                    | 2   | 16.0 | 26  | 5                                                                                   | C | 2   | 10.0 | 26+                                              | 5 | C | 2   | 10.0                                                                          | 35+ | 8 | A   | 2                                | 16.0 | 32+ | 7     | B+                  | 2    | 14.0          | 35+ | 8             | A | 2   | 16.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 156.0 | 7.09091 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                             |   |     |     |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|-------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------------|------|---------------|-----|---------------|---|-----|------|-----|----|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                                    |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                      |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                   | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                   | G*C  | TOT           | GP  | G             | C | G*C |      |     |    |   |   |      |    |  |       |         |
| 261312091                                                |     | TIGAYA HANSRAJ PUKHARAJ BHARPAIDEVI                    |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | MALE   |     | (MU0341120240016451 )                                |     |      |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |   |     |     |                                                  |   |   |     |                                                                               |     |   |     |                                  |      |     |       |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P |     | 35+  |                                                           | P |    | 26+ |                                                                      | P   |   | 20+ |                                                       | P    |        | 12  |                                                      | P   |      | 13+ |                                                                                     | P |     | 14+ |                                                  | P |   | 20+ |                                                                               | P   |   | 25+ |                                  | P    |     | MARKS |                     |      |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        | P |     | 33+  |                                                           | P |    | 16+ |                                                                      | P   |   | 20+ |                                                       | P    |        | 11+ |                                                      | P   |      | 16+ |                                                                                     | P |     | 17+ |                                                  | P |   | 15+ |                                                                               | P   |   | 20+ |                                  | P    |     | (372) |                     | PASS |               |     |               |   |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 68+                                                       | 7 | B+ | 4   | 28.0                                                                 | 42+ | 9 | A+  | 2                                                     | 18.0 | 40+    | 9   | A+                                                   | 2   | 18.0 | 23  | 4                                                                                   | D | 2   | 8.0 | 29+                                              | 6 | B | 2   | 12.0                                                                          | 31+ | 7 | B+  | 2                                | 14.0 | 30+ | 7     | B+                  | 2    | 14.0          | 35+ | 8             | A | 2   | 16.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                             |     |                                           |      |                                                  |     |                                                                                 |     |                                  |     |                     |   |               |               |    |   |   |     |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|---|---------------|---------------|----|---|---|-----|-----|-----|---|-------|------|------|-----|---|---|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |    |   |   |     |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                    |     | External (30/12)                          |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |   |               |               |    |   |   |     |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                      |     | Internal(20/8)                            |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |   |               |               |    |   |   |     |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                   | C   | G*C                                       | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                   | C | G*C           | TOT           | GP | G | C | G*C |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| 261312094                                                |     | ANIL RAJENDRA SHERSIYA                                 |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240041515 )                                 |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                           |      |                                                  |     |                                                                                 |     |                                  |     |                     |   |               |               |    |   |   |     |     |     |   |       |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+  |                                                           | P |                                                                      | 24+ |                                                       | P   |                                                                                     | 12  |                                           | P    |                                                  | 13  |                                                                                 | P   |                                  | 12+ |                     | P |               | 12+           |    | P |   | 25+ |     | P   |   | MARKS |      |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 13+ |                                                        | P |     | 16+  |                                                           | P |                                                                      | 18+ |                                                       | P   |                                                                                     | 13+ |                                           | P    |                                                  | 11+ |                                                                                 | P   |                                  | 16+ |                     | P |               | 17+           |    | P |   | 20+ |     | P   |   | (312) | PASS |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 40+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 42+ | 9                                                                                   | A+  | 2                                         | 18.0 | 29+                                              | 6   | B                                                                               | 2   | 12.0                             | 25  | 5                   | C | 2             | 10.0          | 24 | 4 | D | 2   | 8.0 | 28+ | 6 | B     | 2    | 12.0 | 29+ | 6 | B | 2 | 12.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                             |     |                                           |      |                                                  |     |                                                                               |     |                                  |     |                     |   |               |               |     |   |   |     |      |    |   |       |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|---|---------------|---------------|-----|---|---|-----|------|----|---|-------|------|------|-----|---|---|---|------|-----|---|---|---|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                                |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |   |   |     |      |    |   |       |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                                    |     | External (30/12)                          |      | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                     |   |               |               |     |   |   |     |      |    |   |       |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                                      |     | Internal(20/8)                            |      | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |   |               |               |     |   |   |     |      |    |   |       |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                                                   | C   | G*C                                       | TOT  | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                   | C | G*C           | TOT           | GP  | G | C | G*C | TOT  | GP | G | C     | G*C  |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| 261312095                                                |     | VANE ONKAR PRADIP PRAJKTA                              |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240004755 )                                 |     | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |     |                                           |      |                                                  |     |                                                                               |     |                                  |     |                     |   |               |               |     |   |   |     |      |    |   |       |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P |     | 36+  |                                                           | P |                                                                      | 27+ |                                                       | P   |                                                                                     | 14+ |                                           | P    |                                                  | 14  |                                                                               | P   |                                  | 12+ |                     | P |               | 19+           |     | P |   | 25+ |      | P  |   | MARKS |      |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 14+ |                                                        | P |     | 35+  |                                                           | P |                                                                      | 20+ |                                                       | P   |                                                                                     | 13+ |                                           | P    |                                                  | 14+ |                                                                               | P   |                                  | 16+ |                     | P |               | 16+           |     | P |   | 20+ |      | P  |   | (376) | PASS |      |     |   |   |   |      |     |   |   |   |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 71+                                                       | 8 | A                                                                    | 4   | 32.0                                                  | 47+ | 10                                                                                  | O   | 2                                         | 20.0 | 43+                                              | 9   | A+                                                                            | 2   | 18.0                             | 24+ | 4                   | D | 2             | 8.0           | 27+ | 5 | C | 2   | 10.0 | 28 | 6 | B     | 2    | 12.0 | 28+ | 6 | B | 2 | 12.0 | 35+ | 8 | A | 2 | 16.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |    |        |   |      |   |  |     |  | NAME                                                   |  |       |  |      |                                                           |   |  |     |      | STATUS                                                               |       | GENDER |      | ERN                  |                                                       |   |  |      | COLLEGE                                                                             |                                                      |  |    |  | 1573315 : Geography of Resources (THEORY) |                  |      |  |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                  |   |      |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                  |   |      |      | 2523625 : Field Project (THEORY) |                  |      |    |  | TO TA L (550) äC | RE SU LT äC G | RE MA RK äC G |      |       |   |      |  |    |      |   |    |      |       |     |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
|----------------------------------------------------------|------|----|--------|---|------|---|--|-----|--|--------------------------------------------------------|--|-------|--|------|-----------------------------------------------------------|---|--|-----|------|----------------------------------------------------------------------|-------|--------|------|----------------------|-------------------------------------------------------|---|--|------|-------------------------------------------------------------------------------------|------------------------------------------------------|--|----|--|-------------------------------------------|------------------|------|--|------|--------------------------------------------------|------------------|---|------|--|---------------------------------------------------------------------------------|------------------|---|------|------|----------------------------------|------------------|------|----|--|------------------|---------------|---------------|------|-------|---|------|--|----|------|---|----|------|-------|-----|------|--|--|------|--|------|------|-------|---|------|--|--|---------|--|------|------|--------|---|------|--|--|--|--|----|-------|----------|--|--------|
| 1173111 : Management : Principles and functions (THEORY) |      |    |        |   |      |   |  |     |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |       |  |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |       |        |      |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |  |      |                                                                                     | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |    |  |                                           |                  |      |  |      |                                                  |                  |   |      |  |                                                                                 |                  |   |      |      |                                  |                  |      |    |  |                  |               |               |      |       |   |      |  |    |      |   |    |      |       |     |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| External (30/12)                                         |      |    |        |   |      |   |  |     |  | External (60/24)                                       |  |       |  |      | External (30/12)                                          |   |  |     |      | External (30/12)                                                     |       |        |      |                      | External (30/12)                                      |   |  |      |                                                                                     | External (30/12)                                     |  |    |  |                                           | External (30/12) |      |  |      |                                                  | External (30/12) |   |      |  |                                                                                 | External (30/12) |   |      |      |                                  | External (30/12) |      |    |  |                  |               |               |      |       |   |      |  |    |      |   |    |      |       |     |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| Internal(20/8)                                           |      |    |        |   |      |   |  |     |  | Internal(40/16)                                        |  |       |  |      | Internal(20/8)                                            |   |  |     |      | Internal(20/8)                                                       |       |        |      |                      | Internal(20/8)                                        |   |  |      |                                                                                     | Internal(20/8)                                       |  |    |  |                                           | Internal(20/8)   |      |  |      |                                                  | Internal(20/8)   |   |      |  |                                                                                 | Internal(20/8)   |   |      |      |                                  | Internal(20/8)   |      |    |  |                  |               |               |      |       |   |      |  |    |      |   |    |      |       |     |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| TOT                                                      |      | GP |        | G |      | C |  | G*C |  | TOT                                                    |  | GP    |  | G    |                                                           | C |  | G*C |      | TOT                                                                  |       | GP     |      | G                    |                                                       | C |  | G*C  |                                                                                     | TOT                                                  |  | GP |  | G                                         |                  | C    |  | G*C  |                                                  | TOT              |   | GP   |  | G                                                                               |                  | C |      | G*C  |                                  | TOT              |      | GP |  | G                |               | C             |      | G*C   |   | TOT  |  | GP |      | G |    | C    |       | G*C |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| 261312098                                                |      |    |        |   |      |   |  |     |  | KAMBLE ADITI JANARDAN SUNITA                           |  |       |  |      |                                                           |   |  |     |      | Repeater                                                             |       | FEMALE |      | (MU0341120240007623) |                                                       |   |  |      | MU-0122: Mahatma Education Societys Mahatma Night Degree College of Arts & Commerce |                                                      |  |    |  |                                           |                  |      |  |      |                                                  |                  |   |      |  |                                                                                 |                  |   |      |      |                                  |                  |      |    |  |                  |               |               |      |       |   |      |  |    |      |   |    |      |       |     |      |  |  |      |  |      |      |       |   |      |  |  |         |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| E1                                                       | 17 + |    | P      |   |      |   |  |     |  | 24 +                                                   |  | P     |  |      |                                                           |   |  |     | 18 + |                                                                      | P     |        |      |                      |                                                       |   |  | 5    |                                                                                     | 0                                                    |  | F  |  | 0.0                                       |                  | 12 + |  | P    |                                                  |                  |   |      |  |                                                                                 | 12 +             |   | P    |      |                                  |                  |      |    |  | 13               |               | P             |      |       |   |      |  |    | 19 + |   | P  |      |       |     |      |  |  | 25 + |  | P    |      |       |   |      |  |  | MA RK S |  |      |      |        |   |      |  |  |  |  |    |       |          |  |        |
| I1                                                       | 16 + |    | P      |   |      |   |  |     |  | 16 +                                                   |  | P     |  |      |                                                           |   |  |     | 18 + |                                                                      | P     |        |      |                      |                                                       |   |  | 18 + |                                                                                     |                                                      |  | P  |  |                                           |                  |      |  |      | 13 +                                             |                  | P |      |  |                                                                                 |                  |   |      | 14 + |                                  | P                |      |    |  |                  |               |               | 14 + |       | P |      |  |    |      |   |    | 15 + |       | P   |      |  |  |      |  |      | 17 + |       | P |      |  |  |         |  |      | 20 + |        | P |      |  |  |  |  |    | (318) | FAI LE D |  |        |
| TOT                                                      | 33 + |    | 7 B+ 2 |   | 14.0 |   |  |     |  | 40 +                                                   |  | 4 D 4 |  | 16.0 |                                                           |   |  |     | 36 + |                                                                      | 8 A 2 |        | 16.0 |                      |                                                       |   |  | 23   |                                                                                     | 0                                                    |  | F  |  | 2                                         |                  | 0.0  |  | 25 + |                                                  | 5 C 2            |   | 10.0 |  |                                                                                 |                  |   | 26 + |      | 5 C 2                            |                  | 10.0 |    |  |                  |               | 26 +          |      | 5 C 2 |   | 10.0 |  |    |      |   | 28 |      | 6 B 2 |     | 12.0 |  |  |      |  | 36 + |      | 8 A 2 |   | 16.0 |  |  |         |  | 45 + |      | 10 O 2 |   | 20.0 |  |  |  |  | 22 |       | 12 4.0   |  | 0.0000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 22

| SEAT NO          |  |  |  |  | NAME             |  |  |  |  |                  |  |  |  |  | STATUS           |  | GENDER |  | ERN |                  |  |  |  | COLLEGE |                  |  |  |  |  |                  |  |  |  | 1083312 : Introduction to Basic Statistics-I (THEORY) |                  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |                  |  |  |  | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |                  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |                  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |                  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |                  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                  |  |  |  | 2523625 : Field Project (THEORY) |                  |  |  |  | TO TAL ( 550 ) äC | RE SU LT äC G    | RE MA RK äC G |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |        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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 23

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |                     |      |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|---------------------|------|---------------|---------------|----|-----|------|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG | REMARK<br>äCG |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                        |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     | External (30/12)    |      |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     | Internal(20/8)      |      |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C                 | TOT  | GP            | G             | C  | G*C | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| 261312100                                             |     | DHURYE BHAVESH DHARMA                                    |   |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240044129) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |                     |      |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                    | 12  |                                                          | P |     | 12+  |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 24+ |                      | P    |                                                       | 12+ |                                                                           | P   |                                                      | 12+ |   | P  |                                         | 15+  |     | P |                                                                               | 17+ |      | P   |                                  | 16+ |                     | P    |               | 23+           |    | P   |      | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                    | 17+ |                                                          | P |     | 11+  |                                                        | P |   | 28+ |                                                           | P   |                                                                      | 8+  |                      | P    |                                                       | 19+ |                                                                           | P   |                                                      | 17+ |   | P  |                                         | 12+  |     | P |                                                                               | 16+ |      | P   |                                  | 12+ |                     | P    |               | 16+           |    | P   |      | (311) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                   | 29  | 6                                                        | B | 2   | 12.0 | 23+                                                    | 4 | D | 2   | 8.0                                                       | 52+ | 5                                                                    | C   | 4                    | 20.0 | 20+                                                   | 4   | D                                                                         | 2   | 8.0                                                  | 31+ | 7 | B+ | 2                                       | 14.0 | 29+ | 6 | B                                                                             | 2   | 12.0 | 27+ | 5                                | C   | 2                   | 10.0 | 33+           | 7             | B+ | 2   | 14.0 | 28+   | 6 | B    | 2   | 12.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |                     |     |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|---------------------|-----|---------------|---------------|----|-----|------|-------|---|------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                        |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     | External (30/12)    |     |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     | Internal(20/8)      |     |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C                 | TOT | GP            | G             | C  | G*C | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |  |       |         |
| 261312101                                             |     | GAIKWAD SANTOSH RITIKA                                   |    |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240044137) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |                     |     |               |               |    |     |      |       |   |      |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                    | 15  |                                                          | P  |     | 14+  |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 24+ |                      | P    |                                                       | 12+ |                                                                           | P   |                                                      | 12+ |   | P  |                                         | 12+  |     | P |                                                                               | 17+ |      | P   |                                  | 12+ |                     | P   |               | 21+           |    | P   |      | MARKS |   |      |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                    | 16+ |                                                          | P  |     | 13+  |                                                        | P |   | 27+ |                                                           | P   |                                                                      | 16+ |                      | P    |                                                       | 20+ |                                                                           | P   |                                                      | 18+ |   | P  |                                         | 11+  |     | P |                                                                               | 17+ |      | P   |                                  | 16+ |                     | P   |               | 15+           |    | P   |      | (322) |   | PASS |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                   | 31  | 7                                                        | B+ | 2   | 14.0 | 27+                                                    | 5 | C | 2   | 10.0                                                      | 51+ | 5                                                                    | C   | 4                    | 20.0 | 30+                                                   | 7   | B+                                                                        | 2   | 14.0                                                 | 32+ | 7 | B+ | 2                                       | 14.0 | 30+ | 7 | B+                                                                            | 2   | 14.0 | 23+ | 4                                | D   | 2                   | 8.0 | 34+           | 7             | B+ | 2   | 14.0 | 28+   | 6 | B    | 2   | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 136.0 | 6.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |      |                  |   |        |        |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|-----|-----|---|-----|---|------|-----|-----|----|---|------|-------|---|--------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |      | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |        |        |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |        |        |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C      | G*C    |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| 261312112                                                |    | JAWALE ABHIJIT ANANT                                   |   |     |     |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240044227 ) |      |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |      |                  |   |        |        |     |     |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12 |                                                        | P |     | 24+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 5   | 0                     | F    | 0.0                                                  | 12+ |                                                                           | P   |                                         | 12+ |                                                                               | P |                                  | 16+  |                  | P |        | 17+    |     | P   |   | 13+ |   | P    |     | 25+ |    | P |      | MARKS |   |        |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 9+ |                                                        | P |     | 27+ |                                                           | P |   | 14  |                                                                      | P  |                                                       | 19+ |                       | P    |                                                      | 16+ |                                                                           | P   |                                         | 9+  |                                                                               | P |                                  | 15+  |                  | P |        | 17+    |     | P   |   | 12+ |   | P    |     | 16+ |    | P |      | (302) |   | FAILED |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 26 | 5                                                     | C   | 2                     | 10.0 | 24                                                   | 0   | F                                                                         | 2   | 0.0                                     | 28+ | 6                                                                             | B | 2                                | 12.0 | 21+              | 4 | D      | 2      | 8.0 | 31+ | 7 | B+  | 2 | 14.0 | 34+ | 7   | B+ | 2 | 14.0 | 25+   | 5 | C      | 2 | 10.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                   |     |                                                  |     |                                                                               |   |                                  |      |                  |   |        |        |     |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|-----|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|-----|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |     | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |        |        |     |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |        |        |     |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |     |     |   |    |   |      |    |  |      |         |
| 261312113                                                |     | KHAN AKRAM ASHRAF                                      |   |     |     |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120240043732 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |   |                                  |      |                  |   |        |        |     |     |   |     |     |      |     |     |   |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12  |                                                        | P |     | 24+ |                                                           | P |   | 2   | 0                                                                    | F  | 0.0                                                   | 4  | 0                     | F   | 0.0                                                  | 12+ |                                                                           | P   |                                                  | 12+ |                                                                               | P |                                  | 12+  |                  | P |        | 12+    |     | P   |   | 15+ |     | P    |     | 20+ |   | P   |      | MARKS |   |        |     |     |     |   |    |   |      |    |  |      |         |
| I1                                                       | 11+ |                                                        | P |     | 16+ |                                                           | P |   | 15+ |                                                                      | P  |                                                       | 9+ |                       | P   |                                                      | 15+ |                                                                           | P   |                                                  | 11+ |                                                                               | P |                                  | 13+  |                  | P |        | 15+    |     | P   |   | 9+  |     | P    |     | 14+ |   | P   |      | (253) |   | FAILED |     |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 23  | 4                                                      | D | 2   | 8.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 17 | 0                                                     | F  | 2                     | 0.0 | 13                                                   | 0   | F                                                                         | 2   | 0.0                                              | 27+ | 5                                                                             | C | 2                                | 10.0 | 23+              | 4 | D      | 2      | 8.0 | 25+ | 5 | C   | 2   | 10.0 | 27+ | 5   | C | 2   | 10.0 | 24+   | 4 | D      | 2   | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |    | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |    |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |       |               |               |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|---------------|------|-----|---|---|-----|-----|-----|---|---|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |    |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                     |       |               |               |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                     |       |               |               |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C           | TOT  | GP  | G | C | G*C |     |     |   |   |   |      |    |       |         |
| 261312117                                             |     | GUPTA RAJ MUKESH                                         |   |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |    | (MU0341120240044167) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |       |               |               |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| E1                                                    | 12  |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12 |                      | P    |                                                       | 12+ |                                                                           | P   |                                                      | 12+ |   | P  |                                                  | 15+  |     | P |                                                                               | 13+ |      | P   |                                  | 21+ |     | P    |                     | MARKS |               |               |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| I1                                                    | 16+ |                                                          | P |     | 10   |                                                        | P |   | 21+ |                                                           | P   |                                                                      | 13 |                      | P    |                                                       | 14+ |                                                                           | P   |                                                      | 13+ |   | P  |                                                  | 16+  |     | P |                                                                               | 10+ |      | P   |                                  | 14+ |     | P    |                     | (291) |               | PASS          |      |     |   |   |     |     |     |   |   |   |      |    |       |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 22                                                     | 4 | D | 2   | 8.0                                                       | 45+ | 4                                                                    | D  | 4                    | 16.0 | 25                                                    | 5   | C                                                                         | 2   | 10.0                                                 | 31  | 7 | B+ | 2                                                | 14.0 | 26+ | 5 | C                                                                             | 2   | 10.0 | 25+ | 5                                | C   | 2   | 10.0 | 31+                 | 7     | B+            | 2             | 14.0 | 23+ | 4 | D | 2   | 8.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 118.0 | 5.36364 |

| SEAT NO                                               |     | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |        |     |     |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|---|--------|-----|-----|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |       |   |        |     |     |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                        |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                     |     |               |               |      |       |   |        |     |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                     |     |               |               |      |       |   |        |     |     |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G | C      | G*C |     |     |   |    |   |      |    |       |         |
| 261312118                                             |     | MACHAL ASMITA NAGESH                                     |   |     |     |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240172110) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                         |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |        |     |     |     |   |    |   |      |    |       |         |
| E1                                                    | 6   | 0                                                        | F | 0.0 | 12  |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 1   | 0                    | F    | 0.0                                                   | 12  |                                                                           | P   |                                                      | 12+ |   | P  |                                         | 12+  |     | P |                                                                               | 16+ |      | P   |                                  | 12+ |     | P    |                     | 25+ |               | P             |      | MARKS |   |        |     |     |     |   |    |   |      |    |       |         |
| I1                                                    | 17+ |                                                          | P |     | 11+ |                                                        | P |   | 27+ |                                                           | P   |                                                                      | 17+ |                      | P    |                                                       | 20+ |                                                                           | P   |                                                      | 17+ |   | P  |                                         | 15+  |     | P |                                                                               | 17+ |      | P   |                                  | 11+ |     | P    |                     | 15+ |               | P             |      | (299) |   | FAILED |     |     |     |   |    |   |      |    |       |         |
| TOT                                                   | 23  | 0                                                        | F | 2   | 0.0 | 23                                                     | 4 | D | 2   | 8.0                                                       | 51+ | 5                                                                    | C   | 4                    | 20.0 | 18                                                    | 0   | F                                                                         | 2   | 0.0                                                  | 32  | 7 | B+ | 2                                       | 14.0 | 29+ | 6 | B                                                                             | 2   | 12.0 | 27+ | 5                                | C   | 2   | 10.0 | 33+                 | 7   | B+            | 2             | 14.0 | 23+   | 4 | D      | 2   | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |   |   |      |                                                        |   |   |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |   |                                                       |    | COLLEGE                                                                   |   |     |                                                      |      |    |   |     |                                                  |   |     |     |     |                                                                               |   |     |      |    |                                  |     |     |   |     |                  |       |            |        |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|---|---|------|--------------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|---|-------------------------------------------------------|----|---------------------------------------------------------------------------|---|-----|------------------------------------------------------|------|----|---|-----|--------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|---|-----|------|----|----------------------------------|-----|-----|---|-----|------------------|-------|------------|--------|------------|------|-----|--|---|---|---|-----|-----|--|---|----|---|------|----|--|--|------|--|---------|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                                                                           |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |    | 2523625 : Field Project (THEORY) |     |     |   |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |        | REMARK ãCG |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| External (30/12)                                      |     | External (30/12)                                         |   |   |   |      | External (60/24)                                       |   |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |   | External (30/12)                                      |    |                                                                           |   |     | External (30/12)                                     |      |    |   |     | External (30/12)                                 |   |     |     |     | External (30/12)                                                              |   |     |      |    | External (30/12)                 |     |     |   |     |                  |       |            |        |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |   |   |      | Internal(40/16)                                        |   |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |   | Internal(20/8)                                        |    |                                                                           |   |     | Internal(20/8)                                       |      |    |   |     | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                                |   |     |      |    | Internal(20/8)                   |     |     |   |     |                  |       |            |        |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| TOT                                                   | GP  | G                                                        | C | G | C | TOT  | GP                                                     | G | C | G   | C   | TOT                                                       | GP  | G                                                                    | C   | G                    | C | TOT                                                   | GP | G                                                                         | C | G   | C                                                    | TOT  | GP | G | C   | G                                                | C | TOT | GP  | G   | C                                                                             | G | C   | TOT  | GP | G                                | C   | G   | C | TOT | GP               | G     | C          | G      | C          |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| 261312127                                             |     | SHAIKH AMEENA MOHAMMED AKBAR                             |   |   |   |      |                                                        |   |   |     |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240171930) |   |                                                       |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |                                                      |      |    |   |     |                                                  |   |     |     |     |                                                                               |   |     |      |    |                                  |     |     |   |     |                  |       |            |        |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| E1                                                    | 12  |                                                          |   | P |   | 4    | 0                                                      | F |   | 0.0 | 24+ |                                                           | P   |                                                                      | 12  | P                    |   | 8                                                     | 0  | F                                                                         |   | 0.0 | 13+                                                  |      | P  |   | 3   | 0                                                | F |     | 0.0 | 18+ |                                                                               | P |     | 13+  |    | P                                |     | 20+ |   | P   |                  | MARKS |            |        |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| I1                                                    | 16+ |                                                          |   | P |   | 12+  |                                                        | P |   |     | 29+ |                                                           | P   |                                                                      | 14+ | P                    |   | 18+                                                   |    | P                                                                         |   |     | 12+                                                  |      | P  |   | 12+ |                                                  | P |     | 15+ |     | P                                                                             |   | 11+ |      | P  |                                  | 14+ |     | P |     | (280)            |       |            | FAILED |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |      |  |         |  |  |
| TOT                                                   | 28  |                                                          | 6 | B | 2 | 12.0 | 16                                                     |   | 0 | F   | 2   | 0.0                                                       | 53+ |                                                                      | 5   | C                    | 4 | 20.0                                                  | 26 |                                                                           | 5 | C   | 2                                                    | 10.0 | 26 |   | 0   | F                                                | 2 | 0.0 | 25+ |     | 5                                                                             | C | 2   | 10.0 | 15 |                                  | 0   | F   | 2 | 0.0 | 33+              |       | 7          | B+     | 2          | 14.0 | 24+ |  | 4 | D | 2 | 8.0 | 34+ |  | 7 | B+ | 2 | 14.0 | 22 |  |  | 88.0 |  | 0.00000 |  |  |

| SEAT NO                                               |     | NAME                                                     |   |   |   |      |                                                        |   |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |   |                                                       |    | COLLEGE                                                                   |   |    |                                                      |      |    |   |     |                                                  |   |      |     |   |                                                                               |   |     |     |    |                                  |     |   |   |     |                  |   |            |      |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|---|---|------|--------------------------------------------------------|---|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|---|-------------------------------------------------------|----|---------------------------------------------------------------------------|---|----|------------------------------------------------------|------|----|---|-----|--------------------------------------------------|---|------|-----|---|-------------------------------------------------------------------------------|---|-----|-----|----|----------------------------------|-----|---|---|-----|------------------|---|------------|------|------------|------|-----|--|---|---|---|-----|-----|--|---|----|---|------|----|--|--|-------|--|---------|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                                                                           |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     |    | 2523625 : Field Project (THEORY) |     |   |   |     | TOTAL ( 550 ) ãC |   | RESULT ãCG |      | REMARK ãCG |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| External (30/12)                                      |     | External (30/12)                                         |   |   |   |      | External (60/24)                                       |   |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |   | External (30/12)                                      |    |                                                                           |   |    | External (30/12)                                     |      |    |   |     | External (30/12)                                 |   |      |     |   | External (30/12)                                                              |   |     |     |    | External (30/12)                 |     |   |   |     |                  |   |            |      |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |   |   |      | Internal(40/16)                                        |   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |   | Internal(20/8)                                        |    |                                                                           |   |    | Internal(20/8)                                       |      |    |   |     | Internal(20/8)                                   |   |      |     |   | Internal(20/8)                                                                |   |     |     |    | Internal(20/8)                   |     |   |   |     |                  |   |            |      |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| TOT                                                   | GP  | G                                                        | C | G | C | TOT  | GP                                                     | G | C | G | C   | TOT                                                       | GP  | G                                                                    | C   | G                    | C | TOT                                                   | GP | G                                                                         | C | G  | C                                                    | TOT  | GP | G | C   | G                                                | C | TOT  | GP  | G | C                                                                             | G | C   | TOT | GP | G                                | C   | G | C | TOT | GP               | G | C          | G    | C          |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| 261312128                                             |     | VERMA NIKHIL RAKESHKUMAR                                 |   |   |   |      |                                                        |   |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240181989) |   |                                                       |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |    |                                                      |      |    |   |     |                                                  |   |      |     |   |                                                                               |   |     |     |    |                                  |     |   |   |     |                  |   |            |      |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| E1                                                    | 12  |                                                          |   | P |   | 12   |                                                        | P |   |   | 24+ |                                                           | P   |                                                                      | 12  | P                    |   | 12                                                    |    | P                                                                         |   |    | 12+                                                  |      | P  |   | 13  |                                                  | P |      | 12+ |   | P                                                                             |   | 12+ |     | P  |                                  | 25+ |   | P |     | MARKS            |   |            |      |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| I1                                                    | 16+ |                                                          |   | P |   | 8+   |                                                        | P |   |   | 25+ |                                                           | P   |                                                                      | 20+ | P                    |   | 19+                                                   |    | P                                                                         |   |    | 12+                                                  |      | P  |   | 10+ |                                                  | P |      | 13+ |   | P                                                                             |   | 10+ |     | P  |                                  | 16+ |   | P |     | (295)            |   |            | PASS |            |      |     |  |   |   |   |     |     |  |   |    |   |      |    |  |  |       |  |         |  |  |
| TOT                                                   | 28  |                                                          | 6 | B | 2 | 12.0 | 20                                                     |   | 4 | D | 2   | 8.0                                                       | 49+ |                                                                      | 4   | D                    | 4 | 16.0                                                  | 32 |                                                                           | 7 | B+ | 2                                                    | 14.0 | 31 |   | 7   | B+                                               | 2 | 14.0 | 24+ |   | 4                                                                             | D | 2   | 8.0 | 23 |                                  | 4   | D | 2 | 8.0 | 25+              |   | 5          | C    | 2          | 10.0 | 22+ |  | 4 | D | 2 | 8.0 | 41+ |  | 9 | A+ | 2 | 18.0 | 22 |  |  | 116.0 |  | 5.27273 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     |   |   |     | NAME                                                     |     |   |   |     |                                                        |     |   |   |     | STATUS                                                    |    | GENDER                                                               |   | ERN                  |      |    |                                                       |     | COLLEGE                                                                   |     |    |                                                      |     |     |     |    |                                         |     |     |     |     |                                                                               |     |     |      |     |                                  |   |     |       |       |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|----------------------|------|----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----|------------------------------------------------------|-----|-----|-----|----|-----------------------------------------|-----|-----|-----|-----|-------------------------------------------------------------------------------|-----|-----|------|-----|----------------------------------|---|-----|-------|-------|-----------------------|---------------|---------------|------|----|----------------|--------|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                      |      |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                           |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |      |     | 2523625 : Field Project (THEORY) |   |     |       |       | TO TAL ( 55 0 ) äC äC | RE SU LT äC G | RE MA RK äC G |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                      |     |   |   |     | External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |   |                      |      |    | External (30/12)                                      |     |                                                                           |     |    | External (30/12)                                     |     |     |     |    | External (30/12)                        |     |     |     |     | External (30/12)                                                              |     |     |      |     | External (30/12)                 |   |     |       |       | External (30/12)      |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |                      |      |    | Internal(20/8)                                        |     |                                                                           |     |    | Internal(20/8)                                       |     |     |     |    | Internal(20/8)                          |     |     |     |     | Internal(20/8)                                                                |     |     |      |     | Internal(20/8)                   |   |     |       |       | Internal(20/8)        |               |               |      |    | Internal(20/8) |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                   | GP  | G | C | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C                  | TOT  | GP | G                                                     | C   | G*C                                                                       | TOT | GP | G                                                    | C   | G*C | TOT | GP | G                                       | C   | G*C | TOT | GP  | G                                                                             | C   | G*C | TOT  | GP  | G                                | C | G*C | TOT   | GP    | G                     | C             | G*C           | TOT  | GP | G              | C      | G*C |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312129                                             |     |   |   |     | PANCHAL NEETA HARISHANKAR                                |     |   |   |     |                                                        |     |   |   |     | Repeatr                                                   |    | FEMALE                                                               |   | (MU0341120240188081) |      |    |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                                      |     |     |     |    |                                         |     |     |     |     |                                                                               |     |     |      |     |                                  |   |     |       |       |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                    |     | 0 | F |     | 0.0                                                      | 2   | 0 | F |     | 0.0                                                    | 24+ |   | P |     | 12                                                        |    | P                                                                    |   | 7                    | 0    | F  |                                                       | 0.0 |                                                                           | 0   | F  |                                                      | 0.0 | 7   | 0   | F  |                                         | 0.0 | 21+ |     | P   |                                                                               | 15+ |     | P    |     | 18+                              |   | P   |       | MARKS |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                    | 16+ |   | P |     |                                                          | 11+ |   | P |     |                                                        | 16+ |   | P |     | 17+                                                       |    | P                                                                    |   | 20+                  |      | P  |                                                       |     | 16+                                                                       |     | P  |                                                      | 10+ |     | P   |    |                                         | 16+ |     | P   |     | 10+                                                                           |     | P   |      | 13+ |                                  | P |     | (251) |       | FAILED                |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                  | 16  | 0 | F | 2   | 0.0                                                      | 13  | 0 | F | 2   | 0.0                                                    | 40+ | 4 | D | 4   | 16.0                                                      | 29 | 6                                                                    | B | 2                    | 12.0 | 27 | 0                                                     | F   | 2                                                                         | 0.0 | 16 | 0                                                    | F   | 2   | 0.0 | 17 | 0                                       | F   | 2   | 0.0 | 37+ | 8                                                                             | A   | 2   | 16.0 | 25+ | 5                                | C | 2   | 10.0  | 31+   | 7                     | B+            | 2             | 14.0 | 22 | 68.0           | 0.0000 |     |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |    |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    | GENDER                                                |   | ERN                  |     |    |                                                      |   | COLLEGE                                                                   |     |    |                                                    |    |     |      |     |                                                  |     |     |      |     |                                                                               |   |     |      |     |                                  |   |     |       |     |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|----------------------|-----|----|------------------------------------------------------|---|---------------------------------------------------------------------------|-----|----|----------------------------------------------------|----|-----|------|-----|--------------------------------------------------|-----|-----|------|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|-------|-----|-----------------------|---------------|---------------|------|----|----------------|--------|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                      |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                           |     |    | 1213311 : Basic sectors of Indian Economy (THEORY) |    |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |       |     | TO TAL ( 55 0 ) äC äC | RE SU LT äC G | RE MA RK äC G |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |   |                      |     |    | External (30/12)                                     |   |                                                                           |     |    | External (30/12)                                   |    |     |      |     | External (30/12)                                 |     |     |      |     | External (30/12)                                                              |   |     |      |     | External (30/12)                 |   |     |       |     | External (30/12)      |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |                      |     |    | Internal(20/8)                                       |   |                                                                           |     |    | Internal(20/8)                                     |    |     |      |     | Internal(20/8)                                   |     |     |      |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |   |     |       |     | Internal(20/8)        |               |               |      |    | Internal(20/8) |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G                                                     | C | G*C                  | TOT | GP | G                                                    | C | G*C                                                                       | TOT | GP | G                                                  | C  | G*C | TOT  | GP  | G                                                | C   | G*C | TOT  | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C | G*C | TOT   | GP  | G                     | C             | G*C           | TOT  | GP | G              | C      | G*C |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312130                                                |    |   |   |     | ANSARI MOHD IMRAN LLIYAZ                               |     |   |   |     |                                                           |    |   |   |     | Repeatr                                                              |    | MALE                                                  |   | (MU0341120240043703) |     |    |                                                      |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                                    |    |     |      |     |                                                  |     |     |      |     |                                                                               |   |     |      |     |                                  |   |     |       |     |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 |   | P |     |                                                        | 24+ |   | P |     |                                                           | 12 |   | P |     | 7                                                                    | 0  | F                                                     |   | 0.0                  | 6   | 0  | F                                                    |   | 0.0                                                                       | 17  |    | P                                                  |    | 18+ |      | P   |                                                  | 13+ |     | P    |     | 14+                                                                           |   | P   |      | 22+ |                                  | P |     | MARKS |     |                       |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10 |   | P |     |                                                        | 16+ |   | P |     |                                                           | 12 |   | P |     | 13+                                                                  |    | P                                                     |   | 15+                  |     | P  |                                                      |   | 9+                                                                        |     | P  |                                                    | 9+ |     | P    |     |                                                  | 14+ |     | P    |     | 9+                                                                            |   | P   |      | 15+ |                                  | P |     | (267) |     | FAILED                |               |               |      |    |                |        |     |  |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 22 | 4 | D | 2   | 8.0                                                    | 40+ | 4 | D | 4   | 16.0                                                      | 24 | 4 | D | 2   | 8.0                                                                  | 20 | 0                                                     | F | 2                    | 0.0 | 21 | 0                                                    | F | 2                                                                         | 0.0 | 26 | 5                                                  | C  | 2   | 10.0 | 27+ | 5                                                | C   | 2   | 10.0 | 27+ | 5                                                                             | C | 2   | 10.0 | 23+ | 4                                | D | 2   | 8.0   | 37+ | 8                     | A             | 2             | 16.0 | 22 | 86.0           | 0.0000 |     |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                   |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |   |                                         |      |     |   |                                                                               |     | TOTAL |     | RESULT                           |     | REMARK |     |                     |     |     |     |      |       |   |   |      |      |     |   |   |   |      |    |       |      |     |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|-------|-----|----------------------------------|-----|--------|-----|---------------------|-----|-----|-----|------|-------|---|---|------|------|-----|---|---|---|------|----|-------|------|-----|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | äCG |     | äCG  |       |   |   |      |      |     |   |   |   |      |    |       |      |     |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                       |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |   | External (30/12)                        |      |     |   | External (30/12)                                                              |     |       |     | External (30/12)                 |     |        |     |                     |     |     |     |      |       |   |   |      |      |     |   |   |   |      |    |       |      |     |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                       |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |       |     | Internal(20/8)                   |     |        |     |                     |     |     |     |      |       |   |   |      |      |     |   |   |   |      |    |       |      |     |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                   | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT   | GP  | G                                | C   | G*C    | TOT | GP                  | G   | C   | G*C | TOT  | GP    | G | C | G*C  |      |     |   |   |   |      |    |       |      |     |
| 261312132                                             |     | AHIRE ABHISHEK AVINASH                                   |    |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240043674 ) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |   |                                         |      |     |   |                                                                               |     |       |     |                                  |     |        |     |                     |     |     |     |      |       |   |   |      |      |     |   |   |   |      |    |       |      |     |
| E1                                                    | 12+ |                                                          | P  |     | 15   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12+ |                       | P    |                                                       | 13  |                                                                           | P   |                                                      | 12+ |   | P |                                         | 12+  |     | P |                                                                               | 23+ |       | P   |                                  | 12+ |        | P   |                     | 22+ |     | P   |      | MARKS |   |   |      |      |     |   |   |   |      |    |       |      |     |
| I1                                                    | 18+ |                                                          | P  |     | 12+  |                                                        | P |   | 31+ |                                                           | P   |                                                                      | 18+ |                       | P    |                                                       | 16+ |                                                                           | P   |                                                      | 16+ |   | P |                                         | 11+  |     | P |                                                                               | 16+ |       | P   |                                  | 14+ |        | P   |                     | 13+ |     | P   |      | (322) |   |   | PASS |      |     |   |   |   |      |    |       |      |     |
| TOT                                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 27                                                     | 5 | C | 2   | 10.0                                                      | 55+ | 6                                                                    | B   | 4                     | 24.0 | 30+                                                   | 7   | B+                                                                        | 2   | 14.0                                                 | 29  | 6 | B | 2                                       | 12.0 | 28+ | 6 | B                                                                             | 2   | 12.0  | 23+ | 4                                | D   | 2      | 8.0 | 39+                 | 8   | A   | 2   | 16.0 | 26+   | 5 | C | 2    | 10.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 136.0 | 6.18 | 182 |

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                   |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |   |                                         |      |     |   |                                                                               |     | TOTAL |     | RESULT                           |     | REMARK |      |                     |     |     |     |      |       |   |   |      |      |     |   |    |   |      |    |       |      |     |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|-----------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|-------|-----|----------------------------------|-----|--------|------|---------------------|-----|-----|-----|------|-------|---|---|------|------|-----|---|----|---|------|----|-------|------|-----|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |     | 2523625 : Field Project (THEORY) |     |        |      | TOTAL ( 550 )<br>äC |     | äCG |     | äCG  |       |   |   |      |      |     |   |    |   |      |    |       |      |     |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                       |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |   | External (30/12)                        |      |     |   | External (30/12)                                                              |     |       |     | External (30/12)                 |     |        |      |                     |     |     |     |      |       |   |   |      |      |     |   |    |   |      |    |       |      |     |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                       |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                          |      |     |   | Internal(20/8)                                                                |     |       |     | Internal(20/8)                   |     |        |      |                     |     |     |     |      |       |   |   |      |      |     |   |    |   |      |    |       |      |     |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                   | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C | G*C                                     | TOT  | GP  | G | C                                                                             | G*C | TOT   | GP  | G                                | C   | G*C    | TOT  | GP                  | G   | C   | G*C | TOT  | GP    | G | C | G*C  |      |     |   |    |   |      |    |       |      |     |
| 261312133                                             |     | DODMANI BHOOMIKA PARSHURAM                               |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240044130 ) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |   |                                         |      |     |   |                                                                               |     |       |     |                                  |     |        |      |                     |     |     |     |      |       |   |   |      |      |     |   |    |   |      |    |       |      |     |
| E1                                                    | 12+ |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12+ |                       | P    |                                                       | 17  |                                                                           | P   |                                                      | 12+ |   | P |                                         | 12+  |     | P |                                                                               | 16+ |       | P   |                                  | 12+ |        | P    |                     | 25+ |     | P   |      | MARKS |   |   |      |      |     |   |    |   |      |    |       |      |     |
| I1                                                    | 17+ |                                                          | P |     | 11+  |                                                        | P |   | 29+ |                                                           | P   |                                                                      | 18+ |                       | P    |                                                       | 20+ |                                                                           | P   |                                                      | 16+ |   | P |                                         | 15+  |     | P |                                                                               | 17+ |       | P   |                                  | 14+ |        | P    |                     | 16+ |     | P   |      | (327) |   |   | PASS |      |     |   |    |   |      |    |       |      |     |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 23                                                     | 4 | D | 2   | 8.0                                                       | 53+ | 5                                                                    | C   | 4                     | 20.0 | 30+                                                   | 7   | B+                                                                        | 2   | 14.0                                                 | 37  | 8 | A | 2                                       | 16.0 | 28+ | 6 | B                                                                             | 2   | 12.0  | 27+ | 5                                | C   | 2      | 10.0 | 33+                 | 7   | B+  | 2   | 14.0 | 26+   | 5 | C | 2    | 10.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 134.0 | 6.09 | 091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|---|---|-----|-----|---|----|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT  | GP                  | G | C             | G*C           |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312134                                             |     | JAISWAR MUSKAN PRAHLAD                                   |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240184331) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |   |                                  |      |                     |   |               |               |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                    | 12+ |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 14+ |                      | P    |                                                       | 18  |                                                                           | P   |                                                  | 19+ |                                                                               | P |                                  | 20+  |                     | P |               | MARKS         |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                    | 17+ |                                                          | P |     | 8+   |                                                        | P |   | 28+ |                                                           | P   |                                                                      | 20+ |                      | P    |                                                       | 20+ |                                                                           | P   |                                                  | 10+ |                                                                               | P |                                  | 13+  |                     | P |               | (327)         | PASS |     |   |   |   |     |     |   |    |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 20                                                     | 4 | D | 2   | 8.0                                                       | 52+ | 5                                                                    | C   | 4                    | 20.0 | 34+                                                   | 7   | B+                                                                        | 2   | 14.0                                             | 38  | 8                                                                             | A | 2                                | 16.0 | 30+                 | 7 | B+            | 2             | 14.0 | 20+ | 4 | D | 2 | 8.0 | 42+ | 9 | A+ | 2 | 18.0 | 29+ | 6 | B | 2 | 12.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO                                               |     | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                  |     |                                                                               |    |                                  |      |                     |   |               |               |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|------|---------------------|---|---------------|---------------|--------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |    | External (30/12)                 |      |                     |   |               |               |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |    | Internal(20/8)                   |      |                     |   |               |               |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C  | G*C                              | TOT  | GP                  | G | C             | G*C           |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261312136                                             |     | GUPTA SATYAM DILEEP                                      |   |     |     |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240044171) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |    |                                  |      |                     |   |               |               |        |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                    | 2   |                                                          | 0 | F   | 0.0 | 12                                                     |   | P |     | 24+                                                       |     | P                                                                    |     | 12+                  |      | P                                                     |     | 23+                                                                       |     | P                                                |     | 16+                                                                           |    | P                                |      | 22+                 |   | P             |               | MARKS  |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                    | 16+ |                                                          | P |     | 11+ |                                                        | P |   | 29+ |                                                           | P   |                                                                      | 20+ |                      | P    |                                                       | 19+ |                                                                           | P   |                                                  | 12+ |                                                                               | P  |                                  | 14+  |                     | P |               | (325)         | FAILED |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | 18  | 0                                                        | F | 2   | 0.0 | 23                                                     | 4 | D | 2   | 8.0                                                       | 53+ | 5                                                                    | C   | 4                    | 20.0 | 32+                                                   | 7   | B+                                                                        | 2   | 14.0                                             | 31  | 7                                                                             | B+ | 2                                | 14.0 | 38+                 | 8 | A             | 2             | 16.0   | 29+ | 6 | B | 2 | 12.0 | 37+ | 8 | A | 2 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                                   |   |     |      |                                                      |   |     |     |                                                  |     |       |   |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------------|---|-----|------|------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|-------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|---------------|---------------|-----|---|---|-----|-----|-----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                          |   |     |      | External (30/12)                                     |   |     |     | External (30/12)                                 |     |       |   | External (30/12)                                                              |      | External (30/12)                 |   |                     |               |               |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                            |   |     |      | Internal(20/8)                                       |   |     |     | Internal(20/8)                                   |     |       |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   |                     |               |               |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G                                                                         | C | G*C | TOT  | GP                                                   | G | C   | G*C | TOT                                              | GP  | G     | C | G*C                                                                           | TOT  | GP                               | G | C                   | G*C           | TOT           | GP  | G | C | G*C |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312141                                             |     | DEVGULE DEEPAK SURESH                                    |   |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240044005)                                                 |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |      |                                                      |   |     |     |                                                  |     |       |   |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                    | 13  | P                                                        |   | 12+ | P    | 24                                                     | P | 12+                                                       | P   | 12+                                                                  | P  | 18+                                                                       | P | 14+ | P    | 18+                                                  | P | 14+ | P   | 21+                                              | P   | MARKS |   |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                    | 16+ | P                                                        |   | 11+ | P    | 26+                                                    | P | 15+                                                       | P   | 14+                                                                  | P  | 17+                                                                       | P | 10+ | P    | 18+                                                  | P | 13+ | P   | 12+                                              | P   | (310) |   |                                                                               |      |                                  |   |                     |               | PASS          |     |   |   |     |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | 29  | 6                                                        | B | 2   | 12.0 | 23+                                                    | 4 | D                                                         | 2   | 8.0                                                                  | 50 | 5                                                                         | C | 4   | 20.0 | 27+                                                  | 5 | C   | 2   | 10.0                                             | 26+ | 5     | C | 2                                                                             | 10.0 | 35+                              | 8 | A                   | 2             | 16.0          | 24+ | 4 | D | 2   | 8.0 | 36+ | 8 | A | 2 | 16.0 | 27+ | 5 | C | 2 | 10.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.63636 |

| SEAT NO                                               |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                                   |   |     |      |                                                      |   |     |     |                                                  |     |       |    |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------------|---|-----|------|------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|-------|----|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|---------------|---------------|-----|---|---|-----|------|-----|---|---|---|------|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |       |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                          |   |     |      | External (30/12)                                     |   |     |     | External (30/12)                                 |     |       |    | External (30/12)                                                              |      | External (30/12)                 |   |                     |               |               |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                            |   |     |      | Internal(20/8)                                       |   |     |     | Internal(20/8)                                   |     |       |    | Internal(20/8)                                                                |      | Internal(20/8)                   |   |                     |               |               |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G                                                                         | C | G*C | TOT  | GP                                                   | G | C   | G*C | TOT                                              | GP  | G     | C  | G*C                                                                           | TOT  | GP                               | G | C                   | G*C           | TOT           | GP  | G | C | G*C |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261312142                                             |     | KOHARI BALKISHAN RAMDAS                                  |   |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240171906)                                                 |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |      |                                                      |   |     |     |                                                  |     |       |    |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                                    | 12  | P                                                        |   | 12+ | P    | 24                                                     | P | 17+                                                       | P   | 14+                                                                  | P  | 12+                                                                       | P | 12+ | P    | 13+                                                  | P | 18+ | P   | 25+                                              | P   | MARKS |    |                                                                               |      |                                  |   |                     |               |               |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                                    | 16+ | P                                                        |   | 11+ | P    | 29+                                                    | P | 15+                                                       | P   | 16+                                                                  | P  | 16+                                                                       | P | 14+ | P    | 15+                                                  | P | 12+ | P   | 14+                                              | P   | (317) |    |                                                                               |      |                                  |   |                     |               | PASS          |     |   |   |     |      |     |   |   |   |      |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 23+                                                    | 4 | D                                                         | 2   | 8.0                                                                  | 53 | 5                                                                         | C | 4   | 20.0 | 32+                                                  | 7 | B+  | 2   | 14.0                                             | 30+ | 7     | B+ | 2                                                                             | 14.0 | 28+                              | 6 | B                   | 2             | 12.0          | 26+ | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2 | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |    |   |     | GENDER                                                |      |     |   | ERN                                                  |     |      |     | COLLEGE                                                                   |     |     |      |                                         |   |     |     |                                                                               |       |   |        |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------|-----|-----|------|-----------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|-------|---|--------|----------------------------------|------|-----|---|------------------|-----|------------|------------|---|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |     |   | External (30/12)                                     |     |      |     | External (30/12)                                                          |     |     |      | External (30/12)                        |   |     |     | External (30/12)                                                              |       |   |        | External (30/12)                 |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                            |     |     |      | Internal(20/8)                          |   |     |     | Internal(20/8)                                                                |       |   |        | Internal(20/8)                   |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP  | G | C                                                    | G*C | TOT  | GP  | G                                                                         | C   | G*C | TOT  | GP                                      | G | C   | G*C | TOT                                                                           | GP    | G | C      | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP         | G | C  | G*C |      |     |   |    |   |      |    |       |         |
| 261312145                                                |     | KHAPARE MAHESH DHONDU                                  |   |     |     |                                                           |   |     |     | Repeater                                                             |    |   |     | MALE                                                  |      |     |   | (MU0341120240171852)                                 |     |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |     |      |                                         |   |     |     |                                                                               |       |   |        |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 0   |                                                        | F | 0.0 | 2   | 0                                                         |   | F   | 0.0 | 12                                                                   | P  |   | 12  | P                                                     |      | 12+ | P |                                                      | 12+ | P    |     | 15+                                                                       | P   |     | 19+  | P                                       |   | 13+ | P   |                                                                               | 22+   | P |        | MARKS                            |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 27+ | P                                                         |   | 16+ | P   | 18+                                                                  | P  |   | 16+ | P                                                     | 11+  | P   |   | 11+                                                  | P   | 17+  | P   |                                                                           | 19+ | P   |      | 19+                                     | P | 12+ | P   |                                                                               | (278) |   | FAILED |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 12  | 0                                                      | F | 2   | 0.0 | 29                                                        | 0 | F   | 4   | 0.0                                                                  | 28 | 6 | B   | 2                                                     | 12.0 | 30  | 7 | B+                                                   | 2   | 14.0 | 28+ | 6                                                                         | B   | 2   | 12.0 | 23+                                     | 4 | D   | 2   | 8.0                                                                           | 26+   | 5 | C      | 2                                | 10.0 | 36+ | 8 | A                | 2   | 16.0       | 32+        | 7 | B+ | 2   | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 100.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                                     |    |     |      |                                                        |   |     |     | STATUS                                                    |    |   |     | GENDER                                                               |      |    |     | ERN                                                   |     |     |    | COLLEGE                                                                   |     |     |      |                                         |   |   |       |                                                                               |        |       |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|------|----|-----|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|-----|-----|------|-----------------------------------------|---|---|-------|-------------------------------------------------------------------------------|--------|-------|---|----------------------------------|------|-----|---|------------------|-----|------------|------------|---|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |       |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) āC |     | RESULT āCG | REMARK āCG |   |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                        |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |     |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |      |    |     | External (30/12)                                      |     |     |    | External (30/12)                                                          |     |     |      | External (30/12)                        |   |   |       | External (30/12)                                                              |        |       |   | External (30/12)                 |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |      |    |     | Internal(20/8)                                        |     |     |    | Internal(20/8)                                                            |     |     |      | Internal(20/8)                          |   |   |       | Internal(20/8)                                                                |        |       |   | Internal(20/8)                   |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT  | GP | G   | C                                                     | G*C | TOT | GP | G                                                                         | C   | G*C | TOT  | GP                                      | G | C | G*C   | TOT                                                                           | GP     | G     | C | G*C                              | TOT  | GP  | G | C                | G*C | TOT        | GP         | G | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261312147                               |     | NAYAKWADI AMIT LAXMAN                                    |    |     |      |                                                        |   |     |     | Repeater                                                  |    |   |     | MALE                                                                 |      |    |     | (MU0341120240186420)                                  |     |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |     |      |                                         |   |   |       |                                                                               |        |       |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
| E1                                      | 18+ |                                                          | P  |     | 12   | P                                                      |   | 24  | P   | 8                                                         | 0  | F | 0.0 | 12                                                                   | P    |    | 12+ | P                                                     |     | 12+ | P  |                                                                           | 22+ | P   |      | 23+                                     | P |   | 23+   | P                                                                             |        | MARKS |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
| I1                                      | 14+ |                                                          | P  |     | 9+   | P                                                      |   | 27+ | P   | 16+                                                       | P  |   | 20+ | P                                                                    | 14+  | P  |     | 13+                                                   | P   | 17+ | P  |                                                                           | 11+ | P   |      | 13+                                     | P |   | (320) |                                                                               | FAILED |       |   |                                  |      |     |   |                  |     |            |            |   |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                     | 32+ | 7                                                        | B+ | 2   | 14.0 | 21                                                     | 4 | D   | 2   | 8.0                                                       | 51 | 5 | C   | 4                                                                    | 20.0 | 24 | 0   | F                                                     | 2   | 0.0 | 32 | 7                                                                         | B+  | 2   | 14.0 | 26+                                     | 5 | C | 2     | 10.0                                                                          | 25+    | 5     | C | 2                                | 10.0 | 39+ | 8 | A                | 2   | 16.0       | 34+        | 7 | B+ | 2   | 14.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME |   |   |                                                          |   |   |     |      |                                                        |    | STATUS |   | GENDER |                                                           | ERN |   |     |     |                                                                      | COLLEGE |    |     |   |                                                       |   |   |     |     |                                                      |     |    |     |   |                                                                           |   |     |     |     |                                                                               |     |    |   |   |                                  |   |   |     |       |                  |        |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
|-------------------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|--------------------------------------------------------|----|--------|---|--------|-----------------------------------------------------------|-----|---|-----|-----|----------------------------------------------------------------------|---------|----|-----|---|-------------------------------------------------------|---|---|-----|-----|------------------------------------------------------|-----|----|-----|---|---------------------------------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|---|-----|-------|------------------|--------|------------|-----|------------|---|--|-------|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|------|--|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |    |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |     |   | 2513514 : Bhashantar Kaushalye (THEORY)                                   |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |       | TOTAL ( 550 ) ãC |        | RESULT ãCG |     | REMARK ãCG |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| External (30/12)                                      |     |      |   |   | External (30/12)                                         |   |   |     |      | External (60/24)                                       |    |        |   |        | External (30/12)                                          |     |   |     |     | External (30/12)                                                     |         |    |     |   | External (30/12)                                      |   |   |     |     | External (30/12)                                     |     |    |     |   | External (30/12)                                                          |   |     |     |     | External (30/12)                                                              |     |    |   |   | External (30/12)                 |   |   |     |       |                  |        |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| Internal(20/8)                                        |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(40/16)                                        |    |        |   |        | Internal(20/8)                                            |     |   |     |     | Internal(20/8)                                                       |         |    |     |   | Internal(20/8)                                        |   |   |     |     | Internal(20/8)                                       |     |    |     |   | Internal(20/8)                                                            |   |     |     |     | Internal(20/8)                                                                |     |    |   |   | Internal(20/8)                   |   |   |     |       |                  |        |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                   |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                                    |    | GP     |   | G      |                                                           | C   |   | G*C |     | TOT                                                                  |         | GP |     | G |                                                       | C |   | G*C |     | TOT                                                  |     | GP |     | G |                                                                           | C |     | G*C |     | TOT                                                                           |     | GP |   | G |                                  | C |   | G*C |       |                  |        |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| 261312150                                             |     |      |   |   | SHIRTAVALA POOJA ANKUSH                                  |   |   |     |      |                                                        |    |        |   |        | Repeater                                                  |     |   |     |     | FEMALE                                                               |         |    |     |   | (MU0341120240174131)                                  |   |   |     |     |                                                      |     |    |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |     |                                                                               |     |    |   |   |                                  |   |   |     |       |                  |        |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| E1                                                    | 12+ |      |   |   | P                                                        |   |   |     | 5    |                                                        | 0  |        | F |        | 0.0                                                       |     | 7 |     | 0   |                                                                      | F       |    | 0.0 |   | 3                                                     |   | 0 |     | F   |                                                      | 0.0 |    | 12  |   | P                                                                         |   | 13+ |     | P   |                                                                               | 12+ |    | P |   | 17+                              |   | P |     | 12+   |                  | P      |            | 22+ |            | P |  | MARKS |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| I1                                                    | 18+ |      |   |   | P                                                        |   |   |     | 12+  |                                                        |    |        | P |        | 27+                                                       |     | P |     | 18+ |                                                                      |         |    | P   |   | 20+                                                   |   | P |     | 14+ |                                                      | P   |    | 10+ |   | P                                                                         |   | 17+ |     | P   |                                                                               | 12+ |    | P |   | 14+                              |   | P |     | (277) |                  | FAILED |            |     |            |   |  |       |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |      |  |         |  |
| TOT                                                   | 30+ |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                                        | 17 |        | 0 |        | F                                                         |     | 2 |     | 0.0 |                                                                      | 34      |    | 0   |   | F                                                     |   | 4 |     | 0.0 |                                                      | 21  |    | 0   |   | F                                                                         |   | 2   |     | 0.0 |                                                                               | 32  |    | 7 |   | B+                               |   | 2 |     | 14.0  |                  | 27+    |            | 5   |            | C |  | 2     |  | 10.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 34+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 84.0 |  | 0.00000 |  |

| SEAT NO                                               |     | NAME |   |   |                                                          |   |   |     |      |                                                        |    | STATUS |   | GENDER |                                                           | ERN |    |     |     |                                                                      | COLLEGE |    |   |   |                                                       |   |     |     |      |                                                      |    |    |     |   |                                                                           |   |     |     |     |                                                                               |     |    |   |   |                                  |   |   |     |       |                  |        |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|--------------------------------------------------------|----|--------|---|--------|-----------------------------------------------------------|-----|----|-----|-----|----------------------------------------------------------------------|---------|----|---|---|-------------------------------------------------------|---|-----|-----|------|------------------------------------------------------|----|----|-----|---|---------------------------------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|-----|----|---|---|----------------------------------|---|---|-----|-------|------------------|--------|------------|-------|------------|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |    |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |     |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                          |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   |   | 2523625 : Field Project (THEORY) |   |   |     |       | TOTAL ( 550 ) ãC |        | RESULT ãCG |       | REMARK ãCG |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                      |     |      |   |   | External (30/12)                                         |   |   |     |      | External (60/24)                                       |    |        |   |        | External (30/12)                                          |     |    |     |     | External (30/12)                                                     |         |    |   |   | External (30/12)                                      |   |     |     |      | External (30/12)                                     |    |    |     |   | External (30/12)                                                          |   |     |     |     | External (30/12)                                                              |     |    |   |   | External (30/12)                 |   |   |     |       | External (30/12) |        |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                        |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(40/16)                                        |    |        |   |        | Internal(20/8)                                            |     |    |     |     | Internal(20/8)                                                       |         |    |   |   | Internal(20/8)                                        |   |     |     |      | Internal(20/8)                                       |    |    |     |   | Internal(20/8)                                                            |   |     |     |     | Internal(20/8)                                                                |     |    |   |   | Internal(20/8)                   |   |   |     |       | Internal(20/8)   |        |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                   |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                                    |    | GP     |   | G      |                                                           | C   |    | G*C |     | TOT                                                                  |         | GP |   | G |                                                       | C |     | G*C |      | TOT                                                  |    | GP |     | G |                                                                           | C |     | G*C |     | TOT                                                                           |     | GP |   | G |                                  | C |   | G*C |       |                  |        |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261312151                                             |     |      |   |   | TIGAYA RAHUL BASTARAMJI                                  |   |   |     |      |                                                        |    |        |   |        | Repeater                                                  |     |    |     |     | MALE                                                                 |         |    |   |   | (MU0341120240174817)                                  |   |     |     |      |                                                      |    |    |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |     |                                                                               |     |    |   |   |                                  |   |   |     |       |                  |        |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                    | 12+ |      |   |   | P                                                        |   |   |     | 3    |                                                        | 0  |        | F |        | 0.0                                                       |     | 24 |     | P   |                                                                      | 1       |    | 0 |   | F                                                     |   | 0.0 |     | 12   |                                                      | P  |    | 12+ |   | P                                                                         |   | 12+ |     | P   |                                                                               | 15+ |    | P |   | 17+                              |   | P |     | 22+   |                  | P      |            | MARKS |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                    | 17+ |      |   |   | P                                                        |   |   |     | 8+   |                                                        |    |        | P |        | 21+                                                       |     | P  |     | 16+ |                                                                      |         |    | P |   | 18+                                                   |   | P   |     | 17+  |                                                      | P  |    | 9+  |   | P                                                                         |   | 15+ |     | P   |                                                                               | 14+ |    | P |   | 16+                              |   | P |     | (281) |                  | FAILED |            |       |            |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                   | 29+ |      | 6 |   | B                                                        |   | 2 |     | 12.0 |                                                        | 11 |        | 0 |        | F                                                         |     | 2  |     | 0.0 |                                                                      | 45      |    | 4 |   | D                                                     |   | 4   |     | 16.0 |                                                      | 17 |    | 0   |   | F                                                                         |   | 2   |     | 0.0 |                                                                               | 30  |    | 7 |   | B+                               |   | 2 |     | 14.0  |                  | 29+    |            | 6     |            | B |  | 2 |  | 12.0 |  | 21+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 38+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 106.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |    |   |   |     | STATUS                                                    | GENDER |   |     |                                                       | ERN |    |   |                                                      | COLLEGE |      |     |                                                                           |   |     |      |                                                  |   |   |     |                                                                               | TOTAL<br>( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |                                  |      |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|----|---|---|-----|-----------------------------------------------------------|--------|---|-----|-------------------------------------------------------|-----|----|---|------------------------------------------------------|---------|------|-----|---------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|------------------------|---------------|---------------|----------------------------------|------|-----|---|-----|-----|-----|-----|-------|---|--------|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |         |      |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                        |               |               | 2523625 : Field Project (THEORY) |      |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     |    |   |   |     | External (30/12)                                          |        |   |     | External (30/12)                                      |     |    |   | External (30/12)                                     |         |      |     | External (30/12)                                                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |                        |               |               | External (30/12)                 |      |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     |    |   |   |     | Internal(20/8)                                            |        |   |     | Internal(20/8)                                        |     |    |   | Internal(20/8)                                       |         |      |     | Internal(20/8)                                                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |                        |               |               | Internal(20/8)                   |      |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP | G | C | G*C | TOT                                                       | GP     | G | C   | G*C                                                   | TOT | GP | G | C                                                    | G*C     | TOT  | GP  | G                                                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP                     | G             | C             | G*C                              | TOT  | GP  | G | C   | G*C | TOT | GP  | G     | C | G*C    |      |     |   |    |   |      |    |  |       |         |
| 261312152                                                |    | VIVEK VIRENDRA SINGH                                   |   |     |     |    |   |   |     | Repeater                                                  |        |   |     | MALE                                                  |     |    |   | (MU0341120240174616 )                                |         |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |      |                                                  |   |   |     |                                                                               |                        |               |               |                                  |      |     |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12 |                                                        | P |     | 24  |    | P |   | 3   | 0                                                         | F      |   | 0.0 | 12                                                    |     | P  |   | 12+                                                  |         | P    |     | 12+                                                                       |   | P   |      | 16+                                              |   | P |     | 12+                                                                           |                        | P             |               | 15+                              |      | P   |   | 21+ |     | P   |     | MARKS |   |        |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 9+ |                                                        | P |     | 22+ |    | P |   | 18+ |                                                           | P      |   |     | 19+                                                   |     | P  |   | 16+                                                  |         | P    |     | 9+                                                                        |   | P   |      | 12+                                              |   | P |     | 12+                                                                           |                        | P             |               | 10+                              |      | P   |   | 13+ |     | P   |     | (279) |   | FAILED |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 46 | 4 | D | 4   | 16.0                                                      | 21     | 0 | F   | 2                                                     | 0.0 | 31 | 7 | B+                                                   | 2       | 14.0 | 28+ | 6                                                                         | B | 2   | 12.0 | 21+                                              | 4 | D | 2   | 8.0                                                                           | 28+                    | 6             | B             | 2                                | 12.0 | 24+ | 4 | D   | 2   | 8.0 | 25+ | 5     | C | 2      | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 102.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |   |     |      |    |   |   |     | STATUS                                                 | GENDER |   |   |                                                           | ERN |    |   |                                                       | COLLEGE |     |    |                                                                           |   |     |      |                                                  |   |     |     |                                                                               | TOTAL<br>( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |                                  |     |     |   |   |     |      |     |   |   |       |      |        |   |    |   |      |    |  |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|----|---|---|-----|--------------------------------------------------------|--------|---|---|-----------------------------------------------------------|-----|----|---|-------------------------------------------------------|---------|-----|----|---------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|-------------------------------------------------------------------------------|------------------------|---------------|---------------|----------------------------------|-----|-----|---|---|-----|------|-----|---|---|-------|------|--------|---|----|---|------|----|--|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |         |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                        |               |               | 2523625 : Field Project (THEORY) |     |     |   |   |     |      |     |   |   |       |      |        |   |    |   |      |    |  |      |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      |    |   |   |     | External (60/24)                                       |        |   |   | External (30/12)                                          |     |    |   | External (30/12)                                      |         |     |    | External (30/12)                                                          |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                              |                        |               |               | External (30/12)                 |     |     |   |   |     |      |     |   |   |       |      |        |   |    |   |      |    |  |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      |    |   |   |     | Internal(40/16)                                        |        |   |   | Internal(20/8)                                            |     |    |   | Internal(20/8)                                        |         |     |    | Internal(20/8)                                                            |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                |                        |               |               | Internal(20/8)                   |     |     |   |   |     |      |     |   |   |       |      |        |   |    |   |      |    |  |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP     | G | C | G*C                                                       | TOT | GP | G | C                                                     | G*C     | TOT | GP | G                                                                         | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                           | GP                     | G             | C             | G*C                              | TOT | GP  | G | C | G*C | TOT  | GP  | G | C | G*C   |      |        |   |    |   |      |    |  |      |         |
| 261312153                                             |     | MISHRA SHWETA RAKESH                                     |   |     |      |    |   |   |     | Repeater                                               |        |   |   | FEMALE                                                    |     |    |   | (MU0341120240187770 )                                 |         |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |      |                                                  |   |     |     |                                                                               |                        |               |               |                                  |     |     |   |   |     |      |     |   |   |       |      |        |   |    |   |      |    |  |      |         |
| E1                                                    | 12  |                                                          | P |     | 2    | 0  | F |   | 0.0 | 10                                                     | 0      | F |   | 0.0                                                       |     | 0  | F |                                                       | 0.0     | 12  |    | P                                                                         |   | 12+ |      | P                                                |   | 12+ |     | P                                                                             |                        | 22+           |               | P                                |     | 28+ |   | P |     | 25+  |     | P |   | MARKS |      |        |   |    |   |      |    |  |      |         |
| I1                                                    | 17+ |                                                          | P |     | 12+  |    | P |   |     | 30+                                                    |        | P |   |                                                           | 20+ |    | P |                                                       |         | 17+ |    | P                                                                         |   | 17+ |      | P                                                |   | 9+  |     | P                                                                             |                        | 15+           |               | P                                |     | 10+ |   | P |     | 15+  |     | P |   | (297) |      | FAILED |   |    |   |      |    |  |      |         |
| TOT                                                   | 29  | 6                                                        | B | 2   | 12.0 | 14 | 0 | F | 2   | 0.0                                                    | 40     | 0 | F | 4                                                         | 0.0 | 20 | 0 | F                                                     | 2       | 0.0 | 29 | 6                                                                         | B | 2   | 12.0 | 29+                                              | 6 | B   | 2   | 12.0                                                                          | 21+                    | 4             | D             | 2                                | 8.0 | 37+ | 8 | A | 2   | 16.0 | 38+ | 8 | A | 2     | 16.0 | 40+    | 9 | A+ | 2 | 18.0 | 22 |  | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 42

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |       | NAME                                                   |    |   |       |           | STATUS                                                    |    | GENDER |   | ERN |                                                                      |    |        | COLLEGE |                       |                                                       |       |     |                                                                           |                                                      |       |     |     |                                                    |       |     |     |                                         |        |     |     |                                                                               |        |     |     |                                  |        |    |       |                     |         |               |  |               |  |        |  |
|----------------------------------------------------------|-----|---|---|-------|--------------------------------------------------------|----|---|-------|-----------|-----------------------------------------------------------|----|--------|---|-----|----------------------------------------------------------------------|----|--------|---------|-----------------------|-------------------------------------------------------|-------|-----|---------------------------------------------------------------------------|------------------------------------------------------|-------|-----|-----|----------------------------------------------------|-------|-----|-----|-----------------------------------------|--------|-----|-----|-------------------------------------------------------------------------------|--------|-----|-----|----------------------------------|--------|----|-------|---------------------|---------|---------------|--|---------------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |       |           | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |         |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |       |     |                                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |       |     |     | 1213311 : Basic sectors of Indian Economy (THEORY) |       |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |        |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |     |     | 2523625 : Field Project (THEORY) |        |    |       | TOTAL ( 550 )<br>äC |         | RESULT<br>äCG |  | REMARK<br>äCG |  |        |  |
| External (30/12)                                         |     |   |   |       | External (60/24)                                       |    |   |       |           | External (30/12)                                          |    |        |   |     | External (30/12)                                                     |    |        |         |                       | External (30/12)                                      |       |     |                                                                           | External (30/12)                                     |       |     |     | External (30/12)                                   |       |     |     | External (30/12)                        |        |     |     | External (30/12)                                                              |        |     |     |                                  |        |    |       |                     |         |               |  |               |  |        |  |
| Internal(20/8)                                           |     |   |   |       | Internal(40/16)                                        |    |   |       |           | Internal(20/8)                                            |    |        |   |     | Internal(20/8)                                                       |    |        |         |                       | Internal(20/8)                                        |       |     |                                                                           | Internal(20/8)                                       |       |     |     | Internal(20/8)                                     |       |     |     | Internal(20/8)                          |        |     |     | Internal(20/8)                                                                |        |     |     |                                  |        |    |       |                     |         |               |  |               |  |        |  |
| TOT                                                      | GP  | G | C | G*C   | TOT                                                    | GP | G | C     | G*C       | TOT                                                       | GP | G      | C | G*C | TOT                                                                  | GP | G      | C       | G*C                   | TOT                                                   | GP    | G   | C                                                                         | G*C                                                  | TOT   | GP  | G   | C                                                  | G*C   | TOT | GP  | G                                       | C      | G*C | TOT | GP                                                                            | G      | C   | G*C | TOT                              | GP     | G  | C     | G*C                 |         |               |  |               |  |        |  |
| 261312160                                                |     |   |   |       | PANDIT PRACHI VISHAL                                   |    |   |       |           |                                                           |    |        |   |     | Repeater                                                             |    | FEMALE |         | (MU0341120240184656 ) |                                                       |       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                      |       |     |     |                                                    |       |     |     |                                         |        |     |     |                                                                               |        |     |     |                                  |        |    |       |                     |         |               |  |               |  |        |  |
| E1                                                       | ABS |   |   |       | 0 F 0.0                                                |    |   |       |           | 0 F 0.0                                                   |    |        |   |     | 1                                                                    | 0  | F      | 0.0     | 12                    | P                                                     |       |     | 12+                                                                       | P                                                    |       |     | 12+ | P                                                  |       |     | 18+ | P                                       |        |     | 15+ | P                                                                             |        |     | 25+ | P                                |        |    | MARKS |                     |         |               |  |               |  |        |  |
| I1                                                       | 11+ | P |   |       | 18+                                                    |    |   |       |           | P                                                         |    |        |   |     | ABS                                                                  |    |        |         |                       | 20+                                                   | P     |     |                                                                           | 10+                                                  | P     |     |     | 9+                                                 | P     |     |     | 9+                                      | P      |     |     | 16+                                                                           | P      |     |     | 10+                              | P      |    |       | 14+                 | P       |               |  | (212)         |  | FAILED |  |
| TOT                                                      | 11  | 0 | F | 2 0.0 | 18                                                     | 0  | F | 4 0.0 | 0 F 2 0.0 |                                                           |    |        |   | 21  | 0                                                                    | F  | 2 0.0  | 22      | 4                     | D                                                     | 2 8.0 | 21+ | 4                                                                         | D                                                    | 2 8.0 | 21+ | 4   | D                                                  | 2 8.0 | 34+ | 7   | B+                                      | 2 14.0 | 25+ | 5   | C                                                                             | 2 10.0 | 39+ | 8   | A                                | 2 16.0 | 22 | 64.0  |                     | 0.00000 |               |  |               |  |        |  |

| SEAT NO                                               |     |   |   |        | NAME                                                     |    |   |       |     | STATUS                                                 |    | GENDER |    | ERN |                                                           |        |      | COLLEGE |                       |                                                                      |     |   |                                                                           |                                                       |     |    |     |                                                      |     |     |    |                                         |     |     |     |                                                                               |     |   |     |                                  |     |       |     |                     |     |               |       |               |     |   |  |  |       |  |        |  |
|-------------------------------------------------------|-----|---|---|--------|----------------------------------------------------------|----|---|-------|-----|--------------------------------------------------------|----|--------|----|-----|-----------------------------------------------------------|--------|------|---------|-----------------------|----------------------------------------------------------------------|-----|---|---------------------------------------------------------------------------|-------------------------------------------------------|-----|----|-----|------------------------------------------------------|-----|-----|----|-----------------------------------------|-----|-----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|-------|-----|---------------------|-----|---------------|-------|---------------|-----|---|--|--|-------|--|--------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |   |        | 1173111 : Management : Principles and functions (THEORY) |    |   |       |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |      |         |                       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |                                                                           | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |     |   |  |  |       |  |        |  |
| External (30/12)                                      |     |   |   |        | External (30/12)                                         |    |   |       |     | External (60/24)                                       |    |        |    |     | External (30/12)                                          |        |      |         |                       | External (30/12)                                                     |     |   |                                                                           | External (30/12)                                      |     |    |     | External (30/12)                                     |     |     |    | External (30/12)                        |     |     |     | External (30/12)                                                              |     |   |     | External (30/12)                 |     |       |     |                     |     |               |       |               |     |   |  |  |       |  |        |  |
| Internal(20/8)                                        |     |   |   |        | Internal(20/8)                                           |    |   |       |     | Internal(40/16)                                        |    |        |    |     | Internal(20/8)                                            |        |      |         |                       | Internal(20/8)                                                       |     |   |                                                                           | Internal(20/8)                                        |     |    |     | Internal(20/8)                                       |     |     |    | Internal(20/8)                          |     |     |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |     |       |     |                     |     |               |       |               |     |   |  |  |       |  |        |  |
| TOT                                                   | GP  | G | C | G*C    | TOT                                                      | GP | G | C     | G*C | TOT                                                    | GP | G      | C  | G*C | TOT                                                       | GP     | G    | C       | G*C                   | TOT                                                                  | GP  | G | C                                                                         | G*C                                                   | TOT | GP | G   | C                                                    | G*C | TOT | GP | G                                       | C   | G*C | TOT | GP                                                                            | G   | C | G*C | TOT                              | GP  | G     | C   | G*C                 |     |               |       |               |     |   |  |  |       |  |        |  |
| 261312166                                             |     |   |   |        | JADHAV AMOL RAJESH                                       |    |   |       |     |                                                        |    |        |    |     | Repeater                                                  |        | MALE |         | (MU0341120240007721 ) |                                                                      |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |     |    |     |                                                      |     |     |    |                                         |     |     |     |                                                                               |     |   |     |                                  |     |       |     |                     |     |               |       |               |     |   |  |  |       |  |        |  |
| E1                                                    | 12  | P |   |        | 12                                                       |    |   |       |     | P                                                      |    |        |    |     | 1                                                         | 0      | F    | 0.0     | 14                    | P                                                                    |     |   | 14                                                                        | P                                                     |     |    | 12+ | P                                                    |     |     | 16 | P                                       |     |     | 12+ | P                                                                             |     |   | 12+ | P                                |     |       | 22+ | P                   |     |               | MARKS |               |     |   |  |  |       |  |        |  |
| I1                                                    | 16+ | P |   |        | 10                                                       |    |   |       |     | P                                                      |    |        |    |     | 19+                                                       |        |      |         |                       | P                                                                    |     |   |                                                                           |                                                       | 13  | P  |     |                                                      | 15  | P   |    |                                         | 13+ | P   |     |                                                                               | 15  | P |     |                                  | 16+ | P     |     |                     | 12+ | P             |       |               | 14+ | P |  |  | (270) |  | FAILED |  |
| TOT                                                   | 28  | 6 | B | 2 12.0 | 22                                                       | 4  | D | 2 8.0 | 20  | 0                                                      | F  | 4 0.0  | 27 | 5   | C                                                         | 2 10.0 | 29   | 6       | B                     | 2 12.0                                                               | 25+ | 5 | C                                                                         | 2 10.0                                                | 31  | 7  | B+  | 2 14.0                                               | 28+ | 6   | B  | 2 12.0                                  | 24+ | 4   | D   | 2 8.0                                                                         | 36+ | 8 | A   | 2 16.0                           | 22  | 102.0 |     | 0.00000             |     |               |       |               |     |   |  |  |       |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                               |     |   |   |   | NAME                                                     |     |   |   |   |                                                        |     |   |   |   | STATUS                                                    |    |   |   | GENDER                                                               |     |     |   | ERN                   |                                                       |     |     |   | COLLEGE                                                                   |                                                      |      |     |   |   |                                         |      |     |   |    |                                                                               |      |     |   |   |                                    |     |       |   |   |                    |               |               |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------|-----|---|---|---|----------------------------------------------------------|-----|---|---|---|--------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------|----|---|---|----------------------------------------------------------------------|-----|-----|---|-----------------------|-------------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------|------------------------------------------------------|------|-----|---|---|-----------------------------------------|------|-----|---|----|-------------------------------------------------------------------------------|------|-----|---|---|------------------------------------|-----|-------|---|---|--------------------|---------------|---------------|------|--------|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |   |   | 1173111 : Management : Principles and functions (THEORY) |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |                       | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |   |                                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |      |     |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   |   | 2523625 : Field Project (THEORY)   |     |       |   |   | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                       |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                        |    |   |   | External (30/12)<br>Internal(20/8)                                   |     |     |   |                       | External (30/12)<br>Internal(20/8)                    |     |     |   |                                                                           | External (30/12)<br>Internal(20/8)                   |      |     |   |   | External (30/12)<br>Internal(20/8)      |      |     |   |    | External (30/12)<br>Internal(20/8)                                            |      |     |   |   | External (30/12)<br>Internal(20/8) |     |       |   |   |                    |               |               |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                           |     |   |   |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                                            |    |   |   | TOT GP G C G*C                                                       |     |     |   |                       | TOT GP G C G*C                                        |     |     |   |                                                                           | TOT GP G C G*C                                       |      |     |   |   | TOT GP G C G*C                          |      |     |   |    | TOT GP G C G*C                                                                |      |     |   |   | TOT GP G C G*C                     |     |       |   |   | TOT GP G C G*C     |               |               |      |        | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312167                                             |     |   |   |   | JAGTAP AAKANKSHA BABU                                    |     |   |   |   |                                                        |     |   |   |   | Repeater                                                  |    |   |   | FEMALE                                                               |     |     |   | (MU0341120240184148 ) |                                                       |     |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                      |      |     |   |   |                                         |      |     |   |    |                                                                               |      |     |   |   |                                    |     |       |   |   |                    |               |               |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                    | 5   | 0 | F |   | 0.0                                                      | 5   | 0 | F |   | 0.0                                                    |     | 0 | F |   | 0.0                                                       | 12 |   | P |                                                                      |     | 0   | F |                       | 0.0                                                   | 12+ |     | P |                                                                           |                                                      | 13   |     | P |   |                                         | 14+  |     | P |    |                                                                               | 12+  |     | P |   |                                    | 21+ |       | P |   |                    | MARKS         |               |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                    | 16+ |   | P |   |                                                          | 11+ |   | P |   |                                                        | 29+ |   | P |   |                                                           | 8+ |   | P |                                                                      |     | 18+ |   | P                     |                                                       |     | 14+ |   | P                                                                         |                                                      |      | 12+ |   | P |                                         |      | 17+ |   | P  |                                                                               |      | 9+  |   | P |                                    |     | (242) |   |   | FAILED             |               |               |      |        |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                   | 21  | 0 | F | 2 | 0.0                                                      | 16  | 0 | F | 2 | 0.0                                                    | 29  | 0 | F | 4 | 0.0                                                       | 20 | 4 | D | 2                                                                    | 8.0 | 18  | 0 | F                     | 2                                                     | 0.0 | 26+ | 5 | C                                                                         | 2                                                    | 10.0 | 25  | 5 | C | 2                                       | 10.0 | 31+ | 7 | B+ | 2                                                                             | 14.0 | 21+ | 4 | D | 2                                  | 8.0 | 35+   | 8 | A | 2                  | 16.0          | 22            | 66.0 | 0.0000 |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                               |      |   |   |     | NAME                                                     |    |   |   |     |                                                        |    |   |   |     | STATUS                                                    |      |   | GENDER |      |                                                                      | ERN |     |                       |      |                                                       | COLLEGE |   |                                                                           |     |                                                      |     |      |      |     |                                                  |      |      |    |     |                                                                               |      |   |   |        |                                  |      |   |    |     |                  |          |          |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
|-------------------------------------------------------|------|---|---|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|--------|------|----------------------------------------------------------------------|-----|-----|-----------------------|------|-------------------------------------------------------|---------|---|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|------|------|-----|--------------------------------------------------|------|------|----|-----|-------------------------------------------------------------------------------|------|---|---|--------|----------------------------------|------|---|----|-----|------------------|----------|----------|--------|-----|------------------|--|--|--|--|------------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |        |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |   |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |   |   |        | 2523625 : Field Project (THEORY) |      |   |    |     | TO TAL ( 550 )   | RE SU LT | RE MA RK |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
| External (30/12)                                      |      |   |   |     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |        |      | External (30/12)                                                     |     |     |                       |      | External (30/12)                                      |         |   |                                                                           |     | External (30/12)                                     |     |      |      |     | External (30/12)                                 |      |      |    |     | External (30/12)                                                              |      |   |   |        | External (30/12)                 |      |   |    |     | External (30/12) |          |          |        |     | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  |                |  |  |  |  |
| Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |        |      | Internal(20/8)                                                       |     |     |                       |      | Internal(20/8)                                        |         |   |                                                                           |     | Internal(20/8)                                       |     |      |      |     | Internal(20/8)                                   |      |      |    |     | Internal(20/8)                                                                |      |   |   |        | Internal(20/8)                   |      |   |    |     | Internal(20/8)   |          |          |        |     | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8) |  |  |  |  |
| TOT                                                   | GP   | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C      | G*C  | TOT                                                                  | GP  | G   | C                     | G*C  | TOT                                                   | GP      | G | C                                                                         | G*C | TOT                                                  | GP  | G    | C    | G*C | TOT                                              | GP   | G    | C  | G*C | TOT                                                                           | GP   | G | C | G*C    | TOT                              | GP   | G | C  | G*C | TOT              | GP       | G        | C      | G*C |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
| 261312170                                             |      |   |   |     | PARCHE VINAY NIRAJ                                       |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |      |   |        |      | MALE                                                                 |     |     | (MU03411120240188100) |      |                                                       |         |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |      |      |     |                                                  |      |      |    |     |                                                                               |      |   |   |        |                                  |      |   |    |     |                  |          |          |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
| E1                                                    | 12   |   | P |     | 5                                                        | 0  | F |   | 0.0 | 9                                                      | 0  | F |   | 0.0 |                                                           | AB S |   | 1      | 0    | F                                                                    |     | 0.0 | 12 +                  |      | P                                                     |         | 6 | 0                                                                         | F   |                                                      | 0.0 | 15 + |      | P   |                                                  | 12 + |      | P  |     | 20 +                                                                          |      | P |   | MARK S |                                  |      |   |    |     |                  |          |          |        |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
| I1                                                    | 16 + |   | P |     | 10 +                                                     |    | P |   |     | 26 +                                                   |    | P |   |     | 20 +                                                      |      | P |        | 19 + |                                                                      | P   |     |                       | 15 + |                                                       | P       |   | 8+                                                                        |     | P                                                    |     |      | 15 + |     | P                                                |      | 14 + |    | P   |                                                                               | 14 + |   | P |        | (24 9)                           |      |   |    |     |                  |          |          |        |     | FAI LE D         |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |
| TO T                                                  | 28   | 6 | B | 2   | 12.0                                                     | 15 | 0 | F | 2   | 0.0                                                    | 35 | 0 | F | 4   | 0.0                                                       | 20   | 0 | F      | 2    | 0.0                                                                  | 20  | 0   | F                     | 2    | 0.0                                                   | 27 +    | 5 | C                                                                         | 2   | 10.0                                                 | 14  | 0    | F    | 2   | 0.0                                              | 30 + | 7    | B+ | 2   | 14.0                                                                          | 26 + | 5 | C | 2      | 10.0                             | 34 + | 7 | B+ | 2   | 14.0             | 22       | 60.0     | 0.0000 |     |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 47

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |   | ERN                   |      |                                                       |   | COLLEGE                                                                   |     |                                                      |    |   |     |                                                  |     |    |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |                                                                               |     |     |       |                                  |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-----------------------|------|-------------------------------------------------------|---|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|---|-----|--------------------------------------------------|-----|----|-----|---------------------|-----|---------------|---------------|-------------------------------------------------------------------------------|-----|-----|-------|----------------------------------|---|--------|-----|------|-----|---|---|-----|------|-----|---|----|---|------|----|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     |                     |     |               |               | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |       | 2523625 : Field Project (THEORY) |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |   |                       |      | External (30/12)                                      |   |                                                                           |     | External (30/12)                                     |    |   |     | External (30/12)                                 |     |    |     |                     |     |               |               | External (30/12)                                                              |     |     |       | External (30/12)                 |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |   |                       |      | Internal(20/8)                                        |   |                                                                           |     | Internal(20/8)                                       |    |   |     | Internal(20/8)                                   |     |    |     |                     |     |               |               | Internal(20/8)                                                                |     |     |       | Internal(20/8)                   |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C | G*C                   | TOT  | GP                                                    | G | C                                                                         | G*C | TOT                                                  | GP | G | C   | G*C                                              | TOT | GP | G   | C                   | G*C | TOT           | GP            | G                                                                             | C   | G*C | TOT   | GP                               | G | C      | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |    |      |         |
| 261312176                                             |     | THAKUR RAVI UDYSINGH                                     |   |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |   | (MU0341120240186812 ) |      |                                                       |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |   |     |                                                  |     |    |     |                     |     |               |               |                                                                               |     |     |       |                                  |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| E1                                                    | 12  |                                                          | P |     | 5    | 0                                                      | F |   | 0.0 | 24                                                        |    | P                                                                    |   | 12                    | P    | 5                                                     | 0 | F                                                                         | 0.0 |                                                      | 0  | F | 0.0 | 6                                                | 0   | F  | 0.0 | 20+                 | P   | 12+           | P             | 25+                                                                           | P   |     | MARKS |                                  |   |        |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| I1                                                    | 16+ |                                                          | P |     | 11+  |                                                        | P |   |     | 28+                                                       |    | P                                                                    |   | 14                    | P    | 18+                                                   |   | P                                                                         |     | 16+                                                  |    | P |     | 13+                                              |     | P  |     | 16+                 |     | P             | 14+           | P                                                                             | 15+ | P   |       | (282)                            |   | FAILED |     |      |     |   |   |     |      |     |   |    |   |      |    |      |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 16                                                     | 0 | F | 2   | 0.0                                                       | 52 | 5                                                                    | C | 4                     | 20.0 | 26                                                    | 5 | C                                                                         | 2   | 10.0                                                 | 23 | 0 | F   | 2                                                | 0.0 | 16 | 0   | F                   | 2   | 0.0           | 19            | 0                                                                             | F   | 2   | 0.0   | 36+                              | 8 | A      | 2   | 16.0 | 26+ | 5 | C | 2   | 10.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 86.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                       |     | COLLEGE                                                                   |     |                                                      |    |     |   |                                         |      |    |       | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG | REMARK<br>äCG |                                                                               |   |     |     |                                  |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|-----|---|-----------------------------------------|------|----|-------|---------------------|--------|---------------|---------------|-------------------------------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|------|-----|---|---|-----|-----|-----|---|---|---|------|----|------|---------|
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| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |    |     |   | External (30/12)                        |      |    |       |                     |        |               |               | External (30/12)                                                              |   |     |     | External (30/12)                 |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |    |     |   | Internal(20/8)                          |      |    |       |                     |        |               |               | Internal(20/8)                                                                |   |     |     | Internal(20/8)                   |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP | G   | C | G*C                                     | TOT  | GP | G     | C                   | G*C    | TOT           | GP            | G                                                                             | C | G*C | TOT | GP                               | G | C | G*C | TOT  | GP  | G | C | G*C |     |     |   |   |   |      |    |      |         |
| 261312177                                             |     | NAIK SOMEEL TUKARAM                                      |   |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240187871 ) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |     |   |                                         |      |    |       |                     |        |               |               |                                                                               |   |     |     |                                  |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
| E1                                                    | 12+ |                                                          | P |     | ABS  | 13                                                     | 0 | F | 0.0 |                                                           | 0  | F                                                                    | 0.0 | 18                    | P   |                                                       | ABS |                                                                           | ABS | 18+                                                  | P  | 12+ | P | 23+                                     | P    |    | MARKS |                     |        |               |               |                                                                               |   |     |     |                                  |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
| I1                                                    | 17+ |                                                          | P |     | 10+  |                                                        | P |   |     | 30+                                                       |    | P                                                                    |     | 16+                   | P   | 10+                                                   | P   | 14+                                                                       | P   | 11+                                                  | P  | 9+  | P | 14+                                     | P    |    | (244) |                     | FAILED |               |               |                                                                               |   |     |     |                                  |   |   |     |      |     |   |   |     |     |     |   |   |   |      |    |      |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 10                                                     | 0 | F | 2   | 0.0                                                       | 43 | 0                                                                    | F   | 4                     | 0.0 | 16                                                    | 0   | F                                                                         | 2   | 0.0                                                  | 28 | 6   | B | 2                                       | 12.0 | 14 | 0     | F                   | 2      | 0.0           | 11            | 0                                                                             | F | 2   | 0.0 | 35+                              | 8 | A | 2   | 16.0 | 21+ | 4 | D | 2   | 8.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      | STATUS                                                 |     | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                                   |     |                                                      |      |                                         |   |                                                                               |     |                                  |    |                     |    |               |               |    |   |       |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------------|-----|------------------------------------------------------|------|-----------------------------------------|---|-------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|----|---------------|---------------|----|---|-------|-----|------|-------|---|---|------|------|-----|---|---|-----|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513514 : Bhashantar Kaushalye (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |   |       |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                          |     | External (30/12)                                     |      | External (30/12)                        |   | External (30/12)                                                              |     | External (30/12)                 |    |                     |    |               |               |    |   |       |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                            |     | Internal(20/8)                                       |      | Internal(20/8)                          |   | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                     |    |               |               |    |   |       |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G   | C                                                         | G*C | TOT                                                                  | GP | G                                                                         | C   | G*C                                                  | TOT  | GP                                      | G | C                                                                             | G*C | TOT                              | GP | G                   | C  | G*C           | TOT           | GP | G | C     | G*C | TOT  | GP    | G | C | G*C  | TOT  | GP  | G | C | G*C |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261312187                                             |     | PIMPALKAR VEDIKA DILIP                                   |   |     |      | Repeater                                               |     | FEMALE                                                    |     | (MU0341120240188381)                                                 |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |      |                                         |   |                                                                               |     |                                  |    |                     |    |               |               |    |   |       |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                    | 12+ | P                                                        |   | 12  | P    |                                                        | 24  | P                                                         |     | 12+                                                                  | P  |                                                                           | 12  | P                                                    |      | 12+                                     | P |                                                                               | 19+ | P                                |    | 12+                 | P  |               | 22+           | P  |   | MARKS |     |      |       |   |   |      |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                    | 17+ | P                                                        |   | 12+ | P    |                                                        | 29+ | P                                                         |     | 15+                                                                  | P  |                                                                           | 20+ | P                                                    |      | 14+                                     | P |                                                                               | 16+ | P                                |    | 17+                 | P  |               | 16+           | P  |   | 13+   | P   |      | (318) |   |   | PASS |      |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 24                                                     | 4   | D                                                         | 2   | 8.0                                                                  | 53 | 5                                                                         | C   | 4                                                    | 20.0 | 27+                                     | 5 | C                                                                             | 2   | 10.0                             | 32 | 7                   | B+ | 2             | 14.0          | 26 | 5 | C     | 2   | 10.0 | 28+   | 6 | B | 2    | 12.0 | 36+ | 8 | A | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 130.0 | 5.90909 |

| SEAT NO                                               |     | NAME                                                     |   |     |      | STATUS                                                 |     | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                                   |     |                                                      |      |                                                  |   |                                                                               |     |                                  |     |                     |    |               |               |    |   |     |     |      |       |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------------|-----|------------------------------------------------------|------|--------------------------------------------------|---|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|----|---------------|---------------|----|---|-----|-----|------|-------|---|---|------|------|-----|---|----|-----|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |    |   |     |     |      |       |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                          |     | External (30/12)                                     |      | External (30/12)                                 |   | External (30/12)                                                              |     | External (30/12)                 |     |                     |    |               |               |    |   |     |     |      |       |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                            |     | Internal(20/8)                                       |      | Internal(20/8)                                   |   | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |    |               |               |    |   |     |     |      |       |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G   | C                                                         | G*C | TOT                                                                  | GP | G                                                                         | C   | G*C                                                  | TOT  | GP                                               | G | C                                                                             | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT           | GP | G | C   | G*C | TOT  | GP    | G | C | G*C  | TOT  | GP  | G | C  | G*C |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261312188                                             |     | KAZI ARSHIYA NAZIM                                       |   |     |      | Repeater                                               |     | FEMALE                                                    |     | (MU0341120240182193)                                                 |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |      |                                                  |   |                                                                               |     |                                  |     |                     |    |               |               |    |   |     |     |      |       |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                    | 12+ | P                                                        |   | 12  | P    |                                                        | 27  | P                                                         |     | 18+                                                                  | P  |                                                                           | 13+ | P                                                    |      | 14                                               | P |                                                                               | 14+ | P                                |     | 18+                 | P  |               | 25+           | P  |   | 20+ | P   |      | MARKS |   |   |      |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                    | 17+ | P                                                        |   | 11+ | P    |                                                        | 30+ | P                                                         |     | 19+                                                                  | P  |                                                                           | 20+ | P                                                    |      | 14+                                              | P |                                                                               | 14+ | P                                |     | 15+                 | P  |               | 17+           | P  |   | 12+ | P   |      | (342) |   |   | PASS |      |     |   |    |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 23                                                     | 4   | D                                                         | 2   | 8.0                                                                  | 57 | 6                                                                         | B   | 4                                                    | 24.0 | 37+                                              | 8 | A                                                                             | 2   | 16.0                             | 33+ | 7                   | B+ | 2             | 14.0          | 28 | 6 | B   | 2   | 12.0 | 28+   | 6 | B | 2    | 12.0 | 33+ | 7 | B+ | 2   | 14.0 | 42+ | 9 | A+ | 2 | 18.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               | ERN |                      |      |                                                       | COLLEGE |                                                                           |     |                                                      |     |   |    |                                                  |      |     |   |                                                                               |     |      |    |                                  |     |     |      |                     |     |               |               |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|---------|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|---|------|-----|------|-----|---|---|---|------|----|-------|---------|
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| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |      | External (30/12)                                      |         |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |    | External (30/12)                 |     |     |      |                     |     |               |               |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |         |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |    | Internal(20/8)                   |     |     |      |                     |     |               |               |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G       | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G | C    | G*C |      |     |   |   |   |      |    |       |         |
| 261312189                                             |     | ANSARI ALMAS AHMED MD AKHTAR                             |    |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240043686) |      |                                                       |         | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                                  |      |     |   |                                                                               |     |      |    |                                  |     |     |      |                     |     |               |               |      |       |   |      |     |      |     |   |   |   |      |    |       |         |
| E1                                                    | 13+ | P                                                        |    |     | 12   | P                                                      |   |   | 26  | P                                                         |    |                                                                      | 14+ | P                    |      |                                                       | 16+     | P                                                                         |     |                                                      | 13+ | P |    |                                                  | 18   | P   |   |                                                                               | 12+ | P    |    |                                  | 14+ | P   |      |                     | 23+ | P             |               |      | MARKS |   |      |     |      |     |   |   |   |      |    |       |         |
| I1                                                    | 18+ | P                                                        |    |     | 11+  | P                                                      |   |   | 17+ | P                                                         |    |                                                                      | 12+ | P                    |      |                                                       | 17+     | P                                                                         |     |                                                      | 17+ | P |    |                                                  | 14+  | P   |   |                                                                               | 16+ | P    |    |                                  | 15+ | P   |      |                     | 14+ | P             |               |      | (312) |   | PASS |     |      |     |   |   |   |      |    |       |         |
| TOT                                                   | 31+ | 7                                                        | B+ | 2   | 14.0 | 23                                                     | 4 | D | 2   | 8.0                                                       | 43 | 4                                                                    | D   | 4                    | 16.0 | 26+                                                   | 5       | C                                                                         | 2   | 10.0                                                 | 33+ | 7 | B+ | 2                                                | 14.0 | 30+ | 7 | B+                                                                            | 2   | 14.0 | 32 | 7                                | B+  | 2   | 14.0 | 28+                 | 6   | B             | 2             | 12.0 | 29+   | 6 | B    | 2   | 12.0 | 37+ | 8 | A | 2 | 16.0 | 22 | 130.0 | 5.90909 |

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               | ERN |                      |      |                                                       | COLLEGE |                                                                           |     |                                                      |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |     |               |               |      |       |   |      |     |     |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|---------|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|------|-------|---|------|-----|-----|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |      |       |   |      |     |     |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |      | External (30/12)                                      |         |                                                                           |     | External (30/12)                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |     |                     |     |               |               |      |       |   |      |     |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |         |                                                                           |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |     |                     |     |               |               |      |       |   |      |     |     |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G       | C                                                                         | G*C | TOT                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           | TOT  | GP    | G | C    | G*C |     |     |   |    |   |      |    |       |         |
| 261312191                                             |     | SHARMA KIRTI OMPRAKASH                                   |   |     |      |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240174075) |      |                                                       |         | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |     |               |               |      |       |   |      |     |     |     |   |    |   |      |    |       |         |
| E1                                                    | 19  | P                                                        |   |     | 12+  | P                                                      |   |   | 24  | P                                                         |    |                                                                      | 12  | P                    |      |                                                       | 12+     | P                                                                         |     |                                                      | 12+ | P |   |                                                  | 12+  | P   |   |                                                                               | 22+ | P    |     |                                  | 12+ | P   |     |                     | 25+ | P             |               |      | MARKS |   |      |     |     |     |   |    |   |      |    |       |         |
| I1                                                    | 16+ | P                                                        |   |     | 11+  | P                                                      |   |   | 26+ | P                                                         |    |                                                                      | 15+ | P                    |      |                                                       | 16+     | P                                                                         |     |                                                      | 15+ | P |   |                                                  | 11+  | P   |   |                                                                               | 16+ | P    |     |                                  | 9+  | P   |     |                     | 16+ | P             |               |      | (313) |   | PASS |     |     |     |   |    |   |      |    |       |         |
| TOT                                                   | 35  | 8                                                        | A | 2   | 16.0 | 23+                                                    | 4 | D | 2   | 8.0                                                       | 50 | 5                                                                    | C   | 4                    | 20.0 | 27                                                    | 5       | C                                                                         | 2   | 10.0                                                 | 28+ | 6 | B | 2                                                | 12.0 | 27+ | 5 | C                                                                             | 2   | 10.0 | 23+ | 4                                | D   | 2   | 8.0 | 38+                 | 8   | A             | 2             | 16.0 | 21+   | 4 | D    | 2   | 8.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |     | GENDER |   | ERN                                                  |     |     |     | COLLEGE                                                                   |   |     |     |                                                  |   |   |     |                                                                               |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |       |      |       |        |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|------------------|-----|------------|-----|------------|----|-------|------|-------|--------|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |       |      |       |        |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |     |        |   | External (30/12)                                     |     |     |     | External (30/12)                                                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |   |   | External (30/12)                 |     |     |   |                  |     |            |     |            |    |       |      |       |        |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |     |        |   | Internal(20/8)                                       |     |     |     | Internal(20/8)                                                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |     |     |   |                  |     |            |     |            |    |       |      |       |        |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT | GP     | G | C                                                    | G*C | TOT | GP  | G                                                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C   |      |       |        |   |   |      |    |      |         |
| 261312195                                                |     | KHAN SHOAIB KHURSHID ALAM                              |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |     | MALE   |   | (MU0341120240171835 )                                |     |     |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |                                                  |   |   |     |                                                                               |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |       |      |       |        |   |   |      |    |      |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 12                                                        | 0 | F | 0.0 | 3                                                                    | 0   |   | F | 0.0                                                   | 8   | 0      | F | 0.0                                                  | 12+ | P   |     |                                                                           |   | 15  | P   |                                                  |   |   | 12+ | P                                                                             |     |   |   | 16+                              | P   |     |   |                  | 13+ | P          |     |            |    | MARKS |      |       |        |   |   |      |    |      |         |
| l1                                                       | 11+ | P                                                      |   |     |     | 33+                                                       | P |   |     |                                                                      | 18+ | P |   |                                                       |     | 17+    | P |                                                      |     |     | 10+ | P                                                                         |   |     |     | 14+                                              | P |   |     |                                                                               | 9+  | P |   |                                  |     | 18+ | P |                  |     |            | 17+ | P          |    |       |      | (286) | FAILED |   |   |      |    |      |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 45                                                        | 0 | F | 4   | 0.0                                                                  | 21  | 0 | F | 2                                                     | 0.0 | 25     | 0 | F                                                    | 2   | 0.0 | 22+ | 4                                                                         | D | 2   | 8.0 | 29                                               | 6 | B | 2   | 12.0                                                                          | 21+ | 4 | D | 2                                | 8.0 | 34+ | 7 | B+               | 2   | 14.0       | 30+ | 7          | B+ | 2     | 14.0 | 36+   | 8      | A | 2 | 16.0 | 22 | 80.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                   |   |     |      |                                         |   |   |     |                                                                               |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |     |       |       |        |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|---------------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|-----|---|------------------|-----|------------|-----|------------|----|-----|-------|-------|--------|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |    |     |       |       |        |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                          |   |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |   |   | External (30/12)                 |     |     |   |                  |     |            |     |            |    |     |       |       |        |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                            |   |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |     |     |   |                  |     |            |     |            |    |     |       |       |        |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                         | C | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT | GP  | G | C                | G*C | TOT        | GP  | G          | C  | G*C |       |       |        |   |   |      |    |       |         |
| 261312198                                                |     | KHARAT PRATHMESH SHASHIKANT                            |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240171875 )                                |     |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |      |                                         |   |   |     |                                                                               |     |   |   |                                  |     |     |   |                  |     |            |     |            |    |     |       |       |        |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 2                                                         | 0 | F | 0.0 | 13                                                                   | P   |   |   |                                                       | 20   | P      |   |                                                      |     | 12   | P   |                                                                           |   |     | 12   | P                                       |   |   |     | 12+                                                                           | P   |   |   |                                  | 22+ | P   |   |                  |     | 16+        | P   |            |    |     | MARKS |       |        |   |   |      |    |       |         |
| l1                                                       | 12+ | P                                                      |   |     |     | 28+                                                       | P |   |     |                                                                      | 14+ | P |   |                                                       |      | 19+    | P |                                                      |     |      | 16+ | P                                                                         |   |     |      | 9+                                      | P |   |     |                                                                               | 9+  | P |   |                                  |     | 17+ | P |                  |     |            | 15+ | P          |    |     |       | (298) | FAILED |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 30                                                        | 0 | F | 4   | 0.0                                                                  | 27  | 5 | C | 2                                                     | 10.0 | 39     | 8 | A                                                    | 2   | 16.0 | 28  | 6                                                                         | B | 2   | 12.0 | 21                                      | 4 | D | 2   | 8.0                                                                           | 21+ | 4 | D | 2                                | 8.0 | 39+ | 8 | A                | 2   | 16.0       | 31+ | 7          | B+ | 2   | 14.0  | 38+   | 8      | A | 2 | 16.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |                                                        |   |   |     |     |                                                           |    |    |   | STATUS |                                                                      | GENDER |          | ERN |      |                                                       |      | COLLEGE |   |                                                      |                      |   |   |                                                    |                                                                           |     |    |                                         |     |   |    |                                                                               |   |     |      |                                  |     |    |   |                     |   |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|----|----|---|--------|----------------------------------------------------------------------|--------|----------|-----|------|-------------------------------------------------------|------|---------|---|------------------------------------------------------|----------------------|---|---|----------------------------------------------------|---------------------------------------------------------------------------|-----|----|-----------------------------------------|-----|---|----|-------------------------------------------------------------------------------|---|-----|------|----------------------------------|-----|----|---|---------------------|---|---------------|---|---------------|------|--|-----|--|---|--|---|--|-----|--|------|--|-----|--|---|--|-------|--|---|--|-----|--|-----|--|-----|--|---|--|---|--|------|--|-------|--|---|--|------|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |          |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |         |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |   |   | 1213311 : Basic sectors of Indian Economy (THEORY) |                                                                           |     |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG |   | REMARK<br>äCG |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |   |   |     |     | External (30/12)                                          |    |    |   |        | External (30/12)                                                     |        |          |     |      | External (30/12)                                      |      |         |   | External (30/12)                                     |                      |   |   | External (30/12)                                   |                                                                           |     |    | External (30/12)                        |     |   |    | External (30/12)                                                              |   |     |      | External (30/12)                 |     |    |   |                     |   |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |   |   |     |     | Internal(20/8)                                            |    |    |   |        | Internal(20/8)                                                       |        |          |     |      | Internal(20/8)                                        |      |         |   | Internal(20/8)                                       |                      |   |   | Internal(20/8)                                     |                                                                           |     |    | Internal(20/8)                          |     |   |    | Internal(20/8)                                                                |   |     |      | Internal(20/8)                   |     |    |   |                     |   |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G |                                                        | C |   | G*C |     | TOT                                                       |    | GP |   | G      |                                                                      | C      |          | G*C |      | TOT                                                   |      | GP      |   | G                                                    |                      | C |   | G*C                                                |                                                                           | TOT |    | GP                                      |     | G |    | C                                                                             |   | G*C |      | TOT                              |     | GP |   | G                   |   | C             |   | G*C           |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261312199                                                |     |      |   |   | JADHAV PIYUSH PRAKASH                                  |   |   |     |     |                                                           |    |    |   |        |                                                                      |        | Repeater |     |      |                                                       | MALE |         |   |                                                      | (MU0341120240044204) |   |   |                                                    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                         |     |   |    |                                                                               |   |     |      |                                  |     |    |   |                     |   |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                       | 12+ |      |   |   | P                                                      |   |   |     | 24  |                                                           |    |    | P |        |                                                                      |        | 13+      |     |      |                                                       | P    |         |   |                                                      | 12                   |   |   |                                                    | P                                                                         |     |    |                                         | 12+ |   |    |                                                                               | P |     |      |                                  | 22+ |    |   |                     | P |               |   |               | 12+  |  |     |  | P |  |   |  | 20+ |  |      |  | P   |  |   |  | MARKS |  |   |  |     |  |     |  |     |  |   |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                       | 10+ |      |   |   | P                                                      |   |   |     | 28+ |                                                           |    |    | P |        |                                                                      |        | 16+      |     |      |                                                       | P    |         |   |                                                      | 20+                  |   |   |                                                    | P                                                                         |     |    |                                         | 17+ |   |    |                                                                               | P |     |      |                                  | 16+ |    |   |                     | P |               |   |               | 9+   |  |     |  | P |  |   |  | 17+ |  |      |  | P   |  |   |  | 15+   |  |   |  | P   |  |     |  | 15+ |  |   |  | P |  |      |  | (314) |  |   |  | PASS |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                      | 22+ |      | 4 |   | D                                                      |   | 2 |     | 8.0 |                                                           | 52 |    | 5 |        | C                                                                    |        | 4        |     | 20.0 |                                                       | 29+  |         | 6 |                                                      | B                    |   | 2 |                                                    | 12.0                                                                      |     | 32 |                                         | 7   |   | B+ |                                                                               | 2 |     | 14.0 |                                  | 29+ |    | 6 |                     | B |               | 2 |               | 12.0 |  | 28+ |  | 6 |  | B |  | 2   |  | 12.0 |  | 21+ |  | 4 |  | D     |  | 2 |  | 8.0 |  | 39+ |  | 8   |  | A |  | 2 |  | 16.0 |  | 27+   |  | 5 |  | C    |  | 2 |  | 10.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 128.0 |  | 5.81818 |  |

| SEAT NO                                               |     | NAME |   |   |                                                          |   |   |     |      |                                                        |    |    |   | STATUS |                                                           | GENDER |          | ERN |     |                                                                      |      | COLLEGE |   |                                                       |                      |   |    |                                                      |                                                                           |     |    |                                                  |     |   |    |                                                                               |   |     |      |                                  |     |    |     |                     |    |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-------------------------------------------------------|-----|------|---|---|----------------------------------------------------------|---|---|-----|------|--------------------------------------------------------|----|----|---|--------|-----------------------------------------------------------|--------|----------|-----|-----|----------------------------------------------------------------------|------|---------|---|-------------------------------------------------------|----------------------|---|----|------------------------------------------------------|---------------------------------------------------------------------------|-----|----|--------------------------------------------------|-----|---|----|-------------------------------------------------------------------------------|---|-----|------|----------------------------------|-----|----|-----|---------------------|----|---------------|---|---------------|------|--|-----|--|---|--|---|--|-----|--|------|--|-----|--|---|--|-----|--|-----|--|-----|--|----|--|-----|--|-----|--|---|--|------|--|-------|--|-------|--|--------|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |      |   |   | 1173111 : Management : Principles and functions (THEORY) |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |        |          |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |         |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |                      |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                           |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |     |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |   | REMARK<br>äCG |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                                      |     |      |   |   | External (30/12)                                         |   |   |     |      | External (60/24)                                       |    |    |   |        | External (30/12)                                          |        |          |     |     | External (30/12)                                                     |      |         |   | External (30/12)                                      |                      |   |    | External (30/12)                                     |                                                                           |     |    | External (30/12)                                 |     |   |    | External (30/12)                                                              |   |     |      | External (30/12)                 |     |    |     |                     |    |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                        |     |      |   |   | Internal(20/8)                                           |   |   |     |      | Internal(40/16)                                        |    |    |   |        | Internal(20/8)                                            |        |          |     |     | Internal(20/8)                                                       |      |         |   | Internal(20/8)                                        |                      |   |    | Internal(20/8)                                       |                                                                           |     |    | Internal(20/8)                                   |     |   |    | Internal(20/8)                                                                |   |     |      | Internal(20/8)                   |     |    |     |                     |    |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                   |     | GP   |   | G |                                                          | C |   | G*C |      | TOT                                                    |    | GP |   | G      |                                                           | C      |          | G*C |     | TOT                                                                  |      | GP      |   | G                                                     |                      | C |    | G*C                                                  |                                                                           | TOT |    | GP                                               |     | G |    | C                                                                             |   | G*C |      | TOT                              |     | GP |     | G                   |    | C             |   | G*C           |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| 261312204                                             |     |      |   |   | SHAIKH MOHD WAHID MOHD IDRIS                             |   |   |     |      |                                                        |    |    |   |        |                                                           |        | Repeater |     |     |                                                                      | MALE |         |   |                                                       | (MU0341120240173283) |   |    |                                                      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                                  |     |   |    |                                                                               |   |     |      |                                  |     |    |     |                     |    |               |   |               |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |     |  |    |  |     |  |     |  |   |  |      |  |       |  |       |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                                    | 15+ |      |   |   | P                                                        |   |   |     | 3    |                                                        |    |    | 0 |        | F                                                         |        | 0.0      |     | 24  |                                                                      |      |         | P |                                                       |                      |   | 14 |                                                      |                                                                           |     | P  |                                                  |     |   | 12 |                                                                               |   |     | P    |                                  |     |    | 12+ |                     |    |               | P |               |      |  | 12+ |  |   |  | P |  |     |  | 12   |  |     |  | P |  |     |  | 12+ |  |     |  | P  |  |     |  | 21+ |  |   |  | P    |  |       |  | MARKS |  |        |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                                    | 17+ |      |   |   | P                                                        |   |   |     | 12+  |                                                        |    |    | P |        |                                                           |        | 29+      |     |     |                                                                      | P    |         |   |                                                       | 16+                  |   |    |                                                      | P                                                                         |     |    |                                                  | 18+ |   |    |                                                                               | P |     |      |                                  | 16+ |    |     |                     | P  |               |   |               | 12+  |  |     |  | P |  |   |  | 15+ |  |      |  | P   |  |   |  | 11+ |  |     |  | P   |  |    |  | 14+ |  |     |  | P |  |      |  | (297) |  |       |  | FAILED |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                                   | 32+ |      | 7 |   | B+                                                       |   | 2 |     | 14.0 |                                                        | 15 |    | 0 |        | F                                                         |        | 2        |     | 0.0 |                                                                      | 53   |         | 5 |                                                       | C                    |   | 4  |                                                      | 20.0                                                                      |     | 30 |                                                  | 7   |   | B+ |                                                                               | 2 |     | 14.0 |                                  | 30  |    | 7   |                     | B+ |               | 2 |               | 14.0 |  | 28+ |  | 6 |  | B |  | 2   |  | 12.0 |  | 24+ |  | 4 |  | D   |  | 2   |  | 8.0 |  | 27 |  | 5   |  | C   |  | 2 |  | 10.0 |  | 23+   |  | 4     |  | D      |  | 2 |  | 8.0 |  | 35+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  | 116.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 55

| 2023-24                                               |     |   |     |        |                                                          |    |     |       |     |                                                         |    |        |     |     |                                                           |       |         |                                                                      |                      |       |                                                       |                                                                           |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
|-------------------------------------------------------|-----|---|-----|--------|----------------------------------------------------------|----|-----|-------|-----|---------------------------------------------------------|----|--------|-----|-----|-----------------------------------------------------------|-------|---------|----------------------------------------------------------------------|----------------------|-------|-------------------------------------------------------|---------------------------------------------------------------------------|---|------------------------------------------------------|-----|-----|--------------------------------------------------|-------|-----|-------------------------------------------------------------------------------|----|--------|----------------------------------|-----|------|------------------|---|------------|-------|------------|----|---|------|---------|--|--|
| SEAT NO                                               |     |   |     |        | NAME                                                     |    |     |       |     | STATUS                                                  |    | GENDER |     | ERN |                                                           |       | COLLEGE |                                                                      |                      |       |                                                       |                                                                           |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |     |        | 1173111 : Management : Principles and functions (THEORY) |    |     |       |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |       |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                           |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        | 2523625 : Field Project (THEORY) |     |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |       | REMARK ãCG |    |   |      |         |  |  |
| External (30/12)                                      |     |   |     |        | External (30/12)                                         |    |     |       |     | External (60/24)                                        |    |        |     |     | External (30/12)                                          |       |         | External (30/12)                                                     |                      |       | External (30/12)                                      |                                                                           |   | External (30/12)                                     |     |     | External (30/12)                                 |       |     | External (30/12)                                                              |    |        | External (30/12)                 |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| Internal(20/8)                                        |     |   |     |        | Internal(20/8)                                           |    |     |       |     | Internal(40/16)                                         |    |        |     |     | Internal(20/8)                                            |       |         | Internal(20/8)                                                       |                      |       | Internal(20/8)                                        |                                                                           |   | Internal(20/8)                                       |     |     | Internal(20/8)                                   |       |     | Internal(20/8)                                                                |    |        | Internal(20/8)                   |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| TOT                                                   | GP  | G | C   | G*C    | TOT                                                      | GP | G   | C     | G*C | TOT                                                     | GP | G      | C   | G*C | TOT                                                       | GP    | G       | C                                                                    | G*C                  | TOT   | GP                                                    | G                                                                         | C | G*C                                                  | TOT | GP  | G                                                | C     | G*C | TOT                                                                           | GP | G      | C                                | G*C | TOT  | GP               | G | C          | G*C   | TOT        | GP | G | C    | G*C     |  |  |
| 261312205                                             |     |   |     |        | GAUTAM SURENDRA BRIJLAL                                  |    |     |       |     |                                                         |    |        |     |     | Repeater                                                  |       | MALE    |                                                                      | (MU0341120240182274) |       |                                                       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| E1                                                    | 1   | 0 | F   | 0.0    | 12                                                       |    | P   |       |     | ABS                                                     |    | 0      | F   | 0.0 | 7                                                         | 0     | F       | 0.0                                                                  | 3                    | 0     | F                                                     | 0.0                                                                       | 3 | 0                                                    | F   | 0.0 |                                                  | ABS   | 12  |                                                                               | P  |        |                                  | ABS |      | MARKS            |   |            |       |            |    |   |      |         |  |  |
| l1                                                    |     |   | ABS |        |                                                          |    | ABS |       |     | ABS                                                     |    |        | ABS |     |                                                           |       | ABS     |                                                                      |                      |       | ABS                                                   |                                                                           |   |                                                      | ABS |     |                                                  | ABS   | 9   |                                                                               | P  |        |                                  | ABS | (47) | FAILED           |   |            |       |            |    |   |      |         |  |  |
| TOT                                                   | 1   | 0 | F   | 2 0.0  | 12                                                       | 0  | F   | 2 0.0 |     | 0                                                       | F  | 4 0.0  |     | 0   | F                                                         | 2 0.0 | 7       | 0                                                                    | F                    | 2 0.0 | 3                                                     | 0                                                                         | F | 2 0.0                                                | 3   | 0   | F                                                | 2 0.0 |     | 0                                                                             | F  | 2 0.0  | 21                               | 4   | D    | 2 8.0            |   | 0          | F     | 2 0.0      | 22 |   | 8.0  | 0.00000 |  |  |
| 2023-24                                               |     |   |     |        |                                                          |    |     |       |     |                                                         |    |        |     |     |                                                           |       |         |                                                                      |                      |       |                                                       |                                                                           |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| SEAT NO                                               |     |   |     |        | NAME                                                     |    |     |       |     | STATUS                                                  |    | GENDER |     | ERN |                                                           |       | COLLEGE |                                                                      |                      |       |                                                       |                                                                           |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |     |        | 1173111 : Management : Principles and functions (THEORY) |    |     |       |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |       |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                           |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        | 2523625 : Field Project (THEORY) |     |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |       | REMARK ãCG |    |   |      |         |  |  |
| External (30/12)                                      |     |   |     |        | External (30/12)                                         |    |     |       |     | External (60/24)                                        |    |        |     |     | External (30/12)                                          |       |         | External (30/12)                                                     |                      |       | External (30/12)                                      |                                                                           |   | External (30/12)                                     |     |     | External (30/12)                                 |       |     | External (30/12)                                                              |    |        | External (30/12)                 |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| Internal(20/8)                                        |     |   |     |        | Internal(20/8)                                           |    |     |       |     | Internal(40/16)                                         |    |        |     |     | Internal(20/8)                                            |       |         | Internal(20/8)                                                       |                      |       | Internal(20/8)                                        |                                                                           |   | Internal(20/8)                                       |     |     | Internal(20/8)                                   |       |     | Internal(20/8)                                                                |    |        | Internal(20/8)                   |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| TOT                                                   | GP  | G | C   | G*C    | TOT                                                      | GP | G   | C     | G*C | TOT                                                     | GP | G      | C   | G*C | TOT                                                       | GP    | G       | C                                                                    | G*C                  | TOT   | GP                                                    | G                                                                         | C | G*C                                                  | TOT | GP  | G                                                | C     | G*C | TOT                                                                           | GP | G      | C                                | G*C | TOT  | GP               | G | C          | G*C   | TOT        | GP | G | C    | G*C     |  |  |
| 261312206                                             |     |   |     |        | MALIK ABDUL REHMAN MUNNU                                 |    |     |       |     |                                                         |    |        |     |     | Repeater                                                  |       | MALE    |                                                                      | (MU0341120240172139) |       |                                                       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |                                                      |     |     |                                                  |       |     |                                                                               |    |        |                                  |     |      |                  |   |            |       |            |    |   |      |         |  |  |
| E1                                                    | 12  |   | P   |        | 5                                                        | 0  | F   | 0.0   | 5   | 0                                                       | F  | 0.0    | 3   | 0   | F                                                         | 0.0   | 4       | 0                                                                    | F                    | 0.0   | 7                                                     | 0                                                                         | F | 0.0                                                  | 12  |     | P                                                |       | 18  |                                                                               | P  |        | 12                               |     | P    |                  |   | ABS        |       | MARKS      |    |   |      |         |  |  |
| l1                                                    | 16+ |   | P   |        | 11+                                                      |    | P   |       | 30+ |                                                         | P  |        | 17+ |     | P                                                         |       | 20+     |                                                                      | P                    |       | 12+                                                   |                                                                           | P |                                                      | 9+  |     | P                                                |       | 16+ |                                                                               | P  |        | 15+                              |     | P    |                  |   | ABS        | (224) | FAILED     |    |   |      |         |  |  |
| TOT                                                   | 28  | 6 | B   | 2 12.0 | 16                                                       | 0  | F   | 2 0.0 | 35  | 0                                                       | F  | 4 0.0  | 20  | 0   | F                                                         | 2 0.0 | 24      | 0                                                                    | F                    | 2 0.0 | 19                                                    | 0                                                                         | F | 2 0.0                                                | 21  | 4   | D                                                | 2 8.0 | 34  | 7                                                                             | B+ | 2 14.0 | 27                               | 5   | C    | 2 10.0           |   | 0          | F     | 2 0.0      | 22 |   | 44.0 | 0.00000 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 56

| SEAT NO                                                  |      |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |      |     | STATUS                                                               |    | GENDER |   | ERN                  |                                                       |      |   |   | COLLEGE                                                                   |                                                      |    |   |   |      |                                                    |    |   |      |     |                                                  |    |   |      |     |                                                                               |    |          |      |     |                                  |    |   |   |     |                |          |          |        |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|------|-----|----------------------------------------------------------------------|----|--------|---|----------------------|-------------------------------------------------------|------|---|---|---------------------------------------------------------------------------|------------------------------------------------------|----|---|---|------|----------------------------------------------------|----|---|------|-----|--------------------------------------------------|----|---|------|-----|-------------------------------------------------------------------------------|----|----------|------|-----|----------------------------------|----|---|---|-----|----------------|----------|----------|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |                                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |      | 1213311 : Basic sectors of Indian Economy (THEORY) |    |   |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |          |      |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 ) | RE SU LT | RE MA RK |        |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |      |     | External (30/12)                                                     |    |        |   |                      | External (30/12)                                      |      |   |   |                                                                           | External (30/12)                                     |    |   |   |      | External (30/12)                                   |    |   |      |     | External (30/12)                                 |    |   |      |     | External (30/12)                                                              |    |          |      |     | External (30/12)                 |    |   |   |     |                |          |          |        |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |      |     | Internal(20/8)                                                       |    |        |   |                      | Internal(20/8)                                        |      |   |   |                                                                           | Internal(20/8)                                       |    |   |   |      | Internal(20/8)                                     |    |   |      |     | Internal(20/8)                                   |    |   |      |     | Internal(20/8)                                                                |    |          |      |     | Internal(20/8)                   |    |   |   |     |                |          |          |        |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C    | G*C | TOT                                                                  | GP | G      | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                       | TOT                                                  | GP | G | C | G*C  | TOT                                                | GP | G | C    | G*C | TOT                                              | GP | G | C    | G*C | TOT                                                                           | GP | G        | C    | G*C | TOT                              | GP | G | C | G*C |                |          |          |        |  |
| 261312207                                                |      |   |   |     | SHAIKH RUKHSAR ALAM                                    |    |   |   |     |                                                           |    |   |      |     | Repeater                                                             |    | FEMALE |   | (MU0341120240173406) |                                                       |      |   |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                      |    |   |   |      |                                                    |    |   |      |     |                                                  |    |   |      |     |                                                                               |    |          |      |     |                                  |    |   |   |     |                |          |          |        |  |
| E1                                                       | 3    | 0 | F |     | 0.0                                                    | 6  | 0 | F |     | 0.0                                                       |    | 0 | F    |     | 0.0                                                                  | 7  | 0      | F |                      | 0.0                                                   | 6    | 0 | F |                                                                           | 0.0                                                  | 12 |   | P |      | 12                                                 |    | P |      | 21  |                                                  | P  |   | 16   |     | P                                                                             |    |          | AB S |     | MA RK S                          |    |   |   |     |                |          |          |        |  |
| I1                                                       | 12 + |   | P |     | 18 +                                                   |    | P |   | 8+  |                                                           | P  |   | 20 + |     | P                                                                    |    | 17 +   |   | P                    |                                                       | 14 + |   | P |                                                                           | 17 +                                                 |    | P |   | 16 + |                                                    | P  |   | 10 + |     | P                                                |    |   | AB S |     | (21 5)                                                                        |    | FAI LE D |      |     |                                  |    |   |   |     |                |          |          |        |  |
| TO T                                                     | 15   | 0 | F | 2   | 0.0                                                    | 24 | 0 | F | 4   | 0.0                                                       | 8  | 0 | F    | 2   | 0.0                                                                  | 27 | 0      | F | 2                    | 0.0                                                   | 23   | 0 | F | 2                                                                         | 0.0                                                  | 26 | 5 | C | 2    | 10.0                                               | 29 | 6 | B    | 2   | 12.0                                             | 37 | 8 | A    | 2   | 16.0                                                                          | 26 | 5        | C    | 2   | 10.0                             |    | 0 | F | 2   | 0.0            | 22       | 48.0     | 0.0000 |  |

| SEAT NO                                               |      |   |      |     | NAME                                                     |    |      |   |      |                                                        |    |   |    |      | STATUS                                                    |      | GENDER |   | ERN                  |                                                                      |     |      |   | COLLEGE                                                                   |                                                       |      |   |      |     |                                                      |    |      |   |      |                                                  |    |      |    |        |                                                                               |          |   |   |     |                                  |    |   |   |     |                |          |          |        |  |
|-------------------------------------------------------|------|---|------|-----|----------------------------------------------------------|----|------|---|------|--------------------------------------------------------|----|---|----|------|-----------------------------------------------------------|------|--------|---|----------------------|----------------------------------------------------------------------|-----|------|---|---------------------------------------------------------------------------|-------------------------------------------------------|------|---|------|-----|------------------------------------------------------|----|------|---|------|--------------------------------------------------|----|------|----|--------|-------------------------------------------------------------------------------|----------|---|---|-----|----------------------------------|----|---|---|-----|----------------|----------|----------|--------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |      |   |      |     | 1173111 : Management : Principles and functions (THEORY) |    |      |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |   |                                                                           | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |      |   |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |    |        | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |          |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 ) | RE SU LT | RE MA RK |        |  |
| External (30/12)                                      |      |   |      |     | External (30/12)                                         |    |      |   |      | External (60/24)                                       |    |   |    |      | External (30/12)                                          |      |        |   |                      | External (30/12)                                                     |     |      |   |                                                                           | External (30/12)                                      |      |   |      |     | External (30/12)                                     |    |      |   |      | External (30/12)                                 |    |      |    |        | External (30/12)                                                              |          |   |   |     | External (30/12)                 |    |   |   |     |                |          |          |        |  |
| Internal(20/8)                                        |      |   |      |     | Internal(20/8)                                           |    |      |   |      | Internal(40/16)                                        |    |   |    |      | Internal(20/8)                                            |      |        |   |                      | Internal(20/8)                                                       |     |      |   |                                                                           | Internal(20/8)                                        |      |   |      |     | Internal(20/8)                                       |    |      |   |      | Internal(20/8)                                   |    |      |    |        | Internal(20/8)                                                                |          |   |   |     | Internal(20/8)                   |    |   |   |     |                |          |          |        |  |
| TOT                                                   | GP   | G | C    | G*C | TOT                                                      | GP | G    | C | G*C  | TOT                                                    | GP | G | C  | G*C  | TOT                                                       | GP   | G      | C | G*C                  | TOT                                                                  | GP  | G    | C | G*C                                                                       | TOT                                                   | GP   | G | C    | G*C | TOT                                                  | GP | G    | C | G*C  | TOT                                              | GP | G    | C  | G*C    | TOT                                                                           | GP       | G | C | G*C | TOT                              | GP | G | C | G*C |                |          |          |        |  |
| 261312208                                             |      |   |      |     | SHAIKH ARMAAN ARIF                                       |    |      |   |      |                                                        |    |   |    |      | Repeater                                                  |      | MALE   |   | (MU0341120240172040) |                                                                      |     |      |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |      |   |      |     |                                                      |    |      |   |      |                                                  |    |      |    |        |                                                                               |          |   |   |     |                                  |    |   |   |     |                |          |          |        |  |
| E1                                                    |      |   | AB S |     | 12                                                       |    | P    |   | 24   |                                                        | P  |   | 12 |      | P                                                         |      | 6      | 0 | F                    |                                                                      | 0.0 | 12 + |   | P                                                                         |                                                       | 12   |   | P    |     | 16                                                   |    | P    |   | 12 + |                                                  | P  |      |    | AB S   |                                                                               | MA RK S  |   |   |     |                                  |    |   |   |     |                |          |          |        |  |
| I1                                                    | 16 + |   | P    |     |                                                          |    | AB S |   | 23 + |                                                        | P  |   |    | AB S |                                                           | 20 + |        | P |                      | 14 +                                                                 |     | P    |   | 17 +                                                                      |                                                       | P    |   | 16 + |     | P                                                    |    | 12 + |   | P    |                                                  |    | AB S |    | (22 4) |                                                                               | FAI LE D |   |   |     |                                  |    |   |   |     |                |          |          |        |  |
| TO T                                                  | 16   | 0 | F    | 2   | 0.0                                                      | 12 | 0    | F | 2    | 0.0                                                    | 47 | 4 | D  | 4    | 16.0                                                      | 12   | 0      | F | 2                    | 0.0                                                                  | 26  | 0    | F | 2                                                                         | 0.0                                                   | 26 + | 5 | C    | 2   | 10.0                                                 | 29 | 6    | B | 2    | 12.0                                             | 32 | 7    | B+ | 2      | 14.0                                                                          | 24 +     | 4 | D | 2   | 8.0                              |    | 0 | F | 2   | 0.0            | 22       | 60.0     | 0.0000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |     |   |   |     |                                                           |     |   |   |     | STATUS                                                               |     | GENDER |   | ERN                  |                                                       |     |   |   | COLLEGE                                                                   |                                                      |     |   |   |     |                                                    |    |   |   |     |                                                  |    |   |     |     |                                                                               |     |    |   |     |                                  |       |   |        |     |                    |               |               |        |  |  |  |  |  |  |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|--------|---|----------------------|-------------------------------------------------------|-----|---|---|---------------------------------------------------------------------------|------------------------------------------------------|-----|---|---|-----|----------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|-----|-----|-------------------------------------------------------------------------------|-----|----|---|-----|----------------------------------|-------|---|--------|-----|--------------------|---------------|---------------|--------|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |                                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1213311 : Basic sectors of Indian Economy (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |   |     | 2523625 : Field Project (THEORY) |       |   |        |     | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |        |  |  |  |  |  |  |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |        |   |                      | External (30/12)                                      |     |   |   |                                                                           | External (30/12)                                     |     |   |   |     | External (30/12)                                   |    |   |   |     | External (30/12)                                 |    |   |     |     | External (30/12)                                                              |     |    |   |     | External (30/12)                 |       |   |        |     | External (30/12)   |               |               |        |  |  |  |  |  |  |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |        |   |                      | Internal(20/8)                                        |     |   |   |                                                                           | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                     |    |   |   |     | Internal(20/8)                                   |    |   |     |     | Internal(20/8)                                                                |     |    |   |     | Internal(20/8)                   |       |   |        |     | Internal(20/8)     |               |               |        |  |  |  |  |  |  |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G      | C | G*C                  | TOT                                                   | GP  | G | C | G*C                                                                       | TOT                                                  | GP  | G | C | G*C | TOT                                                | GP | G | C | G*C | TOT                                              | GP | G | C   | G*C | TOT                                                                           | GP  | G  | C | G*C | TOT                              | GP    | G | C      | G*C |                    |               |               |        |  |  |  |  |  |  |
| 261312209                                                |    |   |   |     | VARMA NILESH GHANSHYAM                                 |     |   |   |     |                                                           |     |   |   |     | Repeater                                                             |     | MALE   |   | (MU0341120240188357) |                                                       |     |   |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                      |     |   |   |     |                                                    |    |   |   |     |                                                  |    |   |     |     |                                                                               |     |    |   |     |                                  |       |   |        |     |                    |               |               |        |  |  |  |  |  |  |
| E1                                                       | 3  | 0 | F |     | 0.0                                                    | 1   | 0 | F |     | 0.0                                                       |     | 0 | F |     | 0.0                                                                  | 8   | 0      | F |                      | 0.0                                                   | 7   | 0 | F |                                                                           | 0.0                                                  | 12+ |   | P |     | 13                                                 |    | P |   | 12  |                                                  | P  |   | 13+ |     | P                                                                             |     | 15 |   | P   |                                  | MARKS |   |        |     |                    |               |               |        |  |  |  |  |  |  |
| I1                                                       | 8+ |   | P |     |                                                        | 26+ |   | P |     |                                                           | 20+ |   | P |     |                                                                      | 10+ |        | P |                      |                                                       | 17+ |   | P |                                                                           |                                                      | 10+ |   | P |     | 14+                                                |    | P |   | 15+ |                                                  | P  |   | 9+  |     | P                                                                             |     | 10 |   | P   |                                  | (223) |   | FAILED |     |                    |               |               |        |  |  |  |  |  |  |
| TOT                                                      | 11 | 0 | F | 2   | 0.0                                                    | 27  | 0 | F | 4   | 0.0                                                       | 20  | 0 | F | 2   | 0.0                                                                  | 18  | 0      | F | 2                    | 0.0                                                   | 24  | 0 | F | 2                                                                         | 0.0                                                  | 22+ | 4 | D | 2   | 8.0                                                | 27 | 5 | C | 2   | 10.0                                             | 27 | 5 | C   | 2   | 10.0                                                                          | 22+ | 4  | D | 2   | 8.0                              | 25    | 5 | C      | 2   | 10.0               | 22            | 46.0          | 0.0000 |  |  |  |  |  |  |

| SEAT NO                                               |      |   |   |     | NAME                                                     |    |      |   |      |                                                        |    |     |      |     | STATUS                                                    |    | GENDER |    | ERN                  |                                                                      |      |   |   | COLLEGE                                                                   |                                                       |    |      |   |      |                                                      |    |   |    |     |                                         |    |      |    |     |                                                                               |        |   |          |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |
|-------------------------------------------------------|------|---|---|-----|----------------------------------------------------------|----|------|---|------|--------------------------------------------------------|----|-----|------|-----|-----------------------------------------------------------|----|--------|----|----------------------|----------------------------------------------------------------------|------|---|---|---------------------------------------------------------------------------|-------------------------------------------------------|----|------|---|------|------------------------------------------------------|----|---|----|-----|-----------------------------------------|----|------|----|-----|-------------------------------------------------------------------------------|--------|---|----------|-----|----------------------------------|------|---|---|-----|--------------------|---------------|---------------|-----------|--|--|--|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |      |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |    |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |                                                                           | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |      |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY) |    |      |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |   |          |     | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |           |  |  |  |  |  |  |
| External (30/12)                                      |      |   |   |     | External (30/12)                                         |    |      |   |      | External (60/24)                                       |    |     |      |     | External (30/12)                                          |    |        |    |                      | External (30/12)                                                     |      |   |   |                                                                           | External (30/12)                                      |    |      |   |      | External (30/12)                                     |    |   |    |     | External (30/12)                        |    |      |    |     | External (30/12)                                                              |        |   |          |     | External (30/12)                 |      |   |   |     | External (30/12)   |               |               |           |  |  |  |  |  |  |
| Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                           |    |      |   |      | Internal(40/16)                                        |    |     |      |     | Internal(20/8)                                            |    |        |    |                      | Internal(20/8)                                                       |      |   |   |                                                                           | Internal(20/8)                                        |    |      |   |      | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                          |    |      |    |     | Internal(20/8)                                                                |        |   |          |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)     |               |               |           |  |  |  |  |  |  |
| TOT                                                   | GP   | G | C | G*C | TOT                                                      | GP | G    | C | G*C  | TOT                                                    | GP | G   | C    | G*C | TOT                                                       | GP | G      | C  | G*C                  | TOT                                                                  | GP   | G | C | G*C                                                                       | TOT                                                   | GP | G    | C | G*C  | TOT                                                  | GP | G | C  | G*C | TOT                                     | GP | G    | C  | G*C | TOT                                                                           | GP     | G | C        | G*C | TOT                              | GP   | G | C | G*C |                    |               |               |           |  |  |  |  |  |  |
| 261312210                                             |      |   |   |     | MANJREKAR KRISH VIDHYADHAR                               |    |      |   |      |                                                        |    |     |      |     | Repeater                                                  |    | MALE   |    | (MU0341120240172205) |                                                                      |      |   |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |    |      |   |      |                                                      |    |   |    |     |                                         |    |      |    |     |                                                                               |        |   |          |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |
| E1                                                    | 4    | 0 | F | 0.0 |                                                          |    | AB S |   | 7    | 0                                                      | F  | 0.0 | 12   |     | P                                                         |    | 12     |    | P                    |                                                                      | 6    | 0 | F | 0.0                                                                       |                                                       |    | AB S |   | 23   |                                                      | P  |   | 16 |     | P                                       |    | 22 + |    | P   |                                                                               | MARK S |   |          |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |
| I1                                                    | 16 + |   | P |     | 8+                                                       |    | P    |   | 20 + |                                                        | P  |     | 18 + |     | P                                                         |    | 10 +   |    | P                    |                                                                      | 15 + |   | P |                                                                           | 13 +                                                  |    | P    |   | 17 + |                                                      | P  |   | 9+ |     | P                                       |    | 14 + |    | P   |                                                                               | (24 2) |   | FAI LE D |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |
| TO T                                                  | 20   | 0 | F | 2   | 0.0                                                      | 8  | 0    | F | 2    | 0.0                                                    | 27 | 0   | F    | 4   | 0.0                                                       | 30 | 7      | B+ | 2                    | 14. 0                                                                | 22   | 4 | D | 2                                                                         | 8.0                                                   | 21 | 0    | F | 2    | 0.0                                                  | 13 | 0 | F  | 2   | 0.0                                     | 40 | 9    | A+ | 2   | 18. 0                                                                         | 25     | 5 | C        | 2   | 10. 0                            | 36 + | 8 | A | 2   | 16. 0              | 22            | 66. 0         | 0.0 00 00 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                     |   |     |      |                                                        |   |     |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                                   |     |                                                      |     |    |    |                                                  |      |     |   |                                                                               |     |      |    | RESULT |     | REMARK |      |                                  |     |       |     |                     |       |   |   |     |      |     |   |   |   |      |    |      |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|----|----|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|----|--------|-----|--------|------|----------------------------------|-----|-------|-----|---------------------|-------|---|---|-----|------|-----|---|---|---|------|----|------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |    |        |     |        |      | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )<br>äC |       |   |   |     |      |     |   |   |   |      |    |      |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |     |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |    |    | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |    |        |     |        |      | External (30/12)                 |     |       |     |                     |       |   |   |     |      |     |   |   |   |      |    |      |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |    |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |    |        |     |        |      | Internal(20/8)                   |     |       |     |                     |       |   |   |     |      |     |   |   |   |      |    |      |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C   | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G  | C  | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP | G      | C   | G*C    | TOT  | GP                               | G   | C     | G*C | TOT                 | GP    | G | C | G*C |      |     |   |   |   |      |    |      |         |
| 261312215                               |     | MOURYA ANUJ SANTOSH                                      |   |     |      |                                                        |   |     |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240187849) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |    |    |                                                  |      |     |   |                                                                               |     |      |    |        |     |        |      |                                  |     |       |     |                     |       |   |   |     |      |     |   |   |   |      |    |      |         |
| E1                                      | 12+ |                                                          | P |     | 1    | 0                                                      | F | 0.0 | 7   |                                                           | 0  | F                                                                    | 0.0 | 13                   |     | P                                                     |     | 12+                                                                       |     | P                                                    |     | 15 |    | P                                                |      | 14+ |   | P                                                                             |     | 16   |    | P      |     | 23+    |      | P                                |     | MARKS |     |                     |       |   |   |     |      |     |   |   |   |      |    |      |         |
| I1                                      | 14+ |                                                          | P |     | 8+   |                                                        | P |     | 31+ |                                                           | P  |                                                                      | 17+ |                      | P   |                                                       | 18+ |                                                                           | P   |                                                      | 17+ |    | P  |                                                  | 13+  |     | P |                                                                               | 16+ |      | P  |        | 11+ |        | P    |                                  | 13+ |       | P   |                     | (271) |   |   |     |      |     |   |   |   |      |    |      |         |
| TOT                                     | 26+ | 5                                                        | C | 2   | 10.0 | 9                                                      | 0 | F   | 2   | 0.0                                                       | 38 | 0                                                                    | F   | 4                    | 0.0 | 17                                                    | 0   | F                                                                         | 2   | 0.0                                                  | 31  | 7  | B+ | 2                                                | 14.0 | 29+ | 6 | B                                                                             | 2   | 12.0 | 28 | 6      | B   | 2      | 12.0 | 30+                              | 7   | B+    | 2   | 14.0                | 27    | 5 | C | 2   | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 88.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |                  |     | STATUS                                                               |    | GENDER                                                |    | ERN                  |      |                                                      |     | COLLEGE                                                                   |     |                                                    |     |   |   |                                                  |      |    |   |                                                                               |     |     |     | RESULT |     | REMARK |     |                                  |    |   |     |                     |       |   |   |     |      |    |   |   |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|------------------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|----------------------|------|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|---|---|--------------------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|-----|-----|--------|-----|--------|-----|----------------------------------|----|---|-----|---------------------|-------|---|---|-----|------|----|---|---|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     |        |     |        |     | 2523625 : Field Project (THEORY) |    |   |     | TOTAL ( 550 )<br>äC |       |   |   |     |      |    |   |   |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12) |     |                                                                      |    | External (30/12)                                      |    |                      |      | External (30/12)                                     |     |                                                                           |     | External (30/12)                                   |     |   |   | External (30/12)                                 |      |    |   | External (30/12)                                                              |     |     |     |        |     |        |     | External (30/12)                 |    |   |     |                     |       |   |   |     |      |    |   |   |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)   |     |                                                                      |    | Internal(20/8)                                        |    |                      |      | Internal(20/8)                                       |     |                                                                           |     | Internal(20/8)                                     |     |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                                |     |     |     |        |     |        |     | Internal(20/8)                   |    |   |     |                     |       |   |   |     |      |    |   |   |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                  | TOT  | GP                                                   | G   | C                                                                         | G*C | TOT                                                | GP  | G | C | G*C                                              | TOT  | GP | G | C                                                                             | G*C | TOT | GP  | G      | C   | G*C    | TOT | GP                               | G  | C | G*C | TOT                 | GP    | G | C | G*C |      |    |   |   |   |      |    |      |         |
| 261312218                                                |     | PATHAK OMKAR SUBHASH                                   |   |     |     |                                                           |   |                  |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120240188114) |      |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |   |   |                                                  |      |    |   |                                                                               |     |     |     |        |     |        |     |                                  |    |   |     |                     |       |   |   |     |      |    |   |   |   |      |    |      |         |
| E1                                                       | 12+ |                                                        | P |     | 3   | 0                                                         | F | 0.0              | 12  |                                                                      | P  |                                                       | 8  | 0                    | F    | 0.0                                                  | 12+ |                                                                           | P   |                                                    | 12  |   | P |                                                  | 14+  |    | P |                                                                               | 12+ |     | P   |        | 24  |        | P   |                                  | 17 |   | P   |                     | MARKS |   |   |     |      |    |   |   |   |      |    |      |         |
| I1                                                       | 8+  |                                                        | P |     | 16+ |                                                           | P |                  | 18+ |                                                                      | P  |                                                       | 9+ |                      | P    |                                                      | 15+ |                                                                           | P   |                                                    | 10+ |   | P |                                                  | 9+   |    | P |                                                                               | 12+ |     | P   |        | 11+ |        | P   |                                  | 12 |   | P   |                     | (246) |   |   |     |      |    |   |   |   |      |    |      |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 19                                                        | 0 | F                | 4   | 0.0                                                                  | 30 | 7                                                     | B+ | 2                    | 14.0 | 17                                                   | 0   | F                                                                         | 2   | 0.0                                                | 27+ | 5 | C | 2                                                | 10.0 | 22 | 4 | D                                                                             | 2   | 8.0 | 23+ | 4      | D   | 2      | 8.0 | 24+                              | 4  | D | 2   | 8.0                 | 35    | 8 | A | 2   | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |                                                        |    |   |     |   |                                                           |     |    |   | STATUS | GENDER                                                               |     |          | ERN |   |                                                       |     | COLLEGE |    |                                                      |                      |     |   |                                                    |                                                                           |     |     |                                         |     |   |      |                                                                               |     |     |   |                                  |       |    |    |       |        | TOTAL ( 550 ) | RESULT | REMARK |     |    |      |         |  |  |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|----|---|-----|---|-----------------------------------------------------------|-----|----|---|--------|----------------------------------------------------------------------|-----|----------|-----|---|-------------------------------------------------------|-----|---------|----|------------------------------------------------------|----------------------|-----|---|----------------------------------------------------|---------------------------------------------------------------------------|-----|-----|-----------------------------------------|-----|---|------|-------------------------------------------------------------------------------|-----|-----|---|----------------------------------|-------|----|----|-------|--------|---------------|--------|--------|-----|----|------|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |         |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |     |   | 1213311 : Basic sectors of Indian Economy (THEORY) |                                                                           |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |       |    |    | äC    | äCG    | äCG           |        |        |     |    |      |         |  |  |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |    |   |     |   | External (30/12)                                          |     |    |   |        | External (30/12)                                                     |     |          |     |   | External (30/12)                                      |     |         |    | External (30/12)                                     |                      |     |   | External (30/12)                                   |                                                                           |     |     | External (30/12)                        |     |   |      | External (30/12)                                                              |     |     |   | External (30/12)                 |       |    |    |       |        |               |        |        |     |    |      |         |  |  |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |    |   |     |   | Internal(20/8)                                            |     |    |   |        | Internal(20/8)                                                       |     |          |     |   | Internal(20/8)                                        |     |         |    | Internal(20/8)                                       |                      |     |   | Internal(20/8)                                     |                                                                           |     |     | Internal(20/8)                          |     |   |      | Internal(20/8)                                                                |     |     |   | Internal(20/8)                   |       |    |    |       |        |               |        |        |     |    |      |         |  |  |  |
| TOT                                                      |     | GP   |   | G |                                                        | C  |   | G*C |   | TOT                                                       |     | GP |   | G      |                                                                      | C   |          | G*C |   | TOT                                                   |     | GP      |    | G                                                    |                      | C   |   | G*C                                                |                                                                           | TOT |     | GP                                      |     | G |      | C                                                                             |     | G*C |   | TOT                              |       | GP |    | G     |        | C             |        | G*C    |     |    |      |         |  |  |  |
| 261312219                                                |     |      |   |   | DHANVE NILESH NAVNATH                                  |    |   |     |   |                                                           |     |    |   |        |                                                                      |     | Repeater |     |   |                                                       |     | MALE    |    |                                                      | (MU0341120240044118) |     |   |                                                    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |     |                                         |     |   |      |                                                                               |     |     |   |                                  |       |    |    |       |        |               |        |        |     |    |      |         |  |  |  |
| E1                                                       | 12  | P    |   |   |                                                        | 24 |   | P   |   | 2                                                         |     | 0  |   | F      |                                                                      | 0.0 |          | 12  | P | 16+                                                   |     | P       |    | 12+                                                  |                      | P   |   | 19+                                                |                                                                           | P   |     | 12+                                     |     | P |      | 19+                                                                           |     | P   |   | ABS                              |       |    |    | MARKS |        |               |        |        |     |    |      |         |  |  |  |
| I1                                                       | ABS |      |   |   | 22+                                                    |    | P |     |   |                                                           | ABS |    |   |        | ABS                                                                  |     | 16+      |     | P |                                                       | 9+  |         | P  |                                                      | 9+                   |     | P |                                                    | 17+                                                                       |     | P   |                                         | 14+ |   | P    |                                                                               | ABS |     |   |                                  | (215) |    |    |       | FAILED |               |        |        |     |    |      |         |  |  |  |
| TOT                                                      | 12  | 0    | F | 2 | 0.0                                                    | 46 | 4 | D   | 4 | 16.0                                                      | 2   | 0  | F | 2      | 0.0                                                                  | 12  | 0        | F   | 2 | 0.0                                                   | 32+ | 7       | B+ | 2                                                    | 14.0                 | 21+ | 4 | D                                                  | 2                                                                         | 8.0 | 28+ | 6                                       | B   | 2 | 12.0 | 29+                                                                           | 6   | B   | 2 | 12.0                             | 33+   | 7  | B+ | 2     | 14.0   | 0             | F      | 2      | 0.0 | 22 | 76.0 | 0.00000 |  |  |  |

| SEAT NO                                                  |     | NAME |   |   |                                                        |    |   |     |     |                                                           |   |    |     | STATUS | GENDER                                                               |    |          | ERN |   |                                                       |     | COLLEGE |     |                                                      |                      |     |     |                                                    |                                                                           |      |    |                                         |     |   |     |                                                                               |     |     |     |                                  |       |    |     |    |        | TOTAL ( 550 ) | RESULT | REMARK |     |    |       |         |  |  |  |
|----------------------------------------------------------|-----|------|---|---|--------------------------------------------------------|----|---|-----|-----|-----------------------------------------------------------|---|----|-----|--------|----------------------------------------------------------------------|----|----------|-----|---|-------------------------------------------------------|-----|---------|-----|------------------------------------------------------|----------------------|-----|-----|----------------------------------------------------|---------------------------------------------------------------------------|------|----|-----------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-------|----|-----|----|--------|---------------|--------|--------|-----|----|-------|---------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                      |     |     | 1213311 : Basic sectors of Indian Economy (THEORY) |                                                                           |      |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |       |    |     | äC | äCG    | äCG           |        |        |     |    |       |         |  |  |  |
| External (30/12)                                         |     |      |   |   | External (60/24)                                       |    |   |     |     | External (30/12)                                          |   |    |     |        | External (30/12)                                                     |    |          |     |   | External (30/12)                                      |     |         |     | External (30/12)                                     |                      |     |     | External (30/12)                                   |                                                                           |      |    | External (30/12)                        |     |   |     | External (30/12)                                                              |     |     |     | External (30/12)                 |       |    |     |    |        |               |        |        |     |    |       |         |  |  |  |
| Internal(20/8)                                           |     |      |   |   | Internal(40/16)                                        |    |   |     |     | Internal(20/8)                                            |   |    |     |        | Internal(20/8)                                                       |    |          |     |   | Internal(20/8)                                        |     |         |     | Internal(20/8)                                       |                      |     |     | Internal(20/8)                                     |                                                                           |      |    | Internal(20/8)                          |     |   |     | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |       |    |     |    |        |               |        |        |     |    |       |         |  |  |  |
| TOT                                                      |     | GP   |   | G |                                                        | C  |   | G*C |     | TOT                                                       |   | GP |     | G      |                                                                      | C  |          | G*C |   | TOT                                                   |     | GP      |     | G                                                    |                      | C   |     | G*C                                                |                                                                           | TOT  |    | GP                                      |     | G |     | C                                                                             |     | G*C |     | TOT                              |       | GP |     | G  |        | C             |        | G*C    |     |    |       |         |  |  |  |
| 261312227                                                |     |      |   |   | TERVANKAR RITIKA CHANDRAKANT                           |    |   |     |     |                                                           |   |    |     |        |                                                                      |    | Repeater |     |   |                                                       |     | FEMALE  |     |                                                      | (MU0341120240174768) |     |     |                                                    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |      |    |                                         |     |   |     |                                                                               |     |     |     |                                  |       |    |     |    |        |               |        |        |     |    |       |         |  |  |  |
| E1                                                       | ABS |      |   |   | 0                                                      |    | F |     | 0.0 |                                                           | 0 |    | F   |        | 0.0                                                                  |    | 0        |     | F |                                                       | 0.0 |         | 12+ |                                                      | P                    |     | 12+ |                                                    | P                                                                         |      | 2  |                                         | 0   |   | F   |                                                                               | 0.0 |     | 17+ |                                  | P     |    | 12+ |    | P      |               | ABS    |        |     |    | MARKS |         |  |  |  |
| I1                                                       | 11+ | P    |   |   | 24+                                                    |    | P |     | 9+  |                                                           | P |    | 20+ |        | P                                                                    |    | 17+      |     | P |                                                       | 13+ |         | P   |                                                      | 16+                  |     | P   |                                                    | 17+                                                                       |      | P  |                                         | 11+ |   | P   |                                                                               | ABS |     |     |                                  | (193) |    |     |    | FAILED |               |        |        |     |    |       |         |  |  |  |
| TOT                                                      | 11  | 0    | F | 2 | 0.0                                                    | 24 | 0 | F   | 4   | 0.0                                                       | 9 | 0  | F   | 2      | 0.0                                                                  | 20 | 0        | F   | 2 | 0.0                                                   | 29+ | 6       | B   | 2                                                    | 12.0                 | 25+ | 5   | C                                                  | 2                                                                         | 10.0 | 18 | 0                                       | F   | 2 | 0.0 | 34+                                                                           | 7   | B+  | 2   | 14.0                             | 23+   | 4  | D   | 2  | 8.0    | 0             | F      | 2      | 0.0 | 22 | 44.0  | 0.00000 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|     | SEAT NO                                                  |    |   |   |     |     |    |   | NAME                                                   |     |     |    |   |   |     |     | STATUS                                                    |   |   |     | GENDER                                                               |    |   |   | ERN                                                   |     |    |   | COLLEGE                                              |     |     |    |                                                                           |   |     |     |                                                  |   |   |     |                                                                               |    |   |   |                                  |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|-----|----------------------------------------------------------|----|---|---|-----|-----|----|---|--------------------------------------------------------|-----|-----|----|---|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|----|---|------------------|-----|--|--|------------|--|--|--|------------|--|--|--|---|--|--|--|---------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|---------|--|--|--|--------|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|
|     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |    |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 1213311 : Basic sectors of Indian Economy (THEORY)                        |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) āC |     |  |  | RESULT āCG |  |  |  | REMARK āCG |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | External (30/12)                                         |    |   |   |     |     |    |   | External (60/24)                                       |     |     |    |   |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |   | External (30/12)                                      |     |    |   | External (30/12)                                     |     |     |    | External (30/12)                                                          |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                              |    |   |   | External (30/12)                 |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | Internal(20/8)                                           |    |   |   |     |     |    |   | Internal(40/16)                                        |     |     |    |   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                       |     |     |    | Internal(20/8)                                                            |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |    |   |   | Internal(20/8)                   |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | TOT                                                      | GP | G | C | G*C | TOT | GP | G | C                                                      | G*C | TOT | GP | G | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C | G*C                                                   | TOT | GP | G | C                                                    | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                           | GP | G | C | G*C                              | TOT | GP | G | C                | G*C |  |  |            |  |  |  |            |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | 261312231                                                |    |   |   |     |     |    |   | YADAV NEETU UMASHANKAR                                 |     |     |    |   |   |     |     |                                                           |   |   |     | Repeater                                                             |    |   |   | FEMALE                                                |     |    |   | (MU0341120240186400)                                 |     |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |                                                  |   |   |     |                                                                               |    |   |   |                                  |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |         |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |         |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| E1  | 12+                                                      |    |   |   |     |     |    |   | P                                                      |     |     |    |   |   |     |     | 24                                                        |   |   |     | P                                                                    |    |   |   | 7                                                     |     |    |   | 0 F 0.0                                              |     |     |    | 5                                                                         |   |     |     | 0 F 0.0                                          |   |   |     | 12+                                                                           |    |   |   | P                                |     |    |   | 24+              |     |  |  | P          |  |  |  | 12+        |  |  |  | P |  |  |  | 21+     |  |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 25 |  |  |  | P |  |  |  | MARKS   |  |  |  |        |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| I1  | 11+                                                      |    |   |   |     |     |    |   | P                                                      |     |     |    |   |   |     |     | 21+                                                       |   |   |     | P                                                                    |    |   |   | 17+                                                   |     |    |   | P                                                    |     |     |    | 18+                                                                       |   |     |     | P                                                |   |   |     | 8+                                                                            |    |   |   | P                                |     |    |   | 12+              |     |  |  | P          |  |  |  | 15+        |  |  |  | P |  |  |  | 17+     |  |  |  | P |  |  |  | 9+  |  |  |  | P |  |  |  | 12 |  |  |  | P |  |  |  | (294)   |  |  |  | FAILED |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| TOT | 23+                                                      |    |   |   |     |     |    |   | 4                                                      |     |     |    |   |   |     |     | D 2 8.0                                                   |   |   |     |                                                                      |    |   |   | 45                                                    |     |    |   |                                                      |     |     |    | 4                                                                         |   |     |     |                                                  |   |   |     | D 4 16.0                                                                      |    |   |   |                                  |     |    |   | 24               |     |  |  |            |  |  |  | 0          |  |  |  |   |  |  |  | F 2 0.0 |  |  |  |   |  |  |  | 23  |  |  |  |   |  |  |  | 0  |  |  |  |   |  |  |  | F 2 0.0 |  |  |  |        |  |  |  | 20+ |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  | D 2 8.0 |  |  |  |  |  |  |  | 36+ |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  | A 2 16.0 |  |  |  |  |  |  |  | 27+ |  |  |  |  |  |  |  | 5 |  |  |  |  |  |  |  | C 2 10.0 |  |  |  |  |  |  |  | 38+ |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  | A 2 16.0 |  |  |  |  |  |  |  | 21+ |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  | D 2 8.0 |  |  |  |  |  |  |  | 37 |  |  |  |  |  |  |  | 8 |  |  |  |  |  |  |  | A 2 16.0 |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  | 98.0 |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |

|     | SEAT NO                                               |    |   |   |     |     |    |   | NAME                                                     |     |     |    |   |   |     |     | STATUS                                                 |   |   |     | GENDER                                                    |    |   |   | ERN                                                                  |     |    |   | COLLEGE                                               |     |     |    |                                                                           |   |     |     |                                         |   |   |     |                                                                               |    |   |   |                                  |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|-----|-------------------------------------------------------|----|---|---|-----|-----|----|---|----------------------------------------------------------|-----|-----|----|---|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|---|---|----------------------------------------------------------------------|-----|----|---|-------------------------------------------------------|-----|-----|----|---------------------------------------------------------------------------|---|-----|-----|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|----|---|------------------|-----|--|--|------------|--|--|--|------------|--|--|--|---|--|--|--|----------|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|-------|--|--|--|-----------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|
|     | 1083312 : Introduction to Basic Statistics-I (THEORY) |    |   |   |     |     |    |   | 1173111 : Management : Principles and functions (THEORY) |     |     |    |   |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |   |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) āC |     |  |  | RESULT āCG |  |  |  | REMARK āCG |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | External (30/12)                                      |    |   |   |     |     |    |   | External (30/12)                                         |     |     |    |   |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    |   |   | External (30/12)                                                     |     |    |   | External (30/12)                                      |     |     |    | External (30/12)                                                          |   |     |     | External (30/12)                        |   |   |     | External (30/12)                                                              |    |   |   | External (30/12)                 |     |    |   | External (30/12) |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | Internal(20/8)                                        |    |   |   |     |     |    |   | Internal(20/8)                                           |     |     |    |   |   |     |     | Internal(20/8)                                         |   |   |     | Internal(40/16)                                           |    |   |   | Internal(20/8)                                                       |     |    |   | Internal(20/8)                                        |     |     |    | Internal(20/8)                                                            |   |     |     | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |    |   |   | Internal(20/8)                   |     |    |   | Internal(20/8)   |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | TOT                                                   | GP | G | C | G*C | TOT | GP | G | C                                                        | G*C | TOT | GP | G | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G | C | G*C                                                                  | TOT | GP | G | C                                                     | G*C | TOT | GP | G                                                                         | C | G*C | TOT | GP                                      | G | C | G*C | TOT                                                                           | GP | G | C | G*C                              | TOT | GP | G | C                | G*C |  |  |            |  |  |  |            |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
|     | 261312232                                             |    |   |   |     |     |    |   | LOKHANDE ROHIT SUNIL                                     |     |     |    |   |   |     |     |                                                        |   |   |     | Repeater                                                  |    |   |   | MALE                                                                 |     |    |   | (MU0341120240172095)                                  |     |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |                                         |   |   |     |                                                                               |    |   |   |                                  |     |    |   |                  |     |  |  |            |  |  |  |            |  |  |  |   |  |  |  |          |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |       |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| E1  | 12                                                    |    |   |   |     |     |    |   | P                                                        |     |     |    |   |   |     |     | 12+                                                    |   |   |     | P                                                         |    |   |   | 24                                                                   |     |    |   | P                                                     |     |     |    | 17                                                                        |   |     |     | P                                       |   |   |     | 12                                                                            |    |   |   | P                                |     |    |   | 17+              |     |  |  | P          |  |  |  | 12+        |  |  |  | P |  |  |  | 17+      |  |  |  | P |  |  |  | 19+ |  |  |  | P |  |  |  | ABS |  |  |  | MARKS |  |  |  |           |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| I1  | 17+                                                   |    |   |   |     |     |    |   | P                                                        |     |     |    |   |   |     |     | 11+                                                    |   |   |     | P                                                         |    |   |   | 29+                                                                  |     |    |   | P                                                     |     |     |    | 15+                                                                       |   |     |     | P                                       |   |   |     | 20+                                                                           |    |   |   | P                                |     |    |   | 17+              |     |  |  | P          |  |  |  | 9+         |  |  |  | P |  |  |  | 17+      |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | ABS |  |  |  | (292) |  |  |  | FAILED    |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |
| TOT | 29                                                    |    |   |   |     |     |    |   | 6                                                        |     |     |    |   |   |     |     | B 2 12.0                                               |   |   |     |                                                           |    |   |   | 23+                                                                  |     |    |   |                                                       |     |     |    | 4                                                                         |   |     |     |                                         |   |   |     | D 2 8.0                                                                       |    |   |   |                                  |     |    |   | 53               |     |  |  |            |  |  |  | 5          |  |  |  |   |  |  |  | C 4 20.0 |  |  |  |   |  |  |  | 32  |  |  |  |   |  |  |  | 7   |  |  |  |       |  |  |  | B+ 2 14.0 |  |  |  |  |  |  |  | 32 |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  | B+ 2 14.0 |  |  |  |  |  |  |  | 34+ |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  | B+ 2 14.0 |  |  |  |  |  |  |  | 21+ |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  | D 2 8.0 |  |  |  |  |  |  |  | 34+ |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  | B+ 2 14.0 |  |  |  |  |  |  |  | 34+ |  |  |  |  |  |  |  | 7 |  |  |  |  |  |  |  | B+ 2 14.0 |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  | F 2 0.0 |  |  |  |  |  |  |  | 22 |  |  |  |  |  |  |  | 118.0 |  |  |  |  |  |  |  | 0.00000 |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 64

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |       |     |                                                        |   |       |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                   |     |                                         |     |                                                                               |     |                                  |     |               |     | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |        |     |     |     |        |     |   |       |        |    |        |       |      |         |    |   |   |     |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------|-----|---------------|-----|--------|-----|--------|-----|--------|-----|-----|-----|--------|-----|---|-------|--------|----|--------|-------|------|---------|----|---|---|-----|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |       |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |     | RESULT        |     | REMARK |     |        |     |        |     |     |     |        |     |   |       |        |    |        |       |      |         |    |   |   |     |
| External (30/12)                                      |     | External (30/12)                                         |   |       |     | External (60/24)                                       |   |       |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |     | External (30/12)                 |     | TOTAL ( 550 ) |     | RESULT        |     | REMARK |     |        |     |        |     |     |     |        |     |   |       |        |    |        |       |      |         |    |   |   |     |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |       |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     | TOTAL ( 550 ) |     | RESULT        |     | REMARK |     |        |     |        |     |     |     |        |     |   |       |        |    |        |       |      |         |    |   |   |     |
| TOT                                                   | GP  | G                                                        | C | G*C   | TOT | GP                                                     | G | C     | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                   | TOT | GP                                                                        | G   | C                                       | G*C | TOT                                                                           | GP  | G                                | C   | G*C           | TOT | GP            | G   | C      | G*C | TOT    | GP  | G      | C   | G*C | TOT | GP     | G   | C | G*C   | TOT    | GP | G      | C     | G*C  | TOT     | GP | G | C | G*C |
| 261312243                                             |     | NAVAGHARE KRISH ARVIND                                   |   |       |     |                                                        |   |       |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240187894)                                  |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |     |                                  |     |               |     |               |     |        |     |        |     |        |     |     |     |        |     |   |       |        |    |        |       |      |         |    |   |   |     |
| E1                                                    | 4   | 0                                                        | F | 0.0   | 12+ |                                                        | P |       | 24+ |                                                           | P  |                                                                      | 1   | 0                                                     | F   |                                                                           | 0.0 |                                         | 0   | F                                                                             |     | 0.0                              | 12+ |               | P   |               | 16+ |        | P   |        | 23+ |        | P   |     | 18+ |        | P   |   | 23+   |        | P  |        | MARKS |      |         |    |   |   |     |
| I1                                                    | 17+ |                                                          | P |       | 10+ |                                                        | P |       | 17+ |                                                           | P  |                                                                      | ABS |                                                       | 20+ |                                                                           | P   |                                         | 16+ |                                                                               | P   |                                  | 14+ |               | P   |               | 17+ |        | P   |        | 15+ |        | P   |     | 13+ |        | P   |   | (272) |        |    | FAILED |       |      |         |    |   |   |     |
| TOT                                                   | 21  | 0                                                        | F | 2 0.0 | 22+ | 4                                                      | D | 2 8.0 | 41+ | 4                                                         | D  | 4 16.0                                                               | 1   | 0                                                     | F   | 2 0.0                                                                     | 20  | 0                                       | F   | 2 0.0                                                                         | 28+ | 6                                | B   | 2 12.0        | 30+ | 7             | B+  | 2 14.0 | 40+ | 9      | A+  | 2 18.0 | 33+ | 7   | B+  | 2 14.0 | 36+ | 8 | A     | 2 16.0 | 22 |        |       | 98.0 | 0.00000 |    |   |   |     |

| SEAT NO                                               |     | NAME                                                     |   |        |     |                                                        |   |       |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                                   |     |                                         |     |                                                                               |     |                                  |   |               |     | TOTAL ( 550 ) |   | RESULT |     | REMARK |    |        |     |     |     |       |     |   |     |        |       |   |   |       |         |    |   |   |     |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------|-----|---------------|---|--------|-----|--------|----|--------|-----|-----|-----|-------|-----|---|-----|--------|-------|---|---|-------|---------|----|---|---|-----|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |     | RESULT        |   | REMARK |     |        |    |        |     |     |     |       |     |   |     |        |       |   |   |       |         |    |   |   |     |
| External (30/12)                                      |     | External (30/12)                                         |   |        |     | External (60/24)                                       |   |       |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |     | External (30/12)                 |   | TOTAL ( 550 ) |     | RESULT        |   | REMARK |     |        |    |        |     |     |     |       |     |   |     |        |       |   |   |       |         |    |   |   |     |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   | TOTAL ( 550 ) |     | RESULT        |   | REMARK |     |        |    |        |     |     |     |       |     |   |     |        |       |   |   |       |         |    |   |   |     |
| TOT                                                   | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G | C     | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                                                   | TOT | GP                                                                        | G   | C                                       | G*C | TOT                                                                           | GP  | G                                | C | G*C           | TOT | GP            | G | C      | G*C | TOT    | GP | G      | C   | G*C | TOT | GP    | G   | C | G*C | TOT    | GP    | G | C | G*C   | TOT     | GP | G | C | G*C |
| 261312244                                             |     | SITAP PRASAD PRABHAKAR                                   |   |        |     |                                                        |   |       |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240174621)                                  |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |     |                                  |   |               |     |               |   |        |     |        |    |        |     |     |     |       |     |   |     |        |       |   |   |       |         |    |   |   |     |
| E1                                                    | 12  |                                                          | P |        | 12+ |                                                        | P |       | 24+ |                                                           | P  |                                                                      | 12  |                                                       | P   |                                                                           | 14  |                                         | P   |                                                                               | 12+ |                                  | P |               | 12+ |               | P |        | 17+ |        | P  |        | 15+ |     | P   |       | 21+ |   | P   |        | MARKS |   |   |       |         |    |   |   |     |
| I1                                                    | 16+ |                                                          | P |        | 11+ |                                                        | P |       | 24+ |                                                           | P  |                                                                      | 20+ |                                                       | P   |                                                                           | 19+ |                                         | P   |                                                                               | 16+ |                                  | P |               | 10+ |               | P |        | 16+ |        | P  |        | 9+  |     | P   |       | 15+ |   | P   |        | (307) |   |   | PASS  |         |    |   |   |     |
| TOT                                                   | 28  | 6                                                        | B | 2 12.0 | 23+ | 4                                                      | D | 2 8.0 | 48+ | 4                                                         | D  | 4 16.0                                                               | 32  | 7                                                     | B+  | 2 14.0                                                                    | 33  | 7                                       | B+  | 2 14.0                                                                        | 28+ | 6                                | B | 2 12.0        | 22+ | 4             | D | 2 8.0  | 33+ | 7      | B+ | 2 14.0 | 24+ | 4   | D   | 2 8.0 | 36+ | 8 | A   | 2 16.0 | 22    |   |   | 122.0 | 5.54545 |    |   |   |     |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     | SEAT NO                                               |    |   |    |     | NAME                                                     |     |   |   |         | STATUS                                                 |     |   |           |     | GENDER                                                    |     |   |         |     | ERN                                                                  |     |    |           |     | COLLEGE                                               |     |        |           |     |                                                                           |     |         |          |     |                                         |     |         |          |     |                                                                               |     |          |         |     |                                  |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|-----|-------------------------------------------------------|----|---|----|-----|----------------------------------------------------------|-----|---|---|---------|--------------------------------------------------------|-----|---|-----------|-----|-----------------------------------------------------------|-----|---|---------|-----|----------------------------------------------------------------------|-----|----|-----------|-----|-------------------------------------------------------|-----|--------|-----------|-----|---------------------------------------------------------------------------|-----|---------|----------|-----|-----------------------------------------|-----|---------|----------|-----|-------------------------------------------------------------------------------|-----|----------|---------|-----|----------------------------------|-----|----------|-----------|-----|---------------------|---------------|---------------|-------|--------|---------|--|-------|--|---------|
|     | 1083312 : Introduction to Basic Statistics-I (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |         | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |           |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |           |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |           |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     |         |          |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |         |          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |          |         |     | 2523625 : Field Project (THEORY) |     |          |           |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |         |  |       |  |         |
|     | External (30/12)                                      |    |   |    |     | External (30/12)                                         |     |   |   |         | External (60/24)                                       |     |   |           |     | External (30/12)                                          |     |   |         |     | External (30/12)                                                     |     |    |           |     | External (30/12)                                      |     |        |           |     | External (30/12)                                                          |     |         |          |     | External (30/12)                        |     |         |          |     | External (30/12)                                                              |     |          |         |     | External (30/12)                 |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                           |     |   |   |         | Internal(40/16)                                        |     |   |           |     | Internal(20/8)                                            |     |   |         |     | Internal(20/8)                                                       |     |    |           |     | Internal(20/8)                                        |     |        |           |     | Internal(20/8)                                                            |     |         |          |     | Internal(20/8)                          |     |         |          |     | Internal(20/8)                                                                |     |          |         |     | Internal(20/8)                   |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|     | TOT                                                   | GP | G | C  | G*C | TOT                                                      | GP  | G | C | G*C     | TOT                                                    | GP  | G | C         | G*C | TOT                                                       | GP  | G | C       | G*C | TOT                                                                  | GP  | G  | C         | G*C | TOT                                                   | GP  | G      | C         | G*C | TOT                                                                       | GP  | G       | C        | G*C | TOT                                     | GP  | G       | C        | G*C | TOT                                                                           | GP  | G        | C       | G*C | TOT                              | GP  | G        | C         | G*C |                     |               |               |       |        |         |  |       |  |         |
|     | 261312245                                             |    |   |    |     | MATE TRUPTI DILIP                                        |     |   |   |         |                                                        |     |   |           |     | Repeater                                                  |     |   |         |     | FEMALE                                                               |     |    |           |     | (MU0341120240172220)                                  |     |        |           |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |         |          |     |                                         |     |         |          |     |                                                                               |     |          |         |     |                                  |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
| E1  | 6                                                     |    | 0 | F  |     | 0.0                                                      | 12+ |   |   | P       |                                                        | 26+ |   |           | P   |                                                           | 15  |   |         | P   |                                                                      | 12  |    |           | P   |                                                       | 14  |        |           | P   |                                                                           | 12+ |         |          | P   |                                         | 21+ |         |          | P   |                                                                               | 15+ |          |         | P   |                                  | 26+ |          |           | P   |                     | MARKS         |               |       |        |         |  |       |  |         |
| I1  | 17+                                                   |    |   | P  |     |                                                          | 11+ |   |   | P       |                                                        | 34+ |   |           | P   |                                                           | 8+  |   |         | P   |                                                                      | 18+ |    |           | P   |                                                       | 16  |        |           | P   |                                                                           | 13+ |         |          | P   |                                         | 17+ |         |          | P   |                                                                               | 9+  |          |         | P   |                                  | 15+ |          |           | P   |                     | (317)         |               |       | FAILED |         |  |       |  |         |
| TOT | 23                                                    |    | 0 | F  |     | 2 0.0                                                    | 23+ |   | 4 | D 2 8.0 | 60+                                                    |     | 7 | B+ 4 28.0 |     | 23                                                        |     | 4 | D 2 8.0 |     | 30                                                                   |     | 7  | B+ 2 14.0 |     | 30                                                    |     | 7      | B+ 2 14.0 |     | 25+                                                                       |     | 5       | C 2 10.0 |     | 38+                                     |     | 8       | A 2 16.0 |     | 24+                                                                           |     | 4        | D 2 8.0 |     | 41+                              |     | 9        | A+ 2 18.0 |     | 22                  |               |               | 124.0 |        | 0.00000 |  |       |  |         |
|     | SEAT NO                                               |    |   |    |     | NAME                                                     |     |   |   |         |                                                        |     |   |           |     | STATUS                                                    |     |   |         |     | GENDER                                                               |     |    |           |     | ERN                                                   |     |        |           |     | COLLEGE                                                                   |     |         |          |     |                                         |     |         |          |     |                                                                               |     |          |         |     |                                  |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|     | 1093312 : Botany of Perfumes (TUTORIAL)               |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |         | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |           |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |           |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |           |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     |         |          |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |         |          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |          |         |     | 2523625 : Field Project (THEORY) |     |          |           |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |        |         |  |       |  |         |
|     | External (30/12)                                      |    |   |    |     | External (30/12)                                         |     |   |   |         | External (60/24)                                       |     |   |           |     | External (30/12)                                          |     |   |         |     | External (30/12)                                                     |     |    |           |     | External (30/12)                                      |     |        |           |     | External (30/12)                                                          |     |         |          |     | External (30/12)                        |     |         |          |     | External (30/12)                                                              |     |          |         |     | External (30/12)                 |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                           |     |   |   |         | Internal(40/16)                                        |     |   |           |     | Internal(20/8)                                            |     |   |         |     | Internal(20/8)                                                       |     |    |           |     | Internal(20/8)                                        |     |        |           |     | Internal(20/8)                                                            |     |         |          |     | Internal(20/8)                          |     |         |          |     | Internal(20/8)                                                                |     |          |         |     | Internal(20/8)                   |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
|     | TOT                                                   | GP | G | C  | G*C | TOT                                                      | GP  | G | C | G*C     | TOT                                                    | GP  | G | C         | G*C | TOT                                                       | GP  | G | C       | G*C | TOT                                                                  | GP  | G  | C         | G*C | TOT                                                   | GP  | G      | C         | G*C | TOT                                                                       | GP  | G       | C        | G*C | TOT                                     | GP  | G       | C        | G*C | TOT                                                                           | GP  | G        | C       | G*C | TOT                              | GP  | G        | C         | G*C |                     |               |               |       |        |         |  |       |  |         |
|     | 261312246                                             |    |   |    |     | BABAR SHWETA BALIRAM                                     |     |   |   |         |                                                        |     |   |           |     | Repeater                                                  |     |   |         |     | FEMALE                                                               |     |    |           |     | (MU0341120240184169)                                  |     |        |           |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |         |          |     |                                         |     |         |          |     |                                                                               |     |          |         |     |                                  |     |          |           |     |                     |               |               |       |        |         |  |       |  |         |
| E1  | 19                                                    |    |   | P  |     |                                                          | 12+ |   |   | P       |                                                        | 24+ |   |           | P   |                                                           | 14  |   |         | P   |                                                                      | 13  |    |           | P   |                                                       | 12+ |        |           | P   |                                                                           | 12+ |         |          | P   |                                         | 19+ |         |          | P   |                                                                               | 16+ |          |         | P   |                                  | 24+ |          |           | P   |                     | MARKS         |               |       |        |         |  |       |  |         |
| I1  | 13+                                                   |    |   | P  |     |                                                          | 11+ |   |   | P       |                                                        | 27+ |   |           | P   |                                                           | 18+ |   |         | P   |                                                                      | 20+ |    |           | P   |                                                       | 8+  |        |           | P   |                                                                           | 9+  |         |          | P   |                                         | 17+ |         |          | P   |                                                                               | 11+ |          |         | P   |                                  | 14+ |          |           | P   |                     | (313)         |               |       | PASS   |         |  |       |  |         |
| TOT | 32                                                    |    | 7 | B+ |     | 2 14.0                                                   | 23+ |   | 4 | D 2 8.0 | 51+                                                    |     | 5 | C 4 20.0  |     | 32                                                        |     | 7 | B+      |     | 2 14.0                                                               |     | 33 |           | 7   | B+                                                    |     | 2 14.0 |           | 20+ |                                                                           | 4   | D 2 8.0 |          | 21+ |                                         | 4   | D 2 8.0 |          | 36+ |                                                                               | 8   | A 2 16.0 |         | 27+ |                                  | 5   | C 2 10.0 |           | 38+ |                     | 8             | A 2 16.0      |       | 22     |         |  | 128.0 |  | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |    |                                                      |     | COLLEGE                                                                   |    |                                                    |     |     |     |                                         |      |    |     |                                                                               |     |     |     |                                  |     |     |   |                  |      |        |        |   |       |       |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|----|------------------------------------------------------|-----|---------------------------------------------------------------------------|----|----------------------------------------------------|-----|-----|-----|-----------------------------------------|------|----|-----|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|---|------------------|------|--------|--------|---|-------|-------|--------|---|---|---|-----|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |    | 1213311 : Basic sectors of Indian Economy (THEORY) |     |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |      | RESULT | REMARK |   |       |       |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |    | External (30/12)                                     |     |                                                                           |    | External (30/12)                                   |     |     |     | External (30/12)                        |      |    |     | External (30/12)                                                              |     |     |     | External (30/12)                 |     |     |   |                  |      |        |        |   |       |       |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |    | Internal(20/8)                                       |     |                                                                           |    | Internal(20/8)                                     |     |     |     | Internal(20/8)                          |      |    |     | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |     |   |                  |      |        |        |   |       |       |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G  | C                                                    | G*C | TOT                                                                       | GP | G                                                  | C   | G*C | TOT | GP                                      | G    | C  | G*C | TOT                                                                           | GP  | G   | C   | G*C                              | TOT | GP  | G | C                | G*C  | TOT    | GP     | G | C     | G*C   |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| 261312251                                                |     | PACHKAR GAURAV SUNIL                                   |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240186721 ) |    |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |                                                    |     |     |     |                                         |      |    |     |                                                                               |     |     |     |                                  |     |     |   |                  |      |        |        |   |       |       |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 0   | F                                                                    |    | 0.0      | 6   |                                                       | 0   | F                     |    | 0.0                                                  | 12+ |                                                                           | P  |                                                    |     | 12  |     | P                                       |      | 12 |     | P                                                                             |     | 12+ |     | P                                |     | 12+ |   | P                |      | 21+    |        | P |       | MARKS |        |   |   |   |     |     |   |    |   |      |    |  |      |         |
| I1                                                       | 10+ |                                                        | P |     | 24+ |                                                           | P |   | 13+ |                                                                      | P  |          | 17+ |                                                       | P   |                       |    | 17+                                                  |     | P                                                                         |    |                                                    | 10+ |     | P   |                                         | 15+  |    | P   |                                                                               | 16+ |     | P   |                                  | 9+  |     | P |                  | 13+  |        | P      |   | (267) |       | FAILED |   |   |   |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 13 |          | 0   | F                                                     | 2   | 0.0                   | 23 |                                                      | 0   | F                                                                         | 2  | 0.0                                                | 29+ | 6   | B   | 2                                       | 12.0 | 22 |     | 4                                                                             | D   | 2   | 8.0 | 27                               |     | 5   | C | 2                | 10.0 | 28+    | 6      | B | 2     | 12.0  | 21+    | 4 | D | 2 | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 88.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                   |    |                                                    |     |     |     |                                                  |      |     |     |                                                                               |    |     |    |                                  |     |    |   |                  |     |        |        |       |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|----|----------------------------------------------------|-----|-----|-----|--------------------------------------------------|------|-----|-----|-------------------------------------------------------------------------------|----|-----|----|----------------------------------|-----|----|---|------------------|-----|--------|--------|-------|------|------|-----|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |    | 1213311 : Basic sectors of Indian Economy (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |    | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |       |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     |                                                                           |    | External (30/12)                                   |     |     |     | External (30/12)                                 |      |     |     | External (30/12)                                                              |    |     |    | External (30/12)                 |     |    |   |                  |     |        |        |       |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     |                                                                           |    | Internal(20/8)                                     |     |     |     | Internal(20/8)                                   |      |     |     | Internal(20/8)                                                                |    |     |    | Internal(20/8)                   |     |    |   |                  |     |        |        |       |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                       | GP | G                                                  | C   | G*C | TOT | GP                                               | G    | C   | G*C | TOT                                                                           | GP | G   | C  | G*C                              | TOT | GP | G | C                | G*C | TOT    | GP     | G     | C    | G*C  | TOT | GP | G | C    | G*C |   |    |   |      |    |  |       |         |
| 261312252                                                |     | SHAIKH MOIN AHMED KHALIL                               |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120240173289 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |                                                    |     |     |     |                                                  |      |     |     |                                                                               |    |     |    |                                  |     |    |   |                  |     |        |        |       |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 13  |                                                                      | P  |          | 12  |                                                       | P   |                       | 14+ |                                                      | P   |                                                                           |    | 12+                                                |     | P   |     | 13                                               |      | P   |     | 12+                                                                           |    | P   |    | 17+                              |     | P  |   | 25+              |     | P      |        | MARKS |      |      |     |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 8+  |                                                        | P |     | 16+ |                                                           | P |   | 18+ |                                                                      | P  |          | 18+ |                                                       | P   |                       | 13+ |                                                      | P   |                                                                           |    | 9+                                                 |     | P   |     | 15+                                              |      | P   |     | 15+                                                                           |    | P   |    | 10+                              |     | P  |   | 16+              |     | P      |        | (292) |      | PASS |     |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 31 |          | 7   | B+                                                    | 2   | 14.0                  | 30  |                                                      | 7   | B+                                                                        | 2  | 14.0                                               | 27+ | 5   | C   | 2                                                | 10.0 | 21+ | 4   | D                                                                             | 2  | 8.0 | 28 |                                  | 6   | B  | 2 | 12.0             | 27+ | 5      | C      | 2     | 10.0 | 27+  | 5   | C  | 2 | 10.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     |   |   |     |      |     |   |   |     | NAME                                                     |     |   |     |     |      |     |     |   |     | STATUS                                                 |     | GENDER                                                    |    | ERN                                                                  |      |     |   | COLLEGE                                                                   |     |                                                      |    |   |     |                                         |      |                                                                               |     |    |     |                                  |       |                     |   |               |               |        |   |    |     |      |    |  |       |         |
|-------------------------------------------------------|-----|---|---|-----|------|-----|---|---|-----|----------------------------------------------------------|-----|---|-----|-----|------|-----|-----|---|-----|--------------------------------------------------------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|------|-----|---|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|---|-----|-----------------------------------------|------|-------------------------------------------------------------------------------|-----|----|-----|----------------------------------|-------|---------------------|---|---------------|---------------|--------|---|----|-----|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |   |     |      |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |      |     |     |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     | 2513514 : Bhashantar Kaushalye (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |        |   |    |     |      |    |  |       |         |
| External (30/12)                                      |     |   |   |     |      |     |   |   |     | External (30/12)                                         |     |   |     |     |      |     |     |   |     | External (60/24)                                       |     | External (30/12)                                          |    | External (30/12)                                                     |      |     |   | External (30/12)                                                          |     | External (30/12)                                     |    |   |     | External (30/12)                        |      | External (30/12)                                                              |     |    |     | External (30/12)                 |       |                     |   |               |               |        |   |    |     |      |    |  |       |         |
| Internal(20/8)                                        |     |   |   |     |      |     |   |   |     | Internal(20/8)                                           |     |   |     |     |      |     |     |   |     | Internal(40/16)                                        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                                            |     | Internal(20/8)                                       |    |   |     | Internal(20/8)                          |      | Internal(20/8)                                                                |     |    |     | Internal(20/8)                   |       |                     |   |               |               |        |   |    |     |      |    |  |       |         |
| TOT                                                   | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                      | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT                                                    | GP  | G                                                         | C  | G*C                                                                  | TOT  | GP  | G | C                                                                         | G*C | TOT                                                  | GP | G | C   | G*C                                     | TOT  | GP                                                                            | G   | C  | G*C | TOT                              | GP    | G                   | C | G*C           | TOT           | GP     | G | C  | G*C |      |    |  |       |         |
| 261312254                                             |     |   |   |     |      |     |   |   |     | PALVANKAR MRUNALI MANOJ                                  |     |   |     |     |      |     |     |   |     | Repeater                                               |     | FEMALE                                                    |    | (MU0341120240188042)                                                 |      |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |   |     |                                         |      |                                                                               |     |    |     |                                  |       |                     |   |               |               |        |   |    |     |      |    |  |       |         |
| E1                                                    | 17+ |   | P |     | 12+  |     | P |   | 24+ |                                                          | P   |   | 5   | 0   | F    | 0.0 | 12+ |   | P   |                                                        | 18+ |                                                           | P  |                                                                      | 17   |     | P |                                                                           | 16+ |                                                      | P  |   | 16+ |                                         | P    |                                                                               | 19+ |    | P   |                                  | MARKS |                     |   |               |               |        |   |    |     |      |    |  |       |         |
| I1                                                    | 19+ |   | P |     | 13+  |     | P |   | 21+ |                                                          | P   |   | 20+ |     | P    |     | 20+ |   | P   |                                                        | 18+ |                                                           | P  |                                                                      | 15+  |     | P |                                                                           | 16+ |                                                      | P  |   | 11+ |                                         | P    |                                                                               | 13+ |    | P   |                                  | (322) |                     |   |               |               | FAILED |   |    |     |      |    |  |       |         |
| TOT                                                   | 36+ | 8 | A | 2   | 16.0 | 25+ | 5 | C | 2   | 10.0                                                     | 45+ | 4 | D   | 4   | 16.0 | 25  | 0   | F | 2   | 0.0                                                    | 32+ | 7                                                         | B+ | 2                                                                    | 14.0 | 36+ | 8 | A                                                                         | 2   | 16.0                                                 | 32 | 7 | B+  | 2                                       | 14.0 | 32+                                                                           | 7   | B+ | 2   | 14.0                             | 27+   | 5                   | C | 2             | 10.0          | 32+    | 7 | B+ | 2   | 14.0 | 22 |  | 124.0 | 0.00000 |

| SEAT NO                                               |     |   |    |     |      |     |   |   |     | NAME                                                     |     |   |     |     |      |    |     |   |     | STATUS                                                 |     | GENDER                                                    |    | ERN                                                                  |      |    |   | COLLEGE                                                                   |     |                                                      |    |   |     |                                                  |      |                                                                               |     |    |     |                                  |       |                     |   |               |               |      |   |    |     |      |    |  |       |         |
|-------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|----------------------------------------------------------|-----|---|-----|-----|------|----|-----|---|-----|--------------------------------------------------------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|------|----|---|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|---|-----|--------------------------------------------------|------|-------------------------------------------------------------------------------|-----|----|-----|----------------------------------|-------|---------------------|---|---------------|---------------|------|---|----|-----|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     |   |    |     |      |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |      |    |     |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |   |    |     |      |    |  |       |         |
| External (30/12)                                      |     |   |    |     |      |     |   |   |     | External (30/12)                                         |     |   |     |     |      |    |     |   |     | External (60/24)                                       |     | External (30/12)                                          |    | External (30/12)                                                     |      |    |   | External (30/12)                                                          |     | External (30/12)                                     |    |   |     | External (30/12)                                 |      | External (30/12)                                                              |     |    |     | External (30/12)                 |       |                     |   |               |               |      |   |    |     |      |    |  |       |         |
| Internal(20/8)                                        |     |   |    |     |      |     |   |   |     | Internal(20/8)                                           |     |   |     |     |      |    |     |   |     | Internal(40/16)                                        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |      |    |   | Internal(20/8)                                                            |     | Internal(20/8)                                       |    |   |     | Internal(20/8)                                   |      | Internal(20/8)                                                                |     |    |     | Internal(20/8)                   |       |                     |   |               |               |      |   |    |     |      |    |  |       |         |
| TOT                                                   | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                      | GP  | G | C   | G*C | TOT  | GP | G   | C | G*C | TOT                                                    | GP  | G                                                         | C  | G*C                                                                  | TOT  | GP | G | C                                                                         | G*C | TOT                                                  | GP | G | C   | G*C                                              | TOT  | GP                                                                            | G   | C  | G*C | TOT                              | GP    | G                   | C | G*C           | TOT           | GP   | G | C  | G*C |      |    |  |       |         |
| 261312255                                             |     |   |    |     |      |     |   |   |     | SHAIKH ALEYA YAKUB                                       |     |   |     |     |      |    |     |   |     | Repeater                                               |     | FEMALE                                                    |    | (MU0341120240171868)                                                 |      |    |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |   |     |                                                  |      |                                                                               |     |    |     |                                  |       |                     |   |               |               |      |   |    |     |      |    |  |       |         |
| E1                                                    | 16  |   | P  |     | 12+  |     | P |   | 24+ |                                                          | P   |   | 12  |     | P    |    | 12+ |   | P   |                                                        | 18  |                                                           | P  |                                                                      | 16   |    | P |                                                                           | 15+ |                                                      | P  |   | 14+ |                                                  | P    |                                                                               | 26+ |    | P   |                                  | MARKS |                     |   |               |               |      |   |    |     |      |    |  |       |         |
| I1                                                    | 16+ |   | P  |     | 11+  |     | P |   | 28+ |                                                          | P   |   | 13+ |     | P    |    | 18+ |   | P   |                                                        | 12+ |                                                           | P  |                                                                      | 11+  |    | P |                                                                           | 16+ |                                                      | P  |   | 12+ |                                                  | P    |                                                                               | 16+ |    | P   |                                  | (318) |                     |   |               |               | PASS |   |    |     |      |    |  |       |         |
| TOT                                                   | 32  | 7 | B+ | 2   | 14.0 | 23+ | 4 | D | 2   | 8.0                                                      | 52+ | 5 | C   | 4   | 20.0 | 25 | 5   | C | 2   | 10.0                                                   | 30+ | 7                                                         | B+ | 2                                                                    | 14.0 | 30 | 7 | B+                                                                        | 2   | 14.0                                                 | 27 | 5 | C   | 2                                                | 10.0 | 31+                                                                           | 7   | B+ | 2   | 14.0                             | 26+   | 5                   | C | 2             | 10.0          | 42+  | 9 | A+ | 2   | 18.0 | 22 |  | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |    |     |      |     |                                                        |   |     |      |     | STATUS                                                    |   | GENDER |      | ERN                  |                                                                      |    |     |      | COLLEGE                                                                   |                                                       |    |     |      |     |                                                      |   |     |      |     |                                         |   |     |      |     |                                                                               |   |     |      |     |                                  |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|--------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|--------|------|----------------------|----------------------------------------------------------------------|----|-----|------|---------------------------------------------------------------------------|-------------------------------------------------------|----|-----|------|-----|------------------------------------------------------|---|-----|------|-----|-----------------------------------------|---|-----|------|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|----|-----|------|-----|---------------------|---|---------------|------|---------------|-------|--|---------|------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      |                                                                           | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |      | REMARK<br>āCG |       |  |         |      |  |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      |     | External (60/24)                                       |   |     |      |     | External (30/12)                                          |   |        |      |                      | External (30/12)                                                     |    |     |      |                                                                           | External (30/12)                                      |    |     |      |     | External (30/12)                                     |   |     |      |     | External (30/12)                        |   |     |      |     | External (30/12)                                                              |   |     |      |     | External (30/12)                 |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                                            |   |        |      |                      | Internal(20/8)                                                       |    |     |      |                                                                           | Internal(20/8)                                        |    |     |      |     | Internal(20/8)                                       |   |     |      |     | Internal(20/8)                          |   |     |      |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP  | G                                                         | C | G*C    | TOT  | GP                   | G                                                                    | C  | G*C | TOT  | GP                                                                        | G                                                     | C  | G*C | TOT  | GP  | G                                                    | C | G*C | TOT  | GP  | G                                       | C | G*C | TOT  | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP  | G                   | C | G*C           |      |               |       |  |         |      |  |
| 261312257                                             |     | KADAM VAIDEHI YOGESH                                     |    |     |      |     |                                                        |   |     |      |     | Repeater                                                  |   | FEMALE |      | (MU0341120240044255) |                                                                      |    |     |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |    |     |      |     |                                                      |   |     |      |     |                                         |   |     |      |     |                                                                               |   |     |      |     |                                  |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| E1                                                    | 15+ | P                                                        |    |     |      | 12+ | P                                                      |   |     |      | 24+ | P                                                         |   |        |      | 12+                  | P                                                                    |    |     |      | 12                                                                        | P                                                     |    |     |      | 15+ | P                                                    |   |     |      | 15+ | P                                       |   |     |      | 18+ | P                                                                             |   |     |      | 18+ | P                                |    |     |      | 23+ | P                   |   |               |      | MARKS         |       |  |         |      |  |
| I1                                                    | 18+ | P                                                        |    |     |      | 13+ | P                                                      |   |     |      | 30+ | P                                                         |   |        |      | 19+                  | P                                                                    |    |     |      | 20+                                                                       | P                                                     |    |     |      | 14+ | P                                                    |   |     |      | 11+ | P                                       |   |     |      | 17+ | P                                                                             |   |     |      | 14+ | P                                |    |     |      | 12+ | P                   |   |               |      | (332)         |       |  |         | PASS |  |
| TOT                                                   | 33+ | 7                                                        | B+ | 2   | 14.0 | 25+ | 5                                                      | C | 2   | 10.0 | 54+ | 5                                                         | C | 4      | 20.0 | 31+                  | 7                                                                    | B+ | 2   | 14.0 | 32                                                                        | 7                                                     | B+ | 2   | 14.0 | 29+ | 6                                                    | B | 2   | 12.0 | 26+ | 5                                       | C | 2   | 10.0 | 35+ | 8                                                                             | A | 2   | 16.0 | 32+ | 7                                | B+ | 2   | 14.0 | 35+ | 8                   | A | 2             | 16.0 | 22            | 140.0 |  | 6.36364 |      |  |

| SEAT NO                                               |     | NAME                                                     |   |     |      |     |                                                        |   |     |     |     | STATUS                                                    |   | GENDER |      | ERN                  |                                                                      |    |     |      | COLLEGE                                                                   |                                                       |    |     |      |     |                                                      |   |     |      |     |                                         |   |     |     |     |                                                                               |   |     |      |     |                                  |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|--------|------|----------------------|----------------------------------------------------------------------|----|-----|------|---------------------------------------------------------------------------|-------------------------------------------------------|----|-----|------|-----|------------------------------------------------------|---|-----|------|-----|-----------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|----|-----|------|-----|---------------------|---|---------------|------|---------------|-------|--|---------|------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |      |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      |                                                                           | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |     | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |      | REMARK<br>āCG |       |  |         |      |  |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |        |      |                      | External (30/12)                                                     |    |     |      |                                                                           | External (30/12)                                      |    |     |      |     | External (30/12)                                     |   |     |      |     | External (30/12)                        |   |     |     |     | External (30/12)                                                              |   |     |      |     | External (30/12)                 |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |        |      |                      | Internal(20/8)                                                       |    |     |      |                                                                           | Internal(20/8)                                        |    |     |      |     | Internal(20/8)                                       |   |     |      |     | Internal(20/8)                          |   |     |     |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C    | TOT  | GP                   | G                                                                    | C  | G*C | TOT  | GP                                                                        | G                                                     | C  | G*C | TOT  | GP  | G                                                    | C | G*C | TOT  | GP  | G                                       | C | G*C | TOT | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP  | G                   | C | G*C           |      |               |       |  |         |      |  |
| 261312258                                             |     | KATEKAR TANUJA RAJARAM                                   |   |     |      |     |                                                        |   |     |     |     | Repeater                                                  |   | FEMALE |      | (MU0341120240172011) |                                                                      |    |     |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |    |     |      |     |                                                      |   |     |      |     |                                         |   |     |     |     |                                                                               |   |     |      |     |                                  |    |     |      |     |                     |   |               |      |               |       |  |         |      |  |
| E1                                                    | 17+ | P                                                        |   |     |      | 12+ | P                                                      |   |     |     | 24+ | P                                                         |   |        |      | 12+                  | P                                                                    |    |     |      | 21                                                                        | P                                                     |    |     |      | 12+ | P                                                    |   |     |      | 12+ | P                                       |   |     |     | 21+ | P                                                                             |   |     |      | 21+ | P                                |    |     |      | 21+ | P                   |   |               |      | MARKS         |       |  |         |      |  |
| I1                                                    | 18+ | P                                                        |   |     |      | 12+ | P                                                      |   |     |     | 29+ | P                                                         |   |        |      | 19+                  | P                                                                    |    |     |      | 20+                                                                       | P                                                     |    |     |      | 13+ | P                                                    |   |     |      | 12+ | P                                       |   |     |     | 17+ | P                                                                             |   |     |      | 13+ | P                                |    |     |      | 14+ | P                   |   |               |      | (340)         |       |  |         | PASS |  |
| TOT                                                   | 35+ | 8                                                        | A | 2   | 16.0 | 24+ | 4                                                      | D | 2   | 8.0 | 53+ | 5                                                         | C | 4      | 20.0 | 31+                  | 7                                                                    | B+ | 2   | 14.0 | 41                                                                        | 9                                                     | A+ | 2   | 18.0 | 25+ | 5                                                    | C | 2   | 10.0 | 24+ | 4                                       | D | 2   | 8.0 | 38+ | 8                                                                             | A | 2   | 16.0 | 34+ | 7                                | B+ | 2   | 14.0 | 35+ | 8                   | A | 2             | 16.0 | 22            | 140.0 |  | 6.36364 |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               | GENDER | ERN                                                   |      |                                                      |     | COLLEGE                                                                   |     |                                                                               |     |                                  |    |                  |      |        |        |    |       |      |  |  |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|--------|-------------------------------------------------------|------|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|------|--------|--------|----|-------|------|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |      | RESULT | REMARK |    |       |      |  |  |  |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |        | External (30/12)                                      |      | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                                                              |     | External (30/12)                 |    |                  |      |        |        |    |       |      |  |  |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |        | Internal(20/8)                                        |      | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                  |      |        |        |    |       |      |  |  |  |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C      | G*C                                                   | TOT  | GP                                                   | G   | C                                                                         | G*C | TOT                                                                           | GP  | G                                | C  | G*C              | TOT  | GP     | G      | C  | G*C   |      |  |  |  |
| 261312264                                             |     | CHOU DHRI KARAM HUSAIN TAJ MOHAMMAD                      |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             | MALE   | (MU0341120240043988)                                  |      |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |     |                                  |    |                  |      |        |        |    |       |      |  |  |  |
| E1                                                    | 15  |                                                          | P  |     | 12+  |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12+    |                                                       | P    |                                                      | 16+ |                                                                           | P   |                                                                               | 16+ |                                  | P  |                  | 23+  |        | P      |    | MARKS |      |  |  |  |
| I1                                                    | 17+ |                                                          | P  |     | 12+  |                                                        | P |   | 29+ |                                                           | P   |                                                                      | 20+    |                                                       | P    |                                                      | 16+ |                                                                           | P   |                                                                               | 11+ |                                  | P  |                  | 16+  |        | P      |    | (319) |      |  |  |  |
| TOT                                                   | 32  | 7                                                        | B+ | 2   | 14.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 53+ | 5                                                                    | C      | 4                                                     | 20.0 | 32+                                                  | 7   | B+                                                                        | 2   | 14.0                                                                          | 30  | 7                                | B+ | 2                | 14.0 | 28+    | 6      | B  | 2     | 12.0 |  |  |  |
| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               | GENDER | ERN                                                   |      |                                                      |     | COLLEGE                                                                   |     |                                                                               |     |                                  |    |                  |      |        |        |    |       |      |  |  |  |
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513514 : Bhashantar Kaushalye (THEORY)                                   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |      | RESULT | REMARK |    |       |      |  |  |  |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |        | External (30/12)                                      |      | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                                                              |     | External (30/12)                 |    |                  |      |        |        |    |       |      |  |  |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |        | Internal(20/8)                                        |      | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                  |      |        |        |    |       |      |  |  |  |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C      | G*C                                                   | TOT  | GP                                                   | G   | C                                                                         | G*C | TOT                                                                           | GP  | G                                | C  | G*C              | TOT  | GP     | G      | C  | G*C   |      |  |  |  |
| 261312265                                             |     | NARUTE TEJASWINI JAGANNATH                               |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             | FEMALE | (MU0341120240187883)                                  |      |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |     |                                  |    |                  |      |        |        |    |       |      |  |  |  |
| E1                                                    | 17  |                                                          | P  |     | 12+  |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12+    |                                                       | P    |                                                      | 15+ |                                                                           | P   |                                                                               | 12+ |                                  | P  |                  | 21+  |        | P      |    | MARKS |      |  |  |  |
| I1                                                    | 16+ |                                                          | P  |     | 8+   |                                                        | P |   | 27+ |                                                           | P   |                                                                      | 18+    |                                                       | P    |                                                      | 16+ |                                                                           | P   |                                                                               | 11+ |                                  | P  |                  | 17+  |        | P      |    | (306) |      |  |  |  |
| TOT                                                   | 33  | 7                                                        | B+ | 2   | 14.0 | 20+                                                    | 4 | D | 2   | 8.0                                                       | 51+ | 5                                                                    | C      | 4                                                     | 20.0 | 30+                                                  | 7   | B+                                                                        | 2   | 14.0                                                                          | 20  | 0                                | F  | 2                | 0.0  | 31+    | 7      | B+ | 2     | 14.0 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |   |   |      |   | STATUS                                                 |    | GENDER                                                    |   | ERN                                                                  |     |     |     | COLLEGE                                                                   |   |   |   |      |    |     |   |     |   |                                                      |      |                                         |    |                                                                               |   |                                  |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|---|---|------|---|--------------------------------------------------------|----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-----|-----|---------------------------------------------------------------------------|---|---|---|------|----|-----|---|-----|---|------------------------------------------------------|------|-----------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|----|------------------|---|------------|---|------------|----|-----|------|---|-----|-------|---|------|---|-----|--|-----|--|---|---|---|------|--|-----|--|---|---|---|------|--|-----|--|---|----|---|------|--|----|--|--|-------|--|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |   |      |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |   |   |   |      |    |     |   |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |   | RESULT ãCG |   | REMARK ãCG |    |     |      |   |     |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| External (30/12)                                      |     | External (30/12)                                         |   |   |   |      |   | External (60/24)                                       |    | External (30/12)                                          |   | External (30/12)                                                     |     |     |     | External (30/12)                                                          |   |   |   |      |    |     |   |     |   | External (30/12)                                     |      | External (30/12)                        |    | External (30/12)                                                              |   | External (30/12)                 |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |   |   |      |   | Internal(40/16)                                        |    | Internal(20/8)                                            |   | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                                            |   |   |   |      |    |     |   |     |   | Internal(20/8)                                       |      | Internal(20/8)                          |    | Internal(20/8)                                                                |   | Internal(20/8)                   |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| TOT                                                   | GP  | G                                                        | C | G | C | G    | C | TOT                                                    | GP | G                                                         | C | G                                                                    | C   | TOT | GP  | G                                                                         | C | G | C | TOT  | GP | G   | C | G   | C | TOT                                                  | GP   | G                                       | C  | G                                                                             | C | TOT                              | GP | G                | C | G          | C | TOT        | GP | G   | C    | G | C   |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| 261312269                                             |     | SONDAKAR SWAPNIL VIJAY                                   |   |   |   |      |   | Repeater                                               |    | MALE                                                      |   | (MU0341120240174679)                                                 |     |     |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |   |   |      |    |     |   |     |   |                                                      |      |                                         |    |                                                                               |   |                                  |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| E1                                                    | 22  |                                                          |   | P |   |      |   | 12+                                                    |    | P                                                         |   | 24+                                                                  |     | P   |     | 12+                                                                       |   | P |   | 14   |    | P   |   | 21+ |   | P                                                    |      | 12+                                     |    | P                                                                             |   | 19+                              |    | P                |   | 16+        |   | P          |    | 24+ |      | P |     | MARKS |   |      |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| I1                                                    | 16+ |                                                          |   | P |   |      |   | 12+                                                    |    | P                                                         |   | 32+                                                                  |     | P   |     | 15+                                                                       |   | P |   | 20+  |    | P   |   | 18+ |   | P                                                    |      | 9+                                      |    | P                                                                             |   | 16+                              |    | P                |   | 12+        |   | P          |    | 16+ |      | P |     | (342) |   | PASS |   |     |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |    |   |      |  |    |  |  |       |  |         |
| TOT                                                   | 38  |                                                          | 8 | A | 2 | 16.0 |   | 24+                                                    |    | 4                                                         | D | 2                                                                    | 8.0 |     | 56+ |                                                                           | 6 | B | 4 | 24.0 |    | 27+ |   | 5   | C | 2                                                    | 10.0 |                                         | 34 |                                                                               | 7 | B+                               | 2  | 14.0             |   | 39+        |   | 8          | A  | 2   | 16.0 |   | 21+ |       | 4 | D    | 2 | 8.0 |  | 35+ |  | 8 | A | 2 | 16.0 |  | 28+ |  | 6 | B | 2 | 12.0 |  | 40+ |  | 9 | A+ | 2 | 18.0 |  | 22 |  |  | 142.0 |  | 6.45455 |

| SEAT NO                                               |     | NAME                                                     |   |   |   |      |   | STATUS                                                 |    | GENDER                                                    |   | ERN                                                                  |      |     |     | COLLEGE                                                                   |   |   |   |      |    |     |   |     |   |                                                      |      |                                                  |    |                                                                               |   |                                  |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|---|---|------|---|--------------------------------------------------------|----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------|---|---|---|------|----|-----|---|-----|---|------------------------------------------------------|------|--------------------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|----|------------------|---|------------|---|------------|----|-----|------|---|-----|-------|---|------|---|------|--|-----|--|---|---|---|------|--|-----|--|---|---|---|------|--|-----|--|---|---|---|------|--|----|--|--|-------|--|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |   |      |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |   |   |   |      |    |     |   |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |   | RESULT ãCG |   | REMARK ãCG |    |     |      |   |     |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| External (30/12)                                      |     | External (30/12)                                         |   |   |   |      |   | External (60/24)                                       |    | External (30/12)                                          |   | External (30/12)                                                     |      |     |     | External (30/12)                                                          |   |   |   |      |    |     |   |     |   | External (30/12)                                     |      | External (30/12)                                 |    | External (30/12)                                                              |   | External (30/12)                 |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |   |   |      |   | Internal(40/16)                                        |    | Internal(20/8)                                            |   | Internal(20/8)                                                       |      |     |     | Internal(20/8)                                                            |   |   |   |      |    |     |   |     |   | Internal(20/8)                                       |      | Internal(20/8)                                   |    | Internal(20/8)                                                                |   | Internal(20/8)                   |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| TOT                                                   | GP  | G                                                        | C | G | C | G    | C | TOT                                                    | GP | G                                                         | C | G                                                                    | C    | TOT | GP  | G                                                                         | C | G | C | TOT  | GP | G   | C | G   | C | TOT                                                  | GP   | G                                                | C  | G                                                                             | C | TOT                              | GP | G                | C | G          | C | TOT        | GP | G   | C    | G | C   |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| 261312270                                             |     | PAWAR VAISHNAVI VISHWAS                                  |   |   |   |      |   | Repeater                                               |    | FEMALE                                                    |   | (MU0341120240188360)                                                 |      |     |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |   |   |      |    |     |   |     |   |                                                      |      |                                                  |    |                                                                               |   |                                  |    |                  |   |            |   |            |    |     |      |   |     |       |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| E1                                                    | 12+ |                                                          |   | P |   |      |   | 12+                                                    |    | P                                                         |   | 24+                                                                  |      | P   |     | 13+                                                                       |   | P |   | 17   |    | P   |   | 12  |   | P                                                    |      | 15+                                              |    | P                                                                             |   | 20+                              |    | P                |   | 24+        |   | P          |    | 23+ |      | P |     | MARKS |   |      |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| I1                                                    | 17+ |                                                          |   | P |   |      |   | 13+                                                    |    | P                                                         |   | 30+                                                                  |      | P   |     | 15+                                                                       |   | P |   | 18+  |    | P   |   | 15+ |   | P                                                    |      | 17+                                              |    | P                                                                             |   | 17+                              |    | P                |   | 15+        |   | P          |    | 13+ |      | P |     | (342) |   | PASS |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |
| TOT                                                   | 29+ |                                                          | 6 | B | 2 | 12.0 |   | 25+                                                    |    | 5                                                         | C | 2                                                                    | 10.0 |     | 54+ |                                                                           | 5 | C | 4 | 20.0 |    | 28+ |   | 6   | B | 2                                                    | 12.0 |                                                  | 35 |                                                                               | 8 | A                                | 2  | 16.0             |   | 27         |   | 5          | C  | 2   | 10.0 |   | 32+ |       | 7 | B+   | 2 | 14.0 |  | 37+ |  | 8 | A | 2 | 16.0 |  | 39+ |  | 8 | A | 2 | 16.0 |  | 36+ |  | 8 | A | 2 | 16.0 |  | 22 |  |  | 142.0 |  | 6.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |    | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |    |                                                  |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                  |    |            |     |            |       |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|----|--------------------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|----|------------|-----|------------|-------|---|--------|-----|------|----|---|---|---|------|----|--|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |    | RESULT ãCG |     | REMARK ãCG |       |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |    |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |    | External (30/12)                                 |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                  |    |            |     |            |       |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                  |    |            |     |            |       |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C  | G*C                                              | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G  | C          | G*C | TOT        | GP    | G | C      | G*C |      |    |   |   |   |      |    |  |  |       |         |
| 261312287                                             |     | SHAIKH ALFIYA HUSSAIN GAFUR                              |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |    | (MU0341120240184146) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |    |                                                  |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                  |    |            |     |            |       |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
| E1                                                    | 21  |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 12 |                      | P    |                                                       | 12+ |                                                                           | P   |                                                      | 17  |   | P  |                                                  | 12+  |    | P |                                                                               | 16+ |      | P   |                                  | 17+ |     | P    |                  | 16 |            | P   |            | MARKS |   |        |     |      |    |   |   |   |      |    |  |  |       |         |
| I1                                                    | 17+ |                                                          | P |     | 12+  |                                                        | P |   | 20+ |                                                           | P   |                                                                      | 5  | 0                    | F    | 0.0                                                   | 18+ |                                                                           | P   |                                                      | 12+ |   | P  |                                                  | 15+  |    | P |                                                                               | 17+ |      | P   |                                  | 10+ |     | P    |                  | 12 |            | P   |            | (297) |   | FAILED |     |      |    |   |   |   |      |    |  |  |       |         |
| TOT                                                   | 38  | 8                                                        | A | 2   | 16.0 | 24                                                     | 4 | D | 2   | 8.0                                                       | 44+ | 4                                                                    | D  | 4                    | 16.0 | 17                                                    | 0   | F                                                                         | 2   | 0.0                                                  | 30+ | 7 | B+ | 2                                                | 14.0 | 29 | 6 | B                                                                             | 2   | 12.0 | 27+ | 5                                | C   | 2   | 10.0 | 33+              | 7  | B+         | 2   | 14.0       | 27+   | 5 | C      | 2   | 10.0 | 28 | 6 | B | 2 | 12.0 | 22 |  |  | 112.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                  |   |            |     |            |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|------------------|---|------------|-----|------------|-----|--------|---|-----|-----|--|---|---|---|-----|----|--|--|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                  |   |            |     |            |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                  |   |            |     |            |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP               | G | C          | G*C | TOT        | GP  | G      | C | G*C |     |  |   |   |   |     |    |  |  |      |         |
| 261312289                                             |     | SHAIKH ISMAIL PHOOLBABU                                  |   |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240173236) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                  |   |            |     |            |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
| E1                                                    | 12  |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 6   | 0                    | F    | 0.0                                                   | 16  |                                                                           | P   |                                                      | 13+ |   | P |                                                  | 12+  |     | P |                                                                               | 12+ |      | P   |                                  | 13+ |     | P    |                  |   | ABS        |     | MARKS      |     |        |   |     |     |  |   |   |   |     |    |  |  |      |         |
| I1                                                    | 16+ |                                                          | P |     | 10+  |                                                        | P |   | 25+ |                                                           | P   |                                                                      | 13+ |                      | P    |                                                       | 19+ |                                                                           | P   |                                                      | 12+ |   | P |                                                  | 14+  |     | P |                                                                               | 15+ |      | P   |                                  | 9+  |     | P    |                  |   | ABS        |     | (253)      |     | FAILED |   |     |     |  |   |   |   |     |    |  |  |      |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 22                                                     | 4 | D | 2   | 8.0                                                       | 49+ | 4                                                                    | D   | 4                    | 16.0 | 19                                                    | 0   | F                                                                         | 2   | 0.0                                                  | 35  | 8 | A | 2                                                | 16.0 | 25+ | 5 | C                                                                             | 2   | 10.0 | 26+ | 5                                | C   | 2   | 10.0 | 27+              | 5 | C          | 2   | 10.0       | 22+ | 4      | D | 2   | 8.0 |  | 0 | F | 2 | 0.0 | 22 |  |  | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |  |     |  |      |                                                        |     |  |     |  |                                                           |  | STATUS   |  | GENDER |                                                                      | ERN                  |  |     |  |                                                       | COLLEGE                                                                   |     |  |     |                                                      |     |  |     |  |                                                  |  |     |  |     |                                                                               | TOTAL ( 550 ) |  | RESULT |  | REMARK                           |  |       |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|--|-----|--|------|--------------------------------------------------------|-----|--|-----|--|-----------------------------------------------------------|--|----------|--|--------|----------------------------------------------------------------------|----------------------|--|-----|--|-------------------------------------------------------|---------------------------------------------------------------------------|-----|--|-----|------------------------------------------------------|-----|--|-----|--|--------------------------------------------------|--|-----|--|-----|-------------------------------------------------------------------------------|---------------|--|--------|--|----------------------------------|--|-------|--|--------|---------------|-----|-----|---|-----|-----|--|-----|--|-----|--|---|--|-----|--|------|--|-----|--|---|--|-----|--|------|--|---|--|-----|--|-----|--|----|--|------|--|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |  |     |  |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |          |  |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |  |     |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                           |     |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |               |  |        |  | 2523625 : Field Project (THEORY) |  |       |  |        | TOTAL ( 550 ) |     | äCG |   | äCG |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| External (30/12)                                      |     | External (30/12)                                         |  |     |  |      | External (60/24)                                       |     |  |     |  | External (30/12)                                          |  |          |  |        | External (30/12)                                                     |                      |  |     |  | External (30/12)                                      |                                                                           |     |  |     | External (30/12)                                     |     |  |     |  | External (30/12)                                 |  |     |  |     | External (30/12)                                                              |               |  |        |  | External (30/12)                 |  |       |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |  |     |  |      | Internal(40/16)                                        |     |  |     |  | Internal(20/8)                                            |  |          |  |        | Internal(20/8)                                                       |                      |  |     |  | Internal(20/8)                                        |                                                                           |     |  |     | Internal(20/8)                                       |     |  |     |  | Internal(20/8)                                   |  |     |  |     | Internal(20/8)                                                                |               |  |        |  | Internal(20/8)                   |  |       |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT GP G C G*C                                        |     | TOT GP G C G*C                                           |  |     |  |      | TOT GP G C G*C                                         |     |  |     |  | TOT GP G C G*C                                            |  |          |  |        | TOT GP G C G*C                                                       |                      |  |     |  | TOT GP G C G*C                                        |                                                                           |     |  |     | TOT GP G C G*C                                       |     |  |     |  | TOT GP G C G*C                                   |  |     |  |     | TOT GP G C G*C                                                                |               |  |        |  | TOT GP G C G*C                   |  |       |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| 261312295                                             |     | SHAIKH ASAD AZIMUDDIN                                    |  |     |  |      |                                                        |     |  |     |  |                                                           |  | Repeater |  | MALE   |                                                                      | (MU0341120240172105) |  |     |  |                                                       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |  |     |                                                      |     |  |     |  |                                                  |  |     |  |     |                                                                               |               |  |        |  |                                  |  |       |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| E1                                                    | 12+ | P                                                        |  |     |  | 12+  |                                                        | P   |  | 24+ |  | P                                                         |  | 12       |  | P      |                                                                      | 7                    |  | 0   |  | F                                                     |                                                                           | 0.0 |  | 12+ |                                                      | P   |  | 13+ |  | P                                                |  | 13+ |  | P   |                                                                               | 18+           |  | P      |  | ABS                              |  | MARKS |  |        |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| I1                                                    | 16+ | P                                                        |  |     |  | 11+  |                                                        | P   |  | 27+ |  | P                                                         |  | 8+       |  | P      |                                                                      | 20+                  |  | P   |  |                                                       |                                                                           | 0.0 |  | 15+ |                                                      | P   |  | 10+ |  | P                                                |  | 15+ |  | P   |                                                                               | 9+            |  | P      |  | ABS                              |  | (254) |  | FAILED |               |     |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |      |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                                   | 28+ | 6                                                        |  | B 2 |  | 12.0 |                                                        | 23+ |  | 4   |  | D 2                                                       |  | 8.0      |  | 51+    |                                                                      | 5                    |  | C 4 |  | 20.0                                                  |                                                                           | 20  |  | 4   |                                                      | D 2 |  | 8.0 |  | 27                                               |  | 0   |  | F 2 |                                                                               | 0.0           |  | 27+    |  | 5                                |  | C 2   |  | 10.0   |               | 23+ |     | 4 |     | D 2 |  | 8.0 |  | 28+ |  | 6 |  | B 2 |  | 12.0 |  | 27+ |  | 5 |  | C 2 |  | 10.0 |  | 0 |  | F 2 |  | 0.0 |  | 22 |  | 88.0 |  | 0.00000 |  |

| SEAT NO                                               |     | NAME                                                     |  |      |  |      |                                                        |     |  |     |  |                                                           |  | STATUS   |  | GENDER |                                                                      | ERN                  |  |     |  |                                                       | COLLEGE                                                                   |     |  |     |                                                      |     |  |     |  |                                                  |  |     |  |      |                                                                               | TOTAL ( 550 ) |  | RESULT |  | REMARK                           |  |       |  |        |                  |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|--|------|--|------|--------------------------------------------------------|-----|--|-----|--|-----------------------------------------------------------|--|----------|--|--------|----------------------------------------------------------------------|----------------------|--|-----|--|-------------------------------------------------------|---------------------------------------------------------------------------|-----|--|-----|------------------------------------------------------|-----|--|-----|--|--------------------------------------------------|--|-----|--|------|-------------------------------------------------------------------------------|---------------|--|--------|--|----------------------------------|--|-------|--|--------|------------------|-------|-----|---|-----|-----|--|-----|--|-----|--|---|--|-----|--|------|--|-----|--|---|--|-----|--|-----|--|---|--|-----|--|-----|--|----|--|------|--|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |  |      |  |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |          |  |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |  |     |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                           |     |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |  |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |               |  |        |  | 2523625 : Field Project (THEORY) |  |       |  |        | TOTAL ( 550 )    |       | äCG |   | äCG |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| External (30/12)                                      |     | External (30/12)                                         |  |      |  |      | External (60/24)                                       |     |  |     |  | External (30/12)                                          |  |          |  |        | External (30/12)                                                     |                      |  |     |  | External (30/12)                                      |                                                                           |     |  |     | External (30/12)                                     |     |  |     |  | External (30/12)                                 |  |     |  |      | External (30/12)                                                              |               |  |        |  | External (30/12)                 |  |       |  |        | External (30/12) |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |  |      |  |      | Internal(40/16)                                        |     |  |     |  | Internal(20/8)                                            |  |          |  |        | Internal(20/8)                                                       |                      |  |     |  | Internal(20/8)                                        |                                                                           |     |  |     | Internal(20/8)                                       |     |  |     |  | Internal(20/8)                                   |  |     |  |      | Internal(20/8)                                                                |               |  |        |  | Internal(20/8)                   |  |       |  |        | Internal(20/8)   |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT GP G C G*C                                        |     | TOT GP G C G*C                                           |  |      |  |      | TOT GP G C G*C                                         |     |  |     |  | TOT GP G C G*C                                            |  |          |  |        | TOT GP G C G*C                                                       |                      |  |     |  | TOT GP G C G*C                                        |                                                                           |     |  |     | TOT GP G C G*C                                       |     |  |     |  | TOT GP G C G*C                                   |  |     |  |      | TOT GP G C G*C                                                                |               |  |        |  | TOT GP G C G*C                   |  |       |  |        | TOT GP G C G*C   |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| 261312297                                             |     | ANSARI MAUZ AHMAD SHAKIL AHMED                           |  |      |  |      |                                                        |     |  |     |  |                                                           |  | Repeater |  | MALE   |                                                                      | (MU0341120240043717) |  |     |  |                                                       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |  |     |                                                      |     |  |     |  |                                                  |  |     |  |      |                                                                               |               |  |        |  |                                  |  |       |  |        |                  |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| E1                                                    | 13  | P                                                        |  |      |  | 12+  |                                                        | P   |  | 24+ |  | P                                                         |  | 2        |  | 0      |                                                                      | F                    |  | 0.0 |  | 16                                                    |                                                                           | P   |  | 6   |                                                      | 0   |  | F   |  | 0.0                                              |  | 12+ |  | P    |                                                                               | 12+           |  | P      |  | 12+                              |  | P     |  | ABS    |                  | MARKS |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| I1                                                    | 17+ | P                                                        |  |      |  | 11+  |                                                        | P   |  | 24+ |  | P                                                         |  | 8+       |  | P      |                                                                      | 14+                  |  | P   |  |                                                       |                                                                           | 0.0 |  | 16+ |                                                      | P   |  | 9+  |  | P                                                |  | 14+ |  | P    |                                                                               | 12+           |  | P      |  | ABS                              |  | (234) |  | FAILED |                  |       |     |   |     |     |  |     |  |     |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                                   | 30  | 7                                                        |  | B+ 2 |  | 14.0 |                                                        | 23+ |  | 4   |  | D 2                                                       |  | 8.0      |  | 48+    |                                                                      | 4                    |  | D 4 |  | 16.0                                                  |                                                                           | 10  |  | 0   |                                                      | F 2 |  | 0.0 |  | 30                                               |  | 7   |  | B+ 2 |                                                                               | 14.0          |  | 22     |  | 0                                |  | F 2   |  | 0.0    |                  | 21+   |     | 4 |     | D 2 |  | 8.0 |  | 26+ |  | 5 |  | C 2 |  | 10.0 |  | 24+ |  | 4 |  | D 2 |  | 8.0 |  | 0 |  | F 2 |  | 0.0 |  | 22 |  | 78.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |   |   |                                               |     |      |     |     |                                  |    |   |   | STATUS |                                                                      | GENDER |      | ERN |                      |                                                                                     |    | COLLEGE |      |                                                       |                                         |    |    |   |   |                                                                          |     |     |     |    |                                                  |   |   |     |      |                                       |       |    |        |   |                                  |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
|----------------------------------------------------------|-----|------|---|---|-----------------------------------------------|-----|------|-----|-----|----------------------------------|----|---|---|--------|----------------------------------------------------------------------|--------|------|-----|----------------------|-------------------------------------------------------------------------------------|----|---------|------|-------------------------------------------------------|-----------------------------------------|----|----|---|---|--------------------------------------------------------------------------|-----|-----|-----|----|--------------------------------------------------|---|---|-----|------|---------------------------------------|-------|----|--------|---|----------------------------------|-----|------|--|----|---------------------|---|---------------|---|---------------|-----|--|-----|--|---|--|---|---|-----|--|-----|--|---|--|---|---|-----|--|---|--|---|---|-----|--|----|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |   |   | 1173112 : Family Business Management (THEORY) |     |      |     |     | 1173411 : Advertising-I (THEORY) |    |   |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |      |     |                      | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |    |         |      |                                                       | 1233111 : Marketing Management (THEORY) |    |    |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |      | 2523624 : Extension Work III (THEORY) |       |    |        |   | 2523625 : Field Project (THEORY) |     |      |  |    | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| External (30/12)                                         |     |      |   |   | External (30/12)                              |     |      |     |     | External (30/12)                 |    |   |   |        | External (30/12)                                                     |        |      |     |                      | External (60/24)                                                                    |    |         |      |                                                       | External (30/12)                        |    |    |   |   | External (30/12)                                                         |     |     |     |    | External (30/12)                                 |   |   |     |      | External (30/12)                      |       |    |        |   | External (30/12)                 |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| Internal(20/8)                                           |     |      |   |   | Internal(20/8)                                |     |      |     |     | Internal(20/8)                   |    |   |   |        | Internal(20/8)                                                       |        |      |     |                      | Internal(40/16)                                                                     |    |         |      |                                                       | Internal(20/8)                          |    |    |   |   | Internal(20/8)                                                           |     |     |     |    | Internal(20/8)                                   |   |   |     |      | Internal(20/8)                        |       |    |        |   | Internal(20/8)                   |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| TOT                                                      |     | GP   |   | G | C                                             | G*C |      | TOT |     | GP                               |    | G | C | G*C    |                                                                      | TOT    |      | GP  |                      | G                                                                                   | C  | G*C     |      | TOT                                                   |                                         | GP |    | G | C | G*C                                                                      |     | TOT |     | GP |                                                  | G | C | G*C |      | TOT                                   |       | GP |        | G | C                                | G*C |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| SHAikh AMAAN MOHD RIYAZUDDIN                             |     |      |   |   |                                               |     |      |     |     |                                  |    |   |   |        | Repeater                                                             |        | MALE |     | (MU0341120240002382) |                                                                                     |    |         |      | MU-0163: R D National College and W A Science College |                                         |    |    |   |   |                                                                          |     |     |     |    |                                                  |   |   |     |      |                                       |       |    |        |   |                                  |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| E1                                                       | 16+ |      | P |   |                                               |     | 18+  |     | P   |                                  | 17 |   | P |        | 15+                                                                  |        | P    |     | 25+                  |                                                                                     | P  |         | 12+  |                                                       | P                                       |    | 15 |   | P |                                                                          | 13+ |     | P   |    | 14+                                              |   | P |     | ABS  |                                       | MARKS |    |        |   |                                  |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| I1                                                       | 19+ |      | P |   |                                               |     | 20+  |     | P   |                                  | 14 |   | P |        | 9+                                                                   |        | P    |     | 26+                  |                                                                                     | P  |         | 15+  |                                                       | P                                       |    | 8+ |   | P |                                                                          | 10+ |     | P   |    | 8+                                               |   | P |     | ABS  |                                       | (274) |    | FAILED |   |                                  |     |      |  |    |                     |   |               |   |               |     |  |     |  |   |  |   |   |     |  |     |  |   |  |   |   |     |  |   |  |   |   |     |  |    |  |       |  |         |  |
| TOT                                                      | 35+ |      | 8 |   | A                                             | 2   | 16.0 |     | 38+ |                                  | 8  |   | A | 2      | 16.0                                                                 |        | 31   |     | 7                    |                                                                                     | B+ | 2       | 14.0 |                                                       | 24+                                     |    | 4  |   | D | 2                                                                        | 8.0 |     | 51+ |    | 5                                                |   | C | 4   | 20.0 |                                       | 27+   |    | 5      |   | C                                | 2   | 10.0 |  | 23 |                     | 4 |               | D | 2             | 8.0 |  | 23+ |  | 4 |  | D | 2 | 8.0 |  | 22+ |  | 4 |  | D | 2 | 8.0 |  | 0 |  | F | 2 | 0.0 |  | 22 |  | 108.0 |  | 0.00000 |  |

| SEAT NO                                       |     | NAME |   |   |                                                                         |     |      |     |     |                                                           |     |   |   | STATUS |                                                                      | GENDER |        | ERN |                      |                                                       |   | COLLEGE |      |                                                       |                                         |    |     |   |   |                                                                          |      |     |     |    |                                                  |   |    |     |      |                                       |    |    |       |   |                                  |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
|-----------------------------------------------|-----|------|---|---|-------------------------------------------------------------------------|-----|------|-----|-----|-----------------------------------------------------------|-----|---|---|--------|----------------------------------------------------------------------|--------|--------|-----|----------------------|-------------------------------------------------------|---|---------|------|-------------------------------------------------------|-----------------------------------------|----|-----|---|---|--------------------------------------------------------------------------|------|-----|-----|----|--------------------------------------------------|---|----|-----|------|---------------------------------------|----|----|-------|---|----------------------------------|-----|------|--|-----|---------------------|---|---------------|---|---------------|------|--|-----|--|---|--|---|---|-----|--|-----|--|---|--|----|---|------|--|-----|--|---|--|----|---|------|--|----|--|-------|--|---------|--|
| 1173112 : Family Business Management (THEORY) |     |      |   |   | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |     |      |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |        | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |         |      |                                                       | 1233111 : Marketing Management (THEORY) |    |     |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |      |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     |      | 2523624 : Extension Work III (THEORY) |    |    |       |   | 2523625 : Field Project (THEORY) |     |      |  |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |   | REMARK<br>āCG |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| External (30/12)                              |     |      |   |   | External (60/24)                                                        |     |      |     |     | External (30/12)                                          |     |   |   |        | External (30/12)                                                     |        |        |     |                      | External (30/12)                                      |   |         |      |                                                       | External (30/12)                        |    |     |   |   | External (30/12)                                                         |      |     |     |    | External (30/12)                                 |   |    |     |      | External (30/12)                      |    |    |       |   | External (30/12)                 |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| Internal(20/8)                                |     |      |   |   | Internal(40/16)                                                         |     |      |     |     | Internal(20/8)                                            |     |   |   |        | Internal(20/8)                                                       |        |        |     |                      | Internal(20/8)                                        |   |         |      |                                                       | Internal(20/8)                          |    |     |   |   | Internal(20/8)                                                           |      |     |     |    | Internal(20/8)                                   |   |    |     |      | Internal(20/8)                        |    |    |       |   | Internal(20/8)                   |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                           |     | GP   |   | G | C                                                                       | G*C |      | TOT |     | GP                                                        |     | G | C | G*C    |                                                                      | TOT    |        | GP  |                      | G                                                     | C | G*C     |      | TOT                                                   |                                         | GP |     | G | C | G*C                                                                      |      | TOT |     | GP |                                                  | G | C  | G*C |      | TOT                                   |    | GP |       | G | C                                | G*C |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| SHAikh MANTASHA KHWAJAMOINUDDIN               |     |      |   |   |                                                                         |     |      |     |     |                                                           |     |   |   |        | Repeater                                                             |        | FEMALE |     | (MU0341120240002417) |                                                       |   |         |      | MU-0163: R D National College and W A Science College |                                         |    |     |   |   |                                                                          |      |     |     |    |                                                  |   |    |     |      |                                       |    |    |       |   |                                  |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| E1                                            | 21+ |      | P |   |                                                                         |     | 41+  |     | P   |                                                           | 18+ |   | P |        | 19+                                                                  |        | P      |     | 22+                  |                                                       | P |         | 17   |                                                       | P                                       |    | 25+ |   | P |                                                                          | 13+  |     | P   |    | 21+                                              |   | P  |     | 24+  |                                       | P  |    | MARKS |   |                                  |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| I1                                            | 20+ |      | P |   |                                                                         |     | 35+  |     | P   |                                                           | 20+ |   | P |        | 18+                                                                  |        | P      |     | 20+                  |                                                       | P |         | 16+  |                                                       | P                                       |    | 13+ |   | P |                                                                          | 11+  |     | P   |    | 13+                                              |   | P  |     | 16+  |                                       | P  |    | (403) |   | PASS                             |     |      |  |     |                     |   |               |   |               |      |  |     |  |   |  |   |   |     |  |     |  |   |  |    |   |      |  |     |  |   |  |    |   |      |  |    |  |       |  |         |  |
| TOT                                           | 41+ |      | 9 |   | A+                                                                      | 2   | 18.0 |     | 76+ |                                                           | 8   |   | A | 4      | 32.0                                                                 |        | 38+    |     | 8                    |                                                       | A | 2       | 16.0 |                                                       | 37+                                     |    | 8   |   | A | 2                                                                        | 16.0 |     | 42+ |    | 9                                                |   | A+ | 2   | 18.0 |                                       | 33 |    | 7     |   | B+                               | 2   | 14.0 |  | 38+ |                     | 8 |               | A | 2             | 16.0 |  | 24+ |  | 4 |  | D | 2 | 8.0 |  | 34+ |  | 7 |  | B+ | 2 | 14.0 |  | 40+ |  | 9 |  | A+ | 2 | 18.0 |  | 22 |  | 170.0 |  | 7.72727 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     | NAME                                                                    |  |    |  |   |  |      |  |     |  | STATUS                                                    |  | GENDER                                                               |  | ERN                                                   |  |      |  | COLLEGE                                               |  |    |  |                  |  |   |  |                  |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |                  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |                  |  | 2523624 : Extension Work III (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |    |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|--|----|--|---|--|------|--|-----|--|-----------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|------|--|-------------------------------------------------------|--|----|--|------------------|--|---|--|------------------|--|--------------------------------------------------------------------------|--|------------------|--|--------------------------------------------------|--|------------------|--|---------------------------------------|--|-----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|----|--|----|--|---|--|------|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-------|--|-------|--|---------|--|--|--|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |  |    |  |   |  |      |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY)               |  |    |  |                  |  |   |  |                  |  |                                                                          |  |                  |  |                                                  |  |                  |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
| External (30/12)                              |     | External (60/24)                                                        |  |    |  |   |  |      |  |     |  | External (30/12)                                          |  | External (30/12)                                                     |  | External (30/12)                                      |  |      |  | External (30/12)                                      |  |    |  | External (30/12) |  |   |  | External (30/12) |  |                                                                          |  | External (30/12) |  |                                                  |  | External (30/12) |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
| Internal(20/8)                                |     | Internal(40/16)                                                         |  |    |  |   |  |      |  |     |  | Internal(20/8)                                            |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |      |  | Internal(20/8)                                        |  |    |  | Internal(20/8)   |  |   |  | Internal(20/8)   |  |                                                                          |  | Internal(20/8)   |  |                                                  |  | Internal(20/8)   |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
| TOT                                           |     | GP                                                                      |  | G  |  | C |  | G*C  |  | TOT |  | GP                                                        |  | G                                                                    |  | C                                                     |  | G*C  |  | TOT                                                   |  | GP |  | G                |  | C |  | G*C              |  | TOT                                                                      |  | GP               |  | G                                                |  | C                |  | G*C                                   |  | TOT |  | GP                               |  | G |  | C                   |  | G*C           |  | TOT           |  | GP |  | G  |  | C |  | G*C  |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
|                                               |     | SUJAL BHARAT WAGHELA                                                    |  |    |  |   |  |      |  |     |  | Repeater                                                  |  | MALE                                                                 |  | (MU0341120240002544 )                                 |  |      |  | MU-0163: R D National College and W A Science College |  |    |  |                  |  |   |  |                  |  |                                                                          |  |                  |  |                                                  |  |                  |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |       |  |       |  |         |  |  |  |
| E1                                            | 21  |                                                                         |  | P  |  |   |  |      |  | 41  |  |                                                           |  | P                                                                    |  |                                                       |  |      |  | 14                                                    |  |    |  | P                |  |   |  |                  |  | 17                                                                       |  |                  |  | P                                                |  |                  |  |                                       |  | 16  |  |                                  |  | P |  |                     |  |               |  | 16            |  |    |  | P  |  |   |  |      |  | 25 |  |   |  | P  |  |   |  |      |  | 13  |  |   |  | P |  |   |  |      |  | 26 |  |   |  | P |  |   |  |      |  | 18+ |  |   |  | P  |  |   |  |      |  | MARKS |  |       |  |         |  |  |  |
| I1                                            | 20+ |                                                                         |  | P  |  |   |  |      |  | 30+ |  |                                                           |  | P                                                                    |  |                                                       |  |      |  | 18+                                                   |  |    |  | P                |  |   |  |                  |  | 17+                                                                      |  |                  |  | P                                                |  |                  |  |                                       |  | 20+ |  |                                  |  | P |  |                     |  |               |  | 16+           |  |    |  | P  |  |   |  |      |  | 8+ |  |   |  | P  |  |   |  |      |  | 14+ |  |   |  | P |  |   |  |      |  | 9+ |  |   |  | P |  |   |  |      |  | 13+ |  |   |  | P  |  |   |  |      |  | (372) |  |       |  | PASS    |  |  |  |
| TOT                                           | 41  | 9                                                                       |  | A+ |  | 2 |  | 18.0 |  | 71  |  | 8                                                         |  | A                                                                    |  | 4                                                     |  | 32.0 |  | 32                                                    |  | 7  |  | B+               |  | 2 |  | 14.0             |  | 34                                                                       |  | 7                |  | B+                                               |  | 2                |  | 14.0                                  |  | 36  |  | 8                                |  | A |  | 2                   |  | 16.0          |  | 32            |  | 7  |  | B+ |  | 2 |  | 14.0 |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 27  |  | 5 |  | C |  | 2 |  | 10.0 |  | 35 |  | 8 |  | A |  | 2 |  | 16.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22    |  | 162.0 |  | 7.36364 |  |  |  |

| SEAT NO                                       |     | NAME                                                                    |  |    |  |   |  |      |  |     |  | STATUS                                                    |  | GENDER                                                               |  | ERN                                                   |  |      |  | COLLEGE                                               |  |    |  |                  |  |   |  |                  |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |                  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |                  |  | 2523624 : Extension Work III (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |   |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG |  | REMARK<br>āCG |  |    |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|--|----|--|---|--|------|--|-----|--|-----------------------------------------------------------|--|----------------------------------------------------------------------|--|-------------------------------------------------------|--|------|--|-------------------------------------------------------|--|----|--|------------------|--|---|--|------------------|--|--------------------------------------------------------------------------|--|------------------|--|--------------------------------------------------|--|------------------|--|---------------------------------------|--|-----|--|----------------------------------|--|---|--|---------------------|--|---------------|--|---------------|--|----|--|----|--|---|--|------|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-------|--|-------|--|---------|--|--|--|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |  |    |  |   |  |      |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY)               |  |    |  |                  |  |   |  |                  |  |                                                                          |  |                  |  |                                                  |  |                  |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
| External (30/12)                              |     | External (60/24)                                                        |  |    |  |   |  |      |  |     |  | External (30/12)                                          |  | External (30/12)                                                     |  | External (30/12)                                      |  |      |  | External (30/12)                                      |  |    |  | External (30/12) |  |   |  | External (30/12) |  |                                                                          |  | External (30/12) |  |                                                  |  | External (30/12) |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
| Internal(20/8)                                |     | Internal(40/16)                                                         |  |    |  |   |  |      |  |     |  | Internal(20/8)                                            |  | Internal(20/8)                                                       |  | Internal(20/8)                                        |  |      |  | Internal(20/8)                                        |  |    |  | Internal(20/8)   |  |   |  | Internal(20/8)   |  |                                                                          |  | Internal(20/8)   |  |                                                  |  | Internal(20/8)   |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
| TOT                                           |     | GP                                                                      |  | G  |  | C |  | G*C  |  | TOT |  | GP                                                        |  | G                                                                    |  | C                                                     |  | G*C  |  | TOT                                                   |  | GP |  | G                |  | C |  | G*C              |  | TOT                                                                      |  | GP               |  | G                                                |  | C                |  | G*C                                   |  | TOT |  | GP                               |  | G |  | C                   |  | G*C           |  | TOT           |  | GP |  | G  |  | C |  | G*C  |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
|                                               |     | AYAAN MAJID SHAIKH                                                      |  |    |  |   |  |      |  |     |  | Repeater                                                  |  | MALE                                                                 |  | (MU0341120240002597 )                                 |  |      |  | MU-0163: R D National College and W A Science College |  |    |  |                  |  |   |  |                  |  |                                                                          |  |                  |  |                                                  |  |                  |  |                                       |  |     |  |                                  |  |   |  |                     |  |               |  |               |  |    |  |    |  |   |  |      |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |       |  |       |  |         |  |  |  |
| E1                                            | 20  |                                                                         |  | P  |  |   |  |      |  | 36+ |  |                                                           |  | P                                                                    |  |                                                       |  |      |  | 27+                                                   |  |    |  | P                |  |   |  |                  |  | 28+                                                                      |  |                  |  | P                                                |  |                  |  |                                       |  | 26+ |  |                                  |  | P |  |                     |  |               |  | 15+           |  |    |  | P  |  |   |  |      |  | 23+ |  |   |  | P  |  |   |  |      |  | 14+ |  |   |  | P |  |   |  |      |  | 20+ |  |   |  | P |  |   |  |      |  | 22+ |  |   |  | P |  |   |  |      |  | MARKS |  |       |  |         |  |  |  |
| I1                                            | 20+ |                                                                         |  | P  |  |   |  |      |  | 28+ |  |                                                           |  | P                                                                    |  |                                                       |  |      |  | 12+                                                   |  |    |  | P                |  |   |  |                  |  | 17+                                                                      |  |                  |  | P                                                |  |                  |  |                                       |  | 20+ |  |                                  |  | P |  |                     |  |               |  | 16+           |  |    |  | P  |  |   |  |      |  | 8+  |  |   |  | P  |  |   |  |      |  | 11+ |  |   |  | P |  |   |  |      |  | 8+  |  |   |  | P |  |   |  |      |  | 14+ |  |   |  | P |  |   |  |      |  | (385) |  |       |  | PASS    |  |  |  |
| TOT                                           | 40  | 9                                                                       |  | A+ |  | 2 |  | 18.0 |  | 64+ |  | 7                                                         |  | B+                                                                   |  | 4                                                     |  | 28.0 |  | 39+                                                   |  | 8  |  | A                |  | 2 |  | 16.0             |  | 45+                                                                      |  | 10               |  | O                                                |  | 2                |  | 20.0                                  |  | 46+ |  | 10                               |  | O |  | 2                   |  | 20.0          |  | 31+           |  | 7  |  | B+ |  | 2 |  | 14.0 |  | 31+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 25+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22    |  | 168.0 |  | 7.63636 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     | NAME                                                                 |    |     |      |                                                                                     |   |   |          |                                         |      | STATUS |                      | GENDER                                              |      | ERN |                                                       |                                      |     | COLLEGE |     |                                                                          |    |     |      |                                                  |   |   |     |                                       |     |   |     |                                  |     |     |     |                     |     |               |               |   |      |     |      |    |  |       |         |
|-----------------------------------------------|-----|----------------------------------------------------------------------|----|-----|------|-------------------------------------------------------------------------------------|---|---|----------|-----------------------------------------|------|--------|----------------------|-----------------------------------------------------|------|-----|-------------------------------------------------------|--------------------------------------|-----|---------|-----|--------------------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------|-----|---|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|----|--|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |     |      | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |   |   |          | 1233111 : Marketing Management (THEORY) |      |        |                      | 1233112 : Advertising and Sales Management (THEORY) |      |     |                                                       | 1233411 : Wealth Management (THEORY) |     |         |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |      |     |      |    |  |       |         |
| External (30/12)                              |     | External (30/12)                                                     |    |     |      | External (60/24)                                                                    |   |   |          | External (30/12)                        |      |        |                      | External (30/12)                                    |      |     |                                                       | External (30/12)                     |     |         |     | External (30/12)                                                         |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                      |     |   |     | External (30/12)                 |     |     |     | External (30/12)    |     |               |               |   |      |     |      |    |  |       |         |
| Internal(20/8)                                |     | Internal(20/8)                                                       |    |     |      | Internal(40/16)                                                                     |   |   |          | Internal(20/8)                          |      |        |                      | Internal(20/8)                                      |      |     |                                                       | Internal(20/8)                       |     |         |     | Internal(20/8)                                                           |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                        |     |   |     | Internal(20/8)                   |     |     |     | Internal(20/8)      |     |               |               |   |      |     |      |    |  |       |         |
| TOT                                           | GP  | G                                                                    | C  | G*C | TOT  | GP                                                                                  | G | C | G*C      | TOT                                     | GP   | G      | C                    | G*C                                                 | TOT  | GP  | G                                                     | C                                    | G*C | TOT     | GP  | G                                                                        | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                   | GP  | G | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |      |    |  |       |         |
| MEMON REHAN ABDUL RAHIM                       |     |                                                                      |    |     |      |                                                                                     |   |   | Repeater |                                         | MALE |        | (MU0341120240002720) |                                                     |      |     | MU-0163: R D National College and W A Science College |                                      |     |         |     |                                                                          |    |     |      |                                                  |   |   |     |                                       |     |   |     |                                  |     |     |     |                     |     |               |               |   |      |     |      |    |  |       |         |
| E1                                            | 20  |                                                                      | P  |     | 26   |                                                                                     | P |   | 24+      |                                         | P    |        | 12+                  |                                                     | P    |     | 19+                                                   |                                      | P   |         | 12+ |                                                                          | P  |     | 14+  |                                                  | P |   | 12+ |                                       | P   |   | 21+ |                                  | P   |     | 18+ |                     | P   |               | MARKS         |   |      |     |      |    |  |       |         |
| I1                                            | 12+ |                                                                      | P  |     | 12+  |                                                                                     | P |   | 31+      |                                         | P    |        | 14+                  |                                                     | P    |     | 12+                                                   |                                      | P   |         | 11+ |                                                                          | P  |     | 8+   |                                                  | P |   | 10+ |                                       | P   |   | 8+  |                                  | P   |     | 17+ |                     | P   |               | (313)         |   | PASS |     |      |    |  |       |         |
| TOT                                           | 32  | 7                                                                    | B+ | 2   | 14.0 | 38                                                                                  | 8 | A | 2        | 16.0                                    | 55+  | 6      | B                    | 4                                                   | 24.0 | 26+ | 5                                                     | C                                    | 2   | 10.0    | 31+ | 7                                                                        | B+ | 2   | 14.0 | 23+                                              | 4 | D | 2   | 8.0                                   | 22+ | 4 | D   | 2                                | 8.0 | 22+ | 4   | D                   | 2   | 12.0          | 35+           | 8 | A    | 2   | 16.0 | 22 |  | 130.0 | 5.90909 |

| SEAT NO                                       |     | NAME                                                                    |    |     |      |                                                           |   |    |          |                                                                      |      | STATUS |                      | GENDER                                                |      | ERN |                                                       |                                         |     | COLLEGE |     |                                                                          |   |     |      |                                                  |   |   |     |                                       |     |   |     |                                  |     |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|----------|----------------------------------------------------------------------|------|--------|----------------------|-------------------------------------------------------|------|-----|-------------------------------------------------------|-----------------------------------------|-----|---------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------|-----|---|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |          | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |                                                       | 1233111 : Marketing Management (THEORY) |     |         |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523624 : Extension Work III (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                              |     | External (60/24)                                                        |    |     |      | External (30/12)                                          |   |    |          | External (30/12)                                                     |      |        |                      | External (30/12)                                      |      |     |                                                       | External (30/12)                        |     |         |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                      |     |   |     | External (30/12)                 |     |     |     | External (30/12)    |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                |     | Internal(40/16)                                                         |    |     |      | Internal(20/8)                                            |   |    |          | Internal(20/8)                                                       |      |        |                      | Internal(20/8)                                        |      |     |                                                       | Internal(20/8)                          |     |         |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                        |     |   |     | Internal(20/8)                   |     |     |     | Internal(20/8)      |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                           | GP  | G                                                                       | C  | G*C | TOT  | GP                                                        | G | C  | G*C      | TOT                                                                  | GP   | G      | C                    | G*C                                                   | TOT  | GP  | G                                                     | C                                       | G*C | TOT     | GP  | G                                                                        | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                   | GP  | G | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| ANKIT KUMAR RAMESH KUMAR RAJBHAR              |     |                                                                         |    |     |      |                                                           |   |    | Repeater |                                                                      | MALE |        | (MU0341120240002749) |                                                       |      |     | MU-0163: R D National College and W A Science College |                                         |     |         |     |                                                                          |   |     |      |                                                  |   |   |     |                                       |     |   |     |                                  |     |     |     |                     |     |               |               |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                            | 12+ |                                                                         | P  |     | 41   |                                                           | P |    | 15+      |                                                                      | P    |        | 12                   |                                                       | P    |     | 23                                                    |                                         | P   |         | 19  |                                                                          | P |     | 12+  |                                                  | P |   | 14+ |                                       | P   |   | 22+ |                                  | P   |     | 20+ |                     | P   |               | MARKS         |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                            | 20+ |                                                                         | P  |     | 24+  |                                                           | P |    | 10+      |                                                                      | P    |        | 12+                  |                                                       | P    |     | 14+                                                   |                                         | P   |         | 16+ |                                                                          | P |     | 11+  |                                                  | P |   | 14+ |                                       | P   |   | 11+ |                                  | P   |     | 13+ |                     | P   |               | (335)         |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                           | 32+ | 7                                                                       | B+ | 2   | 14.0 | 65                                                        | 7 | B+ | 4        | 28.0                                                                 | 25+  | 5      | C                    | 2                                                     | 10.0 | 24  | 4                                                     | D                                       | 2   | 8.0     | 37  | 8                                                                        | A | 2   | 16.0 | 35                                               | 8 | A | 2   | 16.0                                  | 23+ | 4 | D   | 2                                | 8.0 | 28+ | 6   | B                   | 2   | 12.0          | 33+           | 7 | B+   | 2   | 14.0 | 33+ | 7 | B+ | 2 | 14.0 | 22 |  | 140.0 | 6.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     | NAME                                                                 |  |    |  |                                                                                     |  |      |  |                                         |  | STATUS   |  | GENDER                                              |  | ERN                  |  |                                      |  | COLLEGE                                               |  |                                                                          |  |     |  |                  |  |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523624 : Extension Work III (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------------|-----|----------------------------------------------------------------------|--|----|--|-------------------------------------------------------------------------------------|--|------|--|-----------------------------------------|--|----------|--|-----------------------------------------------------|--|----------------------|--|--------------------------------------|--|-------------------------------------------------------|--|--------------------------------------------------------------------------|--|-----|--|------------------|--|------|--|--------------------------------------------------|--|-----|--|---------------------------------------|--|-----|--|----------------------------------|--|-----|--|---------------|--|--------|--|--------|--|------|--|-----|--|----|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|----|--|---|--|---|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173112 : Family Business Management (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |    |  | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY) |  |          |  | 1233112 : Advertising and Sales Management (THEORY) |  |                      |  | 1233411 : Wealth Management (THEORY) |  |                                                       |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |     |  |                  |  |      |  |                                                  |  |     |  |                                       |  |     |  | äC                               |  | äCG |  | äCG           |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                              |     | External (30/12)                                                     |  |    |  | External (60/24)                                                                    |  |      |  | External (30/12)                        |  |          |  | External (30/12)                                    |  |                      |  | External (30/12)                     |  |                                                       |  | External (30/12)                                                         |  |     |  | External (30/12) |  |      |  | External (30/12)                                 |  |     |  | External (30/12)                      |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                |     | Internal(20/8)                                                       |  |    |  | Internal(40/16)                                                                     |  |      |  | Internal(20/8)                          |  |          |  | Internal(20/8)                                      |  |                      |  | Internal(20/8)                       |  |                                                       |  | Internal(20/8)                                                           |  |     |  | Internal(20/8)   |  |      |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                        |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                           |     | GP                                                                   |  | G  |  | C                                                                                   |  | G*C  |  | TOT                                     |  | GP       |  | G                                                   |  | C                    |  | G*C                                  |  | TOT                                                   |  | GP                                                                       |  | G   |  | C                |  | G*C  |  | TOT                                              |  | GP  |  | G                                     |  | C   |  | G*C                              |  | TOT |  | GP            |  | G      |  | C      |  | G*C  |  | TOT |  | GP |  | G |  | C |  | G*C  |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
|                                               |     | QURESHI HUZAIR YAMIN                                                 |  |    |  |                                                                                     |  |      |  |                                         |  | Repeater |  | MALE                                                |  | (MU0341120240002723) |  |                                      |  | MU-0163: R D National College and W A Science College |  |                                                                          |  |     |  |                  |  |      |  |                                                  |  |     |  |                                       |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| E1                                            | 22+ |                                                                      |  | P  |  |                                                                                     |  | 16+  |  | P                                       |  | 24+      |  | P                                                   |  | 20+                  |  | P                                    |  | 27                                                    |  | P                                                                        |  | 12+ |  | P                |  | 16+  |  | P                                                |  | 12+ |  | P                                     |  | 22+ |  | P                                |  | 13  |  | P             |  | MARKS  |  |        |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| I1                                            | 20+ |                                                                      |  | P  |  |                                                                                     |  | 13+  |  | P                                       |  | 24+      |  | P                                                   |  | 15+                  |  | P                                    |  | 18+                                                   |  | P                                                                        |  | 14+ |  | P                |  | 8+   |  | P                                                |  | 10+ |  | P                                     |  | 8+  |  | P                                |  | 12  |  | P             |  | (326)  |  | PASS   |  |      |  |     |  |    |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |   |  |   |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                           | 42+ | 9                                                                    |  | A+ |  | 2                                                                                   |  | 18.0 |  | 29+                                     |  | 6        |  | B                                                   |  | 2                    |  | 12.0                                 |  | 48+                                                   |  | 4                                                                        |  | D   |  | 4                |  | 16.0 |  | 35+                                              |  | 8   |  | A                                     |  | 2   |  | 16.0                             |  | 45  |  | 10            |  | O      |  | 2      |  | 20.0 |  | 26+ |  | 5  |  | C |  | 2 |  | 10.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 22+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 25 |  | 5 |  | C |  | 2 |  | 10.0 |  | 22 |  | 132.0 |  | 6.00000 |  |

| SEAT NO                                       |     | NAME                                                                 |  |   |  |                                                                                     |  |      |  |                                         |  | STATUS   |  | GENDER                                              |  | ERN                  |  |                                      |  | COLLEGE                                               |  |                                                                          |  |    |  |                                                  |  |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523624 : Extension Work III (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) |  | RESULT |  | REMARK |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|-----------------------------------------------|-----|----------------------------------------------------------------------|--|---|--|-------------------------------------------------------------------------------------|--|------|--|-----------------------------------------|--|----------|--|-----------------------------------------------------|--|----------------------|--|--------------------------------------|--|-------------------------------------------------------|--|--------------------------------------------------------------------------|--|----|--|--------------------------------------------------|--|------|--|--------------------------------------------------|--|-----|--|---------------------------------------|--|-----|--|----------------------------------|--|-----|--|---------------|--|--------|--|--------|--|------|--|-----|--|----|--|---|--|---|--|-----|--|----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|----|--|-------|--|---------|--|
| 1173112 : Family Business Management (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |  |      |  | 1233111 : Marketing Management (THEORY) |  |          |  | 1233112 : Advertising and Sales Management (THEORY) |  |                      |  | 1233411 : Wealth Management (THEORY) |  |                                                       |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |    |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  | 2523624 : Extension Work III (THEORY)            |  |     |  | 2523625 : Field Project (THEORY)      |  |     |  | äC                               |  | äCG |  | äCG           |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| External (30/12)                              |     | External (30/12)                                                     |  |   |  | External (60/24)                                                                    |  |      |  | External (30/12)                        |  |          |  | External (30/12)                                    |  |                      |  | External (30/12)                     |  |                                                       |  | External (30/12)                                                         |  |    |  | External (30/12)                                 |  |      |  | External (30/12)                                 |  |     |  | External (30/12)                      |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| Internal(20/8)                                |     | Internal(20/8)                                                       |  |   |  | Internal(40/16)                                                                     |  |      |  | Internal(20/8)                          |  |          |  | Internal(20/8)                                      |  |                      |  | Internal(20/8)                       |  |                                                       |  | Internal(20/8)                                                           |  |    |  | Internal(20/8)                                   |  |      |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                        |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                           |     | GP                                                                   |  | G |  | C                                                                                   |  | G*C  |  | TOT                                     |  | GP       |  | G                                                   |  | C                    |  | G*C                                  |  | TOT                                                   |  | GP                                                                       |  | G  |  | C                                                |  | G*C  |  | TOT                                              |  | GP  |  | G                                     |  | C   |  | G*C                              |  | TOT |  | GP            |  | G      |  | C      |  | G*C  |  | TOT |  | GP |  | G |  | C |  | G*C |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
|                                               |     | SAURABH SHOBHNATH JAISWAR                                            |  |   |  |                                                                                     |  |      |  |                                         |  | Repeater |  | MALE                                                |  | (MU0341120240002643) |  |                                      |  | MU-0163: R D National College and W A Science College |  |                                                                          |  |    |  |                                                  |  |      |  |                                                  |  |     |  |                                       |  |     |  |                                  |  |     |  |               |  |        |  |        |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| E1                                            | 14+ |                                                                      |  | P |  |                                                                                     |  | 12+  |  | P                                       |  | 24       |  | P                                                   |  | 18                   |  | P                                    |  | 18                                                    |  | P                                                                        |  | 12 |  | P                                                |  | 18   |  | P                                                |  | 12+ |  | P                                     |  | 14+ |  | P                                |  | 15  |  | P             |  | MARKS  |  |        |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| I1                                            | 12+ |                                                                      |  | P |  |                                                                                     |  | 13+  |  | P                                       |  | 16       |  | P                                                   |  | 14+                  |  | P                                    |  | 12                                                    |  | P                                                                        |  | 8  |  | P                                                |  | 9+   |  | P                                                |  | 12+ |  | P                                     |  | 9+  |  | P                                |  | 15  |  | P             |  | (277)  |  | PASS   |  |      |  |     |  |    |  |   |  |   |  |     |  |    |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |    |  |       |  |         |  |
| TOT                                           | 26+ | 5                                                                    |  | C |  | 2                                                                                   |  | 10.0 |  | 25+                                     |  | 5        |  | C                                                   |  | 2                    |  | 10.0                                 |  | 40                                                    |  | 4                                                                        |  | D  |  | 4                                                |  | 16.0 |  | 32                                               |  | 7   |  | B+                                    |  | 2   |  | 14.0                             |  | 30  |  | 7             |  | B+     |  | 2      |  | 14.0 |  | 20  |  | 4  |  | D |  | 2 |  | 8.0 |  | 27 |  | 5 |  | C |  | 2 |  | 10.0 |  | 24+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 30 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 22 |  | 112.0 |  | 5.09091 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     | NAME                                                                 |   |   |      |     |    |    |   |      |     | STATUS                                                                              |   | GENDER                                  |      | ERN                                                 |    |   |   | COLLEGE                                               |     |    |   |                                                                          |     |                                                  |    |                                       |   | TOTAL ( 550 )                    |     | RESULT           | REMARK |                  |     |                  |    |   |   |     |     |    |   |   |      |       |   |   |   |      |       |      |       |         |
|-----------------------------------------------|-----|----------------------------------------------------------------------|---|---|------|-----|----|----|---|------|-----|-------------------------------------------------------------------------------------|---|-----------------------------------------|------|-----------------------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|--------------------------------------------------------------------------|-----|--------------------------------------------------|----|---------------------------------------|---|----------------------------------|-----|------------------|--------|------------------|-----|------------------|----|---|---|-----|-----|----|---|---|------|-------|---|---|---|------|-------|------|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |      |     |    |    |   |      |     | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |   | 1233111 : Marketing Management (THEORY) |      | 1233112 : Advertising and Sales Management (THEORY) |    |   |   | 1233411 : Wealth Management (THEORY)                  |     |    |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |        | äCG              | äCG |                  |    |   |   |     |     |    |   |   |      |       |   |   |   |      |       |      |       |         |
| External (30/12)                              |     | External (30/12)                                                     |   |   |      |     |    |    |   |      |     | External (60/24)                                                                    |   | External (30/12)                        |      | External (30/12)                                    |    |   |   | External (30/12)                                      |     |    |   | External (30/12)                                                         |     | External (30/12)                                 |    | External (30/12)                      |   | External (30/12)                 |     | External (30/12) |        | External (30/12) |     | External (30/12) |    |   |   |     |     |    |   |   |      |       |   |   |   |      |       |      |       |         |
| Internal(20/8)                                |     | Internal(20/8)                                                       |   |   |      |     |    |    |   |      |     | Internal(40/16)                                                                     |   | Internal(20/8)                          |      | Internal(20/8)                                      |    |   |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                                           |     | Internal(20/8)                                   |    | Internal(20/8)                        |   | Internal(20/8)                   |     | Internal(20/8)   |        | Internal(20/8)   |     | Internal(20/8)   |    |   |   |     |     |    |   |   |      |       |   |   |   |      |       |      |       |         |
| TOT                                           |     | GP                                                                   | G | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP                                                                                  | G | C                                       | G*C  | TOT                                                 | GP | G | C | G*C                                                   | TOT | GP | G | C                                                                        | G*C | TOT                                              | GP | G                                     | C | G*C                              | TOT | GP               | G      | C                | G*C | TOT              | GP | G | C | G*C | TOT | GP | G | C | G*C  |       |   |   |   |      |       |      |       |         |
|                                               |     | SAYED MOHAMMED SHAHID ABDUL REHMAN                                   |   |   |      |     |    |    |   |      |     | Repeater                                                                            |   | MALE                                    |      | (MU0341120240002846 )                               |    |   |   | MU-0163: R D National College and W A Science College |     |    |   |                                                                          |     |                                                  |    |                                       |   |                                  |     |                  |        |                  |     |                  |    |   |   |     |     |    |   |   |      |       |   |   |   |      |       |      |       |         |
| E1                                            | 19+ | P                                                                    |   |   |      | 16+ | P  |    |   |      | 24  | P                                                                                   |   |                                         |      | 12+                                                 | P  |   |   |                                                       | 13+ | P  |   |                                                                          |     | 12+                                              | P  |                                       |   |                                  | 12+ | P                |        |                  |     | 18+              | P  |   |   |     | 19+ | P  |   |   |      | MARKS |   |   |   |      |       |      |       |         |
| I1                                            | 20+ | P                                                                    |   |   |      | 17+ | P  |    |   |      | 27+ | P                                                                                   |   |                                         |      | 12+                                                 | P  |   |   |                                                       | 10+ | P  |   |                                                                          |     | 9+                                               | P  |                                       |   |                                  | 8+  | P                |        |                  |     | 11+              | P  |   |   |     | 8+  | P  |   |   |      | 17+   | P |   |   |      | (296) | PASS |       |         |
| TOT                                           | 39+ | 8                                                                    | A | 2 | 16.0 | 33+ | 7  | B+ | 2 | 14.0 | 51  | 5                                                                                   | C | 4                                       | 20.0 | 24+                                                 | 4  | D | 2 | 8.0                                                   | 23+ | 4  | D | 2                                                                        | 8.0 | 21+                                              | 4  | D                                     | 2 | 8.0                              | 20+ | 4                | D      | 2                | 8.0 | 23+              | 4  | D | 2 | 8.0 | 26+ | 5  | C | 2 | 10.0 | 36+   | 8 | A | 2 | 16.0 | 22    |      | 116.0 | 5.27273 |

| SEAT NO                                       |     | NAME                                                                    |    |   |      |     |    |   |   |      |     | STATUS                                                    |    | GENDER                                                               |      | ERN                                                   |    |   |   | COLLEGE                                               |     |    |   |                                                                          |      |                                                  |    |                                       |   | TOTAL ( 550 )                    |     | RESULT           | REMARK |                  |      |                  |    |   |   |      |     |    |   |   |      |     |   |    |   |      |       |      |       |         |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|----|---|------|-----|----|---|---|------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|------|-------------------------------------------------------|----|---|---|-------------------------------------------------------|-----|----|---|--------------------------------------------------------------------------|------|--------------------------------------------------|----|---------------------------------------|---|----------------------------------|-----|------------------|--------|------------------|------|------------------|----|---|---|------|-----|----|---|---|------|-----|---|----|---|------|-------|------|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |    |   |      |     |    |   |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   | 1233111 : Marketing Management (THEORY)               |     |    |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523624 : Extension Work III (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |        | äCG              | äCG  |                  |    |   |   |      |     |    |   |   |      |     |   |    |   |      |       |      |       |         |
| External (30/12)                              |     | External (60/24)                                                        |    |   |      |     |    |   |   |      |     | External (30/12)                                          |    | External (30/12)                                                     |      | External (30/12)                                      |    |   |   | External (30/12)                                      |     |    |   | External (30/12)                                                         |      | External (30/12)                                 |    | External (30/12)                      |   | External (30/12)                 |     | External (30/12) |        | External (30/12) |      | External (30/12) |    |   |   |      |     |    |   |   |      |     |   |    |   |      |       |      |       |         |
| Internal(20/8)                                |     | Internal(40/16)                                                         |    |   |      |     |    |   |   |      |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |      | Internal(20/8)                                        |    |   |   | Internal(20/8)                                        |     |    |   | Internal(20/8)                                                           |      | Internal(20/8)                                   |    | Internal(20/8)                        |   | Internal(20/8)                   |     | Internal(20/8)   |        | Internal(20/8)   |      | Internal(20/8)   |    |   |   |      |     |    |   |   |      |     |   |    |   |      |       |      |       |         |
| TOT                                           |     | GP                                                                      | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP                                                        | G  | C                                                                    | G*C  | TOT                                                   | GP | G | C | G*C                                                   | TOT | GP | G | C                                                                        | G*C  | TOT                                              | GP | G                                     | C | G*C                              | TOT | GP               | G      | C                | G*C  | TOT              | GP | G | C | G*C  | TOT | GP | G | C | G*C  |     |   |    |   |      |       |      |       |         |
|                                               |     | GAUTAM YADAV                                                            |    |   |      |     |    |   |   |      |     | Repeater                                                  |    | MALE                                                                 |      | (MU0341120240002852 )                                 |    |   |   | MU-0163: R D National College and W A Science College |     |    |   |                                                                          |      |                                                  |    |                                       |   |                                  |     |                  |        |                  |      |                  |    |   |   |      |     |    |   |   |      |     |   |    |   |      |       |      |       |         |
| E1                                            | 21+ | P                                                                       |    |   |      | 33+ | P  |   |   |      | 12+ | P                                                         |    |                                                                      |      | 12+                                                   | P  |   |   |                                                       | 21+ | P  |   |                                                                          |      | 15+                                              | P  |                                       |   |                                  | 18  | P                |        |                  |      | 13+              | P  |   |   |      | 13+ | P  |   |   |      | 19+ | P |    |   |      | MARKS |      |       |         |
| I1                                            | 20+ | P                                                                       |    |   |      | 24+ | P  |   |   |      | 19+ | P                                                         |    |                                                                      |      | 17+                                                   | P  |   |   |                                                       | 18+ | P  |   |                                                                          |      | 14+                                              | P  |                                       |   |                                  | 15  | P                |        |                  |      | 14+              | P  |   |   |      | 16  | P  |   |   |      | 12+ | P |    |   |      | (346) | PASS |       |         |
| TOT                                           | 41+ | 9                                                                       | A+ | 2 | 18.0 | 57+ | 6  | B | 4 | 24.0 | 31+ | 7                                                         | B+ | 2                                                                    | 14.0 | 29+                                                   | 6  | B | 2 | 12.0                                                  | 39+ | 8  | A | 2                                                                        | 16.0 | 29+                                              | 6  | B                                     | 2 | 12.0                             | 33  | 7                | B+     | 2                | 14.0 | 27+              | 5  | C | 2 | 10.0 | 29  | 6  | B | 2 | 12.0 | 31+ | 7 | B+ | 2 | 14.0 | 22    |      | 146.0 | 6.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     |    |   |   |    |   |   |     |      | NAME                                                                 |     |    |   |   |   |   |   |     |      | STATUS                                                                              |    |    |   | GENDER                                  |     |   |     | ERN                                                 |     |     |     | COLLEGE                                               |   |   |     |                                                                          |   |     |      |                                                  |     |    |   |                                       |   |   |     |                                  |      |     |    |                     |     |               |    |               |   |     |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
|-----------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------------------|-----|----|---|---|---|---|---|-----|------|-------------------------------------------------------------------------------------|----|----|---|-----------------------------------------|-----|---|-----|-----------------------------------------------------|-----|-----|-----|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|----|---|---------------------------------------|---|---|-----|----------------------------------|------|-----|----|---------------------|-----|---------------|----|---------------|---|-----|-------|--|-----|--|--------|--|-----|--|---|--|------|--|-------|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173112 : Family Business Management (THEORY) |     |    |   |   |    |   |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   |   |   |   |     |      | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |    |    |   | 1233111 : Marketing Management (THEORY) |     |   |     | 1233112 : Advertising and Sales Management (THEORY) |     |     |     | 1233411 : Wealth Management (THEORY)                  |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |      |     |    | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                              |     |    |   |   |    |   |   |     |      | External (30/12)                                                     |     |    |   |   |   |   |   |     |      | External (60/24)                                                                    |    |    |   | External (30/12)                        |     |   |     | External (30/12)                                    |     |     |     | External (30/12)                                      |   |   |     | External (30/12)                                                         |   |     |      | External (30/12)                                 |     |    |   | External (30/12)                      |   |   |     | External (30/12)                 |      |     |    |                     |     |               |    |               |   |     |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                |     |    |   |   |    |   |   |     |      | Internal(20/8)                                                       |     |    |   |   |   |   |   |     |      | Internal(40/16)                                                                     |    |    |   | Internal(20/8)                          |     |   |     | Internal(20/8)                                      |     |     |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |   |   |     | Internal(20/8)                   |      |     |    |                     |     |               |    |               |   |     |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                           |     | GP |   | G |    | C |   | G*C |      | TOT                                                                  |     | GP |   | G |   | C |   | G*C |      | TOT                                                                                 |    | GP |   | G                                       |     | C |     | G*C                                                 |     | TOT |     | GP                                                    |   | G |     | C                                                                        |   | G*C |      | TOT                                              |     | GP |   | G                                     |   | C |     | G*C                              |      | TOT |    | GP                  |     | G             |    | C             |   | G*C |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| PATEL RAHILA RAHIM                            |     |    |   |   |    |   |   |     |      | PATEL RAHILA RAHIM                                                   |     |    |   |   |   |   |   |     |      | Repeater                                                                            |    |    |   | FEMALE                                  |     |   |     | (MU0341120240003440)                                |     |     |     | MU-0163: R D National College and W A Science College |   |   |     |                                                                          |   |     |      |                                                  |     |    |   |                                       |   |   |     |                                  |      |     |    |                     |     |               |    |               |   |     |       |  |     |  |        |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                            | 21+ |    |   |   | P  |   |   |     |      |                                                                      | 12+ |    |   |   | P |   |   |     | 10   |                                                                                     | 0  |    | F |                                         | 0.0 |   | 13+ |                                                     |     |     | P   |                                                       |   |   | 17+ |                                                                          |   |     | P    |                                                  | 12  |    |   |                                       | P |   | 14+ |                                  |      |     | P  |                     | 13+ |               |    |               | P |     | 19+   |  |     |  | P      |  | 19+ |  |   |  | P    |  | MARKS |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                            | 12+ |    |   |   | P  |   |   |     |      |                                                                      | 16+ |    |   |   | P |   |   |     | 32+  |                                                                                     |    |    | P |                                         |     |   | 15+ |                                                     |     |     | P   |                                                       |   |   | 19+ |                                                                          |   |     | P    |                                                  | 18+ |    |   |                                       | P |   | 18+ |                                  |      |     | P  |                     | 18+ |               |    |               | P |     | (328) |  |     |  | FAILED |  |     |  |   |  |      |  |       |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                           | 33+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                                      | 28+ |    | 6 |   | B |   | 2 |     | 12.0 |                                                                                     | 42 |    | 0 |                                         | F   |   | 4   |                                                     | 0.0 |     | 28+ |                                                       | 6 |   | B   |                                                                          | 2 |     | 12.0 |                                                  | 36+ |    | 8 |                                       | A |   | 2   |                                  | 16.0 |     | 30 |                     | 7   |               | B+ |               | 2 |     | 14.0  |  | 32+ |  | 7      |  | B+  |  | 2 |  | 14.0 |  | 25+   |  | 5 |  | C |  | 2 |  | 10.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 124.0 |  | 0.00000 |  |

| SEAT NO                                       |     |    |   |   |    |   |   |     |      | NAME                                                                 |     |    |   |   |   |   |   |     |     | STATUS                                                                              |    |    |   | GENDER                                  |   |   |     | ERN                                                 |      |     |     | COLLEGE                                               |   |   |     |                                                                          |   |     |     |                                                  |     |    |   |                                       |    |   |     |                                  |      |     |     |                     |     |               |    |               |   |     |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
|-----------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------------------|-----|----|---|---|---|---|---|-----|-----|-------------------------------------------------------------------------------------|----|----|---|-----------------------------------------|---|---|-----|-----------------------------------------------------|------|-----|-----|-------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|----|---|---------------------------------------|----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|----|---------------|---|-----|------|--|-----|--|---|--|-----|--|---|--|-----|--|-------|--|---|--|------|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1173112 : Family Business Management (THEORY) |     |    |   |   |    |   |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   |   |   |   |     |     | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |    |    |   | 1233111 : Marketing Management (THEORY) |   |   |     | 1233112 : Advertising and Sales Management (THEORY) |      |     |     | 1233411 : Wealth Management (THEORY)                  |   |   |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |    | REMARK<br>äCG |   |     |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                              |     |    |   |   |    |   |   |     |      | External (30/12)                                                     |     |    |   |   |   |   |   |     |     | External (60/24)                                                                    |    |    |   | External (30/12)                        |   |   |     | External (30/12)                                    |      |     |     | External (30/12)                                      |   |   |     | External (30/12)                                                         |   |     |     | External (30/12)                                 |     |    |   | External (30/12)                      |    |   |     | External (30/12)                 |      |     |     |                     |     |               |    |               |   |     |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                |     |    |   |   |    |   |   |     |      | Internal(20/8)                                                       |     |    |   |   |   |   |   |     |     | Internal(40/16)                                                                     |    |    |   | Internal(20/8)                          |   |   |     | Internal(20/8)                                      |      |     |     | Internal(20/8)                                        |   |   |     | Internal(20/8)                                                           |   |     |     | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |    |   |     | Internal(20/8)                   |      |     |     |                     |     |               |    |               |   |     |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                           |     | GP |   | G |    | C |   | G*C |      | TOT                                                                  |     | GP |   | G |   | C |   | G*C |     | TOT                                                                                 |    | GP |   | G                                       |   | C |     | G*C                                                 |      | TOT |     | GP                                                    |   | G |     | C                                                                        |   | G*C |     | TOT                                              |     | GP |   | G                                     |    | C |     | G*C                              |      | TOT |     | GP                  |     | G             |    | C             |   | G*C |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| BILAKHIA MOHD ABUZAR SAMEER                   |     |    |   |   |    |   |   |     |      | BILAKHIA MOHD ABUZAR SAMEER                                          |     |    |   |   |   |   |   |     |     | Repeater                                                                            |    |    |   | MALE                                    |   |   |     | (MU0341120240003444)                                |      |     |     | MU-0163: R D National College and W A Science College |   |   |     |                                                                          |   |     |     |                                                  |     |    |   |                                       |    |   |     |                                  |      |     |     |                     |     |               |    |               |   |     |      |  |     |  |   |  |     |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                            | 24+ |    |   |   | P  |   |   |     |      |                                                                      | 12+ |    |   |   | P |   |   |     | 24+ |                                                                                     |    |    | P |                                         |   |   | 13+ |                                                     |      |     | P   |                                                       |   |   | 26+ |                                                                          |   |     | P   |                                                  | 15+ |    |   |                                       | P  |   | 16+ |                                  |      |     | P   |                     | 12+ |               |    |               | P |     | 22+  |  |     |  | P |  | 18+ |  |   |  | P   |  | MARKS |  |   |  |      |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                            | 20+ |    |   |   | P  |   |   |     |      |                                                                      | 10+ |    |   |   | P |   |   |     | 19  |                                                                                     |    |    | P |                                         |   |   | 9+  |                                                     |      |     | P   |                                                       |   |   | 15+ |                                                                          |   |     | P   |                                                  | 16+ |    |   |                                       | P  |   | 8+  |                                  |      |     | P   |                     | 11+ |               |    |               | P |     | 8+   |  |     |  | P |  | 18+ |  |   |  | P   |  | (316) |  |   |  | PASS |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                           | 44+ |    | 9 |   | A+ |   | 2 |     | 18.0 |                                                                      | 22+ |    | 4 |   | D |   | 2 |     | 8.0 |                                                                                     | 43 |    | 4 |                                         | D |   | 4   |                                                     | 16.0 |     | 22+ |                                                       | 4 |   | D   |                                                                          | 2 |     | 8.0 |                                                  | 41+ |    | 9 |                                       | A+ |   | 2   |                                  | 18.0 |     | 31+ |                     | 7   |               | B+ |               | 2 |     | 14.0 |  | 24+ |  | 4 |  | D   |  | 2 |  | 8.0 |  | 23+   |  | 4 |  | D    |  | 2 |  | 8.0 |  | 30+ |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 36+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 128.0 |  | 5.81818 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     |    |   |   |    |   |   |     |      | NAME                                                                    |     |    |   |   |    |   |     |     |      | STATUS                                                    |     |    |   | GENDER                                                               |     |   |   | ERN                                                   |      |     |     | COLLEGE                                 |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                       |    |   |   |                                  |      |     |     |                  |   |        |        |   |     |     |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
|-----------------------------------------------|-----|----|---|---|----|---|---|-----|------|-------------------------------------------------------------------------|-----|----|---|---|----|---|-----|-----|------|-----------------------------------------------------------|-----|----|---|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|-----|-----|-----------------------------------------|-----|---|---|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|----|---|---------------------------------------|----|---|---|----------------------------------|------|-----|-----|------------------|---|--------|--------|---|-----|-----|------|--|-----|--|-----|--|-----|--|---|--|-----|--|----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|--------|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|--|--|--|
| 1173112 : Family Business Management (THEORY) |     |    |   |   |    |   |   |     |      | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |     |    |   |   |    |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |     | 1233111 : Marketing Management (THEORY) |     |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |   |     |     |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| External (30/12)                              |     |    |   |   |    |   |   |     |      | External (60/24)                                                        |     |    |   |   |    |   |     |     |      | External (30/12)                                          |     |    |   | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |     |     | External (30/12)                        |     |   |   | External (30/12)                                                         |   |     |      | External (30/12)                                 |     |    |   | External (30/12)                      |    |   |   |                                  |      |     |     |                  |   |        |        |   |     |     |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| Internal(20/8)                                |     |    |   |   |    |   |   |     |      | Internal(40/16)                                                         |     |    |   |   |    |   |     |     |      | Internal(20/8)                                            |     |    |   | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |     |     | Internal(20/8)                          |     |   |   | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |    |   |   |                                  |      |     |     |                  |   |        |        |   |     |     |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| TOT                                           |     | GP |   | G |    | C |   | G*C |      | TOT                                                                     |     | GP |   | G |    | C |     | G*C |      | TOT                                                       |     | GP |   | G                                                                    |     | C |   | G*C                                                   |      | TOT |     | GP                                      |     | G |   | C                                                                        |   | G*C |      | TOT                                              |     | GP |   | G                                     |    | C |   | G*C                              |      | TOT |     | GP               |   | G      |        | C |     | G*C |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| MOHAMMAD SAUD ALI MAULA SHAIKH                |     |    |   |   |    |   |   |     |      | Repeater                                                                |     |    |   |   |    |   |     |     |      | MALE                                                      |     |    |   | (MU0341120240003543)                                                 |     |   |   | MU-0163: R D National College and W A Science College |      |     |     |                                         |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                       |    |   |   |                                  |      |     |     |                  |   |        |        |   |     |     |      |  |     |  |     |  |     |  |   |  |     |  |    |  |     |  |   |  |   |  |     |  |       |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| E1                                            | 20+ |    |   |   | P  |   |   |     | 40+  |                                                                         |     |    | P |   |    |   | 12+ |     |      |                                                           | P   |    |   |                                                                      | 12+ |   |   |                                                       | P    |     |     |                                         | 24+ |   |   |                                                                          | P |     |      |                                                  | 12+ |    |   |                                       | P  |   |   |                                  | 15+  |     |     |                  | P |        |        |   | 4   |     | 0    |  | F   |  | 0.0 |  | 20+ |  |   |  | P   |  |    |  | 22+ |  |   |  | P |  |     |  | MARKS |  |   |  |        |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| I1                                            | 20+ |    |   |   | P  |   |   |     | 29+  |                                                                         |     |    | P |   |    |   | 15+ |     |      |                                                           | P   |    |   |                                                                      | 17+ |   |   |                                                       | P    |     |     |                                         | 18+ |   |   |                                                                          | P |     |      |                                                  | 16+ |    |   |                                       | P  |   |   |                                  | 8+   |     |     |                  | P |        |        |   | 12+ |     |      |  | P   |  |     |  | 8+  |  |   |  | P   |  |    |  | 15+ |  |   |  | P |  |     |  | (339) |  |   |  | FAILED |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| TOT                                           | 40+ |    | 9 |   | A+ |   | 2 |     | 18.0 |                                                                         | 69+ |    | 7 |   | B+ |   | 4   |     | 28.0 |                                                           | 27+ |    | 5 |                                                                      | C   |   | 2 |                                                       | 10.0 |     | 29+ |                                         | 6   |   | B |                                                                          | 2 |     | 12.0 |                                                  | 42+ |    | 9 |                                       | A+ |   | 2 |                                  | 18.0 |     | 28+ |                  | 6 |        | B      |   | 2   |     | 12.0 |  | 23+ |  | 4   |  | D   |  | 2 |  | 8.0 |  | 16 |  | 0   |  | F |  | 2 |  | 0.0 |  | 28+   |  | 6 |  | B      |  | 2 |  | 12.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 134.0 |  | 0.00000 |  |  |  |  |

| SEAT NO                                       |     |    |   |   |   |   |   |     |      | NAME                                                                 |     |    |   |   |   |   |     |     |     | STATUS                                                                              |    |    |   | GENDER                                  |     |   |   | ERN                                                   |      |     |     | COLLEGE                              |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                       |   |   |   |                                  |     |     |    |                  |   |        |        |   |     |     |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
|-----------------------------------------------|-----|----|---|---|---|---|---|-----|------|----------------------------------------------------------------------|-----|----|---|---|---|---|-----|-----|-----|-------------------------------------------------------------------------------------|----|----|---|-----------------------------------------|-----|---|---|-------------------------------------------------------|------|-----|-----|--------------------------------------|-----|---|---|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|----|---|---------------------------------------|---|---|---|----------------------------------|-----|-----|----|------------------|---|--------|--------|---|-----|-----|-----|--|-----|--|---|--|-----|--|---|--|-----|--|-----|--|-----|--|---|--|---|--|-----|--|-------|--|---|--|------|--|---|--|-----|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|---------|--|--|--|--|
| 1173112 : Family Business Management (THEORY) |     |    |   |   |   |   |   |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |   |   |   |   |     |     |     | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |    |    |   | 1233111 : Marketing Management (THEORY) |     |   |   | 1233112 : Advertising and Sales Management (THEORY)   |      |     |     | 1233411 : Wealth Management (THEORY) |     |   |   | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523624 : Extension Work III (THEORY) |   |   |   | 2523625 : Field Project (THEORY) |     |     |    | TOTAL ( 550 ) ãC |   | RESULT | REMARK |   |     |     |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| External (30/12)                              |     |    |   |   |   |   |   |     |      | External (30/12)                                                     |     |    |   |   |   |   |     |     |     | External (60/24)                                                                    |    |    |   | External (30/12)                        |     |   |   | External (30/12)                                      |      |     |     | External (30/12)                     |     |   |   | External (30/12)                                                         |   |     |      | External (30/12)                                 |     |    |   | External (30/12)                      |   |   |   | External (30/12)                 |     |     |    |                  |   |        |        |   |     |     |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| Internal(20/8)                                |     |    |   |   |   |   |   |     |      | Internal(20/8)                                                       |     |    |   |   |   |   |     |     |     | Internal(40/16)                                                                     |    |    |   | Internal(20/8)                          |     |   |   | Internal(20/8)                                        |      |     |     | Internal(20/8)                       |     |   |   | Internal(20/8)                                                           |   |     |      | Internal(20/8)                                   |     |    |   | Internal(20/8)                        |   |   |   | Internal(20/8)                   |     |     |    |                  |   |        |        |   |     |     |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| TOT                                           |     | GP |   | G |   | C |   | G*C |      | TOT                                                                  |     | GP |   | G |   | C |     | G*C |     | TOT                                                                                 |    | GP |   | G                                       |     | C |   | G*C                                                   |      | TOT |     | GP                                   |     | G |   | C                                                                        |   | G*C |      | TOT                                              |     | GP |   | G                                     |   | C |   | G*C                              |     | TOT |    | GP               |   | G      |        | C |     | G*C |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| SOHAM HAZRA                                   |     |    |   |   |   |   |   |     |      | Repeater                                                             |     |    |   |   |   |   |     |     |     | MALE                                                                                |    |    |   | (MU0341120240003578)                    |     |   |   | MU-0163: R D National College and W A Science College |      |     |     |                                      |     |   |   |                                                                          |   |     |      |                                                  |     |    |   |                                       |   |   |   |                                  |     |     |    |                  |   |        |        |   |     |     |     |  |     |  |   |  |     |  |   |  |     |  |     |  |     |  |   |  |   |  |     |  |       |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| E1                                            | 16+ |    |   |   | P |   |   |     | 12+  |                                                                      |     |    | P |   |   |   | 24  |     |     |                                                                                     | P  |    |   |                                         | 12+ |   |   |                                                       | P    |     |     |                                      | 14+ |   |   |                                                                          | P |     |      |                                                  | 12  |    |   |                                       | P |   |   |                                  | 12+ |     |    |                  | P |        |        |   | 12+ |     |     |  | P   |  |   |  | 14+ |  |   |  | P   |  |     |  | 20+ |  |   |  | P |  |     |  | MARKS |  |   |  |      |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| I1                                            | 20+ |    |   |   | P |   |   |     | 10+  |                                                                      |     |    | P |   |   |   | 28+ |     |     |                                                                                     | P  |    |   |                                         | 15+ |   |   |                                                       | P    |     |     |                                      | 10+ |   |   |                                                                          | P |     |      |                                                  | 9   |    |   |                                       | P |   |   |                                  | 8+  |     |    |                  | P |        |        |   | 11+ |     |     |  | P   |  |   |  | 8+  |  |   |  | P   |  |     |  | 17+ |  |   |  | P |  |     |  | (284) |  |   |  | PASS |  |   |  |     |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |         |  |  |  |  |
| TOT                                           | 36+ |    | 8 |   | A |   | 2 |     | 16.0 |                                                                      | 22+ |    | 4 |   | D |   | 2   |     | 8.0 |                                                                                     | 52 |    | 5 |                                         | C   |   | 4 |                                                       | 20.0 |     | 27+ |                                      | 5   |   | C |                                                                          | 2 |     | 10.0 |                                                  | 24+ |    | 4 |                                       | D |   | 2 |                                  | 8.0 |     | 21 |                  | 4 |        | D      |   | 2   |     | 8.0 |  | 20+ |  | 4 |  | D   |  | 2 |  | 8.0 |  | 23+ |  | 4   |  | D |  | 2 |  | 8.0 |  | 22+   |  | 4 |  | D    |  | 2 |  | 8.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 110.0 |  | 5.00000 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |    |   |      |                                  |  |    |    |                                                                      |      |     |   | STATUS                                                                              |     |   |      |                                         | GENDER |    |   |                       |                                                                          | ERN |     |    |                                                       |                                                  | COLLEGE |     |    |    |                                       |   |      |     |   |                                  |     |   |      |     |    |    |     |     |       |     | TOTAL ( 550 ) |        | RESULT | REMARK |      |    |  |   |   |   |     |    |  |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|----|---|------|----------------------------------|--|----|----|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------------|-----|---|------|-----------------------------------------|--------|----|---|-----------------------|--------------------------------------------------------------------------|-----|-----|----|-------------------------------------------------------|--------------------------------------------------|---------|-----|----|----|---------------------------------------|---|------|-----|---|----------------------------------|-----|---|------|-----|----|----|-----|-----|-------|-----|---------------|--------|--------|--------|------|----|--|---|---|---|-----|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |    |   |      | 1173411 : Advertising-I (THEORY) |  |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |     |   |      | 1233111 : Marketing Management (THEORY) |        |    |   |                       | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |     |    |                                                       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |     |    |    | 2523624 : Extension Work III (THEORY) |   |      |     |   | 2523625 : Field Project (THEORY) |     |   |      |     | äC |    | äCG | äCG |       |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |    |   |      | External (30/12)                 |  |    |    | External (30/12)                                                     |      |     |   | External (60/24)                                                                    |     |   |      | External (30/12)                        |        |    |   |                       | External (30/12)                                                         |     |     |    |                                                       | External (30/12)                                 |         |     |    |    | External (30/12)                      |   |      |     |   | External (30/12)                 |     |   |      |     |    |    |     |     |       |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |    |   |      | Internal(20/8)                   |  |    |    | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                                                     |     |   |      | Internal(20/8)                          |        |    |   |                       | Internal(20/8)                                                           |     |     |    |                                                       | Internal(20/8)                                   |         |     |    |    | Internal(20/8)                        |   |      |     |   | Internal(20/8)                   |     |   |      |     |    |    |     |     |       |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| TOT                                                      |     | GP                                            | G  | C | G*C  | TOT                              |  | GP | G  | C                                                                    | G*C  | TOT |   | GP                                                                                  | G   | C | G*C  | TOT                                     |        | GP | G | C                     | G*C                                                                      | TOT |     | GP | G                                                     | C                                                | G*C     | TOT |    | GP | G                                     | C | G*C  | TOT |   | GP                               | G   | C | G*C  | TOT |    | GP | G   | C   | G*C   |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
|                                                          |     | RUDRAKSH HARISH PURABIYA                      |    |   |      |                                  |  |    |    |                                                                      |      |     |   | Repeater                                                                            |     |   |      | MALE                                    |        |    |   | (MU0341120240042562 ) |                                                                          |     |     |    | MU-0163: R D National College and W A Science College |                                                  |         |     |    |    |                                       |   |      |     |   |                                  |     |   |      |     |    |    |     |     |       |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| E1                                                       | 14+ | P                                             |    |   |      | 22+                              |  | P  |    |                                                                      | 23   |     | P |                                                                                     | 12+ |   | P    |                                         | 14     |    | 0 |                       | F                                                                        |     | 0.0 |    | 14                                                    |                                                  | P       |     | 19 |    | P                                     |   | 17+  |     | P |                                  | 20+ |   | P    |     | 12 |    | P   |     | MARKS |     |               |        |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| I1                                                       | 19+ | P                                             |    |   |      | 20+                              |  | P  |    |                                                                      | 16   |     | P |                                                                                     | 10+ |   | P    |                                         | 27     |    |   |                       | P                                                                        |     |     |    | 12+                                                   |                                                  | P       |     | 17 |    | P                                     |   | 10+  |     | P |                                  | 8+  |   | P    |     | 8  |    | P   |     | (314) |     |               | FAILED |        |        |      |    |  |   |   |   |     |    |  |  |       |         |
| TOT                                                      | 33+ | 7                                             | B+ | 2 | 14.0 | 42+                              |  | 9  | A+ | 2                                                                    | 18.0 | 39  |   | 8                                                                                   | A   | 2 | 16.0 | 22+                                     |        | 4  | D | 2                     | 8.0                                                                      | 41  |     | 0  | F                                                     | 4                                                | 0.0     | 26  |    | 5  | C                                     | 2 | 10.0 | 36  |   | 8                                | A   | 2 | 16.0 | 27+ |    | 5  | C   | 2   | 10.0  | 28+ |               | 6      | B      | 2      | 12.0 | 20 |  | 4 | D | 2 | 8.0 | 22 |  |  | 112.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                          |   |   |      |                                  |  |    |    |                                                                      |      |     |   | STATUS                                                                              |     |   |      |                                         | GENDER |    |   |                       |                                                                          | ERN |  |    |                                                       |                                                  | COLLEGE |     |    |    |                                       |   |      |     |   |                                  |     |   |      |     |    |    |     |     |       |     | TOTAL ( 550 ) |      | RESULT | REMARK |     |    |  |   |   |   |     |    |  |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------------|---|---|------|----------------------------------|--|----|----|----------------------------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------------|-----|---|------|-----------------------------------------|--------|----|---|-----------------------|--------------------------------------------------------------------------|-----|--|----|-------------------------------------------------------|--------------------------------------------------|---------|-----|----|----|---------------------------------------|---|------|-----|---|----------------------------------|-----|---|------|-----|----|----|-----|-----|-------|-----|---------------|------|--------|--------|-----|----|--|---|---|---|-----|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |   |   |      | 1173411 : Advertising-I (THEORY) |  |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |     |   |      | 1233111 : Marketing Management (THEORY) |        |    |   |                       | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     |  |    |                                                       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |     |    |    | 2523624 : Extension Work III (THEORY) |   |      |     |   | 2523625 : Field Project (THEORY) |     |   |      |     | äC |    | äCG | äCG |       |     |               |      |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| External (30/12)                                         |     | External (30/12)                              |   |   |      | External (30/12)                 |  |    |    | External (30/12)                                                     |      |     |   | External (60/24)                                                                    |     |   |      | External (30/12)                        |        |    |   |                       | External (30/12)                                                         |     |  |    |                                                       | External (30/12)                                 |         |     |    |    | External (30/12)                      |   |      |     |   | External (30/12)                 |     |   |      |     |    |    |     |     |       |     |               |      |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                |   |   |      | Internal(20/8)                   |  |    |    | Internal(20/8)                                                       |      |     |   | Internal(40/16)                                                                     |     |   |      | Internal(20/8)                          |        |    |   |                       | Internal(20/8)                                                           |     |  |    |                                                       | Internal(20/8)                                   |         |     |    |    | Internal(20/8)                        |   |      |     |   | Internal(20/8)                   |     |   |      |     |    |    |     |     |       |     |               |      |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| TOT                                                      |     | GP                                            | G | C | G*C  | TOT                              |  | GP | G  | C                                                                    | G*C  | TOT |   | GP                                                                                  | G   | C | G*C  | TOT                                     |        | GP | G | C                     | G*C                                                                      | TOT |  | GP | G                                                     | C                                                | G*C     | TOT |    | GP | G                                     | C | G*C  | TOT |   | GP                               | G   | C | G*C  | TOT |    | GP | G   | C   | G*C   | TOT |               | GP   | G      | C      | G*C |    |  |   |   |   |     |    |  |  |       |         |
|                                                          |     | SWAMI KISHOR VETHRIVEL                        |   |   |      |                                  |  |    |    |                                                                      |      |     |   | Repeater                                                                            |     |   |      | MALE                                    |        |    |   | (MU0341120240042575 ) |                                                                          |     |  |    | MU-0163: R D National College and W A Science College |                                                  |         |     |    |    |                                       |   |      |     |   |                                  |     |   |      |     |    |    |     |     |       |     |               |      |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| E1                                                       | 20+ | P                                             |   |   |      | 20+                              |  | P  |    |                                                                      | 15+  |     | P |                                                                                     | 12+ |   | P    |                                         | 24+    |    |   |                       | P                                                                        |     |  |    | 12+                                                   |                                                  | P       |     | 19 |    | P                                     |   | 15+  |     | P |                                  | 15+ |   | P    |     | 12 |    | P   |     | MARKS |     |               |      |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| I1                                                       | 17+ | P                                             |   |   |      | 20+                              |  | P  |    |                                                                      | 13+  |     | P |                                                                                     | 9+  |   | P    |                                         | 25+    |    |   |                       | P                                                                        |     |  |    | 16+                                                   |                                                  | P       |     | 9+ |    | P                                     |   | 11+  |     | P |                                  | 8+  |   | P    |     | 8  |    | P   |     | (300) |     |               | PASS |        |        |     |    |  |   |   |   |     |    |  |  |       |         |
| TOT                                                      | 37+ | 8                                             | A | 2 | 16.0 | 40+                              |  | 9  | A+ | 2                                                                    | 18.0 | 28+ |   | 6                                                                                   | B   | 2 | 12.0 | 21+                                     |        | 4  | D | 2                     | 8.0                                                                      | 49+ |  | 4  | D                                                     | 4                                                | 16.0    | 28+ |    | 6  | B                                     | 2 | 12.0 | 28  |   | 6                                | B   | 2 | 12.0 | 26+ |    | 5  | C   | 2   | 10.0  | 23+ |               | 4    | D      | 2      | 8.0 | 20 |  | 4 | D | 2 | 8.0 | 22 |  |  | 120.0 | 5.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                       |     | NAME                                                                    |   |     |      |     | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   | COLLEGE                                               |     |                                                                          |     |                                                  |   |                                       |      |                                  |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------|------|----------------------------------|---|---------------|-----|--------|-----|--------|---|-----|------|-----|---|-----|-----|-----|-----|-----|---|-----|-----|-------|---|------|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1233111 : Marketing Management (THEORY)               |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523624 : Extension Work III (THEORY) |      | 2523625 : Field Project (THEORY) |   | äC            |     | äCG    | äCG |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                              |     | External (60/24)                                                        |   |     |      |     | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   | External (30/12)                                      |     | External (30/12)                                                         |     | External (30/12)                                 |   | External (30/12)                      |      | External (30/12)                 |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                |     | Internal(40/16)                                                         |   |     |      |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   | Internal(20/8)                                        |     | Internal(20/8)                                                           |     | Internal(20/8)                                   |   | Internal(20/8)                        |      | Internal(20/8)                   |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                           | GP  | G                                                                       | C | G*C | TOT  | GP  | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C                                                     | G*C | TOT                                                                      | GP  | G                                                | C | G*C                                   | TOT  | GP                               | G | C             | G*C | TOT    | GP  | G      | C | G*C | TOT  | GP  | G | C   | G*C | TOT | GP  | G   | C | G*C |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| 261312869                                     |     | FARMAN ALI KAZI                                                         |   |     |      |     | Repeater                                                  |   | MALE                                                                 |      | (MU0341120240002696 )                                 |   | MU-0163: R D National College and W A Science College |     |                                                                          |     |                                                  |   |                                       |      |                                  |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| E1                                            | 15  |                                                                         | P |     | 24+  |     | P                                                         |   | 12                                                                   |      | P                                                     |   | 13+                                                   |     | P                                                                        |     | 13                                               |   | P                                     |      | 14                               |   | P             |     | 15+    |     | P      |   | 12+ |      | P   |   | 13+ |     | P   |     | 21+ |   | P   |     | MARKS |   |      |   |     |     |   |    |   |      |    |  |       |         |
| I1                                            | 20+ |                                                                         | P |     | 26+  |     | P                                                         |   | 9+                                                                   |      | P                                                     |   | 12+                                                   |     | P                                                                        |     | 10+                                              |   | P                                     |      | 15+                              |   | P             |     | 8+     |     | P      |   | 12+ |      | P   |   | 9+  |     | P   |     | 13+ |   | P   |     | (286) |   | PASS |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                           | 35  | 8                                                                       | A | 2   | 16.0 | 50+ | 5                                                         | C | 4                                                                    | 20.0 | 21                                                    | 4 | D                                                     | 2   | 8.0                                                                      | 25+ | 5                                                | C | 2                                     | 10.0 | 23                               | 4 | D             | 2   | 8.0    | 29  | 6      | B | 2   | 12.0 | 23+ | 4 | D   | 2   | 8.0 | 24+ | 4   | D | 2   | 8.0 | 22+   | 4 | D    | 2 | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 112.0 | 5.09091 |

| SEAT NO                                       |     | NAME                                                                    |   |     |      |    | STATUS                                                    |   | GENDER                                                               |      | ERN                                                   |   | COLLEGE                                               |     |                                                                          |    |                                                  |   |                                       |      |                                  |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |     |     |     |   |    |   |      |    |  |       |         |
|-----------------------------------------------|-----|-------------------------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|----------------------------------------------------------------------|------|-------------------------------------------------------|---|-------------------------------------------------------|-----|--------------------------------------------------------------------------|----|--------------------------------------------------|---|---------------------------------------|------|----------------------------------|---|---------------|-----|--------|-----|--------|---|-----|------|-----|---|-----|-----|-----|-----|-----|---|-----|-----|-------|---|------|-----|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173112 : Family Business Management (THEORY) |     | 1173212 : Fundamentals of Business: Introduction to Management (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1233111 : Marketing Management (THEORY)               |     | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523624 : Extension Work III (THEORY) |      | 2523625 : Field Project (THEORY) |   | äC            |     | äCG    | äCG |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |     |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                              |     | External (60/24)                                                        |   |     |      |    | External (30/12)                                          |   | External (30/12)                                                     |      | External (30/12)                                      |   | External (30/12)                                      |     | External (30/12)                                                         |    | External (30/12)                                 |   | External (30/12)                      |      | External (30/12)                 |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |     |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                |     | Internal(40/16)                                                         |   |     |      |    | Internal(20/8)                                            |   | Internal(20/8)                                                       |      | Internal(20/8)                                        |   | Internal(20/8)                                        |     | Internal(20/8)                                                           |    | Internal(20/8)                                   |   | Internal(20/8)                        |      | Internal(20/8)                   |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                           | GP  | G                                                                       | C | G*C | TOT  | GP | G                                                         | C | G*C                                                                  | TOT  | GP                                                    | G | C                                                     | G*C | TOT                                                                      | GP | G                                                | C | G*C                                   | TOT  | GP                               | G | C             | G*C | TOT    | GP  | G      | C | G*C | TOT  | GP  | G | C   | G*C | TOT | GP  | G   | C | G*C | TOT | GP    | G | C    | G*C |     |     |   |    |   |      |    |  |       |         |
| 261312870                                     |     | ANSARI UMAIR ZUBAIR                                                     |   |     |      |    | Repeater                                                  |   | MALE                                                                 |      | (MU0341120240002822 )                                 |   | MU-0163: R D National College and W A Science College |     |                                                                          |    |                                                  |   |                                       |      |                                  |   |               |     |        |     |        |   |     |      |     |   |     |     |     |     |     |   |     |     |       |   |      |     |     |     |   |    |   |      |    |  |       |         |
| E1                                            | 16+ |                                                                         | P |     | 24   |    | P                                                         |   | 12                                                                   |      | P                                                     |   | 18                                                    |     | P                                                                        |    | 12+                                              |   | P                                     |      | 14                               |   | P             |     | 14+    |     | P      |   | 12+ |      | P   |   | 15+ |     | P   |     | 20+ |   | P   |     | MARKS |   |      |     |     |     |   |    |   |      |    |  |       |         |
| I1                                            | 20+ |                                                                         | P |     | 28+  |    | P                                                         |   | 12                                                                   |      | P                                                     |   | 10+                                                   |     | P                                                                        |    | 13+                                              |   | P                                     |      | 13+                              |   | P             |     | 8+     |     | P      |   | 11+ |      | P   |   | 8+  |     | P   |     | 14+ |   | P   |     | (294) |   | PASS |     |     |     |   |    |   |      |    |  |       |         |
| TOT                                           | 36+ | 8                                                                       | A | 2   | 16.0 | 52 | 5                                                         | C | 4                                                                    | 20.0 | 24                                                    | 4 | D                                                     | 2   | 8.0                                                                      | 28 | 6                                                | B | 2                                     | 12.0 | 25+                              | 5 | C             | 2   | 10.0   | 27  | 5      | C | 2   | 10.0 | 22+ | 4 | D   | 2   | 8.0 | 23+ | 4   | D | 2   | 8.0 | 23+   | 4 | D    | 2   | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 114.0 | 5.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                          |  |   |  |   |  |      |  | STATUS                           |  |    |  | GENDER                                                               |  |   |  | ERN                                                                                 |  |     |  | COLLEGE                                               |  |   |  |                                                                          |  |      |  |                                                  |  |     |  |                                       |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|---|--|---|--|------|--|----------------------------------|--|----|--|----------------------------------------------------------------------|--|---|--|-------------------------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|---|--|--------------------------------------------------------------------------|--|------|--|--------------------------------------------------|--|-----|--|---------------------------------------|--|---|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|------|--|-----|--|---|--|---|--|-----|--|------|--|-----|--|-------|--|---|--|------|--|------|--|-----|--|---|--|---|--|---|--|------|--|-----|--|---|--|---|--|---|--|-----|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |   |  |   |  |      |  | 1173411 : Advertising-I (THEORY) |  |    |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |  |     |  | 1233111 : Marketing Management (THEORY)               |  |   |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523624 : Extension Work III (THEORY) |  |   |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |   |  |   |  |      |  | External (30/12)                 |  |    |  | External (30/12)                                                     |  |   |  | External (60/24)                                                                    |  |     |  | External (30/12)                                      |  |   |  | External (30/12)                                                         |  |      |  | External (30/12)                                 |  |     |  | External (30/12)                      |  |   |  | External (30/12)                 |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |   |  |   |  |      |  | Internal(20/8)                   |  |    |  | Internal(20/8)                                                       |  |   |  | Internal(40/16)                                                                     |  |     |  | Internal(20/8)                                        |  |   |  | Internal(20/8)                                                           |  |      |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                        |  |   |  | Internal(20/8)                   |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| TOT                                                      |     | GP                                            |  | G |  | C |  | G*C  |  | TOT                              |  | GP |  | G                                                                    |  | C |  | G*C                                                                                 |  | TOT |  | GP                                                    |  | G |  | C                                                                        |  | G*C  |  | TOT                                              |  | GP  |  | G                                     |  | C |  | G*C                              |  | TOT |  | GP                  |  | G             |  | C             |  | G*C  |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| 261312877                                                |     | PATEL DEVANSHI ASHOK                          |  |   |  |   |  |      |  | Repeater                         |  |    |  | FEMALE                                                               |  |   |  | (MU0341120240002413)                                                                |  |     |  | MU-0163: R D National College and W A Science College |  |   |  |                                                                          |  |      |  |                                                  |  |     |  |                                       |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| E1                                                       | 17+ |                                               |  | P |  |   |  | 24+  |  | P                                |  |    |  | 28+                                                                  |  | P |  |                                                                                     |  | 14+ |  | P                                                     |  |   |  | 32+                                                                      |  | P    |  |                                                  |  | 12+ |  | P                                     |  |   |  | 20+                              |  | P   |  |                     |  | 13+           |  | P             |  |      |  | 15+ |  | P |  |   |  | 23+ |  | P    |  |     |  | MARKS |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| I1                                                       | 19+ |                                               |  | P |  |   |  | 20+  |  | P                                |  |    |  | 18+                                                                  |  | P |  |                                                                                     |  | 15+ |  | P                                                     |  |   |  | 30                                                                       |  | P    |  |                                                  |  | 14+ |  | P                                     |  |   |  | 9+                               |  | P   |  |                     |  | 15+           |  | P             |  |      |  | 8+  |  | P |  |   |  | 17+ |  | P    |  |     |  | (363) |  |   |  | PASS |  |      |  |     |  |   |  |   |  |   |  |      |  |     |  |   |  |   |  |   |  |     |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| TOT                                                      | 36+ | 8                                             |  | A |  | 2 |  | 16.0 |  | 44+                              |  | 9  |  | A+                                                                   |  | 2 |  | 18.0                                                                                |  | 46+ |  | 10                                                    |  | O |  | 2                                                                        |  | 20.0 |  | 29+                                              |  | 6   |  | B                                     |  | 2 |  | 12.0                             |  | 62  |  | 7                   |  | B+            |  | 4             |  | 28.0 |  | 26+ |  | 5 |  | C |  | 2   |  | 10.0 |  | 29+ |  | 6     |  | B |  | 2    |  | 12.0 |  | 28+ |  | 6 |  | B |  | 2 |  | 12.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 40+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  |  |  | 154.0 |  |  |  | 7.00000 |  |

| SEAT NO                                                  |     | NAME                                          |  |    |  |   |  |      |  | STATUS                           |  |    |  | GENDER                                                               |  |   |  | ERN                                                                                 |  |     |  | COLLEGE                                               |  |    |  |                                                                          |  |      |  |                                                  |  |     |  |                                       |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
|----------------------------------------------------------|-----|-----------------------------------------------|--|----|--|---|--|------|--|----------------------------------|--|----|--|----------------------------------------------------------------------|--|---|--|-------------------------------------------------------------------------------------|--|-----|--|-------------------------------------------------------|--|----|--|--------------------------------------------------------------------------|--|------|--|--------------------------------------------------|--|-----|--|---------------------------------------|--|---|--|----------------------------------|--|-----|--|---------------------|--|---------------|--|---------------|--|------|--|-----|--|---|--|---|--|-----|--|------|--|-----|--|-------|--|---|--|------|--|------|--|-----|--|---|--|---|--|---|--|-----|--|----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|---|--|------|--|----|--|--|--|-------|--|--|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173112 : Family Business Management (THEORY) |  |    |  |   |  |      |  | 1173411 : Advertising-I (THEORY) |  |    |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |   |  | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |  |     |  | 1233111 : Marketing Management (THEORY)               |  |    |  | 1723312 : Environmental Management & Sustainable Development -I (THEORY) |  |      |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523624 : Extension Work III (THEORY) |  |   |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| External (30/12)                                         |     | External (30/12)                              |  |    |  |   |  |      |  | External (30/12)                 |  |    |  | External (30/12)                                                     |  |   |  | External (60/24)                                                                    |  |     |  | External (30/12)                                      |  |    |  | External (30/12)                                                         |  |      |  | External (30/12)                                 |  |     |  | External (30/12)                      |  |   |  | External (30/12)                 |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                                |  |    |  |   |  |      |  | Internal(20/8)                   |  |    |  | Internal(20/8)                                                       |  |   |  | Internal(40/16)                                                                     |  |     |  | Internal(20/8)                                        |  |    |  | Internal(20/8)                                                           |  |      |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                        |  |   |  | Internal(20/8)                   |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| TOT                                                      |     | GP                                            |  | G  |  | C |  | G*C  |  | TOT                              |  | GP |  | G                                                                    |  | C |  | G*C                                                                                 |  | TOT |  | GP                                                    |  | G  |  | C                                                                        |  | G*C  |  | TOT                                              |  | GP  |  | G                                     |  | C |  | G*C                              |  | TOT |  | GP                  |  | G             |  | C             |  | G*C  |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| 261312878                                                |     | SHAIKH MUBIN RIYAZ                            |  |    |  |   |  |      |  | Repeater                         |  |    |  | MALE                                                                 |  |   |  | (MU0341120240002711)                                                                |  |     |  | MU-0163: R D National College and W A Science College |  |    |  |                                                                          |  |      |  |                                                  |  |     |  |                                       |  |   |  |                                  |  |     |  |                     |  |               |  |               |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |       |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| E1                                                       | 13+ |                                               |  | P  |  |   |  | 17+  |  | P                                |  |    |  | 18+                                                                  |  | P |  |                                                                                     |  | 13  |  | P                                                     |  |    |  | 24                                                                       |  | P    |  |                                                  |  | 12+ |  | P                                     |  |   |  | 17+                              |  | P   |  |                     |  | 13+           |  | P             |  |      |  | 17+ |  | P |  |   |  | 20+ |  | P    |  |     |  | MARKS |  |   |  |      |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| I1                                                       | 19+ |                                               |  | P  |  |   |  | 20+  |  | P                                |  |    |  | 16+                                                                  |  | P |  |                                                                                     |  | 13+ |  | P                                                     |  |    |  | 20+                                                                      |  | P    |  |                                                  |  | 15+ |  | P                                     |  |   |  | 9+                               |  | P   |  |                     |  | 10+           |  | P             |  |      |  | 16  |  | P |  |   |  | 17+ |  | P    |  |     |  | (319) |  |   |  | PASS |  |      |  |     |  |   |  |   |  |   |  |     |  |    |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |   |  |      |  |    |  |  |  |       |  |  |  |         |  |
| TOT                                                      | 32+ | 7                                             |  | B+ |  | 2 |  | 14.0 |  | 37+                              |  | 8  |  | A                                                                    |  | 2 |  | 16.0                                                                                |  | 34+ |  | 7                                                     |  | B+ |  | 2                                                                        |  | 14.0 |  | 26                                               |  | 5   |  | C                                     |  | 2 |  | 10.0                             |  | 44  |  | 4                   |  | D             |  | 4             |  | 16.0 |  | 27+ |  | 5 |  | C |  | 2   |  | 10.0 |  | 26+ |  | 5     |  | C |  | 2    |  | 10.0 |  | 23+ |  | 4 |  | D |  | 2 |  | 8.0 |  | 33 |  | 7 |  | B+ |  | 2 |  | 14.0 |  | 37+ |  | 8 |  | A |  | 2 |  | 16.0 |  | 22 |  |  |  | 128.0 |  |  |  | 5.81818 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0164: R K TALREJA COLLEGE OF ARTS, SCIENCE AND COMMERCE

| SEAT NO                                             |     |  |   |   | NAME                                                     |      |     |  |     | STATUS                                                 |   |      |     |  | GENDER                                                    |   |     |      |     | ERN                                                                  |   |    |   |      | COLLEGE                                               |  |   |   |   |                                                            |     |  |     |   |                                                  |      |     |  |   |                                                                                 |     |      |     |  |                                  |    |   |      |     |                     |   |   |   |      |                  |  |     |   |   |               |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-----------------------------------------------------|-----|--|---|---|----------------------------------------------------------|------|-----|--|-----|--------------------------------------------------------|---|------|-----|--|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|--|---|---|---|------------------------------------------------------------|-----|--|-----|---|--------------------------------------------------|------|-----|--|---|---------------------------------------------------------------------------------|-----|------|-----|--|----------------------------------|----|---|------|-----|---------------------|---|---|---|------|------------------|--|-----|---|---|---------------|----|--|--|--|-------|--|---------|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 1033311 : Astronomy and Space Missions – I (THEORY) |     |  |   |   | 1173111 : Management : Principles and functions (THEORY) |      |     |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     |  |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |  |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |  | 2523625 : Field Project (THEORY) |    |   |      |     | TOTAL ( 550 )<br>äC |   |   |   |      | RESULT<br>äCG    |  |     |   |   | REMARK<br>äCG |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (30/12)                                    |     |  |   |   | External (30/12)                                         |      |     |  |     | External (60/24)                                       |   |      |     |  | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |    |   |      | External (30/12)                                      |  |   |   |   | External (30/12)                                           |     |  |     |   | External (30/12)                                 |      |     |  |   | External (30/12)                                                                |     |      |     |  | External (30/12)                 |    |   |      |     | External (30/12)    |   |   |   |      | External (30/12) |  |     |   |   |               |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(20/8)                                      |     |  |   |   | Internal(20/8)                                           |      |     |  |     | Internal(40/16)                                        |   |      |     |  | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |    |   |      | Internal(20/8)                                        |  |   |   |   | Internal(20/8)                                             |     |  |     |   | Internal(20/8)                                   |      |     |  |   | Internal(20/8)                                                                  |     |      |     |  | Internal(20/8)                   |    |   |      |     | Internal(20/8)      |   |   |   |      | Internal(20/8)   |  |     |   |   |               |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                      |     |  |   |   | TOT GP G C G*C                                           |      |     |  |     | TOT GP G C G*C                                         |   |      |     |  | TOT GP G C G*C                                            |   |     |      |     | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |  |   |   |   | TOT GP G C G*C                                             |     |  |     |   | TOT GP G C G*C                                   |      |     |  |   | TOT GP G C G*C                                                                  |     |      |     |  | TOT GP G C G*C                   |    |   |      |     | TOT GP G C G*C      |   |   |   |      | TOT GP G C G*C   |  |     |   |   |               |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 261312885                                           |     |  |   |   | SAMANTA SNEHA NARAYAN                                    |      |     |  |     |                                                        |   |      |     |  | Repeater                                                  |   |     |      |     | FEMALE                                                               |   |    |   |      | (MU0341120240006910 )                                 |  |   |   |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |  |     |   |                                                  |      |     |  |   |                                                                                 |     |      |     |  |                                  |    |   |      |     |                     |   |   |   |      |                  |  |     |   |   |               |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                                  | 19+ |  |   |   | P                                                        |      |     |  | 19+ |                                                        |   |      | P   |  |                                                           |   | 31+ |      |     |                                                                      | P |    |   |      | 13+                                                   |  |   |   | P |                                                            |     |  | 17+ |   |                                                  |      | P   |  |   |                                                                                 | 13+ |      |     |  | P                                |    |   |      | 12+ |                     |   |   | P |      |                  |  | 18+ |   |   |               | P  |  |  |  | 19+   |  |         |  | P |  |  |  | 25+ |  |  |  | P |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                                  | 16  |  |   |   | P                                                        |      |     |  | 16+ |                                                        |   |      | P   |  |                                                           |   | 21+ |      |     |                                                                      | P |    |   |      | 17+                                                   |  |   |   | P |                                                            |     |  | 19+ |   |                                                  |      | P   |  |   |                                                                                 | 16+ |      |     |  | P                                |    |   |      | 14+ |                     |   |   | P |      |                  |  | 15+ |   |   |               | P  |  |  |  | 10+   |  |         |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | (342) |  |  |  |  | PASS |  |  |  |  |
| TOT                                                 | 35  |  | 8 | A | 2                                                        | 16.0 | 35+ |  | 8   | A                                                      | 2 | 16.0 | 52+ |  | 5                                                         | C | 4   | 20.0 | 30+ |                                                                      | 7 | B+ | 2 | 14.0 | 36+                                                   |  | 8 | A | 2 | 16.0                                                       | 29+ |  | 6   | B | 2                                                | 12.0 | 26+ |  | 5 | C                                                                               | 2   | 10.0 | 33+ |  | 7                                | B+ | 2 | 14.0 | 29+ |                     | 6 | B | 2 | 12.0 | 37+              |  | 8   | A | 2 | 16.0          | 22 |  |  |  | 146.0 |  | 6.63636 |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |

| SEAT NO                                             |     |  |   |   | NAME                                                     |      |     |  |     | STATUS                                                 |   |      |     |  | GENDER                                                    |   |     |      |     | ERN                                                                  |   |   |   |      | COLLEGE                                               |  |   |   |   |                                                            |     |  |     |   |                                                  |      |     |  |   |                                                                                 |     |      |     |  |                                  |   |   |      |     |                     |   |   |   |      |                  |  |     |    |   |                  |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
|-----------------------------------------------------|-----|--|---|---|----------------------------------------------------------|------|-----|--|-----|--------------------------------------------------------|---|------|-----|--|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|--|---|---|---|------------------------------------------------------------|-----|--|-----|---|--------------------------------------------------|------|-----|--|---|---------------------------------------------------------------------------------|-----|------|-----|--|----------------------------------|---|---|------|-----|---------------------|---|---|---|------|------------------|--|-----|----|---|------------------|----|--|--|--|-------|--|---------|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|--|------|--|--|--|--|
| 1033311 : Astronomy and Space Missions – I (THEORY) |     |  |   |   | 1173111 : Management : Principles and functions (THEORY) |      |     |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     |  |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |  |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |  | 2523625 : Field Project (THEORY) |   |   |      |     | TOTAL ( 550 )<br>äC |   |   |   |      | RESULT<br>äCG    |  |     |    |   | REMARK<br>äCG    |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| External (30/12)                                    |     |  |   |   | External (30/12)                                         |      |     |  |     | External (60/24)                                       |   |      |     |  | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |   |   |   |      | External (30/12)                                      |  |   |   |   | External (30/12)                                           |     |  |     |   | External (30/12)                                 |      |     |  |   | External (30/12)                                                                |     |      |     |  | External (30/12)                 |   |   |      |     | External (30/12)    |   |   |   |      | External (30/12) |  |     |    |   | External (30/12) |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| Internal(20/8)                                      |     |  |   |   | Internal(20/8)                                           |      |     |  |     | Internal(40/16)                                        |   |      |     |  | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |   |   |   |      | Internal(20/8)                                        |  |   |   |   | Internal(20/8)                                             |     |  |     |   | Internal(20/8)                                   |      |     |  |   | Internal(20/8)                                                                  |     |      |     |  | Internal(20/8)                   |   |   |      |     | Internal(20/8)      |   |   |   |      | Internal(20/8)   |  |     |    |   |                  |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| TOT GP G C G*C                                      |     |  |   |   | TOT GP G C G*C                                           |      |     |  |     | TOT GP G C G*C                                         |   |      |     |  | TOT GP G C G*C                                            |   |     |      |     | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |  |   |   |   | TOT GP G C G*C                                             |     |  |     |   | TOT GP G C G*C                                   |      |     |  |   | TOT GP G C G*C                                                                  |     |      |     |  | TOT GP G C G*C                   |   |   |      |     | TOT GP G C G*C      |   |   |   |      | TOT GP G C G*C   |  |     |    |   | TOT GP G C G*C   |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| 261312886                                           |     |  |   |   | YADAV PREETI VINOD KUMAR                                 |      |     |  |     |                                                        |   |      |     |  | Repeater                                                  |   |     |      |     | FEMALE                                                               |   |   |   |      | (MU0341120240007154 )                                 |  |   |   |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |  |     |   |                                                  |      |     |  |   |                                                                                 |     |      |     |  |                                  |   |   |      |     |                     |   |   |   |      |                  |  |     |    |   |                  |    |  |  |  |       |  |         |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |
| E1                                                  | 21+ |  |   |   | P                                                        |      |     |  | 14+ |                                                        |   |      | P   |  |                                                           |   | 24+ |      |     |                                                                      | P |   |   |      | 12+                                                   |  |   |   | P |                                                            |     |  | 14+ |   |                                                  |      | P   |  |   |                                                                                 | 14+ |      |     |  | P                                |   |   |      | 12+ |                     |   |   | P |      |                  |  | 20+ |    |   |                  | P  |  |  |  | 20+   |  |         |  | P |  |  |  | 20+ |  |  |  | P |  |  |  | MARKS |  |  |  |  |      |  |  |  |  |
| I1                                                  | 14  |  |   |   | P                                                        |      |     |  | 15+ |                                                        |   |      | P   |  |                                                           |   | 21+ |      |     |                                                                      | P |   |   |      | 16+                                                   |  |   |   | P |                                                            |     |  | 14+ |   |                                                  |      | P   |  |   |                                                                                 | 14+ |      |     |  | P                                |   |   |      | 16+ |                     |   |   | P |      |                  |  | 17+ |    |   |                  | P  |  |  |  | 9+    |  |         |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | (321) |  |  |  |  | PASS |  |  |  |  |
| TOT                                                 | 35  |  | 8 | A | 2                                                        | 16.0 | 29+ |  | 6   | B                                                      | 2 | 12.0 | 45+ |  | 4                                                         | D | 4   | 16.0 | 28+ |                                                                      | 6 | B | 2 | 12.0 | 28+                                                   |  | 6 | B | 2 | 12.0                                                       | 28+ |  | 6   | B | 2                                                | 12.0 | 28+ |  | 6 | B                                                                               | 2   | 12.0 | 37+ |  | 8                                | A | 2 | 16.0 | 29+ |                     | 6 | B | 2 | 12.0 | 34+              |  | 7   | B+ | 2 | 14.0             | 22 |  |  |  | 134.0 |  | 6.09091 |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |  |      |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                     |   |     |     |                                                        |   |   |     |                                                           |    | STATUS   |   | GENDER                                                               |      | ERN                  |   |                                                       |     | COLLEGE                                                    |     |                                                      |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------|---|----------------------------------------------------------------------|------|----------------------|---|-------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|-------|-----|---|---|-----|-------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |       |     |   |   |     |       |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    |          |   | External (30/12)                                                     |      |                      |   | External (30/12)                                      |     |                                                            |     | External (30/12)                                     |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    |          |   | Internal(20/8)                                                       |      |                      |   | Internal(20/8)                                        |     |                                                            |     | Internal(20/8)                                       |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G        | C | G*C                                                                  | TOT  | GP                   | G | C                                                     | G*C | TOT                                                        | GP  | G                                                    | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT   | GP  | G | C | G*C |       |    |  |       |         |
| 261312899                               |     | SHUBHAM MODI                                             |   |     |     |                                                        |   |   |     |                                                           |    | Repeater |   | MALE                                                                 |      | (MU0341120252011642) |   |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                      |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| E1                                      | 12+ | P                                                        |   |     | 18+ |                                                        | P |   |     | 24                                                        |    | P        |   |                                                                      | 12+  |                      | P |                                                       |     | 17+                                                        |     | P                                                    |   |     | 12+  |                                                  | P |   |     | 13+                                                                             |     | P |   |                                  | 12+  |     | P |                     |     | 23+           |               | P |   |     | MARKS |     |   |   |     |       |    |  |       |         |
| I1                                      | 8+  | P                                                        |   |     | 18+ |                                                        | P |   |     | 24+                                                       |    | P        |   |                                                                      | 14+  |                      | P |                                                       |     | 18+                                                        |     | P                                                    |   |     | 17+  |                                                  | P |   |     | 14+                                                                             |     | P |   |                                  | 14+  |     | P |                     |     | 13+           |               | P |   |     | 16+   |     | P |   |     | (311) |    |  | PASS  |         |
| TOT                                     | 20+ | 4                                                        | D | 2   | 8.0 | 36+                                                    | 8 | A | 2   | 16.0                                                      | 48 | 4        | D | 4                                                                    | 16.0 | 26+                  | 5 | C                                                     | 2   | 10.0                                                       | 35+ | 8                                                    | A | 2   | 16.0 | 29+                                              | 6 | B | 2   | 12.0                                                                            | 27+ | 5 | C | 2                                | 10.0 | 26+ | 5 | C                   | 2   | 10.0          | 25+           | 5 | C | 2   | 10.0  | 39+ | 8 | A | 2   | 16.0  | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                 |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |    | STATUS   |   | GENDER                                                               |      | ERN                  |   |                                                       |     | COLLEGE                                                    |     |                                                      |    |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|----------|---|----------------------------------------------------------------------|------|----------------------|---|-------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|---------------|---------------|---|---|-----|-------|-----|---|---|-----|-------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |       |     |   |   |     |       |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |          |   | External (30/12)                                                     |      |                      |   | External (30/12)                                      |     |                                                            |     | External (30/12)                                     |    |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |          |   | Internal(20/8)                                                       |      |                      |   | Internal(20/8)                                        |     |                                                            |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G        | C | G*C                                                                  | TOT  | GP                   | G | C                                                     | G*C | TOT                                                        | GP  | G                                                    | C  | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP            | G | C | G*C | TOT   | GP  | G | C | G*C |       |    |  |       |         |
| 261312900                               |     | SINGH SUNNY SANTOSH                                      |   |     |      |                                                        |   |    |     |                                                           |    | Repeater |   | MALE                                                                 |      | (MU0341120240019097) |   |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                      |    |     |      |                                                  |   |    |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |               |               |   |   |     |       |     |   |   |     |       |    |  |       |         |
| E1                                      | 13+ | P                                                        |   |     | 12+  |                                                        | P |    |     | 24                                                        |    | P        |   |                                                                      | 12+  |                      | P |                                                       |     | 13+                                                        |     | P                                                    |    |     | 15+  |                                                  | P |    |     | 14+                                                                             |     | P |   |                                  | 12+  |     | P |                     |     | 22+           |               | P |   |     | MARKS |     |   |   |     |       |    |  |       |         |
| I1                                      | 15+ | P                                                        |   |     | 18+  |                                                        | P |    |     | 25+                                                       |    | P        |   |                                                                      | 16+  |                      | P |                                                       |     | 18+                                                        |     | P                                                    |    |     | 19+  |                                                  | P |    |     | 11+                                                                             |     | P |   |                                  | 16+  |     | P |                     |     | 13+           |               | P |   |     | 13+   |     | P |   |     | (313) |    |  | PASS  |         |
| TOT                                     | 28+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 49 | 4        | D | 4                                                                    | 16.0 | 28+                  | 6 | B                                                     | 2   | 12.0                                                       | 31+ | 7                                                    | B+ | 2   | 14.0 | 34+                                              | 7 | B+ | 2   | 14.0                                                                            | 25+ | 5 | C | 2                                | 10.0 | 28+ | 6 | B                   | 2   | 12.0          | 25+           | 5 | C | 2   | 10.0  | 35+ | 8 | A | 2   | 16.0  | 22 |  | 130.0 | 5.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 116

| SEAT NO                                        |     |   |    |        | NAME                                                     |    |    |        |     |                                                        |    |        |     |     | STATUS                                                    |        | GENDER |   | ERN |                                                                      |     |                       |   | COLLEGE |                                                       |    |                                                            |       |     |                                                      |    |        |     |     |                                                  |        |     |   |     |                                                                                 |     |   |   |       |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|------------------------------------------------|-----|---|----|--------|----------------------------------------------------------|----|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----|-----------------------------------------------------------|--------|--------|---|-----|----------------------------------------------------------------------|-----|-----------------------|---|---------|-------------------------------------------------------|----|------------------------------------------------------------|-------|-----|------------------------------------------------------|----|--------|-----|-----|--------------------------------------------------|--------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|-------|----------------------------------|--|--|--|-----|---------------------|--|---------------|---------------|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1053311 : Quantitative Techniques-III (THEORY) |     |   |    |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                                                            |       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |       | 2523625 : Field Project (THEORY) |  |  |  |     | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG | REMARK<br>āCG |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                               |     |   |    |        | External (30/12)                                         |    |    |        |     | External (60/24)                                       |    |        |     |     | External (30/12)                                          |        |        |   |     | External (30/12)                                                     |     |                       |   |         | External (30/12)                                      |    |                                                            |       |     | External (30/12)                                     |    |        |     |     | External (30/12)                                 |        |     |   |     | External (30/12)                                                                |     |   |   |       | External (30/12)                 |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                                 |     |   |    |        | Internal(20/8)                                           |    |    |        |     | Internal(40/16)                                        |    |        |     |     | Internal(20/8)                                            |        |        |   |     | Internal(20/8)                                                       |     |                       |   |         | Internal(20/8)                                        |    |                                                            |       |     | Internal(20/8)                                       |    |        |     |     | Internal(20/8)                                   |        |     |   |     | Internal(20/8)                                                                  |     |   |   |       | Internal(20/8)                   |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                            | GP  | G | C  | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                                    | GP | G      | C   | G*C | TOT                                                       | GP     | G      | C | G*C | TOT                                                                  | GP  | G                     | C | G*C     | TOT                                                   | GP | G                                                          | C     | G*C | TOT                                                  | GP | G      | C   | G*C | TOT                                              | GP     | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C   |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261312901                                      |     |   |    |        | SUMEET BADAWRI                                           |    |    |        |     |                                                        |    |        |     |     | Repeater                                                  |        |        |   |     | MALE                                                                 |     | (MU0341120252011625 ) |   |         |                                                       |    | MU-0164: R K Talreja College of Arts, Science and Commerce |       |     |                                                      |    |        |     |     |                                                  |        |     |   |     |                                                                                 |     |   |   |       |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                             | 25+ |   |    |        | P                                                        |    |    |        | 12+ |                                                        |    |        | P   |     |                                                           |        | 25     |   |     |                                                                      | P   |                       |   |         | 22+                                                   |    |                                                            |       | P   |                                                      |    |        | 12+ |     |                                                  |        | P   |   |     |                                                                                 | 12+ |   |   |       | P                                |  |  |  | 13+ |                     |  |               | P             |  |  |  | 25+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                             | 17+ |   |    |        | P                                                        |    |    |        | 19+ |                                                        |    |        | P   |     |                                                           |        | 20+    |   |     |                                                                      | P   |                       |   |         | 13+                                                   |    |                                                            |       | P   |                                                      |    |        | 16+ |     |                                                  |        | P   |   |     |                                                                                 | 13+ |   |   |       | P                                |  |  |  | 16+ |                     |  |               | P             |  |  |  | 17+ |  |  |  | P |  |  |  | (326) |  | PASS |  |
| TOT                                            | 42+ | 9 | A+ | 2 18.0 | 31+                                                      | 7  | B+ | 2 14.0 | 45  | 4                                                      | D  | 4 16.0 | 35+ | 8   | A                                                         | 2 16.0 | 28+    | 6 | B   | 2 12.0                                                               | 25+ | 5                     | C | 2 10.0  | 24+                                                   | 4  | D                                                          | 2 8.0 | 28+ | 6                                                    | B  | 2 12.0 | 26+ | 5   | C                                                | 2 10.0 | 42+ | 9 | A+  | 2 18.0                                                                          | 22  |   |   | 134.0 | 6.09091                          |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                 |     |   |   |        | NAME                                                     |    |   |        |     |                                                        |    |        |     |     | STATUS                                                    |        | GENDER |   | ERN |                                                                      |     |                       |   | COLLEGE |                                                       |    |                                                            |        |     |                                                      |    |        |     |     |                                                  |        |     |   |     |                                                                                 |     |   |   |       |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
|-----------------------------------------|-----|---|---|--------|----------------------------------------------------------|----|---|--------|-----|--------------------------------------------------------|----|--------|-----|-----|-----------------------------------------------------------|--------|--------|---|-----|----------------------------------------------------------------------|-----|-----------------------|---|---------|-------------------------------------------------------|----|------------------------------------------------------------|--------|-----|------------------------------------------------------|----|--------|-----|-----|--------------------------------------------------|--------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|-------|----------------------------------|--|--|--|-----|---------------------|--|---------------|---------------|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|------|--|
| 1093312 : Botany of Perfumes (TUTORIAL) |     |   |   |        | 1173111 : Management : Principles and functions (THEORY) |    |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |   |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                                                            |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |       | 2523625 : Field Project (THEORY) |  |  |  |     | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG | REMARK<br>āCG |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| External (30/12)                        |     |   |   |        | External (30/12)                                         |    |   |        |     | External (60/24)                                       |    |        |     |     | External (30/12)                                          |        |        |   |     | External (30/12)                                                     |     |                       |   |         | External (30/12)                                      |    |                                                            |        |     | External (30/12)                                     |    |        |     |     | External (30/12)                                 |        |     |   |     | External (30/12)                                                                |     |   |   |       | External (30/12)                 |  |  |  |     | External (30/12)    |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| Internal(20/8)                          |     |   |   |        | Internal(20/8)                                           |    |   |        |     | Internal(40/16)                                        |    |        |     |     | Internal(20/8)                                            |        |        |   |     | Internal(20/8)                                                       |     |                       |   |         | Internal(20/8)                                        |    |                                                            |        |     | Internal(20/8)                                       |    |        |     |     | Internal(20/8)                                   |        |     |   |     | Internal(20/8)                                                                  |     |   |   |       | Internal(20/8)                   |  |  |  |     | Internal(20/8)      |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| TOT                                     | GP  | G | C | G*C    | TOT                                                      | GP | G | C      | G*C | TOT                                                    | GP | G      | C   | G*C | TOT                                                       | GP     | G      | C | G*C | TOT                                                                  | GP  | G                     | C | G*C     | TOT                                                   | GP | G                                                          | C      | G*C | TOT                                                  | GP | G      | C   | G*C | TOT                                              | GP     | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C   |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| 261312902                               |     |   |   |        | TANIYA NILESH SHARMA                                     |    |   |        |     |                                                        |    |        |     |     | Repeater                                                  |        |        |   |     | FEMALE                                                               |     | (MU0341120240031121 ) |   |         |                                                       |    | MU-0164: R K Talreja College of Arts, Science and Commerce |        |     |                                                      |    |        |     |     |                                                  |        |     |   |     |                                                                                 |     |   |   |       |                                  |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |
| E1                                      | 12+ |   |   |        | P                                                        |    |   |        | 17+ |                                                        |    |        | P   |     |                                                           |        | 26     |   |     |                                                                      | P   |                       |   |         | 13+                                                   |    |                                                            |        | P   |                                                      |    |        | 20+ |     |                                                  |        | P   |   |     |                                                                                 | 19+ |   |   |       | P                                |  |  |  | 20+ |                     |  |               | P             |  |  |  | 14+ |  |  |  | P |  |  |  | 20+ |  |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                      | 15+ |   |   |        | P                                                        |    |   |        | 18+ |                                                        |    |        | P   |     |                                                           |        | 25+    |   |     |                                                                      | P   |                       |   |         | 16+                                                   |    |                                                            |        | P   |                                                      |    |        | 16+ |     |                                                  |        | P   |   |     |                                                                                 | 13+ |   |   |       | P                                |  |  |  | 19+ |                     |  |               | P             |  |  |  | 13+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (347) |  | PASS |  |
| TOT                                     | 27+ | 5 | C | 2 10.0 | 35+                                                      | 8  | A | 2 16.0 | 51  | 5                                                      | C  | 4 20.0 | 29+ | 6   | B                                                         | 2 12.0 | 36+    | 8 | A   | 2 16.0                                                               | 35+ | 8                     | A | 2 16.0  | 33+                                                   | 7  | B+                                                         | 2 14.0 | 39+ | 8                                                    | A  | 2 16.0 | 27+ | 5   | C                                                | 2 10.0 | 35+ | 8 | A   | 2 16.0                                                                          | 22  |   |   | 146.0 | 6.63636                          |  |  |  |     |                     |  |               |               |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                     |    |     |      |     |                                                        |   |     |      |    | STATUS                                                    |     | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                    |     |   |                                                      |     |      |     |   |                                                  |     |      |     |   |                                                                                 |     |     |     |     |                                  |     |      |       |   |                     |     |               |               |   |    |     |      |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------|-----|---|------------------------------------------------------|-----|------|-----|---|--------------------------------------------------|-----|------|-----|---|---------------------------------------------------------------------------------|-----|-----|-----|-----|----------------------------------|-----|------|-------|---|---------------------|-----|---------------|---------------|---|----|-----|------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                            |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     |     | 2523625 : Field Project (THEORY) |     |      |       |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |    |     |      |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |    |     |      |     | External (60/24)                                       |   |     |      |    | External (30/12)                                          |     | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                            |     |   | External (30/12)                                     |     |      |     |   | External (30/12)                                 |     |      |     |   | External (30/12)                                                                |     |     |     |     | External (30/12)                 |     |      |       |   |                     |     |               |               |   |    |     |      |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |    |     |      |     | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                            |     |   | Internal(20/8)                                       |     |      |     |   | Internal(20/8)                                   |     |      |     |   | Internal(20/8)                                                                  |     |     |     |     | Internal(20/8)                   |     |      |       |   |                     |     |               |               |   |    |     |      |    |  |       |         |
| TOT                                     | GP  | G                                                        | C  | G*C | TOT  | GP  | G                                                      | C | G*C | TOT  | GP | G                                                         | C   | G*C                                                                  | TOT | GP                   | G   | C                                                     | G*C | TOT                                                        | GP  | G | C                                                    | G*C | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G | C                                                                               | G*C | TOT | GP  | G   | C                                | G*C | TOT  | GP    | G | C                   | G*C | TOT           | GP            | G | C  | G*C |      |    |  |       |         |
| 261312907                               |     | PAWAR ISHA RADHESHYAM                                    |    |     |      |     |                                                        |   |     |      |    | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240027843) |     |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |   |                                                      |     |      |     |   |                                                  |     |      |     |   |                                                                                 |     |     |     |     |                                  |     |      |       |   |                     |     |               |               |   |    |     |      |    |  |       |         |
| E1                                      | 12+ |                                                          | P  |     | 12+  |     | P                                                      |   | 7   | 0    | F  | 0.0                                                       | 12  |                                                                      | P   |                      | 12+ |                                                       | P   |                                                            | 12+ |   | P                                                    |     | 12+  |     | P |                                                  | 12+ |      | P   |   | 12+                                                                             |     | P   |     | 24+ |                                  | P   |      | MARKS |   |                     |     |               |               |   |    |     |      |    |  |       |         |
| I1                                      | 18+ |                                                          | P  |     | 17+  |     | P                                                      |   | 21+ |      | P  |                                                           | 13+ |                                                                      | P   |                      | 17+ |                                                       | P   |                                                            | 17+ |   | P                                                    |     | 10+  |     | P |                                                  | 19+ |      | P   |   | 14+                                                                             |     | P   |     | 18+ |                                  | P   |      | (291) |   | FAILED              |     |               |               |   |    |     |      |    |  |       |         |
| TOT                                     | 30+ | 7                                                        | B+ | 2   | 14.0 | 29+ | 6                                                      | B | 2   | 12.0 | 28 | 0                                                         | F   | 4                                                                    | 0.0 | 25                   | 5   | C                                                     | 2   | 10.0                                                       | 29+ | 6 | B                                                    | 2   | 12.0 | 29+ | 6 | B                                                | 2   | 12.0 | 22+ | 4 | D                                                                               | 2   | 8.0 | 31+ | 7   | B+                               | 2   | 14.0 | 26+   | 5 | C                   | 2   | 10.0          | 42+           | 9 | A+ | 2   | 18.0 | 22 |  | 110.0 | 0.00000 |

| SEAT NO                                 |     | NAME                                                     |   |     |      |     |                                                        |    |     |      |    | STATUS                                                    |     | GENDER                                                               |      | ERN                  |     |                                                       |     | COLLEGE                                                    |     |   |                                                      |     |      |     |   |                                                     |     |      |     |   |                                                                                 |     |      |     |     |                                  |     |      |       |   |                     |     |               |               |   |   |     |      |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|--------------------------------------------------------|----|-----|------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|------|----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------|-----|---|------------------------------------------------------|-----|------|-----|---|-----------------------------------------------------|-----|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|-----|----------------------------------|-----|------|-------|---|---------------------|-----|---------------|---------------|---|---|-----|------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                            |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     |     | 2523625 : Field Project (THEORY) |     |      |       |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |   |   |     |      |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |      |     | External (60/24)                                       |    |     |      |    | External (30/12)                                          |     | External (30/12)                                                     |      |                      |     | External (30/12)                                      |     |                                                            |     |   | External (30/12)                                     |     |      |     |   | External (30/12)                                    |     |      |     |   | External (30/12)                                                                |     |      |     |     | External (30/12)                 |     |      |       |   |                     |     |               |               |   |   |     |      |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |      |     | Internal(40/16)                                        |    |     |      |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |      |                      |     | Internal(20/8)                                        |     |                                                            |     |   | Internal(20/8)                                       |     |      |     |   | Internal(20/8)                                      |     |      |     |   | Internal(20/8)                                                                  |     |      |     |     | Internal(20/8)                   |     |      |       |   |                     |     |               |               |   |   |     |      |    |  |       |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT  | GP  | G                                                      | C  | G*C | TOT  | GP | G                                                         | C   | G*C                                                                  | TOT  | GP                   | G   | C                                                     | G*C | TOT                                                        | GP  | G | C                                                    | G*C | TOT  | GP  | G | C                                                   | G*C | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G | C                   | G*C | TOT           | GP            | G | C | G*C |      |    |  |       |         |
| 261312908                               |     | SONAVANE SIDDHARTH RAVINDRA                              |   |     |      |     |                                                        |    |     |      |    | Repeater                                                  |     | MALE                                                                 |      | (MU0341120240007324) |     |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |   |                                                      |     |      |     |   |                                                     |     |      |     |   |                                                                                 |     |      |     |     |                                  |     |      |       |   |                     |     |               |               |   |   |     |      |    |  |       |         |
| E1                                      | 12+ |                                                          | P |     | 13+  |     | P                                                      |    | 24  |      | P  |                                                           | 12  |                                                                      | P    |                      | 14+ |                                                       | P   |                                                            | 12+ |   | P                                                    |     | 12+  |     | P |                                                     | 14+ |      | P   |   | 14+                                                                             |     | P    |     | 14+ |                                  | P   |      | 25+   |   | P                   |     | MARKS         |               |   |   |     |      |    |  |       |         |
| I1                                      | 16+ |                                                          | P |     | 19+  |     | P                                                      |    | 22+ |      | P  |                                                           | 16+ |                                                                      | P    |                      | 17+ |                                                       | P   |                                                            | 18+ |   | P                                                    |     | 14+  |     | P |                                                     | 12+ |      | P   |   | 12+                                                                             |     | P    |     | 14+ |                                  | P   |      | (312) |   | PASS                |     |               |               |   |   |     |      |    |  |       |         |
| TOT                                     | 28+ | 6                                                        | B | 2   | 12.0 | 32+ | 7                                                      | B+ | 2   | 14.0 | 46 | 4                                                         | D   | 4                                                                    | 16.0 | 28                   | 6   | B                                                     | 2   | 12.0                                                       | 31+ | 7 | B+                                                   | 2   | 14.0 | 30+ | 7 | B+                                                  | 2   | 14.0 | 26+ | 5 | C                                                                               | 2   | 10.0 | 26+ | 5   | C                                | 2   | 10.0 | 26+   | 5 | C                   | 2   | 10.0          | 39+           | 8 | A | 2   | 16.0 | 22 |  | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    | COLLEGE                                                    |   |                                                            |      |                                                  |     |                                                                                 |     |                                  |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|------------------------------------------------------------|---|------------------------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-------|---------------|------|---------------|---|---|-----|-----|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)       |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |      | REMARK<br>äCG |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    | External (30/12)                                           |   | External (30/12)                                           |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    | Internal(20/8)                                             |   | Internal(20/8)                                             |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G                                                          | C | G*C                                                        | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                   | C     | G*C           | TOT  | GP            | G | C | G*C |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312911                                                |     | JAISWAR RAJ RAJESH                                     |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240175092 )                                 |    | MU-0164: R K Talreja College of Arts, Science and Commerce |   |                                                            |      |                                                  |     |                                                                                 |     |                                  |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P    | 14                                                        | P | 15+                                                                  | P   | 12+                                                   | P  | 4                                                          | 0 | F                                                          | 0.0  | 12+                                              | P   | 12+                                                                             | P   | 12+                              | P   | 25+                 | P     | MARKS         |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ | P                                                      |   | 24+ | P    | 15+                                                       | P | 17+                                                                  | P   | 16+                                                   | P  | 12+                                                        | P |                                                            | 11+  | P                                                | 17+ | P                                                                               | 14+ | P                                | 15+ | P                   | (300) |               |      | FAILED        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 48                                                        | 4 | D                                                                    | 4   | 16.0                                                  | 29 | 6                                                          | B | 2                                                          | 12.0 | 32+                                              | 7   | B+                                                                              | 2   | 14.0                             | 28+ | 6                   | B     | 2             | 12.0 | 16            | 0 | F | 2   | 0.0 | 23+ | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 26+ | 5 | C | 2 | 10.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 114.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                    |   |                                                            |      |                                                  |     |                                                                                 |     |                                  |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------|---|------------------------------------------------------------|------|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-------|---------------|------|---------------|---|---|-----|-----|-----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|-----|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)       |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |      | REMARK<br>äCG |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                           |   | External (30/12)                                           |      | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                             |   | Internal(20/8)                                             |      | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G                                                          | C | G*C                                                        | TOT  | GP                                               | G   | C                                                                               | G*C | TOT                              | GP  | G                   | C     | G*C           | TOT  | GP            | G | C | G*C |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| 261312912                                                |     | GAIKWAD SAKSHAM YOGESH                                 |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240009152 )                                 |     | MU-0164: R K Talreja College of Arts, Science and Commerce |   |                                                            |      |                                                  |     |                                                                                 |     |                                  |     |                     |       |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P    | 13+                                                       | P | 13+                                                                  | P   | 14+                                                   | P   | 12+                                                        | P |                                                            | 14+  | P                                                | 12+ | P                                                                               | 13+ | P                                | 20+ | P                   | MARKS |               |      |               |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   | 16+ | P    | 16+                                                       | P | ABS                                                                  |     | 14+                                                   | P   | 12+                                                        | P |                                                            | 8+   | P                                                | 13+ | P                                                                               | 9+  | P                                | 16+ | P                   | (266) |               |      | FAILED        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 40                                                        | 4 | D                                                                    | 4   | 16.0                                                  | 29+ | 6                                                          | B | 2                                                          | 12.0 | 13                                               | 0   | F                                                                               | 2   | 0.0                              | 28+ | 6                   | B     | 2             | 12.0 | 24+           | 4 | D | 2   | 8.0 | 22+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER |     | ERN                                                   |      |     |   | COLLEGE                                                    |     |      |     |                                                            |    |     |      |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |     |               |    |     |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------------|-----|------|-----|------------------------------------------------------------|----|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-----|---------------|----|-----|------|-----|---|---|-----|------|----|--|-------|---------|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|--------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |    |     |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |      |     |   | External (30/12)                                           |     |      |     | External (30/12)                                           |    |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |      |     |     |                     |     |               |     |               |    |     |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                             |     |      |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |     |     |                     |     |               |     |               |    |     |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G      | C   | G*C                                                   | TOT  | GP  | G | C                                                          | G*C | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP  | G             | C  | G*C |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
| 261312921                                                |     | PANPATIL NARENDRA DADAJI                               |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE   |     | (MU0341120240007134)                                  |      |     |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |      |     |                                                            |    |     |      |                                                     |   |   |     |                                                                                 |     |   |    |                                  |      |     |     |                     |     |               |     |               |    |     |      |     |   |   |     |      |    |  |       |         |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |
| E1                                                       | 21+ | P                                                      |   |     | 24   |                                                           |   |   | P   |                                                                      |     |        | 16+ |                                                       |      |     | P |                                                            |     |      | 15+ |                                                            |    |     | P    |                                                     |   |   | 12+ |                                                                                 |     |   | P  |                                  |      |     | 0   |                     |     |               | F   |               |    |     | 0.0  |     |   |   | 17+ |      |    |  | P     |         |  |  | 17+ |  |  |  | P   |  |  |  | 16+ |  |  |  | P   |  |  |  | 25+ |  |  |  | P     |  |  |  | MARKS  |  |  |  |  |  |
| I1                                                       | 18+ | P                                                      |   |     | 29+  |                                                           |   |   | P   |                                                                      |     |        | 18+ |                                                       |      |     | P |                                                            |     |      | 16+ |                                                            |    |     | P    |                                                     |   |   | 18+ |                                                                                 |     |   | P  |                                  |      |     | 15+ |                     |     |               | P   |               |    |     | 13+  |     |   |   | P   |      |    |  | 13+   |         |  |  | P   |  |  |  | 14+ |  |  |  | P   |  |  |  | 10+ |  |  |  | P   |  |  |  | (327) |  |  |  | FAILED |  |  |  |  |  |
| TOT                                                      | 39+ | 8                                                      | A | 2   | 16.0 | 53                                                        | 5 | C | 4   | 20.0                                                                 | 34+ | 7      | B+  | 2                                                     | 14.0 | 31+ | 7 | B+                                                         | 2   | 14.0 | 30+ | 7                                                          | B+ | 2   | 14.0 | 15                                                  | 0 | F | 2   | 0.0                                                                             | 30+ | 7 | B+ | 2                                | 14.0 | 30+ | 7   | B+                  | 2   | 14.0          | 30+ | 7             | B+ | 2   | 14.0 | 35+ | 8 | A | 2   | 16.0 | 22 |  | 136.0 | 0.00000 |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |        |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER |     | ERN                                                   |      |     |   | COLLEGE                                                    |     |      |     |                                                            |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                     |     |               |     |               |   |     |      |     |    |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|-----------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-----|---------------------|-----|---------------|-----|---------------|---|-----|------|-----|----|---|-----|------|----|--|-------|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |   |     |      |     |    |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |      |     |   | External (30/12)                                           |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                    |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |     | External (30/12)    |     |               |     |               |   |     |      |     |    |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                             |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                      |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |     | Internal(20/8)      |     |               |     |               |   |     |      |     |    |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G      | C   | G*C                                                   | TOT  | GP  | G | C                                                          | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                                  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP  | G             | C | G*C | TOT  | GP  | G  | C | G*C |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| 261312922                                                |     | SONDKAR SHRADDHA RAKESH                                |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE |     | (MU0341120240002213)                                  |      |     |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |      |     |                                                            |   |     |      |                                                     |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                     |     |               |     |               |   |     |      |     |    |   |     |      |    |  |       |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                       | 12+ | P                                                      |    |     | 24   |                                                           |   |   | P   |                                                                      |     |        | 12+ |                                                       |      |     | P |                                                            |     |      | 23+ |                                                            |   |     | P    |                                                     |   |   | 12+ |                                                                                 |     |   | P |                                  |      |     | 12  |                     |     |               | P   |               |   |     | 14+  |     |    |   | P   |      |    |  | 12+   |         |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 28+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |
| I1                                                       | 18+ | P                                                      |    |     | 25+  |                                                           |   |   | P   |                                                                      |     |        | 17+ |                                                       |      |     | P |                                                            |     |      | 18+ |                                                            |   |     | P    |                                                     |   |   | 17+ |                                                                                 |     |   | P |                                  |      |     | 11+ |                     |     |               | P   |               |   |     | 15+  |     |    |   | P   |      |    |  | 11+   |         |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | (324) |  |  |  | PASS |  |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 49                                                        | 4 | D | 4   | 16.0                                                                 | 29+ | 6      | B   | 2                                                     | 12.0 | 41+ | 9 | A+                                                         | 2   | 18.0 | 29+ | 6                                                          | B | 2   | 12.0 | 23                                                  | 4 | D | 2   | 8.0                                                                             | 29+ | 6 | B | 2                                | 12.0 | 23+ | 4   | D                   | 2   | 8.0           | 25+ | 5             | C | 2   | 10.0 | 46+ | 10 | O | 2   | 20.0 | 22 |  | 130.0 | 5.90909 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                    |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                     |     |               |               |       |         |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|-------|-----|---------------------|-----|---------------|---------------|-------|---------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1323311 : Understanding Elections in India (THEORY)        |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |       |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |         |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |       |     |                     |     |               |               |       |         |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |       |     |                     |     |               |               |       |         |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP    | G   | C                   | G*C |               |               |       |         |  |  |  |  |
| 261312923                                                |     | VERMA PRIYA MUKESH                                     |    |        |     |                                                           |   |        |     |                                                                      |    |        |     | Repeater                                              |     | FEMALE |     | (MU0341120240003748 )                                |     |        |     | MU-0164: R K Talreja College of Arts, Science and Commerce |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |       |     |                     |     |               |               |       |         |  |  |  |  |
| E1                                                       | 13+ | P                                                      |    |        | 24  | P                                                         |   |        | 12+ | P                                                                    |    |        | 24+ | P                                                     |     |        | 14+ | P                                                    |     |        | 12  | P                                                          |   |        | 12+ | P                                                |   |        | 15+ | P                                                                               |    |        | 12+ | P                                |     |       | 25+ | P                   |     |               | MARKS         |       |         |  |  |  |  |
| I1                                                       | 18+ | P                                                      |    |        | 24+ | P                                                         |   |        | 16+ | P                                                                    |    |        | 18+ | P                                                     |     |        | 14+ | P                                                    |     |        | 15+ | P                                                          |   |        | 14+ | P                                                |   |        | 19+ | P                                                                               |    |        | 12+ | P                                |     |       | 14+ | P                   |     |               | (327)         |       | PASS    |  |  |  |  |
| TOT                                                      | 31+ | 7                                                      | B+ | 2 14.0 | 48  | 4                                                         | D | 4 16.0 | 28+ | 6                                                                    | B  | 2 12.0 | 42+ | 9                                                     | A+  | 2 18.0 | 28+ | 6                                                    | B   | 2 12.0 | 27  | 5                                                          | C | 2 10.0 | 26+ | 5                                                | C | 2 10.0 | 34+ | 7                                                                               | B+ | 2 14.0 | 24+ | 4                                | D   | 2 8.0 | 39+ | 8                   | A   | 2 16.0        | 22            | 130.0 | 5.90909 |  |  |  |  |

| SEAT NO                                 |     | NAME                                                     |    |        |     |                                                        |    |        |     |                                                           |    |        |     | STATUS                                                               |     | GENDER |     | ERN                                                   |     |        |     | COLLEGE                                                    |    |       |     |                                                  |     |        |     |                                                                                 |     |        |     |                                  |     |        |     |                     |       |               |               |       |         |  |  |  |  |
|-----------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------------|----|-------|-----|--------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------------------|-----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-------|---------------|---------------|-------|---------|--|--|--|--|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)       |    |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |       |         |  |  |  |  |
| External (30/12)                        |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |        |     | External (30/12)                                           |    |       |     | External (30/12)                                 |     |        |     | External (30/12)                                                                |     |        |     | External (30/12)                 |     |        |     |                     |       |               |               |       |         |  |  |  |  |
| Internal(20/8)                          |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                             |    |       |     | Internal(20/8)                                   |     |        |     | Internal(20/8)                                                                  |     |        |     | Internal(20/8)                   |     |        |     |                     |       |               |               |       |         |  |  |  |  |
| TOT                                     | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C                                                                  | TOT | GP     | G   | C                                                     | G*C | TOT    | GP  | G                                                          | C  | G*C   | TOT | GP                                               | G   | C      | G*C | TOT                                                                             | GP  | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C   |               |               |       |         |  |  |  |  |
| 261312924                               |     | JHA SHIVANI MURARI                                       |    |        |     |                                                        |    |        |     |                                                           |    |        |     | Repeater                                                             |     | FEMALE |     | (MU0341120240015650 )                                 |     |        |     | MU-0164: R K Talreja College of Arts, Science and Commerce |    |       |     |                                                  |     |        |     |                                                                                 |     |        |     |                                  |     |        |     |                     |       |               |               |       |         |  |  |  |  |
| E1                                      | 18+ | P                                                        |    |        | 12+ | P                                                      |    |        | 24  | P                                                         |    |        | 12+ | P                                                                    |     |        | 21+ | P                                                     |     |        | ABS |                                                            | 12 | P     |     |                                                  | 24+ | P      |     |                                                                                 | 14+ | P      |     |                                  | 28+ | P      |     |                     | MARKS |               |               |       |         |  |  |  |  |
| I1                                      | 13+ | P                                                        |    |        | 19+ | P                                                      |    |        | 24+ | P                                                         |    |        | 16+ | P                                                                    |     |        | 17+ | P                                                     |     |        | 18+ | P                                                          |    |       | 15+ | P                                                |     |        | 19+ | P                                                                               |     |        | 14+ | P                                |     |        | 19+ | P                   |       |               | (339)         |       | FAILED  |  |  |  |  |
| TOT                                     | 31+ | 7                                                        | B+ | 2 14.0 | 31+ | 7                                                      | B+ | 2 14.0 | 48  | 4                                                         | D  | 4 16.0 | 28+ | 6                                                                    | B   | 2 12.0 | 38+ | 8                                                     | A   | 2 16.0 | 18  | 0                                                          | F  | 2 0.0 | 27  | 5                                                | C   | 2 10.0 | 43+ | 9                                                                               | A+  | 2 18.0 | 28+ | 6                                | B   | 2 12.0 | 47+ | 10                  | O     | 2 20.0        | 22            | 132.0 | 0.00000 |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               | ERN                  |     |      |                                                       | COLLEGE                                                    |                                                      |     |                                                  |     |                                                                                 |    |                                  |      |                  |            |            |     |      |                   |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----------------------|-----|------|-------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|------|------------------|------------|------------|-----|------|-------------------|---|---|-----|------|-----|---|---|---|------|----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC | RESULT āCG | REMARK āCG |     |      |                   |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |                      |     |      | External (30/12)                                      |                                                            | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |      |                  |            |            |     |      |                   |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |                      |     |      | Internal(20/8)                                        |                                                            | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |      |                  |            |            |     |      |                   |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C                    | G*C | TOT  | GP                                                    | G                                                          | C                                                    | G*C | TOT                                              | GP  | G                                                                               | C  | G*C                              | TOT  | GP               | G          | C          | G*C | TOT  | GP                | G | C | G*C |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| 261312927                               |     | SABRA KHATUN                                             |   |     |     |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                               | (MU0341120240013914) |     |      |                                                       | MU-0164: R K Talreja College of Arts, Science and Commerce |                                                      |     |                                                  |     |                                                                                 |    |                                  |      |                  |            |            |     |      |                   |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                      | 13+ | P                                                        |   |     | 12+ | P                                                      |   |   | 28  | P                                                         |    |                                                                      | 12+                  | P   | 22+  | P                                                     |                                                            |                                                      | 13+ | P                                                | 12+ | P                                                                               |    |                                  | 12+  | P                | 18+        | P          | 16+ | P    | MARKS             |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                      | 8+  | P                                                        |   |     | 16+ | P                                                      |   |   | 16+ | P                                                         |    |                                                                      | 13+                  | P   | 10+  | P                                                     |                                                            |                                                      | 17+ | P                                                | 15+ | P                                                                               |    |                                  | 16+  | P                | 12         | P          | 10+ | P    | (291)<br><br>PASS |   |   |     |      |     |   |   |   |      |    |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                     | 21+ | 4                                                        | D | 2   | 8.0 | 28+                                                    | 6 | B | 2   | 12.0                                                      | 44 | 4                                                                    | D                    | 4   | 16.0 | 25+                                                   | 5                                                          | C                                                    | 2   | 10.0                                             | 32+ | 7                                                                               | B+ | 2                                | 14.0 | 30+              | 7          | B+         | 2   | 14.0 | 27+               | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 120.0 | 5.45455 |

| SEAT NO                                 |     | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               | ERN                  |     |     |                                                       | COLLEGE                                                    |                                                      |     |                                                  |     |                                                                                 |   |                                  |      |                  |                     |            |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----------------------|-----|-----|-------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---------------------|------------|-----|-----|-------|---|---|-----|-----|-----|---|----|---|------|----|---|---|---|-----|-----|---|---|---|------|----|------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                            | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) āC | RESULT āCG          | REMARK āCG |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |                      |     |     | External (30/12)                                      |                                                            | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                  |                     |            |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |                      |     |     | Internal(20/8)                                        |                                                            | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                  |                     |            |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C                    | G*C | TOT | GP                                                    | G                                                          | C                                                    | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP               | G                   | C          | G*C | TOT | GP    | G | C | G*C |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| 261312928                               |     | MISHRA SAHIL SHAILESH                                    |   |     |     |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 | (MU0341120240027701) |     |     |                                                       | MU-0164: R K Talreja College of Arts, Science and Commerce |                                                      |     |                                                  |     |                                                                                 |   |                                  |      |                  |                     |            |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| E1                                      | 12+ | P                                                        |   |     | 14+ | P                                                      |   |   | 24+ | P                                                         |    |                                                                      | 15                   | P   | 21+ | P                                                     |                                                            |                                                      | 12+ | P                                                | 12  | P                                                                               |   |                                  | 12+  | P                | 12+                 | P          | 17+ | P   | MARKS |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| I1                                      | 8+  | P                                                        |   |     | 14  | P                                                      |   |   | ABS | 8+                                                        | P  | 15+                                                                  | P                    |     |     | 8+                                                    | P                                                          | 8+                                                   | P   | 19+                                              | P   | ABS                                                                             |   |                                  | 10+  | P                | (241)<br><br>FAILED |            |     |     |       |   |   |     |     |     |   |    |   |      |    |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                     | 20+ | 4                                                        | D | 2   | 8.0 | 28                                                     | 6 | B | 2   | 12.0                                                      | 24 | 0                                                                    | F                    | 4   | 0.0 | 23                                                    | 4                                                          | D                                                    | 2   | 8.0                                              | 36+ | 8                                                                               | A | 2                                | 16.0 | 20+              | 4                   | D          | 2   | 8.0 | 20    | 4 | D | 2   | 8.0 | 31+ | 7 | B+ | 2 | 14.0 | 12 | 0 | F | 2 | 0.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                    |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|---------------|----|--------|-----|-----|----|--------|-----|---|----|--------|-------|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |    |        |     |     |    |        |     |   |    |        |       |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    | External (30/12)                                      |     |                      |     | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |       |         |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT           | GP | G      | C   | G*C |    |        |     |   |    |        |       |       |         |  |
| 261312931                                                |     | GOND RAJABABU SANTOSH                                  |    |        |     |                                                           |   |        |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240008597) |     |                                                      |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |               |     |               |    |        |     |     |    |        |     |   |    |        |       |       |         |  |
| E1                                                       | 15+ | P                                                      |    |        | 24+ | P                                                         |   |        | 13  | P                                                                    |    |                                                       | 20+ | P                    |     |                                                      | 15+ | P                                                          |     |                                                  | 12+ | P                                                                               |   |                                  | 16+ | P                   |   |               | 16+ | P             |    |        | 18+ | P   |    |        | 25+ | P |    |        | MARKS |       |         |  |
| I1                                                       | 17+ | P                                                      |    |        | 23+ | P                                                         |   |        | 16+ | P                                                                    |    |                                                       | 19+ | P                    |     |                                                      | 16+ | P                                                          |     |                                                  | 15+ | P                                                                               |   |                                  | 11+ | P                   |   |               | 15+ | P             |    |        | 12+ | P   |    |        | 17+ | P |    |        | (335) |       | PASS    |  |
| TOT                                                      | 32+ | 7                                                      | B+ | 2 14.0 | 47+ | 4                                                         | D | 4 16.0 | 29  | 6                                                                    | B  | 2 12.0                                                | 39+ | 8                    | A   | 2 16.0                                               | 31+ | 7                                                          | B+  | 2 14.0                                           | 27+ | 5                                                                               | C | 2 10.0                           | 27+ | 5                   | C | 2 10.0        | 31+ | 7             | B+ | 2 14.0 | 30+ | 7   | B+ | 2 14.0 | 42+ | 9 | A+ | 2 18.0 | 22    | 138.0 | 6.27273 |  |

| SEAT NO                                 |     | NAME                                                     |   |        |     |                                                        |   |        |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                    |     |                                                  |     |                                                                                 |    |                                  |     |                     |    |               |     |               |    |        |     |     |     |        |     |   |     |        |       |       |         |  |
|-----------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|-----|---------------------|----|---------------|-----|---------------|----|--------|-----|-----|-----|--------|-----|---|-----|--------|-------|-------|---------|--|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG |     | REMARK<br>āCG |    |        |     |     |     |        |     |   |     |        |       |       |         |  |
| External (30/12)                        |     | External (30/12)                                         |   |        |     | External (60/24)                                       |   |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |     | External (30/12)    |    |               |     |               |    |        |     |     |     |        |     |   |     |        |       |       |         |  |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |     | Internal(20/8)      |    |               |     |               |    |        |     |     |     |        |     |   |     |        |       |       |         |  |
| TOT                                     | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G   | C                                                          | G*C | TOT                                              | GP  | G                                                                               | C  | G*C                              | TOT | GP                  | G  | C             | G*C | TOT           | GP | G      | C   | G*C | TOT | GP     | G   | C | G*C |        |       |       |         |  |
| 261312932                               |     | GUPTA SUNDARI INDRAJEET                                  |   |        |     |                                                        |   |        |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240018963) |     |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                  |     |                                                                                 |    |                                  |     |                     |    |               |     |               |    |        |     |     |     |        |     |   |     |        |       |       |         |  |
| E1                                      | 17+ | P                                                        |   |        | 12+ | P                                                      |   |        | 27+ | P                                                         |    |                                                                      | 12  | P                    |     |                                                       | 13+ | P                                                          |     |                                                  | 24+ | P                                                                               |    |                                  | 19+ | P                   |    |               | 20+ | P             |    |        | 13+ | P   |     |        | 23+ | P |     |        | MARKS |       |         |  |
| I1                                      | 18+ | P                                                        |   |        | 17+ | P                                                      |   |        | 25+ | P                                                         |    |                                                                      | 15+ | P                    |     |                                                       | 17+ | P                                                          |     |                                                  | 17+ | P                                                                               |    |                                  | 15+ | P                   |    |               | 19+ | P             |    |        | 14+ | P   |     |        | 15+ | P |     |        | (352) |       | PASS    |  |
| TOT                                     | 35+ | 8                                                        | A | 2 16.0 | 29+ | 6                                                      | B | 2 12.0 | 52+ | 5                                                         | C  | 4 20.0                                                               | 27  | 5                    | C   | 2 10.0                                                | 30+ | 7                                                          | B+  | 2 14.0                                           | 41+ | 9                                                                               | A+ | 2 18.0                           | 34+ | 7                   | B+ | 2 14.0        | 39+ | 8             | A  | 2 16.0 | 27+ | 5   | C   | 2 10.0 | 38+ | 8 | A   | 2 16.0 | 22    | 146.0 | 6.63636 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                        |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER |     | ERN                                                       |     | COLLEGE                                                              |   |                                                       |      |                                                      |   |                                                  |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
|------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|------|----|-----|---|---|-----|-----|---|---|---|-------|-----|------|---|---|-----|-----|---|---|---|------|----|--|-------|---------|
| 1053311 : Quantitative Techniques-III (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>âC |     | RESULT<br>âCG |   | REMARK<br>âCG |     |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                               |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |        |     | External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |   |               |     |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                 |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |   |               |     |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                            | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C      | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                                                   | TOT  | GP                                                   | G | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| 261312933                                      |     | KADHARE DIKSHA VINOD                                     |   |     |      | Repeater                                               |   | FEMALE |     | (MU0341120240008359 )                                     |     | MU-0164: R K Talreja College of Arts, Science and Commerce           |   |                                                       |      |                                                      |   |                                                  |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |      |    |     |   |   |     |     |   |   |   |       |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| E1                                             | 22+ | P                                                        |   | 12+ |      | P                                                      |   | 24+    |     | P                                                         |     | 13                                                                   |   | P                                                     |      | 12+                                                  |   | P                                                |     | 16+                                                                             |     | P                                |   | 12                  |     | P             |   | 20+           |     | P    |    | 12+ |   | P |     | 20+ |   | P |   | MARKS |     |      |   |   |     |     |   |   |   |      |    |  |       |         |
| I1                                             | 16+ | P                                                        |   | 17+ |      | P                                                      |   | 23+    |     | P                                                         |     | 10+                                                                  |   | P                                                     |      | 12+                                                  |   | P                                                |     | 12+                                                                             |     | P                                |   | 11+                 |     | P             |   | 15+           |     | P    |    | 12+ |   | P |     | 8+  |   | P |   | (299) |     | PASS |   |   |     |     |   |   |   |      |    |  |       |         |
| TOT                                            | 38+ | 8                                                        | A | 2   | 16.0 | 29+                                                    | 6 | B      | 2   | 12.0                                                      | 47+ | 4                                                                    | D | 4                                                     | 16.0 | 23                                                   | 4 | D                                                | 2   | 8.0                                                                             | 24+ | 4                                | D | 2                   | 8.0 | 28+           | 6 | B             | 2   | 12.0 | 23 | 4   | D | 2 | 8.0 | 35+ | 8 | A | 2 | 16.0  | 24+ | 4    | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 116.0 | 5.27273 |

| SEAT NO                                 |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER |     | ERN                                                       |     | COLLEGE                                                              |   |                                                       |      |                                                      |   |                                                     |     |                                                                                 |     |                                  |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|------------------------------------------------------|---|-----------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|----|-----|---|-----|------|-----|---|---|---|-------|-----|------|---|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>âC |      | RESULT<br>âCG |   | REMARK<br>âCG |     |      |    |     |   |     |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |        |     | External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                    |     | External (30/12)                                                                |     | External (30/12)                 |   | External (30/12)    |      |               |   |               |     |      |    |     |   |     |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                      |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   | Internal(20/8)      |      |               |   |               |     |      |    |     |   |     |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                     | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C      | G*C | TOT                                                       | GP  | G                                                                    | C | G*C                                                   | TOT  | GP                                                   | G | C                                                   | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP | G   | C | G*C |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| 261312934                               |     | PAWAR ASHUTOSH SURESH                                    |   |     |      | Repeater                                               |   | MALE   |     | (MU0341120240013399 )                                     |     | MU-0164: R K Talreja College of Arts, Science and Commerce           |   |                                                       |      |                                                      |   |                                                     |     |                                                                                 |     |                                  |   |                     |      |               |   |               |     |      |    |     |   |     |      |     |   |   |   |       |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| E1                                      | 14+ | P                                                        |   | 19+ |      | P                                                      |   | 24+    |     | P                                                         |     | 16                                                                   |   | P                                                     |      | 12+                                                  |   | P                                                   |     | 12+                                                                             |     | P                                |   | 12                  |      | P             |   | 12+           |     | P    |    | 12+ |   | P   |      | 26+ |   | P |   | MARKS |     |      |   |   |     |     |   |    |   |      |    |  |       |         |
| I1                                      | 14  | P                                                        |   | 19+ |      | P                                                      |   | 23+    |     | P                                                         |     | 13+                                                                  |   | P                                                     |      | 17+                                                  |   | P                                                   |     | 18+                                                                             |     | P                                |   | 13+                 |      | P             |   | 11+           |     | P    |    | 12+ |   | P   |      | 17+ |   | P |   | (316) |     | PASS |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                     | 28  | 6                                                        | B | 2   | 12.0 | 38+                                                    | 8 | A      | 2   | 16.0                                                      | 47+ | 4                                                                    | D | 4                                                     | 16.0 | 29                                                   | 6 | B                                                   | 2   | 12.0                                                                            | 29+ | 6                                | B | 2                   | 12.0 | 30+           | 7 | B+            | 2   | 14.0 | 25 | 5   | C | 2   | 10.0 | 23+ | 4 | D | 2 | 8.0   | 24+ | 4    | D | 2 | 8.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |        |     |                                                           |   |        |     |                                                                      |    | STATUS   |     | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                    |     |                                                            |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|---|--------|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------------|---|--------|-----|--------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                            |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |      |  |  |
| External (30/12)                                         |     | External (60/24)                                       |    |        |     | External (30/12)                                          |   |        |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |     |                      |     | External (30/12)                                     |     |                                                            |     | External (30/12)                                           |   |        |     | External (30/12)                                 |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |      |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |   |        |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |     |                      |     | Internal(20/8)                                       |     |                                                            |     | Internal(20/8)                                             |   |        |     | Internal(20/8)                                   |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |      |  |  |
| TOT                                                      | GP  | G                                                      | C  | G*C    | TOT | GP                                                        | G | C      | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT | GP                   | G   | C                                                    | G*C | TOT                                                        | GP  | G                                                          | C | G*C    | TOT | GP                                               | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G     | C       | G*C  |  |  |
| 261312937                                                |     | PRITHVI RAJESH KESWANI                                 |    |        |     |                                                           |   |        |     |                                                                      |    | Repeater |     | MALE                                                  |     | (MU0341120252011634) |     |                                                      |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                            |   |        |     |                                                  |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |  |  |
| E1                                                       | 13+ | P                                                      |    |        | 24+ | P                                                         |   |        | 17+ | P                                                                    |    |          | 22+ | P                                                     |     |                      | 13  | P                                                    |     |                                                            | 13+ | P                                                          |   |        | 15+ | P                                                |   |        | 12+ | P                                                                               |    |        | 12+ | P                                |     |        | 24+ | P                   |     |               | MARKS         |       |         |      |  |  |
| I1                                                       | 17+ | P                                                      |    |        | 25+ | P                                                         |   |        | 18+ | P                                                                    |    |          | 18+ | P                                                     |     |                      | 18+ | P                                                    |     |                                                            | 14+ | P                                                          |   |        | 12+ | P                                                |   |        | 14+ | P                                                                               |    |        | 13+ | P                                |     |        | 15+ | P                   |     |               | (329)         |       |         | PASS |  |  |
| TOT                                                      | 30+ | 7                                                      | B+ | 2 14.0 | 49+ | 4                                                         | D | 4 16.0 | 35+ | 8                                                                    | A  | 2 16.0   | 40+ | 9                                                     | A+  | 2 18.0               | 31  | 7                                                    | B+  | 2 14.0                                                     | 27+ | 5                                                          | C | 2 10.0 | 27+ | 5                                                | C | 2 10.0 | 26+ | 5                                                                               | C  | 2 10.0 | 25+ | 5                                | C   | 2 10.0 | 39+ | 8                   | A   | 2 16.0        | 22            | 134.0 | 6.09091 |      |  |  |

| SEAT NO                                        |     | NAME                                                     |   |        |     |                                                        |    |        |     |                                                           |    | STATUS   |     | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                    |     |                                                      |    |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |  |  |
|------------------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------|-----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------------|----|--------|-----|-----------------------------------------------------|---|--------|-----|---------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|------|--|--|
| 1053311 : Quantitative Techniques-III (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |        |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |        |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |      |  |  |
| External (30/12)                               |     | External (30/12)                                         |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    |          |     | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                            |     | External (30/12)                                     |    |        |     | External (30/12)                                    |   |        |     | External (30/12)                                                                |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |      |  |  |
| Internal(20/8)                                 |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    |          |     | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                            |     | Internal(20/8)                                       |    |        |     | Internal(20/8)                                      |   |        |     | Internal(20/8)                                                                  |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |      |  |  |
| TOT                                            | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G        | C   | G*C                                                                  | TOT | GP                   | G   | C                                                     | G*C | TOT                                                        | GP  | G                                                    | C  | G*C    | TOT | GP                                                  | G | C      | G*C | TOT                                                                             | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G     | C       | G*C  |  |  |
| 261312938                                      |     | CHAUDHARI VAISHNAVI VINAYAK                              |   |        |     |                                                        |    |        |     |                                                           |    | Repeater |     | FEMALE                                                               |     | (MU0341120240003751) |     |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                      |    |        |     |                                                     |   |        |     |                                                                                 |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |      |  |  |
| E1                                             | 27+ | P                                                        |   |        | 15+ | P                                                      |    |        | 25+ | P                                                         |    |          | 15+ | P                                                                    |     |                      | 14+ | P                                                     |     |                                                            | 18+ | P                                                    |    |        | 12  | P                                                   |   |        | 21+ | P                                                                               |    |        | 13+ | P                                |     |        | 25+ | P                   |     |               | MARKS         |       |         |      |  |  |
| I1                                             | 20+ | P                                                        |   |        | 16+ | P                                                      |    |        | 27+ | P                                                         |    |          | 16+ | P                                                                    |     |                      | 19+ | P                                                     |     |                                                            | 15+ | P                                                    |    |        | 16+ | P                                                   |   |        | 15+ | P                                                                               |    |        | 16+ | P                                |     |        | 16+ | P                   |     |               | (361)         |       |         | PASS |  |  |
| TOT                                            | 47+ | 10                                                       | O | 2 20.0 | 31+ | 7                                                      | B+ | 2 14.0 | 52+ | 5                                                         | C  | 4 20.0   | 31+ | 7                                                                    | B+  | 2 14.0               | 33+ | 7                                                     | B+  | 2 14.0                                                     | 33+ | 7                                                    | B+ | 2 14.0 | 28  | 6                                                   | B | 2 12.0 | 36+ | 8                                                                               | A  | 2 16.0 | 29+ | 6                                | B   | 2 12.0 | 41+ | 9                   | A+  | 2 18.0        | 22            | 154.0 | 7.00000 |      |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     |   |    |     |      |     |   |   |     | NAME                                                     |     |   |     |     |      |     |     |   |     | STATUS                                                 |     | GENDER |   | ERN                                                       |      |                                                                      |   | COLLEGE                                                    |     |                                                       |    |   |     |                                                      |     |     |     |                                                  |     |               |     |                                                                                 |   |     |     |                                  |   |   |     |                     |    |               |               |
|-----------------------------------------|-----|---|----|-----|------|-----|---|---|-----|----------------------------------------------------------|-----|---|-----|-----|------|-----|-----|---|-----|--------------------------------------------------------|-----|--------|---|-----------------------------------------------------------|------|----------------------------------------------------------------------|---|------------------------------------------------------------|-----|-------------------------------------------------------|----|---|-----|------------------------------------------------------|-----|-----|-----|--------------------------------------------------|-----|---------------|-----|---------------------------------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|---------------------|----|---------------|---------------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     |   |    |     |      |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |     |     |      |     |     |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                                                            |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                        |     |   |    |     |      |     |   |   |     | External (30/12)                                         |     |   |     |     |      |     |     |   |     | External (60/24)                                       |     |        |   | External (30/12)                                          |      | External (30/12)                                                     |   |                                                            |     | External (30/12)                                      |    |   |     | External (30/12)                                     |     |     |     | External (30/12)                                 |     |               |     | External (30/12)                                                                |   |     |     | External (30/12)                 |   |   |     |                     |    |               |               |
| Internal(20/8)                          |     |   |    |     |      |     |   |   |     | Internal(20/8)                                           |     |   |     |     |      |     |     |   |     | Internal(40/16)                                        |     |        |   | Internal(20/8)                                            |      | Internal(20/8)                                                       |   |                                                            |     | Internal(20/8)                                        |    |   |     | Internal(20/8)                                       |     |     |     | Internal(20/8)                                   |     |               |     | Internal(20/8)                                                                  |   |     |     | Internal(20/8)                   |   |   |     |                     |    |               |               |
| TOT                                     | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                      | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT                                                    | GP  | G      | C | G*C                                                       | TOT  | GP                                                                   | G | C                                                          | G*C | TOT                                                   | GP | G | C   | G*C                                                  | TOT | GP  | G   | C                                                | G*C | TOT           | GP  | G                                                                               | C | G*C | TOT | GP                               | G | C | G*C |                     |    |               |               |
| 261312943                               |     |   |    |     |      |     |   |   |     | NAYAK SHRAVANI SUDARSHAN                                 |     |   |     |     |      |     |     |   |     | Repeater                                               |     | FEMALE |   | (MU0341120240008583)                                      |      |                                                                      |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                       |    |   |     |                                                      |     |     |     |                                                  |     |               |     |                                                                                 |   |     |     |                                  |   |   |     |                     |    |               |               |
| E1                                      | 16+ |   | P  |     | 12+  |     | P |   | 25+ |                                                          | P   |   | 13+ |     | P    |     | 13+ |   | P   |                                                        | 12+ |        | P |                                                           | 12   |                                                                      | P |                                                            | 23+ |                                                       | P  |   | 13+ |                                                      | P   |     | 20+ |                                                  | P   | MARKS         |     |                                                                                 |   |     |     |                                  |   |   |     |                     |    |               |               |
| I1                                      | 14+ |   | P  |     | 16+  |     | P |   | 22+ |                                                          | P   |   | 16+ |     | P    |     | 16+ |   | P   |                                                        | 16+ |        | P |                                                           | 8+   |                                                                      | P |                                                            | 10+ |                                                       | P  |   | 9+  |                                                      | P   |     | 16+ |                                                  | P   | (302)<br>PASS |     |                                                                                 |   |     |     |                                  |   |   |     |                     |    |               |               |
| TOT                                     | 30+ | 7 | B+ | 2   | 14.0 | 28+ | 6 | B | 2   | 12.0                                                     | 47+ | 4 | D   | 4   | 16.0 | 29+ | 6   | B | 2   | 12.0                                                   | 29+ | 6      | B | 2                                                         | 12.0 | 28+                                                                  | 6 | B                                                          | 2   | 12.0                                                  | 20 | 4 | D   | 2                                                    | 8.0 | 33+ | 7   | B+                                               | 2   | 14.0          | 22+ | 4                                                                               | D | 2   | 8.0 | 36+                              | 8 | A | 2   | 16.0                | 22 | 124.0         | 5.63636       |

| SEAT NO                                                  |     |   |    |     |      |     |   |   |     | NAME                                                   |     |   |     |     |      |     |     |    |     | STATUS                                                    |     | GENDER |    | ERN                                                                  |      |                                                       |   | COLLEGE                                                    |     |                                                      |     |   |     |                                                     |      |     |     |                                                  |     |               |     |                                                                                 |   |     |      |                                  |   |    |     |                     |    |               |               |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|------|-----|-----|----|-----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|------|-------------------------------------------------------|---|------------------------------------------------------------|-----|------------------------------------------------------|-----|---|-----|-----------------------------------------------------|------|-----|-----|--------------------------------------------------|-----|---------------|-----|---------------------------------------------------------------------------------|---|-----|------|----------------------------------|---|----|-----|---------------------|----|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     |      |     |     |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |     | 1323311 : Understanding Elections in India (THEORY) |      |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |               |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      | 2523625 : Field Project (THEORY) |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     | External (60/24)                                       |     |   |     |     |      |     |     |    |     | External (30/12)                                          |     |        |    | External (30/12)                                                     |      | External (30/12)                                      |   |                                                            |     | External (30/12)                                     |     |   |     | External (30/12)                                    |      |     |     | External (30/12)                                 |     |               |     | External (30/12)                                                                |   |     |      |                                  |   |    |     |                     |    |               |               |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     | Internal(40/16)                                        |     |   |     |     |      |     |     |    |     | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |      | Internal(20/8)                                        |   |                                                            |     | Internal(20/8)                                       |     |   |     | Internal(20/8)                                      |      |     |     | Internal(20/8)                                   |     |               |     | Internal(20/8)                                                                  |   |     |      |                                  |   |    |     |                     |    |               |               |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT  | GP  | G   | C  | G*C | TOT                                                       | GP  | G      | C  | G*C                                                                  | TOT  | GP                                                    | G | C                                                          | G*C | TOT                                                  | GP  | G | C   | G*C                                                 | TOT  | GP  | G   | C                                                | G*C | TOT           | GP  | G                                                                               | C | G*C | TOT  | GP                               | G | C  | G*C |                     |    |               |               |
| 261312944                                                |     |   |    |     |      |     |   |   |     | NISHAD SANTOSH PAPPU                                   |     |   |     |     |      |     |     |    |     | Repeater                                                  |     | MALE   |    | (MU0341120240003753)                                                 |      |                                                       |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                      |     |   |     |                                                     |      |     |     |                                                  |     |               |     |                                                                                 |   |     |      |                                  |   |    |     |                     |    |               |               |
| E1                                                       | 14+ |   | P  |     | 24+  |     | P |   | 13+ |                                                        | P   |   | 14+ |     | P    |     | 13+ |    | P   |                                                           | 12  |        | P  |                                                                      | 12+  |                                                       | P |                                                            | 15+ |                                                      | P   |   | 15+ |                                                     | P    |     | 20+ |                                                  | P   | MARKS         |     |                                                                                 |   |     |      |                                  |   |    |     |                     |    |               |               |
| I1                                                       | 18+ |   | P  |     | 26+  |     | P |   | 17+ |                                                        | P   |   | 16+ |     | P    |     | 17+ |    | P   |                                                           | 13+ |        | P  |                                                                      | 13+  |                                                       | P |                                                            | 18+ |                                                      | P   |   | 13+ |                                                     | P    |     | 13+ |                                                  | P   | (316)<br>PASS |     |                                                                                 |   |     |      |                                  |   |    |     |                     |    |               |               |
| TOT                                                      | 32+ | 7 | B+ | 2   | 14.0 | 50+ | 5 | C | 4   | 20.0                                                   | 30+ | 7 | B+  | 2   | 14.0 | 30+ | 7   | B+ | 2   | 14.0                                                      | 30+ | 7      | B+ | 2                                                                    | 14.0 | 25                                                    | 5 | C                                                          | 2   | 10.0                                                 | 25+ | 5 | C   | 2                                                   | 10.0 | 33+ | 7   | B+                                               | 2   | 14.0          | 28+ | 6                                                                               | B | 2   | 12.0 | 33+                              | 7 | B+ | 2   | 14.0                | 22 | 136.0         | 6.18182       |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     |      |     |   |   |     |      |     |   | NAME                                                   |     |     |     |     |                                                           |     |      |     |   |                                                                      |     |      | STATUS   |   | GENDER                                                |     | ERN                   |     |     |                                                      |     | COLLEGE                                                    |     |     |                                                            |     |       |       |   |                                                  |        |     |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|------|-----|---|--------------------------------------------------------|-----|-----|-----|-----|-----------------------------------------------------------|-----|------|-----|---|----------------------------------------------------------------------|-----|------|----------|---|-------------------------------------------------------|-----|-----------------------|-----|-----|------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|------------------------------------------------------------|-----|-------|-------|---|--------------------------------------------------|--------|-----|-----|---|---------------------------------------------------------------------------------|-----|------|----|--|----------------------------------|---------|--|--|--|------------------|--|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     |      |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                            |     |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |       |       |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |  | 2523625 : Field Project (THEORY) |         |  |  |  | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     |      |     |   | External (60/24)                                       |     |     |     |     | External (30/12)                                          |     |      |     |   | External (30/12)                                                     |     |      |          |   | External (30/12)                                      |     |                       |     |     | External (30/12)                                     |     |                                                            |     |     | External (30/12)                                           |     |       |       |   | External (30/12)                                 |        |     |     |   | External (30/12)                                                                |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     |      |     |   | Internal(40/16)                                        |     |     |     |     | Internal(20/8)                                            |     |      |     |   | Internal(20/8)                                                       |     |      |          |   | Internal(20/8)                                        |     |                       |     |     | Internal(20/8)                                       |     |                                                            |     |     | Internal(20/8)                                             |     |       |       |   | Internal(20/8)                                   |        |     |     |   | Internal(20/8)                                                                  |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C                                                      | G*C | TOT | GP  | G   | C                                                         | G*C | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP       | G | C                                                     | G*C | TOT                   | GP  | G   | C                                                    | G*C | TOT                                                        | GP  | G   | C                                                          | G*C | TOT   | GP    | G | C                                                | G*C    | TOT | GP  | G | C                                                                               | G*C |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| 261312945                                                |     |   |    |     |      |     |   |   |     |      |     |   | SHAH AMAAN SALIM                                       |     |     |     |     |                                                           |     |      |     |   |                                                                      |     |      | Repeater |   | MALE                                                  |     | (MU0341120240009165 ) |     |     |                                                      |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |     |                                                            |     |       |       |   |                                                  |        |     |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| E1                                                       | 12+ |   | P  |     | 24+  |     | P |   | 12+ |      | P   |   | 12+                                                    |     | P   |     | 12+ |                                                           | P   |      | 13+ |   | P                                                                    |     | 18+  |          | P |                                                       | 12+ |                       | P   |     | 13+                                                  |     | P                                                          |     | 20+ |                                                            | P   |       | MARKS |   |                                                  |        |     |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| I1                                                       | 18+ |   | P  |     | 24+  |     | P |   | 12+ |      | P   |   | 14+                                                    |     | P   |     | 17+ |                                                           | P   |      | ABS |   |                                                                      | 13+ |      | P        |   | 13+                                                   |     | P                     |     | 10+ |                                                      | P   |                                                            | 17+ |     | P                                                          |     | (286) |       |   |                                                  | ABSENT |     |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0 | 48+ | 4 | D | 4   | 16.0 | 24+ | 4 | D                                                      | 2   | 8.0 | 26+ | 5   | C                                                         | 2   | 10.0 | 29+ | 6 | B                                                                    | 2   | 12.0 | 13       | 0 | F                                                     | 2   | 0.0                   | 31+ | 7   | B+                                                   | 2   | 14.0                                                       | 25+ | 5   | C                                                          | 2   | 10.0  | 23+   | 4 | D                                                | 2      | 8.0 | 37+ | 8 | A                                                                               | 2   | 16.0 | 22 |  | 108.0                            | 0.00000 |  |  |  |                  |  |        |        |

| SEAT NO                                 |     |   |   |     |     |     |   |   |     |      |     |   | NAME                                                     |     |      |     |     |                                                        |     |      |     |    |                                                           |     |      | STATUS   |   | GENDER                                                               |     | ERN                   |    |   |                                                       |     | COLLEGE                                                    |     |     |                                                      |     |     |       |   |                                                     |     |      |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
|-----------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|------|-----|---|----------------------------------------------------------|-----|------|-----|-----|--------------------------------------------------------|-----|------|-----|----|-----------------------------------------------------------|-----|------|----------|---|----------------------------------------------------------------------|-----|-----------------------|----|---|-------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|------------------------------------------------------|-----|-----|-------|---|-----------------------------------------------------|-----|------|-----|---|---------------------------------------------------------------------------------|-----|------|----|--|----------------------------------|---------|--|--|--|------------------|--|--------|--------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     |   |   |     |     |     |   |   |     |      |     |   | 1173111 : Management : Principles and functions (THEORY) |     |      |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |      |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                            |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |       |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |    |  | 2523625 : Field Project (THEORY) |         |  |  |  | TOTAL ( 550 ) ãC |  | RESULT | REMARK |
| External (30/12)                        |     |   |   |     |     |     |   |   |     |      |     |   | External (30/12)                                         |     |      |     |     | External (60/24)                                       |     |      |     |    | External (30/12)                                          |     |      |          |   | External (30/12)                                                     |     |                       |    |   | External (30/12)                                      |     |                                                            |     |     | External (30/12)                                     |     |     |       |   | External (30/12)                                    |     |      |     |   | External (30/12)                                                                |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| Internal(20/8)                          |     |   |   |     |     |     |   |   |     |      |     |   | Internal(20/8)                                           |     |      |     |     | Internal(40/16)                                        |     |      |     |    | Internal(20/8)                                            |     |      |          |   | Internal(20/8)                                                       |     |                       |    |   | Internal(20/8)                                        |     |                                                            |     |     | Internal(20/8)                                       |     |     |       |   | Internal(20/8)                                      |     |      |     |   | Internal(20/8)                                                                  |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| TOT                                     | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT  | GP  | G | C                                                        | G*C | TOT  | GP  | G   | C                                                      | G*C | TOT  | GP  | G  | C                                                         | G*C | TOT  | GP       | G | C                                                                    | G*C | TOT                   | GP | G | C                                                     | G*C | TOT                                                        | GP  | G   | C                                                    | G*C | TOT | GP    | G | C                                                   | G*C | TOT  | GP  | G | C                                                                               | G*C |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| 261312946                               |     |   |   |     |     |     |   |   |     |      |     |   | THORAT HARSHATA VIJAY                                    |     |      |     |     |                                                        |     |      |     |    |                                                           |     |      | Repeater |   | FEMALE                                                               |     | (MU0341120240003707 ) |    |   |                                                       |     | MU-0164: R K Talreja College of Arts, Science and Commerce |     |     |                                                      |     |     |       |   |                                                     |     |      |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| E1                                      | 14+ |   | P |     | 20+ |     | P |   | 24+ |      | P   |   | 12+                                                      |     | P    |     | 25+ |                                                        | P   |      | 13+ |    | P                                                         |     | 12   |          | P |                                                                      | 12+ |                       | P  |   | 17+                                                   |     | P                                                          |     | 16+ |                                                      | P   |     | MARKS |   |                                                     |     |      |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| I1                                      | 8+  |   | P |     | 17+ |     | P |   | 16+ |      | P   |   | 17+                                                      |     | P    |     | 20+ |                                                        | P   |      | 18+ |    | P                                                         |     | 8+   |          | P |                                                                      | 10+ |                       | P  |   | 15+                                                   |     | P                                                          |     | 11+ |                                                      | P   |     | (305) |   |                                                     |     | PASS |     |   |                                                                                 |     |      |    |  |                                  |         |  |  |  |                  |  |        |        |
| TOT                                     | 22+ | 4 | D | 2   | 8.0 | 37+ | 8 | A | 2   | 16.0 | 40+ | 4 | D                                                        | 4   | 16.0 | 29+ | 6   | B                                                      | 2   | 12.0 | 45+ | 10 | O                                                         | 2   | 20.0 | 31+      | 7 | B+                                                                   | 2   | 14.0                  | 20 | 4 | D                                                     | 2   | 8.0                                                        | 22+ | 4   | D                                                    | 2   | 8.0 | 32+   | 7 | B+                                                  | 2   | 14.0 | 27+ | 5 | C                                                                               | 2   | 10.0 | 22 |  | 126.0                            | 5.72727 |  |  |  |                  |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER |     | ERN                                                   |      |     |   | COLLEGE                                                    |     |      |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                  |     |            |            |   |   |     |     |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|------|-----|---|------------------------------------------------------------|-----|------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-----|------------------|-----|------------|------------|---|---|-----|-----|-----|---|----|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   | 1213111 : Micro Economics of Factor Pricing (THEORY)       |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |   |     |     |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |        |     | External (30/12)                                      |      |     |   | External (30/12)                                           |     |      |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |     |                  |     |            |            |   |   |     |     |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |      |     |   | Internal(20/8)                                             |     |      |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |     |                  |     |            |            |   |   |     |     |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G      | C   | G*C                                                   | TOT  | GP  | G | C                                                          | G*C | TOT  | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G   | C                | G*C | TOT        | GP         | G | C | G*C | TOT | GP  | G | C  | G*C |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| 261312947                                                |     | TIWARI RAMAN KAMLESH KUMAR                             |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE   |     | (MU0341120240009004)                                  |      |     |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |      |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |   |                                  |      |     |     |                  |     |            |            |   |   |     |     |     |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| E1                                                       | 19+ | P                                                      |   |     | 24+  |                                                           |   |   | P   |                                                                      |     |        | 12+ |                                                       |      |     | P |                                                            |     |      | 16+ |                                                            |   |     | P    |                                                  |   |   | 12+ |                                                                                 |     |   | P |                                  |      |     | 5   |                  |     |            | 0 F 0.0    |   |   |     | 17+ |     |   |    | P   |      |    |       | 12+ |         |  |  | P |  |  |  | 13+ |  |  |  | P |  |  |  | 24+ |  |  |  | P |  |  |  | MARKS |  |        |  |
| I1                                                       | 16+ | P                                                      |   |     | 23+  |                                                           |   |   | P   |                                                                      |     |        | 16+ |                                                       |      |     | P |                                                            |     |      | 17+ |                                                            |   |     | P    |                                                  |   |   | 16+ |                                                                                 |     |   | P |                                  |      |     | 14+ |                  |     |            | P          |   |   |     | 12+ |     |   |    | P   |      |    |       | 16+ |         |  |  | P |  |  |  | 11+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | (311) |  | FAILED |  |
| TOT                                                      | 35+ | 8                                                      | A | 2   | 16.0 | 47+                                                       | 4 | D | 4   | 16.0                                                                 | 28+ | 6      | B   | 2                                                     | 12.0 | 33+ | 7 | B+                                                         | 2   | 14.0 | 28+ | 6                                                          | B | 2   | 12.0 | 19                                               | 0 | F | 2   | 0.0                                                                             | 29+ | 6 | B | 2                                | 12.0 | 28+ | 6   | B                | 2   | 12.0       | 24+        | 4 | D | 2   | 8.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 | 120.0 |     | 0.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |

| SEAT NO                                        |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER |     | ERN                                                                  |      |     |   | COLLEGE                                                    |     |      |     |                                                      |    |     |      |                                                  |   |   |     |                                                                                 |    |   |   |                                  |     |     |     |                  |     |            |            |   |   |     |      |     |   |    |         |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
|------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|--------|-----|----------------------------------------------------------------------|------|-----|---|------------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|-----|-----|------------------|-----|------------|------------|---|---|-----|------|-----|---|----|---------|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--------|--|
| 1053311 : Quantitative Techniques-III (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY)      |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |     | RESULT ãCG | REMARK ãCG |   |   |     |      |     |   |    |         |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| External (30/12)                               |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |        |     | External (30/12)                                                     |      |     |   | External (30/12)                                           |     |      |     | External (30/12)                                     |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |    |   |   | External (30/12)                 |     |     |     | External (30/12) |     |            |            |   |   |     |      |     |   |    |         |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| Internal(20/8)                                 |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |        |     | Internal(20/8)                                                       |      |     |   | Internal(20/8)                                             |     |      |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |    |   |   | Internal(20/8)                   |     |     |     | Internal(20/8)   |     |            |            |   |   |     |      |     |   |    |         |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| TOT                                            | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G      | C   | G*C                                                                  | TOT  | GP  | G | C                                                          | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP | G | C | G*C                              | TOT | GP  | G   | C                | G*C | TOT        | GP         | G | C | G*C | TOT  | GP  | G | C  | G*C     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| 261312948                                      |     | HARESH SHIVKUMAR THAKUR                                  |    |     |      |                                                        |   |   |     | Repeater                                                  |     | MALE   |     | (MU0341120252011640)                                                 |      |     |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |      |     |                                                      |    |     |      |                                                  |   |   |     |                                                                                 |    |   |   |                                  |     |     |     |                  |     |            |            |   |   |     |      |     |   |    |         |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |
| E1                                             | 25+ | P                                                        |    |     | 12+  |                                                        |   |   | P   |                                                           |     |        | 24+ |                                                                      |      |     | P |                                                            |     |      | 12+ |                                                      |    |     | P    |                                                  |   |   | 14+ |                                                                                 |    |   | P |                                  |     |     | 12  |                  |     |            | P          |   |   |     | 3    |     |   |    | 0 F 0.0 |      |    |       | 20+ |         |  |  | P |  |  |  | 12+ |  |  |  | P |  |  |  | 24+ |  |  |  | P |  |  |  | MARKS |  |        |  |
| I1                                             | 18+ | P                                                        |    |     | 16+  |                                                        |   |   | P   |                                                           |     |        | 24+ |                                                                      |      |     | P |                                                            |     |      | 15+ |                                                      |    |     | P    |                                                  |   |   | 18+ |                                                                                 |    |   | P |                                  |     |     | 17+ |                  |     |            | P          |   |   |     | 12+  |     |   |    | P       |      |    |       | 19+ |         |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | (328) |  | FAILED |  |
| TOT                                            | 43+ | 9                                                        | A+ | 2   | 18.0 | 28+                                                    | 6 | B | 2   | 12.0                                                      | 48+ | 4      | D   | 4                                                                    | 16.0 | 27+ | 5 | C                                                          | 2   | 10.0 | 32+ | 7                                                    | B+ | 2   | 14.0 | 29                                               | 6 | B | 2   | 12.0                                                                            | 15 | 0 | F | 2                                | 0.0 | 39+ | 8   | A                | 2   | 16.0       | 26+        | 5 | C | 2   | 10.0 | 41+ | 9 | A+ | 2       | 18.0 | 22 | 126.0 |     | 0.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |        |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |      |                                                           |   |   |   |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                   |   |                                                      |   | COLLEGE                                                    |     |                                                            |   |   |      |                                                     |   |   |   |                                                                                 |     |   |    |                                  |      |    |   |                     |   |               |     |               |   |      |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|------|-----------------------------------------------------------|---|---|---|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|---|------------------------------------------------------------|-----|------------------------------------------------------------|---|---|------|-----------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|------|----|---|---------------------|---|---------------|-----|---------------|---|------|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                            |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |    |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |     | REMARK<br>āCG |   |      |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |      | External (30/12)                                          |   |   |   | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                       |   | External (30/12)                                     |   |                                                            |     | External (30/12)                                           |   |   |      | External (30/12)                                    |   |   |   | External (30/12)                                                                |     |   |    | External (30/12)                 |      |    |   |                     |   |               |     |               |   |      |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |      | Internal(20/8)                                            |   |   |   | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |   |                                                            |     | Internal(20/8)                                             |   |   |      | Internal(20/8)                                      |   |   |   | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |      |    |   |                     |   |               |     |               |   |      |      |     |   |    |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |   |   |      | TOT GP G C G*C                                            |   |   |   | TOT GP G C G*C                                                       |     |          |    | TOT GP G C G*C                                        |      |                       |   | TOT GP G C G*C                                       |   |                                                            |     | TOT GP G C G*C                                             |   |   |      | TOT GP G C G*C                                      |   |   |   | TOT GP G C G*C                                                                  |     |   |    | TOT GP G C G*C                   |      |    |   |                     |   |               |     |               |   |      |      |     |   |    |   |      |    |  |       |         |
| 261312953                                                |     | PATHARE HARSH RAJU                                     |   |   |      |                                                           |   |   |   |                                                                      |     | Repeater |    | MALE                                                  |      | (MU0341120240001817 ) |   |                                                      |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                            |   |   |      |                                                     |   |   |   |                                                                                 |     |   |    |                                  |      |    |   |                     |   |               |     |               |   |      |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 21+ | P                                                      |   |   |      | 24+                                                       |   | P |   | 12+                                                                  |     | P        |    | 12+                                                   |      | P                     |   | 13+                                                  |   | P                                                          |     | 12                                                         |   | P |      | 19+                                                 |   | P |   | 12                                                                              |     | P |    | 15+                              |      | P  |   | 20+                 |   | P             |     | MARKS         |   |      |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 16+ | P                                                      |   |   |      | 22+                                                       |   | P |   | 18+                                                                  |     | P        |    | 16+                                                   |      | P                     |   | 14+                                                  |   | P                                                          |     | 14+                                                        |   | P |      | 12+                                                 |   | P |   | 10+                                                                             |     | P |    | 12+                              |      | P  |   | 10+                 |   | P             |     | (304)         |   | PASS |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 37+ | 8                                                      | A | 2 | 16.0 | 46+                                                       | 4 | D | 4 | 16.0                                                                 | 30+ | 7        | B+ | 2                                                     | 14.0 | 28+                   | 6 | B                                                    | 2 | 12.0                                                       | 27+ | 5                                                          | C | 2 | 10.0 | 26                                                  | 5 | C | 2 | 10.0                                                                            | 31+ | 7 | B+ | 2                                | 14.0 | 22 | 4 | D                   | 2 | 8.0           | 27+ | 5             | C | 2    | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                 |     | NAME                                                     |   |   |     |                                                        |   |   |   |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                   |   |                                                       |   | COLLEGE                                                    |     |                                                      |   |   |      |                                                     |   |   |   |                                                                                 |     |   |   |                                  |     |    |   |                     |   |               |    |               |   |      |      |     |   |   |   |      |    |  |       |         |
|-----------------------------------------|-----|----------------------------------------------------------|---|---|-----|--------------------------------------------------------|---|---|---|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|-----------------------|---|-------------------------------------------------------|---|------------------------------------------------------------|-----|------------------------------------------------------|---|---|------|-----------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|-----|----|---|---------------------|---|---------------|----|---------------|---|------|------|-----|---|---|---|------|----|--|-------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                       |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |                                                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |     |    |   | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG |    | REMARK<br>āCG |   |      |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                        |     | External (30/12)                                         |   |   |     | External (60/24)                                       |   |   |   | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                       |   | External (30/12)                                      |   |                                                            |     | External (30/12)                                     |   |   |      | External (30/12)                                    |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |     |    |   | External (30/12)    |   |               |    |               |   |      |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |   |     | Internal(40/16)                                        |   |   |   | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                       |   | Internal(20/8)                                        |   |                                                            |     | Internal(20/8)                                       |   |   |      | Internal(20/8)                                      |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |     |    |   | Internal(20/8)      |   |               |    |               |   |      |      |     |   |   |   |      |    |  |       |         |
| TOT GP G C G*C                          |     | TOT GP G C G*C                                           |   |   |     | TOT GP G C G*C                                         |   |   |   | TOT GP G C G*C                                            |     |          |   | TOT GP G C G*C                                                       |      |                       |   | TOT GP G C G*C                                        |   |                                                            |     | TOT GP G C G*C                                       |   |   |      | TOT GP G C G*C                                      |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |     |    |   | TOT GP G C G*C      |   |               |    |               |   |      |      |     |   |   |   |      |    |  |       |         |
| 261312954                               |     | NIKAM ATHARVA AJIT                                       |   |   |     |                                                        |   |   |   |                                                           |     | Repeater |   | MALE                                                                 |      | (MU0341120240003754 ) |   |                                                       |   | MU-0164: R K Talreja College of Arts, Science and Commerce |     |                                                      |   |   |      |                                                     |   |   |   |                                                                                 |     |   |   |                                  |     |    |   |                     |   |               |    |               |   |      |      |     |   |   |   |      |    |  |       |         |
| E1                                      | 12+ | P                                                        |   |   |     | 12+                                                    |   | P |   | 24+                                                       |     | P        |   | 12+                                                                  |      | P                     |   | 12+                                                   |   | P                                                          |     | 12+                                                  |   | P |      | 12+                                                 |   | P |   | 15+                                                                             |     | P |   | 13+                              |     | P  |   | 25+                 |   | P             |    | MARKS         |   |      |      |     |   |   |   |      |    |  |       |         |
| I1                                      | 8+  | P                                                        |   |   |     | 17+                                                    |   | P |   | 20+                                                       |     | P        |   | 14+                                                                  |      | P                     |   | 16+                                                   |   | P                                                          |     | 8+                                                   |   | P |      | 12+                                                 |   | P |   | 13                                                                              |     | P |   | 13                               |     | P  |   | 14+                 |   | P             |    | (284)         |   | PASS |      |     |   |   |   |      |    |  |       |         |
| TOT                                     | 20+ | 4                                                        | D | 2 | 8.0 | 29+                                                    | 6 | B | 2 | 12.0                                                      | 44+ | 4        | D | 4                                                                    | 16.0 | 26+                   | 5 | C                                                     | 2 | 10.0                                                       | 28+ | 6                                                    | B | 2 | 12.0 | 20+                                                 | 4 | D | 2 | 8.0                                                                             | 24+ | 4 | D | 2                                | 8.0 | 28 | 6 | B                   | 2 | 12.0          | 26 | 5             | C | 2    | 10.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 112.0 | 5.09091 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 148

| SEAT NO                                                  |    |   |   |     |        |                                                           |    |   |    |                                                                      |  |     | NAME |                                                       |   |        |    |                                                      |    |   |        |                                    |    |     |    | STATUS                                                                    |        |     |    | GENDER                              |    |        |    | ERN                                                          |   |     |        | COLLEGE                                                               |    |     |   |                                                        |    |    |   |                  |        |            |            |      |   |        |    |       |         |
|----------------------------------------------------------|----|---|---|-----|--------|-----------------------------------------------------------|----|---|----|----------------------------------------------------------------------|--|-----|------|-------------------------------------------------------|---|--------|----|------------------------------------------------------|----|---|--------|------------------------------------|----|-----|----|---------------------------------------------------------------------------|--------|-----|----|-------------------------------------|----|--------|----|--------------------------------------------------------------|---|-----|--------|-----------------------------------------------------------------------|----|-----|---|--------------------------------------------------------|----|----|---|------------------|--------|------------|------------|------|---|--------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |        |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |        | 1253313 : Green Marketing (THEORY) |    |     |    | 1463211 : Introduction to Advertising (THEORY)                            |        |     |    | 1463216 : Electronic Media (THEORY) |    |        |    | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |        | 2523617 : Foundation and Exploration of Performing Fine Arts (THEORY) |    |     |   | 2523619 : Introduction to Cultural Activities (THEORY) |    |    |   | TOTAL ( 550 ) ãC |        | RESULT ãCG | REMARK ãCG |      |   |        |    |       |         |
| External (30/12)                                         |    |   |   |     |        | External (30/12)                                          |    |   |    | External (30/12)                                                     |  |     |      | External (30/12)                                      |   |        |    | External (30/12)                                     |    |   |        | External (30/12)                   |    |     |    | External (30/12)                                                          |        |     |    | External (30/12)                    |    |        |    | External (30/12)                                             |   |     |        | External (30/12)                                                      |    |     |   | External (30/12)                                       |    |    |   | External (30/12) |        |            |            |      |   |        |    |       |         |
| Internal(20/8)                                           |    |   |   |     |        | Internal(20/8)                                            |    |   |    | Internal(20/8)                                                       |  |     |      | Internal(20/8)                                        |   |        |    | Internal(20/8)                                       |    |   |        | Internal(20/8)                     |    |     |    | Internal(20/8)                                                            |        |     |    | Internal(20/8)                      |    |        |    | Internal(20/8)                                               |   |     |        | Internal(20/8)                                                        |    |     |   | Internal(20/8)                                         |    |    |   | Internal(20/8)   |        |            |            |      |   |        |    |       |         |
| TOT                                                      | GP | G | C | G*C |        | TOT                                                       | GP | G | C  | G*C                                                                  |  | TOT | GP   | G                                                     | C | G*C    |    | TOT                                                  | GP | G | C      | G*C                                |    | TOT | GP | G                                                                         | C      | G*C |    | TOT                                 | GP | G      | C  | G*C                                                          |   | TOT | GP     | G                                                                     | C  | G*C |   | TOT                                                    | GP | G  | C | G*C              |        | TOT        | GP         | G    | C | G*C    |    |       |         |
| 261312962                                                |    |   |   |     |        | BHABAL SHUBHAM MARUTI                                     |    |   |    |                                                                      |  |     |      | Repeater                                              |   |        |    | MALE                                                 |    |   |        | (MU0341120240188231)               |    |     |    | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond |        |     |    |                                     |    |        |    |                                                              |   |     |        |                                                                       |    |     |   |                                                        |    |    |   |                  |        |            |            |      |   |        |    |       |         |
| E1                                                       | 18 |   | P |     |        | 19                                                        |    | P |    |                                                                      |  | 20  |      | P                                                     |   |        | 20 |                                                      | P  |   |        |                                    | 20 |     | P  |                                                                           |        |     | 20 |                                     | P  |        |    | 20                                                           |   | P   |        |                                                                       | 19 |     | P |                                                        |    | 20 |   | P                |        |            | MARKS      |      |   |        |    |       |         |
| I1                                                       | 16 |   | P |     |        | 15                                                        |    | P |    |                                                                      |  | 15  |      | P                                                     |   |        | 15 |                                                      | P  |   |        |                                    | 15 |     | P  |                                                                           |        |     | 15 |                                     | P  |        |    | 15                                                           |   | P   |        |                                                                       | 16 |     | P |                                                        |    | 15 |   | P                |        |            | (382)      | PASS |   |        |    |       |         |
| TOT                                                      | 34 |   | 7 | B+  | 2 14.0 | 34                                                        |    | 7 | B+ | 2 14.0                                                               |  | 35  |      | 8                                                     | A | 2 16.0 | 35 |                                                      | 8  | A | 2 16.0 |                                    | 34 |     | 7  | B+                                                                        | 2 14.0 | 35  |    | 8                                   | A  | 2 16.0 | 35 |                                                              | 8 | A   | 2 16.0 | 35                                                                    |    | 8   | A | 2 16.0                                                 | 35 |    | 8 | A                | 2 16.0 | 35         |            | 8    | A | 2 16.0 | 22 | 170.0 | 7.72727 |

| SEAT NO                                                  |    |   |     |     |       | NAME                                                      |    |     |   |                                                                      |  |     |    | STATUS                                                |   |       |  | GENDER                                               |     |   |       | ERN                                |  |     |     | COLLEGE                                                                   |       |     |  |                                     |     |       |   |                                                              |  |     |     |                                                                       |   |     |   |                                                        |       |   |   |                  |   |            |            |     |         |     |  |
|----------------------------------------------------------|----|---|-----|-----|-------|-----------------------------------------------------------|----|-----|---|----------------------------------------------------------------------|--|-----|----|-------------------------------------------------------|---|-------|--|------------------------------------------------------|-----|---|-------|------------------------------------|--|-----|-----|---------------------------------------------------------------------------|-------|-----|--|-------------------------------------|-----|-------|---|--------------------------------------------------------------|--|-----|-----|-----------------------------------------------------------------------|---|-----|---|--------------------------------------------------------|-------|---|---|------------------|---|------------|------------|-----|---------|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |    |   |     |     |       | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |       |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |       | 1253313 : Green Marketing (THEORY) |  |     |     | 1463211 : Introduction to Advertising (THEORY)                            |       |     |  | 1463216 : Electronic Media (THEORY) |     |       |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |     |     | 2523617 : Foundation and Exploration of Performing Fine Arts (THEORY) |   |     |   | 2523619 : Introduction to Cultural Activities (THEORY) |       |   |   | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |     |         |     |  |
| External (30/12)                                         |    |   |     |     |       | External (30/12)                                          |    |     |   | External (30/12)                                                     |  |     |    | External (30/12)                                      |   |       |  | External (30/12)                                     |     |   |       | External (30/12)                   |  |     |     | External (30/12)                                                          |       |     |  | External (30/12)                    |     |       |   | External (30/12)                                             |  |     |     | External (30/12)                                                      |   |     |   | External (30/12)                                       |       |   |   | External (30/12) |   |            |            |     |         |     |  |
| Internal(20/8)                                           |    |   |     |     |       | Internal(20/8)                                            |    |     |   | Internal(20/8)                                                       |  |     |    | Internal(20/8)                                        |   |       |  | Internal(20/8)                                       |     |   |       | Internal(20/8)                     |  |     |     | Internal(20/8)                                                            |       |     |  | Internal(20/8)                      |     |       |   | Internal(20/8)                                               |  |     |     | Internal(20/8)                                                        |   |     |   | Internal(20/8)                                         |       |   |   | Internal(20/8)   |   |            |            |     |         |     |  |
| TOT                                                      | GP | G | C   | G*C |       | TOT                                                       | GP | G   | C | G*C                                                                  |  | TOT | GP | G                                                     | C | G*C   |  | TOT                                                  | GP  | G | C     | G*C                                |  | TOT | GP  | G                                                                         | C     | G*C |  | TOT                                 | GP  | G     | C | G*C                                                          |  | TOT | GP  | G                                                                     | C | G*C |   | TOT                                                    | GP    | G | C | G*C              |   | TOT        | GP         | G   | C       | G*C |  |
| 261312963                                                |    |   |     |     |       | GHADI PIYUSH SANTOSH                                      |    |     |   |                                                                      |  |     |    | Repeater                                              |   |       |  | MALE                                                 |     |   |       | (MU0341120240188263)               |  |     |     | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond |       |     |  |                                     |     |       |   |                                                              |  |     |     |                                                                       |   |     |   |                                                        |       |   |   |                  |   |            |            |     |         |     |  |
| E1                                                       |    |   | ABS |     |       |                                                           |    | ABS |   |                                                                      |  |     |    | ABS                                                   |   |       |  |                                                      | ABS |   |       |                                    |  |     | ABS |                                                                           |       |     |  |                                     | ABS |       |   |                                                              |  |     | ABS |                                                                       |   |     |   |                                                        | ABS   |   |   |                  |   | MARKS      |            |     |         |     |  |
| I1                                                       |    |   | ABS |     |       |                                                           |    | ABS |   |                                                                      |  |     |    | ABS                                                   |   |       |  |                                                      | ABS |   |       |                                    |  |     | ABS |                                                                           |       |     |  |                                     | ABS |       |   |                                                              |  |     | ABS |                                                                       |   |     |   |                                                        | ABS   |   |   |                  |   | (0)        | ABSENT     |     |         |     |  |
| TOT                                                      |    |   | 0   | F   | 2 0.0 |                                                           |    | 0   | F | 2 0.0                                                                |  |     |    | 0                                                     | F | 2 0.0 |  |                                                      | 0   | F | 2 0.0 |                                    |  |     | 0   | F                                                                         | 2 0.0 |     |  | 0                                   | F   | 2 0.0 |   |                                                              |  | 0   | F   | 2 0.0                                                                 |   |     | 0 | F                                                      | 2 0.0 |   |   | 0                | F | 2 0.0      | 22         | 0.0 | 0.00000 |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   | NAME                                                      |     |    |     |                                                                      |     |     |    | STATUS                                                |   | GENDER                                               |     | ERN                  |   |                                    |     | COLLEGE                                                                   |     |                                                |   |     |     |                                     |     |     |     |                                                              |    |     |     |                                                                       |     |       |    |                                                        |         |  |  |                     |  |               |               |  |  |
|----------------------------------------------------------|-----|---|---|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|-----|----|-------------------------------------------------------|---|------------------------------------------------------|-----|----------------------|---|------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------|---|-----|-----|-------------------------------------|-----|-----|-----|--------------------------------------------------------------|----|-----|-----|-----------------------------------------------------------------------|-----|-------|----|--------------------------------------------------------|---------|--|--|---------------------|--|---------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |   | 1253313 : Green Marketing (THEORY) |     |                                                                           |     | 1463211 : Introduction to Advertising (THEORY) |   |     |     | 1463216 : Electronic Media (THEORY) |     |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |     |     | 2523617 : Foundation and Exploration of Performing Fine Arts (THEORY) |     |       |    | 2523619 : Introduction to Cultural Activities (THEORY) |         |  |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |  |  |
| External (30/12)                                         |     |   |   | External (30/12)                                          |     |    |     | External (30/12)                                                     |     |     |    | External (30/12)                                      |   | External (30/12)                                     |     |                      |   | External (30/12)                   |     |                                                                           |     | External (30/12)                               |   |     |     | External (30/12)                    |     |     |     | External (30/12)                                             |    |     |     | External (30/12)                                                      |     |       |    | External (30/12)                                       |         |  |  |                     |  |               |               |  |  |
| Internal(20/8)                                           |     |   |   | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     |     |    | Internal(20/8)                                        |   | Internal(20/8)                                       |     |                      |   | Internal(20/8)                     |     |                                                                           |     | Internal(20/8)                                 |   |     |     | Internal(20/8)                      |     |     |     | Internal(20/8)                                               |    |     |     | Internal(20/8)                                                        |     |       |    | Internal(20/8)                                         |         |  |  |                     |  |               |               |  |  |
| TOT                                                      | GP  | G | C | G*C                                                       | TOT | GP | G   | C                                                                    | G*C | TOT | GP | G                                                     | C | G*C                                                  | TOT | GP                   | G | C                                  | G*C | TOT                                                                       | GP  | G                                              | C | G*C | TOT | GP                                  | G   | C   | G*C | TOT                                                          | GP | G   | C   | G*C                                                                   | TOT | GP    | G  | C                                                      | G*C     |  |  |                     |  |               |               |  |  |
| 261312964                                                |     |   |   | KAWLE DEVDATTA VINAYAK                                    |     |    |     |                                                                      |     |     |    | Repeater                                              |   | MALE                                                 |     | (MU0341120240188211) |   |                                    |     | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond |     |                                                |   |     |     |                                     |     |     |     |                                                              |    |     |     |                                                                       |     |       |    |                                                        |         |  |  |                     |  |               |               |  |  |
| E1                                                       | ABS |   |   | ABS                                                       |     |    | ABS |                                                                      |     | ABS |    | ABS                                                   |   |                                                      | ABS |                      |   | ABS                                |     |                                                                           | ABS |                                                |   | ABS |     |                                     | ABS |     |     | ABS                                                          |    |     | ABS |                                                                       |     | MARKS |    |                                                        |         |  |  |                     |  |               |               |  |  |
| I1                                                       | ABS |   |   | ABS                                                       |     |    | ABS |                                                                      |     | ABS |    | ABS                                                   |   |                                                      | ABS |                      |   | ABS                                |     |                                                                           | ABS |                                                |   | ABS |     |                                     | ABS |     |     | ABS                                                          |    |     | ABS |                                                                       |     | (0)   |    |                                                        | ABSENT  |  |  |                     |  |               |               |  |  |
| TOT                                                      | 0   | F | 2 | 0.0                                                       | 0   | F  | 2   | 0.0                                                                  | 0   | F   | 2  | 0.0                                                   | 0 | F                                                    | 2   | 0.0                  | 0 | F                                  | 2   | 0.0                                                                       | 0   | F                                              | 2 | 0.0 | 0   | F                                   | 2   | 0.0 | 0   | F                                                            | 2  | 0.0 | 0   | F                                                                     | 2   | 0.0   | 22 | 0.0                                                    | 0.00000 |  |  |                     |  |               |               |  |  |

| SEAT NO                                                  |     |   |   | NAME                                                      |     |    |     |                                                                      |     |     |    | STATUS                                                |   | GENDER                                               |     | ERN                  |   |                                    |     | COLLEGE                                                                   |     |                                                |   |     |     |                                     |     |     |     |                                                              |    |     |     |                                                                       |     |       |    |                                                        |         |  |  |                     |  |               |               |  |  |
|----------------------------------------------------------|-----|---|---|-----------------------------------------------------------|-----|----|-----|----------------------------------------------------------------------|-----|-----|----|-------------------------------------------------------|---|------------------------------------------------------|-----|----------------------|---|------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------|---|-----|-----|-------------------------------------|-----|-----|-----|--------------------------------------------------------------|----|-----|-----|-----------------------------------------------------------------------|-----|-------|----|--------------------------------------------------------|---------|--|--|---------------------|--|---------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |   | 1253313 : Green Marketing (THEORY) |     |                                                                           |     | 1463211 : Introduction to Advertising (THEORY) |   |     |     | 1463216 : Electronic Media (THEORY) |     |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |    |     |     | 2523617 : Foundation and Exploration of Performing Fine Arts (THEORY) |     |       |    | 2523619 : Introduction to Cultural Activities (THEORY) |         |  |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG | REMARK<br>äCG |  |  |
| External (30/12)                                         |     |   |   | External (30/12)                                          |     |    |     | External (30/12)                                                     |     |     |    | External (30/12)                                      |   | External (30/12)                                     |     |                      |   | External (30/12)                   |     |                                                                           |     | External (30/12)                               |   |     |     | External (30/12)                    |     |     |     | External (30/12)                                             |    |     |     | External (30/12)                                                      |     |       |    | External (30/12)                                       |         |  |  |                     |  |               |               |  |  |
| Internal(20/8)                                           |     |   |   | Internal(20/8)                                            |     |    |     | Internal(20/8)                                                       |     |     |    | Internal(20/8)                                        |   | Internal(20/8)                                       |     |                      |   | Internal(20/8)                     |     |                                                                           |     | Internal(20/8)                                 |   |     |     | Internal(20/8)                      |     |     |     | Internal(20/8)                                               |    |     |     | Internal(20/8)                                                        |     |       |    | Internal(20/8)                                         |         |  |  |                     |  |               |               |  |  |
| TOT                                                      | GP  | G | C | G*C                                                       | TOT | GP | G   | C                                                                    | G*C | TOT | GP | G                                                     | C | G*C                                                  | TOT | GP                   | G | C                                  | G*C | TOT                                                                       | GP  | G                                              | C | G*C | TOT | GP                                  | G   | C   | G*C | TOT                                                          | GP | G   | C   | G*C                                                                   | TOT | GP    | G  | C                                                      | G*C     |  |  |                     |  |               |               |  |  |
| 261312965                                                |     |   |   | PARAB MANDAR NARENDAR                                     |     |    |     |                                                                      |     |     |    | Repeater                                              |   | MALE                                                 |     | (MU0341120240188189) |   |                                    |     | MU-0179: Shri Namdeo Motiram Mangaonkar Arts and Commerce Sr College Mond |     |                                                |   |     |     |                                     |     |     |     |                                                              |    |     |     |                                                                       |     |       |    |                                                        |         |  |  |                     |  |               |               |  |  |
| E1                                                       | ABS |   |   | ABS                                                       |     |    | ABS |                                                                      |     | ABS |    | ABS                                                   |   |                                                      | ABS |                      |   | ABS                                |     |                                                                           | ABS |                                                |   | ABS |     |                                     | ABS |     |     | ABS                                                          |    |     | ABS |                                                                       |     | MARKS |    |                                                        |         |  |  |                     |  |               |               |  |  |
| I1                                                       | ABS |   |   | ABS                                                       |     |    | ABS |                                                                      |     | ABS |    | ABS                                                   |   |                                                      | ABS |                      |   | ABS                                |     |                                                                           | ABS |                                                |   | ABS |     |                                     | ABS |     |     | ABS                                                          |    |     | ABS |                                                                       |     | (0)   |    |                                                        | ABSENT  |  |  |                     |  |               |               |  |  |
| TOT                                                      | 0   | F | 2 | 0.0                                                       | 0   | F  | 2   | 0.0                                                                  | 0   | F   | 2  | 0.0                                                   | 0 | F                                                    | 2   | 0.0                  | 0 | F                                  | 2   | 0.0                                                                       | 0   | F                                              | 2 | 0.0 | 0   | F                                   | 2   | 0.0 | 0   | F                                                            | 2  | 0.0 | 0   | F                                                                     | 2   | 0.0   | 22 | 0.0                                                    | 0.00000 |  |  |                     |  |               |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |    |   |    |     |                                                           |     |   |    |     | STATUS                                                               |     | GENDER |    | ERN |                                                       |     |   |   | COLLEGE |                                                               |     |   |    |     |                                                                             |     |   |    | T   |                                                              |     |   |   | R   |                                                                               | E   |   |    |     |                                  |     |   |    |   |                   |       |             |          |             |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|--------|----|-----|-------------------------------------------------------|-----|---|---|---------|---------------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|---|-------------------|-------|-------------|----------|-------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY)          |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |   | TOT AL ( 550 ) āC |       | RES ULT āCG |          | REM ARK āCG |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     | External (60/24)<br>Internal(40/16)                    |    |   |    |     | External (30/12)<br>Internal(20/8)                        |     |   |    |     | External (30/12)<br>Internal(20/8)                                   |     |        |    |     | External (30/12)<br>Internal(20/8)                    |     |   |   |         | External (30/12)<br>Internal(20/8)                            |     |   |    |     | External (30/12)<br>Internal(20/8)                                          |     |   |    |     | External (30/12)<br>Internal(20/8)                           |     |   |   |     | External (30/12)<br>Internal(20/8)                                            |     |   |    |     |                                  |     |   |    |   |                   |       |             |          |             |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G      | C  | G*C | TOT                                                   | GP  | G | C | G*C     | TOT                                                           | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                                                           | GP  | G | C  | G*C |                                  |     |   |    |   |                   |       |             |          |             |  |
| 261312968                                                |     |   |   |     | KANDALKAR RUTUJA SHARAD                                |    |   |    |     |                                                           |     |   |    |     | Repeater                                                             |     |        |    |     | (MU0341120240006242)                                  |     |   |   |         | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |     |   |    |     |                                                                             |     |   |    |     |                                                              |     |   |   |     |                                                                               |     |   |    |     |                                  |     |   |    |   |                   |       |             |          |             |  |
| E1                                                       | 18  |   | P |     | 32                                                     |    | P |    |     | 12+                                                       |     | P |    |     | 12+                                                                  |     | P      |    |     | 15+                                                   |     | P |   |         | 12+                                                           |     | P |    |     | 12+                                                                         |     | P |    |     | 18+                                                          |     | P |   |     | 25+                                                                           |     | P |    |     | 27+                              |     | P |    |   | MA RKS            |       |             |          |             |  |
| I1                                                       | 18+ |   | P |     | 36+                                                    |    | P |    |     | 19+                                                       |     | P |    |     | 20+                                                                  |     | P      |    |     | 20+                                                   |     | P |   |         | 18+                                                           |     | P |    |     | 18+                                                                         |     | P |    |     | 17+                                                          |     | P |   |     | 18+                                                                           |     | P |    |     | 16+                              |     | P |    |   | (38 3)            | PAS S |             |          |             |  |
| TOT                                                      | 36  | 8 | A | 2   | 16.0                                                   | 68 | 7 | B+ | 4   | 28.0                                                      | 31+ | 7 | B+ | 2   | 14.0                                                                 | 32+ | 7      | B+ | 2   | 14.0                                                  | 35+ | 8 | A | 2       | 16.0                                                          | 30+ | 7 | B+ | 2   | 14.0                                                                        | 30+ | 7 | B+ | 2   | 14.0                                                         | 35+ | 8 | A | 2   | 16.0                                                                          | 43+ | 9 | A+ | 2   | 18.0                             | 43+ | 9 | A+ | 2 | 18.0              | 22    | 168.0       | 7.63 636 |             |  |

| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |   |    |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |    |   |      | ERN                                                   |   |    |   |      | COLLEGE                                                       |   |   |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                               |   |   |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|--------------------------------------------------------|---|----|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|----|---|------|-------------------------------------------------------|---|----|---|------|---------------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|---|---|------|-------------------------------------------------------------------------------|---|---|---|------|------------------------------------|---|----|---|------|-------------------|-------------|-------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY)          |   |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY)   |   |    |   |      | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                            |   |   |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |   |   |      | External (30/12)<br>Internal(20/8)                                            |   |   |   |      | External (30/12)<br>Internal(20/8) |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |   |    |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                                |   |   |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |   |   |      | TOT GP G C G*C                                                                |   |   |   |      | TOT GP G C G*C                     |   |    |   |      | TOT GP G C G*C    |             |             |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |
| 261312969                                                |     |   |    |   |      | RANE MANDAR BAPUJI                                     |   |    |   |      |                                                           |   |    |   |      | Repeater MALE                                                        |   |    |   |      | (MU0341120252001682)                                  |   |    |   |      | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |   |   |   |      |                                                                             |   |    |   |      |                                                              |   |   |   |      |                                                                               |   |   |   |      |                                    |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 14  |   | P  |   |      | 25                                                     |   | P  |   |      | 12+                                                       |   | P  |   |      | 12+                                                                  |   | P  |   |      | 12+                                                   |   | P  |   |      | 12+                                                           |   | P |   |      | 12+                                                                         |   | P  |   |      | 12+                                                          |   | P |   |      | 27+                                                                           |   | P |   |      | M A R K S                          |   |    |   |      |                   |             |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 17+ |   | P  |   |      | 36+                                                    |   | P  |   |      | 18+                                                       |   | P  |   |      | 19+                                                                  |   | P  |   |      | 19+                                                   |   | P  |   |      | 17+                                                           |   | P |   |      | 18+                                                                         |   | P  |   |      | 16+                                                          |   | P |   |      | 16+                                                                           |   | P |   |      | 17+                                |   | P  |   |      | (34 3)            | P A S S     |             |  |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 31  | 7 | B+ | 2 | 14.0 | 61                                                     | 7 | B+ | 4 | 28.0 | 30+                                                       | 7 | B+ | 2 | 14.0 | 31+                                                                  | 7 | B+ | 2 | 14.0 | 31+                                                   | 7 | B+ | 2 | 14.0 | 29+                                                           | 6 | B | 2 | 12.0 | 30+                                                                         | 7 | B+ | 2 | 14.0 | 28+                                                          | 6 | B | 2 | 12.0 | 28+                                                                           | 6 | B | 2 | 12.0 | 44+                                | 9 | A+ | 2 | 18.0 | 22                | 152.0       | 6.90909     |  |  |                |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |    |     |                                                           |     |   |   |     | STATUS                                                               |     | GENDER |    |     | ERN                                                   |     |   |   |     | COLLEGE                                                       |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |    |     |                                                                               |     |   |    |     |                                  |     |   |    |     |                   |             |             |          |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|--------|----|-----|-------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|-------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|-----|---|----|-----|-------------------|-------------|-------------|----------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)          |     |   |   |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |          |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |        |    |     | External (30/12)                                      |     |   |   |     | External (30/12)                                              |     |   |   |     | External (30/12)                                                            |     |   |    |     | External (30/12)                                             |     |   |    |     | External (30/12)                                                              |     |   |    |     | External (30/12)                 |     |   |    |     |                   |             |             |          |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |        |    |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                |     |   |   |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                                               |     |   |    |     | Internal(20/8)                                                                |     |   |    |     | Internal(20/8)                   |     |   |    |     |                   |             |             |          |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G      | C  | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                           | GP  | G | C | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                                           | GP  | G | C  | G*C | TOT                              | GP  | G | C  | G*C |                   |             |             |          |  |  |  |
| 261312970                                                |     |   |    |     | MITHBAVKAR YASH CHANDRASHEKHAR                         |     |   |    |     |                                                           |     |   |   |     | Repeater                                                             |     |        |    |     | (MU0341120240005944)                                  |     |   |   |     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |     |   |   |     |                                                                             |     |   |    |     |                                                              |     |   |    |     |                                                                               |     |   |    |     |                                  |     |   |    |     |                   |             |             |          |  |  |  |
| E1                                                       | 12+ |   | P  |     |                                                        | 32  |   | P  |     |                                                           | 20+ |   | P |     |                                                                      | 13+ |        | P  |     |                                                       | 16+ |   | P |     |                                                               | 12  |   | P |     |                                                                             | 13+ |   | P  |     |                                                              | 17+ |   | P  |     |                                                                               | 17+ |   | P  |     |                                  | 24+ |   | P  |     |                   | MAR KS      |             |          |  |  |  |
| I1                                                       | 18+ |   | P  |     |                                                        | 36+ |   | P  |     |                                                           | 18+ |   | P |     |                                                                      | 20+ |        | P  |     |                                                       | 19+ |   | P |     |                                                               | 15+ |   | P |     |                                                                             | 19+ |   | P  |     |                                                              | 17+ |   | P  |     |                                                                               | 15+ |   | P  |     |                                  | 17+ |   | P  |     |                   | (37 0)      | PAS S       |          |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0                                                   | 68  | 7 | B+ | 4   | 28.0                                                      | 38+ | 8 | A | 2   | 16.0                                                                 | 33+ | 7      | B+ | 2   | 14.0                                                  | 35+ | 8 | A | 2   | 16.0                                                          | 27  | 5 | C | 2   | 10.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                         | 34+ | 7 | B+ | 2   | 14.0                                                                          | 32+ | 7 | B+ | 2   | 14.0                             | 41+ | 9 | A+ | 2   | 18.0              | 22          | 158.0       | 7.18 182 |  |  |  |

| SEAT NO                                                  |     |   |    |   | NAME                                                   |     |   |    |   | STATUS                                                    |     |   |    |   | GENDER                                                               |     |   |    |   | ERN                                                   |     |   |   |   | COLLEGE                                                       |     |   |    |   |                                                                             |     |   |    |   |                                                              |     |   |   |   |                                    |     |   |   |   |                                    |     |   |    |   |                   |             |             |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|--------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------|-----|---|----|---|----------------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|-----|---|---|---|------------------------------------|-----|---|---|---|------------------------------------|-----|---|----|---|-------------------|-------------|-------------|----------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)          |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523615 : NCC II (THEORY)          |     |   |   |   | 2523625 : Field Project (THEORY)   |     |   |    |   | TOT AL ( 550 ) ãC | RES ULT ãCG | REM ARK ãCG |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   | External (60/24)<br>Internal(40/16)                    |     |   |    |   | External (30/12)<br>Internal(20/8)                        |     |   |    |   | External (30/12)<br>Internal(20/8)                                   |     |   |    |   | External (30/12)<br>Internal(20/8)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                            |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |    |   | External (30/12)<br>Internal(20/8)                           |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |   |   | External (30/12)<br>Internal(20/8) |     |   |    |   |                   |             |             |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   | TOT GP G C G*C                                         |     |   |    |   | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                                       |     |   |    |   | TOT GP G C G*C                                        |     |   |   |   | TOT GP G C G*C                                                |     |   |    |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                     |     |   |   |   | TOT GP G C G*C                     |     |   |    |   | TOT GP G C G*C    |             |             |          |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |
| 261312971                                                |     |   |    |   | PARAB SAURAJ KISHOR                                    |     |   |    |   |                                                           |     |   |    |   | Repeater                                                             |     |   |    |   | (MU0341120240005942)                                  |     |   |   |   | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |     |   |    |   |                                                                             |     |   |    |   |                                                              |     |   |   |   |                                    |     |   |   |   |                                    |     |   |    |   |                   |             |             |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P  |   |                                                        | 32  |   | P  |   |                                                           | 16+ |   | P  |   |                                                                      | 13+ |   | P  |   |                                                       | 15+ |   | P |   |                                                               | 12  |   | P  |   |                                                                             | 24  |   | P  |   |                                                              | 12+ |   | P |   |                                    | 25+ |   | P |   |                                    | 26+ |   | P  |   |                   | MAR KS      |             |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 18+ |   | P  |   |                                                        | 35+ |   | P  |   |                                                           | 18+ |   | P  |   |                                                                      | 20+ |   | P  |   |                                                       | 20+ |   | P |   |                                                               | 18+ |   | P  |   |                                                                             | 19+ |   | P  |   |                                                              | 15+ |   | P |   |                                    | 12+ |   | P |   |                                    | 16+ |   | P  |   |                   | (37 8)      | PAS S       |          |  |                |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2 | 14.0                                                   | 67  | 7 | B+ | 4 | 28.0                                                      | 34+ | 7 | B+ | 2 | 14.0                                                                 | 33+ | 7 | B+ | 2 | 14.0                                                  | 35+ | 8 | A | 2 | 16.0                                                          | 30  | 7 | B+ | 2 | 14.0                                                                        | 43  | 9 | A+ | 2 | 18.0                                                         | 27+ | 5 | C | 2 | 10.0                               | 37+ | 8 | A | 2 | 16.0                               | 42+ | 9 | A+ | 2 | 18.0              | 22          | 162.0       | 7.36 364 |  |                |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |   |      |     |                                                           |    |   |      |     | STATUS                                                               |   | GENDER                                                |     | ERN                                                  |   | COLLEGE                                                       |   |      |                                                                             |   |    |   |      |                                                              |   | TOT AL (550) ãC |   | RES ULT ãCG |                                                                               | REM ARK ãCG |    |   |      |                                    |   |   |   |      |     |   |    |   |         |     |         |    |   |      |    |       |        |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|---|------|-----|-----------------------------------------------------------|----|---|------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|-----|------------------------------------------------------|---|---------------------------------------------------------------|---|------|-----------------------------------------------------------------------------|---|----|---|------|--------------------------------------------------------------|---|-----------------|---|-------------|-------------------------------------------------------------------------------|-------------|----|---|------|------------------------------------|---|---|---|------|-----|---|----|---|---------|-----|---------|----|---|------|----|-------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                               |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |                 |   |             | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |             |    |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      |     |   |    |   |         |     |         |    |   |      |    |       |        |
| External (30/12)<br>Internal(20/8)                       |     | External (60/24)<br>Internal(40/16)                    |    |   |      |     | External (30/12)<br>Internal(20/8)                        |    |   |      |     | External (30/12)<br>Internal(20/8)                                   |   | External (30/12)<br>Internal(20/8)                    |     | External (30/12)<br>Internal(20/8)                   |   |                                                               |   |      | External (30/12)<br>Internal(20/8)                                          |   |    |   |      | External (30/12)<br>Internal(20/8)                           |   |                 |   |             | External (30/12)<br>Internal(20/8)                                            |             |    |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      |     |   |    |   |         |     |         |    |   |      |    |       |        |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |    |   |      |     | TOT GP G C G*C                                            |    |   |      |     | TOT GP G C G*C                                                       |   | TOT GP G C G*C                                        |     | TOT GP G C G*C                                       |   |                                                               |   |      | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                                               |   |                 |   |             | TOT GP G C G*C                                                                |             |    |   |      | TOT GP G C G*C                     |   |   |   |      |     |   |    |   |         |     |         |    |   |      |    |       |        |
| 261312972                                                |     | PRABHU PIYUSH RAVINDRA                                 |    |   |      |     |                                                           |    |   |      |     | Repeater                                                             |   | MALE                                                  |     | (MU0341120240005718)                                 |   | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |   |      |                                                                             |   |    |   |      |                                                              |   |                 |   |             |                                                                               |             |    |   |      |                                    |   |   |   |      |     |   |    |   |         |     |         |    |   |      |    |       |        |
| E1                                                       | 13+ |                                                        | P  |   |      | 29+ |                                                           | P  |   |      | 0   | F                                                                    |   | 0.0                                                   | 12+ |                                                      | P |                                                               |   | 15+  |                                                                             | P |    |   | 12+  |                                                              | P |                 |   | 12+         |                                                                               | P           |    |   | 18+  |                                    | P |   |   | 24+  |     | P |    |   | MA RK S |     |         |    |   |      |    |       |        |
| I1                                                       | 17+ |                                                        | P  |   |      | 36+ |                                                           | P  |   |      | 18+ |                                                                      | P |                                                       | 18+ |                                                      | P |                                                               |   | 19+  |                                                                             | P |    |   | 16+  |                                                              | P |                 |   | 18+         |                                                                               | P           |    |   | 17+  |                                    | P |   |   | 15+  |     | P |    |   | (33 8)  |     | FAIL ED |    |   |      |    |       |        |
| TOT                                                      | 30+ | 7                                                      | B+ | 2 | 14.0 | 65+ | 7                                                         | B+ | 4 | 28.0 | 18  | 0                                                                    | F | 2                                                     | 0.0 | 30+                                                  | 7 | B+                                                            | 2 | 14.0 | 34+                                                                         | 7 | B+ | 2 | 14.0 | 28+                                                          | 6 | B               | 2 | 12.0        | 30+                                                                           | 7           | B+ | 2 | 14.0 | 29+                                | 6 | B | 2 | 12.0 | 33+ | 7 | B+ | 2 | 14.0    | 41+ | 9       | A+ | 2 | 18.0 | 22 | 140.0 | 0.0000 |

| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 155

| SEAT NO                                                  |  |  |  |  | NAME                                                   |  |  |  |  |                                                           |  |  |  |  | STATUS                                                               |  |  |  |  | GENDER                                                |  |  |  |  | ERN                                                  |  |  |  |  | COLLEGE                                                                     |  |  |  |  |                                                              |  |  |  |  | TOT                                                                           |  |  |  |  | RES                              |  |  |  |  | REM               |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                 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| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 ) ãC |  |  |  |  | RES ULT ãCG      |  |  |  |  | REM ARK ãCG      |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                 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| External (30/12)                                         |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                                             |  |  |  |  | External (30/12)                                                              |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)  |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External 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| SEAT NO                                                  |     |   |    |   |      |     |     |    |   | NAME                                                   |     |   |     |   |                                                           |    |   |   |     | STATUS                                                               |     |   |    |   | GENDER                                                |    |   |   |   | ERN                                                                             |     |   |    |   | COLLEGE                                                                     |     |     |   |   |                                                              |     |   |     |   |                                                                               |     |   |    |     |                                  |    |       |         |  |                   |             |             |  |  |  |        |       |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|-----|-----|----|---|--------------------------------------------------------|-----|---|-----|---|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|----|---|-------------------------------------------------------|----|---|---|---|---------------------------------------------------------------------------------|-----|---|----|---|-----------------------------------------------------------------------------|-----|-----|---|---|--------------------------------------------------------------|-----|---|-----|---|-------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|--|-------------------|-------------|-------------|--|--|--|--------|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      |     |     |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                            |     |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |     |   |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |  | TOT AL ( 550 ) āC | RES ULT āCG | REM ARK āCG |  |  |  |        |       |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   |      |     |     |    |   | External (60/24)<br>Internal(40/16)                    |     |   |     |   | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |    |   | External (30/12)<br>Internal(20/8)                    |    |   |   |   | External (30/12)<br>Internal(20/8)                                              |     |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |     |   |   | External (30/12)<br>Internal(20/8)                           |     |   |     |   | External (30/12)<br>Internal(20/8)                                            |     |   |    |     |                                  |    |       |         |  |                   |             |             |  |  |  |        |       |  |  |  |  |
| TOT GP G C G*C<br>261312975                              |     |   |    |   |      |     |     |    |   | TOT GP G C G*C<br>SHAIKH UMER SADIK                    |     |   |     |   | TOT GP G C G*C                                            |    |   |   |     | TOT GP G C G*C<br>Repeater MALE                                      |     |   |    |   | TOT GP G C G*C<br>(MU0341120240006264)                |    |   |   |   | TOT GP G C G*C<br>MU-0182: Shri S H Kelkar College of Arts Science and Commerce |     |   |    |   |                                                                             |     |     |   |   | TOT GP G C G*C                                               |     |   |     |   | TOT GP G C G*C                                                                |     |   |    |     | TOT GP G C G*C                   |    |       |         |  | TOT GP G C G*C    |             |             |  |  |  |        |       |  |  |  |  |
| E1                                                       | 12+ |   | P  |   |      |     | 28+ |    | P |                                                        |     |   | 12+ |   | P                                                         |    |   |   | 15  |                                                                      | P   |   |    |   | 15+                                                   |    | P |   |   |                                                                                 | 12  |   | P  |   |                                                                             |     | 12+ |   | P |                                                              |     |   | 13+ |   | P                                                                             |     |   |    | 17+ |                                  | P  |       |         |  | 27+               |             | P           |  |  |  | MAR KS |       |  |  |  |  |
| I1                                                       | 18+ |   | P  |   |      |     | 35+ |    | P |                                                        |     |   | 18+ |   | P                                                         |    |   |   | 20+ |                                                                      | P   |   |    |   | 19+                                                   |    | P |   |   |                                                                                 | 17+ |   | P  |   |                                                                             |     | 19+ |   | P |                                                              |     |   | 15+ |   | P                                                                             |     |   |    | 16+ |                                  | P  |       |         |  | 17+               |             | P           |  |  |  | (35 7) | PAS S |  |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2 | 14.0 | 63+ | 7   | B+ | 4 | 28.0                                                   | 30+ | 7 | B+  | 2 | 14.0                                                      | 35 | 8 | A | 2   | 16.0                                                                 | 34+ | 7 | B+ | 2 | 14.0                                                  | 29 | 6 | B | 2 | 12.0                                                                            | 31+ | 7 | B+ | 2 | 14.0                                                                        | 28+ | 6   | B | 2 | 12.0                                                         | 33+ | 7 | B+  | 2 | 14.0                                                                          | 44+ | 9 | A+ | 2   | 18.0                             | 22 | 156.0 | 7.09091 |  |                   |             |             |  |  |  |        |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |     |      |     |   |   |     |                                                        |     |   |    |     |                                                           |     |     |   |     |                                                                      |     |   |   |     |                                                       |    |   |    |     |                                                      |     |   | NAME |     |                                                                             |     |   | STATUS |     |                                                              |     |   | GENDER |     |                           |     |   | ERN |     |                                  |    |       | COLLEGE   |   |                   |  |             |  |             |  |   |  | TOT AL ( 550 ) ãC |  |  |     |  | RES ULT ãCG |  | REM ARK ãCG |  |  |        |  |       |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|-----|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|----|---|----|-----|------------------------------------------------------|-----|---|------|-----|-----------------------------------------------------------------------------|-----|---|--------|-----|--------------------------------------------------------------|-----|---|--------|-----|---------------------------|-----|---|-----|-----|----------------------------------|----|-------|-----------|---|-------------------|--|-------------|--|-------------|--|---|--|-------------------|--|--|-----|--|-------------|--|-------------|--|--|--------|--|-------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     |      |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |      |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |        |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |        |     | 2523615 : NCC II (THEORY) |     |   |     |     | 2523625 : Field Project (THEORY) |    |       |           |   | TOT AL ( 550 ) ãC |  | RES ULT ãCG |  | REM ARK ãCG |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     |      |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |     |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |    |   |    |     | External (30/12)                                     |     |   |      |     | External (30/12)                                                            |     |   |        |     | External (30/12)                                             |     |   |        |     | External (30/12)          |     |   |     |     | External (30/12)                 |    |       |           |   |                   |  |             |  |             |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     |      |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |     |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                       |     |   |      |     | Internal(20/8)                                                              |     |   |        |     | Internal(20/8)                                               |     |   |        |     | Internal(20/8)            |     |   |     |     | Internal(20/8)                   |    |       |           |   |                   |  |             |  |             |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G   | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP | G | C  | G*C | TOT                                                  | GP  | G | C    | G*C | TOT                                                                         | GP  | G | C      | G*C | TOT                                                          | GP  | G | C      | G*C | TOT                       | GP  | G | C   | G*C |                                  |    |       |           |   |                   |  |             |  |             |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |
| 261312976                                                |     |   |    |     |      |     |   |   |     | SATAM KUNAL RAVINDRA                                   |     |   |    |     |                                                           |     |     |   |     | Repeater                                                             |     |   |   |     | MALE                                                  |    |   |    |     | (MU0341120240006353)                                 |     |   |      |     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce               |     |   |        |     |                                                              |     |   |        |     |                           |     |   |     |     |                                  |    |       |           |   |                   |  |             |  |             |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |
| E1                                                       | 12+ |   | P  |     |      |     |   |   |     | 37+                                                    |     | P |    |     |                                                           |     | 13+ |   | P   |                                                                      |     |   |   | 18+ |                                                       | P  |   |    |     |                                                      | 18+ |   | P    |     |                                                                             |     |   | 15     |     | P                                                            |     |   |        |     | 12+                       |     | P |     |     |                                  |    | 16+   |           | P |                   |  |             |  | 28+         |  | P |  |                   |  |  | 26+ |  | P           |  |             |  |  | MA RKS |  |       |  |  |  |  |  |
| I1                                                       | 18+ |   | P  |     |      |     |   |   |     | 35+                                                    |     | P |    |     |                                                           |     | 18+ |   | P   |                                                                      |     |   |   | 20+ |                                                       | P  |   |    |     |                                                      | 20+ |   | P    |     |                                                                             |     |   | 17+    |     | P                                                            |     |   |        |     | 19+                       |     | P |     |     |                                  |    | 16+   |           | P |                   |  |             |  | 13+         |  | P |  |                   |  |  | 16+ |  | P           |  |             |  |  | (38 7) |  | PAS S |  |  |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0 | 72+ | 8 | A | 4   | 32.0                                                   | 31+ | 7 | B+ | 2   | 14.0                                                      | 38+ | 8   | A | 2   | 16.0                                                                 | 38+ | 8 | A | 2   | 16.0                                                  | 32 | 7 | B+ | 2   | 14.0                                                 | 31+ | 7 | B+   | 2   | 14.0                                                                        | 32+ | 7 | B+     | 2   | 14.0                                                         | 41+ | 9 | A+     | 2   | 18.0                      | 42+ | 9 | A+  | 2   | 18.0                             | 22 | 170.0 | 7.7 272 7 |   |                   |  |             |  |             |  |   |  |                   |  |  |     |  |             |  |             |  |  |        |  |       |  |  |  |  |  |

| SEAT NO                                                  |     |   |    |   | NAME                                                   |     |   |   |   | STATUS                                                    |     |   |    |   | GENDER                                                               |     |   |   |   | ERN                                                   |     |   |    |   | COLLEGE                                                       |    |   |    |   |                                                                             |     |   |    |   |                                                              |     |   |   |   |                                                                               |     |   |    |   |                                    |       |   |    |   |                   |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|--------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|----|---|----------------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------|-----|---|----|---|---------------------------------------------------------------|----|---|----|---|-----------------------------------------------------------------------------|-----|---|----|---|--------------------------------------------------------------|-----|---|---|---|-------------------------------------------------------------------------------|-----|---|----|---|------------------------------------|-------|---|----|---|-------------------|-------------|-------------|---------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY)          |    |   |    |   | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY)   |       |   |    |   | TOT AL ( 550 ) äC | RES ULT äCG | REM ARK äCG |         |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   | External (60/24)<br>Internal(40/16)                    |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |   |    |   | External (30/12)<br>Internal(20/8)                                   |     |   |   |   | External (30/12)<br>Internal(20/8)                    |     |   |    |   | External (30/12)<br>Internal(20/8)                            |    |   |    |   | External (30/12)<br>Internal(20/8)                                          |     |   |    |   | External (30/12)<br>Internal(20/8)                           |     |   |   |   | External (30/12)<br>Internal(20/8)                                            |     |   |    |   | External (30/12)<br>Internal(20/8) |       |   |    |   |                   |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   | TOT GP G C G*C                                         |     |   |   |   | TOT GP G C G*C                                            |     |   |    |   | TOT GP G C G*C                                                       |     |   |   |   | TOT GP G C G*C                                        |     |   |    |   | TOT GP G C G*C                                                |    |   |    |   | TOT GP G C G*C                                                              |     |   |    |   | TOT GP G C G*C                                               |     |   |   |   | TOT GP G C G*C                                                                |     |   |    |   | TOT GP G C G*C                     |       |   |    |   | TOT GP G C G*C    |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
| 261312977                                                |     |   |    |   | SAWANT DIVYA JAYPRAKASH                                |     |   |   |   |                                                           |     |   |    |   | Repeater FEMALE                                                      |     |   |   |   | (MU0341120240006328)                                  |     |   |    |   | MU-0182: Shri S H Kelkar College of Arts Science and Commerce |    |   |    |   |                                                                             |     |   |    |   |                                                              |     |   |   |   |                                                                               |     |   |    |   |                                    |       |   |    |   |                   |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P  |   | 38+                                                    |     | P |   |   | 13+                                                       |     | P |    |   | 21+                                                                  |     | P |   |   | 14+                                                   |     | P |    |   | 14                                                            |    | P |    |   | 13+                                                                         |     | P |    |   | 12+                                                          |     | P |   |   | 17+                                                                           |     | P |    |   | MA RKS                             |       |   |    |   |                   |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 18+ |   | P  |   | 35+                                                    |     | P |   |   | 19+                                                       |     | P |    |   | 18+                                                                  |     | P |   |   | 20+                                                   |     | P |    |   | 17+                                                           |    | P |    |   | 18+                                                                         |     | P |    |   | 16+                                                          |     | P |   |   | 16+                                                                           |     | P |    |   | (37 4)                             | PAS S |   |    |   |                   |             |             |         |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2 | 14.0                                                   | 73+ | 8 | A | 4 | 32.0                                                      | 32+ | 7 | B+ | 2 | 14.0                                                                 | 39+ | 8 | A | 2 | 16.0                                                  | 34+ | 7 | B+ | 2 | 14.0                                                          | 31 | 7 | B+ | 2 | 14.0                                                                        | 31+ | 7 | B+ | 2 | 14.0                                                         | 28+ | 6 | B | 2 | 12.0                                                                          | 33+ | 7 | B+ | 2 | 14.0                               | 43+   | 9 | A+ | 2 | 18.0              | 22          | 162.0       | 7.36364 |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |    |     |                                                           |     |   |    |     | STATUS                                                               |     | GENDER |    | ERN |                                                       |     |   |   | COLLEGE |                                                      |    |   |    |     |                                                                             |     |   |    | 2523615 : NCC II (THEORY) |                                                              |     |   |    | 2523625 : Field Project (THEORY) |                  |     |   |    | TOT AL ( 550 ) | RES ULT          | RE MA RK |   |    |     |                |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|--------|----|-----|-------------------------------------------------------|-----|---|---|---------|------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|---------------------------|--------------------------------------------------------------|-----|---|----|----------------------------------|------------------|-----|---|----|----------------|------------------|----------|---|----|-----|----------------|----|-------|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |                           | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |   |    |                                  |                  |     |   |    |                |                  |          |   |    |     |                |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |    |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |        |    |     | External (30/12)                                      |     |   |   |         | External (30/12)                                     |    |   |    |     | External (30/12)                                                            |     |   |    |                           | External (30/12)                                             |     |   |    |                                  | External (30/12) |     |   |    |                | External (30/12) |          |   |    |     |                |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |    |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |        |    |     | Internal(20/8)                                        |     |   |   |         | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                                              |     |   |    |                           | Internal(20/8)                                               |     |   |    |                                  | Internal(20/8)   |     |   |    |                | Internal(20/8)   |          |   |    |     | Internal(20/8) |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G      | C  | G*C | TOT                                                   | GP  | G | C | G*C     | TOT                                                  | GP | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C                       | TOT                                                          | GP  | G | C  | G*C                              | TOT              | GP  | G | C  | G*C            | TOT              | GP       | G | C  | G*C |                |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312978                                                |     |   |   |     | SAWANT NAMRATA VISHNU                                  |     |   |    |     |                                                           |     |   |    |     | Repeater                                                             |     |        |    |     | FEMALE                                                |     |   |   |         | (MU0341120240005586)                                 |    |   |    |     | MU-0182: Shri S H Kelkar College of Arts Science and Commerce               |     |   |    |                           |                                                              |     |   |    |                                  |                  |     |   |    |                |                  |          |   |    |     |                |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     | 33+                                                    |     | P |    |     | 12+                                                       |     | P |    |     | 20+                                                                  |     | P      |    |     | 15+                                                   |     | P |   |         | 12                                                   |    | P |    |     | 12+                                                                         |     | P |    |                           | 14+                                                          |     | P |    |                                  | 25+              |     | P |    |                | 27+              |          | P |    |     | MA RKS         |    |       |         |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 17+ |   | P |     | 36+                                                    |     | P |    |     | 20+                                                       |     | P |    |     | 20+                                                                  |     | P      |    |     | 20+                                                   |     | P |   |         | 18+                                                  |    | P |    |     | 19+                                                                         |     | P |    |                           | 17+                                                          |     | P |    |                                  | 15+              |     | P |    |                | 16+              |          | P |    |     | (38 0)         |    | PAS S |         |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 29+ | 6 | B | 2   | 12.0                                                   | 69+ | 7 | B+ | 4   | 28.0                                                      | 32+ | 7 | B+ | 2   | 14.0                                                                 | 40+ | 9      | A+ | 2   | 18.0                                                  | 35+ | 8 | A | 2       | 16.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                                        | 31+ | 7 | B+ | 2                         | 14.0                                                         | 31+ | 7 | B+ | 2                                | 14.0             | 40+ | 9 | A+ | 2              | 18.0             | 43+      | 9 | A+ | 2   | 18.0           | 22 | 166.0 | 7.54545 |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                        |                                                                                    |                                                                                         |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| (1083312) : 1083312 : Introduction to Basic Statistics-I                               | (1093311) : 1093311 : Botany of Perfumes                                           | (1093312) : 1093312 : Botany of Perfumes                                                |
| (1113311) : 1113311 : Wildlife Conservation                                            | (1143311) : 1143311 : Non-Conventional Energy Sources                              | (1173111) : 1173111 : Management : Principles and functions                             |
| (1173112) : 1173112 : Family Business Management                                       | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                          | (1173313) : 1173313 : Fundamentals of Stock Exchange                                    |
| (1173411) : 1173411 : Advertising-I                                                    | (1183111) : 1183111 : Accountancy & Financial Management-III                       | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)                 |
| (1183211) : 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) | (1183411) : 1183411 : Vocational Skills in Accounting –V                           | (1203211) : 1203211 : E-Commerce I: Digital Banking and Insurance Services              |
| (1213111) : 1213111 : Micro Economics of Factor Pricing                                | (1213311) : 1213311 : Basic sectors of Indian Economy                              | (1253211) : 1253211 : Industry & Service Management (II) Strategic Financial Management |
| (1303311) : 1303311 : Introduction to Labour Economics                                 | (1433311) : 1433311 : Creative Writing for All                                     | (1573315) : 1573315 : Geography of Resources                                            |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                                    | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                    | (2513514) : 2513514 : Bhashantar Kaushalye                                              |
| (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement          | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions | (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers)        |
| (2523622) : 2523622 : Co-Curricular Course NCC                                         | (2523624) : 2523624 : Extension Work III                                           | (2523625) : 2523625 : Field Project                                                     |

| Course Code | Course Title                                                     | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|------------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                                  |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1083312     | Introduction to Basic Statistics-I                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1093311     | Botany of Perfumes                                               | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1093312     | Botany of Perfumes                                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1113311     | Wildlife Conservation                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1143311     | Non-Conventional Energy Sources                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                              | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173313     | Fundamentals of Stock Exchange                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173411     | Advertising-I                                                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183211     | Minor in Accounting-II (Financial Services and Capital Market-I) | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1183411     | Vocational Skills in Accounting –V                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1203211     | E-Commerce I: Digital Banking and Insurance Services             | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1213111     | Micro Economics of Factor Pricing                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213311     | Basic sectors of Indian Economy                                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|         |                                                                   |      |       |       |       |       |       |        |
|---------|-------------------------------------------------------------------|------|-------|-------|-------|-------|-------|--------|
| 1253211 | Industry & Service Management (II) Strategic Financial Management | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1303311 | Introduction to Labour Economics                                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1433311 | Creative Writing for All                                          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1573315 | Geography of Resources                                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513511 | Hindi Bhasha Vyavharik Prayog                                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                         | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2513514 | Bhashantar Kaushalye                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523612 | Introduction to Sports Training & Tests and Measurement           | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions      | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523622 | Co-Curricular Course NCC                                          | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523624 | Extension Work III                                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2523625 | Field Project                                                     | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |    |        |     |                                                        |   |       |     | STATUS                                                    |    | GENDER                                                               |     | ERN                  |     |                                                       |     | COLLEGE                                                                   |     |                                                      |     |   |   |                                                  |     |    |   |                                                                               |     |     |    |                                  |     |                     |     |               |               |   |     |        |       |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|----|---|-------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-----|---------------------|-----|---------------|---------------|---|-----|--------|-------|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |        |       |       |         |
| External (30/12)                                      |     | External (30/12)                                         |    |        |     | External (60/24)                                       |   |       |     | External (30/12)                                          |    | External (30/12)                                                     |     |                      |     | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |     |   |   | External (30/12)                                 |     |    |   | External (30/12)                                                              |     |     |    | External (30/12)                 |     |                     |     |               |               |   |     |        |       |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                |     |     |    | Internal(20/8)                   |     |                     |     |               |               |   |     |        |       |       |         |
| TOT                                                   | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G | C     | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                  | TOT | GP                                                    | G   | C                                                                         | G*C | TOT                                                  | GP  | G | C | G*C                                              | TOT | GP | G | C                                                                             | G*C | TOT | GP | G                                | C   | G*C                 | TOT | GP            | G             | C | G*C |        |       |       |         |
| 261312105                                             |     | SHAH TAHIR ALI VARIS ALI                                 |    |        |     |                                                        |   |       |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240191762) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |     |   |   |                                                  |     |    |   |                                                                               |     |     |    |                                  |     |                     |     |               |               |   |     |        |       |       |         |
| E1                                                    | 16  |                                                          | P  |        | 12+ |                                                        | P |       | 24+ |                                                           | P  |                                                                      | 17+ |                      | P   |                                                       | 12+ |                                                                           | P   |                                                      | 12+ |   | P |                                                  | 12+ |    | P |                                                                               | 17+ |     | P  |                                  | 21+ |                     | P   |               | 25+           |   | P   |        | MARKS |       |         |
| I1                                                    | 16+ |                                                          | P  |        | 8+  |                                                        | P |       | 22+ |                                                           | P  |                                                                      | 17+ |                      | P   |                                                       | 14+ |                                                                           | P   |                                                      | 10+ |   | P |                                                  | 17+ |    | P |                                                                               | 15+ |     | P  |                                  | 12+ |                     | P   |               | 12+           |   | P   |        | (311) | PASS  |         |
| TOT                                                   | 32  | 7                                                        | B+ | 2 14.0 | 20+ | 4                                                      | D | 2 8.0 | 46+ | 4                                                         | D  | 4 16.0                                                               | 34+ | 7                    | B+  | 2 14.0                                                | 26+ | 5                                                                         | C   | 2 10.0                                               | 22+ | 4 | D | 2 8.0                                            | 29+ | 6  | B | 2 12.0                                                                        | 32+ | 7   | B+ | 2 14.0                           | 33+ | 7                   | B+  | 2 14.0        | 37+           | 8 | A   | 2 16.0 | 22    | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                   |   |       |     |                                                           |   |                  |     | STATUS                                                               |    | GENDER                                                |     | ERN                  |     |                                                      |     | COLLEGE                                                                   |     |                                                    |     |                  |    |                                         |     |                  |   |                                                                               |     |                  |    |                                  |     |                     |     |               |               |   |     |        |       |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|------------------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|------------------|----|-----------------------------------------|-----|------------------|---|-------------------------------------------------------------------------------|-----|------------------|----|----------------------------------|-----|---------------------|-----|---------------|---------------|---|-----|--------|-------|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |     |                  |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |                  |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |                  |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |     |        |       |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |       |     | External (30/12)                                          |   | External (30/12) |     | External (30/12)                                                     |    |                                                       |     | External (30/12)     |     |                                                      |     | External (30/12)                                                          |     |                                                    |     | External (30/12) |    |                                         |     | External (30/12) |   |                                                                               |     | External (30/12) |    |                                  |     | External (30/12)    |     |               |               |   |     |        |       |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   | Internal(20/8)   |     | Internal(20/8)                                                       |    |                                                       |     | Internal(20/8)       |     |                                                      |     | Internal(20/8)                                                            |     |                                                    |     | Internal(20/8)   |    |                                         |     | Internal(20/8)   |   |                                                                               |     | Internal(20/8)   |    | Internal(20/8)                   |     |                     |     |               |               |   |     |        |       |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C   | TOT | GP                                                        | G | C                | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                  | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                                | GP  | G                | C  | G*C                                     | TOT | GP               | G | C                                                                             | G*C | TOT              | GP | G                                | C   | G*C                 | TOT | GP            | G             | C | G*C |        |       |       |         |
| 261312110                                                |     | SHRUTI SURESH CHAVAN                                   |   |       |     |                                                           |   |                  |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120252011139) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |                  |    |                                         |     |                  |   |                                                                               |     |                  |    |                                  |     |                     |     |               |               |   |     |        |       |       |         |
| E1                                                       | 12  |                                                        | P |       | 24+ |                                                           | P |                  | 14  |                                                                      | P  |                                                       | 12+ |                      | P   |                                                      | 13+ |                                                                           | P   |                                                    | 16+ |                  | P  |                                         | 15+ |                  | P |                                                                               | 21+ |                  | P  |                                  | 14+ |                     | P   |               | 22+           |   | P   |        | MARKS |       |         |
| I1                                                       | 12+ |                                                        | P |       | 29+ |                                                           | P |                  | 13+ |                                                                      | P  |                                                       | 19+ |                      | P   |                                                      | 17+ |                                                                           | P   |                                                    | 15+ |                  | P  |                                         | 14+ |                  | P |                                                                               | 17+ |                  | P  |                                  | 12+ |                     | P   |               | 14+           |   | P   |        | (325) | PASS  |         |
| TOT                                                      | 24  | 4                                                      | D | 2 8.0 | 53+ | 5                                                         | C | 4 20.0           | 27  | 5                                                                    | C  | 2 10.0                                                | 31+ | 7                    | B+  | 2 14.0                                               | 30+ | 7                                                                         | B+  | 2 14.0                                             | 31+ | 7                | B+ | 2 14.0                                  | 29+ | 6                | B | 2 12.0                                                                        | 38+ | 8                | A  | 2 16.0                           | 26+ | 5                   | C   | 2 10.0        | 36+           | 8 | A   | 2 16.0 | 22    | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS   |   | GENDER                                                               |      | ERN                  |   |                                                       |     | COLLEGE                                                                   |     |                                                      |    |     |      |                                         |   |   |     | TOTAL ( 550 )                                                                 |     | RESULT |   | REMARK                           |     |     |   |               |     |      |     |     |   |     |     |       |   |    |     |      |       |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|---|----------------------------------------------------------------------|------|----------------------|---|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|--------|---|----------------------------------|-----|-----|---|---------------|-----|------|-----|-----|---|-----|-----|-------|---|----|-----|------|-------|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) |     | äCG  |     | äCG |   |     |     |       |   |    |     |      |       |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     |          |   | External (30/12)                                                     |      |                      |   | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |    |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |        |   | External (30/12)                 |     |     |   |               |     |      |     |     |   |     |     |       |   |    |     |      |       |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     |          |   | Internal(20/8)                                                       |      |                      |   | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |        |   | Internal(20/8)                   |     |     |   |               |     |      |     |     |   |     |     |       |   |    |     |      |       |  |       |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G        | C | G*C                                                                  | TOT  | GP                   | G | C                                                     | G*C | TOT                                                                       | GP  | G                                                    | C  | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G      | C | G*C                              | TOT | GP  | G | C             | G*C | TOT  | GP  | G   | C | G*C | TOT | GP    | G | C  | G*C |      |       |  |       |         |
| 261312111                                             |     | AKSHATA CHANDRAKANT UBHARE                               |    |     |      |                                                        |   |   |     |                                                           |     | Repeater |   | FEMALE                                                               |      | (MU0341120252011599) |   |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |     |      |                                         |   |   |     |                                                                               |     |        |   |                                  |     |     |   |               |     |      |     |     |   |     |     |       |   |    |     |      |       |  |       |         |
| E1                                                    | 12+ | P                                                        |    |     |      | 12                                                     | P |   |     |                                                           | 24+ | P        |   |                                                                      |      | 12                   | P |                                                       |     |                                                                           | 14+ | P                                                    |    |     |      | 12+                                     | P |   |     |                                                                               | 17+ | P      |   |                                  |     | 13+ | P |               |     |      | 24+ | P   |   |     |     | MARKS |   |    |     |      |       |  |       |         |
| I1                                                    | 18+ | P                                                        |    |     |      | 12+                                                    | P |   |     |                                                           | 28+ | P        |   |                                                                      |      | 13+                  | P |                                                       |     |                                                                           | 18+ | P                                                    |    |     |      | 15+                                     | P |   |     |                                                                               | 12+ | P      |   |                                  |     | 17+ | P |               |     |      | 9+  | P   |   |     |     | 16+   | P |    |     |      | (310) |  | PASS  |         |
| TOT                                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 24                                                     | 4 | D | 2   | 8.0                                                       | 52+ | 5        | C | 4                                                                    | 20.0 | 25                   | 5 | C                                                     | 2   | 10.0                                                                      | 30  | 7                                                    | B+ | 2   | 14.0 | 29+                                     | 6 | B | 2   | 12.0                                                                          | 24+ | 4      | D | 2                                | 8.0 | 34+ | 7 | B+            | 2   | 14.0 | 22+ | 4   | D | 2   | 8.0 | 40+   | 9 | A+ | 2   | 18.0 | 22    |  | 126.0 | 5.72727 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                  |   |                                                      |     | COLLEGE                                                                   |     |                                                    |    |     |      |                                                  |   |   |     | TOTAL ( 550 )                                                                 |     | RESULT |   | REMARK                           |      |     |   |               |     |      |     |     |   |     |     |       |   |   |     |      |       |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|--------|---|----------------------------------|------|-----|---|---------------|-----|------|-----|-----|---|-----|-----|-------|---|---|-----|------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |        |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     | äCG  |     | äCG |   |     |     |       |   |   |     |      |       |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                      |   | External (30/12)                                     |     |                                                                           |     | External (30/12)                                   |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |     |        |   | External (30/12)                 |      |     |   |               |     |      |     |     |   |     |     |       |   |   |     |      |       |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                       |     |                                                                           |     | Internal(20/8)                                     |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |     |        |   | Internal(20/8)                   |      |     |   |               |     |      |     |     |   |     |     |       |   |   |     |      |       |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                   | G | C                                                    | G*C | TOT                                                                       | GP  | G                                                  | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP  | G      | C | G*C                              | TOT  | GP  | G | C             | G*C | TOT  | GP  | G   | C | G*C | TOT | GP    | G | C | G*C |      |       |  |       |         |
| 261312116                                                |     | SHANTANU VINOD PARDHI                                  |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                  |      | (MU0341120252011104) |   |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |    |     |      |                                                  |   |   |     |                                                                               |     |        |   |                                  |      |     |   |               |     |      |     |     |   |     |     |       |   |   |     |      |       |  |       |         |
| E1                                                       | 12  | P                                                      |   |     |     | 24+                                                       | P |   |     |                                                                      | 14  | P        |    |                                                       |      | 20                   | P |                                                      |     |                                                                           | 14+ | P                                                  |    |     |      | 15+                                              | P |   |     |                                                                               | 12+ | P      |   |                                  |      | 12+ | P |               |     |      | 22+ | P   |   |     |     | MARKS |   |   |     |      |       |  |       |         |
| I1                                                       | 12+ | P                                                      |   |     |     | 30+                                                       | P |   |     |                                                                      | 18+ | P        |    |                                                       |      | 18+                  | P |                                                      |     |                                                                           | 16+ | P                                                  |    |     |      | 9+                                               | P |   |     |                                                                               | 17+ | P      |   |                                  |      | 13+ | P |               |     |      | 10+ | P   |   |     |     | 16+   | P |   |     |      | (316) |  | PASS  |         |
| TOT                                                      | 24  | 4                                                      | D | 2   | 8.0 | 54+                                                       | 5 | C | 4   | 20.0                                                                 | 32  | 7        | B+ | 2                                                     | 14.0 | 38                   | 8 | A                                                    | 2   | 16.0                                                                      | 30+ | 7                                                  | B+ | 2   | 14.0 | 24+                                              | 4 | D | 2   | 8.0                                                                           | 29+ | 6      | B | 2                                | 12.0 | 25+ | 5 | C             | 2   | 10.0 | 22+ | 4   | D | 2   | 8.0 | 38+   | 8 | A | 2   | 16.0 | 22    |  | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |     | GENDER                                                               |    | ERN                   |      |                                                       |     | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |     |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |     |      |    |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|-----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|--------|--------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|------|-----|---|---|-----|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |     |      |    |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |    |                       |      | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |     |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |                       |      | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                   | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT | GP               | G | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |
| 261312119                                             |     | SALUNKHE DIKSHITA MAHADEV                                |   |     |      |                                                        |   |   |     | Repeater                                                  |     | FEMALE                                                               |    | (MU0341120240190252 ) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |     |                  |   |        |        |      |     |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |     |      |    |  |       |         |
| E1                                                    | 12  |                                                          | P |     | 12   |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 14 |                       | P    |                                                       | 3   | 0                                                                         | F   | 0.0                                     | 13+ |                                                                               | P |                                  | 12+ |                  | P |        | 20+    |      | P   |   | 13+ |     | P    |     | 24+ |   | P   |      | MARKS |   |        |     |      |     |   |   |     |      |    |  |       |         |
| I1                                                    | 16+ |                                                          | P |     | 12+  |                                                        | P |   | 32+ |                                                           | P   |                                                                      | 8+ |                       | P    |                                                       | 18+ |                                                                           | P   |                                         | 18+ |                                                                               | P |                                  | 16+ |                  | P |        | 16+    |      | P   |   | 14+ |     | P    |     | 15+ |   | P   |      | (312) |   | FAILED |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 24                                                     | 4 | D | 2   | 8.0                                                       | 56+ | 6                                                                    | B  | 4                     | 24.0 | 22                                                    | 4   | D                                                                         | 2   | 8.0                                     | 21  | 0                                                                             | F | 2                                | 0.0 | 31+              | 7 | B+     | 2      | 14.0 | 28+ | 6 | B   | 2   | 12.0 | 36+ | 8   | A | 2   | 16.0 | 27+   | 5 | C      | 2   | 10.0 | 39+ | 8 | A | 2   | 16.0 | 22 |  | 120.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                   |     |                                         |    |                                                                               |   |                                  |      |                  |   |        |        |     |     |     |    |     |      |     |     |   |     |       |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|-----|-----|-----|----|-----|------|-----|-----|---|-----|-------|-------|---|--------|-----|-----|-----|---|---|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |     |     |    |     |      |     |     |   |     |       |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                        |    | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |        |        |     |     |     |    |     |      |     |     |   |     |       |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                          |    | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |        |        |     |     |     |    |     |      |     |     |   |     |       |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                     | GP | G                                                                             | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT | GP  | G   | C  | G*C | TOT  | GP  | G   | C | G*C | TOT   | GP    | G | C      | G*C | TOT | GP  | G | C | G*C |      |    |  |       |         |
| 261312120                                                |    | SIDDHESH BABRUVAN RAMUGADE                             |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120252011081 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |    |                                                                               |   |                                  |      |                  |   |        |        |     |     |     |    |     |      |     |     |   |     |       |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
| E1                                                       | 12 |                                                        | P |     | 24+ |                                                           | P |   | 0   | F                                                                    | 0.0 | 14                                                    |     | P                     |     | 18                                                   |     | P                                                                         |     | 12+                                     |    | P                                                                             |   | 12+                              |      | P                |   | 21+    |        | P   |     | 12+ |    | P   |      | 25+ |     | P |     | MARKS |       |   |        |     |     |     |   |   |     |      |    |  |       |         |
| I1                                                       | 9+ |                                                        | P |     | 24+ |                                                           | P |   | 12  |                                                                      | P   |                                                       | 16+ |                       | P   |                                                      | 10+ |                                                                           | P   |                                         | 9+ |                                                                               | P |                                  | 15+  |                  | P |        | 16+    |     | P   |     | 9+ |     | P    |     | 12+ |   | P   |       | (282) |   | FAILED |     |     |     |   |   |     |      |    |  |       |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 12  | 0                                                     | F   | 2                     | 0.0 | 30                                                   | 7   | B+                                                                        | 2   | 14.0                                    | 28 | 6                                                                             | B | 2                                | 12.0 | 21+              | 4 | D      | 2      | 8.0 | 27+ | 5   | C  | 2   | 10.0 | 37+ | 8   | A | 2   | 16.0  | 21+   | 4 | D      | 2   | 8.0 | 37+ | 8 | A | 2   | 16.0 | 22 |  | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |         |     |                                                           |   |          |     |                                                                      |    | STATUS                                                |     | GENDER |     | ERN                                                  |     |                                                    |     | COLLEGE                                                                   |     |                                                                               |   |                                  |     |                  |   |          |        |     |    |          |     |     |     |          |     |     |     |           |       |       |        |  |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|----------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|----------|--------|-----|----|----------|-----|-----|-----|----------|-----|-----|-----|-----------|-------|-------|--------|--|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |         |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (30/12)                                      |     |        |     | External (30/12)                                     |     | External (30/12)                                   |     | External (30/12)                                                          |     | External (30/12)                                                              |   | External (30/12)                 |     |                  |   |          |        |     |    |          |     |     |     |          |     |     |     |           |       |       |        |  |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     | Internal(20/8)                                     |     | Internal(20/8)                                                            |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                  |   |          |        |     |    |          |     |     |     |          |     |     |     |           |       |       |        |  |         |
| TOT                                                      | GP  | G                                                      | C | G*C     | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                     | C   | G*C    | TOT | GP                                                   | G   | C                                                  | G*C | TOT                                                                       | GP  | G                                                                             | C | G*C                              | TOT | GP               | G | C        | G*C    | TOT | GP | G        | C   | G*C | TOT | GP       | G   | C   | G*C |           |       |       |        |  |         |
| 261312121                                                |     | GAIKWAD ANUJA AMOL                                     |   |         |     |                                                           |   |          |     |                                                                      |    | Repeater                                              |     | FEMALE |     | (MU0341120240203309)                                 |     |                                                    |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |   |                                  |     |                  |   |          |        |     |    |          |     |     |     |          |     |     |     |           |       |       |        |  |         |
| E1                                                       | 12  |                                                        | P |         | 24+ |                                                           | P |          | 12  |                                                                      | P  |                                                       | 12  |        | P   |                                                      | 15+ |                                                    | P   |                                                                           | 6   |                                                                               | 0 | F                                | 0.0 | 14+              |   | P        |        | 19+ |    | P        |     | 12+ |     | P        |     | 21+ |     | P         |       | MARKS |        |  |         |
| I1                                                       | 12+ |                                                        | P |         | 32+ |                                                           | P |          | 8+  |                                                                      | P  |                                                       | 19+ |        | P   |                                                      | 18+ |                                                    | P   |                                                                           | 18+ |                                                                               | P |                                  | 13+ |                  | P |          | 17+    |     | P  |          | 16+ |     | P   |          | 12+ |     | P   |           | (312) |       | FAILED |  |         |
| TOT                                                      | 24  |                                                        | 4 | D 2 8.0 | 56+ |                                                           | 6 | B 4 24.0 | 20  |                                                                      | 4  | D 2 8.0                                               | 31  |        | 7   | B+ 2 14.0                                            | 33+ |                                                    | 7   | B+ 2 14.0                                                                 | 24  |                                                                               | 0 | F 2 0.0                          | 27+ |                  | 5 | C 2 10.0 | 36+    |     | 8  | A 2 16.0 | 28+ |     | 6   | B 2 12.0 | 33+ |     | 7   | B+ 2 14.0 | 22    |       | 120.0  |  | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |   |          |     |                                                        |   |         |     |                                                           |    | STATUS                                                               |     | GENDER |     | ERN                                                   |     |                                                      |     | COLLEGE                                                                   |     |                                                                               |     |                                  |     |                  |   |         |        |     |     |          |     |     |     |         |     |   |     |          |       |   |        |       |         |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|----------|-----|--------------------------------------------------------|---|---------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|---------|--------|-----|-----|----------|-----|-----|-----|---------|-----|---|-----|----------|-------|---|--------|-------|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |          |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT  | REMARK |     |     |          |     |     |     |         |     |   |     |          |       |   |        |       |         |  |
| External (30/12)                                      |     | External (30/12)                                         |   |          |     | External (60/24)                                       |   |         |     | External (30/12)                                          |    | External (30/12)                                                     |     |        |     | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                                                              |     | External (30/12)                 |     |                  |   |         |        |     |     |          |     |     |     |         |     |   |     |          |       |   |        |       |         |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |          |     | Internal(40/16)                                        |   |         |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |   |         |        |     |     |          |     |     |     |         |     |   |     |          |       |   |        |       |         |  |
| TOT                                                   | GP  | G                                                        | C | G*C      | TOT | GP                                                     | G | C       | G*C | TOT                                                       | GP | G                                                                    | C   | G*C    | TOT | GP                                                    | G   | C                                                    | G*C | TOT                                                                       | GP  | G                                                                             | C   | G*C                              | TOT | GP               | G | C       | G*C    | TOT | GP  | G        | C   | G*C | TOT | GP      | G   | C | G*C | TOT      | GP    | G | C      | G*C   |         |  |
| 261312123                                             |     | KHAN SANIYA ABDUL HAKIM                                  |   |          |     |                                                        |   |         |     |                                                           |    | Repeater                                                             |     | FEMALE |     | (MU0341120240246226)                                  |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |     |                                  |     |                  |   |         |        |     |     |          |     |     |     |         |     |   |     |          |       |   |        |       |         |  |
| E1                                                    | 18+ |                                                          | P |          | 12  |                                                        | P |         | 24+ |                                                           | P  |                                                                      | 3   |        | 0   | F                                                     | 0.0 | 6                                                    |     | 0                                                                         | F   | 0.0                                                                           | 12+ |                                  | P   |                  | 6 |         | 0      | F   | 0.0 | 13+      |     | P   |     | 12+     |     | P |     | 22+      |       | P |        | MARKS |         |  |
| I1                                                    | 19+ |                                                          | P |          | 11+ |                                                        | P |         | 25+ |                                                           | P  |                                                                      | 19+ |        | P   |                                                       | 18+ |                                                      | P   |                                                                           | 15+ |                                                                               | P   |                                  | 15+ |                  | P |         | 12+    |     | P   |          | 10+ |     | P   |         | 16+ |   | P   |          | (288) |   | FAILED |       |         |  |
| TOT                                                   | 37+ |                                                          | 8 | A 2 16.0 | 23  |                                                        | 4 | D 2 8.0 | 49+ |                                                           | 4  | D 4 16.0                                                             | 22  |        | 0   | F 2 0.0                                               | 24  |                                                      | 0   | F 2 0.0                                                                   | 27+ |                                                                               | 5   | C 2 10.0                         | 21  |                  | 0 | F 2 0.0 | 25+    |     | 5   | C 2 10.0 | 22+ |     | 4   | D 2 8.0 | 38+ |   | 8   | A 2 16.0 | 22    |   | 84.0   |       | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 8

| SEAT NO                                                     |     | NAME                                                              |   |       |     |                                                              |   |       |     | STATUS                                                             |     | GENDER                                                                     |     | ERN                  |     |                                                             |     | COLLEGE                                                                   |     |                                            |     |                                                                                        |     |                                     |     |                        |       |        |         |  |  |
|-------------------------------------------------------------|-----|-------------------------------------------------------------------|---|-------|-----|--------------------------------------------------------------|---|-------|-----|--------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------|-----|----------------------------------------------------------------------------------------|-----|-------------------------------------|-----|------------------------|-------|--------|---------|--|--|
| 1083312 :<br>Introduction to Basic<br>Statistics-I (THEORY) |     | 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |   |       |     | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |       |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |     | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |     | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY)                |     | 2513514 : Bhashantar<br>Kaushalye (THEORY) |     | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     | 2523625 : Field Project<br>(THEORY) |     | TOTAL<br>( 550 )<br>äC |       | RESULT | REMARK  |  |  |
| External (30/12)                                            |     | External (30/12)                                                  |   |       |     | External (60/24)                                             |   |       |     | External (30/12)                                                   |     | External (30/12)                                                           |     |                      |     | External (30/12)                                            |     | External (30/12)                                                          |     | External (30/12)                           |     | External (30/12)                                                                       |     | External (30/12)                    |     |                        |       |        |         |  |  |
| Internal(20/8)                                              |     | Internal(20/8)                                                    |   |       |     | Internal(40/16)                                              |   |       |     | Internal(20/8)                                                     |     | Internal(20/8)                                                             |     |                      |     | Internal(20/8)                                              |     | Internal(20/8)                                                            |     | Internal(20/8)                             |     | Internal(20/8)                                                                         |     | Internal(20/8)                      |     |                        |       |        |         |  |  |
| TOT                                                         | GP  | G                                                                 | C | G*C   | TOT | GP                                                           | G | C     | G*C | TOT                                                                | GP  | G                                                                          | C   | G*C                  | TOT | GP                                                          | G   | C                                                                         | G*C | TOT                                        | GP  | G                                                                                      | C   | G*C                                 | TOT | GP                     | G     | C      | G*C     |  |  |
| 261312125                                                   |     | NAMRATA VINOD DURGAVALE                                           |   |       |     |                                                              |   |       |     | Repeater                                                           |     | FEMALE                                                                     |     | (MU0341120252011815) |     |                                                             |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                            |     |                                                                                        |     |                                     |     |                        |       |        |         |  |  |
| E1                                                          | 5   | 0                                                                 | F | 0.0   | 4   | 0                                                            | F | 0.0   | 24+ | P                                                                  | 12  | P                                                                          | 7   | 0                    | F   | 0.0                                                         | 12+ | P                                                                         | 12  | P                                          | 25+ | P                                                                                      | 16+ | P                                   | 20+ | P                      | MARKS |        |         |  |  |
| I1                                                          | 17+ | P                                                                 |   |       | 13+ | P                                                            |   |       | 27+ | P                                                                  | 19+ | P                                                                          | 19+ | P                    |     |                                                             | 13+ | P                                                                         | 10+ | P                                          | 17+ | P                                                                                      | 13+ | P                                   | 12+ | P                      | (297) | FAILED |         |  |  |
| TOT                                                         | 22  | 0                                                                 | F | 2 0.0 | 17  | 0                                                            | F | 2 0.0 | 51+ | 5 C 4 20.0                                                         | 31  | 7 B+ 2 14.0                                                                | 26  | 0                    | F   | 2 0.0                                                       | 25+ | 5 C 2 10.0                                                                | 22  | 4 D 2 8.0                                  | 42+ | 9 A+ 2 18.0                                                                            | 29+ | 6 B 2 12.0                          | 32+ | 7 B+ 2 14.0            | 22    | 96.0   | 0.00000 |  |  |

| SEAT NO                                                     |     | NAME                                                              |   |       |     |                                                              |     |            |     | STATUS                                                             |     | GENDER                                                                     |     | ERN                  |     |                                                             |     | COLLEGE                                                                   |     |                                                        |     |                                                                                        |     |                                     |       |                        |   |        |        |  |  |
|-------------------------------------------------------------|-----|-------------------------------------------------------------------|---|-------|-----|--------------------------------------------------------------|-----|------------|-----|--------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------------------------------------------------------------|-----|-------------------------------------|-------|------------------------|---|--------|--------|--|--|
| 1083312 :<br>Introduction to Basic<br>Statistics-I (THEORY) |     | 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |   |       |     | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |     |            |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |     | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |     | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY)                |     | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |     | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     | 2523625 : Field Project<br>(THEORY) |       | TOTAL<br>( 550 )<br>äC |   | RESULT | REMARK |  |  |
| External (30/12)                                            |     | External (30/12)                                                  |   |       |     | External (60/24)                                             |     |            |     | External (30/12)                                                   |     | External (30/12)                                                           |     |                      |     | External (30/12)                                            |     | External (30/12)                                                          |     | External (30/12)                                       |     | External (30/12)                                                                       |     | External (30/12)                    |       |                        |   |        |        |  |  |
| Internal(20/8)                                              |     | Internal(20/8)                                                    |   |       |     | Internal(40/16)                                              |     |            |     | Internal(20/8)                                                     |     | Internal(20/8)                                                             |     |                      |     | Internal(20/8)                                              |     | Internal(20/8)                                                            |     | Internal(20/8)                                         |     | Internal(20/8)                                                                         |     | Internal(20/8)                      |       |                        |   |        |        |  |  |
| TOT                                                         | GP  | G                                                                 | C | G*C   | TOT | GP                                                           | G   | C          | G*C | TOT                                                                | GP  | G                                                                          | C   | G*C                  | TOT | GP                                                          | G   | C                                                                         | G*C | TOT                                                    | GP  | G                                                                                      | C   | G*C                                 | TOT   | GP                     | G | C      | G*C    |  |  |
| 261312126                                                   |     | QAZI NOOR ALAM MEHTAB                                             |   |       |     |                                                              |     |            |     | Repeater                                                           |     | MALE                                                                       |     | (MU0341120240191768) |     |                                                             |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                        |     |                                                                                        |     |                                     |       |                        |   |        |        |  |  |
| E1                                                          | 7   | 0                                                                 | F | 0.0   | 12  |                                                              | P   |            | 24+ | P                                                                  |     | 0 F 0.0                                                                    | 12  | P                    | 15+ | P                                                           | 7   | 0 F 0.0                                                                   | 14+ | P                                                      | 13+ | P                                                                                      | 24+ | P                                   | MARKS |                        |   |        |        |  |  |
| I1                                                          | 16+ | P                                                                 |   |       | 11+ | P                                                            |     |            | 27+ | P                                                                  | 15+ | P                                                                          | 19+ | P                    | 15+ | P                                                           | 15+ | P                                                                         | 16+ | P                                                      | 10+ | P                                                                                      | 16+ | P                                   | (288) | FAILED                 |   |        |        |  |  |
| TOT                                                         | 23  | 0                                                                 | F | 2 0.0 | 23  | 4 D 2 8.0                                                    | 51+ | 5 C 4 20.0 | 15  | 0 F 2 0.0                                                          | 31  | 7 B+ 2 14.0                                                                | 30+ | 7 B+ 2 14.0          | 22  | 0 F 2 0.0                                                   | 30+ | 7 B+ 2 14.0                                                               | 23+ | 4 D 2 8.0                                              | 40+ | 9 A+ 2 18.0                                                                            | 22  |                                     | 96.0  | 0.00000                |   |        |        |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |       |     |                                                           |   |        |    |   | STATUS                                                               |        | GENDER |   | ERN                  |                                                       |     |   | COLLEGE                                                                   |        |                                                      |   |   |       |    |                                                    |   |       |     |   |                                         |        |     |   |   |                                                                               |     |   |   |        |                                  |  |        |         |  |                     |  |               |  |               |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|-------|-----|-----------------------------------------------------------|---|--------|----|---|----------------------------------------------------------------------|--------|--------|---|----------------------|-------------------------------------------------------|-----|---|---------------------------------------------------------------------------|--------|------------------------------------------------------|---|---|-------|----|----------------------------------------------------|---|-------|-----|---|-----------------------------------------|--------|-----|---|---|-------------------------------------------------------------------------------|-----|---|---|--------|----------------------------------|--|--------|---------|--|---------------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |        |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |                                                                           |        | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |       |    | 1213311 : Basic sectors of Indian Economy (THEORY) |   |       |     |   | 2513514 : Bhashantar Kaushalye (THEORY) |        |     |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |        | 2523625 : Field Project (THEORY) |  |        |         |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |
| External (30/12)                                         |     | External (60/24)                                       |   |   |       |     | External (30/12)                                          |   |        |    |   | External (30/12)                                                     |        |        |   |                      | External (30/12)                                      |     |   |                                                                           |        | External (30/12)                                     |   |   |       |    | External (30/12)                                   |   |       |     |   | External (30/12)                        |        |     |   |   | External (30/12)                                                              |     |   |   |        | External (30/12)                 |  |        |         |  |                     |  |               |  |               |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |       |     | Internal(20/8)                                            |   |        |    |   | Internal(20/8)                                                       |        |        |   |                      | Internal(20/8)                                        |     |   |                                                                           |        | Internal(20/8)                                       |   |   |       |    | Internal(20/8)                                     |   |       |     |   | Internal(20/8)                          |        |     |   |   | Internal(20/8)                                                                |     |   |   |        | Internal(20/8)                   |  |        |         |  |                     |  |               |  |               |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                         |   |   |       |     | TOT GP G C G*C                                            |   |        |    |   | TOT GP G C G*C                                                       |        |        |   |                      | TOT GP G C G*C                                        |     |   |                                                                           |        | TOT GP G C G*C                                       |   |   |       |    | TOT GP G C G*C                                     |   |       |     |   | TOT GP G C G*C                          |        |     |   |   | TOT GP G C G*C                                                                |     |   |   |        | TOT GP G C G*C                   |  |        |         |  |                     |  |               |  |               |  |
| 261312131                                                |     | TANMAY MAHENDRA JADHAV                                 |   |   |       |     |                                                           |   |        |    |   | Repeater                                                             |        | MALE   |   | (MU0341120252011096) |                                                       |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |        |                                                      |   |   |       |    |                                                    |   |       |     |   |                                         |        |     |   |   |                                                                               |     |   |   |        |                                  |  |        |         |  |                     |  |               |  |               |  |
| E1                                                       | 4   | 0                                                      | F |   | 0.0   | 24+ |                                                           | P |        | 12 |   | P                                                                    |        | 2      | 0 | F                    | 0.0                                                   | 14+ |   | P                                                                         |        | 14+                                                  |   | P |       | 12 |                                                    | P |       | 20+ |   | P                                       |        | 12+ |   | P |                                                                               | 21+ |   | P |        | MARKS                            |  |        |         |  |                     |  |               |  |               |  |
| I1                                                       | 10+ |                                                        |   | P |       | 27+ |                                                           | P |        | 14 |   | P                                                                    |        | 18+    |   | P                    |                                                       | 16+ |   | P                                                                         |        | 9+                                                   |   | P |       | 9+ |                                                    | P |       | 16+ |   | P                                       |        | 9+  |   | P |                                                                               | 16+ |   | P |        | (279)                            |  | FAILED |         |  |                     |  |               |  |               |  |
| TOT                                                      | 14  |                                                        | 0 | F | 2 0.0 | 51+ | 5                                                         | C | 4 20.0 | 26 | 5 | C                                                                    | 2 10.0 | 20     | 0 | F                    | 2 0.0                                                 | 30+ | 7 | B+                                                                        | 2 14.0 | 23+                                                  | 4 | D | 2 8.0 | 21 | 4                                                  | D | 2 8.0 | 36+ | 8 | A                                       | 2 16.0 | 21+ | 4 | D | 2 8.0                                                                         | 37+ | 8 | A | 2 16.0 | 22                               |  | 100.0  | 0.00000 |  |                     |  |               |  |               |  |

| SEAT NO                                               |     | NAME                                                     |    |        |    |     |                                                        |       |     |     |   | STATUS                                                    |     | GENDER |   | ERN                  |                                                                      |     |    | COLLEGE                                                                   |     |                                                       |   |        |     |     |                                                      |       |     |     |    |                                                  |     |     |   |       |                                                                               |     |   |        |    |                                  |       |         |  |  |                     |  |               |  |               |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|--------|----|-----|--------------------------------------------------------|-------|-----|-----|---|-----------------------------------------------------------|-----|--------|---|----------------------|----------------------------------------------------------------------|-----|----|---------------------------------------------------------------------------|-----|-------------------------------------------------------|---|--------|-----|-----|------------------------------------------------------|-------|-----|-----|----|--------------------------------------------------|-----|-----|---|-------|-------------------------------------------------------------------------------|-----|---|--------|----|----------------------------------|-------|---------|--|--|---------------------|--|---------------|--|---------------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |       |     |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |    |                                                                           |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |       |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |       | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |        |    | 2523625 : Field Project (THEORY) |       |         |  |  | TOTAL ( 550 )<br>äC |  | RESULT<br>äCG |  | REMARK<br>äCG |  |
| External (30/12)                                      |     | External (30/12)                                         |    |        |    |     | External (60/24)                                       |       |     |     |   | External (30/12)                                          |     |        |   |                      | External (30/12)                                                     |     |    |                                                                           |     | External (30/12)                                      |   |        |     |     | External (30/12)                                     |       |     |     |    | External (30/12)                                 |     |     |   |       | External (30/12)                                                              |     |   |        |    | External (30/12)                 |       |         |  |  |                     |  |               |  |               |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |        |    |     | Internal(40/16)                                        |       |     |     |   | Internal(20/8)                                            |     |        |   |                      | Internal(20/8)                                                       |     |    |                                                                           |     | Internal(20/8)                                        |   |        |     |     | Internal(20/8)                                       |       |     |     |    | Internal(20/8)                                   |     |     |   |       | Internal(20/8)                                                                |     |   |        |    | Internal(20/8)                   |       |         |  |  |                     |  |               |  |               |  |
| TOT GP G C G*C                                        |     | TOT GP G C G*C                                           |    |        |    |     | TOT GP G C G*C                                         |       |     |     |   | TOT GP G C G*C                                            |     |        |   |                      | TOT GP G C G*C                                                       |     |    |                                                                           |     | TOT GP G C G*C                                        |   |        |     |     | TOT GP G C G*C                                       |       |     |     |    | TOT GP G C G*C                                   |     |     |   |       | TOT GP G C G*C                                                                |     |   |        |    | TOT GP G C G*C                   |       |         |  |  |                     |  |               |  |               |  |
| 261312135                                             |     | KHUSHBU MOHAMMAD ABRAR ANSARI                            |    |        |    |     |                                                        |       |     |     |   | Repeater                                                  |     | FEMALE |   | (MU0341120240200801) |                                                                      |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                       |   |        |     |     |                                                      |       |     |     |    |                                                  |     |     |   |       |                                                                               |     |   |        |    |                                  |       |         |  |  |                     |  |               |  |               |  |
| E1                                                    | 12+ |                                                          |    | P      |    | 12  |                                                        | P     |     | 24+ |   | P                                                         |     | 12+    |   | P                    |                                                                      | 14  |    | P                                                                         |     | 14+                                                   |   | P      |     | 12+ |                                                      | P     |     | 16+ |    | P                                                |     | 12+ |   | P     |                                                                               | 21+ |   | P      |    | MARKS                            |       |         |  |  |                     |  |               |  |               |  |
| I1                                                    | 18+ |                                                          |    | P      |    | 11+ |                                                        | P     |     | 32+ |   | P                                                         |     | 10+    |   | P                    |                                                                      | 18+ |    | P                                                                         |     | 12+                                                   |   | P      |     | 8+  |                                                      | P     |     | 15+ |    | P                                                |     | 12+ |   | P     |                                                                               | 16+ |   | P      |    | (301)                            |       | PASS    |  |  |                     |  |               |  |               |  |
| TOT                                                   | 30+ | 7                                                        | B+ | 2 14.0 | 23 | 4   | D                                                      | 2 8.0 | 56+ | 6   | B | 4 24.0                                                    | 22+ | 4      | D | 2 8.0                | 32                                                                   | 7   | B+ | 2 14.0                                                                    | 26+ | 5                                                     | C | 2 10.0 | 20+ | 4   | D                                                    | 2 8.0 | 31+ | 7   | B+ | 2 14.0                                           | 24+ | 4   | D | 2 8.0 | 37+                                                                           | 8   | A | 2 16.0 | 22 |                                  | 124.0 | 5.63636 |  |  |                     |  |               |  |               |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                       |   | COLLEGE                                                                   |     |                                         |    |                                                                               |     |                                  |      |                     |     |               |               |      |     |   |   |     |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|-------------------------------------------------------|---|---------------------------------------------------------------------------|-----|-----------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|------|---------------------|-----|---------------|---------------|------|-----|---|---|-----|------|-----|---|---|-----|------|-----|---|-------|--------|------|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG | REMARK<br>ãCG |      |     |   |   |     |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (30/12)                                      |   | External (30/12)                                                          |     | External (30/12)                        |    | External (30/12)                                                              |     | External (30/12)                 |      |                     |     |               |               |      |     |   |   |     |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(20/8)                                        |   | Internal(20/8)                                                            |     | Internal(20/8)                          |    | Internal(20/8)                                                                |     | Internal(20/8)                   |      |                     |     |               |               |      |     |   |   |     |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                    | G | C                                                                         | G*C | TOT                                     | GP | G                                                                             | C   | G*C                              | TOT  | GP                  | G   | C             | G*C           | TOT  | GP  | G | C | G*C |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
| 261312146                                             |     | KOLI YADNYA DATTARAM                                     |   |     |      |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU03411120240245334) |     |                                                       |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |    |                                                                               |     |                                  |      |                     |     |               |               |      |     |   |   |     |      |     |   |   |     |      |     |   |       |        |      |     |   |    |   |      |    |       |         |
| E1                                                    | 12+ |                                                          | P |     | 12   |                                                        | P |   | 6   | 0                                                         | F  |                                                                      | 0.0 | 3                     | 0   | F                                                     |   | 0.0                                                                       | 12  |                                         | P  |                                                                               | 12+ |                                  | P    |                     | 12+ |               | P             |      | 20+ |   | P |     | 16+  |     | P |   | 22+ |      | P   |   | MARKS |        |      |     |   |    |   |      |    |       |         |
| I1                                                    | 17+ |                                                          | P |     | 12+  |                                                        | P |   | 26+ |                                                           | P  |                                                                      |     | 18+                   |     | P                                                     |   |                                                                           | 19+ |                                         | P  |                                                                               | 18+ |                                  | P    |                     | 13+ |               | P             |      | 17+ |   | P |     | 12+  |     | P |   | 12+ |      | P   |   | (291) | FAILED |      |     |   |    |   |      |    |       |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 24                                                     | 4 | D | 2   | 8.0                                                       | 32 | 0                                                                    | F   | 4                     | 0.0 | 21                                                    | 0 | F                                                                         | 2   | 0.0                                     | 31 | 7                                                                             | B+  | 2                                | 14.0 | 30+                 | 7   | B+            | 2             | 14.0 | 25+ | 5 | C | 2   | 10.0 | 37+ | 8 | A | 2   | 16.0 | 28+ | 6 | B     | 2      | 12.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 100.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |   |     |     |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |      |                                                       |     | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |     |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |        |    |     |      |     |   |    |   |      |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|------|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|-----|---|-----|-----|------|-----|-----|---|-----|------|-------|--------|----|-----|------|-----|---|----|---|------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>ãC |   | RESULT<br>ãCG | REMARK<br>ãCG |      |     |   |     |     |      |     |     |   |     |      |       |        |    |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |      | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |        |    |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |      | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |        |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT  | GP                                                    | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G      | C  | G*C |      |     |   |    |   |      |    |       |         |
| 261312154                                             |     | SALUNKE RINKAL RAJU                                      |   |     |     |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                               |     | (MU03411120240190228) |      |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |     |                     |   |               |               |      |     |   |     |     |      |     |     |   |     |      |       |        |    |     |      |     |   |    |   |      |    |       |         |
| E1                                                    |     | 0                                                        | F | 0.0 | 12  |                                                        | P |   | 24  |                                                           | P  |                                                                      | 19  |                       | P    |                                                       | 5   | 0                                                                         | F   | 0.0                                     | 12+ |                                                                               | P |                                  | 12+ |                     | P |               | 20+           |      | P   |   | 16+ |     | P    |     | 24+ |   | P   |      | MARKS |        |    |     |      |     |   |    |   |      |    |       |         |
| I1                                                    | 16+ |                                                          | P |     | 12+ |                                                        | P |   | 24+ |                                                           | P  |                                                                      | 12+ |                       | P    |                                                       | 17+ |                                                                           | P   |                                         | 18+ |                                                                               | P |                                  | 13+ |                     | P |               | 17+           |      | P   |   | 15+ |     | P    |     | 16+ |   | P   |      | (304) | FAILED |    |     |      |     |   |    |   |      |    |       |         |
| TOT                                                   | 16  | 0                                                        | F | 2   | 0.0 | 24                                                     | 4 | D | 2   | 8.0                                                       | 48 | 4                                                                    | D   | 4                     | 16.0 | 31                                                    | 7   | B+                                                                        | 2   | 14.0                                    | 22  | 0                                                                             | F | 2                                | 0.0 | 30+                 | 7 | B+            | 2             | 14.0 | 25+ | 5 | C   | 2   | 10.0 | 37+ | 8   | A | 2   | 16.0 | 31+   | 7      | B+ | 2   | 14.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     |                                                                      |    | STATUS                                                |     | GENDER                                               |     | ERN                                                |   | COLLEGE                                                                   |     |                                                                               |    |                                  |     |                  |     |            |   |            |     |     |     |     |   |     |              |     |   |    |     |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|---|---------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|-----|------------|---|------------|-----|-----|-----|-----|---|-----|--------------|-----|---|----|-----|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY) |   | 2513514 : Bhashantar Kaushalye (THEORY)                                   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |     |     |     |   |     |              |     |   |    |     |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                   |   | External (30/12)                                                          |     | External (30/12)                                                              |    | External (30/12)                 |     |                  |     |            |   |            |     |     |     |     |   |     |              |     |   |    |     |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                     |   | Internal(20/8)                                                            |     | Internal(20/8)                                                                |    | Internal(20/8)                   |     |                  |     |            |   |            |     |     |     |     |   |     |              |     |   |    |     |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                 | G | C                                                                         | G*C | TOT                                                                           | GP | G                                | C   | G*C              | TOT | GP         | G | C          | G*C | TOT | GP  | G   | C | G*C | TOT          | GP  | G | C  | G*C |      |    |  |      |         |
| 261312159                                                |     | KASARE SAKSHI SANTOSH                                  |   |     |     |                                                           |   |     |     |                                                                      |    | Repeater                                              |     | FEMALE                                               |     | (MU0341120240188613 )                              |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |    |                                  |     |                  |     |            |   |            |     |     |     |     |   |     |              |     |   |    |     |      |    |  |      |         |
| E1                                                       | 12  |                                                        | P |     | 10  | 0                                                         | F | 0.0 |     | 0                                                                    | F  | 0.0                                                   | 12  | P                                                    |     | 2                                                  | 0 | F                                                                         | 0.0 | 12+                                                                           | P  |                                  | 12+ | P                |     | 17+        | P |            | 12+ | P   |     | 19+ | P |     | MARKS        |     |   |    |     |      |    |  |      |         |
| I1                                                       | 11+ |                                                        | P |     | 21+ |                                                           | P |     | 18+ |                                                                      | P  |                                                       | 20+ | P                                                    |     | 14+                                                |   | P                                                                         |     | 9+                                                                            | P  |                                  | 9+  | P                |     | 16+        | P |            | 11+ | P   |     | 12+ | P |     | (249) FAILED |     |   |    |     |      |    |  |      |         |
| TOT                                                      | 23  | 4                                                      | D | 2   | 8.0 | 31                                                        | 0 | F   | 4   | 0.0                                                                  | 18 | 0                                                     | F   | 2                                                    | 0.0 | 32                                                 | 7 | B+                                                                        | 2   | 14.0                                                                          | 16 | 0                                | F   | 2                | 0.0 | 21+        | 4 | D          | 2   | 8.0 | 21+ | 4   | D | 2   | 8.0          | 31+ | 7 | B+ | 2   | 14.0 | 22 |  | 74.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     |                                                                      |    | STATUS                                                |     | GENDER                                               |     | ERN                                                |   | COLLEGE                                                                   |     |                                                                               |    |                                  |     |                  |      |            |   |            |     |      |     |     |   |     |              |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|----------------------------------------------------|---|---------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|------|------------|---|------------|-----|------|-----|-----|---|-----|--------------|-----|---|---|-----|------|-----|---|---|---|------|-----|---|---|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |     |   |     |              |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                   |   | External (30/12)                                                          |     | External (30/12)                                                              |    | External (30/12)                 |     |                  |      |            |   |            |     |      |     |     |   |     |              |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                     |   | Internal(20/8)                                                            |     | Internal(20/8)                                                                |    | Internal(20/8)                   |     |                  |      |            |   |            |     |      |     |     |   |     |              |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                 | G | C                                                                         | G*C | TOT                                                                           | GP | G                                | C   | G*C              | TOT  | GP         | G | C          | G*C | TOT  | GP  | G   | C | G*C | TOT          | GP  | G | C | G*C |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| 261312161                                                |     | SAKHARWALA GOPAL MAHADEV                               |   |     |     |                                                           |   |     |     |                                                                      |    | Repeater                                              |     | MALE                                                 |     | (MU0341120240190222 )                              |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                                               |    |                                  |     |                  |      |            |   |            |     |      |     |     |   |     |              |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| E1                                                       | 5   | 0                                                      | F | 0.0 | 12  | 0                                                         | F | 0.0 | 1   | 0                                                                    | F  | 0.0                                                   | 14  | P                                                    |     | 13                                                 |   | P                                                                         |     | 12+                                                                           | P  |                                  | 12+ | P                |      | 12+        | P |            | 14+ | P    |     | 22+ | P |     | MARKS        |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| I1                                                       | 11+ |                                                        | P |     | 25+ |                                                           | P |     | 2   | 0                                                                    | F  | 0.0                                                   | 19+ | P                                                    |     | 16+                                                |   | P                                                                         |     | 15+                                                                           | P  |                                  | 13+ | P                |      | 15+        | P |            | 11+ | P    |     | 14+ | P |     | (258) FAILED |     |   |   |     |      |     |   |   |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | 16  | 0                                                      | F | 2   | 0.0 | 37                                                        | 0 | F   | 4   | 0.0                                                                  | 3  | 0                                                     | F   | 2                                                    | 0.0 | 33                                                 | 7 | B+                                                                        | 2   | 14.0                                                                          | 29 | 6                                | B   | 2                | 12.0 | 27+        | 5 | C          | 2   | 10.0 | 25+ | 5   | C | 2   | 10.0         | 27+ | 5 | C | 2   | 10.0 | 25+ | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 82.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                   |     |                                         |     |                                                                               |    |                                  |     |                  |     | TOTAL ( 550 )    |     | RESULT           | REMARK |                  |     |     |     |     |     |    |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|-----|------------------|-----|------------------|--------|------------------|-----|-----|-----|-----|-----|----|-----|------|-------|---|--------|-----|-----|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |     | äC               | äCG | äCG              |        |                  |     |     |     |     |     |    |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |    | External (30/12)                 |     | External (30/12) |     | External (30/12) |     | External (30/12) |        | External (30/12) |     |     |     |     |     |    |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |    | Internal(20/8)                   |     | Internal(20/8)   |     | Internal(20/8)   |     | Internal(20/8)   |        | Internal(20/8)   |     |     |     |     |     |    |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C  | G*C                              | TOT | GP               | G   | C                | G*C | TOT              | GP     | G                | C   | G*C | TOT | GP  | G   | C  | G*C | TOT  | GP    | G | C      | G*C |     |     |   |    |   |      |    |  |      |         |
| 261312162                                                |    | ARCHITA RAVINDRA GAIKWAD                               |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120252011074 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |    |                                  |     |                  |     |                  |     |                  |        |                  |     |     |     |     |     |    |     |      |       |   |        |     |     |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12 |                                                        | P |     | 1   | 0                                                         | F |   | 0.0 |                                                                      | 0  | F                                                     |     | 0.0                   | 12  |                                                      | P   |                                                                           | 12+ |                                         | P   |                                                                               | 12 |                                  | P   |                  | 12+ |                  | P   |                  | 17+    |                  | P   |     | 12+ |     | P   |    | 19+ |      | P     |   | MARKS  |     |     |     |   |    |   |      |    |  |      |         |
| I1                                                       | 9+ |                                                        | P |     | 29+ |                                                           | P |   | 20+ |                                                                      | P  |                                                       | 13+ |                       | P   |                                                      | 10+ |                                                                           | P   |                                         | 9+  |                                                                               | P  |                                  | 9+  |                  | P   |                  | 16+ |                  | P      |                  | 10+ |     | P   |     | 12+ |    | P   |      | (246) |   | FAILED |     |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 30                                                        | 0 | F | 4   | 0.0                                                                  | 20 | 0                                                     | F   | 2                     | 0.0 | 25                                                   | 5   | C                                                                         | 2   | 10.0                                    | 22+ | 4                                                                             | D  | 2                                | 8.0 | 21               | 4   | D                | 2   | 8.0              | 21+    | 4                | D   | 2   | 8.0 | 33+ | 7   | B+ | 2   | 14.0 | 22+   | 4 | D      | 2   | 8.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 |  | 78.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |     | ERN                   |     |                                                       |     | COLLEGE                                                                   |     |                                         |     |                                                                               |     |                                  |      |                  |    | TOTAL ( 550 )    |     | RESULT           | REMARK |                  |     |     |     |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|------|------------------|----|------------------|-----|------------------|--------|------------------|-----|-----|-----|-----|-----|---|-----|------|-------|---|--------|-----|------|-----|---|---|---|------|----|--|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )    |    | äC               | äCG | äCG              |        |                  |     |     |     |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |     |                       |     | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |     | External (30/12)                 |      | External (30/12) |    | External (30/12) |     | External (30/12) |        | External (30/12) |     |     |     |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |     | Internal(20/8)                   |      | Internal(20/8)   |    | Internal(20/8)   |     | Internal(20/8)   |        | Internal(20/8)   |     |     |     |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C   | G*C                   | TOT | GP                                                    | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C   | G*C                              | TOT  | GP               | G  | C                | G*C | TOT              | GP     | G                | C   | G*C | TOT | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |      |     |   |   |   |      |    |  |      |         |
| 261312163                                             |     | BHALEKAR SAHIL VIJAY                                     |    |     |      |                                                        |   |   |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120240200299 ) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |     |                                  |      |                  |    |                  |     |                  |        |                  |     |     |     |     |     |   |     |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| E1                                                    | 12+ |                                                          | P  |     | 12   |                                                        | P |   | 4   | 0                                                         | F  |                                                                      | 0.0 | 1                     | 0   | F                                                     |     | 0.0                                                                       | 12  |                                         | P   |                                                                               | 14+ |                                  | P    |                  | 13 |                  | P   |                  | 19+    |                  | P   |     | 13+ |     | P   |   | 25+ |      | P     |   | MARKS  |     |      |     |   |   |   |      |    |  |      |         |
| I1                                                    | 18+ |                                                          | P  |     | 15+  |                                                        | P |   | 31+ |                                                           | P  |                                                                      | 17+ |                       | P   |                                                       | 14+ |                                                                           | P   |                                         | 16+ |                                                                               | P   |                                  | 9+   |                  | P  |                  | 17+ |                  | P      |                  | 12+ |     | P   |     | 13+ |   | P   |      | (287) |   | FAILED |     |      |     |   |   |   |      |    |  |      |         |
| TOT                                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 27                                                     | 5 | C | 2   | 10.0                                                      | 35 | 0                                                                    | F   | 4                     | 0.0 | 18                                                    | 0   | F                                                                         | 2   | 0.0                                     | 26  | 5                                                                             | C   | 2                                | 10.0 | 30+              | 7  | B+               | 2   | 14.0             | 22     | 4                | D   | 2   | 8.0 | 36+ | 8   | A | 2   | 16.0 | 25+   | 5 | C      | 2   | 10.0 | 38+ | 8 | A | 2 | 16.0 | 22 |  | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |    |                                                        |   |     |     |    | STATUS                                                    | GENDER | ERN |     |    |                                                                      |   | COLLEGE |     |    |                                                       |    |     |      |    |                                                                           |    |     |      |    |                                         |     |     |     |     |                                                                               |    |     |      |     |                                  |   |       |       |     |                  |   |            |            |    |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|----|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|--------|-----|-----|----|----------------------------------------------------------------------|---|---------|-----|----|-------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------|----|-----|------|----|-----------------------------------------|-----|-----|-----|-----|-------------------------------------------------------------------------------|----|-----|------|-----|----------------------------------|---|-------|-------|-----|------------------|---|------------|------------|----|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |     |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |    |     |      |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |   |       |       |     | TOTAL ( 550 ) äC |   | RESULT äCG | REMARK äCG |    |      |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      |    | External (60/24)                                       |   |     |     |    | External (30/12)                                          |        |     |     |    | External (30/12)                                                     |   |         |     |    | External (30/12)                                      |    |     |      |    | External (30/12)                                                          |    |     |      |    | External (30/12)                        |     |     |     |     | External (30/12)                                                              |    |     |      |     | External (30/12)                 |   |       |       |     |                  |   |            |            |    |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      |    | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |        |     |     |    | Internal(20/8)                                                       |   |         |     |    | Internal(20/8)                                        |    |     |      |    | Internal(20/8)                                                            |    |     |      |    | Internal(20/8)                          |     |     |     |     | Internal(20/8)                                                                |    |     |      |     | Internal(20/8)                   |   |       |       |     |                  |   |            |            |    |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP | G                                                      | C | G*C | TOT | GP | G                                                         | C      | G*C | TOT | GP | G                                                                    | C | G*C     | TOT | GP | G                                                     | C  | G*C | TOT  | GP | G                                                                         | C  | G*C | TOT  | GP | G                                       | C   | G*C | TOT | GP  | G                                                                             | C  | G*C | TOT  | GP  | G                                | C | G*C   | TOT   | GP  | G                | C | G*C        |            |    |      |         |
| 261312173                                             |     | KAMBLE ROSHAN SAMADHAN                                   |   |     |      |    |                                                        |   |     |     |    | Repeater                                                  |        |     |     |    | MALE                                                                 |   |         |     |    | (MU0341120240246235)                                  |    |     |      |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |     |      |    |                                         |     |     |     |     |                                                                               |    |     |      |     |                                  |   |       |       |     |                  |   |            |            |    |      |         |
| E1                                                    | 12  |                                                          |   | P   | 6    | 0  | F                                                      |   | 0.0 | 12  | 0  | F                                                         |        | 0.0 | 2   | 0  | F                                                                    |   | 0.0     | 12  |    |                                                       | P  | 12  |      |    | P                                                                         | 4  | 0   | F    |    | 0.0                                     | 16+ |     |     | P   | 20+                                                                           |    |     | P    | 22+ |                                  |   | P     | MARKS |     |                  |   |            |            |    |      |         |
| I1                                                    | 16+ |                                                          |   | P   | 11+  |    |                                                        | P |     | 29+ |    |                                                           | P      |     | 17+ |    |                                                                      | P |         | 20+ |    |                                                       | P  | 16+ |      |    | P                                                                         | 9+ |     |      | P  | 16+                                     |     |     | P   | 9+  |                                                                               |    | P   | 13+  |     |                                  | P | (274) |       |     | FAILED           |   |            |            |    |      |         |
| TOT                                                   | 28  | 6                                                        | B | 2   | 12.0 | 17 | 0                                                      | F | 2   | 0.0 | 41 | 0                                                         | F      | 4   | 0.0 | 19 | 0                                                                    | F | 2       | 0.0 | 32 | 7                                                     | B+ | 2   | 14.0 | 28 | 6                                                                         | B  | 2   | 12.0 | 13 | 0                                       | F   | 2   | 0.0 | 32+ | 7                                                                             | B+ | 2   | 14.0 | 29+ | 6                                | B | 2     | 12.0  | 35+ | 8                | A | 2          | 16.0       | 22 | 80.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |    |     |      |    |                                                        |   |     |     |    | STATUS                                                    | GENDER | ERN |      |    |                                                                      |   | COLLEGE |      |    |                                                       |    |     |      |    |                                                                           |     |     |     |    |                                                  |     |     |     |     |                                                                               |    |     |      |     |                                  |   |       |       |     |                  |   |            |            |    |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|----|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|--------|-----|------|----|----------------------------------------------------------------------|---|---------|------|----|-------------------------------------------------------|----|-----|------|----|---------------------------------------------------------------------------|-----|-----|-----|----|--------------------------------------------------|-----|-----|-----|-----|-------------------------------------------------------------------------------|----|-----|------|-----|----------------------------------|---|-------|-------|-----|------------------|---|------------|------------|----|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |      |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |      |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |   |       |       |     | TOTAL ( 550 ) äC |   | RESULT äCG | REMARK äCG |    |       |         |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      |    | External (60/24)                                       |   |     |     |    | External (30/12)                                          |        |     |      |    | External (30/12)                                                     |   |         |      |    | External (30/12)                                      |    |     |      |    | External (30/12)                                                          |     |     |     |    | External (30/12)                                 |     |     |     |     | External (30/12)                                                              |    |     |      |     | External (30/12)                 |   |       |       |     |                  |   |            |            |    |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      |    | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |        |     |      |    | Internal(20/8)                                                       |   |         |      |    | Internal(20/8)                                        |    |     |      |    | Internal(20/8)                                                            |     |     |     |    | Internal(20/8)                                   |     |     |     |     | Internal(20/8)                                                                |    |     |      |     | Internal(20/8)                   |   |       |       |     |                  |   |            |            |    |       |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP | G                                                      | C | G*C | TOT | GP | G                                                         | C      | G*C | TOT  | GP | G                                                                    | C | G*C     | TOT  | GP | G                                                     | C  | G*C | TOT  | GP | G                                                                         | C   | G*C | TOT | GP | G                                                | C   | G*C | TOT | GP  | G                                                                             | C  | G*C | TOT  | GP  | G                                | C | G*C   | TOT   | GP  | G                | C | G*C        |            |    |       |         |
| 261312178                                             |     | TEJASWI VITTHAL SARGAR                                   |    |     |      |    |                                                        |   |     |     |    | Repeater                                                  |        |     |      |    | FEMALE                                                               |   |         |      |    | (MU0341120252011595)                                  |    |     |      |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |     |     |    |                                                  |     |     |     |     |                                                                               |    |     |      |     |                                  |   |       |       |     |                  |   |            |            |    |       |         |
| E1                                                    | 12+ |                                                          |    | P   | 12   |    |                                                        | P |     | 24  |    |                                                           | P      |     | 20   |    |                                                                      | P |         | 15   |    |                                                       | P  | 5   | 0    | F  |                                                                           | 0.0 | 12  |     |    | P                                                | 16+ |     |     | P   | 13+                                                                           |    |     | P    | 21+ |                                  |   | P     | MARKS |     |                  |   |            |            |    |       |         |
| I1                                                    | 18+ |                                                          |    | P   | 11+  |    |                                                        | P |     | 20+ |    |                                                           | P      |     | 8+   |    |                                                                      | P |         | 18+  |    |                                                       | P  | 10+ |      |    | P                                                                         | 10+ |     |     | P  | 16+                                              |     |     | P   | 10+ |                                                                               |    | P   | 16+  |     |                                  | P | (287) |       |     | FAILED           |   |            |            |    |       |         |
| TOT                                                   | 30+ | 7                                                        | B+ | 2   | 14.0 | 23 | 4                                                      | D | 2   | 8.0 | 44 | 4                                                         | D      | 4   | 16.0 | 28 | 6                                                                    | B | 2       | 12.0 | 33 | 7                                                     | B+ | 2   | 14.0 | 15 | 0                                                                         | F   | 2   | 0.0 | 22 | 4                                                | D   | 2   | 8.0 | 32+ | 7                                                                             | B+ | 2   | 14.0 | 23+ | 4                                | D | 2     | 8.0   | 37+ | 8                | A | 2          | 16.0       | 22 | 110.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |      |                     |     | TOTAL ( 550 ) |     | RESULT | REMARK |     |     |       |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|-----|---------------|-----|--------|--------|-----|-----|-------|-------|--------|---|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |     | äCG           | äCG |        |        |     |     |       |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |      |                     |     |               |     |        |        |     |     |       |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |     |               |     |        |        |     |     |       |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT  | GP                  | G   | C             | G*C | TOT    | GP     | G   | C   | G*C   |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| 261312179                                                |    | HETAL SANJAY RAJORIA                                   |   |     |     |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120252011080 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |      |                     |     |               |     |        |        |     |     |       |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| E1                                                       | 12 |                                                        | P |     | 24  |                                                           | P |   | 0   | F                                                                    | 0.0 | 14                                                    |     | P                     |     | 19                                                   |     | P                                                                         |     | 13                                      |     | P                                                                             |   | 6                                | 0    | F                   | 0.0 | 12+           | P   | 16+    | P      | 19+ | P   | MARKS |       |        |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| I1                                                       | 9+ |                                                        | P |     | 28+ |                                                           | P |   | 20+ |                                                                      | P   |                                                       | 10+ |                       | P   |                                                      | 18+ |                                                                           | P   |                                         | 10+ |                                                                               | P |                                  | 10+  |                     | P   |               | 17+ | P      | 10+    | P   | 15+ | P     | (282) | FAILED |   |   |   |      |     |   |   |   |      |     |   |    |   |      |    |      |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 52                                                        | 5 | C | 4   | 20.0                                                                 | 20  | 0                                                     | F   | 2                     | 0.0 | 24                                                   | 4   | D                                                                         | 2   | 8.0                                     | 37  | 8                                                                             | A | 2                                | 16.0 | 23                  | 4   | D             | 2   | 8.0    | 16     | 0   | F   | 2     | 0.0   | 29+    | 6 | B | 2 | 12.0 | 26+ | 5 | C | 2 | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 96.0 | 0.00000 |

| SEAT NO                                               |     | NAME                                                     |    |     |      |                                                        |   |   |     | STATUS                                                    |    | GENDER                                                               |    | ERN                   |     |                                                       |     | COLLEGE                                                                   |     |                                                  |     |                                                                               |     |                                  |     |                     |   | TOTAL ( 550 ) |     | RESULT | REMARK |     |     |       |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|-----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|---|---------------|-----|--------|--------|-----|-----|-------|-------|--------|---|---|-----|-----|-----|---|---|---|-----|-----|---|---|---|------|----|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                       |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | äCG           | äCG |        |        |     |     |       |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| External (30/12)                                      |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |    | External (30/12)                                                     |    |                       |     | External (30/12)                                      |     | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                     |   |               |     |        |        |     |     |       |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    |                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |   |               |     |        |        |     |     |       |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                   | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP | G                                                                    | C  | G*C                   | TOT | GP                                                    | G   | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C   | G*C                              | TOT | GP                  | G | C             | G*C | TOT    | GP     | G   | C   | G*C   | TOT   | GP     | G | C | G*C |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| 261312181                                             |     | SHABNAM NASRULLA SHAIKH                                  |    |     |      |                                                        |   |   |     | Repeater                                                  |    | FEMALE                                                               |    | (MU0341120252011082 ) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |     |                                  |     |                     |   |               |     |        |        |     |     |       |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| E1                                                    | 13+ |                                                          | P  |     | 12   |                                                        | P |   | 11  | 0                                                         | F  | 0.0                                                                  | 5  | 0                     | F   | 0.0                                                   | 12+ |                                                                           | P   |                                                  | 0   | F                                                                             | 0.0 | 12+                              |     | P                   |   | 12+           | P   | 13+    | P      | 26+ | P   | MARKS |       |        |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| I1                                                    | 18+ |                                                          | P  |     | 11+  |                                                        | P |   | 23+ |                                                           | P  |                                                                      | 8+ |                       | P   |                                                       | 10+ |                                                                           | P   |                                                  | 16+ |                                                                               | P   |                                  | 14+ |                     | P |               | 12+ | P      | 10+    | P   | 13+ | P     | (251) | FAILED |   |   |     |     |     |   |   |   |     |     |   |   |   |      |    |      |         |
| TOT                                                   | 31+ | 7                                                        | B+ | 2   | 14.0 | 23                                                     | 4 | D | 2   | 8.0                                                       | 34 | 0                                                                    | F  | 4                     | 0.0 | 13                                                    | 0   | F                                                                         | 2   | 0.0                                              | 22+ | 4                                                                             | D   | 2                                | 8.0 | 16                  | 0 | F             | 2   | 0.0    | 26+    | 5   | C   | 2     | 10.0  | 24+    | 4 | D | 2   | 8.0 | 23+ | 4 | D | 2 | 8.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |      |                                                        |   |   |     |     |    | STATUS                                                    |     | GENDER                                                               |      | ERN                  |     |                                                       |     | COLLEGE                                                                   |     |                                                      |    |     |      |                                         |   |   |     |                                                                               |    |   |     |                                  |     |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|------|----------------------|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|------------------------------------------------------|----|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|----|---|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|-------|---------------|--------|-----|------|-----|---|---|-----|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                           |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |        |     |      |     |   |   |     |      |    |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     |     |    | External (30/12)                                          |     | External (30/12)                                                     |      |                      |     | External (30/12)                                      |     |                                                                           |     | External (30/12)                                     |    |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |    |   |     | External (30/12)                 |     |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     |     |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |      |                      |     | Internal(20/8)                                        |     |                                                                           |     | Internal(20/8)                                       |    |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |    |   |     | Internal(20/8)                   |     |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT | GP | G                                                         | C   | G*C                                                                  | TOT  | GP                   | G   | C                                                     | G*C | TOT                                                                       | GP  | G                                                    | C  | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP | G | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP    | G             | C      | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |
| 261312184                                             |     | SUYASH MARTAND LANDGE                                    |   |     |      |                                                        |   |   |     |     |    | Repeater                                                  |     | MALE                                                                 |      | (MU0341120252011077) |     |                                                       |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                      |    |     |      |                                         |   |   |     |                                                                               |    |   |     |                                  |     |     |     |                     |     |               |       |               |        |     |      |     |   |   |     |      |    |  |       |         |
| E1                                                    | 12+ | P                                                        |   |     | 12   | P                                                      |   |   | 24  | P   |    |                                                           | 7   | 0                                                                    | F    | 0.0                  | 12+ | P                                                     |     |                                                                           | 14  | P                                                    |    |     | 12   | P                                       |   |   | 17+ | P                                                                             |    |   | 14+ | P                                |     |     | 23+ | P                   |     |               | MARKS |               |        |     |      |     |   |   |     |      |    |  |       |         |
| I1                                                    | 17+ | P                                                        |   |     | 11+  | P                                                      |   |   | 27+ | P   |    |                                                           | 15+ | P                                                                    |      |                      | 18+ | P                                                     |     |                                                                           | 15+ | P                                                    |    |     | 9+   | P                                       |   |   | 16+ | P                                                                             |    |   | 12+ | P                                |     |     | 14+ | P                   |     |               | (301) |               | FAILED |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                                   | 29+ | 6                                                        | B | 2   | 12.0 | 23                                                     | 4 | D | 2   | 8.0 | 51 | 5                                                         | C   | 4                                                                    | 20.0 | 22                   | 0   | F                                                     | 2   | 0.0                                                                       | 30+ | 7                                                    | B+ | 2   | 14.0 | 29                                      | 6 | B | 2   | 12.0                                                                          | 21 | 4 | D   | 2                                | 8.0 | 33+ | 7   | B+                  | 2   | 14.0          | 26+   | 5             | C      | 2   | 10.0 | 37+ | 8 | A | 2   | 16.0 | 22 |  | 114.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     |      |     | STATUS                                                               |     | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                                   |     |                                                    |   |     |      |                                         |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |      |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|---|-----|------|-----------------------------------------|---|---|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------|---------------|--------|-----|------|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |       | REMARK<br>äCG |        |     |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     |      |     | External (30/12)                                                     |     | External (30/12)                                      |      |                      |     | External (30/12)                                     |     |                                                                           |     | External (30/12)                                   |   |     |      | External (30/12)                        |   |   |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |     |                     |     |               |       |               |        |     |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     |      |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     |                                                                           |     | Internal(20/8)                                     |   |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |       |               |        |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT  | GP  | G                                                                    | C   | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                                       | GP  | G                                                  | C | G*C | TOT  | GP                                      | G | C | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP    | G             | C      | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261312185                                                |    | KALE ADITYA VIKAS                                      |   |     |     |                                                           |   |   |     |      |     | Repeater                                                             |     | MALE                                                  |      | (MU0341120240188599) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |   |     |      |                                         |   |   |     |                                                                               |     |   |     |                                  |      |     |     |                     |     |               |       |               |        |     |      |     |   |    |     |      |    |  |       |         |
| E1                                                       |    | 0                                                      | F | 0.0 | 24  | P                                                         |   |   | 12+ | P    |     |                                                                      | 7   | 0                                                     | F    | 0.0                  | 12+ | P                                                    |     |                                                                           | 14+ | P                                                  |   |     | 17+  | P                                       |   |   | 18+ | P                                                                             |     |   | 20+ | P                                |      |     | 25+ | P                   |     |               | MARKS |               |        |     |      |     |   |    |     |      |    |  |       |         |
| I1                                                       | 9+ | P                                                      |   |     | 26+ | P                                                         |   |   | 18+ | P    |     |                                                                      | 13+ | P                                                     |      |                      | 16+ | P                                                    |     |                                                                           | 11+ | P                                                  |   |     | 16+  | P                                       |   |   | 17+ | P                                                                             |     |   | 9+  | P                                |      |     | 15+ | P                   |     |               | (299) |               | FAILED |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 9  | 0                                                      | F | 2   | 0.0 | 50                                                        | 5 | C | 4   | 20.0 | 30+ | 7                                                                    | B+  | 2                                                     | 14.0 | 20                   | 0   | F                                                    | 2   | 0.0                                                                       | 28+ | 6                                                  | B | 2   | 12.0 | 25+                                     | 5 | C | 2   | 10.0                                                                          | 33+ | 7 | B+  | 2                                | 14.0 | 35+ | 8   | A                   | 2   | 16.0          | 29+   | 6             | B      | 2   | 12.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 |  | 116.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |    |    |   |   |     |    |   |     |   | NAME                                                     |    |    |   |   |                                                        |    |   |     |   | STATUS                                                    |    |    |   |   | GENDER                                                               |    |   |     |   | ERN                                                                       |    |    |   |   | COLLEGE                                              |    |   |     |   |                                         |    |    |   |     |                                                                               |   |        |        |   |                                  |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
|-------------------------------------------------------|----|----|---|---|-----|----|---|-----|---|----------------------------------------------------------|----|----|---|---|--------------------------------------------------------|----|---|-----|---|-----------------------------------------------------------|----|----|---|---|----------------------------------------------------------------------|----|---|-----|---|---------------------------------------------------------------------------|----|----|---|---|------------------------------------------------------|----|---|-----|---|-----------------------------------------|----|----|---|-----|-------------------------------------------------------------------------------|---|--------|--------|---|----------------------------------|----|------|--|--------|----------------|---|--------------|-----|---------------|--|--|--|--|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |    |    |   |   |     |    |   |     |   | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |    |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |     |   | 2513514 : Bhashantar Kaushalye (THEORY) |    |    |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |        |        |   | 2523625 : Field Project (THEORY) |    |      |  |        | TOT AL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                      |    |    |   |   |     |    |   |     |   | External (30/12)                                         |    |    |   |   | External (60/24)                                       |    |   |     |   | External (30/12)                                          |    |    |   |   | External (30/12)                                                     |    |   |     |   | External (30/12)                                                          |    |    |   |   | External (30/12)                                     |    |   |     |   | External (30/12)                        |    |    |   |     | External (30/12)                                                              |   |        |        |   | External (30/12)                 |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
| Internal(20/8)                                        |    |    |   |   |     |    |   |     |   | Internal(20/8)                                           |    |    |   |   | Internal(40/16)                                        |    |   |     |   | Internal(20/8)                                            |    |    |   |   | Internal(20/8)                                                       |    |   |     |   | Internal(20/8)                                                            |    |    |   |   | Internal(20/8)                                       |    |   |     |   | Internal(20/8)                          |    |    |   |     | Internal(20/8)                                                                |   |        |        |   | Internal(20/8)                   |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
| TOT                                                   |    | GP |   | G |     | C  |   | G*C |   | TOT                                                      |    | GP |   | G |                                                        | C  |   | G*C |   | TOT                                                       |    | GP |   | G |                                                                      | C  |   | G*C |   | TOT                                                                       |    | GP |   | G |                                                      | C  |   | G*C |   | TOT                                     |    | GP |   | G   |                                                                               | C |        | G*C    |   | TOT                              |    | GP   |  | G      |                | C |              | G*C |               |  |  |  |  |  |
| 261312216                                             |    |    |   |   |     |    |   |     |   | SALUNKE SIDDHESH MAHESH                                  |    |    |   |   |                                                        |    |   |     |   | Repeater                                                  |    |    |   |   | (MU0341120240190242)                                                 |    |   |     |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |    |   |   |                                                      |    |   |     |   |                                         |    |    |   |     |                                                                               |   |        |        |   |                                  |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
| E1                                                    | 2  | 0  | F |   | 0.0 | 2  | 0 | F   |   | 0.0                                                      | 4  | 0  | F |   | 0.0                                                    |    |   | ABS |   | 12                                                        |    | P  |   |   |                                                                      | 12 |   | P   |   |                                                                           |    | 20 |   | P |                                                      |    |   | 13  |   | P                                       |    |    |   |     | ABS                                                                           |   |        | MA RKS |   |                                  |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
| I1                                                    | 15 |    | P |   |     | 9  |   | P   |   |                                                          | 26 |    | P |   |                                                        | 12 |   | P   |   | 10                                                        |    | P  |   |   |                                                                      | 15 |   | P   |   |                                                                           |    | 17 |   | P |                                                      |    |   | 11  |   | P                                       |    |    |   | ABS |                                                                               |   | (20 3) |        |   | FAI LED                          |    |      |  |        |                |   |              |     |               |  |  |  |  |  |
| TOT                                                   | 17 | 0  | F | 2 | 0.0 | 11 | 0 | F   | 2 | 0.0                                                      | 30 | 0  | F | 4 | 0.0                                                    | 12 | 0 | F   | 2 | 0.0                                                       | 22 | 4  | D | 2 | 8.0                                                                  | 27 | 5 | C   | 2 | 10.0                                                                      | 23 | 4  | D | 2 | 8.0                                                  | 37 | 8 | A   | 2 | 16.0                                    | 24 | 4  | D | 2   | 8.0                                                                           |   | 0      | F      | 2 | 0.0                              | 22 | 50.0 |  | 0.0000 |                |   |              |     |               |  |  |  |  |  |

| SEAT NO                                                  |    |    |   |   |     |    |   |     |   | NAME                                                   |    |    |     |   |                                                           |    |   |     |    | STATUS                                                               |    |    |   |     | GENDER                                                |    |     |     |    | ERN                                                                       |    |    |   |   | COLLEGE                                            |    |    |     |   |                                                  |   |     |   |   |                                                                               |     |   |     |        |                                  |        |      |  |         |                |   |              |     |               |  |  |  |  |  |
|----------------------------------------------------------|----|----|---|---|-----|----|---|-----|---|--------------------------------------------------------|----|----|-----|---|-----------------------------------------------------------|----|---|-----|----|----------------------------------------------------------------------|----|----|---|-----|-------------------------------------------------------|----|-----|-----|----|---------------------------------------------------------------------------|----|----|---|---|----------------------------------------------------|----|----|-----|---|--------------------------------------------------|---|-----|---|---|-------------------------------------------------------------------------------|-----|---|-----|--------|----------------------------------|--------|------|--|---------|----------------|---|--------------|-----|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    |    |   |   |     |    |   |     |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |    |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |    |    |   |   | 1213311 : Basic sectors of Indian Economy (THEORY) |    |    |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     |        | 2523625 : Field Project (THEORY) |        |      |  |         | TOT AL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |    |    |   |   |     |    |   |     |   | External (60/24)                                       |    |    |     |   | External (30/12)                                          |    |   |     |    | External (30/12)                                                     |    |    |   |     | External (30/12)                                      |    |     |     |    | External (30/12)                                                          |    |    |   |   | External (30/12)                                   |    |    |     |   | External (30/12)                                 |   |     |   |   | External (30/12)                                                              |     |   |     |        | External (30/12)                 |        |      |  |         |                |   |              |     |               |  |  |  |  |  |
| Internal(20/8)                                           |    |    |   |   |     |    |   |     |   | Internal(40/16)                                        |    |    |     |   | Internal(20/8)                                            |    |   |     |    | Internal(20/8)                                                       |    |    |   |     | Internal(20/8)                                        |    |     |     |    | Internal(20/8)                                                            |    |    |   |   | Internal(20/8)                                     |    |    |     |   | Internal(20/8)                                   |   |     |   |   | Internal(20/8)                                                                |     |   |     |        | Internal(20/8)                   |        |      |  |         |                |   |              |     |               |  |  |  |  |  |
| TOT                                                      |    | GP |   | G |     | C  |   | G*C |   | TOT                                                    |    | GP |     | G |                                                           | C  |   | G*C |    | TOT                                                                  |    | GP |   | G   |                                                       | C  |     | G*C |    | TOT                                                                       |    | GP |   | G |                                                    | C  |    | G*C |   | TOT                                              |   | GP  |   | G |                                                                               | C   |   | G*C |        | TOT                              |        | GP   |  | G       |                | C |              | G*C |               |  |  |  |  |  |
| 261312217                                                |    |    |   |   |     |    |   |     |   | AAKASH LAHU JADHAV                                     |    |    |     |   |                                                           |    |   |     |    | Repeater                                                             |    |    |   |     | (MU0341120252011117)                                  |    |     |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |    |   |   |                                                    |    |    |     |   |                                                  |   |     |   |   |                                                                               |     |   |     |        |                                  |        |      |  |         |                |   |              |     |               |  |  |  |  |  |
| E1                                                       | 5  | 0  | F |   | 0.0 | 24 |   | P   |   |                                                        | 12 |    | P   |   |                                                           |    |   | ABS |    | 6                                                                    | 0  | F  |   | 0.0 |                                                       |    | ABS |     | 14 |                                                                           | P  |    |   |   | 22                                                 |    | P  |     |   |                                                  |   | ABS |   |   |                                                                               | ABS |   |     | MA RKS |                                  |        |      |  |         |                |   |              |     |               |  |  |  |  |  |
| I1                                                       | 11 |    | P |   |     | 30 |   | P   |   |                                                        |    |    | ABS |   | 19                                                        |    | P |     | 12 |                                                                      | P  |    |   |     | 17                                                    |    | P   |     |    |                                                                           | 14 |    | P |   |                                                    |    | 17 |     | P |                                                  |   | 9   |   | P |                                                                               |     |   | ABS |        |                                  | (21 2) |      |  | FAI LED |                |   |              |     |               |  |  |  |  |  |
| TOT                                                      | 16 | 0  | F | 2 | 0.0 | 54 | 5 | C   | 4 | 20.0                                                   | 12 | 0  | F   | 2 | 0.0                                                       | 19 | 0 | F   | 2  | 0.0                                                                  | 18 | 0  | F | 2   | 0.0                                                   | 17 | 0   | F   | 2  | 0.0                                                                       | 28 | 6  | B | 2 | 12.0                                               | 39 | 8  | A   | 2 | 16.0                                             | 9 | 0   | F | 2 | 0.0                                                                           |     | 0 | F   | 2      | 0.0                              | 22     | 48.0 |  | 0.0000  |                |   |              |     |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                | ERN |                       |     |                                                      | COLLEGE |                                                                           |     |                                                  |     |                                                                               |   |                                  |      |                  |   |            |     |            |     |   |    |     |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---------|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|-----|---|----|-----|-------|-----|-------|--------|---|-----|-----|---|---|---|-----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |    |     |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |         | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |            |     |            |     |   |    |     |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |         | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |            |     |            |     |   |    |     |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G       | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP  | G | C  | G*C |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| 261312220                                                |    | MOHAMMED ANAS BILAL AHMED SHAIKH                       |   |     |     |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240195916 ) |     |                                                      |         | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |   |                                  |      |                  |   |            |     |            |     |   |    |     |       |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| E1                                                       | 12 |                                                        | P |     | 24  |                                                           | P |   | 1   | 0                                                                    | F  | 0.0                                                   | 8   |                       | 0   | F                                                    | 0.0     | 12+                                                                       |     | P                                                |     | 12+                                                                           |   | P                                |      | 15+              |   | P          |     | 15+        |     | P |    | ABS | MARKS |     |       |        |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| I1                                                       | 8+ |                                                        | P |     | 27+ |                                                           | P |   | 14  |                                                                      | P  |                                                       | 10+ |                       | P   |                                                      | 16+     |                                                                           | P   |                                                  | 10+ |                                                                               | P |                                  | 15+  |                  | P |            | 12+ |            | P   |   | 9+ |     | P     | ABS | (232) | FAILED |   |     |     |   |   |   |     |   |   |   |     |    |      |         |
| TOT                                                      | 20 | 4                                                      | D | 2   | 8.0 | 51                                                        | 5 | C | 4   | 20.0                                                                 | 15 | 0                                                     | F   | 2                     | 0.0 | 18                                                   | 0       | F                                                                         | 2   | 0.0                                              | 28+ | 6                                                                             | B | 2                                | 12.0 | 22+              | 4 | D          | 2   | 8.0        | 30+ | 7 | B+ | 2   | 14.0  | 24+ | 4     | D      | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 0 | F | 2 | 0.0 | 22 | 78.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |    | GENDER                                                | ERN |                       |     |                                                      | COLLEGE |                                                                           |     |                                         |     |                                                                               |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---------|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|------------|-----|------------|-----|---|-----|-----|------|-----|-------|--------|---|------|-----|---|----|---|------|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |         | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT ãCG |     | REMARK ãCG |     |   |     |     |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |         | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |            |     |            |     |   |     |     |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |         | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |            |     |            |     |   |     |     |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G       | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C          | G*C | TOT        | GP  | G | C   | G*C |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| 261312221                                                |    | SAWANT KARTIK RAVINDRA                                 |   |     |     |                                                           |   |     |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240244282 ) |     |                                                      |         | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |      |                  |   |            |     |            |     |   |     |     |      |     |       |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| E1                                                       | 12 |                                                        | P |     | 11  | 0                                                         | F | 0.0 | 2   | 0                                                                    | F  | 0.0                                                   | 13  |                       | P   |                                                      | 12+     |                                                                           | P   |                                         | 12+ |                                                                               | P |                                  | 12+  |                  | P |            | 21+ |            | P   |   | 19+ |     | P    | ABS | MARKS |        |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| I1                                                       | 8+ |                                                        | P |     | 22+ |                                                           | P |     | 13+ |                                                                      | P  |                                                       | 13+ |                       | P   |                                                      | 14+     |                                                                           | P   |                                         | 10+ |                                                                               | P |                                  | 14+  |                  | P |            | 16+ |            | P   |   | 11+ |     | P    | ABS | (235) | FAILED |   |      |     |   |    |   |      |   |   |   |     |    |      |         |
| TOT                                                      | 20 | 4                                                      | D | 2   | 8.0 | 33                                                        | 0 | F   | 4   | 0.0                                                                  | 15 | 0                                                     | F   | 2                     | 0.0 | 26                                                   | 5       | C                                                                         | 2   | 10.0                                    | 26+ | 5                                                                             | C | 2                                | 10.0 | 22+              | 4 | D          | 2   | 8.0        | 26+ | 5 | C   | 2   | 10.0 | 37+ | 8     | A      | 2 | 16.0 | 30+ | 7 | B+ | 2 | 14.0 | 0 | F | 2 | 0.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                     |     | NAME                                                              |   |     |     |                                                              |    |   |     |                                                                       |     | STATUS   |    | GENDER                                                                     |     | ERN                  |     |                                                             |     | COLLEGE                                                                   |    |                                                            |     |     |     |                                                        |     |   |     | TOTAL                                                                                  |     | RESULT |   | REMARK                              |     |      |     |                        |     |     |    |      |       |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
|-------------------------------------------------------------|-----|-------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------|----|---|-----|-----------------------------------------------------------------------|-----|----------|----|----------------------------------------------------------------------------|-----|----------------------|-----|-------------------------------------------------------------|-----|---------------------------------------------------------------------------|----|------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------------|-----|--------|---|-------------------------------------|-----|------|-----|------------------------|-----|-----|----|------|-------|-----|-----|----|--------|------|-----|--|---|---|---|------|----|--|---|----|---|------|----|--|------|--|---------|
| 1083312 :<br>Introduction to Basic<br>Statistics-I (THEORY) |     | 1173111 :<br>Management :<br>Principles and functions<br>(THEORY) |   |     |     | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |    |   |     | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |     |          |    | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |     |                      |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |     |                                                                           |    | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |     |     |     | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |     |   |     | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     |        |   | 2523625 : Field Project<br>(THEORY) |     |      |     | TOTAL<br>( 550 )<br>äC |     | äCG |    | äCG  |       |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| External (30/12)                                            |     | External (30/12)                                                  |   |     |     | External (60/24)                                             |    |   |     | External (30/12)                                                      |     |          |    | External (30/12)                                                           |     |                      |     | External (30/12)                                            |     |                                                                           |    | External (30/12)                                           |     |     |     | External (30/12)                                       |     |   |     | External (30/12)                                                                       |     |        |   | External (30/12)                    |     |      |     |                        |     |     |    |      |       |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| Internal(20/8)                                              |     | Internal(20/8)                                                    |   |     |     | Internal(40/16)                                              |    |   |     | Internal(20/8)                                                        |     |          |    | Internal(20/8)                                                             |     |                      |     | Internal(20/8)                                              |     |                                                                           |    | Internal(20/8)                                             |     |     |     | Internal(20/8)                                         |     |   |     | Internal(20/8)                                                                         |     |        |   | Internal(20/8)                      |     |      |     |                        |     |     |    |      |       |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| TOT                                                         | GP  | G                                                                 | C | G*C | TOT | GP                                                           | G  | C | G*C | TOT                                                                   | GP  | G        | C  | G*C                                                                        | TOT | GP                   | G   | C                                                           | G*C | TOT                                                                       | GP | G                                                          | C   | G*C | TOT | GP                                                     | G   | C | G*C | TOT                                                                                    | GP  | G      | C | G*C                                 | TOT | GP   | G   | C                      | G*C | TOT | GP | G    | C     | G*C | TOT | GP | G      | C    | G*C |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| 261312222                                                   |     | SAPAGOLU KARUNA HARI                                              |   |     |     |                                                              |    |   |     |                                                                       |     | Repeater |    | FEMALE                                                                     |     | (MU0341120240190291) |     |                                                             |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |                                                            |     |     |     |                                                        |     |   |     |                                                                                        |     |        |   |                                     |     |      |     |                        |     |     |    |      |       |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| E1                                                          | 5   |                                                                   | 0 | F   | 0.0 | 3                                                            |    | 0 | F   | 0.0                                                                   | 24  |          | P  |                                                                            | 0   | F                    | 0.0 | 5                                                           |     | 0                                                                         | F  | 0.0                                                        | 14+ |     | P   |                                                        | 12+ |   | P   |                                                                                        | 13+ |        | P |                                     | 12+ |      | P   |                        | 20  |     | P  |      | MARKS |     |     |    |        |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| I1                                                          | 16+ |                                                                   |   | P   |     | 11+                                                          |    |   | P   |                                                                       | 30+ |          | P  |                                                                            | 13+ |                      | P   |                                                             | 19+ |                                                                           | P  |                                                            | 18+ |     | P   |                                                        | 17+ |   | P   |                                                                                        | 16+ |        | P |                                     | 13+ |      | P   |                        | 14+ |     | P  |      | (275) |     |     |    | FAILED |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |      |  |         |
| TOT                                                         | 21  |                                                                   | 0 | F   | 2   | 0.0                                                          | 14 |   | 0   | F                                                                     | 2   | 0.0      | 54 |                                                                            | 5   | C                    | 4   | 20.0                                                        | 13  |                                                                           | 0  | F                                                          | 2   | 0.0 | 24  |                                                        | 0   | F | 2   | 0.0                                                                                    | 32+ |        | 7 | B+                                  | 2   | 14.0 | 29+ |                        | 6   | B   | 2  | 12.0 | 29+   |     | 6   | B  | 2      | 12.0 | 25+ |  | 5 | C | 2 | 10.0 | 34 |  | 7 | B+ | 2 | 14.0 | 22 |  | 82.0 |  | 0.00000 |

| SEAT NO                                                           |    | NAME                                                         |   |     |     |                                                                    |    |   |     |                                                                                  |    | STATUS   |    | GENDER                                                      |     | ERN                  |   |                                                            |     | COLLEGE                                                                   |    |                                                          |     |     |     |                                            |     |    |     | TOTAL                                                                                  |     | RESULT |     | REMARK                              |     |      |     |                        |     |     |    |       |     |       |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
|-------------------------------------------------------------------|----|--------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------|----|---|-----|----------------------------------------------------------------------------------|----|----------|----|-------------------------------------------------------------|-----|----------------------|---|------------------------------------------------------------|-----|---------------------------------------------------------------------------|----|----------------------------------------------------------|-----|-----|-----|--------------------------------------------|-----|----|-----|----------------------------------------------------------------------------------------|-----|--------|-----|-------------------------------------|-----|------|-----|------------------------|-----|-----|----|-------|-----|-------|-----|--------|---|------|-----|--|---|---|---|-----|--|---|---|---|-----|----|--|------|--|---------|
| 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |    | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |   |     |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |    |   |     | 1183112 : Accounting<br>& Auditing-I<br>(Management<br>Accounting-I)<br>(THEORY) |    |          |    | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |     |                      |   | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |     |                                                                           |    | 1213311 : Basic<br>sectors of Indian<br>Economy (THEORY) |     |     |     | 2513514 : Bhashantar<br>Kaushalye (THEORY) |     |    |     | 2523620 : National<br>Service Scheme (Study<br>of Indian Social<br>Reformers) (THEORY) |     |        |     | 2523625 : Field Project<br>(THEORY) |     |      |     | TOTAL<br>( 550 )<br>äC |     | äCG |    | äCG   |     |       |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| External (30/12)                                                  |    | External (60/24)                                             |   |     |     | External (30/12)                                                   |    |   |     | External (30/12)                                                                 |    |          |    | External (30/12)                                            |     |                      |   | External (30/12)                                           |     |                                                                           |    | External (30/12)                                         |     |     |     | External (30/12)                           |     |    |     | External (30/12)                                                                       |     |        |     | External (30/12)                    |     |      |     |                        |     |     |    |       |     |       |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| Internal(20/8)                                                    |    | Internal(40/16)                                              |   |     |     | Internal(20/8)                                                     |    |   |     | Internal(20/8)                                                                   |    |          |    | Internal(20/8)                                              |     |                      |   | Internal(20/8)                                             |     |                                                                           |    | Internal(20/8)                                           |     |     |     | Internal(20/8)                             |     |    |     | Internal(20/8)                                                                         |     |        |     | Internal(20/8)                      |     |      |     |                        |     |     |    |       |     |       |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| TOT                                                               | GP | G                                                            | C | G*C | TOT | GP                                                                 | G  | C | G*C | TOT                                                                              | GP | G        | C  | G*C                                                         | TOT | GP                   | G | C                                                          | G*C | TOT                                                                       | GP | G                                                        | C   | G*C | TOT | GP                                         | G   | C  | G*C | TOT                                                                                    | GP  | G      | C   | G*C                                 | TOT | GP   | G   | C                      | G*C | TOT | GP | G     | C   | G*C   | TOT | GP     | G | C    | G*C |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| 261312223                                                         |    | SAMUDRA PREMRAJ ANIL                                         |   |     |     |                                                                    |    |   |     |                                                                                  |    | Repeater |    | MALE                                                        |     | (MU0341120240195996) |   |                                                            |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |                                                          |     |     |     |                                            |     |    |     |                                                                                        |     |        |     |                                     |     |      |     |                        |     |     |    |       |     |       |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| E1                                                                | 12 |                                                              |   | P   |     | 24                                                                 |    |   | P   |                                                                                  | 2  |          | 0  | F                                                           | 0.0 | 8                    |   | 0                                                          | F   | 0.0                                                                       | 17 |                                                          | P   |     | 13+ |                                            | P   |    | 12+ |                                                                                        | P   |        | 16+ |                                     | P   |      | 12+ |                        | P   |     |    | ABS   |     | MARKS |     |        |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| I1                                                                | 8+ |                                                              |   | P   |     | 24+                                                                |    |   | P   |                                                                                  | 13 |          | P  |                                                             | 10+ |                      | P |                                                            | 17+ |                                                                           | P  |                                                          | 15+ |     | P   |                                            | 15+ |    | P   |                                                                                        | 16+ |        | P   |                                     | 9+  |      | P   |                        |     | ABS |    | (243) |     |       |     | FAILED |   |      |     |  |   |   |   |     |  |   |   |   |     |    |  |      |  |         |
| TOT                                                               | 20 |                                                              | 4 | D   | 2   | 8.0                                                                | 48 |   | 4   | D                                                                                | 4  | 16.0     | 15 |                                                             | 0   | F                    | 2 | 0.0                                                        | 18  |                                                                           | 0  | F                                                        | 2   | 0.0 | 34  |                                            | 7   | B+ | 2   | 14.0                                                                                   | 28+ |        | 6   | B                                   | 2   | 12.0 | 27+ |                        | 5   | C   | 2  | 10.0  | 32+ |       | 7   | B+     | 2 | 14.0 | 21+ |  | 4 | D | 2 | 8.0 |  | 0 | F | 2 | 0.0 | 22 |  | 82.0 |  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |     |     |      |                                                        |   |     |     |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |   | COLLEGE                                                                   |     |                                         |     |                                                                               |   |                                  |     |               |   | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|---------------------------------------------------------------------------|-----|-----------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------|---|---------------|-----|--------|-----|--------|-----|-----|-----|-----|-----|---|-----|-----|----|-----|-------|-----|-------|----|--------|------|-----|--|---|---|---|-----|----|--|---|----|---|------|----|--|------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) |   | RESULT        |     | REMARK |     |        |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
|                                                       |     |                                                          |   |     |     |      |                                                        |   |     |     |     |                                                           |    |                                                                      |     |                                                       |   |                                                                           |     |                                         |     |                                                                               |   |                                  |     |               |   |               |     |        |     |        |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| External (30/12)                                      |     | External (30/12)                                         |   |     |     |      | External (60/24)                                       |   |     |     |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |   | External (30/12)                                                          |     | External (30/12)                        |     | External (30/12)                                                              |   | External (30/12)                 |     |               |   |               |     |        |     |        |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |     |      | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |   | Internal(20/8)                                                            |     | Internal(20/8)                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |               |   |               |     |        |     |        |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT | GP   | G                                                      | C | G*C | TOT | GP  | G                                                         | C  | G*C                                                                  | TOT | GP                                                    | G | C                                                                         | G*C | TOT                                     | GP  | G                                                                             | C | G*C                              | TOT | GP            | G | C             | G*C | TOT    | GP  | G      | C   | G*C | TOT | GP  | G   | C | G*C | TOT | GP | G   | C     | G*C | TOT   | GP | G      | C    | G*C |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| 261312224                                             |     | RAJ SANJAY YELE                                          |   |     |     |      |                                                        |   |     |     |     | Repeater                                                  |    | MALE                                                                 |     | (MU0341120252011924)                                  |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |     |                                                                               |   |                                  |     |               |   |               |     |        |     |        |     |     |     |     |     |   |     |     |    |     |       |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| E1                                                    | 12  |                                                          |   | P   |     | 5    |                                                        | 0 | F   | 0.0 | 24+ |                                                           | P  |                                                                      | 12  |                                                       | P |                                                                           | 0   | F                                       | 0.0 | 13+                                                                           |   | P                                |     | 3             |   | 0             | F   | 0.0    | 15+ |        | P   |     | 12+ |     | P   |   | 20  |     | P  |     | MARKS |     |       |    |        |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| I1                                                    | 16+ |                                                          |   | P   |     | 10   |                                                        |   | P   |     | 10  |                                                           | 0  | F                                                                    | 0.0 | 13                                                    |   | P                                                                         |     | 18+                                     |     | P                                                                             |   | 10+                              |     | P             |   | 8+            |     |        | P   |        | 16+ |     | P   |     | 10+ |   | P   |     | 10 |     | P     |     | (237) |    | FAILED |      |     |  |   |   |   |     |    |  |   |    |   |      |    |  |      |         |
| TOT                                                   | 28  |                                                          | 6 | B   | 2   | 12.0 | 15                                                     |   | 0   | F   | 2   | 0.0                                                       | 34 |                                                                      | 0   | F                                                     | 4 | 0.0                                                                       | 25  |                                         | 5   | C                                                                             | 2 | 10.0                             | 18  |               | 0 | F             | 2   | 0.0    | 23+ |        | 4   | D   | 2   | 8.0 | 11  |   | 0   | F   | 2  | 0.0 | 31+   |     | 7     | B+ | 2      | 14.0 | 22+ |  | 4 | D | 2 | 8.0 | 30 |  | 7 | B+ | 2 | 14.0 | 22 |  | 66.0 | 0.00000 |

| SEAT NO                                 |    | NAME                                                     |   |     |     |      |                                                        |   |     |     |     | STATUS                                                    |    | GENDER                                                               |     | ERN                                                   |   | COLLEGE                                                                   |     |                                         |    |                                                                               |    |                                  |     |                  |     | TOTAL ( 550 ) |     | RESULT |     | REMARK |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
|-----------------------------------------|----|----------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|---------------------------------------------------------------------------|-----|-----------------------------------------|----|-------------------------------------------------------------------------------|----|----------------------------------|-----|------------------|-----|---------------|-----|--------|-----|--------|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-------|-----|--------|----|---|------|-----|--|---|---|---|------|--|---|---|---|-----|----|--|------|---------|
| 1093312 : Botany of Perfumes (TUTORIAL) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |     | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )    |     | RESULT        |     | REMARK |     |        |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
|                                         |    |                                                          |   |     |     |      |                                                        |   |     |     |     |                                                           |    |                                                                      |     |                                                       |   |                                                                           |     |                                         |    |                                                                               |    |                                  |     |                  |     |               |     |        |     |        |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| External (30/12)                        |    | External (30/12)                                         |   |     |     |      | External (60/24)                                       |   |     |     |     | External (30/12)                                          |    | External (30/12)                                                     |     | External (30/12)                                      |   | External (30/12)                                                          |     | External (30/12)                        |    | External (30/12)                                                              |    | External (30/12)                 |     | External (30/12) |     |               |     |        |     |        |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                          |    | Internal(20/8)                                           |   |     |     |      | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     | Internal(20/8)                                        |   | Internal(20/8)                                                            |     | Internal(20/8)                          |    | Internal(20/8)                                                                |    | Internal(20/8)                   |     | Internal(20/8)   |     |               |     |        |     |        |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| TOT                                     | GP | G                                                        | C | G*C | TOT | GP   | G                                                      | C | G*C | TOT | GP  | G                                                         | C  | G*C                                                                  | TOT | GP                                                    | G | C                                                                         | G*C | TOT                                     | GP | G                                                                             | C  | G*C                              | TOT | GP               | G   | C             | G*C | TOT    | GP  | G      | C   | G*C | TOT | GP  | G   | C | G*C | TOT | GP  | G   | C     | G*C | TOT    | GP | G | C    | G*C |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| 261312225                               |    | DAREKAR RUTIKA SATISH                                    |   |     |     |      |                                                        |   |     |     |     | Repeater                                                  |    | FEMALE                                                               |     | (MU0341120240244283)                                  |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |    |                                                                               |    |                                  |     |                  |     |               |     |        |     |        |     |     |     |     |     |   |     |     |     |     |       |     |        |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| E1                                      | 13 |                                                          |   | P   |     | 12   |                                                        |   | P   |     | 1   |                                                           | 0  | F                                                                    | 0.0 | 6                                                     |   | 0                                                                         | F   | 0.0                                     | 12 |                                                                               | P  |                                  | 13  |                  | P   |               | 12  |        | P   |        | 16+ |     | P   |     | 18+ |   | P   |     |     |     | ABS   |     | MARKS  |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| I1                                      | 20 |                                                          |   | P   |     | 10+  |                                                        |   | P   |     | 21+ |                                                           | P  |                                                                      | 19+ |                                                       | P |                                                                           | 19+ |                                         | P  |                                                                               | 9+ |                                  | P   |                  | 12+ |               | P   |        | 16+ |        | P   |     | 9+  |     | P   |   |     |     | ABS |     | (238) |     | FAILED |    |   |      |     |  |   |   |   |      |  |   |   |   |     |    |  |      |         |
| TOT                                     | 33 |                                                          | 7 | B+  | 2   | 14.0 | 22                                                     |   | 4   | D   | 2   | 8.0                                                       | 22 |                                                                      | 0   | F                                                     | 4 | 0.0                                                                       | 25  |                                         | 0  | F                                                                             | 2  | 0.0                              | 31  |                  | 7   | B+            | 2   | 14.0   | 22  |        | 4   | D   | 2   | 8.0 | 24  |   | 4   | D   | 2   | 8.0 | 32+   |     | 7      | B+ | 2 | 14.0 | 27+ |  | 5 | C | 2 | 10.0 |  | 0 | F | 2 | 0.0 | 22 |  | 76.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |     |                                                      |    | COLLEGE                                                                   |     |                                         |    |                                                                               |   |                                  |      |                     |   | TOTAL ( 550 ) |     | RESULT | REMARK |   |     |     |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|----|---------------------------------------------------------------------------|-----|-----------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|-----|--------|--------|---|-----|-----|-----|-----|----|----|---|------|-------|---|--------|---|-----|----|---|---|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | äCG           | äCG |        |        |   |     |     |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |     | External (30/12)                                     |    | External (30/12)                                                          |     | External (30/12)                        |    | External (30/12)                                                              |   | External (30/12)                 |      |                     |   |               |     |        |        |   |     |     |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |    | Internal(20/8)                                                            |     | Internal(20/8)                          |    | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |   |               |     |        |        |   |     |     |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT | GP                                                   | G  | C                                                                         | G*C | TOT                                     | GP | G                                                                             | C | G*C                              | TOT  | GP                  | G | C             | G*C | TOT    | GP     | G | C   | G*C |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
| 261312226                                                |     | NITESH VIJAY KHAIR                                     |   |     |     |                                                           |   |     |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120252011112 ) |     |                                                      |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                         |    |                                                                               |   |                                  |      |                     |   |               |     |        |        |   |     |     |     |     |    |    |   |      |       |   |        |   |     |    |   |   |   |      |    |  |      |         |
| E1                                                       | 12  |                                                        | P |     | 10  | 0                                                         | F | 0.0 | 1   | 0                                                                    | F  | 0.0                                                   | 17 |                       | P   |                                                      | 12 |                                                                           | P   |                                         | 12 |                                                                               | P |                                  | 6    | 0                   | F | 0.0           | 23+ |        | P      |   | 12+ |     | P   |     | 23 |    | P |      | MARKS |   |        |   |     |    |   |   |   |      |    |  |      |         |
| I1                                                       | 11+ |                                                        | P |     | 26+ |                                                           | P |     |     | 20+                                                                  |    | P                                                     |    |                       | 20+ |                                                      | P  |                                                                           |     | 9+                                      |    | P                                                                             |   |                                  | 9+   |                     | P |               | 17+ |        | P      |   | 9+  |     | P   |     | 12 |    | P |      | (276) |   | FAILED |   |     |    |   |   |   |      |    |  |      |         |
| TOT                                                      | 23  | 4                                                      | D | 2   | 8.0 | 36                                                        | 0 | F   | 4   | 0.0                                                                  | 21 | 0                                                     | F  | 2                     | 0.0 | 37                                                   | 8  | A                                                                         | 2   | 16.0                                    | 27 | 5                                                                             | C | 2                                | 10.0 | 21                  | 4 | D             | 2   | 8.0    | 15     | 0 | F   | 2   | 0.0 | 40+ | 9  | A+ | 2 | 18.0 | 21+   | 4 | D      | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 22 |  | 84.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |    | GENDER                                                |   | ERN                   |     |                                                      |   | COLLEGE                                                                   |     |                                                  |     |                                                                               |   |                                  |     |                     |   | TOTAL ( 550 ) |     | RESULT | REMARK |   |     |     |     |     |    |   |     |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|-----------------------|-----|------------------------------------------------------|---|---------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|-----|--------|--------|---|-----|-----|-----|-----|----|---|-----|------|-------|---|--------|---|------|----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1213311 : Basic sectors of Indian Economy (THEORY)                        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | äCG           | äCG |        |        |   |     |     |     |     |    |   |     |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |   |                       |     | External (30/12)                                     |   | External (30/12)                                                          |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |     |        |        |   |     |     |     |     |    |   |     |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |                       |     | Internal(20/8)                                       |   | Internal(20/8)                                                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |     |        |        |   |     |     |     |     |    |   |     |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C | G*C                   | TOT | GP                                                   | G | C                                                                         | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C | TOT    | GP     | G | C   | G*C | TOT | GP  | G  | C | G*C |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
| 261312228                                                |     | VARMA JAISH SUNIL                                      |   |     |     |                                                           |   |     |     | Repeater                                                             |    | MALE                                                  |   | (MU0341120240188407 ) |     |                                                      |   | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                  |     |                                                                               |   |                                  |     |                     |   |               |     |        |        |   |     |     |     |     |    |   |     |      |       |   |        |   |      |    |   |    |   |      |    |  |      |         |
| E1                                                       | 4   | 0                                                      | F | 0.0 | 12  | 0                                                         | F | 0.0 | 2   | 0                                                                    | F  | 0.0                                                   | 3 | 0                     | F   | 0.0                                                  | 4 | 0                                                                         | F   | 0.0                                              | 12+ |                                                                               | P |                                  | 6   | 0                   | F | 0.0           | 12+ |        | P      |   | 16+ |     | P   |     | 20 |   | P   |      | MARKS |   |        |   |      |    |   |    |   |      |    |  |      |         |
| I1                                                       | 10+ |                                                        | P |     | 25+ |                                                           | P |     |     | 20+                                                                  |    | P                                                     |   |                       | 9+  |                                                      | P |                                                                           |     | 12+                                              |     | P                                                                             |   |                                  | 14+ |                     | P |               | 15+ |        | P      |   | 10+ |     | P   |     | 12 |   | P   |      | (233) |   | FAILED |   |      |    |   |    |   |      |    |  |      |         |
| TOT                                                      | 14  | 0                                                      | F | 2   | 0.0 | 37                                                        | 0 | F   | 4   | 0.0                                                                  | 22 | 0                                                     | F | 2                     | 0.0 | 12                                                   | 0 | F                                                                         | 2   | 0.0                                              | 19  | 0                                                                             | F | 2                                | 0.0 | 24+                 | 4 | D             | 2   | 8.0    | 20     | 0 | F   | 2   | 0.0 | 27+ | 5  | C | 2   | 10.0 | 26+   | 5 | C      | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 22 |  | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 30

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |     |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                   |     |                                                    |     |     |     |                                         |     |     |      |                                                                               |     |     |     |                                  |     |                     |   |               |               |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|------|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|-----|-----|-----------------------------------------|-----|-----|------|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|---------------------|---|---------------|---------------|-----|---|---|-----|------|-----|---|---|---|------|--|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |     |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |     |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                     |      |                                                                           |     | External (30/12)                                   |     |     |     | External (30/12)                        |     |     |      | External (30/12)                                                              |     |     |     | External (30/12)                 |     |                     |   |               |               |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |     |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                       |      |                                                                           |     | Internal(20/8)                                     |     |     |     | Internal(20/8)                          |     |     |      | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |                     |   |               |               |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C   | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT  | GP                                                                        | G   | C                                                  | G*C | TOT | GP  | G                                       | C   | G*C | TOT  | GP                                                                            | G   | C   | G*C | TOT                              | GP  | G                   | C | G*C           | TOT           | GP  | G | C | G*C |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| 261312229                                                |     | TANMAY BARASKAR                                        |   |     |     |                                                           |     |     |     | Repeater                                                             |     | MALE                                                  |     | (MU034112025201113)                                  |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |     |     |                                         |     |     |      |                                                                               |     |     |     |                                  |     |                     |   |               |               |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| E1                                                       | 12  |                                                        | P |     | 0   | F                                                         | 0.0 | 12+ |     | P                                                                    |     | ABS                                                   | 16+ | P                                                    |      | ABS                                                                       | 12+ | P                                                  |     | 20+ | P   |                                         | 12+ | P   |      |                                                                               | ABS |     |     | MARKS                            |     |                     |   |               |               |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| I1                                                       | 10+ |                                                        | P |     | 26+ |                                                           | P   |     | 15+ |                                                                      | P   |                                                       | 16+ | P                                                    |      | 12+                                                                       | P   |                                                    | 10+ | P   |     | 17+                                     | P   |     | 15+  | P                                                                             |     | ABS |     | (215)                            |     |                     |   |               | FAILED        |     |   |   |     |      |     |   |   |   |      |  |   |   |   |     |    |  |      |         |
| TOT                                                      | 22  | 4                                                      | D | 2   | 8.0 | 26                                                        | 0   | F   | 4   | 0.0                                                                  | 27+ | 5                                                     | C   | 2                                                    | 10.0 | 10                                                                        | 0   | F                                                  | 2   | 0.0 | 32+ | 7                                       | B+  | 2   | 14.0 | 12                                                                            | 0   | F   | 2   | 0.0                              | 22+ | 4                   | D | 2             | 8.0           | 37+ | 8 | A | 2   | 16.0 | 27+ | 5 | C | 2 | 10.0 |  | 0 | F | 2 | 0.0 | 22 |  | 66.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |     |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |      | COLLEGE                                                                   |     |                                                    |     |     |     |                                         |     |     |      |                                                                               |   |     |     |                                  |     |                     |   |               |               |     |        |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|------|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|-----|-----|-----------------------------------------|-----|-----|------|-------------------------------------------------------------------------------|---|-----|-----|----------------------------------|-----|---------------------|---|---------------|---------------|-----|--------|---|-----|------|-----|---|---|---|------|----|---|---|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |      |                                                                           |     | External (30/12)                                   |     |     |     | External (30/12)                        |     |     |      | External (30/12)                                                              |   |     |     | External (30/12)                 |     |                     |   |               |               |     |        |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |      |                                                                           |     | Internal(20/8)                                     |     |     |     | Internal(20/8)                          |     |     |      | Internal(20/8)                                                                |   |     |     | Internal(20/8)                   |     |                     |   |               |               |     |        |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT  | GP                                                                        | G   | C                                                  | G*C | TOT | GP  | G                                       | C   | G*C | TOT  | GP                                                                            | G | C   | G*C | TOT                              | GP  | G                   | C | G*C           | TOT           | GP  | G      | C | G*C |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| 261312230                                                |     | SIDDHI RAMESH TUPE                                     |   |     |     |                                                           |   |     |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120252011812)                                 |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |     |     |                                         |     |     |      |                                                                               |   |     |     |                                  |     |                     |   |               |               |     |        |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 4   | 0                                                         | F | 0.0 | 25  |                                                                      | P  |                                                       | 7   | 0                                                    | F    | 0.0                                                                       | 18+ | P                                                  |     | 12+ | P   |                                         | 12+ | P   |      | 22+                                                                           | P |     | 12+ | P                                |     | 22                  | P |               | MARKS         |     |        |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| I1                                                       | 10+ |                                                        | P |     | 21+ |                                                           | P |     | 14+ |                                                                      | P  |                                                       | 16+ | P                                                    |      | 16+                                                                       | P   |                                                    | 13+ | P   |     | 14+                                     | P   |     | 17+  | P                                                                             |   | 14+ | P   |                                  | 15  | P                   |   | (296)         |               |     | FAILED |   |     |      |     |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 25                                                        | 0 | F   | 4   | 0.0                                                                  | 39 | 8                                                     | A   | 2                                                    | 16.0 | 23                                                                        | 0   | F                                                  | 2   | 0.0 | 34+ | 7                                       | B+  | 2   | 14.0 | 25+                                                                           | 5 | C   | 2   | 10.0                             | 26+ | 5                   | C | 2             | 10.0          | 39+ | 8      | A | 2   | 16.0 | 26+ | 5 | C | 2 | 10.0 | 37 | 8 | A | 2 | 16.0 | 22 |  | 100.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |     |      |                                                           |   |     |     |    | STATUS                                                               |    | GENDER |     | ERN                  |                                                       |    |     |     | COLLEGE                                                                   |                                                      |      |     |     |    |                                                    |      |      |     |    |                                                  |      |      |      |    |                                                                               |    |      |      |      |                                  |   |     |      |      |               |   |             |   |             |        |      |        |  |    |   |      |    |      |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-----|------|-----------------------------------------------------------|---|-----|-----|----|----------------------------------------------------------------------|----|--------|-----|----------------------|-------------------------------------------------------|----|-----|-----|---------------------------------------------------------------------------|------------------------------------------------------|------|-----|-----|----|----------------------------------------------------|------|------|-----|----|--------------------------------------------------|------|------|------|----|-------------------------------------------------------------------------------|----|------|------|------|----------------------------------|---|-----|------|------|---------------|---|-------------|---|-------------|--------|------|--------|--|----|---|------|----|------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |     |     |                                                                           | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     |    | 1213311 : Basic sectors of Indian Economy (THEORY) |      |      |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |      |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |      |      |      | 2523625 : Field Project (THEORY) |   |     |      |      | TOTAL ( 550 ) |   | RESULT äC G |   | REMARK äC G |        |      |        |  |    |   |      |    |      |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |     |      | External (30/12)                                          |   |     |     |    | External (30/12)                                                     |    |        |     |                      | External (30/12)                                      |    |     |     |                                                                           | External (30/12)                                     |      |     |     |    | External (30/12)                                   |      |      |     |    | External (30/12)                                 |      |      |      |    | External (30/12)                                                              |    |      |      |      | External (30/12)                 |   |     |      |      |               |   |             |   |             |        |      |        |  |    |   |      |    |      |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |     |      | Internal(20/8)                                            |   |     |     |    | Internal(20/8)                                                       |    |        |     |                      | Internal(20/8)                                        |    |     |     |                                                                           | Internal(20/8)                                       |      |     |     |    | Internal(20/8)                                     |      |      |     |    | Internal(20/8)                                   |      |      |      |    | Internal(20/8)                                                                |    |      |      |      | Internal(20/8)                   |   |     |      |      |               |   |             |   |             |        |      |        |  |    |   |      |    |      |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT | GP   | G                                                         | C | G*C | TOT | GP | G                                                                    | C  | G*C    | TOT | GP                   | G                                                     | C  | G*C | TOT | GP                                                                        | G                                                    | C    | G*C | TOT | GP | G                                                  | C    | G*C  | TOT | GP | G                                                | C    | G*C  | TOT  | GP | G                                                                             | C  | G*C  | TOT  | GP   | G                                | C | G*C | TOT  | GP   | G             | C | G*C         |   |             |        |      |        |  |    |   |      |    |      |        |
| 261312239                                                |      | RUTUJA SHARAD SARODE                                   |   |     |     |      |                                                           |   |     |     |    | Repeater                                                             |    | FEMALE |     | (MU0341120252011088) |                                                       |    |     |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                      |      |     |     |    |                                                    |      |      |     |    |                                                  |      |      |      |    |                                                                               |    |      |      |      |                                  |   |     |      |      |               |   |             |   |             |        |      |        |  |    |   |      |    |      |        |
| E1                                                       | 13 + |                                                        |   | P   |     | 24 + |                                                           |   | P   |     | 6  | 0                                                                    | F  |        | 0.0 | 2                    | 0                                                     | F  |     | 0.0 | 14 +                                                                      |                                                      |      | P   |     |    | 12 +                                               |      |      | P   |    |                                                  | 17 + |      |      | P  |                                                                               |    | 19 + |      |      | P                                |   |     | 21 + |      |               | P |             |   | MARKS       |        |      |        |  |    |   |      |    |      |        |
| I1                                                       | 11 + |                                                        |   | P   |     | 19 + |                                                           |   | P   |     | 8+ |                                                                      |    | P      |     | 18 +                 |                                                       |    | P   |     |                                                                           | 8+                                                   |      |     | P   |    |                                                    | 11 + |      |     | P  |                                                  |      | 15 + |      |    | P                                                                             |    |      | 15 + |      |                                  | P |     |      | 10 + |               |   | P           |   |             | (27 5) |      | FAILED |  |    |   |      |    |      |        |
| TOT                                                      | 24 + | 4                                                      |   | D   | 2   | 8.0  | 43 +                                                      | 4 |     | D   | 4  | 16.0                                                                 | 14 | 0      | F   | 2                    | 0.0                                                   | 20 | 0   | F   | 2                                                                         | 0.0                                                  | 22 + | 4   |     | D  | 2                                                  | 8.0  | 23 + | 4   |    | D                                                | 2    | 8.0  | 32 + | 7  |                                                                               | B+ | 2    | 14.0 | 34 + | 7                                |   | B+  | 2    | 14.0 | 29 +          | 6 |             | B | 2           | 12.0   | 34 + | 7      |  | B+ | 2 | 14.0 | 22 | 94.0 | 0.0000 |

| SEAT NO                                               |      | NAME                                                     |   |     |     |      |                                                        |   |     |     |      | STATUS                                                    |      | GENDER |     | ERN                  |                                                                      |      |     |     | COLLEGE                                                                   |                                                       |   |      |     |     |                                                      |      |     |      |    |                                         |      |      |      |      |                                                                               |   |      |      |      |                                  |   |     |      |      |               |      |             |     |             |      |      |      |   |  |       |        |      |        |       |        |
|-------------------------------------------------------|------|----------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------|---|-----|-----|------|-----------------------------------------------------------|------|--------|-----|----------------------|----------------------------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------|-------------------------------------------------------|---|------|-----|-----|------------------------------------------------------|------|-----|------|----|-----------------------------------------|------|------|------|------|-------------------------------------------------------------------------------|---|------|------|------|----------------------------------|---|-----|------|------|---------------|------|-------------|-----|-------------|------|------|------|---|--|-------|--------|------|--------|-------|--------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |     |                      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     |                                                                           | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |      |    | 2513514 : Bhashantar Kaushalye (THEORY) |      |      |      |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |      |      |      | 2523625 : Field Project (THEORY) |   |     |      |      | TOTAL ( 550 ) |      | RESULT äC G |     | REMARK äC G |      |      |      |   |  |       |        |      |        |       |        |
| External (30/12)                                      |      | External (30/12)                                         |   |     |     |      | External (60/24)                                       |   |     |     |      | External (30/12)                                          |      |        |     |                      | External (30/12)                                                     |      |     |     |                                                                           | External (30/12)                                      |   |      |     |     | External (30/12)                                     |      |     |      |    | External (30/12)                        |      |      |      |      | External (30/12)                                                              |   |      |      |      | External (30/12)                 |   |     |      |      |               |      |             |     |             |      |      |      |   |  |       |        |      |        |       |        |
| Internal(20/8)                                        |      | Internal(20/8)                                           |   |     |     |      | Internal(40/16)                                        |   |     |     |      | Internal(20/8)                                            |      |        |     |                      | Internal(20/8)                                                       |      |     |     |                                                                           | Internal(20/8)                                        |   |      |     |     | Internal(20/8)                                       |      |     |      |    | Internal(20/8)                          |      |      |      |      | Internal(20/8)                                                                |   |      |      |      | Internal(20/8)                   |   |     |      |      |               |      |             |     |             |      |      |      |   |  |       |        |      |        |       |        |
| TOT                                                   | GP   | G                                                        | C | G*C | TOT | GP   | G                                                      | C | G*C | TOT | GP   | G                                                         | C    | G*C    | TOT | GP                   | G                                                                    | C    | G*C | TOT | GP                                                                        | G                                                     | C | G*C  | TOT | GP  | G                                                    | C    | G*C | TOT  | GP | G                                       | C    | G*C  | TOT  | GP   | G                                                                             | C | G*C  | TOT  | GP   | G                                | C | G*C | TOT  | GP   | G             | C    | G*C         | TOT | GP          | G    | C    | G*C  |   |  |       |        |      |        |       |        |
| 261312241                                             |      | WAGHAMARE SAKSHI DHANRAJ                                 |   |     |     |      |                                                        |   |     |     |      | Repeater                                                  |      | FEMALE |     | (MU0341120240244352) |                                                                      |      |     |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |                                                       |   |      |     |     |                                                      |      |     |      |    |                                         |      |      |      |      |                                                                               |   |      |      |      |                                  |   |     |      |      |               |      |             |     |             |      |      |      |   |  |       |        |      |        |       |        |
| E1                                                    | 12 + |                                                          |   | P   |     | 12 + |                                                        |   | P   |     | 24 + |                                                           |      | P      |     | 12                   |                                                                      |      | P   |     |                                                                           | 8                                                     | 0 | F    |     | 0.0 | 13 +                                                 |      |     | P    |    |                                         | 12 + |      |      | P    |                                                                               |   | 20 + |      |      | P                                |   |     | 16 + |      |               | P    |             |     | 22 +        |      |      | P    |   |  | MARKS |        |      |        |       |        |
| I1                                                    | 18 + |                                                          |   | P   |     | 12 + |                                                        |   | P   |     | 29 + |                                                           |      | P      |     | 13 +                 |                                                                      |      | P   |     |                                                                           | 20 +                                                  |   |      | P   |     |                                                      | 18 + |     |      | P  |                                         |      | 15 + |      |      | P                                                                             |   |      | 17 + |      |                                  | P |     |      | 12 + |               |      | P           |     |             | 14 + |      |      | P |  |       | (31 9) |      | FAILED |       |        |
| TOT                                                   | 30 + | 7                                                        |   | B+  | 2   | 14.0 | 24 +                                                   | 4 |     | D   | 2    | 8.0                                                       | 53 + | 5      |     | C                    | 4                                                                    | 20.0 | 25  | 5   |                                                                           | C                                                     | 2 | 10.0 | 28  | 0   | F                                                    | 2    | 0.0 | 31 + | 7  |                                         | B+   | 2    | 14.0 | 27 + | 5                                                                             |   | C    | 2    | 10.0 | 37 +                             | 8 |     | A    | 2    | 16.0          | 28 + | 6           |     | B           | 2    | 12.0 | 36 + | 8 |  | A     | 2      | 16.0 | 22     | 120.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                                   |     |                                                    |     |   |   |                                         |     |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |     |               |               |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|---|---|-----------------------------------------|-----|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------|------|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |     |   |   | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |      | External (30/12)                                     |     |                                                                           |     | External (30/12)                                   |     |   |   | External (30/12)                        |     |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |     |                     |     |               |               |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     |                                                                           |     | Internal(20/8)                                     |     |   |   | Internal(20/8)                          |     |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |     |                     |     |               |               |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                         | G*C | TOT                                                | GP  | G | C | G*C                                     | TOT | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT | GP                  | G   | C             | G*C           | TOT  | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312247                                                |     | RIDDDHI JADHAV                                         |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120252011817 ) |      |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |   |   |                                         |     |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |     |               |               |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 27+ |                                                           | P |   | 12  |                                                                      | P  |                                                       | 14  |                       | P    |                                                      | 7   | 0                                                                         | F   | 0.0                                                | 12+ |   | P |                                         | 12+ |     | P |                                                                               | 21+ |      | P   |                                  | 15+ |     | P   |                     | 20+ |               | P             |      | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 12+ |                                                        | P |     | 26+ |                                                           | P |   | 15  |                                                                      | P  |                                                       | 16+ |                       | P    |                                                      | 15+ |                                                                           | P   |                                                    | 15+ |   | P |                                         | 12+ |     | P |                                                                               | 17+ |      | P   |                                  | 12+ |     | P   |                     | 14+ |               | P             |      | (306) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 27 | 5                                                     | C   | 2                     | 10.0 | 30                                                   | 7   | B+                                                                        | 2   | 14.0                                               | 22  | 0 | F | 2                                       | 0.0 | 27+ | 5 | C                                                                             | 2   | 10.0 | 24+ | 4                                | D   | 2   | 8.0 | 38+                 | 8   | A             | 2             | 16.0 | 27+   | 5 | C      | 2   | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 110.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                                   |     |                                                    |     |   |   |                                                  |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------------|-----|----------------------------------------------------|-----|---|---|--------------------------------------------------|------|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-----|---------------|---------------|------|-------|---|--------|-----|------|-----|---|---|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                           |     | 1213311 : Basic sectors of Indian Economy (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |    |                       |     | External (30/12)                                     |     |                                                                           |     | External (30/12)                                   |     |   |   | External (30/12)                                 |      |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                     |     |               |               |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     |                                                                           |     | Internal(20/8)                                     |     |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                     |     |               |               |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                         | G*C | TOT                                                | GP  | G | C | G*C                                              | TOT  | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G   | C             | G*C           | TOT  | GP    | G | C      | G*C |      |     |   |   |   |      |    |  |      |         |
| 261312249                                                |     | ROHIT RAMESH GUPTA                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |    | (MU0341120252011109 ) |     |                                                      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                                                    |     |   |   |                                                  |      |    |   |                                                                               |     |      |     |                                  |     |     |      |                     |     |               |               |      |       |   |        |     |      |     |   |   |   |      |    |  |      |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |   | 4   | 0                                                                    | F  | 0.0                                                   | 6  | 0                     | F   | 0.0                                                  | 12+ |                                                                           | P   |                                                    | 17  |   | P |                                                  | 13+  |    | P |                                                                               | 12+ |      | P   |                                  | 16+ |     | P    |                     | 21+ |               | P             |      | MARKS |   |        |     |      |     |   |   |   |      |    |  |      |         |
| I1                                                       | 11+ |                                                        | P |     | 16+ |                                                           | P |   | 15+ |                                                                      | P  |                                                       | 9+ |                       | P   |                                                      | 15+ |                                                                           | P   |                                                    | 9+  |   | P |                                                  | 12+  |    | P |                                                                               | 15+ |      | P   |                                  | 14+ |     | P    |                     | 14+ |               | P             |      | (267) |   | FAILED |     |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 19 | 0                                                     | F  | 2                     | 0.0 | 15                                                   | 0   | F                                                                         | 2   | 0.0                                                | 27+ | 5 | C | 2                                                | 10.0 | 26 | 5 | C                                                                             | 2   | 10.0 | 25+ | 5                                | C   | 2   | 10.0 | 27+                 | 5   | C             | 2             | 10.0 | 30+   | 7 | B+     | 2   | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |     |                                                           |   |     |      |     | STATUS                                                               | GENDER | ERN |      |     |                                                       |   | COLLEGE |     |     |                                                      |    |     |      |     |                                                                           |   |     |     |    |                                         |   |     |     |     |                                                                               |   |     |      |     |                                  |   |     |      |       |                  |      |            |            |    |  |  |       |         |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|---|-----|------|-----|----------------------------------------------------------------------|--------|-----|------|-----|-------------------------------------------------------|---|---------|-----|-----|------------------------------------------------------|----|-----|------|-----|---------------------------------------------------------------------------|---|-----|-----|----|-----------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|------|-------|------------------|------|------------|------------|----|--|--|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |         |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      |     | 1213311 : Basic sectors of Indian Economy (THEORY)                        |   |     |     |    | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |      |       | TOTAL ( 550 ) ãC |      | RESULT ãCG | REMARK ãCG |    |  |  |       |         |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |   |     |      |     | External (30/12)                                                     |        |     |      |     | External (30/12)                                      |   |         |     |     | External (30/12)                                     |    |     |      |     | External (30/12)                                                          |   |     |     |    | External (30/12)                        |   |     |     |     | External (30/12)                                                              |   |     |      |     | External (30/12)                 |   |     |      |       |                  |      |            |            |    |  |  |       |         |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |   |     |      |     | Internal(20/8)                                                       |        |     |      |     | Internal(20/8)                                        |   |         |     |     | Internal(20/8)                                       |    |     |      |     | Internal(20/8)                                                            |   |     |     |    | Internal(20/8)                          |   |     |     |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |   |     |      |       |                  |      |            |            |    |  |  |       |         |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C | G*C | TOT  | GP  | G                                                                    | C      | G*C | TOT  | GP  | G                                                     | C | G*C     | TOT | GP  | G                                                    | C  | G*C | TOT  | GP  | G                                                                         | C | G*C | TOT | GP | G                                       | C | G*C | TOT | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP    | G                | C    | G*C        |            |    |  |  |       |         |  |
| 261312271                                                |     | SAMRUDDHI KAILAS GHOSALKAR                             |   |     |     |     |                                                           |   |     |      |     | Repeater                                                             |        |     |      |     | FEMALE                                                |   |         |     |     | (MU0341120252011075)                                 |    |     |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |    |                                         |   |     |     |     |                                                                               |   |     |      |     |                                  |   |     |      |       |                  |      |            |            |    |  |  |       |         |  |
| E1                                                       | 12+ | P                                                      |   |     |     | 24+ | P                                                         |   |     |      | 13+ | P                                                                    |        |     |      | 13  | P                                                     |   |         |     | 16+ | P                                                    |    |     |      | 12  | P                                                                         |   |     |     | 12 | P                                       |   |     |     | 21+ | P                                                                             |   |     |      | 12+ | P                                |   |     |      | MARKS |                  |      |            |            |    |  |  |       |         |  |
| I1                                                       | 9+  | P                                                      |   |     |     | 27+ | P                                                         |   |     |      | 20+ | P                                                                    |        |     |      | 10+ | P                                                     |   |         |     | 18+ | P                                                    |    |     |      | 10+ | P                                                                         |   |     |     | 9+ | P                                       |   |     |     | 16+ | P                                                                             |   |     |      | 13+ | P                                |   |     |      | (298) |                  | PASS |            |            |    |  |  |       |         |  |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 51+ | 5                                                         | C | 4   | 20.0 | 33+ | 7                                                                    | B+     | 2   | 14.0 | 23  | 4                                                     | D | 2       | 8.0 | 34+ | 7                                                    | B+ | 2   | 14.0 | 22  | 4                                                                         | D | 2   | 8.0 | 21 | 4                                       | D | 2   | 8.0 | 37+ | 8                                                                             | A | 2   | 16.0 | 25+ | 5                                | C | 2   | 10.0 | 31+   | 7                | B+   | 2          | 14.0       | 22 |  |  | 120.0 | 5.45455 |  |

| SEAT NO                                               |     | NAME                                                     |   |     |      |     |                                                        |   |     |     |     | STATUS                                                    | GENDER | ERN |      |     |                                                                      |   | COLLEGE |      |     |                                                       |   |     |      |     |                                                                           |   |     |     |     |                                                  |   |     |     |     |                                                                               |   |     |      |     |                                  |   |     |      |     |                  |   |            |            |       |  |        |       |         |  |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|--------------------------------------------------------|---|-----|-----|-----|-----------------------------------------------------------|--------|-----|------|-----|----------------------------------------------------------------------|---|---------|------|-----|-------------------------------------------------------|---|-----|------|-----|---------------------------------------------------------------------------|---|-----|-----|-----|--------------------------------------------------|---|-----|-----|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|------|-----|------------------|---|------------|------------|-------|--|--------|-------|---------|--|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |   |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |      |     | TOTAL ( 550 ) ãC |   | RESULT ãCG | REMARK ãCG |       |  |        |       |         |  |
| External (30/12)                                      |     | External (30/12)                                         |   |     |      |     | External (60/24)                                       |   |     |     |     | External (30/12)                                          |        |     |      |     | External (30/12)                                                     |   |         |      |     | External (30/12)                                      |   |     |      |     | External (30/12)                                                          |   |     |     |     | External (30/12)                                 |   |     |     |     | External (30/12)                                                              |   |     |      |     | External (30/12)                 |   |     |      |     |                  |   |            |            |       |  |        |       |         |  |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |     |      |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                                            |        |     |      |     | Internal(20/8)                                                       |   |         |      |     | Internal(20/8)                                        |   |     |      |     | Internal(20/8)                                                            |   |     |     |     | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |   |     |      |     |                  |   |            |            |       |  |        |       |         |  |
| TOT                                                   | GP  | G                                                        | C | G*C | TOT  | GP  | G                                                      | C | G*C | TOT | GP  | G                                                         | C      | G*C | TOT  | GP  | G                                                                    | C | G*C     | TOT  | GP  | G                                                     | C | G*C | TOT  | GP  | G                                                                         | C | G*C | TOT | GP  | G                                                | C | G*C | TOT | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP  | G                | C | G*C        |            |       |  |        |       |         |  |
| 261312272                                             |     | LUKMAN MOHAMMAD SHAHZUHAIR ANSARI                        |   |     |      |     |                                                        |   |     |     |     | Repeater                                                  |        |     |      |     | MALE                                                                 |   |         |      |     | (MU0341120252011072)                                  |   |     |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |     |     |     |                                                  |   |     |     |     |                                                                               |   |     |      |     |                                  |   |     |      |     |                  |   |            |            |       |  |        |       |         |  |
| E1                                                    | 12+ | P                                                        |   |     |      | 12+ | P                                                      |   |     |     | 24+ | P                                                         |        |     |      | 16+ | P                                                                    |   |         |      | 14+ | P                                                     |   |     |      | 6   | 0                                                                         | F | 0.0 | 12+ | P   |                                                  |   |     | 12+ | P   |                                                                               |   |     | 16+  | P   |                                  |   |     | 23+  | P   |                  |   |            | MARKS      |       |  |        |       |         |  |
| I1                                                    | 15+ | P                                                        |   |     |      | 8+  | P                                                      |   |     |     | 22+ | P                                                         |        |     |      | 10+ | P                                                                    |   |         |      | 13+ | P                                                     |   |     |      | 16+ | P                                                                         |   |     |     | 10+ | P                                                |   |     |     | 15+ | P                                                                             |   |     |      | 12+ | P                                |   |     |      | 14+ | P                |   |            |            | (282) |  | FAILED |       |         |  |
| TOT                                                   | 27+ | 5                                                        | C | 2   | 10.0 | 20+ | 4                                                      | D | 2   | 8.0 | 46+ | 4                                                         | D      | 4   | 16.0 | 26+ | 5                                                                    | C | 2       | 10.0 | 27+ | 5                                                     | C | 2   | 10.0 | 22  | 0                                                                         | F | 2   | 0.0 | 22+ | 4                                                | D | 2   | 8.0 | 27+ | 5                                                                             | C | 2   | 10.0 | 28+ | 6                                | B | 2   | 12.0 | 37+ | 8                | A | 2          | 16.0       | 22    |  |        | 100.0 | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                 |     | NAME                                                     |   |        |     | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    |   |        | COLLEGE                                                                   |     |    |    |                                                      |     |     |    |                                                  |        |     |     |                                                                               |   |                                  |     |                     |               |               |       |     |               |
|-----------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---|--------|---------------------------------------------------------------------------|-----|----|----|------------------------------------------------------|-----|-----|----|--------------------------------------------------|--------|-----|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|-------|-----|---------------|
| 1093312 : Botany of Perfumes (TUTORIAL) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |        | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |     |    |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |     |               |
| External (30/12)                        |     | External (30/12)                                         |   |        |     | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    |   |        | External (30/12)                                                          |     |    |    | External (30/12)                                     |     |     |    | External (30/12)                                 |        |     |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |               |               |       |     |               |
| Internal(20/8)                          |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |   |        | Internal(20/8)                                                            |     |    |    | Internal(20/8)                                       |     |     |    | Internal(20/8)                                   |        |     |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |               |               |       |     |               |
| TOT                                     | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G | C      | G*C                                                                       | TOT | GP | G  | C                                                    | G*C | TOT | GP | G                                                | C      | G*C | TOT | GP                                                                            | G | C                                | G*C | TOT                 | GP            | G             | C     | G*C |               |
| 261312273                               |     | PASI ANSH AVINASH                                        |   |        |     | Repeater                                               |   | MALE                                                      |     | (MU0341120240196257)                                                 |    |   |        | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |    |                                                      |     |     |    |                                                  |        |     |     |                                                                               |   |                                  |     |                     |               |               |       |     |               |
| E1                                      | 12+ |                                                          | P |        | 12+ |                                                        | P |                                                           |     | 25+                                                                  |    | P |        |                                                                           | 14+ |    | P  |                                                      |     | 12+ |    | P                                                |        |     | 12+ |                                                                               | P |                                  |     | 14+                 |               | P             |       |     | MARKS         |
| I1                                      | 13+ |                                                          | P |        | 11+ |                                                        | P |                                                           |     | 33+                                                                  |    | P |        |                                                                           | 17+ |    | P  |                                                      |     | 18+ |    | P                                                |        |     | 15+ |                                                                               | P |                                  |     | 9+                  |               | P             |       |     | PASS          |
| TOT                                     | 25+ | 5                                                        | C | 2 10.0 | 23+ | 4                                                      | D | 2 8.0                                                     |     | 58+                                                                  | 6  | B | 4 24.0 |                                                                           | 31+ | 7  | B+ | 2 14.0                                               |     | 30+ | 7  | B+                                               | 2 14.0 |     | 27  | 5                                                                             | C | 2 10.0                           |     | 21+                 | 4             | D             | 2 8.0 |     | 130.0 5.90909 |

| SEAT NO                                               |     | NAME                                                     |    |        |     | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    |   |        | COLLEGE                                                                   |     |    |    |                                                      |     |     |    |                                         |        |     |     |                                                                               |   |                                  |     |                     |               |               |        |     |               |
|-------------------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---|--------|---------------------------------------------------------------------------|-----|----|----|------------------------------------------------------|-----|-----|----|-----------------------------------------|--------|-----|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---------------|---------------|--------|-----|---------------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |        | 1183411 : Vocational Skills in Accounting –V (THEORY)                     |     |    |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    | 2513514 : Bhashantar Kaushalye (THEORY) |        |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |        |     |               |
| External (30/12)                                      |     | External (30/12)                                         |    |        |     | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    |   |        | External (30/12)                                                          |     |    |    | External (30/12)                                     |     |     |    | External (30/12)                        |        |     |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |               |               |        |     |               |
| Internal(20/8)                                        |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |   |        | Internal(20/8)                                                            |     |    |    | Internal(20/8)                                       |     |     |    | Internal(20/8)                          |        |     |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |               |               |        |     |               |
| TOT                                                   | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G | C      | G*C                                                                       | TOT | GP | G  | C                                                    | G*C | TOT | GP | G                                       | C      | G*C | TOT | GP                                                                            | G | C                                | G*C | TOT                 | GP            | G             | C      | G*C |               |
| 261312274                                             |     | SIDDDHI VINOD RANE                                       |    |        |     | Repeater                                               |   | FEMALE                                                    |     | (MU0341120252011098)                                                 |    |   |        | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |    |                                                      |     |     |    |                                         |        |     |     |                                                                               |   |                                  |     |                     |               |               |        |     |               |
| E1                                                    | 14+ |                                                          | P  |        | 13+ |                                                        | P |                                                           |     | 31+                                                                  |    | P |        |                                                                           | 26+ |    | P  |                                                      |     | 13+ |    | P                                       |        |     | 17  |                                                                               | P |                                  |     | 12+                 |               | P             |        |     | MARKS         |
| I1                                                    | 17+ |                                                          | P  |        | 12+ |                                                        | P |                                                           |     | 23+                                                                  |    | P |        |                                                                           | 18+ |    | P  |                                                      |     | 20+ |    | P                                       |        |     | 18+ |                                                                               | P |                                  |     | 16+                 |               | P             |        |     | PASS          |
| TOT                                                   | 31+ | 7                                                        | B+ | 2 14.0 | 25+ | 5                                                      | C | 2 10.0                                                    |     | 54+                                                                  | 5  | C | 4 20.0 |                                                                           | 44+ | 9  | A+ | 2 18.0                                               |     | 33+ | 7  | B+                                      | 2 14.0 |     | 35  | 8                                                                             | A | 2 16.0                           |     | 28+                 | 6             | B             | 2 12.0 |     | 152.0 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                               |     | NAME                                                     |   |   |      |   |   | STATUS                                                 |    | GENDER                                                    |   | ERN                                                                  |   |     |    | COLLEGE                                                                   |   |                                                      |   |                                                  |    |                                                                               |   |                                  |     |                     |    |                  |               |                  |   |     |    |    |     |      |     |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
|-------------------------------------------------------|-----|----------------------------------------------------------|---|---|------|---|---|--------------------------------------------------------|----|-----------------------------------------------------------|---|----------------------------------------------------------------------|---|-----|----|---------------------------------------------------------------------------|---|------------------------------------------------------|---|--------------------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|------------------|---------------|------------------|---|-----|----|----|-----|------|-----|---|---|----|-----|-----|---|----|-------|------|------|---|---|---|------|----|---|---|---|------|----|--|-------|---------|
| 1083312 : Introduction to Basic Statistics-I (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |      |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |    | 1183411 : Vocational Skills in Accounting -V (THEORY)                     |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG    | REMARK<br>äCG |                  |   |     |    |    |     |      |     |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| External (30/12)                                      |     | External (30/12)                                         |   |   |      |   |   | External (60/24)                                       |    | External (30/12)                                          |   | External (30/12)                                                     |   |     |    | External (30/12)                                                          |   | External (30/12)                                     |   | External (30/12)                                 |    | External (30/12)                                                              |   | External (30/12)                 |     | External (30/12)    |    | External (30/12) |               | External (30/12) |   |     |    |    |     |      |     |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| Internal(20/8)                                        |     | Internal(20/8)                                           |   |   |      |   |   | Internal(40/16)                                        |    | Internal(20/8)                                            |   | Internal(20/8)                                                       |   |     |    | Internal(20/8)                                                            |   | Internal(20/8)                                       |   | Internal(20/8)                                   |    | Internal(20/8)                                                                |   | Internal(20/8)                   |     | Internal(20/8)      |    | Internal(20/8)   |               | Internal(20/8)   |   |     |    |    |     |      |     |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                   | GP  | G                                                        | C | G | C    | G | C | TOT                                                    | GP | G                                                         | C | G                                                                    | C | TOT | GP | G                                                                         | C | G                                                    | C | TOT                                              | GP | G                                                                             | C | G                                | C   | TOT                 | GP | G                | C             | G                | C | TOT | GP | G  | C   | G    | C   |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| 261312288                                             |     | KAMBLE SAKSHI MARUTI                                     |   |   |      |   |   | Repeater                                               |    | FEMALE                                                    |   | (MU0341120240246229 )                                                |   |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |                                                      |   |                                                  |    |                                                                               |   |                                  |     |                     |    |                  |               |                  |   |     |    |    |     |      |     |   |   |    |     |     |   |    |       |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| E1                                                    | 12  |                                                          |   | P |      |   |   | 12                                                     |    | P                                                         |   |                                                                      |   | 15  |    | P                                                                         |   |                                                      |   | 18+                                              |    | P                                                                             |   |                                  | 12+ |                     | P  |                  |               | 18+              |   | P   |    |    | 16+ |      | P   |   |   | 15 |     | P   |   |    | MARKS |      |      |   |   |   |      |    |   |   |   |      |    |  |       |         |
| I1                                                    | 16+ |                                                          |   | P |      |   |   | 11+                                                    |    | P                                                         |   |                                                                      |   | 10+ |    | P                                                                         |   |                                                      |   | 15+                                              |    | P                                                                             |   |                                  | 11+ |                     | P  |                  |               | 12+              |   | P   |    |    | 9+  |      | P   |   |   | 10 |     | P   |   |    | (293) |      | PASS |   |   |   |      |    |   |   |   |      |    |  |       |         |
| TOT                                                   | 28  | 6                                                        | B | 2 | 12.0 |   |   | 23                                                     | 4  | D                                                         | 2 | 8.0                                                                  |   | 51+ | 5  | C                                                                         | 4 | 20.0                                                 |   | 30                                               | 7  | B+                                                                            | 2 | 14.0                             |     | 25                  | 5  | C                | 2             | 10.0             |   | 33+ | 7  | B+ | 2   | 14.0 | 23+ | 4 | D | 2  | 8.0 | 30+ | 7 | B+ | 2     | 14.0 | 25+  | 5 | C | 2 | 10.0 | 25 | 5 | C | 2 | 10.0 | 22 |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                                   |   |   |     |   |   | STATUS                                                    |    | GENDER                                                               |   | ERN                                                   |   |     |    | COLLEGE                                                                   |   |                                                    |   |                                                  |    |                                                                               |   |                                  |     |                     |    |                  |               |                  |   |     |     |   |    |     |   |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|-----|---|---|-----------------------------------------------------------|----|----------------------------------------------------------------------|---|-------------------------------------------------------|---|-----|----|---------------------------------------------------------------------------|---|----------------------------------------------------|---|--------------------------------------------------|----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|------------------|---------------|------------------|---|-----|-----|---|----|-----|---|-----|-----|-----|---|-----|-----|-----|----|---|------|-----|----|----|---|-----|----|-------|-------|---|--------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                      |   | 1213311 : Basic sectors of Indian Economy (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG    | REMARK<br>äCG |                  |   |     |     |   |    |     |   |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |     |   |   | External (30/12)                                          |    | External (30/12)                                                     |   | External (30/12)                                      |   |     |    | External (30/12)                                                          |   | External (30/12)                                   |   | External (30/12)                                 |    | External (30/12)                                                              |   | External (30/12)                 |     | External (30/12)    |    | External (30/12) |               | External (30/12) |   |     |     |   |    |     |   |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |     |   |   | Internal(20/8)                                            |    | Internal(20/8)                                                       |   | Internal(20/8)                                        |   |     |    | Internal(20/8)                                                            |   | Internal(20/8)                                     |   | Internal(20/8)                                   |    | Internal(20/8)                                                                |   | Internal(20/8)                   |     | Internal(20/8)      |    | Internal(20/8)   |               | Internal(20/8)   |   |     |     |   |    |     |   |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G | C   | G | C | TOT                                                       | GP | G                                                                    | C | G                                                     | C | TOT | GP | G                                                                         | C | G                                                  | C | TOT                                              | GP | G                                                                             | C | G                                | C   | TOT                 | GP | G                | C             | G                | C | TOT | GP  | G | C  | G   | C |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
| 261312292                                                |     | ANKIT MAHINDRA                                         |   |   |     |   |   | Repeater                                                  |    | MALE                                                                 |   | (MU0341120252011108 )                                 |   |     |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |                                                    |   |                                                  |    |                                                                               |   |                                  |     |                     |    |                  |               |                  |   |     |     |   |    |     |   |     |     |     |   |     |     |     |    |   |      |     |    |    |   |     |    |       |       |   |        |    |  |      |         |
| E1                                                       | 3   | 0                                                      | F |   | 0.0 |   |   | 24+                                                       |    | P                                                                    |   |                                                       |   | 12  |    | P                                                                         |   |                                                    |   | 13                                               |    | P                                                                             |   |                                  | 12+ |                     | P  |                  |               | 0                | F |     | 0.0 |   | 0  | F   |   | 0.0 | 14+ |     | P |     |     | 12+ |    | P |      |     | 15 |    | P |     |    | MARKS |       |   |        |    |  |      |         |
| I1                                                       | 10+ |                                                        |   | P |     |   |   | 24+                                                       |    | P                                                                    |   |                                                       |   | 16+ |    | P                                                                         |   |                                                    |   | 19+                                              |    | P                                                                             |   |                                  | 12+ |                     | P  |                  |               | 11+              |   | P   |     |   | 9+ |     | P |     |     | 15+ |   | P   |     |     | 9+ |   | P    |     |    | 12 |   | P   |    |       | (242) |   | FAILED |    |  |      |         |
| TOT                                                      | 13  | 0                                                      | F | 2 | 0.0 |   |   | 48+                                                       | 4  | D                                                                    | 4 | 16.0                                                  |   | 28  | 6  | B                                                                         | 2 | 12.0                                               |   | 32                                               | 7  | B+                                                                            | 2 | 14.0                             |     | 24+                 | 4  | D                | 2             | 8.0              |   | 11  | 0   | F | 2  | 0.0 |   | 9   | 0   | F   | 2 | 0.0 | 29+ | 6   | B  | 2 | 12.0 | 21+ | 4  | D  | 2 | 8.0 | 27 | 5     | C     | 2 | 10.0   | 22 |  | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0136: N K VARADKAR COLLEGE OF ARTS AND R V BELOSE COLLEGE OF COMMERCE

| SEAT NO                                                  | NAME                                                   |                                  |                                                           |                                                                      |                                                      |                                                                 |                                         |                                       |                                  |                  | STATUS         | GENDER         | ERN                   | COLLEGE                                                                  |                |                |                |                |                |                |                |                |                |                |                |                |
|----------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|---------------------------------------|----------------------------------|------------------|----------------|----------------|-----------------------|--------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 1173111 : Management : Principles and functions (THEORY) | 1173211 : Business Law-II :Sales of Goods Act (THEORY) | 1173411 : Advertising-I (THEORY) | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) | 1213111 : Micro Economics of Factor Pricing (THEORY) | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) | 2513514 : Bhashantar Kaushalye (THEORY) | 2523624 : Extension Work III (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 ) ãC | RESULT ãCG     | REMARK ãCG     |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| External (30/12)                                         | External (60/24)                                       | External (30/12)                 | External (30/12)                                          | External (30/12)                                                     | External (30/12)                                     | External (30/12)                                                | External (30/12)                        | External (30/12)                      | External (30/12)                 |                  |                |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| Internal(20/8)                                           | Internal(40/16)                                        | Internal(20/8)                   | Internal(20/8)                                            | Internal(20/8)                                                       | Internal(20/8)                                       | Internal(20/8)                                                  | Internal(20/8)                          | Internal(20/8)                        | Internal(20/8)                   |                  |                |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| TOT GP G C G*C                                           | TOT GP G C G*C                                         | TOT GP G C G*C                   | TOT GP G C G*C                                            | TOT GP G C G*C                                                       | TOT GP G C G*C                                       | TOT GP G C G*C                                                  | TOT GP G C G*C                          | TOT GP G C G*C                        | TOT GP G C G*C                   | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C        | TOT GP G C G*C                                                           | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261312302                                                | SHRADDHA DIPAK JADHAV                                  |                                  |                                                           |                                                                      |                                                      |                                                                 |                                         |                                       |                                  |                  | Repeater       | FEMALE         | (MU0341120240034225 ) | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce |                |                |                |                |                |                |                |                |                |                |                |                |
| E1 17                                                    | P                                                      | 26+                              | P                                                         | 12+                                                                  | P                                                    | 21+                                                             | P                                       | 21+                                   | P                                | 12+              | P              | 12+            | P                     | 20+                                                                      | P              | 16+            | P              | 24+            | P              | MARKS          |                |                |                |                |                |                |
| I1 15+                                                   | P                                                      | 31+                              | P                                                         | 17+                                                                  | P                                                    | 16+                                                             | P                                       | 16+                                   | P                                | 15+              | P              | 17+            | P                     | 15+                                                                      | P              | 14+            | P              | 14+            | P              | (351)          |                |                |                |                |                | PASS           |
| TOT 32                                                   | 7 B+ 2 14.0                                            | 57+ 6 B 4 24.0                   | 29+ 6 B 2 12.0                                            | 37+ 8 A 2 16.0                                                       | 37+ 8 A 2 16.0                                       | 27+ 5 C 2 10.0                                                  | 29+ 6 B 2 12.0                          | 35+ 8 A 2 16.0                        | 30+ 7 B+ 2 14.0                  | 38+ 8 A 2 16.0   | 22             | 150.0          | 6.81818               |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |

| SEAT NO                                                  | NAME                                                   |                                  |                                                           |                                                                      |                                                      |                                                                 |                                         |                                                                                 |                                  |                  | STATUS         | GENDER         | ERN                   | COLLEGE                                                                  |                |                |                |                |                |                |                |                |                |                |                |                |
|----------------------------------------------------------|--------------------------------------------------------|----------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|----------------------------------|------------------|----------------|----------------|-----------------------|--------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 1173111 : Management : Principles and functions (THEORY) | 1173211 : Business Law-II :Sales of Goods Act (THEORY) | 1173411 : Advertising-I (THEORY) | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) | 1213111 : Micro Economics of Factor Pricing (THEORY) | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) | 2513514 : Bhashantar Kaushalye (THEORY) | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) | 2523625 : Field Project (THEORY) | TOTAL ( 550 ) ãC | RESULT ãCG     | REMARK ãCG     |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| External (30/12)                                         | External (60/24)                                       | External (30/12)                 | External (30/12)                                          | External (30/12)                                                     | External (30/12)                                     | External (30/12)                                                | External (30/12)                        | External (30/12)                                                                | External (30/12)                 |                  |                |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| Internal(20/8)                                           | Internal(40/16)                                        | Internal(20/8)                   | Internal(20/8)                                            | Internal(20/8)                                                       | Internal(20/8)                                       | Internal(20/8)                                                  | Internal(20/8)                          | Internal(20/8)                                                                  | Internal(20/8)                   |                  |                |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| TOT GP G C G*C                                           | TOT GP G C G*C                                         | TOT GP G C G*C                   | TOT GP G C G*C                                            | TOT GP G C G*C                                                       | TOT GP G C G*C                                       | TOT GP G C G*C                                                  | TOT GP G C G*C                          | TOT GP G C G*C                                                                  | TOT GP G C G*C                   | TOT GP G C G*C   | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C        | TOT GP G C G*C                                                           | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261312303                                                | SANIYA BHARAT DEVGHARE                                 |                                  |                                                           |                                                                      |                                                      |                                                                 |                                         |                                                                                 |                                  |                  | Repeater       | FEMALE         | (MU0341120240003331 ) | MU-0136: N K Varadkar College of Arts and R V Belose College of Commerce |                |                |                |                |                |                |                |                |                |                |                |                |
| E1 14+                                                   | P                                                      | 15 0 F 0.0                       | 16+ P                                                     | 12+ P                                                                | 23+ P                                                | 12+ P                                                           | 12+ P                                   | 14+ P                                                                           | 16+ P                            | 26+ P            | MARKS          |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |
| I1 9+                                                    | P                                                      | 26+ P                            | 16+ P                                                     | 13+ P                                                                | 14+ P                                                | 17+ P                                                           | 8+ P                                    | 14+ P                                                                           | 15+ P                            | 16+ P            | (308)          |                |                       |                                                                          |                |                |                |                |                |                |                |                |                |                |                | FAILED         |
| TOT 23+                                                  | 4 D 2 8.0                                              | 41 0 F 4 0.0                     | 32+ 7 B+ 2 14.0                                           | 25+ 5 C 2 10.0                                                       | 37+ 8 A 2 16.0                                       | 29+ 6 B 2 12.0                                                  | 20+ 4 D 2 8.0                           | 28+ 6 B 2 12.0                                                                  | 31+ 7 B+ 2 14.0                  | 42+ 9 A+ 2 18.0  | 22             | 112.0          | 0.00000               |                                                                          |                |                |                |                |                |                |                |                |                |                |                |                |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0140: NAGRIK SHIKSHAN SANSTHAS COLLEGE OF COMMERCE AND ECONOMICS

| SEAT NO                                  |     |  |  |  | NAME                                                     |  |  |  |     | STATUS                                                 |  |  |             | GENDER                                                    |  |  |     | ERN                                                                  |  |  |             | COLLEGE                                               |  |  |     |                                                                     |  |  |             |                                                  |  |  |     |                                                                               |  |  |             |                                  |  |  |     | TOTAL ( 550 )    |  |  |            | RESULT         |  |  |     | REMARK         |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|------------------------------------------|-----|--|--|--|----------------------------------------------------------|--|--|--|-----|--------------------------------------------------------|--|--|-------------|-----------------------------------------------------------|--|--|-----|----------------------------------------------------------------------|--|--|-------------|-------------------------------------------------------|--|--|-----|---------------------------------------------------------------------|--|--|-------------|--------------------------------------------------|--|--|-----|-------------------------------------------------------------------------------|--|--|-------------|----------------------------------|--|--|-----|------------------|--|--|------------|----------------|--|--|-----|----------------|--|--|------------|-----|--|--|-----|--|--|--|------------|--|--|--|-----|--|--|--|-------------|--|--|--|-------|--|--|--|-------------|--|--|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|
| 1113311 : Wildlife Conservation (THEORY) |     |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |             | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |             | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |  |  |             | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |             | 2523625 : Field Project (THEORY) |  |  |     | TOTAL ( 550 )    |  |  |            | äC             |  |  |     | äCG            |  |  |            | äCG |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                         |     |  |  |  | External (30/12)                                         |  |  |  |     | External (60/24)                                       |  |  |             | External (30/12)                                          |  |  |     | External (30/12)                                                     |  |  |             | External (30/12)                                      |  |  |     | External (30/12)                                                    |  |  |             | External (30/12)                                 |  |  |     | External (30/12)                                                              |  |  |             | External (30/12)                 |  |  |     | External (30/12) |  |  |            |                |  |  |     |                |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                           |     |  |  |  | Internal(20/8)                                           |  |  |  |     | Internal(40/16)                                        |  |  |             | Internal(20/8)                                            |  |  |     | Internal(20/8)                                                       |  |  |             | Internal(20/8)                                        |  |  |     | Internal(20/8)                                                      |  |  |             | Internal(20/8)                                   |  |  |     | Internal(20/8)                                                                |  |  |             | Internal(20/8)                   |  |  |     | Internal(20/8)   |  |  |            |                |  |  |     |                |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| TOT GP G C G*C                           |     |  |  |  | TOT GP G C G*C                                           |  |  |  |     | TOT GP G C G*C                                         |  |  |             | TOT GP G C G*C                                            |  |  |     | TOT GP G C G*C                                                       |  |  |             | TOT GP G C G*C                                        |  |  |     | TOT GP G C G*C                                                      |  |  |             | TOT GP G C G*C                                   |  |  |     | TOT GP G C G*C                                                                |  |  |             | TOT GP G C G*C                   |  |  |     | TOT GP G C G*C   |  |  |            | TOT GP G C G*C |  |  |     | TOT GP G C G*C |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 261312306                                |     |  |  |  | GAIKWAD KSHITIJA UMESH                                   |  |  |  |     |                                                        |  |  |             | Repeater                                                  |  |  |     | FEMALE                                                               |  |  |             | (MU0341120240016974)                                  |  |  |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |  |  |             |                                                  |  |  |     |                                                                               |  |  |             |                                  |  |  |     |                  |  |  |            |                |  |  |     |                |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1                                       | 12  |  |  |  | P                                                        |  |  |  | 12+ |                                                        |  |  | P           |                                                           |  |  | 45+ |                                                                      |  |  | P           |                                                       |  |  | 17+ |                                                                     |  |  | P           |                                                  |  |  | 12+ |                                                                               |  |  | P           |                                  |  |  | 18+ |                  |  |  | P          |                |  |  | 12+ |                |  |  | P          |     |  |  | 12+ |  |  |  | P          |  |  |  | 25+ |  |  |  | P           |  |  |  | MARKS |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| I1                                       | 17+ |  |  |  | P                                                        |  |  |  | 18+ |                                                        |  |  | P           |                                                           |  |  | 37+ |                                                                      |  |  | P           |                                                       |  |  | 17+ |                                                                     |  |  | P           |                                                  |  |  | 19+ |                                                                               |  |  | P           |                                  |  |  | 18+ |                  |  |  | P          |                |  |  | 17+ |                |  |  | P          |     |  |  | 13+ |  |  |  | P          |  |  |  | 19+ |  |  |  | P           |  |  |  | 16+   |  |  |  | P           |  |  |  | (368) |  |  |  | PASS  |  |  |  |         |  |  |  |
| TOT                                      | 29  |  |  |  | 6 B 2 12.0                                               |  |  |  | 30+ |                                                        |  |  | 7 B+ 2 14.0 |                                                           |  |  | 82+ |                                                                      |  |  | 9 A+ 4 36.0 |                                                       |  |  | 34+ |                                                                     |  |  | 7 B+ 2 14.0 |                                                  |  |  | 31+ |                                                                               |  |  | 7 B+ 2 14.0 |                                  |  |  | 36+ |                  |  |  | 8 A 2 16.0 |                |  |  | 29+ |                |  |  | 6 B 2 12.0 |     |  |  | 25+ |  |  |  | 5 C 2 10.0 |  |  |  | 31+ |  |  |  | 7 B+ 2 14.0 |  |  |  | 41+   |  |  |  | 9 A+ 2 18.0 |  |  |  | 22    |  |  |  | 160.0 |  |  |  | 7.27273 |  |  |  |

| SEAT NO                                  |     |  |  |  | NAME                                                     |  |  |  |     | STATUS                                                 |  |  |             | GENDER                                                    |  |  |     | ERN                                                                  |  |  |            | COLLEGE                                               |  |  |     |                                                                     |  |  |           |                                                  |  |  |     |                                                                               |  |  |            |                                  |  |  |     | TOTAL ( 550 )    |  |  |             | RESULT           |  |  |     | REMARK         |  |  |             |                |  |  |     |                |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|------------------------------------------|-----|--|--|--|----------------------------------------------------------|--|--|--|-----|--------------------------------------------------------|--|--|-------------|-----------------------------------------------------------|--|--|-----|----------------------------------------------------------------------|--|--|------------|-------------------------------------------------------|--|--|-----|---------------------------------------------------------------------|--|--|-----------|--------------------------------------------------|--|--|-----|-------------------------------------------------------------------------------|--|--|------------|----------------------------------|--|--|-----|------------------|--|--|-------------|------------------|--|--|-----|----------------|--|--|-------------|----------------|--|--|-----|----------------|--|--|------------|--|--|--|-----|--|--|--|------------|--|--|--|-------|--|--|--|------------|--|--|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|
| 1113311 : Wildlife Conservation (THEORY) |     |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |             | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |            | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |  |  |           | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |            | 2523625 : Field Project (THEORY) |  |  |     | TOTAL ( 550 )    |  |  |             | äC               |  |  |     | äCG            |  |  |             | äCG            |  |  |     |                |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| External (30/12)                         |     |  |  |  | External (30/12)                                         |  |  |  |     | External (60/24)                                       |  |  |             | External (30/12)                                          |  |  |     | External (30/12)                                                     |  |  |            | External (30/12)                                      |  |  |     | External (30/12)                                                    |  |  |           | External (30/12)                                 |  |  |     | External (30/12)                                                              |  |  |            | External (30/12)                 |  |  |     | External (30/12) |  |  |             | External (30/12) |  |  |     |                |  |  |             |                |  |  |     |                |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| Internal(20/8)                           |     |  |  |  | Internal(20/8)                                           |  |  |  |     | Internal(40/16)                                        |  |  |             | Internal(20/8)                                            |  |  |     | Internal(20/8)                                                       |  |  |            | Internal(20/8)                                        |  |  |     | Internal(20/8)                                                      |  |  |           | Internal(20/8)                                   |  |  |     | Internal(20/8)                                                                |  |  |            | Internal(20/8)                   |  |  |     | Internal(20/8)   |  |  |             | Internal(20/8)   |  |  |     |                |  |  |             |                |  |  |     |                |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| TOT GP G C G*C                           |     |  |  |  | TOT GP G C G*C                                           |  |  |  |     | TOT GP G C G*C                                         |  |  |             | TOT GP G C G*C                                            |  |  |     | TOT GP G C G*C                                                       |  |  |            | TOT GP G C G*C                                        |  |  |     | TOT GP G C G*C                                                      |  |  |           | TOT GP G C G*C                                   |  |  |     | TOT GP G C G*C                                                                |  |  |            | TOT GP G C G*C                   |  |  |     | TOT GP G C G*C   |  |  |             | TOT GP G C G*C   |  |  |     | TOT GP G C G*C |  |  |             | TOT GP G C G*C |  |  |     | TOT GP G C G*C |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| 261312307                                |     |  |  |  | SAKPAL TANAY DINKAR                                      |  |  |  |     |                                                        |  |  |             | Repeater                                                  |  |  |     | MALE                                                                 |  |  |            | (MU0341120240014301)                                  |  |  |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |  |  |           |                                                  |  |  |     |                                                                               |  |  |            |                                  |  |  |     |                  |  |  |             |                  |  |  |     |                |  |  |             |                |  |  |     |                |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1                                       | 15+ |  |  |  | P                                                        |  |  |  | 12  |                                                        |  |  | P           |                                                           |  |  | 31+ |                                                                      |  |  | P          |                                                       |  |  | 12+ |                                                                     |  |  | P         |                                                  |  |  | 18+ |                                                                               |  |  | P          |                                  |  |  | 12+ |                  |  |  | P           |                  |  |  | 12+ |                |  |  | P           |                |  |  | 12+ |                |  |  | P          |  |  |  | 25+ |  |  |  | P          |  |  |  | MARKS |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| I1                                       | 17+ |  |  |  | P                                                        |  |  |  | 18+ |                                                        |  |  | P           |                                                           |  |  | 18+ |                                                                      |  |  | P          |                                                       |  |  | 10+ |                                                                     |  |  | P         |                                                  |  |  | 13+ |                                                                               |  |  | P          |                                  |  |  | 15+ |                  |  |  | P           |                  |  |  | 18+ |                |  |  | P           |                |  |  | 14+ |                |  |  | P          |  |  |  | 13+ |  |  |  | P          |  |  |  | 10+   |  |  |  | P          |  |  |  | (307) |  |  |  | PASS  |  |  |  |         |  |  |  |
| TOT                                      | 32+ |  |  |  | 7 B+ 2 14.0                                              |  |  |  | 30  |                                                        |  |  | 7 B+ 2 14.0 |                                                           |  |  | 49+ |                                                                      |  |  | 4 D 4 16.0 |                                                       |  |  | 22+ |                                                                     |  |  | 4 D 2 8.0 |                                                  |  |  | 25+ |                                                                               |  |  | 5 C 2 10.0 |                                  |  |  | 33+ |                  |  |  | 7 B+ 2 14.0 |                  |  |  | 30+ |                |  |  | 7 B+ 2 14.0 |                |  |  | 26+ |                |  |  | 5 C 2 10.0 |  |  |  | 25+ |  |  |  | 5 C 2 10.0 |  |  |  | 35+   |  |  |  | 8 A 2 16.0 |  |  |  | 22    |  |  |  | 126.0 |  |  |  | 5.72727 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                             |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |                     |               |               |      |     |       |    |   |      |       |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------|-----|--------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|---------------------|---------------|---------------|------|-----|-------|----|---|------|-------|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |     |       |    |   |      |       |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     |                                                                     |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |     |                     |               |               |      |     |       |    |   |      |       |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                                                                     |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |     |                     |               |               |      |     |       |    |   |      |       |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                                 | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP  | G                   | C             | G*C           |      |     |       |    |   |      |       |       |         |
| 261312308                                |     | UNAWANE SWAYAM VIJAY                                     |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240012100 )                                 |     |                                                      |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |     |                     |               |               |      |     |       |    |   |      |       |       |         |
| E1                                       | 12  |                                                          | P |     | 12   |                                                        | P |    | 25+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                       | 12+ |                                                      | P   |                                                                     | 12+ |                                                  | P |     | 12+  |                                                                               | P |   | 12+ |                                  | P   |                     | 20+           |               | P    |     | MARKS |    |   |      |       |       |         |
| I1                                       | 17+ |                                                          | P |     | 18+  |                                                        | P |    | 26+ |                                                           | P   |                                                                      | 16+ |        | P    |                                                       | 13+ |                                                      | P   |                                                                     | 16+ |                                                  | P |     | 17+  |                                                                               | P |   | 14+ |                                  | P   |                     | 17+           |               | P    |     | 10+   |    | P |      | (305) | PASS  |         |
| TOT                                      | 29  | 6                                                        | B | 2   | 12.0 | 30                                                     | 7 | B+ | 2   | 14.0                                                      | 51+ | 5                                                                    | C   | 4      | 20.0 | 28+                                                   | 6   | B                                                    | 2   | 12.0                                                                | 25+ | 5                                                | C | 2   | 10.0 | 28+                                                                           | 6 | B | 2   | 12.0                             | 29+ | 6                   | B             | 2             | 12.0 | 30+ | 7     | B+ | 2 | 14.0 | 22    | 128.0 | 5.81818 |

| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                             |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |    |                     |               |               |     |     |       |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------|-----|--------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|---|-----|----------------------------------|----|---------------------|---------------|---------------|-----|-----|-------|---|-----|------|-------|------|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |     |       |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     |                                                                     |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |   |     | External (30/12)                 |    |                     |               |               |     |     |       |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     |                                                                     |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |   |     | Internal(20/8)                   |    |                     |               |               |     |     |       |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                                 | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C | G*C | TOT                              | GP | G                   | C             | G*C           | TOT | GP  | G     | C | G*C |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| 261312309                                |     | YELGE SURAJ MAHENDRA                                     |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240013368 )                                 |     |                                                      |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                  |   |     |      |                                                                               |   |   |     |                                  |    |                     |               |               |     |     |       |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| E1                                       | 12  |                                                          | P |     | 12   |                                                        | P |    | 27+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                       | 12  |                                                      | P   |                                                                     | 12  |                                                  | P |     | 12+  |                                                                               | P |   | 13+ |                                  | P  |                     | 25+           |               | P   |     | MARKS |   |     |      |       |      |   |   |      |     |   |   |   |      |    |       |         |
| I1                                       | 16+ |                                                          | P |     | 18+  |                                                        | P |    | 37+ |                                                           | P   |                                                                      | 15+ |        | P    |                                                       | 14+ |                                                      | P   |                                                                     | 15+ |                                                  | P |     | 10+  |                                                                               | P |   | 15+ |                                  | P  |                     | 15+           |               | P   |     | 10+   |   | P   |      | (314) | PASS |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                      | 28  | 6                                                        | B | 2   | 12.0 | 30                                                     | 7 | B+ | 2   | 14.0                                                      | 64+ | 7                                                                    | B+  | 4      | 28.0 | 27+                                                   | 5   | C                                                    | 2   | 10.0                                                                | 26+ | 5                                                | C | 2   | 10.0 | 27+                                                                           | 5 | C | 2   | 10.0                             | 22 | 4                   | D             | 2             | 8.0 | 27+ | 5     | C | 2   | 10.0 | 28+   | 6    | B | 2 | 12.0 | 35+ | 8 | A | 2 | 16.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |    |   |    | STATUS                                                               |      | GENDER |    | ERN                   |                                                       |     |     |   | COLLEGE                                                             |                                                      |     |     |   |   |                                                  |      |     |   |     |                                                                               |      |    |     | TOTAL ( 550 ) |                                  | RESULT | REMARK |   |   |                     |     |     |     |    |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|---|----|----------------------------------------------------------------------|------|--------|----|-----------------------|-------------------------------------------------------|-----|-----|---|---------------------------------------------------------------------|------------------------------------------------------|-----|-----|---|---|--------------------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------------|------|----|-----|---------------|----------------------------------|--------|--------|---|---|---------------------|-----|-----|-----|----|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |    |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |   |                                                                     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |     |               | 2523625 : Field Project (THEORY) |        |        |   |   | TOTAL ( 550 )<br>äC |     | äCG | äCG |    |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |   |    | External (30/12)                                                     |      |        |    |                       | External (30/12)                                      |     |     |   |                                                                     | External (30/12)                                     |     |     |   |   | External (30/12)                                 |      |     |   |     | External (30/12)                                                              |      |    |     |               | External (30/12)                 |        |        |   |   |                     |     |     |     |    |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |   |    | Internal(20/8)                                                       |      |        |    |                       | Internal(20/8)                                        |     |     |   |                                                                     | Internal(20/8)                                       |     |     |   |   | Internal(20/8)                                   |      |     |   |     | Internal(20/8)                                                                |      |    |     |               | Internal(20/8)                   |        |        |   |   |                     |     |     |     |    |   |      |    |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G | C  | G*C                                                                  | TOT  | GP     | G  | C                     | G*C                                                   | TOT | GP  | G | C                                                                   | G*C                                                  | TOT | GP  | G | C | G*C                                              | TOT  | GP  | G | C   | G*C                                                                           | TOT  | GP | G   | C             | G*C                              | TOT    | GP     | G | C | G*C                 |     |     |     |    |   |      |    |       |         |
| 261312310                                |     | GUNDU AKSHAY GANESH                                      |   |     |      |                                                        |   |    |     |                                                           |    |   |    | Repeater                                                             |      | MALE   |    | (MU0341120240010802 ) |                                                       |     |     |   | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |                                                      |     |     |   |   |                                                  |      |     |   |     |                                                                               |      |    |     |               |                                  |        |        |   |   |                     |     |     |     |    |   |      |    |       |         |
| E1                                       | 12+ | P                                                        |   |     | 16+  | P                                                      |   |    | 24  | P                                                         |    |   | 12 | P                                                                    |      |        | 12 | P                     |                                                       |     | 12+ | P |                                                                     |                                                      | 12+ | P   |   |   | 12                                               | P    |     |   | 12+ | P                                                                             |      |    | 20+ | P             |                                  |        | MARKS  |   |   |                     |     |     |     |    |   |      |    |       |         |
| I1                                       | 16+ | P                                                        |   |     | 18+  | P                                                      |   |    | 18+ | P                                                         |    |   | 9+ | P                                                                    |      |        | 8+ | P                     |                                                       |     | 15+ | P |                                                                     |                                                      | 16+ | P   |   |   | 11+                                              | P    |     |   | 8+  | P                                                                             |      |    | 10+ | P             |                                  |        | (273)  |   |   | PASS                |     |     |     |    |   |      |    |       |         |
| TOT                                      | 28+ | 6                                                        | B | 2   | 12.0 | 34+                                                    | 7 | B+ | 2   | 14.0                                                      | 42 | 4 | D  | 4                                                                    | 16.0 | 21     | 4  | D                     | 2                                                     | 8.0 | 20  | 4 | D                                                                   | 2                                                    | 8.0 | 27+ | 5 | C | 2                                                | 10.0 | 28+ | 6 | B   | 2                                                                             | 12.0 | 23 | 4   | D             | 2                                | 8.0    | 20+    | 4 | D | 2                   | 8.0 | 30+ | 7   | B+ | 2 | 14.0 | 22 | 110.0 | 5.00000 |

| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |    |   |     | STATUS                                                               |      | GENDER |     | ERN                   |                                                       |      |     |   | COLLEGE                                                             |                                                      |      |    |   |   |                                                  |      |     |   |     |                                                                               |     |    |     | TOTAL ( 550 ) |                                  | RESULT | REMARK |   |   |                     |     |     |     |   |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|------|--------|-----|-----------------------|-------------------------------------------------------|------|-----|---|---------------------------------------------------------------------|------------------------------------------------------|------|----|---|---|--------------------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------------|-----|----|-----|---------------|----------------------------------|--------|--------|---|---|---------------------|-----|-----|-----|---|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |     |   |                                                                     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |    |     |               | 2523625 : Field Project (THEORY) |        |        |   |   | TOTAL ( 550 )<br>äC |     | äCG | äCG |   |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |      |        |     |                       | External (30/12)                                      |      |     |   |                                                                     | External (30/12)                                     |      |    |   |   | External (30/12)                                 |      |     |   |     | External (30/12)                                                              |     |    |     |               | External (30/12)                 |        |        |   |   |                     |     |     |     |   |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |      |        |     |                       | Internal(20/8)                                        |      |     |   |                                                                     | Internal(20/8)                                       |      |    |   |   | Internal(20/8)                                   |      |     |   |     | Internal(20/8)                                                                |     |    |     |               | Internal(20/8)                   |        |        |   |   |                     |     |     |     |   |   |      |    |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP | G | C   | G*C                                                                  | TOT  | GP     | G   | C                     | G*C                                                   | TOT  | GP  | G | C                                                                   | G*C                                                  | TOT  | GP | G | C | G*C                                              | TOT  | GP  | G | C   | G*C                                                                           | TOT | GP | G   | C             | G*C                              | TOT    | GP     | G | C | G*C                 |     |     |     |   |   |      |    |       |         |
| 261312311                                |     | DABHADE MANDAR VIJAY                                     |   |     |      |                                                        |   |    |     |                                                           |    |   |     | Repeater                                                             |      | MALE   |     | (MU0341120240009804 ) |                                                       |      |     |   | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |                                                      |      |    |   |   |                                                  |      |     |   |     |                                                                               |     |    |     |               |                                  |        |        |   |   |                     |     |     |     |   |   |      |    |       |         |
| E1                                       | 12+ | P                                                        |   |     | 12+  | P                                                      |   |    | 24  | P                                                         |    |   | 12  | P                                                                    |      |        | 16  | P                     |                                                       |      | 12  | P |                                                                     |                                                      | 12+  | P  |   |   | 12                                               | P    |     |   | 12+ | P                                                                             |     |    | 15+ | P             |                                  |        | MARKS  |   |   |                     |     |     |     |   |   |      |    |       |         |
| I1                                       | 17+ | P                                                        |   |     | 18+  | P                                                      |   |    | 19+ | P                                                         |    |   | 17+ | P                                                                    |      |        | 10+ | P                     |                                                       |      | 15+ | P |                                                                     |                                                      | 8+   | P  |   |   | 11+                                              | P    |     |   | 8+  | P                                                                             |     |    | 12+ | P             |                                  |        | (274)  |   |   | PASS                |     |     |     |   |   |      |    |       |         |
| TOT                                      | 29+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 43 | 4 | D   | 4                                                                    | 16.0 | 29     | 6   | B                     | 2                                                     | 12.0 | 26  | 5 | C                                                                   | 2                                                    | 10.0 | 27 | 5 | C | 2                                                | 10.0 | 20+ | 4 | D   | 2                                                                             | 8.0 | 23 | 4   | D             | 2                                | 8.0    | 20+    | 4 | D | 2                   | 8.0 | 27+ | 5   | C | 2 | 10.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |    | NAME                                                     |    |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                             |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                     |    |               |      |               |   |   |     |      |    |   |     |     |      |    |     |   |     |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
|------------------------------------------|----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------|-----|------------------------------------------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|----|---------------|------|---------------|---|---|-----|------|----|---|-----|-----|------|----|-----|---|-----|-----|-------|------|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY)               |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG |      | REMARK<br>āCG |   |   |     |      |    |   |     |     |      |    |     |   |     |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                         |    | External (30/12)                                         |    |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                    |     | External (30/12)                                     |      | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                     |    |               |      |               |   |   |     |      |    |   |     |     |      |    |     |   |     |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                           |    | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                      |     | Internal(20/8)                                       |      | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |    |               |      |               |   |   |     |      |    |   |     |     |      |    |     |   |     |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                      | GP | G                                                        | C  | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G                                                                   | C   | G*C                                                  | TOT  | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT  | GP            | G | C | G*C | TOT  | GP | G | C   | G*C | TOT  | GP | G   | C | G*C |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
| 261312312                                |    | NAIK PRASAD DATTATRAY                                    |    |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240011966)                                                 |    | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                     |    |               |      |               |   |   |     |      |    |   |     |     |      |    |     |   |     |     |       |      |    |   |      |     |   |    |   |      |    |       |         |
| E1                                       | 20 | P                                                        |    |     | 22   | P                                                      |   |                                                           | 47  | P                                                                    |    |                                                                     | 22  | P                                                    |      |                                                  | 12  | P                                                                             |     |                                  | 17  | P                   |    |               | 12   | P             |   |   | 12  | P    |    |   | 23  | P   |      |    | 20+ | P |     |     | MARKS |      |    |   |      |     |   |    |   |      |    |       |         |
| IL                                       | 10 | P                                                        |    |     | 10   | P                                                      |   |                                                           | 37+ | P                                                                    |    |                                                                     | 10+ | P                                                    |      |                                                  | 19+ | P                                                                             |     |                                  | 18+ | P                   |    |               | 18+  | P             |   |   | 10  | P    |    |   | 10+ | P   |      |    | 12+ | P |     |     | (361) | PASS |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                      | 30 | 7                                                        | B+ | 2   | 14.0 | 32                                                     | 7 | B+                                                        | 2   | 14.0                                                                 | 84 | 9                                                                   | A+  | 4                                                    | 36.0 | 32                                               | 7   | B+                                                                            | 2   | 14.0                             | 31  | 7                   | B+ | 2             | 14.0 | 35            | 8 | A | 2   | 16.0 | 30 | 7 | B+  | 2   | 14.0 | 22 | 4   | D | 2   | 8.0 | 33    | 7    | B+ | 2 | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18182 |

| SEAT NO                                  |     | NAME                                                     |   |     |     | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |    | COLLEGE                                                             |     |                                                      |     |                                                  |     |                                                                               |     |                                  |     |                     |     |               |     |               |    |   |     |     |     |     |     |     |       |        |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|---------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|-----|---------------|-----|---------------|----|---|-----|-----|-----|-----|-----|-----|-------|--------|-------|---|-----|-----|-----|---|---|---|-----|--|---|---|---|-----|----|------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY)               |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |   |     |     |     |     |     |     |       |        |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                                    |     | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                     |     |               |     |               |    |   |     |     |     |     |     |     |       |        |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                                      |     | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                     |     |               |     |               |    |   |     |     |     |     |     |     |       |        |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP | G                                                                   | C   | G*C                                                  | TOT | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                   | C   | G*C           | TOT | GP            | G  | C | G*C | TOT | GP  | G   | C   | G*C | TOT   | GP     | G     | C | G*C |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| 261312313                                |     | SAWANT AAYUSH NANDKUMAR                                  |   |     |     | Repeater                                               |   | MALE                                                      |     | (MU0341120240012580)                                                 |    | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                      |     |                                                  |     |                                                                               |     |                                  |     |                     |     |               |     |               |    |   |     |     |     |     |     |     |       |        |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| E1                                       | ABS |                                                          |   |     | 12+ | P                                                      |   |                                                           | ABS | ABS                                                                  |    |                                                                     | 12+ | P                                                    |     |                                                  | ABS | ABS                                                                           |     |                                  | 12+ | P                   |     |               | ABS | ABS           |    |   | 12+ | P   |     |     | ABS | ABS |       |        | MARKS |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| IL                                       | 8+  | P                                                        |   |     | 18+ | P                                                      |   |                                                           | ABS | 8+                                                                   |    | P                                                                   |     |                                                      | 10+ | P                                                |     |                                                                               | 8+  | P                                |     |                     | 10+ | P             |     |               | 9+ | P |     |     | ABS | ABS |     |     | (125) | ABSENT |       |   |     |     |     |   |   |   |     |  |   |   |   |     |    |      |         |
| TOT                                      | 8   | 0                                                        | F | 2   | 0.0 | 30+                                                    | 7 | B+                                                        | 2   | 14.0                                                                 | 18 | 0                                                                   | F   | 4                                                    | 0.0 |                                                  | 0   | F                                                                             | 2   | 0.0                              | 8   | 0                   | F   | 2             | 0.0 | 22+           | 4  | D | 2   | 8.0 | 8   | 0   | F   | 2   | 0.0   | 10     | 0     | F | 2   | 0.0 | 21+ | 4 | D | 2 | 8.0 |  | 0 | F | 2 | 0.0 | 22 | 30.0 | 0.00000 |

#: 0.229; @: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| S.No                                     |     |   |   |     |                                                          |     |   |    |     |                                                        |     |   |   |     |                                                           |    |   |     |     |                                                                      |     |   |   |     |                                                       |     |   |    |     |                                                                     |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
|------------------------------------------|-----|---|---|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|---------------------|----|---------------|--------|---------------|--|--|--|--|--|--|
| SEAT NO                                  |     |   |   |     | NAME                                                     |     |   |    |     | STATUS                                                 |     |   |   |     | GENDER                                                    |    |   |     |     | ERN                                                                  |     |   |   |     | COLLEGE                                               |     |   |    |     |                                                                     |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| 1113311 : Wildlife Conservation (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |        | REMARK<br>äCG |  |  |  |  |  |  |
| External (30/12)                         |     |   |   |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                    |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                              |     |   |   |     | External (30/12)                 |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| Internal(20/8)                           |     |   |   |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                      |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                |     |   |   |     | Internal(20/8)                   |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| TOT                                      | GP  | G | C | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                                 | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                           | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C |                     |    |               |        |               |  |  |  |  |  |  |
| 261312318                                |     |   |   |     | CHAVAN SARVESH SANJAY                                    |     |   |    |     |                                                        |     |   |   |     | Repeater                                                  |    |   |     |     | MALE                                                                 |     |   |   |     | (MU0341120240016498 )                                 |     |   |    |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| E1                                       | 12+ |   | P |     | 12+                                                      |     | P |    |     | 24+                                                    |     | P |   |     |                                                           | 0  | F | 0.0 |     | 12+                                                                  |     | P |   |     | 12+                                                   |     | P |    |     | 12+                                                                 |     | P |    |     | 16+                                              |     | P |   |     | 20+                                                                           |     | P |   |     | MARKS                            |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| I1                                       | 16+ |   | P |     | 18+                                                      |     | P |    |     | 23+                                                    |     | P |   |     | 9+                                                        |    | P |     |     | 14+                                                                  |     | P |   |     | 15+                                                   |     | P |    |     | 18+                                                                 |     | P |    |     | 15+                                              |     | P |   |     | 9+                                                                            |     | P |   |     | 10+                              |     | P |    |     | (279)               |    |               | FAILED |               |  |  |  |  |  |  |
| TOT                                      | 28+ | 6 | B | 2   | 12.0                                                     | 30+ | 7 | B+ | 2   | 14.0                                                   | 47+ | 4 | D | 4   | 16.0                                                      | 9  | 0 | F   | 2   | 0.0                                                                  | 26+ | 5 | C | 2   | 10.0                                                  | 27+ | 5 | C  | 2   | 10.0                                                                | 30+ | 7 | B+ | 2   | 14.0                                             | 27+ | 5 | C | 2   | 10.0                                                                          | 25+ | 5 | C | 2   | 10.0                             | 30+ | 7 | B+ | 2   | 14.0                | 22 |               | 110.0  | 0.00000       |  |  |  |  |  |  |
| S.No                                     |     |   |   |     |                                                          |     |   |    |     |                                                        |     |   |   |     |                                                           |    |   |     |     |                                                                      |     |   |   |     |                                                       |     |   |    |     |                                                                     |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| SEAT NO                                  |     |   |   |     | NAME                                                     |     |   |    |     | STATUS                                                 |     |   |   |     | GENDER                                                    |    |   |     |     | ERN                                                                  |     |   |   |     | COLLEGE                                               |     |   |    |     |                                                                     |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| 1113311 : Wildlife Conservation (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |        | REMARK<br>äCG |  |  |  |  |  |  |
| External (30/12)                         |     |   |   |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |    |     | External (30/12)                                                    |     |   |    |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                              |     |   |   |     | External (30/12)                 |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| Internal(20/8)                           |     |   |   |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |    |     | Internal(20/8)                                                      |     |   |    |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                |     |   |   |     | Internal(20/8)                   |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| TOT                                      | GP  | G | C | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C  | G*C | TOT                                                                 | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                           | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                 | GP | G             | C      | G*C           |  |  |  |  |  |  |
| 261312319                                |     |   |   |     | CHAWAN VIGHNESH VILAS                                    |     |   |    |     |                                                        |     |   |   |     | Repeater                                                  |    |   |     |     | MALE                                                                 |     |   |   |     | (MU0341120240012530 )                                 |     |   |    |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |    |     |                                                  |     |   |   |     |                                                                               |     |   |   |     |                                  |     |   |    |     |                     |    |               |        |               |  |  |  |  |  |  |
| E1                                       | 12+ |   | P |     | 12+                                                      |     | P |    |     | 24+                                                    |     | P |   |     | 12                                                        |    | P |     |     | 12+                                                                  |     | P |   |     | 13+                                                   |     | P |    |     | 12+                                                                 |     | P |    |     | 12+                                              |     | P |   |     | 15+                                                                           |     | P |   |     | 25+                              |     | P |    |     | MARKS               |    |               |        |               |  |  |  |  |  |  |
| I1                                       | 17+ |   | P |     | 18+                                                      |     | P |    |     | 35+                                                    |     | P |   |     | 16+                                                       |    | P |     |     | 10+                                                                  |     | P |   |     | 17+                                                   |     | P |    |     | 10+                                                                 |     | P |    |     | 13+                                              |     | P |   |     | 12+                                                                           |     | P |   |     | 14+                              |     | P |    |     | (311)               |    |               | PASS   |               |  |  |  |  |  |  |
| TOT                                      | 29+ | 6 | B | 2   | 12.0                                                     | 30+ | 7 | B+ | 2   | 14.0                                                   | 59+ | 6 | B | 4   | 24.0                                                      | 28 | 6 | B   | 2   | 12.0                                                                 | 22+ | 4 | D | 2   | 8.0                                                   | 30+ | 7 | B+ | 2   | 14.0                                                                | 22+ | 4 | D  | 2   | 8.0                                              | 25+ | 5 | C | 2   | 10.0                                                                          | 27+ | 5 | C | 2   | 10.0                             | 39+ | 8 | A  | 2   | 16.0                | 22 |               | 128.0  | 5.81818       |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |        |     |                                                        |    |        |     |                                                           |    | STATUS                                                               |    | GENDER |     | ERN                                                   |     |   |     | COLLEGE                                                             |     |   |    |                                                  |     |    |   |                                                                               |     | TOTAL |    | RESULT                           |     | REMARK |     |                     |     |      |     |        |    |  |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------|-----|---|----|--------------------------------------------------|-----|----|---|-------------------------------------------------------------------------------|-----|-------|----|----------------------------------|-----|--------|-----|---------------------|-----|------|-----|--------|----|--|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |    | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | äCG  |     | äCG    |    |  |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |   |     | External (30/12)                                                    |     |   |    | External (30/12)                                 |     |    |   | External (30/12)                                                              |     |       |    | External (30/12)                 |     |        |     |                     |     |      |     |        |    |  |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                      |     |   |    | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                |     |       |    | Internal(20/8)                   |     |        |     |                     |     |      |     |        |    |  |       |         |
| TOT                                      | GP  | G                                                        | C | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C  | G*C    | TOT | GP                                                    | G   | C | G*C | TOT                                                                 | GP  | G | C  | G*C                                              | TOT | GP | G | C                                                                             | G*C | TOT   | GP | G                                | C   | G*C    | TOT | GP                  | G   | C    | G*C |        |    |  |       |         |
| 261312322                                |     | GODE ANTARA RAJESH                                       |   |        |     |                                                        |    |        |     |                                                           |    | Repeater                                                             |    | FEMALE |     | (MU0341120240014190 )                                 |     |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |    |                                                  |     |    |   |                                                                               |     |       |    |                                  |     |        |     |                     |     |      |     |        |    |  |       |         |
| E1                                       | 12+ | P                                                        |   |        | 12+ | P                                                      |    |        | 24+ | P                                                         |    |                                                                      | 12 | P      |     |                                                       | 12+ | P |     |                                                                     | 12+ | P |    |                                                  | 12+ | P  |   |                                                                               | 12+ | P     |    |                                  | 15+ | P      |     | MARKS               |     |      |     |        |    |  |       |         |
| I1                                       | 17+ | P                                                        |   |        | 18+ | P                                                      |    |        | 29+ | P                                                         |    |                                                                      | 9+ | P      |     |                                                       | 13+ | P |     |                                                                     | 19+ | P |    |                                                  | 8+  | P  |   |                                                                               | 12+ | P     |    |                                  | 10+ | P      |     | (286)               |     | PASS |     |        |    |  |       |         |
| TOT                                      | 29+ | 6                                                        | B | 2 12.0 | 30+ | 7                                                      | B+ | 2 14.0 | 53+ | 5                                                         | C  | 4 20.0                                                               | 21 | 4      | D   | 2 8.0                                                 | 25+ | 5 | C   | 2 10.0                                                              | 31+ | 7 | B+ | 2 14.0                                           | 20+ | 4  | D | 2 8.0                                                                         | 24+ | 4     | D  | 2 8.0                            | 22+ | 4      | D   | 2 8.0               | 31+ | 7    | B+  | 2 14.0 | 22 |  | 116.0 | 5.27273 |

| SEAT NO                                  |     | NAME                                                     |   |       |     |                                                        |    |        |     |                                                           |    | STATUS                                                               |     | GENDER |     | ERN                                                   |     |   |     | COLLEGE                                                             |     |   |    |                                                  |     |    |   |                                                                               |     | TOTAL |    | RESULT                           |     | REMARK |     |                     |     |     |     |        |    |      |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----|----------------------------------------------------------------------|-----|--------|-----|-------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------|-----|---|----|--------------------------------------------------|-----|----|---|-------------------------------------------------------------------------------|-----|-------|----|----------------------------------|-----|--------|-----|---------------------|-----|-----|-----|--------|----|------|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |       |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |       |    | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | äCG |     | äCG    |    |      |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |       |     | External (60/24)                                       |    |        |     | External (30/12)                                          |    | External (30/12)                                                     |     |        |     | External (30/12)                                      |     |   |     | External (30/12)                                                    |     |   |    | External (30/12)                                 |     |    |   | External (30/12)                                                              |     |       |    | External (30/12)                 |     |        |     |                     |     |     |     |        |    |      |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |       |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |    | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                      |     |   |    | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                |     |       |    | Internal(20/8)                   |     |        |     |                     |     |     |     |        |    |      |       |         |
| TOT                                      | GP  | G                                                        | C | G*C   | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP | G                                                                    | C   | G*C    | TOT | GP                                                    | G   | C | G*C | TOT                                                                 | GP  | G | C  | G*C                                              | TOT | GP | G | C                                                                             | G*C | TOT   | GP | G                                | C   | G*C    | TOT | GP                  | G   | C   | G*C |        |    |      |       |         |
| 261312323                                |     | JANGAM AKSHATA SURESH                                    |   |       |     |                                                        |    |        |     |                                                           |    | Repeater                                                             |     | FEMALE |     | (MU0341120240022514 )                                 |     |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |    |                                                  |     |    |   |                                                                               |     |       |    |                                  |     |        |     |                     |     |     |     |        |    |      |       |         |
| E1                                       | 15+ | P                                                        |   |       | 13+ | P                                                      |    |        | 37+ | P                                                         |    |                                                                      | 12  | P      |     |                                                       | 12+ | P |     |                                                                     | 14+ | P |    |                                                  | 12+ | P  |   |                                                                               | 12+ | P     |    |                                  | 18+ | P      |     |                     | 20+ | P   |     | MARKS  |    |      |       |         |
| I1                                       | 8+  | P                                                        |   |       | 18+ | P                                                      |    |        | 21+ | P                                                         |    |                                                                      | 12+ | P      |     |                                                       | 8+  | P |     |                                                                     | 16+ | P |    |                                                  | 8+  | P  |   |                                                                               | 14+ | P     |    |                                  | 15+ | P      |     |                     | 10+ | P   |     | (295)  |    | PASS |       |         |
| TOT                                      | 23+ | 4                                                        | D | 2 8.0 | 31+ | 7                                                      | B+ | 2 14.0 | 58+ | 6                                                         | B  | 4 24.0                                                               | 24  | 4      | D   | 2 8.0                                                 | 20+ | 4 | D   | 2 8.0                                                               | 30+ | 7 | B+ | 2 14.0                                           | 20+ | 4  | D | 2 8.0                                                                         | 26+ | 5     | C  | 2 10.0                           | 33+ | 7      | B+  | 2 14.0              | 30+ | 7   | B+  | 2 14.0 | 22 |      | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |    |        |     |                                                        |    |        |     |                                                           |          |    |    | STATUS                                                               |     | GENDER |          | ERN                                                   |     |          |     | COLLEGE                                                             |          |     |     |                                                  |        |     |     |                                                                               |     |   |     | TOTAL ( 550 )                    |     | RESULT |     | REMARK              |         |            |  |      |  |
|------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----|--------|-----|-----------------------------------------------------------|----------|----|----|----------------------------------------------------------------------|-----|--------|----------|-------------------------------------------------------|-----|----------|-----|---------------------------------------------------------------------|----------|-----|-----|--------------------------------------------------|--------|-----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|--------|-----|---------------------|---------|------------|--|------|--|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |          |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |          | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |          |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |         | āCG<br>āCG |  |      |  |
| External (30/12)                         |     | External (30/12)                                         |    |        |     | External (60/24)                                       |    |        |     | External (30/12)                                          |          |    |    | External (30/12)                                                     |     |        |          | External (30/12)                                      |     |          |     | External (30/12)                                                    |          |     |     | External (30/12)                                 |        |     |     | External (30/12)                                                              |     |   |     | External (30/12)                 |     |        |     |                     |         |            |  |      |  |
| Internal(20/8)                           |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |    |        |     | Internal(20/8)                                            |          |    |    | Internal(20/8)                                                       |     |        |          | Internal(20/8)                                        |     |          |     | Internal(20/8)                                                      |          |     |     | Internal(20/8)                                   |        |     |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |     |        |     |                     |         |            |  |      |  |
| TOT                                      | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G  | C      | G*C | TOT                                                       | GP       | G  | C  | G*C                                                                  | TOT | GP     | G        | C                                                     | G*C | TOT      | GP  | G                                                                   | C        | G*C | TOT | GP                                               | G      | C   | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT | GP     | G   | C                   | G*C     |            |  |      |  |
| 261312336                                |     | RAJE AKANKSHA HARISH                                     |    |        |     |                                                        |    |        |     |                                                           |          |    |    | Repeater                                                             |     | FEMALE |          | (MU0341120240042447)                                  |     |          |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |          |     |     |                                                  |        |     |     |                                                                               |     |   |     |                                  |     |        |     |                     |         |            |  |      |  |
| E1                                       | 13+ |                                                          | P  |        | 12+ |                                                        | P  |        | 24+ |                                                           | P        |    | 12 |                                                                      | P   |        | 12+      |                                                       | P   |          | 12+ |                                                                     | P        |     | 12+ |                                                  | P      |     | 14+ |                                                                               | P   |   | 15+ |                                  | P   |        | 20+ |                     | P       | MARKS      |  |      |  |
| I1                                       | 17+ |                                                          | P  |        | 18+ |                                                        | P  |        | 27+ |                                                           | P        |    | 8+ |                                                                      | P   |        | 14+      |                                                       | P   |          | 15+ |                                                                     | P        |     | 17+ |                                                  | P      |     | 16+ |                                                                               | P   |   | 9+  |                                  | P   |        | 10+ |                     | P       | (297)      |  | PASS |  |
| TOT                                      | 30+ | 7                                                        | B+ | 2 14.0 | 30+ | 7                                                      | B+ | 2 14.0 | 51+ | 5                                                         | C 4 20.0 | 20 | 4  | D 2 8.0                                                              | 26+ | 5      | C 2 10.0 | 27+                                                   | 5   | C 2 10.0 | 29+ | 6                                                                   | B 2 12.0 | 30+ | 7   | B+                                               | 2 14.0 | 24+ | 4   | D 2 8.0                                                                       | 30+ | 7 | B+  | 2 14.0                           | 22  |        |     | 124.0               | 5.63636 |            |  |      |  |

| SEAT NO                                  |     | NAME                                                     |    |        |     |                                                        |          |     |     |                                                           |    |   |         | STATUS                                                               |     | GENDER |        | ERN                                                   |     |     |        | COLLEGE                                                             |   |     |        |                                                  |   |          |     |                                                                               |          |     |     | TOTAL ( 550 )                    |     | RESULT |     | REMARK              |         |            |  |      |  |
|------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|--------------------------------------------------------|----------|-----|-----|-----------------------------------------------------------|----|---|---------|----------------------------------------------------------------------|-----|--------|--------|-------------------------------------------------------|-----|-----|--------|---------------------------------------------------------------------|---|-----|--------|--------------------------------------------------|---|----------|-----|-------------------------------------------------------------------------------|----------|-----|-----|----------------------------------|-----|--------|-----|---------------------|---------|------------|--|------|--|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |          |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |        | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |     |        | 1213111 : Micro Economics of Factor Pricing (THEORY)                |   |     |        | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |          |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |          |     |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>āC |         | āCG<br>āCG |  |      |  |
| External (30/12)                         |     | External (30/12)                                         |    |        |     | External (60/24)                                       |          |     |     | External (30/12)                                          |    |   |         | External (30/12)                                                     |     |        |        | External (30/12)                                      |     |     |        | External (30/12)                                                    |   |     |        | External (30/12)                                 |   |          |     | External (30/12)                                                              |          |     |     | External (30/12)                 |     |        |     |                     |         |            |  |      |  |
| Internal(20/8)                           |     | Internal(20/8)                                           |    |        |     | Internal(40/16)                                        |          |     |     | Internal(20/8)                                            |    |   |         | Internal(20/8)                                                       |     |        |        | Internal(20/8)                                        |     |     |        | Internal(20/8)                                                      |   |     |        | Internal(20/8)                                   |   |          |     | Internal(20/8)                                                                |          |     |     | Internal(20/8)                   |     |        |     |                     |         |            |  |      |  |
| TOT                                      | GP  | G                                                        | C  | G*C    | TOT | GP                                                     | G        | C   | G*C | TOT                                                       | GP | G | C       | G*C                                                                  | TOT | GP     | G      | C                                                     | G*C | TOT | GP     | G                                                                   | C | G*C | TOT    | GP                                               | G | C        | G*C | TOT                                                                           | GP       | G   | C   | G*C                              | TOT | GP     | G   | C                   | G*C     |            |  |      |  |
| 261312337                                |     | SAWANT AKSHATA SANJAY                                    |    |        |     |                                                        |          |     |     |                                                           |    |   |         | Repeater                                                             |     | FEMALE |        | (MU0341120240016296)                                  |     |     |        | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |   |     |        |                                                  |   |          |     |                                                                               |          |     |     |                                  |     |        |     |                     |         |            |  |      |  |
| E1                                       | 17+ |                                                          | P  |        | 17+ |                                                        | P        |     | 24+ |                                                           | P  |   | 12      |                                                                      | P   |        | 17+    |                                                       | P   |     | 13+    |                                                                     | P |     | 12+    |                                                  | P |          | 12+ |                                                                               | P        |     | 15+ |                                  | P   |        | 20+ |                     | P       | MARKS      |  |      |  |
| I1                                       | 16+ |                                                          | P  |        | 18+ |                                                        | P        |     | 29+ |                                                           | P  |   | 12+     |                                                                      | P   |        | 14+    |                                                       | P   |     | 18+    |                                                                     | P |     | 18+    |                                                  | P |          | 15+ |                                                                               | P        |     | 12+ |                                  | P   |        | 16+ |                     | P       | (327)      |  | PASS |  |
| TOT                                      | 33+ | 7                                                        | B+ | 2 14.0 | 35+ | 8                                                      | A 2 16.0 | 53+ | 5   | C 4 20.0                                                  | 24 | 4 | D 2 8.0 | 31+                                                                  | 7   | B+     | 2 14.0 | 31+                                                   | 7   | B+  | 2 14.0 | 30+                                                                 | 7 | B+  | 2 14.0 | 27+                                              | 5 | C 2 10.0 | 27+ | 5                                                                             | C 2 10.0 | 36+ | 8   | A 2 16.0                         | 22  |        |     | 136.0               | 6.18182 |            |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               |   | GENDER |      | ERN                                                   |   |   |     | COLLEGE                                                             |    |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |   |       |     |      |   |    |   |      |    |  |       |         |
|------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|--------|------|-------------------------------------------------------|---|---|-----|---------------------------------------------------------------------|----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|---|---------------|---------------|------|-----|---|---|-------|-----|------|---|----|---|------|----|--|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |       |     |      |   |    |   |      |    |  |       |         |
| External (30/12)                         |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |   |        |      | External (30/12)                                      |   |   |     | External (30/12)                                                    |    |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |   |     |      |                     |   |               |               |      |     |   |   |       |     |      |   |    |   |      |    |  |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |   |        |      | Internal(20/8)                                        |   |   |     | Internal(20/8)                                                      |    |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |   |     |      |                     |   |               |               |      |     |   |   |       |     |      |   |    |   |      |    |  |       |         |
| TOT                                      | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C | G*C    | TOT  | GP                                                    | G | C | G*C | TOT                                                                 | GP | G | C | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C | G*C   |     |      |   |    |   |      |    |  |       |         |
| 261312340                                |     | AGRE VANSH NILESH                                        |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             |   | MALE   |      | (MU0341120240012066 )                                 |   |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |    |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |   |       |     |      |   |    |   |      |    |  |       |         |
| E1                                       | 13+ |                                                          | P  |     | 12+  |                                                        | P |   |     | 25+                                                       |     | P                                                                    |   | 12     |      | P                                                     |   |   | 12  |                                                                     | P  |   |   | 16+                                              |      | P   |   |                                                                               | 12+ |      | P   |                                  |   | 12+ |      | P                   |   |               | 20+           |      | P   |   |   | MARKS |     |      |   |    |   |      |    |  |       |         |
| I1                                       | 17+ |                                                          | P  |     | 16+  |                                                        | P |   |     | 29+                                                       |     | P                                                                    |   | 10+    |      | P                                                     |   |   | 14+ |                                                                     | P  |   |   | 15+                                              |      | P   |   |                                                                               | 14+ |      | P   |                                  |   | 16+ |      | P                   |   |               | 10+           |      | P   |   |   | (297) |     | PASS |   |    |   |      |    |  |       |         |
| TOT                                      | 30+ | 7                                                        | B+ | 2   | 14.0 | 28+                                                    | 6 | B | 2   | 12.0                                                      | 54+ | 5                                                                    | C | 4      | 20.0 | 22                                                    | 4 | D | 2   | 8.0                                                                 | 26 | 5 | C | 2                                                | 10.0 | 31+ | 7 | B+                                                                            | 2   | 14.0 | 26+ | 5                                | C | 2   | 10.0 | 28+                 | 6 | B             | 2             | 12.0 | 22+ | 4 | D | 2     | 8.0 | 30+  | 7 | B+ | 2 | 14.0 | 22 |  | 122.0 | 5.54545 |

| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |    | GENDER |      | ERN                                                   |   |   |     | COLLEGE                                                             |    |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |   |       |      |     |   |    |       |      |      |  |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|--------|------|-------------------------------------------------------|---|---|-----|---------------------------------------------------------------------|----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|---|---------------|---------------|------|-----|---|---|-------|------|-----|---|----|-------|------|------|--|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |   |       |      |     |   |    |       |      |      |  |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |    |        |      | External (30/12)                                      |   |   |     | External (30/12)                                                    |    |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |   |     |      |                     |   |               |               |      |     |   |   |       |      |     |   |    |       |      |      |  |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |        |      | Internal(20/8)                                        |   |   |     | Internal(20/8)                                                      |    |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |   |     |      |                     |   |               |               |      |     |   |   |       |      |     |   |    |       |      |      |  |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C    | TOT  | GP                                                    | G | C | G*C | TOT                                                                 | GP | G | C | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C | G*C   | TOT  | GP  | G | C  | G*C   |      |      |  |       |         |
| 261312341                                |     | JOSHI PRACHI ARUN                                        |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |    | FEMALE |      | (MU0341120240013575 )                                 |   |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |    |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |   |       |      |     |   |    |       |      |      |  |       |         |
| E1                                       | 12+ |                                                          | P |     | 12+  |                                                        | P |    |     | 29+                                                       |     | P                                                                    |    | 12     |      | P                                                     |   |   | 12  |                                                                     | P  |   |   | 12+                                              |      | P   |   |                                                                               | 12+ |      | P   |                                  |   | 12+ |      | P                   |   |               | 24+           |      | P   |   |   | MARKS |      |     |   |    |       |      |      |  |       |         |
| I1                                       | 17+ |                                                          | P |     | 18+  |                                                        | P |    |     | 37+                                                       |     | P                                                                    |    | 14+    |      | P                                                     |   |   | 14+ |                                                                     | P  |   |   | 15+                                              |      | P   |   |                                                                               | 17+ |      | P   |                                  |   | 13+ |      | P                   |   |               | 14+           |      | P   |   |   | 16+   |      | P   |   |    | (324) |      | PASS |  |       |         |
| TOT                                      | 29+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 66+ | 7                                                                    | B+ | 4      | 28.0 | 26                                                    | 5 | C | 2   | 10.0                                                                | 26 | 5 | C | 2                                                | 10.0 | 27+ | 5 | C                                                                             | 2   | 10.0 | 29+ | 6                                | B | 2   | 12.0 | 25+                 | 5 | C             | 2             | 10.0 | 26+ | 5 | C | 2     | 10.0 | 40+ | 9 | A+ | 2     | 18.0 | 22   |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |     |   |                                                           |     | STATUS                                                               |   | GENDER                                                |      | ERN                                                  |   |                                                  |   | COLLEGE                                                                       |    |                                  |   |                     |      |               |   |               |   |      |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|------------------------------------------------------|---|--------------------------------------------------|---|-------------------------------------------------------------------------------|----|----------------------------------|---|---------------------|------|---------------|---|---------------|---|------|-----|-----|----|---|------|-------|---|------|---|-----|-----|---|----|---|------|-----|---|---|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |   |      |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |     |   | External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                 |   | External (30/12)                                                              |    | External (30/12)                 |   |                     |      |               |   |               |   |      |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                   |   | Internal(20/8)                                                                |    | Internal(20/8)                   |   |                     |      |               |   |               |   |      |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                      |     | GP                                                       |   | G C |      | G*C                                                    |   | TOT |   | GP                                                        |     | G C                                                                  |   | G*C                                                   |      | TOT                                                  |   | GP                                               |   | G C                                                                           |    | G*C                              |   | TOT                 |      | GP            |   | G C           |   | G*C  |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| 261312342                                |     | JOSHI PRITI ARUN                                         |   |     |      |                                                        |   |     |   |                                                           |     | Repeater                                                             |   | FEMALE                                                |      | (MU0341120240013583 )                                |   |                                                  |   | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics           |    |                                  |   |                     |      |               |   |               |   |      |     |     |    |   |      |       |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| E1                                       | 12+ | P                                                        |   | 12+ |      | P                                                      |   | 42+ |   | P                                                         |     | 12                                                                   |   | P                                                     |      | 12                                                   |   | P                                                |   | 12+                                                                           |    | P                                |   | 12+                 |      | P             |   | 12+           |   | P    |     | 24+ |    | P |      | MARKS |   |      |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| I1                                       | 17+ | P                                                        |   | 18+ |      | P                                                      |   | 37+ |   | P                                                         |     | 14+                                                                  |   | P                                                     |      | 14+                                                  |   | P                                                |   | 15+                                                                           |    | P                                |   | 18+                 |      | P             |   | 19+           |   | P    |     | 14+ |    | P |      | (340) |   | PASS |   |     |     |   |    |   |      |     |   |   |   |      |    |       |         |
| TOT                                      | 29+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+  | 2 | 14.0                                                      | 79+ | 8                                                                    | A | 4                                                     | 32.0 | 26                                                   | 5 | C                                                | 2 | 10.0                                                                          | 26 | 5                                | C | 2                   | 10.0 | 27+           | 5 | C             | 2 | 10.0 | 30+ | 7   | B+ | 2 | 14.0 | 24+   | 4 | D    | 2 | 8.0 | 31+ | 7 | B+ | 2 | 14.0 | 38+ | 8 | A | 2 | 16.0 | 22 | 140.0 | 6.36364 |

| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |     |   |                                                           |     | STATUS                                                               |   | GENDER                                                |      | ERN                                                  |   |                                                  |   | COLLEGE                                                                       |    |                                  |   |                     |      |               |   |               |   |      |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|---|-------------------------------------------------------|------|------------------------------------------------------|---|--------------------------------------------------|---|-------------------------------------------------------------------------------|----|----------------------------------|---|---------------------|------|---------------|---|---------------|---|------|-----|-----|----|---|------|-----|---|----|---|-------|-----|------|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |   |      |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |     |   | External (30/12)                                          |     | External (30/12)                                                     |   | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                 |   | External (30/12)                                                              |    | External (30/12)                 |   |                     |      |               |   |               |   |      |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |     |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |   | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                   |   | Internal(20/8)                                                                |    | Internal(20/8)                   |   |                     |      |               |   |               |   |      |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                      |     | GP                                                       |   | G C |      | G*C                                                    |   | TOT |   | GP                                                        |     | G C                                                                  |   | G*C                                                   |      | TOT                                                  |   | GP                                               |   | G C                                                                           |    | G*C                              |   | TOT                 |      | GP            |   | G C           |   | G*C  |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| 261312343                                |     | MARDE MANAS SUNIL                                        |   |     |      |                                                        |   |     |   |                                                           |     | Repeater                                                             |   | MALE                                                  |      | (MU0341120240016273 )                                |   |                                                  |   | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics           |    |                                  |   |                     |      |               |   |               |   |      |     |     |    |   |      |     |   |    |   |       |     |      |   |   |      |     |   |   |   |      |    |       |         |
| E1                                       | 20+ | P                                                        |   | 15+ |      | P                                                      |   | 34+ |   | P                                                         |     | 14                                                                   |   | P                                                     |      | 12                                                   |   | P                                                |   | 19+                                                                           |    | P                                |   | 13+                 |      | P             |   | 14+           |   | P    |     | 27+ |    | P |      | 21+ |   | P  |   | MARKS |     |      |   |   |      |     |   |   |   |      |    |       |         |
| I1                                       | 19+ | P                                                        |   | 18+ |      | P                                                      |   | 36+ |   | P                                                         |     | 15+                                                                  |   | P                                                     |      | 14+                                                  |   | P                                                |   | 19+                                                                           |    | P                                |   | 17+                 |      | P             |   | 16+           |   | P    |     | 19+ |    | P |      | 18+ |   | P  |   | (380) |     | PASS |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                      | 39+ | 8                                                        | A | 2   | 16.0 | 33+                                                    | 7 | B+  | 2 | 14.0                                                      | 70+ | 8                                                                    | A | 4                                                     | 32.0 | 29                                                   | 6 | B                                                | 2 | 12.0                                                                          | 26 | 5                                | C | 2                   | 10.0 | 38+           | 8 | A             | 2 | 16.0 | 30+ | 7   | B+ | 2 | 14.0 | 30+ | 7 | B+ | 2 | 14.0  | 46+ | 10   | O | 2 | 20.0 | 39+ | 8 | A | 2 | 16.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |     |     |                                                        |   |   |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                             |     |                                                                               |   |                                  |      |                  |   |     |     | TOTAL |    | RESULT |     | REMARK |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|-----|-----|-------|----|--------|-----|--------|-----|-----|-----|---|---|-----|-------|---|--------|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | ãCG |     | ãCG   |    |        |     |        |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                    |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |     |     |       |    |        |     |        |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                      |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |     |     |       |    |        |     |        |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                                 | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C   | G*C | TOT   | GP | G      | C   | G*C    |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
| 261312346                                |     | CHOUHAN MITALI JERAMDAS                                  |   |     |     |                                                        |   |   |     |                                                           |     | Repeater                                                             |     | FEMALE |      | (MU0341120240017001 )                                 |     |                                                      |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                                               |   |                                  |      |                  |   |     |     |       |    |        |     |        |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |       |         |
| E1                                       | 12+ |                                                          | P |     | 12+ |                                                        | P |   | 24+ |                                                           | P   |                                                                      | 2   | 0      | F    | 0.0                                                   | 12+ |                                                      | P   |                                                                     | 12+ |                                                                               | P |                                  | 12   |                  | P |     | 12+ |       | P  |        | 12+ |        | P   |     | 18+ |   | P |     | MARKS |   |        |   |      |     |   |   |   |      |    |  |       |         |
| I1                                       | 8+  |                                                          | P |     | 17+ |                                                        | P |   | 36+ |                                                           | P   |                                                                      | 10+ |        | P    |                                                       | 14+ |                                                      | P   |                                                                     | 15+ |                                                                               | P |                                  | 10+  |                  | P |     | 9+  |       | P  |        | 14+ |        | P   |     | 10+ |   | P |     | (271) |   | FAILED |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                      | 20+ | 4                                                        | D | 2   | 8.0 | 29+                                                    | 6 | B | 2   | 12.0                                                      | 60+ | 7                                                                    | B+  | 4      | 28.0 | 12                                                    | 0   | F                                                    | 2   | 0.0                                                                 | 26+ | 5                                                                             | C | 2                                | 10.0 | 27+              | 5 | C   | 2   | 10.0  | 22 | 4      | D   | 2      | 8.0 | 21+ | 4   | D | 2 | 8.0 | 26+   | 5 | C      | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 106.0 | 0.00000 |

| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                             |     |                                                                               |   |                                  |      |                  |   |     |     | TOTAL |     | RESULT |     | REMARK |      |     |     |   |     |     |       |   |   |     |       |     |      |    |   |      |    |  |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|-----|-----|-------|-----|--------|-----|--------|------|-----|-----|---|-----|-----|-------|---|---|-----|-------|-----|------|----|---|------|----|--|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | ãCG |     | ãCG   |     |        |     |        |      |     |     |   |     |     |       |   |   |     |       |     |      |    |   |      |    |  |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                                    |     | External (30/12)                                                              |   | External (30/12)                 |      |                  |   |     |     |       |     |        |     |        |      |     |     |   |     |     |       |   |   |     |       |     |      |    |   |      |    |  |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                                      |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                  |   |     |     |       |     |        |     |        |      |     |     |   |     |     |       |   |   |     |       |     |      |    |   |      |    |  |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                                 | GP  | G                                                                             | C | G*C                              | TOT  | GP               | G | C   | G*C | TOT   | GP  | G      | C   | G*C    | TOT  | GP  | G   | C | G*C | TOT | GP    | G | C | G*C |       |     |      |    |   |      |    |  |       |         |
| 261312347                                |     | DEVGONDE SHREYA SANTOSH                                  |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |     | FEMALE |      | (MU0341120240013396 )                                 |     |                                                      |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                                               |   |                                  |      |                  |   |     |     |       |     |        |     |        |      |     |     |   |     |     |       |   |   |     |       |     |      |    |   |      |    |  |       |         |
| E1                                       | 21+ |                                                          | P |     | 12+  |                                                        | P |    | 29+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                       | 12  |                                                      | P   |                                                                     | 15+ |                                                                               | P |                                  | 15+  |                  | P |     | 12+ |       | P   |        | 12+ |        | P    |     | 20+ |   | P   |     | MARKS |   |   |     |       |     |      |    |   |      |    |  |       |         |
| I1                                       | 16+ |                                                          | P |     | 18+  |                                                        | P |    | 19+ |                                                           | P   |                                                                      | 17+ |        | P    |                                                       | 14+ |                                                      | P   |                                                                     | 18+ |                                                                               | P |                                  | 18+  |                  | P |     | 12+ |       | P   |        | 12+ |        | P    |     | 12+ |   | P   |     | 12+   |   | P |     | (316) |     | PASS |    |   |      |    |  |       |         |
| TOT                                      | 37+ | 8                                                        | A | 2   | 16.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 48+ | 4                                                                    | D   | 4      | 16.0 | 29+                                                   | 6   | B                                                    | 2   | 12.0                                                                | 26  | 5                                                                             | C | 2                                | 10.0 | 33+              | 7 | B+  | 2   | 14.0  | 33+ | 7      | B+  | 2      | 14.0 | 24+ | 4   | D | 2   | 8.0 | 24+   | 4 | D | 2   | 8.0   | 32+ | 7    | B+ | 2 | 14.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     |   |    |        | NAME                                                     |    |    |        |     | STATUS                                                 |    | GENDER                                                    |     | ERN                                                                  |     |        |     | COLLEGE                                                             |     |                                                      |     |                                                  |    |                                                                               |     |                                  |   |                     |     |               |               |       |     |       |      |        |    |       |         |
|------------------------------------------|-----|---|----|--------|----------------------------------------------------------|----|----|--------|-----|--------------------------------------------------------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|-------|-----|-------|------|--------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     |   |    |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY)               |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |     |       |      |        |    |       |         |
| External (30/12)                         |     |   |    |        | External (30/12)                                         |    |    |        |     | External (60/24)                                       |    | External (30/12)                                          |     | External (30/12)                                                     |     |        |     | External (30/12)                                                    |     | External (30/12)                                     |     | External (30/12)                                 |    | External (30/12)                                                              |     | External (30/12)                 |   |                     |     |               |               |       |     |       |      |        |    |       |         |
| Internal(20/8)                           |     |   |    |        | Internal(20/8)                                           |    |    |        |     | Internal(40/16)                                        |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                                      |     | Internal(20/8)                                       |     | Internal(20/8)                                   |    | Internal(20/8)                                                                |     | Internal(20/8)                   |   |                     |     |               |               |       |     |       |      |        |    |       |         |
| TOT                                      | GP  | G | C  | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                                    | GP | G                                                         | C   | G*C                                                                  | TOT | GP     | G   | C                                                                   | G*C | TOT                                                  | GP  | G                                                | C  | G*C                                                                           | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G     | C   | G*C   |      |        |    |       |         |
| 261312356                                |     |   |    |        | DHONE ANIKET RAVIDNRA                                    |    |    |        |     | Repeater                                               |    | MALE                                                      |     | (MU0341120240013450 )                                                |     |        |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                      |     |                                                  |    |                                                                               |     |                                  |   |                     |     |               |               |       |     |       |      |        |    |       |         |
| E1                                       | 16+ |   | P  |        | 13+                                                      |    | P  |        |     | 44+                                                    |    | P                                                         |     | 16+                                                                  |     | P      |     |                                                                     | 12+ |                                                      | P   |                                                  |    | 12+                                                                           |     | P                                |   |                     | 19+ |               | P             |       |     | MARKS |      |        |    |       |         |
| I1                                       | 17+ |   | P  |        | 18+                                                      |    | P  |        |     | 29+                                                    |    | P                                                         |     | 18+                                                                  |     | P      |     |                                                                     | 8+  |                                                      | P   |                                                  |    | 19+                                                                           |     | P                                |   |                     | 18+ |               | P             |       |     | (346) | PASS |        |    |       |         |
| TOT                                      | 33+ | 7 | B+ | 2 14.0 | 31+                                                      | 7  | B+ | 2 14.0 | 73+ | 8                                                      | A  | 4 32.0                                                    | 34+ | 7                                                                    | B+  | 2 14.0 | 20+ | 4                                                                   | D   | 2 8.0                                                | 31+ | 7                                                | B+ | 2 14.0                                                                        | 37+ | 8                                | A | 2 16.0              | 22  | 4             | D             | 2 8.0 | 31+ | 7     | B+   | 2 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO                                  |     |   |    |        | NAME                                                     |    |    |        |     | STATUS                                                 |    | GENDER                                                    |     | ERN                                                                  |     |        |     | COLLEGE                                                             |     |                                                      |     |                                                  |    |                                                                               |     |                                  |   |                     |     |               |               |       |     |     |     |        |     |   |     |        |    |       |         |       |      |
|------------------------------------------|-----|---|----|--------|----------------------------------------------------------|----|----|--------|-----|--------------------------------------------------------|----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|-----|---------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|-------|-----|-----|-----|--------|-----|---|-----|--------|----|-------|---------|-------|------|
| 1113311 : Wildlife Conservation (THEORY) |     |   |    |        | 1173111 : Management : Principles and functions (THEORY) |    |    |        |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY)               |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |     |     |     |        |     |   |     |        |    |       |         |       |      |
| External (30/12)                         |     |   |    |        | External (30/12)                                         |    |    |        |     | External (60/24)                                       |    | External (30/12)                                          |     | External (30/12)                                                     |     |        |     | External (30/12)                                                    |     | External (30/12)                                     |     | External (30/12)                                 |    | External (30/12)                                                              |     | External (30/12)                 |   |                     |     |               |               |       |     |     |     |        |     |   |     |        |    |       |         |       |      |
| Internal(20/8)                           |     |   |    |        | Internal(20/8)                                           |    |    |        |     | Internal(40/16)                                        |    | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                                      |     | Internal(20/8)                                       |     | Internal(20/8)                                   |    | Internal(20/8)                                                                |     | Internal(20/8)                   |   |                     |     |               |               |       |     |     |     |        |     |   |     |        |    |       |         |       |      |
| TOT                                      | GP  | G | C  | G*C    | TOT                                                      | GP | G  | C      | G*C | TOT                                                    | GP | G                                                         | C   | G*C                                                                  | TOT | GP     | G   | C                                                                   | G*C | TOT                                                  | GP  | G                                                | C  | G*C                                                                           | TOT | GP                               | G | C                   | G*C | TOT           | GP            | G     | C   | G*C | TOT | GP     | G   | C | G*C |        |    |       |         |       |      |
| 261312357                                |     |   |    |        | KUMBHAR SANIKA ANIL                                      |    |    |        |     | Repeater                                               |    | FEMALE                                                    |     | (MU0341120240009065 )                                                |     |        |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |                                                      |     |                                                  |    |                                                                               |     |                                  |   |                     |     |               |               |       |     |     |     |        |     |   |     |        |    |       |         |       |      |
| E1                                       | 14+ |   | P  |        | 24+                                                      |    | P  |        |     | 24+                                                    |    | P                                                         |     | 12+                                                                  |     | P      |     |                                                                     | 16+ |                                                      | P   |                                                  |    | 23+                                                                           |     | P                                |   |                     | 20+ |               | P             |       |     | 12  |     | P      |     |   | 19+ |        | P  |       |         | MARKS |      |
| I1                                       | 17+ |   | P  |        | 17+                                                      |    | P  |        |     | 38+                                                    |    | P                                                         |     | 16+                                                                  |     | P      |     |                                                                     | 19+ |                                                      | P   |                                                  |    | 19+                                                                           |     | P                                |   |                     | 16+ |               | P             |       |     | 12+ |     | P      |     |   | 19+ |        | P  |       |         | (377) | PASS |
| TOT                                      | 31+ | 7 | B+ | 2 14.0 | 41+                                                      | 9  | A+ | 2 18.0 | 62+ | 7                                                      | B+ | 4 28.0                                                    | 28+ | 6                                                                    | B   | 2 12.0 | 35+ | 8                                                                   | A   | 2 16.0                                               | 42+ | 9                                                | A+ | 2 18.0                                                                        | 36+ | 8                                | A | 2 16.0              | 24  | 4             | D             | 2 8.0 | 38+ | 8   | A   | 2 16.0 | 40+ | 9 | A+  | 2 18.0 | 22 | 164.0 | 7.45455 |       |      |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME |   |     |                                                          |     |   |    |     |                                                        |     | STATUS |   | GENDER |                                                           | ERN |   |   |     |                                                                      | COLLEGE |                       |   |     |                                                       |     |                                                                     |    |     |                                                      |     |   |    |     |                                                  |    |   |   |     |                                                                               | TOTAL ( 550 ) |   | RESULT |     | REMARK                           |     |   |    |     |       |    |       |         |     |  |
|------------------------------------------|-----|------|---|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|--------|---|--------|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|---------|-----------------------|---|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------|----|-----|------------------------------------------------------|-----|---|----|-----|--------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------|---------------|---|--------|-----|----------------------------------|-----|---|----|-----|-------|----|-------|---------|-----|--|
| 1113311 : Wildlife Conservation (THEORY) |     |      |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |                       |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                     |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |               |   |        |     | 2523625 : Field Project (THEORY) |     |   |    |     | äC    |    | äCG   |         | äCG |  |
| External (30/12)                         |     |      |   |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |        |   |        | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |         |                       |   |     | External (30/12)                                      |     |                                                                     |    |     | External (30/12)                                     |     |   |    |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                              |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| Internal(20/8)                           |     |      |   |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |        |   |        | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |         |                       |   |     | Internal(20/8)                                        |     |                                                                     |    |     | Internal(20/8)                                       |     |   |    |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| TOT                                      | GP  | G    | C | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G      | C | G*C    | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP      | G                     | C | G*C | TOT                                                   | GP  | G                                                                   | C  | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                           | GP            | G | C      | G*C | TOT                              | GP  | G | C  | G*C |       |    |       |         |     |  |
| 261312358                                |     |      |   |     | NAGULA LAXMAN RAJU                                       |     |   |    |     |                                                        |     |        |   |        | Repeater                                                  |     |   |   |     | MALE                                                                 |         | (MU0341120240009798 ) |   |     |                                                       |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |    |     |                                                      |     |   |    |     |                                                  |    |   |   |     |                                                                               |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| E1                                       | 12+ |      | P |     | 12+                                                      |     | P |    |     | 24+                                                    |     | P      |   |        | 12+                                                       |     | P |   |     | 13+                                                                  |         | P                     |   |     | 12+                                                   |     | P                                                                   |    |     | 12+                                                  |     | P |    |     | 14                                               |    | P |   |     | 12+                                                                           |               | P |        |     | 20+                              |     | P |    |     | MARKS |    |       |         |     |  |
| I1                                       | 17+ |      | P |     | 18+                                                      |     | P |    |     | 34+                                                    |     | P      |   |        | 16+                                                       |     | P |   |     | 13+                                                                  |         | P                     |   |     | 19+                                                   |     | P                                                                   |    |     | 18+                                                  |     | P |    |     | 12+                                              |    | P |   |     | 18+                                                                           |               | P |        |     | 10+                              |     | P |    |     | (318) |    | PASS  |         |     |  |
| TOT                                      | 29+ | 6    | B | 2   | 12.0                                                     | 30+ | 7 | B+ | 2   | 14.0                                                   | 58+ | 6      | B | 4      | 24.0                                                      | 28+ | 6 | B | 2   | 12.0                                                                 | 26+     | 5                     | C | 2   | 10.0                                                  | 31+ | 7                                                                   | B+ | 2   | 14.0                                                 | 30+ | 7 | B+ | 2   | 14.0                                             | 26 | 5 | C | 2   | 10.0                                                                          | 30+           | 7 | B+     | 2   | 14.0                             | 30+ | 7 | B+ | 2   | 14.0  | 22 | 138.0 | 6.27273 |     |  |

| SEAT NO                                  |     | NAME |    |     |                                                          |     |   |    |     |                                                        |     | STATUS |   | GENDER |                                                           | ERN |   |   |     |                                                                      | COLLEGE |                       |   |     |                                                       |     |                                                                     |   |     |                                                      |     |   |   |     |                                                  |    |   |   |     |                                                                               | TOTAL ( 550 ) |   | RESULT |     | REMARK                           |     |   |    |     |       |    |       |         |     |  |
|------------------------------------------|-----|------|----|-----|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|--------|---|--------|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|---------|-----------------------|---|-----|-------------------------------------------------------|-----|---------------------------------------------------------------------|---|-----|------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------|---------------|---|--------|-----|----------------------------------|-----|---|----|-----|-------|----|-------|---------|-----|--|
| 1113311 : Wildlife Conservation (THEORY) |     |      |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |        |   |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |                       |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                                                                     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |               |   |        |     | 2523625 : Field Project (THEORY) |     |   |    |     | äC    |    | äCG   |         | äCG |  |
| External (30/12)                         |     |      |    |     | External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |        |   |        | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |         |                       |   |     | External (30/12)                                      |     |                                                                     |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                              |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| Internal(20/8)                           |     |      |    |     | Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |        |   |        | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |         |                       |   |     | Internal(20/8)                                        |     |                                                                     |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| TOT                                      | GP  | G    | C  | G*C | TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G      | C | G*C    | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP      | G                     | C | G*C | TOT                                                   | GP  | G                                                                   | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                           | GP            | G | C      | G*C | TOT                              | GP  | G | C  | G*C |       |    |       |         |     |  |
| 261312359                                |     |      |    |     | PARMAR DHRUV VIJAY                                       |     |   |    |     |                                                        |     |        |   |        | Repeater                                                  |     |   |   |     | MALE                                                                 |         | (MU0341120240015004 ) |   |     |                                                       |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |   |     |                                                      |     |   |   |     |                                                  |    |   |   |     |                                                                               |               |   |        |     |                                  |     |   |    |     |       |    |       |         |     |  |
| E1                                       | 14+ |      | P  |     | 12+                                                      |     | P |    |     | 24+                                                    |     | P      |   |        | 12+                                                       |     | P |   |     | 18+                                                                  |         | P                     |   |     | 21+                                                   |     | P                                                                   |   |     | 12+                                                  |     | P |   |     | 12                                               |    | P |   |     | 15+                                                                           |               | P |        |     | 20+                              |     | P |    |     | MARKS |    |       |         |     |  |
| I1                                       | 17+ |      | P  |     | 18+                                                      |     | P |    |     | 26+                                                    |     | P      |   |        | 10+                                                       |     | P |   |     | 10+                                                                  |         | P                     |   |     | 15+                                                   |     | P                                                                   |   |     | 14+                                                  |     | P |   |     | 10+                                              |    | P |   |     | 10+                                                                           |               | P |        |     | 10+                              |     | P |    |     | (300) |    | PASS  |         |     |  |
| TOT                                      | 31+ | 7    | B+ | 2   | 14.0                                                     | 30+ | 7 | B+ | 2   | 14.0                                                   | 50+ | 5      | C | 4      | 20.0                                                      | 22+ | 4 | D | 2   | 8.0                                                                  | 28+     | 6                     | B | 2   | 12.0                                                  | 36+ | 8                                                                   | A | 2   | 16.0                                                 | 26+ | 5 | C | 2   | 10.0                                             | 22 | 4 | D | 2   | 8.0                                                                           | 25+           | 5 | C      | 2   | 10.0                             | 30+ | 7 | B+ | 2   | 14.0  | 22 | 126.0 | 5.72727 |     |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                  |     | NAME                                                     |   |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |   |     | COLLEGE                                                             |     |   |   |                                                  |     |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|-----|---------------------|-------|---------------|-----|---------------|-------|---|------|---|-----|-----|---|----|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |     | REMARK<br>äCG |       |   |      |   |     |     |   |    |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     |   |     | External (30/12)                                                    |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |     |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                      |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |     |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| TOT                                      | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C | G*C | TOT                                                                 | GP  | G | C | G*C                                              | TOT | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT | GP                  | G     | C             | G*C |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| 261312360                                |     | SOLANKI NITIN JAYANTI                                    |   |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240013427 )                                 |     |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |   |                                                  |     |     |   |                                                                               |     |      |     |                                  |     |     |     |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| E1                                       | 12+ | P                                                        |   |     | 12+  | P                                                      |   |    | 24+ | P                                                         |     |                                                                      | 12+ | P      |      |                                                       | 12+ | P |     |                                                                     | 12+ | P |   |                                                  | 12  | P   |   |                                                                               | 12+ | P    |     |                                  | 20+ | P   |     |                     | MARKS |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| I1                                       | 17+ | P                                                        |   |     | 18+  | P                                                      |   |    | 34+ | P                                                         |     |                                                                      | 9+  | P      |      |                                                       | 10+ | P |     |                                                                     | 15+ | P |   |                                                  | 10+ | P   |   |                                                                               | 10+ | P    |     |                                  | 11+ | P   |     |                     | 10+   | P             |     |               | (284) |   | PASS |   |     |     |   |    |   |      |    |       |         |
| TOT                                      | 29+ | 6                                                        | B | 2   | 12.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 58+ | 6                                                                    | B   | 4      | 24.0 | 21+                                                   | 4   | D | 2   | 8.0                                                                 | 22+ | 4 | D | 2                                                | 8.0 | 27+ | 5 | C                                                                             | 2   | 10.0 | 22+ | 4                                | D   | 2   | 8.0 | 22                  | 4     | D             | 2   | 8.0           | 23+   | 4 | D    | 2 | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 114.0 | 5.18182 |

| SEAT NO                                  |     | NAME                                                     |    |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |   |     | COLLEGE                                                             |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
|------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|---|-----|---------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|-----|---------------|-------|---|------|---|-----|-----|---|----|---|------|----|-------|---------|
| 1113311 : Wildlife Conservation (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG |     | REMARK<br>äCG |       |   |      |   |     |     |   |    |   |      |    |       |         |
| External (30/12)                         |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     |   |     | External (30/12)                                                    |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                              |     |      |     | External (30/12)                 |     |     |      |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| Internal(20/8)                           |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     |   |     | Internal(20/8)                                                      |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |     |     |      |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| TOT                                      | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C | G*C | TOT                                                                 | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                             | G*C | TOT  | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| 261312361                                |     | SONAWALE KARAN RAJU                                      |    |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240040868 )                                 |     |   |     | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |     |   |   |                                                  |      |     |   |                                                                               |     |      |     |                                  |     |     |      |                     |       |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| E1                                       | 15+ | P                                                        |    |     | 12+  | P                                                      |   |    | 36+ | P                                                         |     |                                                                      | 12+ | P      |      |                                                       | 16+ | P |     |                                                                     | 12+ | P |   |                                                  | 12   | P   |   |                                                                               | 12+ | P    |     |                                  | 20+ | P   |      |                     | MARKS |               |     |               |       |   |      |   |     |     |   |    |   |      |    |       |         |
| I1                                       | 16+ | P                                                        |    |     | 18+  | P                                                      |   |    | 37+ | P                                                         |     |                                                                      | 10+ | P      |      |                                                       | 14+ | P |     |                                                                     | 18+ | P |   |                                                  | 17+  | P   |   |                                                                               | 10+ | P    |     |                                  | 12+ | P   |      |                     | 10+   | P             |     |               | (321) |   | PASS |   |     |     |   |    |   |      |    |       |         |
| TOT                                      | 31+ | 7                                                        | B+ | 2   | 14.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 73+ | 8                                                                    | A   | 4      | 32.0 | 22+                                                   | 4   | D | 2   | 8.0                                                                 | 26+ | 5 | C | 2                                                | 10.0 | 34+ | 7 | B+                                                                            | 2   | 14.0 | 29+ | 6                                | B   | 2   | 12.0 | 22                  | 4     | D             | 2   | 8.0           | 24+   | 4 | D    | 2 | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                  |    |   |   |     | NAME                                                     |      |   |    |     |                                                        |      |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                   |    |   |    |     | COLLEGE                                              |      |   |   |     |                                                  |      |                                                                     |   |     |                                                                               |    |   |   |     |                                  |      |   |    |     |                |          |          |           |  |  |  |  |  |  |
|------------------------------------------|----|---|---|-----|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|----|---|----|-----|------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---------------------------------------------------------------------|---|-----|-------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|------|---|----|-----|----------------|----------|----------|-----------|--|--|--|--|--|--|
| 1113311 : Wildlife Conservation (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |                                                                     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |      |   |    |     | TO TAL ( 550 ) | RE SUL T | RE MA RK |           |  |  |  |  |  |  |
|                                          |    |   |   |     |                                                          |      |   |    |     |                                                        |      |   |   |     |                                                           |      |   |   |     |                                                                      |      |   |   |     |                                                       |    |   |    |     |                                                      |      |   |   |     |                                                  |      |                                                                     |   |     |                                                                               |    |   |   |     |                                  |      |   |    |     | äC G           | äC G     | äC G     |           |  |  |  |  |  |  |
| External (30/12)                         |    |   |   |     | External (30/12)                                         |      |   |    |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |    |   |    |     | External (30/12)                                     |      |   |   |     | External (30/12)                                 |      |                                                                     |   |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |      |   |    |     |                |          |          |           |  |  |  |  |  |  |
| Internal(20/8)                           |    |   |   |     | Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |    |   |    |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                   |      |                                                                     |   |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |      |   |    |     |                |          |          |           |  |  |  |  |  |  |
| TOT                                      | GP | G | C | G*C | TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP | G | C  | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                              | GP   | G                                                                   | C | G*C | TOT                                                                           | GP | G | C | G*C | TOT                              | GP   | G | C  | G*C |                |          |          |           |  |  |  |  |  |  |
| 261312368                                |    |   |   |     | PUJARI SHANESHWAR PARSHURAM                              |      |   |    |     |                                                        |      |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |      |   |   |     | (MU0341120240012537)                                  |    |   |    |     |                                                      |      |   |   |     |                                                  |      | MU-0140: Nagrik Shikshan Sansthas College of Commerce and Economics |   |     |                                                                               |    |   |   |     |                                  |      |   |    |     |                |          |          |           |  |  |  |  |  |  |
| E1                                       | 12 |   | P |     | 12 +                                                     |      | P |    |     | 28 +                                                   |      | P |   |     | 12 +                                                      |      | P |   |     | 15 +                                                                 |      | P |   |     | 15                                                    |    | P |    |     | 12 +                                                 |      | P |   |     | 12 +                                             |      | P                                                                   |   |     | 12                                                                            |    | P |   |     | 20 +                             |      | P |    |     | MA RK S        |          |          |           |  |  |  |  |  |  |
| I1                                       | 10 |   | P |     | 18 +                                                     |      | P |    |     | 18 +                                                   |      | P |   |     | 8+                                                        |      | P |   |     | 8+                                                                   |      | P |   |     | 15 +                                                  |    | P |    |     | 17 +                                                 |      | P |   |     | 15 +                                             |      | P                                                                   |   |     | 10 +                                                                          |    | P |   |     | 10 +                             |      | P |    |     | (27 9)         |          | PAS S    |           |  |  |  |  |  |  |
| TO T                                     | 22 | 4 | D | 2   | 8.0                                                      | 30 + | 7 | B+ | 2   | 14.0                                                   | 46 + | 4 | D | 4   | 16.0                                                      | 20 + | 4 | D | 2   | 8.0                                                                  | 23 + | 4 | D | 2   | 8.0                                                   | 30 | 7 | B+ | 2   | 14.0                                                 | 29 + | 6 | B | 2   | 12.0                                             | 27 + | 5                                                                   | C | 2   | 10.0                                                                          | 22 | 4 | D | 2   | 8.0                              | 30 + | 7 | B+ | 2   | 14.0           | 22       | 112 .0   | 5.0 909 1 |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                            |      |   |   |     | NAME                                                     |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |   |   |     | ERN                                                                      |      |   |    |     | COLLEGE                                                                              |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |                |              |               |           |  |
|----------------------------------------------------|------|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|----|-----|----------------|--------------|---------------|-----------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |    |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |           |  |
| External (30/12)                                   |      |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |     | External (30/12)                                                         |      |   |    |     | External (60/24)                                                                     |      |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |    |     |                |              |               |           |  |
| Internal(20/8)                                     |      |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                                           |      |   |    |     | Internal(40/16)                                                                      |      |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |    |     |                |              |               |           |  |
| TOT                                                | GP   | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                                      | GP   | G | C  | G*C | TOT                                                                                  | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C  | G*C |                |              |               |           |  |
| 261312370                                          |      |   |   |     | SAW SIMRAN GURUCHARAN                                    |    |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      |   |   |     | (MU0341120240022753)                                  |      |   |   |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |      |   |    |     |                                                                                      |      |   |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |                |              |               |           |  |
| E1                                                 | 18 + |   | P |     | 12                                                       |    | P |   |     | AB S                                                      | 23 + |   | P |     | 12 +                                                                 |      | P |   |     | 12 +                                                  |      | P |   |     | 24 +                                                                     |      | P |    |     | 20 +                                                                                 |      | P |    |     | 13 +                                             |      | P |   |     | 24 +                                                                            |      | P |   |     | MA RK S                          |      |   |    |     |                |              |               |           |  |
| I1                                                 | 10 + |   | P |     | 10 +                                                     |    | P |   |     | 10 +                                                      |      | P |   |     | 14 +                                                                 |      | P |   |     | 10 +                                                  |      | P |   |     | 20 +                                                                     |      | P |    |     | 39 +                                                                                 |      | P |    |     | 8+                                               |      | P |   |     | 11 +                                                                            |      | P |   |     | 19 +                             |      | P |    |     | (30 9)         |              | FAI LED       |           |  |
| TO T                                               | 28 + | 6 | B | 2   | 12. 0                                                    | 22 | 4 | D | 2   | 8.0                                                       | 10   | 0 | F | 2   | 0.0                                                                  | 37 + | 8 | A | 2   | 16. 0                                                 | 22 + | 4 | D | 2   | 8.0                                                                      | 32 + | 7 | B+ | 2   | 14. 0                                                                                | 63 + | 7 | B+ | 4   | 28. 0                                            | 28 + | 6 | B | 2   | 12. 0                                                                           | 24 + | 4 | D | 2   | 8.0                              | 43 + | 9 | A+ | 2   | 18. 0          | 22           | 124 .0        | 0.0 000 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                            |     |    |   |   |   |   |   |     |     | NAME                                                     |    |    |   |   |    |   |     |     |      | STATUS                                                    |    |    |   | GENDER                                                               |     |   |     | ERN                                                   |     |     |    | COLLEGE                                                                  |   |   |     |                                                                                      |     |     |     |                                                  |    |    |   |                                                                               |     |   |   |                                  |      |     |     |                     |     |   |    |               |   |     |      |               |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------|-----|----|---|---|---|---|---|-----|-----|----------------------------------------------------------|----|----|---|---|----|---|-----|-----|------|-----------------------------------------------------------|----|----|---|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|-----|-----|----|--------------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------|----|----|---|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|-----|---------------------|-----|---|----|---------------|---|-----|------|---------------|-----|--|---|--|----|--|---|--|------|--|-----|--|---|--|---|--|-----|--|------|--|-----|--|---|--|-------|--|---|--|--------|--|-----|--|---|--|----|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |    |   |   |   |   |   |     |     | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   |    |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     |   |    | RESULT<br>äCG |   |     |      | REMARK<br>äCG |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                   |     |    |   |   |   |   |   |     |     | External (30/12)                                         |    |    |   |   |    |   |     |     |      | External (30/12)                                          |    |    |   | External (30/12)                                                     |     |   |     | External (30/12)                                      |     |     |    | External (60/24)                                                         |   |   |     | External (30/12)                                                                     |     |     |     | External (30/12)                                 |    |    |   | External (30/12)                                                              |     |   |   |                                  |      |     |     |                     |     |   |    |               |   |     |      |               |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                     |     |    |   |   |   |   |   |     |     | Internal(20/8)                                           |    |    |   |   |    |   |     |     |      | Internal(20/8)                                            |    |    |   | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |     |     |    | Internal(40/16)                                                          |   |   |     | Internal(20/8)                                                                       |     |     |     | Internal(20/8)                                   |    |    |   | Internal(20/8)                                                                |     |   |   |                                  |      |     |     |                     |     |   |    |               |   |     |      |               |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                |     | GP |   | G |   | C |   | G*C |     | TOT                                                      |    | GP |   | G |    | C |     | G*C |      | TOT                                                       |    | GP |   | G                                                                    |     | C |     | G*C                                                   |     | TOT |    | GP                                                                       |   | G |     | C                                                                                    |     | G*C |     | TOT                                              |    | GP |   | G                                                                             |     | C |   | G*C                              |      | TOT |     | GP                  |     | G |    | C             |   | G*C |      |               |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261312371                                          |     |    |   |   |   |   |   |     |     | MISTRY RISHITA JAYANTIBHA                                |    |    |   |   |    |   |     |     |      | Repeater                                                  |    |    |   | FEMALE                                                               |     |   |     | (MU0341120240016353)                                  |     |     |    | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |   |     |                                                                                      |     |     |     |                                                  |    |    |   |                                                                               |     |   |   |                                  |      |     |     |                     |     |   |    |               |   |     |      |               |     |  |   |  |    |  |   |  |      |  |     |  |   |  |   |  |     |  |      |  |     |  |   |  |       |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                 | 13+ |    |   |   | P |   |   |     | 13  |                                                          |    |    | P |   |    |   | 2   |     | 0    |                                                           | F  |    |   |                                                                      | 0.0 |   | 1   |                                                       | 0   |     | F  |                                                                          |   |   | 0.0 |                                                                                      | 12  |     |     |                                                  | P  |    |   |                                                                               | 15+ |   |   |                                  | P    |     |     |                     | 24+ |   |    |               | P |     |      |               | 21+ |  |   |  | P  |  |   |  | 14+  |  |     |  | P |  |   |  | 24+ |  |      |  | P   |  |   |  | MARKS |  |   |  |        |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                 | 10+ |    |   |   | P |   |   |     | 18+ |                                                          |    |    | P |   |    |   | 18+ |     |      |                                                           | P  |    |   |                                                                      |     |   | 19+ |                                                       |     |     | P  |                                                                          |   |   |     |                                                                                      | 16+ |     |     |                                                  | P  |    |   |                                                                               | 16+ |   |   |                                  | P    |     |     |                     | 39+ |   |    |               | P |     |      |               | 17+ |  |   |  | P  |  |   |  | 20+  |  |     |  | P |  |   |  | 20+ |  |      |  | P   |  |   |  | (332) |  |   |  | FAILED |  |     |  |   |  |    |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                | 23+ |    | 4 |   | D |   | 2 |     | 8.0 |                                                          | 31 |    | 7 |   | B+ |   | 2   |     | 14.0 |                                                           | 20 |    | 0 |                                                                      | F   |   | 2   |                                                       | 0.0 |     | 20 |                                                                          | 0 |   | F   |                                                                                      | 2   |     | 0.0 |                                                  | 28 |    | 6 |                                                                               | B   |   | 2 |                                  | 12.0 |     | 31+ |                     | 7   |   | B+ |               | 2 |     | 14.0 |               | 63+ |  | 7 |  | B+ |  | 4 |  | 28.0 |  | 38+ |  | 8 |  | A |  | 2   |  | 16.0 |  | 34+ |  | 7 |  | B+    |  | 2 |  | 14.0   |  | 44+ |  | 9 |  | A+ |  | 2 |  | 18.0 |  | 22 |  |  |  | 124.0 |  | 0.00000 |  |

| SEAT NO                                            |     |    |   |   |    |   |   |     |      | NAME                                                     |     |    |   |   |    |   |     |     |      | STATUS                                                    |    |    |   | GENDER                                                               |     |   |   | ERN                                                   |      |     |     | COLLEGE                                                                  |     |   |    |                                                                                      |   |     |      |                                                  |     |    |   |                                                                            |    |   |   |                                  |      |     |     |                     |   |   |    |               |     |     |      |               |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
|----------------------------------------------------|-----|----|---|---|----|---|---|-----|------|----------------------------------------------------------|-----|----|---|---|----|---|-----|-----|------|-----------------------------------------------------------|----|----|---|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------------|-----|---|----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|----|---|----------------------------------------------------------------------------|----|---|---|----------------------------------|------|-----|-----|---------------------|---|---|----|---------------|-----|-----|------|---------------|-----|--|---|--|-----|--|---|--|------|--|-----|--|-----|--|----|--|---|--|------|--|-------|--|---|--|------|--|---|--|------|--|----|--|--|--|-------|--|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |    |   |   |    |   |   |     |      | 1173111 : Management : Principles and functions (THEORY) |     |    |   |   |    |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |    |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |   |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |   |   |    | RESULT<br>äCG |     |     |      | REMARK<br>äCG |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| External (30/12)                                   |     |    |   |   |    |   |   |     |      | External (30/12)                                         |     |    |   |   |    |   |     |     |      | External (30/12)                                          |    |    |   | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |     |     | External (60/24)                                                         |     |   |    | External (30/12)                                                                     |   |     |      | External (30/12)                                 |     |    |   | External (30/12)                                                           |    |   |   | External (30/12)                 |      |     |     |                     |   |   |    |               |     |     |      |               |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| Internal(20/8)                                     |     |    |   |   |    |   |   |     |      | Internal(20/8)                                           |     |    |   |   |    |   |     |     |      | Internal(20/8)                                            |    |    |   | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |     |     | Internal(40/16)                                                          |     |   |    | Internal(20/8)                                                                       |   |     |      | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                             |    |   |   | Internal(20/8)                   |      |     |     |                     |   |   |    |               |     |     |      |               |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                |     | GP |   | G |    | C |   | G*C |      | TOT                                                      |     | GP |   | G |    | C |     | G*C |      | TOT                                                       |    | GP |   | G                                                                    |     | C |   | G*C                                                   |      | TOT |     | GP                                                                       |     | G |    | C                                                                                    |   | G*C |      | TOT                                              |     | GP |   | G                                                                          |    | C |   | G*C                              |      | TOT |     | GP                  |   | G |    | C             |     | G*C |      |               |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| 261312372                                          |     |    |   |   |    |   |   |     |      | KANOJIYA CHANDAN RAJENDRA                                |     |    |   |   |    |   |     |     |      | Repeater                                                  |    |    |   | MALE                                                                 |     |   |   | (MU0341120240001372)                                  |      |     |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |   |    |                                                                                      |   |     |      |                                                  |     |    |   |                                                                            |    |   |   |                                  |      |     |     |                     |   |   |    |               |     |     |      |               |     |  |   |  |     |  |   |  |      |  |     |  |     |  |    |  |   |  |      |  |       |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| E1                                                 | 21+ |    |   |   | P  |   |   |     | 12+  |                                                          |     |    | P |   |    |   | 21  |     |      |                                                           | P  |    |   |                                                                      | 16+ |   |   |                                                       | P    |     |     |                                                                          | 14+ |   |    |                                                                                      | P |     |      |                                                  | 12+ |    |   |                                                                            | P  |   |   |                                  | 24+  |     |     |                     | P |   |    |               | 13+ |     |      |               | P   |  |   |  | 25+ |  |   |  | P    |  |     |  | 25+ |  |    |  | P |  |      |  | MARKS |  |   |  |      |  |   |  |      |  |    |  |  |  |       |  |         |  |
| I1                                                 | 10+ |    |   |   | P  |   |   |     | 18+  |                                                          |     |    | P |   |    |   | 19+ |     |      |                                                           | P  |    |   |                                                                      | 16+ |   |   |                                                       | P    |     |     |                                                                          | 16+ |   |    |                                                                                      | P |     |      |                                                  | 18+ |    |   |                                                                            | P  |   |   |                                  | 40+  |     |     |                     | P |   |    |               | 16+ |     |      |               | P   |  |   |  | 19+ |  |   |  | P    |  |     |  | 18+ |  |    |  | P |  |      |  | (373) |  |   |  | PASS |  |   |  |      |  |    |  |  |  |       |  |         |  |
| TOT                                                | 31+ |    | 7 |   | B+ |   | 2 |     | 14.0 |                                                          | 30+ |    | 7 |   | B+ |   | 2   |     | 14.0 |                                                           | 40 |    | 9 |                                                                      | A+  |   | 2 |                                                       | 18.0 |     | 32+ |                                                                          | 7   |   | B+ |                                                                                      | 2 |     | 14.0 |                                                  | 30+ |    | 7 |                                                                            | B+ |   | 2 |                                  | 14.0 |     | 30+ |                     | 7 |   | B+ |               | 4   |     | 28.0 |               | 29+ |  | 6 |  | B   |  | 2 |  | 12.0 |  | 44+ |  | 9   |  | A+ |  | 2 |  | 18.0 |  | 43+   |  | 9 |  | A+   |  | 2 |  | 18.0 |  | 22 |  |  |  | 164.0 |  | 7.45455 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## PAGE : 79

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |       |     |                                                           |    |        |     |                                                                      |    |        |     | STATUS                                                |     | GENDER |     | ERN                                                  |     |        |     | COLLEGE                                                                              |   |        |     |                                                  |    |        |     |                                                                               |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |     |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|----|--------|-----|----------------------------------------------------------------------|----|--------|-----|-------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------------------------------------------|---|--------|-----|--------------------------------------------------|----|--------|-----|-------------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|-----|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |     |
| External (30/12)                                   |     | External (30/12)                                         |   |       |     | External (30/12)                                          |    |        |     | External (30/12)                                                     |    |        |     | External (30/12)                                      |     |        |     | External (30/12)                                     |     |        |     | External (60/24)                                                                     |   |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                              |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |     |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |       |     | Internal(20/8)                                            |    |        |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                        |     |        |     | Internal(20/8)                                       |     |        |     | Internal(40/16)                                                                      |   |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                                |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |     |
| TOT                                                | GP  | G                                                        | C | G*C   | TOT | GP                                                        | G  | C      | G*C | TOT                                                                  | GP | G      | C   | G*C                                                   | TOT | GP     | G   | C                                                    | G*C | TOT    | GP  | G                                                                                    | C | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                           | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G     | C       | G*C |
| 261312388                                          |     | SHARMA ARADHNAKUMARI KAMLESH                             |   |       |     |                                                           |    |        |     |                                                                      |    |        |     | Repeater                                              |     | FEMALE |     | (MU0341120240020639 )                                |     |        |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |        |     |                                                  |    |        |     |                                                                               |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |     |
| E1                                                 | 13+ |                                                          | P |       | 13+ |                                                           | P  |        | 12+ |                                                                      | P  |        | 13  |                                                       | P   |        | 13+ |                                                      | P   |        | 24+ |                                                                                      | P |        | 25+ |                                                  | P  |        | 13+ |                                                                               | P  |        | 19+ |                                  | P   |        | 25+ |                     | P   |               | MARKS         |       |         |     |
| I1                                                 | 10+ |                                                          | P |       | 20+ |                                                           | P  |        | 18+ |                                                                      | P  |        | 15+ |                                                       | P   |        | 15+ |                                                      | P   |        | 15+ |                                                                                      | P |        | 37+ |                                                  | P  |        | 17+ |                                                                               | P  |        | 10+ |                                  | P   |        | 18+ |                     | P   |               | (345)         | PASS  |         |     |
| TOT                                                | 23+ | 4                                                        | D | 2 8.0 | 33+ | 7                                                         | B+ | 2 14.0 | 30+ | 7                                                                    | B+ | 2 14.0 | 28  | 6                                                     | B   | 2 12.0 | 28+ | 6                                                    | B   | 2 12.0 | 39+ | 8                                                                                    | A | 2 16.0 | 62+ | 7                                                | B+ | 4 28.0 | 30+ | 7                                                                             | B+ | 2 14.0 | 29+ | 6                                | B   | 2 12.0 | 43+ | 9                   | A+  | 2 18.0        | 22            | 148.0 | 6.72727 |     |

| SEAT NO                                            |     | NAME                                                     |    |        |     |                                               |    |        |     |                                  |    |        |     | STATUS                                                               |     | GENDER |     | ERN                                                  |     |       |     | COLLEGE                                                                              |    |        |     |                                                  |    |        |     |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |     |
|----------------------------------------------------|-----|----------------------------------------------------------|----|--------|-----|-----------------------------------------------|----|--------|-----|----------------------------------|----|--------|-----|----------------------------------------------------------------------|-----|--------|-----|------------------------------------------------------|-----|-------|-----|--------------------------------------------------------------------------------------|----|--------|-----|--------------------------------------------------|----|--------|-----|----------------------------------------------------------------------------|----|--------|-----|----------------------------------|-----|--------|-----|---------------------|-----|---------------|---------------|-------|---------|-----|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |        |     | 1173112 : Family Business Management (THEORY) |    |        |     | 1173411 : Advertising-I (THEORY) |    |        |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |       |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |     | 2523625 : Field Project (THEORY) |     |        |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |       |         |     |
| External (30/12)                                   |     | External (30/12)                                         |    |        |     | External (30/12)                              |    |        |     | External (30/12)                 |    |        |     | External (30/12)                                                     |     |        |     | External (30/12)                                     |     |       |     | External (60/24)                                                                     |    |        |     | External (30/12)                                 |    |        |     | External (30/12)                                                           |    |        |     | External (30/12)                 |     |        |     |                     |     |               |               |       |         |     |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |        |     | Internal(20/8)                                |    |        |     | Internal(20/8)                   |    |        |     | Internal(20/8)                                                       |     |        |     | Internal(20/8)                                       |     |       |     | Internal(40/16)                                                                      |    |        |     | Internal(20/8)                                   |    |        |     | Internal(20/8)                                                             |    |        |     | Internal(20/8)                   |     |        |     |                     |     |               |               |       |         |     |
| TOT                                                | GP  | G                                                        | C  | G*C    | TOT | GP                                            | G  | C      | G*C | TOT                              | GP | G      | C   | G*C                                                                  | TOT | GP     | G   | C                                                    | G*C | TOT   | GP  | G                                                                                    | C  | G*C    | TOT | GP                                               | G  | C      | G*C | TOT                                                                        | GP | G      | C   | G*C                              | TOT | GP     | G   | C                   | G*C | TOT           | GP            | G     | C       | G*C |
| 261312389                                          |     | YADAV ROSHAN SATENDRA                                    |    |        |     |                                               |    |        |     |                                  |    |        |     | Repeater                                                             |     | MALE   |     | (MU0341120240022714 )                                |     |       |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |    |        |     |                                                  |    |        |     |                                                                            |    |        |     |                                  |     |        |     |                     |     |               |               |       |         |     |
| E1                                                 | 23+ |                                                          | P  |        | 14+ |                                               | P  |        | 12+ |                                  | P  |        | 22+ |                                                                      | P   |        | 14  |                                                      | P   |       | 15+ |                                                                                      | P  |        | 25+ |                                                  | P  |        | 16+ |                                                                            | P  |        | 19+ |                                  | P   |        | 24+ |                     | P   |               | MARKS         |       |         |     |
| I1                                                 | 10+ |                                                          | P  |        | 20+ |                                               | P  |        | 20+ |                                  | P  |        | 20+ |                                                                      | P   |        | 10+ |                                                      | P   |       | 18+ |                                                                                      | P  |        | 37+ |                                                  | P  |        | 17+ |                                                                            | P  |        | 18+ |                                  | P   |        | 19+ |                     | P   |               | (373)         | PASS  |         |     |
| TOT                                                | 33+ | 7                                                        | B+ | 2 14.0 | 34+ | 7                                             | B+ | 2 14.0 | 32+ | 7                                | B+ | 2 14.0 | 42+ | 9                                                                    | A+  | 2 18.0 | 24  | 4                                                    | D   | 2 8.0 | 33+ | 7                                                                                    | B+ | 2 14.0 | 62+ | 7                                                | B+ | 4 28.0 | 33+ | 7                                                                          | B+ | 2 14.0 | 37+ | 8                                | A   | 2 16.0 | 43+ | 9                   | A+  | 2 18.0        | 22            | 158.0 | 7.18182 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |    | NAME |    |     |      |                                                          |   |    |     | STATUS                                        |     | GENDER |     | ERN                              |      |                                                                      |     | COLLEGE              |     |                                                      |     |                                                                          |    |                                                                                      |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |     |   |     |                     |     |               |               |     |      |    |       |      |     |
|----------------------------------------------------|----|------|----|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------|-----|--------|-----|----------------------------------|------|----------------------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|---------------------|-----|---------------|---------------|-----|------|----|-------|------|-----|
| 1143311 : Non-Conventional Energy Sources (THEORY) |    |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1173112 : Family Business Management (THEORY) |     |        |     | 1173411 : Advertising-I (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |    |       |      |     |
| External (30/12)                                   |    |      |    |     |      | External (30/12)                                         |   |    |     | External (30/12)                              |     |        |     | External (30/12)                 |      | External (30/12)                                                     |     |                      |     | External (30/12)                                     |     |                                                                          |    | External (60/24)                                                                     |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |     |     |      | External (30/12)                 |     |   |     |                     |     |               |               |     |      |    |       |      |     |
| Internal(20/8)                                     |    |      |    |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                |     |        |     | Internal(20/8)                   |      | Internal(20/8)                                                       |     |                      |     | Internal(20/8)                                       |     |                                                                          |    | Internal(40/16)                                                                      |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |     |     |      | Internal(20/8)                   |     |   |     |                     |     |               |               |     |      |    |       |      |     |
| TOT                                                | GP | G    | C  | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                           | GP  | G      | C   | G*C                              | TOT  | GP                                                                   | G   | C                    | G*C | TOT                                                  | GP  | G                                                                        | C  | G*C                                                                                  | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT                 | GP  | G             | C             | G*C |      |    |       |      |     |
| 261312390                                          |    |      |    |     |      | JHA AYUSHKUMAR ARUNKUMAR                                 |   |    |     |                                               |     |        |     | Repeater                         |      | MALE                                                                 |     | (MU0341120240016351) |     |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |                                                                                      |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |     |   |     |                     |     |               |               |     |      |    |       |      |     |
| E1                                                 | 24 |      | P  |     | 12+  |                                                          | P |    | 16+ |                                               | P   |        | 17+ |                                  | P    |                                                                      | 17  |                      | P   |                                                      | 13+ |                                                                          | P  |                                                                                      | 27+  |     | P |                                                  | 16+ |      | P   |                                                                            | 22+ |     | P    |                                  | 25+ |   | P   | MARKS               |     |               |               |     |      |    |       |      |     |
| I1                                                 | 10 |      | P  |     | 18+  |                                                          | P |    | 19+ |                                               | P   |        | 18+ |                                  | P    |                                                                      | 15+ |                      | P   |                                                      | 18+ |                                                                          | P  |                                                                                      | 40+  |     | P |                                                  | 17+ |      | P   |                                                                            | 14+ |     | P    |                                  | 18+ |   | P   | (376)               |     | PASS          |               |     |      |    |       |      |     |
| TOT                                                | 34 | 7    | B+ | 2   | 14.0 | 30+                                                      | 7 | B+ | 2   | 14.0                                          | 35+ | 8      | A   | 2                                | 16.0 | 32                                                                   | 7   | B+                   | 2   | 14.0                                                 | 31+ | 7                                                                        | B+ | 2                                                                                    | 14.0 | 67+ | 7 | B+                                               | 4   | 28.0 | 33+ | 7                                                                          | B+  | 2   | 14.0 | 36+                              | 8   | A | 2   | 16.0                | 43+ | 9             | A+            | 2   | 18.0 | 22 | 164.0 | 7.45 | 455 |

| SEAT NO                                            |    | NAME |    |     |      |                                                          |   |    |     | STATUS                                        |     | GENDER |     | ERN                              |     |                                                                      |    | COLLEGE              |     |                                                      |     |                                                                          |    |                                                                                      |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |     |   |     |                     |     |               |               |     |      |     |    |   |   |      |    |       |      |     |
|----------------------------------------------------|----|------|----|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------|-----|--------|-----|----------------------------------|-----|----------------------------------------------------------------------|----|----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------|------|-----|---|--------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------|-----|-----|------|----------------------------------|-----|---|-----|---------------------|-----|---------------|---------------|-----|------|-----|----|---|---|------|----|-------|------|-----|
| 1143311 : Non-Conventional Energy Sources (THEORY) |    |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1173112 : Family Business Management (THEORY) |     |        |     | 1173411 : Advertising-I (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |      | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |     |      |     |    |   |   |      |    |       |      |     |
| External (30/12)                                   |    |      |    |     |      | External (30/12)                                         |   |    |     | External (30/12)                              |     |        |     | External (30/12)                 |     | External (30/12)                                                     |    |                      |     | External (30/12)                                     |     |                                                                          |    | External (60/24)                                                                     |      |     |   | External (30/12)                                 |     |      |     | External (30/12)                                                           |     |     |      | External (30/12)                 |     |   |     |                     |     |               |               |     |      |     |    |   |   |      |    |       |      |     |
| Internal(20/8)                                     |    |      |    |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                |     |        |     | Internal(20/8)                   |     | Internal(20/8)                                                       |    |                      |     | Internal(20/8)                                       |     |                                                                          |    | Internal(40/16)                                                                      |      |     |   | Internal(20/8)                                   |     |      |     | Internal(20/8)                                                             |     |     |      | Internal(20/8)                   |     |   |     |                     |     |               |               |     |      |     |    |   |   |      |    |       |      |     |
| TOT                                                | GP | G    | C  | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                           | GP  | G      | C   | G*C                              | TOT | GP                                                                   | G  | C                    | G*C | TOT                                                  | GP  | G                                                                        | C  | G*C                                                                                  | TOT  | GP  | G | C                                                | G*C | TOT  | GP  | G                                                                          | C   | G*C | TOT  | GP                               | G   | C | G*C | TOT                 | GP  | G             | C             | G*C |      |     |    |   |   |      |    |       |      |     |
| 261312391                                          |    |      |    |     |      | PATEL ASHVANIKUMAR ANILKUMAR                             |   |    |     |                                               |     |        |     | Repeater                         |     | MALE                                                                 |    | (MU0341120240001643) |     |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |                                                                                      |      |     |   |                                                  |     |      |     |                                                                            |     |     |      |                                  |     |   |     |                     |     |               |               |     |      |     |    |   |   |      |    |       |      |     |
| E1                                                 | 21 |      | P  |     | 15+  |                                                          | P |    | 13+ |                                               | P   |        | 21+ |                                  | P   |                                                                      | 24 |                      | P   |                                                      | 16+ |                                                                          | P  |                                                                                      | 24+  |     | P |                                                  | 19+ |      | P   |                                                                            | 14+ |     | P    |                                  | 27+ |   | P   | MARKS               |     |               |               |     |      |     |    |   |   |      |    |       |      |     |
| I1                                                 | 10 |      | P  |     | 17+  |                                                          | P |    | 10+ |                                               | P   |        | 18+ |                                  | P   |                                                                      | 9+ |                      | P   |                                                      | 20+ |                                                                          | P  |                                                                                      | 19+  |     | P |                                                  | 20+ |      | P   |                                                                            | 14+ |     | P    |                                  | 20+ |   | P   | (351)               |     | PASS          |               |     |      |     |    |   |   |      |    |       |      |     |
| TOT                                                | 31 | 7    | B+ | 2   | 14.0 | 32+                                                      | 7 | B+ | 2   | 14.0                                          | 23+ | 4      | D   | 2                                | 8.0 | 39+                                                                  | 8  | A                    | 2   | 16.0                                                 | 33  | 7                                                                        | B+ | 2                                                                                    | 14.0 | 36+ | 8 | A                                                | 2   | 16.0 | 43+ | 4                                                                          | D   | 4   | 16.0 | 39+                              | 8   | A | 2   | 16.0                | 28+ | 6             | B             | 2   | 12.0 | 47+ | 10 | O | 2 | 20.0 | 22 | 146.0 | 6.63 | 636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|     |  | SEAT NO                                            |    |   |   | NAME                                                     |     |    |   |                                               |     |     |    | STATUS                           |   |     |     | GENDER                                                               |   |   |     | ERN                                                  |    |   |   | COLLEGE                                                                              |     |    |   |                                                  |     |     |    |                                                                               |   |     |     |                                                                          |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |             |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|-----|--|----------------------------------------------------|----|---|---|----------------------------------------------------------|-----|----|---|-----------------------------------------------|-----|-----|----|----------------------------------|---|-----|-----|----------------------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|--------------------------------------------------------------------------------------|-----|----|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------|---|---|-----|---------------------|----|---|---|---------------|-----|----|---|---------------|-----|-----|----|-------------|---|-----|--|-----|--|--|--|-------------|--|--|--|-----|--|--|--|------------|--|--|--|-----|--|--|--|------------|--|--|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|
|     |  | 1143311 : Non-Conventional Energy Sources (THEORY) |    |   |   | 1173111 : Management : Principles and functions (THEORY) |     |    |   | 1173112 : Family Business Management (THEORY) |     |     |    | 1173411 : Advertising-I (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     | 2523625 : Field Project (THEORY)                                         |   |   |     | TOTAL ( 550 )<br>âC |    |   |   | RESULT<br>äCG |     |    |   | REMARK<br>äCG |     |     |    |             |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | External (30/12)                                   |    |   |   | External (30/12)                                         |     |    |   | External (30/12)                              |     |     |    | External (30/12)                 |   |     |     | External (30/12)                                                     |   |   |     | External (30/12)                                     |    |   |   | External (60/24)                                                                     |     |    |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |   |     |     | External (30/12)                                                         |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |             |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | Internal(20/8)                                     |    |   |   | Internal(20/8)                                           |     |    |   | Internal(20/8)                                |     |     |    | Internal(20/8)                   |   |     |     | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                       |    |   |   | Internal(40/16)                                                                      |     |    |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |   |     |     | Internal(20/8)                                                           |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |             |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | TOT                                                | GP | G | C | G*C                                                      | TOT | GP | G | C                                             | G*C | TOT | GP | G                                | C | G*C | TOT | GP                                                                   | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                  | TOT | GP | G | C                                                | G*C | TOT | GP | G                                                                             | C | G*C | TOT | GP                                                                       | G | C | G*C | TOT                 | GP | G | C | G*C           | TOT | GP | G | C             | G*C | TOT | GP | G           | C | G*C |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | 261312392                                          |    |   |   | SHAH MOHAMMAD GAYASUDDIN IMTIYAZ AHMED                   |     |    |   |                                               |     |     |    |                                  |   |     |     |                                                                      |   |   |     |                                                      |    |   |   | Repeater                                                                             |     |    |   | MALE                                             |     |     |    | (MU0341120240016347)                                                          |   |     |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |             |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1  |  | 18+                                                |    |   |   | P                                                        |     |    |   | 12+                                           |     |     |    | P                                |   |     |     | 12+                                                                  |   |   |     | P                                                    |    |   |   | 22+                                                                                  |     |    |   | P                                                |     |     |    | 13                                                                            |   |     |     | P                                                                        |   |   |     | 19                  |    |   |   | P             |     |    |   | 24+           |     |     |    | P           |   |     |  | 14+ |  |  |  | P           |  |  |  | 17+ |  |  |  | P          |  |  |  | 23+ |  |  |  | P          |  |  |  | MARKS |  |  |  |       |  |  |  |         |  |  |  |
| I1  |  | 10+                                                |    |   |   | P                                                        |     |    |   | 20+                                           |     |     |    | P                                |   |     |     | 20+                                                                  |   |   |     | P                                                    |    |   |   | 19+                                                                                  |     |    |   | P                                                |     |     |    | 15+                                                                           |   |     |     | P                                                                        |   |   |     | 18+                 |    |   |   | P             |     |    |   | 40+           |     |     |    | P           |   |     |  | 16+ |  |  |  | P           |  |  |  | 20+ |  |  |  | P          |  |  |  | 16+ |  |  |  | P          |  |  |  | (368) |  |  |  |       |  |  |  | PASS    |  |  |  |
| TOT |  | 28+                                                |    |   |   | 6 B 2 12.0                                               |     |    |   | 32+                                           |     |     |    | 7 B+ 2 14.0                      |   |     |     | 32+                                                                  |   |   |     | 7 B+ 2 14.0                                          |    |   |   | 41+                                                                                  |     |    |   | 9 A+ 2 18.0                                      |     |     |    | 28                                                                            |   |     |     | 6 B 2 12.0                                                               |   |   |     | 37                  |    |   |   | 8 A 2 16.0    |     |    |   | 64+           |     |     |    | 7 B+ 4 28.0 |   |     |  | 30+ |  |  |  | 7 B+ 2 14.0 |  |  |  | 37+ |  |  |  | 8 A 2 16.0 |  |  |  | 39+ |  |  |  | 8 A 2 16.0 |  |  |  | 22    |  |  |  | 160.0 |  |  |  | 7.27273 |  |  |  |

|     |  | SEAT NO                                            |    |   |   | NAME                                                     |     |    |   |                                               |     |     |    | STATUS                           |   |     |     | GENDER                                                               |   |   |     | ERN                                                  |    |   |   | COLLEGE                                                                              |     |    |   |                                                  |     |     |    |                                                                               |   |     |     |                                                                          |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |            |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|-----|--|----------------------------------------------------|----|---|---|----------------------------------------------------------|-----|----|---|-----------------------------------------------|-----|-----|----|----------------------------------|---|-----|-----|----------------------------------------------------------------------|---|---|-----|------------------------------------------------------|----|---|---|--------------------------------------------------------------------------------------|-----|----|---|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------------------------------|---|---|-----|---------------------|----|---|---|---------------|-----|----|---|---------------|-----|-----|----|------------|---|-----|--|-----|--|--|--|-------------|--|--|--|-----|--|--|--|------------|--|--|--|-----|--|--|--|-------------|--|--|--|-------|--|--|--|-------|--|--|--|---------|--|--|--|
|     |  | 1143311 : Non-Conventional Energy Sources (THEORY) |    |   |   | 1173111 : Management : Principles and functions (THEORY) |     |    |   | 1173112 : Family Business Management (THEORY) |     |     |    | 1173411 : Advertising-I (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |     | 2523625 : Field Project (THEORY)                                         |   |   |     | TOTAL ( 550 )<br>âC |    |   |   | RESULT<br>äCG |     |    |   | REMARK<br>äCG |     |     |    |            |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | External (30/12)                                   |    |   |   | External (30/12)                                         |     |    |   | External (30/12)                              |     |     |    | External (30/12)                 |   |     |     | External (30/12)                                                     |   |   |     | External (30/12)                                     |    |   |   | External (60/24)                                                                     |     |    |   | External (30/12)                                 |     |     |    | External (30/12)                                                              |   |     |     | External (30/12)                                                         |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |            |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | Internal(20/8)                                     |    |   |   | Internal(20/8)                                           |     |    |   | Internal(20/8)                                |     |     |    | Internal(20/8)                   |   |     |     | Internal(20/8)                                                       |   |   |     | Internal(20/8)                                       |    |   |   | Internal(40/16)                                                                      |     |    |   | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |   |     |     | Internal(20/8)                                                           |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |            |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | TOT                                                | GP | G | C | G*C                                                      | TOT | GP | G | C                                             | G*C | TOT | GP | G                                | C | G*C | TOT | GP                                                                   | G | C | G*C | TOT                                                  | GP | G | C | G*C                                                                                  | TOT | GP | G | C                                                | G*C | TOT | GP | G                                                                             | C | G*C | TOT | GP                                                                       | G | C | G*C | TOT                 | GP | G | C | G*C           | TOT | GP | G | C             | G*C | TOT | GP | G          | C | G*C |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
|     |  | 261312393                                          |    |   |   | BHAVIKBHAI PATEL                                         |     |    |   |                                               |     |     |    |                                  |   |     |     |                                                                      |   |   |     |                                                      |    |   |   | Repeater                                                                             |     |    |   | MALE                                             |     |     |    | (MU0341120240037162)                                                          |   |     |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |   |     |                     |    |   |   |               |     |    |   |               |     |     |    |            |   |     |  |     |  |  |  |             |  |  |  |     |  |  |  |            |  |  |  |     |  |  |  |             |  |  |  |       |  |  |  |       |  |  |  |         |  |  |  |
| E1  |  | 23+                                                |    |   |   | P                                                        |     |    |   | 12+                                           |     |     |    | P                                |   |     |     | 13+                                                                  |   |   |     | P                                                    |    |   |   | 21+                                                                                  |     |    |   | P                                                |     |     |    | 27+                                                                           |   |     |     | P                                                                        |   |   |     | 13+                 |    |   |   | P             |     |    |   | 32            |     |     |    | P          |   |     |  | 15+ |  |  |  | P           |  |  |  | 16+ |  |  |  | P          |  |  |  | 24+ |  |  |  | P           |  |  |  | MARKS |  |  |  |       |  |  |  |         |  |  |  |
| I1  |  | 10+                                                |    |   |   | P                                                        |     |    |   | 19+                                           |     |     |    | P                                |   |     |     | 20+                                                                  |   |   |     | P                                                    |    |   |   | 17+                                                                                  |     |    |   | P                                                |     |     |    | 13+                                                                           |   |     |     | P                                                                        |   |   |     | 19+                 |    |   |   | P             |     |    |   | 38+           |     |     |    | P          |   |     |  | 17+ |  |  |  | P           |  |  |  | 20+ |  |  |  | P          |  |  |  | 18+ |  |  |  | P           |  |  |  | (387) |  |  |  |       |  |  |  | PASS    |  |  |  |
| TOT |  | 33+                                                |    |   |   | 7 B+ 2 14.0                                              |     |    |   | 31+                                           |     |     |    | 7 B+ 2 14.0                      |   |     |     | 33+                                                                  |   |   |     | 7 B+ 2 14.0                                          |    |   |   | 38+                                                                                  |     |    |   | 8 A 2 16.0                                       |     |     |    | 40+                                                                           |   |     |     | 9 A+ 2 18.0                                                              |   |   |     | 32+                 |    |   |   | 7 B+ 2 14.0   |     |    |   | 70            |     |     |    | 8 A 4 32.0 |   |     |  | 32+ |  |  |  | 7 B+ 2 14.0 |  |  |  | 36+ |  |  |  | 8 A 2 16.0 |  |  |  | 42+ |  |  |  | 9 A+ 2 18.0 |  |  |  | 22    |  |  |  | 170.0 |  |  |  | 7.72727 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 89

| SEAT NO                                            |     | NAME                                                     |    |     |      |     |   |   |     |      |     |   |    | STATUS                                                    |      |     |   | GENDER                                                               |     |      |     | ERN                                                   |   |     |      | COLLEGE                                                                  |   |    |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |    |     |      |                     |    |               |               |      |       |       |      |         |  |  |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|---|---|-----|------|-----|---|----|-----------------------------------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|-------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|----|-----|------|---------------------|----|---------------|---------------|------|-------|-------|------|---------|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     |   |   |     |      |     |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |      |       |       |      |         |  |  |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      |     |   |   |     |      |     |   |    | External (30/12)                                          |      |     |   | External (30/12)                                                     |     |      |     | External (30/12)                                      |   |     |      | External (60/24)                                                         |   |    |     | External (30/12)                                                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |      |     |                                  |    |     |      |                     |    |               |               |      |       |       |      |         |  |  |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      |     |   |   |     |      |     |   |    | Internal(20/8)                                            |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                        |   |     |      | Internal(40/16)                                                          |   |    |     | Internal(20/8)                                                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |      |     |                                  |    |     |      |                     |    |               |               |      |       |       |      |         |  |  |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C                                                       | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                     | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP                  | G  | C             | G*C           |      |       |       |      |         |  |  |  |
| 261312394                                          |     | BIYESH CHAUDHARY                                         |    |     |      |     |   |   |     |      |     |   |    | Repeater                                                  |      |     |   | MALE                                                                 |     |      |     | (MU0341120240029659 )                                 |   |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |    |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                            |     |      |     |                                  |    |     |      |                     |    |               |               |      |       |       |      |         |  |  |  |
| E1                                                 | 22+ | P                                                        |    |     |      | 17+ | P |   |     |      | 21+ | P |    |                                                           |      | 16+ | P |                                                                      |     |      | 13+ | P                                                     |   |     |      | 12+                                                                      | P |    |     |                                                                                      | 38  | P |   |                                                  |      | 15+ | P |                                                                            |     |      | 24+ | P                                |    |     |      | 25+                 | P  |               |               |      | MARKS |       |      |         |  |  |  |
| I1                                                 | 10+ | P                                                        |    |     |      | 19+ | P |   |     |      | 20+ | P |    |                                                           |      | 10+ | P |                                                                      |     |      | 15+ | P                                                     |   |     |      | 19+                                                                      | P |    |     |                                                                                      | 38+ | P |   |                                                  |      | 18+ | P |                                                                            |     |      | 18+ | P                                |    |     |      | 20+                 | P  |               |               |      | (390) |       | PASS |         |  |  |  |
| TOT                                                | 32+ | 7                                                        | B+ | 2   | 14.0 | 36+ | 8 | A | 2   | 16.0 | 41+ | 9 | A+ | 2                                                         | 18.0 | 26+ | 5 | C                                                                    | 2   | 10.0 | 28+ | 6                                                     | B | 2   | 12.0 | 31+                                                                      | 7 | B+ | 2   | 14.0                                                                                 | 76  | 8 | A | 4                                                | 32.0 | 33+ | 7 | B+                                                                         | 2   | 14.0 | 42+ | 9                                | A+ | 2   | 18.0 | 45+                 | 10 | O             | 2             | 20.0 | 22    | 168.0 |      | 7.63636 |  |  |  |

| SEAT NO                                            |     | NAME                                                     |   |     |      |     |   |   |     |      |     |   |    | STATUS                                        |      |     |   | GENDER                           |     |      |     | ERN                                                                  |   |     |      | COLLEGE                                                                  |   |   |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |    |     |      |                     |   |               |               |      |       |       |      |         |  |  |  |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|---|---|-----|------|-----|---|----|-----------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|----------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|----|-----|------|---------------------|---|---------------|---------------|------|-------|-------|------|---------|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     |   |   |     |      |     |   |    | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |   |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |       |       |      |         |  |  |  |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      |     |   |   |     |      |     |   |    | External (30/12)                              |      |     |   | External (30/12)                 |     |      |     | External (30/12)                                                     |   |     |      | External (60/24)                                                         |   |   |     | External (30/12)                                                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     |                                  |    |     |      |                     |   |               |               |      |       |       |      |         |  |  |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      |     |   |   |     |      |     |   |    | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     |      |     | Internal(20/8)                                                       |   |     |      | Internal(40/16)                                                          |   |   |     | Internal(20/8)                                                                       |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     |                                  |    |     |      |                     |   |               |               |      |       |       |      |         |  |  |  |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP                                                                       | G | C | G*C | TOT                                                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP                  | G | C             | G*C           |      |       |       |      |         |  |  |  |
| 261312395                                          |     | GUPTA KHUSHI ASHOK                                       |   |     |      |     |   |   |     |      |     |   |    | Repeater                                      |      |     |   | FEMALE                           |     |      |     | (MU0341120240022765 )                                                |   |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |   |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |    |     |      |                     |   |               |               |      |       |       |      |         |  |  |  |
| E1                                                 | 19+ | P                                                        |   |     |      | 17+ | P |   |     |      | 21+ | P |    |                                               |      | 22+ | P |                                  |     |      | 29+ | P                                                                    |   |     |      | 20+                                                                      | P |   |     |                                                                                      | 35  | P |   |                                                  |      | 19+ | P |                                                                                 |     |      | 20+ | P                                |    |     |      | 25+                 | P |               |               |      | MARKS |       |      |         |  |  |  |
| I1                                                 | 10+ | P                                                        |   |     |      | 19+ | P |   |     |      | 20+ | P |    |                                               |      | 20+ | P |                                  |     |      | 20+ | P                                                                    |   |     |      | 19+                                                                      | P |   |     |                                                                                      | 37+ | P |   |                                                  |      | 19+ | P |                                                                                 |     |      | 13+ | P                                |    |     |      | 18+                 | P |               |               |      | (422) |       | PASS |         |  |  |  |
| TOT                                                | 29+ | 6                                                        | B | 2   | 12.0 | 36+ | 8 | A | 2   | 16.0 | 41+ | 9 | A+ | 2                                             | 18.0 | 42+ | 9 | A+                               | 2   | 18.0 | 49+ | 10                                                                   | O | 2   | 20.0 | 39+                                                                      | 8 | A | 2   | 16.0                                                                                 | 72  | 8 | A | 4                                                | 32.0 | 38+ | 8 | A                                                                               | 2   | 16.0 | 33+ | 7                                | B+ | 2   | 14.0 | 43+                 | 9 | A+            | 2             | 18.0 | 22    | 180.0 |      | 8.18182 |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME |   |     |      |                                                          |   |    |     |                                                           |     |   |     | STATUS                                                               |      |     |     | GENDER                                                |     |      |     | ERN                                                  |    |     |      | COLLEGE                                                                              |   |   |     |                                                                          |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |     |    |   |     |      |    |       |         |
|----------------------------------------------------|-----|------|---|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|-----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|---|---------------|---------------|-----|----|---|-----|------|----|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |      |   |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |    |   |     |      |    |       |         |
| External (30/12)                                   |     |      |   |     |      | External (30/12)                                         |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |     |     | External (30/12)                                      |     |      |     | External (30/12)                                     |    |     |      | External (60/24)                                                                     |   |   |     | External (30/12)                                                         |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |   |               |               |     |    |   |     |      |    |       |         |
| Internal(20/8)                                     |     |      |   |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                      |   |   |     | Internal(20/8)                                                           |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |   |               |               |     |    |   |     |      |    |       |         |
| TOT                                                | GP  | G    | C | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT                                                                      | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C | G*C           | TOT           | GP  | G  | C | G*C |      |    |       |         |
| 261312398                                          |     |      |   |     |      | KUMARI BABITA PURAN LAL                                  |   |    |     |                                                           |     |   |     |                                                                      |      |     |     | Repeater                                              |     |      |     | FEMALE                                               |    |     |      | (MU0341120240016367)                                                                 |   |   |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |     |    |   |     |      |    |       |         |
| E1                                                 | 26+ |      | P |     | 12+  |                                                          | P |    | 15+ |                                                           | P   |   | 13+ |                                                                      | P    |     | 15+ |                                                       | P   |      | 13+ |                                                      | P  |     | 30   |                                                                                      | P |   | 18+ |                                                                          | P  |   | 19+ |                                                                            | P    |     | 26+ |                                  | P   |      | MARKS |                     |   |               |               |     |    |   |     |      |    |       |         |
| I1                                                 | 10+ |      | P |     | 19+  |                                                          | P |    | 19+ |                                                           | P   |   | 18+ |                                                                      | P    |     | 16+ |                                                       | P   |      | 15+ |                                                      | P  |     | 40+  |                                                                                      | P |   | 18+ |                                                                          | P  |   | 18+ |                                                                            | P    |     | 19+ |                                  | P   |      | (379) |                     |   |               | PASS          |     |    |   |     |      |    |       |         |
| TOT                                                | 36+ | 8    | A | 2   | 16.0 | 31+                                                      | 7 | B+ | 2   | 14.0                                                      | 34+ | 7 | B+  | 2                                                                    | 14.0 | 31+ | 7   | B+                                                    | 2   | 14.0 | 31+ | 7                                                    | B+ | 2   | 14.0 | 28+                                                                                  | 6 | B | 2   | 12.0                                                                     | 70 | 8 | A   | 4                                                                          | 32.0 | 36+ | 8   | A                                | 2   | 16.0 | 37+   | 8                   | A | 2             | 16.0          | 45+ | 10 | O | 2   | 20.0 | 22 | 168.0 | 7.63636 |

| SEAT NO                                            |     | NAME |    |     |      |                                                          |   |    |     |                                                           |     |   |     | STATUS                                                               |      |     |     | GENDER                                                |     |      |     | ERN                                                  |    |     |      | COLLEGE                                                                              |   |    |     |                                                                          |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |     |   |    |     |      |    |       |         |
|----------------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|------|-----|-----|-------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|---|---------------|---------------|-----|---|----|-----|------|----|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |      |    |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |    |       |         |
| External (30/12)                                   |     |      |    |     |      | External (30/12)                                         |   |    |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |      |     |     | External (30/12)                                      |     |      |     | External (30/12)                                     |    |     |      | External (60/24)                                                                     |   |    |     | External (30/12)                                                         |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |   |               |               |     |   |    |     |      |    |       |         |
| Internal(20/8)                                     |     |      |    |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |      |     |     | Internal(20/8)                                        |     |      |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                      |   |    |     | Internal(20/8)                                                           |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |   |               |               |     |   |    |     |      |    |       |         |
| TOT                                                | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                                       | GP  | G | C   | G*C                                                                  | TOT  | GP  | G   | C                                                     | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT                                                                      | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C | G*C           | TOT           | GP  | G | C  | G*C |      |    |       |         |
| 261312399                                          |     |      |    |     |      | PANDIT SHIVAM PAPPU                                      |   |    |     |                                                           |     |   |     |                                                                      |      |     |     | Repeater                                              |     |      |     | MALE                                                 |    |     |      | (MU0341120240001393)                                                                 |   |    |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |   |               |               |     |   |    |     |      |    |       |         |
| E1                                                 | 22+ |      | P  |     | 14+  |                                                          | P |    | 12+ |                                                           | P   |   | 20+ |                                                                      | P    |     | 18+ |                                                       | P   |      | 12+ |                                                      | P  |     | 32   |                                                                                      | P |    | 12+ |                                                                          | P  |   | 25+ |                                                                            | P    |     | 23+ |                                  | P   |      | MARKS |                     |   |               |               |     |   |    |     |      |    |       |         |
| I1                                                 | 10+ |      | P  |     | 19+  |                                                          | P |    | 17+ |                                                           | P   |   | 17+ |                                                                      | P    |     | 12+ |                                                       | P   |      | 19+ |                                                      | P  |     | 39+  |                                                                                      | P |    | 17+ |                                                                          | P  |   | 14+ |                                                                            | P    |     | 18+ |                                  | P   |      | (372) |                     |   |               | PASS          |     |   |    |     |      |    |       |         |
| TOT                                                | 32+ | 7    | B+ | 2   | 14.0 | 33+                                                      | 7 | B+ | 2   | 14.0                                                      | 29+ | 6 | B   | 2                                                                    | 12.0 | 37+ | 8   | A                                                     | 2   | 16.0 | 30+ | 7                                                    | B+ | 2   | 14.0 | 31+                                                                                  | 7 | B+ | 2   | 14.0                                                                     | 71 | 8 | A   | 4                                                                          | 32.0 | 29+ | 6   | B                                | 2   | 12.0 | 39+   | 8                   | A | 2             | 16.0          | 41+ | 9 | A+ | 2   | 18.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |     |      |                                               |   |   |     |                                  |     | STATUS                                                               |    | GENDER |      | ERN                                                  |   |                                                                                      |     | COLLEGE                                                                  |     |                                                                            |    |                                  |      |                     |   |               |               |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|-----|----------------------------------------------------------------------|----|--------|------|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|----|----------------------------------|------|---------------------|---|---------------|---------------|------|----|---|----|---|-------|-----|------|---|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (30/12)                 |     | External (30/12)                                                     |    |        |      | External (30/12)                                     |   | External (60/24)                                                                     |     | External (30/12)                                                         |     | External (30/12)                                                           |    | External (30/12)                 |      |                     |   |               |               |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |     | Internal(20/8)                                                       |    |        |      | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                             |    | Internal(20/8)                   |      |                     |   |               |               |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP  | G                                                                    | C  | G*C    | TOT  | GP                                                   | G | C                                                                                    | G*C | TOT                                                                      | GP  | G                                                                          | C  | G*C                              | TOT  | GP                  | G | C             | G*C           |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261312402                                          |     | PRASAD ANKITKUMAR SWAMINATH                              |   |     |      |                                               |   |   |     |                                  |     | Repeater                                                             |    | MALE   |      | (MU0341120240016297)                                 |   |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                            |    |                                  |      |                     |   |               |               |      |    |   |    |   |       |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 26+ | P                                                        |   |     | 15+  | P                                             |   |   |     | 12+                              | P   |                                                                      |    |        | 14+  | P                                                    |   |                                                                                      |     | 29                                                                       | P   |                                                                            |    |                                  | 19+  | P                   |   |               |               | 26+  | P  |   |    |   | MARKS |     |      |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ | P                                                        |   |     | 20+  | P                                             |   |   |     | 20+                              | P   |                                                                      |    |        | 19+  | P                                                    |   |                                                                                      |     | 39+                                                                      | P   |                                                                            |    |                                  | 17+  | P                   |   |               |               | 18+  | P  |   |    |   | (398) |     | PASS |   |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 36+ | 8                                                        | A | 2   | 16.0 | 35+                                           | 8 | A | 2   | 16.0                             | 32+ | 7                                                                    | B+ | 2      | 14.0 | 41+                                                  | 9 | A+                                                                                   | 2   | 18.0                                                                     | 31+ | 7                                                                          | B+ | 2                                | 14.0 | 33+                 | 7 | B+            | 2             | 14.0 | 68 | 7 | B+ | 4 | 28.0  | 36+ | 8    | A | 2 | 16.0 | 44+ | 9 | A+ | 2 | 18.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 |  | 172.0 | 7.81818 |

| SEAT NO                                            |     | NAME                                                     |   |     |      |                                                           |   |    |     |                                                                      |     | STATUS                                                |   | GENDER |      | ERN                                                  |   |                                                                                      |     | COLLEGE                                                                  |     |                                                                            |   |                                  |     |                     |   |               |               |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|--------|------|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|----|---|----|---|------|-----|---|----|---|-------|-----|------|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     | External (30/12)                                      |   |        |      | External (30/12)                                     |   | External (60/24)                                                                     |     | External (30/12)                                                         |     | External (30/12)                                                           |   | External (30/12)                 |     |                     |   |               |               |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |        |      | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                             |   | Internal(20/8)                   |     |                     |   |               |               |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G                                                     | C | G*C    | TOT  | GP                                                   | G | C                                                                                    | G*C | TOT                                                                      | GP  | G                                                                          | C | G*C                              | TOT | GP                  | G | C             | G*C           |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| 261312403                                          |     | RAI RAJOBAY DINESHKUMAR RAI                              |   |     |      |                                                           |   |    |     |                                                                      |     | Repeater                                              |   | MALE   |      | (MU0341120240003147)                                 |   |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                            |   |                                  |     |                     |   |               |               |      |    |   |    |   |      |     |   |    |   |       |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 16+ | P                                                        |   |     | 12+  | P                                                         |   |    |     | 12+                                                                  | P   |                                                       |   |        | 12+  | P                                                    |   |                                                                                      |     | 25                                                                       | P   |                                                                            |   |                                  | 14+ | P                   |   |               |               | 24+  | P  |   |    |   | 22+  | P   |   |    |   | MARKS |     |      |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ | P                                                        |   |     | 18+  | P                                                         |   |    |     | 14+                                                                  | P   |                                                       |   |        | 13+  | P                                                    |   |                                                                                      |     | 9+                                                                       | P   |                                                                            |   |                                  | 17+ | P                   |   |               |               | 18+  | P  |   |    |   | 18+  | P   |   |    |   | (345) |     | PASS |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 26+ | 5                                                        | C | 2   | 10.0 | 30+                                                       | 7 | B+ | 2   | 14.0                                                                 | 26+ | 5                                                     | C | 2      | 10.0 | 35+                                                  | 8 | A                                                                                    | 2   | 16.0                                                                     | 21+ | 4                                                                          | D | 2                                | 8.0 | 29+                 | 6 | B             | 2             | 12.0 | 65 | 7 | B+ | 4 | 28.0 | 31+ | 7 | B+ | 2 | 14.0  | 42+ | 9    | A+ | 2 | 18.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 148.0 | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                              |   |     |      |                                                  |   |   |     |                                                                            |     |   |    | TOTAL ( 550 )                    |      | RESULT | REMARK |               |     |      |     |     |   |     |      |     |   |    |     |      |       |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|----------------------------------------------------------------------------|-----|---|----|----------------------------------|------|--------|--------|---------------|-----|------|-----|-----|---|-----|------|-----|---|----|-----|------|-------|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 ) |     | äC   | äCG | äCG |   |     |      |     |   |    |     |      |       |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |   | External (30/12)                                     |     |      |     | External (60/24)                                                                     |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                           |     |   |    | External (30/12)                 |      |        |        |               |     |      |     |     |   |     |      |     |   |    |     |      |       |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |   | Internal(20/8)                                       |     |      |     | Internal(40/16)                                                                      |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                             |     |   |    | Internal(20/8)                   |      |        |        |               |     |      |     |     |   |     |      |     |   |    |     |      |       |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                    | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                        | GP  | G | C  | G*C                              | TOT  | GP     | G      | C             | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP  | G | C  | G*C |      |       |  |       |         |
| 261312413                                          |     | YADAV ANAND VIRENDRA                                     |    |     |      |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |   | (MU0341120240029686 )                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |     |      |                                                  |   |   |     |                                                                            |     |   |    |                                  |      |        |        |               |     |      |     |     |   |     |      |     |   |    |     |      |       |  |       |         |
| E1                                                 | 21+ | P                                                        |    |     |      | 15+                                                       | P |   |     |                                                                      | 22+ | P |   |                                                       |      | 25+    | P |                                                      |     |      | 19+ | P                                                                                    |   |     |      | 17+                                              | P |   |     |                                                                            | 42  | P |    |                                  |      | 14+    | P      |               |     |      | 21+ | P   |   |     |      | 25+ | P |    |     |      | MARKS |  |       |         |
| I1                                                 | 10+ | P                                                        |    |     |      | 20+                                                       | P |   |     |                                                                      | 17+ | P |   |                                                       |      | 10+    | P |                                                      |     |      | 16+ | P                                                                                    |   |     |      | 19+                                              | P |   |     |                                                                            | 40+ | P |    |                                  |      | 16+    | P      |               |     |      | 14+ | P   |   |     |      | 17+ | P |    |     |      | (400) |  |       | PASS    |
| TOT                                                | 31+ | 7                                                        | B+ | 2   | 14.0 | 35+                                                       | 8 | A | 2   | 16.0                                                                 | 39+ | 8 | A | 2                                                     | 16.0 | 35+    | 8 | A                                                    | 2   | 16.0 | 35+ | 8                                                                                    | A | 2   | 16.0 | 36+                                              | 8 | A | 2   | 16.0                                                                       | 82  | 9 | A+ | 4                                | 36.0 | 30+    | 7      | B+            | 2   | 14.0 | 35+ | 8   | A | 2   | 16.0 | 42+ | 9 | A+ | 2   | 18.0 | 22    |  | 178.0 | 8.09091 |

| SEAT NO                                            |    | NAME                                                     |   |     |      |                                               |   |    |     |                                  |     |   |    | STATUS                                                               |      | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                              |   |     |      |                                                  |   |    |     |                                                                            |     |   |   | TOTAL ( 550 )                    |      | RESULT | REMARK |               |     |      |     |     |    |     |      |     |   |    |     |      |       |  |       |         |
|----------------------------------------------------|----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|---|----|----------------------------------------------------------------------|------|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|----------------------------------------------------------------------------|-----|---|---|----------------------------------|------|--------|--------|---------------|-----|------|-----|-----|----|-----|------|-----|---|----|-----|------|-------|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |    | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     |   |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |        |        | TOTAL ( 550 ) |     | äC   | äCG | äCG |    |     |      |     |   |    |     |      |       |  |       |         |
| External (30/12)                                   |    | External (30/12)                                         |   |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     |   |    | External (30/12)                                                     |      |        |   | External (30/12)                                     |     |      |     | External (60/24)                                                                     |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                           |     |   |   | External (30/12)                 |      |        |        |               |     |      |     |     |    |     |      |     |   |    |     |      |       |  |       |         |
| Internal(20/8)                                     |    | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     |   |    | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                       |     |      |     | Internal(40/16)                                                                      |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                             |     |   |   | Internal(20/8)                   |      |        |        |               |     |      |     |     |    |     |      |     |   |    |     |      |       |  |       |         |
| TOT                                                | GP | G                                                        | C | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G | C  | G*C                                                                  | TOT  | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                    | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                        | GP  | G | C | G*C                              | TOT  | GP     | G      | C             | G*C | TOT  | GP  | G   | C  | G*C | TOT  | GP  | G | C  | G*C |      |       |  |       |         |
| 261312414                                          |    | SUJAL SINGH                                              |   |     |      |                                               |   |    |     |                                  |     |   |    | Repeater                                                             |      | MALE   |   | (MU0341120240022745 )                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |     |      |                                                  |   |    |     |                                                                            |     |   |   |                                  |      |        |        |               |     |      |     |     |    |     |      |     |   |    |     |      |       |  |       |         |
| E1                                                 | 19 | P                                                        |   |     |      | 12+                                           | P |    |     |                                  | 12+ | P |    |                                                                      |      | 15+    | P |                                                      |     |      | 26+ | P                                                                                    |   |     |      | 12+                                              | P |    |     |                                                                            | 35  | P |   |                                  |      | 15+    | P      |               |     |      | 26+ | P   |    |     |      | 23+ | P |    |     |      | MARKS |  |       |         |
| I1                                                 | 10 | P                                                        |   |     |      | 19+                                           | P |    |     |                                  | 20+ | P |    |                                                                      |      | 20+    | P |                                                      |     |      | 9+  | P                                                                                    |   |     |      | 18+                                              | P |    |     |                                                                            | 16+ | P |   |                                  |      | 16+    | P      |               |     |      | 14+ | P   |    |     |      | 18+ | P |    |     |      | (355) |  |       | PASS    |
| TOT                                                | 29 | 6                                                        | B | 2   | 12.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 32+ | 7 | B+ | 2                                                                    | 14.0 | 35+    | 8 | A                                                    | 2   | 16.0 | 35+ | 8                                                                                    | A | 2   | 16.0 | 30+                                              | 7 | B+ | 2   | 14.0                                                                       | 51  | 5 | C | 4                                | 20.0 | 31+    | 7      | B+            | 2   | 14.0 | 40+ | 9   | A+ | 2   | 18.0 | 41+ | 9 | A+ | 2   | 18.0 | 22    |  | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |    |     |      |    |   |    |     | STATUS                                        |    |   |     | GENDER                           |      |     |   | ERN                                                                  |     |      |     | COLLEGE                                                                  |   |     |      |                                                                                      |   |    |     |                                                  |    |   |    |                                                                            |      |     |     |                                  |     |      |     |                     |    |               |      |               |   |   |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|----|---|----|-----|-----------------------------------------------|----|---|-----|----------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|----|---|----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-----|---------------------|----|---------------|------|---------------|---|---|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |    |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |     | 1173411 : Advertising-I (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |   |   |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      |    |   |    |     | External (30/12)                              |    |   |     | External (30/12)                 |      |     |   | External (30/12)                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (60/24)                                                                     |   |    |     | External (30/12)                                 |    |   |    | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |     |                     |    |               |      |               |   |   |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      |    |   |    |     | Internal(20/8)                                |    |   |     | Internal(20/8)                   |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(40/16)                                                                      |   |    |     | Internal(20/8)                                   |    |   |    | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |     |                     |    |               |      |               |   |   |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP | G | C  | G*C | TOT                                           | GP | G | C   | G*C                              | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT                                              | GP | G | C  | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP  | G                   | C  | G*C           | TOT  | GP            | G | C | G*C |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| 261312419                                          |     | SHIVAM AHIR                                              |    |     |      |    |   |    |     | Repeater                                      |    |   |     | MALE                             |      |     |   | (MU0341120240037271 )                                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |     |      |                                                                                      |   |    |     |                                                  |    |   |    |                                                                            |      |     |     |                                  |     |      |     |                     |    |               |      |               |   |   |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                 | 20+ | P                                                        |    |     | 12   |    |   |    | P   |                                               |    |   | 12  |                                  |      |     | P |                                                                      |     |      | 12+ |                                                                          |   |     | P    |                                                                                      |   |    | 16  |                                                  |    |   | P  |                                                                            |      |     | 12  |                                  |     |      | P   |                     |    |               | 24   |               |   |   | P   |      |    |       | 12+ |         |  |  | P |  |  |  | 17+ |  |  |  | P |  |  |  | 23+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |
| I1                                                 | 10+ | P                                                        |    |     | 19+  |    |   |    | P   |                                               |    |   | 20+ |                                  |      |     | P |                                                                      |     |      | 19+ |                                                                          |   |     | P    |                                                                                      |   |    | 13+ |                                                  |    |   | P  |                                                                            |      |     | 18+ |                                  |     |      | P   |                     |    |               | 36+  |               |   |   | P   |      |    |       | 18+ |         |  |  | P |  |  |  | 14+ |  |  |  | P |  |  |  | 15+ |  |  |  | P |  |  |  | (342) |  |  |  | PASS |  |
| TOT                                                | 30+ | 7                                                        | B+ | 2   | 14.0 | 31 | 7 | B+ | 2   | 14.0                                          | 32 | 7 | B+  | 2                                | 14.0 | 31+ | 7 | B+                                                                   | 2   | 14.0 | 29  | 6                                                                        | B | 2   | 12.0 | 30                                                                                   | 7 | B+ | 2   | 14.0                                             | 60 | 7 | B+ | 4                                                                          | 28.0 | 30+ | 7   | B+                               | 2   | 14.0 | 31+ | 7                   | B+ | 2             | 14.0 | 38+           | 8 | A | 2   | 16.0 | 22 | 154.0 |     | 7.00000 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |

| SEAT NO                                            |     | NAME                                                     |    |     |      |     |   |    |     | STATUS                                        |    |   |     | GENDER                           |      |     |   | ERN                                                                  |     |      |     | COLLEGE                                                                  |   |     |      |                                                                                      |   |    |     |                                                  |    |   |    |                                                                            |      |     |     |                                  |     |      |     |                     |    |               |      |               |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|---|----|-----|-----------------------------------------------|----|---|-----|----------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|----|---|----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-----|---------------------|----|---------------|------|---------------|---|----|-----|------|----|-------|-----|---------|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-----|--|--|--|---|--|--|--|-------|--|--|--|------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     |   |    |     | 1173112 : Family Business Management (THEORY) |    |   |     | 1173411 : Advertising-I (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      |     |   |    |     | External (30/12)                              |    |   |     | External (30/12)                 |      |     |   | External (30/12)                                                     |     |      |     | External (30/12)                                                         |   |     |      | External (60/24)                                                                     |   |    |     | External (30/12)                                 |    |   |    | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |     |                     |    |               |      |               |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      |     |   |    |     | Internal(20/8)                                |    |   |     | Internal(20/8)                   |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                                           |   |     |      | Internal(40/16)                                                                      |   |    |     | Internal(20/8)                                   |    |   |    | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |     |                     |    |               |      |               |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                           | GP | G | C   | G*C                              | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                                        | C | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT                                              | GP | G | C  | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP  | G                   | C  | G*C           | TOT  | GP            | G | C  | G*C |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| 261312420                                          |     | RAM ABHISHEKKUMAR MUNNA                                  |    |     |      |     |   |    |     | Repeater                                      |    |   |     | MALE                             |      |     |   | (MU0341120240029687 )                                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |     |      |                                                                                      |   |    |     |                                                  |    |   |    |                                                                            |      |     |     |                                  |     |      |     |                     |    |               |      |               |   |    |     |      |    |       |     |         |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |
| E1                                                 | 21+ | P                                                        |    |     | 12+  |     |   |    | P   |                                               |    |   | 12  |                                  |      |     | P |                                                                      |     |      | 17+ |                                                                          |   |     | P    |                                                                                      |   |    | 23+ |                                                  |    |   | P  |                                                                            |      |     | 12+ |                                  |     |      | P   |                     |    |               | 28   |               |   |    | P   |      |    |       | 24+ |         |  |  | P |  |  |  | 24+ |  |  |  | P |  |  |  | 25+ |  |  |  | P |  |  |  | MARKS |  |  |  |      |  |
| I1                                                 | 10+ | P                                                        |    |     | 18+  |     |   |    | P   |                                               |    |   | 20+ |                                  |      |     | P |                                                                      |     |      | 19+ |                                                                          |   |     | P    |                                                                                      |   |    | 14+ |                                                  |    |   | P  |                                                                            |      |     | 18+ |                                  |     |      | P   |                     |    |               | 36+  |               |   |    | P   |      |    |       | 16+ |         |  |  | P |  |  |  | 18+ |  |  |  | P |  |  |  | 16+ |  |  |  | P |  |  |  | (383) |  |  |  | PASS |  |
| TOT                                                | 31+ | 7                                                        | B+ | 2   | 14.0 | 30+ | 7 | B+ | 2   | 14.0                                          | 32 | 7 | B+  | 2                                | 14.0 | 36+ | 8 | A                                                                    | 2   | 16.0 | 37+ | 8                                                                        | A | 2   | 16.0 | 30+                                                                                  | 7 | B+ | 2   | 14.0                                             | 64 | 7 | B+ | 4                                                                          | 28.0 | 40+ | 9   | A+                               | 2   | 18.0 | 42+ | 9                   | A+ | 2             | 18.0 | 41+           | 9 | A+ | 2   | 18.0 | 22 | 170.0 |     | 7.72727 |  |  |   |  |  |  |     |  |  |  |   |  |  |  |     |  |  |  |   |  |  |  |       |  |  |  |      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |    |     |      |                                               |   |    |     | STATUS                           |    | GENDER                                                               |     | ERN                  |      |                                                      |     | COLLEGE                                                                  |                                                                                      |      |     |                                                  |   |     |                                                                               |     |   |                                  |     |      |                     |   |               |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|----|----------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|-----|--------------------------------------------------|---|-----|-------------------------------------------------------------------------------|-----|---|----------------------------------|-----|------|---------------------|---|---------------|---------------|------|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   | 2523625 : Field Project (THEORY) |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |    | External (30/12)                                                     |     |                      |      | External (30/12)                                     |     |                                                                          | External (60/24)                                                                     |      |     | External (30/12)                                 |   |     | External (30/12)                                                              |     |   | External (30/12)                 |     |      |                     |   |               |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |    | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                       |     |                                                                          | Internal(40/16)                                                                      |      |     | Internal(20/8)                                   |   |     | Internal(20/8)                                                                |     |   | Internal(20/8)                   |     |      |                     |   |               |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP | G                                                                    | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                        | G*C                                                                                  | TOT  | GP  | G                                                | C | G*C | TOT                                                                           | GP  | G | C                                | G*C | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| 261312421                                          |     | RANA RAHUL MUNNA                                         |    |     |      |                                               |   |    |     | Repeater                         |    | MALE                                                                 |     | (MU0341120240020632) |      |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |                                                                                      |      |     |                                                  |   |     |                                                                               |     |   |                                  |     |      |                     |   |               |               |      |     |     |   |     |      |       |   |      |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 23+ |                                                          | P  |     | 14+  |                                               | P |    | 16  |                                  | P  |                                                                      | 17+ |                      | P    |                                                      | 22+ |                                                                          | P                                                                                    |      | 15+ |                                                  | P |     | 30                                                                            |     | P |                                  | 12+ |      | P                   |   | 17+           |               | P    |     | 25+ |   | P   |      | MARKS |   |      |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P  |     | 20+  |                                               | P |    | 20+ |                                  | P  |                                                                      | 20+ |                      | P    |                                                      | 14+ |                                                                          | P                                                                                    |      | 19+ |                                                  | P |     | 40+                                                                           |     | P |                                  | 16+ |      | P                   |   | 20+           |               | P    |     | 15+ |   | P   |      | (385) |   | PASS |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 33+ | 7                                                        | B+ | 2   | 14.0 | 34+                                           | 7 | B+ | 2   | 14.0                             | 36 | 8                                                                    | A   | 2                    | 16.0 | 37+                                                  | 8   | A                                                                        | 2                                                                                    | 16.0 | 36+ | 8                                                | A | 2   | 16.0                                                                          | 34+ | 7 | B+                               | 2   | 14.0 | 70                  | 8 | A             | 4             | 32.0 | 28+ | 6   | B | 2   | 12.0 | 37+   | 8 | A    | 2 | 16.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 168.0 | 7.63636 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                               |   |   |     | STATUS                           |    | GENDER                                                               |     | ERN                  |      |                                                      |     | COLLEGE                                                                  |                                                                                      |      |     |                                                  |    |     |                                                                            |     |   |                                  |     |      |                     |   |               |               |      |     |     |    |     |      |       |    |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|----------------------------------|----|----------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|-----|--------------------------------------------------|----|-----|----------------------------------------------------------------------------|-----|---|----------------------------------|-----|------|---------------------|---|---------------|---------------|------|-----|-----|----|-----|------|-------|----|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173411 : Advertising-I (THEORY) |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   | 2523625 : Field Project (THEORY) |     |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |      |     |     |    |     |      |       |    |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (30/12)                 |    | External (30/12)                                                     |     |                      |      | External (30/12)                                     |     |                                                                          | External (60/24)                                                                     |      |     | External (30/12)                                 |    |     | External (30/12)                                                           |     |   | External (30/12)                 |     |      |                     |   |               |               |      |     |     |    |     |      |       |    |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(20/8)                   |    | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                       |     |                                                                          | Internal(40/16)                                                                      |      |     | Internal(20/8)                                   |    |     | Internal(20/8)                                                             |     |   | Internal(20/8)                   |     |      |                     |   |               |               |      |     |     |    |     |      |       |    |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                              | GP | G                                                                    | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                        | G*C                                                                                  | TOT  | GP  | G                                                | C  | G*C | TOT                                                                        | GP  | G | C                                | G*C | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G   | C  | G*C | TOT  | GP    | G  | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312422                                          |     | SAINI SANJAY KAILASH                                     |    |     |      |                                               |   |   |     | Repeater                         |    | MALE                                                                 |     | (MU0341120240020601) |      |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |                                                                                      |      |     |                                                  |    |     |                                                                            |     |   |                                  |     |      |                     |   |               |               |      |     |     |    |     |      |       |    |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 23+ |                                                          | P  |     | 12+  |                                               | P |   | 12  |                                  | P  |                                                                      | 22+ |                      | P    |                                                      | 15+ |                                                                          | P                                                                                    |      | 12+ |                                                  | P  |     | 24                                                                         |     | P |                                  | 14+ |      | P                   |   | 28+           |               | P    |     | 24+ |    | P   |      | MARKS |    |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P  |     | 17+  |                                               | P |   | 17+ |                                  | P  |                                                                      | 20+ |                      | P    |                                                      | 17+ |                                                                          | P                                                                                    |      | 16+ |                                                  | P  |     | 35+                                                                        |     | P |                                  | 18+ |      | P                   |   | 18+           |               | P    |     | 18+ |    | P   |      | (372) |    | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 33+ | 7                                                        | B+ | 2   | 14.0 | 29+                                           | 6 | B | 2   | 12.0                             | 29 | 6                                                                    | B   | 2                    | 12.0 | 42+                                                  | 9   | A+                                                                       | 2                                                                                    | 18.0 | 32+ | 7                                                | B+ | 2   | 14.0                                                                       | 28+ | 6 | B                                | 2   | 12.0 | 59                  | 6 | B             | 4             | 24.0 | 32+ | 7   | B+ | 2   | 14.0 | 46+   | 10 | O    | 2   | 20.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 |  | 158.0 | 7.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     |   |    |     |      |     |   |    |     | NAME                                                     |    |   |     |     |     |     |     |     |     | STATUS                                        |     |    |    | GENDER                           |      |     |   | ERN                                                                  |     |      |     | COLLEGE                                                                  |     |     |      |                                                                                      |     |       |     |                                                  |       |   |   |                                                                               |      |    |  |                                  |       |         |  |                     |  |               |               |  |  |
|----------------------------------------------------|-----|---|----|-----|------|-----|---|----|-----|----------------------------------------------------------|----|---|-----|-----|-----|-----|-----|-----|-----|-----------------------------------------------|-----|----|----|----------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------------------------------------------|-----|-------|-----|--------------------------------------------------|-------|---|---|-------------------------------------------------------------------------------|------|----|--|----------------------------------|-------|---------|--|---------------------|--|---------------|---------------|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |   |    |     |      |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |     |     |     |     |     |     |     | 1173112 : Family Business Management (THEORY) |     |    |    | 1173411 : Advertising-I (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |       |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |    |  | 2523625 : Field Project (THEORY) |       |         |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                                   |     |   |    |     |      |     |   |    |     | External (30/12)                                         |    |   |     |     |     |     |     |     |     | External (30/12)                              |     |    |    | External (30/12)                 |      |     |   | External (30/12)                                                     |     |      |     | External (30/12)                                                         |     |     |      | External (60/24)                                                                     |     |       |     | External (30/12)                                 |       |   |   | External (30/12)                                                              |      |    |  | External (30/12)                 |       |         |  |                     |  |               |               |  |  |
| Internal(20/8)                                     |     |   |    |     |      |     |   |    |     | Internal(20/8)                                           |    |   |     |     |     |     |     |     |     | Internal(20/8)                                |     |    |    | Internal(20/8)                   |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                                           |     |     |      | Internal(40/16)                                                                      |     |       |     | Internal(20/8)                                   |       |   |   | Internal(20/8)                                                                |      |    |  | Internal(20/8)                   |       |         |  |                     |  |               |               |  |  |
| TOT                                                | GP  | G | C  | G*C | TOT  | GP  | G | C  | G*C | TOT                                                      | GP | G | C   | G*C | TOT | GP  | G   | C   | G*C | TOT                                           | GP  | G  | C  | G*C                              | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                                        | C   | G*C | TOT  | GP                                                                                   | G   | C     | G*C | TOT                                              | GP    | G | C | G*C                                                                           |      |    |  |                                  |       |         |  |                     |  |               |               |  |  |
| 261312423                                          |     |   |    |     |      |     |   |    |     | ALVI DANISH ABDULBARI                                    |    |   |     |     |     |     |     |     |     | Repeater                                      |     |    |    | MALE                             |      |     |   | (MU0341120240038408)                                                 |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |     |      |                                                                                      |     |       |     |                                                  |       |   |   |                                                                               |      |    |  |                                  |       |         |  |                     |  |               |               |  |  |
| E1                                                 | 23+ |   | P  |     | 12+  |     | P |    | ABS | 14+                                                      |    | P |     | 16  |     | P   |     | 12+ |     | P                                             |     | 27 |    | P                                |      | 23+ |   | P                                                                    |     | 12+  |     | P                                                                        |     | 23+ |      | P                                                                                    |     | MARKS |     |                                                  |       |   |   |                                                                               |      |    |  |                                  |       |         |  |                     |  |               |               |  |  |
| I1                                                 | 10+ |   | P  |     | 19+  |     | P |    | 19+ |                                                          | P  |   | 18+ |     | P   |     | 17+ |     | P   |                                               | 19+ |    | P  |                                  | 39+  |     | P |                                                                      | 18+ |      | P   |                                                                          | 10+ |     | P    |                                                                                      | 16+ |       | P   |                                                  | (347) |   |   | FAILED                                                                        |      |    |  |                                  |       |         |  |                     |  |               |               |  |  |
| TOT                                                | 33+ | 7 | B+ | 2   | 14.0 | 31+ | 7 | B+ | 2   | 14.0                                                     | 19 | 0 | F   | 2   | 0.0 | 32+ | 7   | B+  | 2   | 14.0                                          | 33  | 7  | B+ | 2                                | 14.0 | 66  | 7 | B+                                                                   | 4   | 28.0 | 41+ | 9                                                                        | A+  | 2   | 18.0 | 22+                                                                                  | 4   | D     | 2   | 8.0                                              | 39+   | 8 | A | 2                                                                             | 16.0 | 22 |  |                                  | 140.0 | 0.00000 |  |                     |  |               |               |  |  |

| SEAT NO                                            |     |   |   |     |     |     |   |    |     | NAME                                                     |    |   |     |     |      |     |     |    |     | STATUS                                        |     |   |    | GENDER                           |      |    |   | ERN                                                                  |     |      |     | COLLEGE                                                                  |     |     |      |                                                                                      |     |    |     |                                                  |       |   |   |                                                                            |      |    |   |                                  |       |         |  |                     |  |               |               |  |  |
|----------------------------------------------------|-----|---|---|-----|-----|-----|---|----|-----|----------------------------------------------------------|----|---|-----|-----|------|-----|-----|----|-----|-----------------------------------------------|-----|---|----|----------------------------------|------|----|---|----------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------|-----|-----|------|--------------------------------------------------------------------------------------|-----|----|-----|--------------------------------------------------|-------|---|---|----------------------------------------------------------------------------|------|----|---|----------------------------------|-------|---------|--|---------------------|--|---------------|---------------|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |   |   |     |     |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |     |     |      |     |     |    |     | 1173112 : Family Business Management (THEORY) |     |   |    | 1173411 : Advertising-I (THEORY) |      |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |   | 2523625 : Field Project (THEORY) |       |         |  | TOTAL ( 550 )<br>āC |  | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                                   |     |   |   |     |     |     |   |    |     | External (30/12)                                         |    |   |     |     |      |     |     |    |     | External (30/12)                              |     |   |    | External (30/12)                 |      |    |   | External (30/12)                                                     |     |      |     | External (30/12)                                                         |     |     |      | External (60/24)                                                                     |     |    |     | External (30/12)                                 |       |   |   | External (30/12)                                                           |      |    |   | External (30/12)                 |       |         |  |                     |  |               |               |  |  |
| Internal(20/8)                                     |     |   |   |     |     |     |   |    |     | Internal(20/8)                                           |    |   |     |     |      |     |     |    |     | Internal(20/8)                                |     |   |    | Internal(20/8)                   |      |    |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                                           |     |     |      | Internal(40/16)                                                                      |     |    |     | Internal(20/8)                                   |       |   |   | Internal(20/8)                                                             |      |    |   | Internal(20/8)                   |       |         |  |                     |  |               |               |  |  |
| TOT                                                | GP  | G | C | G*C | TOT | GP  | G | C  | G*C | TOT                                                      | GP | G | C   | G*C | TOT  | GP  | G   | C  | G*C | TOT                                           | GP  | G | C  | G*C                              | TOT  | GP | G | C                                                                    | G*C | TOT  | GP  | G                                                                        | C   | G*C | TOT  | GP                                                                                   | G   | C  | G*C | TOT                                              | GP    | G | C | G*C                                                                        | TOT  | GP | G | C                                | G*C   |         |  |                     |  |               |               |  |  |
| 261312424                                          |     |   |   |     |     |     |   |    |     | GANESH KESHAV                                            |    |   |     |     |      |     |     |    |     | Repeater                                      |     |   |    | MALE                             |      |    |   | (MU0341120240015732)                                                 |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |     |      |                                                                                      |     |    |     |                                                  |       |   |   |                                                                            |      |    |   |                                  |       |         |  |                     |  |               |               |  |  |
| E1                                                 | 12+ |   | P |     | 12+ |     | P |    | 12  |                                                          | P  |   | 15+ |     | P    |     | 12  |    | P   |                                               | 15+ |   | P  |                                  | 24   |    | P |                                                                      | 20+ |      | P   |                                                                          | 19+ |     | P    |                                                                                      | 24+ |    | P   |                                                  | MARKS |   |   |                                                                            |      |    |   |                                  |       |         |  |                     |  |               |               |  |  |
| I1                                                 | 10+ |   | P |     | 19+ |     | P |    | 15+ |                                                          | P  |   | 19+ |     | P    |     | 19+ |    | P   |                                               | 18+ |   | P  |                                  | 37+  |    | P |                                                                      | 16+ |      | P   |                                                                          | 14+ |     | P    |                                                                                      | 15+ |    | P   |                                                  | (347) |   |   | PASS                                                                       |      |    |   |                                  |       |         |  |                     |  |               |               |  |  |
| TOT                                                | 22+ | 4 | D | 2   | 8.0 | 31+ | 7 | B+ | 2   | 14.0                                                     | 27 | 5 | C   | 2   | 10.0 | 34+ | 7   | B+ | 2   | 14.0                                          | 31  | 7 | B+ | 2                                | 14.0 | 61 | 7 | B+                                                                   | 4   | 28.0 | 36+ | 8                                                                        | A   | 2   | 16.0 | 33+                                                                                  | 7   | B+ | 2   | 14.0                                             | 39+   | 8 | A | 2                                                                          | 16.0 | 22 |   |                                  | 148.0 | 6.72727 |  |                     |  |               |               |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|  | SEAT NO                                                   |    |   |   |     | NAME                                                           |    |   |   |     | STATUS                                                             |    |   |   |     | GENDER                                                                     |    |   |   |     | ERN                                                         |    |   |   |     | COLLEGE                                                    |    |   |   |     |                                                                                               |    |   |   |     |                                                        |    |   |   |     |                                                                                     |    |   |   |     |                                     |    |   |   |     |                        |    |   |   |     |               |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |       |
|--|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-------------------------------------------------------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|------------------------|----|---|---|-----|---------------|----|---|---|-----|---------------|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-----|----|---|---|-----|-------|
|  | 1143311 : Non-<br>Conventional Energy<br>Sources (THEORY) |    |   |   |     | 1173111 : Management :<br>Principles and functions<br>(THEORY) |    |   |   |     | 1183111 : Accountancy<br>& Financial<br>Management-III<br>(THEORY) |    |   |   |     | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |    |   |   |     | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |    |   |   |     | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |    |   |   |     | 2513511 : Hindi<br>Bhasha Vyavharik<br>Prayog (THEORY) |    |   |   |     | 2523612 : Introduction<br>to Sports Training &<br>Tests and Measurement<br>(THEORY) |    |   |   |     | 2523625 : Field Project<br>(THEORY) |    |   |   |     | TOTAL<br>( 550 )<br>āC |    |   |   |     | RESULT<br>āCG |    |   |   |     | REMARK<br>āCG |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |       |
|  | External (30/12)                                          |    |   |   |     | External (30/12)                                               |    |   |   |     | External (30/12)                                                   |    |   |   |     | External (30/12)                                                           |    |   |   |     | External (30/12)                                            |    |   |   |     | External (30/12)                                           |    |   |   |     | External (60/24)                                                                              |    |   |   |     | External (30/12)                                       |    |   |   |     | External (30/12)                                                                    |    |   |   |     | External (30/12)                    |    |   |   |     |                        |    |   |   |     |               |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |       |
|  | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                 |    |   |   |     | Internal(20/8)                                                     |    |   |   |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                                              |    |   |   |     | Internal(20/8)                                             |    |   |   |     | Internal(40/16)                                                                               |    |   |   |     | Internal(20/8)                                         |    |   |   |     | Internal(20/8)                                                                      |    |   |   |     | Internal(20/8)                      |    |   |   |     |                        |    |   |   |     |               |    |   |   |     |               |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |       |
|  | TOT                                                       | GP | G | C | G*C | TOT                                                            | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                                                        | GP | G | C | G*C | TOT                                                         | GP | G | C | G*C | TOT                                                        | GP | G | C | G*C | TOT                                                                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                                                 | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                    | GP | G | C | G*C | TOT           | GP | G | C | G*C | TOT           | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT</ |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |     |      |     |                                                           |    |     |      |    | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |                       |      | COLLEGE |                                                      |   |                                                                          |      |     |                                                                                      |    |     |      | TOTAL ( 550 ) |                                                  | RESULT | REMARK |      |     |                                                                            |    |     |      |     |                                  |    |     |      |     |               |    |     |       |    |       |        |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|----|-----|------|----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|-----------------------|------|---------|------------------------------------------------------|---|--------------------------------------------------------------------------|------|-----|--------------------------------------------------------------------------------------|----|-----|------|---------------|--------------------------------------------------|--------|--------|------|-----|----------------------------------------------------------------------------|----|-----|------|-----|----------------------------------|----|-----|------|-----|---------------|----|-----|-------|----|-------|--------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                          |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |        |      |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |    |     |      |     | TOTAL ( 550 ) |    | äCG | äCG   |    |       |        |         |  |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      |     | External (30/12)                                          |    |     |      |    | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |                       |      |         | External (60/24)                                     |   |                                                                          |      |     | External (30/12)                                                                     |    |     |      |               | External (30/12)                                 |        |        |      |     | External (30/12)                                                           |    |     |      |     |                                  |    |     |      |     |               |    |     |       |    |       |        |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      |     | Internal(20/8)                                            |    |     |      |    | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |                       |      |         | Internal(20/8)                                       |   |                                                                          |      |     | Internal(40/16)                                                                      |    |     |      |               | Internal(20/8)                                   |        |        |      |     | Internal(20/8)                                                             |    |     |      |     | Internal(20/8)                   |    |     |      |     |               |    |     |       |    |       |        |         |  |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP  | G                                                         | C  | G*C | TOT  | GP | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C                   | TOT  | GP      | G                                                    | C | G*C                                                                      | TOT  | GP  | G                                                                                    | C  | G*C | TOT  | GP            | G                                                | C      | G*C    | TOT  | GP  | G                                                                          | C  | G*C | TOT  | GP  | G                                | C  | G*C |      |     |               |    |     |       |    |       |        |         |  |
| 261312427                                          |     | KHAN ASIF ISRAIL                                         |   |     |      |     |                                                           |    |     |      |    | Repeater                                                             |   |        |     |     | MALE                                                  |   | (MU0341120240001387 ) |      |         |                                                      |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |      |     |                                                                                      |    |     |      |               |                                                  |        |        |      |     |                                                                            |    |     |      |     |                                  |    |     |      |     |               |    |     |       |    |       |        |         |  |
| E1                                                 | 17+ | P                                                        |   |     | 13+  |     | P                                                         |    |     | 2    |    | 0 F                                                                  |   |        | 0.0 |     | 18+                                                   |   | P                     |      |         | 14+                                                  |   | P                                                                        |      |     | 12+                                                                                  |    | P   |      |               | 31                                               |        | P      |      |     | 13+                                                                        |    | P   |      |     | 25+                              |    | P   |      |     | 25+           |    | P   |       |    | MARKS |        |         |  |
| I1                                                 | 10+ | P                                                        |   |     | 19+  |     | P                                                         |    |     | 17+  |    | P                                                                    |   |        | 19+ |     | P                                                     |   |                       | 12+  |         | P                                                    |   |                                                                          | 18+  |     | P                                                                                    |    |     | 40+  |               | P                                                |        |        | 19+  |     | P                                                                          |    |     | 18+  |     | P                                |    |     | 17+  |     | P             |    |     | (359) |    |       | FAILED |         |  |
| TOT                                                | 27+ | 5                                                        | C | 2   | 10.0 | 32+ | 7                                                         | B+ | 2   | 14.0 | 19 | 0                                                                    | F | 2      | 0.0 | 37+ | 8                                                     | A | 2                     | 16.0 | 26+     | 5                                                    | C | 2                                                                        | 10.0 | 30+ | 7                                                                                    | B+ | 2   | 14.0 | 71            | 8                                                | A      | 4      | 32.0 | 32+ | 7                                                                          | B+ | 2   | 14.0 | 43+ | 9                                | A+ | 2   | 18.0 | 42+ | 9             | A+ | 2   | 18.0  | 22 |       | 146.0  | 0.00000 |  |

| SEAT NO                                            |     | NAME                                                     |   |     |      |     |                                                           |    |     |      |    | STATUS                                                               |   | GENDER |     | ERN |                                                       |   |                       |      | COLLEGE |                                                      |   |                                                                          |      |     |                                                                                      |   |     |      | TOTAL ( 550 ) |                                                  | RESULT | REMARK |      |     |                                                                               |   |     |      |     |                                  |   |     |     |     |               |    |     |       |    |       |        |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----|-----------------------------------------------------------|----|-----|------|----|----------------------------------------------------------------------|---|--------|-----|-----|-------------------------------------------------------|---|-----------------------|------|---------|------------------------------------------------------|---|--------------------------------------------------------------------------|------|-----|--------------------------------------------------------------------------------------|---|-----|------|---------------|--------------------------------------------------|--------|--------|------|-----|-------------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|-----|-----|---------------|----|-----|-------|----|-------|--------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |     |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |      |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                                          |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |        |      |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |     |     | TOTAL ( 550 ) |    | äCG | äCG   |    |       |        |         |  |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      |     | External (30/12)                                          |    |     |      |    | External (30/12)                                                     |   |        |     |     | External (30/12)                                      |   |                       |      |         | External (60/24)                                     |   |                                                                          |      |     | External (30/12)                                                                     |   |     |      |               | External (30/12)                                 |        |        |      |     | External (30/12)                                                              |   |     |      |     |                                  |   |     |     |     |               |    |     |       |    |       |        |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      |     | Internal(20/8)                                            |    |     |      |    | Internal(20/8)                                                       |   |        |     |     | Internal(20/8)                                        |   |                       |      |         | Internal(20/8)                                       |   |                                                                          |      |     | Internal(40/16)                                                                      |   |     |      |               | Internal(20/8)                                   |        |        |      |     | Internal(20/8)                                                                |   |     |      |     | Internal(20/8)                   |   |     |     |     |               |    |     |       |    |       |        |         |  |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP  | G                                                         | C  | G*C | TOT  | GP | G                                                                    | C | G*C    | TOT | GP  | G                                                     | C | G*C                   | TOT  | GP      | G                                                    | C | G*C                                                                      | TOT  | GP  | G                                                                                    | C | G*C | TOT  | GP            | G                                                | C      | G*C    | TOT  | GP  | G                                                                             | C | G*C | TOT  | GP  | G                                | C | G*C |     |     |               |    |     |       |    |       |        |         |  |
| 261312428                                          |     | LODHI KUSUM BABURAM                                      |   |     |      |     |                                                           |    |     |      |    | Repeater                                                             |   |        |     |     | FEMALE                                                |   | (MU0341120240016379 ) |      |         |                                                      |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |      |     |                                                                                      |   |     |      |               |                                                  |        |        |      |     |                                                                               |   |     |      |     |                                  |   |     |     |     |               |    |     |       |    |       |        |         |  |
| E1                                                 | 19+ | P                                                        |   |     | 12+  |     | P                                                         |    |     | 2    |    | 0 F                                                                  |   |        | 0.0 |     | 22+                                                   |   | P                     |      |         | 12+                                                  |   | P                                                                        |      |     | 12+                                                                                  |   | P   |      |               | 30                                               |        | P      |      |     | 18+                                                                           |   | P   |      |     | 12+                              |   | P   |     |     | 23+           |    | P   |       |    | MARKS |        |         |  |
| I1                                                 | 10+ | P                                                        |   |     | 20+  |     | P                                                         |    |     | 20+  |    | P                                                                    |   |        | 17+ |     | P                                                     |   |                       | 15+  |         | P                                                    |   |                                                                          | 17+  |     | P                                                                                    |   |     | 39+  |               | P                                                |        |        | 18+  |     | P                                                                             |   |     | 10+  |     | P                                |   |     | 18+ |     | P             |    |     | (346) |    |       | FAILED |         |  |
| TOT                                                | 29+ | 6                                                        | B | 2   | 12.0 | 32+ | 7                                                         | B+ | 2   | 14.0 | 22 | 0                                                                    | F | 2      | 0.0 | 39+ | 8                                                     | A | 2                     | 16.0 | 27+     | 5                                                    | C | 2                                                                        | 10.0 | 29+ | 6                                                                                    | B | 2   | 12.0 | 69            | 7                                                | B+     | 4      | 28.0 | 36+ | 8                                                                             | A | 2   | 16.0 | 22+ | 4                                | D | 2   | 8.0 | 41+ | 9             | A+ | 2   | 18.0  | 22 |       | 134.0  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                              |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |   |               |     |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|----|---|-----|---|------|-----|-----|----|---|------|-------|---|--------|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG |   | REMARK<br>āCG |     |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |      |               |   |               |     |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |      |               |   |               |     |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| 261312429                                          |     | MISTRY JAY RAMASHREY                                     |   |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240002553 )                                |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |   |               |     |      |    |   |     |   |      |     |     |    |   |      |       |   |        |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 17+ |                                                          | P |     | 17+  |                                                           | P |   | 5   | 0                                                                    | F  | 0.0                                                   | 14+ |                                                      | P   |                                                                                      | 13+ |                                                  | P   |                                                                            | 15+ |                                  | P |                     | 39   |               | P |               | 14+ |      | P  |   | 19+ |   | P    |     | 24+ |    | P |      | MARKS |   |        |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P |     | 18+  |                                                           | P |   | 20+ |                                                                      | P  |                                                       | 20+ |                                                      | P   |                                                                                      | 16+ |                                                  | P   |                                                                            | 20+ |                                  | P |                     | 40+  |               | P |               | 18+ |      | P  |   | 14+ |   | P    |     | 16+ |    | P |      | (369) |   | FAILED |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 27+ | 5                                                        | C | 2   | 10.0 | 35+                                                       | 8 | A | 2   | 16.0                                                                 | 25 | 0                                                     | F   | 2                                                    | 0.0 | 34+                                                                                  | 7   | B+                                               | 2   | 14.0                                                                       | 29+ | 6                                | B | 2                   | 12.0 | 35+           | 8 | A             | 2   | 16.0 | 79 | 8 | A   | 4 | 32.0 | 32+ | 7   | B+ | 2 | 14.0 | 33+   | 7 | B+     | 2 | 14.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 146.0 | 0.00000 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                                                  |     | COLLEGE                                                                              |     |                                                  |     |                                                                            |     |                                  |   |                     |     |               |   |               |     |      |    |   |     |     |     |     |     |    |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|------|----|---|-----|-----|-----|-----|-----|----|-----|------|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |   | REMARK<br>āCG |     |      |    |   |     |     |     |     |     |    |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |     | External (30/12)                                     |     | External (60/24)                                                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |     |               |   |               |     |      |    |   |     |     |     |     |     |    |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |     |               |   |               |     |      |    |   |     |     |     |     |     |    |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                                                  | TOT | GP                                                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C | TOT  | GP | G | C   | G*C | TOT | GP  | G   | C  | G*C | TOT  | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312430                                          |     | NAVEEN BANSAL                                            |    |     |      |                                                           |   |   |     | Repeater                                                             |    | MALE                                                  |     | (MU0341120240200568 )                                |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |     |                                                  |     |                                                                            |     |                                  |   |                     |     |               |   |               |     |      |    |   |     |     |     |     |     |    |     |      |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 23+ |                                                          | P  |     | 16+  |                                                           | P |   | 2   | 0                                                                    | F  | 0.0                                                   | 12+ |                                                      | P   |                                                                                      | 12+ |                                                  | P   |                                                                            | 13+ |                                  | P |                     | 4   | 0             | F | 0.0           | 13+ |      | P  |   | 21+ |     | P   |     | 24+ |    | P   |      | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 11+ |                                                          | P  |     | 20+  |                                                           | P |   | 14+ |                                                                      | P  |                                                       | 14+ |                                                      | P   |                                                                                      | 10+ |                                                  | P   |                                                                            | 19+ |                                  | P |                     | 37+ |               | P |               | 17+ |      | P  |   | 13+ |     | P   |     | 17+ |    | P   |      | (312) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 34+ | 7                                                        | B+ | 2   | 14.0 | 36+                                                       | 8 | A | 2   | 16.0                                                                 | 16 | 0                                                     | F   | 2                                                    | 0.0 | 26+                                                                                  | 5   | C                                                | 2   | 10.0                                                                       | 22+ | 4                                | D | 2                   | 8.0 | 32+           | 7 | B+            | 2   | 14.0 | 41 | 0 | F   | 4   | 0.0 | 30+ | 7   | B+ | 2   | 14.0 | 34+   | 7 | B+     | 2   | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |   | ERN                   |      |                                                      |   | COLLEGE                                                                              |     |      |     |                                                  |   |     |     |                                                                                 |   |    |     |                                  |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|---|-----------------------|------|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---------------------|----|---------------|---------------|-----|---|----|-----|------|-----|---|---|-----|------|-----|---|----|---|------|-------|-------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |   |                       |      | External (30/12)                                     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                 |   |     |     | External (30/12)                                                                |   |    |     | External (30/12)                 |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |   |                       |      | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |   |    |     | Internal(20/8)                   |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C | G*C                   | TOT  | GP                                                   | G | C                                                                                    | G*C | TOT  | GP  | G                                                | C | G*C | TOT | GP                                                                              | G | C  | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT           | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |       |       |         |  |
| 261312431                                          |     | SHAIKH ALIA MURTAJA                                      |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |   | (MU0341120240001424 ) |      |                                                      |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |     |      |     |                                                  |   |     |     |                                                                                 |   |    |     |                                  |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |      |     |   |    |   |      |       |       |         |  |
| E1                                                 | 20+ | P                                                        |    |     |      | 17+                                                       | P |   |     |                                                                      | 13  | P                                                     |   |                       |      | 12+                                                  | P |                                                                                      |     |      | 13+ | P                                                |   |     |     | 12+                                                                             | P |    |     |                                  | 30  | P                   |    |               |               | 15+ | P |    |     |      | 14+ | P |   |     |      | 23+ | P |    |   |      | MARKS |       |         |  |
| I1                                                 | 10+ | P                                                        |    |     |      | 20+                                                       | P |   |     |                                                                      | 14+ | P                                                     |   |                       |      | 15+                                                  | P |                                                                                      |     |      | 11+ | P                                                |   |     |     | 19+                                                                             | P |    |     |                                  | 37+ | P                   |    |               |               | 19+ | P |    |     |      | 14+ | P |   |     |      | 17+ | P |    |   |      | (345) |       | PASS    |  |
| TOT                                                | 30+ | 7                                                        | B+ | 2   | 14.0 | 37+                                                       | 8 | A | 2   | 16.0                                                                 | 27  | 5                                                     | C | 2                     | 10.0 | 27+                                                  | 5 | C                                                                                    | 2   | 10.0 | 24+ | 4                                                | D | 2   | 8.0 | 31+                                                                             | 7 | B+ | 2   | 14.0                             | 67  | 7                   | B+ | 4             | 28.0          | 34+ | 7 | B+ | 2   | 14.0 | 28+ | 6 | B | 2   | 12.0 | 40+ | 9 | A+ | 2 | 18.0 | 22    | 144.0 | 6.54545 |  |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                   |      |                                                      |   | COLLEGE                                                                              |     |      |     |                                                  |   |     |      |                                                                               |   |    |     |                                  |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |     |     |   |    |     |      |       |       |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|-----------------------|------|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------|---|-----|------|-------------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|---------------------|----|---------------|---------------|-----|---|----|-----|------|-----|---|---|-----|-----|-----|---|----|-----|------|-------|-------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |     |   |   |     |     |     |   |    |     |      |       |       |         |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                       |      | External (30/12)                                     |   | External (60/24)                                                                     |     |      |     | External (30/12)                                 |   |     |      | External (30/12)                                                              |   |    |     | External (30/12)                 |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |     |     |   |    |     |      |       |       |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                       |      | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     |      |     | Internal(20/8)                                   |   |     |      | Internal(20/8)                                                                |   |    |     | Internal(20/8)                   |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |     |     |   |    |     |      |       |       |         |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                   | TOT  | GP                                                   | G | C                                                                                    | G*C | TOT  | GP  | G                                                | C | G*C | TOT  | GP                                                                            | G | C  | G*C | TOT                              | GP  | G                   | C  | G*C           | TOT           | GP  | G | C  | G*C | TOT  | GP  | G | C | G*C | TOT | GP  | G | C  | G*C |      |       |       |         |  |
| 261312432                                          |     | SINGH ALISHA RAJENDRA                                    |    |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |    | (MU0341120252000080 ) |      |                                                      |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |     |      |     |                                                  |   |     |      |                                                                               |   |    |     |                                  |     |                     |    |               |               |     |   |    |     |      |     |   |   |     |     |     |   |    |     |      |       |       |         |  |
| E1                                                 | 21+ | P                                                        |    |     |      | 18+                                                       | P |   |     |                                                                      | 20  | P                                                     |    |                       |      | 22+                                                  | P |                                                                                      |     |      | 13+ | P                                                |   |     |      | 14+                                                                           | P |    |     |                                  | 43  | P                   |    |               |               | 13+ | P |    |     |      | 13+ | P |   |     |     | 24+ | P |    |     |      | MARKS |       |         |  |
| I1                                                 | 10+ | P                                                        |    |     |      | 20+                                                       | P |   |     |                                                                      | 20+ | P                                                     |    |                       |      | 18+                                                  | P |                                                                                      |     |      | 14+ | P                                                |   |     |      | 20+                                                                           | P |    |     |                                  | 39+ | P                   |    |               |               | 18+ | P |    |     |      | 10+ | P |   |     |     | 18+ | P |    |     |      | (388) |       | PASS    |  |
| TOT                                                | 31+ | 7                                                        | B+ | 2   | 14.0 | 38+                                                       | 8 | A | 2   | 16.0                                                                 | 40  | 9                                                     | A+ | 2                     | 18.0 | 40+                                                  | 9 | A+                                                                                   | 2   | 18.0 | 27+ | 5                                                | C | 2   | 10.0 | 34+                                                                           | 7 | B+ | 2   | 14.0                             | 82  | 9                   | A+ | 4             | 36.0          | 31+ | 7 | B+ | 2   | 14.0 | 23+ | 4 | D | 2   | 8.0 | 42+ | 9 | A+ | 2   | 18.0 | 22    | 166.0 | 7.54545 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |    |    |   |   |      |      |   |     |      | NAME                                                     |    |    |   |   |                                                           |    |      |     |   | STATUS                                                               |      | GENDER |   | ERN |                                                       |      |   |     | COLLEGE |                                                                          |    |    |      |   |                                                                                      |      |   |     |   |                                                  |      |    |    |   |                                                                                 |      |   |     |      |                                  |    |        |           |   |                |   |              |     |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
|----------------------------------------------------|----|----|---|---|------|------|---|-----|------|----------------------------------------------------------|----|----|---|---|-----------------------------------------------------------|----|------|-----|---|----------------------------------------------------------------------|------|--------|---|-----|-------------------------------------------------------|------|---|-----|---------|--------------------------------------------------------------------------|----|----|------|---|--------------------------------------------------------------------------------------|------|---|-----|---|--------------------------------------------------|------|----|----|---|---------------------------------------------------------------------------------|------|---|-----|------|----------------------------------|----|--------|-----------|---|----------------|---|--------------|-----|---------------|--|---|--|--|--|------|--|--|--|---|--|--|--|------|--|--|--|---|--|--|--|--------|--|--|--|-------|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |    |    |   |   |      |      |   |     |      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |    |    |      |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |     |      | 2523625 : Field Project (THEORY) |    |        |           |   | TOT AL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| External (30/12)                                   |    |    |   |   |      |      |   |     |      | External (30/12)                                         |    |    |   |   | External (30/12)                                          |    |      |     |   | External (30/12)                                                     |      |        |   |     | External (30/12)                                      |      |   |     |         | External (30/12)                                                         |    |    |      |   | External (60/24)                                                                     |      |   |     |   | External (30/12)                                 |      |    |    |   | External (30/12)                                                                |      |   |     |      | External (30/12)                 |    |        |           |   |                |   |              |     |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| Internal(20/8)                                     |    |    |   |   |      |      |   |     |      | Internal(20/8)                                           |    |    |   |   | Internal(20/8)                                            |    |      |     |   | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                        |      |   |     |         | Internal(20/8)                                                           |    |    |      |   | Internal(40/16)                                                                      |      |   |     |   | Internal(20/8)                                   |      |    |    |   | Internal(20/8)                                                                  |      |   |     |      | Internal(20/8)                   |    |        |           |   |                |   |              |     |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| TOT                                                |    | GP |   | G |      | C    |   | G*C |      | TOT                                                      |    | GP |   | G |                                                           | C  |      | G*C |   | TOT                                                                  |      | GP     |   | G   |                                                       | C    |   | G*C |         | TOT                                                                      |    | GP |      | G |                                                                                      | C    |   | G*C |   | TOT                                              |      | GP |    | G |                                                                                 | C    |   | G*C |      | TOT                              |    | GP     |           | G |                | C |              | G*C |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| 261312435                                          |    |    |   |   |      |      |   |     |      | GUPTA KHUSHI KEDARNATH                                   |    |    |   |   |                                                           |    |      |     |   | Repeater                                                             |      |        |   |     | (MU0341120240037173)                                  |      |   |     |         | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |    |      |   |                                                                                      |      |   |     |   |                                                  |      |    |    |   |                                                                                 |      |   |     |      |                                  |    |        |           |   |                |   |              |     |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |
| E1                                                 | 27 |    |   |   | P    |      |   |     | 18 + |                                                          |    |    | P |   |                                                           |    | 13   |     |   |                                                                      | P    |        |   |     | 13                                                    |      |   |     | P       |                                                                          |    |    | 14 + |   |                                                                                      |      | P |     |   |                                                  | 16 + |    |    |   | P                                                                               |      |   |     | 34   |                                  |    |        | P         |   |                |   | 13 +         |     |               |  | P |  |  |  | 19 + |  |  |  | P |  |  |  | 24 + |  |  |  | P |  |  |  | MA RKS |  |  |  |       |  |  |  |
| I1                                                 | 10 |    |   |   | P    |      |   |     | 18 + |                                                          |    |    | P |   |                                                           |    | 10 + |     |   |                                                                      | P    |        |   |     | 8+                                                    |      |   |     | P       |                                                                          |    |    | 9+   |   |                                                                                      |      | P |     |   |                                                  | 20 + |    |    |   | P                                                                               |      |   |     | 38 + |                                  |    |        | P         |   |                |   | 15 +         |     |               |  | P |  |  |  | 12 + |  |  |  | P |  |  |  | 20 + |  |  |  | P |  |  |  | (35 1) |  |  |  | PAS S |  |  |  |
| TOT                                                | 37 | 8  | A | 2 | 16.0 | 36 + | 8 | A   | 2    | 16.0                                                     | 23 | 4  | D | 2 | 8.0                                                       | 21 | 4    | D   | 2 | 8.0                                                                  | 23 + | 4      | D | 2   | 8.0                                                   | 36 + | 8 | A   | 2       | 16.0                                                                     | 72 | 8  | A    | 4 | 32.0                                                                                 | 28 + | 6 | B   | 2 | 12.0                                             | 31 + | 7  | B+ | 2 | 14.0                                                                            | 44 + | 9 | A+  | 2    | 18.0                             | 22 | 148 .0 | 6.7 272 7 |   |                |   |              |     |               |  |   |  |  |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |        |  |  |  |       |  |  |  |

| SEAT NO                                            |      |    |   |   |     |      |   |     |      | NAME                                                     |    |    |   |   |                                                           |    |      |     |   | STATUS                                                               |    | GENDER |   | ERN |                                                       |      |    |     | COLLEGE |                                                                          |    |    |    |   |                                                                                      |      |   |     |   |                                                  |      |    |      |   |                                                                            |      |   |     |      |                                  |    |        |           |   |                |   |              |     |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
|----------------------------------------------------|------|----|---|---|-----|------|---|-----|------|----------------------------------------------------------|----|----|---|---|-----------------------------------------------------------|----|------|-----|---|----------------------------------------------------------------------|----|--------|---|-----|-------------------------------------------------------|------|----|-----|---------|--------------------------------------------------------------------------|----|----|----|---|--------------------------------------------------------------------------------------|------|---|-----|---|--------------------------------------------------|------|----|------|---|----------------------------------------------------------------------------|------|---|-----|------|----------------------------------|----|--------|-----------|---|----------------|---|--------------|-----|---------------|--|---|--|---|--|------|--|------|--|---|--|---|--|------|--|------|--|---|--|---|--|--------|--|--------|--|---------|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |      |    |   |   |     |      |   |     |      | 1173111 : Management : Principles and functions (THEORY) |    |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |    |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |    |    |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |      |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |     |      | 2523625 : Field Project (THEORY) |    |        |           |   | TOT AL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
| External (30/12)                                   |      |    |   |   |     |      |   |     |      | External (30/12)                                         |    |    |   |   | External (30/12)                                          |    |      |     |   | External (30/12)                                                     |    |        |   |     | External (30/12)                                      |      |    |     |         | External (30/12)                                                         |    |    |    |   | External (60/24)                                                                     |      |   |     |   | External (30/12)                                 |      |    |      |   | External (30/12)                                                           |      |   |     |      | External (30/12)                 |    |        |           |   |                |   |              |     |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
| Internal(20/8)                                     |      |    |   |   |     |      |   |     |      | Internal(20/8)                                           |    |    |   |   | Internal(20/8)                                            |    |      |     |   | Internal(20/8)                                                       |    |        |   |     | Internal(20/8)                                        |      |    |     |         | Internal(20/8)                                                           |    |    |    |   | Internal(40/16)                                                                      |      |   |     |   | Internal(20/8)                                   |      |    |      |   | Internal(20/8)                                                             |      |   |     |      | Internal(20/8)                   |    |        |           |   |                |   |              |     |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
| TOT                                                |      | GP |   | G |     | C    |   | G*C |      | TOT                                                      |    | GP |   | G |                                                           | C  |      | G*C |   | TOT                                                                  |    | GP     |   | G   |                                                       | C    |    | G*C |         | TOT                                                                      |    | GP |    | G |                                                                                      | C    |   | G*C |   | TOT                                              |      | GP |      | G |                                                                            | C    |   | G*C |      | TOT                              |    | GP     |           | G |                | C |              | G*C |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
| 261312436                                          |      |    |   |   |     |      |   |     |      | PAWALE KARTIK RAJENDRA                                   |    |    |   |   |                                                           |    |      |     |   | Repeater                                                             |    |        |   |     | (MU0341120240016294)                                  |      |    |     |         | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |    |    |   |                                                                                      |      |   |     |   |                                                  |      |    |      |   |                                                                            |      |   |     |      |                                  |    |        |           |   |                |   |              |     |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |
| E1                                                 | 12 + |    |   |   | P   |      |   |     | 12 + |                                                          |    |    | P |   |                                                           |    | 2    |     | 0 |                                                                      | F  |        |   |     | 0.0                                                   |      | 12 |     |         |                                                                          | P  |    |    |   | 12                                                                                   |      |   |     | P |                                                  |      |    | 12 + |   |                                                                            |      | P |     |      |                                  | 27 |        |           |   | P              |   |              |     | 14 +          |  |   |  | P |  |      |  | 19 + |  |   |  | P |  |      |  | 24 + |  |   |  | P |  |        |  | MA RKS |  |         |  |  |  |
| I1                                                 | 10 + |    |   |   | P   |      |   |     | 18 + |                                                          |    |    | P |   |                                                           |    | 13 + |     |   |                                                                      | P  |        |   |     | 12 +                                                  |      |    |     | P       |                                                                          |    |    | 9+ |   |                                                                                      |      | P |     |   |                                                  | 19 + |    |      |   | P                                                                          |      |   |     | 40 + |                                  |    |        | P         |   |                |   | 18 +         |     |               |  | P |  |   |  | 18 + |  |      |  | P |  |   |  | 20 + |  |      |  | P |  |   |  | (32 3) |  |        |  | FAI LED |  |  |  |
| TOT                                                | 22 + | 4  | D | 2 | 8.0 | 30 + | 7 | B+  | 2    | 14.0                                                     | 15 | 0  | F | 2 | 0.0                                                       | 24 | 4    | D   | 2 | 8.0                                                                  | 21 | 4      | D | 2   | 8.0                                                   | 31 + | 7  | B+  | 2       | 14.0                                                                     | 67 | 7  | B+ | 4 | 28.0                                                                                 | 32 + | 7 | B+  | 2 | 14.0                                             | 37 + | 8  | A    | 2 | 16.0                                                                       | 44 + | 9 | A+  | 2    | 18.0                             | 22 | 128 .0 | 0.0 000 0 |   |                |   |              |     |               |  |   |  |   |  |      |  |      |  |   |  |   |  |      |  |      |  |   |  |   |  |        |  |        |  |         |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 110

| SEAT NO                                            |     |    |   |   |     |     |     |     |    | NAME                                                     |    |     |      |     |    |    |   |    |     | STATUS                                                    |     |    |    | GENDER                                                               |     |     |      | ERN                                                   |    |    |     | COLLEGE                                                                  |     |      |     |                                                                                      |     |   |   |                                                  |      |     |     |                                                                            |   |    |     |                                  |     |     |   |                  |   |        |        |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
|----------------------------------------------------|-----|----|---|---|-----|-----|-----|-----|----|----------------------------------------------------------|----|-----|------|-----|----|----|---|----|-----|-----------------------------------------------------------|-----|----|----|----------------------------------------------------------------------|-----|-----|------|-------------------------------------------------------|----|----|-----|--------------------------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|-----|----------------------------------------------------------------------------|---|----|-----|----------------------------------|-----|-----|---|------------------|---|--------|--------|--|-----|--|----|---|-------|------|--|------|--|---|----|---|------|--|----|--|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |    |   |   |     |     |     |     |    | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     |    |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |    |     | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |   | RESULT | REMARK |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| External (30/12)                                   |     |    |   |   |     |     |     |     |    | External (30/12)                                         |    |     |      |     |    |    |   |    |     | External (30/12)                                          |     |    |    | External (30/12)                                                     |     |     |      | External (30/12)                                      |    |    |     | External (60/24)                                                         |     |      |     | External (30/12)                                                                     |     |   |   | External (30/12)                                 |      |     |     | External (30/12)                                                           |   |    |     |                                  |     |     |   |                  |   |        |        |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| Internal(20/8)                                     |     |    |   |   |     |     |     |     |    | Internal(20/8)                                           |    |     |      |     |    |    |   |    |     | Internal(20/8)                                            |     |    |    | Internal(20/8)                                                       |     |     |      | Internal(20/8)                                        |    |    |     | Internal(40/16)                                                          |     |      |     | Internal(20/8)                                                                       |     |   |   | Internal(20/8)                                   |      |     |     | Internal(20/8)                                                             |   |    |     |                                  |     |     |   |                  |   |        |        |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| TOT                                                |     | GP | G | C | G*C |     | TOT |     | GP | G                                                        | C  | G*C |      | TOT |    | GP | G | C  | G*C |                                                           | TOT |    | GP | G                                                                    | C   | G*C |      | TOT                                                   |    | GP | G   | C                                                                        | G*C |      | TOT |                                                                                      | GP  | G | C | G*C                                              |      | TOT |     | GP                                                                         | G | C  | G*C |                                  |     |     |   |                  |   |        |        |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| 261312437                                          |     |    |   |   |     |     |     |     |    | PRAKASHKUMAR SHANKAR LAL                                 |    |     |      |     |    |    |   |    |     | Repeater                                                  |     |    |    | MALE                                                                 |     |     |      | (MU0341120240020631 )                                 |    |    |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |      |     |                                                                                      |     |   |   |                                                  |      |     |     |                                                                            |   |    |     |                                  |     |     |   |                  |   |        |        |  |     |  |    |   |       |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| E1                                                 | 12+ |    | P |   |     |     | 12+ |     | P  |                                                          |    |     | 13   |     | P  |    |   |    | 15  |                                                           | P   |    |    |                                                                      | 16  |     | P    |                                                       |    |    | 12+ |                                                                          | P   |      |     |                                                                                      | 24  |   | P |                                                  |      |     | 12+ |                                                                            | P |    |     |                                  | 27+ |     | P |                  |   |        | 24+    |  | P   |  |    |   | MARKS |      |  |      |  |   |    |   |      |  |    |  |  |       |         |
| I1                                                 | 10+ |    | P |   |     |     | 18+ |     | P  |                                                          |    |     | 19+  |     | P  |    |   |    | 16+ |                                                           | P   |    |    |                                                                      | 13+ |     | P    |                                                       |    |    | 17+ |                                                                          | P   |      |     |                                                                                      | 39+ |   | P |                                                  |      |     | 16+ |                                                                            | P |    |     |                                  | 19+ |     | P |                  |   |        | 19+    |  | P   |  |    |   | (353) |      |  | PASS |  |   |    |   |      |  |    |  |  |       |         |
| TOT                                                | 22+ |    | 4 | D | 2   | 8.0 |     | 30+ |    | 7                                                        | B+ | 2   | 14.0 |     | 32 |    | 7 | B+ | 2   | 14.0                                                      |     | 31 |    | 7                                                                    | B+  | 2   | 14.0 |                                                       | 29 |    | 6   | B                                                                        | 2   | 12.0 |     | 29+                                                                                  |     | 6 | B | 2                                                | 12.0 |     | 63  |                                                                            | 7 | B+ | 4   | 28.0                             |     | 28+ |   | 6                | B | 2      | 12.0   |  | 46+ |  | 10 | O | 2     | 20.0 |  | 43+  |  | 9 | A+ | 2 | 18.0 |  | 22 |  |  | 152.0 | 6.90909 |

| SEAT NO                                            |     |    |   |    |     |      |     |     |    | NAME                                                     |    |     |      |     |    |    |   |    |     | STATUS                                                    |     |    |    | GENDER                                                               |     |     |     | ERN                                                   |     |    |     | COLLEGE                                                                  |     |     |     |                                                                                      |     |   |   |                                                  |      |     |     |                                                                                 |   |   |     |                                  |     |     |   |                  |    |        |        |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
|----------------------------------------------------|-----|----|---|----|-----|------|-----|-----|----|----------------------------------------------------------|----|-----|------|-----|----|----|---|----|-----|-----------------------------------------------------------|-----|----|----|----------------------------------------------------------------------|-----|-----|-----|-------------------------------------------------------|-----|----|-----|--------------------------------------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------|---|---|-----|----------------------------------|-----|-----|---|------------------|----|--------|--------|--|-----|--|---|---|-------|------|--|--------|--|---|----|---|------|--|----|--|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |    |   |    |     |      |     |     |    | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     |    |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |     |     |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 ) ãC |    | RESULT | REMARK |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| External (30/12)                                   |     |    |   |    |     |      |     |     |    | External (30/12)                                         |    |     |      |     |    |    |   |    |     | External (30/12)                                          |     |    |    | External (30/12)                                                     |     |     |     | External (30/12)                                      |     |    |     | External (60/24)                                                         |     |     |     | External (30/12)                                                                     |     |   |   | External (30/12)                                 |      |     |     | External (30/12)                                                                |   |   |     |                                  |     |     |   |                  |    |        |        |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| Internal(20/8)                                     |     |    |   |    |     |      |     |     |    | Internal(20/8)                                           |    |     |      |     |    |    |   |    |     | Internal(20/8)                                            |     |    |    | Internal(20/8)                                                       |     |     |     | Internal(20/8)                                        |     |    |     | Internal(40/16)                                                          |     |     |     | Internal(20/8)                                                                       |     |   |   | Internal(20/8)                                   |      |     |     | Internal(20/8)                                                                  |   |   |     |                                  |     |     |   |                  |    |        |        |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| TOT                                                |     | GP | G | C  | G*C |      | TOT |     | GP | G                                                        | C  | G*C |      | TOT |    | GP | G | C  | G*C |                                                           | TOT |    | GP | G                                                                    | C   | G*C |     | TOT                                                   |     | GP | G   | C                                                                        | G*C |     | TOT |                                                                                      | GP  | G | C | G*C                                              |      | TOT |     | GP                                                                              | G | C | G*C |                                  |     |     |   |                  |    |        |        |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| 261312438                                          |     |    |   |    |     |      |     |     |    | RAJBHAR BHARAMIT DHARMENDRA                              |    |     |      |     |    |    |   |    |     | Repeater                                                  |     |    |    | MALE                                                                 |     |     |     | (MU0341120240029749 )                                 |     |    |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |     |     |                                                                                      |     |   |   |                                                  |      |     |     |                                                                                 |   |   |     |                                  |     |     |   |                  |    |        |        |  |     |  |   |   |       |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| E1                                                 | 24+ |    | P |    |     |      | 16+ |     | P  |                                                          |    |     | 15   |     | P  |    |   |    | 13  |                                                           | P   |    |    |                                                                      | 1   |     | 0   | F                                                     | 0.0 |    | 16+ |                                                                          | P   |     |     |                                                                                      | 1   |   | 0 | F                                                | 0.0  |     | 14+ |                                                                                 | P |   |     |                                  | 12+ |     | P |                  |    |        | 25+    |  | P   |  |   |   | MARKS |      |  |        |  |   |    |   |      |  |    |  |  |       |         |
| I1                                                 | 10+ |    | P |    |     |      | 15+ |     | P  |                                                          |    |     | 19+  |     | P  |    |   |    | 10+ |                                                           | P   |    |    |                                                                      | 19+ |     | P   |                                                       |     |    | 19+ |                                                                          | P   |     |     |                                                                                      | 38+ |   | P |                                                  |      |     | 18+ |                                                                                 | P |   |     |                                  | 13+ |     | P |                  |    |        | 19+    |  | P   |  |   |   | (317) |      |  | FAILED |  |   |    |   |      |  |    |  |  |       |         |
| TOT                                                | 34+ |    | 7 | B+ | 2   | 14.0 |     | 31+ |    | 7                                                        | B+ | 2   | 14.0 |     | 34 |    | 7 | B+ | 2   | 14.0                                                      |     | 23 |    | 4                                                                    | D   | 2   | 8.0 |                                                       | 20  |    | 0   | F                                                                        | 2   | 0.0 |     | 35+                                                                                  |     | 8 | A | 2                                                | 16.0 |     | 39  |                                                                                 | 0 | F | 4   | 0.0                              |     | 32+ |   | 7                | B+ | 2      | 14.0   |  | 25+ |  | 5 | C | 2     | 10.0 |  | 44+    |  | 9 | A+ | 2 | 18.0 |  | 22 |  |  | 108.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |        |   |   |   |      |      |   |    |   | NAME                                                     |    |   |    |   |                                                           |      |   |   |   | STATUS                                                               |    |   |   |   | GENDER                                                |      |   |   |   | ERN                                                  |    |   |    |   | COLLEGE                                                                              |      |   |   |   |                                                  |      |   |   |   |                                                                            |      |   |    |   |                                    |    |       |         |  |                |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|--------|---|---|---|------|------|---|----|---|----------------------------------------------------------|----|---|----|---|-----------------------------------------------------------|------|---|---|---|----------------------------------------------------------------------|----|---|---|---|-------------------------------------------------------|------|---|---|---|------------------------------------------------------|----|---|----|---|--------------------------------------------------------------------------------------|------|---|---|---|--------------------------------------------------|------|---|---|---|----------------------------------------------------------------------------|------|---|----|---|------------------------------------|----|-------|---------|--|----------------|--------------|---------------|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |        |   |   |   |      |      |   |    |   | 1173111 : Management : Principles and functions (THEORY) |    |   |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |    |   | 2523625 : Field Project (THEORY)   |    |       |         |  | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                 |        |   |   |   |      |      |   |    |   | External (30/12)<br>Internal(20/8)                       |    |   |    |   | External (30/12)<br>Internal(20/8)                        |      |   |   |   | External (30/12)<br>Internal(20/8)                                   |    |   |   |   | External (30/12)<br>Internal(20/8)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                   |    |   |    |   | External (60/24)<br>Internal(40/16)                                                  |      |   |   |   | External (30/12)<br>Internal(20/8)               |      |   |   |   | External (30/12)<br>Internal(20/8)                                         |      |   |    |   | External (30/12)<br>Internal(20/8) |    |       |         |  |                |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                     |        |   |   |   |      |      |   |    |   | TOT GP G C G*C                                           |    |   |    |   | TOT GP G C G*C                                            |      |   |   |   | TOT GP G C G*C                                                       |    |   |   |   | TOT GP G C G*C                                        |      |   |   |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                                                                       |      |   |   |   | TOT GP G C G*C                                   |      |   |   |   | TOT GP G C G*C                                                             |      |   |    |   | TOT GP G C G*C                     |    |       |         |  | TOT GP G C G*C |              |               |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312439                                          |        |   |   |   |      |      |   |    |   | JHA DARSHANKUMAR VINAYKUMAR                              |    |   |    |   |                                                           |      |   |   |   | Repeater                                                             |    |   |   |   | MALE                                                  |      |   |   |   | (MU0341120240020638)                                 |    |   |    |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |      |   |   |   |                                                  |      |   |   |   |                                                                            |      |   |    |   |                                    |    |       |         |  |                |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                 | 17 + P |   |   |   |      |      |   |    |   | 14 + P                                                   |    |   |    |   | 16 P                                                      |      |   |   |   | 16 + P                                                               |    |   |   |   | 12 P                                                  |      |   |   |   | 28 P                                                 |    |   |    |   | 12 + P                                                                               |      |   |   |   | 17 + P                                           |      |   |   |   | 26 + P                                                                     |      |   |    |   | MA RKS                             |    |       |         |  |                |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                 | 10 + P |   |   |   |      |      |   |    |   | 19 + P                                                   |    |   |    |   | 16 P                                                      |      |   |   |   | 8+ P                                                                 |    |   |   |   | 12 + P                                                |      |   |   |   | 16 + P                                               |    |   |    |   | 36 P                                                                                 |      |   |   |   | 17 + P                                           |      |   |   |   | 18 + P                                                                     |      |   |    |   | (34 0)                             |    |       |         |  | PAS S          |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                | 27 +   | 5 | C | 2 | 10.0 | 33 + | 7 | B+ | 2 | 14.0                                                     | 32 | 7 | B+ | 2 | 14.0                                                      | 24 + | 4 | D | 2 | 8.0                                                                  | 24 | 4 | D | 2 | 8.0                                                   | 28 + | 6 | B | 2 | 12.0                                                 | 64 | 7 | B+ | 4 | 28.0                                                                                 | 29 + | 6 | B | 2 | 12.0                                             | 35 + | 8 | A | 2 | 16.0                                                                       | 44 + | 9 | A+ | 2 | 18.0                               | 22 | 140.0 | 6.36364 |  |                |              |               |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                            |      |   |   |     |      |      |   |    |     | NAME                                                     |    |   |    |     |                                                           |      |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |      |   |    |     | ERN                                                  |    |   |    |     | COLLEGE                                                                              |      |   |    |     |                                                  |      |   |   |     |                                                                            |      |    |   |     |                                  |    |        |           |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
|----------------------------------------------------|------|---|---|-----|------|------|---|----|-----|----------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|---|----|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------------|------|---|----|-----|--------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------|------|----|---|-----|----------------------------------|----|--------|-----------|--|-------------------|--------------|---------------|--|--|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|------|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|-------|--|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |      |   |   |     |      |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |    |   |     | 2523625 : Field Project (THEORY) |    |        |           |  | TOT AL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| External (30/12)                                   |      |   |   |     |      |      |   |    |     | External (30/12)                                         |    |   |    |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |   |    |     | External (30/12)                                     |    |   |    |     | External (60/24)                                                                     |      |   |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                           |      |    |   |     | External (30/12)                 |    |        |           |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| Internal(20/8)                                     |      |   |   |     |      |      |   |    |     | Internal(20/8)                                           |    |   |    |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |   |    |     | Internal(20/8)                                       |    |   |    |     | Internal(40/16)                                                                      |      |   |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                             |      |    |   |     | Internal(20/8)                   |    |        |           |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| TOT                                                | GP   | G | C | G*C | TOT  | GP   | G | C  | G*C | TOT                                                      | GP | G | C  | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G | C  | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                                                                  | GP   | G | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                        | GP   | G  | C | G*C |                                  |    |        |           |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| 261312440                                          |      |   |   |     |      |      |   |    |     | SINGH DIKSHA PINTU                                       |    |   |    |     |                                                           |      |   |   |     | Repeater                                                             |    |   |   |     | FEMALE                                                |      |   |    |     | (MU0341120240022764)                                 |    |   |    |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |      |   |    |     |                                                  |      |   |   |     |                                                                            |      |    |   |     |                                  |    |        |           |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |
| E1                                                 | 15 + |   |   |     | P    |      |   |    |     | 12 +                                                     |    |   |    |     | P                                                         |      |   |   |     | 12                                                                   |    |   |   |     | P                                                     |      |   |    |     | 17 +                                                 |    |   |    |     | P                                                                                    |      |   |    |     | 12                                               |      |   |   |     | P                                                                          |      |    |   |     | 26                               |    |        |           |  | P                 |              |               |  |  | 15 + |  |  |  |  | P |  |  |  |  | 21 + |  |  |  |  | P |  |  |  |  | 25 + |  |  |  |  | P |  |  |  |  | MA RKS |  |  |  |  |       |  |  |  |  |
| I1                                                 | 10 + |   |   |     | P    |      |   |    |     | 18 +                                                     |    |   |    |     | P                                                         |      |   |   |     | 20 +                                                                 |    |   |   |     | P                                                     |      |   |    |     | 10 +                                                 |    |   |    |     | P                                                                                    |      |   |    |     | 10 +                                             |      |   |   |     | P                                                                          |      |    |   |     | 18 +                             |    |        |           |  | P                 |              |               |  |  | 19 + |  |  |  |  | P |  |  |  |  | 18 + |  |  |  |  | P |  |  |  |  | 20 + |  |  |  |  | P |  |  |  |  | (34 7) |  |  |  |  | PAS S |  |  |  |  |
| TOT                                                | 25 + | 5 | C | 2   | 10.0 | 30 + | 7 | B+ | 2   | 14.0                                                     | 32 | 7 | B+ | 2   | 14.0                                                      | 27 + | 5 | C | 2   | 10.0                                                                 | 22 | 4 | D | 2   | 8.0                                                   | 30 + | 7 | B+ | 2   | 14.0                                                 | 63 | 7 | B+ | 4   | 28.0                                                                                 | 34 + | 7 | B+ | 2   | 14.0                                             | 39 + | 8 | A | 2   | 16.0                                                                       | 45 + | 10 | O | 2   | 20.0                             | 22 | 148 .0 | 6.7 272 7 |  |                   |              |               |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |      |  |  |  |  |   |  |  |  |  |        |  |  |  |  |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                                                      |   |     |      |                                                  |     |   |     |                                                                            |    |   |       |                                  |      |      |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------|----|---|-------|----------------------------------|------|------|---|------------------|-----|--------|--------|---|---|---|------|-----|----|---|---|------|----|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |       | 2523625 : Field Project (THEORY) |      |      |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |   |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                          |     | External (60/24)                                                                     |   |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                           |    |   |       | External (30/12)                 |      |      |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                          |     | Internal(40/16)                                                                      |   |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                             |    |   |       | Internal(20/8)                   |      |      |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                                                    | C | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                        | GP | G | C     | G*C                              | TOT  | GP   | G | C                | G*C |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| 261312443                                          |     | TAILOR SHREYAL HASMUKH                                   |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater |   | FEMALE                                                |      | (MU0341120240029926 ) |   |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                                      |   |     |      |                                                  |     |   |     |                                                                            |    |   |       |                                  |      |      |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| E1                                                 | 29+ |                                                          | P |     | 14+  |                                                           | P |    | 15  |                                                                      | P  | 23+      |   | P                                                     | 19+  |                       | P | 26                                                   |     | P                                                                        | 24  |                                                                                      | P | 12+ |      | P                                                | 25+ |   | P   | 26+                                                                        |    | P | MARKS |                                  |      |      |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| I1                                                 | 10+ |                                                          | P |     | 19+  |                                                           | P |    | 20+ |                                                                      | P  | 20+      |   | P                                                     | 17+  |                       | P | 19+                                                  |     | P                                                                        | 36+ |                                                                                      | P | 17+ |      | P                                                | 14+ |   | P   | 20+                                                                        |    | P | (405) |                                  |      | PASS |   |                  |     |        |        |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                | 39+ | 8                                                        | A | 2   | 16.0 | 33+                                                       | 7 | B+ | 2   | 14.0                                                                 | 35 | 8        | A | 2                                                     | 16.0 | 43+                   | 9 | A+                                                   | 2   | 18.0                                                                     | 36+ | 8                                                                                    | A | 2   | 16.0 | 45                                               | 10  | O | 2   | 20.0                                                                       | 60 | 7 | B+    | 4                                | 28.0 | 29+  | 6 | B                | 2   | 12.0   | 39+    | 8 | A | 2 | 16.0 | 46+ | 10 | O | 2 | 20.0 | 22 | 176.0 | 8.00000 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                           |   |    |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                                  |     |                                                                                      |   |     |     |                                                  |     |    |     |                                                                            |    |   |       |                                  |      |      |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|---|-----|-----|--------------------------------------------------|-----|----|-----|----------------------------------------------------------------------------|----|---|-------|----------------------------------|------|------|---|------------------|-----|--------|--------|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                          |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |       | 2523625 : Field Project (THEORY) |      |      |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     |                                                                          |     | External (60/24)                                                                     |   |     |     | External (30/12)                                 |     |    |     | External (30/12)                                                           |    |   |       | External (30/12)                 |      |      |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     |                                                                          |     | Internal(40/16)                                                                      |   |     |     | Internal(20/8)                                   |     |    |     | Internal(20/8)                                                             |    |   |       | Internal(20/8)                   |      |      |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                      | GP  | G                                                                                    | C | G*C | TOT | GP                                               | G   | C  | G*C | TOT                                                                        | GP | G | C     | G*C                              | TOT  | GP   | G | C                | G*C |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| 261312444                                          |     | DAMANIA KARAN CHETANBHAI                                 |    |     |      |                                                           |   |    |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240003049 ) |   |                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                                      |   |     |     |                                                  |     |    |     |                                                                            |    |   |       |                                  |      |      |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                 | 22+ |                                                          | P  |     | 15+  |                                                           | P |    | 13+ |                                                                      | P   | 19       |   | P                                                     | 13+  |                       | P | 12+                                                  |     | P                                                                        | 40  |                                                                                      | P | 12+ |     | P                                                | 24+ |    | P   | 25+                                                                        |    | P | MARKS |                                  |      |      |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                 | 10+ |                                                          | P  |     | 18+  |                                                           | P |    | 14+ |                                                                      | P   | 12+      |   | P                                                     | 10+  |                       | P | 18+                                                  |     | P                                                                        | 40+ |                                                                                      | P | 18+ |     | P                                                | 18+ |    | P   | 17+                                                                        |    | P | (370) |                                  |      | PASS |   |                  |     |        |        |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                | 32+ | 7                                                        | B+ | 2   | 14.0 | 33+                                                       | 7 | B+ | 2   | 14.0                                                                 | 27+ | 5        | C | 2                                                     | 10.0 | 31                    | 7 | B+                                                   | 2   | 14.0                                                                     | 23+ | 4                                                                                    | D | 2   | 8.0 | 30+                                              | 7   | B+ | 2   | 14.0                                                                       | 80 | 9 | A+    | 4                                | 36.0 | 30+  | 7 | B+               | 2   | 14.0   | 42+    | 9 | A+ | 2 | 18.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME |   |     |      |                                                          |   |    |     | STATUS                                        |     |   |     | GENDER                           |      |     |     | ERN                                                                  |     |      |     | COLLEGE                                              |    |     |      |                                                                                      |   |    |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
|----------------------------------------------------|-----|------|---|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|----|-----|--------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|------|---------------|---------------|-----|---|----|-----|------|----|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     |      |   |     |      | 1173111 : Management : Principles and functions (THEORY) |   |    |     | 1173112 : Family Business Management (THEORY) |     |   |     | 1173411 : Advertising-I (THEORY) |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |      | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |     |     | 2523625 : Field Project (THEORY) |     |      |       | TOTAL ( 550 )<br>âC |      | RESULT<br>äCG | REMARK<br>äCG |     |   |    |     |      |    |       |         |
| External (30/12)                                   |     |      |   |     |      | External (30/12)                                         |   |    |     | External (30/12)                              |     |   |     | External (30/12)                 |      |     |     | External (30/12)                                                     |     |      |     | External (30/12)                                     |    |     |      | External (60/24)                                                                     |   |    |     | External (30/12)                                 |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| Internal(20/8)                                     |     |      |   |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                      |   |    |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| TOT                                                | GP  | G    | C | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                                                                    | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                   | G | C  | G*C | TOT                                              | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C    | G*C           | TOT           | GP  | G | C  | G*C |      |    |       |         |
| 261312445                                          |     |      |   |     |      | GUPTA SAVAN ASHOK                                        |   |    |     |                                               |     |   |     | Repeater                         |      |     |     | MALE                                                                 |     |      |     | (MU0341120240006824)                                 |    |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |    |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| E1                                                 | 19+ |      | P |     | 12+  |                                                          | P |    | 12+ |                                               | P   |   | 15+ |                                  | P    |     | 19  |                                                                      | P   |      | 12+ |                                                      | P  |     | 27   |                                                                                      | P |    | 20+ |                                                  | P  |   | 20+ |                                                                            | P    |     | 24+ |                                  | P   |      | MARKS |                     |      |               |               |     |   |    |     |      |    |       |         |
| I1                                                 | 10+ |      | P |     | 20+  |                                                          | P |    | 20+ |                                               | P   |   | 19+ |                                  | P    |     | 14+ |                                                                      | P   |      | 18+ |                                                      | P  |     | 36+  |                                                                                      | P |    | 16+ |                                                  | P  |   | 18+ |                                                                            | P    |     | 17+ |                                  | P   |      | (368) |                     | PASS |               |               |     |   |    |     |      |    |       |         |
| TOT                                                | 29+ | 6    | B | 2   | 12.0 | 32+                                                      | 7 | B+ | 2   | 14.0                                          | 32+ | 7 | B+  | 2                                | 14.0 | 34+ | 7   | B+                                                                   | 2   | 14.0 | 33  | 7                                                    | B+ | 2   | 14.0 | 30+                                                                                  | 7 | B+ | 2   | 14.0                                             | 63 | 7 | B+  | 4                                                                          | 28.0 | 36+ | 8   | A                                | 2   | 16.0 | 38+   | 8                   | A    | 2             | 16.0          | 41+ | 9 | A+ | 2   | 18.0 | 22 | 160.0 | 7.27273 |

| SEAT NO                                            |     | NAME |    |     |      |                                                          |   |    |     | STATUS                                        |     |   |     | GENDER                           |      |     |     | ERN                                                                  |     |      |     | COLLEGE                                              |    |     |      |                                                                                      |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
|----------------------------------------------------|-----|------|----|-----|------|----------------------------------------------------------|---|----|-----|-----------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|----------------------------------------------------------------------|-----|------|-----|------------------------------------------------------|----|-----|------|--------------------------------------------------------------------------------------|---|---|-----|--------------------------------------------------|----|---|-----|----------------------------------------------------------------------------|------|-----|-----|----------------------------------|-----|------|-------|---------------------|------|---------------|---------------|-----|---|----|-----|------|----|-------|---------|
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| External (30/12)                                   |     |      |    |     |      | External (30/12)                                         |   |    |     | External (30/12)                              |     |   |     | External (30/12)                 |      |     |     | External (30/12)                                                     |     |      |     | External (30/12)                                     |    |     |      | External (60/24)                                                                     |   |   |     | External (30/12)                                 |    |   |     | External (30/12)                                                           |      |     |     | External (30/12)                 |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| Internal(20/8)                                     |     |      |    |     |      | Internal(20/8)                                           |   |    |     | Internal(20/8)                                |     |   |     | Internal(20/8)                   |      |     |     | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                       |    |     |      | Internal(40/16)                                                                      |   |   |     | Internal(20/8)                                   |    |   |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                   |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| TOT                                                | GP  | G    | C  | G*C | TOT  | GP                                                       | G | C  | G*C | TOT                                           | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                                                                    | G*C | TOT  | GP  | G                                                    | C  | G*C | TOT  | GP                                                                                   | G | C | G*C | TOT                                              | GP | G | C   | G*C                                                                        | TOT  | GP  | G   | C                                | G*C | TOT  | GP    | G                   | C    | G*C           | TOT           | GP  | G | C  | G*C |      |    |       |         |
| 261312446                                          |     |      |    |     |      | MD ZULFQUAR MALIK                                        |   |    |     |                                               |     |   |     | Repeater                         |      |     |     | MALE                                                                 |     |      |     | (MU0341120240037243)                                 |    |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |   |     |                                                  |    |   |     |                                                                            |      |     |     |                                  |     |      |       |                     |      |               |               |     |   |    |     |      |    |       |         |
| E1                                                 | 22+ |      | P  |     | 14+  |                                                          | P |    | 12+ |                                               | P   |   | 22+ |                                  | P    |     | 20  |                                                                      | P   |      | 16+ |                                                      | P  |     | 39   |                                                                                      | P |   | 22+ |                                                  | P  |   | 14+ |                                                                            | P    |     | 24+ |                                  | P   |      | MARKS |                     |      |               |               |     |   |    |     |      |    |       |         |
| I1                                                 | 10+ |      | P  |     | 19+  |                                                          | P |    | 19+ |                                               | P   |   | 18+ |                                  | P    |     | 12+ |                                                                      | P   |      | 19+ |                                                      | P  |     | 36+  |                                                                                      | P |   | 18+ |                                                  | P  |   | 18+ |                                                                            | P    |     | 16+ |                                  | P   |      | (390) |                     | PASS |               |               |     |   |    |     |      |    |       |         |
| TOT                                                | 32+ | 7    | B+ | 2   | 14.0 | 33+                                                      | 7 | B+ | 2   | 14.0                                          | 31+ | 7 | B+  | 2                                | 14.0 | 40+ | 9   | A+                                                                   | 2   | 18.0 | 32  | 7                                                    | B+ | 2   | 14.0 | 35+                                                                                  | 8 | A | 2   | 16.0                                             | 75 | 8 | A   | 4                                                                          | 32.0 | 40+ | 9   | A+                               | 2   | 18.0 | 32+   | 7                   | B+   | 2             | 14.0          | 40+ | 9 | A+ | 2   | 18.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |        |   |    |   |      |        |   |    |   | NAME                                                     |        |   |   |   |                                               |        |   |    |   | STATUS                             |      |   |   |   | GENDER                                                               |        |   |    |   | ERN                                                  |      |   |   |   | COLLEGE                                                                              |        |   |   |   |                                                  |      |   |    |   |                                                                            |        |    |   |   |                                    |        |        |           |  |                |       |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|--------|---|----|---|------|--------|---|----|---|----------------------------------------------------------|--------|---|---|---|-----------------------------------------------|--------|---|----|---|------------------------------------|------|---|---|---|----------------------------------------------------------------------|--------|---|----|---|------------------------------------------------------|------|---|---|---|--------------------------------------------------------------------------------------|--------|---|---|---|--------------------------------------------------|------|---|----|---|----------------------------------------------------------------------------|--------|----|---|---|------------------------------------|--------|--------|-----------|--|----------------|-------|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |        |   |    |   |      |        |   |    |   | 1173111 : Management : Principles and functions (THEORY) |        |   |   |   | 1173112 : Family Business Management (THEORY) |        |   |    |   | 1173411 : Advertising-I (THEORY)   |      |   |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |    |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |        |   |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        |    |   |   | 2523625 : Field Project (THEORY)   |        |        |           |  | TOT AL ( 550 ) |       |  |  |  | RES ULT äC G   |  |  |  |  | RE MA RK äC G  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                 |        |   |    |   |      |        |   |    |   | External (30/12)<br>Internal(20/8)                       |        |   |   |   | External (30/12)<br>Internal(20/8)            |        |   |    |   | External (30/12)<br>Internal(20/8) |      |   |   |   | External (30/12)<br>Internal(20/8)                                   |        |   |    |   | External (30/12)<br>Internal(20/8)                   |      |   |   |   | External (60/24)<br>Internal(40/16)                                                  |        |   |   |   | External (30/12)<br>Internal(20/8)               |      |   |    |   | External (30/12)<br>Internal(20/8)                                         |        |    |   |   | External (30/12)<br>Internal(20/8) |        |        |           |  |                |       |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                     |        |   |    |   |      |        |   |    |   | TOT GP G C G*C                                           |        |   |   |   | TOT GP G C G*C                                |        |   |    |   | TOT GP G C G*C                     |      |   |   |   | TOT GP G C G*C                                                       |        |   |    |   | TOT GP G C G*C                                       |      |   |   |   | TOT GP G C G*C                                                                       |        |   |   |   | TOT GP G C G*C                                   |      |   |    |   | TOT GP G C G*C                                                             |        |    |   |   | TOT GP G C G*C                     |        |        |           |  | TOT GP G C G*C |       |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312450                                          |        |   |    |   |      |        |   |    |   | SINGH SWAPNILKUMAR RAMBADAN                              |        |   |   |   |                                               |        |   |    |   | Repeater                           |      |   |   |   | MALE                                                                 |        |   |    |   | (MU0341120240001396)                                 |      |   |   |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |        |   |   |   |                                                  |      |   |    |   |                                                                            |        |    |   |   |                                    |        |        |           |  |                |       |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                 | 24 + P |   |    |   |      | 12 + P |   |    |   |                                                          | 19 + P |   |   |   |                                               | 24 + P |   |    |   |                                    | 12 P |   |   |   |                                                                      | 13 + P |   |    |   |                                                      | 43 P |   |   |   |                                                                                      | 18 + P |   |   |   |                                                  | 13 P |   |    |   |                                                                            | 25 + P |    |   |   |                                    | MAR KS |        |           |  |                |       |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                 | 10 + P |   |    |   |      | 19 + P |   |    |   |                                                          | 20 + P |   |   |   |                                               | 20 + P |   |    |   |                                    | 12 P |   |   |   |                                                                      | 19 + P |   |    |   |                                                      | 32 P |   |   |   |                                                                                      | 18 + P |   |   |   |                                                  | 18 P |   |    |   |                                                                            | 20 P   |    |   |   |                                    | (39 1) |        |           |  |                | PAS S |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                | 34 +   | 7 | B+ | 2 | 14.0 | 31 +   | 7 | B+ | 2 | 14.0                                                     | 39 +   | 8 | A | 2 | 16.0                                          | 44 +   | 9 | A+ | 2 | 18.0                               | 24   | 4 | D | 2 | 8.0                                                                  | 32 +   | 7 | B+ | 2 | 14.0                                                 | 75   | 8 | A | 4 | 32.0                                                                                 | 36 +   | 8 | A | 2 | 16.0                                             | 31 + | 7 | B+ | 2 | 14.0                                                                       | 45 +   | 10 | O | 2 | 20.0                               | 22     | 166 .0 | 7.5 454 5 |  |                |       |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                            |                  |  |  |  |  |                 |  |  |  | NAME                                                     |                 |  |  |  |                                               |                 |  |  |  | STATUS                             |              |  |  |  | GENDER                                                               |                 |  |  |  | ERN                                                  |                |  |  |  | COLLEGE                                                                              |                 |  |  |  |                                                  |                 |  |  |  |                                                                               |                  |  |  |  |                                    |        |        |           |  |                |              |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|------------------|--|--|--|--|-----------------|--|--|--|----------------------------------------------------------|-----------------|--|--|--|-----------------------------------------------|-----------------|--|--|--|------------------------------------|--------------|--|--|--|----------------------------------------------------------------------|-----------------|--|--|--|------------------------------------------------------|----------------|--|--|--|--------------------------------------------------------------------------------------|-----------------|--|--|--|--------------------------------------------------|-----------------|--|--|--|-------------------------------------------------------------------------------|------------------|--|--|--|------------------------------------|--------|--------|-----------|--|----------------|--------------|---------------|--|--|--|--|--|--|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |                  |  |  |  |  |                 |  |  |  | 1173111 : Management : Principles and functions (THEORY) |                 |  |  |  | 1173112 : Family Business Management (THEORY) |                 |  |  |  | 1173411 : Advertising-I (THEORY)   |              |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                 |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |                |  |  |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |                 |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                 |  |  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |                  |  |  |  | 2523625 : Field Project (THEORY)   |        |        |           |  | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                 |                  |  |  |  |  |                 |  |  |  | External (30/12)<br>Internal(20/8)                       |                 |  |  |  | External (30/12)<br>Internal(20/8)            |                 |  |  |  | External (30/12)<br>Internal(20/8) |              |  |  |  | External (30/12)<br>Internal(20/8)                                   |                 |  |  |  | External (30/12)<br>Internal(20/8)                   |                |  |  |  | External (60/24)<br>Internal(40/16)                                                  |                 |  |  |  | External (30/12)<br>Internal(20/8)               |                 |  |  |  | External (30/12)<br>Internal(20/8)                                            |                  |  |  |  | External (30/12)<br>Internal(20/8) |        |        |           |  |                |              |               |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                     |                  |  |  |  |  |                 |  |  |  | TOT GP G C G*C                                           |                 |  |  |  | TOT GP G C G*C                                |                 |  |  |  | TOT GP G C G*C                     |              |  |  |  | TOT GP G C G*C                                                       |                 |  |  |  | TOT GP G C G*C                                       |                |  |  |  | TOT GP G C G*C                                                                       |                 |  |  |  | TOT GP G C G*C                                   |                 |  |  |  | TOT GP G C G*C                                                                |                  |  |  |  | TOT GP G C G*C                     |        |        |           |  | TOT GP G C G*C |              |               |  |  |  |  |  |  |  |  |  |
| 261312451                                          |                  |  |  |  |  |                 |  |  |  | SINH PRINCE SAMMI                                        |                 |  |  |  |                                               |                 |  |  |  | Repeater                           |              |  |  |  | MALE                                                                 |                 |  |  |  | (MU0341120240001333)                                 |                |  |  |  | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |                 |  |  |  |                                                  |                 |  |  |  |                                                                               |                  |  |  |  |                                    |        |        |           |  |                |              |               |  |  |  |  |  |  |  |  |  |
| E1                                                 | 21 + P           |  |  |  |  | 16 + P          |  |  |  |                                                          | 18 + P          |  |  |  |                                               | 19 + P          |  |  |  |                                    | 12 P         |  |  |  |                                                                      | 12 + P          |  |  |  |                                                      | 29 P           |  |  |  |                                                                                      | 16 + P          |  |  |  |                                                  | 18 + P          |  |  |  |                                                                               | 29 + P           |  |  |  |                                    | MA RKS |        |           |  |                |              |               |  |  |  |  |  |  |  |  |  |
| I1                                                 | 13 + P           |  |  |  |  | 20 + P          |  |  |  |                                                          | 18 + P          |  |  |  |                                               | 20 + P          |  |  |  |                                    | 12 P         |  |  |  |                                                                      | 17 + P          |  |  |  |                                                      | 39 P           |  |  |  |                                                                                      | 20 + P          |  |  |  |                                                  | 20 + P          |  |  |  |                                                                               | 16 + P           |  |  |  |                                    | (38 5) |        |           |  |                | PAS S        |               |  |  |  |  |  |  |  |  |  |
| TOT                                                | 34 + 7 B+ 2 14.0 |  |  |  |  | 36 + 8 A 2 16.0 |  |  |  |                                                          | 36 + 8 A 2 16.0 |  |  |  |                                               | 39 + 8 A 2 16.0 |  |  |  |                                    | 24 4 D 2 8.0 |  |  |  |                                                                      | 29 + 6 B 2 12.0 |  |  |  |                                                      | 68 7 B+ 4 28.0 |  |  |  |                                                                                      | 36 + 8 A 2 16.0 |  |  |  |                                                  | 38 + 8 A 2 16.0 |  |  |  |                                                                               | 45 + 10 O 2 20.0 |  |  |  |                                    | 22     | 162 .0 | 7.3 636 4 |  |                |              |               |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |    |     |      |     |   |   |     |      |     |   |    | STATUS                                                    |      |     |   | GENDER                                                               |     |      |     | ERN                                                   |   |     |      | COLLEGE                                                                  |   |    |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |    |   |     |               |       |               |      |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|---|---|-----|------|-----|---|----|-----------------------------------------------------------|------|-----|---|----------------------------------------------------------------------|-----|------|-----|-------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|----|---|-----|---------------|-------|---------------|------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     |   |   |     |      |     |   |    | 1183111 : Accountancy & Financial Management-III (THEORY) |      |     |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>āC |    |   |     | RESULT<br>āCG |       | REMARK<br>āCG |      |         |  |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      |     |   |   |     |      |     |   |    | External (30/12)                                          |      |     |   | External (30/12)                                                     |     |      |     | External (30/12)                                      |   |     |      | External (30/12)                                                         |   |    |     | External (60/24)                                                                     |     |   |   | External (30/12)                                 |      |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |   |     |      | External (30/12)    |    |   |     |               |       |               |      |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      |     |   |   |     |      |     |   |    | Internal(20/8)                                            |      |     |   | Internal(20/8)                                                       |     |      |     | Internal(20/8)                                        |   |     |      | Internal(20/8)                                                           |   |    |     | Internal(40/16)                                                                      |     |   |   | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |   |     |      | Internal(20/8)      |    |   |     |               |       |               |      |         |  |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C  | G*C                                                       | TOT  | GP  | G | C                                                                    | G*C | TOT  | GP  | G                                                     | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                                  | GP  | G | C | G*C                                              | TOT  | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G  | C | G*C |               |       |               |      |         |  |
| 261312456                                          |     | YADAV PRIYA ISHWAR                                       |    |     |      |     |   |   |     |      |     |   |    | Repeater                                                  |      |     |   | FEMALE                                                               |     |      |     | (MU0341120240037170 )                                 |   |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |    |     |                                                                                      |     |   |   |                                                  |      |     |   |                                                                                 |     |      |     |                                  |   |     |      |                     |    |   |     |               |       |               |      |         |  |
| E1                                                 | 22+ | P                                                        |    |     |      | 15+ | P |   |     |      | 12+ | P |    |                                                           |      | 19+ | P |                                                                      |     |      | 12+ | P                                                     |   |     |      | 15+                                                                      | P |    |     |                                                                                      | 38  | P |   |                                                  |      | 12  | P |                                                                                 |     |      | 12+ | P                                |   |     |      | 26+                 | P  |   |     |               | MARKS |               |      |         |  |
| I1                                                 | 10+ | P                                                        |    |     |      | 20+ | P |   |     |      | 20+ | P |    |                                                           |      | 10+ | P |                                                                      |     |      | 17+ | P                                                     |   |     |      | 17+                                                                      | P |    |     |                                                                                      | 39+ | P |   |                                                  |      | 18+ | P |                                                                                 |     |      | 16+ | P                                |   |     |      | 20+                 | P  |   |     |               | (370) |               | PASS |         |  |
| TOT                                                | 32+ | 7                                                        | B+ | 2   | 14.0 | 35+ | 8 | A | 2   | 16.0 | 32+ | 7 | B+ | 2                                                         | 14.0 | 29+ | 6 | B                                                                    | 2   | 12.0 | 29+ | 6                                                     | B | 2   | 12.0 | 32+                                                                      | 7 | B+ | 2   | 14.0                                                                                 | 77  | 8 | A | 4                                                | 32.0 | 30  | 7 | B+                                                                              | 2   | 14.0 | 28+ | 6                                | B | 2   | 12.0 | 46+                 | 10 | O | 2   | 20.0          | 22    | 160.0         |      | 7.27273 |  |

| SEAT NO                                            |     | NAME                                                     |   |     |     |     |   |   |     |     |     |   |    | STATUS                                        |      |     |   | GENDER                           |     |      |     | ERN                                                                  |   |     |      | COLLEGE                                                                  |   |    |     |                                                                                      |     |   |    |                                                  |      |     |   |                                                                            |     |      |     |                                  |   |     |      |                     |   |    |     |               |       |               |        |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----|---|---|-----|-----|-----|---|----|-----------------------------------------------|------|-----|---|----------------------------------|-----|------|-----|----------------------------------------------------------------------|---|-----|------|--------------------------------------------------------------------------|---|----|-----|--------------------------------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|-----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|---|----|-----|---------------|-------|---------------|--------|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     |     |   |   |     |     |     |   |    | 1173112 : Family Business Management (THEORY) |      |     |   | 1173411 : Advertising-I (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |     |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>āC |   |    |     | RESULT<br>āCG |       | REMARK<br>āCG |        |         |  |
| External (30/12)                                   |     | External (30/12)                                         |   |     |     |     |   |   |     |     |     |   |    | External (30/12)                              |      |     |   | External (30/12)                 |     |      |     | External (30/12)                                                     |   |     |      | External (30/12)                                                         |   |    |     | External (60/24)                                                                     |     |   |    | External (30/12)                                 |      |     |   | External (30/12)                                                           |     |      |     | External (30/12)                 |   |     |      | External (30/12)    |   |    |     |               |       |               |        |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |     |     |   |   |     |     |     |   |    | Internal(20/8)                                |      |     |   | Internal(20/8)                   |     |      |     | Internal(20/8)                                                       |   |     |      | Internal(20/8)                                                           |   |    |     | Internal(40/16)                                                                      |     |   |    | Internal(20/8)                                   |      |     |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |   |     |      | Internal(20/8)      |   |    |     |               |       |               |        |         |  |
| TOT                                                | GP  | G                                                        | C | G*C | TOT | GP  | G | C | G*C | TOT | GP  | G | C  | G*C                                           | TOT  | GP  | G | C                                | G*C | TOT  | GP  | G                                                                    | C | G*C | TOT  | GP                                                                       | G | C  | G*C | TOT                                                                                  | GP  | G | C  | G*C                                              | TOT  | GP  | G | C                                                                          | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C  | G*C |               |       |               |        |         |  |
| 261312457                                          |     | JAINAM NILESH SHAH                                       |   |     |     |     |   |   |     |     |     |   |    | Repeater                                      |      |     |   | MALE                             |     |      |     | (MU0341120240037187 )                                                |   |     |      | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |   |    |     |                                                                                      |     |   |    |                                                  |      |     |   |                                                                            |     |      |     |                                  |   |     |      |                     |   |    |     |               |       |               |        |         |  |
| E1                                                 | 14+ | P                                                        |   |     |     | 6   | 0 | F | 0.0 | 13  | P   |   |    |                                               | 13+  | P   |   |                                  |     | 12+  | P   |                                                                      |   |     | 12+  | P                                                                        |   |    |     | 27                                                                                   | P   |   |    |                                                  | 13   | P   |   |                                                                            |     | 21+  | P   |                                  |   |     | 24+  | P                   |   |    |     | MARKS         |       |               |        |         |  |
| I1                                                 | 10+ | P                                                        |   |     |     | 19+ | P |   |     |     | 20+ | P |    |                                               |      | 19+ | P |                                  |     |      | 14+ | P                                                                    |   |     |      | 19+                                                                      | P |    |     |                                                                                      | 36+ | P |    |                                                  |      | 19+ | P |                                                                            |     |      | 14+ | P                                |   |     |      | 17+                 | P |    |     |               | (342) |               | FAILED |         |  |
| TOT                                                | 24+ | 4                                                        | D | 2   | 8.0 | 25  | 0 | F | 2   | 0.0 | 33  | 7 | B+ | 2                                             | 14.0 | 32+ | 7 | B+                               | 2   | 14.0 | 26+ | 5                                                                    | C | 2   | 10.0 | 31+                                                                      | 7 | B+ | 2   | 14.0                                                                                 | 63  | 7 | B+ | 4                                                | 28.0 | 32  | 7 | B+                                                                         | 2   | 14.0 | 35+ | 8                                | A | 2   | 16.0 | 41+                 | 9 | A+ | 2   | 18.0          | 22    | 136.0         |        | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 122

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |    |   |   |     | NAME                                                     |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               | GENDER |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                                  |    |   |    |     |                                                                                      |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |    |     | TOT                              | RES | RE |    |     |            |       |       |         |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|--------|---|---|-----|-------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------------|----|---|----|-----|----------------------------------|-----|----|----|-----|------------|-------|-------|---------|--|--|--|--|--|--|--|--|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |    |   |    |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |     |    |    |     | AL ( 550 ) | äC äC | äC äC |         |  |  |  |  |  |  |  |  |  |
| External (30/12)                                   |    |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |        |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                         |    |   |    |     | External (60/24)                                                                     |    |   |    |     | External (30/12)                                 |    |   |    |     | External (30/12)                                                           |    |   |    |     | External (30/12)                 |     |    |    |     |            |       |       |         |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                     |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |        |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                           |    |   |    |     | Internal(40/16)                                                                      |    |   |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                             |    |   |    |     | Internal(20/8)                   |     |    |    |     |            |       |       |         |  |  |  |  |  |  |  |  |  |
| TOT                                                | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP     | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                      | GP | G | C  | G*C | TOT                                                                                  | GP | G | C  | G*C | TOT                                              | GP | G | C  | G*C | TOT                                                                        | GP | G | C  | G*C | TOT                              | GP  | G  | C  | G*C |            |       |       |         |  |  |  |  |  |  |  |  |  |
| 261312465                                          |    |   |   |     | DEVJIYANI ISMAT FATEMA NAUSHADALI                        |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |        |   |   |     | (MU0341120252007083)                                  |    |   |   |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |   |    |     |                                                                                      |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |    |     |                                  |     |    |    |     |            |       |       |         |  |  |  |  |  |  |  |  |  |
| E1                                                 | 18 |   | P |     | 12                                                       |    | P |   |     | 12                                                        |    | P |   |     | 12                                                                   |        | P |   |     | 14                                                    |    | P |   |     | 16                                                                       |    | P |    |     | 40                                                                                   |    | P |    |     | 15                                               |    | P |    |     | 16                                                                         |    | P |    |     | 24                               |     | P  |    |     | MA RKS     |       |       |         |  |  |  |  |  |  |  |  |  |
| I1                                                 | 10 |   | P |     | 10                                                       |    | P |   |     | 15                                                        |    | P |   |     | 12                                                                   |        | P |   |     | 9+                                                    |    | P |   |     | 18 +                                                                     |    | P |    |     | 20                                                                                   |    | P |    |     | 16                                               |    | P |    |     | 15                                                                         |    | P |    |     | 19                               |     | P  |    |     | (32 3)     |       | PAS S |         |  |  |  |  |  |  |  |  |  |
| TOT                                                | 28 | 6 | B | 2   | 12.0                                                     | 22 | 4 | D | 2   | 8.0                                                       | 27 | 5 | C | 2   | 10.0                                                                 | 24     | 4 | D | 2   | 8.0                                                   | 23 | 4 | D | 2   | 8.0                                                                      | 34 | 7 | B+ | 2   | 14.0                                                                                 | 60 | 7 | B+ | 4   | 28.0                                             | 31 | 7 | B+ | 2   | 14.0                                                                       | 31 | 7 | B+ | 2   | 14.0                             | 43  | 9  | A+ | 2   | 18.0       | 22    | 134.0 | 6.09091 |  |  |  |  |  |  |  |  |  |

| SEAT NO |  |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 124

| SEAT NO                                            |     | NAME                                                     |   |     |     |                                                           |   |    |     |                                                                      |    | STATUS                                                |    | GENDER |      | ERN                                                  |   |                                                                                      |     | COLLEGE                                                                  |     |                                                                            |   |                                  |      |                  |   |   |     | TOTAL ( 550 ) |    | RESULT | REMARK |   |       |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
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| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | äC               |   |   |     |               |    |        |        |   |       |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |     | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |    |        |      | External (30/12)                                     |   | External (60/24)                                                                     |     | External (30/12)                                                         |     | External (30/12)                                                           |   | External (30/12)                 |      | External (30/12) |   |   |     |               |    |        |        |   |       |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |    |        |      | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      | Internal(20/8)   |   |   |     |               |    |        |        |   |       |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C  | G*C    | TOT  | GP                                                   | G | C                                                                                    | G*C | TOT                                                                      | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C | G*C | TOT           | GP | G      |        | C | G*C   | TOT | GP | G | C | G*C   |        |   |    |   |      |     |   |    |   |      |    |       |         |
| 261312467                                          |     | SAHIL KHAN                                               |   |     |     |                                                           |   |    |     |                                                                      |    | Repeater                                              |    | MALE   |      | (MU0341120240016314 )                                |   |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                            |   |                                  |      |                  |   |   |     |               |    |        |        |   |       |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                 | 12+ |                                                          | P |     | 12+ |                                                           | P |    |     | 12                                                                   |    | P                                                     |    |        | 21+  |                                                      | P |                                                                                      |     | 12+                                                                      |     | P                                                                          |   |                                  | 12   |                  | P |   |     | 24+           |    | P      |        |   | MARKS |     |    |   |   |       |        |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                 | 10+ |                                                          | P |     | 20+ |                                                           | P |    |     | 19+                                                                  |    | P                                                     |    |        | 15+  |                                                      | P |                                                                                      |     | 16+                                                                      |     | P                                                                          |   |                                  | 34+  |                  | P |   |     | 17+           |    | P      |        |   | 17+   |     | P  |   |   | (320) | FAILED |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                | 22+ | 4                                                        | D | 2   | 8.0 | 32+                                                       | 7 | B+ | 2   | 14.0                                                                 | 31 | 7                                                     | B+ | 2      | 14.0 | 36+                                                  | 8 | A                                                                                    | 2   | 16.0                                                                     | 26+ | 5                                                                          | C | 2                                | 10.0 | 28+              | 6 | B | 2   | 12.0          | 44 | 0      | F      | 4 | 0.0   | 29+ | 6  | B | 2 | 12.0  | 31     | 7 | B+ | 2 | 14.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 118.0 | 0.00000 |

| SEAT NO                                            |     | NAME                                                     |   |     |     |                                                           |   |   |     |                                                                      |    | STATUS                                                |   | GENDER |     | ERN                                                  |   |                                                                                      |     | COLLEGE                                                                  |    |                                                                            |   |                                  |     |                  |     |   |     | TOTAL ( 550 ) |    | RESULT | REMARK |   |     |     |     |     |   |      |    |   |     |   |       |        |   |    |       |      |    |      |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|---|--------|-----|------------------------------------------------------|---|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|----|----------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|---|-----|---------------|----|--------|--------|---|-----|-----|-----|-----|---|------|----|---|-----|---|-------|--------|---|----|-------|------|----|------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | äC               |     |   |     |               |    |        |        |   |     |     |     |     |   |      |    |   |     |   |       |        |   |    |       |      |    |      |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                      |   |        |     | External (30/12)                                     |   | External (60/24)                                                                     |     | External (30/12)                                                         |    | External (30/12)                                                           |   | External (30/12)                 |     | External (30/12) |     |   |     |               |    |        |        |   |     |     |     |     |   |      |    |   |     |   |       |        |   |    |       |      |    |      |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |   |        |     | Internal(20/8)                                       |   | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |    | Internal(20/8)                                                             |   | Internal(20/8)                   |     | Internal(20/8)   |     |   |     |               |    |        |        |   |     |     |     |     |   |      |    |   |     |   |       |        |   |    |       |      |    |      |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                     | C | G*C    | TOT | GP                                                   | G | C                                                                                    | G*C | TOT                                                                      | GP | G                                                                          | C | G*C                              | TOT | GP               | G   | C | G*C | TOT           | GP | G      |        | C | G*C | TOT | GP  | G   | C | G*C  |    |   |     |   |       |        |   |    |       |      |    |      |         |
| 261312468                                          |     | TELI ABHISHEK SHAMSUNDER                                 |   |     |     |                                                           |   |   |     |                                                                      |    | Repeater                                              |   | MALE   |     | (MU0341120240029677 )                                |   |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |    |                                                                            |   |                                  |     |                  |     |   |     |               |    |        |        |   |     |     |     |     |   |      |    |   |     |   |       |        |   |    |       |      |    |      |         |
| E1                                                 | 13+ |                                                          | P |     | 12  |                                                           | P |   |     | 4                                                                    |    | 0                                                     | F |        | 0.0 | 12                                                   |   | P                                                                                    |     |                                                                          | 1  |                                                                            | 0 | F                                |     | 0.0              | 12+ |   | P   |               |    | 5      |        | 0 | F   |     | 0.0 | 12+ |   | P    |    |   | ABS |   | 25    |        | P |    | MARKS |      |    |      |         |
| I1                                                 | 10+ |                                                          | P |     | 13+ |                                                           | P |   |     | 13+                                                                  |    | P                                                     |   |        | 8+  |                                                      | P |                                                                                      |     | 15+                                                                      |    | P                                                                          |   |                                  | 36+ |                  | P   |   |     | 16+           |    | P      |        |   | 18+ |     | P   |     |   | 19   |    | P |     |   | (254) | FAILED |   |    |       |      |    |      |         |
| TOT                                                | 23+ | 4                                                        | D | 2   | 8.0 | 25                                                        | 5 | C | 2   | 10.0                                                                 | 17 | 0                                                     | F | 2      | 0.0 | 20                                                   | 4 | D                                                                                    | 2   | 8.0                                                                      | 11 | 0                                                                          | F | 2                                | 0.0 | 27+              | 5   | C | 2   | 10.0          | 41 | 0      | F      | 4 | 0.0 | 28+ | 6   | B   | 2 | 12.0 | 18 | 0 | F   | 2 | 0.0   | 44     | 9 | A+ | 2     | 18.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                   |         |  |  |  | NAME                                                           |  |  |  |          |                                                  |  |  |                |  | STATUS                              |  |          |  |  | GENDER                                                                     |           |  |  |  | ERN                                                        |  |  |  |          | COLLEGE                                                                                       |  |  |          |  |                                                        |  |          |  |  |                                                                                          |     |  |  |  |                                     |  |  |  |          |                                    |                         |                             |           |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
|-----------------------------------------------------------|---------|--|--|--|----------------------------------------------------------------|--|--|--|----------|--------------------------------------------------|--|--|----------------|--|-------------------------------------|--|----------|--|--|----------------------------------------------------------------------------|-----------|--|--|--|------------------------------------------------------------|--|--|--|----------|-----------------------------------------------------------------------------------------------|--|--|----------|--|--------------------------------------------------------|--|----------|--|--|------------------------------------------------------------------------------------------|-----|--|--|--|-------------------------------------|--|--|--|----------|------------------------------------|-------------------------|-----------------------------|-----------|--|--|--|----------|--|--|--|----------------|--|--|--|----------|--|--|--|----------------|--|--|--|----------|--|--|--|-----------|--|--|--|----------|--|--|--|--------------|--|--|--|-----------------|--|--|--|
| 1143311 : Non-<br>Conventional Energy<br>Sources (THEORY) |         |  |  |  | 1173111 : Management :<br>Principles and functions<br>(THEORY) |  |  |  |          | 1173112 : Family Business<br>Management (THEORY) |  |  |                |  | 1173411 : Advertising-I<br>(THEORY) |  |          |  |  | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |           |  |  |  | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |  |  |  |          | 1253211 : Industry &<br>Service Management<br>(II) Strategic Financial<br>Management (THEORY) |  |  |          |  | 2513511 : Hindi Bhasha<br>Vyavharik Prayog<br>(THEORY) |  |          |  |  | 2523613 : Indian Theatre:<br>Classical Roots and<br>Contemporary Expressions<br>(THEORY) |     |  |  |  | 2523625 : Field Project<br>(THEORY) |  |  |  |          | TOT<br>AL<br>(<br>550<br>)<br>â€¢C | RES<br>ULT<br>â€¢C<br>G | RE<br>MA<br>RK<br>â€¢C<br>G |           |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
| External (30/12)<br>Internal(20/8)                        |         |  |  |  | External (30/12)<br>Internal(20/8)                             |  |  |  |          | External (30/12)<br>Internal(20/8)               |  |  |                |  | External (30/12)<br>Internal(20/8)  |  |          |  |  | External (30/12)<br>Internal(20/8)                                         |           |  |  |  | External (30/12)<br>Internal(20/8)                         |  |  |  |          | External (60/24)<br>Internal(40/16)                                                           |  |  |          |  | External (30/12)<br>Internal(20/8)                     |  |          |  |  | External (30/12)<br>Internal(20/8)                                                       |     |  |  |  | External (30/12)<br>Internal(20/8)  |  |  |  |          |                                    |                         |                             |           |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
| TOT GP G C G*C                                            |         |  |  |  | TOT GP G C G*C                                                 |  |  |  |          | TOT GP G C G*C                                   |  |  |                |  | TOT GP G C G*C                      |  |          |  |  | TOT GP G C G*C                                                             |           |  |  |  | TOT GP G C G*C                                             |  |  |  |          | TOT GP G C G*C                                                                                |  |  |          |  | TOT GP G C G*C                                         |  |          |  |  | TOT GP G C G*C                                                                           |     |  |  |  | TOT GP G C G*C                      |  |  |  |          | TOT GP G C G*C                     |                         |                             |           |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
| 261312469                                                 |         |  |  |  | YADAV BABITA RAJESHWAR PRASAD                                  |  |  |  |          |                                                  |  |  |                |  | Repeater                            |  |          |  |  | FEMALE                                                                     |           |  |  |  | (MU0341120240022737)                                       |  |  |  |          | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science                      |  |  |          |  |                                                        |  |          |  |  |                                                                                          |     |  |  |  |                                     |  |  |  |          |                                    |                         |                             |           |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |                |  |  |  |          |  |  |  |           |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
| E1                                                        | 23<br>+ |  |  |  | P                                                              |  |  |  |          |                                                  |  |  | 13<br>+        |  |                                     |  | P        |  |  |                                                                            | 15        |  |  |  | P                                                          |  |  |  | 18       |                                                                                               |  |  | P        |  |                                                        |  | 13       |  |  |                                                                                          | P   |  |  |  | 35                                  |  |  |  | P        |                                    |                         |                             | 14<br>+   |  |  |  | P        |  |  |  | 18<br>+        |  |  |  | P        |  |  |  | 22             |  |  |  | P        |  |  |  | MA<br>RKS |  |  |  |          |  |  |  |              |  |  |  |                 |  |  |  |
| I1                                                        | 10<br>+ |  |  |  | P                                                              |  |  |  |          |                                                  |  |  | 20<br>+        |  |                                     |  | P        |  |  |                                                                            | 19<br>+   |  |  |  | P                                                          |  |  |  | 20<br>+  |                                                                                               |  |  | P        |  |                                                        |  | 10<br>+  |  |  |                                                                                          | P   |  |  |  | 17<br>+                             |  |  |  | P        |                                    |                         |                             | 33<br>+   |  |  |  | P        |  |  |  | 16<br>+        |  |  |  | P        |  |  |  | 12<br>+        |  |  |  | P        |  |  |  | 19        |  |  |  | P        |  |  |  | (36<br>0)    |  |  |  | PAS<br>S        |  |  |  |
| TOT                                                       | 33<br>+ |  |  |  | 7 B+ 2                                                         |  |  |  | 14.<br>0 |                                                  |  |  | 33<br>+ 7 B+ 2 |  |                                     |  | 14.<br>0 |  |  |                                                                            | 34 7 B+ 2 |  |  |  | 14.<br>0                                                   |  |  |  | 38 8 A 2 |                                                                                               |  |  | 16.<br>0 |  |                                                        |  | 23 4 D 2 |  |  |                                                                                          | 8.0 |  |  |  | 30<br>+ 7 B+ 2                      |  |  |  | 14.<br>0 |                                    |                         |                             | 68 7 B+ 4 |  |  |  | 28.<br>0 |  |  |  | 30<br>+ 7 B+ 2 |  |  |  | 14.<br>0 |  |  |  | 30<br>+ 7 B+ 2 |  |  |  | 14.<br>0 |  |  |  | 41 9 A+ 2 |  |  |  | 18.<br>0 |  |  |  | 22 154.<br>0 |  |  |  | 7.0<br>000<br>0 |  |  |  |

| SEAT NO                                            |      |   |    |     | NAME                                                     |      |   |    |     |                                                           |    |   |   |     | STATUS                                                               |      | GENDER |   | ERN                                                   |      |    |   |   | COLLEGE                                                                  |      |      |   |    |                                                                                      |      |    |   |   |                                                  |      |      |   |    |                                                                            |      |      |   |   |                                  |      |    |   |    |                   |        |            |       |             |  |
|----------------------------------------------------|------|---|----|-----|----------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|--------|---|-------------------------------------------------------|------|----|---|---|--------------------------------------------------------------------------|------|------|---|----|--------------------------------------------------------------------------------------|------|----|---|---|--------------------------------------------------|------|------|---|----|----------------------------------------------------------------------------|------|------|---|---|----------------------------------|------|----|---|----|-------------------|--------|------------|-------|-------------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |    |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |      |      |   |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |    |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |   |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |      |   |   | 2523625 : Field Project (THEORY) |      |    |   |    | TOT AL ( 550 ) äC |        | RES ULT äC |       | RE MA RK äC |  |
| External (30/12)                                   |      |   |    |     | External (30/12)                                         |      |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |        |   | External (30/12)                                      |      |    |   |   | External (60/24)                                                         |      |      |   |    | External (30/12)                                                                     |      |    |   |   | External (30/12)                                 |      |      |   |    | External (30/12)                                                           |      |      |   |   |                                  |      |    |   |    |                   |        |            |       |             |  |
| Internal(20/8)                                     |      |   |    |     | Internal(20/8)                                           |      |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |        |   | Internal(20/8)                                        |      |    |   |   | Internal(40/16)                                                          |      |      |   |    | Internal(20/8)                                                                       |      |    |   |   | Internal(20/8)                                   |      |      |   |    | Internal(20/8)                                                             |      |      |   |   |                                  |      |    |   |    |                   |        |            |       |             |  |
| TOT                                                | GP   | G | C  | G*C | TOT                                                      | GP   | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G      | C | G*C                                                   | TOT  | GP | G | C | G*C                                                                      | TOT  | GP   | G | C  | G*C                                                                                  | TOT  | GP | G | C | G*C                                              | TOT  | GP   | G | C  | G*C                                                                        | TOT  | GP   | G | C | G*C                              | TOT  | GP | G | C  | G*C               |        |            |       |             |  |
| 261312470                                          |      |   |    |     | GHANGHAV MAYUR SHRIMANT                                  |      |   |    |     |                                                           |    |   |   |     | Repeater                                                             |      | MALE   |   | (MU0341120240037152)                                  |      |    |   |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |      |      |   |    |                                                                                      |      |    |   |   |                                                  |      |      |   |    |                                                                            |      |      |   |   |                                  |      |    |   |    |                   |        |            |       |             |  |
| E1                                                 | 22 + |   | P  |     | 13 +                                                     |      | P |    |     | 4                                                         | 0  | F |   | 0.0 | 15 +                                                                 |      | P      |   |                                                       | 12   |    | P |   |                                                                          | 13 + |      | P |    |                                                                                      | 36   |    | P |   |                                                  | 14 + |      | P |    |                                                                            | 21 + |      | P |   |                                  | 25   |    | P |    |                   | MA RKS |            |       |             |  |
| I1                                                 | 10 + |   | P  |     | 19 +                                                     |      | P |    |     | 14 +                                                      |    | P |   |     | 8+                                                                   |      | P      |   |                                                       | 11 + |    | P |   |                                                                          | 18 + |      | P |    |                                                                                      | 40 + |    | P |   |                                                  | 17 + |      | P |    |                                                                            | 18 + |      | P |   |                                  | 19   |    | P |    |                   | (34 9) | FAI LED    |       |             |  |
| TOT                                                | 32 + | 7 | B+ | 2   | 14.0                                                     | 32 + | 7 | B+ | 2   | 14.0                                                      | 18 | 0 | F | 2   | 0.0                                                                  | 23 + | 4      | D | 2                                                     | 8.0  | 23 | 4 | D | 2                                                                        | 8.0  | 31 + | 7 | B+ | 2                                                                                    | 14.0 | 76 | 8 | A | 4                                                | 32.0 | 31 + | 7 | B+ | 2                                                                          | 14.0 | 39 + | 8 | A | 2                                | 16.0 | 44 | 9 | A+ | 2                 | 18.0   | 22         | 138.0 | 0.0000      |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                            |     | NAME                                                     |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                              |   |     |      |                                                  |   |    |     |                                                                                 |    |     |     |                                  |     |     |     | TOTAL ( 550 )    |     |      |       | RESULT | REMARK |        |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|----|-----|-----|----------------------------------|-----|-----|-----|------------------|-----|------|-------|--------|--------|--------|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )    |     | äCG  | äCG   |        |        |        |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (60/24)                                                                     |   |     |      | External (30/12)                                 |   |    |     | External (30/12)                                                                |    |     |     | External (30/12)                 |     |     |     | External (30/12) |     |      |       |        |        |        |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(40/16)                                                                      |   |     |      | Internal(20/8)                                   |   |    |     | Internal(20/8)                                                                  |    |     |     | Internal(20/8)                   |     |     |     | Internal(20/8)   |     |      |       |        |        |        |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                    | C | G*C | TOT  | GP                                               | G | C  | G*C | TOT                                                                             | GP | G   | C   | G*C                              | TOT | GP  | G   | C                | G*C | TOT  | GP    | G      | C      | G*C    |      |    |  |       |         |
| 261312471                                          |     | PATEL DIYA DHARMESH                                      |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |     | (MU0341120240037261 )                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |     |      |                                                  |   |    |     |                                                                                 |    |     |     |                                  |     |     |     |                  |     |      |       |        |        |        |      |    |  |       |         |
| E1                                                 | 12+ |                                                          | P |     | 19+ |                                                           | P |   | 12+ |                                                                      | P   |   | 17+ |                                                       | P    |        | 22+ |                                                      | P   |      | 16+ |                                                                                      | P |     | 29+  |                                                  | P |    | 2   | 0                                                                               | F  | 0.0 | 12+ |                                  | P   |     | 25+ |                  | P   |      | MARKS |        |        |        |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P |     | 19+ |                                                           | P |   | 20+ |                                                                      | P   |   | 17+ |                                                       | P    |        | 16+ |                                                      | P   |      | 20+ |                                                                                      | P |     | 40+  |                                                  | P |    | 18+ |                                                                                 | P  |     | 14+ |                                  | P   |     | 18+ |                  | P   |      | (358) |        |        | FAILED |      |    |  |       |         |
| TOT                                                | 22+ | 4                                                        | D | 2   | 8.0 | 38+                                                       | 8 | A | 2   | 16.0                                                                 | 32+ | 7 | B+  | 2                                                     | 14.0 | 34+    | 7   | B+                                                   | 2   | 14.0 | 36+ | 8                                                                                    | A | 2   | 16.0 | 69+                                              | 7 | B+ | 4   | 28.0                                                                            | 20 | 0   | F   | 2                                | 0.0 | 26+ | 5   | C                | 2   | 10.0 | 43+   | 9      | A+     | 2      | 18.0 | 22 |  | 140.0 | 0.00000 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                               |   |    |     |                                  |    |     |    | STATUS                                                               |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                                              |   |     |      |                                                  |     |     |     |                                                                            |     |     |   |                                  |      |       |   | TOTAL ( 550 )    |     |      |        | RESULT | REMARK |     |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|----|-----|----|----------------------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------------------------|---|-----|------|--------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-------|---|------------------|-----|------|--------|--------|--------|-----|------|-----|---|---|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |    |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |     |   | 2523625 : Field Project (THEORY) |      |       |   | TOTAL ( 550 )    |     | äCG  | äCG    |        |        |     |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |    |     |    | External (30/12)                                                     |     |        |   | External (30/12)                                     |     |      |     | External (60/24)                                                                     |   |     |      | External (30/12)                                 |     |     |     | External (30/12)                                                           |     |     |   | External (30/12)                 |      |       |   | External (30/12) |     |      |        |        |        |     |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |    |     |    | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                       |     |      |     | Internal(40/16)                                                                      |   |     |      | Internal(20/8)                                   |     |     |     | Internal(20/8)                                                             |     |     |   | Internal(20/8)                   |      |       |   | Internal(20/8)   |     |      |        |        |        |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP | G   | C  | G*C                                                                  | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                                    | C | G*C | TOT  | GP                                               | G   | C   | G*C | TOT                                                                        | GP  | G   | C | G*C                              | TOT  | GP    | G | C                | G*C | TOT  | GP     | G      | C      | G*C |      |     |   |   |   |      |    |  |       |         |
| 261312472                                          |     | MAHTO SURAJ SACHIN                                       |    |     |      |                                               |   |    |     |                                  |    |     |    | Repeater                                                             |     | MALE   |   | (MU0341120240200571 )                                |     |      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |   |     |      |                                                  |     |     |     |                                                                            |     |     |   |                                  |      |       |   |                  |     |      |        |        |        |     |      |     |   |   |   |      |    |  |       |         |
| E1                                                 | 20+ |                                                          | P  |     | 12+  |                                               | P |    | ABS | 24+                              |    | P   | 12 |                                                                      | P   | 14+    |   | P                                                    | 24+ |      | P   | 12                                                                                   |   | P   | 15+  |                                                  | P   | 24+ |     | P                                                                          |     | 24+ |   | P                                |      | MARKS |   |                  |     |      |        |        |        |     |      |     |   |   |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P  |     | 18+  |                                               | P |    | 20+ |                                  | P  | 19+ |    | P                                                                    | 17+ |        | P | 20+                                                  |     | P    | 31+ |                                                                                      | P | 17+ |      | P                                                | 18+ |     | P   | 15+                                                                        |     | P   |   | 15+                              |      | P     |   | (342)            |     |      | FAILED |        |        |     |      |     |   |   |   |      |    |  |       |         |
| TOT                                                | 30+ | 7                                                        | B+ | 2   | 14.0 | 30+                                           | 7 | B+ | 2   | 14.0                             | 20 | 0   | F  | 2                                                                    | 0.0 | 43+    | 9 | A+                                                   | 2   | 18.0 | 29  | 6                                                                                    | B | 2   | 12.0 | 34+                                              | 7   | B+  | 2   | 14.0                                                                       | 55+ | 6   | B | 4                                | 24.0 | 29    | 6 | B                | 2   | 12.0 | 33+    | 7      | B+     | 2   | 14.0 | 39+ | 8 | A | 2 | 16.0 | 22 |  | 138.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                            |     | NAME                                                     |   |     |      |                                                           |   |    |     |                                                                      |    | STATUS                                                |     | GENDER |      | ERN                                                  |     |                                                                                      |     | COLLEGE                                                                  |     |                                                                                 |   |                                  |      |                  |   |        |        |      |     |     |     |     |      |    |     |   |     |     |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|-----|-----|-----|------|----|-----|---|-----|-----|-------|---|--------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |     |     |     |      |    |     |   |     |     |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    | External (30/12)                                      |     |        |      | External (30/12)                                     |     | External (60/24)                                                                     |     | External (30/12)                                                         |     | External (30/12)                                                                |   | External (30/12)                 |      |                  |   |        |        |      |     |     |     |     |      |    |     |   |     |     |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |        |      | Internal(20/8)                                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                  |   |        |        |      |     |     |     |     |      |    |     |   |     |     |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G                                                     | C   | G*C    | TOT  | GP                                                   | G   | C                                                                                    | G*C | TOT                                                                      | GP  | G                                                                               | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G   | C   | G*C | TOT  | GP | G   | C | G*C | TOT | GP    | G | C      | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312473                                          |     | PANDA SHIVANI JOGINDRA                                   |   |     |      |                                                           |   |    |     |                                                                      |    | Repeater                                              |     | FEMALE |      | (MU0341120240016357 )                                |     |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                                 |   |                                  |      |                  |   |        |        |      |     |     |     |     |      |    |     |   |     |     |       |   |        |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 16+ |                                                          | P |     | 14+  |                                                           | P |    | 20  |                                                                      | P  |                                                       | 12+ |        | P    |                                                      | 14  |                                                                                      | P   |                                                                          | 14+ |                                                                                 | P |                                  | 24+  |                  | P |        | 3      | 0    | F   | 0.0 | 20+ |     | P    |    | 25+ |   | P   |     | MARKS |   |        |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P |     | 19+  |                                                           | P |    | 19+ |                                                                      | P  |                                                       | 18+ |        | P    |                                                      | 15+ |                                                                                      | P   |                                                                          | 20+ |                                                                                 | P |                                  | 39+  |                  | P |        | 15+    |      | P   |     | 13+ |     | P    |    | 19+ |   | P   |     | (349) |   | FAILED |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 26+ | 5                                                        | C | 2   | 10.0 | 33+                                                       | 7 | B+ | 2   | 14.0                                                                 | 39 | 8                                                     | A   | 2      | 16.0 | 30+                                                  | 7   | B+                                                                                   | 2   | 14.0                                                                     | 29  | 6                                                                               | B | 2                                | 12.0 | 34+              | 7 | B+     | 2      | 14.0 | 63+ | 7   | B+  | 4   | 28.0 | 18 | 0   | F | 2   | 0.0 | 33+   | 7 | B+     | 2   | 14.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 140.0 | 0.00000 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                               |   |    |     |                                  |     | STATUS                                                               |     | GENDER |      | ERN                                                  |     |                                                                                      |     | COLLEGE                                                                  |     |                                                                            |   |                                  |      |                  |   |        |        |      |     |   |     |     |      |    |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|----|-----|----------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|--------|--------|------|-----|---|-----|-----|------|----|-----|----|-----|------|-------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |    |     | 1173411 : Advertising-I (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                         |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | RESULT | REMARK |      |     |   |     |     |      |    |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |    |     | External (30/12)                 |     | External (30/12)                                                     |     |        |      | External (30/12)                                     |     | External (60/24)                                                                     |     | External (30/12)                                                         |     | External (30/12)                                                           |   | External (30/12)                 |      |                  |   |        |        |      |     |   |     |     |      |    |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |    |     | Internal(20/8)                   |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                       |     | Internal(40/16)                                                                      |     | Internal(20/8)                                                           |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                  |   |        |        |      |     |   |     |     |      |    |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C  | G*C | TOT                              | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                   | G   | C                                                                                    | G*C | TOT                                                                      | GP  | G                                                                          | C | G*C                              | TOT  | GP               | G | C      | G*C    | TOT  | GP  | G | C   | G*C | TOT  | GP | G   | C  | G*C | TOT  | GP    | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312474                                          |     | BARTWAL SAHIL JAYENDRA                                   |    |     |      |                                               |   |    |     |                                  |     | Repeater                                                             |     | MALE   |      | (MU0341120240016337 )                                |     |                                                                                      |     | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science |     |                                                                            |   |                                  |      |                  |   |        |        |      |     |   |     |     |      |    |     |    |     |      |       |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                 | 24+ |                                                          | P  |     | 12+  |                                               | P |    | 12+ |                                  | P   |                                                                      | 21+ |        | P    |                                                      | 14  |                                                                                      | P   |                                                                          | 12+ |                                                                            | P |                                  | 24+  |                  | P |        | 16     |      | P   |   | 26+ |     | P    |    | 25+ |    | P   |      | MARKS |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                 | 10+ |                                                          | P  |     | 19+  |                                               | P |    | 19+ |                                  | P   |                                                                      | 20+ |        | P    |                                                      | 12+ |                                                                                      | P   |                                                                          | 19+ |                                                                            | P |                                  | 37+  |                  | P |        | 16+    |      | P   |   | 14+ |     | P    |    | 16+ |    | P   |      | (368) |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                | 34+ | 7                                                        | B+ | 2   | 14.0 | 31+                                           | 7 | B+ | 2   | 14.0                             | 31+ | 7                                                                    | B+  | 2      | 14.0 | 41+                                                  | 9   | A+                                                                                   | 2   | 18.0                                                                     | 26  | 5                                                                          | C | 2                                | 10.0 | 31+              | 7 | B+     | 2      | 14.0 | 61+ | 7 | B+  | 4   | 28.0 | 32 | 7   | B+ | 2   | 14.0 | 40+   | 9 | A+   | 2   | 18.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 |  | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 128

| SEAT NO                                            |  |    |  |   |                  |   |  |     |  | NAME                                                     |  |    |  |   |                  |   |  |     |  | STATUS                                                    |  | GENDER |  | ERN |                                                                      |   |  |     | COLLEGE |                                                       |  |    |  | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |                                                                          |   |  |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |                  |  |    |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                  |   |  |     | 2523625 : Field Project (THEORY) |     |  |    |  | TOT AL ( 550 ) | RES ULT äC | RE MA RK äC |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| 1143311 : Non-Conventional Energy Sources (THEORY) |  |    |  |   |                  |   |  |     |  | 1173111 : Management : Principles and functions (THEORY) |  |    |  |   |                  |   |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |        |  |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |  |     |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |    |  |                                                                                      | 1213111 : Micro Economics of Factor Pricing (THEORY)                     |   |  |     |                                                  |                  |  |    |  |                                                                                 |                  |   |  |     |                                  |     |  |    |  |                |            |             |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| External (30/12)                                   |  |    |  |   | External (30/12) |   |  |     |  | External (30/12)                                         |  |    |  |   | External (30/12) |   |  |     |  | External (30/12)                                          |  |        |  |     | External (30/12)                                                     |   |  |     |         | External (60/24)                                      |  |    |  |                                                                                      | External (30/12)                                                         |   |  |     |                                                  | External (30/12) |  |    |  |                                                                                 | External (30/12) |   |  |     |                                  |     |  |    |  |                |            |             |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| Internal(20/8)                                     |  |    |  |   | Internal(20/8)   |   |  |     |  | Internal(20/8)                                           |  |    |  |   | Internal(20/8)   |   |  |     |  | Internal(20/8)                                            |  |        |  |     | Internal(20/8)                                                       |   |  |     |         | Internal(40/16)                                       |  |    |  |                                                                                      | Internal(20/8)                                                           |   |  |     |                                                  | Internal(20/8)   |  |    |  |                                                                                 | Internal(20/8)   |   |  |     |                                  |     |  |    |  |                |            |             |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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| TOT                                                |  | GP |  | G |                  | C |  | G*C |  | TOT                                                      |  | GP |  | G |                  | C |  | G*C |  | TOT                                                       |  | GP     |  | G   |                                                                      | C |  | G*C |         | TOT                                                   |  | GP |  | G                                                                                    |                                                                          | C |  | G*C |                                                  | TOT              |  | GP |  | G                                                                               |                  | C |  | G*C |                                  | TOT |  | GP |  | G              |            | C           |  | G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 129

| SEAT NO                                            |     | NAME                                                     |   |   |      |                                                           |  |    |    |                                                                      |      |     |  | STATUS                                                |    | GENDER |      | ERN                                                  |  |    |   | COLLEGE                                                                              |      |     |  |                                                  |   |   |      |                                                                                 |  |    |    | TOTAL ( 550 )                    |      | RESULT |  | REMARK        |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
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| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |     |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |    |   | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |    |    | 2523625 : Field Project (THEORY) |      |        |  | TOTAL ( 550 ) |    | äCG |      | äCG   |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| External (30/12)                                   |     | External (30/12)                                         |   |   |      | External (30/12)                                          |  |    |    | External (30/12)                                                     |      |     |  | External (30/12)                                      |    |        |      | External (30/12)                                     |  |    |   | External (60/24)                                                                     |      |     |  | External (30/12)                                 |   |   |      | External (30/12)                                                                |  |    |    | External (30/12)                 |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |   |   |      | Internal(20/8)                                            |  |    |    | Internal(20/8)                                                       |      |     |  | Internal(20/8)                                        |    |        |      | Internal(20/8)                                       |  |    |   | Internal(40/16)                                                                      |      |     |  | Internal(20/8)                                   |   |   |      | Internal(20/8)                                                                  |  |    |    | Internal(20/8)                   |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| TOT                                                |     | GP                                                       | G | C | G*C  | TOT                                                       |  | GP | G  | C                                                                    | G*C  | TOT |  | GP                                                    | G  | C      | G*C  | TOT                                                  |  | GP | G | C                                                                                    | G*C  | TOT |  | GP                                               | G | C | G*C  | TOT                                                                             |  | GP | G  | C                                | G*C  | TOT    |  | GP            | G  | C   | G*C  |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| 261312478                                          |     | YOGITA RAVINDRA YADAV                                    |   |   |      |                                                           |  |    |    |                                                                      |      |     |  | Repeater                                              |    | FEMALE |      | (MU0341120240001361 )                                |  |    |   | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |      |     |  |                                                  |   |   |      |                                                                                 |  |    |    |                                  |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| E1                                                 | 22+ | P                                                        |   |   |      | 14+                                                       |  | P  |    | 21+                                                                  |      | P   |  | 17+                                                   |    | P      |      | 13+                                                  |  | P  |   | 13+                                                                                  |      | P   |  | 24+                                              |   | P |      | 16+                                                                             |  | P  |    | 23+                              |      | P      |  | 25            |    | P   |      | MARKS |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| I1                                                 | 13+ | P                                                        |   |   |      | 19+                                                       |  | P  |    | 20+                                                                  |      | P   |  | 19+                                                   |    | P      |      | 15+                                                  |  | P  |   | 20+                                                                                  |      | P   |  | 36+                                              |   | P |      | 18+                                                                             |  | P  |    | 12+                              |      | P      |  | 18            |    | P   |      | (378) |  | PASS |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| TOT                                                | 35+ | 8                                                        | A | 2 | 16.0 | 33+                                                       |  | 7  | B+ | 2                                                                    | 14.0 | 41+ |  | 9                                                     | A+ | 2      | 18.0 | 36+                                                  |  | 8  | A | 2                                                                                    | 16.0 | 28+ |  | 6                                                | B | 2 | 12.0 | 33+                                                                             |  | 7  | B+ | 2                                | 14.0 | 60+    |  | 7             | B+ | 4   | 28.0 | 34+   |  | 7    | B+ | 2 | 14.0 | 35+ |  | 8 | A | 2 | 16.0 | 43 |  | 9 | A+ | 2 | 18.0 | 22 |  | 166.0 |  | 7.54545 |  |

| SEAT NO                                            |     | NAME                                                     |    |   |      |                                               |  |    |    |                                  |      |     |  | STATUS                                                               |   | GENDER |      | ERN                                                  |  |    |    | COLLEGE                                                                              |      |     |  |                                                  |   |   |      |                                                                            |  |    |    | TOTAL ( 550 )                    |      | RESULT |  | REMARK        |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
|----------------------------------------------------|-----|----------------------------------------------------------|----|---|------|-----------------------------------------------|--|----|----|----------------------------------|------|-----|--|----------------------------------------------------------------------|---|--------|------|------------------------------------------------------|--|----|----|--------------------------------------------------------------------------------------|------|-----|--|--------------------------------------------------|---|---|------|----------------------------------------------------------------------------|--|----|----|----------------------------------|------|--------|--|---------------|----|-----|------|-------|--|------|----|---|------|-----|--|---|---|---|------|----|--|---|----|---|------|----|--|-------|--|---------|--|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |   |      | 1173112 : Family Business Management (THEORY) |  |    |    | 1173411 : Advertising-I (THEORY) |      |     |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |    |    | 1253211 : Industry & Service Management (II) Strategic Financial Management (THEORY) |      |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |    |    | 2523625 : Field Project (THEORY) |      |        |  | TOTAL ( 550 ) |    | äCG |      | äCG   |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| External (30/12)                                   |     | External (30/12)                                         |    |   |      | External (30/12)                              |  |    |    | External (30/12)                 |      |     |  | External (30/12)                                                     |   |        |      | External (30/12)                                     |  |    |    | External (60/24)                                                                     |      |     |  | External (30/12)                                 |   |   |      | External (30/12)                                                           |  |    |    | External (30/12)                 |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |   |      | Internal(20/8)                                |  |    |    | Internal(20/8)                   |      |     |  | Internal(20/8)                                                       |   |        |      | Internal(20/8)                                       |  |    |    | Internal(40/16)                                                                      |      |     |  | Internal(20/8)                                   |   |   |      | Internal(20/8)                                                             |  |    |    | Internal(20/8)                   |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| TOT                                                |     | GP                                                       | G  | C | G*C  | TOT                                           |  | GP | G  | C                                | G*C  | TOT |  | GP                                                                   | G | C      | G*C  | TOT                                                  |  | GP | G  | C                                                                                    | G*C  | TOT |  | GP                                               | G | C | G*C  | TOT                                                                        |  | GP | G  | C                                | G*C  | TOT    |  | GP            | G  | C   | G*C  | TOT   |  | GP   | G  | C | G*C  |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| 261312479                                          |     | RAM TINKU JAGARNATH                                      |    |   |      |                                               |  |    |    |                                  |      |     |  | Repeater                                                             |   | MALE   |      | (MU0341120240006827 )                                |  |    |    | MU-0141: Smt Devkiba Mohansinhji Chauhan College of Commerce and Science             |      |     |  |                                                  |   |   |      |                                                                            |  |    |    |                                  |      |        |  |               |    |     |      |       |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| E1                                                 | 22+ | P                                                        |    |   |      | 13+                                           |  | P  |    | 18+                              |      | P   |  | 23+                                                                  |   | P      |      | 17                                                   |  | P  |    | 14+                                                                                  |      | P   |  | 24+                                              |   | P |      | 27+                                                                        |  | P  |    | 21+                              |      | P      |  | 25            |    | P   |      | MARKS |  |      |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| I1                                                 | 10+ | P                                                        |    |   |      | 18+                                           |  | P  |    | 19+                              |      | P   |  | 20+                                                                  |   | P      |      | 18+                                                  |  | P  |    | 19+                                                                                  |      | P   |  | 40+                                              |   | P |      | 16+                                                                        |  | P  |    | 18+                              |      | P      |  | 15+           |    | P   |      | (397) |  | PASS |    |   |      |     |  |   |   |   |      |    |  |   |    |   |      |    |  |       |  |         |  |
| TOT                                                | 32+ | 7                                                        | B+ | 2 | 14.0 | 31+                                           |  | 7  | B+ | 2                                | 14.0 | 37+ |  | 8                                                                    | A | 2      | 16.0 | 43+                                                  |  | 9  | A+ | 2                                                                                    | 18.0 | 35  |  | 8                                                | A | 2 | 16.0 | 33+                                                                        |  | 7  | B+ | 2                                | 14.0 | 64+    |  | 7             | B+ | 4   | 28.0 | 43+   |  | 9    | A+ | 2 | 18.0 | 39+ |  | 8 | A | 2 | 16.0 | 40 |  | 9 | A+ | 2 | 18.0 | 22 |  | 172.0 |  | 7.81818 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| MU-0186: KRISHNARAO SITARAM DESAI SHIKSHAN MANDAL'S S. K. PATIL SINDHUDURG ARTS, COMMERCE AND DESHBHAKT SHANKARRAO GAVANKAR SCIENCE COLLEGE MALVAN |     |                                                        |    |     |      |                                                           |   |    |     |                                                                      |    |          |     |                                                       |      |                      |     |                                                      |     |                                                                                                                                                    |     |                                         |    |                                                                               |      |                                  |   |                     |     |                  |     |                  |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------|----|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|------------------|-----|------------------|-----|-----|------|-----|-------|----|---|------|-------|---|------|---|------|-----|---|---|---|------|----|--|-------|---------|
| SEAT NO                                                                                                                                            |     | NAME                                                   |    |     |      |                                                           |   |    |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                                                                                                            |     |                                         |    |                                                                               |      |                                  |   |                     |     |                  |     |                  |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 1173111 : Management : Principles and functions (THEORY)                                                                                           |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1433311 : Creative Writing for All (THEORY)                                                                                                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG    |     | REMARK<br>äCG    |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                                                                                                                   |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                     |     | External (30/12)                                                                                                                                   |     | External (30/12)                        |    | External (30/12)                                                              |      | External (30/12)                 |   | External (30/12)    |     | External (30/12) |     | External (30/12) |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                                                                                                                     |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                                                                                                                     |     | Internal(20/8)                          |    | Internal(20/8)                                                                |      | Internal(20/8)                   |   | Internal(20/8)      |     | Internal(20/8)   |     | Internal(20/8)   |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                                                                                                                | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                                                                                                                | GP  | G                                       | C  | G*C                                                                           | TOT  | GP                               | G | C                   | G*C | TOT              | GP  | G                | C   | G*C |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| 261312979                                                                                                                                          |     | GOSAVI KRUPA GANESH                                    |    |     |      |                                                           |   |    |     |                                                                      |    | Repeater |     | FEMALE                                                |      | (MU0341120240032303) |     |                                                      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |     |                                         |    |                                                                               |      |                                  |   |                     |     |                  |     |                  |     |     |      |     |       |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                                                                                                                 | 15+ |                                                        | P  |     | 30+  |                                                           | P |    | 12  |                                                                      | P  |          | 12+ |                                                       | P    |                      | 24+ |                                                      | P   |                                                                                                                                                    | 14+ |                                         | P  |                                                                               | 12+  |                                  | P |                     | 13+ |                  | P   |                  | 19+ |     | P    |     | MARKS |    |   |      |       |   |      |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                                                                                                                 | 17+ |                                                        | P  |     | 35+  |                                                           | P |    | 20+ |                                                                      | P  |          | 16+ |                                                       | P    |                      | 17+ |                                                      | P   |                                                                                                                                                    | 17+ |                                         | P  |                                                                               | 15+  |                                  | P |                     | 17+ |                  | P   |                  | 12+ |     | P    |     | 15+   |    | P |      | (352) |   | PASS |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                                                                                                                | 32+ | 7                                                      | B+ | 2   | 14.0 | 65+                                                       | 7 | B+ | 4   | 28.0                                                                 | 32 | 7        | B+  | 2                                                     | 14.0 | 28+                  | 6   | B                                                    | 2   | 12.0                                                                                                                                               | 41+ | 9                                       | A+ | 2                                                                             | 18.0 | 31+                              | 7 | B+                  | 2   | 14.0             | 27+ | 5                | C   | 2   | 10.0 | 30+ | 7     | B+ | 2 | 14.0 | 31+   | 7 | B+   | 2 | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 154.0 | 7.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                |      | ERN                  |     |                                                      |     | COLLEGE                                                                                                                                            |     |                                         |   |                                                                               |      |                                  |   |                     |     |                  |    |                  |     |     |      |     |     |    |     |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------|------|----------------------|-----|------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|---------------------|-----|------------------|----|------------------|-----|-----|------|-----|-----|----|-----|------|-------|---|------|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1433311 : Creative Writing for All (THEORY)                                                                                                        |     | 2513514 : Bhashantar Kaushalye (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG    |    | REMARK<br>äCG    |     |     |      |     |     |    |     |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (30/12)                                      |      |                      |     | External (30/12)                                     |     | External (30/12)                                                                                                                                   |     | External (30/12)                        |   | External (30/12)                                                              |      | External (30/12)                 |   | External (30/12)    |     | External (30/12) |    | External (30/12) |     |     |      |     |     |    |     |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(20/8)                                        |      |                      |     | Internal(20/8)                                       |     | Internal(20/8)                                                                                                                                     |     | Internal(20/8)                          |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   | Internal(20/8)      |     | Internal(20/8)   |    | Internal(20/8)   |     |     |      |     |     |    |     |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                   | TOT  | GP                   | G   | C                                                    | G*C | TOT                                                                                                                                                | GP  | G                                       | C | G*C                                                                           | TOT  | GP                               | G | C                   | G*C | TOT              | GP | G                | C   | G*C | TOT  | GP  | G   | C  | G*C |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| 261312980                                                |     | DIKWALKAR MANISH DIGAMBAR DIVYA                        |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                  |      | (MU0341120240043943) |     |                                                      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |     |                                         |   |                                                                               |      |                                  |   |                     |     |                  |    |                  |     |     |      |     |     |    |     |      |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+  |                                                           | P |   | 12  |                                                                      | P  |          | 12+ |                                                       | P    |                      | 18+ |                                                      | P   |                                                                                                                                                    | 18+ |                                         | P |                                                                               | 14   |                                  | P |                     | 15+ |                  | P  |                  | 14+ |     | P    |     | 25+ |    | P   |      | MARKS |   |      |   |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ |                                                        | P |     | 27+  |                                                           | P |   | 18+ |                                                                      | P  |          | 18+ |                                                       | P    |                      | 17+ |                                                      | P   |                                                                                                                                                    | 14+ |                                         | P |                                                                               | 14+  |                                  | P |                     | 17+ |                  | P  |                  | 9+  |     | P    |     | 19+ |    | P   |      | (334) |   | PASS |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 51+                                                       | 5 | C | 4   | 20.0                                                                 | 30 | 7        | B+  | 2                                                     | 14.0 | 30+                  | 7   | B+                                                   | 2   | 14.0                                                                                                                                               | 35+ | 8                                       | A | 2                                                                             | 16.0 | 32+                              | 7 | B+                  | 2   | 14.0             | 28 | 6                | B   | 2   | 12.0 | 32+ | 7   | B+ | 2   | 14.0 | 23+   | 4 | D    | 2 | 8.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                                                                                            |   |     |      |                                         |   |   |     |                                             |    |   |     |                                  |      |     |     | TOTAL ( 550 ) |     | RESULT |       | REMARK |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|---|-----|---------------------------------------------|----|---|-----|----------------------------------|------|-----|-----|---------------|-----|--------|-------|--------|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1433311 : Creative Writing for All (THEORY)                                                                                                        |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |     | 2523622 : Co-Curricular Course NCC (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 ) |     | äCG    |       | äCG    |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                                                                                                   |   |     |      | External (30/12)                        |   |   |     | External (30/12)                            |    |   |     | External (30/12)                 |      |     |     |               |     |        |       |        |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                                                                     |   |     |      | Internal(20/8)                          |   |   |     | Internal(20/8)                              |    |   |     | Internal(20/8)                   |      |     |     |               |     |        |       |        |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                                                                                  | C | G*C | TOT  | GP                                      | G | C | G*C | TOT                                         | GP | G | C   | G*C                              | TOT  | GP  | G   | C             | G*C | TOT    | GP    | G      | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312981                                                |     | HINDLEKAR VEDANT DINESH                                |    |     |      |                                                           |   |   |     |                                                                      |    |   |     | Repeater                                              |      | MALE   |     | (MU0341120240008948 )                                |     |      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |   |     |      |                                         |   |   |     |                                             |    |   |     |                                  |      |     |     |               |     |        |       |        |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P  |     | 26+  |                                                           | P |   | 12  |                                                                      | P  |   | 12+ |                                                       | P    |        | 17+ |                                                      | P   |      | 13+ |                                                                                                                                                    | P |     | 19   |                                         | P |   | 15+ |                                             | P  |   | 26+ |                                  | P    |     | 20+ |               | P   |        | MARKS |        |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 18+ |                                                        | P  |     | 29+  |                                                           | P |   | 18+ |                                                                      | P  |   | 16+ |                                                       | P    |        | 18+ |                                                      | P   |      | 16+ |                                                                                                                                                    | P |     | 15+  |                                         | P |   | 19+ |                                             | P  |   | 18+ |                                  | P    |     | 14+ |               | P   |        | (355) |        | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 32+ | 7                                                      | B+ | 2   | 14.0 | 55+                                                       | 6 | B | 4   | 24.0                                                                 | 30 | 7 | B+  | 2                                                     | 14.0 | 28+    | 6   | B                                                    | 2   | 12.0 | 35+ | 8                                                                                                                                                  | A | 2   | 16.0 | 29+                                     | 6 | B | 2   | 12.0                                        | 34 | 7 | B+  | 2                                | 14.0 | 34+ | 7   | B+            | 2   | 14.0   | 44+   | 9      | A+   | 2   | 18.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 152.0 | 6.90909 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | STATUS                                                |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                                                                                                            |   |     |      |                                         |   |    |     |                                                                               |     |   |     |                                  |      |     |       | TOTAL ( 550 ) |      | RESULT |       | REMARK |    |     |      |     |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|------|-----------------------------------------|---|----|-----|-------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|---------------|------|--------|-------|--------|----|-----|------|-----|---|----|-----|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1433311 : Creative Writing for All (THEORY)                                                                                                        |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 ) |      | äCG    |       | äCG    |    |     |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |   |     | External (30/12)                                      |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                                                                                                   |   |     |      | External (30/12)                        |   |    |     | External (30/12)                                                              |     |   |     | External (30/12)                 |      |     |       |               |      |        |       |        |    |     |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                        |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                                                                                                     |   |     |      | Internal(20/8)                          |   |    |     | Internal(20/8)                                                                |     |   |     | Internal(20/8)                   |      |     |       |               |      |        |       |        |    |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G | C   | G*C                                                   | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                                                                                                  | C | G*C | TOT  | GP                                      | G | C  | G*C | TOT                                                                           | GP  | G | C   | G*C                              | TOT  | GP  | G     | C             | G*C  | TOT    | GP    | G      | C  | G*C | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261312982                                                |     | KADAM PRAJKTA PARMANAND                                |   |     |      |                                                           |   |    |     |                                                                      |     |   |     | Repeater                                              |      | FEMALE |     | (MU0341120240008843 )                                |     |      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |   |     |      |                                         |   |    |     |                                                                               |     |   |     |                                  |      |     |       |               |      |        |       |        |    |     |      |     |   |    |     |      |    |  |       |         |
| E1                                                       | 29+ |                                                        | P |     | 50+  |                                                           | P |    | 13+ |                                                                      | P   |   | 14  |                                                       | P    |        | 28+ |                                                      | P   |      | 27+ |                                                                                                                                                    | P |     | 12+  |                                         | P |    | 19+ |                                                                               | P   |   | 24+ |                                  | P    |     | 23+   |               | P    |        | MARKS |        |    |     |      |     |   |    |     |      |    |  |       |         |
| I1                                                       | 18+ |                                                        | P |     | 32+  |                                                           | P |    | 20+ |                                                                      | P   |   | 16+ |                                                       | P    |        | 17+ |                                                      | P   |      | 17+ |                                                                                                                                                    | P |     | 16+  |                                         | P |    | 16+ |                                                                               | P   |   | 18+ |                                  | P    |     | (426) |               | PASS |        |       |        |    |     |      |     |   |    |     |      |    |  |       |         |
| TOT                                                      | 47+ | 10                                                     | O | 2   | 20.0 | 82+                                                       | 9 | A+ | 4   | 36.0                                                                 | 33+ | 7 | B+  | 2                                                     | 14.0 | 30     | 7   | B+                                                   | 2   | 14.0 | 45+ | 10                                                                                                                                                 | O | 2   | 20.0 | 44+                                     | 9 | A+ | 2   | 18.0                                                                          | 29+ | 6 | B   | 2                                | 12.0 | 35+ | 8     | A             | 2    | 16.0   | 40+   | 9      | A+ | 2   | 18.0 | 41+ | 9 | A+ | 2   | 18.0 | 22 |  | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME |    |                                                         |     |    |   |                                                           |     | STATUS |    | GENDER                                                               | ERN |        |                      |                                                       | COLLEGE |   |                                                                                                                                                    |                                                      |     |   |   |                                             |     |    |   |                                         |     |     |    |                                                                               |     |     |     |                                  |     |   |       |                     |    |               |               |     |  |  |  |  |
|----------------------------------------------------------|-----|------|----|---------------------------------------------------------|-----|----|---|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|--------|----------------------|-------------------------------------------------------|---------|---|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|---|---|---------------------------------------------|-----|----|---|-----------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|---|-------|---------------------|----|---------------|---------------|-----|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |   |                                                                                                                                                    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 1433311 : Creative Writing for All (THEORY) |     |    |   | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |   |       | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG | REMARK<br>äCG |     |  |  |  |  |
| External (30/12)                                         |     |      |    | External (60/24)                                        |     |    |   | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |        |                      | External (30/12)                                      |         |   |                                                                                                                                                    | External (30/12)                                     |     |   |   | External (30/12)                            |     |    |   | External (30/12)                        |     |     |    | External (30/12)                                                              |     |     |     | External (30/12)                 |     |   |       |                     |    |               |               |     |  |  |  |  |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                         |     |    |   | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |        |                      | Internal(20/8)                                        |         |   |                                                                                                                                                    | Internal(20/8)                                       |     |   |   | Internal(20/8)                              |     |    |   | Internal(20/8)                          |     |     |    | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |   |       |                     |    |               |               |     |  |  |  |  |
| TOT                                                      | GP  | G    | C  | G*C                                                     | TOT | GP | G | C                                                         | G*C | TOT    | GP | G                                                                    | C   | G*C    | TOT                  | GP                                                    | G       | C | G*C                                                                                                                                                | TOT                                                  | GP  | G | C | G*C                                         | TOT | GP | G | C                                       | G*C | TOT | GP | G                                                                             | C   | G*C | TOT | GP                               | G   | C | G*C   | TOT                 | GP | G             | C             | G*C |  |  |  |  |
| 261312983                                                |     |      |    | CHINDARKAR GAUTAMI BHALCHANDRA                          |     |    |   |                                                           |     |        |    | Repeater                                                             |     | FEMALE | (MU0341120240007297) |                                                       |         |   | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |                                                      |     |   |   |                                             |     |    |   |                                         |     |     |    |                                                                               |     |     |     |                                  |     |   |       |                     |    |               |               |     |  |  |  |  |
| E1                                                       | 12+ | P    |    |                                                         | 24+ | P  |   |                                                           |     | 12+    | P  |                                                                      |     |        | 12+                  | P                                                     |         |   |                                                                                                                                                    | 13+                                                  | P   |   |   |                                             | 12+ | P  |   |                                         |     | 12+ | P  |                                                                               |     |     | 22+ | P                                |     |   | MARKS |                     |    |               |               |     |  |  |  |  |
| I1                                                       | 18+ | P    |    |                                                         | 33+ | P  |   |                                                           |     | 14+    | P  |                                                                      |     |        | 13+                  | P                                                     |         |   |                                                                                                                                                    | 8+                                                   | P   |   |   |                                             | 16+ | P  |   |                                         |     | 14+ | P  |                                                                               |     |     | 17+ | P                                |     |   | (305) |                     |    | PASS          |               |     |  |  |  |  |
| TOT                                                      | 30+ | 7    | B+ | 2 14.0                                                  | 57+ | 6  | B | 4 24.0                                                    | 26+ | 5      | C  | 2 10.0                                                               | 25+ | 5      | C                    | 2 10.0                                                | 21+     | 4 | D                                                                                                                                                  | 2 8.0                                                | 28+ | 6 | B | 2 12.0                                      | 26  | 5  | C | 2 10.0                                  | 29+ | 6   | B  | 2 12.0                                                                        | 24+ | 4   | D   | 2 8.0                            | 39+ | 8 | A     | 2 16.0              | 22 | 124.0         | 5.63636       |     |  |  |  |  |

| SEAT NO                                                  |     | NAME |    |                                                         |     |    |    |                                                           |     | STATUS |    | GENDER                                                               | ERN |        |                      |                                                       | COLLEGE |   |                                                                                                                                                    |                                                      |     |   |    |                                             |     |    |    |                                         |     |     |    |                                                                               |     |     |     |                                  |     |   |     |                     |     |               |               |        |    |       |         |  |
|----------------------------------------------------------|-----|------|----|---------------------------------------------------------|-----|----|----|-----------------------------------------------------------|-----|--------|----|----------------------------------------------------------------------|-----|--------|----------------------|-------------------------------------------------------|---------|---|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----|---|----|---------------------------------------------|-----|----|----|-----------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|---|-----|---------------------|-----|---------------|---------------|--------|----|-------|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |      |    | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |    |    | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |         |   |                                                                                                                                                    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    | 1433311 : Creative Writing for All (THEORY) |     |    |    | 2513514 : Bhashantar Kaushalye (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |   |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |        |    |       |         |  |
| External (30/12)                                         |     |      |    | External (60/24)                                        |     |    |    | External (30/12)                                          |     |        |    | External (30/12)                                                     |     |        |                      | External (30/12)                                      |         |   |                                                                                                                                                    | External (30/12)                                     |     |   |    | External (30/12)                            |     |    |    | External (30/12)                        |     |     |    | External (30/12)                                                              |     |     |     | External (30/12)                 |     |   |     |                     |     |               |               |        |    |       |         |  |
| Internal(20/8)                                           |     |      |    | Internal(40/16)                                         |     |    |    | Internal(20/8)                                            |     |        |    | Internal(20/8)                                                       |     |        |                      | Internal(20/8)                                        |         |   |                                                                                                                                                    | Internal(20/8)                                       |     |   |    | Internal(20/8)                              |     |    |    | Internal(20/8)                          |     |     |    | Internal(20/8)                                                                |     |     |     | Internal(20/8)                   |     |   |     |                     |     |               |               |        |    |       |         |  |
| TOT                                                      | GP  | G    | C  | G*C                                                     | TOT | GP | G  | C                                                         | G*C | TOT    | GP | G                                                                    | C   | G*C    | TOT                  | GP                                                    | G       | C | G*C                                                                                                                                                | TOT                                                  | GP  | G | C  | G*C                                         | TOT | GP | G  | C                                       | G*C | TOT | GP | G                                                                             | C   | G*C | TOT | GP                               | G   | C | G*C | TOT                 | GP  | G             | C             | G*C    |    |       |         |  |
| 261312984                                                |     |      |    | PADWAL YADNYA SHARAD                                    |     |    |    |                                                           |     |        |    | Repeater                                                             |     | FEMALE | (MU0341120240021564) |                                                       |         |   | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |                                                      |     |   |    |                                             |     |    |    |                                         |     |     |    |                                                                               |     |     |     |                                  |     |   |     |                     |     |               |               |        |    |       |         |  |
| E1                                                       | 24+ | P    |    |                                                         | 31+ | P  |    |                                                           |     | 12+    | P  |                                                                      |     |        | 25+                  | P                                                     |         |   |                                                                                                                                                    | 15+                                                  | P   |   |    |                                             | 26+ | P  |    |                                         |     | 15  | P  |                                                                               |     |     | 16+ | P                                |     |   |     | 16+                 | P   |               |               | MARKS  |    |       |         |  |
| I1                                                       | 18+ | P    |    |                                                         | 31+ | P  |    |                                                           |     | 14+    | P  |                                                                      |     |        | 20+                  | P                                                     |         |   |                                                                                                                                                    | 15+                                                  | P   |   |    |                                             | 16+ | P  |    |                                         |     | 17+ | P  |                                                                               |     |     | 18+ | P                                |     |   |     | 16+                 | P   |               |               | (384)  |    |       | PASS    |  |
| TOT                                                      | 42+ | 9    | A+ | 2 18.0                                                  | 62+ | 7  | B+ | 4 28.0                                                    | 26+ | 5      | C  | 2 10.0                                                               | 45+ | 10     | O                    | 2 20.0                                                | 30+     | 7 | B+                                                                                                                                                 | 2 14.0                                               | 42+ | 9 | A+ | 2 18.0                                      | 32  | 7  | B+ | 2 14.0                                  | 32  | 7   | B+ | 2 14.0                                                                        | 34+ | 7   | B+  | 2 14.0                           | 32+ | 7 | B+  | 2 14.0              | 39+ | 8             | A             | 2 16.0 | 22 | 166.0 | 7.54545 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |            | NAME                                          |             |         |                                                        |     |           | STATUS                                                    |            | GENDER                                                |            | ERN                  |                                                      |     | COLLEGE                                                                                                                                            |                                             |             |                                         |         |                                                                               |    |                                  |     |                     |         |               |               |         |
|----------------------------------------------------------|-----|------------|-----------------------------------------------|-------------|---------|--------------------------------------------------------|-----|-----------|-----------------------------------------------------------|------------|-------------------------------------------------------|------------|----------------------|------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------|-----------------------------------------|---------|-------------------------------------------------------------------------------|----|----------------------------------|-----|---------------------|---------|---------------|---------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |            | 1173112 : Family Business Management (THEORY) |             |         | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |           | 1183111 : Accountancy & Financial Management-III (THEORY) |            | 1183411 : Vocational Skills in Accounting -V (THEORY) |            |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                                                                                    | 1433311 : Creative Writing for All (THEORY) |             | 2513514 : Bhashantar Kaushalye (THEORY) |         | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |         | RESULT<br>âCG | REMARK<br>âCG |         |
| External (30/12)                                         |     |            | External (30/12)                              |             |         | External (60/24)                                       |     |           | External (30/12)                                          |            | External (30/12)                                      |            |                      | External (30/12)                                     |     |                                                                                                                                                    | External (30/12)                            |             | External (30/12)                        |         | External (30/12)                                                              |    | External (30/12)                 |     |                     |         |               |               |         |
| Internal(20/8)                                           |     |            | Internal(20/8)                                |             |         | Internal(40/16)                                        |     |           | Internal(20/8)                                            |            | Internal(20/8)                                        |            |                      | Internal(20/8)                                       |     |                                                                                                                                                    | Internal(20/8)                              |             | Internal(20/8)                          |         | Internal(20/8)                                                                |    | Internal(20/8)                   |     |                     |         |               |               |         |
| TOT                                                      | GP  | G C G*C    | TOT                                           | GP          | G C G*C | TOT                                                    | GP  | G C G*C   | TOT                                                       | GP         | G C G*C                                               | TOT        | GP                   | G C G*C                                              | TOT | GP                                                                                                                                                 | G C G*C                                     | TOT         | GP                                      | G C G*C | TOT                                                                           | GP | G C G*C                          | TOT | GP                  | G C G*C | TOT           | GP            | G C G*C |
| 261312987                                                |     |            | PALAV MAHIMA UDAY                             |             |         |                                                        |     |           | Repeater                                                  |            | FEMALE                                                |            | (MU0341120240008849) |                                                      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |                                             |             |                                         |         |                                                                               |    |                                  |     |                     |         |               |               |         |
| E1                                                       | 21+ | P          | 22+                                           | P           | 44+     | P                                                      | 12  | P         | 18+                                                       | P          | 24+                                                   | P          | 16+                  | P                                                    | 17+ | P                                                                                                                                                  | 20+                                         | P           | ABS                                     |         | MARKS                                                                         |    |                                  |     |                     |         |               |               |         |
| I1                                                       | 14+ | P          | 11+                                           | P           | 19+     | P                                                      | 12+ | P         | 8+                                                        | P          | 14+                                                   | P          | 10+                  | P                                                    | 19+ | P                                                                                                                                                  | 12+                                         | P           | ABS                                     |         | (313)                                                                         |    |                                  |     |                     |         | FAILED        |               |         |
| TOT                                                      | 35+ | 8 A 2 16.0 | 33+                                           | 7 B+ 2 14.0 | 63+     | 7 B+ 4 28.0                                            | 24  | 4 D 2 8.0 | 26+                                                       | 5 C 2 10.0 | 38+                                                   | 8 A 2 16.0 | 26+                  | 5 C 2 10.0                                           | 36+ | 8 A 2 16.0                                                                                                                                         | 32+                                         | 7 B+ 2 14.0 | 0 F 2 0.0                               |         | 22                                                                            |    |                                  |     |                     | 132.0   | 0.00000       |               |         |

| SEAT NO                                                  |     |            | NAME                                          |             |         |                                                        |     |             | STATUS                                                    |             | GENDER                                                |             | ERN                  |                                                      |     | COLLEGE                                                                                                                                            |                                             |            |                                         |         |                                                                               |    |                                  |     |                     |         |               |               |         |
|----------------------------------------------------------|-----|------------|-----------------------------------------------|-------------|---------|--------------------------------------------------------|-----|-------------|-----------------------------------------------------------|-------------|-------------------------------------------------------|-------------|----------------------|------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------|-----------------------------------------|---------|-------------------------------------------------------------------------------|----|----------------------------------|-----|---------------------|---------|---------------|---------------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |            | 1173112 : Family Business Management (THEORY) |             |         | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |             | 1183111 : Accountancy & Financial Management-III (THEORY) |             | 1183411 : Vocational Skills in Accounting -V (THEORY) |             |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                                                                                    | 1433311 : Creative Writing for All (THEORY) |            | 2513514 : Bhashantar Kaushalye (THEORY) |         | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>âC |         | RESULT<br>âCG | REMARK<br>âCG |         |
| External (30/12)                                         |     |            | External (30/12)                              |             |         | External (60/24)                                       |     |             | External (30/12)                                          |             | External (30/12)                                      |             |                      | External (30/12)                                     |     |                                                                                                                                                    | External (30/12)                            |            | External (30/12)                        |         | External (30/12)                                                              |    | External (30/12)                 |     |                     |         |               |               |         |
| Internal(20/8)                                           |     |            | Internal(20/8)                                |             |         | Internal(40/16)                                        |     |             | Internal(20/8)                                            |             | Internal(20/8)                                        |             |                      | Internal(20/8)                                       |     |                                                                                                                                                    | Internal(20/8)                              |            | Internal(20/8)                          |         | Internal(20/8)                                                                |    | Internal(20/8)                   |     |                     |         |               |               |         |
| TOT                                                      | GP  | G C G*C    | TOT                                           | GP          | G C G*C | TOT                                                    | GP  | G C G*C     | TOT                                                       | GP          | G C G*C                                               | TOT         | GP                   | G C G*C                                              | TOT | GP                                                                                                                                                 | G C G*C                                     | TOT        | GP                                      | G C G*C | TOT                                                                           | GP | G C G*C                          | TOT | GP                  | G C G*C | TOT           | GP            | G C G*C |
| 261312988                                                |     |            | CHINDARKAR RAHUL RAJESH                       |             |         |                                                        |     |             | Repeater                                                  |             | MALE                                                  |             | (MU0341120240007117) |                                                      |     | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |                                             |            |                                         |         |                                                                               |    |                                  |     |                     |         |               |               |         |
| E1                                                       | 18+ | P          | 18+                                           | P           | 29+     | P                                                      | 12  | P           | 18+                                                       | P           | 17+                                                   | P           | 12                   | P                                                    | 16+ | P                                                                                                                                                  | 16+                                         | P          | 23                                      |         | P                                                                             |    | MARKS                            |     |                     |         |               |               |         |
| I1                                                       | 19+ | P          | 14+                                           | P           | 28+     | P                                                      | 20+ | P           | 13+                                                       | P           | 14+                                                   | P           | 15+                  | P                                                    | 18+ | P                                                                                                                                                  | 12+                                         | P          | 12                                      |         | P                                                                             |    |                                  |     |                     |         | PASS          |               |         |
| TOT                                                      | 37+ | 8 A 2 16.0 | 32+                                           | 7 B+ 2 14.0 | 57+     | 6 B 4 24.0                                             | 32  | 7 B+ 2 14.0 | 31+                                                       | 7 B+ 2 14.0 | 31+                                                   | 7 B+ 2 14.0 | 27                   | 5 C 2 10.0                                           | 34+ | 7 B+ 2 14.0                                                                                                                                        | 28+                                         | 6 B 2 12.0 | 35                                      |         | 8 A 2 16.0                                                                    |    | 22                               |     |                     |         |               | 148.0         | 6.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |      |   |    |     |                                               |      |   |    |      | NAME                                                   |      |   |      |     |                                                           |      |      |    |     | STATUS                                                |      | GENDER |   | ERN |                                                      |      |   |    | COLLEGE |                                                                                                                                                    |    |   |      |     |                                         |      |    |   |     |                                                                               |        |   |       |     |                                  |    |   |   |     |                  |           |          |           |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|-----------------------------------------------|------|---|----|------|--------------------------------------------------------|------|---|------|-----|-----------------------------------------------------------|------|------|----|-----|-------------------------------------------------------|------|--------|---|-----|------------------------------------------------------|------|---|----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|----|---|------|-----|-----------------------------------------|------|----|---|-----|-------------------------------------------------------------------------------|--------|---|-------|-----|----------------------------------|----|---|---|-----|------------------|-----------|----------|-----------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173112 : Family Business Management (THEORY) |      |   |    |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |      |    |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |        |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |         | 1433311 : Creative Writing for All (THEORY)                                                                                                        |    |   |      |     | 2513514 : Bhashantar Kaushalye (THEORY) |      |    |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |        |   |       |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 )   | RES ULT G | RE MA RK |           |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (30/12)                              |      |   |    |      | External (60/24)                                       |      |   |      |     | External (30/12)                                          |      |      |    |     | External (30/12)                                      |      |        |   |     | External (30/12)                                     |      |   |    |         | External (30/12)                                                                                                                                   |    |   |      |     | External (30/12)                        |      |    |   |     | External (30/12)                                                              |        |   |       |     | External (30/12)                 |    |   |   |     | External (30/12) |           |          |           |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(20/8)                                |      |   |    |      | Internal(40/16)                                        |      |   |      |     | Internal(20/8)                                            |      |      |    |     | Internal(20/8)                                        |      |        |   |     | Internal(20/8)                                       |      |   |    |         | Internal(20/8)                                                                                                                                     |    |   |      |     | Internal(20/8)                          |      |    |   |     | Internal(20/8)                                                                |        |   |       |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |           |          |           |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                           | GP   | G | C  | G*C  | TOT                                                    | GP   | G | C    | G*C | TOT                                                       | GP   | G    | C  | G*C | TOT                                                   | GP   | G      | C | G*C | TOT                                                  | GP   | G | C  | G*C     | TOT                                                                                                                                                | GP | G | C    | G*C | TOT                                     | GP   | G  | C | G*C | TOT                                                                           | GP     | G | C     | G*C | TOT                              | GP | G | C | G*C |                  |           |          |           |  |  |  |  |
| 261312989                                                |      |   |    |     | DILIP SHRIDHAR DUKHANDE                       |      |   |    |      |                                                        |      |   |      |     | Repeater                                                  |      |      |    |     | MALE                                                  |      |        |   |     | (MU0341120240006985)                                 |      |   |    |         | MU-0186: Krishnarao Sitaram Desai Shikshan Mandal's S. K. Patil Sindhudurg Arts, Commerce and Deshbhakt Shankarrao Gavankar Science College Malvan |    |   |      |     |                                         |      |    |   |     |                                                                               |        |   |       |     |                                  |    |   |   |     |                  |           |          |           |  |  |  |  |
| E1                                                       | 15 + |   | P  |     | 18 +                                          |      | P |    | 27 + |                                                        | P    |   | 14 + |     | P                                                         |      | 22 + |    | P   |                                                       | 19 + |        | P |     | 17                                                   |      | P |    | 17 +    |                                                                                                                                                    | P  |   | 14 + |     | P                                       |      | 24 |   | P   |                                                                               | MA RKS |   |       |     |                                  |    |   |   |     |                  |           |          |           |  |  |  |  |
| l1                                                       | 18 + |   | P  |     | 13 +                                          |      | P |    | 31 + |                                                        | P    |   | 20 + |     | P                                                         |      | 17 + |    | P   |                                                       | 15 + |        | P |     | 14 +                                                 |      | P |    | 18 +    |                                                                                                                                                    | P  |   | 12 + |     | P                                       |      | 13 |   | P   |                                                                               | (35 8) |   | PAS S |     |                                  |    |   |   |     |                  |           |          |           |  |  |  |  |
| TOT                                                      | 33 + | 7 | B+ | 2   | 14. 0                                         | 31 + | 7 | B+ | 2    | 14. 0                                                  | 58 + | 6 | B    | 4   | 24. 0                                                     | 34 + | 7    | B+ | 2   | 14. 0                                                 | 39 + | 8      | A | 2   | 16. 0                                                | 34 + | 7 | B+ | 2       | 14. 0                                                                                                                                              | 31 | 7 | B+   | 2   | 14. 0                                   | 35 + | 8  | A | 2   | 16. 0                                                                         | 26 +   | 5 | C     | 2   | 10. 0                            | 37 | 8 | A | 2   | 16. 0            | 22        | 152 .0   | 6.9 090 9 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |   |    | NAME                                              |      |    |   |                                                           |     |      |     | STATUS                                                               |    | GENDER |      | ERN                                                                                 |   |   |     | COLLEGE                                               |    |   |    |                                                      |      |    |   |                                                              |     |      |    |                                                                                 |    |     |      |                                  |   |   |     |                     |    |               |               |     |       |     |   |    |      |       |    |  |  |       |         |
|----------------------------------------------------------|-----|---|----|---------------------------------------------------|------|----|---|-----------------------------------------------------------|-----|------|-----|----------------------------------------------------------------------|----|--------|------|-------------------------------------------------------------------------------------|---|---|-----|-------------------------------------------------------|----|---|----|------------------------------------------------------|------|----|---|--------------------------------------------------------------|-----|------|----|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|---|---|-----|---------------------|----|---------------|---------------|-----|-------|-----|---|----|------|-------|----|--|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    | 1173313 : Fundamentals of Stock Exchange (THEORY) |      |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |   |     | TOTAL ( 550 )<br>āC |    | RESULT<br>āCG | REMARK<br>āCG |     |       |     |   |    |      |       |    |  |  |       |         |
| External (30/12)                                         |     |   |    | External (30/12)                                  |      |    |   | External (30/12)                                          |     |      |     | External (30/12)                                                     |    |        |      | External (60/24)                                                                    |   |   |     | External (30/12)                                      |    |   |    | External (30/12)                                     |      |    |   | External (30/12)                                             |     |      |    | External (30/12)                                                                |    |     |      | External (30/12)                 |   |   |     | External (30/12)    |    |               |               |     |       |     |   |    |      |       |    |  |  |       |         |
| Internal(20/8)                                           |     |   |    | Internal(20/8)                                    |      |    |   | Internal(20/8)                                            |     |      |     | Internal(20/8)                                                       |    |        |      | Internal(40/16)                                                                     |   |   |     | Internal(20/8)                                        |    |   |    | Internal(20/8)                                       |      |    |   | Internal(20/8)                                               |     |      |    | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |   |     | Internal(20/8)      |    |               |               |     |       |     |   |    |      |       |    |  |  |       |         |
| TOT                                                      | GP  | G | C  | G*C                                               | TOT  | GP | G | C                                                         | G*C | TOT  | GP  | G                                                                    | C  | G*C    | TOT  | GP                                                                                  | G | C | G*C | TOT                                                   | GP | G | C  | G*C                                                  | TOT  | GP | G | C                                                            | G*C | TOT  | GP | G                                                                               | C  | G*C | TOT  | GP                               | G | C | G*C | TOT                 | GP | G             | C             | G*C | TOT   | GP  | G | C  | G*C  |       |    |  |  |       |         |
|                                                          |     |   |    |                                                   |      |    |   |                                                           |     |      |     | KAMBARI JANHAVI SHYAM                                                |    |        |      |                                                                                     |   |   |     | Repeater                                              |    |   |    | FEMALE                                               |      |    |   | (MU0341120240002709)                                         |     |      |    | MU-0193: Namita Education Welfare Societys Siddharth College                    |    |     |      |                                  |   |   |     |                     |    |               |               |     |       |     |   |    |      |       |    |  |  |       |         |
| E1                                                       | 19+ |   | P  |                                                   | 22   |    | P |                                                           |     | 18+  |     | P                                                                    |    |        | 22   |                                                                                     | P |   |     | 42                                                    |    | P |    |                                                      | 19   |    | P |                                                              |     | 21   |    | P                                                                               |    |     | 20   |                                  | P |   |     | 19                  |    | P             |               |     | 15+   |     | P |    |      | MARKS |    |  |  |       |         |
| I1                                                       | 15+ |   | P  |                                                   | 15+  |    | P |                                                           |     | 15+  |     | P                                                                    |    |        | 15+  |                                                                                     | P |   |     | 20+                                                   |    | P |    |                                                      | 15+  |    | P |                                                              |     | 12+  |    | P                                                                               |    |     | 15+  |                                  | P |   |     | 15+                 |    | P             |               |     | (369) |     |   |    | PASS |       |    |  |  |       |         |
| TOT                                                      | 34+ | 7 | B+ | 2                                                 | 14.0 | 37 | 8 | A                                                         | 2   | 16.0 | 33+ | 7                                                                    | B+ | 2      | 14.0 | 37                                                                                  | 8 | A | 2   | 16.0                                                  | 62 | 7 | B+ | 4                                                    | 28.0 | 34 | 7 | B+                                                           | 2   | 14.0 | 33 | 7                                                                               | B+ | 2   | 14.0 | 35                               | 8 | A | 2   | 16.0                | 34 | 7             | B+            | 2   | 14.0  | 30+ | 7 | B+ | 2    | 14.0  | 22 |  |  | 160.0 | 7.27273 |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                              |    |   |      | STATUS                                                    |   | GENDER |   | ERN                                                                  |     |      |   | COLLEGE                                                                             |      |     |   |                                                              |   |      |     |                                                      |   |   |      |                                                              |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |            |     |            |   |   |      |       |   |      |   |      |    |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------|----|---|------|-----------------------------------------------------------|---|--------|---|----------------------------------------------------------------------|-----|------|---|-------------------------------------------------------------------------------------|------|-----|---|--------------------------------------------------------------|---|------|-----|------------------------------------------------------|---|---|------|--------------------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|---|------------|-----|------------|---|---|------|-------|---|------|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173313 : Fundamentals of Stock Exchange (THEORY) |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |      |   | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY)        |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) äC |   | RESULT äCG |     | REMARK äCG |   |   |      |       |   |      |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                                  |    |   |      | External (30/12)                                          |   |        |   | External (30/12)                                                     |     |      |   | External (60/24)                                                                    |      |     |   | External (30/12)                                             |   |      |     | External (30/12)                                     |   |   |      | External (30/12)                                             |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                  |   |            |     |            |   |   |      |       |   |      |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                    |    |   |      | Internal(20/8)                                            |   |        |   | Internal(20/8)                                                       |     |      |   | Internal(40/16)                                                                     |      |     |   | Internal(20/8)                                               |   |      |     | Internal(20/8)                                       |   |   |      | Internal(20/8)                                               |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                  |   |            |     |            |   |   |      |       |   |      |   |      |    |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                    |    |   |      | TOT GP G C G*C                                            |   |        |   | TOT GP G C G*C                                                       |     |      |   | TOT GP G C G*C                                                                      |      |     |   | TOT GP G C G*C                                               |   |      |     | TOT GP G C G*C                                       |   |   |      | TOT GP G C G*C                                               |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |     |   |                  |   |            |     |            |   |   |      |       |   |      |   |      |    |  |       |         |
| 261312992                                                |     | MANDAL JEETMAN UMESH                              |    |   |      |                                                           |   |        |   | Repeater                                                             |     | MALE |   | (MU0341120240002327 )                                                               |      |     |   | MU-0193: Namita Education Welfare Societys Siddharth College |   |      |     |                                                      |   |   |      |                                                              |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |            |     |            |   |   |      |       |   |      |   |      |    |  |       |         |
| E1                                                       | 26  | P                                                 |    |   |      | 25                                                        | P |        |   |                                                                      | 25  | P    |   |                                                                                     |      | 26  | P |                                                              |   |      | 52  | P                                                    |   |   |      | 24                                                           | P |   |   |                                                                                 | 23  | P |   |                                  |      | 24  | P |                  |   |            | 23  | P          |   |   |      | MARKS |   |      |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                                 |    |   |      | 12+                                                       | P |        |   |                                                                      | 13+ | P    |   |                                                                                     |      | 13+ | P |                                                              |   |      | 20+ | P                                                    |   |   |      | 12+                                                          | P |   |   |                                                                                 | 14+ | P |   |                                  |      | 12+ | P |                  |   |            | 12+ | P          |   |   |      | (404) |   | PASS |   |      |    |  |       |         |
| TOT                                                      | 41  | 9                                                 | A+ | 2 | 18.0 | 37                                                        | 8 | A      | 2 | 16.0                                                                 | 38  | 8    | A | 2                                                                                   | 16.0 | 39  | 8 | A                                                            | 2 | 16.0 | 72  | 8                                                    | A | 4 | 32.0 | 36                                                           | 8 | A | 2 | 16.0                                                                            | 37  | 8 | A | 2                                | 16.0 | 36  | 8 | A                | 2 | 16.0       | 35  | 8          | A | 2 | 16.0 | 33+   | 7 | B+   | 2 | 14.0 | 22 |  | 176.0 | 8.00000 |

| SEAT NO                                                  |     | NAME                                              |    |   |      | STATUS                                                    |   | GENDER |   | ERN                                                                  |     |        |   | COLLEGE                                                                             |      |     |   |                                                              |   |      |     |                                                      |   |   |      |                                                              |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |            |     |            |    |   |      |     |   |    |   |      |       |  |       |         |
|----------------------------------------------------------|-----|---------------------------------------------------|----|---|------|-----------------------------------------------------------|---|--------|---|----------------------------------------------------------------------|-----|--------|---|-------------------------------------------------------------------------------------|------|-----|---|--------------------------------------------------------------|---|------|-----|------------------------------------------------------|---|---|------|--------------------------------------------------------------|---|---|---|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|------------------|---|------------|-----|------------|----|---|------|-----|---|----|---|------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173313 : Fundamentals of Stock Exchange (THEORY) |    |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |        |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1183211 : Minor in Accounting-II (Financial Services and Capital Market-I) (THEORY) |      |     |   | 1183411 : Vocational Skills in Accounting –V (THEORY)        |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) äC |   | RESULT äCG |     | REMARK äCG |    |   |      |     |   |    |   |      |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                                  |    |   |      | External (30/12)                                          |   |        |   | External (30/12)                                                     |     |        |   | External (60/24)                                                                    |      |     |   | External (30/12)                                             |   |      |     | External (30/12)                                     |   |   |      | External (30/12)                                             |   |   |   | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                  |   |            |     |            |    |   |      |     |   |    |   |      |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                                    |    |   |      | Internal(20/8)                                            |   |        |   | Internal(20/8)                                                       |     |        |   | Internal(40/16)                                                                     |      |     |   | Internal(20/8)                                               |   |      |     | Internal(20/8)                                       |   |   |      | Internal(20/8)                                               |   |   |   | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                  |   |            |     |            |    |   |      |     |   |    |   |      |       |  |       |         |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                                    |    |   |      | TOT GP G C G*C                                            |   |        |   | TOT GP G C G*C                                                       |     |        |   | TOT GP G C G*C                                                                      |      |     |   | TOT GP G C G*C                                               |   |      |     | TOT GP G C G*C                                       |   |   |      | TOT GP G C G*C                                               |   |   |   | TOT GP G C G*C                                                                  |     |   |   | TOT GP G C G*C                   |      |     |   |                  |   |            |     |            |    |   |      |     |   |    |   |      |       |  |       |         |
| 261312993                                                |     | OVHAL KOMAL RAJU                                  |    |   |      |                                                           |   |        |   | Repeater                                                             |     | FEMALE |   | (MU0341120240028240 )                                                               |      |     |   | MU-0193: Namita Education Welfare Societys Siddharth College |   |      |     |                                                      |   |   |      |                                                              |   |   |   |                                                                                 |     |   |   |                                  |      |     |   |                  |   |            |     |            |    |   |      |     |   |    |   |      |       |  |       |         |
| E1                                                       | 25  | P                                                 |    |   |      | 26                                                        | P |        |   |                                                                      | 24  | P      |   |                                                                                     |      | 25  | P |                                                              |   |      | 53  | P                                                    |   |   |      | 25                                                           | P |   |   |                                                                                 | 25  | P |   |                                  |      | 24  | P |                  |   |            | 22  | P          |    |   |      | 18+ | P |    |   |      | MARKS |  |       |         |
| I1                                                       | 16+ | P                                                 |    |   |      | 12+                                                       | P |        |   |                                                                      | 14+ | P      |   |                                                                                     |      | 15+ | P |                                                              |   |      | 20+ | P                                                    |   |   |      | 13+                                                          | P |   |   |                                                                                 | 14+ | P |   |                                  |      | 12+ | P |                  |   |            | 12+ | P          |    |   |      | 14+ | P |    |   |      | (409) |  | PASS  |         |
| TOT                                                      | 41  | 9                                                 | A+ | 2 | 18.0 | 38                                                        | 8 | A      | 2 | 16.0                                                                 | 38  | 8      | A | 2                                                                                   | 16.0 | 40  | 9 | A+                                                           | 2 | 18.0 | 73  | 8                                                    | A | 4 | 32.0 | 38                                                           | 8 | A | 2 | 16.0                                                                            | 39  | 8 | A | 2                                | 16.0 | 36  | 8 | A                | 2 | 16.0       | 34  | 7          | B+ | 2 | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 22    |  | 176.0 | 8.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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**MU-0196: SANSKARDHAM KELWANI MANDAL'S JASHBHAI MAGANBHAI PATEL COLLEGE OF COMMERCE**

| SEAT NO                                                  |     |   |   |     | NAME                             |     |   |    |     |                                                           |     |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                                  |     |   |    |     | ERN                                                  |     |   |   |     | COLLEGE                                                                            |     |   |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     | TOTAL ( 550 )                    |     |   |    |     | RESULT | REMARK |       |         |     |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
|----------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|---|---|-----|------------------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|-----|--------|--------|-------|---------|-----|-----|-----|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|--|------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY) |     |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1573315 : Geography of Resources (THEORY)                                          |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | āC     |        |       |         |     | āCG | āCG |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| External (30/12)                                         |     |   |   |     | External (30/12)                 |     |   |    |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (60/24)                                                        |     |   |    |     | External (30/12)                                     |     |   |   |     | External (30/12)                                                                   |     |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |     |   |   |     | External (30/12)                 |     |   |    |     |        |        |       |         |     |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(40/16)                                                         |     |   |    |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                                                     |     |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |     |   |   |     | Internal(20/8)                   |     |   |    |     |        |        |       |         |     |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| TOT                                                      | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                                     | GP  | G | C  | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                                                | GP  | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT    | GP     | G     | C       | G*C |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| 261313000                                                |     |   |   |     | PAL ANURAG TILKU MUNNIDEVI       |     |   |    |     |                                                           |     |   |   |     | Repeater                                                             |     |   |   |     | MALE                                                                    |     |   |    |     | (MU0341120240171625)                                 |     |   |   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |   |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |     |        |        |       |         |     |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| E1                                                       | 14  | P |   |     | 12+                              |     |   |    |     | P                                                         |     |   |   |     | 13+                                                                  |     |   |   |     | P                                                                       |     |   |    |     | 12+                                                  |     |   |   |     | P                                                                                  |     |   |   |     | 12+                                              |     |   |   |     | P                                                                               |     |   |   |     | 13+                              |     |   |    |     | P      |        |       |         |     | 25+ |     |  |  |  | P |  |  |  |  | MARKS |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |
| I1                                                       | 15+ | P |   |     | 18+                              |     |   |    |     | P                                                         |     |   |   |     | 14+                                                                  |     |   |   |     | P                                                                       |     |   |    |     | 11+                                                  |     |   |   |     | P                                                                                  |     |   |   |     | 36+                                              |     |   |   |     | P                                                                               |     |   |   |     | 17+                              |     |   |    |     | P      |        |       |         |     | 10+ |     |  |  |  | P |  |  |  |  | 15+   |  |  |  |  | P |  |  |  |  | (320) |  |  |  |  |  | PASS |
| TOT                                                      | 29  | 6 | B | 2   | 12.0                             | 30+ | 7 | B+ | 2   | 14.0                                                      | 27+ | 5 | C | 2   | 10.0                                                                 | 23+ | 4 | D | 2   | 8.0                                                                     | 60+ | 7 | B+ | 4   | 28.0                                                 | 38+ | 8 | A | 2   | 16.0                                                                               | 28+ | 6 | B | 2   | 12.0                                             | 22+ | 4 | D | 2   | 8.0                                                                             | 23+ | 4 | D | 2   | 8.0                              | 40+ | 9 | A+ | 2   | 18.0   | 22     | 134.0 | 6.09091 |     |     |     |  |  |  |   |  |  |  |  |       |  |  |  |  |   |  |  |  |  |       |  |  |  |  |  |      |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |         |     |                                                           |   |         |     | STATUS                                                               |    | GENDER                                                                  |     | ERN                   |     |                                                      |     | COLLEGE                                                                            |     |                                                  |     |                                                                               |   |                                  |     | TOTAL ( 550 )       |     | RESULT  | REMARK |     |    |         |     |     |   |          |     |  |   |          |       |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|---------|-----|-----------------------------------------------------------|---|---------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|-----|---------|--------|-----|----|---------|-----|-----|---|----------|-----|--|---|----------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |         |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | äCG | äCG     |        |     |    |         |     |     |   |          |     |  |   |          |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |         |     | External (30/12)                                          |   |         |     | External (30/12)                                                     |    | External (60/24)                                                        |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                 |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |     |         |        |     |    |         |     |     |   |          |     |  |   |          |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |         |     | Internal(20/8)                                            |   |         |     | Internal(20/8)                                                       |    | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |     |         |        |     |    |         |     |     |   |          |     |  |   |          |       |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C     | TOT | GP                                                        | G | C       | G*C | TOT                                                                  | GP | G                                                                       | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                  | G*C | TOT                                              | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G   | C       | G*C    | TOT | GP | G       | C   | G*C |   |          |     |  |   |          |       |  |       |         |
| 261313002                                                |     | PATEL KHUSHI SUJIT SANGITA DEVI  |   |         |     |                                                           |   |         |     | Repeater                                                             |    | FEMALE                                                                  |     | (MU0341120240171604 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                  |     |                                                                               |   |                                  |     |                     |     |         |        |     |    |         |     |     |   |          |     |  |   |          |       |  |       |         |
| E1                                                       | 12  |                                  | P |         | 12  |                                                           | P |         | 24+ |                                                                      | P  |                                                                         | 17+ |                       | P   |                                                      | 24+ |                                                                                    | P   |                                                  | 16+ |                                                                               | P |                                  | 12+ |                     | P   |         | 12+    |     | P  |         | 21+ |     | P |          | 22+ |  | P |          | MARKS |  |       |         |
| I1                                                       | 12+ |                                  | P |         | 10+ |                                                           | P |         | 9+  |                                                                      | P  |                                                                         | 8+  |                       | P   |                                                      | 17+ |                                                                                    | P   |                                                  | 11+ |                                                                               | P |                                  | 8+  |                     | P   |         | 10+    |     | P  |         | 17+ |     | P |          | 14+ |  | P |          | (288) |  | PASS  |         |
| TOT                                                      | 24  |                                  | 4 | D 2 8.0 | 22  |                                                           | 4 | D 2 8.0 | 33+ |                                                                      | 7  | B+ 2 14.0                                                               | 25+ |                       | 5   | C 2 10.0                                             | 41+ |                                                                                    | 4   | D 4 16.0                                         | 27+ |                                                                               | 5 | C 2 10.0                         | 20+ |                     | 4   | D 2 8.0 | 22+    |     | 4  | D 2 8.0 | 38+ |     | 8 | A 2 16.0 | 36+ |  | 8 | A 2 16.0 | 22    |  | 114.0 | 5.18182 |

| SEAT NO                                                  |     | NAME                             |   |          |     |                                                           |   |          |     | STATUS                                                               |    | GENDER                                                                  |     | ERN                   |     |                                                      |     | COLLEGE                                                                            |     |                                                              |     |                                                                               |   |                                  |     | TOTAL ( 550 )       |     | RESULT  | REMARK |     |    |           |     |     |     |          |     |   |     |           |       |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|----------|-----|-----------------------------------------------------------|---|----------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|-----|---------|--------|-----|----|-----------|-----|-----|-----|----------|-----|---|-----|-----------|-------|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | äCG | äCG     |        |     |    |           |     |     |     |          |     |   |     |           |       |  |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |          |     | External (30/12)                                          |   |          |     | External (30/12)                                                     |    | External (60/24)                                                        |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                             |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |     |         |        |     |    |           |     |     |     |          |     |   |     |           |       |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |          |     | Internal(20/8)                                            |   |          |     | Internal(20/8)                                                       |    | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                               |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |     |         |        |     |    |           |     |     |     |          |     |   |     |           |       |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C      | TOT | GP                                                        | G | C        | G*C | TOT                                                                  | GP | G                                                                       | C   | G*C                   | TOT | GP                                                   | G   | C                                                                                  | G*C | TOT                                                          | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G   | C       | G*C    | TOT | GP | G         | C   | G*C | TOT | GP       | G   | C | G*C |           |       |  |       |         |
| 261313003                                                |     | MAHADIK ROHIT MUKESH MAYURI      |   |          |     |                                                           |   |          |     | Repeater                                                             |    | MALE                                                                    |     | (MU0341120240171662 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                              |     |                                                                               |   |                                  |     |                     |     |         |        |     |    |           |     |     |     |          |     |   |     |           |       |  |       |         |
| E1                                                       | 12  |                                  | P |          | 12  |                                                           | P |          | 14+ |                                                                      | P  |                                                                         | 15+ |                       | P   |                                                      | 24+ |                                                                                    | P   |                                                              | 21+ |                                                                               | P |                                  | 12  |                     | P   |         | 16+    |     | P  |           | 21+ |     | P   |          | 25+ |   | P   |           | MARKS |  |       |         |
| I1                                                       | 14+ |                                  | P |          | 15+ |                                                           | P |          | 14+ |                                                                      | P  |                                                                         | 8+  |                       | P   |                                                      | 16+ |                                                                                    | P   |                                                              | 12+ |                                                                               | P |                                  | 8+  |                     | P   |         | 15+    |     | P  |           | 15+ |     | P   |          | 16+ |   | P   |           | (305) |  | PASS  |         |
| TOT                                                      | 26  |                                  | 5 | C 2 10.0 | 27  |                                                           | 5 | C 2 10.0 | 28+ |                                                                      | 6  | B 2 12.0                                                                | 23+ |                       | 4   | D 2 8.0                                              | 40+ |                                                                                    | 4   | D 4 16.0                                                     | 33+ |                                                                               | 7 | B+ 2 14.0                        | 20  |                     | 4   | D 2 8.0 | 31+    |     | 7  | B+ 2 14.0 | 36+ |     | 8   | A 2 16.0 | 41+ |   | 9   | A+ 2 18.0 | 22    |  | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                             |     |   |   |     | STATUS                                                    |     | GENDER |    | ERN |                                                                      |    |                       |   | COLLEGE |                                                                         |     |                                                                                    |   |     |                                                      |     |   |    | TOTAL ( 550 ) |                                           |     |   |     | RESULT | REMARK                                                       |     |     |    |     |                                                                               |       |   |    |     |                                  |     |      |   |     |                     |    |     |       |         |  |  |
|----------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|--------|----|-----|----------------------------------------------------------------------|----|-----------------------|---|---------|-------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|---|-----|------------------------------------------------------|-----|---|----|---------------|-------------------------------------------|-----|---|-----|--------|--------------------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------|-------|---|----|-----|----------------------------------|-----|------|---|-----|---------------------|----|-----|-------|---------|--|--|
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| External (30/12)                                         |     |   |   |     | External (30/12)                 |     |   |   |     | External (30/12)                                          |     |        |    |     | External (30/12)                                                     |    |                       |   |         | External (60/24)                                                        |     |                                                                                    |   |     | External (30/12)                                     |     |   |    |               | External (30/12)                          |     |   |     |        | External (30/12)                                             |     |     |    |     | External (30/12)                                                              |       |   |    |     | External (30/12)                 |     |      |   |     |                     |    |     |       |         |  |  |
| Internal(20/8)                                           |     |   |   |     | Internal(20/8)                   |     |   |   |     | Internal(20/8)                                            |     |        |    |     | Internal(20/8)                                                       |    |                       |   |         | Internal(40/16)                                                         |     |                                                                                    |   |     | Internal(20/8)                                       |     |   |    |               | Internal(20/8)                            |     |   |     |        | Internal(20/8)                                               |     |     |    |     | Internal(20/8)                                                                |       |   |    |     | Internal(20/8)                   |     |      |   |     |                     |    |     |       |         |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT                              | GP  | G | C | G*C | TOT                                                       | GP  | G      | C  | G*C | TOT                                                                  | GP | G                     | C | G*C     | TOT                                                                     | GP  | G                                                                                  | C | G*C | TOT                                                  | GP  | G | C  | G*C           | TOT                                       | GP  | G | C   | G*C    | TOT                                                          | GP  | G   | C  | G*C | TOT                                                                           | GP    | G | C  | G*C | TOT                              | GP  | G    | C | G*C |                     |    |     |       |         |  |  |
| 261313009                                                |     |   |   |     | GAMARE SHUBHAM BHARAT SUSHMA     |     |   |   |     | Repeater                                                  |     |        |    |     | MALE                                                                 |    | (MU0341120240171584 ) |   |         |                                                                         |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |     |                                                      |     |   |    |               |                                           |     |   |     |        |                                                              |     |     |    |     |                                                                               |       |   |    |     |                                  |     |      |   |     |                     |    |     |       |         |  |  |
| E1                                                       | 12+ |   | P |     | 12+                              |     | P |   | 12+ |                                                           | P   |        | 12 |     | P                                                                    |    | 24+                   |   | P       |                                                                         | 16+ |                                                                                    | P |     | 12+                                                  |     | P |    | 15+           |                                           | P   |   | 19+ |        | P                                                            |     | 16+ |    | P   |                                                                               | MARKS |   |    |     |                                  |     |      |   |     |                     |    |     |       |         |  |  |
| I1                                                       | 8+  |   | P |     | 12+                              |     | P |   | 11+ |                                                           | P   |        | 8+ |     | P                                                                    |    | 16+                   |   | P       |                                                                         | 14+ |                                                                                    | P |     | 8+                                                   |     | P |    | 17+           |                                           | P   |   | 14+ |        | P                                                            |     | 10+ |    | P   |                                                                               | (268) |   |    |     |                                  |     | PASS |   |     |                     |    |     |       |         |  |  |
| TOT                                                      | 20+ | 4 | D | 2   | 8.0                              | 24+ | 4 | D | 2   | 8.0                                                       | 23+ | 4      | D  | 2   | 8.0                                                                  | 20 | 4                     | D | 2       | 8.0                                                                     | 40+ | 4                                                                                  | D | 4   | 16.0                                                 | 30+ | 7 | B+ | 2             | 14.0                                      | 20+ | 4 | D   | 2      | 8.0                                                          | 32+ | 7   | B+ | 2   | 14.0                                                                          | 33+   | 7 | B+ | 2   | 14.0                             | 26+ | 5    | C | 2   | 10.0                | 22 |     | 108.0 | 4.90909 |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                |     |   |   |     | STATUS                                                    |     | GENDER |     | ERN |                                                                      |    |                       |   | COLLEGE |                                                                         |     |                                                                                    |   |     |                                                      |     |    |   | TOTAL ( 550 ) |                                           |     |   |     | RESULT | REMARK                                           |     |     |   |     |                                                                               |       |   |    |     |                                  |     |      |    |     |                     |    |     |       |         |  |  |
|----------------------------------------------------------|-----|---|----|-----|-------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|--------|-----|-----|----------------------------------------------------------------------|----|-----------------------|---|---------|-------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|---|-----|------------------------------------------------------|-----|----|---|---------------|-------------------------------------------|-----|---|-----|--------|--------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------|-------|---|----|-----|----------------------------------|-----|------|----|-----|---------------------|----|-----|-------|---------|--|--|
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| External (30/12)                                         |     |   |    |     | External (30/12)                    |     |   |   |     | External (30/12)                                          |     |        |     |     | External (30/12)                                                     |    |                       |   |         | External (60/24)                                                        |     |                                                                                    |   |     | External (30/12)                                     |     |    |   |               | External (30/12)                          |     |   |     |        | External (30/12)                                 |     |     |   |     | External (30/12)                                                              |       |   |    |     | External (30/12)                 |     |      |    |     |                     |    |     |       |         |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(20/8)                      |     |   |   |     | Internal(20/8)                                            |     |        |     |     | Internal(20/8)                                                       |    |                       |   |         | Internal(40/16)                                                         |     |                                                                                    |   |     | Internal(20/8)                                       |     |    |   |               | Internal(20/8)                            |     |   |     |        | Internal(20/8)                                   |     |     |   |     | Internal(20/8)                                                                |       |   |    |     | Internal(20/8)                   |     |      |    |     |                     |    |     |       |         |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                 | GP  | G | C | G*C | TOT                                                       | GP  | G      | C   | G*C | TOT                                                                  | GP | G                     | C | G*C     | TOT                                                                     | GP  | G                                                                                  | C | G*C | TOT                                                  | GP  | G  | C | G*C           | TOT                                       | GP  | G | C   | G*C    | TOT                                              | GP  | G   | C | G*C | TOT                                                                           | GP    | G | C  | G*C | TOT                              | GP  | G    | C  | G*C |                     |    |     |       |         |  |  |
| 261313010                                                |     |   |    |     | KHAN YASMEEN ABDULBARI SALEEMUNISSA |     |   |   |     | Repeater                                                  |     |        |     |     | FEMALE                                                               |    | (MU0341120240171618 ) |   |         |                                                                         |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |     |                                                      |     |    |   |               |                                           |     |   |     |        |                                                  |     |     |   |     |                                                                               |       |   |    |     |                                  |     |      |    |     |                     |    |     |       |         |  |  |
| E1                                                       | 16+ |   | P  |     | 12+                                 |     | P |   | 20+ |                                                           | P   |        | 17  |     | P                                                                    |    | 24+                   |   | P       |                                                                         | 28+ |                                                                                    | P |     | 20+                                                  |     | P  |   | 12+           |                                           | P   |   | 26+ |        | P                                                |     | 28+ |   | P   |                                                                               | MARKS |   |    |     |                                  |     |      |    |     |                     |    |     |       |         |  |  |
| I1                                                       | 14+ |   | P  |     | 16+                                 |     | P |   | 16+ |                                                           | P   |        | 11+ |     | P                                                                    |    | 23+                   |   | P       |                                                                         | 17+ |                                                                                    | P |     | 8+                                                   |     | P  |   | 10+           |                                           | P   |   | 15+ |        | P                                                |     | 16+ |   | P   |                                                                               | (349) |   |    |     |                                  |     | PASS |    |     |                     |    |     |       |         |  |  |
| TOT                                                      | 30+ | 7 | B+ | 2   | 14.0                                | 28+ | 6 | B | 2   | 12.0                                                      | 36+ | 8      | A   | 2   | 16.0                                                                 | 28 | 6                     | B | 2       | 12.0                                                                    | 47+ | 4                                                                                  | D | 4   | 16.0                                                 | 45+ | 10 | O | 2             | 20.0                                      | 28+ | 6 | B   | 2      | 12.0                                             | 22+ | 4   | D | 2   | 8.0                                                                           | 41+   | 9 | A+ | 2   | 18.0                             | 44+ | 9    | A+ | 2   | 18.0                | 22 |     | 146.0 | 6.63636 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                             |   |     |      |                                                           |   |    |     |                                                                      |     | STATUS   | GENDER | ERN                                                                     |     |     |     |                                                      | COLLEGE                                                                            |      |     |                                           |    |     |      |                                                  |     |   |     |                                                                               |     |   |   |                                  |       |     |        |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|----------|--------|-------------------------------------------------------------------------|-----|-----|-----|------------------------------------------------------|------------------------------------------------------------------------------------|------|-----|-------------------------------------------|----|-----|------|--------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------------|-----|---|---|----------------------------------|-------|-----|--------|---------------------|-----|---------------|---------------|---|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |        | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                    |      |     | 1573315 : Geography of Resources (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |       |     |        | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     |          |        | External (60/24)                                                        |     |     |     | External (30/12)                                     |                                                                                    |      |     | External (30/12)                          |    |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                              |     |   |   | External (30/12)                 |       |     |        |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     |          |        | Internal(40/16)                                                         |     |     |     | Internal(20/8)                                       |                                                                                    |      |     | Internal(20/8)                            |    |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                |     |   |   | Internal(20/8)                   |       |     |        |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G        | C      | G*C                                                                     | TOT | GP  | G   | C                                                    | G*C                                                                                | TOT  | GP  | G                                         | C  | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                           | GP  | G | C | G*C                              | TOT   | GP  | G      | C                   | G*C | TOT           | GP            | G | C | G*C |      |     |   |   |   |      |    |       |         |
| 261313015                                                |     | YADAV ALKA RAJENDRA KIRAN        |   |     |      |                                                           |   |    |     |                                                                      |     | Repeater | FEMALE | (MU0341120240174384 )                                                   |     |     |     |                                                      | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |     |                                           |    |     |      |                                                  |     |   |     |                                                                               |     |   |   |                                  |       |     |        |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 16+ | P                                |   | ABS |      | 12+                                                       |   | P  |     | 12                                                                   | P   | 24+      |        | P                                                                       |     | 19+ | P   | 12+                                                  |                                                                                    | P    |     | 12+                                       |    | P   |      | 17+                                              |     | P |     | 20+                                                                           |     | P |   | MARKS                            |       |     |        |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 11+ | P                                |   | 15+ |      | P                                                         |   | 9+ |     | P                                                                    | 13+ | P        | 16+    |                                                                         | P   |     | 16+ | P                                                    | 15+                                                                                |      | P   |                                           | 9+ |     | P    |                                                  | 10+ |   | P   |                                                                               | 8+  |   | P |                                  | (266) |     | FAILED |                     |     |               |               |   |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                | C | 2   | 10.0 | 15                                                        | 0 | F  | 2   | 0.0                                                                  | 21+ | 4        | D      | 2                                                                       | 8.0 | 25  | 5   | C                                                    | 2                                                                                  | 10.0 | 40+ | 4                                         | D  | 4   | 16.0 | 35+                                              | 8   | A | 2   | 16.0                                                                          | 27+ | 5 | C | 2                                | 10.0  | 21+ | 4      | D                   | 2   | 8.0           | 27+           | 5 | C | 2   | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 100.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                             |   |     |     |                                                           |   |     |     |                                                                      |     | STATUS   | GENDER | ERN                                                                     |      |    |     |                                                      | COLLEGE                                                                            |     |     |                                           |   |     |     |                                                              |   |     |     |                                                                                 |     |     |     |                                  |      |       |       |                     |        |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|-----|-----|----------------------------------------------------------------------|-----|----------|--------|-------------------------------------------------------------------------|------|----|-----|------------------------------------------------------|------------------------------------------------------------------------------------|-----|-----|-------------------------------------------|---|-----|-----|--------------------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|------|-------|-------|---------------------|--------|---------------|---------------|---|---|-----|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |        | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |      |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                                    |     |     | 1573315 : Geography of Resources (THEORY) |   |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |      |       |       | TOTAL ( 550 )<br>äC |        | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |   |     |     | External (30/12)                                                     |     |          |        | External (60/24)                                                        |      |    |     | External (30/12)                                     |                                                                                    |     |     | External (30/12)                          |   |     |     | External (30/12)                                             |   |     |     | External (30/12)                                                                |     |     |     | External (30/12)                 |      |       |       |                     |        |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |     |     | Internal(20/8)                                                       |     |          |        | Internal(40/16)                                                         |      |    |     | Internal(20/8)                                       |                                                                                    |     |     | Internal(20/8)                            |   |     |     | Internal(20/8)                                               |   |     |     | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |      |       |       |                     |        |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G | C   | G*C | TOT                                                                  | GP  | G        | C      | G*C                                                                     | TOT  | GP | G   | C                                                    | G*C                                                                                | TOT | GP  | G                                         | C | G*C | TOT | GP                                                           | G | C   | G*C | TOT                                                                             | GP  | G   | C   | G*C                              | TOT  | GP    | G     | C                   | G*C    | TOT           | GP            | G | C | G*C |      |     |   |    |   |      |    |       |         |
| 261313022                                                |     | KULAYE RAJ MANOHAR MANSI         |   |     |     |                                                           |   |     |     |                                                                      |     | Repeater | MALE   | (MU0341120240171672 )                                                   |      |    |     |                                                      | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |     |                                           |   |     |     |                                                              |   |     |     |                                                                                 |     |     |     |                                  |      |       |       |                     |        |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
| E1                                                       | 4   | 0                                | F | 0.0 | 12+ | P                                                         |   | 12+ |     | P                                                                    | 12  | P        | 7      |                                                                         | 0    | F  | 0.0 | 26+                                                  | P                                                                                  | 12+ |     | P                                         |   | 14+ |     | P                                                            |   | 12+ |     | P                                                                               |     | 25+ |     | P                                |      | MARKS |       |                     |        |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                |   | 14+ |     | P                                                         |   | 16+ |     | P                                                                    | 11+ | P        | 32+    |                                                                         | P    |    | 15+ |                                                      | P                                                                                  |     | 16+ |                                           | P |     | 17+ |                                                              | P |     | 14+ |                                                                                 | P   |     | 15+ |                                  | P    |       | (298) |                     | FAILED |               |               |   |   |     |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 16  | 0                                | F | 2   | 0.0 | 26+                                                       | 5 | C   | 2   | 10.0                                                                 | 28+ | 6        | B      | 2                                                                       | 12.0 | 23 | 4   | D                                                    | 2                                                                                  | 8.0 | 39  | 0                                         | F | 4   | 0.0 | 41+                                                          | 9 | A+  | 2   | 18.0                                                                            | 28+ | 6   | B   | 2                                | 12.0 | 31+   | 7     | B+                  | 2      | 14.0          | 26+           | 5 | C | 2   | 10.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                               |   |     |      |    |   | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |     | COLLEGE                                                                            |     |                                           |     |                                                  |     |                                                                               |     |                                  |   | TOTAL ( 550 ) |      | RESULT |   | REMARK |     |      |    |   |     |     |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
|----------------------------------------------------------|-----|------------------------------------|---|-----|------|----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------|------|--------|---|--------|-----|------|----|---|-----|-----|-----|-----|-----|---|---|-----|-------|---|--------|---|------|-----|---|---|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)   |   |     |      |    |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |      | RESULT |   | REMARK |     |      |    |   |     |     |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                   |   |     |      |    |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     | External (30/12)                                                                   |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |   |               |      |        |   |        |     |      |    |   |     |     |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                     |   |     |      |    |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     | Internal(20/8)                                                                     |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   |               |      |        |   |        |     |      |    |   |     |     |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                  | C | G*C | TOT  | GP | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                       | C   | G*C                                                                                | TOT | GP                                        | G   | C                                                | G*C | TOT                                                                           | GP  | G                                | C | G*C           | TOT  | GP     | G | C      | G*C | TOT  | GP | G | C   | G*C |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| 261313029                                                |     | SHAIKH KUTUBUDDIN MUINUDDIN RABIYA |   |     |      |    |   | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240171600 )                                                   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |     |                                                  |     |                                                                               |     |                                  |   |               |      |        |   |        |     |      |    |   |     |     |     |     |     |   |   |     |       |   |        |   |      |     |   |   |   |      |    |  |      |         |
| E1                                                       | 12+ |                                    | P |     | 12   |    | P |                                                           | 12+ |                                                                      | P   |                                                                         | 2   | 0                                                                                  | F   | 0.0                                       | 25  |                                                  | P   |                                                                               | 19+ |                                  | P |               | 12   |        | P |        | 12+ |      | P  |   | 15+ |     | P   |     | 18+ |   | P |     | MARKS |   |        |   |      |     |   |   |   |      |    |  |      |         |
| I1                                                       | 14+ |                                    | P |     | 8+   |    | P |                                                           | 10+ |                                                                      | P   |                                                                         | 10+ |                                                                                    | P   |                                           | 17+ |                                                  | P   |                                                                               | 13+ |                                  | P |               | 8+   |        | P |        | 9+  |      | P  |   | 13+ |     | P   |     | 10+ |   | P |     | (251) |   | FAILED |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | 26+ | 5                                  | C | 2   | 10.0 | 20 | 4 | D                                                         | 2   | 8.0                                                                  | 22+ | 4                                                                       | D   | 2                                                                                  | 8.0 | 12                                        | 0   | F                                                | 2   | 0.0                                                                           | 42  | 4                                | D | 4             | 16.0 | 32+    | 7 | B+     | 2   | 14.0 | 20 | 4 | D   | 2   | 8.0 | 21+ | 4   | D | 2 | 8.0 | 28+   | 6 | B      | 2 | 12.0 | 28+ | 6 | B | 2 | 12.0 | 22 |  | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                             |   |     |      |     |   | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |     | COLLEGE                                                                            |     |                                           |     |                                                  |     |                                                                                 |     |                                  |   | TOTAL ( 550 ) |      | RESULT |   | REMARK |     |     |     |   |     |     |     |    |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------|------|--------|---|--------|-----|-----|-----|---|-----|-----|-----|----|-----|---|-----|-----|-------|---|------|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      |     |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) |      | RESULT |   | REMARK |     |     |     |   |     |     |     |    |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |      |     |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     | External (30/12)                                                                   |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |               |      |        |   |        |     |     |     |   |     |     |     |    |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      |     |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     | Internal(20/8)                                                                     |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |               |      |        |   |        |     |     |     |   |     |     |     |    |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP  | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                       | C   | G*C                                                                                | TOT | GP                                        | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C           | TOT  | GP     | G | C      | G*C | TOT | GP  | G | C   | G*C | TOT | GP | G   | C | G*C |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| 261313033                                                |     | MATHESH SELVAKUMAR NAMBITHAI     |   |     |      |     |   | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240171583 )                                                   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |     |                                                  |     |                                                                                 |     |                                  |   |               |      |        |   |        |     |     |     |   |     |     |     |    |     |   |     |     |       |   |      |   |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12  |                                  | P |     | 12+  |     | P |                                                           | 13+ |                                                                      | P   |                                                                         | 12+ |                                                                                    | P   |                                           | 24  |                                                  | P   |                                                                                 | 12+ |                                  | P |               | 12+  |        | P |        | 12  |     | P   |   | 14  |     | P   |    | 25+ |   | P   |     | MARKS |   |      |   |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 13+ |                                  | P |     | 14+  |     | P |                                                           | 9+  |                                                                      | P   |                                                                         | 9+  |                                                                                    | P   |                                           | 26+ |                                                  | P   |                                                                                 | 12+ |                                  | P |               | 9+   |        | P |        | 10+ |     | P   |   | 10+ |     | P   |    | 15+ |   | P   |     | (275) |   | PASS |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 25  | 5                                | C | 2   | 10.0 | 26+ | 5 | C                                                         | 2   | 10.0                                                                 | 22+ | 4                                                                       | D   | 2                                                                                  | 8.0 | 21+                                       | 4   | D                                                | 2   | 8.0                                                                             | 50  | 5                                | C | 4             | 20.0 | 24+    | 4 | D      | 2   | 8.0 | 21+ | 4 | D   | 2   | 8.0 | 22 | 4   | D | 2   | 8.0 | 24    | 4 | D    | 2 | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |  |     |  |                                                           |  |    |  |                                                                      |  |     |  | STATUS                                                                  |  | GENDER |  | ERN                                                  |  |                      |  | COLLEGE                                   |  |                                                                                    |  |                                                  |  |     |  |                                                                               |  |     |  |                                  |  |     |  |                  |  |            |  |            |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|--|-----|--|-----------------------------------------------------------|--|----|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------------------------|--|--------|--|------------------------------------------------------|--|----------------------|--|-------------------------------------------|--|------------------------------------------------------------------------------------|--|--------------------------------------------------|--|-----|--|-------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|-----|--|------------------|--|------------|--|------------|--|------|--|-----|--|-----|--|---|--|------|--|------|--|----|--|---|--|-----|--|-----|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                      |  | 1573315 : Geography of Resources (THEORY) |  |                                                                                    |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |  |     |  | External (30/12)                                          |  |    |  | External (30/12)                                                     |  |     |  | External (60/24)                                                        |  |        |  | External (30/12)                                     |  |                      |  | External (30/12)                          |  |                                                                                    |  | External (30/12)                                 |  |     |  | External (30/12)                                                              |  |     |  | External (30/12)                 |  |     |  |                  |  |            |  |            |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |  |     |  | Internal(20/8)                                            |  |    |  | Internal(20/8)                                                       |  |     |  | Internal(40/16)                                                         |  |        |  | Internal(20/8)                                       |  |                      |  | Internal(20/8)                            |  |                                                                                    |  | Internal(20/8)                                   |  |     |  | Internal(20/8)                                                                |  |     |  | Internal(20/8)                   |  |     |  |                  |  |            |  |            |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                   |  |     |  | TOT GP G C G*C                                            |  |    |  | TOT GP G C G*C                                                       |  |     |  | TOT GP G C G*C                                                          |  |        |  | TOT GP G C G*C                                       |  |                      |  | TOT GP G C G*C                            |  |                                                                                    |  | TOT GP G C G*C                                   |  |     |  | TOT GP G C G*C                                                                |  |     |  | TOT GP G C G*C                   |  |     |  |                  |  |            |  |            |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| 261313036                                                |     | RAJBHAR AAKASH BABLU ANITA       |  |     |  |                                                           |  |    |  |                                                                      |  |     |  | Repeater                                                                |  |        |  | MALE                                                 |  | (MU0341120240171659) |  |                                           |  | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |  |                                                  |  |     |  |                                                                               |  |     |  |                                  |  |     |  |                  |  |            |  |            |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| E1                                                       | 12  | P                                |  |     |  | 12                                                        |  | P  |  | 12+                                                                  |  | P   |  | 12+                                                                     |  | P      |  | 24                                                   |  | P                    |  | 14+                                       |  | P                                                                                  |  | 12+                                              |  | P   |  | 12                                                                            |  | P   |  | 17+                              |  | P   |  | 12               |  | P          |  | MARKS      |  |      |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| I1                                                       | 10+ | P                                |  |     |  | 11+                                                       |  | P  |  | 9+                                                                   |  | P   |  | 8+                                                                      |  | P      |  | 19+                                                  |  | P                    |  | 13+                                       |  | P                                                                                  |  | 8+                                               |  | P   |  | 10+                                                                           |  | P   |  | 15+                              |  | P   |  | 10               |  | P          |  | (252)      |  | PASS |  |     |  |     |  |   |  |      |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 22  | 4                                |  | D 2 |  | 8.0                                                       |  | 23 |  | 4                                                                    |  | D 2 |  | 8.0                                                                     |  | 20+    |  | 4                                                    |  | D 2                  |  | 8.0                                       |  | 27+                                                                                |  | 5                                                |  | C 2 |  | 10.0                                                                          |  | 20+ |  | 4                                |  | D 2 |  | 8.0              |  | 22         |  | 4          |  | D 2  |  | 8.0 |  | 32+ |  | 7 |  | B+ 2 |  | 14.0 |  | 22 |  | 4 |  | D 2 |  | 8.0 |  | 22 |  | 96.0 |  | 4.36364 |  |

| SEAT NO                                                  |     | NAME                             |  |     |  |                                                           |  |    |  |                                                                      |  |     |  | STATUS                                                                  |  | GENDER |  | ERN                                                  |  |                      |  | COLLEGE                                   |  |                                                                                    |  |                                                              |  |     |  |                                                                                 |  |     |  |                                  |  |     |  |                  |  |            |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|--|-----|--|-----------------------------------------------------------|--|----|--|----------------------------------------------------------------------|--|-----|--|-------------------------------------------------------------------------|--|--------|--|------------------------------------------------------|--|----------------------|--|-------------------------------------------|--|------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|-----|--|---------------------------------------------------------------------------------|--|-----|--|----------------------------------|--|-----|--|------------------|--|------------|--|------------|--|--------|--|------|--|-----|--|---|--|-----|--|-----|--|----|--|---|--|-----|--|------|--|-----|--|---|--|-----|--|-----|--|----|--|---|--|-----|--|-----|--|----|--|------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |  |     |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |     |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |  |        |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                      |  | 1573315 : Geography of Resources (THEORY) |  |                                                                                    |  | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |  |     |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |     |  | 2523625 : Field Project (THEORY) |  |     |  | TOTAL ( 550 ) ãC |  | RESULT ãCG |  | REMARK ãCG |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |  |     |  | External (30/12)                                          |  |    |  | External (30/12)                                                     |  |     |  | External (60/24)                                                        |  |        |  | External (30/12)                                     |  |                      |  | External (30/12)                          |  |                                                                                    |  | External (30/12)                                             |  |     |  | External (30/12)                                                                |  |     |  | External (30/12)                 |  |     |  |                  |  |            |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |  |     |  | Internal(20/8)                                            |  |    |  | Internal(20/8)                                                       |  |     |  | Internal(40/16)                                                         |  |        |  | Internal(20/8)                                       |  |                      |  | Internal(20/8)                            |  |                                                                                    |  | Internal(20/8)                                               |  |     |  | Internal(20/8)                                                                  |  |     |  | Internal(20/8)                   |  |     |  |                  |  |            |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT GP G C G*C                                           |     | TOT GP G C G*C                   |  |     |  | TOT GP G C G*C                                            |  |    |  | TOT GP G C G*C                                                       |  |     |  | TOT GP G C G*C                                                          |  |        |  | TOT GP G C G*C                                       |  |                      |  | TOT GP G C G*C                            |  |                                                                                    |  | TOT GP G C G*C                                               |  |     |  | TOT GP G C G*C                                                                  |  |     |  | TOT GP G C G*C                   |  |     |  |                  |  |            |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| 261313038                                                |     | KAMBLE NITESH RAMESH KAVITA      |  |     |  |                                                           |  |    |  |                                                                      |  |     |  | Repeater                                                                |  |        |  | MALE                                                 |  | (MU0341120240171673) |  |                                           |  | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |  |                                                              |  |     |  |                                                                                 |  |     |  |                                  |  |     |  |                  |  |            |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| E1                                                       | 12+ | P                                |  |     |  | 12                                                        |  | P  |  | 12+                                                                  |  | P   |  | 12+                                                                     |  | P      |  | ABS                                                  |  | 20+                  |  | P                                         |  | 12+                                                                                |  | P                                                            |  | 12  |  | P                                                                               |  | 12+ |  | P                                |  | 12  |  | P                |  | MARKS      |  |            |  |        |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| I1                                                       | 9+  | P                                |  |     |  | 13+                                                       |  | P  |  | 9+                                                                   |  | P   |  | 8+                                                                      |  | P      |  | 17+                                                  |  | P                    |  | 13+                                       |  | P                                                                                  |  | 8+                                                           |  | P   |  | 17+                                                                             |  | P   |  | 11+                              |  | P   |  | 12               |  | P          |  | (233)      |  | FAILED |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |      |  |     |  |   |  |     |  |     |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                                      | 21+ | 4                                |  | D 2 |  | 8.0                                                       |  | 25 |  | 5                                                                    |  | C 2 |  | 10.0                                                                    |  | 21+    |  | 4                                                    |  | D 2                  |  | 8.0                                       |  | 20+                                                                                |  | 4                                                            |  | D 2 |  | 8.0                                                                             |  | 17  |  | 0                                |  | F 4 |  | 0.0              |  | 33+        |  | 7          |  | B+ 2   |  | 14.0 |  | 20+ |  | 4 |  | D 2 |  | 8.0 |  | 29 |  | 6 |  | B 2 |  | 12.0 |  | 23+ |  | 4 |  | D 2 |  | 8.0 |  | 24 |  | 4 |  | D 2 |  | 8.0 |  | 22 |  | 84.0 |  | 0.00000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |   |      |                                                           |  |    |   |                                                                      |     | STATUS   |  | GENDER                                                                  |   | ERN                   |      |                                                      |  | COLLEGE                                                                            |   |                                           |     |     |  |                                                  |   |   |      |                                                                                 |  |    |   |                                  |      |     |  |                     |   |               |     |               |  |    |   |   |     |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|---|---|------|-----------------------------------------------------------|--|----|---|----------------------------------------------------------------------|-----|----------|--|-------------------------------------------------------------------------|---|-----------------------|------|------------------------------------------------------|--|------------------------------------------------------------------------------------|---|-------------------------------------------|-----|-----|--|--------------------------------------------------|---|---|------|---------------------------------------------------------------------------------|--|----|---|----------------------------------|------|-----|--|---------------------|---|---------------|-----|---------------|--|----|---|---|-----|----|--|---|---|---|-----|----|--|---|---|---|-----|-------|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                                                                                    |   | 1573315 : Geography of Resources (THEORY) |     |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |    |   | 2523625 : Field Project (THEORY) |      |     |  | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |  |    |   |   |     |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |   |   |      | External (30/12)                                          |  |    |   | External (30/12)                                                     |     |          |  | External (60/24)                                                        |   |                       |      | External (30/12)                                     |  |                                                                                    |   | External (30/12)                          |     |     |  | External (30/12)                                 |   |   |      | External (30/12)                                                                |  |    |   | External (30/12)                 |      |     |  |                     |   |               |     |               |  |    |   |   |     |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |   |      | Internal(20/8)                                            |  |    |   | Internal(20/8)                                                       |     |          |  | Internal(40/16)                                                         |   |                       |      | Internal(20/8)                                       |  |                                                                                    |   | Internal(20/8)                            |     |     |  | Internal(20/8)                                   |   |   |      | Internal(20/8)                                                                  |  |    |   | Internal(20/8)                   |      |     |  |                     |   |               |     |               |  |    |   |   |     |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
| TOT                                                      |     | GP                               | G | C | G*C  | TOT                                                       |  | GP | G | C                                                                    | G*C | TOT      |  | GP                                                                      | G | C                     | G*C  | TOT                                                  |  | GP                                                                                 | G | C                                         | G*C | TOT |  | GP                                               | G | C | G*C  | TOT                                                                             |  | GP | G | C                                | G*C  | TOT |  | GP                  | G | C             | G*C | TOT           |  | GP | G | C | G*C |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
| 261313067                                                |     | JHA RACHIT VIRENDRA RINKU        |   |   |      |                                                           |  |    |   |                                                                      |     | Repeater |  | MALE                                                                    |   | (MU0341120240171652 ) |      |                                                      |  | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |                                           |     |     |  |                                                  |   |   |      |                                                                                 |  |    |   |                                  |      |     |  |                     |   |               |     |               |  |    |   |   |     |    |  |   |   |   |     |    |  |   |   |   |     |       |  |       |  |         |  |
| E1                                                       | 12+ | P                                |   |   |      | 12+                                                       |  | P  |   |                                                                      |     | 13+      |  | P                                                                       |   |                       |      | 12+                                                  |  | P                                                                                  |   |                                           |     | 24+ |  | P                                                |   |   |      | 22+                                                                             |  | P  |   |                                  |      | 14+ |  | P                   |   |               |     | 12+           |  | P  |   |   |     | 13 |  | P |   |   |     | 12 |  | P |   |   |     | MARKS |  |       |  |         |  |
| I1                                                       | 15+ | P                                |   |   |      | 11+                                                       |  | P  |   |                                                                      |     | 14+      |  | P                                                                       |   |                       |      | 9+                                                   |  | P                                                                                  |   |                                           |     | 16+ |  | P                                                |   |   |      | 15+                                                                             |  | P  |   |                                  |      | 8+  |  | P                   |   |               |     | 10+           |  | P  |   |   |     | 9+ |  | P |   |   |     | 8  |  | P |   |   |     | (261) |  | PASS  |  |         |  |
| TOT                                                      | 27+ | 5                                | C | 2 | 10.0 | 23+                                                       |  | 4  | D | 2                                                                    | 8.0 | 27+      |  | 5                                                                       | C | 2                     | 10.0 | 21+                                                  |  | 4                                                                                  | D | 2                                         | 8.0 | 40+ |  | 4                                                | D | 4 | 16.0 | 37+                                                                             |  | 8  | A | 2                                | 16.0 | 22+ |  | 4                   | D | 2             | 8.0 | 22+           |  | 4  | D | 2 | 8.0 | 22 |  | 4 | D | 2 | 8.0 | 20 |  | 4 | D | 2 | 8.0 | 22    |  | 100.0 |  | 4.54545 |  |

| SEAT NO                                                  |     | NAME                             |   |   |      |                                                           |  |    |   |                                                                      |      | STATUS   |  | GENDER                                                                  |   | ERN                   |     |                                                      |  | COLLEGE                                                                            |   |                                           |     |     |  |                                                  |   |   |      |                                                                               |  |    |    |                                  |      |     |  |                     |   |               |     |               |  |    |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|---|---|------|-----------------------------------------------------------|--|----|---|----------------------------------------------------------------------|------|----------|--|-------------------------------------------------------------------------|---|-----------------------|-----|------------------------------------------------------|--|------------------------------------------------------------------------------------|---|-------------------------------------------|-----|-----|--|--------------------------------------------------|---|---|------|-------------------------------------------------------------------------------|--|----|----|----------------------------------|------|-----|--|---------------------|---|---------------|-----|---------------|--|----|---|---|-----|-----|--|---|---|---|------|----|--|---|----|---|------|-------|--|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |  |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |          |  | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |                                                                                    |   | 1573315 : Geography of Resources (THEORY) |     |     |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |    |    | 2523625 : Field Project (THEORY) |      |     |  | TOTAL ( 550 )<br>âC |   | RESULT<br>âCG |     | REMARK<br>âCG |  |    |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |   |   |      | External (30/12)                                          |  |    |   | External (30/12)                                                     |      |          |  | External (60/24)                                                        |   |                       |     | External (30/12)                                     |  |                                                                                    |   | External (30/12)                          |     |     |  | External (30/12)                                 |   |   |      | External (30/12)                                                              |  |    |    | External (30/12)                 |      |     |  | External (30/12)    |   |               |     |               |  |    |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |   |      | Internal(20/8)                                            |  |    |   | Internal(20/8)                                                       |      |          |  | Internal(40/16)                                                         |   |                       |     | Internal(20/8)                                       |  |                                                                                    |   | Internal(20/8)                            |     |     |  | Internal(20/8)                                   |   |   |      | Internal(20/8)                                                                |  |    |    | Internal(20/8)                   |      |     |  | Internal(20/8)      |   |               |     |               |  |    |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
| TOT                                                      |     | GP                               | G | C | G*C  | TOT                                                       |  | GP | G | C                                                                    | G*C  | TOT      |  | GP                                                                      | G | C                     | G*C | TOT                                                  |  | GP                                                                                 | G | C                                         | G*C | TOT |  | GP                                               | G | C | G*C  | TOT                                                                           |  | GP | G  | C                                | G*C  | TOT |  | GP                  | G | C             | G*C | TOT           |  | GP | G | C | G*C |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
| 261313069                                                |     | MANDAL VIVEK HARENDRA ANITA      |   |   |      |                                                           |  |    |   |                                                                      |      | Repeater |  | MALE                                                                    |   | (MU0341120240171674 ) |     |                                                      |  | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |                                           |     |     |  |                                                  |   |   |      |                                                                               |  |    |    |                                  |      |     |  |                     |   |               |     |               |  |    |   |   |     |     |  |   |   |   |      |    |  |   |    |   |      |       |  |       |  |         |  |
| E1                                                       | 12+ | P                                |   |   |      | 12+                                                       |  | P  |   |                                                                      |      | 13+      |  | P                                                                       |   |                       |     | 12+                                                  |  | P                                                                                  |   |                                           |     | 24+ |  | P                                                |   |   |      | 19+                                                                           |  | P  |    |                                  |      | 12+ |  | P                   |   |               |     | 12+           |  | P  |   |   |     | 20+ |  | P |   |   |      | 25 |  | P |    |   |      | MARKS |  |       |  |         |  |
| I1                                                       | 13+ | P                                |   |   |      | 13+                                                       |  | P  |   |                                                                      |      | 9+       |  | P                                                                       |   |                       |     | 8+                                                   |  | P                                                                                  |   |                                           |     | 16+ |  | P                                                |   |   |      | 11+                                                                           |  | P  |    |                                  |      | 8+  |  | P                   |   |               |     | 10+           |  | P  |   |   |     | 17+ |  | P |   |   |      | 15 |  | P |    |   |      | (281) |  | PASS  |  |         |  |
| TOT                                                      | 25+ | 5                                | C | 2 | 10.0 | 25+                                                       |  | 5  | C | 2                                                                    | 10.0 | 22+      |  | 4                                                                       | D | 2                     | 8.0 | 20+                                                  |  | 4                                                                                  | D | 2                                         | 8.0 | 40+ |  | 4                                                | D | 4 | 16.0 | 30+                                                                           |  | 7  | B+ | 2                                | 14.0 | 20+ |  | 4                   | D | 2             | 8.0 | 22+           |  | 4  | D | 2 | 8.0 | 37+ |  | 8 | A | 2 | 16.0 | 40 |  | 9 | A+ | 2 | 18.0 | 22    |  | 116.0 |  | 5.27273 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                             |      |   |    |     |                                                           |      |   |    |     | STATUS                                                               |      | GENDER |   | ERN |                                                                         |      |   |   | COLLEGE  |                                                      |      |   |    |        |                                           |      |   |   |                      |                                                              |      |   |   |     |                                                                                 |      |   |   |                                                                                    |                                  |    |   |   |     |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|----|-----|-----------------------------------------------------------|------|---|----|-----|----------------------------------------------------------------------|------|--------|---|-----|-------------------------------------------------------------------------|------|---|---|----------|------------------------------------------------------|------|---|----|--------|-------------------------------------------|------|---|---|----------------------|--------------------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|------------------------------------------------------------------------------------|----------------------------------|----|---|---|-----|------------------|--------------|---------------|-----------|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |      |   |   |          | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |        | 1573315 : Geography of Resources (THEORY) |      |   |   |                      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |                                                                                    | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |           |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (30/12)                 |      |   |    |     | External (30/12)                                          |      |   |    |     | External (30/12)                                                     |      |        |   |     | External (60/24)                                                        |      |   |   |          | External (30/12)                                     |      |   |    |        | External (30/12)                          |      |   |   |                      | External (30/12)                                             |      |   |   |     | External (30/12)                                                                |      |   |   |                                                                                    | External (30/12)                 |    |   |   |     | External (30/12) |              |               |           |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)                                            |      |   |    |     | Internal(20/8)                                                       |      |        |   |     | Internal(40/16)                                                         |      |   |   |          | Internal(20/8)                                       |      |   |    |        | Internal(20/8)                            |      |   |   |                      | Internal(20/8)                                               |      |   |   |     | Internal(20/8)                                                                  |      |   |   |                                                                                    | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |              |               |           |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                              | GP   | G | C  | G*C | TOT                                                       | GP   | G | C  | G*C | TOT                                                                  | GP   | G      | C | G*C | TOT                                                                     | GP   | G | C | G*C      | TOT                                                  | GP   | G | C  | G*C    | TOT                                       | GP   | G | C | G*C                  | TOT                                                          | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C                                                                                | TOT                              | GP | G | C | G*C |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |
| 261313070                                                |      |   |   |     | MHASKAR NAMITA SUNIL SUNITA      |      |   |    |     |                                                           |      |   |    |     |                                                                      |      |        |   |     |                                                                         |      |   |   | Repeater |                                                      |      |   |    | FEMALE |                                           |      |   |   | (MU0341120240171676) |                                                              |      |   |   |     |                                                                                 |      |   |   | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |                                  |    |   |   |     |                  |              |               |           |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 13 + |   | P |     | 18 +                             |      | P |    |     | 29 +                                                      |      | P |    |     | 16 +                                                                 |      | P      |   |     | 28 +                                                                    |      | P |   |          | 28 +                                                 |      | P |    |        | 20 +                                      |      | P |   |                      | 23 +                                                         |      | P |   |     | 17 +                                                                            |      | P |   |                                                                                    | 13                               |    | P |   |     | MA RKS           |              |               |           |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 12 + |   | P |     | 12 +                             |      | P |    |     | 12 +                                                      |      | P |    |     | 9+                                                                   |      | P      |   |     | 16 +                                                                    |      | P |   |          | 15 +                                                 |      | P |    |        | 8+                                        |      | P |   |                      | 15 +                                                         |      | P |   |     | 11 +                                                                            |      | P |   |                                                                                    | 15                               |    | P |   |     | (33 0)           |              | PAS S         |           |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 25 + | 5 | C | 2   | 10. 0                            | 30 + | 7 | B+ | 2   | 14. 0                                                     | 41 + | 9 | A+ | 2   | 18. 0                                                                | 25 + | 5      | C | 2   | 10. 0                                                                   | 44 + | 4 | D | 4        | 16. 0                                                | 43 + | 9 | A+ | 2      | 18. 0                                     | 28 + | 6 | B | 2                    | 12. 0                                                        | 38 + | 8 | A | 2   | 16. 0                                                                           | 28 + | 6 | B | 2                                                                                  | 12. 0                            | 28 | 6 | B | 2   | 12. 0            | 22           | 138 .0        | 6.2 727 3 |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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|                                                                                  |                                                                                            |                                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| (1103311) : 1103311 : Cyber & Digital Safety                                     | (1143311) : 1143311 : Non-Conventional Energy Sources                                      | (1173111) : 1173111 : Management : Principles and functions                        |
| (1173112) : 1173112 : Family Business Management                                 | (1173211) : 1173211 : Business Law-II :Sales of Goods Act                                  | (1173411) : 1173411 : Advertising-I                                                |
| (1183111) : 1183111 : Accountancy & Financial Management-III                     | (1183112) : 1183112 : Accounting & Auditing-I (Management Accounting-I)                    | (1183411) : 1183411 : Vocational Skills in Accounting -V                           |
| (1203211) : 1203211 : E-Commerce I: Digital Banking and Insurance Services       | (1213111) : 1213111 : Micro Economics of Factor Pricing                                    | (1213211) : 1213211 : Fundamentals of Money & Banking                              |
| (1213412) : 1213412 : Fundamentals of Equity Market                              | (1303311) : 1303311 : Introduction to Labour Economics                                     | (1323311) : 1323311 : Understanding Elections in India                             |
| (1333312) : 1333312 : Psychology of Motivation and Leadership                    | (1573311) : 1573311 : Environmental Conservation and Sustainable Development I             | (1573315) : 1573315 : Geography of Resources                                       |
| (2513511) : 2513511 : Hindi Bhasha Vyavharik Prayog                              | (2513513) : 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan)                            | (2513514) : 2513514 : Bhashantar Kaushalye                                         |
| (2513515) : 2513515 : Bhashik Kaushalyache Upayojan -2                           | (2523612) : 2523612 : Introduction to Sports Training & Tests and Measurement              | (2523613) : 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions |
| (2523620) : 2523620 : National Service Scheme (Study of Indian Social Reformers) | (2523623) : 2523623 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | (2523625) : 2523625 : Field Project                                                |

| Course Code | Course Title                                             | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|----------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                          |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1103311     | Cyber & Digital Safety                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1143311     | Non-Conventional Energy Sources                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173111     | Management : Principles and functions                    | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173112     | Family Business Management                               | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1173211     | Business Law-II :Sales of Goods Act                      | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1173411     | Advertising-I                                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183111     | Accountancy & Financial Management-III                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183112     | Accounting & Auditing-I (Management Accounting-I)        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1183411     | Vocational Skills in Accounting -V                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1203211     | E-Commerce I: Digital Banking and Insurance Services     | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1213111     | Micro Economics of Factor Pricing                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1213211     | Fundamentals of Money & Banking                          | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1213412     | Fundamentals of Equity Market                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1303311     | Introduction to Labour Economics                         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1323311     | Understanding Elections in India                         | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1333312     | Psychology of Motivation and Leadership                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573311     | Environmental Conservation and Sustainable Development I | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1573315     | Geography of Resources                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|         |                                                                      |      |      |       |       |       |       |       |
|---------|----------------------------------------------------------------------|------|------|-------|-------|-------|-------|-------|
| 2513511 | Hindi Bhasha Vyavharik Prayog                                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513513 | Lekhan kaushalya-2 (Mahajalavaril Lekhan)                            | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513514 | Bhashantar Kaushalye                                                 | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2513515 | Bhashik Kaushalyache Upayojan -2                                     | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523612 | Introduction to Sports Training & Tests and Measurement              | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523613 | Indian Theatre: Classical Roots and Contemporary Expressions         | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523620 | National Service Scheme (Study of Indian Social Reformers)           | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523623 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2523625 | Field Project                                                        | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |  |      |  |    |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | NAME                                                     |  |      |  |   |     |      |  |   |  | STATUS                                                 |  |      |  |      | GENDER                                                    |   |  |   |  | ERN                                                                  |  |      |  |   |     |   |  |   |  | COLLEGE                                                                          |  |      |  |   |    |    |  |      |  |                                                      |  |      |  |   |   |      |  |   |  |                                                  |  |      |  |      |     |    |  |   |  |                                                                            |  |        |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
|-------------------------------------------|--|------|--|----|----|---|--|---|--|------|--|------|--|---|---|---|--|------|--|----------------------------------------------------------|--|------|--|---|-----|------|--|---|--|--------------------------------------------------------|--|------|--|------|-----------------------------------------------------------|---|--|---|--|----------------------------------------------------------------------|--|------|--|---|-----|---|--|---|--|----------------------------------------------------------------------------------|--|------|--|---|----|----|--|------|--|------------------------------------------------------|--|------|--|---|---|------|--|---|--|--------------------------------------------------|--|------|--|------|-----|----|--|---|--|----------------------------------------------------------------------------|--|--------|--|---|---|-------|--|---|--|----------------------------------|--|------|--|---|-----|----|--|---|--|----------------|--|----|--|-------|--------------|-----------|--|--|--|---------------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |      |  |    |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | 1173111 : Management : Principles and functions (THEORY) |  |      |  |   |     |      |  |   |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |      |  |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  |   |     |   |  |   |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |      |  |   |    |    |  |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |      |  |   |   |      |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  |      |     |    |  |   |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |        |  |   |   |       |  |   |  | 2523625 : Field Project (THEORY) |  |      |  |   |     |    |  |   |  | TO TAL ( 550 ) |  |    |  |       | RES ULT äC G |           |  |  |  | RE MA RK äC G |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| External (30/12)                          |  |      |  |    |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | External (30/12)                                         |  |      |  |   |     |      |  |   |  | External (60/24)                                       |  |      |  |      | External (30/12)                                          |   |  |   |  | External (30/12)                                                     |  |      |  |   |     |   |  |   |  | External (30/12)                                                                 |  |      |  |   |    |    |  |      |  | External (30/12)                                     |  |      |  |   |   |      |  |   |  | External (30/12)                                 |  |      |  |      |     |    |  |   |  | External (30/12)                                                           |  |        |  |   |   |       |  |   |  | External (30/12)                 |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| Internal(20/8)                            |  |      |  |    |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | Internal(20/8)                                           |  |      |  |   |     |      |  |   |  | Internal(40/16)                                        |  |      |  |      | Internal(20/8)                                            |   |  |   |  | Internal(20/8)                                                       |  |      |  |   |     |   |  |   |  | Internal(20/8)                                                                   |  |      |  |   |    |    |  |      |  | Internal(20/8)                                       |  |      |  |   |   |      |  |   |  | Internal(20/8)                                   |  |      |  |      |     |    |  |   |  | Internal(20/8)                                                             |  |        |  |   |   |       |  |   |  | Internal(20/8)                   |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TOT                                       |  |      |  |    | GP |   |  |   |  | G    |  |      |  |   | C |   |  |      |  | G*C                                                      |  |      |  |   | TOT |      |  |   |  | GP                                                     |  |      |  |      | G                                                         |   |  |   |  | C                                                                    |  |      |  |   | G*C |   |  |   |  | TOT                                                                              |  |      |  |   | GP |    |  |      |  | G                                                    |  |      |  |   | C |      |  |   |  | G*C                                              |  |      |  |      | TOT |    |  |   |  | GP                                                                         |  |        |  |   | G |       |  |   |  | C                                |  |      |  |   | G*C |    |  |   |  | TOT            |  |    |  |       | GP           |           |  |  |  | G             |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |
| 261312481                                 |  |      |  |    |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | DESALE SALONI BHAGWAN                                    |  |      |  |   |     |      |  |   |  | Repeater                                               |  |      |  |      | FEMALE                                                    |   |  |   |  | (MU0341120240018342)                                                 |  |      |  |   |     |   |  |   |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |      |  |   |    |    |  |      |  |                                                      |  |      |  |   |   |      |  |   |  |                                                  |  |      |  |      |     |    |  |   |  |                                                                            |  |        |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| E1                                        |  | 27   |  |    |    | P |  |   |  | 14 + |  |      |  | P |   |   |  | 24 + |  |                                                          |  | P    |  |   |     | 12 + |  |   |  | P                                                      |  |      |  | 15 + |                                                           |   |  | P |  |                                                                      |  | 13 + |  |   |     | P |  |   |  | 12 +                                                                             |  |      |  | P |    |    |  | 24 + |  |                                                      |  | P    |  |   |   | 13 + |  |   |  | P                                                |  |      |  | 22 + |     |    |  | P |  |                                                                            |  | MA RKS |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| I1                                        |  | 20 + |  |    |    | P |  |   |  | 13 + |  |      |  | P |   |   |  | 35 + |  |                                                          |  | P    |  |   |     | 11 + |  |   |  | P                                                      |  |      |  | 8+   |                                                           |   |  | P |  |                                                                      |  | 18 + |  |   |     | P |  |   |  | 16 +                                                                             |  |      |  | P |    |    |  | 17 + |  |                                                      |  | P    |  |   |   | 16 + |  |   |  | P                                                |  |      |  | 12 + |     |    |  | P |  |                                                                            |  | (34 2) |  |   |   | PAS S |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TO T                                      |  | 47   |  | 10 |    | O |  | 2 |  | 20.0 |  | 27 + |  | 5 |   | C |  | 2    |  | 10.0                                                     |  | 59 + |  | 6 |     | B    |  | 4 |  | 24.0                                                   |  | 23 + |  | 4    |                                                           | D |  | 2 |  | 8.0                                                                  |  | 23 + |  | 4 |     | D |  | 2 |  | 8.0                                                                              |  | 31 + |  | 7 |    | B+ |  | 2    |  | 14.0                                                 |  | 28 + |  | 6 |   | B    |  | 2 |  | 12.0                                             |  | 41 + |  | 9    |     | A+ |  | 2 |  | 18.0                                                                       |  | 29 +   |  | 6 |   | B     |  | 2 |  | 12.0                             |  | 34 + |  | 7 |     | B+ |  | 2 |  | 14.0           |  | 22 |  | 140.0 |              | 6.3 636 4 |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |

| SEAT NO                                   |  |      |  |   |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | NAME                                                     |  |      |  |   |     |      |  |   |  | STATUS                                                 |  |      |  |      | GENDER                                                    |   |  |   |  | ERN                                                                  |  |      |  |   |     |   |  |   |  | COLLEGE                                                                          |  |      |  |   |    |   |  |      |  |                                                      |  |      |  |   |   |      |  |   |  |                                                  |  |      |  |      |     |    |  |   |  |                                                                            |  |        |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
|-------------------------------------------|--|------|--|---|----|---|--|---|--|------|--|------|--|---|---|---|--|------|--|----------------------------------------------------------|--|------|--|---|-----|------|--|---|--|--------------------------------------------------------|--|------|--|------|-----------------------------------------------------------|---|--|---|--|----------------------------------------------------------------------|--|------|--|---|-----|---|--|---|--|----------------------------------------------------------------------------------|--|------|--|---|----|---|--|------|--|------------------------------------------------------|--|------|--|---|---|------|--|---|--|--------------------------------------------------|--|------|--|------|-----|----|--|---|--|----------------------------------------------------------------------------|--|--------|--|---|---|-------|--|---|--|----------------------------------|--|------|--|---|-----|----|--|---|--|----------------|--|----|--|-------|--------------|-----------|--|--|--|---------------|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |      |  |   |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | 1173111 : Management : Principles and functions (THEORY) |  |      |  |   |     |      |  |   |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |      |  |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |  |   |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |      |  |   |     |   |  |   |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |      |  |   |    |   |  |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |      |  |   |   |      |  |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |      |  |      |     |    |  |   |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |        |  |   |   |       |  |   |  | 2523625 : Field Project (THEORY) |  |      |  |   |     |    |  |   |  | TO TAL ( 550 ) |  |    |  |       | RES ULT äC G |           |  |  |  | RE MA RK äC G |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| External (30/12)                          |  |      |  |   |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | External (30/12)                                         |  |      |  |   |     |      |  |   |  | External (60/24)                                       |  |      |  |      | External (30/12)                                          |   |  |   |  | External (30/12)                                                     |  |      |  |   |     |   |  |   |  | External (30/12)                                                                 |  |      |  |   |    |   |  |      |  | External (30/12)                                     |  |      |  |   |   |      |  |   |  | External (30/12)                                 |  |      |  |      |     |    |  |   |  | External (30/12)                                                           |  |        |  |   |   |       |  |   |  | External (30/12)                 |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| Internal(20/8)                            |  |      |  |   |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | Internal(20/8)                                           |  |      |  |   |     |      |  |   |  | Internal(40/16)                                        |  |      |  |      | Internal(20/8)                                            |   |  |   |  | Internal(20/8)                                                       |  |      |  |   |     |   |  |   |  | Internal(20/8)                                                                   |  |      |  |   |    |   |  |      |  | Internal(20/8)                                       |  |      |  |   |   |      |  |   |  | Internal(20/8)                                   |  |      |  |      |     |    |  |   |  | Internal(20/8)                                                             |  |        |  |   |   |       |  |   |  | Internal(20/8)                   |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TOT                                       |  |      |  |   | GP |   |  |   |  | G    |  |      |  |   | C |   |  |      |  | G*C                                                      |  |      |  |   | TOT |      |  |   |  | GP                                                     |  |      |  |      | G                                                         |   |  |   |  | C                                                                    |  |      |  |   | G*C |   |  |   |  | TOT                                                                              |  |      |  |   | GP |   |  |      |  | G                                                    |  |      |  |   | C |      |  |   |  | G*C                                              |  |      |  |      | TOT |    |  |   |  | GP                                                                         |  |        |  |   | G |       |  |   |  | C                                |  |      |  |   | G*C |    |  |   |  | TOT            |  |    |  |       | GP           |           |  |  |  | G             |  |  |  |  | C |  |  |  |  | G*C |  |  |  |  |
| 261312482                                 |  |      |  |   |    |   |  |   |  |      |  |      |  |   |   |   |  |      |  | SINGH LUV PURAN                                          |  |      |  |   |     |      |  |   |  | Repeater                                               |  |      |  |      | MALE                                                      |   |  |   |  | (MU0341120240177862)                                                 |  |      |  |   |     |   |  |   |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |      |  |   |    |   |  |      |  |                                                      |  |      |  |   |   |      |  |   |  |                                                  |  |      |  |      |     |    |  |   |  |                                                                            |  |        |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| E1                                        |  | 18   |  |   |    | P |  |   |  | 12 + |  |      |  | P |   |   |  | 24 + |  |                                                          |  | P    |  |   |     | 12 + |  |   |  | P                                                      |  |      |  | 12 + |                                                           |   |  | P |  |                                                                      |  | 12 + |  |   |     | P |  |   |  | 12 +                                                                             |  |      |  | P |    |   |  | 16 + |  |                                                      |  | P    |  |   |   | 13 + |  |   |  | P                                                |  |      |  | 18 + |     |    |  | P |  |                                                                            |  | MA RKS |  |   |   |       |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| I1                                        |  | 17 + |  |   |    | P |  |   |  | 10 + |  |      |  | P |   |   |  | 21 + |  |                                                          |  | P    |  |   |     | 8+   |  |   |  | P                                                      |  |      |  | 10 + |                                                           |   |  | P |  |                                                                      |  | 10 + |  |   |     | P |  |   |  | 15 +                                                                             |  |      |  | P |    |   |  | 16 + |  |                                                      |  | P    |  |   |   | 14 + |  |   |  | P                                                |  |      |  | 12 + |     |    |  | P |  |                                                                            |  | (28 2) |  |   |   | PAS S |  |   |  |                                  |  |      |  |   |     |    |  |   |  |                |  |    |  |       |              |           |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |
| TO T                                      |  | 35   |  | 8 |    | A |  | 2 |  | 16.0 |  | 22 + |  | 4 |   | D |  | 2    |  | 8.0                                                      |  | 45 + |  | 4 |     | D    |  | 4 |  | 16.0                                                   |  | 20 + |  | 4    |                                                           | D |  | 2 |  | 8.0                                                                  |  | 22 + |  | 4 |     | D |  | 2 |  | 8.0                                                                              |  | 22 + |  | 4 |    | D |  | 2    |  | 8.0                                                  |  | 27 + |  | 5 |   | C    |  | 2 |  | 10.0                                             |  | 32 + |  | 7    |     | B+ |  | 2 |  | 14.0                                                                       |  | 27 +   |  | 5 |   | C     |  | 2 |  | 10.0                             |  | 30 + |  | 7 |     | B+ |  | 2 |  | 14.0           |  | 22 |  | 112.0 |              | 5.0 909 1 |  |  |  |               |  |  |  |  |   |  |  |  |  |     |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 5

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      | STATUS                                                 |     | GENDER                                                    |     | ERN                                                                  |     |   |     | COLLEGE                                                                          |      |     |   |   |     |                                                      |     | TOTAL                                            |   | RESULT                                                                     | REMARK |                                  |    |                     |   |                  |       |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|-----|---|---|-----|------------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|--------|----------------------------------|----|---------------------|---|------------------|-------|------------------|---|------------------|------|-----|----|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |      |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | äCG              | äCG   |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |     | External (30/12)                                          |     | External (30/12)                                                     |     |   |     | External (30/12)                                                                 |      |     |   |   |     | External (30/12)                                     |     | External (30/12)                                 |   | External (30/12)                                                           |        | External (30/12)                 |    | External (30/12)    |   | External (30/12) |       | External (30/12) |   | External (30/12) |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                                                   |      |     |   |   |     | Internal(20/8)                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |        | Internal(20/8)                   |    | Internal(20/8)      |   | Internal(20/8)   |       | Internal(20/8)   |   | Internal(20/8)   |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G   | C                                                         | G*C | TOT                                                                  | GP  | G | C   | G*C                                                                              | TOT  | GP  | G | C | G*C | TOT                                                  | GP  | G                                                | C | G*C                                                                        |        | TOT                              | GP | G                   | C | G*C              | TOT   | GP               | G | C                | G*C  | TOT | GP | G | C | G*C  |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312485                                 |     | PARMAR ANITA LAXMANSINGH                                 |   |     |      | Repeater                                               |     | FEMALE                                                    |     | (MU0341120240174333 )                                                |     |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |     |   |   |     |                                                      |     |                                                  |   |                                                                            |        |                                  |    |                     |   |                  |       |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                        | 18+ | P                                                        |   | 17  | P    |                                                        | 24+ | P                                                         |     | 12+                                                                  | P   |   | 15+ | P                                                                                |      | 16+ | P |   | 12+ | P                                                    |     | 20+                                              | P |                                                                            | 12+    | P                                |    | 18+                 | P |                  | MARKS |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                        | 19+ | P                                                        |   | 10+ | P    |                                                        | 34+ | P                                                         |     | 16+                                                                  | P   |   | 13+ | P                                                                                |      | 19+ | P |   | 10+ | P                                                    |     | 17+                                              | P |                                                                            | 14+    | P                                |    | 12+                 | P |                  | (328) |                  |   |                  | PASS |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                       | 37+ | 8                                                        | A | 2   | 16.0 | 27                                                     | 5   | C                                                         | 2   | 10.0                                                                 | 58+ | 6 | B   | 4                                                                                | 24.0 | 28+ | 6 | B | 2   | 12.0                                                 | 28+ | 6                                                | B | 2                                                                          | 12.0   | 35+                              | 8  | A                   | 2 | 16.0             | 22+   | 4                | D | 2                | 8.0  | 37+ | 8  | A | 2 | 16.0 | 26+ | 5 | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 138.0 | 6.27273 |

| SEAT NO                                   |     | NAME                                                     |   |     |      | STATUS                                        |     | GENDER                                                 |     | ERN                              |     |   |     | COLLEGE                                                                          |      |     |   |    |     |                                                      |     | TOTAL                                            |   | RESULT                                                                     | REMARK |                                  |    |                     |   |                  |       |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|-----|---|----|-----|------------------------------------------------------|-----|--------------------------------------------------|---|----------------------------------------------------------------------------|--------|----------------------------------|----|---------------------|---|------------------|-------|------------------|---|------------------|------|-----|----|---|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |     |   |     | 1183111 : Accountancy & Financial Management-III (THEORY)                        |      |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |        | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>äC |   | äCG              | äCG   |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (30/12)                              |     | External (60/24)                                       |     | External (30/12)                 |     |   |     | External (30/12)                                                                 |      |     |   |    |     | External (30/12)                                     |     | External (30/12)                                 |   | External (30/12)                                                           |        | External (30/12)                 |    | External (30/12)    |   | External (30/12) |       | External (30/12) |   | External (30/12) |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |     | Internal(40/16)                                        |     | Internal(20/8)                   |     |   |     | Internal(20/8)                                                                   |      |     |   |    |     | Internal(20/8)                                       |     | Internal(20/8)                                   |   | Internal(20/8)                                                             |        | Internal(20/8)                   |    | Internal(20/8)      |   | Internal(20/8)   |       | Internal(20/8)   |   | Internal(20/8)   |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                            | G   | C                                                      | G*C | TOT                              | GP  | G | C   | G*C                                                                              | TOT  | GP  | G | C  | G*C | TOT                                                  | GP  | G                                                | C | G*C                                                                        |        | TOT                              | GP | G                   | C | G*C              | TOT   | GP               | G | C                | G*C  | TOT | GP | G | C | G*C  |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312486                                 |     | SHAIKH SANOBAR MEHBOOB                                   |   |     |      | Repeater                                      |     | FEMALE                                                 |     | (MU0341120240177859 )            |     |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |     |   |    |     |                                                      |     |                                                  |   |                                                                            |        |                                  |    |                     |   |                  |       |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                        | 18+ | P                                                        |   | 12  | P    |                                               | 12+ | P                                                      |     | 26+                              | P   |   | 12+ | P                                                                                |      | 12+ | P |    | 12+ | P                                                    |     | 12+                                              | P |                                                                            | 12+    | P                                |    | 22+                 | P |                  | MARKS |                  |   |                  |      |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                        | 17+ | P                                                        |   | 13+ | P    |                                               | 15+ | P                                                      |     | 38+                              | P   |   | 10+ | P                                                                                |      | 8+  | P |    | 16+ | P                                                    |     | 15+                                              | P |                                                                            | 14+    | P                                |    | 12+                 | P |                  | (308) |                  |   |                  | PASS |     |    |   |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                       | 35+ | 8                                                        | A | 2   | 16.0 | 25                                            | 5   | C                                                      | 2   | 10.0                             | 27+ | 5 | C   | 2                                                                                | 10.0 | 64+ | 7 | B+ | 4   | 28.0                                                 | 22+ | 4                                                | D | 2                                                                          | 8.0    | 20+                              | 4  | D                   | 2 | 8.0              | 28+   | 6                | B | 2                | 12.0 | 27+ | 5  | C | 2 | 10.0 | 26+ | 5 | C | 2 | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |    |   |    |     | NAME                                                     |    |   |   |     |                                                        |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |   |         |                |              |               |         |  |       |  |  |  |  |
|-------------------------------------------|----|---|----|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|---------|----------------|--------------|---------------|---------|--|-------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |         | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |         |  |       |  |  |  |  |
| External (30/12)                          |    |   |    |     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                           |    |   |   |     | External (30/12)                 |    |   |   |         |                |              |               |         |  |       |  |  |  |  |
| Internal(20/8)                            |    |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                   |    |   |   |         |                |              |               |         |  |       |  |  |  |  |
| TOT                                       | GP | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                        | GP | G | C | G*C | TOT                              | GP | G | C | G*C     |                |              |               |         |  |       |  |  |  |  |
| 261312487                                 |    |   |    |     | SHARMA RAJIV RAJKUMAR                                    |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240018623)                                  |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |   |         |                |              |               |         |  |       |  |  |  |  |
| E1                                        | 12 |   |    |     | P                                                        |    |   |   |     | 12                                                     |    |   |   |     | P                                                         |    |   |   |     | 12                                                                   |    |   |   |     | 12                                                    |    |   |   |     | 12                                                                               |    |   |   |     | 13                                               |    |   |   |     | 12                                                                         |    |   |   |     | 12                               |    |   |   | MA RK S |                |              |               |         |  |       |  |  |  |  |
| l1                                        | 19 |   |    |     | P                                                        |    |   |   |     | 10                                                     |    |   |   |     | P                                                         |    |   |   |     | 17                                                                   |    |   |   |     | 8+                                                    |    |   |   |     | 10                                                                               |    |   |   |     | 16                                               |    |   |   |     | 15                                                                         |    |   |   |     | 15                               |    |   |   | 8+      |                |              |               | (28 5)  |  | PAS S |  |  |  |  |
| TO T                                      | 31 | 7 | B+ | 2   | 14.0                                                     | 22 | 4 | D | 2   | 8.0                                                    | 58 | 6 | B | 4   | 24.0                                                      | 29 | 6 | B | 2   | 12.0                                                                 | 20 | 4 | D | 2   | 8.0                                                   | 22 | 4 | D | 2   | 8.0                                                                              | 28 | 6 | B | 2   | 12.0                                             | 28 | 6 | B | 2   | 12.0                                                                       | 27 | 5 | C | 2   | 10.0                             | 20 | 4 | D | 2       | 8.0            | 22           | 116.0         | 5.27273 |  |       |  |  |  |  |

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |     |                                               |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                           |    |   |   |     | ERN                                                       |    |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |    |        |                |              |               |         |     |  |  |  |  |  |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|--------|----------------|--------------|---------------|---------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |        | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |         |     |  |  |  |  |  |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                           |    |   |   |     | External (30/12)                 |    |   |    |        |                |              |               |         |     |  |  |  |  |  |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                   |    |   |    |        |                |              |               |         |     |  |  |  |  |  |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                        | GP | G | C | G*C | TOT                              | GP | G | C  | G*C    | TOT            | GP           | G             | C       | G*C |  |  |  |  |  |
| 261312488                                 |    |   |   |     | CHAUBEY NEHAKUMARI RAJARAM                               |    |   |   |     |                                               |    |   |   |     | Repeater                                               |    |   |   |     | FEMALE                           |    |   |   |     | (MU0341120240018322)                                      |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |    |        |                |              |               |         |     |  |  |  |  |  |
| E1                                        | 18 |   |   |     | P                                                        |    |   |   |     | 15                                            |    |   |   |     | P                                                      |    |   |   |     | 24                               |    |   |   |     | 12                                                        |    |   |   |     | 13                                                                               |    |   |   |     | 12                                               |    |   |   |     | 19                                                                         |    |   |   |     | 12                               |    |   |    | 21     |                |              |               | MA RK S |     |  |  |  |  |  |
| l1                                        | 8+ |   |   |     | P                                                        |    |   |   |     | 8+                                            |    |   |   |     | P                                                      |    |   |   |     | 20                               |    |   |   |     | 10                                                        |    |   |   |     | 8                                                                                |    |   |   |     | 16                                               |    |   |   |     | 15                                                                         |    |   |   |     | 12                               |    |   |    | (27 1) |                | PAS S        |               |         |     |  |  |  |  |  |
| TO T                                      | 26 | 5 | C | 2   | 10.0                                                     | 23 | 4 | D | 2   | 8.0                                           | 20 | 4 | D | 2   | 8.0                                                    | 44 | 4 | D | 4   | 16.0                             | 22 | 4 | D | 2   | 8.0                                                       | 21 | 4 | D | 2   | 8.0                                                                              | 20 | 4 | D | 2   | 8.0                                              | 35 | 8 | A | 2   | 16.0                                                                       | 27 | 5 | C | 2   | 10.0                             | 33 | 7 | B+ | 2      | 14.0           | 22           | 106.0         | 4.81818 |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                   |     | NAME                                                     |    |     |      |     |                                               |   |     |      |     | STATUS                                                 |   | GENDER |      | ERN |                                  |   |                       |      | COLLEGE |                                                           |   |                                                                                  |      |     |                                                      |   |     |      | TOTAL ( 550 ) |                                                  | RESULT |     | REMARK |     |                                                                            |   |     |      |     |                                  |   |     |       |     |               |   |        |       |        |  |       |      |     |  |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|-----------------------------------------------|---|-----|------|-----|--------------------------------------------------------|---|--------|------|-----|----------------------------------|---|-----------------------|------|---------|-----------------------------------------------------------|---|----------------------------------------------------------------------------------|------|-----|------------------------------------------------------|---|-----|------|---------------|--------------------------------------------------|--------|-----|--------|-----|----------------------------------------------------------------------------|---|-----|------|-----|----------------------------------|---|-----|-------|-----|---------------|---|--------|-------|--------|--|-------|------|-----|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     | 1173112 : Family Business Management (THEORY) |   |     |      |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |      |     | 1173411 : Advertising-I (THEORY) |   |                       |      |         | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                                                                                  |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      |     | 2523625 : Field Project (THEORY) |   |     |       |     | TOTAL ( 550 ) |   | RESULT |       | REMARK |  |       |      |     |  |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      |     | External (30/12)                              |   |     |      |     | External (60/24)                                       |   |        |      |     | External (30/12)                 |   |                       |      |         | External (30/12)                                          |   |                                                                                  |      |     | External (30/12)                                     |   |     |      |               | External (30/12)                                 |        |     |        |     | External (30/12)                                                           |   |     |      |     | External (30/12)                 |   |     |       |     |               |   |        |       |        |  |       |      |     |  |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      |     | Internal(20/8)                                |   |     |      |     | Internal(40/16)                                        |   |        |      |     | Internal(20/8)                   |   |                       |      |         | Internal(20/8)                                            |   |                                                                                  |      |     | Internal(20/8)                                       |   |     |      |               | Internal(20/8)                                   |        |     |        |     | Internal(20/8)                                                             |   |     |      |     | Internal(20/8)                   |   |     |       |     |               |   |        |       |        |  |       |      |     |  |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP  | G                                             | C | G*C | TOT  | GP  | G                                                      | C | G*C    | TOT  | GP  | G                                | C | G*C                   | TOT  | GP      | G                                                         | C | G*C                                                                              | TOT  | GP  | G                                                    | C | G*C | TOT  | GP            | G                                                | C      | G*C | TOT    | GP  | G                                                                          | C | G*C | TOT  | GP  | G                                | C | G*C |       |     |               |   |        |       |        |  |       |      |     |  |  |
| 261312489                                 |     | JAISWAL KHUSHI RAMESH                                    |    |     |      |     |                                               |   |     |      |     | Repeater                                               |   |        |      |     | FEMALE                           |   | (MU0341120240018413 ) |      |         |                                                           |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |     |                                                      |   |     |      |               |                                                  |        |     |        |     |                                                                            |   |     |      |     |                                  |   |     |       |     |               |   |        |       |        |  |       |      |     |  |  |
| E1                                        | 13+ | P                                                        |    |     |      | 12  | P                                             |   |     |      | 12+ | P                                                      |   |        |      | 24+ | P                                |   |                       |      | 12+     | P                                                         |   |                                                                                  |      | 12  | P                                                    |   |     |      | 19+           | P                                                |        |     |        | 13+ | P                                                                          |   |     |      | 13+ | P                                |   |     | MARKS |     |               |   |        |       |        |  |       |      |     |  |  |
| I1                                        | 20+ | P                                                        |    |     |      | 13+ | P                                             |   |     |      | 14+ | P                                                      |   |        |      | 16+ | P                                |   |                       |      | 14+     | P                                                         |   |                                                                                  |      | 15+ | P                                                    |   |     |      | 10+           | P                                                |        |     |        | 16+ | P                                                                          |   |     |      | 15+ | P                                |   |     |       | 11+ | P             |   |        | (286) |        |  |       | PASS |     |  |  |
| TOT                                       | 33+ | 7                                                        | B+ | 2   | 14.0 | 25  | 5                                             | C | 2   | 10.0 | 26+ | 5                                                      | C | 2      | 10.0 | 40+ | 4                                | D | 4                     | 16.0 | 26+     | 5                                                         | C | 2                                                                                | 10.0 | 27+ | 5                                                    | C | 2   | 10.0 | 22            | 4                                                | D      | 2   | 8.0    | 35+ | 8                                                                          | A | 2   | 16.0 | 28+ | 6                                | B | 2   | 12.0  | 24+ | 4             | D | 2      | 8.0   | 22     |  | 114.0 | 5.18 | 182 |  |  |

| SEAT NO                                   |     | NAME                                                     |    |     |      |     |                                               |   |     |     |     | STATUS                                                 |   | GENDER |      | ERN |                                  |   |                       |      | COLLEGE |                                                           |   |                                                                                  |     |     |                                                      |   |     |      | TOTAL ( 550 ) |                                                  | RESULT |     | REMARK |     |                                                                            |    |     |      |     |                                  |    |     |       |     |               |   |        |       |        |  |       |      |      |  |  |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----|-----------------------------------------------|---|-----|-----|-----|--------------------------------------------------------|---|--------|------|-----|----------------------------------|---|-----------------------|------|---------|-----------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|-----|------------------------------------------------------|---|-----|------|---------------|--------------------------------------------------|--------|-----|--------|-----|----------------------------------------------------------------------------|----|-----|------|-----|----------------------------------|----|-----|-------|-----|---------------|---|--------|-------|--------|--|-------|------|------|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      |     | 1173112 : Family Business Management (THEORY) |   |     |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |      |     | 1173411 : Advertising-I (THEORY) |   |                       |      |         | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                                                                                  |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |               | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |     |        |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |     |      |     | 2523625 : Field Project (THEORY) |    |     |       |     | TOTAL ( 550 ) |   | RESULT |       | REMARK |  |       |      |      |  |  |
| External (30/12)                          |     | External (30/12)                                         |    |     |      |     | External (30/12)                              |   |     |     |     | External (60/24)                                       |   |        |      |     | External (30/12)                 |   |                       |      |         | External (30/12)                                          |   |                                                                                  |     |     | External (30/12)                                     |   |     |      |               | External (30/12)                                 |        |     |        |     | External (30/12)                                                           |    |     |      |     | External (30/12)                 |    |     |       |     |               |   |        |       |        |  |       |      |      |  |  |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      |     | Internal(20/8)                                |   |     |     |     | Internal(40/16)                                        |   |        |      |     | Internal(20/8)                   |   |                       |      |         | Internal(20/8)                                            |   |                                                                                  |     |     | Internal(20/8)                                       |   |     |      |               | Internal(20/8)                                   |        |     |        |     | Internal(20/8)                                                             |    |     |      |     | Internal(20/8)                   |    |     |       |     |               |   |        |       |        |  |       |      |      |  |  |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP  | G                                             | C | G*C | TOT | GP  | G                                                      | C | G*C    | TOT  | GP  | G                                | C | G*C                   | TOT  | GP      | G                                                         | C | G*C                                                                              | TOT | GP  | G                                                    | C | G*C | TOT  | GP            | G                                                | C      | G*C | TOT    | GP  | G                                                                          | C  | G*C | TOT  | GP  | G                                | C  | G*C |       |     |               |   |        |       |        |  |       |      |      |  |  |
| 261312490                                 |     | GOUND PUSHKRAJ RAMNATH                                   |    |     |      |     |                                               |   |     |     |     | Repeater                                               |   |        |      |     | MALE                             |   | (MU0341120240177932 ) |      |         |                                                           |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |     |                                                      |   |     |      |               |                                                  |        |     |        |     |                                                                            |    |     |      |     |                                  |    |     |       |     |               |   |        |       |        |  |       |      |      |  |  |
| E1                                        | 21  | P                                                        |    |     |      | 12  | P                                             |   |     |     | 16+ | P                                                      |   |        |      | 24+ | P                                |   |                       |      | 12      | P                                                         |   |                                                                                  |     | 12  | P                                                    |   |     |      | 25+           | P                                                |        |     |        | 15+ | P                                                                          |    |     |      | 17+ | P                                |    |     | MARKS |     |               |   |        |       |        |  |       |      |      |  |  |
| I1                                        | 20+ | P                                                        |    |     |      | 11+ | P                                             |   |     |     | 12+ | P                                                      |   |        |      | 20+ | P                                |   |                       |      | 11+     | P                                                         |   |                                                                                  |     | 17+ | P                                                    |   |     |      | 14+           | P                                                |        |     |        | 17+ | P                                                                          |    |     |      | 15+ | P                                |    |     |       | 12+ | P             |   |        | (315) |        |  |       | PASS |      |  |  |
| TOT                                       | 41  | 9                                                        | A+ | 2   | 18.0 | 23  | 4                                             | D | 2   | 8.0 | 28+ | 6                                                      | B | 2      | 12.0 | 44+ | 4                                | D | 4                     | 16.0 | 23      | 4                                                         | D | 2                                                                                | 8.0 | 29+ | 6                                                    | B | 2   | 12.0 | 26            | 5                                                | C      | 2   | 10.0   | 42+ | 9                                                                          | A+ | 2   | 18.0 | 30+ | 7                                | B+ | 2   | 14.0  | 29+ | 6             | B | 2      | 12.0  | 22     |  | 128.0 | 5.81 | 1818 |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 9

| SEAT NO                                   |    |   |    |     | NAME                                                     |    |   |   |     | STATUS                                        |    |   |   |     | GENDER                                                 |    |   |   |     | ERN                              |    |   |   |     | COLLEGE                                                   |    |   |   |     |                                                                                  |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |   |     |                                  |    |   |    |     |                  |              |               |         |     |  |  |  |  |  |
|-------------------------------------------|----|---|----|-----|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|----|-----|--------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|---------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |         |     |  |  |  |  |  |
| External (30/12)                          |    |   |    |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                 |    |   |    |     | External (30/12)                                 |    |   |    |     | External (30/12)                                                           |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |         |     |  |  |  |  |  |
| Internal(20/8)                            |    |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                   |    |   |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |         |     |  |  |  |  |  |
| TOT                                       | GP | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                              | GP | G | C  | G*C | TOT                                              | GP | G | C  | G*C | TOT                                                                        | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C       | G*C |  |  |  |  |  |
| 261312491                                 |    |   |    |     | SINGH NEHA RAGHUBER                                      |    |   |   |     |                                               |    |   |   |     | Repeater                                               |    |   |   |     | FEMALE                           |    |   |   |     | (MU0341120240018632)                                      |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |   |     |                                  |    |   |    |     |                  |              |               |         |     |  |  |  |  |  |
| E1                                        | 17 |   |    |     | 12                                                       |    |   |   |     | 18                                            |    |   |   |     | 24                                                     |    |   |   |     | 12                               |    |   |   |     | 13                                                        |    |   |   |     | 16                                                                               |    |   |    |     | 23                                               |    |   |    |     | 13                                                                         |    |   |   |     | 20                               |    |   |    |     | MA RKS           |              |               |         |     |  |  |  |  |  |
| I1                                        | 15 |   |    |     | 13                                                       |    |   |   |     | 10                                            |    |   |   |     | 30                                                     |    |   |   |     | 12                               |    |   |   |     | 8+                                                        |    |   |   |     | 18                                                                               |    |   |    |     | 17                                               |    |   |    |     | 15                                                                         |    |   |   |     | 10                               |    |   |    |     | (31 6)           |              | PAS S         |         |     |  |  |  |  |  |
| TOT                                       | 32 | 7 | B+ | 2   | 14.0                                                     | 25 | 5 | C | 2   | 10.0                                          | 28 | 6 | B | 2   | 12.0                                                   | 54 | 5 | C | 4   | 20.0                             | 24 | 4 | D | 2   | 8.0                                                       | 21 | 4 | D | 2   | 8.0                                                                              | 34 | 7 | B+ | 2   | 14.0                                             | 40 | 9 | A+ | 2   | 18.0                                                                       | 28 | 6 | B | 2   | 12.0                             | 30 | 7 | B+ | 2   | 14.0             | 22           | 130.0         | 5.90909 |     |  |  |  |  |  |

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                               |    |   |   |     |                                                                                  |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |     |  |  |  |  |  |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|--------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |        |     |  |  |  |  |  |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |        |     |  |  |  |  |  |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |        |     |  |  |  |  |  |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C      | G*C |  |  |  |  |  |
| 261312492                                 |    |   |   |     | BENDAL NEHALI NILESH                                     |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |    |   |   |     | FEMALE                                                               |    |   |   |     | (MU0341120240018302)                                  |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                     |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |     |  |  |  |  |  |
| E1                                        | 12 |   |   |     | 12                                                       |    |   |   |     |                                                        |    |   |   |     | 15                                                        |    |   |   |     | 12                                                                   |    |   |   |     | 12                                                    |    |   |   |     | 19                                                                               |    |   |   |     | 17                                                  |    |   |   |     | 13                                                                              |    |   |   |     | 22                               |    |   |    |     | MA RKS           |              |               |        |     |  |  |  |  |  |
| I1                                        | 9+ |   |   |     | 11                                                       |    |   |   |     | 16                                                     |    |   |   |     | 8+                                                        |    |   |   |     | 8+                                                                   |    |   |   |     | 17                                                    |    |   |   |     | 8+                                                                               |    |   |   |     | 19                                                  |    |   |   |     | 8+                                                                              |    |   |   |     | 12                               |    |   |    |     | (25 0)           |              | ABS ENT       |        |     |  |  |  |  |  |
| TOT                                       | 21 | 4 | D | 2   | 8.0                                                      | 23 | 4 | D | 2   | 8.0                                                    | 16 | 0 | F | 4   | 0.0                                                       | 23 | 4 | D | 2   | 8.0                                                                  | 20 | 4 | D | 2   | 8.0                                                   | 29 | 6 | B | 2   | 12.0                                                                             | 27 | 5 | C | 2   | 10.0                                                | 36 | 8 | A | 2   | 16.0                                                                            | 21 | 4 | D | 2   | 8.0                              | 34 | 7 | B+ | 2   | 14.0             | 22           | 92.0          | 0.0000 |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 10

| SEAT NO                                   |      | NAME                                                     |    |     |       |      |   |   |     |      |    | STATUS                                                 | GENDER |     |      |      | ERN                                                       |   |     |      |      | COLLEGE                                                                          |   |     |      |      |                                                       |   |     |      |      |                                                      |   |     |       |      |                                                  |   |     |       |      | TOT AL ( 550 )                                                             | RES ULT äC G | RE MA RK äC G |        |      |                                  |   |     |     |    |       |           |
|-------------------------------------------|------|----------------------------------------------------------|----|-----|-------|------|---|---|-----|------|----|--------------------------------------------------------|--------|-----|------|------|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------------------|---|-----|------|------|-------------------------------------------------------|---|-----|------|------|------------------------------------------------------|---|-----|-------|------|--------------------------------------------------|---|-----|-------|------|----------------------------------------------------------------------------|--------------|---------------|--------|------|----------------------------------|---|-----|-----|----|-------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |    |     |       |      |   |   |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY)             |   |     |      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |       |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |       |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |              |               |        |      | 2523625 : Field Project (THEORY) |   |     |     |    |       |           |
| External (30/12)                          |      | External (30/12)                                         |    |     |       |      |   |   |     |      |    | External (60/24)                                       |        |     |      |      | External (30/12)                                          |   |     |      |      | External (30/12)                                                                 |   |     |      |      | External (30/12)                                      |   |     |      |      | External (30/12)                                     |   |     |       |      | External (30/12)                                 |   |     |       |      | External (30/12)                                                           |              |               |        |      | External (30/12)                 |   |     |     |    |       |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |    |     |       |      |   |   |     |      |    | Internal(40/16)                                        |        |     |      |      | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                                   |   |     |      |      | Internal(20/8)                                        |   |     |      |      | Internal(20/8)                                       |   |     |       |      | Internal(20/8)                                   |   |     |       |      | Internal(20/8)                                                             |              |               |        |      | Internal(20/8)                   |   |     |     |    |       |           |
| TOT                                       | GP   | G                                                        | C  | G*C | TOT   | GP   | G | C | G*C | TOT  | GP | G                                                      | C      | G*C | TOT  | GP   | G                                                         | C | G*C | TOT  | GP   | G                                                                                | C | G*C | TOT  | GP   | G                                                     | C | G*C | TOT  | GP   | G                                                    | C | G*C | TOT   | GP   | G                                                | C | G*C | TOT   | GP   | G                                                                          | C            | G*C           | TOT    | GP   | G                                | C | G*C |     |    |       |           |
| 261312493                                 |      | DUBEY OM LAVKUSH                                         |    |     |       |      |   |   |     |      |    | Repeater                                               |        |     |      |      | (MU0341120240018362)                                      |   |     |      |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |      |      |                                                       |   |     |      |      |                                                      |   |     |       |      |                                                  |   |     |       |      |                                                                            |              |               |        |      |                                  |   |     |     |    |       |           |
| E1                                        | 15 + |                                                          | P  |     | 13 +  |      | P |   |     | 2    | 0  | F                                                      |        | 0.0 | 12 + |      | P                                                         |   |     | 12 + |      | P                                                                                |   |     | 12 + |      | P                                                     |   |     | 12 + |      | P                                                    |   |     | 12 +  |      | P                                                |   |     | 12 +  |      | P                                                                          |              |               | MA RKS |      |                                  |   |     |     |    |       |           |
| I1                                        | 18 + |                                                          | P  |     | 9+    |      | P |   |     | 23 + |    | P                                                      |        |     | 11 + |      | P                                                         |   |     | 8+   |      | P                                                                                |   |     | 15 + |      | P                                                     |   |     | 15 + |      | P                                                    |   |     | 14 +  |      | P                                                |   |     | 8+    |      | P                                                                          |              |               | (24 4) |      | FAI LED                          |   |     |     |    |       |           |
| TOT                                       | 33 + | 7                                                        | B+ | 2   | 14. 0 | 22 + | 4 | D | 2   | 8.0  | 25 | 0                                                      | F      | 4   | 0.0  | 23 + | 4                                                         | D | 2   | 8.0  | 20 + | 4                                                                                | D | 2   | 8.0  | 21 + | 4                                                     | D | 2   | 8.0  | 27 + | 5                                                    | C | 2   | 10. 0 | 27 + | 5                                                | C | 2   | 10. 0 | 26 + | 5                                                                          | C            | 2             | 10. 0  | 20 + | 4                                | D | 2   | 8.0 | 22 | 84. 0 | 0.0 000 0 |

| SEAT NO                                   |      | NAME                                                     |    |     |       |      |   |   |     |      |    | STATUS                                                 | GENDER |     |       |      | ERN                                                       |   |     |       |      | COLLEGE                                                                          |   |     |      |      |                                                       |    |     |       |      |                                                      |    |     |       |      |                                                     |   |     |       |      | TOT AL ( 550 )                                                             | RES ULT äC G | RE MA RK äC G |       |      |                                  |    |     |        |    |        |           |
|-------------------------------------------|------|----------------------------------------------------------|----|-----|-------|------|---|---|-----|------|----|--------------------------------------------------------|--------|-----|-------|------|-----------------------------------------------------------|---|-----|-------|------|----------------------------------------------------------------------------------|---|-----|------|------|-------------------------------------------------------|----|-----|-------|------|------------------------------------------------------|----|-----|-------|------|-----------------------------------------------------|---|-----|-------|------|----------------------------------------------------------------------------|--------------|---------------|-------|------|----------------------------------|----|-----|--------|----|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |    |     |       |      |   |   |     |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |       |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |       |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY)             |   |     |      |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |     |       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |     |       |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |       |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |              |               |       |      | 2523625 : Field Project (THEORY) |    |     |        |    |        |           |
| External (30/12)                          |      | External (30/12)                                         |    |     |       |      |   |   |     |      |    | External (60/24)                                       |        |     |       |      | External (30/12)                                          |   |     |       |      | External (30/12)                                                                 |   |     |      |      | External (30/12)                                      |    |     |       |      | External (30/12)                                     |    |     |       |      | External (30/12)                                    |   |     |       |      | External (30/12)                                                           |              |               |       |      |                                  |    |     |        |    |        |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |    |     |       |      |   |   |     |      |    | Internal(40/16)                                        |        |     |       |      | Internal(20/8)                                            |   |     |       |      | Internal(20/8)                                                                   |   |     |      |      | Internal(20/8)                                        |    |     |       |      | Internal(20/8)                                       |    |     |       |      | Internal(20/8)                                      |   |     |       |      | Internal(20/8)                                                             |              |               |       |      |                                  |    |     |        |    |        |           |
| TOT                                       | GP   | G                                                        | C  | G*C | TOT   | GP   | G | C | G*C | TOT  | GP | G                                                      | C      | G*C | TOT   | GP   | G                                                         | C | G*C | TOT   | GP   | G                                                                                | C | G*C | TOT  | GP   | G                                                     | C  | G*C | TOT   | GP   | G                                                    | C  | G*C | TOT   | GP   | G                                                   | C | G*C | TOT   | GP   | G                                                                          | C            | G*C           | TOT   | GP   | G                                | C  | G*C |        |    |        |           |
| 261312494                                 |      | SHINDE SACHIN SAKHARAM                                   |    |     |       |      |   |   |     |      |    | Repeater                                               |        |     |       |      | (MU0341120240018628)                                      |   |     |       |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |      |      |                                                       |    |     |       |      |                                                      |    |     |       |      |                                                     |   |     |       |      |                                                                            |              |               |       |      |                                  |    |     |        |    |        |           |
| E1                                        | 12 + |                                                          | P  |     | 12 +  |      | P |   |     | 37   |    | P                                                      |        |     | 20 +  |      | P                                                         |   |     | 12 +  |      | P                                                                                |   |     | 15 + |      | P                                                     |    |     | 17 +  |      | P                                                    |    |     | 18 +  |      | P                                                   |   |     | 14 +  |      | P                                                                          |              |               | 27 +  |      | P                                |    |     | MA RKS |    |        |           |
| I1                                        | 18 + |                                                          | P  |     | 11 +  |      | P |   |     | 26 + |    | P                                                      |        |     | 16 +  |      | P                                                         |   |     | 8+    |      | P                                                                                |   |     | 18 + |      | P                                                     |    |     | 13 +  |      | P                                                    |    |     | 18 +  |      | P                                                   |   |     | 16 +  |      | P                                                                          |              |               | 17 +  |      | P                                |    |     | (34 5) |    | PAS S  |           |
| TOT                                       | 30 + | 7                                                        | B+ | 2   | 14. 0 | 23 + | 4 | D | 2   | 8.0  | 63 | 7                                                      | B+     | 4   | 28. 0 | 36 + | 8                                                         | A | 2   | 16. 0 | 20 + | 4                                                                                | D | 2   | 8.0  | 33 + | 7                                                     | B+ | 2   | 14. 0 | 30 + | 7                                                    | B+ | 2   | 14. 0 | 36 + | 8                                                   | A | 2   | 16. 0 | 30 + | 7                                                                          | B+           | 2             | 14. 0 | 44 + | 9                                | A+ | 2   | 18. 0  | 22 | 150 .0 | 6.8 181 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |   |    |     |       | NAME                                                     |   |   |     |       |                                               |   |   |     |       | STATUS                                                 |   | GENDER | ERN |       |                                  |   |   | COLLEGE |     |                                                           |   |   |     |     |                                                                                  |   |   |     |       |                                                     |   |    |     |       |                                                                            |   |   |     |       |                                  |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|----|-----|-------|----------------------------------------------------------|---|---|-----|-------|-----------------------------------------------|---|---|-----|-------|--------------------------------------------------------|---|--------|-----|-------|----------------------------------|---|---|---------|-----|-----------------------------------------------------------|---|---|-----|-----|----------------------------------------------------------------------------------|---|---|-----|-------|-----------------------------------------------------|---|----|-----|-------|----------------------------------------------------------------------------|---|---|-----|-------|----------------------------------|---|-------|-----|-------|-------------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     |       | 1173111 : Management : Principles and functions (THEORY) |   |   |     |       | 1173112 : Family Business Management (THEORY) |   |   |     |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     |       | 1173411 : Advertising-I (THEORY) |   |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |     |       | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |    |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     |       | 2523625 : Field Project (THEORY) |   |       |     |       | TO TAL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |    |     |       | External (30/12)                                         |   |   |     |       | External (30/12)                              |   |   |     |       | External (60/24)                                       |   |        |     |       | External (30/12)                 |   |   |         |     | External (30/12)                                          |   |   |     |     | External (30/12)                                                                 |   |   |     |       | External (30/12)                                    |   |    |     |       | External (30/12)                                                           |   |   |     |       | External (30/12)                 |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |    |     |       | Internal(20/8)                                           |   |   |     |       | Internal(20/8)                                |   |   |     |       | Internal(40/16)                                        |   |        |     |       | Internal(20/8)                   |   |   |         |     | Internal(20/8)                                            |   |   |     |     | Internal(20/8)                                                                   |   |   |     |       | Internal(20/8)                                      |   |    |     |       | Internal(20/8)                                                             |   |   |     |       | Internal(20/8)                   |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT   | GP                                                       | G | C | G*C | TOT   | GP                                            | G | C | G*C | TOT   | GP                                                     | G | C      | G*C | TOT   | GP                               | G | C | G*C     | TOT | GP                                                        | G | C | G*C | TOT | GP                                                                               | G | C | G*C | TOT   | GP                                                  | G | C  | G*C | TOT   | GP                                                                         | G | C | G*C | TOT   | GP                               | G | C     | G*C |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| 261312496                                 |      |   |    |     |       | MOHITE VINAY ARVIND                                      |   |   |     |       |                                               |   |   |     |       | Repeater                                               |   |        |     |       | MALE                             |   |   |         |     | (MU0341120240018494)                                      |   |   |     |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |       |                                                     |   |    |     |       |                                                                            |   |   |     |       |                                  |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 15 + |   | P  |     |       | 12                                                       |   | P |     |       | 12 +                                          |   | P |     |       | 26 +                                                   |   | P      |     |       | 12 +                             |   | P |         |     | 12 +                                                      |   | P |     |     | 15 +                                                                             |   | P |     |       | 14 +                                                |   | P  |     |       | 12 +                                                                       |   | P |     |       | MA RKS                           |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 15 + |   | P  |     |       | 13 +                                                     |   | P |     |       | 14 +                                          |   | P |     |       | 20                                                     |   | P      |     |       | 8+                               |   | P |         |     | 8+                                                        |   | P |     |     | 18 +                                                                             |   | P |     |       | 14 +                                                |   | P  |     |       | 10 +                                                                       |   | P |     |       | (27 6)                           |   | PAS S |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| TO T                                      | 30 + | 7 | B+ | 2   | 14. 0 | 25                                                       | 5 | C | 2   | 10. 0 | 26 +                                          | 5 | C | 2   | 10. 0 | 46                                                     | 4 | D      | 4   | 16. 0 | 20 +                             | 4 | D | 2       | 8.0 | 20 +                                                      | 4 | D | 2   | 8.0 | 26 +                                                                             | 5 | C | 2   | 10. 0 | 33 +                                                | 7 | B+ | 2   | 14. 0 | 28 +                                                                       | 6 | B | 2   | 12. 0 | 22 +                             | 4 | D     | 2   | 8.0   | 22                | 110 .0       | 5.0 000 0     |  |  |  |  |  |  |  |  |  |  |
|                                           |      |   |    |     |       |                                                          |   |   |     |       |                                               |   |   |     |       |                                                        |   |        |     |       |                                  |   |   |         |     |                                                           |   |   |     |     |                                                                                  |   |   |     |       |                                                     |   |    |     |       |                                                                            |   |   |     |       |                                  |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                   |      |   |    |     |       | NAME                                                     |   |   |     |       |                                               |   |   |     |       | STATUS                                                 |   | GENDER | ERN |       |                                  |   |   | COLLEGE |     |                                                           |   |   |     |     |                                                                                  |   |   |     |       |                                                     |   |    |     |       |                                                                            |   |   |     |       |                                  |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     |       | 1173111 : Management : Principles and functions (THEORY) |   |   |     |       | 1173112 : Family Business Management (THEORY) |   |   |     |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     |       | 1173411 : Advertising-I (THEORY) |   |   |         |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |   |   |     |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)    |   |    |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |   |     |       | 2523625 : Field Project (THEORY) |   |       |     |       | TO TAL ( 550 ) äC | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |    |     |       | External (30/12)                                         |   |   |     |       | External (30/12)                              |   |   |     |       | External (60/24)                                       |   |        |     |       | External (30/12)                 |   |   |         |     | External (30/12)                                          |   |   |     |     | External (30/12)                                                                 |   |   |     |       | External (30/12)                                    |   |    |     |       | External (30/12)                                                           |   |   |     |       | External (30/12)                 |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |    |     |       | Internal(20/8)                                           |   |   |     |       | Internal(20/8)                                |   |   |     |       | Internal(40/16)                                        |   |        |     |       | Internal(20/8)                   |   |   |         |     | Internal(20/8)                                            |   |   |     |     | Internal(20/8)                                                                   |   |   |     |       | Internal(20/8)                                      |   |    |     |       | Internal(20/8)                                                             |   |   |     |       | Internal(20/8)                   |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT   | GP                                                       | G | C | G*C | TOT   | GP                                            | G | C | G*C | TOT   | GP                                                     | G | C      | G*C | TOT   | GP                               | G | C | G*C     | TOT | GP                                                        | G | C | G*C | TOT | GP                                                                               | G | C | G*C | TOT   | GP                                                  | G | C  | G*C | TOT   | GP                                                                         | G | C | G*C | TOT   | GP                               | G | C     | G*C |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| 261312497                                 |      |   |    |     |       | RATHOD NEHA TEJU                                         |   |   |     |       |                                               |   |   |     |       | Repeater                                               |   |        |     |       | FEMALE                           |   |   |         |     | (MU0341120240177920)                                      |   |   |     |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |       |                                                     |   |    |     |       |                                                                            |   |   |     |       |                                  |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| E1                                        | 18   |   | P  |     |       | 12                                                       |   | P |     |       | 12 +                                          |   | P |     |       | 24 +                                                   |   | P      |     |       | 12 +                             |   | P |         |     | 15 +                                                      |   | P |     |     | 23 +                                                                             |   | P |     |       | 14 +                                                |   | P  |     |       | 18 +                                                                       |   | P |     |       | MA RKS                           |   |       |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| I1                                        | 10   |   | P  |     |       | 8+                                                       |   | P |     |       | 11 +                                          |   | P |     |       | 20                                                     |   | P      |     |       | 8+                               |   | P |         |     | 8+                                                        |   | P |     |     | 17 +                                                                             |   | P |     |       | 14 +                                                |   | P  |     |       | 12 +                                                                       |   | P |     |       | (27 6)                           |   | PAS S |     |       |                   |              |               |  |  |  |  |  |  |  |  |  |  |
| TO T                                      | 28   | 6 | B  | 2   | 12. 0 | 20                                                       | 4 | D | 2   | 8.0   | 23 +                                          | 4 | D | 2   | 8.0   | 44                                                     | 4 | D      | 4   | 16. 0 | 20 +                             | 4 | D | 2       | 8.0 | 20 +                                                      | 4 | D | 2   | 8.0 | 23 +                                                                             | 4 | D | 2   | 8.0   | 40 +                                                | 9 | A+ | 2   | 18. 0 | 28 +                                                                       | 6 | B | 2   | 12. 0 | 30 +                             | 7 | B+    | 2   | 14. 0 | 22                | 112 .0       | 5.0 909 1     |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 12

| SEAT NO                                   |      |  |  |  |       |  |     |  |  | NAME                                                     |      |  |  |  |                                               |  |     |  |  | STATUS                                                 |          | GENDER |  | ERN |                                  |  |  |  | COLLEGE  |                                                           |      |  |     |  |                                                                                  |  |      |  |    |                                                  |       |  |     |  |                                                                            |  |          |  |      |                                  |       |  |   |  |                |  |              |  |               |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
|-------------------------------------------|------|--|--|--|-------|--|-----|--|--|----------------------------------------------------------|------|--|--|--|-----------------------------------------------|--|-----|--|--|--------------------------------------------------------|----------|--------|--|-----|----------------------------------|--|--|--|----------|-----------------------------------------------------------|------|--|-----|--|----------------------------------------------------------------------------------|--|------|--|----|--------------------------------------------------|-------|--|-----|--|----------------------------------------------------------------------------|--|----------|--|------|----------------------------------|-------|--|---|--|----------------|--|--------------|--|---------------|--|-------|--|---|--|------|--|--|--|---------|--|-------|--|---|--|------|--|--|--|-------|--|-----|--|--|--|----|--|--------|--|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |  |       |  |     |  |  | 1173111 : Management : Principles and functions (THEORY) |      |  |  |  | 1173112 : Family Business Management (THEORY) |  |     |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |          |        |  |     | 1173411 : Advertising-I (THEORY) |  |  |  |          | 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |     |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |      |  |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |  |     |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |          |  |      | 2523625 : Field Project (THEORY) |       |  |   |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| External (30/12)                          |      |  |  |  |       |  |     |  |  | External (30/12)                                         |      |  |  |  | External (30/12)                              |  |     |  |  | External (60/24)                                       |          |        |  |     | External (30/12)                 |  |  |  |          | External (30/12)                                          |      |  |     |  | External (30/12)                                                                 |  |      |  |    | External (30/12)                                 |       |  |     |  | External (30/12)                                                           |  |          |  |      | External (30/12)                 |       |  |   |  |                |  |              |  |               |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| Internal(20/8)                            |      |  |  |  |       |  |     |  |  | Internal(20/8)                                           |      |  |  |  | Internal(20/8)                                |  |     |  |  | Internal(40/16)                                        |          |        |  |     | Internal(20/8)                   |  |  |  |          | Internal(20/8)                                            |      |  |     |  | Internal(20/8)                                                                   |  |      |  |    | Internal(20/8)                                   |       |  |     |  | Internal(20/8)                                                             |  |          |  |      | Internal(20/8)                   |       |  |   |  |                |  |              |  |               |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| TOT GP G C G*C                            |      |  |  |  |       |  |     |  |  | TOT GP G C G*C                                           |      |  |  |  | TOT GP G C G*C                                |  |     |  |  | TOT GP G C G*C                                         |          |        |  |     | TOT GP G C G*C                   |  |  |  |          | TOT GP G C G*C                                            |      |  |     |  | TOT GP G C G*C                                                                   |  |      |  |    | TOT GP G C G*C                                   |       |  |     |  | TOT GP G C G*C                                                             |  |          |  |      | TOT GP G C G*C                   |       |  |   |  |                |  |              |  |               |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| 261312499                                 |      |  |  |  |       |  |     |  |  | CHAUDHARY JAGRUTHI MANISH                                |      |  |  |  |                                               |  |     |  |  | Repeater                                               |          |        |  |     | FEMALE                           |  |  |  |          | (MU0341120240171562)                                      |      |  |     |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |      |  |    |                                                  |       |  |     |  |                                                                            |  |          |  |      |                                  |       |  |   |  |                |  |              |  |               |  |       |  |   |  |      |  |  |  |         |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| E1                                        | 12 + |  |  |  | P     |  |     |  |  |                                                          | 12 + |  |  |  | P                                             |  |     |  |  |                                                        | 24 +     |        |  |     | P                                |  |  |  |          |                                                           | 12 + |  |     |  | P                                                                                |  |      |  |    |                                                  | 14 +  |  |     |  | P                                                                          |  |          |  |      |                                  | 12 +  |  |   |  | P              |  |              |  |               |  | 12 +  |  | P |  |      |  |  |  | MA RK S |  |       |  |   |  |      |  |  |  |       |  |     |  |  |  |    |  |        |  |           |  |
| I1                                        | 8+   |  |  |  | P     |  |     |  |  |                                                          | 8+   |  |  |  | P                                             |  |     |  |  |                                                        | ABS      |        |  |     |                                  |  |  |  | 8+       |                                                           |      |  | P   |  |                                                                                  |  |      |  | 8+ |                                                  |       |  | P   |  |                                                                            |  |          |  | 14 + |                                  |       |  | P |  |                |  |              |  | 15 +          |  |       |  | P |  |      |  |  |  | 15 +    |  |       |  | P |  |      |  |  |  | 10 +  |  | P   |  |  |  |    |  | (22 8) |  | FAI LED   |  |
| TO T                                      | 20 + |  |  |  | 4 D 2 |  | 8.0 |  |  |                                                          | 20 + |  |  |  | 4 D 2                                         |  | 8.0 |  |  |                                                        | 24 0 F 4 |        |  |     | 0.0                              |  |  |  | 20 4 D 2 |                                                           |      |  | 8.0 |  |                                                                                  |  | 20 + |  |    |                                                  | 4 D 2 |  | 8.0 |  |                                                                            |  | 26 5 C 2 |  |      |                                  | 10. 0 |  |   |  | 29 +           |  |              |  | 6 B 2         |  | 12. 0 |  |   |  | 27 + |  |  |  | 5 C 2   |  | 10. 0 |  |   |  | 22 + |  |  |  | 4 D 2 |  | 8.0 |  |  |  | 22 |  | 80. 0  |  | 0.0 000 0 |  |

| SEAT NO                                   |      |  |  |  |       |  |     |  |  | NAME                                                     |      |  |  |  |                                               |  |     |  |  | STATUS                                                 |      | GENDER |  | ERN |                                  |  |     |  | COLLEGE |                                                           |          |  |  |  |                                                                                  |  |  |  |          |                                                     |      |  |     |  |                                                                               |  |      |  |  |                                  |       |  |     |  |                |  |              |  |               |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
|-------------------------------------------|------|--|--|--|-------|--|-----|--|--|----------------------------------------------------------|------|--|--|--|-----------------------------------------------|--|-----|--|--|--------------------------------------------------------|------|--------|--|-----|----------------------------------|--|-----|--|---------|-----------------------------------------------------------|----------|--|--|--|----------------------------------------------------------------------------------|--|--|--|----------|-----------------------------------------------------|------|--|-----|--|-------------------------------------------------------------------------------|--|------|--|--|----------------------------------|-------|--|-----|--|----------------|--|--------------|--|---------------|--|-------|--|-----|--|---|--|------|--|--|--|--------|--|-------|--|---|--|------|--|---------|--|-------|--|-----|--|--|--|------|--|--------|--|--------|--|-------|--|--|--|----|--|--------|--|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |  |       |  |     |  |  | 1173111 : Management : Principles and functions (THEORY) |      |  |  |  | 1173112 : Family Business Management (THEORY) |  |     |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |        |  |     | 1173411 : Advertising-I (THEORY) |  |     |  |         | 1183111 : Accountancy & Financial Management-III (THEORY) |          |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |  |  |  |          | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |  |     |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |      |  |  | 2523625 : Field Project (THEORY) |       |  |     |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| External (30/12)                          |      |  |  |  |       |  |     |  |  | External (30/12)                                         |      |  |  |  | External (30/12)                              |  |     |  |  | External (60/24)                                       |      |        |  |     | External (30/12)                 |  |     |  |         | External (30/12)                                          |          |  |  |  | External (30/12)                                                                 |  |  |  |          | External (30/12)                                    |      |  |     |  | External (30/12)                                                              |  |      |  |  | External (30/12)                 |       |  |     |  |                |  |              |  |               |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| Internal(20/8)                            |      |  |  |  |       |  |     |  |  | Internal(20/8)                                           |      |  |  |  | Internal(20/8)                                |  |     |  |  | Internal(40/16)                                        |      |        |  |     | Internal(20/8)                   |  |     |  |         | Internal(20/8)                                            |          |  |  |  | Internal(20/8)                                                                   |  |  |  |          | Internal(20/8)                                      |      |  |     |  | Internal(20/8)                                                                |  |      |  |  | Internal(20/8)                   |       |  |     |  |                |  |              |  |               |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| TOT GP G C G*C                            |      |  |  |  |       |  |     |  |  | TOT GP G C G*C                                           |      |  |  |  | TOT GP G C G*C                                |  |     |  |  | TOT GP G C G*C                                         |      |        |  |     | TOT GP G C G*C                   |  |     |  |         | TOT GP G C G*C                                            |          |  |  |  | TOT GP G C G*C                                                                   |  |  |  |          | TOT GP G C G*C                                      |      |  |     |  | TOT GP G C G*C                                                                |  |      |  |  | TOT GP G C G*C                   |       |  |     |  | TOT GP G C G*C |  |              |  |               |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| 261312500                                 |      |  |  |  |       |  |     |  |  | JONDHALEKAR BHUMIKA PARSHURAM                            |      |  |  |  |                                               |  |     |  |  | Repeater                                               |      |        |  |     | FEMALE                           |  |     |  |         | (MU0341120240018421)                                      |          |  |  |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |          |                                                     |      |  |     |  |                                                                               |  |      |  |  |                                  |       |  |     |  |                |  |              |  |               |  |       |  |     |  |   |  |      |  |  |  |        |  |       |  |   |  |      |  |         |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| E1                                        | 16 + |  |  |  | P     |  |     |  |  |                                                          | 12 + |  |  |  | P                                             |  |     |  |  |                                                        | 32 + |        |  |     | P                                |  |     |  |         |                                                           | 12 +     |  |  |  | P                                                                                |  |  |  |          |                                                     | 12 + |  |     |  | P                                                                             |  |      |  |  |                                  | 16 +  |  |     |  | P              |  |              |  |               |  | 12 +  |  |     |  | P |  |      |  |  |  | 20 +   |  | P     |  |   |  |      |  | MA RK S |  |       |  |     |  |  |  |      |  |        |  |        |  |       |  |  |  |    |  |        |  |           |  |
| I1                                        | 8+   |  |  |  | P     |  |     |  |  |                                                          | 8+   |  |  |  | P                                             |  |     |  |  |                                                        | 9+   |        |  |     | P                                |  |     |  |         |                                                           | 20       |  |  |  | P                                                                                |  |  |  |          |                                                     | 8+   |  |     |  | P                                                                             |  |      |  |  |                                  | 8+    |  |     |  | P              |  |              |  |               |  | 18 +  |  |     |  | P |  |      |  |  |  | 12 +   |  |       |  | P |  |      |  |         |  | 11 +  |  | P   |  |  |  |      |  | (26 6) |  | PAS S  |  |       |  |  |  |    |  |        |  |           |  |
| TO T                                      | 24 + |  |  |  | 4 D 2 |  | 8.0 |  |  |                                                          | 20 + |  |  |  | 4 D 2                                         |  | 8.0 |  |  |                                                        | 21 + |        |  |     | 4 D 2                            |  | 8.0 |  |         |                                                           | 52 5 C 4 |  |  |  | 20. 0                                                                            |  |  |  | 20 4 D 2 |                                                     |      |  | 8.0 |  |                                                                               |  | 20 + |  |  |                                  | 4 D 2 |  | 8.0 |  |                |  | 20 +         |  |               |  | 4 D 2 |  | 8.0 |  |   |  | 34 + |  |  |  | 7 B+ 2 |  | 14. 0 |  |   |  | 24 + |  |         |  | 4 D 2 |  | 8.0 |  |  |  | 31 + |  |        |  | 7 B+ 2 |  | 14. 0 |  |  |  | 22 |  | 104 .0 |  | 4.7 272 7 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO |  |  |  |  |  |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| SEAT NO                                   |      |   |    |     | NAME                                                     |      |   |   |     | STATUS                                        |      |   |   |     | GENDER                                                 |    |   |   |     | ERN                              |      |   |   |     | COLLEGE                                                   |    |   |   |     |                                                                                  |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOTAL ( 550 ) | REMARKS |        |           |
|-------------------------------------------|------|---|----|-----|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|----|-----|---------------|---------|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |               |         |        |           |
| External (30/12)                          |      |   |    |     | External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                 |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |    |     |               |         |        |           |
| Internal(20/8)                            |      |   |    |     | Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                   |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |    |     |               |         |        |           |
| TOT                                       | GP   | G | C  | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                              | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C  | G*C |               |         |        |           |
| 261312502                                 |      |   |    |     | PUTI HARSHA EKNATH                                       |      |   |   |     |                                               |      |   |   |     | Repeater                                               |    |   |   |     | FEMALE                           |      |   |   |     | (MU0341120240018562)                                      |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |    |     |               |         |        |           |
| E1                                        | 21 + |   | P  |     | 12 +                                                     |      | P |   |     | 12 +                                          |      | P |   |     | 43                                                     |    | P |   |     | 12 +                             |      | P |   |     | 12                                                        |    | P |   |     | 22 +                                                                             |      | P |   |     | 17 +                                             |      | P |   |     | 19 +                                                                            |      | P |   |     | MA RKS                           |      |   |    |     |               |         |        |           |
| I1                                        | 10 + |   | P  |     | 15 +                                                     |      | P |   |     | 9+                                            |      | P |   |     | 16 +                                                   |    | P |   |     | 8+                               |      | P |   |     | 8+                                                        |    | P |   |     | 10 +                                                                             |      | P |   |     | 17 +                                             |      | P |   |     | 8+                                                                              |      | P |   |     | 11 +                             |      | P |    |     | (29 4)        | PAS S   |        |           |
| TOT                                       | 31 + | 7 | B+ | 2   | 14. 0                                                    | 27 + | 5 | C | 2   | 10. 0                                         | 21 + | 4 | D | 2   | 8.0                                                    | 59 | 6 | B | 4   | 24. 0                            | 20 + | 4 | D | 2   | 8.0                                                       | 20 | 4 | D | 2   | 8.0                                                                              | 22 + | 4 | D | 2   | 8.0                                              | 39 + | 8 | A | 2   | 16. 0                                                                           | 25 + | 5 | C | 2   | 10. 0                            | 30 + | 7 | B+ | 2   | 14. 0         | 22      | 120 .0 | 5.4 545 5 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## PAGE : 14

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      | NAME                                                     |   |     |      |      |                                                        |   |      |     |    | STATUS                                                    | GENDER |                  | ERN                                                                  |    |    |   |                      | COLLEGE                                               |      |   |   |                                                                                  |                                                      |      |   |   |                  |                                                  |      |   |      |                  |                                                                            |      |      |   |                  |                                  |         |   |       |                  |                |          |          |           |  |  |  |  |  |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|------|-----|----|-----------------------------------------------------------|--------|------------------|----------------------------------------------------------------------|----|----|---|----------------------|-------------------------------------------------------|------|---|---|----------------------------------------------------------------------------------|------------------------------------------------------|------|---|---|------------------|--------------------------------------------------|------|---|------|------------------|----------------------------------------------------------------------------|------|------|---|------------------|----------------------------------|---------|---|-------|------------------|----------------|----------|----------|-----------|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |                  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |      |                  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |      |   |                  | 2523625 : Field Project (THEORY) |         |   |       |                  | TO TAL ( 550 ) | RE SUL T | RE MA RK |           |  |  |  |  |  |
| External (30/12)                          |      | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |      |     |    | External (30/12)                                          |        | External (30/12) |                                                                      |    |    |   | External (30/12)     |                                                       |      |   |   | External (30/12)                                                                 |                                                      |      |   |   | External (30/12) |                                                  |      |   |      | External (30/12) |                                                                            |      |      |   | External (30/12) |                                  |         |   |       | External (30/12) |                |          |          |           |  |  |  |  |  |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |      |     |    | Internal(20/8)                                            |        | Internal(20/8)   |                                                                      |    |    |   | Internal(20/8)       |                                                       |      |   |   | Internal(20/8)                                                                   |                                                      |      |   |   | Internal(20/8)   |                                                  |      |   |      | Internal(20/8)   |                                                                            |      |      |   | Internal(20/8)   |                                  |         |   |       | Internal(20/8)   |                |          |          |           |  |  |  |  |  |
| TOT                                       | GP   | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT | GP | G                                                         | C      | G*C              | TOT                                                                  | GP | G  | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                              | TOT                                                  | GP   | G | C | G*C              | TOT                                              | GP   | G | C    | G*C              | TOT                                                                        | GP   | G    | C | G*C              | TOT                              | GP      | G | C     | G*C              |                |          |          |           |  |  |  |  |  |
| 261312507                                 |      | JYOTSNA KHATUN JARIBUDDIN MIAH                           |   |     |      |      |                                                        |   |      |     |    | Repeater                                                  |        | FEMALE           |                                                                      |    |    |   | (MU0341120240018448) |                                                       |      |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |      |   |   |                  |                                                  |      |   |      |                  |                                                                            |      |      |   |                  |                                  |         |   |       |                  |                |          |          |           |  |  |  |  |  |
| E1                                        | 12 + |                                                          | P |     | 12 + |      | P                                                      |   | 25   |     | P  |                                                           | 17     |                  | P                                                                    |    | 13 |   | P                    |                                                       | 13 + |   | P |                                                                                  | 12 +                                                 |      | P |   | 21 +             |                                                  | P    |   | 12 + |                  | P                                                                          |      | 12 + |   | P                |                                  | MA RK S |   |       |                  |                |          |          |           |  |  |  |  |  |
| I1                                        | 8+   |                                                          | P |     | 8+   |      | P                                                      |   | 18 + |     | P  |                                                           | 8      |                  | P                                                                    |    | 8+ |   | P                    |                                                       | 8+   |   | P |                                                                                  | 14 +                                                 |      | P |   | 16 +             |                                                  | P    |   | 14 + |                  | P                                                                          |      | 8+   |   | P                |                                  | (25 9)  |   | PAS S |                  |                |          |          |           |  |  |  |  |  |
| TO T                                      | 20 + | 4                                                        | D | 2   | 8.0  | 20 + | 4                                                      | D | 2    | 8.0 | 43 | 4                                                         | D      | 4                | 16.0                                                                 | 25 | 5  | C | 2                    | 10.0                                                  | 21   | 4 | D | 2                                                                                | 8.0                                                  | 26 + | 5 | C | 2                | 10.0                                             | 37 + | 8 | A    | 2                | 16.0                                                                       | 26 + | 5    | C | 2                | 10.0                             | 20 +    | 4 | D     | 2                | 8.0            | 22       | 102.0    | 4.6 363 6 |  |  |  |  |  |

| SEAT NO                                   |      | NAME                                                     |   |     |      |      |                                                        |   |      |     |    | STATUS                                                    | GENDER |                  | ERN                                                                  |    |    |   |                      | COLLEGE                                               |      |   |   |                                                                                  |                                                      |      |   |   |                  |                                                  |      |   |      |                  |                                                                               |      |      |   |                  |                                  |         |   |       |                  |                |          |          |           |     |  |  |  |  |  |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|------|-----|----|-----------------------------------------------------------|--------|------------------|----------------------------------------------------------------------|----|----|---|----------------------|-------------------------------------------------------|------|---|---|----------------------------------------------------------------------------------|------------------------------------------------------|------|---|---|------------------|--------------------------------------------------|------|---|------|------------------|-------------------------------------------------------------------------------|------|------|---|------------------|----------------------------------|---------|---|-------|------------------|----------------|----------|----------|-----------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |        |                  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |    |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |      |                  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |      |   |                  | 2523625 : Field Project (THEORY) |         |   |       |                  | TO TAL ( 550 ) | RE SUL T | RE MA RK |           |     |  |  |  |  |  |
| External (30/12)                          |      | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |      |     |    | External (30/12)                                          |        | External (30/12) |                                                                      |    |    |   | External (30/12)     |                                                       |      |   |   | External (30/12)                                                                 |                                                      |      |   |   | External (30/12) |                                                  |      |   |      | External (30/12) |                                                                               |      |      |   | External (30/12) |                                  |         |   |       | External (30/12) |                |          |          |           |     |  |  |  |  |  |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |      |     |    | Internal(20/8)                                            |        | Internal(20/8)   |                                                                      |    |    |   | Internal(20/8)       |                                                       |      |   |   | Internal(20/8)                                                                   |                                                      |      |   |   | Internal(20/8)   |                                                  |      |   |      | Internal(20/8)   |                                                                               |      |      |   | Internal(20/8)   |                                  |         |   |       | Internal(20/8)   |                |          |          |           |     |  |  |  |  |  |
| TOT                                       | GP   | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT | GP | G                                                         | C      | G*C              | TOT                                                                  | GP | G  | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                              | TOT                                                  | GP   | G | C | G*C              | TOT                                              | GP   | G | C    | G*C              | TOT                                                                           | GP   | G    | C | G*C              | TOT                              | GP      | G | C     | G*C              | TOT            | GP       | G        | C         | G*C |  |  |  |  |  |
| 261312508                                 |      | MAURYA ANJALI SUNIL                                      |   |     |      |      |                                                        |   |      |     |    | Repeater                                                  |        | FEMALE           |                                                                      |    |    |   | (MU0341120240018476) |                                                       |      |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |      |   |   |                  |                                                  |      |   |      |                  |                                                                               |      |      |   |                  |                                  |         |   |       |                  |                |          |          |           |     |  |  |  |  |  |
| E1                                        | 17 + |                                                          | P |     | 12 + |      | P                                                      |   | 24   |     | P  |                                                           | 19     |                  | P                                                                    |    | 13 |   | P                    |                                                       | 12 + |   | P |                                                                                  | 12 +                                                 |      | P |   | 12 +             |                                                  | P    |   | 13 + |                  | P                                                                             |      | 20 + |   | P                |                                  | MA RK S |   |       |                  |                |          |          |           |     |  |  |  |  |  |
| I1                                        | 19 + |                                                          | P |     | 9+   |      | P                                                      |   | 32 + |     | P  |                                                           | 10     |                  | P                                                                    |    | 8+ |   | P                    |                                                       | 9+   |   | P |                                                                                  | 14 +                                                 |      | P |   | 16 +             |                                                  | P    |   | 13 + |                  | P                                                                             |      | 13 + |   | P                |                                  | (29 7)  |   | PAS S |                  |                |          |          |           |     |  |  |  |  |  |
| TO T                                      | 36 + | 8                                                        | A | 2   | 16.0 | 21 + | 4                                                      | D | 2    | 8.0 | 56 | 6                                                         | B      | 4                | 24.0                                                                 | 29 | 6  | B | 2                    | 12.0                                                  | 21   | 4 | D | 2                                                                                | 8.0                                                  | 26 + | 5 | C | 2                | 10.0                                             | 28 + | 6 | B    | 2                | 12.0                                                                          | 26 + | 5    | C | 2                | 10.0                             | 33 +    | 7 | B+    | 2                | 14.0           | 22       | 122.0    | 5.5 454 5 |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |   |   |     | NAME                                                     |      |   |   |     |                                               |      |   |   |     | STATUS                                                 |    |      |   |     | GENDER                           |      |   |   |     | ERN                                                       |    |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                  |      |   |   |     |                                                                            |      |   |   |     |                                  |      |   |   |     |                  |          |          |           |  |                  |  |  |  |  |
|-------------------------------------------|------|---|---|-----|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|------|---|-----|----------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|------------------|----------|----------|-----------|--|------------------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |      |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |           |  |                  |  |  |  |  |
| External (30/12)                          |      |   |   |     | External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (60/24)                                       |    |      |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                           |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12) |          |          |           |  | External (30/12) |  |  |  |  |
| Internal(20/8)                            |      |   |   |     | Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(40/16)                                        |    |      |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                             |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)   |          |          |           |  | Internal(20/8)   |  |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                                                    | GP | G    | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                        | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C |                  |          |          |           |  |                  |  |  |  |  |
| 261312509                                 |      |   |   |     | YADAV SURESH PANDI SUNDARAM                              |      |   |   |     |                                               |      |   |   |     | Repeater                                               |    |      |   |     | MALE                             |      |   |   |     | (MU0341120240174355)                                      |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                  |      |   |   |     |                                                                            |      |   |   |     |                                  |      |   |   |     |                  |          |          |           |  |                  |  |  |  |  |
| E1                                        | 19   |   | P |     | 12 +                                                     |      | P |   |     | 12 +                                          |      | P |   |     | 24                                                     |    | P    |   |     | 12 +                             |      | P |   |     | 16                                                        |    | P |   |     | 12                                                                               |    | P |   |     | 12 +                                             |      | P |   |     | 12 +                                                                       |      | P |   |     | 13 +                             |      | P |   |     | MA RK S          |          |          |           |  |                  |  |  |  |  |
| I1                                        | 10 + |   | P |     | 11 +                                                     |      | P |   |     | 13 +                                          |      | P |   |     |                                                        |    | AB S |   |     | 8 +                              |      | P |   |     | 8                                                         |    | P |   |     | 10 +                                                                             |    | P |   |     | 15 +                                             |      | P |   |     | 14 +                                                                       |      | P |   |     | 11 +                             |      | P |   |     | (24 4)           |          | FAI LED  |           |  |                  |  |  |  |  |
| TO T                                      | 29   | 6 | B | 2   | 12. 0                                                    | 23 + | 4 | D | 2   | 8.0                                           | 25 + | 5 | C | 2   | 10. 0                                                  | 24 | 0    | F | 4   | 0.0                              | 20 + | 4 | D | 2   | 8.0                                                       | 24 | 4 | D | 2   | 8.0                                                                              | 22 | 4 | D | 2   | 8.0                                              | 27 + | 5 | C | 2   | 10. 0                                                                      | 26 + | 5 | C | 2   | 10. 0                            | 24 + | 4 | D | 2   | 8.0              | 22       | 82. 0    | 0.0 000 0 |  |                  |  |  |  |  |

| SEAT NO                                   |      |   |   |     | NAME                                                     |      |   |   |     |                                                        |    |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                   |      |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                     |      |   |   |     |                                                                               |      |   |    |     |                                  |      |   |   |     |                  |          |          |           |  |
|-------------------------------------------|------|---|---|-----|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|------|---|---|-----|-------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|---|-----|------------------|----------|----------|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |           |  |
| External (30/12)                          |      |   |   |     | External (30/12)                                         |      |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                    |      |   |   |     | External (30/12)                                                              |      |   |    |     | External (30/12)                 |      |   |   |     | External (30/12) |          |          |           |  |
| Internal(20/8)                            |      |   |   |     | Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                      |      |   |   |     | Internal(20/8)                                                                |      |   |    |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)   |          |          |           |  |
| TOT                                       | GP   | G | C | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                 | GP   | G | C | G*C | TOT                                                                           | GP   | G | C  | G*C | TOT                              | GP   | G | C | G*C |                  |          |          |           |  |
| 261312510                                 |      |   |   |     | NUMBIYAR VAISHNAVI RAMESH                                |      |   |   |     |                                                        |    |   |   |     | Repeater                                                  |      |   |   |     | FEMALE                                                               |      |   |   |     | (MU0341120240018509)                                  |      |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                     |      |   |   |     |                                                                               |      |   |    |     |                                  |      |   |   |     |                  |          |          |           |  |
| E1                                        | 19 + |   | P |     | 12 +                                                     |      | P |   |     | 24                                                     |    | P |   |     | 12 +                                                      |      | P |   |     | 12 +                                                                 |      | P |   |     | 13 +                                                  |      | P |   |     | 12                                                                               |    | P |   |     | 17 +                                                |      | P |   |     | 14 +                                                                          |      | P |    |     | 22 +                             |      | P |   |     | MA RK S          |          |          |           |  |
| I1                                        | 19 + |   | P |     | 13 +                                                     |      | P |   |     | 28 +                                                   |    | P |   |     | 8 +                                                       |      | P |   |     | 8 +                                                                  |      | P |   |     | 9 +                                                   |      | P |   |     | 10 +                                                                             |    | P |   |     | 18 +                                                |      | P |   |     | 17 +                                                                          |      | P |    |     | 14 +                             |      | P |   |     | (30 1)           |          | PAS S    |           |  |
| TO T                                      | 38 + | 8 | A | 2   | 16. 0                                                    | 25 + | 5 | C | 2   | 10. 0                                                  | 52 | 5 | C | 4   | 20. 0                                                     | 20 + | 4 | D | 2   | 8.0                                                                  | 20 + | 4 | D | 2   | 8.0                                                   | 22 + | 4 | D | 2   | 8.0                                                                              | 22 | 4 | D | 2   | 8.0                                                 | 35 + | 8 | A | 2   | 16. 0                                                                         | 31 + | 7 | B+ | 2   | 14. 0                            | 36 + | 8 | A | 2   | 16. 0            | 22       | 124 .0   | 5.6 363 6 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |      | STATUS                                                 | GENDER |  |  |            | ERN                                                       |  |  |  |                | COLLEGE                                                              |  |  |  |      |                                                                                  |  |  |  |            |                                                      |  |  |  |      |                                                     |  |  |  |           |                                                                            |  |  |  |      |                                  |  |  |  |             | TOT        | RES   | RE    |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
|-------------------------------------------|------|--|--|--|--|--|--|--|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|------|--------------------------------------------------------|--------|--|--|------------|-----------------------------------------------------------|--|--|--|----------------|----------------------------------------------------------------------|--|--|--|------|----------------------------------------------------------------------------------|--|--|--|------------|------------------------------------------------------|--|--|--|------|-----------------------------------------------------|--|--|--|-----------|----------------------------------------------------------------------------|--|--|--|------|----------------------------------|--|--|--|-------------|------------|-------|-------|--|---------------|--|--|--|--|------|--|--|--|--|------------|--|--|--|--|------|--|--|--|--|------------|--|--|--|--|--------|--|--|--|--|-------------|--|--|--|--|------|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|-------|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |  |  |            | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |                | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |      | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |  |  |            | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |           | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |      | 2523625 : Field Project (THEORY) |  |  |  |             | AL ( 550 ) | äC äC | äC äC |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| External (30/12)                          |      |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |      | External (60/24)                                       |        |  |  |            | External (30/12)                                          |  |  |  |                | External (30/12)                                                     |  |  |  |      | External (30/12)                                                                 |  |  |  |            | External (30/12)                                     |  |  |  |      | External (30/12)                                    |  |  |  |           | External (30/12)                                                           |  |  |  |      | External (30/12)                 |  |  |  |             |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| Internal(20/8)                            |      |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |      | Internal(40/16)                                        |        |  |  |            | Internal(20/8)                                            |  |  |  |                | Internal(20/8)                                                       |  |  |  |      | Internal(20/8)                                                                   |  |  |  |            | Internal(20/8)                                       |  |  |  |      | Internal(20/8)                                      |  |  |  |           | Internal(20/8)                                                             |  |  |  |      |                                  |  |  |  |             |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| TOT GP G C G*C                            |      |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |      | TOT GP G C G*C                                         |        |  |  |            | TOT GP G C G*C                                            |  |  |  |                | TOT GP G C G*C                                                       |  |  |  |      | TOT GP G C G*C                                                                   |  |  |  |            | TOT GP G C G*C                                       |  |  |  |      | TOT GP G C G*C                                      |  |  |  |           | TOT GP G C G*C                                                             |  |  |  |      |                                  |  |  |  |             |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| 261312511                                 |      |  |  |  |  |  |  |  |  | PATIL PRANAY NITIN                                       |  |  |  |  |  |  |  |  |      | Repeater                                               |        |  |  |            | MALE                                                      |  |  |  |                | (MU0341120240018544)                                                 |  |  |  |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |            |                                                      |  |  |  |      |                                                     |  |  |  |           |                                                                            |  |  |  |      |                                  |  |  |  |             |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |        |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| E1                                        | 18 + |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 12 + |                                                        |        |  |  | P          |                                                           |  |  |  | 25             |                                                                      |  |  |  | P    |                                                                                  |  |  |  | 12 +       |                                                      |  |  |  | P    |                                                     |  |  |  | 12        |                                                                            |  |  |  | P    |                                  |  |  |  | 16 +        |            |       |       |  | P             |  |  |  |  | 12 + |  |  |  |  | P          |  |  |  |  | 20 + |  |  |  |  | P          |  |  |  |  | MA RKS |  |  |  |  |             |  |  |  |  |      |  |  |  |  |       |  |  |  |  |         |  |  |  |  |       |  |  |  |  |  |  |
| I1                                        | 20 + |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 14 + |                                                        |        |  |  | P          |                                                           |  |  |  | 38 +           |                                                                      |  |  |  | P    |                                                                                  |  |  |  | 14 +       |                                                      |  |  |  | P    |                                                     |  |  |  | 8+        |                                                                            |  |  |  | P    |                                  |  |  |  | 20 +        |            |       |       |  | P             |  |  |  |  | 15 + |  |  |  |  | P          |  |  |  |  | 20 + |  |  |  |  | P          |  |  |  |  | 15 +   |  |  |  |  | P           |  |  |  |  | 10 + |  |  |  |  | P     |  |  |  |  | (32 5)  |  |  |  |  | PAS S |  |  |  |  |  |  |
| TOT                                       | 38 + |  |  |  |  |  |  |  |  | 8 A 2 16.0                                               |  |  |  |  |  |  |  |  | 26 + |                                                        |        |  |  | 5 C 2 10.0 |                                                           |  |  |  | 63 7 B+ 4 28.0 |                                                                      |  |  |  | 26 + |                                                                                  |  |  |  | 5 C 2 10.0 |                                                      |  |  |  | 20 + |                                                     |  |  |  | 4 D 2 8.0 |                                                                            |  |  |  | 32 + |                                  |  |  |  | 7 B+ 2 14.0 |            |       |       |  | 27 5 C 2 10.0 |  |  |  |  | 36 + |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 27 + |  |  |  |  | 5 C 2 10.0 |  |  |  |  | 30 +   |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 22   |  |  |  |  | 136.0 |  |  |  |  | 6.18182 |  |  |  |  |       |  |  |  |  |  |  |

| SEAT NO                                   |      |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |      | STATUS                                        | GENDER |  |  |           | ERN                                                    |  |  |  |      | COLLEGE                          |  |  |  |           |                                                                                  |  |  |  |              |                                                      |  |  |  |      |                                                  |  |  |  |           |                                                                                 |  |  |  |      |                                  |  |  |  |           | TOT        | RES   | RE    |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
|-------------------------------------------|------|--|--|--|--|--|--|--|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|------|-----------------------------------------------|--------|--|--|-----------|--------------------------------------------------------|--|--|--|------|----------------------------------|--|--|--|-----------|----------------------------------------------------------------------------------|--|--|--|--------------|------------------------------------------------------|--|--|--|------|--------------------------------------------------|--|--|--|-----------|---------------------------------------------------------------------------------|--|--|--|------|----------------------------------|--|--|--|-----------|------------|-------|-------|--|---------------|--|--|--|--|------|--|--|--|--|------------|--|--|--|--|------|--|--|--|--|------------|--|--|--|--|------|--|--|--|--|-------------|--|--|--|--|--------|--|--|--|--|--------|--|--|--|--|---------|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |      | 1173112 : Family Business Management (THEORY) |        |  |  |           | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |      | 1173411 : Advertising-I (THEORY) |  |  |  |           | 1183111 : Accountancy & Financial Management-III (THEORY)                        |  |  |  |              | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |           | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |      | 2523625 : Field Project (THEORY) |  |  |  |           | AL ( 550 ) | äC äC | äC äC |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| External (30/12)                          |      |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |      | External (30/12)                              |        |  |  |           | External (60/24)                                       |  |  |  |      | External (30/12)                 |  |  |  |           | External (30/12)                                                                 |  |  |  |              | External (30/12)                                     |  |  |  |      | External (30/12)                                 |  |  |  |           | External (30/12)                                                                |  |  |  |      | External (30/12)                 |  |  |  |           |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| Internal(20/8)                            |      |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |      | Internal(20/8)                                |        |  |  |           | Internal(40/16)                                        |  |  |  |      | Internal(20/8)                   |  |  |  |           | Internal(20/8)                                                                   |  |  |  |              | Internal(20/8)                                       |  |  |  |      | Internal(20/8)                                   |  |  |  |           | Internal(20/8)                                                                  |  |  |  |      |                                  |  |  |  |           |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| TOT GP G C G*C                            |      |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |      | TOT GP G C G*C                                |        |  |  |           | TOT GP G C G*C                                         |  |  |  |      | TOT GP G C G*C                   |  |  |  |           | TOT GP G C G*C                                                                   |  |  |  |              | TOT GP G C G*C                                       |  |  |  |      | TOT GP G C G*C                                   |  |  |  |           | TOT GP G C G*C                                                                  |  |  |  |      |                                  |  |  |  |           |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| 261312512                                 |      |  |  |  |  |  |  |  |  | YADAV NEHA ASHOK                                         |  |  |  |  |  |  |  |  |      | Repeater                                      |        |  |  |           | FEMALE                                                 |  |  |  |      | (MU0341120240181552)             |  |  |  |           | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |              |                                                      |  |  |  |      |                                                  |  |  |  |           |                                                                                 |  |  |  |      |                                  |  |  |  |           |            |       |       |  |               |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |            |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| E1                                        | 19 + |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 12 + |                                               |        |  |  | P         |                                                        |  |  |  | 12 + |                                  |  |  |  | P         |                                                                                  |  |  |  | 27           |                                                      |  |  |  | P    |                                                  |  |  |  | 12 +      |                                                                                 |  |  |  | P    |                                  |  |  |  | 19        |            |       |       |  | P             |  |  |  |  | 20 + |  |  |  |  | P          |  |  |  |  | 21 + |  |  |  |  | P          |  |  |  |  | 22 + |  |  |  |  | P           |  |  |  |  | MA RKS |  |  |  |  |        |  |  |  |  |         |  |  |  |  |  |  |
| I1                                        | 9+   |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 8+   |                                               |        |  |  | P         |                                                        |  |  |  | 8+   |                                  |  |  |  | P         |                                                                                  |  |  |  | ABS          |                                                      |  |  |  | 9+   |                                                  |  |  |  | P         |                                                                                 |  |  |  | 8+   |                                  |  |  |  | P         |            |       |       |  | 10 +          |  |  |  |  | P    |  |  |  |  | 16 +       |  |  |  |  | P    |  |  |  |  | 8+         |  |  |  |  | P    |  |  |  |  | 11 +        |  |  |  |  | P      |  |  |  |  | (26 3) |  |  |  |  | FAI LED |  |  |  |  |  |  |
| TOT                                       | 28 + |  |  |  |  |  |  |  |  | 6 B 2 12.0                                               |  |  |  |  |  |  |  |  | 20 + |                                               |        |  |  | 4 D 2 8.0 |                                                        |  |  |  | 20 + |                                  |  |  |  | 4 D 2 8.0 |                                                                                  |  |  |  | 27 0 F 4 0.0 |                                                      |  |  |  | 21 + |                                                  |  |  |  | 4 D 2 8.0 |                                                                                 |  |  |  | 20 + |                                  |  |  |  | 4 D 2 8.0 |            |       |       |  | 29 6 B 2 12.0 |  |  |  |  | 36 + |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 29 + |  |  |  |  | 6 B 2 12.0 |  |  |  |  | 33 + |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 22     |  |  |  |  | 98.0   |  |  |  |  | 0.0000  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |      |                                                        |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                                              |    |   |   |     | COLLEGE                                              |    |   |   |     |                                                     |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |   |     |                  |          |          |           |  |  |  |  |  |  |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|------------------|----------|----------|-----------|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |           |  |  |  |  |  |  |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |      | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                           |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12) |          |          |           |  |  |  |  |  |  |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |      | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |          |          |           |  |  |  |  |  |  |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                        | GP | G | C | G*C | TOT                              | GP | G | C | G*C |                  |          |          |           |  |  |  |  |  |  |
| 261312514                                 |    |   |   |     | BHAMODE PAYAL GOPAL                                      |    |   |   |      |                                                        |    |   |   |     | Repeater                                                  |    |   |   |     | (MU0341120240018303)                                                 |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                      |    |   |   |     |                                                     |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |   |     |                  |          |          |           |  |  |  |  |  |  |
| E1                                        | 19 |   | P |     | 12                                                       |    | P |   |      | 24                                                     |    | P |   |     | 12                                                        |    | P |   |     | 12                                                                   |    | P |   |     | 12                                                                               |    | P |   |     | 12                                                   |    | P |   |     | 12                                                  |    | P |   |     | 12                                                                         |    | P |   |     | MA RK S                          |    |   |   |     |                  |          |          |           |  |  |  |  |  |  |
| I1                                        | 9+ |   | P |     | 8+                                                       |    | P |   | AB S |                                                        |    |   |   |     | 8+                                                        |    | P |   |     | 8+                                                                   |    | P |   |     | 9+                                                                               |    | P |   |     | 8+                                                   |    | P |   |     | 10                                                  |    | P |   |     | 14                                                                         |    | P |   |     | 8+                               |    | P |   |     | (22 1)           |          | FAI LE D |           |  |  |  |  |  |  |
| TO T                                      | 28 | 6 | B | 2   | 12. 0                                                    | 20 | 4 | D | 2    | 8.0                                                    | 24 | 0 | F | 4   | 0.0                                                       | 20 | 4 | D | 2   | 8.0                                                                  | 20 | 4 | D | 2   | 8.0                                                                              | 21 | 4 | D | 2   | 8.0                                                  | 20 | 4 | D | 2   | 8.0                                                 | 22 | 4 | D | 2   | 8.0                                                                        | 26 | 5 | C | 2   | 10. 0                            | 20 | 4 | D | 2   | 8.0              | 22       | 78. 0    | 0.0 000 0 |  |  |  |  |  |  |

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |      |                                                        |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                                              |    |   |   |     | COLLEGE                                              |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |         |     |                  |          |          |           |     |  |  |  |  |  |
|-------------------------------------------|----|---|---|-----|----------------------------------------------------------|----|---|---|------|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|----|-----|--------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|---|---------|-----|------------------|----------|----------|-----------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |   |         |     | TO TAL ( 550 )   | RE SUL T | RE MA RK |           |     |  |  |  |  |  |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |      | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                     |    |   |    |     | External (30/12)                                 |    |   |    |     | External (30/12)                                                           |    |   |    |     | External (30/12)                 |    |   |         |     | External (30/12) |          |          |           |     |  |  |  |  |  |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |      | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                       |    |   |    |     | Internal(20/8)                                   |    |   |    |     | Internal(20/8)                                                             |    |   |    |     | Internal(20/8)                   |    |   |         |     | Internal(20/8)   |          |          |           |     |  |  |  |  |  |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C  | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                  | GP | G | C  | G*C | TOT                                              | GP | G | C  | G*C | TOT                                                                        | GP | G | C  | G*C | TOT                              | GP | G | C       | G*C | TOT              | GP       | G        | C         | G*C |  |  |  |  |  |
| 261312517                                 |    |   |   |     | DAYATAR ABDULAHAD IRFAN                                  |    |   |   |      |                                                        |    |   |   |     | Repeater                                                  |    |   |   |     | (MU0341120240018337)                                                 |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                      |    |   |    |     |                                                  |    |   |    |     |                                                                            |    |   |    |     |                                  |    |   |         |     |                  |          |          |           |     |  |  |  |  |  |
| E1                                        | 12 |   | P |     | 13                                                       |    | P |   | AB S |                                                        |    |   |   |     | 20                                                        |    | P |   |     | 12                                                                   |    | P |   |     | 12                                                                               |    | P |   |     | AB S                                                 |    |   | 12 |     | P                                                |    |   | 12 |     | P                                                                          |    |   | 13 |     | P                                |    |   | MA RK S |     |                  |          |          |           |     |  |  |  |  |  |
| I1                                        | 8+ |   | P |     | 8+                                                       |    | P |   |      | 26                                                     |    | P |   |     | 8+                                                        |    | P |   |     | 9                                                                    |    | P |   |     | 8+                                                                               |    | P |   |     | 10                                                   |    | P |    |     | 15                                               |    | P |    |     | 14                                                                         |    | P |    |     | 8+                               |    | P |         |     | (22 0)           |          | FAI LE D |           |     |  |  |  |  |  |
| TO T                                      | 20 | 4 | D | 2   | 8.0                                                      | 21 | 4 | D | 2    | 8.0                                                    | 26 | 0 | F | 4   | 0.0                                                       | 28 | 6 | B | 2   | 12. 0                                                                | 21 | 4 | D | 2   | 8.0                                                                              | 20 | 4 | D | 2   | 8.0                                                  | 10 | 0 | F  | 2   | 0.0                                              | 27 | 5 | C  | 2   | 10. 0                                                                      | 26 | 5 | C  | 2   | 10. 0                            | 21 | 4 | D       | 2   | 8.0              | 22       | 72. 0    | 0.0 000 0 |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |       |   |    |   |      |     |   |   |   | NAME                                                     |     |   |    |   |                                               |     |   |    |   | STATUS                                                 |    |   |   |   | GENDER                           |     |   |   |   | ERN                                                                              |     |   |   |   | COLLEGE                                              |     |   |   |   |                                                     |     |   |   |   |                                                                            |     |   |    |   |                                  |       |       |         |  |                  |              |               |  |  |  |  |  |
|-------------------------------------------|-------|---|----|---|------|-----|---|---|---|----------------------------------------------------------|-----|---|----|---|-----------------------------------------------|-----|---|----|---|--------------------------------------------------------|----|---|---|---|----------------------------------|-----|---|---|---|----------------------------------------------------------------------------------|-----|---|---|---|------------------------------------------------------|-----|---|---|---|-----------------------------------------------------|-----|---|---|---|----------------------------------------------------------------------------|-----|---|----|---|----------------------------------|-------|-------|---------|--|------------------|--------------|---------------|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |       |   |    |   |      |     |   |   |   | 1173111 : Management : Principles and functions (THEORY) |     |   |    |   | 1173112 : Family Business Management (THEORY) |     |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |   | 1173411 : Advertising-I (THEORY) |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                        |     |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |   |   |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |   |    |   | 2523625 : Field Project (THEORY) |       |       |         |  | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                          |       |   |    |   |      |     |   |   |   | External (30/12)                                         |     |   |    |   | External (30/12)                              |     |   |    |   | External (60/24)                                       |    |   |   |   | External (30/12)                 |     |   |   |   | External (30/12)                                                                 |     |   |   |   | External (30/12)                                     |     |   |   |   | External (30/12)                                    |     |   |   |   | External (30/12)                                                           |     |   |    |   | External (30/12)                 |       |       |         |  | External (30/12) |              |               |  |  |  |  |  |
| Internal(20/8)                            |       |   |    |   |      |     |   |   |   | Internal(20/8)                                           |     |   |    |   | Internal(20/8)                                |     |   |    |   | Internal(40/16)                                        |    |   |   |   | Internal(20/8)                   |     |   |   |   | Internal(20/8)                                                                   |     |   |   |   | Internal(20/8)                                       |     |   |   |   | Internal(20/8)                                      |     |   |   |   | Internal(20/8)                                                             |     |   |    |   | Internal(20/8)                   |       |       |         |  | Internal(20/8)   |              |               |  |  |  |  |  |
| TOT GP G C G*C                            |       |   |    |   |      |     |   |   |   | TOT GP G C G*C                                           |     |   |    |   | TOT GP G C G*C                                |     |   |    |   | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                   |     |   |   |   | TOT GP G C G*C                                                                   |     |   |   |   | TOT GP G C G*C                                       |     |   |   |   | TOT GP G C G*C                                      |     |   |   |   | TOT GP G C G*C                                                             |     |   |    |   | TOT GP G C G*C                   |       |       |         |  | TOT GP G C G*C   |              |               |  |  |  |  |  |
| 261312520                                 |       |   |    |   |      |     |   |   |   | RATHOD ARATI KAILAS                                      |     |   |    |   |                                               |     |   |    |   | Repeater                                               |    |   |   |   | (MU0341120240029049)             |     |   |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |   |   |   |                                                      |     |   |   |   |                                                     |     |   |   |   |                                                                            |     |   |    |   |                                  |       |       |         |  |                  |              |               |  |  |  |  |  |
| E1                                        | 25+ P |   |    |   |      |     |   |   |   | 12+ P                                                    |     |   |    |   | 16+ P                                         |     |   |    |   | 33+ P                                                  |    |   |   |   | 12+ P                            |     |   |   |   | 12+ P                                                                            |     |   |   |   | 16+ P                                                |     |   |   |   | 14+ P                                               |     |   |   |   | 22+ P                                                                      |     |   |    |   | MA RKS                           |       |       |         |  |                  |              |               |  |  |  |  |  |
| I1                                        | 17+ P |   |    |   |      |     |   |   |   | 8+ P                                                     |     |   |    |   | 14+ P                                         |     |   |    |   | 32+ P                                                  |    |   |   |   | 12+ P                            |     |   |   |   | 8+ P                                                                             |     |   |   |   | 15+ P                                                |     |   |   |   | 19+ P                                               |     |   |   |   | 15+ P                                                                      |     |   |    |   | (326)                            | PAS S |       |         |  |                  |              |               |  |  |  |  |  |
| TOT                                       | 42+   | 9 | A+ | 2 | 18.0 | 20+ | 4 | D | 2 | 8.0                                                      | 30+ | 7 | B+ | 2 | 14.0                                          | 65+ | 7 | B+ | 4 | 28.0                                                   | 24 | 4 | D | 2 | 8.0                              | 20+ | 4 | D | 2 | 8.0                                                                              | 27+ | 5 | C | 2 | 10.0                                                 | 35+ | 8 | A | 2 | 16.0                                                | 29+ | 6 | B | 2 | 12.0                                                                       | 34+ | 7 | B+ | 2 | 14.0                             | 22    | 136.0 | 6.18182 |  |                  |              |               |  |  |  |  |  |

| SEAT NO |  |  |  |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 22

| SEAT NO                                   |     |   |   |     | NAME                                                     |     |   |   |     | STATUS                                        |     | GENDER                                                 |     | ERN                              |     | COLLEGE                                                                          |     |                                                      |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |               |     |     |   |     |     |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
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| 1103311 : Cyber & Digital Safety (THEORY) |     |   |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |     | 1183111 : Accountancy & Financial Management-III (THEORY)                        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |     |     |   |     |     |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| External (30/12)                          |     |   |   |     | External (30/12)                                         |     |   |   |     | External (30/12)                              |     | External (60/24)                                       |     | External (30/12)                 |     | External (30/12)                                                                 |     | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |     |                     |   |               |               |     |     |   |     |     |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| Internal(20/8)                            |     |   |   |     | Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     | Internal(40/16)                                        |     | Internal(20/8)                   |     | Internal(20/8)                                                                   |     | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |     |                     |   |               |               |     |     |   |     |     |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| TOT                                       | GP  | G | C | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G                                                      | C   | G*C                              | TOT | GP                                                                               | G   | C                                                    | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT | GP  | G | C   | G*C |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| 261312522                                 |     |   |   |     | YADAV NITYANAND PREMCHANDRA                              |     |   |   |     | Repeater                                      |     | MALE                                                   |     | (MU0341120240018671 )            |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                      |     |                                                  |     |                                                                            |   |                                  |     |                     |   |               |               |     |     |   |     |     |     |     |       |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| E1                                        | 12+ |   | P |     | 12+                                                      |     | P |   | 12+ |                                               | P   |                                                        | 24+ |                                  | P   |                                                                                  | 12  |                                                      | P   |                                                  | 12+ |                                                                            | P |                                  | 12+ |                     | P |               | 12+           |     | P   |   | 12+ |     | P   |     | MARKS |   |   |      |       |   |      |   |      |     |   |   |   |     |    |  |      |         |
| I1                                        | 8+  |   | P |     | 8+                                                       |     | P |   | 12+ |                                               | P   |                                                        | 16+ |                                  | P   |                                                                                  | 11+ |                                                      | P   |                                                  | 8+  |                                                                            | P |                                  | 10+ |                     | P |               | 15+           |     | P   |   | 14+ |     | P   |     | 10+   |   | P |      | (244) |   | PASS |   |      |     |   |   |   |     |    |  |      |         |
| TOT                                       | 20+ | 4 | D | 2   | 8.0                                                      | 20+ | 4 | D | 2   | 8.0                                           | 24+ | 4                                                      | D   | 2                                | 8.0 | 40+                                                                              | 4   | D                                                    | 4   | 16.0                                             | 23  | 4                                                                          | D | 2                                | 8.0 | 20+                 | 4 | D             | 2             | 8.0 | 22+ | 4 | D   | 2   | 8.0 | 27+ | 5     | C | 2 | 10.0 | 26+   | 5 | C    | 2 | 10.0 | 22+ | 4 | D | 2 | 8.0 | 22 |  | 92.0 | 4.18182 |

| SEAT NO                                   |     |   |    |     | NAME                                                     |     |   |   |     | STATUS                                        |     | GENDER                                                 |     | ERN                              |      | COLLEGE                                                                          |     |                                                      |     |                                                  |     |                                                                            |   |                                  |      |                     |   |               |               |      |     |   |     |     |     |     |     |   |     |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
|-------------------------------------------|-----|---|----|-----|----------------------------------------------------------|-----|---|---|-----|-----------------------------------------------|-----|--------------------------------------------------------|-----|----------------------------------|------|----------------------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|-----|---|-----|-----|-----|-----|-----|---|-----|------|-------|---|------|---|------|-----|---|---|---|-----|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |   |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173112 : Family Business Management (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |      | 1183111 : Accountancy & Financial Management-III (THEORY)                        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |     |     |     |     |     |   |     |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                          |     |   |    |     | External (30/12)                                         |     |   |   |     | External (30/12)                              |     | External (60/24)                                       |     | External (30/12)                 |      | External (30/12)                                                                 |     | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |   | External (30/12)                 |      |                     |   |               |               |      |     |   |     |     |     |     |     |   |     |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                            |     |   |    |     | Internal(20/8)                                           |     |   |   |     | Internal(20/8)                                |     | Internal(40/16)                                        |     | Internal(20/8)                   |      | Internal(20/8)                                                                   |     | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |   | Internal(20/8)                   |      |                     |   |               |               |      |     |   |     |     |     |     |     |   |     |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                       | GP  | G | C  | G*C | TOT                                                      | GP  | G | C | G*C | TOT                                           | GP  | G                                                      | C   | G*C                              | TOT  | GP                                                                               | G   | C                                                    | G*C | TOT                                              | GP  | G                                                                          | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C   | G*C | TOT | GP  | G   | C | G*C |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
| 261312523                                 |     |   |    |     | BARIK PINAL HEMANT                                       |     |   |   |     | Repeater                                      |     | FEMALE                                                 |     | (MU0341120240018300 )            |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                      |     |                                                  |     |                                                                            |   |                                  |      |                     |   |               |               |      |     |   |     |     |     |     |     |   |     |      |       |   |      |   |      |     |   |   |   |     |    |  |       |         |
| E1                                        | 21+ |   | P  |     | 14+                                                      |     | P |   | 22+ |                                               | P   |                                                        | 33+ |                                  | P    |                                                                                  | 21+ |                                                      | P   |                                                  | 24  |                                                                            | P |                                  | 12+  |                     | P |               | 14+           |      | P   |   | 15+ |     | P   |     | 13+ |   | P   |      | MARKS |   |      |   |      |     |   |   |   |     |    |  |       |         |
| I1                                        | 9+  |   | P  |     | 14+                                                      |     | P |   | 15+ |                                               | P   |                                                        | 20+ |                                  | P    |                                                                                  | 15+ |                                                      | P   |                                                  | 8+  |                                                                            | P |                                  | 10+  |                     | P |               | 15+           |      | P   |   | 15+ |     | P   |     | 11+ |   | P   |      | (321) |   | PASS |   |      |     |   |   |   |     |    |  |       |         |
| TOT                                       | 30+ | 7 | B+ | 2   | 14.0                                                     | 28+ | 6 | B | 2   | 12.0                                          | 37+ | 8                                                      | A   | 2                                | 16.0 | 53+                                                                              | 5   | C                                                    | 4   | 20.0                                             | 36+ | 8                                                                          | A | 2                                | 16.0 | 32                  | 7 | B+            | 2             | 14.0 | 22+ | 4 | D   | 2   | 8.0 | 29+ | 6   | B | 2   | 12.0 | 30+   | 7 | B+   | 2 | 14.0 | 24+ | 4 | D | 2 | 8.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      |                                               |   |   |     | STATUS                                                 |     | GENDER                           |     | ERN                   |     |                                                           |     | COLLEGE                                                                          |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |               |               |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|----------------------------------|-----|-----------------------|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|-----|-----|---|-----|---|------|-----|-----|----|---|------|-------|------|----|---|------|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |     |                       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     | External (30/12)                 |     |                       |     | External (30/12)                                          |     | External (30/12)                                                                 |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |               |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     | Internal(20/8)                   |     |                       |     | Internal(20/8)                                            |     | Internal(20/8)                                                                   |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |               |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G                                | C   | G*C                   | TOT | GP                                                        | G   | C                                                                                | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C           |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
| 261312526                                 |     | DERBARE GAURI SUNKAPPA                                   |   |     |      |                                               |   |   |     | Repeater                                               |     | FEMALE                           |     | (MU0341120240018340 ) |     |                                                           |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |               |               |     |     |   |     |   |      |     |     |    |   |      |       |      |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                        | 25+ | P                                                        |   |     | 12+  | P                                             |   |   | 12+ | P                                                      |     |                                  | 25+ | P                     |     |                                                           | 12+ | P                                                                                |     |                                                  | 12  | P                                                                               |   |                                  | 12+ | P                   |   |               | 18+           | P   |     |   | 23+ | P |      |     | 21+ | P  |   |      | MARKS |      |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                        | 20+ | P                                                        |   |     | 13+  | P                                             |   |   | 12+ | P                                                      |     |                                  | 26+ | P                     |     |                                                           | 9+  | P                                                                                |     |                                                  | 8+  | P                                                                               |   |                                  | 15+ | P                   |   |               | 16+           | P   |     |   | 10+ | P |      |     | 11+ | P  |   |      | (312) | PASS |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | 45+ | 10                                                       | O | 2   | 20.0 | 25+                                           | 5 | C | 2   | 10.0                                                   | 24+ | 4                                | D   | 2                     | 8.0 | 51+                                                       | 5   | C                                                                                | 4   | 20.0                                             | 21+ | 4                                                                               | D | 2                                | 8.0 | 20                  | 4 | D             | 2             | 8.0 | 27+ | 5 | C   | 2 | 10.0 | 34+ | 7   | B+ | 2 | 14.0 | 33+   | 7    | B+ | 2 | 14.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 126.0 | 5.72727 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                               |   |   |     | STATUS                                                 |     | GENDER                           |     | ERN                   |      |                                                           |     | COLLEGE                                                                          |     |                                                     |     |                                                                               |   |                                  |      |                     |   |               |               |     |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |   |     |      |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|-----------------------------------------------|---|---|-----|--------------------------------------------------------|-----|----------------------------------|-----|-----------------------|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|-----------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|-----|-----|---|-----|-----|------|-----|-----|----|-----|------|-------|------|---|-----|------|-----|---|---|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173112 : Family Business Management (THEORY) |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     | 1173411 : Advertising-I (THEORY) |     |                       |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>āC |   | RESULT<br>āCG | REMARK<br>āCG |     |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |   |     |      |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (30/12)                              |   |   |     | External (60/24)                                       |     | External (30/12)                 |     |                       |      | External (30/12)                                          |     | External (30/12)                                                                 |     | External (30/12)                                    |     | External (30/12)                                                              |   | External (30/12)                 |      |                     |   |               |               |     |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |   |     |      |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(20/8)                                |   |   |     | Internal(40/16)                                        |     | Internal(20/8)                   |     |                       |      | Internal(20/8)                                            |     | Internal(20/8)                                                                   |     | Internal(20/8)                                      |     | Internal(20/8)                                                                |   | Internal(20/8)                   |      |                     |   |               |               |     |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                            | G | C | G*C | TOT                                                    | GP  | G                                | C   | G*C                   | TOT  | GP                                                        | G   | C                                                                                | G*C | TOT                                                 | GP  | G                                                                             | C | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT | GP  | G | C   | G*C | TOT  | GP  | G   | C  | G*C | TOT  | GP    | G    | C | G*C | TOT  | GP  | G | C | G*C |      |    |  |       |         |
| 261312527                                 |     | JOSHI JUILEE DHANANJAY                                   |    |     |      |                                               |   |   |     | Repeater                                               |     | FEMALE                           |     | (MU0341120240031641 ) |      |                                                           |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                     |     |                                                                               |   |                                  |      |                     |   |               |               |     |     |   |     |     |      |     |     |    |     |      |       |      |   |     |      |     |   |   |     |      |    |  |       |         |
| E1                                        | 15+ | P                                                        |    |     | 12+  | P                                             |   |   | 16+ | P                                                      |     |                                  | 24+ | P                     |      |                                                           | 12+ | P                                                                                |     |                                                     | 13  | P                                                                             |   |                                  | 12+  | P                   |   |               | 15+           | P   |     |   | 12+ | P   |      |     | 14+ | P  |     |      | MARKS |      |   |     |      |     |   |   |     |      |    |  |       |         |
| I1                                        | 19+ | P                                                        |    |     | 11+  | P                                             |   |   | 12+ | P                                                      |     |                                  | 36+ | P                     |      |                                                           | 15+ | P                                                                                |     |                                                     | 8+  | P                                                                             |   |                                  | 15+  | P                   |   |               | 16+           | P   |     |   | 16+ | P   |      |     | 12+ | P  |     |      | (305) | PASS |   |     |      |     |   |   |     |      |    |  |       |         |
| TOT                                       | 34+ | 7                                                        | B+ | 2   | 14.0 | 23+                                           | 4 | D | 2   | 8.0                                                    | 28+ | 6                                | B   | 2                     | 12.0 | 60+                                                       | 7   | B+                                                                               | 4   | 28.0                                                | 27+ | 5                                                                             | C | 2                                | 10.0 | 21                  | 4 | D             | 2             | 8.0 | 27+ | 5 | C   | 2   | 10.0 | 31+ | 7   | B+ | 2   | 14.0 | 28+   | 6    | B | 2   | 12.0 | 26+ | 5 | C | 2   | 10.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               |    | GENDER                                                |      | ERN                                                  |   | COLLEGE                                                                          |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |      |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |      |     |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|------|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|------|-----|---|---|-----|------|-----|---|---|-----|------|-----|---|---|-----|------|-------|---|------|---|------|----|--|-------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |     |      |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |      |     |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |   |               |     |      |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |      |     |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |   |               |     |      |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |      |     |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                                                   | TOT  | GP                                                   | G | C                                                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C |      |       |   |      |   |      |    |  |       |      |     |
| 261312528                                 |     | MIRJULE KASHISH SHANKAR                                  |   |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             |    | FEMALE                                                |      | (MU0341120240018488 )                                |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |      |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |       |   |      |   |      |    |  |       |      |     |
| E1                                        | 16+ | P                                                        |   |     |      | 12+                                                    | P |   |     |                                                           | 32+ | P                                                                    |    |                                                       |      | 14                                                   | P |                                                                                  |     |                                                                                 | 12+ | P                                |   |                     |     | 12+           | P |               |     |      | 20+ | P |   |     |      | 13+ | P |   |     |      | 21+ | P |   |     |      | MARKS |   |      |   |      |    |  |       |      |     |
| I1                                        | 20+ | P                                                        |   |     |      | 11+                                                    | P |   |     |                                                           | 29+ | P                                                                    |    |                                                       |      | 13+                                                  | P |                                                                                  |     |                                                                                 | 8+  | P                                |   |                     |     | 16+           | P |               |     |      | 16+ | P |   |     |      | 13+ | P |   |     |      | 15+ | P |   |     |      | (321) |   | PASS |   |      |    |  |       |      |     |
| TOT                                       | 36+ | 8                                                        | A | 2   | 16.0 | 23+                                                    | 4 | D | 2   | 8.0                                                       | 61+ | 7                                                                    | B+ | 4                                                     | 28.0 | 27                                                   | 5 | C                                                                                | 2   | 10.0                                                                            | 20+ | 4                                | D | 2                   | 8.0 | 28+           | 6 | B             | 2   | 12.0 | 28+ | 6 | B | 2   | 12.0 | 36+ | 8 | A | 2   | 16.0 | 26+ | 5 | C | 2   | 10.0 | 36+   | 8 | A    | 2 | 16.0 | 22 |  | 136.0 | 6.18 | 182 |

| SEAT NO                                   |     | NAME                                                     |    |     |      |                                                        |   |    |     |                                                           |     | STATUS                                                               |    | GENDER                                                |      | ERN                                                  |   | COLLEGE                                                                          |     |                                                                                 |     |                                  |   |                     |      |               |   |               |     |     |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |     |    |   |   |      |       |  |       |      |     |
|-------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|------|------------------------------------------------------|---|----------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|-----|-----|---|---|-----|------|-----|---|---|-----|------|-----|---|---|-----|------|-----|----|---|---|------|-------|--|-------|------|-----|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                 |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |      | RESULT<br>ãCG |   | REMARK<br>ãCG |     |     |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |     |    |   |   |      |       |  |       |      |     |
| External (30/12)                          |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |    |     | External (30/12)                                          |     | External (30/12)                                                     |    | External (30/12)                                      |      | External (30/12)                                     |   | External (30/12)                                                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |      |               |   |               |     |     |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |     |    |   |   |      |       |  |       |      |     |
| Internal(20/8)                            |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |    |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |      | Internal(20/8)                                       |   | Internal(20/8)                                                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |      |               |   |               |     |     |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |     |    |   |   |      |       |  |       |      |     |
| TOT                                       | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C  | G*C | TOT                                                       | GP  | G                                                                    | C  | G*C                                                   | TOT  | GP                                                   | G | C                                                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT | GP  | G | C | G*C | TOT  | GP  | G | C | G*C | TOT  | GP  | G | C | G*C |      |     |    |   |   |      |       |  |       |      |     |
| 261312529                                 |     | MISHRA SHUBHA PREMSAGAR                                  |    |     |      |                                                        |   |    |     |                                                           |     | Repeater                                                             |    | FEMALE                                                |      | (MU0341120240174321 )                                |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                                                 |     |                                  |   |                     |      |               |   |               |     |     |     |   |   |     |      |     |   |   |     |      |     |   |   |     |      |     |    |   |   |      |       |  |       |      |     |
| E1                                        | 23+ | P                                                        |    |     |      | 16+                                                    | P |    |     |                                                           | 31+ | P                                                                    |    |                                                       |      | 14                                                   | P |                                                                                  |     |                                                                                 | 20+ | P                                |   |                     |      | 13+           | P |               |     |     | 20+ | P |   |     |      | 23+ | P |   |     |      | 21+ | P |   |     |      | 28+ | P  |   |   |      | MARKS |  |       |      |     |
| I1                                        | 19+ | P                                                        |    |     |      | 14+                                                    | P |    |     |                                                           | 36+ | P                                                                    |    |                                                       |      | 13+                                                  | P |                                                                                  |     |                                                                                 | 8+  | P                                |   |                     |      | 8+            | P |               |     |     | 17+ | P |   |     |      | 15+ | P |   |     |      | 15+ | P |   |     |      | 18+ | P  |   |   |      | (372) |  | PASS  |      |     |
| TOT                                       | 42+ | 9                                                        | A+ | 2   | 18.0 | 30+                                                    | 7 | B+ | 2   | 14.0                                                      | 67+ | 7                                                                    | B+ | 4                                                     | 28.0 | 27                                                   | 5 | C                                                                                | 2   | 10.0                                                                            | 28+ | 6                                | B | 2                   | 12.0 | 21+           | 4 | D             | 2   | 8.0 | 37+ | 8 | A | 2   | 16.0 | 38+ | 8 | A | 2   | 16.0 | 36+ | 8 | A | 2   | 16.0 | 46+ | 10 | O | 2 | 20.0 | 22    |  | 158.0 | 7.18 | 182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      | NAME                                                     |   |     |      |      |                                                        |   |      |     |      | STATUS                                                    | GENDER | ERN |      |      |                                                                      |   | COLLEGE |      |      |                                                                                  |   |      |     |      |                                                      |      |     |     |      |                                                     |    |     |      |      |                                                                            |   |     |         |      |                                  |       |     |     |    |                  |           |          |  |  |  |  |  |  |  |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|------|------|--------------------------------------------------------|---|------|-----|------|-----------------------------------------------------------|--------|-----|------|------|----------------------------------------------------------------------|---|---------|------|------|----------------------------------------------------------------------------------|---|------|-----|------|------------------------------------------------------|------|-----|-----|------|-----------------------------------------------------|----|-----|------|------|----------------------------------------------------------------------------|---|-----|---------|------|----------------------------------|-------|-----|-----|----|------------------|-----------|----------|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |      |      | 1183411 : Vocational Skills in Accounting –V (THEORY)                            |   |      |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |     |      |      | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |         |      | 2523625 : Field Project (THEORY) |       |     |     |    | TO TAL ( 550 )   | RE SUL T  | RE MA RK |  |  |  |  |  |  |  |
| External (30/12)                          |      | External (30/12)                                         |   |     |      |      | External (60/24)                                       |   |      |     |      | External (30/12)                                          |        |     |      |      | External (30/12)                                                     |   |         |      |      | External (30/12)                                                                 |   |      |     |      | External (30/12)                                     |      |     |     |      | External (30/12)                                    |    |     |      |      | External (30/12)                                                           |   |     |         |      | External (30/12)                 |       |     |     |    | External (30/12) |           |          |  |  |  |  |  |  |  |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |      |      | Internal(40/16)                                        |   |      |     |      | Internal(20/8)                                            |        |     |      |      | Internal(20/8)                                                       |   |         |      |      | Internal(20/8)                                                                   |   |      |     |      | Internal(20/8)                                       |      |     |     |      | Internal(20/8)                                      |    |     |      |      | Internal(20/8)                                                             |   |     |         |      | Internal(20/8)                   |       |     |     |    | Internal(20/8)   |           |          |  |  |  |  |  |  |  |
| TOT                                       | GP   | G                                                        | C | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT | GP   | G                                                         | C      | G*C | TOT  | GP   | G                                                                    | C | G*C     | TOT  | GP   | G                                                                                | C | G*C  | TOT | GP   | G                                                    | C    | G*C | TOT | GP   | G                                                   | C  | G*C | TOT  | GP   | G                                                                          | C | G*C | TOT     | GP   | G                                | C     | G*C | TOT | GP | G                | C         | G*C      |  |  |  |  |  |  |  |
| 261312530                                 |      | PATIL SHUBHAM PRABHAKAR                                  |   |     |      |      |                                                        |   |      |     |      | Repeater                                                  |        |     |      |      | (MU0341120240018545)                                                 |   |         |      |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |      |     |      |                                                      |      |     |     |      |                                                     |    |     |      |      |                                                                            |   |     |         |      |                                  |       |     |     |    |                  |           |          |  |  |  |  |  |  |  |
| E1                                        | 16 + |                                                          | P |     | 12 + |      | P                                                      |   | 24 + |     | P    |                                                           | 18     | P   |      | 12 + |                                                                      | P |         | 12 + |      | P                                                                                |   | 12 + |     | P    |                                                      | 16 + |     | P   |      | 12 +                                                |    | P   |      | 12 + |                                                                            | P |     | MA RK S |      |                                  |       |     |     |    |                  |           |          |  |  |  |  |  |  |  |
| I1                                        | 8+   |                                                          | P |     | 8+   |      | P                                                      |   | 20 + |     | P    |                                                           | 8+     | P   |      | 8+   |                                                                      | P |         | 8+   |      | P                                                                                |   | 8+   |     | P    |                                                      | 18 + |     | P   |      | 15 +                                                |    | P   |      | 8+   |                                                                            | P |     | (25 5)  |      |                                  | PAS S |     |     |    |                  |           |          |  |  |  |  |  |  |  |
| TO T                                      | 24 + | 4                                                        | D | 2   | 8.0  | 20 + | 4                                                      | D | 2    | 8.0 | 44 + | 4                                                         | D      | 4   | 16.0 | 26   | 5                                                                    | C | 2       | 10.0 | 20 + | 4                                                                                | D | 2    | 8.0 | 20 + | 4                                                    | D    | 2   | 8.0 | 34 + | 7                                                   | B+ | 2   | 14.0 | 27 + | 5                                                                          | C | 2   | 10.0    | 20 + | 4                                | D     | 2   | 8.0 | 22 | 98.0             | 4.4 545 5 |          |  |  |  |  |  |  |  |

| SEAT NO                                   |      | NAME                                                     |    |     |      |      |                                                        |   |      |     |      | STATUS                                                    | GENDER | ERN |      |      |                                                                      |   | COLLEGE |      |      |                                                                                  |   |      |     |      |                                                      |      |     |      |      |                                                     |   |     |     |      |                                                                                 |    |     |         |      |                                  |       |     |     |      |                  |          |          |     |    |       |           |  |  |  |
|-------------------------------------------|------|----------------------------------------------------------|----|-----|------|------|--------------------------------------------------------|---|------|-----|------|-----------------------------------------------------------|--------|-----|------|------|----------------------------------------------------------------------|---|---------|------|------|----------------------------------------------------------------------------------|---|------|-----|------|------------------------------------------------------|------|-----|------|------|-----------------------------------------------------|---|-----|-----|------|---------------------------------------------------------------------------------|----|-----|---------|------|----------------------------------|-------|-----|-----|------|------------------|----------|----------|-----|----|-------|-----------|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |    |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |         |      |      | 1183411 : Vocational Skills in Accounting –V (THEORY)                            |   |      |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |      |      | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |   |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |         |      | 2523625 : Field Project (THEORY) |       |     |     |      | TO TAL ( 550 )   | RE SUL T | RE MA RK |     |    |       |           |  |  |  |
| External (30/12)                          |      | External (30/12)                                         |    |     |      |      | External (60/24)                                       |   |      |     |      | External (30/12)                                          |        |     |      |      | External (30/12)                                                     |   |         |      |      | External (30/12)                                                                 |   |      |     |      | External (30/12)                                     |      |     |      |      | External (30/12)                                    |   |     |     |      | External (30/12)                                                                |    |     |         |      | External (30/12)                 |       |     |     |      | External (30/12) |          |          |     |    |       |           |  |  |  |
| Internal(20/8)                            |      | Internal(20/8)                                           |    |     |      |      | Internal(40/16)                                        |   |      |     |      | Internal(20/8)                                            |        |     |      |      | Internal(20/8)                                                       |   |         |      |      | Internal(20/8)                                                                   |   |      |     |      | Internal(20/8)                                       |      |     |      |      | Internal(20/8)                                      |   |     |     |      | Internal(20/8)                                                                  |    |     |         |      | Internal(20/8)                   |       |     |     |      | Internal(20/8)   |          |          |     |    |       |           |  |  |  |
| TOT                                       | GP   | G                                                        | C  | G*C | TOT  | GP   | G                                                      | C | G*C  | TOT | GP   | G                                                         | C      | G*C | TOT  | GP   | G                                                                    | C | G*C     | TOT  | GP   | G                                                                                | C | G*C  | TOT | GP   | G                                                    | C    | G*C | TOT  | GP   | G                                                   | C | G*C | TOT | GP   | G                                                                               | C  | G*C | TOT     | GP   | G                                | C     | G*C | TOT | GP   | G                | C        | G*C      |     |    |       |           |  |  |  |
| 261312531                                 |      | PAWAR ADITI ASHOK                                        |    |     |      |      |                                                        |   |      |     |      | Repeater                                                  |        |     |      |      | (MU0341120240018547)                                                 |   |         |      |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |      |     |      |                                                      |      |     |      |      |                                                     |   |     |     |      |                                                                                 |    |     |         |      |                                  |       |     |     |      |                  |          |          |     |    |       |           |  |  |  |
| E1                                        | 26 + |                                                          | P  |     | 12 + |      | P                                                      |   | 24 + |     | P    |                                                           | 20     | P   |      | 12 + |                                                                      | P |         | 20 + |      | P                                                                                |   | 12 + |     | P    |                                                      | 15 + |     | P    |      | 12 +                                                |   | P   |     | 12 + |                                                                                 | P  |     | MA RK S |      |                                  |       |     |     |      |                  |          |          |     |    |       |           |  |  |  |
| I1                                        | 8+   |                                                          | P  |     | 8+   |      | P                                                      |   | 20 + |     | P    |                                                           | 9      | P   |      | 8+   |                                                                      | P |         | 8+   |      | P                                                                                |   | 8+   |     | P    |                                                      | 16 + |     | P    |      | 8+                                                  |   | P   |     | 8+   |                                                                                 | P  |     | (26 6)  |      |                                  | PAS S |     |     |      |                  |          |          |     |    |       |           |  |  |  |
| TO T                                      | 34 + | 7                                                        | B+ | 2   | 14.0 | 20 + | 4                                                      | D | 2    | 8.0 | 44 + | 4                                                         | D      | 4   | 16.0 | 29   | 6                                                                    | B | 2       | 12.0 | 20 + | 4                                                                                | D | 2    | 8.0 | 28 + | 6                                                    | B    | 2   | 12.0 | 20 + | 4                                                   | D | 2   | 8.0 | 31 + | 7                                                                               | B+ | 2   | 14.0    | 20 + | 4                                | D     | 2   | 8.0 | 20 + | 4                | D        | 2        | 8.0 | 22 | 108.0 | 4.9 090 9 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |



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| SEAT NO                                   |      | NAME                                                     |   |     |     |    |                                               |   |       |      |    | STATUS                                                 | GENDER | ERN |     |    |                                  |     | COLLEGE |      |    |                                                                                  |   |     |     |    |                                                      |      |     |      |    |                                                  |   |     |     |     |                                                                            |   |     |      |    |                                  |   |     |       |      |                  |              |               |     |    |   |   |     |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|-----|----|-----------------------------------------------|---|-------|------|----|--------------------------------------------------------|--------|-----|-----|----|----------------------------------|-----|---------|------|----|----------------------------------------------------------------------------------|---|-----|-----|----|------------------------------------------------------|------|-----|------|----|--------------------------------------------------|---|-----|-----|-----|----------------------------------------------------------------------------|---|-----|------|----|----------------------------------|---|-----|-------|------|------------------|--------------|---------------|-----|----|---|---|-----|------|---|--|--------|----|---|-------|--|-------|------|---|--|--|---|---|--|--|-------|------|---|--|--|----|---|--|--|-------|----|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |     |    | 1173112 : Family Business Management (THEORY) |   |       |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |     |    | 1173411 : Advertising-I (THEORY) |     |         |      |    | 1183111 : Accountancy & Financial Management-III (THEORY)                        |   |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |     |      |    | 2523625 : Field Project (THEORY) |   |     |       |      | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |     |    |   |   |     |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| External (30/12)                          |      | External (30/12)                                         |   |     |     |    | External (30/12)                              |   |       |      |    | External (60/24)                                       |        |     |     |    | External (30/12)                 |     |         |      |    | External (30/12)                                                                 |   |     |     |    | External (30/12)                                     |      |     |      |    | External (30/12)                                 |   |     |     |     | External (30/12)                                                           |   |     |      |    | External (30/12)                 |   |     |       |      | External (30/12) |              |               |     |    |   |   |     |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |     |    | Internal(20/8)                                |   |       |      |    | Internal(40/16)                                        |        |     |     |    | Internal(20/8)                   |     |         |      |    | Internal(20/8)                                                                   |   |     |     |    | Internal(20/8)                                       |      |     |      |    | Internal(20/8)                                   |   |     |     |     | Internal(20/8)                                                             |   |     |      |    | Internal(20/8)                   |   |     |       |      | Internal(20/8)   |              |               |     |    |   |   |     |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| TOT                                       | GP   | G                                                        | C | G*C | TOT | GP | G                                             | C | G*C   | TOT  | GP | G                                                      | C      | G*C | TOT | GP | G                                | C   | G*C     | TOT  | GP | G                                                                                | C | G*C | TOT | GP | G                                                    | C    | G*C | TOT  | GP | G                                                | C | G*C | TOT | GP  | G                                                                          | C | G*C | TOT  | GP | G                                | C | G*C | TOT   | GP   | G                | C            | G*C           | TOT | GP | G | C | G*C |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| 261312532                                 |      | RAUT NIHAR HARISH                                        |   |     |     |    |                                               |   |       |      |    | Repeater                                               |        |     |     |    | (MU0341120240018577)             |     |         |      |    | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |     |    |                                                      |      |     |      |    |                                                  |   |     |     |     |                                                                            |   |     |      |    |                                  |   |     |       |      |                  |              |               |     |    |   |   |     |      |   |  |        |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| E1                                        | 15 + |                                                          |   |     | P   |    |                                               |   |       | 12 + |    |                                                        |        |     | P   |    |                                  |     |         | 12 + |    |                                                                                  |   |     | P   |    |                                                      |      |     | 17 + |    |                                                  |   |     | P   |     |                                                                            |   |     | 14 + |    |                                  |   |     | P     |      |                  |              | 22 +          |     |    |   |   | P   |      |   |  | MA RKS |    |   |       |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| I1                                        | 17 + |                                                          |   |     | P   |    |                                               |   |       | 12 + |    |                                                        |        |     | P   |    |                                  |     |         | 16 + |    |                                                                                  |   |     | P   |    |                                                      |      |     | 8 +  |    |                                                  |   |     | P   |     |                                                                            |   |     | 16 + |    |                                  |   |     | P     |      |                  |              | 12 +          |     |    |   |   | P   |      |   |  | (27 8) |    |   | PAS S |  |       |      |   |  |  |   |   |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| TO T                                      | 32 + | 7                                                        |   |     | B+  | 2  |                                               |   | 14. 0 | 24 + | 4  |                                                        |        | D   | 2   |    |                                  | 8.0 | 20 +    | 4    |    |                                                                                  | D | 2   |     |    | 16. 0                                                | 20 + | 4   |      |    | D                                                | 2 |     |     | 8.0 | 27                                                                         | 5 |     |      | C  | 2                                |   |     | 10. 0 | 20 + | 4                |              |               | D   | 2  |   |   | 8.0 | 33 + | 7 |  |        | B+ | 2 |       |  | 14. 0 | 28 + | 6 |  |  | B | 2 |  |  | 12. 0 | 34 + | 7 |  |  | B+ | 2 |  |  | 14. 0 | 22 | 112 .0 | 5.0 909 1 |

| SEAT NO                                   |      | NAME                                                     |   |     |     |    |                                               |   |       |      |    | STATUS                                                 | GENDER | ERN |     |    |                                  |     | COLLEGE |      |    |                                                                                  |   |     |     |    |                                                      |      |     |      |    |                                                  |   |     |     |       |                                                                            |   |      |      |    |                                  |   |     |     |    |                  |              |               |     |    |   |   |     |      |    |      |      |     |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|-----|----|-----------------------------------------------|---|-------|------|----|--------------------------------------------------------|--------|-----|-----|----|----------------------------------|-----|---------|------|----|----------------------------------------------------------------------------------|---|-----|-----|----|------------------------------------------------------|------|-----|------|----|--------------------------------------------------|---|-----|-----|-------|----------------------------------------------------------------------------|---|------|------|----|----------------------------------|---|-----|-----|----|------------------|--------------|---------------|-----|----|---|---|-----|------|----|------|------|-----|---|--|---|-------|------|---|------|--------|---|---|--|---|-------|------|---|--------|--|---|-------|--|--|-------|------|---|--|--|----|---|--|--|-------|----|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |     |    | 1173112 : Family Business Management (THEORY) |   |       |      |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |     |    | 1173411 : Advertising-I (THEORY) |     |         |      |    | 1183111 : Accountancy & Financial Management-III (THEORY)                        |   |     |     |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |   |      |      |    | 2523625 : Field Project (THEORY) |   |     |     |    | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |     |    |   |   |     |      |    |      |      |     |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| External (30/12)                          |      | External (30/12)                                         |   |     |     |    | External (30/12)                              |   |       |      |    | External (60/24)                                       |        |     |     |    | External (30/12)                 |     |         |      |    | External (30/12)                                                                 |   |     |     |    | External (30/12)                                     |      |     |      |    | External (30/12)                                 |   |     |     |       | External (30/12)                                                           |   |      |      |    | External (30/12)                 |   |     |     |    | External (30/12) |              |               |     |    |   |   |     |      |    |      |      |     |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |     |    | Internal(20/8)                                |   |       |      |    | Internal(40/16)                                        |        |     |     |    | Internal(20/8)                   |     |         |      |    | Internal(20/8)                                                                   |   |     |     |    | Internal(20/8)                                       |      |     |      |    | Internal(20/8)                                   |   |     |     |       | Internal(20/8)                                                             |   |      |      |    | Internal(20/8)                   |   |     |     |    | Internal(20/8)   |              |               |     |    |   |   |     |      |    |      |      |     |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| TOT                                       | GP   | G                                                        | C | G*C | TOT | GP | G                                             | C | G*C   | TOT  | GP | G                                                      | C      | G*C | TOT | GP | G                                | C   | G*C     | TOT  | GP | G                                                                                | C | G*C | TOT | GP | G                                                    | C    | G*C | TOT  | GP | G                                                | C | G*C | TOT | GP    | G                                                                          | C | G*C  | TOT  | GP | G                                | C | G*C | TOT | GP | G                | C            | G*C           | TOT | GP | G | C | G*C | TOT  | GP | G    | C    | G*C |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| 261312534                                 |      | SHAIKH MUSKAN MOHD SHARIF                                |   |     |     |    |                                               |   |       |      |    | Repeater                                               |        |     |     |    | (MU0341120240018606)             |     |         |      |    | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |     |     |    |                                                      |      |     |      |    |                                                  |   |     |     |       |                                                                            |   |      |      |    |                                  |   |     |     |    |                  |              |               |     |    |   |   |     |      |    |      |      |     |   |  |   |       |      |   |      |        |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| E1                                        | 18 + |                                                          |   |     | P   |    |                                               |   |       | 12 + |    |                                                        |        |     | P   |    |                                  |     |         | 15 + |    |                                                                                  |   |     | P   |    |                                                      |      |     | 16   |    |                                                  |   |     | P   |       |                                                                            |   |      | 21 + |    |                                  |   |     | P   |    |                  |              | 22 +          |     |    |   |   | P   |      |    |      | 22 + |     |   |  |   | P     |      |   |      | MA RKS |   |   |  |   |       |      |   |        |  |   |       |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| I1                                        | 17 + |                                                          |   |     | P   |    |                                               |   |       | 12 + |    |                                                        |        |     | P   |    |                                  |     |         | 13 + |    |                                                                                  |   |     | P   |    |                                                      |      |     | 35 + |    |                                                  |   |     | P   |       |                                                                            |   | 10 + |      |    |                                  |   | P   |     |    |                  | 18 +         |               |     |    |   | P |     |      |    | 16 + |      |     |   |  | P |       |      |   | 12 + |        |   |   |  | P |       |      |   | (33 0) |  |   | PAS S |  |  |       |      |   |  |  |    |   |  |  |       |    |        |           |
| TO T                                      | 35 + | 8                                                        |   |     | A   | 2  |                                               |   | 16. 0 | 24 + | 4  |                                                        |        | D   | 2   |    |                                  | 8.0 | 28 +    | 6    |    |                                                                                  | B | 2   |     |    | 12. 0                                                | 59 + | 6   |      |    | B                                                | 4 |     |     | 24. 0 | 22 +                                                                       | 4 |      |      | D  | 2                                |   |     | 8.0 | 24 | 4                |              |               | D   | 2  |   |   | 8.0 | 39 + | 8  |      |      | A   | 2 |  |   | 16. 0 | 38 + | 8 |      |        | A | 2 |  |   | 16. 0 | 27 + | 5 |        |  | C | 2     |  |  | 10. 0 | 34 + | 7 |  |  | B+ | 2 |  |  | 14. 0 | 22 | 132 .0 | 6.0 000 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 28

| SEAT NO                                   |      |   |   |     | NAME                                                     |      |   |   |     |                                               |      |   |   |     | STATUS                                                 |      |   |   |     | GENDER                           |      |   |   |     | ERN                                                                              |    |   |   |     | COLLEGE                                              |      |   |   |     |                                                  |      |   |   |     |                                                                            |      |   |   |     |                                  |      |   |   |     |                  |              |               |         |     |  |  |  |  |  |
|-------------------------------------------|------|---|---|-----|----------------------------------------------------------|------|---|---|-----|-----------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|------------------|--------------|---------------|---------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173112 : Family Business Management (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1173411 : Advertising-I (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY)                        |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |   |     | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |         |     |  |  |  |  |  |
| External (30/12)                          |      |   |   |     | External (30/12)                                         |      |   |   |     | External (30/12)                              |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                     |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                           |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12) |              |               |         |     |  |  |  |  |  |
| Internal(20/8)                            |      |   |   |     | Internal(20/8)                                           |      |   |   |     | Internal(20/8)                                |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                             |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)   |              |               |         |     |  |  |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                           | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                        | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C | TOT              | GP           | G             | C       | G*C |  |  |  |  |  |
| 261312535                                 |      |   |   |     | THANNIKKAL CHRISTO JOSEPH                                |      |   |   |     |                                               |      |   |   |     | Repeater                                               |      |   |   |     | (MU0341120240200542)             |      |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                      |      |   |   |     |                                                  |      |   |   |     |                                                                            |      |   |   |     |                                  |      |   |   |     |                  |              |               |         |     |  |  |  |  |  |
| E1                                        | 20 + |   |   |     | 13 +                                                     |      | P |   |     | 12 +                                          |      | P |   |     | 24 +                                                   |      | P |   |     | 12 +                             |      | P |   |     | 19                                                                               |    | P |   |     | 12 +                                                 |      | P |   |     | 12 +                                             |      | P |   |     | 13 +                                                                       |      | P |   |     | MA RKS                           |      |   |   |     |                  |              |               |         |     |  |  |  |  |  |
| I1                                        | 19 + |   |   |     | 14 +                                                     |      | P |   |     | 8+                                            |      | P |   |     | 16 +                                                   |      | P |   |     | 8+                               |      | P |   |     | 8+                                                                               |    | P |   |     | 16 +                                                 |      | P |   |     | 15 +                                             |      | P |   |     | 14 +                                                                       |      | P |   |     | 11 +                             |      | P |   |     | (27 8)           |              | PAS S         |         |     |  |  |  |  |  |
| TOT                                       | 39 + | 8 | A | 2   | 16.0                                                     | 27 + | 5 | C | 2   | 10.0                                          | 20 + | 4 | D | 2   | 8.0                                                    | 40 + | 4 | D | 4   | 16.0                             | 20 + | 4 | D | 2   | 8.0                                                                              | 27 | 5 | C | 2   | 10.0                                                 | 28 + | 6 | B | 2   | 12.0                                             | 27 + | 5 | C | 2   | 10.0                                                                       | 26 + | 5 | C | 2   | 10.0                             | 24 + | 4 | D | 2   | 8.0              | 22           | 108.0         | 4.90909 |     |  |  |  |  |  |

| SEAT NO                                   |      |   |    |     | NAME                                                     |      |   |   |     |                                                        |      |   |    |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                                              |      |   |   |     | COLLEGE                                              |      |   |   |     |                                                  |      |   |    |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                  |              |               |         |     |  |  |  |  |  |
|-------------------------------------------|------|---|----|-----|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|----|-----|------------------|--------------|---------------|---------|-----|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |     | 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |    |     | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |         |     |  |  |  |  |  |
| External (30/12)                          |      |   |    |     | External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |    |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                                                 |      |   |   |     | External (30/12)                                     |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |      |   |    |     | External (30/12) |              |               |         |     |  |  |  |  |  |
| Internal(20/8)                            |      |   |    |     | Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |    |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                                                   |      |   |   |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |      |   |    |     | Internal(20/8)   |              |               |         |     |  |  |  |  |  |
| TOT                                       | GP   | G | C  | G*C | TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C  | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                                              | GP   | G | C | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP   | G | C  | G*C | TOT              | GP           | G             | C       | G*C |  |  |  |  |  |
| 261312536                                 |      |   |    |     | MORE SONALI SURESH                                       |      |   |   |     |                                                        |      |   |    |     | Repeater                                                  |    |   |   |     | (MU0341120240018495)                                                 |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |   |   |     |                                                      |      |   |   |     |                                                  |      |   |    |     |                                                                                 |      |   |    |     |                                  |      |   |    |     |                  |              |               |         |     |  |  |  |  |  |
| E1                                        | 12 + |   |    |     | 12 +                                                     |      | P |   |     | 24 +                                                   |      | P |    |     | 21                                                        |    | P |   |     | 14                                                                   |    | P |   |     | 12 +                                                                             |      | P |   |     | 12 +                                                 |      | P |   |     | 18 +                                             |      | P |    |     | 14 +                                                                            |      | P |    |     | 26 +                             |      | P |    |     | MA RKS           |              |               |         |     |  |  |  |  |  |
| I1                                        | 20 + |   |    |     | 9+                                                       |      | P |   |     | 38 +                                                   |      | P |    |     | 8+                                                        |    | P |   |     | 8+                                                                   |    | P |   |     | 8+                                                                               |      | P |   |     | 8+                                                   |      | P |   |     | 15 +                                             |      | P |    |     | 17 +                                                                            |      | P |    |     | 16 +                             |      | P |    |     | (31 2)           |              | PAS S         |         |     |  |  |  |  |  |
| TOT                                       | 32 + | 7 | B+ | 2   | 14.0                                                     | 21 + | 4 | D | 2   | 8.0                                                    | 62 + | 7 | B+ | 4   | 28.0                                                      | 29 | 6 | B | 2   | 12.0                                                                 | 22 | 4 | D | 2   | 8.0                                                                              | 20 + | 4 | D | 2   | 8.0                                                  | 20 + | 4 | D | 2   | 8.0                                              | 33 + | 7 | B+ | 2   | 14.0                                                                            | 31 + | 7 | B+ | 2   | 14.0                             | 42 + | 9 | A+ | 2   | 18.0             | 22           | 132.0         | 6.00000 |     |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 29

| SEAT NO                                   |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  | STATUS                                                 |  | GENDER |  | ERN |                                                           |  |  |  | COLLEGE |                                                                      |  |  |  |  |                                                       |  |  |  |  |                                                      |  |  |  |  |                                                  |  |  |  |  |                                                                            |  |  |  |  |                                  |  |  |  |  |                |  |              |  |               |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |            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| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |        |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |            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|  |  |
| External (30/12)                          |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |        |  |     | External (30/12)                                          |  |  |  |         | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                           |  |  |  |  | External (30/12)                 |  |  |  |  |                |  |              |  |               |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |            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|  |  |
| Internal(20/8)                            |  |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |        |  |     | Internal(20/8)                                            |  |  |  |         | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                             |  |  |  |  | Internal(20/8)                   |  |  |  |  |                |  |              |  |               |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |            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 |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |             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|  |  |
| TOT GP G C G*C                            |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |        |  |     | TOT GP G C G*C                                            |  |  |  |         | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                             |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |  |              |  |               | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |      |   |   |     |       |      |   |   |      | NAME                                                     |      |   |    |     |                                                        |    |      |   |     | STATUS                                                    | GENDER |   | ERN |     |                                                                      |    |   | COLLEGE |      |                                                       |      |   |      |     |                                                                                  |      |      |   |     |                                                  |         |   | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G                                                                   |      |   |   |   |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|---|-----|-------|------|---|---|------|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|----|------|---|-----|-----------------------------------------------------------|--------|---|-----|-----|----------------------------------------------------------------------|----|---|---------|------|-------------------------------------------------------|------|---|------|-----|----------------------------------------------------------------------------------|------|------|---|-----|--------------------------------------------------|---------|---|----------------|--------------|---------------------------------------------------------------------------------|------|---|---|---|----------------------------------|----|--------|-----------|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     |       |      |   |   |      | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |      |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |         |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      |      |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |   |                |              | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |   | 2523625 : Field Project (THEORY) |    |        |           |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |   |     |       |      |   |   |      | External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |      |   |     | External (30/12)                                          |        |   |     |     | External (30/12)                                                     |    |   |         |      | External (30/12)                                      |      |   |      |     | External (30/12)                                                                 |      |      |   |     | External (30/12)                                 |         |   |                |              | External (30/12)                                                                |      |   |   |   | External (30/12)                 |    |        |           |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |   |     |       |      |   |   |      | Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |      |   |     | Internal(20/8)                                            |        |   |     |     | Internal(20/8)                                                       |    |   |         |      | Internal(20/8)                                        |      |   |      |     | Internal(20/8)                                                                   |      |      |   |     | Internal(20/8)                                   |         |   |                |              | Internal(20/8)                                                                  |      |   |   |   | Internal(20/8)                   |    |        |           |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT   | GP   | G | C | G*C  | TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G    | C | G*C | TOT                                                       | GP     | G | C   | G*C | TOT                                                                  | GP | G | C       | G*C  | TOT                                                   | GP   | G | C    | G*C | TOT                                                                              | GP   | G    | C | G*C | TOT                                              | GP      | G | C              | G*C          |                                                                                 |      |   |   |   |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| 261312541                                 |      |   |   |     |       |      |   |   |      | ROCHANDRA SHIVAJI YADAV                                  |      |   |    |     |                                                        |    |      |   |     | Repeater                                                  |        |   |     |     | MALE                                                                 |    |   |         |      | (MU0341120252018780)                                  |      |   |      |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |      |   |     |                                                  |         |   |                |              |                                                                                 |      |   |   |   |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| E1                                        | 17 + |   | P |     | 12 +  |      | P |   | 24 + |                                                          | P    |   | 20 |     | P                                                      |    | 15 + |   | P   |                                                           | 24     |   | P   |     | 12 +                                                                 |    | P |         | 14 + |                                                       | P    |   | 14 + |     | P                                                                                |      | 12 + |   | P   |                                                  | MA RK S |   |                |              |                                                                                 |      |   |   |   |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| I1                                        | 8+   |   | P |     | 8+    |      | P |   | 16 + |                                                          | P    |   | 8+ |     | P                                                      |    | 8+   |   | P   |                                                           | 9+     |   | P   |     | 9+                                                                   |    | P |         | 15 + |                                                       | P    |   | 8+   |     | P                                                                                |      | 8+   |   | P   |                                                  | (26 1)  |   | PAS S          |              |                                                                                 |      |   |   |   |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| TO T                                      | 25 + | 5 | C | 2   | 10. 0 | 20 + | 4 | D | 2    | 8.0                                                      | 40 + | 4 | D  | 4   | 16. 0                                                  | 28 | 6    | B | 2   | 12. 0                                                     | 23 +   | 4 | D   | 2   | 8.0                                                                  | 33 | 7 | B+      | 2    | 14. 0                                                 | 21 + | 4 | D    | 2   | 8.0                                                                              | 29 + | 6    | B | 2   | 12. 0                                            | 22 +    | 4 | D              | 2            | 8.0                                                                             | 20 + | 4 | D | 2 | 8.0                              | 22 | 104 .0 | 4.7 272 7 |  |  |  |  |  |  |  |  |  |

| SEAT NO                                   |      |   |   |     |      |      |   |   |      | NAME                                                     |      |   |    |     |                                                        |    |      |   |     | STATUS                                                    | GENDER |   | ERN |     |                                                                      |      |   | COLLEGE |      |                                                       |    |   |      |     |                                                                                  |      |      |    |     |                                                     |         |   | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G                                                              |      |   |    |     |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|------|---|---|-----|------|------|---|---|------|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|----|------|---|-----|-----------------------------------------------------------|--------|---|-----|-----|----------------------------------------------------------------------|------|---|---------|------|-------------------------------------------------------|----|---|------|-----|----------------------------------------------------------------------------------|------|------|----|-----|-----------------------------------------------------|---------|---|----------------|--------------|----------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|--------|-----------|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     |      |      |   |   |      | 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |      |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |         |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |      |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      |      |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |         |   |                |              | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |        |           |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |      |   |   |     |      |      |   |   |      | External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |      |   |     | External (30/12)                                          |        |   |     |     | External (30/12)                                                     |      |   |         |      | External (30/12)                                      |    |   |      |     | External (30/12)                                                                 |      |      |    |     | External (30/12)                                    |         |   |                |              | External (30/12)                                                           |      |   |    |     | External (30/12)                 |    |        |           |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |      |   |   |     |      |      |   |   |      | Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |      |   |     | Internal(20/8)                                            |        |   |     |     | Internal(20/8)                                                       |      |   |         |      | Internal(20/8)                                        |    |   |      |     | Internal(20/8)                                                                   |      |      |    |     | Internal(20/8)                                      |         |   |                |              | Internal(20/8)                                                             |      |   |    |     | Internal(20/8)                   |    |        |           |  |  |  |  |  |  |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT  | GP   | G | C | G*C  | TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G    | C | G*C | TOT                                                       | GP     | G | C   | G*C | TOT                                                                  | GP   | G | C       | G*C  | TOT                                                   | GP | G | C    | G*C | TOT                                                                              | GP   | G    | C  | G*C | TOT                                                 | GP      | G | C              | G*C          | TOT                                                                        | GP   | G | C  | G*C |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| 261312542                                 |      |   |   |     |      |      |   |   |      | PAGI VINAY PRAMOD                                        |      |   |    |     |                                                        |    |      |   |     | Repeater                                                  |        |   |     |     | MALE                                                                 |      |   |         |      | (MU0341120240018515)                                  |    |   |      |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |      |    |     |                                                     |         |   |                |              |                                                                            |      |   |    |     |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| E1                                        | 12 + |   | P |     | 12 + |      | P |   | 24 + |                                                          | P    |   | 16 |     | P                                                      |    | 12 + |   | P   |                                                           | 12 +   |   | P   |     | 12                                                                   |      | P |         | 16 + |                                                       | P  |   | 12 + |     | P                                                                                |      | 26 + |    | P   |                                                     | MA RK S |   |                |              |                                                                            |      |   |    |     |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| I1                                        | 10 + |   | P |     | 8+   |      | P |   | 16 + |                                                          | P    |   | 9  |     | P                                                      |    | 8+   |   | P   |                                                           | 8+     |   | P   |     | 10                                                                   |      | P |         | 18 + |                                                       | P  |   | 15 + |     | P                                                                                |      | 16 + |    | P   |                                                     | (27 2)  |   | PAS S          |              |                                                                            |      |   |    |     |                                  |    |        |           |  |  |  |  |  |  |  |  |  |
| TO T                                      | 22 + | 4 | D | 2   | 8.0  | 20 + | 4 | D | 2    | 8.0                                                      | 40 + | 4 | D  | 4   | 16. 0                                                  | 25 | 5    | C | 2   | 10. 0                                                     | 20 +   | 4 | D   | 2   | 8.0                                                                  | 20 + | 4 | D       | 2    | 8.0                                                   | 22 | 4 | D    | 2   | 8.0                                                                              | 34 + | 7    | B+ | 2   | 14. 0                                               | 27 +    | 5 | C              | 2            | 10. 0                                                                      | 42 + | 9 | A+ | 2   | 18. 0                            | 22 | 108 .0 | 4.9 090 9 |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

|      | SEAT NO                                   |    |   |   |      | NAME                                                     |    |   |   |     | STATUS                                                 | GENDER | ERN |   |      |                                                           |                                                                      | COLLEGE |   |      |                                    |                                                       |   |   |     |                                                                                  |                                                      |   |   |     |                                    |                                                  |   |   |      |                                    |                                                                                 | TO TAL<br>(<br>550<br>)<br>äC | RES ULT<br><br>äC G | RE MA RK<br><br>äC G |                                    |                                  |   |   |     |        |    |       |   |     |        |       |        |
|------|-------------------------------------------|----|---|---|------|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|--------|-----|---|------|-----------------------------------------------------------|----------------------------------------------------------------------|---------|---|------|------------------------------------|-------------------------------------------------------|---|---|-----|----------------------------------------------------------------------------------|------------------------------------------------------|---|---|-----|------------------------------------|--------------------------------------------------|---|---|------|------------------------------------|---------------------------------------------------------------------------------|-------------------------------|---------------------|----------------------|------------------------------------|----------------------------------|---|---|-----|--------|----|-------|---|-----|--------|-------|--------|
|      | 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |      | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |   |      |                                    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |     |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |     |                                    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      |                                    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                               |                     |                      |                                    | 2523625 : Field Project (THEORY) |   |   |     |        |    |       |   |     |        |       |        |
|      | External (30/12)<br>Internal(20/8)        |    |   |   |      | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (60/24)<br>Internal(40/16)                    |        |     |   |      | External (30/12)<br>Internal(20/8)                        |                                                                      |         |   |      | External (30/12)<br>Internal(20/8) |                                                       |   |   |     | External (30/12)<br>Internal(20/8)                                               |                                                      |   |   |     | External (30/12)<br>Internal(20/8) |                                                  |   |   |      | External (30/12)<br>Internal(20/8) |                                                                                 |                               |                     |                      | External (30/12)<br>Internal(20/8) |                                  |   |   |     |        |    |       |   |     |        |       |        |
|      | TOT                                       | GP | G | C | G*C  | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP     | G   | C | G*C  | TOT                                                       | GP                                                                   | G       | C | G*C  | TOT                                | GP                                                    | G | C | G*C | TOT                                                                              | GP                                                   | G | C | G*C | TOT                                | GP                                               | G | C | G*C  | TOT                                | GP                                                                              | G                             | C                   | G*C                  | TOT                                | GP                               | G | C | G*C | TOT    | GP | G     | C | G*C |        |       |        |
|      | 261312543                                 |    |   |   |      | PRASAD ANSHIKA RAJESH                                    |    |   |   |     | Repeater                                               |        |     |   |      | FEMALE                                                    |                                                                      |         |   |      | (MU0341120240018529)               |                                                       |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |   |   |     |                                    |                                                  |   |   |      |                                    |                                                                                 |                               |                     |                      |                                    |                                  |   |   |     |        |    |       |   |     |        |       |        |
| E1   | 12 +                                      |    | P |   |      | 12 +                                                     |    | P |   |     | 24 +                                                   |        | P   |   |      | 20                                                        |                                                                      | P       |   |      | 14 +                               |                                                       | P |   |     | 16 +                                                                             |                                                      | P |   |     | 15                                 |                                                  | P |   |      | 20 +                               |                                                                                 | P                             |                     |                      | 13 +                               |                                  | P |   |     | 12 +   |    | P     |   |     | MAR KS |       |        |
| I1   | 16 +                                      |    | P |   |      | 8+                                                       |    | P |   |     | 20 +                                                   |        | P   |   |      | 12 +                                                      |                                                                      | P       |   |      | 8+                                 |                                                       | P |   |     | 8+                                                                               |                                                      | P |   |     | 14 +                               |                                                  | P |   |      | 16 +                               |                                                                                 | P                             |                     |                      | 8+                                 |                                  | P |   |     | (27 6) |    | PAS S |   |     |        |       |        |
| TO T | 28 +                                      | 6  | B | 2 | 12.0 | 20 +                                                     | 4  | D | 2 | 8.0 | 44 +                                                   | 4      | D   | 4 | 16.0 | 32                                                        | 7                                                                    | B+      | 2 | 14.0 | 22 +                               | 4                                                     | D | 2 | 8.0 | 24 +                                                                             | 4                                                    | D | 2 | 8.0 | 29                                 | 6                                                | B | 2 | 12.0 | 36 +                               | 8                                                                               | A                             | 2                   | 16.0                 | 21 +                               | 4                                | D | 2 | 8.0 | 20 +   | 4  | D     | 2 | 8.0 | 22     | 110.0 | 5.0000 |

|      | SEAT NO                                   |    |   |   |      | NAME                                                     |    |   |   |     | STATUS                                        | GENDER | ERN |   |      |                                                        |                                  | COLLEGE |   |      |                                    |                                                           |   |   |     |                                                                                  |                                                      |   |   |      |                                    |                                                  |   |   |      |                                    |                                                                            | TO TAL<br>(<br>550<br>)<br>äC | RES ULT<br><br>äC G | RE MA RK<br><br>äC G |                                    |                                  |    |   |      |                                    |    |   |   |      |        |       |        |   |     |  |  |  |
|------|-------------------------------------------|----|---|---|------|----------------------------------------------------------|----|---|---|-----|-----------------------------------------------|--------|-----|---|------|--------------------------------------------------------|----------------------------------|---------|---|------|------------------------------------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------------------|------------------------------------------------------|---|---|------|------------------------------------|--------------------------------------------------|---|---|------|------------------------------------|----------------------------------------------------------------------------|-------------------------------|---------------------|----------------------|------------------------------------|----------------------------------|----|---|------|------------------------------------|----|---|---|------|--------|-------|--------|---|-----|--|--|--|
|      | 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |      | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |        |     |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) | 1173411 : Advertising-I (THEORY) |         |   |      |                                    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      |                                    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |      |                                    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |                               |                     |                      |                                    | 2523625 : Field Project (THEORY) |    |   |      |                                    |    |   |   |      |        |       |        |   |     |  |  |  |
|      | External (30/12)<br>Internal(20/8)        |    |   |   |      | External (30/12)<br>Internal(20/8)                       |    |   |   |     | External (30/12)<br>Internal(20/8)            |        |     |   |      | External (60/24)<br>Internal(40/16)                    |                                  |         |   |      | External (30/12)<br>Internal(20/8) |                                                           |   |   |     | External (30/12)<br>Internal(20/8)                                               |                                                      |   |   |      | External (30/12)<br>Internal(20/8) |                                                  |   |   |      | External (30/12)<br>Internal(20/8) |                                                                            |                               |                     |                      | External (30/12)<br>Internal(20/8) |                                  |    |   |      | External (30/12)<br>Internal(20/8) |    |   |   |      |        |       |        |   |     |  |  |  |
|      | TOT                                       | GP | G | C | G*C  | TOT                                                      | GP | G | C | G*C | TOT                                           | GP     | G   | C | G*C  | TOT                                                    | GP                               | G       | C | G*C  | TOT                                | GP                                                        | G | C | G*C | TOT                                                                              | GP                                                   | G | C | G*C  | TOT                                | GP                                               | G | C | G*C  | TOT                                | GP                                                                         | G                             | C                   | G*C                  | TOT                                | GP                               | G  | C | G*C  | TOT                                | GP | G | C | G*C  | TOT    | GP    | G      | C | G*C |  |  |  |
|      | 261312544                                 |    |   |   |      | TAWDE SEJAL VIJAY                                        |    |   |   |     | Repeater                                      |        |     |   |      | FEMALE                                                 |                                  |         |   |      | (MU0341120240018639)               |                                                           |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |   |   |      |                                    |                                                  |   |   |      |                                    |                                                                            |                               |                     |                      |                                    |                                  |    |   |      |                                    |    |   |   |      |        |       |        |   |     |  |  |  |
| E1   | 18 +                                      |    | P |   |      | 12 +                                                     |    | P |   |     | 12 +                                          |        | P   |   |      | 24 +                                                   |                                  | P       |   |      | 12 +                               |                                                           | P |   |     | 13                                                                               |                                                      | P |   |      | 12                                 |                                                  | P |   |      | 12 +                               |                                                                            | P                             |                     |                      | 15 +                               |                                  | P  |   |      | 14 +                               |    | P |   |      | MAR KS |       |        |   |     |  |  |  |
| I1   | 9+                                        |    | P |   |      | 12 +                                                     |    | P |   |     | 16 +                                          |        | P   |   |      | 18 +                                                   |                                  | P       |   |      | 9+                                 |                                                           | P |   |     | 14 +                                                                             |                                                      | P |   |      | 14 +                               |                                                  | P |   |      | 16 +                               |                                                                            | P                             |                     |                      | 15 +                               |                                  | P  |   |      | 12 +                               |    | P |   |      | (27 9) |       | PAS S  |   |     |  |  |  |
| TO T | 27 +                                      | 5  | C | 2 | 10.0 | 24 +                                                     | 4  | D | 2 | 8.0 | 28 +                                          | 6      | B   | 2 | 12.0 | 42 +                                                   | 4                                | D       | 4 | 16.0 | 21 +                               | 4                                                         | D | 2 | 8.0 | 27                                                                               | 5                                                    | C | 2 | 10.0 | 26                                 | 5                                                | C | 2 | 10.0 | 28 +                               | 6                                                                          | B                             | 2                   | 12.0                 | 30 +                               | 7                                | B+ | 2 | 14.0 | 26 +                               | 5  | C | 2 | 10.0 | 22     | 110.0 | 5.0000 |   |     |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 33

| SEAT NO                                   |      |  |  |   |  |  |    |  |  | NAME                                                     |  |  |       |  |                                               |      |  |  |  | STATUS                                                 |      |  |  |   | GENDER                           |   |   |  |  | ERN                                                                              |  |      |      |  | COLLEGE                                              |  |   |   |  |                                                  |   |  |    |   |                                                                                 |  |       |   |  |                                  |  |  |  |    |                  |  |              |   |               |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
|-------------------------------------------|------|--|--|---|--|--|----|--|--|----------------------------------------------------------|--|--|-------|--|-----------------------------------------------|------|--|--|--|--------------------------------------------------------|------|--|--|---|----------------------------------|---|---|--|--|----------------------------------------------------------------------------------|--|------|------|--|------------------------------------------------------|--|---|---|--|--------------------------------------------------|---|--|----|---|---------------------------------------------------------------------------------|--|-------|---|--|----------------------------------|--|--|--|----|------------------|--|--------------|---|---------------|--|---|--|--|-----|------|--|----|--|--|---|--|---|--|--|---|------|--|---|--|--|-----|--|--|----|--|--|------|--|---|--|--|---|--|--|---|--|--|------|--|--|------|--|---|--|--|---|--|--|--------|--|--|---|--|-------|-------|--|--|------|--|--|--|--|---|--|--|---|--|--|---|--|--|-----|--|--|------|--|--|--|--|---|--|--|----|--|--|---|--|--|-------|--|--|----|--|--|--|--|--------|--|--|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |   |  |  |    |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |       |  | 1173112 : Family Business Management (THEORY) |      |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |  |   | 1173411 : Advertising-I (THEORY) |   |   |  |  | 1183111 : Accountancy & Financial Management-III (THEORY)                        |  |      |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |   |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |       |   |  | 2523625 : Field Project (THEORY) |  |  |  |    | TOT AL ( 550 )   |  | RES ULT äC G |   | RE MA RK äC G |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| External (30/12)                          |      |  |  |   |  |  |    |  |  | External (30/12)                                         |  |  |       |  | External (30/12)                              |      |  |  |  | External (60/24)                                       |      |  |  |   | External (30/12)                 |   |   |  |  | External (30/12)                                                                 |  |      |      |  | External (30/12)                                     |  |   |   |  | External (30/12)                                 |   |  |    |   | External (30/12)                                                                |  |       |   |  | External (30/12)                 |  |  |  |    | External (30/12) |  |              |   |               |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| Internal(20/8)                            |      |  |  |   |  |  |    |  |  | Internal(20/8)                                           |  |  |       |  | Internal(20/8)                                |      |  |  |  | Internal(40/16)                                        |      |  |  |   | Internal(20/8)                   |   |   |  |  | Internal(20/8)                                                                   |  |      |      |  | Internal(20/8)                                       |  |   |   |  | Internal(20/8)                                   |   |  |    |   | Internal(20/8)                                                                  |  |       |   |  | Internal(20/8)                   |  |  |  |    | Internal(20/8)   |  |              |   |               |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| TOT GP G C G*C                            |      |  |  |   |  |  |    |  |  | TOT GP G C G*C                                           |  |  |       |  | TOT GP G C G*C                                |      |  |  |  | TOT GP G C G*C                                         |      |  |  |   | TOT GP G C G*C                   |   |   |  |  | TOT GP G C G*C                                                                   |  |      |      |  | TOT GP G C G*C                                       |  |   |   |  | TOT GP G C G*C                                   |   |  |    |   | TOT GP G C G*C                                                                  |  |       |   |  | TOT GP G C G*C                   |  |  |  |    | TOT GP G C G*C   |  |              |   |               |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| 261312545                                 |      |  |  |   |  |  |    |  |  | RANA RAJ VIJAY                                           |  |  |       |  |                                               |      |  |  |  | Repeater                                               |      |  |  |   | (MU0341120240018569)             |   |   |  |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |      |      |  |                                                      |  |   |   |  |                                                  |   |  |    |   |                                                                                 |  |       |   |  |                                  |  |  |  |    |                  |  |              |   |               |  |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |    |  |  |      |  |   |  |  |   |  |  |   |  |  |      |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| E1                                        | 14 + |  |  | P |  |  |    |  |  | 12 +                                                     |  |  |       |  | P                                             |      |  |  |  |                                                        | 12 + |  |  |   |                                  | P |   |  |  |                                                                                  |  | 24 + |      |  |                                                      |  | P |   |  |                                                  |   |  | 12 |   |                                                                                 |  |       | P |  |                                  |  |  |  | 14 |                  |  |              |   | P             |  |   |  |  |     | 12   |  |    |  |  | P |  |   |  |  |   | 12 + |  |   |  |  | P   |  |  |    |  |  | 14 + |  |   |  |  | P |  |  |   |  |  | 22 + |  |  |      |  | P |  |  |   |  |  | MA RKS |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| I1                                        | 18 + |  |  | P |  |  |    |  |  | 12 +                                                     |  |  |       |  | P                                             |      |  |  |  |                                                        | 8+   |  |  |   |                                  | P |   |  |  |                                                                                  |  | 18 + |      |  |                                                      |  | P |   |  |                                                  |   |  | 8  |   |                                                                                 |  |       | P |  |                                  |  |  |  | 8  |                  |  |              |   | P             |  |   |  |  |     | 12 + |  |    |  |  | P |  |   |  |  |   | 15 + |  |   |  |  | P   |  |  |    |  |  | 8+   |  |   |  |  | P |  |  |   |  |  | 12 + |  |  |      |  | P |  |  |   |  |  | (26 7) |  |  |   |  | PAS S |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |    |  |  |  |  |        |  |  |           |  |
| TOT                                       | 32 + |  |  | 7 |  |  | B+ |  |  | 2                                                        |  |  | 14. 0 |  |                                               | 24 + |  |  |  |                                                        | 4    |  |  | D |                                  |   | 2 |  |  | 8.0                                                                              |  |      | 20 + |  |                                                      |  |   | 4 |  |                                                  | D |  |    | 4 |                                                                                 |  | 16. 0 |   |  | 20                               |  |  |  |    | 4                |  |              | D |               |  | 2 |  |  | 8.0 |      |  | 22 |  |  |   |  | 4 |  |  | D |      |  | 2 |  |  | 8.0 |  |  | 24 |  |  |      |  | 4 |  |  | D |  |  | 2 |  |  | 8.0  |  |  | 27 + |  |   |  |  | 5 |  |  | C      |  |  | 2 |  |       | 10. 0 |  |  | 22 + |  |  |  |  | 4 |  |  | D |  |  | 2 |  |  | 8.0 |  |  | 34 + |  |  |  |  | 7 |  |  | B+ |  |  | 2 |  |  | 14. 0 |  |  | 22 |  |  |  |  | 102 .0 |  |  | 4.6 363 6 |  |

| SEAT NO                                   |      |  |  |   |  |  |   |  |  | NAME                                                     |  |  |       |  |                                                        |      |  |  |  | STATUS                                                    |      |  |  |   | GENDER                                                               |   |   |  |  | ERN                                                                              |  |      |      |  | COLLEGE                                              |  |   |   |  |                                                  |   |  |    |   |                                                                            |  |       |   |  |                                  |  |  |  |      |                  |  |              |   |               |                |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
|-------------------------------------------|------|--|--|---|--|--|---|--|--|----------------------------------------------------------|--|--|-------|--|--------------------------------------------------------|------|--|--|--|-----------------------------------------------------------|------|--|--|---|----------------------------------------------------------------------|---|---|--|--|----------------------------------------------------------------------------------|--|------|------|--|------------------------------------------------------|--|---|---|--|--------------------------------------------------|---|--|----|---|----------------------------------------------------------------------------|--|-------|---|--|----------------------------------|--|--|--|------|------------------|--|--------------|---|---------------|----------------|---|--|--|-----|------|--|----|--|--|---|--|---|--|--|---|------|--|---|--|--|-----|--|--|------|--|--|------|--|---|--|--|----|--|--|---|--|--|-------|--|--|------|--|---|--|--|---|--|--|--------|--|--|---|--|-------|-------|--|--|------|--|--|--|--|---|--|--|---|--|--|---|--|--|-------|--|--|------|--|--|--|--|---|--|--|----|--|--|---|--|--|-------|--|--|------|--|--|--|--|---|--|--|---|--|--|---|--|--|-----|--|--|----|--|--|--|--|--------|--|--|-----------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |   |  |  |   |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |       |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |  |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |      |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |   |   |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |  |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |       |   |  | 2523625 : Field Project (THEORY) |  |  |  |      | TOT AL ( 550 )   |  | RES ULT äC G |   | RE MA RK äC G |                |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| External (30/12)                          |      |  |  |   |  |  |   |  |  | External (30/12)                                         |  |  |       |  | External (60/24)                                       |      |  |  |  | External (30/12)                                          |      |  |  |   | External (30/12)                                                     |   |   |  |  | External (30/12)                                                                 |  |      |      |  | External (30/12)                                     |  |   |   |  | External (30/12)                                 |   |  |    |   | External (30/12)                                                           |  |       |   |  | External (30/12)                 |  |  |  |      | External (30/12) |  |              |   |               |                |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| Internal(20/8)                            |      |  |  |   |  |  |   |  |  | Internal(20/8)                                           |  |  |       |  | Internal(40/16)                                        |      |  |  |  | Internal(20/8)                                            |      |  |  |   | Internal(20/8)                                                       |   |   |  |  | Internal(20/8)                                                                   |  |      |      |  | Internal(20/8)                                       |  |   |   |  | Internal(20/8)                                   |   |  |    |   | Internal(20/8)                                                             |  |       |   |  | Internal(20/8)                   |  |  |  |      | Internal(20/8)   |  |              |   |               |                |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| TOT GP G C G*C                            |      |  |  |   |  |  |   |  |  | TOT GP G C G*C                                           |  |  |       |  | TOT GP G C G*C                                         |      |  |  |  | TOT GP G C G*C                                            |      |  |  |   | TOT GP G C G*C                                                       |   |   |  |  | TOT GP G C G*C                                                                   |  |      |      |  | TOT GP G C G*C                                       |  |   |   |  | TOT GP G C G*C                                   |   |  |    |   | TOT GP G C G*C                                                             |  |       |   |  | TOT GP G C G*C                   |  |  |  |      | TOT GP G C G*C   |  |              |   |               | TOT GP G C G*C |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| 261312546                                 |      |  |  |   |  |  |   |  |  | BABITH VYJU                                              |  |  |       |  |                                                        |      |  |  |  | Repeater                                                  |      |  |  |   | (MU0341120240177868)                                                 |   |   |  |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |      |      |  |                                                      |  |   |   |  |                                                  |   |  |    |   |                                                                            |  |       |   |  |                                  |  |  |  |      |                  |  |              |   |               |                |   |  |  |     |      |  |    |  |  |   |  |   |  |  |   |      |  |   |  |  |     |  |  |      |  |  |      |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |   |  |  |   |  |  |        |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| E1                                        | 16 + |  |  | P |  |  |   |  |  | 12 +                                                     |  |  |       |  | P                                                      |      |  |  |  |                                                           | 32 + |  |  |   |                                                                      | P |   |  |  |                                                                                  |  | 12 + |      |  |                                                      |  | P |   |  |                                                  |   |  | 12 |   |                                                                            |  |       | P |  |                                  |  |  |  | 21 + |                  |  |              |   | P             |                |   |  |  |     | 13 + |  |    |  |  | P |  |   |  |  |   | 13 + |  |   |  |  | P   |  |  |      |  |  | 16 + |  |   |  |  | P  |  |  |   |  |  | 12 +  |  |  |      |  | P |  |  |   |  |  | MA RKS |  |  |   |  |       |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| I1                                        | 19 + |  |  | P |  |  |   |  |  | 13 +                                                     |  |  |       |  | P                                                      |      |  |  |  |                                                           | 20 + |  |  |   |                                                                      | P |   |  |  |                                                                                  |  | 8+   |      |  |                                                      |  | P |   |  |                                                  |   |  | 9+ |   |                                                                            |  |       | P |  |                                  |  |  |  | 10 + |                  |  |              |   | P             |                |   |  |  |     | 17 + |  |    |  |  | P |  |   |  |  |   | 15 + |  |   |  |  | P   |  |  |      |  |  | 15 + |  |   |  |  | P  |  |  |   |  |  | 8+    |  |  |      |  | P |  |  |   |  |  | (29 3) |  |  |   |  | PAS S |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |    |  |  |   |  |  |       |  |  |      |  |  |  |  |   |  |  |   |  |  |   |  |  |     |  |  |    |  |  |  |  |        |  |  |           |  |
| TOT                                       | 35 + |  |  | 8 |  |  | A |  |  | 2                                                        |  |  | 16. 0 |  |                                                        | 25 + |  |  |  |                                                           | 5    |  |  | C |                                                                      |   | 2 |  |  | 10. 0                                                                            |  |      | 52 + |  |                                                      |  |   | 5 |  |                                                  | C |  |    | 4 |                                                                            |  | 20. 0 |   |  | 20 +                             |  |  |  |      | 4                |  |              | D |               |                | 2 |  |  | 8.0 |      |  | 21 |  |  |   |  | 4 |  |  | D |      |  | 2 |  |  | 8.0 |  |  | 31 + |  |  |      |  | 7 |  |  | B+ |  |  | 2 |  |  | 14. 0 |  |  | 30 + |  |   |  |  | 7 |  |  | B+     |  |  | 2 |  |       | 14. 0 |  |  | 28 + |  |  |  |  | 6 |  |  | B |  |  | 2 |  |  | 12. 0 |  |  | 31 + |  |  |  |  | 7 |  |  | B+ |  |  | 2 |  |  | 14. 0 |  |  | 20 + |  |  |  |  | 4 |  |  | D |  |  | 2 |  |  | 8.0 |  |  | 22 |  |  |  |  | 124 .0 |  |  | 5.6 363 6 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |      |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |      | STATUS                                                 |  |  |  |           | GENDER                                                    |  |  |  |      | ERN                                                                  |  |  |  |            | COLLEGE                                                                          |  |  |  |      |                                                      |  |  |  |           |                                                  |  |  |  |    |                                                                            |  |  |  |           |                                  |  |  |  |      |                  |  |              |  |               |                |  |  |  |      |                |  |  |  |           |                |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
|-------------------------------------------|------|--|--|--|--|--|--|--|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|------|--------------------------------------------------------|--|--|--|-----------|-----------------------------------------------------------|--|--|--|------|----------------------------------------------------------------------|--|--|--|------------|----------------------------------------------------------------------------------|--|--|--|------|------------------------------------------------------|--|--|--|-----------|--------------------------------------------------|--|--|--|----|----------------------------------------------------------------------------|--|--|--|-----------|----------------------------------|--|--|--|------|------------------|--|--------------|--|---------------|----------------|--|--|--|------|----------------|--|--|--|-----------|----------------|--|--|--|------|--|--|--|--|-------------|--|--|--|--|------|--|--|--|--|-------------|--|--|--|--|--------|--|--|--|--|-------------|--|--|--|--|--------|--|--|--|--|-------|--|--|--|--|---------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |           | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |            | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |  |  |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |           | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |    | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |           | 2523625 : Field Project (THEORY) |  |  |  |      | TOT AL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |                |  |  |  |      |                |  |  |  |           |                |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| External (30/12)                          |      |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |      | External (60/24)                                       |  |  |  |           | External (30/12)                                          |  |  |  |      | External (30/12)                                                     |  |  |  |            | External (30/12)                                                                 |  |  |  |      | External (30/12)                                     |  |  |  |           | External (30/12)                                 |  |  |  |    | External (30/12)                                                           |  |  |  |           | External (30/12)                 |  |  |  |      | External (30/12) |  |              |  |               |                |  |  |  |      |                |  |  |  |           |                |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| Internal(20/8)                            |      |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |      | Internal(40/16)                                        |  |  |  |           | Internal(20/8)                                            |  |  |  |      | Internal(20/8)                                                       |  |  |  |            | Internal(20/8)                                                                   |  |  |  |      | Internal(20/8)                                       |  |  |  |           | Internal(20/8)                                   |  |  |  |    | Internal(20/8)                                                             |  |  |  |           | Internal(20/8)                   |  |  |  |      | Internal(20/8)   |  |              |  |               |                |  |  |  |      |                |  |  |  |           |                |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT GP G C G*C                            |      |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |      | TOT GP G C G*C                                         |  |  |  |           | TOT GP G C G*C                                            |  |  |  |      | TOT GP G C G*C                                                       |  |  |  |            | TOT GP G C G*C                                                                   |  |  |  |      | TOT GP G C G*C                                       |  |  |  |           | TOT GP G C G*C                                   |  |  |  |    | TOT GP G C G*C                                                             |  |  |  |           | TOT GP G C G*C                   |  |  |  |      | TOT GP G C G*C   |  |              |  |               | TOT GP G C G*C |  |  |  |      | TOT GP G C G*C |  |  |  |           | TOT GP G C G*C |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| 261312547                                 |      |  |  |  |  |  |  |  |  | KHAN ZOYA RIZWAN                                         |  |  |  |  |  |  |  |  |      | Repeater                                               |  |  |  |           | FEMALE                                                    |  |  |  |      | (MU0341120240174311)                                                 |  |  |  |            | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |      |                                                      |  |  |  |           |                                                  |  |  |  |    |                                                                            |  |  |  |           |                                  |  |  |  |      |                  |  |              |  |               |                |  |  |  |      |                |  |  |  |           |                |  |  |  |      |  |  |  |  |             |  |  |  |  |      |  |  |  |  |             |  |  |  |  |        |  |  |  |  |             |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| E1                                        | 17 + |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 12 + |                                                        |  |  |  | P         |                                                           |  |  |  | 24 + |                                                                      |  |  |  | P          |                                                                                  |  |  |  | 12 + |                                                      |  |  |  | P         |                                                  |  |  |  | 12 |                                                                            |  |  |  | P         |                                  |  |  |  | 14 + |                  |  |              |  | P             |                |  |  |  | 12 + |                |  |  |  | P         |                |  |  |  | 18 + |  |  |  |  | P           |  |  |  |  | 16 + |  |  |  |  | P           |  |  |  |  | 26 +   |  |  |  |  | P           |  |  |  |  | MA RKS |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| I1                                        | 10 + |  |  |  |  |  |  |  |  | P                                                        |  |  |  |  |  |  |  |  | 8+   |                                                        |  |  |  | P         |                                                           |  |  |  | 20 + |                                                                      |  |  |  | P          |                                                                                  |  |  |  | 8+   |                                                      |  |  |  | P         |                                                  |  |  |  | 8+ |                                                                            |  |  |  | P         |                                  |  |  |  | 8+   |                  |  |              |  | P             |                |  |  |  | 16 + |                |  |  |  | P         |                |  |  |  | 15 + |  |  |  |  | P           |  |  |  |  | 16 + |  |  |  |  | P           |  |  |  |  | (28 0) |  |  |  |  | PAS S       |  |  |  |  |        |  |  |  |  |       |  |  |  |  |         |  |  |  |  |
| TOT                                       | 27 + |  |  |  |  |  |  |  |  | 5 C 2 10.0                                               |  |  |  |  |  |  |  |  | 20 + |                                                        |  |  |  | 4 D 2 8.0 |                                                           |  |  |  | 44 + |                                                                      |  |  |  | 4 D 4 16.0 |                                                                                  |  |  |  | 20 + |                                                      |  |  |  | 4 D 2 8.0 |                                                  |  |  |  | 20 |                                                                            |  |  |  | 4 D 2 8.0 |                                  |  |  |  | 22 + |                  |  |              |  | 4 D 2 8.0     |                |  |  |  | 20 + |                |  |  |  | 4 D 2 8.0 |                |  |  |  | 34 + |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 31 + |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 42 +   |  |  |  |  | 9 A+ 2 18.0 |  |  |  |  | 22     |  |  |  |  | 112.0 |  |  |  |  | 5.09091 |  |  |  |  |

| SEAT NO                                   |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  | STATUS                                                 |  |  |  |  | GENDER                                                    |  |  |  |  | ERN                                                                  |  |  |  |  | COLLEGE                                               |  |  |  |  |                                                      |  |  |  |  |                                                  |  |  |  |  |                                                                                 |  |  |  |  |                                  |  |  |  |  |                  |  |              |  |               |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  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|--|--|--|--|----------------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 )   |  | RES ULT äC G |  | RE MA RK äC G |                  |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  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|  |  |  |                |  |  |  |  |
| External (30/12)                          |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                     |  |  |  |  | External (30/12)                                 |  |  |  |  | External (30/12)                                                                |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12) |  |              |  |               | External (30/12) |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  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|  |  |  |                |  |  |  |  |
| Internal(20/8)                            |  |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                       |  |  |  |  | Internal(20/8)                                   |  |  |  |  | Internal(20/8)                                                                  |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |  |              |  |               | Internal(20/8)   |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  |  |  |  |                |  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|  |  |  |                |  |  |  |  |
| TOT GP G C G*C                            |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  | TOT GP G C G*C                                            |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                                  |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C   |  |              |  |               | TOT GP G C G*C   |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                                   |      |   |    |   |      |      |   |   |   | NAME                                                     |      |   |   |   |                                                        |      |   |   |   | STATUS                                                    |      | GENDER |   | ERN |                                                                      |      |                      |   | COLLEGE |                                                       |      |                                                                                  |   |   |                                                      |      |   |    |   |                                                  |      |   |   |   |                                                                                 |        |   |       |   |                                    |        |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
|-------------------------------------------|------|---|----|---|------|------|---|---|---|----------------------------------------------------------|------|---|---|---|--------------------------------------------------------|------|---|---|---|-----------------------------------------------------------|------|--------|---|-----|----------------------------------------------------------------------|------|----------------------|---|---------|-------------------------------------------------------|------|----------------------------------------------------------------------------------|---|---|------------------------------------------------------|------|---|----|---|--------------------------------------------------|------|---|---|---|---------------------------------------------------------------------------------|--------|---|-------|---|------------------------------------|--------|-------|---------|--|------------------------------------|--|---------------|--|---------------|------------------------------------|--|--|--|--|----------------|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |   |      |      |   |   |   | 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                                                                                  |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |        |   |       |   | 2523625 : Field Project (THEORY)   |        |       |         |  | TO TAL ( 550 ) äC                  |  | RE SUL T äC G |  | RE MA RK äC G |                                    |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)        |      |   |    |   |      |      |   |   |   | External (30/12)<br>Internal(20/8)                       |      |   |   |   | External (60/24)<br>Internal(40/16)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                        |      |        |   |     | External (30/12)<br>Internal(20/8)                                   |      |                      |   |         | External (30/12)<br>Internal(20/8)                    |      |                                                                                  |   |   | External (30/12)<br>Internal(20/8)                   |      |   |    |   | External (30/12)<br>Internal(20/8)               |      |   |   |   | External (30/12)<br>Internal(20/8)                                              |        |   |       |   | External (30/12)<br>Internal(20/8) |        |       |         |  | External (30/12)<br>Internal(20/8) |  |               |  |               | External (30/12)<br>Internal(20/8) |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                            |      |   |    |   |      |      |   |   |   | TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |        |   |     | TOT GP G C G*C                                                       |      |                      |   |         | TOT GP G C G*C                                        |      |                                                                                  |   |   | TOT GP G C G*C                                       |      |   |    |   | TOT GP G C G*C                                   |      |   |   |   | TOT GP G C G*C                                                                  |        |   |       |   | TOT GP G C G*C                     |        |       |         |  | TOT GP G C G*C                     |  |               |  |               | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261312549                                 |      |   |    |   |      |      |   |   |   | YADAV SONAM DILIP                                        |      |   |   |   |                                                        |      |   |   |   | Repeater                                                  |      |        |   |     | FEMALE                                                               |      | (MU0341120240186308) |   |         |                                                       |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |                                                      |      |   |    |   |                                                  |      |   |   |   |                                                                                 |        |   |       |   |                                    |        |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| E1                                        | 24 + |   | P  |   |      | 12 + |   | P |   |                                                          | 34 + |   | P |   |                                                        | 12 + |   | P |   |                                                           | 13   |        | P |     |                                                                      | 21 + |                      | P |         |                                                       | 12 + |                                                                                  | P |   |                                                      | 12 + |   | P  |   |                                                  | 21 + |   | P |   |                                                                                 | 16 +   |   | P     |   |                                    | MA RKS |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| I1                                        | 8+   |   | P  |   |      | 8+   |   | P |   |                                                          | 40 + |   | P |   |                                                        | 8+   |   | P |   |                                                           | 8+   |        | P |     |                                                                      | 8+   |                      | P |         |                                                       | 17 + |                                                                                  | P |   |                                                      | 8+   |   | P  |   |                                                  | 8+   |   | P |   |                                                                                 | (29 8) |   | PAS S |   |                                    |        |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| TO T                                      | 32 + | 7 | B+ | 2 | 14.0 | 20 + | 4 | D | 2 | 8.0                                                      | 74 + | 8 | A | 4 | 32.0                                                   | 20 + | 4 | D | 2 | 8.0                                                       | 21   | 4      | D | 2   | 8.0                                                                  | 29 + | 6                    | B | 2       | 12.0                                                  | 20 + | 4                                                                                | D | 2 | 8.0                                                  | 29 + | 6 | B  | 2 | 12.0                                             | 29 + | 6 | B | 2 | 12.0                                                                            | 24 +   | 4 | D     | 2 | 8.0                                | 22     | 122.0 | 5.54545 |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| SEAT NO                                   |      |   |    |   |      |      |   |   |   | NAME                                                     |      |   |   |   |                                                        |      |   |   |   | STATUS                                                    |      | GENDER |   | ERN |                                                                      |      |                      |   | COLLEGE |                                                       |      |                                                                                  |   |   |                                                      |      |   |    |   |                                                  |      |   |   |   |                                                                                 |        |   |       |   |                                    |        |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |    |   |      |      |   |   |   | 1173111 : Management : Principles and functions (THEORY) |      |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                      |   |         | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                                                                                  |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY)   |        |   |       |   | 2523625 : Field Project (THEORY)   |        |       |         |  | TO TAL ( 550 ) äC                  |  | RE SUL T äC G |  | RE MA RK äC G |                                    |  |  |  |  |                |  |  |  |  |
| External (30/12)<br>Internal(20/8)        |      |   |    |   |      |      |   |   |   | External (30/12)<br>Internal(20/8)                       |      |   |   |   | External (60/24)<br>Internal(40/16)                    |      |   |   |   | External (30/12)<br>Internal(20/8)                        |      |        |   |     | External (30/12)<br>Internal(20/8)                                   |      |                      |   |         | External (30/12)<br>Internal(20/8)                    |      |                                                                                  |   |   | External (30/12)<br>Internal(20/8)                   |      |   |    |   | External (30/12)<br>Internal(20/8)               |      |   |   |   | External (30/12)<br>Internal(20/8)                                              |        |   |       |   | External (30/12)<br>Internal(20/8) |        |       |         |  | External (30/12)<br>Internal(20/8) |  |               |  |               | External (30/12)<br>Internal(20/8) |  |  |  |  |                |  |  |  |  |
| TOT GP G C G*C                            |      |   |    |   |      |      |   |   |   | TOT GP G C G*C                                           |      |   |   |   | TOT GP G C G*C                                         |      |   |   |   | TOT GP G C G*C                                            |      |        |   |     | TOT GP G C G*C                                                       |      |                      |   |         | TOT GP G C G*C                                        |      |                                                                                  |   |   | TOT GP G C G*C                                       |      |   |    |   | TOT GP G C G*C                                   |      |   |   |   | TOT GP G C G*C                                                                  |        |   |       |   | TOT GP G C G*C                     |        |       |         |  | TOT GP G C G*C                     |  |               |  |               | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C |  |  |  |  |
| 261312550                                 |      |   |    |   |      |      |   |   |   | ANVEKAR YASHIKA SAMEER                                   |      |   |   |   |                                                        |      |   |   |   | Repeater                                                  |      |        |   |     | FEMALE                                                               |      | (MU0341120240018294) |   |         |                                                       |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |                                                      |      |   |    |   |                                                  |      |   |   |   |                                                                                 |        |   |       |   |                                    |        |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| E1                                        | 15 + |   | P  |   |      | 12 + |   | P |   |                                                          | 24 + |   | P |   |                                                        | 12 + |   | P |   |                                                           | 12 + |        | P |     |                                                                      | 18 + |                      | P |         |                                                       | 12   |                                                                                  | P |   |                                                      | 14 + |   | P  |   |                                                  | 12 + |   | P |   |                                                                                 | 12 +   |   | P     |   |                                    | MA RKS |       |         |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| I1                                        | 8+   |   | P  |   |      | 8+   |   | P |   |                                                          | 16 + |   | P |   |                                                        | 8+   |   | P |   |                                                           | 8+   |        | P |     |                                                                      | 8+   |                      | P |         |                                                       | 10 + |                                                                                  | P |   |                                                      | 16 + |   | P  |   |                                                  | 12 + |   | P |   |                                                                                 | 9+     |   | P     |   |                                    | (24 6) |       | PAS S   |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |
| TO T                                      | 23 + | 4 | D  | 2 | 8.0  | 20 + | 4 | D | 2 | 8.0                                                      | 40 + | 4 | D | 4 | 16.0                                                   | 20 + | 4 | D | 2 | 8.0                                                       | 20 + | 4      | D | 2   | 8.0                                                                  | 26 + | 5                    | C | 2       | 10.0                                                  | 22   | 4                                                                                | D | 2 | 8.0                                                  | 30 + | 7 | B+ | 2 | 14.0                                             | 24 + | 4 | D | 2 | 8.0                                                                             | 21 +   | 4 | D     | 2 | 8.0                                | 22     | 96.0  | 4.36364 |  |                                    |  |               |  |               |                                    |  |  |  |  |                |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 36

| SEAT NO                                   |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                          |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |   |    |       |      |    |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------------------------------------------------------------------|-----|------------------------------------------------------|------|--------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|--------|-----|---|----|-------|------|----|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY)    |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |   |    |       |      |    |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                                                 |     | External (30/12)                                     |      | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                  |   |        |        |     |   |    |       |      |    |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                       |      | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |   |        |        |     |   |    |       |      |    |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                | C   | G*C                                                  | TOT  | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G | C  | G*C   |      |    |
| 261312551                                 |     | DMELLO SMITH JAMES                                       |   |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240244864 )                                                |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |   |    |       |      |    |
| E1                                        | 18+ |                                                          | P |     | 12+  |                                                        | P |                                                           | 24+ |                                                                      | P   |                                                                                  | 12+ |                                                      | P    |                                                  | 12  |                                                                               | P   |                                  | 12+ |                  | P |        | 12+    |     | P |    | MARKS |      |    |
| I1                                        | 17+ |                                                          | P |     | 10+  |                                                        | P |                                                           | 27+ |                                                                      | P   |                                                                                  | 8+  |                                                      | P    |                                                  | 14+ |                                                                               | P   |                                  | 15+ |                  | P |        | 15+    |     | P |    | (273) |      |    |
| TOT                                       | 35+ | 8                                                        | A | 2   | 16.0 | 22+                                                    | 4 | D                                                         | 2   | 8.0                                                                  | 51+ | 5                                                                                | C   | 4                                                    | 20.0 | 20+                                              | 4   | D                                                                             | 2   | 8.0                              | 25+ | 5                | C | 2      | 10.0   | 27+ | 5 | C  | 2     | 10.0 | 22 |
| SEAT NO                                   |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     | COLLEGE                                                                          |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |   |    |       |      |    |
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |   |    |       |      |    |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                                                 |     | External (30/12)                                     |      | External (30/12)                                 |     | External (30/12)                                                              |     | External (30/12)                 |     |                  |   |        |        |     |   |    |       |      |    |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                                                   |     | Internal(20/8)                                       |      | Internal(20/8)                                   |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     |                  |   |        |        |     |   |    |       |      |    |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G                                                                                | C   | G*C                                                  | TOT  | GP                                               | G   | C                                                                             | G*C | TOT                              | GP  | G                | C | G*C    | TOT    | GP  | G | C  | G*C   |      |    |
| 261312552                                 |     | DUBEY ADARSH MANOJ                                       |   |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240187842 )                                                |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |     |                                                      |      |                                                  |     |                                                                               |     |                                  |     |                  |   |        |        |     |   |    |       |      |    |
| E1                                        | 15+ |                                                          | P |     | 12+  |                                                        | P |                                                           | 24+ |                                                                      | P   |                                                                                  | 12+ |                                                      | P    |                                                  | 16  |                                                                               | P   |                                  | 17+ |                  | P |        | 12+    |     | P |    | MARKS |      |    |
| I1                                        | 20+ |                                                          | P |     | 13+  |                                                        | P |                                                           | 38+ |                                                                      | P   |                                                                                  | 14+ |                                                      | P    |                                                  | 14+ |                                                                               | P   |                                  | 15+ |                  | P |        | 15+    |     | P |    | (329) |      |    |
| TOT                                       | 35+ | 8                                                        | A | 2   | 16.0 | 25+                                                    | 5 | C                                                         | 2   | 10.0                                                                 | 62+ | 7                                                                                | B+  | 4                                                    | 28.0 | 26+                                              | 5   | C                                                                             | 2   | 10.0                             | 27+ | 5                | C | 2      | 10.0   | 34+ | 7 | B+ | 2     | 14.0 |    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME |    |     |                                                          |     |   |   |                                                        | STATUS |     | GENDER |                                                           | ERN |      | COLLEGE |                                                                      |    |                       |      |                                                                                  |   |   |     |                                                      |     |   |   |                                                     |      |    |   |                                                                            |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |    |   |      |    |  |       |         |
|-------------------------------------------|-----|------|----|-----|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|--------|-----|--------|-----------------------------------------------------------|-----|------|---------|----------------------------------------------------------------------|----|-----------------------|------|----------------------------------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|---|---|-----------------------------------------------------|------|----|---|----------------------------------------------------------------------------|-----|------|-----|----------------------------------|---|-----|------|---------------------|---|---------------|---------------|------|-----|---|----|---|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |    |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                       |      | 1183411 : Vocational Skills in Accounting –V (THEORY)                            |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |   |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                          |     |      |    |     | External (30/12)                                         |     |   |   | External (60/24)                                       |        |     |        | External (30/12)                                          |     |      |         | External (30/12)                                                     |    |                       |      | External (30/12)                                                                 |   |   |     | External (30/12)                                     |     |   |   | External (30/12)                                    |      |    |   | External (30/12)                                                           |     |      |     | External (30/12)                 |   |     |      |                     |   |               |               |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                            |     |      |    |     | Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |        |     |        | Internal(20/8)                                            |     |      |         | Internal(20/8)                                                       |    |                       |      | Internal(20/8)                                                                   |   |   |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                      |      |    |   | Internal(20/8)                                                             |     |      |     | Internal(20/8)                   |   |     |      |                     |   |               |               |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | GP  | G    | C  | G*C | TOT                                                      | GP  | G | C | G*C                                                    | TOT    | GP  | G      | C                                                         | G*C | TOT  | GP      | G                                                                    | C  | G*C                   | TOT  | GP                                                                               | G | C | G*C | TOT                                                  | GP  | G | C | G*C                                                 | TOT  | GP | G | C                                                                          | G*C | TOT  | GP  | G                                | C | G*C | TOT  | GP                  | G | C             | G*C           |      |     |   |    |   |      |    |  |       |         |
| 261312553                                 |     |      |    |     | NANKAR JEETU RAVI                                        |     |   |   |                                                        |        |     |        | Repeater                                                  |     |      |         | MALE                                                                 |    | (MU0341120240174325 ) |      | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |                                                      |     |   |   |                                                     |      |    |   |                                                                            |     |      |     |                                  |   |     |      |                     |   |               |               |      |     |   |    |   |      |    |  |       |         |
| E1                                        | 27+ |      | P  |     | 12+                                                      |     | P |   | 30+                                                    |        | P   |        | 15+                                                       |     | P    |         | 20+                                                                  |    | P                     |      | 18+                                                                              |   | P |     | 16                                                   |     | P |   | 19+                                                 |      | P  |   | 16+                                                                        |     | P    |     | 22+                              |   | P   |      | MARKS               |   |               |               |      |     |   |    |   |      |    |  |       |         |
| I1                                        | 17+ |      | P  |     | 11+                                                      |     | P |   | 40+                                                    |        | P   |        | 18+                                                       |     | P    |         | 8+                                                                   |    | P                     |      | 8+                                                                               |   | P |     | 14+                                                  |     | P |   | 18+                                                 |      | P  |   | 15+                                                                        |     | P    |     | 12+                              |   | P   |      | (356)               |   | PASS          |               |      |     |   |    |   |      |    |  |       |         |
| TOT                                       | 44+ | 9    | A+ | 2   | 18.0                                                     | 23+ | 4 | D | 2                                                      | 8.0    | 70+ | 8      | A                                                         | 4   | 32.0 | 33+     | 7                                                                    | B+ | 2                     | 14.0 | 28+                                                                              | 6 | B | 2   | 12.0                                                 | 26+ | 5 | C | 2                                                   | 10.0 | 30 | 7 | B+                                                                         | 2   | 14.0 | 37+ | 8                                | A | 2   | 16.0 | 31+                 | 7 | B+            | 2             | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 |  | 152.0 | 6.90909 |

| SEAT NO                                   |     | NAME |   |     |                                                          |     |   |   |                                                        | STATUS |     | GENDER |                                                           | ERN |      | COLLEGE |                                                                      |   |                       |     |                                                                                  |   |   |     |                                                      |     |   |   |                                                  |     |    |   |                                                                               |     |      |     |                                  |    |     |      |                     |   |               |               |      |     |   |    |     |      |    |  |       |         |
|-------------------------------------------|-----|------|---|-----|----------------------------------------------------------|-----|---|---|--------------------------------------------------------|--------|-----|--------|-----------------------------------------------------------|-----|------|---------|----------------------------------------------------------------------|---|-----------------------|-----|----------------------------------------------------------------------------------|---|---|-----|------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|----|---|-------------------------------------------------------------------------------|-----|------|-----|----------------------------------|----|-----|------|---------------------|---|---------------|---------------|------|-----|---|----|-----|------|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     |      |   |     | 1173111 : Management : Principles and functions (THEORY) |     |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |        | 1183111 : Accountancy & Financial Management-III (THEORY) |     |      |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                       |     | 1183411 : Vocational Skills in Accounting –V (THEORY)                            |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |    |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |    |     |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |     |   |    |     |      |    |  |       |         |
| External (30/12)                          |     |      |   |     | External (30/12)                                         |     |   |   | External (60/24)                                       |        |     |        | External (30/12)                                          |     |      |         | External (30/12)                                                     |   |                       |     | External (30/12)                                                                 |   |   |     | External (30/12)                                     |     |   |   | External (30/12)                                 |     |    |   | External (30/12)                                                              |     |      |     | External (30/12)                 |    |     |      |                     |   |               |               |      |     |   |    |     |      |    |  |       |         |
| Internal(20/8)                            |     |      |   |     | Internal(20/8)                                           |     |   |   | Internal(40/16)                                        |        |     |        | Internal(20/8)                                            |     |      |         | Internal(20/8)                                                       |   |                       |     | Internal(20/8)                                                                   |   |   |     | Internal(20/8)                                       |     |   |   | Internal(20/8)                                   |     |    |   | Internal(20/8)                                                                |     |      |     | Internal(20/8)                   |    |     |      |                     |   |               |               |      |     |   |    |     |      |    |  |       |         |
| TOT                                       | GP  | G    | C | G*C | TOT                                                      | GP  | G | C | G*C                                                    | TOT    | GP  | G      | C                                                         | G*C | TOT  | GP      | G                                                                    | C | G*C                   | TOT | GP                                                                               | G | C | G*C | TOT                                                  | GP  | G | C | G*C                                              | TOT | GP | G | C                                                                             | G*C | TOT  | GP  | G                                | C  | G*C | TOT  | GP                  | G | C             | G*C           | TOT  | GP  | G | C  | G*C |      |    |  |       |         |
| 261312554                                 |     |      |   |     | PANDEY NITESH SUNIL                                      |     |   |   |                                                        |        |     |        | Repeater                                                  |     |      |         | MALE                                                                 |   | (MU0341120240186713 ) |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |                                                      |     |   |   |                                                  |     |    |   |                                                                               |     |      |     |                                  |    |     |      |                     |   |               |               |      |     |   |    |     |      |    |  |       |         |
| E1                                        | 14+ |      | P |     | 12+                                                      |     | P |   | 28+                                                    |        | P   |        | 12+                                                       |     | P    |         | 13+                                                                  |   | P                     |     | 13+                                                                              |   | P |     | 16                                                   |     | P |   | 16+                                              |     | P  |   | 14+                                                                           |     | P    |     | 20+                              |    | P   |      | MARKS               |   |               |               |      |     |   |    |     |      |    |  |       |         |
| I1                                        | 9+  |      | P |     | 8+                                                       |     | P |   | 18+                                                    |        | P   |        | 8+                                                        |     | P    |         | 8+                                                                   |   | P                     |     | 8+                                                                               |   | P |     | 14                                                   |     | P |   | 15+                                              |     | P  |   | 12+                                                                           |     | P    |     | 13+                              |    | P   |      | (271)               |   | PASS          |               |      |     |   |    |     |      |    |  |       |         |
| TOT                                       | 23+ | 4    | D | 2   | 8.0                                                      | 20+ | 4 | D | 2                                                      | 8.0    | 46+ | 4      | D                                                         | 4   | 16.0 | 20+     | 4                                                                    | D | 2                     | 8.0 | 21+                                                                              | 4 | D | 2   | 8.0                                                  | 21+ | 4 | D | 2                                                | 8.0 | 30 | 7 | B+                                                                            | 2   | 14.0 | 31+ | 7                                | B+ | 2   | 14.0 | 26+                 | 5 | C             | 2             | 10.0 | 33+ | 7 | B+ | 2   | 14.0 | 22 |  | 108.0 | 4.90909 |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | STATUS                                        | GENDER | ERN | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------|--------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173112 : Family Business Management (THEORY) |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173411 : Advertising-I (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY)                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TO TAL ( 550 )     | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                              |        |     |         |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                |        |     |         |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                |        |     |         |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312558                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | YADAV ANKIT CHANDRASHEKHAR                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Repeater                                      |        |     |         |  |  |  |  |  |  |  |  |  |  |  | MALE                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (MU0341120240022846)             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                    |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1 13 + P                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 18 + P                                        |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 37 + P                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15 P                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24 + P                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 + P                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19 + P                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MA RKS             |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1 20 + P                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 13 + P                                        |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 40 + P                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11 + P                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17 + P                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14 + P                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17 + P                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15 + P                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (35 5)             |              |               |  |  |  |  |  |  |  |  |  |  |  |  | PAS S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT 33 + 7 B+ 2 14.0                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24 + 4 D 2 8.0                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 + 7 B+ 2 14.0                              |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 77 + 8 A 4 32.0                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23 + 4 D 2 8.0                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 29 + 6 B 2 12.0                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 29 6 B 2 12.0                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 41 + 9 A+ 2 18.0                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 37 + 8 A 2 16.0                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31 + 7 B+ 2 14.0                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 148.0 6.7 272 7 |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NAME                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | STATUS                                                 | GENDER | ERN | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (60/24)                                       |        |     |         |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | External (30/12)                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |        |     |         |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Internal(20/8)                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |        |     |         |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312559                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SOMAN NIKHIL VIJAY                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Repeater                                               |        |     |         |  |  |  |  |  |  |  |  |  |  |  | MALE                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (MU0341120240018635)                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1 12 + P                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24 + P                                                 |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 P                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 12 + P                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MA RKS                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1 8+ P                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8+ P                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16 + P                                                 |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 8+ P                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8+ P                                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8+ P                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 14 + P                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 10 + P                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 16 + P                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8+ P                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (23 6)         |              |               |  |  |  |  |  |  |  |  |  |  |  |  | PAS S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT 20 + 4 D 2 8.0                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 + 4 D 2 8.0                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40 + 4 D 4 16.0                                        |        |     |         |  |  |  |  |  |  |  |  |  |  |  | 20 + 4 D 2 8.0                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 + 4 D 2 8.0                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26 + 5 C 2 10.0                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 4 D 2 8.0                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 + 6 B 2 12.0                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20 + 4 D 2 8.0                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22 94.0 4.2 727 3                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                |              |               |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |    |    |   |   | NAME                                                     |    |   |   |   |                                               |    |   |    |   | STATUS                                                 |    |   |    |   | GENDER                           |    |   |   |   | ERN                                                                              |    |   |   |   | COLLEGE                                              |    |   |    |   |                                                  |    |   |    |   |                                                                            |    |   |   |   |                                  |    |   |   |   |                  |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|----|----|---|---|----------------------------------------------------------|----|---|---|---|-----------------------------------------------|----|---|----|---|--------------------------------------------------------|----|---|----|---|----------------------------------|----|---|---|---|----------------------------------------------------------------------------------|----|---|---|---|------------------------------------------------------|----|---|----|---|--------------------------------------------------|----|---|----|---|----------------------------------------------------------------------------|----|---|---|---|----------------------------------|----|---|---|---|------------------|----|--------------|-----------|---------------|----------------|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |    |   |   | 1173111 : Management : Principles and functions (THEORY) |    |   |   |   | 1173112 : Family Business Management (THEORY) |    |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |    |   | 1173411 : Advertising-I (THEORY) |    |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY)                        |    |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |    |   | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |   | 2523625 : Field Project (THEORY) |    |   |   |   | TOT AL ( 550 )   |    | RES ULT äC G |           | RE MA RK äC G |                |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |    |    |   |   | External (30/12)                                         |    |   |   |   | External (30/12)                              |    |   |    |   | External (60/24)                                       |    |   |    |   | External (30/12)                 |    |   |   |   | External (30/12)                                                                 |    |   |   |   | External (30/12)                                     |    |   |    |   | External (30/12)                                 |    |   |    |   | External (30/12)                                                           |    |   |   |   | External (30/12)                 |    |   |   |   | External (30/12) |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |    |    |   |   | Internal(20/8)                                           |    |   |   |   | Internal(20/8)                                |    |   |    |   | Internal(40/16)                                        |    |   |    |   | Internal(20/8)                   |    |   |   |   | Internal(20/8)                                                                   |    |   |   |   | Internal(20/8)                                       |    |   |    |   | Internal(20/8)                                   |    |   |    |   | Internal(20/8)                                                             |    |   |   |   | Internal(20/8)                   |    |   |   |   | Internal(20/8)   |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                            |    |    |   |   | TOT GP G C G*C                                           |    |   |   |   | TOT GP G C G*C                                |    |   |    |   | TOT GP G C G*C                                         |    |   |    |   | TOT GP G C G*C                   |    |   |   |   | TOT GP G C G*C                                                                   |    |   |   |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                                   |    |   |    |   | TOT GP G C G*C                                                             |    |   |   |   | TOT GP G C G*C                   |    |   |   |   | TOT GP G C G*C   |    |              |           |               | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |
| 261312563                                 |    |    |   |   | CHOURASIA DEEP ARVIND                                    |    |   |   |   |                                               |    |   |    |   | Repeater                                               |    |   |    |   | (MU0341120240018327)             |    |   |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |   |                                                      |    |   |    |   |                                                  |    |   |    |   |                                                                            |    |   |   |   |                                  |    |   |   |   |                  |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| E1                                        | 26 |    |   |   | 13                                                       |    | P |   |   | 20                                            |    | P |    |   | 43                                                     |    | P |    |   | 12                               |    | P |   |   | 18                                                                               |    | P |   |   | 15                                                   |    | P |    |   | 23                                               |    | P |    |   | 14                                                                         |    | P |   |   | 12                               |    | P |   |   | MA RKS           |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| I1                                        | 19 |    |   |   | 12                                                       |    | P |   |   | 14                                            |    | P |    |   | 40                                                     |    | P |    |   | 12                               |    | P |   |   | 8+                                                                               |    | P |   |   | 17                                                   |    | P |    |   | 17                                               |    | P |    |   | 14                                                                         |    | P |   |   | 8+                               |    | P |   |   | (35 7)           |    | PAS S        |           |               |                |  |  |  |  |  |  |  |  |  |
| TOT                                       | 45 | 10 | O | 2 | 20.0                                                     | 25 | 5 | C | 2 | 10.0                                          | 34 | 7 | B+ | 2 | 14.0                                                   | 83 | 9 | A+ | 4 | 36.0                             | 24 | 4 | D | 2 | 8.0                                                                              | 26 | 5 | C | 2 | 10.0                                                 | 32 | 7 | B+ | 2 | 14.0                                             | 40 | 9 | A+ | 2 | 18.0                                                                       | 28 | 6 | B | 2 | 12.0                             | 20 | 4 | D | 2 | 8.0              | 22 | 150.0        | 6.8 181 8 |               |                |  |  |  |  |  |  |  |  |  |

| SEAT NO                                   |    |   |   |   | NAME                                                     |    |   |    |   |                                                        |    |   |   |   | STATUS                                                    |    |   |    |   | GENDER                                                               |    |   |   |   | ERN                                                                              |    |   |   |   | COLLEGE                                              |    |   |   |   |                                                     |    |   |   |   |                                                                               |    |   |    |   |                                  |    |   |   |   |                  |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|----|---|---|---|----------------------------------------------------------|----|---|----|---|--------------------------------------------------------|----|---|---|---|-----------------------------------------------------------|----|---|----|---|----------------------------------------------------------------------|----|---|---|---|----------------------------------------------------------------------------------|----|---|---|---|------------------------------------------------------|----|---|---|---|-----------------------------------------------------|----|---|---|---|-------------------------------------------------------------------------------|----|---|----|---|----------------------------------|----|---|---|---|------------------|----|--------------|-----------|---------------|----------------|--|--|--|--|--|--|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |   | 1173111 : Management : Principles and functions (THEORY) |    |   |    |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |    |   |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |    |   | 2523625 : Field Project (THEORY) |    |   |   |   | TOT AL ( 550 )   |    | RES ULT äC G |           | RE MA RK äC G |                |  |  |  |  |  |  |  |  |  |
| External (30/12)                          |    |   |   |   | External (30/12)                                         |    |   |    |   | External (60/24)                                       |    |   |   |   | External (30/12)                                          |    |   |    |   | External (30/12)                                                     |    |   |   |   | External (30/12)                                                                 |    |   |   |   | External (30/12)                                     |    |   |   |   | External (30/12)                                    |    |   |   |   | External (30/12)                                                              |    |   |    |   | External (30/12)                 |    |   |   |   | External (30/12) |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                            |    |   |   |   | Internal(20/8)                                           |    |   |    |   | Internal(40/16)                                        |    |   |   |   | Internal(20/8)                                            |    |   |    |   | Internal(20/8)                                                       |    |   |   |   | Internal(20/8)                                                                   |    |   |   |   | Internal(20/8)                                       |    |   |   |   | Internal(20/8)                                      |    |   |   |   | Internal(20/8)                                                                |    |   |    |   | Internal(20/8)                   |    |   |   |   | Internal(20/8)   |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                            |    |   |   |   | TOT GP G C G*C                                           |    |   |    |   | TOT GP G C G*C                                         |    |   |   |   | TOT GP G C G*C                                            |    |   |    |   | TOT GP G C G*C                                                       |    |   |   |   | TOT GP G C G*C                                                                   |    |   |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                                      |    |   |   |   | TOT GP G C G*C                                                                |    |   |    |   | TOT GP G C G*C                   |    |   |   |   | TOT GP G C G*C   |    |              |           |               | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |
| 261312564                                 |    |   |   |   | JADYAR MAMTA MOHAN                                       |    |   |    |   |                                                        |    |   |   |   | Repeater                                                  |    |   |    |   | (MU0341120240018408)                                                 |    |   |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |   |                                                      |    |   |   |   |                                                     |    |   |   |   |                                                                               |    |   |    |   |                                  |    |   |   |   |                  |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| E1                                        | 19 |   |   |   | 18                                                       |    | P |    |   | 24                                                     |    | P |   |   | 22                                                        |    | P |    |   | 16                                                                   |    | P |   |   | 18                                                                               |    | P |   |   | 12                                                   |    | P |   |   | 19                                                  |    | P |   |   | 15                                                                            |    | P |    |   | 14                               |    | P |   |   | MA RKS           |    |              |           |               |                |  |  |  |  |  |  |  |  |  |
| I1                                        | 10 |   |   |   | 13                                                       |    | P |    |   | 16                                                     |    | P |   |   | 8+                                                        |    | P |    |   | 8+                                                                   |    | P |   |   | 20                                                                               |    | P |   |   | 14                                                   |    | P |   |   | 20                                                  |    | P |   |   | 17                                                                            |    | P |    |   | 8                                |    | P |   |   | (31 1)           |    | PAS S        |           |               |                |  |  |  |  |  |  |  |  |  |
| TOT                                       | 29 | 6 | B | 2 | 12.0                                                     | 31 | 7 | B+ | 2 | 14.0                                                   | 40 | 4 | D | 4 | 16.0                                                      | 30 | 7 | B+ | 2 | 14.0                                                                 | 24 | 4 | D | 2 | 8.0                                                                              | 38 | 8 | A | 2 | 16.0                                                 | 26 | 5 | C | 2 | 10.0                                                | 39 | 8 | A | 2 | 16.0                                                                          | 32 | 7 | B+ | 2 | 14.0                             | 22 | 4 | D | 2 | 8.0              | 22 | 128.0        | 5.8 181 8 |               |                |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                   |      | NAME                                                     |    |     |       |      |                                                        |   |      |       |      | STATUS                                                    |      | GENDER |       | ERN                                                                  |      |   |     |     | COLLEGE                                                                          |   |   |     |      |                                                      |   |   |      |     |                                                  |   |      |     |       |                                                                            |    |    |     |       |                                  |   |        |     |       |                |              |               |     |     |    |        |           |
|-------------------------------------------|------|----------------------------------------------------------|----|-----|-------|------|--------------------------------------------------------|---|------|-------|------|-----------------------------------------------------------|------|--------|-------|----------------------------------------------------------------------|------|---|-----|-----|----------------------------------------------------------------------------------|---|---|-----|------|------------------------------------------------------|---|---|------|-----|--------------------------------------------------|---|------|-----|-------|----------------------------------------------------------------------------|----|----|-----|-------|----------------------------------|---|--------|-----|-------|----------------|--------------|---------------|-----|-----|----|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |    |     |       |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |       |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |   |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |    |     |       | 2523625 : Field Project (THEORY) |   |        |     |       | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |     |    |        |           |
| External (30/12)                          |      | External (30/12)                                         |    |     |       |      | External (60/24)                                       |   |      |       |      | External (30/12)                                          |      |        |       | External (30/12)                                                     |      |   |     |     | External (30/12)                                                                 |   |   |     |      | External (30/12)                                     |   |   |      |     | External (30/12)                                 |   |      |     |       | External (30/12)                                                           |    |    |     |       | External (30/12)                 |   |        |     |       |                |              |               |     |     |    |        |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |    |     |       |      | Internal(40/16)                                        |   |      |       |      | Internal(20/8)                                            |      |        |       | Internal(20/8)                                                       |      |   |     |     | Internal(20/8)                                                                   |   |   |     |      | Internal(20/8)                                       |   |   |      |     | Internal(20/8)                                   |   |      |     |       | Internal(20/8)                                                             |    |    |     |       | Internal(20/8)                   |   |        |     |       |                |              |               |     |     |    |        |           |
| TOT                                       | GP   | G                                                        | C  | G*C | TOT   | GP   | G                                                      | C | G*C  | TOT   | GP   | G                                                         | C    | G*C    | TOT   | GP                                                                   | G    | C | G*C | TOT | GP                                                                               | G | C | G*C | TOT  | GP                                                   | G | C | G*C  | TOT | GP                                               | G | C    | G*C | TOT   | GP                                                                         | G  | C  | G*C | TOT   | GP                               | G | C      | G*C | TOT   | GP             | G            | C             | G*C |     |    |        |           |
| 261312565                                 |      | KHAN SAHIL SALIM                                         |    |     |       |      |                                                        |   |      |       |      | Repeater                                                  |      | MALE   |       | (MU0341120240174306)                                                 |      |   |     |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |      |                                                      |   |   |      |     |                                                  |   |      |     |       |                                                                            |    |    |     |       |                                  |   |        |     |       |                |              |               |     |     |    |        |           |
| E1                                        | 14 + |                                                          | P  |     | 17 +  |      | P                                                      |   | 24 + |       | P    |                                                           | 12 + |        | P     |                                                                      | 15 + |   | P   |     | 12 +                                                                             |   | P |     | 12 + |                                                      | P |   | 23 + |     | P                                                |   | 17 + |     | P     |                                                                            | 14 |    | P   |       |                                  |   | MA RKS |     |       |                |              |               |     |     |    |        |           |
| I1                                        | 20 + |                                                          | P  |     | 8+    |      | P                                                      |   | 28 + |       | P    |                                                           | 8+   |        | P     |                                                                      | 8+   |   | P   |     | 10 +                                                                             |   | P |     | 15 + |                                                      | P |   | 17 + |     | P                                                |   | 14 + |     | P     |                                                                            | 8  |    | P   |       |                                  |   | (29 6) |     | PAS S |                |              |               |     |     |    |        |           |
| TO T                                      | 34 + | 7                                                        | B+ | 2   | 14. 0 | 25 + | 5                                                      | C | 2    | 10. 0 | 52 + | 5                                                         | C    | 4      | 20. 0 | 20 +                                                                 | 4    | D | 2   | 8.0 | 23 +                                                                             | 4 | D | 2   | 8.0  | 22 +                                                 | 4 | D | 2    | 8.0 | 27 +                                             | 5 | C    | 2   | 10. 0 | 40 +                                                                       | 9  | A+ | 2   | 18. 0 | 31 +                             | 7 | B+     | 2   | 14. 0 | 22             | 4            | D             | 2   | 8.0 | 22 | 118 .0 | 5.3 636 4 |

| SEAT NO                                   |      | NAME                                                     |   |     |       |      |                                                        |   |      |     |      | STATUS                                                    |      | GENDER |       | ERN                                                                  |      |   |     |     | COLLEGE                                                                          |   |   |     |      |                                                      |   |    |      |       |                                                  |   |      |     |       |                                                                            |    |   |     |       |                                  |   |        |     |       |                |              |               |     |     |    |        |           |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|-------|------|--------------------------------------------------------|---|------|-----|------|-----------------------------------------------------------|------|--------|-------|----------------------------------------------------------------------|------|---|-----|-----|----------------------------------------------------------------------------------|---|---|-----|------|------------------------------------------------------|---|----|------|-------|--------------------------------------------------|---|------|-----|-------|----------------------------------------------------------------------------|----|---|-----|-------|----------------------------------|---|--------|-----|-------|----------------|--------------|---------------|-----|-----|----|--------|-----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |       |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |      |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |   |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |      |       | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |      |     |       | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |     |       | 2523625 : Field Project (THEORY) |   |        |     |       | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |     |     |    |        |           |
| External (30/12)                          |      | External (30/12)                                         |   |     |       |      | External (60/24)                                       |   |      |     |      | External (30/12)                                          |      |        |       | External (30/12)                                                     |      |   |     |     | External (30/12)                                                                 |   |   |     |      | External (30/12)                                     |   |    |      |       | External (30/12)                                 |   |      |     |       | External (30/12)                                                           |    |   |     |       | External (30/12)                 |   |        |     |       |                |              |               |     |     |    |        |           |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |       |      | Internal(40/16)                                        |   |      |     |      | Internal(20/8)                                            |      |        |       | Internal(20/8)                                                       |      |   |     |     | Internal(20/8)                                                                   |   |   |     |      | Internal(20/8)                                       |   |    |      |       | Internal(20/8)                                   |   |      |     |       | Internal(20/8)                                                             |    |   |     |       | Internal(20/8)                   |   |        |     |       |                |              |               |     |     |    |        |           |
| TOT                                       | GP   | G                                                        | C | G*C | TOT   | GP   | G                                                      | C | G*C  | TOT | GP   | G                                                         | C    | G*C    | TOT   | GP                                                                   | G    | C | G*C | TOT | GP                                                                               | G | C | G*C | TOT  | GP                                                   | G | C  | G*C  | TOT   | GP                                               | G | C    | G*C | TOT   | GP                                                                         | G  | C | G*C | TOT   | GP                               | G | C      | G*C | TOT   | GP             | G            | C             | G*C |     |    |        |           |
| 261312566                                 |      | KHAN SUFYAN DIWAN VAZAIR                                 |   |     |       |      |                                                        |   |      |     |      | Repeater                                                  |      | MALE   |       | (MU0341120240174308)                                                 |      |   |     |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |   |   |     |      |                                                      |   |    |      |       |                                                  |   |      |     |       |                                                                            |    |   |     |       |                                  |   |        |     |       |                |              |               |     |     |    |        |           |
| E1                                        | 15 + |                                                          | P |     | 12 +  |      | P                                                      |   | 24 + |     | P    |                                                           | 12 + |        | P     |                                                                      | 15 + |   | P   |     | 12 +                                                                             |   | P |     | 12 + |                                                      | P |    | 12 + |       | P                                                |   | 20 + |     | P     |                                                                            | 13 |   | P   |       |                                  |   | MA RKS |     |       |                |              |               |     |     |    |        |           |
| I1                                        | 20 + |                                                          | P |     | 8+    |      | P                                                      |   | 34 + |     | P    |                                                           | 8+   |        | P     |                                                                      | 9+   |   | P   |     | 20 +                                                                             |   | P |     | 16 + |                                                      | P |    | 15 + |       | P                                                |   | 14 + |     | P     |                                                                            | 8  |   | P   |       |                                  |   | (29 9) |     | PAS S |                |              |               |     |     |    |        |           |
| TO T                                      | 35 + | 8                                                        | A | 2   | 16. 0 | 20 + | 4                                                      | D | 2    | 8.0 | 58 + | 6                                                         | B    | 4      | 24. 0 | 20 +                                                                 | 4    | D | 2   | 8.0 | 24 +                                                                             | 4 | D | 2   | 8.0  | 32 +                                                 | 7 | B+ | 2    | 14. 0 | 28 +                                             | 6 | B    | 2   | 12. 0 | 27 +                                                                       | 5  | C | 2   | 10. 0 | 34 +                             | 7 | B+     | 2   | 14. 0 | 21             | 4            | D             | 2   | 8.0 | 22 | 122 .0 | 5.5 454 5 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                   |     | NAME                                                     |   |     |      | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     |   |     | COLLEGE                                                                          |      |                                                      |     |                                                     |     |                                                                            |     |                                  |   |                     |     |               |   |               |     |      |     |   |    |     |      |     |       |    |      |      |    |   |   |   |     |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|------|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|------------------------------------------------------|-----|-----------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|------|-----|---|----|-----|------|-----|-------|----|------|------|----|---|---|---|-----|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |   | REMARK<br>äCG |     |      |     |   |    |     |      |     |       |    |      |      |    |   |   |   |     |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |      | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     |   |     | External (30/12)                                                                 |      | External (30/12)                                     |     | External (30/12)                                    |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |     |               |   |               |     |      |     |   |    |     |      |     |       |    |      |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |      | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                                                   |      | Internal(20/8)                                       |     | Internal(20/8)                                      |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |     |               |   |               |     |      |     |   |    |     |      |     |       |    |      |      |    |   |   |   |     |    |  |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT  | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G | C   | G*C                                                                              | TOT  | GP                                                   | G   | C                                                   | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C | TOT  | GP  | G | C  | G*C | TOT  | GP  | G     | C  | G*C  |      |    |   |   |   |     |    |  |       |         |
| 261312567                                 |     | PATIL ADITYA ASHOK                                       |   |     |      | Repeater                                               |   | MALE                                                      |     | (MU0341120240018536 )                                                |     |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |                                                      |     |                                                     |     |                                                                            |     |                                  |   |                     |     |               |   |               |     |      |     |   |    |     |      |     |       |    |      |      |    |   |   |   |     |    |  |       |         |
| E1                                        | 18+ |                                                          | P |     | 15+  |                                                        | P |                                                           | 24+ |                                                                      | P   |   | 12+ |                                                                                  | P    |                                                      | 13+ |                                                     | P   |                                                                            | 12+ |                                  | P |                     | 16+ |               | P |               | 18+ |      | P   |   | 12 |     | P    |     | MARKS |    |      |      |    |   |   |   |     |    |  |       |         |
| I1                                        | 17+ |                                                          | P |     | 8+   |                                                        | P |                                                           | 38+ |                                                                      | P   |   | 8+  |                                                                                  | P    |                                                      | 9+  |                                                     | P   |                                                                            | 16+ |                                  | P |                     | 18+ |               | P |               | 14+ |      | P   |   | 9  |     | P    |     | (297) |    | PASS |      |    |   |   |   |     |    |  |       |         |
| TOT                                       | 35+ | 8                                                        | A | 2   | 16.0 | 23+                                                    | 4 | D                                                         | 2   | 8.0                                                                  | 62+ | 7 | B+  | 4                                                                                | 28.0 | 20+                                                  | 4   | D                                                   | 2   | 8.0                                                                        | 22+ | 4                                | D | 2                   | 8.0 | 28+           | 6 | B             | 2   | 12.0 | 34+ | 7 | B+ | 2   | 14.0 | 32+ | 7     | B+ | 2    | 14.0 | 21 | 4 | D | 2 | 8.0 | 22 |  | 124.0 | 5.63636 |

| SEAT NO                                   |     | NAME                                                     |   |     |     | STATUS                                                 |   | GENDER                                                    |     | ERN                                                                  |     |   |     | COLLEGE                                                                          |      |                                                      |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |   |               |     |      |     |   |     |     |      |     |       |    |      |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
|-------------------------------------------|-----|----------------------------------------------------------|---|-----|-----|--------------------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------------------|------|------------------------------------------------------|-----|--------------------------------------------------|-----|----------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|------|---------------|---|---------------|-----|------|-----|---|-----|-----|------|-----|-------|----|------|------|-------|---|----|---|------|----|---|---|---|-----|----|--|-------|---------|
| 1103311 : Cyber & Digital Safety (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |   |     |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                            |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |     |   |     |     |      |     |       |    |      |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| External (30/12)                          |     | External (30/12)                                         |   |     |     | External (60/24)                                       |   | External (30/12)                                          |     | External (30/12)                                                     |     |   |     | External (30/12)                                                                 |      | External (30/12)                                     |     | External (30/12)                                 |     | External (30/12)                                                           |     | External (30/12)                 |   |                     |      |               |   |               |     |      |     |   |     |     |      |     |       |    |      |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| Internal(20/8)                            |     | Internal(20/8)                                           |   |     |     | Internal(40/16)                                        |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |   |     | Internal(20/8)                                                                   |      | Internal(20/8)                                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                             |     | Internal(20/8)                   |   |                     |      |               |   |               |     |      |     |   |     |     |      |     |       |    |      |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| TOT                                       | GP  | G                                                        | C | G*C | TOT | GP                                                     | G | C                                                         | G*C | TOT                                                                  | GP  | G | C   | G*C                                                                              | TOT  | GP                                                   | G   | C                                                | G*C | TOT                                                                        | GP  | G                                | C | G*C                 | TOT  | GP            | G | C             | G*C | TOT  | GP  | G | C   | G*C | TOT  | GP  | G     | C  | G*C  |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| 261312568                                 |     | RANE SARTHAK RANJEET                                     |   |     |     | Repeater                                               |   | MALE                                                      |     | (MU0341120240018570 )                                                |     |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |                                                      |     |                                                  |     |                                                                            |     |                                  |   |                     |      |               |   |               |     |      |     |   |     |     |      |     |       |    |      |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| E1                                        | 13+ |                                                          | P |     | 15+ |                                                        | P |                                                           | 26+ |                                                                      | P   |   | 17+ |                                                                                  | P    |                                                      | 20+ |                                                  | P   |                                                                            | 15+ |                                  | P |                     | 12+  |               | P |               | 16+ |      | P   |   | 15+ |     | P    |     | 14    |    | P    |      | MARKS |   |    |   |      |    |   |   |   |     |    |  |       |         |
| I1                                        | 10+ |                                                          | P |     | 8+  |                                                        | P |                                                           | 16+ |                                                                      | P   |   | 8+  |                                                                                  | P    |                                                      | 10+ |                                                  | P   |                                                                            | 15+ |                                  | P |                     | 15+  |               | P |               | 15+ |      | P   |   | 8   |     | P    |     | (276) |    | PASS |      |       |   |    |   |      |    |   |   |   |     |    |  |       |         |
| TOT                                       | 23+ | 4                                                        | D | 2   | 8.0 | 23+                                                    | 4 | D                                                         | 2   | 8.0                                                                  | 42+ | 4 | D   | 4                                                                                | 16.0 | 25+                                                  | 5   | C                                                | 2   | 10.0                                                                       | 28+ | 6                                | B | 2                   | 12.0 | 25+           | 5 | C             | 2   | 10.0 | 27+ | 5 | C   | 2   | 10.0 | 31+ | 7     | B+ | 2    | 14.0 | 30+   | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 22 |  | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 46

| SEAT NO                                   |    |   |   |     | NAME                                                     |    |   |   |     |                                               |    |   |   |     | STATUS                                                 |    |   |   |     | GENDER                           |    |   |   |     | ERN                                                       |    |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |    |     |                  |              |               |   |        |                  |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
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| 1103311 : Cyber & Digital Safety (THEORY) |    |   |   |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173112 : Family Business Management (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |   |        |                  |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
| External (30/12)                          |    |   |   |     | External (30/12)                                         |    |   |   |     | External (30/12)                              |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                           |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |   |        | External (30/12) |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
| Internal(20/8)                            |    |   |   |     | Internal(20/8)                                           |    |   |   |     | Internal(20/8)                                |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                             |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |   |        | Internal(20/8)   |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
| TOT                                       | GP | G | C | G*C | TOT                                                      | GP | G | C | G*C | TOT                                           | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                        | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C | G*C    |                  |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
| 261312574                                 |    |   |   |     | ANSARI MD HASHIM NOOR MOHAMMED                           |    |   |   |     |                                               |    |   |   |     | Repeater                                               |    |   |   |     | MALE                             |    |   |   |     | (MU0341120240018292)                                      |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                  |    |   |   |     |                                                                            |    |   |   |     |                                  |    |   |    |     |                  |              |               |   |        |                  |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |
| E1                                        | 17 |   |   |     | P                                                        |    |   |   |     | 13                                            |    |   |   |     | P                                                      |    |   |   |     | 15                               |    |   |   |     | P                                                         |    |   |   |     | 24                                                                               |    |   |   |     | P                                                |    |   |   | 12  |                                                                            |    |   |   | P   |                                  |    |   |    | 19  |                  |              |               |   | P      |                  |  |    | 3 | 0 | F |  | 0.0 | 20 |  |  |    |  | P |  |  |   | 13 |  |  |    |  | P |  |  |   | 12 |  |  |   |  | P |  |  |   |  | MA RK S |  |        |  |         |
| I1                                        | 9+ |   |   |     | P                                                        |    |   |   |     | 10                                            |    |   |   |     | P                                                      |    |   |   |     | 8+                               |    |   |   |     | P                                                         |    |   |   |     | 16                                                                               |    |   |   |     | P                                                |    |   |   | 8+  |                                                                            |    |   |   | P   |                                  |    |   | 8+ |     |                  |              |               | P |        |                  |  | 9+ |   |   |   |  | P   |    |  |  | 16 |  |   |  |  | P |    |  |  | 14 |  |   |  |  | P |    |  |  | 8 |  |   |  |  | P |  |         |  | (25 4) |  | FAI LED |
| TO T                                      | 26 | 5 | C | 2   | 10.0                                                     | 23 | 4 | D | 2   | 8.0                                           | 23 | 4 | D | 2   | 8.0                                                    | 40 | 4 | D | 4   | 16.0                             | 20 | 4 | D | 2   | 8.0                                                       | 27 | 5 | C | 2   | 10.0                                                                             | 12 | 0 | F | 2   | 0.0                                              | 36 | 8 | A | 2   | 16.0                                                                       | 27 | 5 | C | 2   | 10.0                             | 20 | 4 | D  | 2   | 8.0              | 22           | 94.0          |   | 0.0000 |                  |  |    |   |   |   |  |     |    |  |  |    |  |   |  |  |   |    |  |  |    |  |   |  |  |   |    |  |  |   |  |   |  |  |   |  |         |  |        |  |         |

| SEAT NO                                   |    |   |    |     | NAME                                                     |    |   |   |     |                                                        |    |   |   |     | STATUS                                                    |    |   |    |     | GENDER                                                               |    |   |   |     | ERN                                                   |    |   |   |     | COLLEGE                                                                          |    |   |   |     |                                                     |    |   |    |     |                                                                               |    |   |   |     |                                  |    |   |    |     |                  |              |               |   |         |                  |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
|-------------------------------------------|----|---|----|-----|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|----|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------------|----|---|----|-----|-------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|---|---------|------------------|----|----|---|-----|--|--|---|--|--|--|----|--|--|--|--|---|--|--|--|----|--|--|--|--|---|--|--|--|--------|---------|-------|--|
| 1103311 : Cyber & Digital Safety (THEORY) |    |   |    |     | 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |    |   |   |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |   |         |                  |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
| External (30/12)                          |    |   |    |     | External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |    |   |   |     | External (30/12)                                                                 |    |   |   |     | External (30/12)                                    |    |   |    |     | External (30/12)                                                              |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |   |         | External (30/12) |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
| Internal(20/8)                            |    |   |    |     | Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |    |   |   |     | Internal(20/8)                                                                   |    |   |   |     | Internal(20/8)                                      |    |   |    |     | Internal(20/8)                                                                |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |   |         | Internal(20/8)   |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
| TOT                                       | GP | G | C  | G*C | TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP | G | C | G*C | TOT                                                                              | GP | G | C | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                                                           | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C | G*C     | TOT              | GP | G  | C | G*C |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
| 261312575                                 |    |   |    |     | FASALKAR VRUNDAVANI NAMDEV                               |    |   |   |     |                                                        |    |   |   |     | Repeater                                                  |    |   |    |     | FEMALE                                                               |    |   |   |     | (MU0341120240018366)                                  |    |   |   |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |    |   |   |     |                                                     |    |   |    |     |                                                                               |    |   |   |     |                                  |    |   |    |     |                  |              |               |   |         |                  |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |
| E1                                        | 16 |   |    |     | P                                                        |    |   |   |     | 12                                                     |    |   |   |     | P                                                         |    |   |    |     | 24                                                                   |    |   |   |     | P                                                     |    |   |   |     | 23                                                                               |    |   |   |     | P                                                   |    |   |    | 12  |                                                                               |    |   |   | P   |                                  |    |   | 12 |     |                  |              |               | P |         |                  |    | 15 |   |     |  |  | P |  |  |  | 12 |  |  |  |  | P |  |  |  | 13 |  |  |  |  | P |  |  |  |        | MA RK S |       |  |
| I1                                        | 14 |   |    |     | P                                                        |    |   |   |     | 8+                                                     |    |   |   |     | P                                                         |    |   |    |     | 16                                                                   |    |   |   |     | P                                                     |    |   |   |     | 8+                                                                               |    |   |   |     | P                                                   |    |   |    | 8+  |                                                                               |    |   |   | P   |                                  |    |   | 8+ |     |                  |              |               | P |         |                  |    | 15 |   |     |  |  | P |  |  |  | 12 |  |  |  |  | P |  |  |  | 11 |  |  |  |  | P |  |  |  | (25 9) |         | PAS S |  |
| TO T                                      | 30 | 7 | B+ | 2   | 14.0                                                     | 20 | 4 | D | 2   | 8.0                                                    | 40 | 4 | D | 4   | 16.0                                                      | 31 | 7 | B+ | 2   | 14.0                                                                 | 20 | 4 | D | 2   | 8.0                                                   | 20 | 4 | D | 2   | 8.0                                                                              | 20 | 4 | D | 2   | 8.0                                                 | 30 | 7 | B+ | 2   | 14.0                                                                          | 24 | 4 | D | 2   | 8.0                              | 24 | 4 | D  | 2   | 8.0              | 22           | 106.0         |   | 4.81818 |                  |    |    |   |     |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |         |       |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                   |      |   |   |     |      |      |   |   |     |                                                          |      |   |      |     |      |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |    |    |     | ERN                                                                              |      |   |   |     |                                                  |    |   |   |     | COLLEGE                                                                    |    |        |           |     |                                  |  |  |  |  |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
|-------------------------------------------|------|---|---|-----|------|------|---|---|-----|----------------------------------------------------------|------|---|------|-----|------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|----|----|-----|----------------------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|--------|-----------|-----|----------------------------------|--|--|--|--|------------------|------|--|--|--|------------------|--|--|--|--|------------------|--|--|------|--|--|--|---|--|--|--|--|--|--|--|------|--|--|--|---|--|--|--|--|--|--|--|------|--|--|--|---|--|--|--|--|--|--|--|----|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|-------|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     |      |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |      |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |           |     | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 )   |      |  |  |  | RES ULT äC G     |  |  |  |  | RE MA RK äC G    |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
| External (30/12)                          |      |   |   |     |      |      |   |   |     | External (30/12)                                         |      |   |      |     |      |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |    |    |     | External (30/12)                                                                 |      |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                           |    |        |           |     | External (30/12)                 |  |  |  |  | External (30/12) |      |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
| Internal(20/8)                            |      |   |   |     |      |      |   |   |     | Internal(20/8)                                           |      |   |      |     |      |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |    |    |     | Internal(20/8)                                                                   |      |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                             |    |        |           |     | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |      |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                      | GP   | G | C    | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G  | C  | G*C | TOT                                                                              | GP   | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                        | GP | G      | C         | G*C |                                  |  |  |  |  |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
| 261312580                                 |      |   |   |     |      |      |   |   |     | YADAV KUNAL INDRAJEET                                    |      |   |      |     |      |    |   |   |     | Repeater                                               |    |   |   |     | MALE                                                      |      |   |   |     | (MU0341120240181551)                                                 |      |   |   |     |                                                       |      |    |    |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |   |   |     |                                                  |    |   |   |     |                                                                            |    |        |           |     |                                  |  |  |  |  |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |
| E1                                        | 20 + |   |   |     | P    |      |   |   |     |                                                          |      |   | 12 + |     |      |    | P |   |     |                                                        |    |   |   |     | 28 +                                                      |      |   |   | P   |                                                                      |      |   |   |     |                                                       |      | 14 |    |     |                                                                                  | P    |   |   |     |                                                  |    |   |   | 15  |                                                                            |    |        | P         |     |                                  |  |  |  |  |                  | 19 + |  |  |  | P                |  |  |  |  |                  |  |  | 12 + |  |  |  | P |  |  |  |  |  |  |  | 17 + |  |  |  | P |  |  |  |  |  |  |  | 12 + |  |  |  | P |  |  |  |  |  |  |  | 12 |  |  |  | P |  |  |  |  |  |  |  | MA RK S |  |  |  |       |  |  |  |
| l1                                        | 16 + |   |   |     | P    |      |   |   |     |                                                          |      |   | 8+   |     |      |    | P |   |     |                                                        |    |   |   |     | 38 +                                                      |      |   |   | P   |                                                                      |      |   |   |     |                                                       |      | 8+ |    |     |                                                                                  | P    |   |   |     |                                                  |    |   |   | 8+  |                                                                            |    |        | P         |     |                                  |  |  |  |  |                  | 10 + |  |  |  | P                |  |  |  |  |                  |  |  | 16 + |  |  |  | P |  |  |  |  |  |  |  | 15 + |  |  |  | P |  |  |  |  |  |  |  | 15 + |  |  |  | P |  |  |  |  |  |  |  | 8  |  |  |  | P |  |  |  |  |  |  |  | (30 3)  |  |  |  | PAS S |  |  |  |
| TO T                                      | 36 + | 8 | A | 2   | 16.0 | 20 + | 4 | D | 2   | 8.0                                                      | 66 + | 7 | B+   | 4   | 28.0 | 22 | 4 | D | 2   | 8.0                                                    | 23 | 4 | D | 2   | 8.0                                                       | 29 + | 6 | B | 2   | 12.0                                                                 | 28 + | 6 | B | 2   | 12.0                                                  | 32 + | 7  | B+ | 2   | 14.0                                                                             | 27 + | 5 | C | 2   | 10.0                                             | 20 | 4 | D | 2   | 8.0                                                                        | 22 | 124 .0 | 5.6 363 6 |     |                                  |  |  |  |  |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |       |  |  |  |

| SEAT NO                                   |      |   |   |     |      |      |   |   |     |                                                          |      |   |      |     |      |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |      |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                                |      |    |    |     | ERN                                                                              |      |   |    |     |                                                     |    |   |   |     | COLLEGE                                                                    |    |        |           |     |                                  |    |   |   |     |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
|-------------------------------------------|------|---|---|-----|------|------|---|---|-----|----------------------------------------------------------|------|---|------|-----|------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------------------------------|------|----|----|-----|----------------------------------------------------------------------------------|------|---|----|-----|-----------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|----|--------|-----------|-----|----------------------------------|----|---|---|-----|------------------|------|--|--|--|------------------|--|--|--|--|------------------|--|--|------|--|--|--|---|--|--|--|--|--|--|--|------|--|--|--|---|--|--|--|--|--|--|--|------|--|--|--|---|--|--|--|--|--|--|--|--------|--|--|--|-------|--|--|--|--|--|--|--|---------|--|--|--|
| 1103311 : Cyber & Digital Safety (THEORY) |      |   |   |     |      |      |   |   |     | 1173111 : Management : Principles and functions (THEORY) |      |   |      |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |    |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                             |      |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |    |   |   |     | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |    |        |           |     | 2523625 : Field Project (THEORY) |    |   |   |     | TO TAL ( 550 )   |      |  |  |  | RES ULT äC G     |  |  |  |  | RE MA RK äC G    |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| External (30/12)                          |      |   |   |     |      |      |   |   |     | External (30/12)                                         |      |   |      |     |      |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                      |      |    |    |     | External (30/12)                                                                 |      |   |    |     | External (30/12)                                    |    |   |   |     | External (30/12)                                                           |    |        |           |     | External (30/12)                 |    |   |   |     | External (30/12) |      |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| Internal(20/8)                            |      |   |   |     |      |      |   |   |     | Internal(20/8)                                           |      |   |      |     |      |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                        |      |    |    |     | Internal(20/8)                                                                   |      |   |    |     | Internal(20/8)                                      |    |   |   |     | Internal(20/8)                                                             |    |        |           |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |      |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| TOT                                       | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                      | GP   | G | C    | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                   | GP   | G  | C  | G*C | TOT                                                                              | GP   | G | C  | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                                        | GP | G      | C         | G*C | TOT                              | GP | G | C | G*C |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| 261312581                                 |      |   |   |     |      |      |   |   |     | PATIL NAMRATA MANGESH                                    |      |   |      |     |      |    |   |   |     | Repeater                                               |    |   |   |     | FEMALE                                                    |      |   |   |     | (MU0341120240018542)                                                 |    |   |   |     |                                                       |      |    |    |     | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |      |   |    |     |                                                     |    |   |   |     |                                                                            |    |        |           |     |                                  |    |   |   |     |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |
| E1                                        | 17 + |   |   |     | P    |      |   |   |     |                                                          |      |   | 12 + |     |      |    | P |   |     |                                                        |    |   |   |     | 24 +                                                      |      |   |   | P   |                                                                      |    |   |   |     |                                                       |      | 15 |    |     |                                                                                  | P    |   |    |     |                                                     |    |   |   | 15  |                                                                            |    |        | P         |     |                                  |    |   |   |     |                  | 12 + |  |  |  | P                |  |  |  |  |                  |  |  | 13   |  |  |  | P |  |  |  |  |  |  |  | 14 + |  |  |  | P |  |  |  |  |  |  |  | 15 + |  |  |  | P |  |  |  |  |  |  |  | 13     |  |  |  | P     |  |  |  |  |  |  |  | MA RK S |  |  |  |
| l1                                        | 8+   |   |   |     | P    |      |   |   |     |                                                          |      |   | 8+   |     |      |    | P |   |     |                                                        |    |   |   |     | 19 +                                                      |      |   |   | P   |                                                                      |    |   |   |     |                                                       |      | 8+ |    |     |                                                                                  | P    |   |    |     |                                                     |    |   |   | 8+  |                                                                            |    |        | P         |     |                                  |    |   |   |     |                  | 10 + |  |  |  | P                |  |  |  |  |                  |  |  | 18 + |  |  |  | P |  |  |  |  |  |  |  | 16 + |  |  |  | P |  |  |  |  |  |  |  | 12 + |  |  |  | P |  |  |  |  |  |  |  | (26 5) |  |  |  | PAS S |  |  |  |  |  |  |  |         |  |  |  |
| TO T                                      | 25 + | 5 | C | 2   | 10.0 | 20 + | 4 | D | 2   | 8.0                                                      | 43 + | 4 | D    | 4   | 16.0 | 23 | 4 | D | 2   | 8.0                                                    | 23 | 4 | D | 2   | 8.0                                                       | 20 + | 4 | D | 2   | 8.0                                                                  | 23 | 4 | D | 2   | 8.0                                                   | 32 + | 7  | B+ | 2   | 14.0                                                                             | 31 + | 7 | B+ | 2   | 14.0                                                | 25 | 5 | C | 2   | 10.0                                                                       | 22 | 104 .0 | 4.7 272 7 |     |                                  |    |   |   |     |                  |      |  |  |  |                  |  |  |  |  |                  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |      |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |       |  |  |  |  |  |  |  |         |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 50

| SEAT NO                                   |      | NAME                                                     |    |     |       |      |                                                        |   |     |      |      | STATUS                                                    | GENDER |                  | ERN                                                                  |    |   |   |                      | COLLEGE                                               |      |   |   |                                                                                  |                                                      |      |   |   |                  |                                                  |    |   |   |                  |                                                                            |      |   |   |                  |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
|-------------------------------------------|------|----------------------------------------------------------|----|-----|-------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|--------|------------------|----------------------------------------------------------------------|----|---|---|----------------------|-------------------------------------------------------|------|---|---|----------------------------------------------------------------------------------|------------------------------------------------------|------|---|---|------------------|--------------------------------------------------|----|---|---|------------------|----------------------------------------------------------------------------|------|---|---|------------------|----------------------------------|------|---|---|-----|----------------|--------------|---------------|---|-----|-----|----|--------|----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |    |     |       |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |                  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |                      | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |                  | 2523612 : Introduction to Sports Training & Tests and Measurement (THEORY) |      |   |   |                  | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |     |     |    |        |          |
| External (30/12)                          |      | External (30/12)                                         |    |     |       |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |        | External (30/12) |                                                                      |    |   |   | External (30/12)     |                                                       |      |   |   | External (30/12)                                                                 |                                                      |      |   |   | External (30/12) |                                                  |    |   |   | External (30/12) |                                                                            |      |   |   | External (30/12) |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| Internal(20/8)                            |      | Internal(20/8)                                           |    |     |       |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |        | Internal(20/8)   |                                                                      |    |   |   | Internal(20/8)       |                                                       |      |   |   | Internal(20/8)                                                                   |                                                      |      |   |   | Internal(20/8)   |                                                  |    |   |   | Internal(20/8)   |                                                                            |      |   |   | Internal(20/8)   |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| TOT                                       | GP   | G                                                        | C  | G*C | TOT   | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C      | G*C              | TOT                                                                  | GP | G | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                              | TOT                                                  | GP   | G | C | G*C              | TOT                                              | GP | G | C | G*C              | TOT                                                                        | GP   | G | C | G*C              | TOT                              | GP   | G | C | G*C | TOT            | GP           | G             | C | G*C |     |    |        |          |
| 261312582                                 |      | KARANJE DIPTI SANDIP                                     |    |     |       |      |                                                        |   |     |      |      | Repeater                                                  |        | FEMALE           |                                                                      |    |   |   | (MU0341120240018432) |                                                       |      |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |      |   |   |                  |                                                  |    |   |   |                  |                                                                            |      |   |   |                  |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| E1                                        | 21 + |                                                          | P  |     | 12 +  |      | P                                                      |   |     | 24 + |      | P                                                         |        |                  | 21                                                                   |    | P |   |                      | 12 +                                                  |      | P |   |                                                                                  | 12                                                   |      | P |   |                  | 19 +                                             |    | P |   |                  | 13 +                                                                       |      | P |   |                  | 12                               |      | P |   |     | MA RKS         |              |               |   |     |     |    |        |          |
| I1                                        | 20 + |                                                          | P  |     | 10 +  |      | P                                                      |   |     | 26 + |      | P                                                         |        |                  | 15 +                                                                 |    | P |   |                      | 8+                                                    |      | P |   |                                                                                  | 13 +                                                 |      | P |   |                  | 16 +                                             |    | P |   |                  | 14 +                                                                       |      | P |   |                  | 11                               |      | P |   |     | (29 9)         |              | PAS S         |   |     |     |    |        |          |
| TO T                                      | 41 + | 9                                                        | A+ | 2   | 18. 0 | 22 + | 4                                                      | D | 2   | 8.0  | 50 + | 5                                                         | C      | 4                | 20. 0                                                                | 36 | 8 | A | 2                    | 16. 0                                                 | 20 + | 4 | D | 2                                                                                | 8.0                                                  | 20 + | 4 | D | 2                | 8.0                                              | 25 | 5 | C | 2                | 10. 0                                                                      | 35 + | 8 | A | 2                | 16. 0                            | 27 + | 5 | C | 2   | 10. 0          | 23           | 4             | D | 2   | 8.0 | 22 | 122 .0 | 5.5 45 5 |

| SEAT NO                                   |      | NAME                                                     |   |     |       |      |                                               |   |     |      |      | STATUS                                                 | GENDER |                  | ERN                              |      |   |    |                      | COLLEGE                                                   |      |   |   |                                                                                  |                                                      |    |   |    |                  |                                                  |    |   |   |                  |                                                                                 |      |   |    |                  |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
|-------------------------------------------|------|----------------------------------------------------------|---|-----|-------|------|-----------------------------------------------|---|-----|------|------|--------------------------------------------------------|--------|------------------|----------------------------------|------|---|----|----------------------|-----------------------------------------------------------|------|---|---|----------------------------------------------------------------------------------|------------------------------------------------------|----|---|----|------------------|--------------------------------------------------|----|---|---|------------------|---------------------------------------------------------------------------------|------|---|----|------------------|----------------------------------|------|---|---|-----|----------------|--------------|---------------|---|-----|-----|----|--------|----------|
| 1103311 : Cyber & Digital Safety (THEORY) |      | 1173111 : Management : Principles and functions (THEORY) |   |     |       |      | 1173112 : Family Business Management (THEORY) |   |     |      |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |        |                  | 1173411 : Advertising-I (THEORY) |      |   |    |                      | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |                                                                                  | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |    |                  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |                  | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |     |     |    |        |          |
| External (30/12)                          |      | External (30/12)                                         |   |     |       |      | External (30/12)                              |   |     |      |      | External (60/24)                                       |        | External (30/12) |                                  |      |   |    | External (30/12)     |                                                           |      |   |   | External (30/12)                                                                 |                                                      |    |   |    | External (30/12) |                                                  |    |   |   | External (30/12) |                                                                                 |      |   |    | External (30/12) |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| Internal(20/8)                            |      | Internal(20/8)                                           |   |     |       |      | Internal(20/8)                                |   |     |      |      | Internal(40/16)                                        |        | Internal(20/8)   |                                  |      |   |    | Internal(20/8)       |                                                           |      |   |   | Internal(20/8)                                                                   |                                                      |    |   |    | Internal(20/8)   |                                                  |    |   |   | Internal(20/8)   |                                                                                 |      |   |    | Internal(20/8)   |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| TOT                                       | GP   | G                                                        | C | G*C | TOT   | GP   | G                                             | C | G*C | TOT  | GP   | G                                                      | C      | G*C              | TOT                              | GP   | G | C  | G*C                  | TOT                                                       | GP   | G | C | G*C                                                                              | TOT                                                  | GP | G | C  | G*C              | TOT                                              | GP | G | C | G*C              | TOT                                                                             | GP   | G | C  | G*C              | TOT                              | GP   | G | C | G*C | TOT            | GP           | G             | C | G*C |     |    |        |          |
| 261312583                                 |      | YADAV ANJALI SANTOSH KUMAR                               |   |     |       |      |                                               |   |     |      |      | Repeater                                               |        | FEMALE           |                                  |      |   |    | (MU0341120240018666) |                                                           |      |   |   | MU-0149: Our Lady of Grace Trusts St Gonsalo Garcia College of Arts and Commerce |                                                      |    |   |    |                  |                                                  |    |   |   |                  |                                                                                 |      |   |    |                  |                                  |      |   |   |     |                |              |               |   |     |     |    |        |          |
| E1                                        | 12 + |                                                          | P |     | 13 +  |      | P                                             |   |     | 12 + |      | P                                                      |        |                  | 24 +                             |      | P |    |                      | 12 +                                                      |      | P |   |                                                                                  | 22                                                   |    | P |    |                  | 16 +                                             |    | P |   |                  | 17 +                                                                            |      | P |    |                  | 14                               |      | P |   |     | MA RKS         |              |               |   |     |     |    |        |          |
| I1                                        | 16 + |                                                          | P |     | 11 +  |      | P                                             |   |     | 8+   |      | P                                                      |        |                  | 38 +                             |      | P |    |                      | 8+                                                        |      | P |   |                                                                                  | 10 +                                                 |    | P |    |                  | 15 +                                             |    | P |   |                  | 8+                                                                              |      | P |    |                  | 9                                |      | P |   |     | (28 8)         |              | PAS S         |   |     |     |    |        |          |
| TO T                                      | 28 + | 6                                                        | B | 2   | 12. 0 | 24 + | 4                                             | D | 2   | 8.0  | 20 + | 4                                                      | D      | 2                | 8.0                              | 62 + | 7 | B+ | 4                    | 28. 0                                                     | 20 + | 4 | D | 2                                                                                | 8.0                                                  | 30 | 7 | B+ | 2                | 14. 0                                            | 25 | 5 | C | 2                | 10. 0                                                                           | 31 + | 7 | B+ | 2                | 14. 0                            | 25 + | 5 | C | 2   | 10. 0          | 23           | 4             | D | 2   | 8.0 | 22 | 120 .0 | 5.4 54 5 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

[illegible]

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 52

| SEAT NO          |  |  |  |  |  |  |  |  |  | NAME             |  |  |  |  |  |  |  |  |  | STATUS           |  | GENDER |  | ERN |                  |  |                  |  | COLLEGE |  |  |                  |  |  |  |  |  |  | 1103311 : Cyber & Digital Safety (THEORY) |  |  |                  |  | 1173111 : Management : Principles and functions (THEORY) |  |  |                  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |                  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |                  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |                  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |                  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |                  |  | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |  |  |                  |  | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |  |  |                  |  | 2523625 : Field Project (THEORY) |  |  |                  |  | TO TAL ( 550 ) | RE SUL T | RE MA RK |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |              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External (30/12) |  |                                  |  |  | External (30/12) |  |                |          |          | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External 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|  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |  |  | 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#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                |      | ERN                   |     |                                                      |     | COLLEGE                                                            |     |                                                            |   |     |     |                                                  |   |   |     |                                                                                 |     |   |       |                                  |      |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----|-----|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-------|----------------------------------|------|-----|---|------------------|-----|--------|--------|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |       | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |    |   |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (30/12)                                      |      |                       |     | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |   |     |     | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |       | External (30/12)                 |      |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                        |      |                       |     | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |   |     |     | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |       | Internal(20/8)                   |      |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                   | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                | GP  | G                                                          | C | G*C | TOT | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C     | G*C                              | TOT  | GP  | G | C                | G*C |        |        |   |    |   |      |    |  |       |         |
| 261312590                                                |    | SINGH JITESH AVDHESH                                   |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                  |      | (MU0341120240041130 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |   |     |     |                                                  |   |   |     |                                                                                 |     |   |       |                                  |      |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
| E1                                                       | 14 |                                                        | P |     | 25+ |                                                           | P |   | 12+ |                                                                      | P   |          | 12+ |                                                       | P    |                       | 12+ |                                                      | P   |                                                                    | 12+ |                                                            | P |     | 17+ |                                                  | P |   | 20+ |                                                                                 | P   |   | MARKS |                                  |      |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
| I1                                                       | 9+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |          | 14+ |                                                       | P    |                       | 11+ |                                                      | P   |                                                                    | 10+ |                                                            | P |     | 10+ |                                                  | P |   | 10+ |                                                                                 | P   |   | (261) |                                  | PASS |     |   |                  |     |        |        |   |    |   |      |    |  |       |         |
| TOT                                                      | 23 | 4                                                      | D | 2   | 8.0 | 41+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5        | C   | 2                                                     | 10.0 | 26+                   | 5   | C                                                    | 2   | 10.0                                                               | 23+ | 4                                                          | D | 2   | 8.0 | 21+                                              | 4 | D | 2   | 8.0                                                                             | 22+ | 4 | D     | 2                                | 8.0  | 27+ | 5 | C                | 2   | 10.0   | 30+    | 7 | B+ | 2 | 14.0 | 22 |  | 100.0 | 4.54545 |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                  |   |   |     |                                                           |     | STATUS   |     | GENDER                                                               |      | ERN                   |     |                                                      |     | COLLEGE                                                            |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |       |                  |     |        |        |   |      |     |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------|-----|----------------------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-------|------------------|-----|--------|--------|---|------|-----|------|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |          |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |       | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |      |     |      |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     |          |     | External (30/12)                                                     |      |                       |     | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |       |                  |     |        |        |   |      |     |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     |          |     | Internal(20/8)                                                       |      |                       |     | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |       |                  |     |        |        |   |      |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G        | C   | G*C                                                                  | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G     | C                | G*C | TOT    | GP     | G | C    | G*C |      |     |   |    |   |      |    |  |       |         |
| 261312591                                                |    | SHREYAS RAVINDRA GHADSHI                               |   |     |     |                                  |   |   |     |                                                           |     | Repeater |     | MALE                                                                 |      | (MU0341120252008926 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |       |                  |     |        |        |   |      |     |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 13 |                                                        | P |     | 24+ |                                  | P |   | 12+ |                                                           | P   |          | 12+ |                                                                      | P    |                       | 12  |                                                      | P   |                                                                    | 12  |                                                            | P |     | 12+  |                                                  | P |   | 12+ |                                                                                 | P   |   | 26+ |                                  | P    |     | MARKS |                  |     |        |        |   |      |     |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 8+ |                                                        | P |     | 21+ |                                  | P |   | 19+ |                                                           | P   |          | 16+ |                                                                      | P    |                       | 13+ |                                                      | P   |                                                                    | 13+ |                                                            | P |     | 16+  |                                                  | P |   | 15+ |                                                                                 | P   |   | 15+ |                                  | P    |     | 18+   |                  | P   |        | (301)  |   | PASS |     |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 45+                              | 4 | D | 4   | 16.0                                                      | 31+ | 7        | B+  | 2                                                                    | 14.0 | 28+                   | 6   | B                                                    | 2   | 12.0                                                               | 25  | 5                                                          | C | 2   | 10.0 | 25                                               | 5 | C | 2   | 10.0                                                                            | 28+ | 6 | B   | 2                                | 12.0 | 27+ | 5     | C                | 2   | 10.0   | 27+    | 5 | C    | 2   | 10.0 | 44+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                      |     | COLLEGE                                                            |     |                                                            |     |   |   |                                                  |     |     |   |                                                                                 |     |     |    |                                  |       |     |     |                  |       |            |        |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|-------|-----|-----|------------------|-------|------------|--------|------------|-----|---|---|---|------|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |       |     |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |        | REMARK ãCG |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                                |     |     |    | External (30/12)                 |       |     |     |                  |       |            |        |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |       |     |     |                  |       |            |        |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                  | G*C | TOT                                                        | GP  | G | C | G*C                                              | TOT | GP  | G | C                                                                               | G*C | TOT | GP | G                                | C     | G*C | TOT | GP               | G     | C          | G*C    |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| 261312592                                                |    | KAMATI KRISH SURESH                                    |   |     |     |                                  |   |   |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240023249) |      |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |   |   |                                                  |     |     |   |                                                                                 |     |     |    |                                  |       |     |     |                  |       |            |        |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12 |                                                        | P |     | 24+ |                                  | P |   | 12+ |                                                           | P   |                                                                      | 12+ |                      | P    |                                                      | 6   | 0                                                                  | F   | 0.0                                                        | 12+ |   | P |                                                  | 12+ |     | P |                                                                                 | 27+ |     | P  |                                  | MARKS |     |     |                  |       |            |        |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| I1                                                       | 8+ |                                                        | P |     | 16+ |                                  | P |   | 16+ |                                                           | P   |                                                                      | 8+  |                      | P    |                                                      | ABS |                                                                    | P   |                                                            | 10+ |   | P |                                                  | 9+  |     | P |                                                                                 | 13+ |     | P  |                                  | 16+   |     | P   |                  | (246) |            | FAILED |            |     |   |   |   |      |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 20 | 4                                                      | D | 2   | 8.0 | 40+                              | 4 | D | 4   | 16.0                                                      | 28+ | 6                                                                    | B   | 2                    | 12.0 | 20+                                                  | 4   | D                                                                  | 2   | 8.0                                                        | 12  | 0 | F | 2                                                | 0.0 | 21+ | 4 | D                                                                               | 2   | 8.0 | 16 | 0                                | F     | 2   | 0.0 | 21+              | 4     | D          | 2      | 8.0        | 25+ | 5 | C | 2 | 10.0 | 43+ | 9 | A+ | 2 | 18.0 | 22 |  | 88.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                      |    | COLLEGE                                                            |     |                                                            |     |   |   |                                                  |     |     |   |                                                                                 |     |     |     |                                  |     |     |     |                  |       |            |        |            |     |   |   |     |      |    |  |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|---|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|-----|------------------|-------|------------|--------|------------|-----|---|---|-----|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 ) ãC |       | RESULT ãCG |        | REMARK ãCG |     |   |   |     |      |    |  |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (30/12)                                     |    |                                                                    |     | External (30/12)                                           |     |   |   | External (30/12)                                 |     |     |   | External (30/12)                                                                |     |     |     | External (30/12)                 |     |     |     |                  |       |            |        |            |     |   |   |     |      |    |  |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(20/8)                                       |    |                                                                    |     | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |     |     |                  |       |            |        |            |     |   |   |     |      |    |  |      |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                   | G  | C                                                                  | G*C | TOT                                                        | GP  | G | C | G*C                                              | TOT | GP  | G | C                                                                               | G*C | TOT | GP  | G                                | C   | G*C | TOT | GP               | G     | C          | G*C    | TOT        | GP  | G | C | G*C |      |    |  |      |         |
| 261312593                                                |    | VINGALE SUMIT SUNIL                                    |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240038802) |      |                                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |   |   |                                                  |     |     |   |                                                                                 |     |     |     |                                  |     |     |     |                  |       |            |        |            |     |   |   |     |      |    |  |      |         |
| E1                                                       | 4  | 0                                                      | F | 0.0 | 24+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12+ |                      | P    |                                                      | 1  | 0                                                                  | F   | 0.0                                                        | 12+ |   | P |                                                  | 12+ |     | P |                                                                                 | 12+ |     | P   |                                  | 23+ |     | P   |                  | MARKS |            |        |            |     |   |   |     |      |    |  |      |         |
| I1                                                       | 8+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                       | 8+  |                      | P    |                                                      | 9+ |                                                                    | P   |                                                            | 10+ |   | P |                                                  | 8+  |     | P |                                                                                 | 10+ |     | P   |                                  | 15+ |     | P   |                  | (230) |            | FAILED |            |     |   |   |     |      |    |  |      |         |
| TOT                                                      | 12 | 0                                                      | F | 2   | 0.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                     | C   | 2                    | 10.0 | 20+                                                  | 4  | D                                                                  | 2   | 8.0                                                        | 11  | 0 | F | 2                                                | 0.0 | 20+ | 4 | D                                                                               | 2   | 8.0 | 20+ | 4                                | D   | 2   | 8.0 | 22+              | 4     | D          | 2      | 8.0        | 38+ | 8 | A | 2   | 16.0 | 22 |  | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                                                   |   |     |     |                                  |   |   |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                  |     |                                                            |     | COLLEGE                                                            |     |                                                                                 |   |                                  |      |                     |   |               |               |      |    |       |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|---------------|---------------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |       |         |
| External (30/12)                                         |    | External (60/24)                                       |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                                   |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |               |               |      |    |       |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                                     |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |               |               |      |    |       |         |
| TOT                                                      | GP | G                                                      | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                   | G   | C                                                          | G*C | TOT                                                                | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C             | G*C           |      |    |       |         |
| 261312594                                                |    | VEDANT GANESH BAIKAR                                   |   |     |     |                                  |   |   |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120252008923 )                                |     |                                                            |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                                                 |   |                                  |      |                     |   |               |               |      |    |       |         |
| E1                                                       | 12 |                                                        | P |     | 24+ |                                  | P |   | 12+ |                                                           | P   |                                                                      | 12+ |        | P    |                                                      | 12  |                                                            | P   |                                                                    | 12+ |                                                                                 | P |                                  | 12+  |                     | P |               | MARKS         |      |    |       |         |
| I1                                                       | 9+ |                                                        | P |     | 20+ |                                  | P |   | 19+ |                                                           | P   |                                                                      | 16+ |        | P    |                                                      | 13+ |                                                            | P   |                                                                    | 13+ |                                                                                 | P |                                  | 14+  |                     | P |               | (296)         | PASS |    |       |         |
| TOT                                                      | 21 | 4                                                      | D | 2   | 8.0 | 44+                              | 4 | D | 4   | 16.0                                                      | 31+ | 7                                                                    | B+  | 2      | 14.0 | 28+                                                  | 6   | B                                                          | 2   | 12.0                                                               | 25+ | 5                                                                               | C | 2                                | 10.0 | 25                  | 5 | C             | 2             | 10.0 | 22 | 118.0 | 5.36364 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS                                               |     | GENDER |     | ERN                                              |     |                                                            |     | COLLEGE                                                            |     |                                                                                 |   |                                  |     |                     |   |               |               |        |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------|-----|--------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|--------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |        |     | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |        |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                     |     |        |     | External (30/12)                                 |     | External (30/12)                                           |     | External (30/12)                                                   |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |               |               |        |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                       |     |        |     | Internal(20/8)                                   |     | Internal(20/8)                                             |     | Internal(20/8)                                                     |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |               |               |        |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                    | C   | G*C    | TOT | GP                                               | G   | C                                                          | G*C | TOT                                                                | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C             | G*C           |        |    |      |         |
| 261312595                                                |     | MANOHAR AJINKYA RAJESH                                 |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater                                             |     | MALE   |     | (MU0341120240029882 )                            |     |                                                            |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                                                 |   |                                  |     |                     |   |               |               |        |    |      |         |
| E1                                                       | 5   | 0                                                      | F | 0.0 | 24+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12+ |        | P   |                                                  | 7   | 0                                                          | F   | 0.0                                                                | 12+ |                                                                                 | P |                                  | 16+ |                     | P |               | MARKS         |        |    |      |         |
| I1                                                       | 15+ |                                                        | P |     | 26+ |                                                           | P |   | 8+  |                                                                      | P   |                                                      | 13+ |        | P   |                                                  | 19+ |                                                            | P   |                                                                    | 13+ |                                                                                 | P |                                  | 10+ |                     | P |               | (273)         | FAILED |    |      |         |
| TOT                                                      | 20  | 0                                                      | F | 2   | 0.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 20+ | 4                                                    | D   | 2      | 8.0 | 25+                                              | 5   | C                                                          | 2   | 10.0                                                               | 23+ | 4                                                                               | D | 2                                | 8.0 | 20+                 | 4 | D             | 2             | 8.0    | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |      |    |                                                           |   |     |      |      | STATUS                                                               |   | GENDER |      | ERN                  |                                                      |   |     |      | COLLEGE                                                            |                                                  |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |      |      |                                  |   |     |         |      |                |              |               |        |    |         |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|---|--------|------|----------------------|------------------------------------------------------|---|-----|------|--------------------------------------------------------------------|--------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|------|--------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------------------|---|-----|------|------|----------------------------------|---|-----|---------|------|----------------|--------------|---------------|--------|----|---------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |      |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                                                                    | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |      | 2523625 : Field Project (THEORY) |   |     |         |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |        |    |         |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |   |        |      |                      | External (30/12)                                     |   |     |      |                                                                    | External (30/12)                                 |   |     |      |      | External (30/12)                                           |   |     |      |      | External (30/12)                                 |   |     |      |      | External (30/12)                                                                |   |     |      |      | External (30/12)                 |   |     |         |      |                |              |               |        |    |         |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |   |        |      |                      | Internal(20/8)                                       |   |     |      |                                                                    | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                             |   |     |      |      | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                                  |   |     |      |      | Internal(20/8)                   |   |     |         |      |                |              |               |        |    |         |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C | G*C    | TOT  | GP                   | G                                                    | C | G*C | TOT  | GP                                                                 | G                                                | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP   | G                                                | C | G*C | TOT  | GP   | G                                                                               | C | G*C | TOT  | GP   | G                                | C | G*C | TOT     | GP   | G              | C            | G*C           |        |    |         |        |
| 261312606                                                |      | PRAJAPATI NANDINI PUNWASI                              |   |     |      |    |                                                           |   |     |      |      | Repeater                                                             |   | FEMALE |      | (MU0341120240033952) |                                                      |   |     |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                  |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |      |      |                                  |   |     |         |      |                |              |               |        |    |         |        |
| E1                                                       | 12 + |                                                        | P |     | 2    | 0  | F                                                         |   | 0.0 | 12 + |      | P                                                                    |   |        | 12 + |                      | P                                                    |   |     | 12 + |                                                                    | P                                                |   |     | 12 + |      | P                                                          |   |     | 13 + |      | P                                                |   |     | 12 + |      | P                                                                               |   |     | 22 + |      | P                                |   |     | MA RK S |      |                |              |               |        |    |         |        |
| I1                                                       | 16 + |                                                        | P |     | 24 + |    | P                                                         |   |     | 15 + |      | P                                                                    |   |        | 8+   |                      | P                                                    |   |     | 10 + |                                                                    | P                                                |   |     | 14 + |      | P                                                          |   |     | 16 + |      | P                                                |   |     | 15 + |      | P                                                                               |   |     | 13 + |      | P                                |   |     | 10 +    |      | P              |              |               | (26 2) |    | FAI LED |        |
| TO T                                                     | 28 + | 6                                                      | B | 2   | 12.0 | 26 | 0                                                         | F | 4   | 0.0  | 27 + | 5                                                                    | C | 2      | 10.0 | 20 +                 | 4                                                    | D | 2   | 8.0  | 22 +                                                               | 4                                                | D | 2   | 8.0  | 26 + | 5                                                          | C | 2   | 10.0 | 28 + | 6                                                | B | 2   | 12.0 | 28 + | 6                                                                               | B | 2   | 12.0 | 25 + | 5                                | C | 2   | 10.0    | 32 + | 7              | B+           | 2             | 14.0   | 22 | 96.0    | 0.0000 |

| SEAT NO                                                  |      | NAME                                                   |   |     |      |    |                                                           |   |     |      |      | STATUS                                                               |    | GENDER |      | ERN                  |                                                      |   |     |      | COLLEGE                                                            |                                                  |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |      |      |                                  |    |     |      |      |                |              |               |         |    |         |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|----|--------|------|----------------------|------------------------------------------------------|---|-----|------|--------------------------------------------------------------------|--------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|------|--------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------------------|---|-----|------|------|----------------------------------|----|-----|------|------|----------------|--------------|---------------|---------|----|---------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |      |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                                                                    | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |      | 2523625 : Field Project (THEORY) |    |     |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |         |    |         |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |    |        |      |                      | External (30/12)                                     |   |     |      |                                                                    | External (30/12)                                 |   |     |      |      | External (30/12)                                           |   |     |      |      | External (30/12)                                 |   |     |      |      | External (30/12)                                                                |   |     |      |      | External (30/12)                 |    |     |      |      |                |              |               |         |    |         |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |    |        |      |                      | Internal(20/8)                                       |   |     |      |                                                                    | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                             |   |     |      |      | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                                  |   |     |      |      | Internal(20/8)                   |    |     |      |      |                |              |               |         |    |         |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C  | G*C    | TOT  | GP                   | G                                                    | C | G*C | TOT  | GP                                                                 | G                                                | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP   | G                                                | C | G*C | TOT  | GP   | G                                                                               | C | G*C | TOT  | GP   | G                                | C  | G*C | TOT  | GP   | G              | C            | G*C           |         |    |         |        |
| 261312607                                                |      | RAJGURE PRIYA GAJANAN                                  |   |     |      |    |                                                           |   |     |      |      | Repeater                                                             |    | FEMALE |      | (MU0341120240034150) |                                                      |   |     |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                  |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |      |      |                                  |    |     |      |      |                |              |               |         |    |         |        |
| E1                                                       | 12 + |                                                        | P |     | 13   | 0  | F                                                         |   | 0.0 | 14 + |      | P                                                                    |    |        | 12 + |                      | P                                                    |   |     | 12 + |                                                                    | P                                                |   |     | 13 + |      | P                                                          |   |     | 12 + |      | P                                                |   |     | 14 + |      | P                                                                               |   |     | 20 + |      | P                                |    |     | 15 + |      | P              |              |               | MA RK S |    |         |        |
| I1                                                       | 17 + |                                                        | P |     | 20 + |    | P                                                         |   |     | 16 + |      | P                                                                    |    |        | 9+   |                      | P                                                    |   |     | 10 + |                                                                    | P                                                |   |     | 13 + |      | P                                                          |   |     | 16 + |      | P                                                |   |     | 15 + |      | P                                                                               |   |     | 13 + |      | P                                |    |     | 10 + |      | P              |              |               | (27 6)  |    | FAI LED |        |
| TO T                                                     | 29 + | 6                                                      | B | 2   | 12.0 | 33 | 0                                                         | F | 4   | 0.0  | 30 + | 7                                                                    | B+ | 2      | 14.0 | 21 +                 | 4                                                    | D | 2   | 8.0  | 22 +                                                               | 4                                                | D | 2   | 8.0  | 26 + | 5                                                          | C | 2   | 10.0 | 28 + | 6                                                | B | 2   | 12.0 | 29 + | 6                                                                               | B | 2   | 12.0 | 33 + | 7                                | B+ | 2   | 14.0 | 25 + | 5              | C            | 2             | 10.0    | 22 | 100.0   | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |     |    |   |   |     | NAME                                                    |     |   |     |     |     |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                   |     |   |   |     | COLLEGE                                                            |     |     |   |     |                                                            |     |   |   |     | TO TAL (550) äC                                  |     |   |   |     | RE SU LT äC                                                                     |    |      |         |     | RE MA RK äC                      |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|---------------------------------------------------------|-----|---|-----|-----|-----|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|-----|-----|---|-----|------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|----|------|---------|-----|----------------------------------|----|---|---|-----|------------------|-----|--|--|--|------------------|--|--|--|--|------------------|--|--|-----|--|------------------|--|---|--|--|--|--|--|--|--|---------|--|--|--|---|--|--|--|--|--|--|--|----|--|--|--|---|--|--|--|--|--|--|--|-------|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |   |     |     |     |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     |     |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |      |         |     | 2523625 : Field Project (THEORY) |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                        |     |   |     |     |     |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                   |     |     |   |     | External (30/12)                                           |     |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |    |      |         |     | External (30/12)                 |    |   |   |     | External (30/12) |     |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |     |  | External (30/12) |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                         |     |   |     |     |     |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                     |     |     |   |     | Internal(20/8)                                             |     |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |    |      |         |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |     |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |     |  | Internal(20/8)   |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                     | GP  | G | C   | G*C | TOT | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                                | GP  | G   | C | G*C | TOT                                                        | GP  | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP | G    | C       | G*C | TOT                              | GP | G | C | G*C |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| 261312610                                                |     |   |   |     |     |    |   |   |     | SARKAR DEBIKA SUBODH                                    |     |   |     |     |     |     |   |   |     | Repeater                                                  |     |   |   |     | FEMALE                                                               |     |   |   |     | (MU0341120240034021)                                  |     |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |     |   |     |                                                            |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |      |         |     |                                  |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| E1                                                       | 12+ |   |   |     | P   |    |   |   |     |                                                         |     |   | 24  |     |     |     | P |   |     |                                                           |     |   |   |     | 12+                                                                  |     |   |   | P   |                                                       |     |   |   |     |                                                                    |     | 12+ |   |     |                                                            | P   |   |   |     |                                                  |     |   |   | 12+ |                                                                                 |    |      | P       |     |                                  |    |   |   |     |                  | 16+ |  |  |  | P                |  |  |  |  |                  |  |  | 17+ |  |                  |  | P |  |  |  |  |  |  |  | MA RK S |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| I1                                                       | 10+ |   |   |     | P   |    |   |   |     |                                                         |     |   | 16+ |     |     |     | P |   |     |                                                           |     |   |   |     | 12+                                                                  |     |   |   | P   |                                                       |     |   |   |     |                                                                    |     | 12+ |   |     |                                                            | P   |   |   |     |                                                  |     |   |   | 11+ |                                                                                 |    |      | P       |     |                                  |    |   |   |     |                  | 9+  |  |  |  | P                |  |  |  |  |                  |  |  | 8+  |  |                  |  | P |  |  |  |  |  |  |  | 10+     |  |  |  | P |  |  |  |  |  |  |  | 8+ |  |  |  | P |  |  |  |  |  |  |  | (249) |  |  |  | PA SS |  |  |  |
| TO T                                                     | 22+ | 4 | D | 2   | 8.0 | 40 | 4 | D | 4   | 16.0                                                    | 24+ | 4 | D   | 2   | 8.0 | 24+ | 4 | D | 2   | 8.0                                                       | 24+ | 4 | D | 2   | 8.0                                                                  | 23+ | 4 | D | 2   | 8.0                                                   | 21+ | 4 | D | 2   | 8.0                                                                | 20+ | 4   | D | 2   | 8.0                                                        | 26+ | 5 | C | 2   | 10.0                                             | 25+ | 5 | C | 2   | 10.0                                                                            | 22 | 92.0 | 4.18182 |     |                                  |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |    |   |   |     | NAME                                                    |     |   |     |     |     |     |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                   |     |   |   |     | COLLEGE                                                            |     |     |   |     |                                                            |     |   |   |     | TO TAL (550) äC                                  |     |   |   |     | RE SU LT äC                                                                     |    |      |         |     | RE MA RK äC                      |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|----|---|---|-----|---------------------------------------------------------|-----|---|-----|-----|-----|-----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------|-----|-----|---|-----|------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|----|------|---------|-----|----------------------------------|----|---|---|-----|------------------|-----|--|--|--|------------------|--|--|--|--|------------------|--|--|-----|--|--|--|---|--|--|--|--|--|--|--|---------|--|--|--|---|--|--|--|--|--|--|--|----|--|--|--|---|--|--|--|--|--|--|--|----|--|--|--|---|--|--|--|--|--|--|--|-------|--|--|--|-------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |    |   |   |     | 1173211 : Business Law- II :Sales of Goods Act (THEORY) |     |   |     |     |     |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     |     |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |      |         |     | 2523625 : Field Project (THEORY) |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| External (30/12)                                         |     |   |   |     |     |    |   |   |     | External (60/24)                                        |     |   |     |     |     |     |   |   |     | External (30/12)                                          |     |   |   |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                                   |     |     |   |     | External (30/12)                                           |     |   |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |    |      |         |     | External (30/12)                 |    |   |   |     | External (30/12) |     |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |    |   |   |     | Internal(40/16)                                         |     |   |     |     |     |     |   |   |     | Internal(20/8)                                            |     |   |   |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                                     |     |     |   |     | Internal(20/8)                                             |     |   |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |    |      |         |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)   |     |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                     | GP  | G | C   | G*C | TOT | GP  | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                                | GP  | G   | C | G*C | TOT                                                        | GP  | G | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP | G    | C       | G*C | TOT                              | GP | G | C | G*C |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| 261312611                                                |     |   |   |     |     |    |   |   |     | SHARMA SHRISHTI DINESH                                  |     |   |     |     |     |     |   |   |     | Repeater                                                  |     |   |   |     | FEMALE                                                               |     |   |   |     | (MU0341120240024446)                                  |     |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |     |   |     |                                                            |     |   |   |     |                                                  |     |   |   |     |                                                                                 |    |      |         |     |                                  |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| E1                                                       | 12+ |   |   |     | P   |    |   |   |     |                                                         |     |   | 24  |     |     |     | P |   |     |                                                           |     |   |   |     | 12+                                                                  |     |   |   | P   |                                                       |     |   |   |     |                                                                    |     | 12+ |   |     |                                                            | P   |   |   |     |                                                  |     |   |   | 12+ |                                                                                 |    |      | P       |     |                                  |    |   |   |     |                  | 12+ |  |  |  | P                |  |  |  |  |                  |  |  | 17+ |  |  |  | P |  |  |  |  |  |  |  | MA RK S |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |
| I1                                                       | 8+  |   |   |     | P   |    |   |   |     |                                                         |     |   | 20+ |     |     |     | P |   |     |                                                           |     |   |   |     | 12+                                                                  |     |   |   | P   |                                                       |     |   |   |     |                                                                    |     | 13+ |   |     |                                                            | P   |   |   |     |                                                  |     |   |   | 9+  |                                                                                 |    |      | P       |     |                                  |    |   |   |     |                  | 9+  |  |  |  | P                |  |  |  |  |                  |  |  | 10+ |  |  |  | P |  |  |  |  |  |  |  | 8+      |  |  |  | P |  |  |  |  |  |  |  | 8+ |  |  |  | P |  |  |  |  |  |  |  | 9+ |  |  |  | P |  |  |  |  |  |  |  | (243) |  |  |  | PA SS |  |  |  |
| TO T                                                     | 20+ | 4 | D | 2   | 8.0 | 44 | 4 | D | 4   | 16.0                                                    | 24+ | 4 | D   | 2   | 8.0 | 25+ | 5 | C | 2   | 10.0                                                      | 21+ | 4 | D | 2   | 8.0                                                                  | 21+ | 4 | D | 2   | 8.0                                                   | 22+ | 4 | D | 2   | 8.0                                                                | 20+ | 4   | D | 2   | 8.0                                                        | 20+ | 4 | D | 2   | 8.0                                              | 26+ | 5 | C | 2   | 10.0                                                                            | 22 | 92.0 | 4.18182 |     |                                  |    |   |   |     |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |         |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |    |  |  |  |   |  |  |  |  |  |  |  |       |  |  |  |       |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |    |     | NAME                                                   |    |   |   |     |                                                           |      |   |    |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |      |   |     | ERN                                                  |      |   |      |                                                            | COLLEGE                                                            |      |   |                                                  |      |      |      |                                                                                 |    |     |      |                                  |   |    |     |         |      |      |    |   |      |    |       | TOT       | RES | RE |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|------|---|----|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------|------|------|---|-----|------------------------------------------------------|------|---|------|------------------------------------------------------------|--------------------------------------------------------------------|------|---|--------------------------------------------------|------|------|------|---------------------------------------------------------------------------------|----|-----|------|----------------------------------|---|----|-----|---------|------|------|----|---|------|----|-------|-----------|-----|----|--|--|------|---|--|--|--|--|--------|-------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |      |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                                                    |      |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |    |     | ( 550 ) | äC G | äC G |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |    |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |      |   |     | External (30/12)                                     |      |   |      | External (30/12)                                           |                                                                    |      |   | External (30/12)                                 |      |      |      | External (30/12)                                                                |    |     |      | External (30/12)                 |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |    |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |      |   |     | Internal(20/8)                                       |      |   |      | Internal(20/8)                                             |                                                                    |      |   | Internal(20/8)                                   |      |      |      | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C  | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G    | C | G*C | TOT                                                  | GP   | G | C    | G*C                                                        | TOT                                                                | GP   | G | C                                                | G*C  | TOT  | GP   | G                                                                               | C  | G*C | TOT  | GP                               | G | C  | G*C |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| 261312612                                                |      |   |    |     | YADAV ARCHANA SHIVPRAKASH                              |    |   |   |     |                                                           |      |   |    |     | Repeater                                                             |      |   |   |     | FEMALE                                                |      |      |   |     | (MU0341120240038886)                                 |      |   |      |                                                            | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |                                                  |      |      |      |                                                                                 |    |     |      |                                  |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| E1                                                       | 17 + |   |    |     | P                                                      |    |   |   |     | 29 +                                                      | P    |   |    |     |                                                                      | 20 + | P |   |     |                                                       |      | 12 + | P |     |                                                      |      |   | 12 + | P                                                          |                                                                    |      |   |                                                  | 13 + | P    |      |                                                                                 |    |     | 12 + | P                                |   |    |     |         | 21 + | P    |    |   |      |    | 16 +  | P         |     |    |  |  | 24 + | P |  |  |  |  | MA RKS |       |  |  |  |  |
| I1                                                       | 17 + |   |    |     | P                                                      |    |   |   |     | 16                                                        | P    |   |    |     |                                                                      | 12 + | P |   |     |                                                       |      | 8+   | P |     |                                                      |      |   | 10 + | P                                                          |                                                                    |      |   |                                                  | 11 + | P    |      |                                                                                 |    |     | 8+   | P                                |   |    |     |         | 14 + | P    |    |   |      |    | 15 +  | P         |     |    |  |  | 16 + | P |  |  |  |  | (30 3) | PAS S |  |  |  |  |
| TOT                                                      | 34 + | 7 | B+ | 2   | 14.0                                                   | 45 | 4 | D | 4   | 16.0                                                      | 32 + | 7 | B+ | 2   | 14.0                                                                 | 20 + | 4 | D | 2   | 8.0                                                   | 22 + | 4    | D | 2   | 8.0                                                  | 24 + | 4 | D    | 2                                                          | 8.0                                                                | 20 + | 4 | D                                                | 2    | 8.0  | 35 + | 8                                                                               | A  | 2   | 16.0 | 31 +                             | 7 | B+ | 2   | 14.0    | 40 + | 9    | A+ | 2 | 18.0 | 22 | 124.0 | 5.6 363 6 |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
|                                                          |      |   |    |     |                                                        |    |   |   |     |                                                           |      |   |    |     |                                                                      |      |   |   |     |                                                       |      |      |   |     |                                                      |      |   |      |                                                            |                                                                    |      |   |                                                  |      |      |      |                                                                                 |    |     |      |                                  |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| SEAT NO                                                  |      |   |    |     | NAME                                                   |    |   |   |     |                                                           |      |   |    |     | STATUS                                                               |      |   |   |     | GENDER                                                |      |      |   |     | ERN                                                  |      |   |      |                                                            | COLLEGE                                                            |      |   |                                                  |      |      |      |                                                                                 |    |     |      |                                  |   |    |     |         |      |      |    |   |      |    |       | TOT       | RES | RE |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |      |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |                                                                    |      |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |      | 2523625 : Field Project (THEORY) |   |    |     | ( 550 ) | äC G | äC G |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| External (30/12)                                         |      |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |      |   |    |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                      |      |      |   |     | External (30/12)                                     |      |   |      | External (30/12)                                           |                                                                    |      |   | External (30/12)                                 |      |      |      | External (30/12)                                                                |    |     |      | External (30/12)                 |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |      |   |    |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                        |      |      |   |     | Internal(20/8)                                       |      |   |      | Internal(20/8)                                             |                                                                    |      |   | Internal(20/8)                                   |      |      |      | Internal(20/8)                                                                  |    |     |      | Internal(20/8)                   |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP   | G | C  | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                   | GP   | G    | C | G*C | TOT                                                  | GP   | G | C    | G*C                                                        | TOT                                                                | GP   | G | C                                                | G*C  | TOT  | GP   | G                                                                               | C  | G*C | TOT  | GP                               | G | C  | G*C |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| 261312613                                                |      |   |    |     | YADAV KHUSHI BHOLA                                     |    |   |   |     |                                                           |      |   |    |     | Repeater                                                             |      |   |   |     | FEMALE                                                |      |      |   |     | (MU0341120240043422)                                 |      |   |      |                                                            | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |                                                  |      |      |      |                                                                                 |    |     |      |                                  |   |    |     |         |      |      |    |   |      |    |       |           |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |
| E1                                                       | 15 + |   |    |     | P                                                      |    |   |   |     | 30                                                        | P    |   |    |     |                                                                      | 25 + | P |   |     |                                                       |      | 12 + | P |     |                                                      |      |   | 13 + | P                                                          |                                                                    |      |   |                                                  | 12 + | P    |      |                                                                                 |    |     | 16 + | P                                |   |    |     |         | 20 + | P    |    |   |      |    | 22 +  | P         |     |    |  |  | 23 + | P |  |  |  |  | MA RKS |       |  |  |  |  |
| I1                                                       | 13 + |   |    |     | P                                                      |    |   |   |     | 23 +                                                      | P    |   |    |     |                                                                      | 12 + | P |   |     |                                                       |      | 13 + | P |     |                                                      |      |   | 11 + | P                                                          |                                                                    |      |   |                                                  | 9+   | P    |      |                                                                                 |    |     | 15 + | P                                |   |    |     |         | 14 + | P    |    |   |      |    | 15 +  | P         |     |    |  |  | 17 + | P |  |  |  |  | (33 0) | PAS S |  |  |  |  |
| TOT                                                      | 28 + | 6 | B  | 2   | 12.0                                                   | 53 | 5 | C | 4   | 20.0                                                      | 37 + | 8 | A  | 2   | 16.0                                                                 | 25 + | 5 | C | 2   | 10.0                                                  | 24 + | 4    | D | 2   | 8.0                                                  | 21 + | 4 | D    | 2                                                          | 8.0                                                                | 31 + | 7 | B+                                               | 2    | 14.0 | 34 + | 7                                                                               | B+ | 2   | 14.0 | 37 +                             | 8 | A  | 2   | 16.0    | 40 + | 9    | A+ | 2 | 18.0 | 22 | 136.0 | 6.1 818 2 |     |    |  |  |      |   |  |  |  |  |        |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |   |   |      |                                                           |   |   |   |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       | COLLEGE                                                            |     |   |   |                                                      |     |      |    |   |                                                            | TOTAL ( 550 ) |   | RESULT |     | REMARK                                           |   |   |     |      |                                                                                 |   |     |   |   |                                  |       |   |      |   |               |      |     |  |     |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----|---|---|------------------------------------------------------|-----|------|----|---|------------------------------------------------------------|---------------|---|--------|-----|--------------------------------------------------|---|---|-----|------|---------------------------------------------------------------------------------|---|-----|---|---|----------------------------------|-------|---|------|---|---------------|------|-----|--|-----|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                    |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |               |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |   | 2523625 : Field Project (THEORY) |       |   |      |   | TOTAL ( 550 ) |      | äCG |  | äCG |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |   |   |      | External (30/12)                                          |   |   |   |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |                                                                    |     |   |   | External (30/12)                                     |     |      |    |   | External (30/12)                                           |               |   |        |     | External (30/12)                                 |   |   |     |      | External (30/12)                                                                |   |     |   |   | External (30/12)                 |       |   |      |   |               |      |     |  |     |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |   |   |      | Internal(20/8)                                            |   |   |   |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |                                                                    |     |   |   | Internal(20/8)                                       |     |      |    |   | Internal(20/8)                                             |               |   |        |     | Internal(20/8)                                   |   |   |     |      | Internal(20/8)                                                                  |   |     |   |   | Internal(20/8)                   |       |   |      |   |               |      |     |  |     |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G | C | TOT  | GP                                                        | G | C | G | C   | TOT                                                                  | GP  | G      | C   | G                     | C                                                     | TOT                                                                | GP  | G | C | G                                                    | C   | TOT  | GP | G | C                                                          | G             | C | TOT    | GP  | G                                                | C | G | C   | TOT  | GP                                                                              | G | C   | G | C | TOT                              | GP    | G | C    | G | C             |      |     |  |     |    |   |      |    |  |       |         |
| 261312616                                                |     | SAMBHARIA NANDINI MALESHYAM                            |   |   |   |      |                                                           |   |   |   |     | Repeater                                                             |     | FEMALE |     | (MU0341120240036485 ) |                                                       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |   |   |                                                      |     |      |    |   |                                                            |               |   |        |     |                                                  |   |   |     |      |                                                                                 |   |     |   |   |                                  |       |   |      |   |               |      |     |  |     |    |   |      |    |  |       |         |
| E1                                                       | 12  |                                                        |   | P |   | 24   |                                                           |   | P |   | 12+ |                                                                      | P   |        | 12+ |                       | P                                                     |                                                                    | 12+ |   | P |                                                      | 12  |      | P  |   | 12+                                                        |               | P |        | 12+ |                                                  | P |   | 13+ |      | P                                                                               |   | 17+ |   | P |                                  | MARKS |   |      |   |               |      |     |  |     |    |   |      |    |  |       |         |
| I1                                                       | 15+ |                                                        |   | P |   | 22+  |                                                           |   | P |   | 10+ |                                                                      | P   |        | 15+ |                       | P                                                     |                                                                    | 14+ |   | P |                                                      | 12+ |      | P  |   | 14+                                                        |               | P |        | 13+ |                                                  | P |   | 13+ |      | P                                                                               |   | 17+ |   | P |                                  | (283) |   | PASS |   |               |      |     |  |     |    |   |      |    |  |       |         |
| TOT                                                      | 27  |                                                        | 5 | C | 2 | 10.0 | 46                                                        |   | 4 | D | 4   | 16.0                                                                 | 22+ |        | 4   | D                     | 2                                                     | 8.0                                                                | 27+ |   | 5 | C                                                    | 2   | 10.0 | 24 |   | 4                                                          | D             | 2 | 8.0    | 26+ |                                                  | 5 | C | 2   | 10.0 | 25+                                                                             |   | 5   | C | 2 | 10.0                             | 26+   |   | 5    | C | 2             | 10.0 | 34+ |  | 7   | B+ | 2 | 14.0 | 22 |  | 106.0 | 4.81818 |

| SEAT NO                                                  |    | NAME                                                   |   |   |     |     |                                                           |   |   |     |     | STATUS                                                               |     | GENDER |     | ERN                   |                                                       | COLLEGE                                                            |     |   |   |                                                      |     |     |    |   |                                                            | TOTAL ( 550 ) |   | RESULT |     | REMARK                                           |   |   |     |     |                                                                                 |   |     |   |   |                                  |       |   |        |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|----|--------------------------------------------------------|---|---|-----|-----|-----------------------------------------------------------|---|---|-----|-----|----------------------------------------------------------------------|-----|--------|-----|-----------------------|-------------------------------------------------------|--------------------------------------------------------------------|-----|---|---|------------------------------------------------------|-----|-----|----|---|------------------------------------------------------------|---------------|---|--------|-----|--------------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------------|---|-----|---|---|----------------------------------|-------|---|--------|---|---------------|-----|-----|--|-----|---|---|------|-----|--|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |     |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |                                                                    |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |               |   |        |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |   | 2523625 : Field Project (THEORY) |       |   |        |   | TOTAL ( 550 ) |     | äCG |  | äCG |   |   |      |     |  |   |    |   |      |    |  |      |         |
| External (30/12)                                         |    | External (60/24)                                       |   |   |     |     | External (30/12)                                          |   |   |     |     | External (30/12)                                                     |     |        |     |                       | External (30/12)                                      |                                                                    |     |   |   | External (30/12)                                     |     |     |    |   | External (30/12)                                           |               |   |        |     | External (30/12)                                 |   |   |     |     | External (30/12)                                                                |   |     |   |   | External (30/12)                 |       |   |        |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |   |     |     | Internal(20/8)                                            |   |   |     |     | Internal(20/8)                                                       |     |        |     |                       | Internal(20/8)                                        |                                                                    |     |   |   | Internal(20/8)                                       |     |     |    |   | Internal(20/8)                                             |               |   |        |     | Internal(20/8)                                   |   |   |     |     | Internal(20/8)                                                                  |   |     |   |   | Internal(20/8)                   |       |   |        |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| TOT                                                      | GP | G                                                      | C | G | C   | TOT | GP                                                        | G | C | G   | C   | TOT                                                                  | GP  | G      | C   | G                     | C                                                     | TOT                                                                | GP  | G | C | G                                                    | C   | TOT | GP | G | C                                                          | G             | C | TOT    | GP  | G                                                | C | G | C   | TOT | GP                                                                              | G | C   | G | C | TOT                              | GP    | G | C      | G | C             |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| 261312617                                                |    | WAKODE SANKET SANTOSH                                  |   |   |     |     |                                                           |   |   |     |     | Repeater                                                             |     | MALE   |     | (MU0341120240038973 ) |                                                       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |   |   |                                                      |     |     |    |   |                                                            |               |   |        |     |                                                  |   |   |     |     |                                                                                 |   |     |   |   |                                  |       |   |        |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| E1                                                       | 7  |                                                        | 0 | F | 0.0 | 9   |                                                           | 0 | F | 0.0 | 12+ |                                                                      | P   |        | 12+ |                       | P                                                     |                                                                    | 12  |   | P |                                                      | 12  |     | P  |   | 12                                                         |               | P |        | 12+ |                                                  | P |   | 12+ |     | P                                                                               |   | 23+ |   | P |                                  | MARKS |   |        |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| I1                                                       | 8+ |                                                        |   | P |     | 16+ |                                                           |   | P |     | 10+ |                                                                      | P   |        | 8+  |                       | P                                                     |                                                                    | 8+  |   | P |                                                      | 11+ |     | P  |   | 14+                                                        |               | P |        | 12+ |                                                  | P |   | 16+ |     | P                                                                               |   | 18+ |   | P |                                  | (244) |   | FAILED |   |               |     |     |  |     |   |   |      |     |  |   |    |   |      |    |  |      |         |
| TOT                                                      | 15 |                                                        | 0 | F | 2   | 0.0 | 25                                                        |   | 0 | F   | 4   | 0.0                                                                  | 22+ |        | 4   | D                     | 2                                                     | 8.0                                                                | 20+ |   | 4 | D                                                    | 2   | 8.0 | 20 |   | 4                                                          | D             | 2 | 8.0    | 23  |                                                  | 4 | D | 2   | 8.0 | 26                                                                              |   | 5   | C | 2 | 10.0                             | 24+   |   | 4      | D | 2             | 8.0 | 28+ |  | 6   | B | 2 | 12.0 | 41+ |  | 9 | A+ | 2 | 18.0 | 22 |  | 80.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |    | NAME                                                   |   |       |     |                                                           |   |       |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |     |                                  |       |                     |      |               |               |  |  |
|----------------------------------------------------------|----|--------------------------------------------------------|---|-------|-----|-----------------------------------------------------------|---|-------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-------|---------------------|------|---------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                                         |    | External (60/24)                                       |   |       |     | External (30/12)                                          |   |       |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |       |                     |      |               |               |  |  |
| Internal(20/8)                                           |    | Internal(40/16)                                        |   |       |     | Internal(20/8)                                            |   |       |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |       |                     |      |               |               |  |  |
| TOT                                                      | GP | G                                                      | C | G*C   | TOT | GP                                                        | G | C     | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C   | G*C                              | TOT   | GP                  | G    | C             | G*C           |  |  |
| 261312618                                                |    | SURVE KAUSHIK SANDEEP                                  |   |       |     |                                                           |   |       |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240037130 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |     |                                  |       |                     |      |               |               |  |  |
| E1                                                       | 7  | 0                                                      | F | 0.0   |     | 0                                                         | F | 0.0   | 12+ | P                                                                    | 12+ | P                                                     | 12  | P                     | 12+ | P                                                    | 12  | P                                                                  | 12+ | P                                                | 18+ | P                                                                               | 19+ | P                                | MARKS |                     |      |               |               |  |  |
| I1                                                       | 9+ |                                                        | P |       | 16+ |                                                           | P |       | 8+  | P                                                                    | 8+  | P                                                     | 17+ | P                     | 10+ | P                                                    | 10+ | P                                                                  | 8+  | P                                                | 10+ | P                                                                               | 14+ | P                                | (226) |                     |      | FAILED        |               |  |  |
| TOT                                                      | 16 | 0                                                      | F | 2 0.0 | 16  | 0                                                         | F | 4 0.0 | 20+ | 4 D 2 8.0                                                            | 20+ | 4 D 2 8.0                                             | 29  | 6 B 2 12.0            | 22+ | 4 D 2 8.0                                            | 22  | 4 D 2 8.0                                                          | 20+ | 4 D 2 8.0                                        | 28+ | 6 B 2 12.0                                                                      | 33+ | 7 B+ 2 14.0                      | 22    |                     | 78.0 | 0.00000       |               |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     |                                                           |     |       |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |     |                                  |       |                     |      |               |               |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|-----|-------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|-------|---------------------|------|---------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |       |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |       | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG | REMARK<br>āCG |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |     |       |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |       |                     |      |               |               |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |     |       |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |       |                     |      |               |               |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G   | C     | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C   | G*C                              | TOT   | GP                  | G    | C             | G*C           |  |  |
| 261312619                                                |     | SHARMA SHIVAM DIPAK                                    |   |        |     |                                                           |     |       |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240024431 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |     |                                  |       |                     |      |               |               |  |  |
| E1                                                       | 12+ |                                                        | P |        | 0   | F                                                         | 0.0 | 12    | P   | 12+                                                                  | P   | 13+                                                   | P   | 12+                   | P   | 12+                                                  | P   | 12+                                                                | P   | 12+                                              | P   | 17+                                                                             | P   | MARKS                            |       |                     |      |               |               |  |  |
| I1                                                       | 14+ |                                                        | P |        | 20+ |                                                           | P   |       | 14+ | P                                                                    | 15+ | P                                                     | 12+ | P                     | 8+  | P                                                    | 13+ | P                                                                  | 8+  | P                                                | 9+  | P                                                                               | 9+  | P                                | (236) |                     |      | FAILED        |               |  |  |
| TOT                                                      | 26+ | 5                                                      | C | 2 10.0 | 20  | 0                                                         | F   | 4 0.0 | 26  | 5 C 2 10.0                                                           | 27+ | 5 C 2 10.0                                            | 25+ | 5 C 2 10.0            | 20+ | 4 D 2 8.0                                            | 25+ | 5 C 2 10.0                                                         | 20+ | 4 D 2 8.0                                        | 21+ | 4 D 2 8.0                                                                       | 26+ | 5 C 2 10.0                       | 22    |                     | 84.0 | 0.00000       |               |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                  |     | COLLEGE                                                            |     |                                                            |      |                                                  |   |                                                                                 |     |                                  |     |                  |   | RESULT |       | REMARK |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|------|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|-------|--------|------|---|-----|-----|-----|---|---|---|------|-----|---|---|---|-----|-----|---|----|---|------|-----|---|---|---|-----|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1213412 : Fundamentals of Equity Market (THEORY)                   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | ãCG    |       | ãCG    |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                     |     | External (30/12)                                                   |     | External (30/12)                                           |      | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                     |     | Internal(20/8)                                             |      | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                  | GP  | G                                                                  | C   | G*C                                                        | TOT  | GP                                               | G | C                                                                               | G*C | TOT                              | GP  | G                | C | G*C    | TOT   | GP     | G    | C | G*C |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| 261312622                                                |     | PANDEY HARSH ANIL                                      |   |     |      | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240032077 )                                |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |      |                                                  |   |                                                                                 |     |                                  |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 30  | P    |                                                           | 12+ | P                                                                    |     | 12                                                   | P   |                                                                    | 12+ | P                                                          |      | 12+                                              | P |                                                                                 | 19+ | P                                |     | 13+              | P |        | MARKS |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| I1                                                       | 13+ | P                                                      |   | 16+ | P    |                                                           | 14+ | P                                                                    |     | 8+                                                   | P   |                                                                    | 12+ | P                                                          |      | 9+                                               | P |                                                                                 | 17+ | P                                |     | 10+              | P |        | (268) |        | PASS |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 46                                                        | 4   | D                                                                    | 4   | 16.0                                                 | 26+ | 5                                                                  | C   | 2                                                          | 10.0 | 20                                               | 4 | D                                                                               | 2   | 8.0                              | 24+ | 4                | D | 2      | 8.0   | 21+    | 4    | D | 2   | 8.0 | 29+ | 6 | B | 2 | 12.0 | 22+ | 4 | D | 2 | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 102.0 | 4.63636 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                   |     | COLLEGE                                                            |     |                                                            |      |                                                  |   |                                                                                 |     |                                  |     |                  |   | RESULT |       | REMARK |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|------|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------|---|--------|-------|--------|------|---|-----|-----|-----|---|---|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | ãCG    |       | ãCG    |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (30/12)                                      |     | External (30/12)                                                   |     | External (30/12)                                           |      | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     | Internal(20/8)                                                     |     | Internal(20/8)                                             |      | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                   | GP  | G                                                                  | C   | G*C                                                        | TOT  | GP                                               | G | C                                                                               | G*C | TOT                              | GP  | G                | C | G*C    | TOT   | GP     | G    | C | G*C |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312623                                                |     | YADAV TANNU VIJAYLAL                                   |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240181802 )                                 |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |      |                                                  |   |                                                                                 |     |                                  |     |                  |   |        |       |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 34  | P    |                                                           | 16+ | P                                                                    |     | 12                                                    | P   |                                                                    | 12+ | P                                                          |      | 12+                                              | P |                                                                                 | 22+ | P                                |     | 23+              | P |        | MARKS |        |      |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 16+ | P                                                      |   | 16  | P    |                                                           | 14+ | P                                                                    |     | 14+                                                   | P   |                                                                    | 17+ | P                                                          |      | 11+                                              | P |                                                                                 | 15+ | P                                |     | 9+               | P |        | (310) |        | PASS |   |     |     |     |   |   |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 50                                                        | 5   | C                                                                    | 4   | 20.0                                                  | 30+ | 7                                                                  | B+  | 2                                                          | 14.0 | 26                                               | 5 | C                                                                               | 2   | 10.0                             | 29+ | 6                | B | 2      | 12.0  | 23+    | 4    | D | 2   | 8.0 | 27+ | 5 | C | 2 | 10.0 | 21+ | 4 | D | 2 | 8.0 | 36+ | 8 | A | 2 | 16.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:O.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | STATUS                                                |      | GENDER |     | ERN                   |                                                      |      |     |     | COLLEGE                                                            |                                                            |       |     |   |   |                                                  |     |     |   |        |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|---|-------------------------------------------------------|------|--------|-----|-----------------------|------------------------------------------------------|------|-----|-----|--------------------------------------------------------------------|------------------------------------------------------------|-------|-----|---|---|--------------------------------------------------|-----|-----|---|--------|---------------------------------------------------------------------------------|-----|-----|---|---|----------------------------------|------|-----|---|---|------------------|------|--------|--------|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |     |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |     |     |                                                                    | 1333312 : Psychology of Motivation and Leadership (THEORY) |       |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |        | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   |   | 2523625 : Field Project (THEORY) |      |     |   |   | TOTAL ( 550 ) äC |      | RESULT | REMARK |    |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |   | External (30/12)                                      |      |        |     |                       | External (30/12)                                     |      |     |     |                                                                    | External (30/12)                                           |       |     |   |   | External (30/12)                                 |     |     |   |        | External (30/12)                                                                |     |     |   |   | External (30/12)                 |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |   | Internal(20/8)                                        |      |        |     |                       | Internal(20/8)                                       |      |     |     |                                                                    | Internal(20/8)                                             |       |     |   |   | Internal(20/8)                                   |     |     |   |        | Internal(20/8)                                                                  |     |     |   |   | Internal(20/8)                   |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C | G*C                                                   | TOT  | GP     | G   | C                     | G*C                                                  | TOT  | GP  | G   | C                                                                  | G*C                                                        | TOT   | GP  | G | C | G*C                                              | TOT | GP  | G | C      | G*C                                                                             | TOT | GP  | G | C | G*C                              |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| 261312628                                                |     | SHAIKH SHIRAJ IBRAHIM                                  |   |     |     |                                                           |   |   |     |                                                                      |     |   |   | Repeater                                              |      | MALE   |     | (MU0341120240023960 ) |                                                      |      |     |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                            |       |     |   |   |                                                  |     |     |   |        |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| E1                                                       | 12+ | P                                                      |   | ABS |     | 15+                                                       | P |   | 12+ | P                                                                    | 4   | 0 | F | 0.0                                                   | 12+  | P      | 12+ | P                     | 12+                                                  | P    | 15+ | P   | 20+                                                                | P                                                          | MARKS |     |   |   |                                                  |     |     |   |        |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| I1                                                       | 9+  | P                                                      |   | 19+ | P   | 14+                                                       | P |   | 16+ | P                                                                    | 16+ | P |   | 12+                                                   | P    | 9+     | P   | 14+                   | P                                                    | 13+  | P   | 10+ | P                                                                  | (246)                                                      |       |     |   |   |                                                  |     |     |   | FAILED |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |    |   |      |    |      |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 19                                                        | 0 | F | 4   | 0.0                                                                  | 29+ | 6 | B | 2                                                     | 12.0 | 28+    | 6   | B                     | 2                                                    | 12.0 | 20  | 0   | F                                                                  | 2                                                          | 0.0   | 24+ | 4 | D | 2                                                | 8.0 | 21+ | 4 | D      | 2                                                                               | 8.0 | 26+ | 5 | C | 2                                | 10.0 | 28+ | 6 | B | 2                | 12.0 | 30+    | 7      | B+ | 2 | 14.0 | 22 | 84.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     |                                                                      |     |   |    | STATUS                                                |      | GENDER |   | ERN                   |                                                      |      |    |     | COLLEGE                                                            |                                                            |      |     |   |   |                                                  |     |     |   |      |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|----|-------------------------------------------------------|------|--------|---|-----------------------|------------------------------------------------------|------|----|-----|--------------------------------------------------------------------|------------------------------------------------------------|------|-----|---|---|--------------------------------------------------|-----|-----|---|------|---------------------------------------------------------------------------------|-----|-----|---|---|----------------------------------|------|-----|---|---|------------------|------|--------|--------|---|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |        |   |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |    |     |                                                                    | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |   |   | 2523625 : Field Project (THEORY) |      |     |   |   | TOTAL ( 550 ) äC |      | RESULT | REMARK |   |     |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |    | External (30/12)                                      |      |        |   |                       | External (30/12)                                     |      |    |     |                                                                    | External (30/12)                                           |      |     |   |   | External (30/12)                                 |     |     |   |      | External (30/12)                                                                |     |     |   |   | External (30/12)                 |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                        |      |        |   |                       | Internal(20/8)                                       |      |    |     |                                                                    | Internal(20/8)                                             |      |     |   |   | Internal(20/8)                                   |     |     |   |      | Internal(20/8)                                                                  |     |     |   |   | Internal(20/8)                   |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C  | G*C                                                   | TOT  | GP     | G | C                     | G*C                                                  | TOT  | GP | G   | C                                                                  | G*C                                                        | TOT  | GP  | G | C | G*C                                              | TOT | GP  | G | C    | G*C                                                                             | TOT | GP  | G | C | G*C                              | TOT  | GP  | G | C | G*C              | TOT  | GP     | G      | C | G*C |      |    |       |         |
| 261312629                                                |     | SHAIKH ZAINAB ADAM                                     |   |     |     |                                                           |   |   |     |                                                                      |     |   |    | Repeater                                              |      | FEMALE |   | (MU0341120240024160 ) |                                                      |      |    |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                            |      |     |   |   |                                                  |     |     |   |      |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 24  | P   | 19+                                                       | P |   | 12+ | P                                                                    | 12  | P |    | 12+                                                   | P    | 12+    | P | 14+                   | P                                                    | 15+  | P  | 21+ | P                                                                  | MARKS                                                      |      |     |   |   |                                                  |     |     |   |      |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 22+ | P   | 12+                                                       | P |   | 14+ | P                                                                    | 16+ | P |    | 11+                                                   | P    | 8+     | P | 13+                   | P                                                    | 10+  | P  | 8+  | P                                                                  | (277)                                                      |      |     |   |   |                                                  |     |     |   | PASS |                                                                                 |     |     |   |   |                                  |      |     |   |   |                  |      |        |        |   |     |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 46                                                        | 4 | D | 4   | 16.0                                                                 | 31+ | 7 | B+ | 2                                                     | 14.0 | 26+    | 5 | C                     | 2                                                    | 10.0 | 28 | 6   | B                                                                  | 2                                                          | 12.0 | 23+ | 4 | D | 2                                                | 8.0 | 20+ | 4 | D    | 2                                                                               | 8.0 | 27+ | 5 | C | 2                                | 10.0 | 25+ | 5 | C | 2                | 10.0 | 29+    | 6      | B | 2   | 12.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                   |   |                                                      |     | COLLEGE                                                            |    |                                                  |   |                                                                                 |      |                                  |   |                  |     |        |        |   |   |     |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|-----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------|----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|---|---|-----|-----|-----|---|---|-------|-----|--------|---|---|---|------|-----|---|---|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |   |     |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                       |   | External (30/12)                                     |     | External (30/12)                                                   |    | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   |                  |     |        |        |   |   |     |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                     |    | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   |                  |     |        |        |   |   |     |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                    | G | C                                                    | G*C | TOT                                                                | GP | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G | C | G*C |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| 261312630                                                |     | VAITY SHLOK SANDEEP                                    |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240039019 ) |   |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |                                                  |   |                                                                                 |      |                                  |   |                  |     |        |        |   |   |     |     |     |   |   |       |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| E1                                                       | 17+ | P                                                      |   |     | 26+  | P                                                         |   |   |     | 12+                                                                  | P   |          |   | 20                                                    | P    |                       |   |                                                      | 12+ | P                                                                  |    |                                                  |   | 12+                                                                             | P    |                                  |   |                  | 15+ | P      |        |   |   | 15+ | P   |     |   |   | MARKS |     |        |   |   |   |      |     |   |   |   |      |    |  |      |         |
| I1                                                       | 8+  | P                                                      |   |     |      | ABS                                                       |   |   |     | 13+                                                                  | P   |          |   | 8+                                                    | P    |                       |   |                                                      | 10+ | P                                                                  |    |                                                  |   | 8+                                                                              | P    |                                  |   |                  | 8+  | P      |        |   |   | 10+ | P   |     |   |   | (250) |     | FAILED |   |   |   |      |     |   |   |   |      |    |  |      |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 26                                                        | 0 | F | 4   | 0.0                                                                  | 25+ | 5        | C | 2                                                     | 10.0 | 20+                   | 4 | D                                                    | 2   | 8.0                                                                | 28 | 6                                                | B | 2                                                                               | 12.0 | 22+                              | 4 | D                | 2   | 8.0    | 20+    | 4 | D | 2   | 8.0 | 23+ | 4 | D | 2     | 8.0 | 25+    | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 22 |  | 90.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                               |     | ERN                   |   |                                                  |     | COLLEGE                                                            |    |                                                  |   |                                                                                 |     |                                  |   |                  |     |        |        |   |   |     |     |     |   |   |     |     |     |   |   |       |      |      |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|------------------------------------------------------|-----|-----------------------|---|--------------------------------------------------|-----|--------------------------------------------------------------------|----|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|--------|--------|---|---|-----|-----|-----|---|---|-----|-----|-----|---|---|-------|------|------|---|----|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                     |     |                       |   | External (30/12)                                 |     | External (30/12)                                                   |    | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |   | External (30/12) |     |        |        |   |   |     |     |     |   |   |     |     |     |   |   |       |      |      |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                       |     |                       |   | Internal(20/8)                                   |     | Internal(20/8)                                                     |    | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |   | Internal(20/8)   |     |        |        |   |   |     |     |     |   |   |     |     |     |   |   |       |      |      |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                  | TOT | GP                    | G | C                                                | G*C | TOT                                                                | GP | G                                                | C | G*C                                                                             | TOT | GP                               | G | C                | G*C | TOT    | GP     | G | C | G*C | TOT | GP  | G | C | G*C |     |     |   |   |       |      |      |   |    |   |      |    |  |       |         |
| 261312631                                                |     | PANDEY APARNA RAMASHANKAR                              |   |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | FEMALE                                               |     | (MU0341120240038978 ) |   |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |                                                  |   |                                                                                 |     |                                  |   |                  |     |        |        |   |   |     |     |     |   |   |     |     |     |   |   |       |      |      |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 25   | P                                                         |   |   |     | 12+                                                                  | P   |          |   | 12                                                   | P   |                       |   |                                                  | 14+ | P                                                                  |    |                                                  |   | 12+                                                                             | P   |                                  |   |                  | 12+ | P      |        |   |   | 16+ | P   |     |   |   | 17+ | P   |     |   |   | MARKS |      |      |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ | P                                                      |   |     | 23+  | P                                                         |   |   |     | 10+                                                                  | P   |          |   | 9+                                                   | P   |                       |   |                                                  | 9+  | P                                                                  |    |                                                  |   | 12+                                                                             | P   |                                  |   |                  | 12+ | P      |        |   |   | 13+ | P   |     |   |   | 14+ | P   |     |   |   | (274) |      | PASS |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 48                                                        | 4 | D | 4   | 16.0                                                                 | 22+ | 4        | D | 2                                                    | 8.0 | 20+                   | 4 | D                                                | 2   | 8.0                                                                | 24 | 4                                                | D | 2                                                                               | 8.0 | 23+                              | 4 | D                | 2   | 8.0    | 24+    | 4 | D | 2   | 8.0 | 24+ | 4 | D | 2   | 8.0 | 29+ | 6 | B | 2     | 12.0 | 31+  | 7 | B+ | 2 | 14.0 | 22 |  | 102.0 | 4.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

#: 0.229; @: 0.5042A/0.5043A/0.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | NAME                                                   |  |  |  |      |  |  |  |   |  | STATUS                                                    |  |      |  |  | GENDER                                                               |      |  |  |  | ERN                                                  |  |  |  |      | COLLEGE                                                            |  |  |      |  |                                                            |  |       |  |  |                                                  |      |  |  |  |                                                                                 |  |  |  |   |                                  |  |  |      |  |                |  |              |  |               |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
|----------------------------------------------------------|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-------|--|--|--|---|--|--|--|--------------------------------------------------------|--|--|--|------|--|--|--|---|--|-----------------------------------------------------------|--|------|--|--|----------------------------------------------------------------------|------|--|--|--|------------------------------------------------------|--|--|--|------|--------------------------------------------------------------------|--|--|------|--|------------------------------------------------------------|--|-------|--|--|--------------------------------------------------|------|--|--|--|---------------------------------------------------------------------------------|--|--|--|---|----------------------------------|--|--|------|--|----------------|--|--------------|--|---------------|--|------|--|--|--|----|--|--|--|---|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|---|--|--|--|---------|--|--|--|--------|--|---------|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-------|--|--|--|----|--|--|--|-------|--|--|--|-----------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |      |  |  |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |      |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |  |  |      | 1213412 : Fundamentals of Equity Market (THEORY)                   |  |  |      |  | 1333312 : Psychology of Motivation and Leadership (THEORY) |  |       |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |   | 2523625 : Field Project (THEORY) |  |  |      |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| External (30/12)                                         |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | External (60/24)                                       |  |  |  |      |  |  |  |   |  | External (30/12)                                          |  |      |  |  | External (30/12)                                                     |      |  |  |  | External (30/12)                                     |  |  |  |      | External (30/12)                                                   |  |  |      |  | External (30/12)                                           |  |       |  |  | External (30/12)                                 |      |  |  |  | External (30/12)                                                                |  |  |  |   | External (30/12)                 |  |  |      |  |                |  |              |  |               |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| Internal(20/8)                                           |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | Internal(40/16)                                        |  |  |  |      |  |  |  |   |  | Internal(20/8)                                            |  |      |  |  | Internal(20/8)                                                       |      |  |  |  | Internal(20/8)                                       |  |  |  |      | Internal(20/8)                                                     |  |  |      |  | Internal(20/8)                                             |  |       |  |  | Internal(20/8)                                   |      |  |  |  | Internal(20/8)                                                                  |  |  |  |   |                                  |  |  |      |  |                |  |              |  |               |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| TOT GP G C G*C                                           |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | TOT GP G C G*C                                         |  |  |  |      |  |  |  |   |  | TOT GP G C G*C                                            |  |      |  |  | TOT GP G C G*C                                                       |      |  |  |  | TOT GP G C G*C                                       |  |  |  |      | TOT GP G C G*C                                                     |  |  |      |  | TOT GP G C G*C                                             |  |       |  |  | TOT GP G C G*C                                   |      |  |  |  | TOT GP G C G*C                                                                  |  |  |  |   | TOT GP G C G*C                   |  |  |      |  |                |  |              |  |               |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| 261312636                                                |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |   |  |  |  | MANDAL KANHAIYA KUMAR PARSURAM                         |  |  |  |      |  |  |  |   |  | Repeater                                                  |  |      |  |  | MALE                                                                 |      |  |  |  | (MU0341120240029773)                                 |  |  |  |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |  |      |  |                                                            |  |       |  |  |                                                  |      |  |  |  |                                                                                 |  |  |  |   |                                  |  |  |      |  |                |  |              |  |               |  |      |  |  |  |    |  |  |  |   |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |   |  |  |  |         |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| E1                                                       | 12 + |  |  |  | P |  |  |  |   |  |  |  | 6 |  |  |  | 0     |  |  |  | F |  |  |  | 0.0                                                    |  |  |  | 12 + |  |  |  | P |  |                                                           |  |      |  |  |                                                                      | 12 + |  |  |  | P                                                    |  |  |  |      |                                                                    |  |  | 12 + |  |                                                            |  | P     |  |  |                                                  |      |  |  |  | 7                                                                               |  |  |  | 0 |                                  |  |  | F    |  |                |  | 0.0          |  |               |  | 12 + |  |  |  | P  |  |  |  |   |  |  |  | 14 + |  |  |  | P    |  |  |  |      |  |  |  | 22 + |  |  |  | P    |  |  |  |   |  |  |  | MA RK S |  |  |  |        |  |         |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| I1                                                       | 16 + |  |  |  | P |  |  |  |   |  |  |  |   |  |  |  | AB S  |  |  |  |   |  |  |  | 17 +                                                   |  |  |  | P    |  |  |  |   |  |                                                           |  | 14 + |  |  |                                                                      | P    |  |  |  |                                                      |  |  |  | 10 + |                                                                    |  |  | P    |  |                                                            |  |       |  |  |                                                  | 12 + |  |  |  | P                                                                               |  |  |  |   |                                  |  |  | 17 + |  |                |  | P            |  |               |  |      |  |  |  | 9+ |  |  |  | P |  |  |  |      |  |  |  | 14 + |  |  |  | P    |  |  |  |      |  |  |  | 15 + |  |  |  | P |  |  |  |         |  |  |  | (24 5) |  | FAI LED |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |       |  |  |  |           |  |  |  |
| TO T                                                     | 28 + |  |  |  | 6 |  |  |  | B |  |  |  | 2 |  |  |  | 12. 0 |  |  |  | 6 |  |  |  | 0                                                      |  |  |  | F    |  |  |  | 4 |  |                                                           |  | 0.0  |  |  |                                                                      | 29 + |  |  |  | 6                                                    |  |  |  | B    |                                                                    |  |  | 2    |  |                                                            |  | 12. 0 |  |  |                                                  | 26 + |  |  |  | 5                                                                               |  |  |  | C |                                  |  |  | 2    |  |                |  | 10. 0        |  |               |  | 22 + |  |  |  | 4  |  |  |  | D |  |  |  | 2    |  |  |  | 8.0  |  |  |  | 24 + |  |  |  | 4    |  |  |  | D    |  |  |  | 2 |  |  |  | 8.0     |  |  |  | 24     |  |         |  | 0 |  |  |  | F |  |  |  | 2 |  |  |  | 0.0 |  |  |  | 21 + |  |  |  | 4 |  |  |  | D |  |  |  | 2 |  |  |  | 8.0 |  |  |  | 28 + |  |  |  | 6 |  |  |  | B |  |  |  | 2 |  |  |  | 12. 0 |  |  |  | 37 + |  |  |  | 8 |  |  |  | A |  |  |  | 2 |  |  |  | 16. 0 |  |  |  | 22 |  |  |  | 86. 0 |  |  |  | 0.0 000 0 |  |  |  |

| SEAT NO                                                  |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | NAME                                                   |  |  |  |      |  |  |  |   |  | STATUS                                                    |  |       |  |  | GENDER                                                               |      |  |  |  | ERN                                                   |  |  |  |   | COLLEGE                                                            |  |  |      |  |                                                            |  |     |  |  |                                                  |      |  |  |  |                                                                                 |  |  |  |   |                                  |  |  |   |  |                |  |              |  |               |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
|----------------------------------------------------------|------|--|--|--|---|--|--|--|---|--|--|--|------|--|--|--|-----|--|--|--|----|--|--|--|--------------------------------------------------------|--|--|--|------|--|--|--|---|--|-----------------------------------------------------------|--|-------|--|--|----------------------------------------------------------------------|------|--|--|--|-------------------------------------------------------|--|--|--|---|--------------------------------------------------------------------|--|--|------|--|------------------------------------------------------------|--|-----|--|--|--------------------------------------------------|------|--|--|--|---------------------------------------------------------------------------------|--|--|--|---|----------------------------------|--|--|---|--|----------------|--|--------------|--|---------------|--|------|--|--|--|---|--|--|--|------|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---------|--|-------|--|-----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----|--|--|--|------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-------|--|--|--|------|--|--|--|---|--|--|--|----|--|--|--|---|--|--|--|-------|--|--|--|----|--|--|--|--------|--|--|--|-----------|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |      |  |  |  |   |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |       |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |  |  |  |   | 1213111 : Micro Economics of Factor Pricing (THEORY)               |  |  |      |  | 1333312 : Psychology of Motivation and Leadership (THEORY) |  |     |  |  | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |  |  |   | 2523625 : Field Project (THEORY) |  |  |   |  | TO TAL ( 550 ) |  | RES ULT äC G |  | RE MA RK äC G |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| External (30/12)                                         |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | External (60/24)                                       |  |  |  |      |  |  |  |   |  | External (30/12)                                          |  |       |  |  | External (30/12)                                                     |      |  |  |  | External (30/12)                                      |  |  |  |   | External (30/12)                                                   |  |  |      |  | External (30/12)                                           |  |     |  |  | External (30/12)                                 |      |  |  |  | External (30/12)                                                                |  |  |  |   | External (30/12)                 |  |  |   |  |                |  |              |  |               |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| Internal(20/8)                                           |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | Internal(40/16)                                        |  |  |  |      |  |  |  |   |  | Internal(20/8)                                            |  |       |  |  | Internal(20/8)                                                       |      |  |  |  | Internal(20/8)                                        |  |  |  |   | Internal(20/8)                                                     |  |  |      |  | Internal(20/8)                                             |  |     |  |  | Internal(20/8)                                   |      |  |  |  | Internal(20/8)                                                                  |  |  |  |   |                                  |  |  |   |  |                |  |              |  |               |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| TOT GP G C G*C                                           |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | TOT GP G C G*C                                         |  |  |  |      |  |  |  |   |  | TOT GP G C G*C                                            |  |       |  |  | TOT GP G C G*C                                                       |      |  |  |  | TOT GP G C G*C                                        |  |  |  |   | TOT GP G C G*C                                                     |  |  |      |  | TOT GP G C G*C                                             |  |     |  |  | TOT GP G C G*C                                   |      |  |  |  | TOT GP G C G*C                                                                  |  |  |  |   | TOT GP G C G*C                   |  |  |   |  | TOT GP G C G*C |  |              |  |               |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| 261312637                                                |      |  |  |  |   |  |  |  |   |  |  |  |      |  |  |  |     |  |  |  |    |  |  |  | NISHA RAMBRIKSH YADAV                                  |  |  |  |      |  |  |  |   |  | Repeater                                                  |  |       |  |  | FEMALE                                                               |      |  |  |  | (MU0341120252008951)                                  |  |  |  |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |  |      |  |                                                            |  |     |  |  |                                                  |      |  |  |  |                                                                                 |  |  |  |   |                                  |  |  |   |  |                |  |              |  |               |  |      |  |  |  |   |  |  |  |      |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |         |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| E1                                                       | 12 + |  |  |  | P |  |  |  |   |  |  |  | 31   |  |  |  |     |  |  |  | P  |  |  |  |                                                        |  |  |  | 12 + |  |  |  | P |  |                                                           |  |       |  |  |                                                                      | 12 + |  |  |  | P                                                     |  |  |  |   |                                                                    |  |  | 12 + |  |                                                            |  | P   |  |  |                                                  |      |  |  |  | 12                                                                              |  |  |  | P |                                  |  |  |   |  |                |  | 12 +         |  |               |  | P    |  |  |  |   |  |  |  | 18 + |  |  |  | P |  |  |  |     |  |  |  | 25 + |  |  |  | P |  |  |  |   |  |  |  | MA RK S |  |       |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| I1                                                       | 9+   |  |  |  | P |  |  |  |   |  |  |  | 16 + |  |  |  |     |  |  |  | P  |  |  |  |                                                        |  |  |  | 12 + |  |  |  | P |  |                                                           |  |       |  |  |                                                                      | 8+   |  |  |  | P                                                     |  |  |  |   |                                                                    |  |  | 8+   |  |                                                            |  | P   |  |  |                                                  |      |  |  |  | 10 +                                                                            |  |  |  | P |                                  |  |  |   |  |                |  | 8+           |  |               |  | P    |  |  |  |   |  |  |  | 10 + |  |  |  | P |  |  |  |     |  |  |  | 16 + |  |  |  | P |  |  |  |   |  |  |  | (26 3)  |  | PAS S |  |     |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |     |  |  |  |      |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |       |  |  |  |      |  |  |  |   |  |  |  |    |  |  |  |   |  |  |  |       |  |  |  |    |  |  |  |        |  |  |  |           |  |  |  |
| TO T                                                     | 21 + |  |  |  | 4 |  |  |  | D |  |  |  | 2    |  |  |  | 8.0 |  |  |  | 47 |  |  |  | 4                                                      |  |  |  | D    |  |  |  | 4 |  |                                                           |  | 16. 0 |  |  |                                                                      | 24 + |  |  |  | 4                                                     |  |  |  | D |                                                                    |  |  | 2    |  |                                                            |  | 8.0 |  |  |                                                  | 20 + |  |  |  | 4                                                                               |  |  |  | D |                                  |  |  | 2 |  |                |  | 8.0          |  |               |  | 20 + |  |  |  | 4 |  |  |  | D    |  |  |  | 2 |  |  |  | 8.0 |  |  |  | 22 + |  |  |  | 4 |  |  |  | D |  |  |  | 2       |  |       |  | 8.0 |  |  |  | 20 |  |  |  | 4 |  |  |  | D |  |  |  | 2 |  |  |  | 8.0 |  |  |  | 20 + |  |  |  | 4 |  |  |  | D |  |  |  | 2 |  |  |  | 8.0 |  |  |  | 28 + |  |  |  | 6 |  |  |  | B |  |  |  | 2 |  |  |  | 12. 0 |  |  |  | 41 + |  |  |  | 9 |  |  |  | A+ |  |  |  | 2 |  |  |  | 18. 0 |  |  |  | 22 |  |  |  | 102 .0 |  |  |  | 4.6 363 6 |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#: 0.229; @: 0.5042A/O.5043A/O.5044A; \*: 0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      | NAME                                                   |   |     |     |    |                                                           |   |     |      |      | STATUS                                                               |   | GENDER   |      | ERN  |                                                      |   |     |      | COLLEGE              |                                                  |   |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |     |    |                                                                                 |   |     |     |      |                                  |    |     |      |      |                |              |               |      |    |       |         |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-----|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|---|----------|------|------|------------------------------------------------------|---|-----|------|----------------------|--------------------------------------------------|---|-----|-----|--------------------------------------------------------------------|------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------|---|-----|-----|----|---------------------------------------------------------------------------------|---|-----|-----|------|----------------------------------|----|-----|------|------|----------------|--------------|---------------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                      | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |     |                                                                    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     |      | 2523625 : Field Project (THEORY) |    |     |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |      |    |       |         |
| External (30/12)                                         |      | External (60/24)                                       |   |     |     |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |   |          |      |      | External (30/12)                                     |   |     |      |                      | External (30/12)                                 |   |     |     |                                                                    | External (30/12)                                           |   |     |     |      | External (30/12)                                 |   |     |     |    | External (30/12)                                                                |   |     |     |      | External (30/12)                 |    |     |      |      |                |              |               |      |    |       |         |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |     |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |   |          |      |      | Internal(20/8)                                       |   |     |      |                      | Internal(20/8)                                   |   |     |     |                                                                    | Internal(20/8)                                             |   |     |     |      | Internal(20/8)                                   |   |     |     |    | Internal(20/8)                                                                  |   |     |     |      | Internal(20/8)                   |    |     |      |      |                |              |               |      |    |       |         |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C | G*C      | TOT  | GP   | G                                                    | C | G*C | TOT  | GP                   | G                                                | C | G*C | TOT | GP                                                                 | G                                                          | C | G*C | TOT | GP   | G                                                | C | G*C | TOT | GP | G                                                                               | C | G*C | TOT | GP   | G                                | C  | G*C | TOT  | GP   | G              | C            | G*C           |      |    |       |         |
| 261312644                                                |      | MANDAL KAUSHAL GOPAL                                   |   |     |     |    |                                                           |   |     |      |      |                                                                      |   | Repeater |      | MALE |                                                      |   |     |      | (MU0341120240032132) |                                                  |   |     |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                            |   |     |     |      |                                                  |   |     |     |    |                                                                                 |   |     |     |      |                                  |    |     |      |      |                |              |               |      |    |       |         |
| E1                                                       | 12 + |                                                        |   | P   |     |    |                                                           |   |     | 31 + |      |                                                                      | P |          |      |      |                                                      |   |     | 15 + |                      |                                                  | P |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |     |    |                                                                                 |   |     |     |      |                                  |    |     |      |      | MA RK S        |              |               |      |    |       |         |
| l1                                                       | 10 + |                                                        |   | P   |     |    |                                                           |   |     | 16   |      |                                                                      | P |          |      |      |                                                      |   |     | 12 + |                      |                                                  | P |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |     |    |                                                                                 |   |     |     |      |                                  |    |     |      |      | (27 5)         |              | PAS S         |      |    |       |         |
| TO T                                                     | 22 + | 4                                                      | D | 2   | 8.0 | 47 | 4                                                         | D | 4   | 16.0 | 27 + | 5                                                                    | C | 2        | 10.0 | 28 + | 6                                                    | B | 2   | 12.0 | 21 +                 | 4                                                | D | 2   | 8.0 | 20 +                                                               | 4                                                          | D | 2   | 8.0 | 22 + | 4                                                | D | 2   | 8.0 | 21 | 4                                                                               | D | 2   | 8.0 | 30 + | 7                                | B+ | 2   | 14.0 | 37 + | 8              | A            | 2             | 16.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                                  |      | NAME                                                   |   |     |      |    |                                                           |   |     |      |      | STATUS                                                               |   | GENDER   |      | ERN  |                                                      |   |     |      | COLLEGE              |                                                  |   |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |      |    |                                                                                 |   |     |     |      |                                  |   |     |      |      |                |              |               |      |         |      |        |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|---|----------|------|------|------------------------------------------------------|---|-----|------|----------------------|--------------------------------------------------|---|-----|-----|--------------------------------------------------------------------|------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------|---|-----|-----|------|----------------------------------|---|-----|------|------|----------------|--------------|---------------|------|---------|------|--------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |          |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                      | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |     |                                                                    | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     |      | 2523625 : Field Project (THEORY) |   |     |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |      |         |      |        |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |   |          |      |      | External (30/12)                                     |   |     |      |                      | External (30/12)                                 |   |     |     |                                                                    | External (30/12)                                           |   |     |     |      | External (30/12)                                 |   |     |      |    | External (30/12)                                                                |   |     |     |      | External (30/12)                 |   |     |      |      |                |              |               |      |         |      |        |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |   |          |      |      | Internal(20/8)                                       |   |     |      |                      | Internal(20/8)                                   |   |     |     |                                                                    | Internal(20/8)                                             |   |     |     |      | Internal(20/8)                                   |   |     |      |    | Internal(20/8)                                                                  |   |     |     |      | Internal(20/8)                   |   |     |      |      |                |              |               |      |         |      |        |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C | G*C      | TOT  | GP   | G                                                    | C | G*C | TOT  | GP                   | G                                                | C | G*C | TOT | GP                                                                 | G                                                          | C | G*C | TOT | GP   | G                                                | C | G*C | TOT  | GP | G                                                                               | C | G*C | TOT | GP   | G                                | C | G*C | TOT  | GP   | G              | C            | G*C           |      |         |      |        |
| 261312645                                                |      | RATHOD KRISH ANUP                                      |   |     |      |    |                                                           |   |     |      |      |                                                                      |   | Repeater |      | MALE |                                                      |   |     |      | (MU0341120240036212) |                                                  |   |     |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                            |   |     |     |      |                                                  |   |     |      |    |                                                                                 |   |     |     |      |                                  |   |     |      |      |                |              |               |      |         |      |        |
| E1                                                       | 12 + |                                                        |   | P   |      |    | 0                                                         | F | 0.0 | 21 + |      |                                                                      | P |          |      |      |                                                      |   |     | 12 + |                      |                                                  | P |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |      |    |                                                                                 |   |     |     |      |                                  |   |     |      |      |                |              | MA RK S       |      |         |      |        |
| l1                                                       | 15 + |                                                        |   | P   |      |    | 16 +                                                      |   |     | P    |      |                                                                      | P |          |      |      |                                                      |   |     | 8+   |                      |                                                  | P |     |     |                                                                    |                                                            |   |     |     |      |                                                  |   |     |      |    |                                                                                 |   |     |     |      |                                  |   |     |      |      |                |              | (24 1)        |      | FAI LED |      |        |
| TO T                                                     | 27 + | 5                                                      | C | 2   | 10.0 | 16 | 0                                                         | F | 4   | 0.0  | 35 + | 8                                                                    | A | 2        | 16.0 | 20 + | 4                                                    | D | 2   | 8.0  | 24 +                 | 4                                                | D | 2   | 8.0 | 22 +                                                               | 4                                                          | D | 2   | 8.0 | 26 + | 5                                                | C | 2   | 10.0 | 15 | 0                                                                               | F | 2   | 0.0 | 28 + | 6                                | B | 2   | 12.0 | 28 + | 6              | B            | 2             | 12.0 | 22      | 84.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |       |    |                                                           |   |     |      |      | STATUS                                                               |   | GENDER |       | ERN                  |                                                      |   |     |      | COLLEGE                                                            |                                                  |   |     |      |      |                                                            |   |     |      |    |                                                  |   |     |      |      |                                                                                 |   |     |       |      |                                  |    |     |         |    |                |              |               |  |  |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-------|----|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|---|--------|-------|----------------------|------------------------------------------------------|---|-----|------|--------------------------------------------------------------------|--------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|----|--------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------------------|---|-----|-------|------|----------------------------------|----|-----|---------|----|----------------|--------------|---------------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |       |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |       |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                                                                    | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |       |      | 2523625 : Field Project (THEORY) |    |     |         |    | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |
| External (30/12)                                         |      | External (60/24)                                       |   |     |       |    | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |   |        |       |                      | External (30/12)                                     |   |     |      |                                                                    | External (30/12)                                 |   |     |      |      | External (30/12)                                           |   |     |      |    | External (30/12)                                 |   |     |      |      | External (30/12)                                                                |   |     |       |      | External (30/12)                 |    |     |         |    |                |              |               |  |  |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |       |    | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |   |        |       |                      | Internal(20/8)                                       |   |     |      |                                                                    | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                             |   |     |      |    | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                                  |   |     |       |      | Internal(20/8)                   |    |     |         |    |                |              |               |  |  |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT   | GP | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C | G*C    | TOT   | GP                   | G                                                    | C | G*C | TOT  | GP                                                                 | G                                                | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP | G                                                | C | G*C | TOT  | GP   | G                                                                               | C | G*C | TOT   | GP   | G                                | C  | G*C | TOT     | GP | G              | C            | G*C           |  |  |
| 261312646                                                |      | SAKSHI PRASHANT VISHWEKAR                              |   |     |       |    |                                                           |   |     |      |      | Repeater                                                             |   | FEMALE |       | (MU0341120252008946) |                                                      |   |     |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                  |   |     |      |      |                                                            |   |     |      |    |                                                  |   |     |      |      |                                                                                 |   |     |       |      |                                  |    |     |         |    |                |              |               |  |  |
| E1                                                       | 12 + |                                                        | P |     | 4     | 0  | F                                                         |   | 0.0 | 12 + |      | P                                                                    |   |        | 12 +  |                      | P                                                    |   |     | 12 + |                                                                    | P                                                |   |     | 12 + |      | P                                                          |   |     | 1    | 0  | F                                                |   | 0.0 | 14 + |      | P                                                                               |   |     | 16 +  |      | P                                |    |     | MA RK S |    |                |              |               |  |  |
| I1                                                       | 17 + |                                                        | P |     |       |    | AB S                                                      |   |     | 17 + |      | P                                                                    |   |        | 8+    |                      | P                                                    |   |     | 12 + |                                                                    | P                                                |   |     | 12 + |      | P                                                          |   |     | 15 + |    | P                                                |   |     | 13 + |      | P                                                                               |   |     | 17 +  |      | P                                |    |     | (23 0)  |    | FAI LED        |              |               |  |  |
| TO T                                                     | 29 + | 6                                                      | B | 2   | 12. 0 | 4  | 0                                                         | F | 4   | 0.0  | 29 + | 6                                                                    | B | 2      | 12. 0 | 20 +                 | 4                                                    | D | 2   | 8.0  | 24 +                                                               | 4                                                | D | 2   | 8.0  | 24 + | 4                                                          | D | 2   | 8.0  | 16 | 0                                                | F | 2   | 0.0  | 27 + | 5                                                                               | C | 2   | 10. 0 | 33 + | 7                                | B+ | 2   | 14. 0   | 22 | 80. 0          | 0.0 000 0    |               |  |  |

| SEAT NO                                                  |      | NAME                                                   |    |     |       |    |                                                           |   |     |       |    | STATUS                                                               |   | GENDER |       | ERN                  |                                                      |   |     |      | COLLEGE                                                            |                                                  |   |     |      |      |                                                            |   |     |      |    |                                                  |   |     |      |    |                                                                                 |   |     |      |      |                                  |   |     |       |      |                |              |               |         |    |         |           |
|----------------------------------------------------------|------|--------------------------------------------------------|----|-----|-------|----|-----------------------------------------------------------|---|-----|-------|----|----------------------------------------------------------------------|---|--------|-------|----------------------|------------------------------------------------------|---|-----|------|--------------------------------------------------------------------|--------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|----|--------------------------------------------------|---|-----|------|----|---------------------------------------------------------------------------------|---|-----|------|------|----------------------------------|---|-----|-------|------|----------------|--------------|---------------|---------|----|---------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |       |    | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |       |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |        |       |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                                                                    | 1213412 : Fundamentals of Equity Market (THEORY) |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |      |      | 2523625 : Field Project (THEORY) |   |     |       |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |         |    |         |           |
| External (30/12)                                         |      | External (60/24)                                       |    |     |       |    | External (30/12)                                          |   |     |       |    | External (30/12)                                                     |   |        |       |                      | External (30/12)                                     |   |     |      |                                                                    | External (30/12)                                 |   |     |      |      | External (30/12)                                           |   |     |      |    | External (30/12)                                 |   |     |      |    | External (30/12)                                                                |   |     |      |      | External (30/12)                 |   |     |       |      |                |              |               |         |    |         |           |
| Internal(20/8)                                           |      | Internal(40/16)                                        |    |     |       |    | Internal(20/8)                                            |   |     |       |    | Internal(20/8)                                                       |   |        |       |                      | Internal(20/8)                                       |   |     |      |                                                                    | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                             |   |     |      |    | Internal(20/8)                                   |   |     |      |    | Internal(20/8)                                                                  |   |     |      |      | Internal(20/8)                   |   |     |       |      |                |              |               |         |    |         |           |
| TOT                                                      | GP   | G                                                      | C  | G*C | TOT   | GP | G                                                         | C | G*C | TOT   | GP | G                                                                    | C | G*C    | TOT   | GP                   | G                                                    | C | G*C | TOT  | GP                                                                 | G                                                | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP | G                                                | C | G*C | TOT  | GP | G                                                                               | C | G*C | TOT  | GP   | G                                | C | G*C | TOT   | GP   | G              | C            | G*C           |         |    |         |           |
| 261312647                                                |      | NARVANKAR JAY RAJENDRA                                 |    |     |       |    |                                                           |   |     |       |    | Repeater                                                             |   | MALE   |       | (MU0341120240032002) |                                                      |   |     |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                  |   |     |      |      |                                                            |   |     |      |    |                                                  |   |     |      |    |                                                                                 |   |     |      |      |                                  |   |     |       |      |                |              |               |         |    |         |           |
| E1                                                       | 12 + |                                                        | P  |     | 28    |    | P                                                         |   |     | 12    |    | P                                                                    |   |        | 12 +  |                      | P                                                    |   |     | 3    | 0                                                                  | F                                                |   | 0.0 | 12 + |      | P                                                          |   |     | 4    | 0  | F                                                |   | 0.0 |      | 0  | F                                                                               |   | 0.0 | 12 + |      | P                                |   |     | 17 +  |      | P              |              |               | MA RK S |    |         |           |
| I1                                                       | 18 + |                                                        | P  |     | 23 +  |    | P                                                         |   |     | 14 +  |    | P                                                                    |   |        | 9+    |                      | P                                                    |   |     | 10 + |                                                                    | P                                                |   |     | 12 + |      | P                                                          |   |     | 17 + |    | P                                                |   |     | 13 + |    | P                                                                               |   |     | 13 + |      | P                                |   |     | 14 +  |      | P              |              |               | (25 5)  |    | FAI LED |           |
| TO T                                                     | 30 + | 7                                                      | B+ | 2   | 14. 0 | 51 | 5                                                         | C | 4   | 20. 0 | 26 | 5                                                                    | C | 2      | 10. 0 | 21 +                 | 4                                                    | D | 2   | 8.0  | 13                                                                 | 0                                                | F | 2   | 0.0  | 24 + | 4                                                          | D | 2   | 8.0  | 21 | 0                                                | F | 2   | 0.0  | 13 | 0                                                                               | F | 2   | 0.0  | 25 + | 5                                | C | 2   | 10. 0 | 31 + | 7              | B+           | 2             | 14. 0   | 22 | 84. 0   | 0.0 000 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

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| SEAT NO                                                  |      | NAME                                                   |   |     |     |      |                                  |   |     |      |      | STATUS                                                    | GENDER | ERN |       |      |                                                                      |     | COLLEGE |     |      |                                                      |   |     |     |      |                                                                    |   |     |       |      |                                                  |   |     |     |      |                                                                                 |   |     |     |      |                                  |   |     |        |      |                    |             |             |       |    |       |           |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-----|------|----------------------------------|---|-----|------|------|-----------------------------------------------------------|--------|-----|-------|------|----------------------------------------------------------------------|-----|---------|-----|------|------------------------------------------------------|---|-----|-----|------|--------------------------------------------------------------------|---|-----|-------|------|--------------------------------------------------|---|-----|-----|------|---------------------------------------------------------------------------------|---|-----|-----|------|----------------------------------|---|-----|--------|------|--------------------|-------------|-------------|-------|----|-------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |      | 1173411 : Advertising-I (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |        |     |       |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |         |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |      | 1333312 : Psychology of Motivation and Leadership (THEORY)         |   |     |       |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |     |      | 2523625 : Field Project (THEORY) |   |     |        |      | TO TAL ( 55 0 ) äC | RE SU LT äC | RE MA RK äC |       |    |       |           |
| External (30/12)                                         |      | External (60/24)                                       |   |     |     |      | External (30/12)                 |   |     |      |      | External (30/12)                                          |        |     |       |      | External (30/12)                                                     |     |         |     |      | External (30/12)                                     |   |     |     |      | External (30/12)                                                   |   |     |       |      | External (30/12)                                 |   |     |     |      | External (30/12)                                                                |   |     |     |      | External (30/12)                 |   |     |        |      |                    |             |             |       |    |       |           |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |     |      | Internal(20/8)                   |   |     |      |      | Internal(20/8)                                            |        |     |       |      | Internal(20/8)                                                       |     |         |     |      | Internal(20/8)                                       |   |     |     |      | Internal(20/8)                                                     |   |     |       |      | Internal(20/8)                                   |   |     |     |      | Internal(20/8)                                                                  |   |     |     |      | Internal(20/8)                   |   |     |        |      |                    |             |             |       |    |       |           |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT | GP   | G                                | C | G*C | TOT  | GP   | G                                                         | C      | G*C | TOT   | GP   | G                                                                    | C   | G*C     | TOT | GP   | G                                                    | C | G*C | TOT | GP   | G                                                                  | C | G*C | TOT   | GP   | G                                                | C | G*C | TOT | GP   | G                                                                               | C | G*C | TOT | GP   | G                                | C | G*C |        |      |                    |             |             |       |    |       |           |
| 261312648                                                |      | GUPTA RAJ KAILASH                                      |   |     |     |      |                                  |   |     |      |      | Repeater                                                  |        |     |       |      | MALE                                                                 |     |         |     |      | (MU0341120240027940)                                 |   |     |     |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |       |      |                                                  |   |     |     |      |                                                                                 |   |     |     |      |                                  |   |     |        |      |                    |             |             |       |    |       |           |
| E1                                                       | 12 + |                                                        |   | P   |     | 2    | 0                                | F | 0.0 | 12 + |      |                                                           | P      |     | 4     | 0    | F                                                                    | 0.0 | 12 +    |     |      | P                                                    |   | 6   | 0   | F    | 0.0                                                                |   | 0   | F     | 0.0  | 12 +                                             |   |     | P   |      | 24 +                                                                            |   |     | P   |      | MA RK S                          |   |     |        |      |                    |             |             |       |    |       |           |
| I1                                                       | 10 + |                                                        |   | P   |     | 16 + |                                  |   | P   |      | 16 + |                                                           |        | P   |       | 18 + |                                                                      |     | P       |     | 8+   |                                                      |   | P   |     | 16 + |                                                                    |   | P   |       | 14 + |                                                  |   | P   |     | 13 + |                                                                                 |   | P   |     | 15 + |                                  |   | P   | (23 7) |      | FAI LE D           |             |             |       |    |       |           |
| TO T                                                     | 22 + | 4                                                      | D | 2   | 8.0 | 18   | 0                                | F | 4   | 0.0  | 28 + | 6                                                         | B      | 2   | 12. 0 | 22   | 0                                                                    | F   | 2       | 0.0 | 20 + | 4                                                    | D | 2   | 8.0 | 28 + | 6                                                                  | B | 2   | 12. 0 | 21   | 0                                                | F | 2   | 0.0 | 14   | 0                                                                               | F | 2   | 0.0 | 25 + | 5                                | C | 2   | 10. 0  | 39 + | 8                  | A           | 2           | 16. 0 | 22 | 66. 0 | 0.0 00 00 |

| SEAT NO                                                  |      | NAME                                                   |   |     |     |      |                                                           |   |     |      |      | STATUS                                                               | GENDER | ERN |     |    |                                                       |   | COLLEGE |     |      |                                                      |   |     |      |      |                                                                    |   |     |     |      |                                                  |     |      |     |    |                                                                                 |   |      |     |      |                                  |   |         |        |      |                    |             |             |       |    |       |           |  |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|-----|------|-----------------------------------------------------------|---|-----|------|------|----------------------------------------------------------------------|--------|-----|-----|----|-------------------------------------------------------|---|---------|-----|------|------------------------------------------------------|---|-----|------|------|--------------------------------------------------------------------|---|-----|-----|------|--------------------------------------------------|-----|------|-----|----|---------------------------------------------------------------------------------|---|------|-----|------|----------------------------------|---|---------|--------|------|--------------------|-------------|-------------|-------|----|-------|-----------|--|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |     |    | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |         |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY)         |   |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |      |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |      |     |      | 2523625 : Field Project (THEORY) |   |         |        |      | TO TAL ( 55 0 ) äC | RE SU LT äC | RE MA RK äC |       |    |       |           |  |
| External (30/12)                                         |      | External (60/24)                                       |   |     |     |      | External (30/12)                                          |   |     |      |      | External (30/12)                                                     |        |     |     |    | External (30/12)                                      |   |         |     |      | External (30/12)                                     |   |     |      |      | External (30/12)                                                   |   |     |     |      | External (30/12)                                 |     |      |     |    | External (30/12)                                                                |   |      |     |      | External (30/12)                 |   |         |        |      |                    |             |             |       |    |       |           |  |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |     |      | Internal(20/8)                                            |   |     |      |      | Internal(20/8)                                                       |        |     |     |    | Internal(20/8)                                        |   |         |     |      | Internal(20/8)                                       |   |     |      |      | Internal(20/8)                                                     |   |     |     |      | Internal(20/8)                                   |     |      |     |    | Internal(20/8)                                                                  |   |      |     |      | Internal(20/8)                   |   |         |        |      |                    |             |             |       |    |       |           |  |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT | GP   | G                                                         | C | G*C | TOT  | GP   | G                                                                    | C      | G*C | TOT | GP | G                                                     | C | G*C     | TOT | GP   | G                                                    | C | G*C | TOT  | GP   | G                                                                  | C | G*C | TOT | GP   | G                                                | C   | G*C  | TOT | GP | G                                                                               | C | G*C  | TOT | GP   | G                                | C | G*C     | TOT    | GP   | G                  | C           | G*C         |       |    |       |           |  |
| 261312649                                                |      | SHASTRI KUSUM RAJESH                                   |   |     |     |      |                                                           |   |     |      |      | Repeater                                                             |        |     |     |    | FEMALE                                                |   |         |     |      | (MU0341120240024507)                                 |   |     |      |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |     |      |                                                  |     |      |     |    |                                                                                 |   |      |     |      |                                  |   |         |        |      |                    |             |             |       |    |       |           |  |
| E1                                                       | 12 + |                                                        |   | P   |     | 6    | 0                                                         | F | 0.0 | 12 + |      |                                                                      | P      |     | 12  |    |                                                       | P |         | 12  |      |                                                      | P |     | 12 + |      |                                                                    | P |     | 1   | 0    | F                                                | 0.0 | 20 + |     |    | P                                                                               |   | 16 + |     |      | P                                |   | MA RK S |        |      |                    |             |             |       |    |       |           |  |
| I1                                                       | 9+   |                                                        |   | P   |     | 16 + |                                                           |   | P   |      | 11 + |                                                                      |        | P   |     | 8+ |                                                       |   | P       |     | 11 + |                                                      |   | P   |      | 10 + |                                                                    |   | P   |     | 9+   |                                                  |     | P    |     | 8+ |                                                                                 |   | P    |     | 10 + |                                  |   | P       | (21 5) |      | FAI LE D           |             |             |       |    |       |           |  |
| TO T                                                     | 21 + | 4                                                      | D | 2   | 8.0 | 22   | 0                                                         | F | 4   | 0.0  | 23 + | 4                                                                    | D      | 2   | 8.0 | 20 | 4                                                     | D | 2       | 8.0 | 23   | 4                                                    | D | 2   | 8.0  | 22 + | 4                                                                  | D | 2   | 8.0 | 21 + | 4                                                | D   | 2    | 8.0 | 9  | 0                                                                               | F | 2    | 0.0 | 28 + | 6                                | B | 2       | 12. 0  | 26 + | 5                  | C           | 2           | 10. 0 | 22 | 70. 0 | 0.0 00 00 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                  |   |     |     |                                                           |     |     |    | STATUS                                                               |      | GENDER |     | ERN                                                  |     |      |     | COLLEGE                                                            |    |     |     |                                                  |     |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |     |     |     |     |     |      |     |       |   |   |       |    |        |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|----------------------------------|---|-----|-----|-----------------------------------------------------------|-----|-----|----|----------------------------------------------------------------------|------|--------|-----|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------|----|-----|-----|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|---|----------------------------------|------|-----|---|---------------------|-----|-----|-----|-----|-----|-----|------|-----|-------|---|---|-------|----|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |     |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |    |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>äC |     | äCG |     | äCG |     |     |      |     |       |   |   |       |    |        |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                 |   |     |     | External (30/12)                                          |     |     |    | External (30/12)                                                     |      |        |     | External (30/12)                                     |     |      |     | External (30/12)                                                   |    |     |     | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |   | External (30/12)                 |      |     |   |                     |     |     |     |     |     |     |      |     |       |   |   |       |    |        |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |     |     |    | Internal(20/8)                                                       |      |        |     | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                     |    |     |     | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |   | Internal(20/8)                   |      |     |   |                     |     |     |     |     |     |     |      |     |       |   |   |       |    |        |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                               | G | C   | G*C | TOT                                                       | GP  | G   | C  | G*C                                                                  | TOT  | GP     | G   | C                                                    | G*C | TOT  | GP  | G                                                                  | C  | G*C | TOT | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT | GP  | G   | C   | G*C |      |     |       |   |   |       |    |        |         |
| 261312650                                                |     | BALAYAR NIRANJAN VIKRAM                                |    |     |      |                                  |   |     |     |                                                           |     |     |    | Repeater                                                             |      | MALE   |     | (MU0341120240040603 )                                |     |      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |     |     |                                                  |     |   |     |                                                                                 |     |   |   |                                  |      |     |   |                     |     |     |     |     |     |     |      |     |       |   |   |       |    |        |         |
| E1                                                       | 12+ | P                                                      |    |     |      | 4                                |   | 0 F |     | 0.0                                                       |     | 12+ | P  |                                                                      |      |        | 12+ |                                                      | P   |      |     |                                                                    | 2  |     | 0 F |                                                  | 0.0 |   | 12+ | P                                                                               |     |   |   | 0 F                              |      | 0.0 |   | 14+                 | P   |     |     |     | 19+ |     | P    |     | MARKS |   |   |       |    |        |         |
| I1                                                       | 19+ | P                                                      |    |     |      | 25+                              |   | P   |     |                                                           |     | 19+ | P  |                                                                      |      |        | 19+ |                                                      | P   |      |     |                                                                    | 9+ |     | P   |                                                  |     |   | 14+ | P                                                                               |     |   |   | 9+                               |      | P   |   |                     |     | 16+ |     | P   |     |     |      | 19+ |       | P |   | (265) |    | FAILED |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 29                               | 0 | F   | 4   | 0.0                                                       | 31+ | 7   | B+ | 2                                                                    | 14.0 | 31+    | 7   | B+                                                   | 2   | 14.0 | 21+ | 4                                                                  | D  | 2   | 8.0 | 19                                               | 0   | F | 2   | 0.0                                                                             | 26+ | 5 | C | 2                                | 10.0 | 9   | 0 | F                   | 2   | 0.0 | 30+ | 7   | B+  | 2   | 14.0 | 38+ | 8     | A | 2 | 16.0  | 22 | 90.0   | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                  |   |    |     |                                                           |     |   |   | STATUS                                                               |     | GENDER |   | ERN                                                  |     |      |     | COLLEGE                                                            |   |     |      |                                                  |   |     |     |                                                                                 |    |   |   |                                  |     |     |   |                     |     |     |     |     |   |     |     |       |    |   |   |       |    |        |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|---|----------------------------------------------------------------------|-----|--------|---|------------------------------------------------------|-----|------|-----|--------------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|----|---|---|----------------------------------|-----|-----|---|---------------------|-----|-----|-----|-----|---|-----|-----|-------|----|---|---|-------|----|--------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   | 2523625 : Field Project (THEORY) |     |     |   | TOTAL ( 550 )<br>äC |     | äCG |     | äCG |   |     |     |       |    |   |   |       |    |        |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                 |   |    |     | External (30/12)                                          |     |   |   | External (30/12)                                                     |     |        |   | External (30/12)                                     |     |      |     | External (30/12)                                                   |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |    |   |   | External (30/12)                 |     |     |   |                     |     |     |     |     |   |     |     |       |    |   |   |       |    |        |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |   |    |     | Internal(20/8)                                            |     |   |   | Internal(20/8)                                                       |     |        |   | Internal(20/8)                                       |     |      |     | Internal(20/8)                                                     |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |    |   |   | Internal(20/8)                   |     |     |   |                     |     |     |     |     |   |     |     |       |    |   |   |       |    |        |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                               | G | C  | G*C | TOT                                                       | GP  | G | C | G*C                                                                  | TOT | GP     | G | C                                                    | G*C | TOT  | GP  | G                                                                  | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP | G | C | G*C                              | TOT | GP  | G | C                   | G*C | TOT | GP  | G   | C | G*C |     |       |    |   |   |       |    |        |         |
| 261312652                                                |     | BOBADE AARYAN SUBHASH                                  |   |     |     |                                  |   |    |     |                                                           |     |   |   | Repeater                                                             |     | MALE   |   | (MU0341120240039919 )                                |     |      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |      |                                                  |   |     |     |                                                                                 |    |   |   |                                  |     |     |   |                     |     |     |     |     |   |     |     |       |    |   |   |       |    |        |         |
| E1                                                       | 13+ | P                                                      |   |     |     | 24+                              |   | P  |     | 12+                                                       |     | P |   |                                                                      |     | 12+    |   | P                                                    |     |      |     | 14+                                                                |   | P   |      |                                                  |   | 12+ |     | P                                                                               |    |   |   | ABS                              |     | 14+ |   | P                   |     |     |     | 25+ |   | P   |     | MARKS |    |   |   |       |    |        |         |
| I1                                                       | 8+  | P                                                      |   |     |     | ABS                              |   | 9+ |     | P                                                         |     |   |   | 18+                                                                  |     | P      |   | 14+                                                  |     | P    |     |                                                                    |   | 9+  |      | P                                                |   |     |     | ABS                                                                             |    |   |   | 8+                               |     | P   |   |                     |     | 8+  |     | P   |   |     |     | 20+   |    | P |   | (232) |    | ABSENT |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 24                               | 0 | F  | 4   | 0.0                                                       | 21+ | 4 | D | 2                                                                    | 8.0 | 30+    | 7 | B+                                                   | 2   | 14.0 | 28+ | 6                                                                  | B | 2   | 12.0 | 21+                                              | 4 | D   | 2   | 8.0                                                                             | 12 | 0 | F | 2                                | 0.0 | 8   | 0 | F                   | 2   | 0.0 | 22+ | 4   | D | 2   | 8.0 | 45+   | 10 | O | 2 | 20.0  | 22 | 78.0   | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      |   |   |     | NAME                                                   |    |   |   |      |                                  |      |   |      |     | STATUS                                                    | GENDER |      | ERN |     |                                                                      |      |   | COLLEGE |     |                                                      |      |   |   |     |                                                                    |    |     |      |     |                                                  |    |      |   |     |                                                                                 |         |   | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G                    |      |   |    |   |       |    |        |  |           |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|----|---|---|------|----------------------------------|------|---|------|-----|-----------------------------------------------------------|--------|------|-----|-----|----------------------------------------------------------------------|------|---|---------|-----|------------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------|----|-----|------|-----|--------------------------------------------------|----|------|---|-----|---------------------------------------------------------------------------------|---------|---|----------------|--------------|----------------------------------|------|---|----|---|-------|----|--------|--|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |      | 1173411 : Advertising-I (THEORY) |      |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |    |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |      |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |   |                |              | 2523625 : Field Project (THEORY) |      |   |    |   |       |    |        |  |           |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |    |   |   |      | External (30/12)                 |      |   |      |     | External (30/12)                                          |        |      |     |     | External (30/12)                                                     |      |   |         |     | External (30/12)                                     |      |   |   |     | External (30/12)                                                   |    |     |      |     | External (30/12)                                 |    |      |   |     | External (30/12)                                                                |         |   |                |              | External (30/12)                 |      |   |    |   |       |    |        |  |           |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |    |   |   |      | Internal(20/8)                   |      |   |      |     | Internal(20/8)                                            |        |      |     |     | Internal(20/8)                                                       |      |   |         |     | Internal(20/8)                                       |      |   |   |     | Internal(20/8)                                                     |    |     |      |     | Internal(20/8)                                   |    |      |   |     | Internal(20/8)                                                                  |         |   |                |              | Internal(20/8)                   |      |   |    |   |       |    |        |  |           |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP | G | C | G*C  | TOT                              | GP   | G | C    | G*C | TOT                                                       | GP     | G    | C   | G*C | TOT                                                                  | GP   | G | C       | G*C | TOT                                                  | GP   | G | C | G*C | TOT                                                                | GP | G   | C    | G*C | TOT                                              | GP | G    | C | G*C | TOT                                                                             | GP      | G | C              | G*C          |                                  |      |   |    |   |       |    |        |  |           |
| 261312653                                                |      |   |   |     | GUPTA ADITYA KUMAR BIHULAL                             |    |   |   |      |                                  |      |   |      |     | Repeater                                                  |        |      |     |     | MALE                                                                 |      |   |         |     | (MU0341120240041127)                                 |      |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |     |      |     |                                                  |    |      |   |     |                                                                                 |         |   |                |              |                                  |      |   |    |   |       |    |        |  |           |
| E1                                                       | 12 + |   | P |     | 24                                                     |    | P |   | 12 + |                                  | P    |   | 13 + |     | P                                                         |        | 12 + |     | P   |                                                                      | 17 + |   | P       |     | 13                                                   |      | P |   | 0   | F                                                                  |    | 0.0 | 17 + |     | P                                                |    | 25 + |   | P   |                                                                                 | MA RK S |   |                |              |                                  |      |   |    |   |       |    |        |  |           |
| I1                                                       | 17 + |   | P |     | 16 +                                                   |    | P |   | 16 + |                                  | P    |   | 16 + |     | P                                                         |        | 10 + |     | P   |                                                                      | 10 + |   | P       |     | 13 +                                                 |      | P |   | 8+  |                                                                    | P  |     | 16 + |     | P                                                |    | 17 + |   | P   |                                                                                 | (28 4)  |   | FAI LED        |              |                                  |      |   |    |   |       |    |        |  |           |
| TO T                                                     | 29 + | 6 | B | 2   | 12. 0                                                  | 40 | 4 | D | 4    | 16. 0                            | 28 + | 6 | B    | 2   | 12. 0                                                     | 29 +   | 6    | B   | 2   | 12. 0                                                                | 22 + | 4 | D       | 2   | 8.0                                                  | 27 + | 5 | C | 2   | 10. 0                                                              | 26 | 5   | C    | 2   | 10. 0                                            | 8  | 0    | F | 2   | 0.0                                                                             | 33 +    | 7 | B+             | 2            | 14. 0                            | 42 + | 9 | A+ | 2 | 18. 0 | 22 | 112 .0 |  | 0.0 000 0 |

| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |      |                                  |      |   |      |     | STATUS                                                    | GENDER |      | ERN |     |                                                                      |      |   | COLLEGE |     |                                                      |      |   |   |      |                                                                    |      |   |      |     |                                                  |      |      |   |     |                                                                                 |         |   | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G                    |      |   |   |     |       |    |        |  |           |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|------|----------------------------------|------|---|------|-----|-----------------------------------------------------------|--------|------|-----|-----|----------------------------------------------------------------------|------|---|---------|-----|------------------------------------------------------|------|---|---|------|--------------------------------------------------------------------|------|---|------|-----|--------------------------------------------------|------|------|---|-----|---------------------------------------------------------------------------------|---------|---|----------------|--------------|----------------------------------|------|---|---|-----|-------|----|--------|--|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |      | 1173411 : Advertising-I (THEORY) |      |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |        |      |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |      | 1333312 : Psychology of Motivation and Leadership (THEORY)         |      |   |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |      |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |         |   |                |              | 2523625 : Field Project (THEORY) |      |   |   |     |       |    |        |  |           |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |      | External (30/12)                 |      |   |      |     | External (30/12)                                          |        |      |     |     | External (30/12)                                                     |      |   |         |     | External (30/12)                                     |      |   |   |      | External (30/12)                                                   |      |   |      |     | External (30/12)                                 |      |      |   |     | External (30/12)                                                                |         |   |                |              | External (30/12)                 |      |   |   |     |       |    |        |  |           |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |      | Internal(20/8)                   |      |   |      |     | Internal(20/8)                                            |        |      |     |     | Internal(20/8)                                                       |      |   |         |     | Internal(20/8)                                       |      |   |   |      | Internal(20/8)                                                     |      |   |      |     | Internal(20/8)                                   |      |      |   |     | Internal(20/8)                                                                  |         |   |                |              | Internal(20/8)                   |      |   |   |     |       |    |        |  |           |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C  | TOT                              | GP   | G | C    | G*C | TOT                                                       | GP     | G    | C   | G*C | TOT                                                                  | GP   | G | C       | G*C | TOT                                                  | GP   | G | C | G*C  | TOT                                                                | GP   | G | C    | G*C | TOT                                              | GP   | G    | C | G*C | TOT                                                                             | GP      | G | C              | G*C          | TOT                              | GP   | G | C | G*C |       |    |        |  |           |
| 261312718                                                |      |   |   |     | GAUTAM PRAVEENDEV PANCHDEV                             |      |   |   |      |                                  |      |   |      |     | Repeater                                                  |        |      |     |     | MALE                                                                 |      |   |         |     | (MU0341120240027232)                                 |      |   |   |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |      |     |                                                  |      |      |   |     |                                                                                 |         |   |                |              |                                  |      |   |   |     |       |    |        |  |           |
| E1                                                       | 12 + |   | P |     | 26 +                                                   |      | P |   | 12 + |                                  | P    |   | 14   |     | P                                                         |        | 12 + |     | P   |                                                                      | 12 + |   | P       |     | 12 +                                                 |      | P |   | 12 + |                                                                    | P    |   | 14 + |     | P                                                |      | 23 + |   | P   |                                                                                 | MA RK S |   |                |              |                                  |      |   |   |     |       |    |        |  |           |
| I1                                                       | 13 + |   | P |     | 16 +                                                   |      | P |   | 16 + |                                  | P    |   | 16 + |     | P                                                         |        | 8+   |     | P   |                                                                      | 15 + |   | P       |     | 8+                                                   |      | P |   | 12 + |                                                                    | P    |   | 10 + |     | P                                                |      | 16 + |   | P   |                                                                                 | (27 9)  |   | PAS S          |              |                                  |      |   |   |     |       |    |        |  |           |
| TO T                                                     | 25 + | 5 | C | 2   | 10. 0                                                  | 42 + | 4 | D | 4    | 16. 0                            | 28 + | 6 | B    | 2   | 12. 0                                                     | 30     | 7    | B+  | 2   | 14. 0                                                                | 20 + | 4 | D       | 2   | 8.0                                                  | 27 + | 5 | C | 2    | 10. 0                                                              | 20 + | 4 | D    | 2   | 8.0                                              | 24 + | 4    | D | 2   | 8.0                                                                             | 24 +    | 4 | D              | 2            | 8.0                              | 39 + | 8 | A | 2   | 16. 0 | 22 | 110 .0 |  | 5.0 000 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      | NAME                                                   |   |     |      |      |                                                           |   |     |      |    | STATUS                                                               | GENDER |     | ERN  |      |                                                      |   |     | COLLEGE |      |                                                                    |   |     |      |      |                                                            |   |     |      |      |                                                  |    |     |      |      |                                                                                 |   |     |        |      |                                  |   |     |      |      |                |              |               |        |    |        |           |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|--------|-----|------|------|------------------------------------------------------|---|-----|---------|------|--------------------------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|------|--------------------------------------------------|----|-----|------|------|---------------------------------------------------------------------------------|---|-----|--------|------|----------------------------------|---|-----|------|------|----------------|--------------|---------------|--------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |         |      | 1213412 : Fundamentals of Equity Market (THEORY)                   |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |        |      | 2523625 : Field Project (THEORY) |   |     |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |        |    |        |           |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |        |     |      |      | External (30/12)                                     |   |     |         |      | External (30/12)                                                   |   |     |      |      | External (30/12)                                           |   |     |      |      | External (30/12)                                 |    |     |      |      | External (30/12)                                                                |   |     |        |      | External (30/12)                 |   |     |      |      |                |              |               |        |    |        |           |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |        |     |      |      | Internal(20/8)                                       |   |     |         |      | Internal(20/8)                                                     |   |     |      |      | Internal(20/8)                                             |   |     |      |      | Internal(20/8)                                   |    |     |      |      | Internal(20/8)                                                                  |   |     |        |      | Internal(20/8)                   |   |     |      |      |                |              |               |        |    |        |           |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C | TOT  | GP | G                                                                    | C      | G*C | TOT  | GP   | G                                                    | C | G*C | TOT     | GP   | G                                                                  | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP   | G                                                | C  | G*C | TOT  | GP   | G                                                                               | C | G*C | TOT    | GP   | G                                | C | G*C | TOT  | GP   | G              | C            | G*C           |        |    |        |           |
| 261312719                                                |      | KARANJKAR KRUNALI DATTA                                |   |     |      |      |                                                           |   |     |      |    | Repeater                                                             |        |     |      |      | (MU0341120240023601)                                 |   |     |         |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |      |      |                                                            |   |     |      |      |                                                  |    |     |      |      |                                                                                 |   |     |        |      |                                  |   |     |      |      |                |              |               |        |    |        |           |
| E1                                                       | 12 + |                                                        | P |     | 24 + |      | P                                                         |   |     | 12   |    | P                                                                    |        |     | 12 + |      | P                                                    |   |     | 12 +    |      | P                                                                  |   |     | 12 + |      | P                                                          |   |     | 14 + |      | P                                                |    |     | 15 + |      | P                                                                               |   |     | MA RKS |      |                                  |   |     |      |      |                |              |               |        |    |        |           |
| I1                                                       | 10 + |                                                        | P |     | 16 + |      | P                                                         |   |     | 13 + |    | P                                                                    |        |     | 14 + |      | P                                                    |   |     | 12 +    |      | P                                                                  |   |     | 10 + |      | P                                                          |   |     | 20 + |      | P                                                |    |     | 9+   |      | P                                                                               |   |     | 10 +   |      | P                                |   |     | 15 + |      | P              |              |               | (26 6) |    | PAS S  |           |
| TO T                                                     | 22 + | 4                                                      | D | 2   | 8.0  | 40 + | 4                                                         | D | 4   | 16.0 | 25 | 5                                                                    | C      | 2   | 10.0 | 26 + | 5                                                    | C | 2   | 10.0    | 24 + | 4                                                                  | D | 2   | 8.0  | 22 + | 4                                                          | D | 2   | 8.0  | 32 + | 7                                                | B+ | 2   | 14.0 | 21 + | 4                                                                               | D | 2   | 8.0    | 24 + | 4                                | D | 2   | 8.0  | 30 + | 7              | B+           | 2             | 14.0   | 22 | 104 .0 | 4.7 272 7 |

| SEAT NO                                                  |      | NAME                                                   |   |     |      |      |                                                           |   |     |      |    | STATUS                                                               | GENDER |     | ERN  |      |                                                      |   |     | COLLEGE |      |                                                                    |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |        |      |                                  |    |     |      |      |                |              |               |        |    |        |           |
|----------------------------------------------------------|------|--------------------------------------------------------|---|-----|------|------|-----------------------------------------------------------|---|-----|------|----|----------------------------------------------------------------------|--------|-----|------|------|------------------------------------------------------|---|-----|---------|------|--------------------------------------------------------------------|---|-----|------|------|------------------------------------------------------------|---|-----|------|------|--------------------------------------------------|---|-----|------|------|---------------------------------------------------------------------------------|---|-----|--------|------|----------------------------------|----|-----|------|------|----------------|--------------|---------------|--------|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |      |    | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |     |      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |         |      | 1213412 : Fundamentals of Equity Market (THEORY)                   |   |     |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |      |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |        |      | 2523625 : Field Project (THEORY) |    |     |      |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |        |    |        |           |
| External (30/12)                                         |      | External (60/24)                                       |   |     |      |      | External (30/12)                                          |   |     |      |    | External (30/12)                                                     |        |     |      |      | External (30/12)                                     |   |     |         |      | External (30/12)                                                   |   |     |      |      | External (30/12)                                           |   |     |      |      | External (30/12)                                 |   |     |      |      | External (30/12)                                                                |   |     |        |      | External (30/12)                 |    |     |      |      |                |              |               |        |    |        |           |
| Internal(20/8)                                           |      | Internal(40/16)                                        |   |     |      |      | Internal(20/8)                                            |   |     |      |    | Internal(20/8)                                                       |        |     |      |      | Internal(20/8)                                       |   |     |         |      | Internal(20/8)                                                     |   |     |      |      | Internal(20/8)                                             |   |     |      |      | Internal(20/8)                                   |   |     |      |      | Internal(20/8)                                                                  |   |     |        |      | Internal(20/8)                   |    |     |      |      |                |              |               |        |    |        |           |
| TOT                                                      | GP   | G                                                      | C | G*C | TOT  | GP   | G                                                         | C | G*C | TOT  | GP | G                                                                    | C      | G*C | TOT  | GP   | G                                                    | C | G*C | TOT     | GP   | G                                                                  | C | G*C | TOT  | GP   | G                                                          | C | G*C | TOT  | GP   | G                                                | C | G*C | TOT  | GP   | G                                                                               | C | G*C | TOT    | GP   | G                                | C  | G*C | TOT  | GP   | G              | C            | G*C           |        |    |        |           |
| 261312720                                                |      | KOLSUMKAR MITALI VIJAY                                 |   |     |      |      |                                                           |   |     |      |    | Repeater                                                             |        |     |      |      | (MU0341120240029735)                                 |   |     |         |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |      |      |                                                            |   |     |      |      |                                                  |   |     |      |      |                                                                                 |   |     |        |      |                                  |    |     |      |      |                |              |               |        |    |        |           |
| E1                                                       | 12 + |                                                        | P |     | 26 + |      | P                                                         |   |     | 12   |    | P                                                                    |        |     | 12 + |      | P                                                    |   |     | 12 +    |      | P                                                                  |   |     | 12 + |      | P                                                          |   |     | 16 + |      | P                                                |   |     | 16 + |      | P                                                                               |   |     | MA RKS |      |                                  |    |     |      |      |                |              |               |        |    |        |           |
| I1                                                       | 17 + |                                                        | P |     | 16 + |      | P                                                         |   |     | 15 + |    | P                                                                    |        |     | 16 + |      | P                                                    |   |     | 12 +    |      | P                                                                  |   |     | 14 + |      | P                                                          |   |     | 16 + |      | P                                                |   |     | 13 + |      | P                                                                               |   |     | 14 +   |      | P                                |    |     | 13 + |      | P              |              |               | (28 8) |    | PAS S  |           |
| TO T                                                     | 29 + | 6                                                      | B | 2   | 12.0 | 42 + | 4                                                         | D | 4   | 16.0 | 27 | 5                                                                    | C      | 2   | 10.0 | 28 + | 6                                                    | B | 2   | 12.0    | 24 + | 4                                                                  | D | 2   | 8.0  | 26 + | 5                                                          | C | 2   | 10.0 | 28 + | 6                                                | B | 2   | 12.0 | 25 + | 5                                                                               | C | 2   | 10.0   | 30 + | 7                                | B+ | 2   | 14.0 | 29 + | 6              | B            | 2             | 12.0   | 22 | 116 .0 | 5.2 727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

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| SEAT NO                                                  |    |   |   |     |     |    |   |   |     | NAME                                                   |    |   |   |     |                                                           |    |   |   |     | STATUS                                                               |    |   |   |     | GENDER                                               |    |   |   |     | ERN                                              |    |   |   |     | COLLEGE                                                    |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |   |     |                |              |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   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| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     |     |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1213412 : Fundamentals of Equity Market (THEORY) |    |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |   |     | TOT AL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |   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|     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |     |
| External (30/12)                                         |    |   |   |     |     |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                           |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |   |   |     |                |              |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |  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  |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |    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| Internal(20/8)                                           |    |   |   |     |     |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                             |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8) |              |               |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |     |     |    |   |   |  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| TOT                                                      | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                        | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT            | GP           | G             | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G</ |

| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |      | STATUS                                                               |      |   |   |     | GENDER                                               |      |   |   |      | ERN                                              |      |   |   |     | COLLEGE                                                            |      |      |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |      |     |                   |              |            |        |     |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|------|----------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|---|------|--------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------|------|------|----|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|------|-----|-------------------|--------------|------------|--------|-----|----------------|--------|--|--|---|--|--|--|--|--------|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |      | 1213412 : Fundamentals of Equity Market (THEORY) |      |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |      |      |    |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |      |     | TOT AL ( 550 ) äC | RES ULT äC G | RE MA äC G |        |     |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |      | External (30/12)                                                     |      |   |   |     | External (30/12)                                     |      |   |   |      | External (30/12)                                 |      |   |   |     | External (30/12)                                                   |      |      |    |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |      |     | External (30/12)  |              |            |        |     |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |      | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                       |      |   |   |      | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                     |      |      |    |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |      |     | Internal(20/8)    |              |            |        |     | Internal(20/8) |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C  | TOT                                                                  | GP   | G | C | G*C | TOT                                                  | GP   | G | C | G*C  | TOT                                              | GP   | G | C | G*C | TOT                                                                | GP   | G    | C  | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C    | G*C | TOT               | GP           | G          | C      | G*C |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 261312722                                                |      |   |   |     | KOUNDER MADANRAJ SELVAM                                |      |   |   |     |                                                           |    |   |   |      | Repeater                                                             |      |   |   |     | MALE                                                 |      |   |   |      | (MU0341120240029690)                             |      |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |      |    |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |      |     |                   |              |            |        |     |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   |   | P   |                                                        | 24 + |   |   | P   |                                                           |    |   |   | ABS  |                                                                      | 12 + |   |   | P   |                                                      |      |   |   | 12 + |                                                  |      | P |   |     |                                                                    |      | 12 + |    |     | P                                                |      |   |   |     | 12 +                                                                            |      |   | P |     |                                  |      |   | 26 + |     |                   | P            |            |        |     |                | MA RKS |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 9+   |   |   | P   |                                                        | 25 + |   |   | P   |                                                           |    |   |   | 15 + |                                                                      |      |   | P |     |                                                      |      |   |   | 14 + |                                                  |      | P |   |     |                                                                    |      | 13 + |    |     | P                                                |      |   |   |     | 19 +                                                                            |      |   | P |     |                                  |      |   | 8+   |     |                   | P            |            |        |     |                | 17 +   |  |  | P |  |  |  |  | (27 6) |  |  | ABS ENT |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 21 + | 4 | D | 2   | 8.0                                                    | 49 + | 4 | D | 4   | 16.0                                                      | 15 | 0 | F | 2    | 0.0                                                                  | 26 + | 5 | C | 2   | 10.0                                                 | 24 + | 4 | D | 2    | 8.0                                              | 25 + | 5 | C | 2   | 10.0                                                               | 31 + | 7    | B+ | 2   | 14.0                                             | 20 + | 4 | D | 2   | 8.0                                                                             | 22 + | 4 | D | 2   | 8.0                              | 43 + | 9 | A+   | 2   | 18.0              | 22           | 100.0      | 0.0000 |     |                |        |  |  |   |  |  |  |  |        |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     | STATUS                                                    |    |   |   |     | GENDER                                                               |    |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                          |    |   |   |     |                                                                    |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|--------|---|--|--|--|----|--|--|--|--|---|--|--|--|---------|--|--|--|--|---|--|--|--|----|--|--|--|--|---|--|--|--|--------|--|-------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1213412 : Fundamentals of Equity Market (THEORY) |    |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                   |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                     |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP | G | C  | G*C |                  |              |               |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| 261312723                                                |    |   |   |     | NAMDAS AMRUTA NIVRUTTI                                 |    |   |   |     |                                                           |    |   |   |     | Repeater                                                             |    |   |   |     | FEMALE                                               |    |   |   |     | (MU0341120240031987)                             |    |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| E1                                                       | 12 |   |   |     | P                                                      |    |   |   |     | 24                                                        |    |   |   |     | P                                                                    |    |   |   |     | 15                                                   |    |   |   |     | P                                                |    |   |   |     | 12                                                                 |    |   |   |     | P                                                |    |   |   |     | 12                                                                              |    |   |   |     | P                                |    |   |    | 14  |                  |              |               |        | P |  |  |  | 17 |  |  |  |  | P |  |  |  | MA RK S |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |
| I1                                                       | 17 |   |   |     | P                                                      |    |   |   |     | 24                                                        |    |   |   |     | P                                                                    |    |   |   |     | 8+                                                   |    |   |   |     | P                                                |    |   |   |     | 11                                                                 |    |   |   |     | P                                                |    |   |   |     | 12                                                                              |    |   |   |     | P                                |    |   |    | 17  |                  |              |               |        | P |  |  |  | 15 |  |  |  |  | P |  |  |  | 13      |  |  |  |  | P |  |  |  | 14 |  |  |  |  | P |  |  |  | (28 9) |  | PAS S |
| TO T                                                     | 29 | 6 | B | 2   | 12.0                                                   | 48 | 4 | D | 4   | 16.0                                                      | 28 | 6 | B | 2   | 12.0                                                                 | 23 | 4 | D | 2   | 8.0                                                  | 23 | 4 | D | 2   | 8.0                                              | 24 | 4 | D | 2   | 8.0                                                                | 29 | 6 | B | 2   | 12.0                                             | 27 | 5 | C | 2   | 10.0                                                                            | 27 | 5 | C | 2   | 10.0                             | 31 | 7 | B+ | 2   | 14.0             | 22           | 110.0         | 5.0000 |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |        |  |       |

| SEAT NO                                                  |    |   |   |     | NAME                                                   |    |   |   |     | STATUS                           |    |   |   |     | GENDER                                                    |    |   |   |     | ERN                                                                  |    |   |   |     | COLLEGE                                              |    |   |   |     |                                                                    |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
|----------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|----|---|---|-----|--------------------------------------------------|----|---|---|-----|---------------------------------------------------------------------------------|----|---|---|-----|----------------------------------|----|---|----|-----|------------------|--------------|---------------|--------|-----|--|--|--|----|--|--|--|--|---|--|--|--|----|--|--|--|--|---|--|--|--|---------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1173411 : Advertising-I (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |    |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |   |     | 2523625 : Field Project (THEORY) |    |   |    |     | TO TAL ( 550 )   | RES ULT äC G | RE MA RK äC G |        |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
| External (30/12)                                         |    |   |   |     | External (60/24)                                       |    |   |   |     | External (30/12)                 |    |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |    |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                   |    |   |   |     | External (30/12)                                 |    |   |   |     | External (30/12)                                                                |    |   |   |     | External (30/12)                 |    |   |    |     | External (30/12) |              |               |        |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
| Internal(20/8)                                           |    |   |   |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                   |    |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |    |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                     |    |   |   |     | Internal(20/8)                                   |    |   |   |     | Internal(20/8)                                                                  |    |   |   |     | Internal(20/8)                   |    |   |    |     | Internal(20/8)   |              |               |        |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
| TOT                                                      | GP | G | C | G*C | TOT                                                    | GP | G | C | G*C | TOT                              | GP | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                | GP | G | C | G*C | TOT                                              | GP | G | C | G*C | TOT                                                                             | GP | G | C | G*C | TOT                              | GP | G | C  | G*C | TOT              | GP           | G             | C      | G*C |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
| 261312724                                                |    |   |   |     | KALKAR ARYAN RAVINDRA                                  |    |   |   |     |                                  |    |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |    |   |   |     | (MU0341120240023244)                                 |    |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |   |   |     |                                                  |    |   |   |     |                                                                                 |    |   |   |     |                                  |    |   |    |     |                  |              |               |        |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |
| E1                                                       | 12 |   |   |     | P                                                      |    |   |   |     | 31                               |    |   |   |     | P                                                         |    |   |   |     | 12                                                                   |    |   |   |     | P                                                    |    |   |   |     | 12                                                                 |    |   |   |     | P                                                |    |   |   |     | 12                                                                              |    |   |   |     | P                                |    |   |    | 14  |                  |              |               |        | P   |  |  |  | 16 |  |  |  |  | P |  |  |  | 27 |  |  |  |  | P |  |  |  | MA RK S |  |         |
| I1                                                       | 8+ |   |   |     | P                                                      |    |   |   |     | 20                               |    |   |   |     | P                                                         |    |   |   |     | 16                                                                   |    |   |   |     | P                                                    |    |   |   |     | 16                                                                 |    |   |   |     | P                                                |    |   |   |     | 15                                                                              |    |   |   |     | P                                |    |   |    | 14  |                  |              |               |        | P   |  |  |  | 13 |  |  |  |  | P |  |  |  | 15 |  |  |  |  | P |  |  |  | (29 7)  |  | FAI LED |
| TO T                                                     | 20 | 4 | D | 2   | 8.0                                                    | 51 | 5 | C | 4   | 20.0                             | 28 | 6 | B | 2   | 12.0                                                      | 28 | 6 | B | 2   | 12.0                                                                 | 20 | 0 | F | 2   | 0.0                                                  | 27 | 5 | C | 2   | 10.0                                                               | 26 | 5 | C | 2   | 10.0                                             | 26 | 5 | C | 2   | 10.0                                                                            | 29 | 6 | B | 2   | 12.0                             | 42 | 9 | A+ | 2   | 18.0             | 22           | 112.0         | 0.0000 |     |  |  |  |    |  |  |  |  |   |  |  |  |    |  |  |  |  |   |  |  |  |         |  |         |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 90

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                               |     | ERN                   |      |                                                  |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |   |                                  |      |                  |   | TOTAL |     | RESULT |     | REMARK |     |     |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|------------------------------------------------------|-----|-----------------------|------|--------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|------------------|---|-------|-----|--------|-----|--------|-----|-----|-----|-----|-------|------|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                       |      | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 ) ãC |   | ãCG   |     | ãCG    |     |        |     |     |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                     |     |                       |      | External (30/12)                                 |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                  |   |       |     |        |     |        |     |     |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                       |     |                       |      | Internal(20/8)                                   |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                  |   |       |     |        |     |        |     |     |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                    | C   | G*C                   | TOT  | GP                                               | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP               | G | C     | G*C | TOT    | GP  | G      | C   | G*C |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312725                                                |     | KUSALKAR KHUSHI DEEPAK                                 |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                               |     | (MU0341120240029872 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |      |                  |   |       |     |        |     |        |     |     |     |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12  |                                                                      | P  |                                                      | 12  |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 14+  |                  | P |       | 15+ |        | P   |        | 16+ |     | P   |     | MARKS |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 9+  |                                                        | P |     | 24+ |                                                           | P |   | 15+ |                                                                      | P  |                                                      | 15+ |                       | P    |                                                  | 13+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 8+   |                  | P |       | 14+ |        | P   |        | 14+ |     | P   |     | (287) | PASS |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 56+                                                       | 6 | B | 4   | 24.0                                                                 | 27 | 5                                                    | C   | 2                     | 10.0 | 27                                               | 5   | C                                                                  | 2   | 10.0                                             | 25+ | 5                                                                               | C | 2                                | 10.0 | 24+              | 4 | D     | 2   | 8.0    | 20+ | 4      | D   | 2   | 8.0 | 28+ | 6     | B    | 2 | 12.0 | 29+ | 6 | B | 2 | 12.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 116.0 | 5.27273 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                               |    | ERN                   |     |                                                  |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |   |                                  |     |                  |   | TOTAL |     | RESULT |    | REMARK |     |     |     |     |     |   |     |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|------------------------------------------------------|----|-----------------------|-----|--------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|-------|-----|--------|----|--------|-----|-----|-----|-----|-----|---|-----|------|-------|--------|---|---|------|-----|---|----|---|------|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                       |     | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | ãCG   |     | ãCG    |    |        |     |     |     |     |     |   |     |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                     |    |                       |     | External (30/12)                                 |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     |                  |   |       |     |        |    |        |     |     |     |     |     |   |     |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                       |    |                       |     | Internal(20/8)                                   |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                  |   |       |     |        |    |        |     |     |     |     |     |   |     |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                    | C  | G*C                   | TOT | GP                                               | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP               | G | C     | G*C | TOT    | GP | G      | C   | G*C | TOT | GP  | G   | C | G*C |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
| 261312726                                                |     | PARLE AASAWARI AMOL                                    |   |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                               |    | (MU0341120240032100 ) |     |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |       |     |        |    |        |     |     |     |     |     |   |     |      |       |        |   |   |      |     |   |    |   |      |    |      |         |
| E1                                                       | 12+ |                                                        | P |     | 24+  |                                                           | P |   | 12  |                                                                      | P  |                                                      | 12 |                       | P   |                                                  | 2   | 0                                                                  | F   | 0.0                                              | 12+ |                                                                                 | P |                                  | 7   | 0                | F | 0.0   | 12+ |        | P  |        | 16+ |     | P   |     | 17+ |   | P   |      | MARKS |        |   |   |      |     |   |    |   |      |    |      |         |
| I1                                                       | 15+ |                                                        | P |     | 16+  |                                                           | P |   | 12+ |                                                                      | P  |                                                      | 8+ |                       | P   |                                                  | 10+ |                                                                    | P   |                                                  | 8+  |                                                                                 | P |                                  | 10+ |                  | P |       | 14+ |        | P  |        | 10+ |     | P   |     | 13+ |   | P   |      | (242) | FAILED |   |   |      |     |   |    |   |      |    |      |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 24 | 4                                                    | D  | 2                     | 8.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 12  | 0                                                                               | F | 2                                | 0.0 | 20+              | 4 | D     | 2   | 8.0    | 17 | 0      | F   | 2   | 0.0 | 26+ | 5   | C | 2   | 10.0 | 26+   | 5      | C | 2 | 10.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |    | GENDER                                               |     | ERN                  |     |                                                  |     | COLLEGE                                                            |     |                                                            |     |     |   |                                                  |     |     |   |                                                                                 |     |     |     |                                  |   |                     |               |               |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|------------------------------------------------------|-----|----------------------|-----|--------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|---|---------------------|---------------|---------------|---|-----|-----|-----|-----|-------|---|--------|------|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                      |     | 1213412 : Fundamentals of Equity Market (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (30/12)                                     |     |                      |     | External (30/12)                                 |     |                                                                    |     | External (30/12)                                           |     |     |   | External (30/12)                                 |     |     |   | External (30/12)                                                                |     |     |     | External (30/12)                 |   |                     |               |               |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                       |     |                      |     | Internal(20/8)                                   |     |                                                                    |     | Internal(20/8)                                             |     |     |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |   |                     |               |               |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                    | C   | G*C                  | TOT | GP                                               | G   | C                                                                  | G*C | TOT                                                        | GP  | G   | C | G*C                                              | TOT | GP  | G | C                                                                               | G*C | TOT | GP  | G                                | C | G*C                 | TOT           | GP            | G | C   | G*C |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
| 261312727                                                |     | PAJAVE SHRAVANI PRAKASH                                |   |     |      |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                               |     | (MU0341120240171722) |     |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |     |   |                                                  |     |     |   |                                                                                 |     |     |     |                                  |   |                     |               |               |   |     |     |     |     |       |   |        |      |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12+ |                                                        | P |     | 32+  |                                                           | P |   | 12  |                                                                      | P  |                                                      | 12+ |                      | P   |                                                  | 1   | 0                                                                  | F   |                                                            | 0.0 | 12+ |   | P                                                |     | 12+ |   | P                                                                               |     | 12+ |     | P                                |   | 13+                 |               | P             |   | 17+ |     | P   |     | MARKS |   |        |      |     |   |    |   |      |    |  |      |         |
| I1                                                       | 16+ |                                                        | P |     | 16+  |                                                           | P |   | 11+ |                                                                      | P  |                                                      | 8+  |                      | P   |                                                  | 11+ |                                                                    | P   |                                                            |     | 11+ |   | P                                                |     | 14+ |   | P                                                                               |     | 9+  |     | P                                |   | 16+                 |               | P             |   | 15+ |     | P   |     | (262) |   | FAILED |      |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 23 | 4                                                    | D   | 2                    | 8.0 | 20+                                              | 4   | D                                                                  | 2   | 8.0                                                        | 12  | 0   | F | 2                                                | 0.0 | 23+ | 4 | D                                                                               | 2   | 8.0 | 26+ | 5                                | C | 2                   | 10.0          | 21+           | 4 | D   | 2   | 8.0 | 29+ | 6     | B | 2      | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 |  | 96.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                  |   |   |     | STATUS                                                    |     | GENDER                                                               |     | ERN                  |      |                                                      |     | COLLEGE                                                            |     |                                                            |     |     |   |                                                  |     |     |   |                                                                                 |     |      |     |                                  |     |                     |               |               |     |     |     |      |       |       |   |        |     |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|----------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|-----|---|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|-----|------|-----|----------------------------------|-----|---------------------|---------------|---------------|-----|-----|-----|------|-------|-------|---|--------|-----|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1173411 : Advertising-I (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |     |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |      |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |     |     |      |       |       |   |        |     |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                 |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |                      |      | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |     |     |   | External (30/12)                                 |     |     |   | External (30/12)                                                                |     |      |     | External (30/12)                 |     |                     |               |               |     |     |     |      |       |       |   |        |     |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                   |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |                      |      | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |     |     |   | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |     |      |     | Internal(20/8)                   |     |                     |               |               |     |     |     |      |       |       |   |        |     |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                               | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                  | G*C | TOT                                                        | GP  | G   | C | G*C                                              | TOT | GP  | G | C                                                                               | G*C | TOT  | GP  | G                                | C   | G*C                 | TOT           | GP            | G   | C   | G*C | TOT  | GP    | G     | C | G*C    |     |     |    |   |   |      |    |  |       |         |
| 261312728                                                |     | CHORE ANCIKA VICKY                                     |   |     |     |                                  |   |   |     | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240040026) |      |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |     |   |                                                  |     |     |   |                                                                                 |     |      |     |                                  |     |                     |               |               |     |     |     |      |       |       |   |        |     |     |    |   |   |      |    |  |       |         |
| E1                                                       | 14+ |                                                        | P |     | 31+ |                                  | P |   | 16+ |                                                           | P   |                                                                      | 12+ |                      | P    |                                                      |     |                                                                    | ABS |                                                            | 12+ |     | P |                                                  | 12+ |     | P |                                                                                 | 18+ |      | P   |                                  | 14+ |                     | P             |               | 25+ |     | P   |      | MARKS |       |   |        |     |     |    |   |   |      |    |  |       |         |
| I1                                                       | 9+  |                                                        | P |     | 26+ |                                  | P |   | 20+ |                                                           | P   |                                                                      | 15+ |                      | P    |                                                      | 16+ |                                                                    | P   |                                                            |     | 16+ |   | P                                                |     | 16+ |   | P                                                                               |     | 8+   |     | P                                |     | 10+                 |               | P             |     | 20+ |     | P    |       | (310) |   | ABSENT |     |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 23+ | 4                                                      | D | 2   | 8.0 | 57+                              | 6 | B | 4   | 24.0                                                      | 36+ | 8                                                                    | A   | 2                    | 16.0 | 27+                                                  | 5   | C                                                                  | 2   | 10.0                                                       | 16  | 0   | F | 2                                                | 0.0 | 28+ | 6 | B                                                                               | 2   | 12.0 | 28+ | 6                                | B   | 2                   | 12.0          | 26+           | 5   | C   | 2   | 10.0 | 24+   | 4     | D | 2      | 8.0 | 45+ | 10 | O | 2 | 20.0 | 22 |  | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO |  | NAME |  |  |  |  |  |  |  |  |  | STATUS |  | GENDER |  | ERN |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 93

| SEAT NO                                                  |      |   |    |     |       |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |      | GENDER |   | ERN |                                                      |      |   |   | COLLEGE |                                                  |      |   |    |     |                                                                    |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |       |    |     |                                  |    |        |           |  |                |              |               |  |  |  |  |  |
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| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     |       |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |         | 1213412 : Fundamentals of Equity Market (THEORY) |      |   |    |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |       |    |     | 2523625 : Field Project (THEORY) |    |        |           |  | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     |       |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |        |   |     | External (30/12)                                     |      |   |   |         | External (30/12)                                 |      |   |    |     | External (30/12)                                                   |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |       |    |     | External (30/12)                 |    |        |           |  |                |              |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     |       |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                       |      |   |   |         | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                     |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |       |    |     | Internal(20/8)                   |    |        |           |  |                |              |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT   | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G      | C | G*C | TOT                                                  | GP   | G | C | G*C     | TOT                                              | GP   | G | C  | G*C | TOT                                                                | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G     | C  | G*C |                                  |    |        |           |  |                |              |               |  |  |  |  |  |
| 261312731                                                |      |   |    |     |       |      |   |   |     | KINJALE ROHARSHI SANDEEP                               |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |      |        |   |     | FEMALE                                               |      |   |   |         | (MU0341120240029473)                             |      |   |    |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |       |    |     |                                  |    |        |           |  |                |              |               |  |  |  |  |  |
| E1                                                       | 14 + |   | P  |     | 28 +  |      | P |   |     | 12 +                                                   |      | P |   |     | 12                                                        |    | P |   |     | 12 +                                                                 |      | P      |   |     | 12 +                                                 |      | P |   |         | 12 +                                             |      | P |    |     | 12 +                                                               |      | P |   |     | 12 +                                             |      | P |   |     | 17 +                                                                            |      | P     |    |     | MA RKS                           |    |        |           |  |                |              |               |  |  |  |  |  |
| I1                                                       | 17 + |   | P  |     | 23 +  |      | P |   |     | 15 +                                                   |      | P |   |     | 17 +                                                      |    | P |   |     | 12 +                                                                 |      | P      |   |     | 19 +                                                 |      | P |   |         | 13 +                                             |      | P |    |     | 14 +                                                               |      | P |   |     | 14 +                                             |      | P |   |     | (29 9)                                                                          |      | PAS S |    |     |                                  |    |        |           |  |                |              |               |  |  |  |  |  |
| TO T                                                     | 31 + | 7 | B+ | 2   | 14. 0 | 51 + | 5 | C | 4   | 20. 0                                                  | 27 + | 5 | C | 2   | 10. 0                                                     | 29 | 6 | B | 2   | 12. 0                                                                | 24 + | 4      | D | 2   | 8.0                                                  | 24 + | 4 | D | 2       | 8.0                                              | 31 + | 7 | B+ | 2   | 14. 0                                                              | 25 + | 5 | C | 2   | 10. 0                                            | 26 + | 5 | C | 2   | 10. 0                                                                           | 31 + | 7     | B+ | 2   | 14. 0                            | 22 | 120 .0 | 5.4 545 5 |  |                |              |               |  |  |  |  |  |

| SEAT NO                                                  |      |   |    |     |       |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |      | GENDER |   | ERN |                                                      |      |   |   | COLLEGE |                                                  |      |   |   |     |                                                                    |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |    |        |           |     |                |              |               |  |  |  |  |  |
|----------------------------------------------------------|------|---|----|-----|-------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|--------|---|-----|------------------------------------------------------|------|---|---|---------|--------------------------------------------------|------|---|---|-----|--------------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|----|--------|-----------|-----|----------------|--------------|---------------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |    |     |       |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |         | 1213412 : Fundamentals of Equity Market (THEORY) |      |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |    |        |           |     | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |  |  |  |  |  |
| External (30/12)                                         |      |   |    |     |       |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |        |   |     | External (30/12)                                     |      |   |   |         | External (30/12)                                 |      |   |   |     | External (30/12)                                                   |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |    |     | External (30/12)                 |    |        |           |     |                |              |               |  |  |  |  |  |
| Internal(20/8)                                           |      |   |    |     |       |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                       |      |   |   |         | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                     |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |    |     | Internal(20/8)                   |    |        |           |     |                |              |               |  |  |  |  |  |
| TOT                                                      | GP   | G | C  | G*C | TOT   | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G      | C | G*C | TOT                                                  | GP   | G | C | G*C     | TOT                                              | GP   | G | C | G*C | TOT                                                                | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C  | G*C | TOT                              | GP | G      | C         | G*C |                |              |               |  |  |  |  |  |
| 261312732                                                |      |   |    |     |       |      |   |   |     | PAL SAHILKUMAR MAHESH                                  |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |      |        |   |     | MALE                                                 |      |   |   |         | (MU0341120240036673)                             |      |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |    |     |                                  |    |        |           |     |                |              |               |  |  |  |  |  |
| E1                                                       | 12 + |   | P  |     | 24 +  |      | P |   |     | 12 +                                                   |      | P |   |     | 16                                                        |    | P |   |     | 12 +                                                                 |      | P      |   |     | 13 +                                                 |      | P |   |         | 12 +                                             |      | P |   |     | 14 +                                                               |      | P |   |     | 14 +                                             |      | P |   |     | 17 +                                                                            |      | P |    |     | MA RKS                           |    |        |           |     |                |              |               |  |  |  |  |  |
| I1                                                       | 18 + |   | P  |     | 16 +  |      | P |   |     | 11 +                                                   |      | P |   |     | 8+                                                        |    | P |   |     | 11 +                                                                 |      | P      |   |     | 13 +                                                 |      | P |   |         | 17 +                                             |      | P |   |     | 14 +                                                               |      | P |   |     | 13 +                                             |      | P |   |     | 14 +                                                                            |      | P |    |     | (28 1)                           |    | PAS S  |           |     |                |              |               |  |  |  |  |  |
| TO T                                                     | 30 + | 7 | B+ | 2   | 14. 0 | 40 + | 4 | D | 4   | 16. 0                                                  | 23 + | 4 | D | 2   | 8.0                                                       | 24 | 4 | D | 2   | 8.0                                                                  | 23 + | 4      | D | 2   | 8.0                                                  | 26 + | 5 | C | 2       | 10. 0                                            | 29 + | 6 | B | 2   | 12. 0                                                              | 28 + | 6 | B | 2   | 12. 0                                            | 27 + | 5 | C | 2   | 10. 0                                                                           | 31 + | 7 | B+ | 2   | 14. 0                            | 22 | 112 .0 | 5.0 909 1 |     |                |              |               |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |              |  |  |  |      |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|------|--|--|--|
| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | >=40 and <50 |  |  |  | < 40 |  |  |  |
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | D            |  |  |  | F    |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 4            |  |  |  | 0    |  |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 94

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                               |    | ERN                   |      |                                                  |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|------------------------------------------------------|----|-----------------------|------|--------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|---|--------|--------|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                       |      | 1213412 : Fundamentals of Equity Market (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |   | RESULT | REMARK |     |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                     |    |                       |      | External (30/12)                                 |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     |                  |   |        |        |     |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                       |    |                       |      | Internal(20/8)                                   |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                  |   |        |        |     |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                    | C  | G*C                   | TOT  | GP                                               | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP               | G | C      | G*C    |     |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              | 23+ | 4                                                                               | D | 2                                | 8.0 | 24+              | 4 | D      | 2      | 8.0 |  |
| 261312733                                                |     | PATEL HARSH GIRISH                                     |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                 |    | (MU0341120240033407 ) |      |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |
| E1                                                       | 12+ |                                                        | P |     | 32+ |                                                           | P |   | 12+ |                                                                      | P   |                                                      | 12 |                       | P    |                                                  | 12+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 15+ |                  | P |        | MARKS  |     |  |
| I1                                                       | 10+ |                                                        | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |                                                      | 8+ |                       | P    |                                                  | 11+ |                                                                    | P   |                                                  | 12+ |                                                                                 | P |                                  | 10+ |                  | P |        | (263)  |     |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D | 4   | 16.0                                                                 | 26+ | 5                                                    | C  | 2                     | 10.0 | 20                                               | 4   | D                                                                  | 2   | 8.0                                              |     |                                                                                 |   |                                  |     |                  |   |        |        |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |    |   |   |    |   |   |     |       | NAME                                                   |      |    |   |   |                                                           |   |   |     |       | STATUS                                                               |      | GENDER |   | ERN |                                                       |   |                      |     | COLLEGE |                                                      |    |                                                                    |   |   |                                                            |   |   |     |     |                                                  |      |    |   |   |                                                                                 |   |   |     |     |                                  |      |    |   |   |                |   |              |     |               |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
|----------------------------------------------------------|------|----|---|---|----|---|---|-----|-------|--------------------------------------------------------|------|----|---|---|-----------------------------------------------------------|---|---|-----|-------|----------------------------------------------------------------------|------|--------|---|-----|-------------------------------------------------------|---|----------------------|-----|---------|------------------------------------------------------|----|--------------------------------------------------------------------|---|---|------------------------------------------------------------|---|---|-----|-----|--------------------------------------------------|------|----|---|---|---------------------------------------------------------------------------------|---|---|-----|-----|----------------------------------|------|----|---|---|----------------|---|--------------|-----|---------------|--|------|--|---|--|----|--|---|--|-------|--|------|--|---|--|---|--|---|--|-------|--|------|--|---|--|----|--|---|--|-------|--|------|--|---|--|---|--|---|--|-------|--|--------|--|--------|--|-----------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |    |   |   |    |   |   |     |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                    |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |      |    |   |   | TO TAL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| External (30/12)                                         |      |    |   |   |    |   |   |     |       | External (60/24)                                       |      |    |   |   | External (30/12)                                          |   |   |     |       | External (30/12)                                                     |      |        |   |     | External (30/12)                                      |   |                      |     |         | External (30/12)                                     |    |                                                                    |   |   | External (30/12)                                           |   |   |     |     | External (30/12)                                 |      |    |   |   | External (30/12)                                                                |   |   |     |     | External (30/12)                 |      |    |   |   |                |   |              |     |               |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| Internal(20/8)                                           |      |    |   |   |    |   |   |     |       | Internal(40/16)                                        |      |    |   |   | Internal(20/8)                                            |   |   |     |       | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                        |   |                      |     |         | Internal(20/8)                                       |    |                                                                    |   |   | Internal(20/8)                                             |   |   |     |     | Internal(20/8)                                   |      |    |   |   | Internal(20/8)                                                                  |   |   |     |     | Internal(20/8)                   |      |    |   |   |                |   |              |     |               |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| TOT                                                      |      | GP |   | G |    | C |   | G*C |       | TOT                                                    |      | GP |   | G |                                                           | C |   | G*C |       | TOT                                                                  |      | GP     |   | G   |                                                       | C |                      | G*C |         | TOT                                                  |    | GP                                                                 |   | G |                                                            | C |   | G*C |     | TOT                                              |      | GP |   | G |                                                                                 | C |   | G*C |     | TOT                              |      | GP |   | G |                | C |              | G*C |               |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| 261312735                                                |      |    |   |   |    |   |   |     |       | SONAWANE AVINASH BHIMRAO                               |      |    |   |   |                                                           |   |   |     |       | Repeater                                                             |      |        |   |     | MALE                                                  |   | (MU0341120240028253) |     |         |                                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |   |                                                            |   |   |     |     |                                                  |      |    |   |   |                                                                                 |   |   |     |     |                                  |      |    |   |   |                |   |              |     |               |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |    |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| E1                                                       | 12 + |    |   |   | P  |   |   |     |       |                                                        | 34 + |    |   |   | P                                                         |   |   |     |       |                                                                      | 12 + |        |   |     | P                                                     |   |                      |     |         |                                                      | 14 |                                                                    |   |   | P                                                          |   |   |     |     |                                                  | 12 + |    |   |   | P                                                                               |   |   |     |     |                                  | 13 + |    |   |   | P              |   |              |     |               |  | 16 + |  |   |  | P  |  |   |  |       |  | 15 + |  |   |  | P |  |   |  |       |  | 19 + |  |   |  | P  |  |   |  |       |  | 12 + |  |   |  | P |  |   |  |       |  | MA RKS |  |        |  |           |  |  |  |  |  |
| I1                                                       | 18 + |    |   |   | P  |   |   |     |       |                                                        | 27 + |    |   |   | P                                                         |   |   |     |       |                                                                      | 13 + |        |   |     | P                                                     |   |                      |     |         |                                                      | 8+ |                                                                    |   |   | P                                                          |   |   |     |     |                                                  | 11 + |    |   |   | P                                                                               |   |   |     |     |                                  | 11 + |    |   |   | P              |   |              |     |               |  | 17 + |  |   |  | P  |  |   |  |       |  | 13 + |  |   |  | P |  |   |  |       |  | 14 + |  |   |  | P  |  |   |  |       |  | 13 + |  |   |  | P |  |   |  |       |  | (30 4) |  |        |  | PAS S     |  |  |  |  |  |
| TO T                                                     | 30 + |    | 7 |   | B+ |   | 2 |     | 14. 0 |                                                        | 61 + |    | 7 |   | B+                                                        |   | 4 |     | 28. 0 |                                                                      | 25 + |        | 5 |     | C                                                     |   | 2                    |     | 10. 0   |                                                      | 22 |                                                                    | 4 |   | D                                                          |   | 2 |     | 8.0 |                                                  | 23 + |    | 4 |   | D                                                                               |   | 2 |     | 8.0 |                                  | 24 + |    | 4 |   | D              |   | 2            |     | 8.0           |  | 33 + |  | 7 |  | B+ |  | 2 |  | 14. 0 |  | 28 + |  | 6 |  | B |  | 2 |  | 12. 0 |  | 33 + |  | 7 |  | B+ |  | 2 |  | 14. 0 |  | 25 + |  | 5 |  | C |  | 2 |  | 10. 0 |  | 22     |  | 126 .0 |  | 5.7 272 7 |  |  |  |  |  |

| SEAT NO                                                  |      |    |   |   |   |   |   |     |       | NAME                                                   |      |    |   |   |                                                           |   |   |     |       | STATUS                                                               |      | GENDER |   | ERN |                                                       |   |                      |     | COLLEGE |                                                      |    |                                                                    |   |   |                                                            |   |   |     |     |                                                  |      |    |   |   |                                                                                 |   |   |     |     |                                  |    |    |   |   |                |   |              |     |               |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
|----------------------------------------------------------|------|----|---|---|---|---|---|-----|-------|--------------------------------------------------------|------|----|---|---|-----------------------------------------------------------|---|---|-----|-------|----------------------------------------------------------------------|------|--------|---|-----|-------------------------------------------------------|---|----------------------|-----|---------|------------------------------------------------------|----|--------------------------------------------------------------------|---|---|------------------------------------------------------------|---|---|-----|-----|--------------------------------------------------|------|----|---|---|---------------------------------------------------------------------------------|---|---|-----|-----|----------------------------------|----|----|---|---|----------------|---|--------------|-----|---------------|--|------|--|---|--|---|--|---|--|-------|--|------|--|---|--|---|--|---|--|-------|--|------|--|---|--|---|--|---|--|-------|--|--------|--|---|--|---------|--|---|--|-------|--|--------|--|--------|--|-----------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |    |   |   |   |   |   |     |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |    |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |                      |     |         | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                    |   |   | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |   |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |     |     | 2523625 : Field Project (THEORY) |    |    |   |   | TO TAL ( 550 ) |   | RES ULT äC G |     | RE MA RK äC G |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| External (30/12)                                         |      |    |   |   |   |   |   |     |       | External (60/24)                                       |      |    |   |   | External (30/12)                                          |   |   |     |       | External (30/12)                                                     |      |        |   |     | External (30/12)                                      |   |                      |     |         | External (30/12)                                     |    |                                                                    |   |   | External (30/12)                                           |   |   |     |     | External (30/12)                                 |      |    |   |   | External (30/12)                                                                |   |   |     |     | External (30/12)                 |    |    |   |   |                |   |              |     |               |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| Internal(20/8)                                           |      |    |   |   |   |   |   |     |       | Internal(40/16)                                        |      |    |   |   | Internal(20/8)                                            |   |   |     |       | Internal(20/8)                                                       |      |        |   |     | Internal(20/8)                                        |   |                      |     |         | Internal(20/8)                                       |    |                                                                    |   |   | Internal(20/8)                                             |   |   |     |     | Internal(20/8)                                   |      |    |   |   | Internal(20/8)                                                                  |   |   |     |     | Internal(20/8)                   |    |    |   |   |                |   |              |     |               |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| TOT                                                      |      | GP |   | G |   | C |   | G*C |       | TOT                                                    |      | GP |   | G |                                                           | C |   | G*C |       | TOT                                                                  |      | GP     |   | G   |                                                       | C |                      | G*C |         | TOT                                                  |    | GP                                                                 |   | G |                                                            | C |   | G*C |     | TOT                                              |      | GP |   | G |                                                                                 | C |   | G*C |     | TOT                              |    | GP |   | G |                | C |              | G*C |               |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| 261312736                                                |      |    |   |   |   |   |   |     |       | TUPE SANSKAR GANESH                                    |      |    |   |   |                                                           |   |   |     |       | Repeater                                                             |      |        |   |     | MALE                                                  |   | (MU0341120240038732) |     |         |                                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |   |                                                            |   |   |     |     |                                                  |      |    |   |   |                                                                                 |   |   |     |     |                                  |    |    |   |   |                |   |              |     |               |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |      |  |   |  |   |  |   |  |       |  |        |  |   |  |         |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| E1                                                       | 12 + |    |   |   | P |   |   |     |       |                                                        | 24 + |    |   |   | P                                                         |   |   |     |       |                                                                      | 12 + |        |   |     | P                                                     |   |                      |     |         |                                                      | 12 |                                                                    |   |   | P                                                          |   |   |     |     |                                                  | 12 + |    |   |   | P                                                                               |   |   |     |     |                                  | 1  |    | 0 |   | F              |   |              |     | 0.0           |  | 12 + |  |   |  | P |  |   |  |       |  | 12 + |  |   |  | P |  |   |  |       |  | 12 + |  |   |  | P |  |   |  |       |  | 23 +   |  |   |  | P       |  |   |  |       |  | MA RKS |  |        |  |           |  |  |  |  |  |
| I1                                                       | 16 + |    |   |   | P |   |   |     |       |                                                        | 16 + |    |   |   | P                                                         |   |   |     |       |                                                                      | 11 + |        |   |     | P                                                     |   |                      |     |         |                                                      | 8  |                                                                    |   |   | P                                                          |   |   |     |     |                                                  | 9+   |    |   |   | P                                                                               |   |   |     |     |                                  | 9+ |    |   |   | P              |   |              |     |               |  | 16 + |  |   |  | P |  |   |  |       |  | 15 + |  |   |  | P |  |   |  |       |  | 14 + |  |   |  | P |  |   |  |       |  | (26 0) |  |   |  | FAI LED |  |   |  |       |  |        |  |        |  |           |  |  |  |  |  |
| TO T                                                     | 28 + |    | 6 |   | B |   | 2 |     | 12. 0 |                                                        | 40 + |    | 4 |   | D                                                         |   | 4 |     | 16. 0 |                                                                      | 23 + |        | 4 |     | D                                                     |   | 2                    |     | 8.0     |                                                      | 20 |                                                                    | 4 |   | D                                                          |   | 2 |     | 8.0 |                                                  | 21 + |    | 4 |   | D                                                                               |   | 2 |     | 8.0 |                                  | 10 |    | 0 |   | F              |   | 2            |     | 0.0           |  | 28 + |  | 6 |  | B |  | 2 |  | 12. 0 |  | 27 + |  | 5 |  | C |  | 2 |  | 10. 0 |  | 26 + |  | 5 |  | C |  | 2 |  | 10. 0 |  | 37 +   |  | 8 |  | A       |  | 2 |  | 16. 0 |  | 22     |  | 100 .0 |  | 0.0 000 0 |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |              |  |  |      |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|------|--|--|
| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | >=40 and <50 |  |  | < 40 |  |  |
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | D            |  |  | F    |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 4            |  |  | 0    |  |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |      |   |   |     | STATUS                                                               | GENDER |   | ERN |     |                                                       |      |                      | COLLEGE |     |                                                      |    |                                                                    |   |     |                                                            |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|--------|---|-----|-----|-------------------------------------------------------|------|----------------------|---------|-----|------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|------|---|---|-----|--------------------|---------------|---------------|-----------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |                      |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                    |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |      |   |   |     | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |           |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |        |   |     |     | External (30/12)                                      |      |                      |         |     | External (30/12)                                     |    |                                                                    |   |     | External (30/12)                                           |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |      |   |   |     | External (30/12)   |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |        |   |     |     | Internal(20/8)                                        |      |                      |         |     | Internal(20/8)                                       |    |                                                                    |   |     | Internal(20/8)                                             |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |      |   |   |     | Internal(20/8)     |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP     | G | C   | G*C | TOT                                                   | GP   | G                    | C       | G*C | TOT                                                  | GP | G                                                                  | C | G*C | TOT                                                        | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP   | G | C | G*C | TOT                              | GP   | G | C | G*C |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| 261312737                                                |      |   |   |     | YADAV SHIVANI MAHENDRA                                 |      |   |   |     |                                                           |      |   |   |     | Repeater                                                             |        |   |     |     | FEMALE                                                |      | (MU0341120240039858) |         |     |                                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |                                                            |      |   |   |     |                                                  |      |   |   |     |                                                                                 |      |   |   |     |                                  |      |   |   |     |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 24 +                                                   |      | P |   |     | 12 +                                                      |      | P |   |     | 12                                                                   |        | P |     |     | 12 +                                                  |      | P                    |         |     | 12                                                   |    | P                                                                  |   |     | 12 +                                                       |      | P |   |     | 17 +                                             |      | P |   |     | 12 +                                                                            |      | P |   |     | 22 +                             |      | P |   |     | MA RK S            |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 8+   |   | P |     | 16 +                                                   |      | P |   |     | 14 +                                                      |      | P |   |     | 8+                                                                   |        | P |     |     | 12 +                                                  |      | P                    |         |     | 8+                                                   |    | P                                                                  |   |     | 8+                                                         |      | P |   |     | 9+                                               |      | P |   |     | 10 +                                                                            |      | P |   |     | 15 +                             |      | P |   |     | (25 5)             |               | PA SS         |           |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 20 + | 4 | D | 2   | 8.0                                                    | 40 + | 4 | D | 4   | 16. 0                                                     | 26 + | 5 | C | 2   | 10. 0                                                                | 20     | 4 | D   | 2   | 8.0                                                   | 24 + | 4                    | D       | 2   | 8.0                                                  | 20 | 4                                                                  | D | 2   | 8.0                                                        | 20 + | 4 | D | 2   | 8.0                                              | 26 + | 5 | C | 2   | 10. 0                                                                           | 22 + | 4 | D | 2   | 8.0                              | 37 + | 8 | A | 2   | 16. 0              | 22            | 10 0.0        | 4.5 45 45 |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |      |   |   |     | STATUS                                                               | GENDER |   | ERN |     |                                                       |    |                      | COLLEGE |     |                                                      |    |                                                                    |   |     |                                                            |    |     |      |     |                                                  |      |   |      |     |                                                                                 |      |   |      |     |                                  |      |   |         |     |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|--------|---|-----|-----|-------------------------------------------------------|----|----------------------|---------|-----|------------------------------------------------------|----|--------------------------------------------------------------------|---|-----|------------------------------------------------------------|----|-----|------|-----|--------------------------------------------------|------|---|------|-----|---------------------------------------------------------------------------------|------|---|------|-----|----------------------------------|------|---|---------|-----|--------------------|---------------|---------------|-----------|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |        |   |     |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |                      |         |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |                                                                    |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |     |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |      |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |      |     | 2523625 : Field Project (THEORY) |      |   |         |     | TO TAL ( 55 0 ) äC | RE SU LT äC G | RE MA RK äC G |           |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |        |   |     |     | External (30/12)                                      |    |                      |         |     | External (30/12)                                     |    |                                                                    |   |     | External (30/12)                                           |    |     |      |     | External (30/12)                                 |      |   |      |     | External (30/12)                                                                |      |   |      |     | External (30/12)                 |      |   |         |     | External (30/12)   |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |        |   |     |     | Internal(20/8)                                        |    |                      |         |     | Internal(20/8)                                       |    |                                                                    |   |     | Internal(20/8)                                             |    |     |      |     | Internal(20/8)                                   |      |   |      |     | Internal(20/8)                                                                  |      |   |      |     | Internal(20/8)                   |      |   |         |     | Internal(20/8)     |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP     | G | C   | G*C | TOT                                                   | GP | G                    | C       | G*C | TOT                                                  | GP | G                                                                  | C | G*C | TOT                                                        | GP | G   | C    | G*C | TOT                                              | GP   | G | C    | G*C | TOT                                                                             | GP   | G | C    | G*C | TOT                              | GP   | G | C       | G*C |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| 261312738                                                |      |   |   |     | SHEDGE TEJAL VIJAY                                     |      |   |   |     |                                                           |      |   |   |     | Repeater                                                             |        |   |     |     | FEMALE                                                |    | (MU0341120240035203) |         |     |                                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |     |                                                            |    |     |      |     |                                                  |      |   |      |     |                                                                                 |      |   |      |     |                                  |      |   |         |     |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 32 +                                                   |      | P |   |     | 12 +                                                      |      | P |   |     | 12                                                                   |        | P |     |     | 2 0                                                   | F  |                      | 0.0     | 12  |                                                      | P  |                                                                    |   | 5 0 | F                                                          |    | 0.0 | 12 + |     | P                                                |      |   | 12 + |     | P                                                                               |      |   | 20 + |     | P                                |      |   | MA RK S |     |                    |               |               |           |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10 + |   | P |     | 16 +                                                   |      | P |   |     | 10 +                                                      |      | P |   |     | 8+                                                                   |        | P |     |     | 8+                                                    |    | P                    |         |     | 11 +                                                 |    | P                                                                  |   |     | 8+                                                         |    | P   |      |     | 8+                                               |      | P |      |     | 8+                                                                              |      | P |      |     | 16 +                             |      | P |         |     | (23 4)             |               | FAI LE D      |           |  |  |  |  |  |  |  |  |  |  |  |
| TO T                                                     | 22 + | 4 | D | 2   | 8.0                                                    | 48 + | 4 | D | 4   | 16. 0                                                     | 22 + | 4 | D | 2   | 8.0                                                                  | 20     | 4 | D   | 2   | 8.0                                                   | 10 | 0                    | F       | 2   | 0.0                                                  | 23 | 4                                                                  | D | 2   | 8.0                                                        | 13 | 0   | F    | 2   | 0.0                                              | 20 + | 4 | D    | 2   | 8.0                                                                             | 20 + | 4 | D    | 2   | 8.0                              | 36 + | 8 | A       | 2   | 16. 0              | 22            | 80. 0         | 0.0 00 00 |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      |   |   |     |       |      |   |   |      | NAME                                                   |      |   |    |     |                                                           |    |      |   |     | STATUS                                                               |      | GENDER |   | ERN                  |                                                      |      |   |   | COLLEGE                                                            |                                                  |    |   |      |      |                                                            |      |      |      |     |                                                  |        |         |          |     |                                                                                 |      |   |   |     |                                  |    |       |           |  |                  |          |          |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-------|------|---|---|------|--------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------|----|------|---|-----|----------------------------------------------------------------------|------|--------|---|----------------------|------------------------------------------------------|------|---|---|--------------------------------------------------------------------|--------------------------------------------------|----|---|------|------|------------------------------------------------------------|------|------|------|-----|--------------------------------------------------|--------|---------|----------|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|-------|-----------|--|------------------|----------|----------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |       |      |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |    |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |      |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |                      | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |   |                                                                    | 1213412 : Fundamentals of Equity Market (THEORY) |    |   |      |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |      |      |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |        |         |          |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |       |           |  | TO TAL ( 550 )   | RE SUL T | RE MA RK |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |       |      |   |   |      | External (60/24)                                       |      |   |    |     | External (30/12)                                          |    |      |   |     | External (30/12)                                                     |      |        |   |                      | External (30/12)                                     |      |   |   |                                                                    | External (30/12)                                 |    |   |      |      | External (30/12)                                           |      |      |      |     | External (30/12)                                 |        |         |          |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |    |       |           |  | External (30/12) |          |          |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |       |      |   |   |      | Internal(40/16)                                        |      |   |    |     | Internal(20/8)                                            |    |      |   |     | Internal(20/8)                                                       |      |        |   |                      | Internal(20/8)                                       |      |   |   |                                                                    | Internal(20/8)                                   |    |   |      |      | Internal(20/8)                                             |      |      |      |     | Internal(20/8)                                   |        |         |          |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |    |       |           |  | Internal(20/8)   |          |          |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT   | GP   | G | C | G*C  | TOT                                                    | GP   | G | C  | G*C | TOT                                                       | GP | G    | C | G*C | TOT                                                                  | GP   | G      | C | G*C                  | TOT                                                  | GP   | G | C | G*C                                                                | TOT                                              | GP | G | C    | G*C  | TOT                                                        | GP   | G    | C    | G*C | TOT                                              | GP     | G       | C        | G*C | TOT                                                                             | GP   | G | C | G*C |                                  |    |       |           |  |                  |          |          |  |  |  |  |  |  |  |
| 261312741                                                |      |   |   |     |       |      |   |   |      | PAL SATYAM RAMCHANDRA                                  |      |   |    |     |                                                           |    |      |   |     | Repeater                                                             |      | MALE   |   | (MU0341120240032052) |                                                      |      |   |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                  |    |   |      |      |                                                            |      |      |      |     |                                                  |        |         |          |     |                                                                                 |      |   |   |     |                                  |    |       |           |  |                  |          |          |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 24 +  |      | P |   | 12 + |                                                        | P    |   | 12 |     | P                                                         |    | 12 + |   | P   |                                                                      | 12 + |        | P |                      | 6                                                    | 0    | F |   | 0.0                                                                | 12 +                                             |    | P |      | 12 + |                                                            | P    |      | 15 + |     | P                                                |        | MA RK S |          |     |                                                                                 |      |   |   |     |                                  |    |       |           |  |                  |          |          |  |  |  |  |  |  |  |
| l1                                                       | 17 + |   | P |     | 25 +  |      | P |   | 14 + |                                                        | P    |   | 8+ |     | P                                                         |    | 11 + |   | P   |                                                                      | 12 + |        | P |                      | 9+                                                   |      | P |   | 9+                                                                 |                                                  | P  |   | 13 + |      | P                                                          |      | 13 + |      | P   |                                                  | (26 0) |         | FAI LE D |     |                                                                                 |      |   |   |     |                                  |    |       |           |  |                  |          |          |  |  |  |  |  |  |  |
| TO T                                                     | 29 + | 6 | B | 2   | 12. 0 | 49 + | 4 | D | 4    | 16. 0                                                  | 26 + | 5 | C  | 2   | 10. 0                                                     | 20 | 4    | D | 2   | 8.0                                                                  | 23 + | 4      | D | 2                    | 8.0                                                  | 24 + | 4 | D | 2                                                                  | 8.0                                              | 15 | 0 | F    | 2    | 0.0                                                        | 21 + | 4    | D    | 2   | 8.0                                              | 25 +   | 5       | C        | 2   | 10. 0                                                                           | 28 + | 6 | B | 2   | 12. 0                            | 22 | 92. 0 | 0.0 000 0 |  |                  |          |          |  |  |  |  |  |  |  |

| SEAT NO                                                  |      |   |   |     |       |      |   |   |      | NAME                                                   |      |   |      |     |                                                           |      |    |   |     | STATUS                                                               |      | GENDER |   | ERN                  |                                                       |      |   |   | COLLEGE                                                            |                                                      |      |   |      |     |                                                            |      |      |   |     |                                                  |         |   |       |     |                                                                                 |      |   |   |     |                                  |    |        |           |  |                  |          |          |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|-------|------|---|---|------|--------------------------------------------------------|------|---|------|-----|-----------------------------------------------------------|------|----|---|-----|----------------------------------------------------------------------|------|--------|---|----------------------|-------------------------------------------------------|------|---|---|--------------------------------------------------------------------|------------------------------------------------------|------|---|------|-----|------------------------------------------------------------|------|------|---|-----|--------------------------------------------------|---------|---|-------|-----|---------------------------------------------------------------------------------|------|---|---|-----|----------------------------------|----|--------|-----------|--|------------------|----------|----------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |       |      |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |      |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |        |   |                      | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |   |   |                                                                    | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |      |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |      |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |   |       |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |   |   |     | 2523625 : Field Project (THEORY) |    |        |           |  | TO TAL ( 550 )   | RE SUL T | RE MA RK |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |       |      |   |   |      | External (60/24)                                       |      |   |      |     | External (30/12)                                          |      |    |   |     | External (30/12)                                                     |      |        |   |                      | External (30/12)                                      |      |   |   |                                                                    | External (30/12)                                     |      |   |      |     | External (30/12)                                           |      |      |   |     | External (30/12)                                 |         |   |       |     | External (30/12)                                                                |      |   |   |     | External (30/12)                 |    |        |           |  | External (30/12) |          |          |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |       |      |   |   |      | Internal(40/16)                                        |      |   |      |     | Internal(20/8)                                            |      |    |   |     | Internal(20/8)                                                       |      |        |   |                      | Internal(20/8)                                        |      |   |   |                                                                    | Internal(20/8)                                       |      |   |      |     | Internal(20/8)                                             |      |      |   |     | Internal(20/8)                                   |         |   |       |     | Internal(20/8)                                                                  |      |   |   |     | Internal(20/8)                   |    |        |           |  | Internal(20/8)   |          |          |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT   | GP   | G | C | G*C  | TOT                                                    | GP   | G | C    | G*C | TOT                                                       | GP   | G  | C | G*C | TOT                                                                  | GP   | G      | C | G*C                  | TOT                                                   | GP   | G | C | G*C                                                                | TOT                                                  | GP   | G | C    | G*C | TOT                                                        | GP   | G    | C | G*C | TOT                                              | GP      | G | C     | G*C | TOT                                                                             | GP   | G | C | G*C |                                  |    |        |           |  |                  |          |          |  |  |  |  |  |  |  |
| 261312742                                                |      |   |   |     |       |      |   |   |      | TIWARI PRAVESHKA SUNIL KUMAR                           |      |   |      |     |                                                           |      |    |   |     | Repeater                                                             |      | FEMALE |   | (MU0341120240038694) |                                                       |      |   |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                      |      |   |      |     |                                                            |      |      |   |     |                                                  |         |   |       |     |                                                                                 |      |   |   |     |                                  |    |        |           |  |                  |          |          |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 27 +  |      | P |   | 12 + |                                                        | P    |   | 19 + |     | P                                                         |      | 12 |   | P   |                                                                      | 12 + |        | P |                      | 12 +                                                  |      | P |   | 15 +                                                               |                                                      | P    |   | 15 + |     | P                                                          |      | 22 + |   | P   |                                                  | MA RK S |   |       |     |                                                                                 |      |   |   |     |                                  |    |        |           |  |                  |          |          |  |  |  |  |  |  |  |
| l1                                                       | 15 + |   | P |     | 22 +  |      | P |   | 12 + |                                                        | P    |   | 8+   |     | P                                                         |      | 8+ |   | P   |                                                                      | 12 + |        | P |                      | 17 +                                                  |      | P |   | 10 +                                                               |                                                      | P    |   | 15 + |     | P                                                          |      | 13 + |   | P   |                                                  | (29 0)  |   | PAS S |     |                                                                                 |      |   |   |     |                                  |    |        |           |  |                  |          |          |  |  |  |  |  |  |  |
| TO T                                                     | 27 + | 5 | C | 2   | 10. 0 | 49 + | 4 | D | 4    | 16. 0                                                  | 24 + | 4 | D    | 2   | 8.0                                                       | 27 + | 5  | C | 2   | 10. 0                                                                | 20   | 4      | D | 2                    | 8.0                                                   | 24 + | 4 | D | 2                                                                  | 8.0                                                  | 29 + | 6 | B    | 2   | 12. 0                                                      | 25 + | 5    | C | 2   | 10. 0                                            | 30 +    | 7 | B+    | 2   | 14. 0                                                                           | 35 + | 8 | A | 2   | 16. 0                            | 22 | 112 .0 | 5.0 909 1 |  |                  |          |          |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |     |   |   | COLLEGE                                                            |     |                                                            |   |                                                  |     |                                                                                 |     |                                  |   |                  |     |        |        |   |     |      |       |      |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|---|---|--------------------------------------------------------------------|-----|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|--------|--------|---|-----|------|-------|------|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT | REMARK |   |     |      |       |      |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |     |   |   | External (30/12)                                                   |     | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |     |        |        |   |     |      |       |      |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |   |   | Internal(20/8)                                                     |     | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |     |        |        |   |     |      |       |      |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP  | G | C | G*C                                                                | TOT | GP                                                         | G | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT | GP     | G      | C | G*C |      |       |      |   |   |      |    |  |       |         |
| 261312743                                                |     | UJJWAL VISHWAKARMA                                     |   |     |     | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240039466 )                                 |     |   |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |   |                                                  |     |                                                                                 |     |                                  |   |                  |     |        |        |   |     |      |       |      |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     |     | 24+                                                       | P |                                                                      |     |                                                       | 12+ | P |   |                                                                    |     | 12+                                                        | P |                                                  |     |                                                                                 | 13+ | P                                |   |                  |     | 14+    | P      |   |     |      | MARKS |      |   |   |      |    |  |       |         |
| I1                                                       | 8+  | P                                                      |   |     |     | 22+                                                       | P |                                                                      |     |                                                       | 9+  | P |   |                                                                    |     | 16+                                                        | P |                                                  |     |                                                                                 | 10+ | P                                |   |                  |     | 14+    | P      |   |     |      | (268) | PASS |   |   |      |    |  |       |         |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 46+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 21+ | 4 | D | 2                                                                  | 8.0 | 28                                                         | 6 | B                                                | 2   | 12.0                                                                            | 22+ | 4                                | D | 2                | 8.0 | 28+    | 6      | B | 2   | 12.0 | 37+   | 8    | A | 2 | 16.0 | 22 |  | 106.0 | 4.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                           |   | GENDER                                                    |     | ERN                                                                  |     |   |    | COLLEGE                                                            |      |                                                            |   |                                                  |     |                                                                                 |     |                                  |   |                  |      |        |        |   |     |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|---|----|--------------------------------------------------------------------|------|------------------------------------------------------------|---|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|--------|--------|---|-----|------|-------|------|---|---|-----|-----|---|---|---|-----|-----|---|---|---|-----|-----|---|----|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |    | 1213111 : Micro Economics of Factor Pricing (THEORY)               |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT | REMARK |   |     |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                                     |     |   |    | External (30/12)                                                   |      | External (30/12)                                           |   | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |      |        |        |   |     |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |   |    | Internal(20/8)                                                     |      | Internal(20/8)                                             |   | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |      |        |        |   |     |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                               | G | C                                                         | G*C | TOT                                                                  | GP  | G | C  | G*C                                                                | TOT  | GP                                                         | G | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT  | GP     | G      | C | G*C |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| 261312744                                                |     | BACCHE GAURAV SHANTARAM                                |   |     |      | Repeater                         |   | MALE                                                      |     | (MU0341120240040588 )                                                |     |   |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |                                                            |   |                                                  |     |                                                                                 |     |                                  |   |                  |      |        |        |   |     |      |       |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |   |     |      | 24+                              | P |                                                           |     |                                                                      | 12+ | P |    |                                                                    |      | 12+                                                        | P |                                                  |     |                                                                                 | 14+ | P                                |   |                  |      | 12+    | P      |   |     |      | MARKS |      |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| I1                                                       | 17+ | P                                                      |   |     |      | 23+                              | P |                                                           |     |                                                                      | 19+ | P |    |                                                                    |      | 18+                                                        | P |                                                  |     |                                                                                 | 13+ | P                                |   |                  |      | 17+    | P      |   |     |      | (299) | PASS |   |   |     |     |   |   |   |     |     |   |   |   |     |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 47+                              | 4 | D                                                         | 4   | 16.0                                                                 | 31+ | 7 | B+ | 2                                                                  | 14.0 | 30+                                                        | 7 | B+                                               | 2   | 14.0                                                                            | 25+ | 5                                | C | 2                | 10.0 | 29     | 6      | B | 2   | 12.0 | 24+   | 4    | D | 2 | 8.0 | 22+ | 4 | D | 2 | 8.0 | 22+ | 4 | D | 2 | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 100

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                  |   |                                                           |     |                                                                      |     | STATUS   |     | GENDER                                               |      | ERN                                                        |     |                                                  |     | COLLEGE                                                                         |     |                                  |   |                  |      |            |   |            |     |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|----------|-----|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|------|------------|---|------------|-----|------|-----|-------|------|---|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                                     |     |          |     | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |      |            |   |            |     |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |          |     | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |      |            |   |            |     |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                               | G | C                                                         | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT  | GP         | G | C          | G*C |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261312745                                                |     | HARIJAN NITISHKUMAR PALANISWAMY                        |   |     |      |                                  |   |                                                           |     |                                                                      |     | Repeater |     | MALE                                                 |      | (MU0341120240026968 )                                      |     |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics              |     |                                  |   |                  |      |            |   |            |     |      |     |       |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 27+  |                                  | P |                                                           | 12+ |                                                                      | P   |          | 12+ |                                                      | P    |                                                            | 12  |                                                  | P   |                                                                                 | 12+ |                                  | P |                  | 15+  |            | P |            | 25+ |      | P   | MARKS |      |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 17+ |                                                        | P |     | 24+  |                                  | P |                                                           | 16+ |                                                                      | P   |          | 17+ |                                                      | P    |                                                            | 16+ |                                                  | P   |                                                                                 | 17+ |                                  | P |                  | 9+   |            | P |            | 13+ |      | P   | (309) | PASS |   |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 51+                              | 5 | C                                                         | 4   | 20.0                                                                 | 28+ | 6        | B   | 2                                                    | 12.0 | 29+                                                        | 6   | B                                                | 2   | 12.0                                                                            | 25+ | 5                                | C | 2                | 10.0 | 28         | 6 | B          | 2   | 12.0 | 29+ | 6     | B    | 2 | 12.0 | 21+ | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 41+ | 9 | A+ | 2 | 18.0 | 22 | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |                                                                      |     |                                                      |     | STATUS   |     | GENDER                                           |      | ERN                                                        |     |                                                  |     | COLLEGE                                                                         |     |                                  |   |                  |     |            |   |            |     |     |     |   |     |     |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|------------------------------------------------------|-----|----------|-----|--------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|------------------|-----|------------|---|------------|-----|-----|-----|---|-----|-----|-----|-----|---|---|-------|--------|-----|---|----|---|------|-----|---|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |          |     | 1213412 : Fundamentals of Equity Market (THEORY) |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |     | RESULT ãCG |   | REMARK ãCG |     |     |     |   |     |     |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                     |     |          |     | External (30/12)                                 |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                  |     |            |   |            |     |     |     |   |     |     |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                       |     |          |     | Internal(20/8)                                   |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                  |     |            |   |            |     |     |     |   |     |     |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                  | GP  | G        | C   | G*C                                              | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C              | TOT | GP         | G | C          | G*C | TOT | GP  | G | C   | G*C |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| 261312746                                                |     | NOMANI UNAIS FAISAL                                    |   |     |     |                                                           |   |                                                                      |     |                                                      |     | Repeater |     | MALE                                             |      | (MU0341120240032034 )                                      |     |                                                  |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics              |     |                                  |   |                  |     |            |   |            |     |     |     |   |     |     |     |     |   |   |       |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12+ |                                                      | P   |          | 12+ |                                                  | P    |                                                            | 1   | 0                                                | F   | 0.0                                                                             | 12+ |                                  | P |                  | 12+ |            | P |            | 12+ |     | P   |   | 18+ |     | P   | 13+ |   | P | MARKS |        |     |   |    |   |      |     |   |   |   |     |    |      |         |
| I1                                                       | 9+  |                                                        | P |     | 24+ |                                                           | P |                                                                      | 15+ |                                                      | P   |          | 8+  |                                                  | P    |                                                            | 10+ |                                                  | P   |                                                                                 | 8+  |                                  | P |                  | 10+ |            | P |            | 13+ |     | P   |   | 13+ |     | P   | 10+ |   | P | (248) | FAILED |     |   |    |   |      |     |   |   |   |     |    |      |         |
| TOT                                                      | 21+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D                                                                    | 4   | 16.0                                                 | 27+ | 5        | C   | 2                                                | 10.0 | 20+                                                        | 4   | D                                                | 2   | 8.0                                                                             | 11  | 0                                | F | 2                | 0.0 | 20+        | 4 | D          | 2   | 8.0 | 22+ | 4 | D   | 2   | 8.0 | 25+ | 5 | C | 2     | 10.0   | 31+ | 7 | B+ | 2 | 14.0 | 23+ | 4 | D | 2 | 8.0 | 22 | 90.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               | ERN |                                                       | COLLEGE |                                                                    |     |                                                            |      |                                                            |     |                                                                                 |     |                                                                                 | 2523625 : Field Project (THEORY) |   |   |                                  | TOTAL ( 600 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|---------|--------------------------------------------------------------------|-----|------------------------------------------------------------|------|------------------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------|----------------------------------|---|---|----------------------------------|---------------------|---------------|---------------|---------------------|-----|---------------|---------------|-------|----|-----|-----|-----|---|----|---|------|-----|---|---|---|------|----|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |         | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1213412 : Fundamentals of Equity Market (THEORY)           |      | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                                  |   |   | 2523625 : Field Project (THEORY) |                     |               |               | TOTAL ( 600 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |         | External (30/12)                                                   |     | External (30/12)                                           |      | External (30/12)                                           |     | External (30/12)                                                                |     | External (30/12)                                                                |                                  |   |   | External (30/12)                 |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |         | Internal(20/8)                                                     |     | Internal(20/8)                                             |      | Internal(20/8)                                             |     | Internal(20/8)                                                                  |     | Internal(20/8)                                                                  |                                  |   |   | Internal(20/8)                   |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP      | G                                                                  | C   | G*C                                                        | TOT  | GP                                                         | G   | C                                                                               | G*C | TOT                                                                             | GP                               | G | C | G*C                              | TOT                 | GP            | G             | C                   | G*C | TOT           | GP            | G     | C  | G*C |     |     |   |    |   |      |     |   |   |   |      |    |
| 261312747                                                |     | PATEL PRASHANT ANIL                                    |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240033467 )                                 |         | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |      |                                                            |     |                                                                                 |     |                                                                                 |                                  |   |   |                                  |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| E1                                                       | 12+ | P                                                      |   |     | 24+  | P                                                         |   |                                                                      | 12+ | P                                                     |         |                                                                    | 3   | 0                                                          | F    | 0.0                                                        | 12+ | P                                                                               |     | 12+                                                                             | P                                |   |   | 12+                              | P                   |               |               | 17+                 | P   |               |               | MARKS |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| I1                                                       | 16+ | P                                                      |   |     | 22+  | P                                                         |   |                                                                      | 13+ | P                                                     |         |                                                                    | 8+  |                                                            | P    |                                                            | 9+  | P                                                                               |     | 15+                                                                             | P                                |   |   | 12+                              | P                   |               |               | 10+                 | P   |               |               | (254) |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| TOT                                                      | 28+ | 6                                                      | B | 2   | 12.0 | 46+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 25+     | 5                                                                  | C   | 2                                                          | 10.0 | 20+                                                        | 4   | D                                                                               | 2   | 8.0                                                                             |                                  |   |   |                                  |                     |               |               | 30+                 | 7   | B+            | 2             | 14.0  | 22 |     |     |     |   |    |   |      |     |   |   |   |      |    |
| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               | ERN |                                                       | COLLEGE |                                                                    |     |                                                            |      |                                                            |     |                                                                                 |     |                                                                                 | 2523625 : Field Project (THEORY) |   |   |                                  | TOTAL ( 550 )<br>āC | RESULT<br>āCG | REMARK<br>āCG |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |         | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)           |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY)                                                |                                  |   |   | TOTAL ( 550 )<br>āC              |                     | RESULT<br>āCG | REMARK<br>āCG |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |         | External (30/12)                                                   |     | External (30/12)                                           |      | External (30/12)                                           |     | External (30/12)                                                                |     | External (30/12)                                                                |                                  |   |   |                                  |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |         | Internal(20/8)                                                     |     | Internal(20/8)                                             |      | Internal(20/8)                                             |     | Internal(20/8)                                                                  |     | Internal(20/8)                                                                  |                                  |   |   |                                  |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP      | G                                                                  | C   | G*C                                                        | TOT  | GP                                                         | G   | C                                                                               | G*C | TOT                                                                             | GP                               | G | C | G*C                              | TOT                 | GP            | G             | C                   | G*C | TOT           | GP            | G     | C  | G*C |     |     |   |    |   |      |     |   |   |   |      |    |
| 261312748                                                |     | SAV KRISH KISHAN                                       |   |     |      | Repeater                                                  |   | MALE                                                                 |     | (MU0341120240036523 )                                 |         | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |      |                                                            |     |                                                                                 |     |                                                                                 |                                  |   |   |                                  |                     |               |               |                     |     |               |               |       |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| E1                                                       | 12+ | P                                                      |   |     | 24+  | P                                                         |   |                                                                      | 12+ | P                                                     |         |                                                                    | 12  |                                                            | P    |                                                            | 12+ | P                                                                               |     | 12+                                                                             | P                                |   |   | 19+                              | P                   |               |               | 18+                 | P   |               |               | MARKS |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| I1                                                       | 14+ | P                                                      |   |     | 25+  | P                                                         |   |                                                                      | 13+ | P                                                     |         |                                                                    | 10+ |                                                            | P    |                                                            | 12+ | P                                                                               |     | 10+                                                                             | P                                |   |   | 13+                              | P                   |               |               | 17+                 | P   |               |               | (284) |    |     |     |     |   |    |   |      |     |   |   |   |      |    |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 49+                                                       | 4 | D                                                                    | 4   | 16.0                                                  | 24+     | 4                                                                  | D   | 2                                                          | 8.0  | 25+                                                        | 5   | C                                                                               | 2   | 10.0                                                                            | 22                               | 4 | D | 2                                | 8.0                 | 24+           | 4             | D                   | 2   | 8.0           | 22+           | 4     | D  | 2   | 8.0 | 32+ | 7 | B+ | 2 | 14.0 | 35+ | 8 | A | 2 | 16.0 | 22 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     | STATUS                                                    |   | GENDER                                                               | ERN                   |                                                       |     |   | COLLEGE                                                            |                                                      |     |                                                            |     |                                                  |     |                                                                                 |     |                                  | TOTAL ( 550 ) |                     | RESULT | REMARK |     |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----------------------|-------------------------------------------------------|-----|---|--------------------------------------------------------------------|------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---------------|---------------------|--------|--------|-----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |                       | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |                                                                    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |               | TOTAL ( 550 )<br>äC |        | äCG    | äCG |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   | External (30/12)                                                     |                       | External (30/12)                                      |     |   |                                                                    | External (30/12)                                     |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |               |                     |        |        |     |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |                       | Internal(20/8)                                        |     |   |                                                                    | Internal(20/8)                                       |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |               |                     |        |        |     |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C                                                                    | G*C                   | TOT                                                   | GP  | G | C                                                                  | G*C                                                  | TOT | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C             | G*C                 | TOT    | GP     | G   | C     | G*C     |
| 261312749                                                |     | SHAIKH ALFIYA ALIM                                     |   |     |     | Repeater                                                  |   | FEMALE                                                               | (MU0341120240036664 ) |                                                       |     |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                      |     |                                                            |     |                                                  |     |                                                                                 |     |                                  |               |                     |        |        |     |       |         |
| E1                                                       | 12+ |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12+                   |                                                       | P   |   | 12+                                                                |                                                      | P   |                                                            | 13+ |                                                  | P   |                                                                                 | 16+ |                                  | P             |                     | 17+    |        | P   | MARKS |         |
| I1                                                       | 8+  |                                                        | P |     | 24+ |                                                           | P |                                                                      | 12+                   |                                                       | P   |   | 15+                                                                |                                                      | P   |                                                            | 15+ |                                                  | P   |                                                                                 | 13+ |                                  | P             |                     | 10+    |        | P   | (268) | FAILED  |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 48+                                                       | 4 | D                                                                    | 4                     | 16.0                                                  | 24+ | 4 | D                                                                  | 2                                                    | 8.0 | 27+                                                        | 5   | C                                                | 2   | 10.0                                                                            | 27+ | 5                                | C             | 2                   | 10.0   | 22     |     | 94.0  | 0.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      | STATUS                                                    |   | GENDER                                                               | ERN                   |                                                       |     |   | COLLEGE                                                            |                                                      |      |                                                            |     |                                                  |     |                                                                                 |     |                                  | TOTAL ( 550 ) |                     | RESULT | REMARK |     |       |      |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----------------------|-------------------------------------------------------|-----|---|--------------------------------------------------------------------|------------------------------------------------------|------|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---------------|---------------------|--------|--------|-----|-------|------|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   | External (30/12)                                                     |                       | External (30/12)                                      |     |   |                                                                    | External (30/12)                                     |      | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |               |                     |        |        |     |       |      |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   | Internal(20/8)                                                       |                       | Internal(20/8)                                        |     |   |                                                                    | Internal(20/8)                                       |      | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |               |                     |        |        |     |       |      |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C                                                                    | G*C                   | TOT                                                   | GP  | G | C                                                                  | G*C                                                  | TOT  | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C             | G*C                 | TOT    | GP     | G   | C     | G*C  |      |    |       |         |
| 261312750                                                |     | SHARDUL KRITIKA SANDEEP                                |   |     |      | Repeater                                                  |   | FEMALE                                                               | (MU0341120240024167 ) |                                                       |     |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                                      |      |                                                            |     |                                                  |     |                                                                                 |     |                                  |               |                     |        |        |     |       |      |      |    |       |         |
| E1                                                       | 12+ |                                                        | P |     | 30+  |                                                           | P |                                                                      | 16+                   |                                                       | P   |   | 12+                                                                |                                                      | P    |                                                            | 12+ |                                                  | P   |                                                                                 | 12+ |                                  | P             |                     | 20+    |        | P   | MARKS |      |      |    |       |         |
| I1                                                       | 14+ |                                                        | P |     | 17+  |                                                           | P |                                                                      | 14+                   |                                                       | P   |   | 13+                                                                |                                                      | P    |                                                            | 14+ |                                                  | P   |                                                                                 | 15+ |                                  | P             |                     | 9+     |        | P   | (287) | PASS |      |    |       |         |
| TOT                                                      | 26+ | 5                                                      | C | 2   | 10.0 | 47+                                                       | 4 | D                                                                    | 4                     | 16.0                                                  | 30+ | 7 | B+                                                                 | 2                                                    | 14.0 | 25+                                                        | 5   | C                                                | 2   | 10.0                                                                            | 26+ | 5                                | C             | 2                   | 10.0   | 29+    | 6   | B     | 2    | 12.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                |      | ERN                  |   |                                                      |     | COLLEGE                                                            |     |                                                            |   |     |      |                                                  |   |     |     |                                                                                 |     |     |    |                                  |      |     |   |                     |     |               |     |               |    |       |      |      |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|---|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|----|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-------|------|------|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |      |                      |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |     |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |    | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG |     | REMARK<br>āCG |    |       |      |      |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (30/12)                                      |      |                      |   | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |   |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |    | External (30/12)                 |      |     |   |                     |     |               |     |               |    |       |      |      |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |   |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |    | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |       |      |      |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                   | TOT  | GP                   | G | C                                                    | G*C | TOT                                                                | GP  | G                                                          | C | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C  | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C   |      |      |   |   |   |      |    |  |       |         |
| 261312751                                                |     | SINHA SHREYA SUNIL                                     |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                |      | (MU0341120240028212) |   |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |   |     |      |                                                  |   |     |     |                                                                                 |     |     |    |                                  |      |     |   |                     |     |               |     |               |    |       |      |      |   |   |   |      |    |  |       |         |
| E1                                                       | 15+ | P                                                      |    |     |      | 37+                                                       |   | P |     | 19+                                                                  |     | P        |    |                                                       |      | 12+                  |   | P                                                    |     | 19+                                                                |     | P                                                          |   | 15  |      | P                                                |   | 17+ |     | P                                                                               |     | 20+ |    | P                                |      | 19+ |   | P                   |     | 15+           |     | P             |    | MARKS |      |      |   |   |   |      |    |  |       |         |
| I1                                                       | 16+ | P                                                      |    |     |      | 17+                                                       |   | P |     | 14+                                                                  |     | P        |    |                                                       |      | 8+                   |   | P                                                    |     | 8+                                                                 |     | P                                                          |   | 10+ |      | P                                                |   | 17+ |     | P                                                                               |     | 13+ |    | P                                |      | 14+ |   | P                   |     | 11+           |     | P             |    | (316) |      | PASS |   |   |   |      |    |  |       |         |
| TOT                                                      | 31+ | 7                                                      | B+ | 2   | 14.0 | 54+                                                       | 5 | C | 4   | 20.0                                                                 | 33+ | 7        | B+ | 2                                                     | 14.0 | 20+                  | 4 | D                                                    | 2   | 8.0                                                                | 27+ | 5                                                          | C | 2   | 10.0 | 25                                               | 5 | C   | 2   | 10.0                                                                            | 34+ | 7   | B+ | 2                                | 14.0 | 33+ | 7 | B+                  | 2   | 14.0          | 33+ | 7             | B+ | 2     | 14.0 | 26+  | 5 | C | 2 | 10.0 | 22 |  | 128.0 | 5.81818 |

| SEAT NO                                                  |     | NAME                                                   |    |     |      |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                |      | ERN                  |   |                                                      |     | COLLEGE                                                            |     |                                                            |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |     |   |                     |     |               |     |               |    |       |      |      |   |    |     |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------|------|----------------------|---|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|----|-----|------|--------------------------------------------------|---|-----|-----|---------------------------------------------------------------------------------|-----|-----|---|----------------------------------|------|-----|---|---------------------|-----|---------------|-----|---------------|----|-------|------|------|---|----|-----|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (30/12)                                      |      |                      |   | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |    |     |      | External (30/12)                                 |   |     |     | External (30/12)                                                                |     |     |   | External (30/12)                 |      |     |   |                     |     |               |     |               |    |       |      |      |   |    |     |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(20/8)                                        |      |                      |   | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |    |     |      | Internal(20/8)                                   |   |     |     | Internal(20/8)                                                                  |     |     |   | Internal(20/8)                   |      |     |   |                     |     |               |     |               |    |       |      |      |   |    |     |      |    |  |       |         |
| TOT                                                      | GP  | G                                                      | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                   | TOT  | GP                   | G | C                                                    | G*C | TOT                                                                | GP  | G                                                          | C  | G*C | TOT  | GP                                               | G | C   | G*C | TOT                                                                             | GP  | G   | C | G*C                              | TOT  | GP  | G | C                   | G*C | TOT           | GP  | G             | C  | G*C   | TOT  | GP   | G | C  | G*C |      |    |  |       |         |
| 261312752                                                |     | SOLANKI MEET SANJAY                                    |    |     |      |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                  |      | (MU0341120240028247) |   |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |    |     |      |                                                  |   |     |     |                                                                                 |     |     |   |                                  |      |     |   |                     |     |               |     |               |    |       |      |      |   |    |     |      |    |  |       |         |
| E1                                                       | 12+ | P                                                      |    |     |      | 27+                                                       |   | P |     | 12+                                                                  |     | P        |   |                                                       |      | 13+                  |   | P                                                    |     | 15+                                                                |     | P                                                          |    | 12  |      | P                                                |   | 12+ |     | P                                                                               |     | 12+ |   | P                                |      | 17+ |   | P                   |     | 16+           |     | P             |    | MARKS |      |      |   |    |     |      |    |  |       |         |
| I1                                                       | 18+ | P                                                      |    |     |      | 17+                                                       |   | P |     | 16+                                                                  |     | P        |   |                                                       |      | 17+                  |   | P                                                    |     | 17+                                                                |     | P                                                          |    | 11+ |      | P                                                |   | 13+ |     | P                                                                               |     | 13+ |   | P                                |      | 14+ |   | P                   |     | 14+           |     | P             |    | (298) |      | PASS |   |    |     |      |    |  |       |         |
| TOT                                                      | 30+ | 7                                                      | B+ | 2   | 14.0 | 44+                                                       | 4 | D | 4   | 16.0                                                                 | 28+ | 6        | B | 2                                                     | 12.0 | 30+                  | 7 | B+                                                   | 2   | 14.0                                                               | 32+ | 7                                                          | B+ | 2   | 14.0 | 23                                               | 4 | D   | 2   | 8.0                                                                             | 25+ | 5   | C | 2                                | 10.0 | 25+ | 5 | C                   | 2   | 10.0          | 31+ | 7             | B+ | 2     | 14.0 | 30+  | 7 | B+ | 2   | 14.0 | 22 |  | 126.0 | 5.72727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |      |                                                      |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |   |                                  |      |                     |   | RESULT |       | REMARK |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|------|---------------------|---|--------|-------|--------|--|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |      | External (30/12)                                     |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |      |                     |   |        |       |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |      |                     |   |        |       |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT  | GP                  | G | C      | G*C   |        |  |
| 261312753                                                |     | SOLANKI PIYUSH MAHENDRA                                |   |     |     |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240039374 ) |      |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |      |                     |   |        |       |        |  |
| E1                                                       | 12+ |                                                        | P |     | 27+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12  |                       | P    |                                                      | 12+ |                                                                    | P   |                                                  | 20+ |                                                                                 | P |                                  | 13+  |                     | P |        | MARKS |        |  |
| I1                                                       | 8+  |                                                        | P |     | 23+ |                                                           | P |   | 14+ |                                                                      | P   |                                                       | 11+ |                       | P    |                                                      | 15+ |                                                                    | P   |                                                  | 15+ |                                                                                 | P |                                  | 10+  |                     | P |        | (283) |        |  |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 26+ | 5                                                     | C   | 2                     | 10.0 | 29+                                                  | 6   | B                                                                  | 2   | 12.0                                             | 29+ | 6                                                                               | B | 2                                | 12.0 | 23                  | 4 | D      | 2     | 8.0    |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |    | ERN                   |     |                                                      |     | COLLEGE                                                            |     |                                                  |     |                                                                                 |   |                                  |     |                     |   | RESULT |       | REMARK |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|--------|-------|--------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1333312 : Psychology of Motivation and Leadership (THEORY)         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | äCG    | äCG   |        |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |    |                       |     | External (30/12)                                     |     | External (30/12)                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |   | External (30/12)                 |     |                     |   |        |       |        |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |   | Internal(20/8)                   |     |                     |   |        |       |        |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C  | G*C                   | TOT | GP                                                   | G   | C                                                                  | G*C | TOT                                              | GP  | G                                                                               | C | G*C                              | TOT | GP                  | G | C      | G*C   |        |  |
| 261312754                                                |     | VISHWAKARMA DIPTI JEETLAL                              |   |     |     |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |    | (MU0341120240038807 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |        |       |        |  |
| E1                                                       | 14+ |                                                        | P |     | 29+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                       | P   |                                                      | 12+ |                                                                    | P   |                                                  | 16+ |                                                                                 | P |                                  | 22+ |                     | P |        | MARKS |        |  |
| I1                                                       | 8+  |                                                        | P |     | 21+ |                                                           | P |   | 11+ |                                                                      | P   |                                                       | 8+ |                       | P   |                                                      | 16+ |                                                                    | P   |                                                  | 14+ |                                                                                 | P |                                  | 14+ |                     | P |        | (275) |        |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 23+ | 4                                                     | D  | 2                     | 8.0 | 20+                                                  | 4   | D                                                                  | 2   | 8.0                                              | 20  | 4                                                                               | D | 2                                | 8.0 | 28+                 | 6 | B      | 2     | 12.0   |  |
| 261312754                                                |     | VISHWAKARMA DIPTI JEETLAL                              |   |     |     |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |    | (MU0341120240038807 ) |     |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                  |     |                                                                                 |   |                                  |     |                     |   |        |       |        |  |
| E1                                                       | 14+ |                                                        | P |     | 29+ |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 12 |                       | P   |                                                      | 12+ |                                                                    | P   |                                                  | 16+ |                                                                                 | P |                                  | 22+ |                     | P |        | MARKS |        |  |
| I1                                                       | 8+  |                                                        | P |     | 21+ |                                                           | P |   | 11+ |                                                                      | P   |                                                       | 8+ |                       | P   |                                                      | 16+ |                                                                    | P   |                                                  | 14+ |                                                                                 | P |                                  | 14+ |                     | P |        | (275) |        |  |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5 | C | 4   | 20.0                                                                 | 23+ | 4                                                     | D  | 2                     | 8.0 | 20+                                                  | 4   | D                                                                  | 2   | 8.0                                              | 20  | 4                                                                               | D | 2                                | 8.0 | 28+                 | 6 | B      | 2     | 12.0   |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                      |     | COLLEGE                                                            |     |                                                            |     |   |    |                                                  |      |    |   |                                                                                 |     |     |     |                                  |     |     |     |                     |       |               |               |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|----|--------------------------------------------------|------|----|---|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|-----|---------------------|-------|---------------|---------------|------|-------|------|---|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |     |   |    | External (30/12)                                 |      |    |   | External (30/12)                                                                |     |     |     | External (30/12)                 |     |     |     |                     |       |               |               |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |     |   |    | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |     |     |                     |       |               |               |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                  | G*C | TOT                                                        | GP  | G | C  | G*C                                              | TOT  | GP | G | C                                                                               | G*C | TOT | GP  | G                                | C   | G*C | TOT | GP                  | G     | C             | G*C           | TOT  | GP    | G    | C | G*C |      |     |   |   |   |      |    |       |         |
| 261312755                                                |     | VISHWAKARMA SUJIT VIJAPRAKASH                          |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240097589) |      |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |   |    |                                                  |      |    |   |                                                                                 |     |     |     |                                  |     |     |     |                     |       |               |               |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 17+ | P                                                      |   |     | 29+  | P                                                         |   |   | 12+ | P                                                                    |     |                                                       | 12+ | P                    |      |                                                      | 12  | P                                                                  |     |                                                            | 12+ | P |    |                                                  | 17+  | P  |   |                                                                                 | 14+ | P   |     |                                  | 21+ | P   |     |                     | MARKS |               |               |      |       |      |   |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   |     | 24+  | P                                                         |   |   | 16+ | P                                                                    |     |                                                       | 14+ | P                    |      |                                                      | 18+ | P                                                                  |     |                                                            | 10+ | P |    |                                                  | 9+   | P  |   |                                                                                 | 8+  | P   |     |                                  | 15+ | P   |     |                     | 15+   | P             |               |      | (297) | PASS |   |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 53+                                                       | 5 | C | 4   | 20.0                                                                 | 28+ | 6                                                     | B   | 2                    | 12.0 | 26+                                                  | 5   | C                                                                  | 2   | 10.0                                                       | 30+ | 7 | B+ | 2                                                | 14.0 | 22 | 4 | D                                                                               | 2   | 8.0 | 21+ | 4                                | D   | 2   | 8.0 | 25+                 | 5     | C             | 2             | 10.0 | 29+   | 6    | B | 2   | 12.0 | 36+ | 8 | A | 2 | 16.0 | 22 | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                  |      |                                                      |     | COLLEGE                                                            |     |                                                            |     |   |   |                                                  |      |    |   |                                                                                 |     |     |     |                                  |     |     |      |                     |       |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|----------------------|------|------------------------------------------------------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---|---|--------------------------------------------------|------|----|---|---------------------------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|------|---------------------|-------|---------------|---------------|------|-------|------|----|-----|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                      |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                    |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |   |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |    |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |     |     | 2523625 : Field Project (THEORY) |     |     |      | TOTAL ( 550 )<br>āC |       | RESULT<br>āCG | REMARK<br>āCG |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                      |      | External (30/12)                                     |     |                                                                    |     | External (30/12)                                           |     |   |   | External (30/12)                                 |      |    |   | External (30/12)                                                                |     |     |     | External (30/12)                 |     |     |      |                     |       |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                      |      | Internal(20/8)                                       |     |                                                                    |     | Internal(20/8)                                             |     |   |   | Internal(20/8)                                   |      |    |   | Internal(20/8)                                                                  |     |     |     | Internal(20/8)                   |     |     |      |                     |       |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                  | TOT  | GP                                                   | G   | C                                                                  | G*C | TOT                                                        | GP  | G | C | G*C                                              | TOT  | GP | G | C                                                                               | G*C | TOT | GP  | G                                | C   | G*C | TOT  | GP                  | G     | C             | G*C           | TOT  | GP    | G    | C  | G*C |      |     |   |   |   |      |    |       |         |
| 261312756                                                |     | TALAWADE PALLAVI SURESH                                |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240038610) |      |                                                      |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |   |   |                                                  |      |    |   |                                                                                 |     |     |     |                                  |     |     |      |                     |       |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   |     | 24+  | P                                                         |   |   | 12+ | P                                                                    |     |                                                       | 12+ | P                    |      |                                                      | 12  | P                                                                  |     |                                                            | 12+ | P |   |                                                  | 15+  | P  |   |                                                                                 | 16+ | P   |     |                                  | 16+ | P   |      |                     | MARKS |               |               |      |       |      |    |     |      |     |   |   |   |      |    |       |         |
| I1                                                       | 15+ | P                                                      |   |     | 16+  | P                                                         |   |   | 15+ | P                                                                    |     |                                                       | 16+ | P                    |      |                                                      | 13+ | P                                                                  |     |                                                            | 8+  | P |   |                                                  | 16+  | P  |   |                                                                                 | 15+ | P   |     |                                  | 15+ | P   |      |                     | 10+   | P             |               |      | (284) | PASS |    |     |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 27+ | 5                                                      | C | 2   | 10.0 | 40+                                                       | 4 | D | 4   | 16.0                                                                 | 27+ | 5                                                     | C   | 2                    | 10.0 | 28+                                                  | 6   | B                                                                  | 2   | 12.0                                                       | 27  | 5 | C | 2                                                | 10.0 | 20 | 4 | D                                                                               | 2   | 8.0 | 28+ | 6                                | B   | 2   | 12.0 | 30+                 | 7     | B+            | 2             | 14.0 | 31+   | 7    | B+ | 2   | 14.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |            | NAME                                                   |            |         |           |     |           |     |            | STATUS                                                    |           |     |            | GENDER                                                               |           |         |            | ERN                                                   |            |       |      | COLLEGE                                                            |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
|----------------------------------------------------------|-----|------------|--------------------------------------------------------|------------|---------|-----------|-----|-----------|-----|------------|-----------------------------------------------------------|-----------|-----|------------|----------------------------------------------------------------------|-----------|---------|------------|-------------------------------------------------------|------------|-------|------|--------------------------------------------------------------------|-----|----|---------|------------------------------------------------------------|----|---------|-----|--------------------------------------------------|---------|-----|----|---------------------------------------------------------------------------------|-----|----|---------|----------------------------------|----|---------|--|---------------------|--|---------------|---------------|
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| External (30/12)                                         |     |            | External (60/24)                                       |            |         |           |     |           |     |            | External (30/12)                                          |           |     |            | External (30/12)                                                     |           |         |            | External (30/12)                                      |            |       |      | External (30/12)                                                   |     |    |         | External (30/12)                                           |    |         |     | External (30/12)                                 |         |     |    | External (30/12)                                                                |     |    |         | External (30/12)                 |    |         |  |                     |  |               |               |
| Internal(20/8)                                           |     |            | Internal(40/16)                                        |            |         |           |     |           |     |            | Internal(20/8)                                            |           |     |            | Internal(20/8)                                                       |           |         |            | Internal(20/8)                                        |            |       |      | Internal(20/8)                                                     |     |    |         | Internal(20/8)                                             |    |         |     | Internal(20/8)                                   |         |     |    | Internal(20/8)                                                                  |     |    |         | Internal(20/8)                   |    |         |  |                     |  |               |               |
| TOT                                                      | GP  | G C G*C    | TOT                                                    | GP         | G C G*C | TOT       | GP  | G C G*C   | TOT | GP         | G C G*C                                                   | TOT       | GP  | G C G*C    | TOT                                                                  | GP        | G C G*C | TOT        | GP                                                    | G C G*C    | TOT   | GP   | G C G*C                                                            | TOT | GP | G C G*C | TOT                                                        | GP | G C G*C | TOT | GP                                               | G C G*C | TOT | GP | G C G*C                                                                         | TOT | GP | G C G*C | TOT                              | GP | G C G*C |  |                     |  |               |               |
| 261312757                                                |     |            | UTEKAR VAISHNAVI ANIL                                  |            |         |           |     |           |     |            | Repeater                                                  |           |     |            | FEMALE                                                               |           |         |            | (MU0341120240038749 )                                 |            |       |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| E1                                                       | 12+ | P          | 25+                                                    | P          | 12+     | P         | 12+ | P         | 12+ | P          | 12+                                                       | P         | 1   | 0 F 0.0    | 14                                                                   | P         | 12+     | P          | 12+                                                   | P          | 21+   | P    | MARKS                                                              |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| I1                                                       | 14+ | P          | 24+                                                    | P          | 11+     | P         | 11+ | P         | 15+ | P          | 8+                                                        | P         | 13+ | P          | 11+                                                                  | P         | 13+     | P          | 14+                                                   | P          | (267) |      |                                                                    |     |    | FAILED  |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| TOT                                                      | 26+ | 5 C 2 10.0 | 49+                                                    | 4 D 4 16.0 | 23+     | 4 D 2 8.0 | 23+ | 4 D 2 8.0 | 27+ | 5 C 2 10.0 | 9                                                         | 0 F 2 0.0 | 27  | 5 C 2 10.0 | 23+                                                                  | 4 D 2 8.0 | 25+     | 5 C 2 10.0 | 35+                                                   | 8 A 2 16.0 | 22    | 96.0 |                                                                    |     |    |         | 0.00000                                                    |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |

| SEAT NO                                                  |     |           | NAME                                                   |            |         |            |     |           |     |           | STATUS                                                    |           |     |            | GENDER                                                               |            |         |           | ERN                                                   |             |       |       | COLLEGE                                                            |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
|----------------------------------------------------------|-----|-----------|--------------------------------------------------------|------------|---------|------------|-----|-----------|-----|-----------|-----------------------------------------------------------|-----------|-----|------------|----------------------------------------------------------------------|------------|---------|-----------|-------------------------------------------------------|-------------|-------|-------|--------------------------------------------------------------------|-----|----|---------|------------------------------------------------------------|----|---------|-----|--------------------------------------------------|---------|-----|----|---------------------------------------------------------------------------------|-----|----|---------|----------------------------------|----|---------|--|---------------------|--|---------------|---------------|
| 1173111 : Management : Principles and functions (THEORY) |     |           | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |            |         |            |     |           |     |           | 1183111 : Accountancy & Financial Management-III (THEORY) |           |     |            | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |            |         |           | 1183411 : Vocational Skills in Accounting –V (THEORY) |             |       |       | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     |    |         | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |         |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |         |     |    | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |    |         | 2523625 : Field Project (THEORY) |    |         |  | TOTAL ( 550 )<br>âC |  | RESULT<br>âCG | REMARK<br>âCG |
| External (30/12)                                         |     |           | External (60/24)                                       |            |         |            |     |           |     |           | External (30/12)                                          |           |     |            | External (30/12)                                                     |            |         |           | External (30/12)                                      |             |       |       | External (30/12)                                                   |     |    |         | External (30/12)                                           |    |         |     | External (30/12)                                 |         |     |    | External (30/12)                                                                |     |    |         | External (30/12)                 |    |         |  |                     |  |               |               |
| Internal(20/8)                                           |     |           | Internal(40/16)                                        |            |         |            |     |           |     |           | Internal(20/8)                                            |           |     |            | Internal(20/8)                                                       |            |         |           | Internal(20/8)                                        |             |       |       | Internal(20/8)                                                     |     |    |         | Internal(20/8)                                             |    |         |     | Internal(20/8)                                   |         |     |    | Internal(20/8)                                                                  |     |    |         | Internal(20/8)                   |    |         |  |                     |  |               |               |
| TOT                                                      | GP  | G C G*C   | TOT                                                    | GP         | G C G*C | TOT        | GP  | G C G*C   | TOT | GP        | G C G*C                                                   | TOT       | GP  | G C G*C    | TOT                                                                  | GP         | G C G*C | TOT       | GP                                                    | G C G*C     | TOT   | GP    | G C G*C                                                            | TOT | GP | G C G*C | TOT                                                        | GP | G C G*C | TOT | GP                                               | G C G*C | TOT | GP | G C G*C                                                                         | TOT | GP | G C G*C | TOT                              | GP | G C G*C |  |                     |  |               |               |
| 261312758                                                |     |           | YADAV SUSHMA CHANDRASHEKHAR                            |            |         |            |     |           |     |           | Repeater                                                  |           |     |            | FEMALE                                                               |            |         |           | (MU0341120240039870 )                                 |             |       |       | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| E1                                                       | 12+ | P         | 25+                                                    | P          | 22+     | P          | 12+ | P         | 12+ | P         | 12                                                        | P         | 13  | P          | 12+                                                                  | P          | 14+     | P         | 23+                                                   | P           | MARKS |       |                                                                    |     |    |         |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| I1                                                       | 9+  | P         | 23+                                                    | P          | 14+     | P          | 8+  | P         | 8+  | P         | 10+                                                       | P         | 15+ | P          | 14+                                                                  | P          | 10+     | P         | 17+                                                   | P           | (285) |       |                                                                    |     |    | PASS    |                                                            |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |
| TOT                                                      | 21+ | 4 D 2 8.0 | 48+                                                    | 4 D 4 16.0 | 36+     | 8 A 2 16.0 | 20+ | 4 D 2 8.0 | 20+ | 4 D 2 8.0 | 22                                                        | 4 D 2 8.0 | 28  | 6 B 2 12.0 | 26+                                                                  | 5 C 2 10.0 | 24+     | 4 D 2 8.0 | 40+                                                   | 9 A+ 2 18.0 | 22    | 112.0 |                                                                    |     |    |         | 5.09091                                                    |    |         |     |                                                  |         |     |    |                                                                                 |     |    |         |                                  |    |         |  |                     |  |               |               |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |        |     | STATUS                                                    |   | GENDER                                                               |     | ERN                                                   |    |        |     | COLLEGE                                                            |     |                                                            |    |                                                  |     |                                                                                 |    |                                  |   |                     |     |               |    |               |     |     |    |        |     |     |     |        |     |   |     |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|-----------------------------------------------------------|---|----------------------------------------------------------------------|-----|-------------------------------------------------------|----|--------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|---|---------------------|-----|---------------|----|---------------|-----|-----|----|--------|-----|-----|-----|--------|-----|---|-----|--------|----|--|-------|---------|---|--|--|--|-------|--|--|------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |    | REMARK<br>ãCG |     |     |    |        |     |     |     |        |     |   |     |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                                          |   | External (30/12)                                                     |     | External (30/12)                                      |    |        |     | External (30/12)                                                   |     | External (30/12)                                           |    | External (30/12)                                 |     | External (30/12)                                                                |    | External (30/12)                 |   |                     |     |               |    |               |     |     |    |        |     |     |     |        |     |   |     |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                                            |   | Internal(20/8)                                                       |     | Internal(20/8)                                        |    |        |     | Internal(20/8)                                                     |     | Internal(20/8)                                             |    | Internal(20/8)                                   |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |   |                     |     |               |    |               |     |     |    |        |     |     |     |        |     |   |     |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                                                        | G | C                                                                    | G*C | TOT                                                   | GP | G      | C   | G*C                                                                | TOT | GP                                                         | G  | C                                                | G*C | TOT                                                                             | GP | G                                | C | G*C                 | TOT | GP            | G  | C             | G*C | TOT | GP | G      | C   | G*C | TOT | GP     | G   | C | G*C |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
| 261312759                                                |     | TALAWADE PRATIDNYA SURESH                              |   |        |     | Repeater                                                  |   | FEMALE                                                               |     | (MU0341120240038613)                                  |    |        |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |    |                                                  |     |                                                                                 |    |                                  |   |                     |     |               |    |               |     |     |    |        |     |     |     |        |     |   |     |        |    |  |       |         |   |  |  |  |       |  |  |      |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 32+ | P                                                         |   |                                                                      |     | 14+                                                   | P  |        |     | 12+                                                                | P   |                                                            |    |                                                  | 20  | P                                                                               |    |                                  |   | 12                  | P   |               |    |               | 14  | P   |    |        |     | 16+ | P   |        |     |   | 15+ | P      |    |  |       | 17+     | P |  |  |  | MARKS |  |  |      |  |  |
| I1                                                       | 15+ | P                                                      |   |        | 16+ | P                                                         |   |                                                                      |     | 13+                                                   | P  |        |     | 16+                                                                | P   |                                                            |    |                                                  | 12+ | P                                                                               |    |                                  |   | 8+                  | P   |               |    |               | 17+ | P   |    |        |     | 14+ | P   |        |     |   | 14+ | P      |    |  |       | 12+     | P |  |  |  | (301) |  |  | PASS |  |  |
| TOT                                                      | 27+ | 5                                                      | C | 2 10.0 | 48+ | 4                                                         | D | 4 16.0                                                               | 27+ | 5                                                     | C  | 2 10.0 | 28+ | 6                                                                  | B   | 2 12.0                                                     | 32 | 7                                                | B+  | 2 14.0                                                                          | 20 | 4                                | D | 2 8.0               | 31  | 7             | B+ | 2 14.0        | 30+ | 7   | B+ | 2 14.0 | 29+ | 6   | B   | 2 12.0 | 29+ | 6 | B   | 2 12.0 | 22 |  | 122.0 | 5.54545 |   |  |  |  |       |  |  |      |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |        |     | STATUS                           |   | GENDER                                                    |     | ERN                                                                  |    |        |     | COLLEGE                                                            |     |                                                            |     |                                                  |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |     |    |        |     |     |     |        |     |   |     |        |    |   |       |         |   |  |  |  |       |  |  |      |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|--------|-----|----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|----|--------|-----|--------------------------------------------------------------------|-----|------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---|---------------|-----|-----|----|--------|-----|-----|-----|--------|-----|---|-----|--------|----|---|-------|---------|---|--|--|--|-------|--|--|------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |        |     | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |        |     | 1213111 : Micro Economics of Factor Pricing (THEORY)               |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )<br>ãC |     | RESULT<br>ãCG |   | REMARK<br>ãCG |     |     |    |        |     |     |     |        |     |   |     |        |    |   |       |         |   |  |  |  |       |  |  |      |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |        |     | External (30/12)                 |   | External (30/12)                                          |     | External (30/12)                                                     |    |        |     | External (30/12)                                                   |     | External (30/12)                                           |     | External (30/12)                                 |     | External (30/12)                                                                |     | External (30/12)                 |   |                     |     |               |   |               |     |     |    |        |     |     |     |        |     |   |     |        |    |   |       |         |   |  |  |  |       |  |  |      |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |        |     | Internal(20/8)                   |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |    |        |     | Internal(20/8)                                                     |     | Internal(20/8)                                             |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |     | Internal(20/8)                   |   |                     |     |               |   |               |     |     |    |        |     |     |     |        |     |   |     |        |    |   |       |         |   |  |  |  |       |  |  |      |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C    | TOT | GP                               | G | C                                                         | G*C | TOT                                                                  | GP | G      | C   | G*C                                                                | TOT | GP                                                         | G   | C                                                | G*C | TOT                                                                             | GP  | G                                | C | G*C                 | TOT | GP            | G | C             | G*C | TOT | GP | G      | C   | G*C | TOT | GP     | G   | C | G*C | TOT    | GP | G | C     | G*C     |   |  |  |  |       |  |  |      |  |  |
| 261312760                                                |     | JAIN NEER MAHENDRA                                     |   |        |     | Repeater                         |   | MALE                                                      |     | (MU0341120240029254)                                                 |    |        |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                                                            |     |                                                  |     |                                                                                 |     |                                  |   |                     |     |               |   |               |     |     |    |        |     |     |     |        |     |   |     |        |    |   |       |         |   |  |  |  |       |  |  |      |  |  |
| E1                                                       | 12+ | P                                                      |   |        | 24+ | P                                |   |                                                           |     | 12+                                                                  | P  |        |     | 12+                                                                | P   |                                                            |     |                                                  | 12+ | P                                                                               |     |                                  |   | 12                  | P   |               |   |               | 12+ | P   |    |        |     | 15+ | P   |        |     |   | 23+ | P      |    |   |       | MARKS   |   |  |  |  |       |  |  |      |  |  |
| I1                                                       | 17+ | P                                                      |   |        | 20+ | P                                |   |                                                           |     | 16+                                                                  | P  |        |     | 14+                                                                | P   |                                                            |     |                                                  | 8+  | P                                                                               |     |                                  |   | 15+                 | P   |               |   |               | 15+ | P   |    |        |     | 15+ | P   |        |     |   | 16+ | P      |    |   |       | 15+     | P |  |  |  | (297) |  |  | PASS |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2 12.0 | 44+ | 4                                | D | 4 16.0                                                    | 28+ | 6                                                                    | B  | 2 12.0 | 26+ | 5                                                                  | C   | 2 10.0                                                     | 20+ | 4                                                | D   | 2 8.0                                                                           | 27+ | 5                                | C | 2 10.0              | 27  | 5             | C | 2 10.0        | 27+ | 5   | C  | 2 10.0 | 31+ | 7   | B+  | 2 14.0 | 38+ | 8 | A   | 2 16.0 | 22 |   | 118.0 | 5.36364 |   |  |  |  |       |  |  |      |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     | NAME                                                   |     |   |   |     | STATUS                                                    |     | GENDER |   | ERN |                                                                      | COLLEGE |        |     |                       |                                                      |                                                                    |       |   |      |                                                  | TOTAL ( 550 ) |   |   |     | RESULT                                                     |     | REMARK |   |     |                                                  |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |  |               |  |     |  |     |  |
|----------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|--------|---|-----|----------------------------------------------------------------------|---------|--------|-----|-----------------------|------------------------------------------------------|--------------------------------------------------------------------|-------|---|------|--------------------------------------------------|---------------|---|---|-----|------------------------------------------------------------|-----|--------|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|--|---------------|--|-----|--|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |        |     |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                    |       |   |      | 1213412 : Fundamentals of Equity Market (THEORY) |               |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |     |        |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |  | TOTAL ( 550 ) |  | äCG |  | äCG |  |
| External (30/12)                                         |     |   |   |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |        |   |     | External (30/12)                                                     |         |        |     |                       | External (30/12)                                     |                                                                    |       |   |      | External (30/12)                                 |               |   |   |     | External (30/12)                                           |     |        |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |     |   |    |     | External (30/12)                 |    |       |         |  |               |  |     |  |     |  |
| Internal(20/8)                                           |     |   |   |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |        |   |     | Internal(20/8)                                                       |         |        |     |                       | Internal(20/8)                                       |                                                                    |       |   |      | Internal(20/8)                                   |               |   |   |     | Internal(20/8)                                             |     |        |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |     |   |    |     | Internal(20/8)                   |    |       |         |  |               |  |     |  |     |  |
| TOT                                                      | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G      | C | G*C | TOT                                                                  | GP      | G      | C   | G*C                   | TOT                                                  | GP                                                                 | G     | C | G*C  | TOT                                              | GP            | G | C | G*C | TOT                                                        | GP  | G      | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C |                                  |    |       |         |  |               |  |     |  |     |  |
| 261312761                                                |     |   |   |     | MARBAL VAISHNAVI BHIMPRAKASH                           |     |   |   |     |                                                           |     |        |   |     | Repeater                                                             |         | FEMALE |     | (MU0341120240030819 ) |                                                      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |       |   |      |                                                  |               |   |   |     |                                                            |     |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |  |               |  |     |  |     |  |
| E1                                                       | 12+ |   | P |     | 27+                                                    |     | P |   | 12+ |                                                           | P   | 13+    | P | 12  | P                                                                    | 16+     | P      | 13+ | P                     | 26+                                                  | P                                                                  | MARKS |   |      |                                                  |               |   |   |     |                                                            |     |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |  |               |  |     |  |     |  |
| I1                                                       | 14+ |   | P |     | 25+                                                    |     | P |   | 13+ |                                                           | P   | 10+    | P | 9+  | P                                                                    | 12+     | P      | 14+ | P                     | 16+                                                  | P                                                                  | (293) |   | PASS |                                                  |               |   |   |     |                                                            |     |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |  |               |  |     |  |     |  |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0                                                   | 52+ | 5 | C | 4   | 20.0                                                      | 25+ | 5      | C | 2   | 10.0                                                                 | 24+     | 4      | D   | 2                     | 8.0                                                  | 23+                                                                | 4     | D | 2    | 8.0                                              | 21            | 4 | D | 2   | 8.0                                                        | 28+ | 6      | B | 2   | 12.0                                             | 27+ | 5 | C | 2   | 10.0                                                                            | 42+ | 9 | A+ | 2   | 18.0                             | 22 | 114.0 | 5.18182 |  |               |  |     |  |     |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |   |     | STATUS                                                    |     | GENDER |   | ERN |                                                                      | COLLEGE |      |     |                       |                                                      |                                                                    |       |   |      |                                                  | TOTAL ( 550 ) |   |   |     | RESULT                                                     |    | REMARK |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |   |               |    |       |         |     |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|-----|--------|---|-----|----------------------------------------------------------------------|---------|------|-----|-----------------------|------------------------------------------------------|--------------------------------------------------------------------|-------|---|------|--------------------------------------------------|---------------|---|---|-----|------------------------------------------------------------|----|--------|---|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|---|-----|----------------------------------|-----|---|----|---|---------------|----|-------|---------|-----|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |      |     |                       | 1213111 : Micro Economics of Factor Pricing (THEORY) |                                                                    |       |   |      | 1213412 : Fundamentals of Equity Market (THEORY) |               |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |    |        |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |   | TOTAL ( 550 ) |    | äCG   |         | äCG |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |     |        |   |     | External (30/12)                                                     |         |      |     |                       | External (30/12)                                     |                                                                    |       |   |      | External (30/12)                                 |               |   |   |     | External (30/12)                                           |    |        |   |     | External (30/12)                                 |     |   |   |     | External (30/12)                                                                |     |   |   |     | External (30/12)                 |     |   |    |   |               |    |       |         |     |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |     |        |   |     | Internal(20/8)                                                       |         |      |     |                       | Internal(20/8)                                       |                                                                    |       |   |      | Internal(20/8)                                   |               |   |   |     | Internal(20/8)                                             |    |        |   |     | Internal(20/8)                                   |     |   |   |     | Internal(20/8)                                                                  |     |   |   |     | Internal(20/8)                   |     |   |    |   |               |    |       |         |     |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP  | G      | C | G*C | TOT                                                                  | GP      | G    | C   | G*C                   | TOT                                                  | GP                                                                 | G     | C | G*C  | TOT                                              | GP            | G | C | G*C | TOT                                                        | GP | G      | C | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                             | GP  | G | C | G*C |                                  |     |   |    |   |               |    |       |         |     |  |
| 261312762                                                |     |   |    |     | MUDALIAR YATHARTH RAMESH                               |     |   |   |     |                                                           |     |        |   |     | Repeater                                                             |         | MALE |     | (MU0341120240031499 ) |                                                      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |       |   |      |                                                  |               |   |   |     |                                                            |    |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |   |               |    |       |         |     |  |
| E1                                                       | 12+ |   | P  |     | 24+                                                    |     | P |   | 12+ |                                                           | P   | 16+    | P | 17  | P                                                                    | 12+     | P    | 13+ | P                     | 26+                                                  | P                                                                  | MARKS |   |      |                                                  |               |   |   |     |                                                            |    |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |   |               |    |       |         |     |  |
| I1                                                       | 19+ |   | P  |     | 27+                                                    |     | P |   | 15+ |                                                           | P   | 16+    | P | 13+ | P                                                                    | 12+     | P    | 20+ | P                     | 14+                                                  | P                                                                  | (323) |   | PASS |                                                  |               |   |   |     |                                                            |    |        |   |     |                                                  |     |   |   |     |                                                                                 |     |   |   |     |                                  |     |   |    |   |               |    |       |         |     |  |
| TOT                                                      | 31+ | 7 | B+ | 2   | 14.0                                                   | 51+ | 5 | C | 4   | 20.0                                                      | 27+ | 5      | C | 2   | 10.0                                                                 | 32+     | 7    | B+  | 2                     | 14.0                                                 | 25+                                                                | 5     | C | 2    | 10.0                                             | 24+           | 4 | D | 2   | 8.0                                                        | 37 | 8      | A | 2   | 16.0                                             | 26+ | 5 | C | 2   | 10.0                                                                            | 27+ | 5 | C | 2   | 10.0                             | 43+ | 9 | A+ | 2 | 18.0          | 22 | 130.0 | 5.90909 |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |      |      |   |   |     | NAME                                                   |      |   |   |     |      |      |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                            |      |   |   |     |                                                            |      |   |   |     |                                                  |      |   |   |     |                                                                                 |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|----|-------|-----------|-----|----------------------------------|--|--|--|--|----------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     |      |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1213412 : Fundamentals of Equity Market (THEORY)                   |      |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |           |     | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) |  | RE SUL T äC G |  | RE MA RK äC G |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |     | External (60/24)                                       |      |   |   |     |      |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                   |      |   |   |     | External (30/12)                                           |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |    |       |           |     | External (30/12)                 |  |  |  |  |                |  |               |  |               |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |     | Internal(40/16)                                        |      |   |   |     |      |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                     |      |   |   |     | Internal(20/8)                                             |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                | GP   | G | C | G*C | TOT                                                        | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP | G     | C         | G*C |                                  |  |  |  |  |                |  |               |  |               |  |
| 261312763                                                |      |   |   |     |      |      |   |   |     | MUTHU PARTHASARATHY SUDALAI                            |      |   |   |     |      |      |   |   |     | Repeater                                                  |      |   |   |     | MALE                                                                 |      |   |   |     | (MU0341120240030145)                                 |    |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |   |     |                                                            |      |   |   |     |                                                  |      |   |   |     |                                                                                 |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| E1                                                       | 12 + |   | P |     | 25 + |      | P |   |     | 12 +                                                   |      | P |   |     | 12 + |      | P |   |     | 12 +                                                      |      | P |   |     | 12                                                                   |      | P |   |     | 12 +                                                 |    | P |   |     | 12 +                                                               |      | P |   |     | 12 +                                                       |      | P |   |     | 15 +                                             |      | P |   |     | MA RK S                                                                         |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| l1                                                       | 13 + |   | P |     | 27 + |      | P |   |     | 9+                                                     |      | P |   |     | 8+   |      | P |   |     | 12 +                                                      |      | P |   |     | 10 +                                                                 |      | P |   |     | 15 +                                                 |    | P |   |     | 13 +                                                               |      | P |   |     | 16 +                                                       |      | P |   |     | 10 +                                             |      | P |   |     | (26 9)                                                                          |    | PAS S |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| TO T                                                     | 25 + | 5 | C | 2   | 10.0 | 52 + | 5 | C | 4   | 20.0                                                   | 21 + | 4 | D | 2   | 8.0  | 20 + | 4 | D | 2   | 8.0                                                       | 24 + | 4 | D | 2   | 8.0                                                                  | 22 + | 4 | D | 2   | 8.0                                                  | 27 | 5 | C | 2   | 10.0                                                               | 25 + | 5 | C | 2   | 10.0                                                       | 28 + | 6 | B | 2   | 12.0                                             | 25 + | 5 | C | 2   | 10.0                                                                            | 22 | 104.0 | 4.7 272 7 |     |                                  |  |  |  |  |                |  |               |  |               |  |

| SEAT NO                                                  |      |   |   |     |      |      |   |   |     | NAME                                                   |      |   |   |     |      |      |   |   |     | STATUS                                                    |      |   |   |     | GENDER                                                               |      |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                            |      |   |   |     |                                                            |      |   |   |     |                                                  |      |   |    |     |                                                                                 |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|----|-----|---------------------------------------------------------------------------------|----|-------|-----------|-----|----------------------------------|--|--|--|--|----------------|--|---------------|--|---------------|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     |      |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1213412 : Fundamentals of Equity Market (THEORY)                   |      |   |   |     | 1333312 : Psychology of Motivation and Leadership (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |           |     | 2523625 : Field Project (THEORY) |  |  |  |  | TO TAL ( 550 ) |  | RE SUL T äC G |  | RE MA RK äC G |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |     | External (60/24)                                       |      |   |   |     |      |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                                   |      |   |   |     | External (30/12)                                           |      |   |   |     | External (30/12)                                 |      |   |    |     | External (30/12)                                                                |    |       |           |     | External (30/12)                 |  |  |  |  |                |  |               |  |               |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |     | Internal(40/16)                                        |      |   |   |     |      |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                                     |      |   |   |     | Internal(20/8)                                             |      |   |   |     | Internal(20/8)                                   |      |   |    |     | Internal(20/8)                                                                  |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                                | GP   | G | C | G*C | TOT                                                        | GP   | G | C | G*C | TOT                                              | GP   | G | C  | G*C | TOT                                                                             | GP | G     | C         | G*C |                                  |  |  |  |  |                |  |               |  |               |  |
| 261312764                                                |      |   |   |     |      |      |   |   |     | PATNI SHIVANI DEVJI                                    |      |   |   |     |      |      |   |   |     | Repeater                                                  |      |   |   |     | FEMALE                                                               |      |   |   |     | (MU0341120240033482)                                 |    |   |   |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |   |   |     |                                                            |      |   |   |     |                                                  |      |   |    |     |                                                                                 |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| E1                                                       | 12 + |   | P |     | 28 + |      | P |   |     | 12 +                                                   |      | P |   |     | 12 + |      | P |   |     | 12 +                                                      |      | P |   |     | 12                                                                   |      | P |   |     | 15                                                   |    | P |   |     | 12 +                                                               |      | P |   |     | 12 +                                                       |      | P |   |     | 17 +                                             |      | P |    |     | MA RK S                                                                         |    |       |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| l1                                                       | 9+   |   | P |     | 16 + |      | P |   |     | 15 +                                                   |      | P |   |     | 8+   |      | P |   |     | 9+                                                        |      | P |   |     | 10 +                                                                 |      | P |   |     | 9+                                                   |    | P |   |     | 9+                                                                 |      | P |   |     | 10 +                                                       |      | P |   |     | 13 +                                             |      | P |    |     | (25 2)                                                                          |    | PAS S |           |     |                                  |  |  |  |  |                |  |               |  |               |  |
| TO T                                                     | 21 + | 4 | D | 2   | 8.0  | 44 + | 4 | D | 4   | 16.0                                                   | 27 + | 5 | C | 2   | 10.0 | 20 + | 4 | D | 2   | 8.0                                                       | 21 + | 4 | D | 2   | 8.0                                                                  | 22 + | 4 | D | 2   | 8.0                                                  | 24 | 4 | D | 2   | 8.0                                                                | 21 + | 4 | D | 2   | 8.0                                                        | 22 + | 4 | D | 2   | 8.0                                              | 30 + | 7 | B+ | 2   | 14.0                                                                            | 22 | 96.0  | 4.3 636 4 |     |                                  |  |  |  |  |                |  |               |  |               |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |              |  |  |  |  |      |  |  |  |  |
|-------------|------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|--------------|--|--|--|--|------|--|--|--|--|
| %Marks      | >=90 |  |  |  |  | >=80 and <90 |  |  |  |  | >=70 and <80 |  |  |  |  | >=60 and <70 |  |  |  |  | >=55 and <60 |  |  |  |  | >=50 and <55 |  |  |  |  | >=40 and <50 |  |  |  |  | < 40 |  |  |  |  |
| Grade       | O    |  |  |  |  | A+           |  |  |  |  | A            |  |  |  |  | B+           |  |  |  |  | B            |  |  |  |  | C            |  |  |  |  | D            |  |  |  |  | F    |  |  |  |  |
| GRADE POINT | 10   |  |  |  |  | 9            |  |  |  |  | 8            |  |  |  |  | 7            |  |  |  |  | 6            |  |  |  |  | 5            |  |  |  |  | 4            |  |  |  |  | 0    |  |  |  |  |

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MU-0196: SANSKARDHAM KELWANI MANDAL'S JASHBHAI MAGANBHAI PATEL COLLEGE OF COMMERCE

| SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## PAGE : 111

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
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| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

PAGE : 112

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
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| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



PAGE : 113

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 114

| SEAT NO                                                  |     | NAME                                 |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                                  |     | ERN                   |     |                                                      |     | COLLEGE                                                                            |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |     |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|--------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|-----|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)     |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                    |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |     |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                     |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (60/24)                                                        |     |                       |     | External (30/12)                                     |     |                                                                                    |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |     |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                       |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                       |     |                                                                                    |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                    | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                                     | TOT | GP                    | G   | C                                                    | G*C | TOT                                                                                | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |     |     |   |   |   |      |    |  |       |         |
| 261313014                                                |     | YADAV ROHIT KESHARI PRASAD RAJKUMARI |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                                    |     | (MU0341120240174522 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |     |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ |                                      | P |     | 12+ |                                                           | P |   | 13+ |                                                                      | P   |          | 12 |                                                                         | P   |                       | 24+ |                                                      | P   |                                                                                    | 23+ |                                           | P |     | 22+  |                                                  | P |   | 14+ |                                                                                 | P   |   | 12+ |                                  | P    |     | 16+ |                     | P   |               | MARKS         |   |      |     |     |     |   |   |   |      |    |  |       |         |
| I1                                                       | 11+ |                                      | P |     | 9+  |                                                           | P |   | 10+ |                                                                      | P   |          | 9+ |                                                                         | P   |                       | 17+ |                                                      | P   |                                                                                    | 13+ |                                           | P |     | 8+   |                                                  | P |   | 10+ |                                                                                 | P   |   | 9+  |                                  | P    |     | 10+ |                     | P   |               | (267)         |   | PASS |     |     |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                    | D | 2   | 8.0 | 21+                                                       | 4 | D | 2   | 8.0                                                                  | 23+ | 4        | D  | 2                                                                       | 8.0 | 21                    | 4   | D                                                    | 2   | 8.0                                                                                | 41+ | 4                                         | D | 4   | 16.0 | 36+                                              | 8 | A | 2   | 16.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 24+ | 4   | D                   | 2   | 8.0           | 21+           | 4 | D    | 2   | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22 |  | 104.0 | 4.72727 |

| SEAT NO                                                  |     | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                                  |      | ERN                   |     |                                                      |     | COLLEGE                                                                            |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |    |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------------------------|------|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|---------------|---|------|-----|------|-----|----|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |      |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                    |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG | REMARK<br>äCG |   |      |     |      |     |    |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (60/24)                                                        |      |                       |     | External (30/12)                                     |     |                                                                                    |     | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |               |   |      |     |      |     |    |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(40/16)                                                         |      |                       |     | Internal(20/8)                                       |     |                                                                                    |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |               |   |      |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                                     | TOT  | GP                    | G   | C                                                    | G*C | TOT                                                                                | GP  | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP            | G | C    | G*C |      |     |    |   |   |      |    |  |       |         |
| 261313016                                                |     | ACHARYA DHANRAJ DEVARAJ SHARADA  |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                                    |      | (MU0341120252007874 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |   |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |               |   |      |     |      |     |    |   |   |      |    |  |       |         |
| E1                                                       | 12+ |                                  | P |     | 12+ |                                                           | P |   | 18+ |                                                                      | P   |          | 20+ |                                                                         | P    |                       | 24  |                                                      | P   |                                                                                    | 24+ |                                           | P |     | 12+  |                                                  | P |   | 12+ |                                                                                 | P   |   | 14+ |                                  | P    |     | 30+ |                     | P   |               | MARKS         |   |      |     |      |     |    |   |   |      |    |  |       |         |
| I1                                                       | 12+ |                                  | P |     | 16+ |                                                           | P |   | 14+ |                                                                      | P   |          | 14+ |                                                                         | P    |                       | 27+ |                                                      | P   |                                                                                    | 15+ |                                           | P |     | 17+  |                                                  | P |   | 18+ |                                                                                 | P   |   | 16+ |                                  | P    |     | 20+ |                     | P   |               | (347)         |   | PASS |     |      |     |    |   |   |      |    |  |       |         |
| TOT                                                      | 24+ | 4                                | D | 2   | 8.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 32+ | 7        | B+  | 2                                                                       | 14.0 | 34+                   | 7   | B+                                                   | 2   | 14.0                                                                               | 51  | 5                                         | C | 4   | 20.0 | 39+                                              | 8 | A | 2   | 16.0                                                                            | 29+ | 6 | B   | 2                                | 12.0 | 30+ | 7   | B+                  | 2   | 14.0          | 30+           | 7 | B+   | 2   | 14.0 | 50+ | 10 | O | 2 | 20.0 | 22 |  | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |        | NAME                             |    |    |        |     | STATUS                                                    |    | GENDER |     | ERN |                                                                      | COLLEGE |                       |   |                                                                                    |                                                                         |     |   |   |        |                                                      | TOTAL ( 550 ) |   | RESULT | REMARK |                                           |    |        |     |     |                                                              |        |     |    |     |                                                                               |       |   |        |         |                                  |  |     |     |  |               |  |        |        |
|----------------------------------------------------------|-----|---|----|--------|----------------------------------|----|----|--------|-----|-----------------------------------------------------------|----|--------|-----|-----|----------------------------------------------------------------------|---------|-----------------------|---|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----|---|---|--------|------------------------------------------------------|---------------|---|--------|--------|-------------------------------------------|----|--------|-----|-----|--------------------------------------------------------------|--------|-----|----|-----|-------------------------------------------------------------------------------|-------|---|--------|---------|----------------------------------|--|-----|-----|--|---------------|--|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |        | 1173411 : Advertising-I (THEORY) |    |    |        |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |                       |   |                                                                                    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |   |   |        | 1213111 : Micro Economics of Factor Pricing (THEORY) |               |   |        |        | 1573315 : Geography of Resources (THEORY) |    |        |     |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |        |     |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |        |         | 2523625 : Field Project (THEORY) |  |     |     |  | TOTAL ( 550 ) |  | RESULT | REMARK |
|                                                          |     |   |    |        |                                  |    |    |        |     |                                                           |    |        |     |     |                                                                      |         |                       |   |                                                                                    |                                                                         |     |   |   |        |                                                      |               |   |        |        |                                           |    |        |     |     |                                                              |        |     |    |     |                                                                               |       |   |        |         | äC                               |  | äCG | äCG |  |               |  |        |        |
| External (30/12)                                         |     |   |    |        | External (30/12)                 |    |    |        |     | External (30/12)                                          |    |        |     |     | External (30/12)                                                     |         |                       |   |                                                                                    | External (60/24)                                                        |     |   |   |        | External (30/12)                                     |               |   |        |        | External (30/12)                          |    |        |     |     | External (30/12)                                             |        |     |    |     | External (30/12)                                                              |       |   |        |         | External (30/12)                 |  |     |     |  |               |  |        |        |
| Internal(20/8)                                           |     |   |    |        | Internal(20/8)                   |    |    |        |     | Internal(20/8)                                            |    |        |     |     | Internal(20/8)                                                       |         |                       |   |                                                                                    | Internal(40/16)                                                         |     |   |   |        | Internal(20/8)                                       |               |   |        |        | Internal(20/8)                            |    |        |     |     | Internal(20/8)                                               |        |     |    |     | Internal(20/8)                                                                |       |   |        |         | Internal(20/8)                   |  |     |     |  |               |  |        |        |
| TOT                                                      | GP  | G | C  | G*C    | TOT                              | GP | G  | C      | G*C | TOT                                                       | GP | G      | C   | G*C | TOT                                                                  | GP      | G                     | C | G*C                                                                                | TOT                                                                     | GP  | G | C | G*C    | TOT                                                  | GP            | G | C      | G*C    | TOT                                       | GP | G      | C   | G*C | TOT                                                          | GP     | G   | C  | G*C | TOT                                                                           | GP    | G | C      | G*C     |                                  |  |     |     |  |               |  |        |        |
| 261313023                                                |     |   |    |        | MODAKE GANESH BHAGAVAT BHAVIKA   |    |    |        |     | Repeater                                                  |    |        |     |     | MALE                                                                 |         | (MU0341120240184024 ) |   | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |                                                                         |     |   |   |        |                                                      |               |   |        |        |                                           |    |        |     |     |                                                              |        |     |    |     |                                                                               |       |   |        |         |                                  |  |     |     |  |               |  |        |        |
| E1                                                       | 14  |   | P  |        | 12+                              |    | P  |        | 15+ |                                                           | P  |        | 2   | 0   | F                                                                    | 0.0     | 34                    |   | P                                                                                  |                                                                         | 13+ |   | P |        | 12+                                                  |               | P |        | 17+    |                                           | P  |        | 18+ |     | P                                                            |        | 30+ |    | P   |                                                                               | MARKS |   |        |         |                                  |  |     |     |  |               |  |        |        |
| I1                                                       | 16+ |   | P  |        | 19+                              |    | P  |        | 14+ |                                                           | P  |        | 11+ |     | P                                                                    |         | 17+                   |   | P                                                                                  |                                                                         | 15+ |   | P |        | 17+                                                  |               | P |        | 20+    |                                           | P  |        | 10+ |     | P                                                            |        | 20+ |    | P   |                                                                               | (326) |   | FAILED |         |                                  |  |     |     |  |               |  |        |        |
| TOT                                                      | 30  | 7 | B+ | 2 14.0 | 31+                              | 7  | B+ | 2 14.0 | 29+ | 6                                                         | B  | 2 12.0 | 13  | 0   | F                                                                    | 2 0.0   | 51                    | 5 | C                                                                                  | 4 20.0                                                                  | 28+ | 6 | B | 2 12.0 | 29+                                                  | 6             | B | 2 12.0 | 37+    | 8                                         | A  | 2 16.0 | 28+ | 6   | B                                                            | 2 12.0 | 50+ | 10 | O   | 2 20.0                                                                        | 22    |   | 132.0  | 0.00000 |                                  |  |     |     |  |               |  |        |        |

| SEAT NO                                                  |     |   |   |       | NAME                             |    |   |       |     | STATUS                                                    |    | GENDER |    | ERN |                                                                      | COLLEGE |                       |   |                                                                                    |                                                                         |     |   |   |        |                                                      | TOTAL ( 550 ) |   | RESULT | REMARK |                                           |    |       |     |     |                                                  |       |     |   |     |                                                                               |       |   |        |         |                                  |  |  |  |  |               |  |        |        |
|----------------------------------------------------------|-----|---|---|-------|----------------------------------|----|---|-------|-----|-----------------------------------------------------------|----|--------|----|-----|----------------------------------------------------------------------|---------|-----------------------|---|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----|---|---|--------|------------------------------------------------------|---------------|---|--------|--------|-------------------------------------------|----|-------|-----|-----|--------------------------------------------------|-------|-----|---|-----|-------------------------------------------------------------------------------|-------|---|--------|---------|----------------------------------|--|--|--|--|---------------|--|--------|--------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |       | 1173411 : Advertising-I (THEORY) |    |   |       |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |        |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |         |                       |   |                                                                                    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |   |   |        | 1213111 : Micro Economics of Factor Pricing (THEORY) |               |   |        |        | 1573315 : Geography of Resources (THEORY) |    |       |     |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |       |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |        |         | 2523625 : Field Project (THEORY) |  |  |  |  | TOTAL ( 550 ) |  | RESULT | REMARK |
|                                                          |     |   |   |       |                                  |    |   |       |     |                                                           |    |        |    |     |                                                                      |         |                       |   |                                                                                    |                                                                         |     |   |   |        |                                                      |               |   |        |        |                                           |    |       |     |     |                                                  |       |     |   |     |                                                                               |       |   |        |         |                                  |  |  |  |  | äC            |  | äCG    | äCG    |
| External (30/12)                                         |     |   |   |       | External (30/12)                 |    |   |       |     | External (30/12)                                          |    |        |    |     | External (30/12)                                                     |         |                       |   |                                                                                    | External (60/24)                                                        |     |   |   |        | External (30/12)                                     |               |   |        |        | External (30/12)                          |    |       |     |     | External (30/12)                                 |       |     |   |     | External (30/12)                                                              |       |   |        |         | External (30/12)                 |  |  |  |  |               |  |        |        |
| Internal(20/8)                                           |     |   |   |       | Internal(20/8)                   |    |   |       |     | Internal(20/8)                                            |    |        |    |     | Internal(20/8)                                                       |         |                       |   |                                                                                    | Internal(40/16)                                                         |     |   |   |        | Internal(20/8)                                       |               |   |        |        | Internal(20/8)                            |    |       |     |     | Internal(20/8)                                   |       |     |   |     | Internal(20/8)                                                                |       |   |        |         | Internal(20/8)                   |  |  |  |  |               |  |        |        |
| TOT                                                      | GP  | G | C | G*C   | TOT                              | GP | G | C     | G*C | TOT                                                       | GP | G      | C  | G*C | TOT                                                                  | GP      | G                     | C | G*C                                                                                | TOT                                                                     | GP  | G | C | G*C    | TOT                                                  | GP            | G | C      | G*C    | TOT                                       | GP | G     | C   | G*C | TOT                                              | GP    | G   | C | G*C | TOT                                                                           | GP    | G | C      | G*C     |                                  |  |  |  |  |               |  |        |        |
| 261313024                                                |     |   |   |       | YADAV PRINCE VINOD KUMAR         |    |   |       |     | Repeater                                                  |    |        |    |     | MALE                                                                 |         | (MU0341120252006980 ) |   | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |                                                                         |     |   |   |        |                                                      |               |   |        |        |                                           |    |       |     |     |                                                  |       |     |   |     |                                                                               |       |   |        |         |                                  |  |  |  |  |               |  |        |        |
| E1                                                       | 4   | 0 | F | 0.0   | 12                               |    | P |       | 13+ |                                                           | P  |        | 3  | 0   | F                                                                    | 0.0     | 28                    |   | P                                                                                  |                                                                         | 14+ |   | P |        | 12+                                                  |               | P |        | 12+    |                                           | P  |       | 12+ |     | P                                                |       | 18+ |   | P   |                                                                               | MARKS |   |        |         |                                  |  |  |  |  |               |  |        |        |
| I1                                                       | 11+ |   | P |       | 8+                               |    | P |       | 9+  |                                                           | P  |        | 8+ |     | P                                                                    |         | 17+                   |   | P                                                                                  |                                                                         | 11+ |   | P |        | 8+                                                   |               | P |        | 10+    |                                           | P  |       | 11+ |     | P                                                |       | 10+ |   | P   |                                                                               | (231) |   | FAILED |         |                                  |  |  |  |  |               |  |        |        |
| TOT                                                      | 15  | 0 | F | 2 0.0 | 20                               | 4  | D | 2 8.0 | 22+ | 4                                                         | D  | 2 8.0  | 11 | 0   | F                                                                    | 2 0.0   | 45                    | 4 | D                                                                                  | 4 16.0                                                                  | 25+ | 5 | C | 2 10.0 | 20+                                                  | 4             | D | 2 8.0  | 22+    | 4                                         | D  | 2 8.0 | 23+ | 4   | D                                                | 2 8.0 | 28+ | 6 | B   | 2 12.0                                                                        | 22    |   | 78.0   | 0.00000 |                                  |  |  |  |  |               |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 118

| SEAT NO                                                  |     | NAME                             |   |                                                           |      | STATUS                                                               |     | GENDER                                                                  |     | ERN                                                  |     |                                           |     | COLLEGE                                                                            |      |                                                                               |   |                                  |     |                     |    |               |   |               |      |     |   |       |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----------------------------------------------------------|------|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|---|---------------|------|-----|---|-------|-----|------|-----|---|----|--------|------|-----|---|---|-----|------|-----|---|---|---|------|-----|----|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                   |      | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |   | REMARK<br>äCG |      |     |   |       |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                 |   | External (30/12)                                          |      | External (30/12)                                                     |     | External (60/24)                                                        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                   |      | External (30/12)                                                              |   | External (30/12)                 |     |                     |    |               |   |               |      |     |   |       |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   | Internal(20/8)                                            |      | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                     |      | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |    |               |   |               |      |     |   |       |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                | C | G*C                                                       | TOT  | GP                                                                   | G   | C                                                                       | G*C | TOT                                                  | GP  | G                                         | C   | G*C                                                                                | TOT  | GP                                                                            | G | C                                | G*C | TOT                 | GP | G             | C | G*C           | TOT  | GP  | G | C     | G*C | TOT  | GP  | G | C  | G*C    | TOT  | GP  | G | C | G*C |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| 261313025                                                |     | ABDUL GAFFAR ABDUL WAHAB         |   |                                                           |      | Repeater                                                             |     | MALE                                                                    |     | (MU0341120252006302 )                                |     |                                           |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |                                                                               |   |                                  |     |                     |    |               |   |               |      |     |   |       |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| E1                                                       | 12+ | P                                |   | 0                                                         | F    | 0.0                                                                  | 14+ | P                                                                       |     | 17+                                                  | P   |                                           | 24  | P                                                                                  |      | 13+                                                                           | P |                                  | 12+ | P                   |    | 17+           | P |               | 30+  | P   |   | MARKS |     |      |     |   |    |        |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| I1                                                       | 14+ | P                                |   | 16+                                                       | P    |                                                                      | 15+ | P                                                                       |     | 12+                                                  | P   |                                           | 32+ | P                                                                                  |      | 18+                                                                           | P |                                  | 18+ | P                   |    | 18+           | P |               | 20+  | P   |   | (329) |     |      |     |   |    | FAILED |      |     |   |   |     |      |     |   |   |   |      |     |    |   |   |      |    |       |         |
| TOT                                                      | 26+ | 5                                | C | 2                                                         | 10.0 | 16                                                                   | 0   | F                                                                       | 2   | 0.0                                                  | 29+ | 6                                         | B   | 2                                                                                  | 12.0 | 29+                                                                           | 6 | B                                | 2   | 12.0                | 56 | 6             | B | 4             | 24.0 | 31+ | 7 | B+    | 2   | 14.0 | 30+ | 7 | B+ | 2      | 14.0 | 27+ | 5 | C | 2   | 10.0 | 35+ | 8 | A | 2 | 16.0 | 50+ | 10 | O | 2 | 20.0 | 22 | 132.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                                       |   |                                                           |     | STATUS                                                               |     | GENDER                                                                  |     | ERN                                                  |     |                                           |     | COLLEGE                                                                            |     |                                                                               |   |                                  |     |                     |    |               |   |               |      |     |   |     |     |      |       |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|------------------------------------------------------|-----|-------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|----|---------------|---|---------------|------|-----|---|-----|-----|------|-------|---|---|-----|------|-----|---|---|-----|------|-----|---|----|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)           |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)                                   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |   | REMARK<br>äCG |      |     |   |     |     |      |       |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                           |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                                                   |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |    |               |   |               |      |     |   |     |     |      |       |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                             |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                                                     |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |    |               |   |               |      |     |   |     |     |      |       |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                          | C | G*C                                                       | TOT | GP                                                                   | G   | C                                                                       | G*C | TOT                                                  | GP  | G                                         | C   | G*C                                                                                | TOT | GP                                                                            | G | C                                | G*C | TOT                 | GP | G             | C | G*C           | TOT  | GP  | G | C   | G*C | TOT  | GP    | G | C | G*C | TOT  | GP  | G | C | G*C |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| 261313027                                                |     | YADAV MANISH RAMBACHAN YADAV CHAMELA YADAV |   |                                                           |     | Repeater                                                             |     | MALE                                                                    |     | (MU0341120240182139 )                                |     |                                           |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                                               |   |                                  |     |                     |    |               |   |               |      |     |   |     |     |      |       |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                          |   | 14                                                        | P   |                                                                      | 13+ | P                                                                       |     | 15+                                                  | P   |                                           | 24  | P                                                                                  |     | 14+                                                                           | P |                                  | 12+ | P                   |    | 12+           | P |               | 21+  | P   |   | 20+ | P   |      | MARKS |   |   |     |      |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 12+ | P                                          |   | 8+                                                        | P   |                                                                      | 9+  | P                                                                       |     | 11+                                                  | P   |                                           | 17+ | P                                                                                  |     | 15+                                                                           | P |                                  | 15+ | P                   |    | 15+           | P |               | 13+  | P   |   | 10+ | P   |      | (282) |   |   |     | PASS |     |   |   |     |      |     |   |    |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                          | D | 2                                                         | 8.0 | 22                                                                   | 4   | D                                                                       | 2   | 8.0                                                  | 22+ | 4                                         | D   | 2                                                                                  | 8.0 | 26+                                                                           | 5 | C                                | 2   | 10.0                | 41 | 4             | D | 4             | 16.0 | 29+ | 6 | B   | 2   | 12.0 | 27+   | 5 | C | 2   | 10.0 | 27+ | 5 | C | 2   | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 30+ | 7 | B+ | 2 | 14.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |    | COLLEGE                                                                            |     |                                           |      |                                                  |   |                                                                                 |     |                                  |    |                  |   |            |      |            |   |     |     |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|----|------------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|---|---------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|---|------------|------|------------|---|-----|-----|------|-------|---|--------|---|-----|----|---|---|---|------|-----|---|---|---|-----|-----|---|----|---|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |     | 1573315 : Geography of Resources (THEORY) |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 ) ãC |   | RESULT ãCG |      | REMARK ãCG |   |     |     |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |    | External (30/12)                                                                   |     | External (30/12)                          |      | External (30/12)                                 |   | External (30/12)                                                                |     | External (30/12)                 |    |                  |   |            |      |            |   |     |     |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |    | Internal(20/8)                                                                     |     | Internal(20/8)                            |      | Internal(20/8)                                   |   | Internal(20/8)                                                                  |     | Internal(20/8)                   |    |                  |   |            |      |            |   |     |     |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP | G                                                                                  | C   | G*C                                       | TOT  | GP                                               | G | C                                                                               | G*C | TOT                              | GP | G                | C | G*C        | TOT  | GP         | G | C   | G*C |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| 261313030                                                |     | YADAV NILESH RAMASHANKAR SEEMA   |   |     |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240174444 )                                                   |    | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |      |                                                  |   |                                                                                 |     |                                  |    |                  |   |            |      |            |   |     |     |      |       |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| E1                                                       | 12+ | P                                |   | 12  | P   |                                                           | 12  | P                                                                    |     | 0                                                                       | F  | 0.0                                                                                | 24  | P                                         |      | 13+                                              | P |                                                                                 | 12+ | P                                |    | 14               | P |            | 12+  | P          |   | 25+ | P   |      | MARKS |   |        |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| I1                                                       | 10+ | P                                |   | 8+  | P   |                                                           | 15+ | P                                                                    |     | 10+                                                                     | P  |                                                                                    | 25+ | P                                         |      | 12+                                              | P |                                                                                 | 8+  | P                                |    | 14+              | P |            | 11+  | P          |   | 15+ | P   |      | (264) |   | FAILED |   |     |    |   |   |   |      |     |   |   |   |     |     |   |    |   |      |    |  |      |         |
| TOT                                                      | 22+ | 4                                | D | 2   | 8.0 | 20                                                        | 4   | D                                                                    | 2   | 8.0                                                                     | 27 | 5                                                                                  | C   | 2                                         | 10.0 | 10                                               | 0 | F                                                                               | 2   | 0.0                              | 49 | 4                | D | 4          | 16.0 | 25+        | 5 | C   | 2   | 10.0 | 20+   | 4 | D      | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 23+ | 4 | D | 2 | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22 |  | 98.0 | 0.00000 |

| SEAT NO                                                  |     | NAME                             |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |     | COLLEGE                                                                            |     |                                           |      |                                                  |   |                                                                               |     |                                  |    |                  |   |            |      |            |   |     |     |      |       |   |      |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|------|--------------------------------------------------|---|-------------------------------------------------------------------------------|-----|----------------------------------|----|------------------|---|------------|------|------------|---|-----|-----|------|-------|---|------|-----|------|----|---|----|---|------|-----|---|----|---|------|-----|---|----|---|------|----|--|-------|---------|
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| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     | External (30/12)                                                                   |     | External (30/12)                          |      | External (30/12)                                 |   | External (30/12)                                                              |     | External (30/12)                 |    |                  |   |            |      |            |   |     |     |      |       |   |      |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     | Internal(20/8)                                                                     |     | Internal(20/8)                            |      | Internal(20/8)                                   |   | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                  |   |            |      |            |   |     |     |      |       |   |      |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP  | G                                                                                  | C   | G*C                                       | TOT  | GP                                               | G | C                                                                             | G*C | TOT                              | GP | G                | C | G*C        | TOT  | GP         | G | C   | G*C | TOT  | GP    | G | C    | G*C |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| 261313031                                                |     | SONI RADHIKA JITLAL MEETA        |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240174457 )                                                   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |      |                                                  |   |                                                                               |     |                                  |    |                  |   |            |      |            |   |     |     |      |       |   |      |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                |   | 14  | P    |                                                           | 12+ | P                                                                    |     | 12                                                                      | P   |                                                                                    | 27  | P                                         |      | 16+                                              | P |                                                                               | 12+ | P                                |    | 13               | P |            | 23+  | P          |   | 26+ | P   |      | MARKS |   |      |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| I1                                                       | 15+ | P                                |   | 14+ | P    |                                                           | 14+ | P                                                                    |     | 12+                                                                     | P   |                                                                                    | 30+ | P                                         |      | 15+                                              | P |                                                                               | 15+ | P                                |    | 17+              | P |            | 11+  | P          |   | 16+ | P   |      | (326) |   | PASS |     |      |    |   |    |   |      |     |   |    |   |      |     |   |    |   |      |    |  |       |         |
| TOT                                                      | 27+ | 5                                | C | 2   | 10.0 | 28                                                        | 6   | B                                                                    | 2   | 12.0                                                                    | 26+ | 5                                                                                  | C   | 2                                         | 10.0 | 24                                               | 4 | D                                                                             | 2   | 8.0                              | 57 | 6                | B | 4          | 24.0 | 31+        | 7 | B+  | 2   | 14.0 | 27+   | 5 | C    | 2   | 10.0 | 30 | 7 | B+ | 2 | 14.0 | 34+ | 7 | B+ | 2 | 14.0 | 42+ | 9 | A+ | 2 | 18.0 | 22 |  | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |    | NAME                             |   |     |     |                                                           |   |   |     | STATUS                                                               |    | GENDER                                                                  |    | ERN                   |     |                                                      |     | COLLEGE                                                                            |     |                                                  |    |                                                                               |     |                                  |      |                     |     |               |     |               |    |   |       |     |     |
|----------------------------------------------------------|----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------------------------|----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------|----|-------------------------------------------------------------------------------|-----|----------------------------------|------|---------------------|-----|---------------|-----|---------------|----|---|-------|-----|-----|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |    |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |     | RESULT<br>äCG |     | REMARK<br>äCG |    |   |       |     |     |
| External (30/12)                                         |    | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |    | External (60/24)                                                        |    |                       |     | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                 |    | External (30/12)                                                              |     | External (30/12)                 |      |                     |     |               |     |               |    |   |       |     |     |
| Internal(20/8)                                           |    | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    | Internal(40/16)                                                         |    |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                   |    | Internal(20/8)                                                                |     | Internal(20/8)                   |      |                     |     |               |     |               |    |   |       |     |     |
| TOT                                                      | GP | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP | G                                                                       | C  | G*C                   | TOT | GP                                                   | G   | C                                                                                  | G*C | TOT                                              | GP | G                                                                             | C   | G*C                              | TOT  | GP                  | G   | C             | G*C | TOT           | GP | G | C     | G*C |     |
| 261313035                                                |    | KANOJIYA LAXMI MALLU KIRAN       |   |     |     |                                                           |   |   |     | Repeater                                                             |    | FEMALE                                                                  |    | (MU0341120240181986 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                  |    |                                                                               |     |                                  |      |                     |     |               |     |               |    |   |       |     |     |
| E1                                                       | 12 |                                  |   | P   | 12  |                                                           |   | P | 12  |                                                                      |    | P                                                                       | 2  | 0                     | F   | 0.0                                                  | 24  |                                                                                    | P   | 1                                                | 0  | F                                                                             | 0.0 | 12                               |      | P                   | 12  |               | P   | 12            |    | P | MARKS |     |     |
| I1                                                       | 8  |                                  |   | P   | 10  |                                                           |   | P | 8   |                                                                      |    | P                                                                       | 8+ |                       |     | P                                                    | 16+ |                                                                                    | P   | 8                                                |    |                                                                               | P   | 12                               |      | P                   | 10+ |               | P   | 8             |    | P | (209) |     |     |
| TOT                                                      | 20 | 4                                | D | 2   | 8.0 | 22                                                        | 4 | D | 2   | 8.0                                                                  | 20 | 4                                                                       | D  | 2                     | 8.0 | 10                                                   | 0   | F                                                                                  | 2   | 0.0                                              | 40 | 4                                                                             | D   | 4                                | 16.0 | 9                   | 0   | F             | 2   | 0.0           | 24 | 4 | D     | 2   | 8.0 |

| SEAT NO                                                  |     | NAME                                         |   |     |      |                                                           |   |    |     | STATUS                                                               |     | GENDER                                                                  |     | ERN                   |      |                                                      |     | COLLEGE                                                                            |     |                                                              |     |                                                                               |     |                                  |     |                     |    |               |     |               |     |     |     |     |      |
|----------------------------------------------------------|-----|----------------------------------------------|---|-----|------|-----------------------------------------------------------|---|----|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|-----------------------|------|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|-----|---------------------|----|---------------|-----|---------------|-----|-----|-----|-----|------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)             |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |     | REMARK<br>äCG |     |     |     |     |      |
| External (30/12)                                         |     | External (30/12)                             |   |     |      | External (30/12)                                          |   |    |     | External (30/12)                                                     |     | External (60/24)                                                        |     |                       |      | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                             |     | External (30/12)                                                              |     | External (30/12)                 |     | External (30/12)    |    |               |     |               |     |     |     |     |      |
| Internal(20/8)                                           |     | Internal(20/8)                               |   |     |      | Internal(20/8)                                            |   |    |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     |                       |      | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                               |     | Internal(20/8)                                                                |     | Internal(20/8)                   |     | Internal(20/8)      |    |               |     |               |     |     |     |     |      |
| TOT                                                      | GP  | G                                            | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT                                                                  | GP  | G                                                                       | C   | G*C                   | TOT  | GP                                                   | G   | C                                                                                  | G*C | TOT                                                          | GP  | G                                                                             | C   | G*C                              | TOT | GP                  | G  | C             | G*C | TOT           | GP  | G   | C   | G*C |      |
| 261313037                                                |     | KOLLOJU VINAY KUMAR JALANDAR CHARY HYMAVATHY |   |     |      |                                                           |   |    |     | Repeater                                                             |     | MALE                                                                    |     | (MU0341120240178356 ) |      |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                              |     |                                                                               |     |                                  |     |                     |    |               |     |               |     |     |     |     |      |
| E1                                                       | 12+ |                                              |   | P   | 13   |                                                           |   | P  | 16+ |                                                                      |     | P                                                                       | 5   | 0                     | F    | 0.0                                                  | 14  | 0                                                                                  | F   | 0.0                                                          | 20+ |                                                                               | P   | 12+                              |     | P                   | 12 |               | P   | 14+           |     | P   | 28+ |     |      |
| I1                                                       | 15+ |                                              |   | P   | 17+  |                                                           |   | P  | 13+ |                                                                      |     | P                                                                       | 14+ |                       |      | P                                                    | 17+ |                                                                                    | P   | 15+                                                          |     | P                                                                             | 15+ |                                  | P   | 17+                 |    | P             | 18+ |               | P   | 18+ |     | P   |      |
| TOT                                                      | 27+ | 5                                            | C | 2   | 10.0 | 30                                                        | 7 | B+ | 2   | 14.0                                                                 | 29+ | 6                                                                       | B   | 2                     | 12.0 | 19                                                   | 0   | F                                                                                  | 2   | 0.0                                                          | 31  | 0                                                                             | F   | 4                                | 0.0 | 35+                 | 8  | A             | 2   | 16.0          | 27+ | 5   | C   | 2   | 10.0 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |     |      |                                                           |   |   |     |                                                                      |    | STATUS   |     | GENDER                                                                  |     | ERN                  |     |                                                      |     | COLLEGE                                                                            |     |                                           |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |                   |   |   |     |      |     |   |    |     |      |    |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|----|----------|-----|-------------------------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|----|-----|------|--------------------------------------------------|---|---|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|------|-----|-----|---------------------|-----|---------------|-------------------|---|---|-----|------|-----|---|----|-----|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |          |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                    |     | 1573315 : Geography of Resources (THEORY) |    |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |      |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG     |   |   |     |      |     |   |    |     |      |    |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |    |          |     | External (60/24)                                                        |     |                      |     | External (30/12)                                     |     |                                                                                    |     | External (30/12)                          |    |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                                |     |   |     | External (30/12)                 |      |     |     |                     |     |               |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |    |          |     | Internal(40/16)                                                         |     |                      |     | Internal(20/8)                                       |     |                                                                                    |     | Internal(20/8)                            |    |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |      |     |     |                     |     |               |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP | G        | C   | G*C                                                                     | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                                | GP  | G                                         | C  | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT  | GP  | G   | C                   | G*C | TOT           | GP                | G | C | G*C | TOT  | GP  | G | C  | G*C |      |    |       |         |
| 261313039                                                |     | YADAV PRINCE SUBASH REETA        |   |     |      |                                                           |   |   |     |                                                                      |    | Repeater |     | MALE                                                                    |     | (MU0341120240184086) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |    |     |      |                                                  |   |   |     |                                                                                 |     |   |     |                                  |      |     |     |                     |     |               |                   |   |   |     |      |     |   |    |     |      |    |       |         |
| E1                                                       | 13+ | P                                |   |     | 12+  | P                                                         |   |   | 12  | P                                                                    |    |          | 12+ | P                                                                       |     |                      | 29  | P                                                    |     |                                                                                    | 22+ | P                                         |    |     | 15+  | P                                                |   |   | 13+ | P                                                                               |     |   | 14  | P                                |      |     | 25+ | P                   |     |               | MARKS             |   |   |     |      |     |   |    |     |      |    |       |         |
| I1                                                       | 15+ | P                                |   |     | 16+  | P                                                         |   |   | 10+ | P                                                                    |    |          | 10+ | P                                                                       |     |                      | 32+ | P                                                    |     |                                                                                    | 15+ | P                                         |    |     | 15+  | P                                                |   |   | 10+ | P                                                                               |     |   | 11+ | P                                |      |     | 15+ | P                   |     |               | (316)<br><br>PASS |   |   |     |      |     |   |    |     |      |    |       |         |
| TOT                                                      | 28+ | 6                                | B | 2   | 12.0 | 28+                                                       | 6 | B | 2   | 12.0                                                                 | 22 | 4        | D   | 2                                                                       | 8.0 | 22+                  | 4   | D                                                    | 2   | 8.0                                                                                | 61  | 7                                         | B+ | 4   | 28.0 | 37+                                              | 8 | A | 2   | 16.0                                                                            | 30+ | 7 | B+  | 2                                | 14.0 | 23+ | 4   | D                   | 2   | 8.0           | 25                | 5 | C | 2   | 10.0 | 40+ | 9 | A+ | 2   | 18.0 | 22 | 134.0 | 6.09091 |

| SEAT NO                                                  |     | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |     | GENDER                                                                  |     | ERN                  |     |                                                      |     | COLLEGE                                                                            |     |                                           |   |     |      |                                                              |   |    |     |                                                                                 |     |   |     |                                  |     |     |     |                     |     |               |                     |   |   |     |     |    |   |   |     |    |      |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|-----|-------------------------------------------------------------------------|-----|----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|---|-----|------|--------------------------------------------------------------|---|----|-----|---------------------------------------------------------------------------------|-----|---|-----|----------------------------------|-----|-----|-----|---------------------|-----|---------------|---------------------|---|---|-----|-----|----|---|---|-----|----|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                      |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |                                                                                    |     | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |     | 2523625 : Field Project (THEORY) |     |     |     | TOTAL ( 550 )<br>āC |     | RESULT<br>āCG | REMARK<br>āCG       |   |   |     |     |    |   |   |     |    |      |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |     | External (60/24)                                                        |     |                      |     | External (30/12)                                     |     |                                                                                    |     | External (30/12)                          |   |     |      | External (30/12)                                             |   |    |     | External (30/12)                                                                |     |   |     | External (30/12)                 |     |     |     |                     |     |               |                     |   |   |     |     |    |   |   |     |    |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |     | Internal(40/16)                                                         |     |                      |     | Internal(20/8)                                       |     |                                                                                    |     | Internal(20/8)                            |   |     |      | Internal(20/8)                                               |   |    |     | Internal(20/8)                                                                  |     |   |     | Internal(20/8)                   |     |     |     |                     |     |               |                     |   |   |     |     |    |   |   |     |    |      |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C   | G*C                                                                     | TOT | GP                   | G   | C                                                    | G*C | TOT                                                                                | GP  | G                                         | C | G*C | TOT  | GP                                                           | G | C  | G*C | TOT                                                                             | GP  | G | C   | G*C                              | TOT | GP  | G   | C                   | G*C | TOT           | GP                  | G | C | G*C | TOT | GP | G | C | G*C |    |      |         |
| 261313043                                                |     | SHAIKH SAHIL JAFFAR RESHMA       |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |     | MALE                                                                    |     | (MU0341120240174445) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |   |     |      |                                                              |   |    |     |                                                                                 |     |   |     |                                  |     |     |     |                     |     |               |                     |   |   |     |     |    |   |   |     |    |      |         |
| E1                                                       | 12+ | P                                |   |     | 12+ | P                                                         |   |   | 15+ | P                                                                    |     |          | 12+ | P                                                                       |     |                      | 24+ | P                                                    |     |                                                                                    | 18+ | P                                         |   |     | 12+  | P                                                            |   |    | 16+ | P                                                                               |     |   | 12+ | P                                |     |     | ABS |                     |     |               | MARKS               |   |   |     |     |    |   |   |     |    |      |         |
| I1                                                       | 12+ | P                                |   |     | 11+ | P                                                         |   |   | 9+  | P                                                                    |     |          | 9+  | P                                                                       |     |                      | 16  | P                                                    |     |                                                                                    | 12+ | P                                         |   |     | 10+  | P                                                            |   |    | 15+ | P                                                                               |     |   | 8+  | P                                |     |     | ABS |                     |     |               | (235)<br><br>FAILED |   |   |     |     |    |   |   |     |    |      |         |
| TOT                                                      | 24+ | 4                                | D | 2   | 8.0 | 23+                                                       | 4 | D | 2   | 8.0                                                                  | 24+ | 4        | D   | 2                                                                       | 8.0 | 21+                  | 4   | D                                                    | 2   | 8.0                                                                                | 40  | 4                                         | D | 4   | 16.0 | 30+                                                          | 7 | B+ | 2   | 14.0                                                                            | 22+ | 4 | D   | 2                                | 8.0 | 31+ | 7   | B+                  | 2   | 14.0          | 20+                 | 4 | D | 2   | 8.0 | 0  | F | 2 | 0.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |     |      |                                                           |     | STATUS                                                               |     | GENDER                                                                  |     | ERN                   |     |                                                      |     | COLLEGE                                                                            |   |                                                              |     |                                                                                 |    |                                  |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|-----|------------------------------------------------------------------------------------|---|--------------------------------------------------------------|-----|---------------------------------------------------------------------------------|----|----------------------------------|---|------------------|------|------------|---|------------|-----|------|-----|---|---|---|-----|-----|---|----|---|------|-----|---|---|---|-----|----|---|---|---|-----|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |   | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     |                       |     | External (30/12)                                     |     | External (30/12)                                                                   |   | External (30/12)                                             |     | External (30/12)                                                                |    | External (30/12)                 |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                       |     | Internal(20/8)                                                                     |   | Internal(20/8)                                               |     | Internal(20/8)                                                                  |    | Internal(20/8)                   |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP  | G                     | C   | G*C                                                  | TOT | GP                                                                                 | G | C                                                            | G*C | TOT                                                                             | GP | G                                | C | G*C              | TOT  | GP         | G | C          | G*C |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| 261313045                                                |     | SURVE PRATHAMESH SUDHIR SONIYA   |   |     |      |                                                           |     | Repeater                                                             |     | MALE                                                                    |     | (MU0341120240182228 ) |     |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |                                                              |     |                                                                                 |    |                                  |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| E1                                                       | 21+ | P                                |   | 12+ | P    |                                                           | 12+ | P                                                                    |     | 25+                                                                     | P   |                       | 14+ | P                                                    |     | 12+                                                                                | P |                                                              | 20+ | P                                                                               |    | 12+                              | P |                  | 12   | P          |   | MARKS      |     |      |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| I1                                                       | 8+  | P                                |   | 10+ | P    |                                                           | 9+  | P                                                                    |     | 16                                                                      | P   |                       | 13+ | P                                                    |     | 8+                                                                                 | P |                                                              | 20+ | P                                                                               |    | 10+                              | P |                  | 8    | P          |   | (264)      |     | PASS |     |   |   |   |     |     |   |    |   |      |     |   |   |   |     |    |   |   |   |     |    |       |  |         |  |
| TOT                                                      | 29+ | 6                                | B | 2   | 12.0 | 22+                                                       | 4   | D                                                                    | 2   | 8.0                                                                     | 21+ | 4                     | D   | 2                                                    | 8.0 | 22+                                                                                | 4 | D                                                            | 2   | 8.0                                                                             | 41 | 4                                | D | 4                | 16.0 | 27+        | 5 | C          | 2   | 10.0 | 20+ | 4 | D | 2 | 8.0 | 40+ | 9 | A+ | 2 | 18.0 | 22+ | 4 | D | 2 | 8.0 | 20 | 4 | D | 2 | 8.0 | 22 | 104.0 |  | 4.72727 |  |

| SEAT NO                                                  |     | NAME                             |   |     |      |                                                           |     | STATUS                                                               |     | GENDER                                                                  |     | ERN                   |     |                                                      |      | COLLEGE                                                                            |   |                                                  |     |                                                                               |    |                                  |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|------|------------------------------------------------------------------------------------|---|--------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|---|------------------|------|------------|---|------------|-----|------|-----|---|---|---|-----|-----|---|---|---|------|-----|---|----|---|------|----|---|---|---|------|----|-------|--|---------|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1573315 : Geography of Resources (THEORY)                                          |   | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 ) ãC |      | RESULT ãCG |   | REMARK ãCG |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     |                       |     | External (30/12)                                     |      | External (30/12)                                                                   |   | External (30/12)                                 |     | External (30/12)                                                              |    | External (30/12)                 |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                       |      | Internal(20/8)                                                                     |   | Internal(20/8)                                   |     | Internal(20/8)                                                                |    | Internal(20/8)                   |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP  | G                     | C   | G*C                                                  | TOT  | GP                                                                                 | G | C                                                | G*C | TOT                                                                           | GP | G                                | C | G*C              | TOT  | GP         | G | C          | G*C |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| 261313047                                                |     | YADAV ANKUSH AMLESH ANITA        |   |     |      |                                                           |     | Repeater                                                             |     | MALE                                                                    |     | (MU0341120240174499 ) |     |                                                      |      | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |                                                  |     |                                                                               |    |                                  |   |                  |      |            |   |            |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| E1                                                       | 12  | P                                |   | 12+ | P    |                                                           | 14+ | P                                                                    |     | 24+                                                                     | P   |                       | 22+ | P                                                    |      | 12+                                                                                | P |                                                  | 12+ | P                                                                             |    | 22+                              | P |                  | 15   | P          |   | MARKS      |     |      |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| I1                                                       | 16+ | P                                |   | 17+ | P    |                                                           | 14+ | P                                                                    |     | 18                                                                      | P   |                       | 12+ | P                                                    |      | 8+                                                                                 | P |                                                  | 15+ | P                                                                             |    | 11+                              | P |                  | 12   | P          |   | (291)      |     | PASS |     |   |   |   |     |     |   |   |   |      |     |   |    |   |      |    |   |   |   |      |    |       |  |         |  |
| TOT                                                      | 28  | 6                                | B | 2   | 12.0 | 29+                                                       | 6   | B                                                                    | 2   | 12.0                                                                    | 28+ | 6                     | B   | 2                                                    | 12.0 | 23+                                                                                | 4 | D                                                | 2   | 8.0                                                                           | 42 | 4                                | D | 4                | 16.0 | 34+        | 7 | B+         | 2   | 14.0 | 20+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 33+ | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 116.0 |  | 5.27273 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |   |                                                           |   |                                                                      |    |                                                                         |   | STATUS                                               |   | GENDER                                    |     | ERN                                              |   |                                                                               |   | COLLEGE                                                                            |      |                  |    |            |   |            |    |     |    |   |   |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----------------------------------------------------------|---|----------------------------------------------------------------------|----|-------------------------------------------------------------------------|---|------------------------------------------------------|---|-------------------------------------------|-----|--------------------------------------------------|---|-------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------|------|------------------|----|------------|---|------------|----|-----|----|---|---|-----|---|------|-----|----|---|----|---|-------|-----|------|---|---|---|-----|-----|--|---|---|---|-----|-----|--|---|----|---|------|----|--|---|---|---|-----|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY)                                                   |      | TOTAL ( 550 ) ãC |    | RESULT ãCG |   | REMARK ãCG |    |     |    |   |   |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| External (30/12)                                         |     | External (30/12)                 |   | External (30/12)                                          |   | External (30/12)                                                     |    | External (60/24)                                                        |   | External (30/12)                                     |   | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                              |   | External (30/12)                                                                   |      |                  |    |            |   |            |    |     |    |   |   |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   | Internal(20/8)                                            |   | Internal(20/8)                                                       |    | Internal(40/16)                                                         |   | Internal(20/8)                                       |   | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                                |   | Internal(20/8)                                                                     |      |                  |    |            |   |            |    |     |    |   |   |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | GP  | G                                | C | G                                                         | C | TOT                                                                  | GP | G                                                                       | C | G                                                    | C | TOT                                       | GP  | G                                                | C | G                                                                             | C | TOT                                                                                | GP   | G                | C  | G          | C | TOT        | GP | G   | C  | G | C |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| 261313050                                                |     | GUPTA SWATI JAYSHANKAR           |   |                                                           |   |                                                                      |    |                                                                         |   | Repeater                                             |   | FEMALE                                    |     | (MU0341120252007570 )                            |   |                                                                               |   | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |                  |    |            |   |            |    |     |    |   |   |     |   |      |     |    |   |    |   |       |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| E1                                                       | 12  |                                  |   | P                                                         |   | 12+                                                                  |    | P                                                                       |   | 13+                                                  |   | P                                         |     | 24                                               |   | P                                                                             |   | 25+                                                                                |      | P                |    | 12+        |   | P          |    | 13+ |    | P |   | 18+ |   | P    |     | 12 |   | P  |   | MARKS |     |      |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| I1                                                       | 10+ |                                  |   | P                                                         |   | 10+                                                                  |    | P                                                                       |   | 13+                                                  |   | P                                         |     | 18                                               |   | P                                                                             |   | 15+                                                                                |      | P                |    | 12+        |   | P          |    | 10+ |    | P |   | 14+ |   | P    |     | 8  |   | P  |   | (273) |     | PASS |   |   |   |     |     |  |   |   |   |     |     |  |   |    |   |      |    |  |   |   |   |     |    |  |       |  |         |
| TOT                                                      | 22  |                                  | 4 | D                                                         | 2 | 8.0                                                                  |    | 22+                                                                     |   | 4                                                    | D | 2                                         | 8.0 | 26+                                              |   | 5                                                                             | C | 2                                                                                  | 10.0 |                  | 22 |            | 4 | D          | 2  | 8.0 | 42 |   | 4 | D   | 4 | 16.0 | 40+ |    | 9 | A+ | 2 | 18.0  | 24+ |      | 4 | D | 2 | 8.0 | 23+ |  | 4 | D | 2 | 8.0 | 32+ |  | 7 | B+ | 2 | 14.0 | 20 |  | 4 | D | 2 | 8.0 | 22 |  | 106.0 |  | 4.81818 |

| SEAT NO                                                  |     | NAME                             |   |                                                           |   |                                                                      |    |                                                                         |   | STATUS                                               |   | GENDER                                    |     | ERN                                                          |   |                                                                               |   | COLLEGE                                                                            |      |                  |    |            |   |            |    |     |    |     |   |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----------------------------------------------------------|---|----------------------------------------------------------------------|----|-------------------------------------------------------------------------|---|------------------------------------------------------|---|-------------------------------------------|-----|--------------------------------------------------------------|---|-------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------|------|------------------|----|------------|---|------------|----|-----|----|-----|---|-----|---|------|-----|-----|---|-----|---|------|-----|----|---|-------|---|--------|-----|--|---|---|---|------|-----|--|---|---|---|------|----|--|---|---|---|------|----|--|-------|--|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   | 1183111 : Accountancy & Financial Management-III (THEORY) |   | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |   | 1573315 : Geography of Resources (THEORY) |     | 2513513 : Lekhan kaushalya-2 (Mahajalavaril Lekhan) (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY)                                                   |      | TOTAL ( 550 ) ãC |    | RESULT ãCG |   | REMARK ãCG |    |     |    |     |   |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| External (30/12)                                         |     | External (30/12)                 |   | External (30/12)                                          |   | External (30/12)                                                     |    | External (60/24)                                                        |   | External (30/12)                                     |   | External (30/12)                          |     | External (30/12)                                             |   | External (30/12)                                                              |   | External (30/12)                                                                   |      |                  |    |            |   |            |    |     |    |     |   |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   | Internal(20/8)                                            |   | Internal(20/8)                                                       |    | Internal(40/16)                                                         |   | Internal(20/8)                                       |   | Internal(20/8)                            |     | Internal(20/8)                                               |   | Internal(20/8)                                                                |   | Internal(20/8)                                                                     |      |                  |    |            |   |            |    |     |    |     |   |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      | GP  | G                                | C | G                                                         | C | TOT                                                                  | GP | G                                                                       | C | G                                                    | C | TOT                                       | GP  | G                                                            | C | G                                                                             | C | TOT                                                                                | GP   | G                | C  | G          | C | TOT        | GP | G   | C  | G   | C |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| 261313051                                                |     | BANDABE AMRUTA GOKULNATH YOGITA  |   |                                                           |   |                                                                      |    |                                                                         |   | Repeater                                             |   | FEMALE                                    |     | (MU0341120240177875 )                                        |   |                                                                               |   | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |                  |    |            |   |            |    |     |    |     |   |     |   |      |     |     |   |     |   |      |     |    |   |       |   |        |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| E1                                                       | 4   |                                  | 0 | F                                                         |   | 0.0                                                                  |    | 12                                                                      |   | P                                                    |   | 13+                                       |     | P                                                            |   | 12                                                                            |   | P                                                                                  |      | 24               |    | P          |   | 16+        |    | P   |    | 12+ |   | P   |   | 20+  |     | P   |   | 12+ |   | P    |     | 20 |   | P     |   | MARKS  |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| I1                                                       | 12+ |                                  |   | P                                                         |   | 11+                                                                  |    | P                                                                       |   | 13+                                                  |   | P                                         |     | 8+                                                           |   | P                                                                             |   | 17+                                                                                |      | P                |    | 16+        |   | P          |    | 17+ |    | P   |   | 15+ |   | P    |     | 16+ |   | P   |   | 15   |     | P  |   | (276) |   | FAILED |     |  |   |   |   |      |     |  |   |   |   |      |    |  |   |   |   |      |    |  |       |  |         |
| TOT                                                      | 16  |                                  | 0 | F                                                         | 2 | 0.0                                                                  |    | 23                                                                      |   | 4                                                    | D | 2                                         | 8.0 | 26+                                                          |   | 5                                                                             | C | 2                                                                                  | 10.0 |                  | 20 |            | 4 | D          | 2  | 8.0 | 40 |     | 4 | D   | 4 | 16.0 | 33+ |     | 7 | B+  | 2 | 14.0 | 20+ |    | 4 | D     | 2 | 8.0    | 35+ |  | 8 | A | 2 | 16.0 | 28+ |  | 6 | B | 2 | 12.0 | 35 |  | 8 | A | 2 | 16.0 | 22 |  | 108.0 |  | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     | NAME                              |   |                                                           |     |                                                                      |     | STATUS                                                                  |   | GENDER                                               |     | ERN                                       |     |                                                  |     | COLLEGE                                                                            |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|----------------------------------------------------------|-----|-----------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|---|------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|-----|------------------------------------------------------------------------------------|---|----------------------------------|-----|------------------|-----|------------|---|------------|-----|----|---|-------|---|-----|
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| External (30/12)                                         |     | External (30/12)                  |   | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |   | External (30/12)                                     |     | External (30/12)                          |     | External (30/12)                                 |     | External (30/12)                                                                   |   | External (30/12)                 |     |                  |     |            |   |            |     |    |   |       |   |     |
| Internal(20/8)                                           |     | Internal(20/8)                    |   | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |   | Internal(20/8)                                       |     | Internal(20/8)                            |     | Internal(20/8)                                   |     | Internal(20/8)                                                                     |   | Internal(20/8)                   |     |                  |     |            |   |            |     |    |   |       |   |     |
| TOT                                                      | GP  | G                                 | C | G                                                         | C   | TOT                                                                  | GP  | G                                                                       | C | G                                                    | C   | TOT                                       | GP  | G                                                | C   | G                                                                                  | C | TOT                              | GP  | G                | C   | G          | C | TOT        | GP  | G  | C | G     | C |     |
| 261313053                                                |     | SHAIKH SAIF NOOR MOHAMMAD RUKSANA |   |                                                           |     |                                                                      |     | Repeater                                                                |   | MALE                                                 |     | (MU0341120240182015 )                     |     |                                                  |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
| E1                                                       | 12+ | P                                 |   | 13                                                        | P   |                                                                      | 13+ | P                                                                       |   | 12                                                   | P   |                                           | 24+ | P                                                |     | 21+                                                                                | P |                                  | 12+ | P                |     | 12+        | P |            | 12  | P  |   | MARKS |   |     |
| I1                                                       | 10+ | P                                 |   | 8+                                                        | P   |                                                                      | 9+  | P                                                                       |   | 9+                                                   | P   |                                           | 24  | P                                                |     | 12+                                                                                | P |                                  | 8+  | P                |     | 10+        | P |            | 8+  | P  |   | 12    | P |     |
| TOT                                                      | 22+ | 4                                 | D | 2                                                         | 8.0 | 21                                                                   | 4   | D                                                                       | 2 | 8.0                                                  | 22+ | 4                                         | D   | 2                                                | 8.0 | 21                                                                                 | 4 | D                                | 2   | 8.0              | 22+ | 4          | D | 2          | 8.0 | 24 | 4 | D     | 2 | 8.0 |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |
|                                                          |     |                                   |   |                                                           |     |                                                                      |     |                                                                         |   |                                                      |     |                                           |     |                                                  |     |                                                                                    |   |                                  |     |                  |     |            |   |            |     |    |   |       |   |     |

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| SEAT NO                                                  |     | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                                  |     | ERN                   |     | COLLEGE                                                                            |     |                                           |     |                                                  |   |                                                                                 |      |                                  |   | TOTAL ( 550 )    |     | RESULT | REMARK |     |    |     |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|---|---------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|-----|----|-----|-----|-----|-------|---|---|-----|-------|---|----|------|------|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )    |     | äC     | äCG    | äCG |    |     |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (60/24)                                                        |     |                       |     | External (30/12)                                                                   |     | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                                |      | External (30/12)                 |   | External (30/12) |     |        |        |     |    |     |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(40/16)                                                         |     |                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                                  |      | Internal(20/8)                   |   | Internal(20/8)   |     |        |        |     |    |     |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                                     | TOT | GP                    | G   | C                                                                                  | G*C | TOT                                       | GP  | G                                                | C | G*C                                                                             | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G   | C  | G*C |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
| 261313055                                                |     | VIKRAM MANI AMUDHA               |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | MALE                                                                    |     | (MU0341120240178349 ) |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |     |                                                  |   |                                                                                 |      |                                  |   |                  |     |        |        |     |    |     |     |     |       |   |   |     |       |   |    |      |      |    |  |      |         |
| E1                                                       | 12+ |                                  | P |     | 12  |                                                           | P |   | 15+ |                                                                      | P   |          | 12 |                                                                         | P   |                       | 24  |                                                                                    | P   |                                           | 13+ |                                                  | P |                                                                                 | 12+  |                                  | P |                  | 12+ |        | P      |     | 20 |     | P   |     | MARKS |   |   |     |       |   |    |      |      |    |  |      |         |
| I1                                                       | 12+ |                                  | P |     | 8+  |                                                           | P |   | 9+  |                                                                      | P   |          | 8+ |                                                                         | P   |                       | 16+ |                                                                                    | P   |                                           | 13+ |                                                  | P |                                                                                 | 8+   |                                  | P |                  | 10+ |        | P      |     | 8+ |     | P   |     | 10    |   | P |     | (246) |   |    | PASS |      |    |  |      |         |
| TOT                                                      | 24+ | 4                                | D | 2   | 8.0 | 20                                                        | 4 | D | 2   | 8.0                                                                  | 24+ | 4        | D  | 2                                                                       | 8.0 | 20                    | 4   | D                                                                                  | 4   | 16.0                                      | 26+ | 5                                                | C | 2                                                                               | 10.0 | 20+                              | 4 | D                | 2   | 8.0    | 22+    | 4   | D  | 2   | 8.0 | 20+ | 4     | D | 2 | 8.0 | 30    | 7 | B+ | 2    | 14.0 | 22 |  | 96.0 | 4.36364 |

| SEAT NO                                                  |     | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |    | GENDER                                                                  |     | ERN                   |    | COLLEGE                                                                            |     |                                           |     |                                                  |   |                                                                               |      |                                  |   | TOTAL ( 550 )    |     | RESULT | REMARK |     |     |     |     |     |    |   |     |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|----|-------------------------------------------------------------------------|-----|-----------------------|----|------------------------------------------------------------------------------------|-----|-------------------------------------------|-----|--------------------------------------------------|---|-------------------------------------------------------------------------------|------|----------------------------------|---|------------------|-----|--------|--------|-----|-----|-----|-----|-----|----|---|-----|-----|-------|---|----|--------|------|----|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |    | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |     | 1573315 : Geography of Resources (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      | 2523625 : Field Project (THEORY) |   | TOTAL ( 550 )    |     | äC     | äCG    | äCG |     |     |     |     |    |   |     |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |    | External (60/24)                                                        |     |                       |    | External (30/12)                                                                   |     | External (30/12)                          |     | External (30/12)                                 |   | External (30/12)                                                              |      | External (30/12)                 |   | External (30/12) |     |        |        |     |     |     |     |     |    |   |     |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |    | Internal(40/16)                                                         |     |                       |    | Internal(20/8)                                                                     |     | Internal(20/8)                            |     | Internal(20/8)                                   |   | Internal(20/8)                                                                |      | Internal(20/8)                   |   | Internal(20/8)   |     |        |        |     |     |     |     |     |    |   |     |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C  | G*C                                                                     | TOT | GP                    | G  | C                                                                                  | G*C | TOT                                       | GP  | G                                                | C | G*C                                                                           | TOT  | GP                               | G | C                | G*C | TOT    | GP     | G   | C   | G*C | TOT | GP  | G  | C | G*C |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
| 261313056                                                |     | YADAV PRIYANKA KEDAR RAJKUMARI   |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |    | FEMALE                                                                  |     | (MU0341120240174469 ) |    | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                           |     |                                                  |   |                                                                               |      |                                  |   |                  |     |        |        |     |     |     |     |     |    |   |     |     |       |   |    |        |      |    |   |   |   |     |    |  |      |         |
| E1                                                       | 12+ |                                  | P |     | ABS |                                                           | P |   | 12+ |                                                                      | P   |          | 4  | 0                                                                       | F   | 0.0                   | 24 |                                                                                    | P   |                                           | 14+ |                                                  | P |                                                                               | 12+  |                                  | P |                  | 12+ |        | P      |     | 20+ |     | P   |     | 12 |   | P   |     | MARKS |   |    |        |      |    |   |   |   |     |    |  |      |         |
| I1                                                       | 9+  |                                  | P |     | 8+  |                                                           | P |   | 9+  |                                                                      | P   |          | 9+ |                                                                         | P   |                       | 16 |                                                                                    | P   |                                           | 12+ |                                                  | P |                                                                               | 12+  |                                  | P |                  | 10+ |        | P      |     | 11+ |     | P   |     | 8  |   | P   |     | (226) |   |    | FAILED |      |    |   |   |   |     |    |  |      |         |
| TOT                                                      | 21+ | 4                                | D | 2   | 8.0 | 8                                                         | 0 | F | 2   | 0.0                                                                  | 21+ | 4        | D  | 2                                                                       | 8.0 | 13                    | 0  | F                                                                                  | 2   | 0.0                                       | 40  | 4                                                | D | 4                                                                             | 16.0 | 26+                              | 5 | C                | 2   | 10.0   | 24+    | 4   | D   | 2   | 8.0 | 22+ | 4  | D | 2   | 8.0 | 31+   | 7 | B+ | 2      | 14.0 | 20 | 4 | D | 2 | 8.0 | 22 |  | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                             |    |     |      |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                                  | GENDER | ERN                   |    |                                                      |     |     | COLLEGE                                                                            |                                           |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |     |     |   |    |       |     | TOTAL ( 550 ) | RESULT | REMARK |   |     |    |              |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|----------------------------------|----|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------|--------|-----------------------|----|------------------------------------------------------|-----|-----|------------------------------------------------------------------------------------|-------------------------------------------|-----|-----|------|--------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------------|-----|---|----|----------------------------------|-----|-----|---|----|-------|-----|---------------|--------|--------|---|-----|----|--------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |    |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |        |                       |    | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                                                                                    | 1573315 : Geography of Resources (THEORY) |     |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    | 2523625 : Field Project (THEORY) |     |     |   | äC | äCG   | äCG |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                 |    |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (60/24)                                                        |        |                       |    | External (30/12)                                     |     |     |                                                                                    | External (30/12)                          |     |     |      | External (30/12)                                 |     |   |     | External (30/12)                                                                |     |   |    | External (30/12)                 |     |     |   |    |       |     |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                   |    |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                                         |        |                       |    | Internal(20/8)                                       |     |     |                                                                                    | Internal(20/8)                            |     |     |      | Internal(20/8)                                   |     |   |     | Internal(20/8)                                                                  |     |   |    | Internal(20/8)                   |     |     |   |    |       |     |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                | C  | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                                     | TOT    | GP                    | G  | C                                                    | G*C | TOT | GP                                                                                 | G                                         | C   | G*C | TOT  | GP                                               | G   | C | G*C | TOT                                                                             | GP  | G | C  | G*C                              | TOT | GP  | G | C  | G*C   |     |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| 261313057                                                |     | YADAV SHIVANI UMESH USHA         |    |     |      |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                                                | FEMALE | (MU0341120240174472 ) |    |                                                      |     |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |                                           |     |     |      |                                                  |     |   |     |                                                                                 |     |   |    |                                  |     |     |   |    |       |     |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| E1                                                       | 22+ | P                                |    |     | 12   | P                                                         |   |   | 12+ | P                                                                    |     |   | ABS |                                                                         | 24+    | P                     |    |                                                      | 13+ | P   |                                                                                    |                                           | 12+ | P   |      |                                                  | 12+ | P |     |                                                                                 | 12+ | P |    |                                  | 13  | P   |   |    | MARKS |     |               |        |        |   |     |    |              |  |  |  |  |  |  |  |  |  |
| I1                                                       | 8+  | P                                |    |     | 8+   | P                                                         |   |   | 9+  | P                                                                    |     |   | 8+  | P                                                                       |        |                       | 16 | P                                                    |     |     | 13+                                                                                | P                                         |     |     | 8+   | P                                                |     |   | 9+  | P                                                                               |     |   | 9+ | P                                |     |     | 8 | P  |       |     | (228)         |        | FAILED |   |     |    |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 30+ | 7                                | B+ | 2   | 14.0 | 20                                                        | 4 | D | 2   | 8.0                                                                  | 21+ | 4 | D   | 2                                                                       | 8.0    | 8                     | 0  | F                                                    | 2   | 0.0 | 40                                                                                 | 4                                         | D   | 4   | 16.0 | 26+                                              | 5   | C | 2   | 10.0                                                                            | 20+ | 4 | D  | 2                                | 8.0 | 21+ | 4 | D  | 2     | 8.0 | 21+           | 4      | D      | 2 | 8.0 | 22 | 88.0 0.00000 |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                    |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | STATUS                                                                  | GENDER | ERN                   |     |                                                      |     |     | COLLEGE                                                                            |                                           |   |     |      |                                                  |   |   |     |                                                                               |    |   |     |                                  |     |     |    |    |     |     | TOTAL ( 550 ) | RESULT | REMARK |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|-----------------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|---|-----|-------------------------------------------------------------------------|--------|-----------------------|-----|------------------------------------------------------|-----|-----|------------------------------------------------------------------------------------|-------------------------------------------|---|-----|------|--------------------------------------------------|---|---|-----|-------------------------------------------------------------------------------|----|---|-----|----------------------------------|-----|-----|----|----|-----|-----|---------------|--------|--------|-----|------|----|---|---|---|-----|----|--------------|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)        |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |        |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |                                                                                    | 1573315 : Geography of Resources (THEORY) |   |     |      | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |   |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    |   |     | 2523625 : Field Project (THEORY) |     |     |    | äC | äCG | äCG |               |        |        |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     | External (30/12)                        |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |   |     | External (60/24)                                                        |        |                       |     | External (30/12)                                     |     |     |                                                                                    | External (30/12)                          |   |     |      | External (30/12)                                 |   |   |     | External (30/12)                                                              |    |   |     | External (30/12)                 |     |     |    |    |     |     |               |        |        |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(20/8)                          |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |   |     | Internal(40/16)                                                         |        |                       |     | Internal(20/8)                                       |     |     |                                                                                    | Internal(20/8)                            |   |     |      | Internal(20/8)                                   |   |   |     | Internal(20/8)                                                                |    |   |     | Internal(20/8)                   |     |     |    |    |     |     |               |        |        |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G                                       | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G | C   | G*C                                                                     | TOT    | GP                    | G   | C                                                    | G*C | TOT | GP                                                                                 | G                                         | C | G*C | TOT  | GP                                               | G | C | G*C | TOT                                                                           | GP | G | C   | G*C                              | TOT | GP  | G  | C  | G*C | TOT | GP            | G      | C      | G*C |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| 261313058                                                |     | CHAURASIYA ROSHANI BABURAM KALAVATIDEVI |   |     |     |                                                           |   |   |     |                                                                      |     |   |     | Repeater                                                                | FEMALE | (MU0341120240177879 ) |     |                                                      |     |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |                                           |   |     |      |                                                  |   |   |     |                                                                               |    |   |     |                                  |     |     |    |    |     |     |               |        |        |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12+ | P                                       |   |     | 13  | P                                                         |   |   | 12+ | P                                                                    |     |   | 16+ | P                                                                       |        |                       | 24+ | P                                                    |     |     | 12+                                                                                | P                                         |   |     | 12   | P                                                |   |   | 12+ | P                                                                             |    |   | 13+ | P                                |     |     | 12 | P  |     |     | MARKS         |        |        |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| I1                                                       | 10+ | P                                       |   |     | 11+ | P                                                         |   |   | 9+  | P                                                                    |     |   | 8+  | P                                                                       |        |                       | 16  | P                                                    |     |     | 16+                                                                                | P                                         |   |     | 8+   | P                                                |   |   | 10+ | P                                                                             |    |   | 17+ | P                                |     |     | 8  | P  |     |     | (251)         |        | PASS   |     |      |    |   |   |   |     |    |              |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 22+ | 4                                       | D | 2   | 8.0 | 24                                                        | 4 | D | 2   | 8.0                                                                  | 21+ | 4 | D   | 2                                                                       | 8.0    | 24+                   | 4   | D                                                    | 2   | 8.0 | 40                                                                                 | 4                                         | D | 4   | 16.0 | 28+                                              | 6 | B | 2   | 12.0                                                                          | 20 | 4 | D   | 2                                | 8.0 | 22+ | 4  | D  | 2   | 8.0 | 30+           | 7      | B+     | 2   | 14.0 | 20 | 4 | D | 2 | 8.0 | 22 | 98.0 4.45455 |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                    |   |     |     | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |     |   |     | COLLEGE                                                                            |      |                                           |   |   |     |                                                  |     |     |   |                                                                                 |      |     |   |                                  |     |                     |       |               |               |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|-----------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------|------|-------------------------------------------|---|---|-----|--------------------------------------------------|-----|-----|---|---------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|---------------------|-------|---------------|---------------|-----|------|----|---|---|---|-----|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY)        |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |      | 1573315 : Geography of Resources (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |   | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                        |   |     |     | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     |   |     | External (30/12)                                                                   |      | External (30/12)                          |   |   |     | External (30/12)                                 |     |     |   | External (30/12)                                                                |      |     |   | External (30/12)                 |     |                     |       |               |               |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                          |   |     |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     |   |     | Internal(20/8)                                                                     |      | Internal(20/8)                            |   |   |     | Internal(20/8)                                   |     |     |   | Internal(20/8)                                                                  |      |     |   | Internal(20/8)                   |     |                     |       |               |               |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                       | C | G*C | TOT | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP  | G | C   | G*C                                                                                | TOT  | GP                                        | G | C | G*C | TOT                                              | GP  | G   | C | G*C                                                                             | TOT  | GP  | G | C                                | G*C | TOT                 | GP    | G             | C             | G*C |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261313061                                                |     | SHAIKH MUMTAJALI KADIRALI HASHIRUNNISHA |   |     |     | Repeater                                                  |     | MALE                                                                 |     | (MU0341120240181975 )                                                   |     |   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |                                           |   |   |     |                                                  |     |     |   |                                                                                 |      |     |   |                                  |     |                     |       |               |               |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 13+ | P                                       |   | 12+ | P   |                                                           | 14+ | P                                                                    |     | 13+                                                                     | P   |   | 24+ | P                                                                                  |      | 28+                                       | P |   | 20+ | P                                                |     | 12  | P |                                                                                 | 14+  | P   |   | 20+                              | P   |                     | MARKS |               |               |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 8+  | P                                       |   | 9+  | P   |                                                           | 16+ | P                                                                    |     | 10+                                                                     | P   |   | 17+ | P                                                                                  |      | 16+                                       | P |   | 12+ | P                                                |     | 10+ | P |                                                                                 | 11+  | P   |   | 15+                              | P   |                     | (294) |               | PASS          |     |      |    |   |   |   |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 21+ | 4                                       | D | 2   | 8.0 | 21+                                                       | 4   | D                                                                    | 2   | 8.0                                                                     | 30+ | 7 | B+  | 2                                                                                  | 14.0 | 23+                                       | 4 | D | 2   | 8.0                                              | 41+ | 4   | D | 4                                                                               | 16.0 | 44+ | 9 | A+                               | 2   | 18.0                | 32+   | 7             | B+            | 2   | 14.0 | 22 | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 120.0 | 5.45455 |

| SEAT NO                                                  |     | NAME                             |   |     |      | STATUS                                                    |     | GENDER                                                               |     | ERN                                                                     |     |   |     | COLLEGE                                                                            |      |                                           |   |   |     |                                                  |     |     |    |                                                                               |      |     |   |                                  |     |                     |       |               |               |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
|----------------------------------------------------------|-----|----------------------------------|---|-----|------|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|---|-----|------------------------------------------------------------------------------------|------|-------------------------------------------|---|---|-----|--------------------------------------------------|-----|-----|----|-------------------------------------------------------------------------------|------|-----|---|----------------------------------|-----|---------------------|-------|---------------|---------------|-----|-----|-----|---|---|---|------|-----|---|---|---|------|----|--|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173411 : Advertising-I (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |      | 1573315 : Geography of Resources (THEORY) |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     |     |    | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |     |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |       | RESULT<br>äCG | REMARK<br>äCG |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| External (30/12)                                         |     | External (30/12)                 |   |     |      | External (30/12)                                          |     | External (30/12)                                                     |     | External (60/24)                                                        |     |   |     | External (30/12)                                                                   |      | External (30/12)                          |   |   |     | External (30/12)                                 |     |     |    | External (30/12)                                                              |      |     |   | External (30/12)                 |     |                     |       |               |               |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| Internal(20/8)                                           |     | Internal(20/8)                   |   |     |      | Internal(20/8)                                            |     | Internal(20/8)                                                       |     | Internal(40/16)                                                         |     |   |     | Internal(20/8)                                                                     |      | Internal(20/8)                            |   |   |     | Internal(20/8)                                   |     |     |    | Internal(20/8)                                                                |      |     |   | Internal(20/8)                   |     |                     |       |               |               |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | GP  | G                                | C | G*C | TOT  | GP                                                        | G   | C                                                                    | G*C | TOT                                                                     | GP  | G | C   | G*C                                                                                | TOT  | GP                                        | G | C | G*C | TOT                                              | GP  | G   | C  | G*C                                                                           | TOT  | GP  | G | C                                | G*C | TOT                 | GP    | G             | C             | G*C |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| 261313062                                                |     | SHARMA KHUSHI RAMVILAS ARADHNA   |   |     |      | Repeater                                                  |     | FEMALE                                                               |     | (MU0341120240182217 )                                                   |     |   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |                                           |   |   |     |                                                  |     |     |    |                                                                               |      |     |   |                                  |     |                     |       |               |               |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| E1                                                       | 12+ | P                                |   | 12+ | P    |                                                           | 12+ | P                                                                    |     | 16+                                                                     | P   |   | 24+ | P                                                                                  |      | 26+                                       | P |   | 12+ | P                                                |     | 12  | P  |                                                                               | 12+  | P   |   | 23+                              | P   |                     | MARKS |               |               |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| I1                                                       | 17+ | P                                |   | 16+ | P    |                                                           | 16+ | P                                                                    |     | 12+                                                                     | P   |   | 30+ | P                                                                                  |      | 15+                                       | P |   | 10+ | P                                                |     | 10+ | P  |                                                                               | 15+  | P   |   | 12+                              | P   |                     | (314) |               | PASS          |     |     |     |   |   |   |      |     |   |   |   |      |    |  |       |         |
| TOT                                                      | 29+ | 6                                | B | 2   | 12.0 | 28+                                                       | 6   | B                                                                    | 2   | 12.0                                                                    | 28+ | 6 | B   | 2                                                                                  | 12.0 | 54+                                       | 5 | C | 4   | 20.0                                             | 41+ | 9   | A+ | 2                                                                             | 18.0 | 22+ | 4 | D                                | 2   | 8.0                 | 22    | 4             | D             | 2   | 8.0 | 27+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 22 |  | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |    | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                                  |     | ERN                   |   |                                                      |     | COLLEGE                                                                            |     |                                                  |     |                                                                                 |      |                                  |     |                  |     |            |     |            |   |     |     |     |   |   |       |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
|----------------------------------------------------------|----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|---------------------------------------------------------------------------------|------|----------------------------------|-----|------------------|-----|------------|-----|------------|---|-----|-----|-----|---|---|-------|-----|-----|---|--------|-----|-----|----|---|---|---|-----|----|--|------|---------|
| 1173111 : Management : Principles and functions (THEORY) |    | 1173411 : Advertising-I (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |          |   | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |     |                       |   | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 1573315 : Geography of Resources (THEORY)                                          |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |      | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 ) ãC |     | RESULT ãCG |     | REMARK ãCG |   |     |     |     |   |   |       |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
| External (30/12)                                         |    | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (60/24)                                                        |     |                       |   | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                 |     | External (30/12)                                                                |      | External (30/12)                 |     |                  |     |            |     |            |   |     |     |     |   |   |       |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
| Internal(20/8)                                           |    | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(40/16)                                                         |     |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                  |      | Internal(20/8)                   |     |                  |     |            |     |            |   |     |     |     |   |   |       |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
| TOT                                                      | GP | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                                     | TOT | GP                    | G | C                                                    | G*C | TOT                                                                                | GP  | G                                                | C   | G*C                                                                             | TOT  | GP                               | G   | C                | G*C | TOT        | GP  | G          | C | G*C | TOT | GP  | G | C | G*C   | TOT | GP  | G | C      | G*C |     |    |   |   |   |     |    |  |      |         |
| 261313071                                                |    | SHAIKH SANIYA ASIF SHAMIMBANU    |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |   | FEMALE                                                                  |     | (MU0341120240182233 ) |   |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                  |     |                                                                                 |      |                                  |     |                  |     |            |     |            |   |     |     |     |   |   |       |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
| E1                                                       | 16 |                                  | P |     | 12+ |                                                           | P |   |     | ABS                                                                  | 21+ |          | P |                                                                         | 41+ |                       | P |                                                      | 17  |                                                                                    | P   |                                                  | 12+ |                                                                                 | P    |                                  | 12+ |                  | P   |            | 13+ |            | P |     | 12  |     | P |   | MARKS |     |     |   |        |     |     |    |   |   |   |     |    |  |      |         |
| I1                                                       | 8  |                                  | P |     | 12+ |                                                           | P |   | 8   | P                                                                    | 8+  |          | P |                                                                         | 16+ |                       | P |                                                      | 8   |                                                                                    | P   |                                                  | 8+  |                                                                                 | P    |                                  | 9+  |                  | P   |            | 8+  |            | P |     | 10  |     | P |   | (251) |     |     |   | FAILED |     |     |    |   |   |   |     |    |  |      |         |
| TOT                                                      | 24 | 4                                | D | 2   | 8.0 | 24+                                                       | 4 | D | 2   | 8.0                                                                  | 8   | 0        | F | 2                                                                       | 0.0 | 29+                   | 6 | B                                                    | 2   | 12.0                                                                               | 57+ | 6                                                | B   | 4                                                                               | 24.0 | 25                               | 5   | C                | 2   | 10.0       | 20+ | 4          | D | 2   | 8.0 | 21+ | 4 | D | 2     | 8.0 | 21+ | 4 | D      | 2   | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 |  | 94.0 | 0.00000 |

| SEAT NO                                                  |    | NAME                             |   |     |     |                                                           |   |   |     |                                                                      |     | STATUS   |   | GENDER                                                                  |     | ERN                   |   |                                                      |     | COLLEGE                                                                            |     |                                                  |     |                                                                               |      |                                  |     |                  |     |            |     |            |   |     |     |     |   |   |       |      |     |   |        |     |      |    |   |    |     |      |    |  |      |         |
|----------------------------------------------------------|----|----------------------------------|---|-----|-----|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|----------|---|-------------------------------------------------------------------------|-----|-----------------------|---|------------------------------------------------------|-----|------------------------------------------------------------------------------------|-----|--------------------------------------------------|-----|-------------------------------------------------------------------------------|------|----------------------------------|-----|------------------|-----|------------|-----|------------|---|-----|-----|-----|---|---|-------|------|-----|---|--------|-----|------|----|---|----|-----|------|----|--|------|---------|
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| External (30/12)                                         |    | External (30/12)                 |   |     |     | External (30/12)                                          |   |   |     | External (30/12)                                                     |     |          |   | External (60/24)                                                        |     |                       |   | External (30/12)                                     |     | External (30/12)                                                                   |     | External (30/12)                                 |     | External (30/12)                                                              |      | External (30/12)                 |     | External (30/12) |     |            |     |            |   |     |     |     |   |   |       |      |     |   |        |     |      |    |   |    |     |      |    |  |      |         |
| Internal(20/8)                                           |    | Internal(20/8)                   |   |     |     | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     |          |   | Internal(40/16)                                                         |     |                       |   | Internal(20/8)                                       |     | Internal(20/8)                                                                     |     | Internal(20/8)                                   |     | Internal(20/8)                                                                |      | Internal(20/8)                   |     | Internal(20/8)   |     |            |     |            |   |     |     |     |   |   |       |      |     |   |        |     |      |    |   |    |     |      |    |  |      |         |
| TOT                                                      | GP | G                                | C | G*C | TOT | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G        | C | G*C                                                                     | TOT | GP                    | G | C                                                    | G*C | TOT                                                                                | GP  | G                                                | C   | G*C                                                                           | TOT  | GP                               | G   | C                | G*C | TOT        | GP  | G          | C | G*C | TOT | GP  | G | C | G*C   | TOT  | GP  | G | C      | G*C | TOT  | GP | G | C  | G*C |      |    |  |      |         |
| 261313072                                                |    | PRAJAPATI VISHAL KAMLESH         |   |     |     |                                                           |   |   |     |                                                                      |     | Repeater |   | MALE                                                                    |     | (MU0341120252006688 ) |   |                                                      |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |     |                                                  |     |                                                                               |      |                                  |     |                  |     |            |     |            |   |     |     |     |   |   |       |      |     |   |        |     |      |    |   |    |     |      |    |  |      |         |
| E1                                                       | 12 |                                  | P |     | 12  |                                                           | P |   | 12+ | P                                                                    | 2   | 0        | F | 0.0                                                                     | 24+ |                       | P |                                                      | 12+ |                                                                                    | P   |                                                  | 12+ |                                                                               | P    |                                  | 12+ |                  | P   |            | 21+ |            | P |     | 20  |     | P |   | MARKS |      |     |   |        |     |      |    |   |    |     |      |    |  |      |         |
| I1                                                       | 12 |                                  | P |     | 14  |                                                           | P |   | 10+ | P                                                                    | 8+  |          | P |                                                                         | 16+ |                       | P |                                                      | 10+ |                                                                                    | P   |                                                  | 8+  |                                                                               | P    |                                  | 14+ |                  | P   |            | 10+ |            | P |     | 12  |     | P |   | (253) |      |     |   | FAILED |     |      |    |   |    |     |      |    |  |      |         |
| TOT                                                      | 24 | 4                                | D | 2   | 8.0 | 26                                                        | 5 | C | 2   | 10.0                                                                 | 22+ | 4        | D | 2                                                                       | 8.0 | 10                    | 0 | F                                                    | 2   | 0.0                                                                                | 40+ | 4                                                | D   | 4                                                                             | 16.0 | 22+                              | 4   | D                | 2   | 8.0        | 20+ | 4          | D | 2   | 8.0 | 26+ | 5 | C | 2     | 10.0 | 31+ | 7 | B+     | 2   | 14.0 | 32 | 7 | B+ | 2   | 14.0 | 22 |  | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     |      |      |   |   |     | NAME                                |      |   |   |     |                                                           |    |   |   |     | STATUS                                                               |      |   |   |     | GENDER                                                                  |      |   |   |     | ERN                                                                                |      |   |   |     | COLLEGE                                   |      |   |   |     |                                                  |      |   |   |     |                                                                                 |    |   |    |     |                                  |    |        |           |     |                    |             |             |  |  |  |  |  |  |  |
|----------------------------------------------------------|------|---|---|-----|------|------|---|---|-----|-------------------------------------|------|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|------|---|---|-----|-------------------------------------------------------------------------|------|---|---|-----|------------------------------------------------------------------------------------|------|---|---|-----|-------------------------------------------|------|---|---|-----|--------------------------------------------------|------|---|---|-----|---------------------------------------------------------------------------------|----|---|----|-----|----------------------------------|----|--------|-----------|-----|--------------------|-------------|-------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     |      |      |   |   |     | 1173411 : Advertising-I (THEORY)    |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |   |     | 1203211 : E-Commerce I: Digital Banking and Insurance Services (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY)                               |      |   |   |     | 1573315 : Geography of Resources (THEORY) |      |   |   |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY) |      |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |   |    |     | 2523625 : Field Project (THEORY) |    |        |           |     | TO TAL ( 55 0 ) äC | RE SU LT äC | RE MA RK äC |  |  |  |  |  |  |  |
| External (30/12)                                         |      |   |   |     |      |      |   |   |     | External (30/12)                    |      |   |   |     | External (30/12)                                          |    |   |   |     | External (30/12)                                                     |      |   |   |     | External (60/24)                                                        |      |   |   |     | External (30/12)                                                                   |      |   |   |     | External (30/12)                          |      |   |   |     | External (30/12)                                 |      |   |   |     | External (30/12)                                                                |    |   |    |     | External (30/12)                 |    |        |           |     | External (30/12)   |             |             |  |  |  |  |  |  |  |
| Internal(20/8)                                           |      |   |   |     |      |      |   |   |     | Internal(20/8)                      |      |   |   |     | Internal(20/8)                                            |    |   |   |     | Internal(20/8)                                                       |      |   |   |     | Internal(40/16)                                                         |      |   |   |     | Internal(20/8)                                                                     |      |   |   |     | Internal(20/8)                            |      |   |   |     | Internal(20/8)                                   |      |   |   |     | Internal(20/8)                                                                  |    |   |    |     | Internal(20/8)                   |    |        |           |     | Internal(20/8)     |             |             |  |  |  |  |  |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT  | GP   | G | C | G*C | TOT                                 | GP   | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP   | G | C | G*C | TOT                                                                     | GP   | G | C | G*C | TOT                                                                                | GP   | G | C | G*C | TOT                                       | GP   | G | C | G*C | TOT                                              | GP   | G | C | G*C | TOT                                                                             | GP | G | C  | G*C | TOT                              | GP | G      | C         | G*C |                    |             |             |  |  |  |  |  |  |  |
| 261313073                                                |      |   |   |     |      |      |   |   |     | YADAV PREMKUMAR KAILASH SHANTI DEVI |      |   |   |     |                                                           |    |   |   |     | Repeater                                                             |      |   |   |     | (MU0341120240184077)                                                    |      |   |   |     | MU-0196: Sanskardham Kelwani Mandal's Jashbhai Maganbhai Patel College of Commerce |      |   |   |     |                                           |      |   |   |     |                                                  |      |   |   |     |                                                                                 |    |   |    |     |                                  |    |        |           |     |                    |             |             |  |  |  |  |  |  |  |
| E1                                                       | 12 + |   | P |     | 12 + |      | P |   |     | 13 +                                |      | P |   |     | 12                                                        |    | P |   |     | 24 +                                                                 |      | P |   |     | 14 +                                                                    |      | P |   |     | 12 +                                                                               |      | P |   |     | 12 +                                      |      | P |   |     | 13 +                                             |      | P |   |     | 25                                                                              |    | P |    |     | MA RK S                          |    |        |           |     |                    |             |             |  |  |  |  |  |  |  |
| I1                                                       | 8+   |   | P |     | 9+   |      | P |   |     | 13 +                                |      | P |   |     | 8+                                                        |    | P |   |     | 16 +                                                                 |      | P |   |     | 13 +                                                                    |      | P |   |     | 8+                                                                                 |      | P |   |     | 10 +                                      |      | P |   |     | 8+                                               |      | P |   |     | 15                                                                              |    | P |    |     | (25 7)                           |    | PA SS  |           |     |                    |             |             |  |  |  |  |  |  |  |
| TO T                                                     | 20 + | 4 | D | 2   | 8.0  | 21 + | 4 | D | 2   | 8.0                                 | 26 + | 5 | C | 2   | 10. 0                                                     | 20 | 4 | D | 2   | 8.0                                                                  | 40 + | 4 | D | 4   | 16. 0                                                                   | 27 + | 5 | C | 2   | 10. 0                                                                              | 20 + | 4 | D | 2   | 8.0                                       | 22 + | 4 | D | 2   | 8.0                                              | 21 + | 4 | D | 2   | 8.0                                                                             | 40 | 9 | A+ | 2   | 18. 0                            | 22 | 10 2.0 | 4.6 36 36 |     |                    |             |             |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      |   |   |   |       | NAME                                                   |   |   |   |       | STATUS                                                    |   |   |   |       | GENDER                                                               |   |   |   |       | ERN                                                   |   |   |   |       | COLLEGE                                                                                                                        |   |   |   |       |                                                                             |   |    |   |       |                                         |   |   |   |       |                                                                                 |   |    |   |       | TOT AL (550)                     | RES ULT äCG | RE MA RK äCG |   |       |        |        |           |
|----------------------------------------------------------|------|---|---|---|-------|--------------------------------------------------------|---|---|---|-------|-----------------------------------------------------------|---|---|---|-------|----------------------------------------------------------------------|---|---|---|-------|-------------------------------------------------------|---|---|---|-------|--------------------------------------------------------------------------------------------------------------------------------|---|---|---|-------|-----------------------------------------------------------------------------|---|----|---|-------|-----------------------------------------|---|---|---|-------|---------------------------------------------------------------------------------|---|----|---|-------|----------------------------------|-------------|--------------|---|-------|--------|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |   |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |       | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |       | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |       | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |   |       | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                                           |   |   |   |       | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |       | 2513514 : Bhashantar Kaushalye (THEORY) |   |   |   |       | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |   |       | 2523625 : Field Project (THEORY) |             |              |   |       |        |        |           |
| External (30/12)<br>Internal(20/8)                       |      |   |   |   |       | External (60/24)<br>Internal(40/16)                    |   |   |   |       | External (30/12)<br>Internal(20/8)                        |   |   |   |       | External (30/12)<br>Internal(20/8)                                   |   |   |   |       | External (30/12)<br>Internal(20/8)                    |   |   |   |       | External (30/12)<br>Internal(20/8)                                                                                             |   |   |   |       | External (30/12)<br>Internal(20/8)                                          |   |    |   |       | External (30/12)<br>Internal(20/8)      |   |   |   |       | External (30/12)<br>Internal(20/8)                                              |   |    |   |       |                                  |             |              |   |       |        |        |           |
| TOT GP G C G*C                                           |      |   |   |   |       | TOT GP G C G*C                                         |   |   |   |       | TOT GP G C G*C                                            |   |   |   |       | TOT GP G C G*C                                                       |   |   |   |       | TOT GP G C G*C                                        |   |   |   |       | TOT GP G C G*C                                                                                                                 |   |   |   |       | TOT GP G C G*C                                                              |   |    |   |       | TOT GP G C G*C                          |   |   |   |       | TOT GP G C G*C                                                                  |   |    |   |       | TOT GP G C G*C                   |             |              |   |       |        |        |           |
| KURHADE AMOL PRAKASH                                     |      |   |   |   |       |                                                        |   |   |   |       | Repeater                                                  |   |   |   |       | MALE                                                                 |   |   |   |       | (MU0341120240031234)                                  |   |   |   |       | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |   |   |   |       |                                                                             |   |    |   |       |                                         |   |   |   |       |                                                                                 |   |    |   |       |                                  |             |              |   |       |        |        |           |
| E1                                                       | 14 + |   | P |   |       | 25 +                                                   |   | P |   |       | 12 +                                                      |   | P |   |       | 15                                                                   |   | P |   |       | 15 +                                                  |   | P |   |       | 12 +                                                                                                                           |   | P |   |       | 19 +                                                                        |   | P  |   |       | 23 +                                    |   | P |   |       | 19 +                                                                            |   | P  |   |       | 20 +                             |             | P            |   |       | MA RKS |        |           |
| I1                                                       | 13 + |   | P |   |       | 27 +                                                   |   | P |   |       | 17 +                                                      |   | P |   |       | 14 +                                                                 |   | P |   |       | 14 +                                                  |   | P |   |       | 15 +                                                                                                                           |   | P |   |       | 14 +                                                                        |   | P  |   |       | 16 +                                    |   | P |   |       | 14 +                                                                            |   | P  |   |       | 12 +                             |             | P            |   |       | (33 0) |        | PAS S     |
| TOT                                                      | 27 + | 5 | C | 2 | 10. 0 | 52 +                                                   | 5 | C | 4 | 20. 0 | 29 +                                                      | 6 | B | 2 | 12. 0 | 29                                                                   | 6 | B | 2 | 12. 0 | 29 +                                                  | 6 | B | 2 | 12. 0 | 27 +                                                                                                                           | 5 | C | 2 | 10. 0 | 33 +                                                                        | 7 | B+ | 2 | 14. 0 | 39 +                                    | 8 | A | 2 | 16. 0 | 33 +                                                                            | 7 | B+ | 2 | 14. 0 | 32 +                             | 7           | B+           | 2 | 14. 0 | 22     | 134 .0 | 6.0 909 1 |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |     |   |   |   | NAME                                                   |     |   |   |     |      |     |   |   |   | STATUS                                                    |     | GENDER |   | ERN |                                                                      |     |                      |   | COLLEGE |                                                       |     |                                                                                                                                |   |     |                                                      |     |   |    |   |                                                                              |     |   |    |     |                                         |        |   |       | TOT AL ( 550 ) | RES ULT äCG                                                                     | RE MA RK äCG |       |         |     |                                  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|------|-----|---|---|---|--------------------------------------------------------|-----|---|---|-----|------|-----|---|---|---|-----------------------------------------------------------|-----|--------|---|-----|----------------------------------------------------------------------|-----|----------------------|---|---------|-------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|---|-----|------------------------------------------------------|-----|---|----|---|------------------------------------------------------------------------------|-----|---|----|-----|-----------------------------------------|--------|---|-------|----------------|---------------------------------------------------------------------------------|--------------|-------|---------|-----|----------------------------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     |      |     |   |   |   | 1183111 : Accountancy & Financial Management-III (THEORY) |     |        |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                      |   |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                                                                                                                                |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservatio n and Sustainable Development I (THEORY) |     |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY) |        |   |       |                | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |              |       |         |     | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |      |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |     |      |     |   |   |   | External (30/12)<br>Internal(20/8)                        |     |        |   |     | External (30/12)<br>Internal(20/8)                                   |     |                      |   |         | External (30/12)<br>Internal(20/8)                    |     |                                                                                                                                |   |     | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                           |     |   |    |     | External (30/12)<br>Internal(20/8)      |        |   |       |                | External (30/12)<br>Internal(20/8)                                              |              |       |         |     |                                  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |      |     |   |   |   | TOT                                                    | GP  | G | C | G*C |      |     |   |   |   | TOT                                                       | GP  | G      | C | G*C |                                                                      |     |                      |   |         | TOT                                                   | GP  | G                                                                                                                              | C | G*C |                                                      |     |   |    |   | TOT                                                                          | GP  | G | C  | G*C |                                         |        |   |       |                | TOT                                                                             | GP           | G     | C       | G*C |                                  |  |  |  |  |  |  |  |
| KUMBHARE ANIKET KISHOR                                   |     |   |   |     |      |     |   |   |   |                                                        |     |   |   |     |      |     |   |   |   | Repeater                                                  |     |        |   |     | MALE                                                                 |     | (MU0341120240031224) |   |         |                                                       |     | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |   |     |                                                      |     |   |    |   |                                                                              |     |   |    |     |                                         |        |   |       |                |                                                                                 |              |       |         |     |                                  |  |  |  |  |  |  |  |
| E1                                                       | 16+ |   | P |     |      | 26+ |   | P |   |                                                        | 12+ |   | P |     |      | 14  |   | P |   |                                                           | 12+ |        | P |     |                                                                      | 12+ |                      | P |         |                                                       | 20+ |                                                                                                                                | P |     |                                                      | 25+ |   | P  |   |                                                                              | 15+ |   | P  |     |                                         | 20+    |   | P     |                |                                                                                 | MA RKS       |       |         |     |                                  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |     |      | 26+ |   | P |   |                                                        | 17+ |   | P |     |      | 13+ |   | P |   |                                                           | 15+ |        | P |     |                                                                      | 16+ |                      | P |         |                                                       | 16+ |                                                                                                                                | P |     |                                                      | 16+ |   | P  |   |                                                                              | 12+ |   | P  |     |                                         | (33 0) |   | PAS S |                |                                                                                 |              |       |         |     |                                  |  |  |  |  |  |  |  |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 52+ | 5 | C | 4 | 20.0                                                   | 29+ | 6 | B | 2   | 12.0 | 27  | 5 | C | 2 | 10.0                                                      | 27+ | 5      | C | 2   | 10.0                                                                 | 28+ | 6                    | B | 2       | 12.0                                                  | 36+ | 8                                                                                                                              | A | 2   | 16.0                                                 | 41+ | 9 | A+ | 2 | 18.0                                                                         | 31+ | 7 | B+ | 2   | 14.0                                    | 32+    | 7 | B+    | 2              | 14.0                                                                            | 22           | 136.0 | 6.18182 |     |                                  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |   | NAME                                                   |     |   |   |     |     |     |   |   |   | STATUS                             |    | GENDER |   | ERN |                                                           |     |                      |   | COLLEGE |                                                                      |     |                                                                                                                                |   |     |                                                      |     |   |    |   |                                                                              |     |   |    |     |                                         |        |   |       | TOT AL ( 550 ) | RES ULT äCG                                                                     | RE MA RK äCG |       |         |     |                                  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|---|--------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|---|------------------------------------|----|--------|---|-----|-----------------------------------------------------------|-----|----------------------|---|---------|----------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|---|-----|------------------------------------------------------|-----|---|----|---|------------------------------------------------------------------------------|-----|---|----|-----|-----------------------------------------|--------|---|-------|----------------|---------------------------------------------------------------------------------|--------------|-------|---------|-----|----------------------------------|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |   | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     |     |     |   |   |   | 1173411 : Advertising-I (THEORY)   |    |        |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |                      |   |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |                                                                                                                                |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |   | 1573311 : Environmental Conservatio n and Sustainable Development I (THEORY) |     |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY) |        |   |       |                | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |              |       |         |     | 2523625 : Field Project (THEORY) |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |     |     |   |   |   | External (60/24)<br>Internal(40/16)                    |     |   |   |     |     |     |   |   |   | External (30/12)<br>Internal(20/8) |    |        |   |     | External (30/12)<br>Internal(20/8)                        |     |                      |   |         | External (30/12)<br>Internal(20/8)                                   |     |                                                                                                                                |   |     | External (30/12)<br>Internal(20/8)                   |     |   |    |   | External (30/12)<br>Internal(20/8)                                           |     |   |    |     | External (30/12)<br>Internal(20/8)      |        |   |       |                |                                                                                 |              |       |         |     |                                  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C |     |     |   |   |   | TOT                                                    | GP  | G | C | G*C |     |     |   |   |   | TOT                                | GP | G      | C | G*C |                                                           |     |                      |   |         | TOT                                                                  | GP  | G                                                                                                                              | C | G*C |                                                      |     |   |    |   | TOT                                                                          | GP  | G | C  | G*C |                                         |        |   |       |                | TOT                                                                             | GP           | G     | C       | G*C |                                  |  |  |  |  |  |  |  |
| PATIL MAHESH SURESH                                      |     |   |   |     |     |     |   |   |   |                                                        |     |   |   |     |     |     |   |   |   | Repeater                           |    |        |   |     | MALE                                                      |     | (MU0341120240031197) |   |         |                                                                      |     | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |   |     |                                                      |     |   |    |   |                                                                              |     |   |    |     |                                         |        |   |       |                |                                                                                 |              |       |         |     |                                  |  |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |     |     | 24+ |   | P |   |                                                        | 12+ |   | P |     |     | 12  |   | P |   |                                    | 18 |        | P |     |                                                           | 12+ |                      | P |         |                                                                      | 13+ |                                                                                                                                | P |     |                                                      | 17+ |   | P  |   |                                                                              | 16+ |   | P  |     |                                         | 20+    |   | P     |                |                                                                                 | MA RKS       |       |         |     |                                  |  |  |  |  |  |  |  |
| I1                                                       | 11+ |   | P |     |     | 19+ |   | P |   |                                                        | 11+ |   | P |     |     | 10+ |   | P |   |                                    | 8+ |        | P |     |                                                           | 14+ |                      | P |         |                                                                      | 16+ |                                                                                                                                | P |     |                                                      | 15+ |   | P  |   |                                                                              | 14+ |   | P  |     |                                         | (28 6) |   | PAS S |                |                                                                                 |              |       |         |     |                                  |  |  |  |  |  |  |  |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 43+ | 4 | D | 4 | 16.0                                                   | 23+ | 4 | D | 2   | 8.0 | 22  | 4 | D | 2 | 8.0                                | 26 | 5      | C | 2   | 10.0                                                      | 26+ | 5                    | C | 2       | 10.0                                                                 | 29+ | 6                                                                                                                              | B | 2   | 12.0                                                 | 32+ | 7 | B+ | 2 | 14.0                                                                         | 30+ | 7 | B+ | 2   | 14.0                                    | 32+    | 7 | B+    | 2              | 14.0                                                                            | 22           | 114.0 | 5.18182 |     |                                  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 135

| B                                                        |     |   |   |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                       |   |    |   |      |                                                      |   |    |   |          |                                                                             |   |    |   |      |                                         |     |    |   |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|-----|---|---|------|-----------------------------------------------------------|---|-----|---|------|----------------------------------------------------------------------|---|----|-----|------|-------------------------------------------------------|---|----|---|------|------------------------------------------------------|---|----|---|----------|-----------------------------------------------------------------------------|---|----|---|------|-----------------------------------------|-----|----|---|----------------------|---------------------------------------------------------------------------------|---|-----|---|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|----|-----|------|----------------|-------|-------------|--|-------------|--|---|--|--|--|--------|--|-------|--|--|--|--|--|--|
| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |     |   |   |      | STATUS                                                    |   |     |   |      | GENDER                                                               |   |    |     |      | ERN                                                   |   |    |   |      | COLLEGE                                              |   |    |   |          |                                                                             |   |    |   |      |                                         |     |    |   |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |   |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |                                                                                                                                | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) |       | RES ULT äCG |  | REM ARK äCG |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |      | External (60/24)                                       |     |   |   |      | External (30/12)                                          |   |     |   |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                      |   |    |   |      | External (30/12)                                     |   |    |   |          | External (30/12)                                                            |   |    |   |      | External (30/12)                        |     |    |   |                      | External (30/12)                                                                |   |     |   |                                                                                                                                | External (30/12)                 |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |      | Internal(40/16)                                        |     |   |   |      | Internal(20/8)                                            |   |     |   |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                        |   |    |   |      | Internal(20/8)                                       |   |    |   |          | Internal(20/8)                                                              |   |    |   |      | Internal(20/8)                          |     |    |   |                      | Internal(20/8)                                                                  |   |     |   |                                                                                                                                | Internal(20/8)                   |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |     |   |   |      | TOT GP G C G*C                                            |   |     |   |      | TOT GP G C G*C                                                       |   |    |     |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                       |   |    |   |          | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                          |     |    |   |                      | TOT GP G C G*C                                                                  |   |     |   |                                                                                                                                | TOT GP G C G*C                   |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| BHOIR AMAN YOGESH                                        |     |   |   |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                       |   |    |   |      |                                                      |   |    |   | Repeater |                                                                             |   |    |   | MALE |                                         |     |    |   | (MU0341120240031434) |                                                                                 |   |     |   | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| E1                                                       | 22+ |   | P |   |      |                                                        | 28+ |   | P |      |                                                           |   | 17+ |   | P    |                                                                      |   |    | 16  |      | P                                                     |   |    |   | 21+  |                                                      | P |    |   |          | 16+                                                                         |   | P  |   |      |                                         | 20+ |    | P |                      |                                                                                 |   | 27+ |   | P                                                                                                                              |                                  |   |    | 20+ |      | P              |       |             |  | 22+         |  | P |  |  |  | MA RKS |  |       |  |  |  |  |  |  |
| I1                                                       | 15+ |   | P |   |      |                                                        | 26+ |   | P |      |                                                           |   | 18+ |   | P    |                                                                      |   |    | 14+ |      | P                                                     |   |    |   | 16+  |                                                      | P |    |   |          | 13+                                                                         |   | P  |   |      |                                         | 20+ |    | P |                      |                                                                                 |   | 17+ |   | P                                                                                                                              |                                  |   |    | 16+ |      | P              |       |             |  | 14+         |  | P |  |  |  | (37 8) |  | PAS S |  |  |  |  |  |  |
| TOT                                                      | 37+ | 8 | A | 2 | 16.0 | 54+                                                    | 5   | C | 4 | 20.0 | 35+                                                       | 8 | A   | 2 | 16.0 | 30                                                                   | 7 | B+ | 2   | 14.0 | 37+                                                   | 8 | A  | 2 | 16.0 | 29+                                                  | 6 | B  | 2 | 12.0     | 40+                                                                         | 9 | A+ | 2 | 18.0 | 44+                                     | 9   | A+ | 2 | 18.0                 | 36+                                                                             | 8 | A   | 2 | 16.0                                                                                                                           | 36+                              | 8 | A  | 2   | 16.0 | 22             | 162.0 | 7.3 6364    |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| B                                                        |     |   |   |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                       |   |    |   |      |                                                      |   |    |   |          |                                                                             |   |    |   |      |                                         |     |    |   |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |     |   |   |      | STATUS                                                    |   |     |   |      | GENDER                                                               |   |    |     |      | ERN                                                   |   |    |   |      | COLLEGE                                              |   |    |   |          |                                                                             |   |    |   |      |                                         |     |    |   |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |   |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |                                                                                                                                | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) |       | RES ULT äCG |  | REM ARK äCG |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| External (30/12)                                         |     |   |   |   |      | External (60/24)                                       |     |   |   |      | External (30/12)                                          |   |     |   |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                      |   |    |   |      | External (30/12)                                     |   |    |   |          | External (30/12)                                                            |   |    |   |      | External (30/12)                        |     |    |   |                      | External (30/12)                                                                |   |     |   |                                                                                                                                | External (30/12)                 |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |   |   |      | Internal(40/16)                                        |     |   |   |      | Internal(20/8)                                            |   |     |   |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                        |   |    |   |      | Internal(20/8)                                       |   |    |   |          | Internal(20/8)                                                              |   |    |   |      | Internal(20/8)                          |     |    |   |                      | Internal(20/8)                                                                  |   |     |   |                                                                                                                                | Internal(20/8)                   |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |     |   |   |      | TOT GP G C G*C                                            |   |     |   |      | TOT GP G C G*C                                                       |   |    |     |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                       |   |    |   |          | TOT GP G C G*C                                                              |   |    |   |      | TOT GP G C G*C                          |     |    |   |                      | TOT GP G C G*C                                                                  |   |     |   |                                                                                                                                | TOT GP G C G*C                   |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| SHINDE HARSH AVINASH                                     |     |   |   |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                       |   |    |   |      |                                                      |   |    |   | Repeater |                                                                             |   |    |   | MALE |                                         |     |    |   | (MU0341120240031495) |                                                                                 |   |     |   | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |                                  |   |    |     |      |                |       |             |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |
| E1                                                       | 12+ |   | P |   |      |                                                        | 25+ |   | P |      |                                                           |   | 14+ |   | P    |                                                                      |   |    | 18  |      | P                                                     |   |    |   | 14+  |                                                      | P |    |   |          | 17+                                                                         |   | P  |   |      |                                         | 16+ |    | P |                      |                                                                                 |   | 19+ |   | P                                                                                                                              |                                  |   |    | 17+ |      | P              |       |             |  | 21+         |  | P |  |  |  | MA RKS |  |       |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P |   |      |                                                        | 26+ |   | P |      |                                                           |   | 19+ |   | P    |                                                                      |   |    | 14+ |      | P                                                     |   |    |   | 18+  |                                                      | P |    |   |          | 13+                                                                         |   | P  |   |      |                                         | 20+ |    | P |                      |                                                                                 |   | 16+ |   | P                                                                                                                              |                                  |   |    | 15+ |      | P              |       |             |  | 13+         |  | P |  |  |  | (34 1) |  | PAS S |  |  |  |  |  |  |
| TOT                                                      | 26+ | 5 | C | 2 | 10.0 | 51+                                                    | 5   | C | 4 | 20.0 | 33+                                                       | 7 | B+  | 2 | 14.0 | 32                                                                   | 7 | B+ | 2   | 14.0 | 32+                                                   | 7 | B+ | 2 | 14.0 | 30+                                                  | 7 | B+ | 2 | 14.0     | 36+                                                                         | 8 | A  | 2 | 16.0 | 35+                                     | 8   | A  | 2 | 16.0                 | 32+                                                                             | 7 | B+  | 2 | 14.0                                                                                                                           | 34+                              | 7 | B+ | 2   | 14.0 | 22             | 146.0 | 6.6 3636    |  |             |  |   |  |  |  |        |  |       |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |   |     |      |    |   |   |     | NAME                                                   |     |   |   |     |                                    |    |   |   |     | STATUS                                                    |     |   |   |     | GENDER                                                               |     |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                                              |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |         |        |  | TOT AL (550) | RES ULT äCG | RE MA RK äCG |
|----------------------------------------------------------|-----|---|---|-----|------|----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|------------------------------------|----|---|---|-----|-----------------------------------------------------------|-----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|---------|--------|--|--------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      |    |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1173411 : Advertising-I (THEORY)   |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY)                                      |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |         |        |  |              |             |              |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |      |    |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8) |    |   |   |     | External (30/12)<br>Internal(20/8)                        |     |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |    |     | External (30/12)<br>Internal(20/8)                                          |     |   |    |     | External (30/12)<br>Internal(20/8)                                           |     |   |    |     | External (30/12)<br>Internal(20/8)                                              |     |   |    |     |                                  |    |         |        |  |              |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                | GP | G | C | G*C | TOT                                                       | GP  | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                                          | GP  | G | C  | G*C | TOT                                                                             | GP  | G | C  | G*C |                                  |    |         |        |  |              |             |              |
| YADAV AKASH PANCHU                                       |     |   |   |     |      |    |   |   |     |                                                        |     |   |   |     | Repeater                           |    |   |   |     | MALE                                                      |     |   |   |     | (MU0341120240031259)                                                 |     |   |   |     | MU-0203: Shikshak Sanchalit Science College, Wada    |     |   |    |     |                                                                             |     |   |    |     | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |     |   |    |     |                                                                                 |     |   |    |     |                                  |    |         |        |  |              |             |              |
| E1                                                       | 12  |   | P |     | 24   |    | P |   |     | 12+                                                    |     | P |   |     | 1                                  | 0  | F |   | 0.0 | 12+                                                       |     | P |   |     | 12+                                                                  |     | P |   |     | 13+                                                  |     | P |    |     | 18+                                                                         |     | P |    |     | 17+                                                                          |     | P |    |     | 20+                                                                             |     | P |    |     | MA RKS                           |    |         |        |  |              |             |              |
| I1                                                       | 13+ |   | P |     | 23+  |    | P |   |     | 14+                                                    |     | P |   |     | 16+                                |    | P |   |     | 14+                                                       |     | P |   |     | 14+                                                                  |     | P |   |     | 19+                                                  |     | P |    |     | 16+                                                                         |     | P |    |     | 15+                                                                          |     | P |    |     | 12+                                                                             |     | P |    |     | (297)                            |    | FAIL ED |        |  |              |             |              |
| TOT                                                      | 25  | 5 | C | 2   | 10.0 | 47 | 4 | D | 4   | 16.0                                                   | 26+ | 5 | C | 2   | 10.0                               | 17 | 0 | F | 2   | 0.0                                                       | 26+ | 5 | C | 2   | 10.0                                                                 | 26+ | 5 | C | 2   | 10.0                                                 | 32+ | 7 | B+ | 2   | 14.0                                                                        | 34+ | 7 | B+ | 2   | 14.0                                                                         | 32+ | 7 | B+ | 2   | 14.0                                                                            | 32+ | 7 | B+ | 2   | 14.0                             | 22 | 112.0   | 0.0000 |  |              |             |              |

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     | NAME                                                   |     |   |   |     |                                                           |    |   |   |     | STATUS                                                               |     |   |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |    |     | COLLEGE                                                                     |     |   |    |     |                                                                              |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |     | TOT AL (550) | RES ULT äCG | RE MA RK äCG |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------|-----|---|----|-----|----------------------------------|----|-------|---------|-----|--------------|-------------|--------------|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY)                                      |     |   |   |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |   |    |     | 2523625 : Field Project (THEORY) |    |       |         |     |              |             |              |
| External (30/12)<br>Internal(20/8)                       |     |   |   |     |     |     |   |   |     | External (60/24)<br>Internal(40/16)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                        |    |   |   |     | External (30/12)<br>Internal(20/8)                                   |     |   |   |     | External (30/12)<br>Internal(20/8)                    |     |   |   |     | External (30/12)<br>Internal(20/8)                   |     |   |    |     | External (30/12)<br>Internal(20/8)                                          |     |   |    |     | External (30/12)<br>Internal(20/8)                                           |     |   |   |     | External (30/12)<br>Internal(20/8)                                              |     |   |    |     |                                  |    |       |         |     |              |             |              |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                                                          | GP  | G | C | G*C | TOT                                                                             | GP  | G | C  | G*C | TOT                              | GP | G     | C       | G*C |              |             |              |
| MERE ANIKET ARVIND                                       |     |   |   |     |     |     |   |   |     |                                                        |     |   |   |     | Repeater                                                  |    |   |   |     | MALE                                                                 |     |   |   |     | (MU0341120240031344)                                  |     |   |   |     | MU-0203: Shikshak Sanchalit Science College, Wada    |     |   |    |     |                                                                             |     |   |    |     | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |     |   |   |     |                                                                                 |     |   |    |     |                                  |    |       |         |     |              |             |              |
| E1                                                       | 12+ |   | P |     | 24+ |     | P |   |     | 12+                                                    |     | P |   |     | 13                                                        |    | P |   |     | 12+                                                                  |     | P |   |     | 12+                                                   |     | P |   |     | 14+                                                  |     | P |    |     | 16+                                                                         |     | P |    |     | 12+                                                                          |     | P |   |     | 20+                                                                             |     | P |    |     | MA RKS                           |    |       |         |     |              |             |              |
| I1                                                       | 11+ |   | P |     | 20+ |     | P |   |     | 11+                                                    |     | P |   |     | 11+                                                       |    | P |   |     | 12+                                                                  |     | P |   |     | 13+                                                   |     | P |   |     | 17+                                                  |     | P |    |     | 16+                                                                         |     | P |    |     | 16+                                                                          |     | P |   |     | 12+                                                                             |     | P |    |     | (286)                            |    | PAS S |         |     |              |             |              |
| TOT                                                      | 23+ | 4 | D | 2   | 8.0 | 44+ | 4 | D | 4   | 16.0                                                   | 23+ | 4 | D | 2   | 8.0                                                       | 24 | 4 | D | 2   | 8.0                                                                  | 24+ | 4 | D | 2   | 8.0                                                   | 25+ | 5 | C | 2   | 10.0                                                 | 31+ | 7 | B+ | 2   | 14.0                                                                        | 32+ | 7 | B+ | 2   | 14.0                                                                         | 28+ | 6 | B | 2   | 12.0                                                                            | 32+ | 7 | B+ | 2   | 14.0                             | 22 | 112.0 | 5.09091 |     |              |             |              |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 137

| SEAT NO                                                  |     |   |   |     |     |     |   |   |     |                                                        |     |   |     |     |          |    |   |   |     |                                                           |     |   |    |     | NAME                                                                 |     |   |   |     |                                                                                                                                |     |   |    |     | STATUS                                               |     |     |    |     | GENDER                                                                      |     |   |    |     | ERN                                     |     |   |    |     | COLLEGE                                                                         |    |       |         |     |                                  |  |  |  |  |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  | TOT              |  |   |  |  | RES |  |  |  |  | REM |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
|----------------------------------------------------------|-----|---|---|-----|-----|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|----------|----|---|---|-----|-----------------------------------------------------------|-----|---|----|-----|----------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------------------------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------|-----|-----|----|-----|-----------------------------------------------------------------------------|-----|---|----|-----|-----------------------------------------|-----|---|----|-----|---------------------------------------------------------------------------------|----|-------|---------|-----|----------------------------------|--|--|--|--|------------------|-----|--|--|--|------------------|--|--|--|--|------------------|--|--|-----|--|------------------|--|---|--|--|-----|--|--|--|--|-----|--|--|--|---|--|--|--|--|--|--|--|-----|--|--|--|---|--|--|--|--|--|--|--|--------|--|--|--|---|-------|--|--|--|--|--|--|--------|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |     |     |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |     |     |          |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |    |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |   |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY)                                                                          |     |   |    |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |     |    |     | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |     |   |    |     | 2513514 : Bhashantar Kaushalye (THEORY) |     |   |    |     | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |       |         |     | 2523625 : Field Project (THEORY) |  |  |  |  | TOT AL ( 550 )   |     |  |  |  | RES ULT äCG      |  |  |  |  | REM ARK äCG      |  |  |     |  |                  |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
| External (30/12)                                         |     |   |   |     |     |     |   |   |     | External (60/24)                                       |     |   |     |     |          |    |   |   |     | External (30/12)                                          |     |   |    |     | External (30/12)                                                     |     |   |   |     | External (30/12)                                                                                                               |     |   |    |     | External (30/12)                                     |     |     |    |     | External (30/12)                                                            |     |   |    |     | External (30/12)                        |     |   |    |     | External (30/12)                                                                |    |       |         |     | External (30/12)                 |  |  |  |  | External (30/12) |     |  |  |  | External (30/12) |  |  |  |  | External (30/12) |  |  |     |  | External (30/12) |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
| Internal(20/8)                                           |     |   |   |     |     |     |   |   |     | Internal(40/16)                                        |     |   |     |     |          |    |   |   |     | Internal(20/8)                                            |     |   |    |     | Internal(20/8)                                                       |     |   |   |     | Internal(20/8)                                                                                                                 |     |   |    |     | Internal(20/8)                                       |     |     |    |     | Internal(20/8)                                                              |     |   |    |     | Internal(20/8)                          |     |   |    |     | Internal(20/8)                                                                  |    |       |         |     | Internal(20/8)                   |  |  |  |  | Internal(20/8)   |     |  |  |  | Internal(20/8)   |  |  |  |  | Internal(20/8)   |  |  |     |  | Internal(20/8)   |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
| TOT                                                      | GP  | G | C | G*C | TOT | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT      | GP | G | C | G*C | TOT                                                       | GP  | G | C  | G*C | TOT                                                                  | GP  | G | C | G*C | TOT                                                                                                                            | GP  | G | C  | G*C | TOT                                                  | GP  | G   | C  | G*C | TOT                                                                         | GP  | G | C  | G*C | TOT                                     | GP  | G | C  | G*C | TOT                                                                             | GP | G     | C       | G*C |                                  |  |  |  |  |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
| KURHADE NITIN SHANTARAM                                  |     |   |   |     |     |     |   |   |     |                                                        |     |   |     |     | Repeater |    |   |   |     | MALE                                                      |     |   |    |     | (MU0341120240031353)                                                 |     |   |   |     | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |     |   |    |     |                                                      |     |     |    |     |                                                                             |     |   |    |     |                                         |     |   |    |     |                                                                                 |    |       |         |     |                                  |  |  |  |  |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |
| E1                                                       | 14+ |   |   |     | P   |     |   |   |     |                                                        |     |   | 24+ |     |          |    | P |   |     |                                                           |     |   |    |     | 12+                                                                  |     |   |   | P   |                                                                                                                                |     |   |    |     |                                                      |     | 15  |    |     |                                                                             | P   |   |    |     |                                         |     |   |    | 16+ |                                                                                 |    |       | P       |     |                                  |  |  |  |  |                  | 14+ |  |  |  | P                |  |  |  |  |                  |  |  | 16+ |  |                  |  | P |  |  |     |  |  |  |  | 26+ |  |  |  | P |  |  |  |  |  |  |  | 15+ |  |  |  | P |  |  |  |  |  |  |  | 20+    |  |  |  | P |       |  |  |  |  |  |  | MA RKS |  |  |  |  |
| I1                                                       | 10+ |   |   |     | P   |     |   |   |     |                                                        |     |   | 24+ |     |          |    | P |   |     |                                                           |     |   |    |     | 18+                                                                  |     |   |   | P   |                                                                                                                                |     |   |    |     |                                                      |     | 11+ |    |     |                                                                             | P   |   |    |     |                                         |     |   |    | 14+ |                                                                                 |    |       | P       |     |                                  |  |  |  |  |                  | 15+ |  |  |  | P                |  |  |  |  |                  |  |  | 16+ |  |                  |  | P |  |  |     |  |  |  |  | 16+ |  |  |  | P |  |  |  |  |  |  |  | 12+ |  |  |  | P |  |  |  |  |  |  |  | (32 3) |  |  |  |   | PAS S |  |  |  |  |  |  |        |  |  |  |  |
| TOT                                                      | 24+ | 4 | D | 2   | 8.0 | 48+ | 4 | D | 4   | 16.0                                                   | 30+ | 7 | B+  | 2   | 14.0     | 26 | 5 | C | 2   | 10.0                                                      | 30+ | 7 | B+ | 2   | 14.0                                                                 | 29+ | 6 | B | 2   | 12.0                                                                                                                           | 31+ | 7 | B+ | 2   | 14.0                                                 | 42+ | 9   | A+ | 2   | 18.0                                                                        | 31+ | 7 | B+ | 2   | 14.0                                    | 32+ | 7 | B+ | 2   | 14.0                                                                            | 22 | 134.0 | 6.09091 |     |                                  |  |  |  |  |                  |     |  |  |  |                  |  |  |  |  |                  |  |  |     |  |                  |  |   |  |  |     |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |     |  |  |  |   |  |  |  |  |  |  |  |        |  |  |  |   |       |  |  |  |  |  |  |        |  |  |  |  |

| SEAT NO                                                  |     |   |   |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |   |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |   |   |      | COLLEGE                                              |   |   |   |      |                                                                             |   |   |   |      |                                         |   |    |   |      |                                                                                 |   |    |   |      |                                    |   |   |   |      |                |         |            |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|---|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|---|---|------|------------------------------------------------------|---|---|---|------|-----------------------------------------------------------------------------|---|---|---|------|-----------------------------------------|---|----|---|------|---------------------------------------------------------------------------------|---|----|---|------|------------------------------------|---|---|---|------|----------------|---------|------------|--|--|----------------|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |   |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |   |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY)   |   |   |   |      | TOTAL (550) ãC | RES ãCG | REMARK ãCG |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |   |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                   |   |   |   |      | External (30/12)<br>Internal(20/8)                                          |   |   |   |      | External (30/12)<br>Internal(20/8)      |   |    |   |      | External (30/12)<br>Internal(20/8)                                              |   |    |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      |                |         |            |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |   |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |   |   |      | TOT GP G C G*C                                       |   |   |   |      | TOT GP G C G*C                                                              |   |   |   |      | TOT GP G C G*C                          |   |    |   |      | TOT GP G C G*C                                                                  |   |    |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C |         |            |  |  | TOT GP G C G*C |  |  |  |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PATIL SNEHA MANOHAR                                      |     |   |   |   |      |                                                        |   |   |   |      |                                                           |   |   |   |      | Repeater                                                             |   |   |   |      | FEMALE                                                |   |   |   |      | (MU0341120240031243)                                 |   |   |   |      | MU-0203: Shikshak Sanchalit Science College, Wada                           |   |   |   |      |                                         |   |    |   |      | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and    |   |    |   |      |                                    |   |   |   |      |                |         |            |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 19+ |   | P |   |      | 31+                                                    |   | P |   |      | 14+                                                       |   | P |   |      | 12+                                                                  |   | P |   |      | 12                                                    |   | P |   |      | 12+                                                  |   | P |   |      | 16+                                                                         |   | P |   |      | 23+                                     |   | P  |   |      | 16+                                                                             |   | P  |   |      | 22+                                |   | P |   |      | Marks          |         |            |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 9+  |   | P |   |      | 27+                                                    |   | P |   |      | 15+                                                       |   | P |   |      | 15+                                                                  |   | P |   |      | 14+                                                   |   | P |   |      | 14+                                                  |   | P |   |      | 19+                                                                         |   | P |   |      | 17+                                     |   | P  |   |      | 14+                                                                             |   | P  |   |      | 14+                                |   | P |   |      | (335)          |         | PASS       |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 28+ | 6 | B | 2 | 12.0 | 58+                                                    | 6 | B | 4 | 24.0 | 29+                                                       | 6 | B | 2 | 12.0 | 27+                                                                  | 5 | C | 2 | 10.0 | 26                                                    | 5 | C | 2 | 10.0 | 26+                                                  | 5 | C | 2 | 10.0 | 35+                                                                         | 8 | A | 2 | 16.0 | 40+                                     | 9 | A+ | 2 | 18.0 | 30+                                                                             | 7 | B+ | 2 | 14.0 | 36+                                | 8 | A | 2 | 16.0 | 22             | 142.0   | 6.4545     |  |  |                |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SCHOOL OF DISTANCE EDUCATION                             |     |   |   |     |      |                                                        |   |   |     |      |                                                           |   |    |     |      |                                                                      |   |    |     |      |                                                       |   |   |     |      |                                                      |   |     |     |          |                                                                             |   |    |     |        |                                         |     |    |     |                      |                                                                                 |   |    |     |                                                   |                                  |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
|----------------------------------------------------------|-----|---|---|-----|------|--------------------------------------------------------|---|---|-----|------|-----------------------------------------------------------|---|----|-----|------|----------------------------------------------------------------------|---|----|-----|------|-------------------------------------------------------|---|---|-----|------|------------------------------------------------------|---|-----|-----|----------|-----------------------------------------------------------------------------|---|----|-----|--------|-----------------------------------------|-----|----|-----|----------------------|---------------------------------------------------------------------------------|---|----|-----|---------------------------------------------------|----------------------------------|---|----|-----|------------------------------------------------------------------------------|----------------|-------------|-------------|-----|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|-----|--|---|--|--|--|--|--|--|--------|--|-------|
| SEAT NO                                                  |     |   |   |     |      | NAME                                                   |   |   |     |      | STATUS                                                    |   |    |     |      | GENDER                                                               |   |    |     |      | ERN                                                   |   |   |     |      | COLLEGE                                              |   |     |     |          | 1173311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |     |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     |                                                   | 2523625 : Field Project (THEORY) |   |    |     |                                                                              | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |     |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     |                                                   | 2523625 : Field Project (THEORY) |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |     |      | External (60/24)                                       |   |   |     |      | External (30/12)                                          |   |    |     |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                      |   |   |     |      | External (30/12)                                     |   |     |     |          | External (30/12)                                                            |   |    |     |        | External (30/12)                        |     |    |     |                      | External (30/12)                                                                |   |    |     |                                                   | External (30/12)                 |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |     |      | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |   |    |     |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                        |   |   |     |      | Internal(20/8)                                       |   |     |     |          | Internal(20/8)                                                              |   |    |     |        | Internal(20/8)                          |     |    |     |                      | Internal(20/8)                                                                  |   |    |     |                                                   | Internal(20/8)                   |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT  | GP                                                    | G | C | G*C | TOT  | GP                                                   | G | C   | G*C | TOT      | GP                                                                          | G | C  | G*C | TOT    | GP                                      | G   | C  | G*C | TOT                  | GP                                                                              | G | C  | G*C | TOT                                               | GP                               | G | C  | G*C |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| LAKHAN PRIYANKA MANOJ                                    |     |   |   |     |      |                                                        |   |   |     |      |                                                           |   |    |     |      |                                                                      |   |    |     |      |                                                       |   |   |     |      |                                                      |   |     |     | Repeater |                                                                             |   |    |     | FEMALE |                                         |     |    |     | (MU0341120240031285) |                                                                                 |   |    |     | MU-0203: Shikshak Sanchalit Science College, Wada |                                  |   |    |     | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| E1                                                       | 12+ |   | P |     |      |                                                        |   |   |     | 24+  |                                                           | P |    |     |      |                                                                      |   |    | 12+ |      | P                                                     |   |   |     |      |                                                      |   | 15  |     | P        |                                                                             |   |    |     |        |                                         | 15+ |    | P   |                      |                                                                                 |   |    |     |                                                   | 12+                              |   | P  |     |                                                                              |                |             |             |     | 14+ |  | P |  |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | 18+ |  | P |  |  |  |  |  |  | 21+ |  | P |  |  |  |  |  |  | MA RKS |  |       |
| I1                                                       | 15+ |   | P |     |      |                                                        |   |   |     | 24+  |                                                           | P |    |     |      |                                                                      |   |    | 15+ |      | P                                                     |   |   |     |      |                                                      |   | 16+ |     | P        |                                                                             |   |    |     |        |                                         | 13+ |    | P   |                      |                                                                                 |   |    |     |                                                   | 14+                              |   | P  |     |                                                                              |                |             |             |     | 18+ |  | P |  |  |  |  |  |  | 17+ |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 13+ |  | P |  |  |  |  |  |  | (31 7) |  | PAS S |
| TOT                                                      | 27+ | 5 | C | 2   | 10.0 | 48+                                                    | 4 | D | 4   | 16.0 | 27+                                                       | 5 | C  | 2   | 10.0 | 31                                                                   | 7 | B+ | 2   | 14.0 | 28+                                                   | 6 | B | 2   | 12.0 | 26+                                                  | 5 | C   | 2   | 10.0     | 32+                                                                         | 7 | B+ | 2   | 14.0   | 31+                                     | 7   | B+ | 2   | 14.0                 | 33+                                                                             | 7 | B+ | 2   | 14.0                                              | 34+                              | 7 | B+ | 2   | 14.0                                                                         | 22             | 128.0       | 5.81818     |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| SCHOOL OF DISTANCE EDUCATION                             |     |   |   |     |      |                                                        |   |   |     |      |                                                           |   |    |     |      |                                                                      |   |    |     |      |                                                       |   |   |     |      |                                                      |   |     |     |          |                                                                             |   |    |     |        |                                         |     |    |     |                      |                                                                                 |   |    |     |                                                   |                                  |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| SEAT NO                                                  |     |   |   |     |      | NAME                                                   |   |   |     |      | STATUS                                                    |   |    |     |      | GENDER                                                               |   |    |     |      | ERN                                                   |   |   |     |      | COLLEGE                                              |   |     |     |          | 1173311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |     |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     |                                                   | 2523625 : Field Project (THEORY) |   |    |     |                                                                              | TOT AL ( 550 ) | RES ULT äCG | REM ARK äCG |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| 1173111 : Management : Principles and functions (THEORY) |     |   |   |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |   |     |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |    |     |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |     |                                                   | 2523625 : Field Project (THEORY) |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| External (30/12)                                         |     |   |   |     |      | External (60/24)                                       |   |   |     |      | External (30/12)                                          |   |    |     |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                      |   |   |     |      | External (30/12)                                     |   |     |     |          | External (30/12)                                                            |   |    |     |        | External (30/12)                        |     |    |     |                      | External (30/12)                                                                |   |    |     |                                                   | External (30/12)                 |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| Internal(20/8)                                           |     |   |   |     |      | Internal(40/16)                                        |   |   |     |      | Internal(20/8)                                            |   |    |     |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                        |   |   |     |      | Internal(20/8)                                       |   |     |     |          | Internal(20/8)                                                              |   |    |     |        | Internal(20/8)                          |     |    |     |                      | Internal(20/8)                                                                  |   |    |     |                                                   | Internal(20/8)                   |   |    |     |                                                                              |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| TOT                                                      | GP  | G | C | G*C | TOT  | GP                                                     | G | C | G*C | TOT  | GP                                                        | G | C  | G*C | TOT  | GP                                                                   | G | C  | G*C | TOT  | GP                                                    | G | C | G*C | TOT  | GP                                                   | G | C   | G*C | TOT      | GP                                                                          | G | C  | G*C | TOT    | GP                                      | G   | C  | G*C | TOT                  | GP                                                                              | G | C  | G*C | TOT                                               | GP                               | G | C  | G*C | TOT                                                                          | GP             | G           | C           | G*C |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| BHOIR NAYAN DINKAR                                       |     |   |   |     |      |                                                        |   |   |     |      |                                                           |   |    |     |      |                                                                      |   |    |     |      |                                                       |   |   |     |      |                                                      |   |     |     | Repeater |                                                                             |   |    |     | MALE   |                                         |     |    |     | (MU0341120240031294) |                                                                                 |   |    |     | MU-0203: Shikshak Sanchalit Science College, Wada |                                  |   |    |     | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |                |             |             |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |
| E1                                                       | 12+ |   | P |     |      |                                                        |   |   |     | 24+  |                                                           | P |    |     |      |                                                                      |   |    | 16+ |      | P                                                     |   |   |     |      |                                                      |   | 21  |     | P        |                                                                             |   |    |     |        |                                         | 17+ |    | P   |                      |                                                                                 |   |    |     |                                                   | 12+                              |   | P  |     |                                                                              |                |             |             |     | 16+ |  | P |  |  |  |  |  |  | 22+ |  | P |  |  |  |  |  |  | 18+ |  | P |  |  |  |  |  |  | 24+ |  | P |  |  |  |  |  |  | MA RKS |  |       |
| I1                                                       | 14+ |   | P |     |      |                                                        |   |   |     | 28+  |                                                           | P |    |     |      |                                                                      |   |    | 18+ |      | P                                                     |   |   |     |      |                                                      |   | 14+ |     | P        |                                                                             |   |    |     |        |                                         | 12+ |    | P   |                      |                                                                                 |   |    |     |                                                   | 15+                              |   | P  |     |                                                                              |                |             |             |     | 16+ |  | P |  |  |  |  |  |  | 15+ |  | P |  |  |  |  |  |  | 14+ |  | P |  |  |  |  |  |  | 16+ |  | P |  |  |  |  |  |  | (34 4) |  | PAS S |
| TOT                                                      | 26+ | 5 | C | 2   | 10.0 | 52+                                                    | 5 | C | 4   | 20.0 | 34+                                                       | 7 | B+ | 2   | 14.0 | 35                                                                   | 8 | A  | 2   | 16.0 | 29+                                                   | 6 | B | 2   | 12.0 | 27+                                                  | 5 | C   | 2   | 10.0     | 32+                                                                         | 7 | B+ | 2   | 14.0   | 37+                                     | 8   | A  | 2   | 16.0                 | 32+                                                                             | 7 | B+ | 2   | 14.0                                              | 40+                              | 9 | A+ | 2   | 18.0                                                                         | 22             | 144.0       | 6.54545     |     |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |     |  |   |  |  |  |  |  |  |        |  |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |     |     | STATUS                           |   | GENDER |          | ERN |                                                           |   |                      |     | COLLEGE |                                                                      |   |                                                                                                                                |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |                                                      |   |     |     | 2513514 : Bhashantar Kaushalye (THEORY) |                                                                             |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                                         |   |     |      | 2523625 : Field Project (THEORY) |                                                                                 |    |     |                | TOT AL ( 550 ) | RES ULT äCG                      | RE MA RK äCG |              |        |     |                |             |              |        |    |       |        |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----|----------------------------------|---|--------|----------|-----|-----------------------------------------------------------|---|----------------------|-----|---------|----------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|------------------------------------------------------|---|-----|-----|-----------------------------------------|-----------------------------------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|-----------------------------------------|---|-----|------|----------------------------------|---------------------------------------------------------------------------------|----|-----|----------------|----------------|----------------------------------|--------------|--------------|--------|-----|----------------|-------------|--------------|--------|----|-------|--------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     |     | 1173411 : Advertising-I (THEORY) |   |        |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                      |     |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |                                                                                                                                |      |                                                                             | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |     |                                         | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |      |                                                                                 | 2513514 : Bhashantar Kaushalye (THEORY) |   |     |      |                                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |                |                | 2523625 : Field Project (THEORY) |              |              |        |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |    |       |        |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     |     | External (30/12)                 |   |        |          |     | External (30/12)                                          |   |                      |     |         | External (30/12)                                                     |   |                                                                                                                                |      |                                                                             | External (30/12)                                     |   |     |     |                                         | External (30/12)                                                            |   |     |      |                                                                                 | External (30/12)                        |   |     |      |                                  | External (30/12)                                                                |    |     |                |                | TOT AL ( 550 )                   | RES ULT äCG  | RE MA RK äCG |        |     |                |             |              |        |    |       |        |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     |     | Internal(20/8)                   |   |        |          |     | Internal(20/8)                                            |   |                      |     |         | Internal(20/8)                                                       |   |                                                                                                                                |      |                                                                             | Internal(20/8)                                       |   |     |     |                                         | Internal(20/8)                                                              |   |     |      |                                                                                 | Internal(20/8)                          |   |     |      |                                  | Internal(20/8)                                                                  |    |     |                |                | TOT AL ( 550 )                   | RES ULT äCG  | RE MA RK äCG |        |     |                |             |              |        |    |       |        |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP  | G                                | C | G*C    | TOT      | GP  | G                                                         | C | G*C                  | TOT | GP      | G                                                                    | C | G*C                                                                                                                            | TOT  | GP                                                                          | G                                                    | C | G*C | TOT | GP                                      | G                                                                           | C | G*C | TOT  | GP                                                                              | G                                       | C | G*C | TOT  | GP                               | G                                                                               | C  | G*C | TOT AL ( 550 ) | RES ULT äCG    | RE MA RK äCG                     |              |              |        |     |                |             |              |        |    |       |        |  |  |  |  |  |
| CHAUDHARI PRANAY PRADIP                                  |     |                                                        |   |     |     |     |                                  |   |        | Repeater |     | MALE                                                      |   | (MU0341120240031744) |     |         |                                                                      |   | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |      |                                                                             |                                                      |   |     |     |                                         |                                                                             |   |     |      |                                                                                 |                                         |   |     |      |                                  |                                                                                 |    |     |                |                |                                  |              |              |        |     |                |             |              |        |    |       |        |  |  |  |  |  |
| E1                                                       | 12+ |                                                        | P |     |     | 24+ |                                  | P |        | 12+      |     | P                                                         |   |                      | 12  |         | P                                                                    |   |                                                                                                                                | 5    | 0                                                                           | F                                                    |   | 0.0 | 12+ |                                         | P                                                                           |   |     | 14+  |                                                                                 | P                                       |   |     | 15+  |                                  | P                                                                               |    |     | 12+            |                | P                                |              |              | 22+    |     | P              |             |              | MA RKS |    |       |        |  |  |  |  |  |
| I1                                                       | 8+  |                                                        | P |     |     | 19+ |                                  | P |        | 12+      |     | P                                                         |   |                      | 17+ |         | P                                                                    |   |                                                                                                                                | 9+   |                                                                             | P                                                    |   |     | 15+ |                                         | P                                                                           |   |     | 13+  |                                                                                 | P                                       |   |     | 15+  |                                  | P                                                                               |    |     | 14+            |                | P                                |              |              | (27 6) |     | FAIL ED        |             |              |        |    |       |        |  |  |  |  |  |
| TOT                                                      | 20+ | 4                                                      | D | 2   | 8.0 | 43+ | 4                                | D | 4      | 16.0     | 24+ | 4                                                         | D | 2                    | 8.0 | 29      | 6                                                                    | B | 2                                                                                                                              | 12.0 | 14                                                                          | 0                                                    | F | 2   | 0.0 | 27+                                     | 5                                                                           | C | 2   | 10.0 | 27+                                                                             | 5                                       | C | 2   | 10.0 | 30+                              | 7                                                                               | B+ | 2   | 14.0           | 26+            | 5                                | C            | 2            | 10.0   | 36+ | 8              | A           | 2            | 16.0   | 22 | 104.0 | 0.0000 |  |  |  |  |  |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |     | STATUS                           |   | GENDER |          | ERN |                                                           |   |                      |      | COLLEGE |                                                                      |    |                                                                                                                                |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |                                                      |   |     |      | 2513514 : Bhashantar Kaushalye (THEORY) |                                                                             |   |     |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                                         |    |     |      | 2523625 : Field Project (THEORY) |                                                                                 |    |     |                | TOT AL ( 550 ) | RES ULT äCG                      | RE MA RK äCG |              |      |     |                |             |              |        |    |       |        |  |  |  |  |  |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----|----------------------------------|---|--------|----------|-----|-----------------------------------------------------------|---|----------------------|------|---------|----------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|------------------------------------------------------|---|-----|------|-----------------------------------------|-----------------------------------------------------------------------------|---|-----|------|---------------------------------------------------------------------------------|-----------------------------------------|----|-----|------|----------------------------------|---------------------------------------------------------------------------------|----|-----|----------------|----------------|----------------------------------|--------------|--------------|------|-----|----------------|-------------|--------------|--------|----|-------|--------|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      |     | 1173411 : Advertising-I (THEORY) |   |        |          |     | 1183111 : Accountancy & Financial Management-III (THEORY) |   |                      |      |         | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    |                                                                                                                                |      |                                                                             | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |     |      |                                         | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |      |                                                                                 | 2513514 : Bhashantar Kaushalye (THEORY) |    |     |      |                                  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |     |                |                | 2523625 : Field Project (THEORY) |              |              |      |     | TOT AL ( 550 ) | RES ULT äCG | RE MA RK äCG |        |    |       |        |  |  |  |  |  |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      |     | External (30/12)                 |   |        |          |     | External (30/12)                                          |   |                      |      |         | External (30/12)                                                     |    |                                                                                                                                |      |                                                                             | External (30/12)                                     |   |     |      |                                         | External (30/12)                                                            |   |     |      |                                                                                 | External (30/12)                        |    |     |      |                                  | External (30/12)                                                                |    |     |                |                | TOT AL ( 550 )                   | RES ULT äCG  | RE MA RK äCG |      |     |                |             |              |        |    |       |        |  |  |  |  |  |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      |     | Internal(20/8)                   |   |        |          |     | Internal(20/8)                                            |   |                      |      |         | Internal(20/8)                                                       |    |                                                                                                                                |      |                                                                             | Internal(20/8)                                       |   |     |      |                                         | Internal(20/8)                                                              |   |     |      |                                                                                 | Internal(20/8)                          |    |     |      |                                  | Internal(20/8)                                                                  |    |     |                |                | TOT AL ( 550 )                   | RES ULT äCG  | RE MA RK äCG |      |     |                |             |              |        |    |       |        |  |  |  |  |  |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP  | G                                | C | G*C    | TOT      | GP  | G                                                         | C | G*C                  | TOT  | GP      | G                                                                    | C  | G*C                                                                                                                            | TOT  | GP                                                                          | G                                                    | C | G*C | TOT  | GP                                      | G                                                                           | C | G*C | TOT  | GP                                                                              | G                                       | C  | G*C | TOT  | GP                               | G                                                                               | C  | G*C | TOT AL ( 550 ) | RES ULT äCG    | RE MA RK äCG                     |              |              |      |     |                |             |              |        |    |       |        |  |  |  |  |  |
| DOHALE KARAN GOPAL                                       |     |                                                        |   |     |      |     |                                  |   |        | Repeater |     | MALE                                                      |   | (MU0341120240031673) |      |         |                                                                      |    | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |      |                                                                             |                                                      |   |     |      |                                         |                                                                             |   |     |      |                                                                                 |                                         |    |     |      |                                  |                                                                                 |    |     |                |                |                                  |              |              |      |     |                |             |              |        |    |       |        |  |  |  |  |  |
| E1                                                       | 16+ |                                                        | P |     |      | 27+ |                                  | P |        | 12+      |     | P                                                         |   |                      | 12   |         | P                                                                    |    |                                                                                                                                | 12   |                                                                             | P                                                    |   |     | 14+  |                                         | P                                                                           |   |     | 17+  |                                                                                 | P                                       |    |     | 25+  |                                  | P                                                                               |    |     | 25+            |                | P                                |              |              | 22+  |     | P              |             |              | MA RKS |    |       |        |  |  |  |  |  |
| I1                                                       | 13+ |                                                        | P |     |      | 25+ |                                  | P |        | 17+      |     | P                                                         |   |                      | 18+  |         | P                                                                    |    |                                                                                                                                | 16+  |                                                                             | P                                                    |   |     | 14+  |                                         | P                                                                           |   |     | 16+  |                                                                                 | P                                       |    |     | 17+  |                                  | P                                                                               |    |     | 17+            |                | P                                |              |              | 14+  |     | P              |             |              | (34 9) |    | PAS S |        |  |  |  |  |  |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 52+ | 5                                | C | 4      | 20.0     | 29+ | 6                                                         | B | 2                    | 12.0 | 30      | 7                                                                    | B+ | 2                                                                                                                              | 14.0 | 28                                                                          | 6                                                    | B | 2   | 12.0 | 28+                                     | 6                                                                           | B | 2   | 12.0 | 33+                                                                             | 7                                       | B+ | 2   | 14.0 | 42+                              | 9                                                                               | A+ | 2   | 18.0           | 42+            | 9                                | A+           | 2            | 18.0 | 36+ | 8              | A           | 2            | 16.0   | 22 | 148.0 | 6.7277 |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SCHOOL OF DISTANCE EDUCATION                             |     |   |    |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                                      |   |   |   |      |                                                      |     |    |   |          |                                                                             |   |     |   |        |                                         |     |    |     |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|--------------------------------------------------------|-----|---|---|------|-----------------------------------------------------------|---|-----|---|------|----------------------------------------------------------------------|---|----|-----|------|----------------------------------------------------------------------|---|---|---|------|------------------------------------------------------|-----|----|---|----------|-----------------------------------------------------------------------------|---|-----|---|--------|-----------------------------------------|-----|----|-----|----------------------|---------------------------------------------------------------------------------|---|-----|---|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|----|-----|------|----------------|-------|-------------|--|-------------|--|-----|--|---|--|--------|--|---------|--|--|--|--|--|--|--|--|--|--|
| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |     |   |   |      | STATUS                                                    |   |     |   |      | GENDER                                                               |   |    |     |      | ERN                                                                  |   |   |   |      | COLLEGE                                              |     |    |   |          |                                                                             |   |     |   |        |                                         |     |    |     |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |      | 1173411 : Advertising-I (THEORY)                          |   |     |   |      | 1183111 : Accountancy & Financial Management-III (THEORY)            |   |    |     |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |   |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |                                                                                                                                | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) |       | RES ULT äCG |  | REM ARK äCG |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |   |      | External (60/24)                                       |     |   |   |      | External (30/12)                                          |   |     |   |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                                     |   |   |   |      | External (30/12)                                     |     |    |   |          | External (30/12)                                                            |   |     |   |        | External (30/12)                        |     |    |     |                      | External (30/12)                                                                |   |     |   |                                                                                                                                | External (30/12)                 |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |   |      | Internal(40/16)                                        |     |   |   |      | Internal(20/8)                                            |   |     |   |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                                       |   |   |   |      | Internal(20/8)                                       |     |    |   |          | Internal(20/8)                                                              |   |     |   |        | Internal(20/8)                          |     |    |     |                      | Internal(20/8)                                                                  |   |     |   |                                                                                                                                | Internal(20/8)                   |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |     |   |   |      | TOT GP G C G*C                                            |   |     |   |      | TOT GP G C G*C                                                       |   |    |     |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                       |     |    |   |          | TOT GP G C G*C                                                              |   |     |   |        | TOT GP G C G*C                          |     |    |     |                      | TOT GP G C G*C                                                                  |   |     |   |                                                                                                                                | TOT GP G C G*C                   |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| PATIL MANSI PRAKASH                                      |     |   |    |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                                      |   |   |   |      |                                                      |     |    |   | Repeater |                                                                             |   |     |   | FEMALE |                                         |     |    |     | (MU0341120240031666) |                                                                                 |   |     |   | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 12  |   | P  |   |      |                                                        | 25  |   | P |      |                                                           |   | 15  |   | P    |                                                                      |   |    | 18  |      | P                                                                    |   |   |   | 23   |                                                      | P   |    |   |          | 21                                                                          |   | P   |   |        |                                         | 18  |    | P   |                      |                                                                                 |   | 25  |   | P                                                                                                                              |                                  |   |    | 17  |      | P              |       |             |  | 20+         |  | P   |  |   |  | MA RKS |  |         |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 16+ |   | P  |   |      |                                                        | 25  |   | P |      |                                                           |   | 12  |   | P    |                                                                      |   |    | 14  |      | P                                                                    |   |   |   | 15   |                                                      | P   |    |   |          | 12                                                                          |   | P   |   |        |                                         | 16+ |    | P   |                      |                                                                                 |   | 17  |   | P                                                                                                                              |                                  |   |    | 16  |      | P              |       |             |  | 12+         |  | P   |  |   |  | (34 9) |  | PAS S   |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 28  | 6 | B  | 2 | 12.0 | 50                                                     | 5   | C | 4 | 20.0 | 27                                                        | 5 | C   | 2 | 10.0 | 32                                                                   | 7 | B+ | 2   | 14.0 | 38                                                                   | 8 | A | 2 | 16.0 | 33                                                   | 7   | B+ | 2 | 14.0     | 34                                                                          | 7 | B+  | 2 | 14.0   | 42                                      | 9   | A+ | 2   | 18.0                 | 33                                                                              | 7 | B+  | 2 | 14.0                                                                                                                           | 32+                              | 7 | B+ | 2   | 14.0 | 22             | 146.0 | 6.6 363 6   |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| SCHOOL OF DISTANCE EDUCATION                             |     |   |    |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                                      |   |   |   |      |                                                      |     |    |   |          |                                                                             |   |     |   |        |                                         |     |    |     |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |     |   |   |      | STATUS                                                    |   |     |   |      | GENDER                                                               |   |    |     |      | ERN                                                                  |   |   |   |      | COLLEGE                                              |     |    |   |          |                                                                             |   |     |   |        |                                         |     |    |     |                      |                                                                                 |   |     |   |                                                                                                                                |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |     |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |     |      | 1183411 : Vocational Skills in Accounting –V (THEORY)                |   |   |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |    |   |          | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |     |   |        | 2513514 : Bhashantar Kaushalye (THEORY) |     |    |     |                      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |     |   |                                                                                                                                | 2523625 : Field Project (THEORY) |   |    |     |      | TOT AL ( 550 ) |       | RES ULT äCG |  | REM ARK äCG |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |   |      | External (60/24)                                       |     |   |   |      | External (30/12)                                          |   |     |   |      | External (30/12)                                                     |   |    |     |      | External (30/12)                                                     |   |   |   |      | External (30/12)                                     |     |    |   |          | External (30/12)                                                            |   |     |   |        | External (30/12)                        |     |    |     |                      | External (30/12)                                                                |   |     |   |                                                                                                                                | External (30/12)                 |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |   |      | Internal(40/16)                                        |     |   |   |      | Internal(20/8)                                            |   |     |   |      | Internal(20/8)                                                       |   |    |     |      | Internal(20/8)                                                       |   |   |   |      | Internal(20/8)                                       |     |    |   |          | Internal(20/8)                                                              |   |     |   |        | Internal(20/8)                          |     |    |     |                      | Internal(20/8)                                                                  |   |     |   |                                                                                                                                | Internal(20/8)                   |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |     |   |   |      | TOT GP G C G*C                                            |   |     |   |      | TOT GP G C G*C                                                       |   |    |     |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                       |     |    |   |          | TOT GP G C G*C                                                              |   |     |   |        | TOT GP G C G*C                          |     |    |     |                      | TOT GP G C G*C                                                                  |   |     |   |                                                                                                                                | TOT GP G C G*C                   |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| NIPURTE MANASVI DAYANAND                                 |     |   |    |   |      |                                                        |     |   |   |      |                                                           |   |     |   |      |                                                                      |   |    |     |      |                                                                      |   |   |   |      |                                                      |     |    |   | Repeater |                                                                             |   |     |   | FEMALE |                                         |     |    |     | (MU0341120240031721) |                                                                                 |   |     |   | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |                                  |   |    |     |      |                |       |             |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18+ |   | P  |   |      |                                                        | 24+ |   | P |      |                                                           |   | 2   |   | 0    |                                                                      | F |    | 0.0 |      | 12                                                                   |   | P |   |      |                                                      | 12+ |    | P |          |                                                                             |   | 12+ |   | P      |                                         |     |    | 14+ |                      | P                                                                               |   |     |   | 22+                                                                                                                            |                                  | P |    |     |      | 15+            |       | P           |  |             |  | 22+ |  | P |  |        |  | MA RKS  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 13+ |   | P  |   |      |                                                        | 18+ |   | P |      |                                                           |   | 16+ |   | P    |                                                                      |   |    | 17+ |      | P                                                                    |   |   |   | 15+  |                                                      | P   |    |   |          | 14+                                                                         |   | P   |   |        |                                         | 16+ |    | P   |                      |                                                                                 |   | 17+ |   | P                                                                                                                              |                                  |   |    | 17+ |      | P              |       |             |  | 14+         |  | P   |  |   |  | (31 0) |  | FAIL ED |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 31+ | 7 | B+ | 2 | 14.0 | 42+                                                    | 4   | D | 4 | 16.0 | 18                                                        | 0 | F   | 2 | 0.0  | 29                                                                   | 6 | B  | 2   | 12.0 | 27+                                                                  | 5 | C | 2 | 10.0 | 26+                                                  | 5   | C  | 2 | 10.0     | 30+                                                                         | 7 | B+  | 2 | 14.0   | 39+                                     | 8   | A  | 2   | 16.0                 | 32+                                                                             | 7 | B+  | 2 | 14.0                                                                                                                           | 36+                              | 8 | A  | 2   | 16.0 | 22             | 122.0 | 0.0 000 0   |  |             |  |     |  |   |  |        |  |         |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |   |   |   |      | STATUS                                                    |   |    |   |      | GENDER                                                               |   |   |   |      | ERN                                                   |   |    |   |      | COLLEGE                                              |   |    |   |      |                                                                              |   |   |   |      |                                         |   |    |   |      |                                                                                 |   |    |   |      | TOT AL                           | RES ULT | REM ARK |   |      |                |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|--------------------------------------------------------|---|---|---|------|-----------------------------------------------------------|---|----|---|------|----------------------------------------------------------------------|---|---|---|------|-------------------------------------------------------|---|----|---|------|------------------------------------------------------|---|----|---|------|------------------------------------------------------------------------------|---|---|---|------|-----------------------------------------|---|----|---|------|---------------------------------------------------------------------------------|---|----|---|------|----------------------------------|---------|---------|---|------|----------------|-------|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |    |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |   |   |      | 1183411 : Vocational Skills in Accounting –V (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY)  |   |   |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |    |   |      | 2523625 : Field Project (THEORY) |         |         |   |      | ( 550 ) äC     | äCG   | äCG    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |    |   |      | External (30/12)<br>Internal(20/8)                                   |   |   |   |      | External (30/12)<br>Internal(20/8)                    |   |    |   |      | External (30/12)<br>Internal(20/8)                   |   |    |   |      | External (30/12)<br>Internal(20/8)                                           |   |   |   |      | External (30/12)<br>Internal(20/8)      |   |    |   |      | External (30/12)<br>Internal(20/8)                                              |   |    |   |      |                                  |         |         |   |      |                |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                                            |   |    |   |      | TOT GP G C G*C                                                       |   |   |   |      | TOT GP G C G*C                                        |   |    |   |      | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                               |   |   |   |      | TOT GP G C G*C                          |   |    |   |      | TOT GP G C G*C                                                                  |   |    |   |      | TOT GP G C G*C                   |         |         |   |      | TOT GP G C G*C |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PATIL YASH GURUNATH                                      |     |   |    |   |      |                                                        |   |   |   |      | Repeater                                                  |   |    |   |      | MALE                                                                 |   |   |   |      | (MU0341120240031622)                                  |   |    |   |      | MU-0203: Shikshak Sanchalit Science College, Wada    |   |    |   |      | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |   |   |   |      |                                         |   |    |   |      |                                                                                 |   |    |   |      |                                  |         |         |   |      |                |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18+ |   | P  |   |      | 24+                                                    |   | P |   |      | 12+                                                       |   | P  |   |      | 18                                                                   |   | P |   |      | 15+                                                   |   | P  |   |      | 15+                                                  |   | P  |   |      | 16+                                                                          |   | P |   |      | 25+                                     |   | P  |   |      | 23+                                                                             |   | P  |   |      | 23+                              |         | P       |   |      | MA RKS         |       |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P  |   |      | 31+                                                    |   | P |   |      | 19+                                                       |   | P  |   |      | 18+                                                                  |   | P |   |      | 17+                                                   |   | P  |   |      | 16+                                                  |   | P  |   |      | 19+                                                                          |   | P |   |      | 17+                                     |   | P  |   |      | 17+                                                                             |   | P  |   |      | 15+                              |         | P       |   |      | (37 2)         |       |        | PAS S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 32+ | 7 | B+ | 2 | 14.0 | 55+                                                    | 6 | B | 4 | 24.0 | 31+                                                       | 7 | B+ | 2 | 14.0 | 36                                                                   | 8 | A | 2 | 16.0 | 32+                                                   | 7 | B+ | 2 | 14.0 | 31+                                                  | 7 | B+ | 2 | 14.0 | 35+                                                                          | 8 | A | 2 | 16.0 | 42+                                     | 9 | A+ | 2 | 18.0 | 40+                                                                             | 9 | A+ | 2 | 18.0 | 38+                              | 8       | A       | 2 | 16.0 | 22             | 164.0 | 7.4545 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |    |   |      | NAME                                                   |   |   |   |      | STATUS                             |   |   |   |      | GENDER                                                    |   |   |   |      | ERN                                                                  |   |    |   |      | COLLEGE                                              |   |    |   |      |                                                                              |   |    |   |      |                                         |   |    |   |      |                                                                                 |   |   |   |      | TOT AL                             | RES ULT | REM ARK |   |      |                |       |         |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|---|------|--------------------------------------------------------|---|---|---|------|------------------------------------|---|---|---|------|-----------------------------------------------------------|---|---|---|------|----------------------------------------------------------------------|---|----|---|------|------------------------------------------------------|---|----|---|------|------------------------------------------------------------------------------|---|----|---|------|-----------------------------------------|---|----|---|------|---------------------------------------------------------------------------------|---|---|---|------|------------------------------------|---------|---------|---|------|----------------|-------|---------|-------|--|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |   |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |   |      | 1173411 : Advertising-I (THEORY)   |   |   |   |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |   |      | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |   |    |   |      | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |    |   |      | 1573311 : Environmental Conservation and Sustainable Development I (THEORY)  |   |    |   |      | 2513514 : Bhashantar Kaushalye (THEORY) |   |    |   |      | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |   |   |   |      | 2523625 : Field Project (THEORY)   |         |         |   |      | ( 550 ) äC     | äCG   | äCG     |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)<br>Internal(20/8)                       |     |   |    |   |      | External (60/24)<br>Internal(40/16)                    |   |   |   |      | External (30/12)<br>Internal(20/8) |   |   |   |      | External (30/12)<br>Internal(20/8)                        |   |   |   |      | External (30/12)<br>Internal(20/8)                                   |   |    |   |      | External (30/12)<br>Internal(20/8)                   |   |    |   |      | External (30/12)<br>Internal(20/8)                                           |   |    |   |      | External (30/12)<br>Internal(20/8)      |   |    |   |      | External (30/12)<br>Internal(20/8)                                              |   |   |   |      | External (30/12)<br>Internal(20/8) |         |         |   |      |                |       |         |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |     |   |    |   |      | TOT GP G C G*C                                         |   |   |   |      | TOT GP G C G*C                     |   |   |   |      | TOT GP G C G*C                                            |   |   |   |      | TOT GP G C G*C                                                       |   |    |   |      | TOT GP G C G*C                                       |   |    |   |      | TOT GP G C G*C                                                               |   |    |   |      | TOT GP G C G*C                          |   |    |   |      | TOT GP G C G*C                                                                  |   |   |   |      | TOT GP G C G*C                     |         |         |   |      | TOT GP G C G*C |       |         |       |  | TOT GP G C G*C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HAMARE RESHMA KASHINATH                                  |     |   |    |   |      |                                                        |   |   |   |      | Repeater                           |   |   |   |      | FEMALE                                                    |   |   |   |      | (MU0341120240031792)                                                 |   |    |   |      | MU-0203: Shikshak Sanchalit Science College, Wada    |   |    |   |      | Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and |   |    |   |      |                                         |   |    |   |      |                                                                                 |   |   |   |      |                                    |         |         |   |      |                |       |         |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 18+ |   | P  |   |      | 28+                                                    |   | P |   |      | 15+                                |   | P |   |      | 18+                                                       |   | P |   |      | 22                                                                   |   | P  |   |      | 18+                                                  |   | P  |   |      | 24+                                                                          |   | P  |   |      | 25+                                     |   | P  |   |      | 20+                                                                             |   | P |   |      | 24+                                |         | P       |   |      | MA RKS         |       |         |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 15+ |   | P  |   |      | 31+                                                    |   | P |   |      | 14+                                |   | P |   |      | 20+                                                       |   | P |   |      | 20+                                                                  |   | P  |   |      | 14+                                                  |   | P  |   |      | 17+                                                                          |   | P  |   |      | 18+                                     |   | P  |   |      | 18+                                                                             |   | P |   |      | 16+                                |         | P       |   |      | (39 5)         |       |         | PAS S |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 33+ | 7 | B+ | 2 | 14.0 | 59+                                                    | 6 | B | 4 | 24.0 | 29+                                | 6 | B | 2 | 12.0 | 38+                                                       | 8 | A | 2 | 16.0 | 42                                                                   | 9 | A+ | 2 | 18.0 | 32+                                                  | 7 | B+ | 2 | 14.0 | 41+                                                                          | 9 | A+ | 2 | 18.0 | 43+                                     | 9 | A+ | 2 | 18.0 | 38+                                                                             | 8 | A | 2 | 16.0 | 40+                                | 9       | A+      | 2 | 18.0 | 22             | 168.0 | 7.63636 |       |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  | STATUS                                                    |  |  |  |  | GENDER                                                               |  |  |  |  | ERN                                                   |  |  |  |  | COLLEGE                                                                                                                        |  |  |  |  |                                                                             |  |  |  |  | TOT AL ( 550 ) äC                       |  |  |  |  | RES ULT äCG                                                                     |  | RE MA RK äCG |  |  |                                  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|--|---------------------------------------------------------------------------------|--|--------------|--|--|----------------------------------|--|--|--|--|----------------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational Skills in Accounting -V (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                                           |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |              |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                      |  |  |  |  | External (30/12)                                                                                                               |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                        |  |  |  |  | External (30/12)                                                                |  |              |  |  | External (30/12)                 |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                        |  |  |  |  | Internal(20/8)                                                                                                                 |  |  |  |  | Internal(20/8)                                                              |  |  |  |  | Internal(20/8)                          |  |  |  |  | Internal(20/8)                                                                  |  |              |  |  | Internal(20/8)                   |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                            |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                        |  |  |  |  | TOT GP G C G*C                                                                                                                 |  |  |  |  | TOT GP G C G*C                                                              |  |  |  |  | TOT GP G C G*C                          |  |  |  |  | TOT GP G C G*C                                                                  |  |              |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |  |  |  |  |           |  |  |  |  |  |  |  |  |
| DURGUDE DIVYANSHU SHASHIKANT                             |  |  |  |  |  |  |  |  |  |                                                        |  |  |  |  |  |  |  |  |  | Repeater                                                  |  |  |  |  | MALE                                                                 |  |  |  |  | (MU0341120240173749)                                  |  |  |  |  | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |  |  |  |  |                                                                             |  |  |  |  |                                         |  |  |  |  |                                                                                 |  |              |  |  |                                  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| E1 12+ P                                                 |  |  |  |  |  |  |  |  |  | 24+ P                                                  |  |  |  |  |  |  |  |  |  | 3 0 F                                                     |  |  |  |  | 0.0 0 F                                                              |  |  |  |  | 0.0 12 P                                              |  |  |  |  | 12+ P                                                                                                                          |  |  |  |  | 13+ P                                                                       |  |  |  |  | 19+ P                                   |  |  |  |  | 19+ P                                                                           |  |              |  |  | 20+ P                            |  |  |  |  | MA RKS         |  |  |  |  |           |  |  |  |  |  |  |  |  |
| I1 12+ P                                                 |  |  |  |  |  |  |  |  |  | 19+ P                                                  |  |  |  |  |  |  |  |  |  | 15+ P                                                     |  |  |  |  | 13+ P                                                                |  |  |  |  | 14+ P                                                 |  |  |  |  | 15+ P                                                                                                                          |  |  |  |  | 18+ P                                                                       |  |  |  |  | 14+ P                                   |  |  |  |  | 15+ P                                                                           |  |              |  |  | 12+ P                            |  |  |  |  | (28 1)         |  |  |  |  | FAIL ED   |  |  |  |  |  |  |  |  |
| TOT 24+ 4 D 2 8.0                                        |  |  |  |  |  |  |  |  |  | 43+ 4 D 4 16.0                                         |  |  |  |  |  |  |  |  |  | 18 0 F 2 0.0                                              |  |  |  |  | 13 0 F 2 0.0                                                         |  |  |  |  | 26 5 C 2 10.0                                         |  |  |  |  | 27+ 5 C 2 10.0                                                                                                                 |  |  |  |  | 31+ 7 B+ 2 14.0                                                             |  |  |  |  | 33+ 7 B+ 2 14.0                         |  |  |  |  | 34+ 7 B+ 2 14.0                                                                 |  |              |  |  | 32+ 7 B+ 2 14.0                  |  |  |  |  | 22 100.0       |  |  |  |  | 0.0 000 0 |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |  |  |  |  |  |  |  |  |  | NAME                                                   |  |  |  |  |  |  |  |  |  | STATUS                           |  |  |  |  | GENDER                                                    |  |  |  |  | ERN                                                                  |  |  |  |  | COLLEGE                                                                                                                        |  |  |  |  |                                                                             |  |  |  |  | TOT AL ( 550 ) äC                       |  |  |  |  | RES ULT äCG                                                                     |  | RE MA RK äCG |  |  |                                  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|-----------------------------------------------------------|--|--|--|--|----------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|--|---------------------------------------------------------------------------------|--|--------------|--|--|----------------------------------|--|--|--|--|----------------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |  |  |  |  |  |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |  |  |  |  |  |  |  |  |  | 1173411 : Advertising-I (THEORY) |  |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |  |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |  |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY)                                                                           |  |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |  |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY) |  |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |  |              |  |  | 2523625 : Field Project (THEORY) |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| External (30/12)                                         |  |  |  |  |  |  |  |  |  | External (60/24)                                       |  |  |  |  |  |  |  |  |  | External (30/12)                 |  |  |  |  | External (30/12)                                          |  |  |  |  | External (30/12)                                                     |  |  |  |  | External (30/12)                                                                                                               |  |  |  |  | External (30/12)                                                            |  |  |  |  | External (30/12)                        |  |  |  |  | External (30/12)                                                                |  |              |  |  | External (30/12)                 |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |  |  |  |  |  |  |  |  |  | Internal(40/16)                                        |  |  |  |  |  |  |  |  |  | Internal(20/8)                   |  |  |  |  | Internal(20/8)                                            |  |  |  |  | Internal(20/8)                                                       |  |  |  |  | Internal(20/8)                                                                                                                 |  |  |  |  | Internal(20/8)                                                              |  |  |  |  | Internal(20/8)                          |  |  |  |  | Internal(20/8)                                                                  |  |              |  |  | Internal(20/8)                   |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| TOT GP G C G*C                                           |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                                         |  |  |  |  |  |  |  |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C                                            |  |  |  |  | TOT GP G C G*C                                                       |  |  |  |  | TOT GP G C G*C                                                                                                                 |  |  |  |  | TOT GP G C G*C                                                              |  |  |  |  | TOT GP G C G*C                          |  |  |  |  | TOT GP G C G*C                                                                  |  |              |  |  | TOT GP G C G*C                   |  |  |  |  | TOT GP G C G*C |  |  |  |  |           |  |  |  |  |  |  |  |  |
| DUMADA SWAPNIL SUNIL                                     |  |  |  |  |  |  |  |  |  |                                                        |  |  |  |  |  |  |  |  |  | Repeater                         |  |  |  |  | MALE                                                      |  |  |  |  | (MU0341120252006539)                                                 |  |  |  |  | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |  |  |  |  |                                                                             |  |  |  |  |                                         |  |  |  |  |                                                                                 |  |              |  |  |                                  |  |  |  |  |                |  |  |  |  |           |  |  |  |  |  |  |  |  |
| E1 14+ P                                                 |  |  |  |  |  |  |  |  |  | 24+ P                                                  |  |  |  |  |  |  |  |  |  | 12+ P                            |  |  |  |  | 0 F                                                       |  |  |  |  | 0.0 4 0 F                                                            |  |  |  |  | 0.0 12+ P                                                                                                                      |  |  |  |  | 17+ P                                                                       |  |  |  |  | 19+ P                                   |  |  |  |  | 22+ P                                                                           |  |              |  |  | 20+ P                            |  |  |  |  | MA RKS         |  |  |  |  |           |  |  |  |  |  |  |  |  |
| I1 11+ P                                                 |  |  |  |  |  |  |  |  |  | 18+ P                                                  |  |  |  |  |  |  |  |  |  | 11+ P                            |  |  |  |  | 13+ P                                                     |  |  |  |  | 12+ P                                                                |  |  |  |  | 14+ P                                                                                                                          |  |  |  |  | 12+ P                                                                       |  |  |  |  | 15+ P                                   |  |  |  |  | 17+ P                                                                           |  |              |  |  | 12+ P                            |  |  |  |  | (27 9)         |  |  |  |  | FAIL ED   |  |  |  |  |  |  |  |  |
| TOT 25+ 5 C 2 10.0                                       |  |  |  |  |  |  |  |  |  | 42+ 4 D 4 16.0                                         |  |  |  |  |  |  |  |  |  | 23+ 4 D 2 8.0                    |  |  |  |  | 13 0 F 2 0.0                                              |  |  |  |  | 16 0 F 2 0.0                                                         |  |  |  |  | 26+ 5 C 2 10.0                                                                                                                 |  |  |  |  | 29+ 6 B 2 12.0                                                              |  |  |  |  | 34+ 7 B+ 2 14.0                         |  |  |  |  | 39+ 8 A 2 16.0                                                                  |  |              |  |  | 32+ 7 B+ 2 14.0                  |  |  |  |  | 22 100.0       |  |  |  |  | 0.0 000 0 |  |  |  |  |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |     |  |  |  |    |  |  |  |  | NAME                                                   |   |  |  |  |   |     |  |  |  | STATUS                                                    |     |  |  |  | GENDER                                                               |     |  |  |  | ERN                                                   |     |  |  |  | COLLEGE                                              |   |  |  |  |                                                                             |   |  |  |  | TOT AL ( 550 ) ãC                                                                                                              |      |  |  |  | RES ULT ãCG                                                                     |     | REM ARK ãCG |  |  |                                  |   |  |  |  |   |     |  |  |  |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
|----------------------------------------------------------|-----|--|--|--|----|--|--|--|--|--------------------------------------------------------|---|--|--|--|---|-----|--|--|--|-----------------------------------------------------------|-----|--|--|--|----------------------------------------------------------------------|-----|--|--|--|-------------------------------------------------------|-----|--|--|--|------------------------------------------------------|---|--|--|--|-----------------------------------------------------------------------------|---|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|---------------------------------------------------------------------------------|-----|-------------|--|--|----------------------------------|---|--|--|--|---|-----|--|--|--|---|---|--|--|--|-----|------|--|--|--|-----|-----|--|--|--|----|---|--|--|--|---|---|--|--|--|---|-----|--|--|--|-----|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|--------|--|-------|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|--------|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|----------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |    |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |  |  |  |   |     |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |     |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY)                                                                                        |      |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |     |             |  |  | 2523625 : Field Project (THEORY) |   |  |  |  |   |     |  |  |  |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| External (30/12)                                         |     |  |  |  |    |  |  |  |  | External (60/24)                                       |   |  |  |  |   |     |  |  |  | External (30/12)                                          |     |  |  |  | External (30/12)                                                     |     |  |  |  | External (30/12)                                      |     |  |  |  | External (30/12)                                     |   |  |  |  | External (30/12)                                                            |   |  |  |  | External (30/12)                                                                                                               |      |  |  |  | External (30/12)                                                                |     |             |  |  | External (30/12)                 |   |  |  |  |   |     |  |  |  |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| Internal(20/8)                                           |     |  |  |  |    |  |  |  |  | Internal(40/16)                                        |   |  |  |  |   |     |  |  |  | Internal(20/8)                                            |     |  |  |  | Internal(20/8)                                                       |     |  |  |  | Internal(20/8)                                        |     |  |  |  | Internal(20/8)                                       |   |  |  |  | Internal(20/8)                                                              |   |  |  |  | Internal(20/8)                                                                                                                 |      |  |  |  | Internal(20/8)                                                                  |     |             |  |  |                                  |   |  |  |  |   |     |  |  |  |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| TOT                                                      |     |  |  |  | GP |  |  |  |  | G                                                      |   |  |  |  | C |     |  |  |  | G*C                                                       |     |  |  |  | TOT                                                                  |     |  |  |  | GP                                                    |     |  |  |  | G                                                    |   |  |  |  | C                                                                           |   |  |  |  | G*C                                                                                                                            |      |  |  |  | TOT                                                                             |     |             |  |  | GP                               |   |  |  |  | G |     |  |  |  | C |   |  |  |  | G*C |      |  |  |  | TOT |     |  |  |  | GP |   |  |  |  | G |   |  |  |  | C |     |  |  |  | G*C |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| BHOIR SHIVAM MANOJ                                       |     |  |  |  |    |  |  |  |  |                                                        |   |  |  |  |   |     |  |  |  |                                                           |     |  |  |  |                                                                      |     |  |  |  | Repeater                                              |     |  |  |  | MALE                                                 |   |  |  |  | (MU0341120252006275)                                                        |   |  |  |  | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |      |  |  |  |                                                                                 |     |             |  |  |                                  |   |  |  |  |   |     |  |  |  |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |   |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |        |  |       |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| E1                                                       | 14+ |  |  |  | P  |  |  |  |  |                                                        |   |  |  |  |   | 24+ |  |  |  |                                                           | P   |  |  |  |                                                                      |     |  |  |  |                                                       | 14+ |  |  |  |                                                      | P |  |  |  |                                                                             |   |  |  |  |                                                                                                                                | 13   |  |  |  |                                                                                 | P   |             |  |  |                                  |   |  |  |  |   | 12+ |  |  |  |   | P |  |  |  |     |      |  |  |  |     | 12+ |  |  |  |    | P |  |  |  |   |   |  |  |  |   | 15+ |  |  |  |     | P    |  |  |  |  |     |  |  |  |  | 23+ |  |  |  |  | P |  |  |  |  |   |  |  |  |  | 16+    |  |       |  |  | P   |  |  |  |  |   |  |  |  |  | 22+ |  |  |  |  | P |  |  |  |  |      |  |  |  |  | MAR KS |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| I1                                                       | 8+  |  |  |  | P  |  |  |  |  |                                                        |   |  |  |  |   | 27+ |  |  |  |                                                           | P   |  |  |  |                                                                      |     |  |  |  |                                                       | 17+ |  |  |  |                                                      | P |  |  |  |                                                                             |   |  |  |  |                                                                                                                                | 16+  |  |  |  |                                                                                 | P   |             |  |  |                                  |   |  |  |  |   | 17+ |  |  |  |   | P |  |  |  |     |      |  |  |  |     | 14+ |  |  |  |    | P |  |  |  |   |   |  |  |  |   | 16+ |  |  |  |     | P    |  |  |  |  |     |  |  |  |  | 14+ |  |  |  |  | P |  |  |  |  |   |  |  |  |  | (32 7) |  | PAS S |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |      |  |  |  |  |        |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| TOT                                                      | 22+ |  |  |  | 4  |  |  |  |  |                                                        | D |  |  |  |   | 2   |  |  |  |                                                           | 8.0 |  |  |  |                                                                      | 51+ |  |  |  |                                                       | 5   |  |  |  |                                                      | C |  |  |  |                                                                             | 4 |  |  |  |                                                                                                                                | 20.0 |  |  |  |                                                                                 | 31+ |             |  |  |                                  | 7 |  |  |  |   | B+  |  |  |  |   | 2 |  |  |  |     | 14.0 |  |  |  |     | 29  |  |  |  |    | 6 |  |  |  |   | B |  |  |  |   | 2   |  |  |  |     | 12.0 |  |  |  |  | 29+ |  |  |  |  | 6   |  |  |  |  | B |  |  |  |  | 2 |  |  |  |  | 12.0   |  |       |  |  | 26+ |  |  |  |  | 5 |  |  |  |  | C   |  |  |  |  | 2 |  |  |  |  | 10.0 |  |  |  |  | 31+    |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 40+ |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 2 |  |  |  |  | 18.0 |  |  |  |  | 32+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 36+ |  |  |  |  | 8 |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 22 |  |  |  |  | 138.0 |  | 6.27 273 |  |

| SEAT NO                                                  |     |  |  |  |    |  |  |  |  | NAME                                                   |    |  |  |  |   |     |  |  |  | STATUS                                                    |      |  |  |  | GENDER                                                               |     |  |  |  | ERN                                                   |     |  |  |  | COLLEGE                                              |   |  |  |  |                                                                             |   |  |  |  | TOT AL ( 550 ) ãC                                                                                                              |      |  |  |  | RES ULT ãCG                                                                     |    | REM ARK ãCG |  |  |                                  |     |  |  |  |                   |     |             |  |             |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |     |  |  |  |   |     |  |  |  |     |     |  |  |  |     |     |  |  |  |    |     |  |  |  |   |    |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
|----------------------------------------------------------|-----|--|--|--|----|--|--|--|--|--------------------------------------------------------|----|--|--|--|---|-----|--|--|--|-----------------------------------------------------------|------|--|--|--|----------------------------------------------------------------------|-----|--|--|--|-------------------------------------------------------|-----|--|--|--|------------------------------------------------------|---|--|--|--|-----------------------------------------------------------------------------|---|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|---------------------------------------------------------------------------------|----|-------------|--|--|----------------------------------|-----|--|--|--|-------------------|-----|-------------|--|-------------|---|---|--|--|--|-----|------|--|--|--|-----|-----|--|--|--|----|---|--|--|--|---|-----|--|--|--|---|-----|--|--|--|-----|-----|--|--|--|-----|-----|--|--|--|----|-----|--|--|--|---|----|--|--|--|---|-----|--|--|--|-----|------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|--------|--|--|--|--|--------|--|---------|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|----|--|--|--|--|---|--|--|--|--|------|--|--|--|--|----|--|--|--|--|-------|--|----------|--|
| 1173111 : Management : Principles and functions (THEORY) |     |  |  |  |    |  |  |  |  | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |  |  |  |   |     |  |  |  | 1183111 : Accountancy & Financial Management-III (THEORY) |      |  |  |  | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |  |  |  | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |  |  |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |  |  |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |   |  |  |  | 2513514 : Bhashantar Kaushalye (THEORY)                                                                                        |      |  |  |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |    |             |  |  | 2523625 : Field Project (THEORY) |     |  |  |  | TOT AL ( 550 ) ãC |     | RES ULT ãCG |  | REM ARK ãCG |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |     |  |  |  |   |     |  |  |  |     |     |  |  |  |     |     |  |  |  |    |     |  |  |  |   |    |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| External (30/12)                                         |     |  |  |  |    |  |  |  |  | External (60/24)                                       |    |  |  |  |   |     |  |  |  | External (30/12)                                          |      |  |  |  | External (30/12)                                                     |     |  |  |  | External (30/12)                                      |     |  |  |  | External (30/12)                                     |   |  |  |  | External (30/12)                                                            |   |  |  |  | External (30/12)                                                                                                               |      |  |  |  | External (30/12)                                                                |    |             |  |  |                                  |     |  |  |  |                   |     |             |  |             |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |     |  |  |  |   |     |  |  |  |     |     |  |  |  |     |     |  |  |  |    |     |  |  |  |   |    |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| Internal(20/8)                                           |     |  |  |  |    |  |  |  |  | Internal(40/16)                                        |    |  |  |  |   |     |  |  |  | Internal(20/8)                                            |      |  |  |  | Internal(20/8)                                                       |     |  |  |  | Internal(20/8)                                        |     |  |  |  | Internal(20/8)                                       |   |  |  |  | Internal(20/8)                                                              |   |  |  |  | Internal(20/8)                                                                                                                 |      |  |  |  |                                                                                 |    |             |  |  |                                  |     |  |  |  |                   |     |             |  |             |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |     |  |  |  |   |     |  |  |  |     |     |  |  |  |     |     |  |  |  |    |     |  |  |  |   |    |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| TOT                                                      |     |  |  |  | GP |  |  |  |  | G                                                      |    |  |  |  | C |     |  |  |  | G*C                                                       |      |  |  |  | TOT                                                                  |     |  |  |  | GP                                                    |     |  |  |  | G                                                    |   |  |  |  | C                                                                           |   |  |  |  | G*C                                                                                                                            |      |  |  |  | TOT                                                                             |    |             |  |  | GP                               |     |  |  |  | G                 |     |             |  |             | C |   |  |  |  | G*C |      |  |  |  | TOT |     |  |  |  | GP |   |  |  |  | G |     |  |  |  | C |     |  |  |  | G*C |     |  |  |  | TOT |     |  |  |  | GP |     |  |  |  | G |    |  |  |  | C |     |  |  |  | G*C |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| PATIL OMKAR PRADIP                                       |     |  |  |  |    |  |  |  |  |                                                        |    |  |  |  |   |     |  |  |  |                                                           |      |  |  |  |                                                                      |     |  |  |  | Repeater                                              |     |  |  |  | MALE                                                 |   |  |  |  | (MU0341120252006437)                                                        |   |  |  |  | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |      |  |  |  |                                                                                 |    |             |  |  |                                  |     |  |  |  |                   |     |             |  |             |   |   |  |  |  |     |      |  |  |  |     |     |  |  |  |    |   |  |  |  |   |     |  |  |  |   |     |  |  |  |     |     |  |  |  |     |     |  |  |  |    |     |  |  |  |   |    |  |  |  |   |     |  |  |  |     |      |  |  |  |  |     |  |  |  |  |     |  |  |  |  |     |  |  |  |  |   |  |  |  |  |        |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| E1                                                       | 18+ |  |  |  | P  |  |  |  |  |                                                        |    |  |  |  |   | 27+ |  |  |  |                                                           | P    |  |  |  |                                                                      |     |  |  |  |                                                       | 14  |  |  |  |                                                      | P |  |  |  |                                                                             |   |  |  |  |                                                                                                                                | ABS  |  |  |  |                                                                                 |    |             |  |  |                                  | 16+ |  |  |  |                   | P   |             |  |             |   |   |  |  |  |     | 19+  |  |  |  |     | P   |  |  |  |    |   |  |  |  |   | 20+ |  |  |  |   | P   |  |  |  |     |     |  |  |  |     | 26+ |  |  |  |    | P   |  |  |  |   |    |  |  |  |   | 21+ |  |  |  |     | P    |  |  |  |  |     |  |  |  |  | 20+ |  |  |  |  | P   |  |  |  |  |   |  |  |  |  | MAR KS |  |  |  |  |        |  |         |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| I1                                                       | 13+ |  |  |  | P  |  |  |  |  |                                                        |    |  |  |  |   | 23+ |  |  |  |                                                           | P    |  |  |  |                                                                      |     |  |  |  |                                                       | 16+ |  |  |  |                                                      | P |  |  |  |                                                                             |   |  |  |  |                                                                                                                                | 15+  |  |  |  |                                                                                 | P  |             |  |  |                                  |     |  |  |  |                   | 16+ |             |  |             |   | P |  |  |  |     |      |  |  |  |     | 15+ |  |  |  |    | P |  |  |  |   |     |  |  |  |   | 16+ |  |  |  |     | P   |  |  |  |     |     |  |  |  |    | 17+ |  |  |  |   | P  |  |  |  |   |     |  |  |  |     | 16+  |  |  |  |  | P   |  |  |  |  |     |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  |        |  |  |  |  | (34 0) |  | FAIL ED |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |      |  |  |  |  |     |  |  |  |  |   |  |  |  |  |    |  |  |  |  |   |  |  |  |  |      |  |  |  |  |    |  |  |  |  |       |  |          |  |
| TOT                                                      | 31+ |  |  |  | 7  |  |  |  |  |                                                        | B+ |  |  |  |   | 2   |  |  |  |                                                           | 14.0 |  |  |  |                                                                      | 50+ |  |  |  |                                                       | 5   |  |  |  |                                                      | C |  |  |  |                                                                             | 4 |  |  |  |                                                                                                                                | 20.0 |  |  |  |                                                                                 | 30 |             |  |  |                                  | 7   |  |  |  |                   | B+  |             |  |             |   | 2 |  |  |  |     | 14.0 |  |  |  |     | 15  |  |  |  |    | 0 |  |  |  |   | F   |  |  |  |   | 2   |  |  |  |     | 0.0 |  |  |  |     | 32+ |  |  |  |    | 7   |  |  |  |   | B+ |  |  |  |   | 2   |  |  |  |     | 14.0 |  |  |  |  | 34+ |  |  |  |  | 7   |  |  |  |  | B+  |  |  |  |  | 2 |  |  |  |  | 14.0   |  |  |  |  | 36+    |  |         |  |  | 8 |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 43+ |  |  |  |  | 9 |  |  |  |  | A+ |  |  |  |  | 2 |  |  |  |  | 18.0 |  |  |  |  | 37+ |  |  |  |  | 8 |  |  |  |  | A |  |  |  |  | 2 |  |  |  |  | 16.0 |  |  |  |  | 32+ |  |  |  |  | 7 |  |  |  |  | B+ |  |  |  |  | 2 |  |  |  |  | 14.0 |  |  |  |  | 22 |  |  |  |  | 140.0 |  | 0.00 000 |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| SEAT NO                                                  |      |  |       |  |       |  |      |  |       | NAME                                                   |       |  |    |  |   |  |     |  |     | STATUS                                                    |      | GENDER |      | ERN |                                                                                                                                |  |      |  | COLLEGE |                                                       |       |  |      |  |                                                      |  |       |  | 1573311 : Environmental Conservation and Sustainable Development I (THEORY) |                  |       |  |       | 2513514 : Bhashantar Kaushalye (THEORY) |                  |  |       |  | 2523613 : Indian Theatre: Classical Roots and Contemporary Expressions (THEORY) |                  |      |  |        | 2523625 : Field Project (THEORY) |                  |  |        |  | TOT AL ( 550 ) | RES ULT | RE MA RK |  |    |        |           |
|----------------------------------------------------------|------|--|-------|--|-------|--|------|--|-------|--------------------------------------------------------|-------|--|----|--|---|--|-----|--|-----|-----------------------------------------------------------|------|--------|------|-----|--------------------------------------------------------------------------------------------------------------------------------|--|------|--|---------|-------------------------------------------------------|-------|--|------|--|------------------------------------------------------|--|-------|--|-----------------------------------------------------------------------------|------------------|-------|--|-------|-----------------------------------------|------------------|--|-------|--|---------------------------------------------------------------------------------|------------------|------|--|--------|----------------------------------|------------------|--|--------|--|----------------|---------|----------|--|----|--------|-----------|
| 1173111 : Management : Principles and functions (THEORY) |      |  |       |  |       |  |      |  |       | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |       |  |    |  |   |  |     |  |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |        |      |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY)                                                           |  |      |  |         | 1183411 : Vocational Skills in Accounting –V (THEORY) |       |  |      |  | 1213111 : Micro Economics of Factor Pricing (THEORY) |  |       |  |                                                                             |                  |       |  |       |                                         |                  |  |       |  |                                                                                 |                  |      |  |        |                                  |                  |  |        |  |                |         |          |  |    |        |           |
| External (30/12)                                         |      |  |       |  |       |  |      |  |       | External (60/24)                                       |       |  |    |  |   |  |     |  |     | External (30/12)                                          |      |        |      |     | External (30/12)                                                                                                               |  |      |  |         | External (30/12)                                      |       |  |      |  | External (30/12)                                     |  |       |  |                                                                             | External (30/12) |       |  |       |                                         | External (30/12) |  |       |  |                                                                                 | External (30/12) |      |  |        |                                  | External (30/12) |  |        |  |                |         |          |  |    |        |           |
| Internal(20/8)                                           |      |  |       |  |       |  |      |  |       | Internal(40/16)                                        |       |  |    |  |   |  |     |  |     | Internal(20/8)                                            |      |        |      |     | Internal(20/8)                                                                                                                 |  |      |  |         | Internal(20/8)                                        |       |  |      |  | Internal(20/8)                                       |  |       |  |                                                                             | Internal(20/8)   |       |  |       |                                         | Internal(20/8)   |  |       |  |                                                                                 | Internal(20/8)   |      |  |        |                                  | Internal(20/8)   |  |        |  |                |         |          |  |    |        |           |
| TOT GP G C G*C                                           |      |  |       |  |       |  |      |  |       | TOT GP G C G*C                                         |       |  |    |  |   |  |     |  |     | TOT GP G C G*C                                            |      |        |      |     | TOT GP G C G*C                                                                                                                 |  |      |  |         | TOT GP G C G*C                                        |       |  |      |  | TOT GP G C G*C                                       |  |       |  |                                                                             | TOT GP G C G*C   |       |  |       |                                         | TOT GP G C G*C   |  |       |  |                                                                                 | TOT GP G C G*C   |      |  |        |                                  | TOT GP G C G*C   |  |        |  |                |         |          |  |    |        |           |
| RIKAME OMKAR ASHOK                                       |      |  |       |  |       |  |      |  |       | Repeater                                               |       |  |    |  |   |  |     |  |     | (MU0341120252006494)                                      |      |        |      |     | MU-0203: Shikshak Sanchalit Shikshan Sanstha's Dr. Shantilal Dhanji Devsey Arts College and Commerce and Science College, Wada |  |      |  |         |                                                       |       |  |      |  |                                                      |  |       |  |                                                                             |                  |       |  |       |                                         |                  |  |       |  |                                                                                 |                  |      |  |        |                                  |                  |  |        |  |                |         |          |  |    |        |           |
| E1                                                       | 12 + |  | P     |  |       |  | 24 + |  | P     |                                                        |       |  | 3  |  | 0 |  | F   |  | 0.0 |                                                           | 18   |        | P    |     |                                                                                                                                |  | 12 + |  | P       |                                                       |       |  | 12 + |  | P                                                    |  |       |  | 14 +                                                                        |                  | P     |  |       |                                         | 15 +             |  | P     |  |                                                                                 |                  | 20 + |  | P      |                                  |                  |  | MA RKS |  |                |         |          |  |    |        |           |
| I1                                                       | 13 + |  | P     |  |       |  | 26 + |  | P     |                                                        |       |  | 9+ |  |   |  | P   |  |     |                                                           | 12 + |        | P    |     |                                                                                                                                |  | 13 + |  | P       |                                                       |       |  | 14 + |  | P                                                    |  |       |  | 15 +                                                                        |                  | P     |  |       |                                         | 17 +             |  | P     |  |                                                                                 |                  | 17 + |  | P      |                                  |                  |  | (29 7) |  | FAI LED        |         |          |  |    |        |           |
| TOT                                                      | 25 + |  | 5 C 2 |  | 10. 0 |  | 50 + |  | 5 C 4 |                                                        | 20. 0 |  | 12 |  | 0 |  | F 2 |  | 0.0 |                                                           | 30   |        | 7 B+ |     | 2 14. 0                                                                                                                        |  | 25 + |  | 5 C 2   |                                                       | 10. 0 |  | 26 + |  | 5 C 2                                                |  | 10. 0 |  | 29 +                                                                        |                  | 6 B 2 |  | 12. 0 |                                         | 36 +             |  | 8 A 2 |  | 16. 0                                                                           |                  | 32 + |  | 7 B+ 2 |                                  | 14. 0            |  | 32 +   |  | 7 B+ 2         |         | 14. 0    |  | 22 | 120 .0 | 0.0 000 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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MU-0207: DR. PATANGRAO KADAM ARTS AND COMMERCE COLLEGE

| SEAT NO                                                  |     |   |    |     | NAME                                                   |     |   |   |     |                                                           |    |   |     |     | STATUS                                                               |     |     |   |     | GENDER                                                |     |   |   |     | ERN                                                  |    |   |   |     | COLLEGE                                                |     |   |     |     |                                                     |     |     |    |     |                                                                               |       |   |   |     |                                  |     |   |    |     |                  |        |   |       |         |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|-----|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|----|-----|-------------------------------------------------------------------------------|-------|---|---|-----|----------------------------------|-----|---|----|-----|------------------|--------|---|-------|---------|----------------|----|---|---|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |     |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |    |   |   |     | 1323311 : Understanding Elections in India (THEORY)    |     |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |   |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 ) ãC |        |   |       |         | RESULT ãCG     |    |   |   |     | REMARK ãCG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |     |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |    |   |   |     | External (30/12)                                       |     |   |     |     | External (30/12)                                    |     |     |    |     | External (30/12)                                                              |       |   |   |     | External (30/12)                 |     |   |    |     | External (30/12) |        |   |       |         |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |     |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |    |   |   |     | Internal(20/8)                                         |     |   |     |     | Internal(20/8)                                      |     |     |    |     | Internal(20/8)                                                                |       |   |   |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |        |   |       |         | Internal(20/8) |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP  | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C  | G*C | TOT                                                                           | GP    | G | C | G*C | TOT                              | GP  | G | C  | G*C | TOT              | GP     | G | C     | G*C     | TOT            | GP | G | C | G*C |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261313074                                                |     |   |    |     | MHATRE SEJAL RAJESH                                    |     |   |   |     |                                                           |    |   |     |     | Repeater                                                             |     |     |   |     | FEMALE                                                |     |   |   |     | (MU0341120240041947 )                                |    |   |   |     | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |   |     |     |                                                     |     |     |    |     |                                                                               |       |   |   |     |                                  |     |   |    |     |                  |        |   |       |         |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 17  |   | P  |     | 24+                                                    |     | P |   | 16  |                                                           | P  |   | 28+ |     | P                                                                    |     | 14+ |   | P   |                                                       | 2   | 0 | F | 0.0 | 12+                                                  |    | P |   | 15+ |                                                        | P   |   | 12+ |     | P                                                   |     | 18+ |    | P   |                                                                               | MARKS |   |   |     |                                  |     |   |    |     |                  |        |   |       |         |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P  |     | 22+                                                    |     | P |   | 10+ |                                                           | P  |   | 18+ |     | P                                                                    |     | 13+ |   | P   |                                                       | 17+ |   | P |     | 19+                                                  |    | P |   | 16+ |                                                        | P   |   | 14+ |     | P                                                   |     | 15+ |    | P   |                                                                               | (316) |   |   |     |                                  |     |   |    |     |                  | FAILED |   |       |         |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 31  | 7 | B+ | 2   | 14.0                                                   | 46+ | 4 | D | 4   | 16.0                                                      | 26 | 5 | C   | 2   | 10.0                                                                 | 46+ | 10  | O | 2   | 20.0                                                  | 27+ | 5 | C | 2   | 10.0                                                 | 19 | 0 | F | 2   | 0.0                                                    | 31+ | 7 | B+  | 2   | 14.0                                                | 31+ | 7   | B+ | 2   | 14.0                                                                          | 26+   | 5 | C | 2   | 10.0                             | 33+ | 7 | B+ | 2   | 14.0             | 22     |   | 122.0 | 0.00000 |                |    |   |   |     |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| SEAT NO                                                  |     |   |    |     | NAME                                                   |    |   |   |     |                                                           |    |   |     |     | STATUS                                                               |     |     |   |     | GENDER                                                |     |   |   |     | ERN                                                  |     |   |   |     | COLLEGE                                                |     |   |     |     |                                                     |     |     |   |     |                                                                               |       |   |    |     |                                  |     |   |    |     |                  |      |   |       |         |                  |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|-----|---|----|-----|--------------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|---|-----|-----|----------------------------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------|-----|---|---|-----|------------------------------------------------------|-----|---|---|-----|--------------------------------------------------------|-----|---|-----|-----|-----------------------------------------------------|-----|-----|---|-----|-------------------------------------------------------------------------------|-------|---|----|-----|----------------------------------|-----|---|----|-----|------------------|------|---|-------|---------|------------------|----|---|---|-----|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1173111 : Management : Principles and functions (THEORY) |     |   |    |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |    |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |     |   |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     |   |   |     | 1323311 : Understanding Elections in India (THEORY)    |     |   |     |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |   |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |       |   |    |     | 2523625 : Field Project (THEORY) |     |   |    |     | TOTAL ( 550 ) ãC |      |   |       |         | RESULT ãCG       |    |   |   |     | REMARK ãCG     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External (30/12)                                         |     |   |    |     | External (60/24)                                       |    |   |   |     | External (30/12)                                          |    |   |     |     | External (30/12)                                                     |     |     |   |     | External (30/12)                                      |     |   |   |     | External (30/12)                                     |     |   |   |     | External (30/12)                                       |     |   |     |     | External (30/12)                                    |     |     |   |     | External (30/12)                                                              |       |   |    |     | External (30/12)                 |     |   |    |     | External (30/12) |      |   |       |         | External (30/12) |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Internal(20/8)                                           |     |   |    |     | Internal(40/16)                                        |    |   |   |     | Internal(20/8)                                            |    |   |     |     | Internal(20/8)                                                       |     |     |   |     | Internal(20/8)                                        |     |   |   |     | Internal(20/8)                                       |     |   |   |     | Internal(20/8)                                         |     |   |     |     | Internal(20/8)                                      |     |     |   |     | Internal(20/8)                                                                |       |   |    |     | Internal(20/8)                   |     |   |    |     | Internal(20/8)   |      |   |       |         | Internal(20/8)   |    |   |   |     | Internal(20/8) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | GP  | G | C  | G*C | TOT                                                    | GP | G | C | G*C | TOT                                                       | GP | G | C   | G*C | TOT                                                                  | GP  | G   | C | G*C | TOT                                                   | GP  | G | C | G*C | TOT                                                  | GP  | G | C | G*C | TOT                                                    | GP  | G | C   | G*C | TOT                                                 | GP  | G   | C | G*C | TOT                                                                           | GP    | G | C  | G*C | TOT                              | GP  | G | C  | G*C | TOT              | GP   | G | C     | G*C     | TOT              | GP | G | C | G*C |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 261313075                                                |     |   |    |     | KOLI NIYATI KAMALAKAR                                  |    |   |   |     |                                                           |    |   |     |     | Repeater                                                             |     |     |   |     | FEMALE                                                |     |   |   |     | (MU0341120240041891 )                                |     |   |   |     | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |   |     |     |                                                     |     |     |   |     |                                                                               |       |   |    |     |                                  |     |   |    |     |                  |      |   |       |         |                  |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E1                                                       | 17+ |   | P  |     | 30                                                     |    | P |   | 13  |                                                           | P  |   | 21+ |     | P                                                                    |     | 16+ |   | P   |                                                       | 12+ |   | P |     | 21+                                                  |     | P |   | 20+ |                                                        | P   |   | 14+ |     | P                                                   |     | 18+ |   | P   |                                                                               | MARKS |   |    |     |                                  |     |   |    |     |                  |      |   |       |         |                  |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| I1                                                       | 14+ |   | P  |     | 23+                                                    |    | P |   | 8+  |                                                           | P  |   | 17+ |     | P                                                                    |     | 8+  |   | P   |                                                       | 15+ |   | P |     | 18+                                                  |     | P |   | 17+ |                                                        | P   |   | 18+ |     | P                                                   |     | 14+ |   | P   |                                                                               | (334) |   |    |     |                                  |     |   |    |     |                  | PASS |   |       |         |                  |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOT                                                      | 31+ | 7 | B+ | 2   | 14.0                                                   | 53 | 5 | C | 4   | 20.0                                                      | 21 | 4 | D   | 2   | 8.0                                                                  | 38+ | 8   | A | 2   | 16.0                                                  | 24+ | 4 | D | 2   | 8.0                                                  | 27+ | 5 | C | 2   | 10.0                                                   | 39+ | 8 | A   | 2   | 16.0                                                | 37+ | 8   | A | 2   | 16.0                                                                          | 32+   | 7 | B+ | 2   | 14.0                             | 32+ | 7 | B+ | 2   | 14.0             | 22   |   | 136.0 | 6.18182 |                  |    |   |   |     |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |     |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                   |     |                                                      |   | COLLEGE                                                |     |                                                     |     |     |   |                                                     |     |     |   |                                                                               |     | TOTAL ( 550 ) |       | RESULT | REMARK |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|-----|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---|--------------------------------------------------------|-----|-----------------------------------------------------|-----|-----|---|-----------------------------------------------------|-----|-----|---|-------------------------------------------------------------------------------|-----|---------------|-------|--------|--------|----------------------------------|------|-----|---|---------------|-----|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                        |     | 1323311 : Understanding Elections in India (THEORY) |     |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |     |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |               |       |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |     |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                       |     | External (30/12)                                     |   |                                                        |     | External (30/12)                                    |     |     |   | External (30/12)                                    |     |     |   | External (30/12)                                                              |     |               |       |        |        | External (30/12)                 |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |     |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |   |                                                        |     | Internal(20/8)                                      |     |     |   | Internal(20/8)                                      |     |     |   | Internal(20/8)                                                                |     |               |       |        |        | Internal(20/8)                   |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G   | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                   | TOT | GP                                                   | G | C                                                      | G*C | TOT                                                 | GP  | G   | C | G*C                                                 | TOT | GP  | G | C                                                                             | G*C | TOT           | GP    | G      | C      | G*C                              | TOT  | GP  | G | C             | G*C |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261313076                                                |     | CHETANA PARESH KOLVANKAR                               |   |     |     |                                                           |     |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120252013181 ) |     |                                                      |   | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |                                                     |     |     |   |                                                     |     |     |   |                                                                               |     |               |       |        |        |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 12+ | P                                                      |   | 29  | P   |                                                           | 12+ | P |     | 22+                                                                  | P   |                                                       | 13+ | P                     |     | 14+                                                  | P |                                                        | 19  | P                                                   |     | 21+ | P |                                                     | 13+ | P   |   | 20+                                                                           | P   |               | MARKS |        |        |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 10+ | P                                                      |   | 18+ | P   |                                                           | 8+  | P |     | 17+                                                                  | P   |                                                       | 8+  | P                     |     | 12+                                                  | P |                                                        | 14+ | P                                                   |     | 17+ | P |                                                     | 15+ | P   |   | 12+                                                                           | P   |               | (306) |        |        |                                  | PASS |     |   |               |     |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 22+ | 4                                                      | D | 2   | 8.0 | 47                                                        | 4   | D | 4   | 16.0                                                                 | 20+ | 4                                                     | D   | 2                     | 8.0 | 39+                                                  | 8 | A                                                      | 2   | 16.0                                                | 21+ | 4   | D | 2                                                   | 8.0 | 26+ | 5 | C                                                                             | 2   | 10.0          | 33    | 7      | B+     | 2                                | 14.0 | 38+ | 8 | A             | 2   | 16.0 | 28+ | 6 | B | 2 | 12.0 | 32+ | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 5.54545 |

| SEAT NO                                                  |     | NAME                                                   |   |     |     |                                                           |    |   |     | STATUS                                                               |    | GENDER                                                |     | ERN                   |     |                                                      |   | COLLEGE                                                |     |                                                                 |     |     |   |                                                     |      |     |   |                                                                               |     | TOTAL ( 550 ) |       | RESULT | REMARK |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|-----|-----------------------------------------------------------|----|---|-----|----------------------------------------------------------------------|----|-------------------------------------------------------|-----|-----------------------|-----|------------------------------------------------------|---|--------------------------------------------------------|-----|-----------------------------------------------------------------|-----|-----|---|-----------------------------------------------------|------|-----|---|-------------------------------------------------------------------------------|-----|---------------|-------|--------|--------|----------------------------------|------|-----|---|---------------|-----|------|-----|---|---|---|------|-----|---|---|---|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |     | 1183111 : Accountancy & Financial Management-III (THEORY) |    |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |    | 1183411 : Vocational Skills in Accounting –V (THEORY) |     |                       |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |   |                                                        |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     |     |   | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |     |   | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     |               |       |        |        | 2523625 : Field Project (THEORY) |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |     | External (30/12)                                          |    |   |     | External (30/12)                                                     |    | External (30/12)                                      |     |                       |     | External (30/12)                                     |   |                                                        |     | External (30/12)                                                |     |     |   | External (30/12)                                    |      |     |   | External (30/12)                                                              |     |               |       |        |        | External (30/12)                 |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |     | Internal(20/8)                                            |    |   |     | Internal(20/8)                                                       |    | Internal(20/8)                                        |     |                       |     | Internal(20/8)                                       |   |                                                        |     | Internal(20/8)                                                  |     |     |   | Internal(20/8)                                      |      |     |   | Internal(20/8)                                                                |     |               |       |        |        | Internal(20/8)                   |      |     |   | TOTAL ( 550 ) |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT | GP                                                        | G  | C | G*C | TOT                                                                  | GP | G                                                     | C   | G*C                   | TOT | GP                                                   | G | C                                                      | G*C | TOT                                                             | GP  | G   | C | G*C                                                 | TOT  | GP  | G | C                                                                             | G*C | TOT           | GP    | G      | C      | G*C                              | TOT  | GP  | G | C             | G*C |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| 261313077                                                |     | AKANKSHA VIKAS TELANGE                                 |   |     |     |                                                           |    |   |     | Repeater                                                             |    | FEMALE                                                |     | (MU0341120240173962 ) |     |                                                      |   | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |                                                                 |     |     |   |                                                     |      |     |   |                                                                               |     |               |       |        |        |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| E1                                                       | 13+ | P                                                      |   | 32+ | P   |                                                           | 16 | P |     | 25+                                                                  | P  |                                                       | 18+ | P                     |     | 13+                                                  | P |                                                        | 19+ | P                                                               |     | 23+ | P |                                                     | 12+  | P   |   | 18+                                                                           | P   |               | MARKS |        |        |                                  |      |     |   |               |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| I1                                                       | 11+ | P                                                      |   | 18+ | P   |                                                           | 8+ | P |     | 17+                                                                  | P  |                                                       | 8+  | P                     |     | 13+                                                  | P |                                                        | 14+ | P                                                               |     | 16+ | P |                                                     | 15+  | P   |   | 10+                                                                           | P   |               | (319) |        |        |                                  | PASS |     |   |               |     |      |     |   |   |   |      |     |   |   |   |      |    |       |         |
| TOT                                                      | 24+ | 4                                                      | D | 2   | 8.0 | 50+                                                       | 5  | C | 4   | 20.0                                                                 | 24 | 4                                                     | D   | 2                     | 8.0 | 42+                                                  | 9 | A+                                                     | 2   | 18.0                                                            | 26+ | 5   | C | 2                                                   | 10.0 | 26+ | 5 | C                                                                             | 2   | 10.0          | 33+   | 7      | B+     | 2                                | 14.0 | 39+ | 8 | A             | 2   | 16.0 | 27+ | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |              |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |      |              |              |              |              |              |              |      |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |              |      |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                  |      |                                                                 |     | COLLEGE                                                |     |                                                                               |     |                                  |    |                     |      |               |               |   |     |      |     |   |       |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|------|-----------------------------------------------------------------|-----|--------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|----|---------------------|------|---------------|---------------|---|-----|------|-----|---|-------|------|----|-------|---------|
| 1173111 : Management : Principles and functions (THEORY) |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |     |      | 1183111 : Accountancy & Financial Management-III (THEORY) |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY)    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |     | 2523625 : Field Project (THEORY) |    | TOTAL ( 550 )<br>āC |      | RESULT<br>āCG | REMARK<br>āCG |   |     |      |     |   |       |      |    |       |         |
| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                                                      |      | External (30/12)                                                |     | External (30/12)                                       |     | External (30/12)                                                              |     | External (30/12)                 |    |                     |      |               |               |   |     |      |     |   |       |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                                                      |      | Internal(20/8)                                                  |     | Internal(20/8)                                         |     | Internal(20/8)                                                                |     | Internal(20/8)                   |    |                     |      |               |               |   |     |      |     |   |       |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT  | GP                                                              | G   | C                                                      | G*C | TOT                                                                           | GP  | G                                | C  | G*C                 | TOT  | GP            | G             | C | G*C |      |     |   |       |      |    |       |         |
| 261313080                                                |     | LAVANYA KIRANKUMAR PATIL                               |   |     |      |                                                           |   |   |     | Repeater                                                             |     | FEMALE                                                |     | (MU0341120240041969)                                 |      |                                                                 |     | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |                                                                               |     |                                  |    |                     |      |               |               |   |     |      |     |   |       |      |    |       |         |
| E1                                                       | 13+ |                                                        | P |     | 24+  |                                                           | P |   | 18+ |                                                                      | P   |                                                       | 16+ |                                                      | P    |                                                                 | 12+ |                                                        | P   |                                                                               | 14+ |                                  | P  |                     | 14+  |               | P             |   | 16+ |      | P   |   | MARKS |      |    |       |         |
| I1                                                       | 12+ |                                                        | P |     | 22+  |                                                           | P |   | 12+ |                                                                      | P   |                                                       | 14+ |                                                      | P    |                                                                 | 16+ |                                                        | P   |                                                                               | 18+ |                                  | P  |                     | 15+  |               | P             |   | 12+ |      | P   |   | (309) | PASS |    |       |         |
| TOT                                                      | 25+ | 5                                                      | C | 2   | 10.0 | 46+                                                       | 4 | D | 4   | 16.0                                                                 | 30+ | 7                                                     | B+  | 2                                                    | 14.0 | 30+                                                             | 7   | B+                                                     | 2   | 14.0                                                                          | 30+ | 7                                | B+ | 2                   | 14.0 | 29+           | 6             | B | 2   | 12.0 | 28+ | 6 | B     | 2    | 22 | 132.0 | 6.00000 |

| SEAT NO                                                  |     | NAME                                                   |   |     |      |                                                           |   |   |     | STATUS                                                               |     | GENDER                                                |     | ERN                                                  |      |                                                     |     | COLLEGE                                                |     |                                                                               |     |                                  |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
|----------------------------------------------------------|-----|--------------------------------------------------------|---|-----|------|-----------------------------------------------------------|---|---|-----|----------------------------------------------------------------------|-----|-------------------------------------------------------|-----|------------------------------------------------------|------|-----------------------------------------------------|-----|--------------------------------------------------------|-----|-------------------------------------------------------------------------------|-----|----------------------------------|---|---------------------|-----|---------------|---------------|---|-----|------|-----|---|-----|---|------|-----|-------|------|---|------|-----|---|---|---|------|-----|---|----|---|------|----|-------|---------|
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| External (30/12)                                         |     | External (60/24)                                       |   |     |      | External (30/12)                                          |   |   |     | External (30/12)                                                     |     | External (30/12)                                      |     |                                                      |      | External (30/12)                                    |     | External (30/12)                                       |     | External (30/12)                                                              |     | External (30/12)                 |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| Internal(20/8)                                           |     | Internal(40/16)                                        |   |     |      | Internal(20/8)                                            |   |   |     | Internal(20/8)                                                       |     | Internal(20/8)                                        |     |                                                      |      | Internal(20/8)                                      |     | Internal(20/8)                                         |     | Internal(20/8)                                                                |     | Internal(20/8)                   |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | GP  | G                                                      | C | G*C | TOT  | GP                                                        | G | C | G*C | TOT                                                                  | GP  | G                                                     | C   | G*C                                                  | TOT  | GP                                                  | G   | C                                                      | G*C | TOT                                                                           | GP  | G                                | C | G*C                 | TOT | GP            | G             | C | G*C |      |     |   |     |   |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| 261313081                                                |     | CHAVAN RAHUL DILIP                                     |   |     |      |                                                           |   |   |     | Repeater                                                             |     | MALE                                                  |     | (MU0341120240174544)                                 |      |                                                     |     | MU-0207: Dr. Patangrao Kadam Arts and Commerce College |     |                                                                               |     |                                  |   |                     |     |               |               |   |     |      |     |   |     |   |      |     |       |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| E1                                                       | 16+ |                                                        | P |     | 26+  |                                                           | P |   | 20+ |                                                                      | P   |                                                       | 25+ |                                                      | P    |                                                     | 12  |                                                        | P   |                                                                               | 19+ |                                  | P |                     | 25+ |               | P             |   | 15+ |      | P   |   | 18+ |   | P    |     | MARKS |      |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| I1                                                       | 13+ |                                                        | P |     | 18+  |                                                           | P |   | 8+  |                                                                      | P   |                                                       | 16+ |                                                      | P    |                                                     | 15+ |                                                        | P   |                                                                               | 12+ |                                  | P |                     | 17+ |               | P             |   | 14+ |      | P   |   | 13+ |   | P    |     | (322) | PASS |   |      |     |   |   |   |      |     |   |    |   |      |    |       |         |
| TOT                                                      | 29+ | 6                                                      | B | 2   | 12.0 | 44+                                                       | 4 | D | 4   | 16.0                                                                 | 28+ | 6                                                     | B   | 2                                                    | 12.0 | 41+                                                 | 9   | A+                                                     | 2   | 18.0                                                                          | 20+ | 4                                | D | 2                   | 8.0 | 27            | 5             | C | 2   | 10.0 | 31+ | 7 | B+  | 2 | 14.0 | 42+ | 9     | A+   | 2 | 18.0 | 29+ | 6 | B | 2 | 12.0 | 31+ | 7 | B+ | 2 | 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                                                  |      |   |   |     | NAME                                                   |      |   |   |     |                                                           |      |   |   |     | STATUS                                                               |      |   |    |     | GENDER                                                |      |   |   |     | ERN                                                  |      |   |    |     | COLLEGE                                                         |    |   |    |     |                                                     |      |   |    |     |                                                                               |      |   |    |     |                                  |      |   |      |      |                  |              |               |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
|----------------------------------------------------------|------|---|---|-----|--------------------------------------------------------|------|---|---|-----|-----------------------------------------------------------|------|---|---|-----|----------------------------------------------------------------------|------|---|----|-----|-------------------------------------------------------|------|---|---|-----|------------------------------------------------------|------|---|----|-----|-----------------------------------------------------------------|----|---|----|-----|-----------------------------------------------------|------|---|----|-----|-------------------------------------------------------------------------------|------|---|----|-----|----------------------------------|------|---|------|------|------------------|--------------|---------------|-----------|---|--|--|------|------|--|--|--|---|---|--|--|------|------|--|--|--|---|---|--|--|--------|------|--|-------|--|--|---|--|--|--|--------|--|--|
| 1173111 : Management : Principles and functions (THEORY) |      |   |   |     | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |      |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |      |   |   |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |      |   |    |     | 1183411 : Vocational Skills in Accounting -V (THEORY) |      |   |   |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |      |   |    |     | 1303311 : Introduction to Labour Economics (TERM WORK AND ORAL) |    |   |    |     | 2513515 : Bhashik Kaushalyache Upayojan -2 (THEORY) |      |   |    |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |      |   |    |     | 2523625 : Field Project (THEORY) |      |   |      |      | TOT AL ( 550 )   | RES ULT äC G | RE MA RK äC G |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
| External (30/12)                                         |      |   |   |     | External (60/24)                                       |      |   |   |     | External (30/12)                                          |      |   |   |     | External (30/12)                                                     |      |   |    |     | External (30/12)                                      |      |   |   |     | External (30/12)                                     |      |   |    |     | External (30/12)                                                |    |   |    |     | External (30/12)                                    |      |   |    |     | External (30/12)                                                              |      |   |    |     | External (30/12)                 |      |   |      |      | External (30/12) |              |               |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
| Internal(20/8)                                           |      |   |   |     | Internal(40/16)                                        |      |   |   |     | Internal(20/8)                                            |      |   |   |     | Internal(20/8)                                                       |      |   |    |     | Internal(20/8)                                        |      |   |   |     | Internal(20/8)                                       |      |   |    |     | Internal(20/8)                                                  |    |   |    |     | Internal(20/8)                                      |      |   |    |     | Internal(20/8)                                                                |      |   |    |     | Internal(20/8)                   |      |   |      |      | Internal(20/8)   |              |               |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
| TOT                                                      | GP   | G | C | G*C | TOT                                                    | GP   | G | C | G*C | TOT                                                       | GP   | G | C | G*C | TOT                                                                  | GP   | G | C  | G*C | TOT                                                   | GP   | G | C | G*C | TOT                                                  | GP   | G | C  | G*C | TOT                                                             | GP | G | C  | G*C | TOT                                                 | GP   | G | C  | G*C | TOT                                                                           | GP   | G | C  | G*C | TOT                              | GP   | G | C    | G*C  |                  |              |               |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
| 261313082                                                |      |   |   |     | SING JAYESH SHERABAHADUR                               |      |   |   |     |                                                           |      |   |   |     | Repeater                                                             |      |   |    |     | MALE                                                  |      |   |   |     | (MU0341120240173958)                                 |      |   |    |     | MU-0207: Dr. Patangrao Kadam Arts and Commerce College          |    |   |    |     |                                                     |      |   |    |     |                                                                               |      |   |    |     |                                  |      |   |      |      |                  |              |               |           |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |
| E1                                                       | 15 + |   |   |     | P                                                      |      |   |   |     | 34 +                                                      |      |   |   |     | P                                                                    |      |   |    |     | 13 +                                                  |      |   |   |     | P                                                    |      |   |    |     | 24 +                                                            |    |   |    |     | P                                                   |      |   |    |     | 14 +                                                                          |      |   |    |     | P                                |      |   |      | 16 + |                  |              |               |           | P |  |  |      | 25 + |  |  |  |   | P |  |  |      | 15 + |  |  |  |   | P |  |  |        | 19 + |  |       |  |  | P |  |  |  | MA RKS |  |  |
| I1                                                       | 14 + |   |   |     | P                                                      |      |   |   |     | 18 +                                                      |      |   |   |     | P                                                                    |      |   |    |     | 8+                                                    |      |   |   |     | P                                                    |      |   |    |     | 16 +                                                            |    |   |    |     | P                                                   |      |   |    | 8+  |                                                                               |      |   |    | P   |                                  |      |   | 16 + |      |                  |              |               | P         |   |  |  | 16 + |      |  |  |  | P |   |  |  | 12 + |      |  |  |  | P |   |  |  | (33 2) |      |  | PAS S |  |  |   |  |  |  |        |  |  |
| TOT                                                      | 29 + | 6 | B | 2   | 12.0                                                   | 52 + | 5 | C | 4   | 20.0                                                      | 21 + | 4 | D | 2   | 8.0                                                                  | 40 + | 9 | A+ | 2   | 18.0                                                  | 22 + | 4 | D | 2   | 8.0                                                  | 32 + | 7 | B+ | 2   | 14.0                                                            | 33 | 7 | B+ | 2   | 14.0                                                | 41 + | 9 | A+ | 2   | 18.0                                                                          | 31 + | 7 | B+ | 2   | 14.0                             | 31 + | 7 | B+   | 2    | 14.0             | 22           | 140.0         | 6.3 636 4 |   |  |  |      |      |  |  |  |   |   |  |  |      |      |  |  |  |   |   |  |  |        |      |  |       |  |  |   |  |  |  |        |  |  |

| SEAT NO |  |  |  |  | NAME |  |  |  |  | STATUS |  |  |  |  | GENDER |  |  |  |  | ERN |  |  |  |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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| 1143311 : Non-<br>Conventional Energy<br>Sources (THEORY) |  |  |  |  |  |  |  |  |  | 1173111 :<br>Management :<br>Principles and<br>functions (THEORY) |  |  |  |  | 1173211 : Business<br>Law-II :Sales of Goods<br>Act (THEORY) |  |  |  |  | 1183111 :<br>Accountancy &<br>Financial<br>Management-III<br>(THEORY) |  |  |  |  | 1183112 : Accounting &<br>Auditing-I (Management<br>Accounting-I) (THEORY) |  |  |  |  | 1183411 : Vocational<br>Skills in Accounting -V<br>(THEORY) |  |  |  |  | 1213111 : Micro<br>Economics of Factor<br>Pricing (THEORY) |  |  |  |  | 2513515 : Bhashik<br>Kaushalyache<br>Upayojan -2 (THEORY) |  |  |  |  | 2523620 : National<br>Service Scheme<br>(Study of Indian Social<br>Reformers) (THEORY) |  |  |  |  | 2523625 : Field<br>Project (THEORY) |  |  |  |  | TOTAL<br>( 550 )<br>āC |  |  |  |  | RESULT<br>āCG    |  | REMARK<br>āCG |  |  |                  |  |        |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |                  |  |  |  |  |             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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



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| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                 |     |                                                                               |   |                                  |     |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------|-----|-------------------------------------------------------------------------------|---|----------------------------------|-----|---------------------|---|---------------|---------------|------|----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|--------|-----|------|-----|---|---|---|-----|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |   | 2523625 : Field Project (THEORY) |     | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                        |     | External (30/12)                                                              |   | External (30/12)                 |     |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                          |     | Internal(20/8)                                                                |   | Internal(20/8)                   |     |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                     | GP  | G                                                                             | C | G*C                              | TOT | GP                  | G | C             | G*C           | TOT  | GP | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C      | G*C |      |     |   |   |   |     |    |  |       |         |
| 261313118                                          |     | GUPTA NITIN RAJENDRA                                     |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240204437)                                  |     |                                                      |     | MU-0209: Siddharth College of Arts Science and Commerce |     |                                                                               |   |                                  |     |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |        |     |      |     |   |   |   |     |    |  |       |         |
| E1                                                 | 14+ |                                                          | P  |     | 13+  |                                                        | P |   | 26+ |                                                           | P   |                                                                      | 12  |        | P    |                                                       | 2   | 0                                                    | F   | 0.0                                                     | 21+ |                                                                               | P |                                  | 12  |                     | P |               | 14+           |      | P  |   | 15+ |     | P    |     | 12+ |   | P   |      | MARKS |   |        |     |      |     |   |   |   |     |    |  |       |         |
| I1                                                 | 17+ |                                                          | P  |     | 12+  |                                                        | P |   | 22+ |                                                           | P   |                                                                      | 15+ |        | P    |                                                       | 17+ |                                                      | P   |                                                         | 18+ |                                                                               | P |                                  | 15+ |                     | P |               | 14+           |      | P  |   | 14+ |     | P    |     | 8+  |   | P   |      | (293) |   | FAILED |     |      |     |   |   |   |     |    |  |       |         |
| TOT                                                | 31+ | 7                                                        | B+ | 2   | 14.0 | 25+                                                    | 5 | C | 2   | 10.0                                                      | 48+ | 4                                                                    | D   | 4      | 16.0 | 27                                                    | 5   | C                                                    | 2   | 10.0                                                    | 19  | 0                                                                             | F | 2                                | 0.0 | 39+                 | 8 | A             | 2             | 16.0 | 27 | 5 | C   | 2   | 10.0 | 28+ | 6   | B | 2   | 12.0 | 29+   | 6 | B      | 2   | 12.0 | 20+ | 4 | D | 2 | 8.0 | 22 |  | 108.0 | 0.00000 |

| SEAT NO                                            |     | NAME                                                     |    |     |      |                                                        |   |   |     |                                                           |     | STATUS                                                               |     | GENDER |      | ERN                                                   |     |                                                      |     | COLLEGE                                                 |     |                                                                               |    |                                  |      |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |      |     |       |     |   |   |   |     |    |  |       |         |
|----------------------------------------------------|-----|----------------------------------------------------------|----|-----|------|--------------------------------------------------------|---|---|-----|-----------------------------------------------------------|-----|----------------------------------------------------------------------|-----|--------|------|-------------------------------------------------------|-----|------------------------------------------------------|-----|---------------------------------------------------------|-----|-------------------------------------------------------------------------------|----|----------------------------------|------|---------------------|---|---------------|---------------|------|----|---|-----|-----|------|-----|-----|---|-----|------|-------|---|------|-----|-------|-----|---|---|---|-----|----|--|-------|---------|
| 1143311 : Non-Conventional Energy Sources (THEORY) |     | 1173111 : Management : Principles and functions (THEORY) |    |     |      | 1173211 : Business Law-II :Sales of Goods Act (THEORY) |   |   |     | 1183111 : Accountancy & Financial Management-III (THEORY) |     | 1183112 : Accounting & Auditing-I (Management Accounting-I) (THEORY) |     |        |      | 1183411 : Vocational Skills in Accounting -V (THEORY) |     | 1213111 : Micro Economics of Factor Pricing (THEORY) |     | 2513511 : Hindi Bhasha Vyavharik Prayog (THEORY)        |     | 2523620 : National Service Scheme (Study of Indian Social Reformers) (THEORY) |    | 2523625 : Field Project (THEORY) |      | TOTAL ( 550 )<br>äC |   | RESULT<br>äCG | REMARK<br>äCG |      |    |   |     |     |      |     |     |   |     |      |       |   |      |     |       |     |   |   |   |     |    |  |       |         |
| External (30/12)                                   |     | External (30/12)                                         |    |     |      | External (60/24)                                       |   |   |     | External (30/12)                                          |     | External (30/12)                                                     |     |        |      | External (30/12)                                      |     | External (30/12)                                     |     | External (30/12)                                        |     | External (30/12)                                                              |    | External (30/12)                 |      |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |      |     |       |     |   |   |   |     |    |  |       |         |
| Internal(20/8)                                     |     | Internal(20/8)                                           |    |     |      | Internal(40/16)                                        |   |   |     | Internal(20/8)                                            |     | Internal(20/8)                                                       |     |        |      | Internal(20/8)                                        |     | Internal(20/8)                                       |     | Internal(20/8)                                          |     | Internal(20/8)                                                                |    | Internal(20/8)                   |      |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |      |     |       |     |   |   |   |     |    |  |       |         |
| TOT                                                | GP  | G                                                        | C  | G*C | TOT  | GP                                                     | G | C | G*C | TOT                                                       | GP  | G                                                                    | C   | G*C    | TOT  | GP                                                    | G   | C                                                    | G*C | TOT                                                     | GP  | G                                                                             | C  | G*C                              | TOT  | GP                  | G | C             | G*C           | TOT  | GP | G | C   | G*C | TOT  | GP  | G   | C | G*C | TOT  | GP    | G | C    | G*C |       |     |   |   |   |     |    |  |       |         |
| 261313123                                          |     | BANSODE NIKHIL BALU                                      |    |     |      |                                                        |   |   |     |                                                           |     | Repeater                                                             |     | MALE   |      | (MU0341120240203438)                                  |     |                                                      |     | MU-0209: Siddharth College of Arts Science and Commerce |     |                                                                               |    |                                  |      |                     |   |               |               |      |    |   |     |     |      |     |     |   |     |      |       |   |      |     |       |     |   |   |   |     |    |  |       |         |
| E1                                                 | 19+ |                                                          | P  |     | 12+  |                                                        | P |   | 26+ |                                                           | P   |                                                                      | 12  |        | P    |                                                       | 12+ |                                                      | P   |                                                         | 17+ |                                                                               | P  |                                  | 12   |                     | P |               | 12+           |      | P  |   | 12+ |     | P    |     | 12+ |   | P   |      | 12+   |   | P    |     | MARKS |     |   |   |   |     |    |  |       |         |
| I1                                                 | 12+ |                                                          | P  |     | 12+  |                                                        | P |   | 20+ |                                                           | P   |                                                                      | 17+ |        | P    |                                                       | 18+ |                                                      | P   |                                                         | 12+ |                                                                               | P  |                                  | 16+  |                     | P |               | 14+           |      | P  |   | 13+ |     | P    |     | 8+  |   | P   |      | (288) |   | PASS |     |       |     |   |   |   |     |    |  |       |         |
| TOT                                                | 31+ | 7                                                        | B+ | 2   | 14.0 | 24+                                                    | 4 | D | 2   | 8.0                                                       | 46+ | 4                                                                    | D   | 4      | 16.0 | 29                                                    | 6   | B                                                    | 2   | 12.0                                                    | 30+ | 7                                                                             | B+ | 2                                | 14.0 | 29+                 | 6 | B             | 2             | 12.0 | 28 | 6 | B   | 2   | 12.0 | 26+ | 5   | C | 2   | 10.0 | 25+   | 5 | C    | 2   | 10.0  | 20+ | 4 | D | 2 | 8.0 | 22 |  | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |              |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |